



Shri Marutrao Ghule Patil Shikshan Sanstha's

## JIJAMATA COLLEGE OF SCIENCE AND ARTS

At. Dnyaneshwarnagar, Po. Bhende (Bk). Tal. Newasa, Dist. Ahmednagar

PIN- 414605; Phone: 02427-255304 Fax: 02427-255809

Permanently affiliated to Savitribai Phule Pune University, Pune

(Id/No PU./AN/S/043/1992), ISO 9001: 2015 Certified College

Winner of Pune University's Best Rural College Award & Accredited at 'B+' Grade

Website: [www.jijamatacollege.ac.in](http://www.jijamatacollege.ac.in); E-mail: [principal.jijamatacollege@gmail.com](mailto:principal.jijamatacollege@gmail.com)



Late Marutraoji Ghule Patil

1930 -2002

**Principal (IC) Dr. Shirish R. Landage Patil (M.A. Ph.D.)**

Ref. No. JCSA/2024-25/

Date : 06/06/2024

### Clarification for Matrix 2.6.3

**2.6.3** Pass percentage of Students during last five years (excluding backlog students)

**2.6.3.1.** Number of final year students who passed the university examination year wise during the last five years

**HEI input:**

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 367     | 424     | 465     | 374     | 300     |

**2.6.3.2.** Number of final year students who appeared for the university examination year-wise during the last five years

**HEI input:**

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 400     | 452     | 496     | 422     | 389     |

### Justification by HEI:

As per DVV, This is declaring that we have provided the result sheet published by the affiliating university. Also we provided a verified report of final year students from the Principal and CEO of the college.

For the confirmation the necessary documents are attached herewith. Kindly consider the inputs for the process of document verification and validation.



**INCHARGE PRINCIPAL**  
Jijamata College of Science & Arts  
Dnyaneshwarnagar Tal. Newasa  
Dist. Ahmednagar



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Late Marutraoji  
Ghule Patil

Principal: Dr. S. R. Landage-Patil (M.A.. Ph.D.)

### Certified Result Summery for last five years

#### 2.6.3 Pass percentage of Students during last five years (excluding backlog students)

|                             | 2022-23 | 2021-22 | 2020 – 2021 | 2019-20 | 2018-19 | Total |
|-----------------------------|---------|---------|-------------|---------|---------|-------|
| Number Of Students Appeared | 400     | 452     | 496         | 422     | 389     | 2159  |
| Number of Students Passed   | 367     | 424     | 465         | 374     | 300     | 1930  |
| Passing Percentage          | 92      | 94      | 94          | 89      | 77      | 89    |



  
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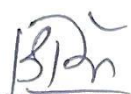
Principal: Dr. S. R. Landage-Patil (M.A.. Ph.D.)

### Certified Result summery for 2018-19

#### Average Pass Percentage Students (Current Year) 2018 - 2019

| Programme Code     | Programs Name         | Number of Students Appeared in the final year Examination | Number of Students Passed in the final year Examination | Passing Percentage |
|--------------------|-----------------------|-----------------------------------------------------------|---------------------------------------------------------|--------------------|
| BA ENG - 01        | T.Y.B.A. (English)    | 4                                                         | 4                                                       | 100                |
| BA MARATHI -       | T.Y.B.A. (Marathi)    | 12                                                        | 8                                                       | 67                 |
| BA HINDI -         | T.Y.B.A. (Hindi)      | 9                                                         | 9                                                       | 100                |
| BA ECO - 02        | T.Y.B.A. (Economics ) | 12                                                        | 12                                                      | 100                |
| BA HISTORY - 04    | T.Y.B.A. (History)    | 14                                                        | 14                                                      | 100                |
| BA GEOGRAPHY - 03  | T.Y.B.A. (Geography ) | 10                                                        | 9                                                       | 90                 |
| BSC CHEMSTRY - 01  | T.Y. BSc (Chemistry ) | 102                                                       | 74                                                      | 73                 |
| BSC PHYSICS - 02   | T.Y.B. Sc. (Physics)  | 17                                                        | 17                                                      | 100                |
| BSC BOTANY -       | T.Y.B. Sc. (Botany)   | 33                                                        | 21                                                      | 64                 |
| BSC MATH           | T.Y.BSc (Math)        | 15                                                        | 14                                                      | 93                 |
| BSC COMP – 01      | T.Y.B.CS (Comp Sci.)  | 21                                                        | 14                                                      | 67                 |
| BCOM – 01          | T.Y.B.Com (Comm.)     | 57                                                        | 26                                                      | 46                 |
| MA MARATHI – II -  | M A (Marathi)         | 15                                                        | 15                                                      | 100                |
| MA ECO – II – 01   | MA (Economics)        | 24                                                        | 21                                                      | 88                 |
| MSC CHEM – II - 01 | MSC (Chemistry)       | 24                                                        | 24                                                      | 100                |
| MSC BOTANY - II -  | MSC (Botany)          | 20                                                        | 18                                                      | 90                 |
|                    |                       | <b>389</b>                                                | <b>300</b>                                              | <b>77</b>          |



  
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Principal: Dr. S. R. Landage-Patil (M.A.. Ph.D.)

### Certified Result summary for 2019-20

#### Average Pass Percentage Students (Current Year) 2019- 2020

| Programme Code     | Programs Name         | Number of Students Appeared in the final year Examination | Number of Students Passed in the final year Examination | Passing Percentage |
|--------------------|-----------------------|-----------------------------------------------------------|---------------------------------------------------------|--------------------|
| BA ENG - 01        | T.Y.B.A. (English)    | 11                                                        | 11                                                      | 100                |
| BA MARATHI -       | T.Y.B.A. (Marathi)    | 20                                                        | 16                                                      | 80                 |
| BA HINDI -         | T.Y.B.A. (Hindi)      | 17                                                        | 16                                                      | 94                 |
| BA ECO - 02        | T.Y.B.A. (Economics ) | 21                                                        | 15                                                      | 71                 |
| BA HISTORY - 04    | T.Y.B.A. (History)    | 25                                                        | 25                                                      | 100                |
| BA GEOGRAPHY - 03  | T.Y.B.A. (Geography ) | 11                                                        | 11                                                      | 100                |
| BSC CHEMESTRY - 01 | T.Y. BSc (Chemistry ) | 102                                                       | 91                                                      | 89                 |
| BSC PHYSICS - 02   | T.Y.B. Sc. (Physics)  | 25                                                        | 24                                                      | 96                 |
| BSC BOTANY-        | T.Y.B. Sc. (Botany)   | 19                                                        | 18                                                      | 95                 |
| BSC MATH           | T.Y.BSc (Math)        | 3                                                         | 3                                                       | 100                |
| BSC COMP – 01      | T.Y.B.CS (Comp Sci.)  | 20                                                        | 19                                                      | 95                 |
| BCOM – 01          | T.Y.B.Com (Comm. )    | 82                                                        | 68                                                      | 83                 |
| MA MARATHI – II -  | M A (Marathi)         | 11                                                        | 5                                                       | 45                 |
| MA ECO – II – 01   | MA (Economics)        | 11                                                        | 11                                                      | 100                |
| MSC CHEM – II - 01 | MSC (Chemistry)       | 21                                                        | 21                                                      | 100                |
| MSC BOTANY - II -  | MSC (Botany)          | 23                                                        | 20                                                      | 87                 |
|                    |                       | <b>422</b>                                                | <b>374</b>                                              | <b>89</b>          |



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### Certified Result summery for 2020-21

#### Average Pass Percentage Students (Current Year) 2020 - 2021

| Programme Code     | Programs Name         | Number of Students Appeared in the final year Examination | Number of Students Passed in the final year Examination | Passing Percentage |
|--------------------|-----------------------|-----------------------------------------------------------|---------------------------------------------------------|--------------------|
| BA ENG - 01        | T.Y.B.A. (English)    | 7                                                         | 6                                                       | 86                 |
| BA MARATHI -       | T.Y.B.A. (Marathi)    | 19                                                        | 16                                                      | 84                 |
| BA HINDI -         | T.Y.B.A. (Hindi)      | 25                                                        | 24                                                      | 96                 |
| BA ECO - 02        | T.Y.B.A. (Economics ) | 20                                                        | 19                                                      | 95                 |
| BA HISTORY - 04    | T.Y.B.A. (History)    | 25                                                        | 25                                                      | 100                |
| BA GEOGRAPHY - 03  | T.Y.B.A. (Geography ) | 10                                                        | 10                                                      | 100                |
| BSC ZOOLOGY        | T.Y. BSc (Zoology)    | 16                                                        | 13                                                      | 81                 |
| BSC MATH           | T.Y. BSc (Math)       | 6                                                         | 6                                                       | 100                |
| BSC CHEMISTRY – 01 | T.Y. BSc (Chemistry ) | 99                                                        | 93                                                      | 94                 |
| BSC PHYSICS - 02   | T.Y.B. Sc. (Physics)  | 23                                                        | 23                                                      | 100                |
| BSC BOTNY -        | T.Y.B. Sc. (Botany)   | 34                                                        | 30                                                      | 88                 |
| BSC COMP – 01      | T.Y.B.CS (Comp Sci.)  | 34                                                        | 30                                                      | 88                 |
| BCOM – 01          | T.Y.B.Com (Comm. )    | 91                                                        | 89                                                      | 98                 |
| MA MARATHI – II -  | M A (Marathi)         | 8                                                         | 4                                                       | 50                 |
| MA ECO – II – 01   | MA (Economics)        | 11                                                        | 10                                                      | 91                 |
| MSC CHEM – II - 01 | MSC (Chemistry)       | 48                                                        | 48                                                      | 100                |
| MSC BOTANY - II -  | MSC (Botany)          | 20                                                        | 19                                                      | 95                 |
|                    |                       | <b>496</b>                                                | <b>465</b>                                              | <b>94</b>          |



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Principal: Dr. S. R. Landage-Patil (M.A.. Ph.D.)

### Certified Result summery for 2021-22

#### Average Pass Percentage Students (Current Year) 2021 - 2022

| Programme Code       | Programs Name                | Number of Students Appeared in the final year Examination | Number of Students Passed in the final year Examination | Passing Percentage |
|----------------------|------------------------------|-----------------------------------------------------------|---------------------------------------------------------|--------------------|
| BA ENG - 01          | T.Y.B.A. (English)           | 9                                                         | 7                                                       | 78                 |
| BA MARATHI -         | T.Y.B.A. (Marathi)           | 17                                                        | 13                                                      | 76                 |
| BA HINDI -           | T.Y.B.A. (Hindi)             | 9                                                         | 9                                                       | 100                |
| BA ECO - 02          | T.Y.B.A. (Economics )        | 21                                                        | 17                                                      | 81                 |
| BA HISTORY - 04      | T.Y.B.A. (History)           | 16                                                        | 16                                                      | 100                |
| BA GEOGRAPHY – 03    | T.Y.B.A. (Geography )        | 8                                                         | 8                                                       | 100                |
| B.A. POLITICAL SCIE. | T.Y.B.A. (Political Science) | 8                                                         | 8                                                       | 100                |
| BSC CHEMISTRY - 01   | T.Y. BSc (Chemistry )        | 99                                                        | 97                                                      | 98                 |
| BSC PHYGICS - 02     | T.Y.B. Sc. (Physics)         | 14                                                        | 12                                                      | 86                 |
| BSC BOTANY -         | T.Y.B. Sc. (Botany)          | 26                                                        | 26                                                      | 100                |
| BSC ZOOLOGY          | T.Y.BSC (Zoology)            | 13                                                        | 13                                                      | 100                |
| BSC COMP – 01        | T.Y.B.CS (Comp Sci.)         | 37                                                        | 34                                                      | 92                 |
| BCOM – 01            | T.Y.B.Com (Comm. )           | 74                                                        | 71                                                      | 96                 |
| MA MARATHI – II -    | M A (Marathi)                | 12                                                        | 9                                                       | 75                 |
| MA ECO – II – 01     | MA (Economics)               | 19                                                        | 17                                                      | 89                 |
| MSC CHEM – II - 01   | MSC (Chemistry)              | 48                                                        | 47                                                      | 98                 |
| MSC BOTANY - II -    | MSC (Botany)                 | 22                                                        | 20                                                      | 91                 |
|                      |                              | <b>452</b>                                                | <b>424</b>                                              | <b>94</b>          |



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Principal: Dr. S. R. Landage-Patil (M.A.. Ph.D.)

### Certified Result summary for 2022-23

#### Average Pass Percentage Students (Current Year) 2022 - 2023

| Programme Code     | Programs Name         | Number of Students Appeared in the final year Examination | Number of Students Passed in the final year Examination | Passing Percentage |
|--------------------|-----------------------|-----------------------------------------------------------|---------------------------------------------------------|--------------------|
| BA ENG - 01        | T.Y.B.A. (English)    | 6                                                         | 6                                                       | 100                |
| BA MARATHI -       | T.Y.B.A. (Marathi)    | 13                                                        | 10                                                      | 77                 |
| BA HINDI -         | T.Y.B.A. (Hindi)      | 11                                                        | 11                                                      | 100                |
| BA ECO - 02        | T.Y.B.A. (Economics ) | 11                                                        | 11                                                      | 100                |
| BA HISTORY - 04    | T.Y.B.A. (History)    | 13                                                        | 13                                                      | 100                |
| BSC CHEMISTRY - 01 | T.Y. BSc (Chemistry ) | 71                                                        | 52                                                      | 73                 |
| BSC PHYSICS - 02   | T.Y.B. Sc. (Physics)  | 6                                                         | 6                                                       | 100                |
| BSC BOTANY -       | T.Y.B. Sc. (Botany)   | 21                                                        | 21                                                      | 100                |
| BSC ZOOLOGY        | T.Y.BSC (Zoology)     | 9                                                         | 9                                                       | 100                |
| BSC COMP – 01      | T.Y.B.CS (Comp Sci.)  | 69                                                        | 69                                                      | 100                |
| BCOM – 01          | T.Y.B.Com (Comm. )    | 64                                                        | 57                                                      | 89                 |
| MA MARATHI – II -  | M A (Marathi)         | 19                                                        | 19                                                      | 100                |
| MA ECO – II – 01   | MA (Economics)        | 16                                                        | 15                                                      | 94                 |
| MSC CHEM – II - 01 | MSC (Chemistry)       | 51                                                        | 50                                                      | 98                 |
| MSC BOTANY - II -  | MSC (Botany)          | 20                                                        | 18                                                      | 90                 |
|                    |                       | <b>400</b>                                                | <b>367</b>                                              | <b>92</b>          |



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**Criterion 2**  
**Teaching-learning and Evaluation**

**2.6: Student Performance and Learning Outcomes**

**2.6.3 (QnM)**

**Pass percentage of Students during last five years**

(excluding backlog students)

**Ledger of Result**

(Savitribai Phule Pune University)

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

|                                                                   |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
|-------------------------------------------------------------------|----------------------------|-----------------------|---|-----|---------|--------|----|------------|---------|--------|--------|------------|---------|----|------------------------|--------|----|----|----|----|----|----|--|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| SEAT NO.                                                          |                            | NAME OF THE CANDIDATE |   |     |         | MOTHER |    | SEX        | P.R.NO. | YEAR   | SEM.   | APPEARANCE | RR STAT |    |                        |        |    |    |    |    |    |    |  |  |
| 49021                                                             | ADHAGALE RAM BABASAHEB     |                       |   |     | MANGAL  |        | M  | 1181916083 |         | 2      |        | F          | 49021   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : HISTORY                                                 |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 09                         | 45                    | * | 54  | 2027 :  | 12     | 46 | *          | 58      | 2167 : | AA     | 41         | *       | 41 | 2177 :                 |        | 17 | 32 | *  | 49 |    |    |  |  |
| 2178 :                                                            | 18                         | 33                    | * | 51  | 2179 :  | 18     | 45 | *          | 63      | 2999 : | GRADE  | A          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 316 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES        |        |    |    |    |    |    |    |  |  |
| 49022                                                             | AGALE SANKET GORKSHNATH    |                       |   |     | SUNITA  |        | M  | 1181916082 |         | 2      |        | F          | 49022   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : HISTORY                                                 |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 06                         | 34                    | * | 40  | 2097 :  | 16     | 36 | *          | 52      | 2177 : | 16     | 32         | *       | 48 | 2178 :                 |        | 17 | 33 | *  | 50 |    |    |  |  |
| 2179 :                                                            | 17                         | 32                    | * | 49  | 2227 :  | 18     | 38 | *          | 56      | 2999 : | GRADE  | B          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 295 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES        |        |    |    |    |    |    |    |  |  |
| 49023                                                             | ARGADE MANGAL BALASAHEB    |                       |   |     | SAVITA  |        | F  | 1181916137 |         | 2      |        | F          | 49023   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : HINDI                                                   |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 09                         | 33                    | * | 42  | 2097 :  | 17     | AA | *          | 17      | FF     | 2098 : | 13         | 36      | *  | 49                     | 2099 : |    | 12 | 33 | *  | 45 |    |  |  |
| 2177 :                                                            | 15                         | 32                    | * | 47  | 2227 :  | 18     | 37 | *          | 55      | 2999 : | GRADE  | B          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 255 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : FAIL A.T.K.T. |        |    |    |    |    |    |    |  |  |
| 49024                                                             | ARGADE RUTUJA JAGANNATH    |                       |   |     | SUNITA  |        | F  | 1181916049 |         | 2      |        | F          | 49024   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : ECONOMICS                                               |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 08                         | 33                    | * | 41  | 2097 :  | 18     | 33 | *          | 51      | 2157 : | 08     | 22         | *       | 30 | FF                     | 2158 : |    | 03 | 23 | *  | 26 | FF |  |  |
| 2159 :                                                            | 08                         | 32                    | * | 40  | 2207 :  | 08     | 26 | *          | 34      | FF     | 2999 : | GRADE      | B       |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 222 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : FAILS         |        |    |    |    |    |    |    |  |  |
| 49025                                                             | BANSODE VAIBHAV VIJAY      |                       |   |     | ALKA    |        | M  | 1181916048 |         | 2      |        | F          | 49025   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : HINDI                                                   |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 08                         | 34                    | * | 42  | 2097 :  | 16     | 33 | *          | 49      | 2098 : | 16     | 36         | *       | 52 | 2099 :                 |        | 16 | 33 | *  | 49 |    |    |  |  |
| 2177 :                                                            | 15                         | 33                    | * | 48  | 2207 :  | 12     | 40 | *          | 52      | 2999 : | GRADE  | 0          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 292 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES        |        |    |    |    |    |    |    |  |  |
| 49026                                                             | BHAGAT NILESH TANHAJI      |                       |   |     | ALKA    |        | M  | 1181916053 |         | 2      |        | F          | 49026   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : ECONOMICS                                               |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 08                         | 40                    | * | 48  | 2097 :  | 18     | 33 | *          | 51      | 2157 : | 08     | 35         | *       | 43 | 2158 :                 |        | 09 | 32 | *  | 41 |    |    |  |  |
| 2159 :                                                            | 08                         | 42                    | * | 50  | 2167 :  | 17     | 32 | *          | 49      | 2999 : | GRADE  | A          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 282 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES        |        |    |    |    |    |    |    |  |  |
| 49027                                                             | BHISE DATTU BHAUSAHEB      |                       |   |     | MANISHA |        | M  | 1181916094 |         | 2      |        | F          | 49027   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : HINDI                                                   |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | AA                         | 40                    | * | 40# | 2097 :  | 18     | 35 | *          | 53      | 2098 : | 16     | 40         | *       | 56 | 2099 :                 |        | 08 | 41 | *  | 49 |    |    |  |  |
| 2167 :                                                            | 18                         | 42                    | * | 60  | 2177 :  | 16     | 32 | *          | 48      | 2999 : | GRADE  | B          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 306 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES # 0.4  |        |    |    |    |    |    |    |  |  |
| 49028                                                             | CHABUKSWAR PRIYANKA VASANT |                       |   |     | SHOBHA  |        | F  | 1181916085 |         | 2      |        | F          | 49028   |    |                        |        |    |    |    |    |    |    |  |  |
| SUBJECT : ECONOMICS                                               |                            |                       |   |     |         |        |    |            |         |        |        |            |         |    |                        |        |    |    |    |    |    |    |  |  |
| 2017 :                                                            | 14                         | 63                    | * | 77  | 2027 :  | 19     | 64 | *          | 83      | 2157 : | 18     | 51         | *       | 69 | 2158 :                 |        | 18 | 56 | *  | 74 |    |    |  |  |
| 2159 :                                                            | 18                         | 56                    | * | 74  | 2167 :  | 19     | 63 | *          | 82      | 2999 : | GRADE  | 0          |         |    |                        |        |    |    |    |    |    |    |  |  |
| TOTAL MARKS                                                       | 459 /600                   |                       |   |     |         |        |    |            |         |        |        |            |         |    | RESULT : PASSES        |        |    |    |    |    |    |    |  |  |

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

|                                                                 |  |                                |    |   |    |          |  |     |            |      |      |            |         |                 |    |   |    |        |  |    |    |   |    |
|-----------------------------------------------------------------|--|--------------------------------|----|---|----|----------|--|-----|------------|------|------|------------|---------|-----------------|----|---|----|--------|--|----|----|---|----|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                                |    |   |    |          |  |     |            |      |      |            |         |                 |    |   |    |        |  |    |    |   |    |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE          |    |   |    | MOTHER   |  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |                 |    |   |    |        |  |    |    |   |    |
| 49029                                                           |  | CHAKRANARAYAN VIJAY RAJENDRA   |    |   |    | MARYABAI |  | M   | 1181916075 | 2    |      | F          | 49029   |                 |    |   |    |        |  |    |    |   |    |
| SUBJECT : HISTORY                                               |  |                                |    |   |    |          |  |     |            |      |      |            |         |                 |    |   |    |        |  |    |    |   |    |
| 2017 :                                                          |  | 09                             | 49 | * | 58 | 2027 :   |  | 15  | 52         | *    | 67   | 2167 :     |         | 19              | 55 | * | 74 | 2177 : |  | 18 | 46 | * | 64 |
| 2178 :                                                          |  | 17                             | 46 | * | 63 | 2179 :   |  | 17  | 52         | *    | 69   | 2999 :     |         | GRADE           |    | 0 |    |        |  |    |    |   |    |
| TOTAL MARKS                                                     |  | 395 /600                       |    |   |    |          |  |     |            |      |      |            |         | RESULT : PASSES |    |   |    |        |  |    |    |   |    |
| 49030                                                           |  | CHAMUTE HEMANT RAJENDRA        |    |   |    | SUNITA   |  | M   | 1181916122 | 2    |      | F          | 49030   |                 |    |   |    |        |  |    |    |   |    |
| SUBJECT : HINDI                                                 |  |                                |    |   |    |          |  |     |            |      |      |            |         |                 |    |   |    |        |  |    |    |   |    |
| 2017 :                                                          |  | 08                             | 43 | * | 51 | 2097 :   |  | 18  | 40         | *    | 58   | 2098 :     |         | 16              | 33 | * | 49 | 2099 : |  | 08 | 40 | * | 48 |
| 2167 :                                                          |  | 18                             | 33 | * | 51 | 2177 :   |  | 15  | 32         | *    | 47   | 2999 :     |         | GRADE           |    | 0 |    |        |  |    |    |   |    |
| TOTAL MARKS                                                     |  | 304 /600                       |    |   |    |          |  |     |            |      |      |            |         | RESULT : PASSES |    |   |    |        |  |    |    |   |    |
| 49031                                                           |  | CHAUDHARI SHANKAR GORAKSHANATH |    |   |    | KANTA    |  | M   | 1181916129 | 2    |      | F          | 49031   |                 |    |   |    |        |  |    |    |   |    |
| SUBJECT : HISTORY                                               |  |                                |    |   |    |          |  |     |            |      |      |            |         |                 |    |   |    |        |  |    |    |   |    |
| 2017 :                                                          |  | 04                             | 40 | * | 44 | 2027 :   |  | 12  | 52         | *    | 64   | 2177 :     |         | 15              | 35 | * | 50 | 2178 : |  | 17 | 40 | * | 57 |
| 2179 :                                                          |  | 17                             | 38 | * | 55 | 2207 :   |  | 16  | 44         | *    | 60   | 2999 :     |         | GRADE           |    | B |    |        |  |    |    |   |    |
| TOTAL MARKS                                                     |  | 330 /600                       |    |   |    |          |  |     |            |      |      |            |         | RESULT : PASSES |    |   |    |        |  |    |    |   |    |
| 49032                                                           |  | DALVI PRIYANKA MANOHAR         |    |   |    | NITABAI  |  | M   | 1181916065 | 2    |      | F          | 49032   |                 |    |   |    |        |  |    |    |   |    |

SUBJECT : ECONOMICS  
2017 : 08 39 \* 47 2097 : 19 41 \* 60 2157 : 10 32 \* 42 2158 : 08 32 \* 40  
2159 : 10 39 \* 49 2227 : 16 37 \* 53 2999 : GRADE A  
TOTAL MARKS 291 /600 RESULT : PASSES

49033 DESHMUKH PALLAVI RAJKUMAR RANJANA F 1181916062 2 F 49033

SUBJECT : OPTIONAL ENGLISH  
2017 : 08 39 \* 47 2177 : 16 32 \* 48 2227 : 18 34 \* 52 2337 : 11 32 \* 43  
2338 : 11 10 \* 21 FF 2339 : 09 16 \* 25 FF 2999 : GRADE B  
TOTAL MARKS 236 /600 RESULT : FAIL A.T.K.T.

49034 DESHMUKH POONAM BHAUSAHEB KALPANA F 1181916115 2 F 49034

SUBJECT : HISTORY  
2017 : 12 51 \* 63 2027 : 18 59 \* 77 2167 : 19 60 \* 79 2177 : 18 44 \* 62  
2178 : 18 46 \* 64 2179 : 18 42 \* 60 2999 : GRADE A  
TOTAL MARKS 405 /600 RESULT : PASSES

49035 DESHMUKH RAM EKNATH DURGA M 1181916039 2 F 49035

SUBJECT : ECONOMICS  
2017 : 09 41 \* 50 2157 : 11 38 \* 49 2158 : 07 40 \* 47 2159 : 08 32 \* 40  
2177 : 18 40 \* 58 2227 : 18 54 \* 72 2999 : GRADE A  
TOTAL MARKS 316 /600 RESULT : PASSES

49036 DESHMUKH SMITA DNYANESHWAR ANITA F 1181916117 2 F 49036

SUBJECT : GEOGRAPHY  
2017 : 11 58 \* 69 2097 : 19 56 \* 75 2177 : 18 46 \* 64 2207 : 19 68 \* 87  
2208 : 15 62 \* 77 2209 : \* 89 2999 : GRADE 0  
TOTAL MARKS 461 /600 RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER    | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|-----------|-----|------------|------|------|------------|---------|
| 49037    | DEVKAR RAHUL SUDHAKAR | GUMPHABAI | M   | 1181916077 | 2    |      | F          | 49037   |

SUBJECT : HISTORY  
2017 : 09 33 \* 42 2027 : 12 51 \* 63 2167 : 19 32 \* 51 2177 : 16 33 \* 49  
2178 : 15 20 \* 35 FF 2179 : 16 39 \* 55 2999 : GRADE A  
TOTAL MARKS 295 /600 RESULT : FAIL A.T.K.T.

49038 DHADAGE VIDYA BABASAHEB NANDA F 1181916069 2 F 49038

SUBJECT : OPTIONAL ENGLISH  
2017 : 10 34 \* 44 2167 : 19 41 \* 60 2177 : 15 32 \* 47 2337 : 11 32 \* 43  
2338 : 13 22 \* 35 FF 2339 : 11 33 \* 44 2999 : GRADE 0  
TOTAL MARKS 273 /600 RESULT : FAIL A.T.K.T.

49039 DHANWADE VASANT VITTHAL VIMAL M 1181916120 2 F 49039

SUBJECT : MARATHI  
2017 : 04 36 \* 40\$ 2027 : 12 48 \* 60 2028 : AA 22 \* 22 FF 2029 : 08 42 \* 50  
2167 : 19 32 \* 51 2177 : 15 35 \* 50 2999 : GRADE C  
TOTAL MARKS 273 /600 RESULT : FAIL A.T.K.T. \$ 0.1

49040 DHOKANE DEVAKEE BHAUSAHEB DWARKA F 1181916063 2 F 49040

SUBJECT : OPTIONAL ENGLISH  
2017 : 17 63 \* 80 2167 : 19 64 \* 83 2177 : 19 55 \* 74 2337 : 17 47 \* 64  
2338 : 18 57 \* 75 2339 : 17 55 \* 72 2999 : GRADE 0  
TOTAL MARKS 448 /600 RESULT : PASSES

49041 GAIKWAD AVINASH RAOSAHEB SHAHABAI M 1181916127 2 F 49041

SUBJECT : HISTORY  
2017 : 08 32 \* 40 2027 : 13 41 \* 54 2177 : 15 32 \* 47 2178 : 15 19 \* 34 FF  
2179 : 16 40 \* 56 2227 : 17 33 \* 50 2999 : AA FF  
TOTAL MARKS 281 /600 RESULT : FAIL A.T.K.T.

49042 GAIKWAD MAYURI SANJAY USHA F 1181916109 2 F 49042

SUBJECT : MARATHI  
2017 : 08 39 \* 47 2027 : 16 41 \* 57 2028 : 12 34 \* 46 2029 : 08 53 \* 61  
2177 : 15 33 \* 48 2227 : 18 48 \* 66 2999 : GRADE A  
TOTAL MARKS 325 /600 RESULT : PASSES

49043 GAIKWAD NIKITA PANDURANG ASHA F 1181916125 2 F 49043

SUBJECT : MARATHI  
2017 : 08 AA \* 08 FF 2027 : 17 AA \* 17 FF 2028 : 09 AA \* 09 FF 2029 : 08 AA \* 08 FF  
2157 : 08 AA \* 08 FF 2227 : 16 AA \* 16 FF 2999 : GRADE A  
TOTAL MARKS 66 /600 RESULT : FAILS

49044 GAIKWAD RANI ANIL SUMAN F 1181916081 2 F 49044

SUBJECT : HISTORY  
2017 : 08 44 \* 52 2097 : 17 40 \* 57 2167 : 13 42 \* 55 2177 : 15 34 \* 49  
2178 : 15 32 \* 47 2179 : 17 43 \* 60 2999 : GRADE A



RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|------------------------|--------|-----|------------|------|------|------------|---------|
| 49045    | GAIKWAD VITTHAL SANJAY | USHA   | M   | 1181916104 | 2    |      | F          | 49045   |

SUBJECT : MARATHI

2017 :0840 \* 482027 :1346 \* 592028 :1332 \* 452029 :0842 \* 50

2177 :1534 \* 492227 :1944 \* 632999 : GRADE A

TOTAL MARKS314 /600

RESULT : PASSES

|       |                        |         |   |            |   |  |   |       |
|-------|------------------------|---------|---|------------|---|--|---|-------|
| 49046 | GANGURDE SWAPNIL SUNIL | ASHWINI | M | 1181916139 | 2 |  | F | 49046 |
|-------|------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : GEOGRAPHY

2017 :1039 \* 492097 :1843 \* 612177 :1742 \* 592207 :1449 \* 63

2208 :1443 \* 572209 :\* 672999 : GRADE 0

TOTAL MARKS356 /600

RESULT : PASSES

|       |                         |         |   |            |   |  |   |       |
|-------|-------------------------|---------|---|------------|---|--|---|-------|
| 49047 | GAVANDE KIRAN BALASAHEB | SANGITA | M | 1181916119 | 2 |  | F | 49047 |
|-------|-------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : MARATHI

2017 :0630 \* 36 FF2027 :1344 \* 572028 :0932 \* 412029 :0432 \* 36 FF

2097 :AA33 \* 33 FF2177 :1632 \* 482999 : AA FF

TOTAL MARKS251 /600

RESULT : FAILS

|       |                     |           |   |            |   |  |   |       |
|-------|---------------------|-----------|---|------------|---|--|---|-------|
| 49048 | GONDE HANUMAN DILIP | KESHARBAI | M | 1181916091 | 2 |  | F | 49048 |
|-------|---------------------|-----------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 :0839 \* 472157 :0838 \* 462158 :0232 \* 34 FF2159 :0833 \* 41

2167 :AA41 \* 412177 :AA36 \* 36 FF2999 : GRADE 0

TOTAL MARKS245 /600

RESULT : FAIL A.T.K.T.

|       |                   |         |   |            |   |  |   |       |
|-------|-------------------|---------|---|------------|---|--|---|-------|
| 49049 | GORDE AMON SHIMON | KALPANA | M | 1181916099 | 2 |  | F | 49049 |
|-------|-------------------|---------|---|------------|---|--|---|-------|

SUBJECT : GEOGRAPHY

2017 :0832 \* 402097 :1732 \* 492177 :1434 \* 482207 :1141 \* 52

2208 :1146 \* 572209 :\* 712999 : GRADE A

TOTAL MARKS317 /600

RESULT : PASSES

|       |                           |        |   |            |   |  |   |       |
|-------|---------------------------|--------|---|------------|---|--|---|-------|
| 49050 | HADOLE POOJA GORAKSHANATH | MANGAL | F | 1181916108 | 2 |  | F | 49050 |
|-------|---------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 :0839 \* 472027 :1548 \* 632157 :0834 \* 422158 :1341 \* 54

2159 :1040 \* 502167 :1945 \* 642999 : GRADE B

TOTAL MARKS320 /600

RESULT : PASSES

|       |                      |         |   |            |   |  |   |       |
|-------|----------------------|---------|---|------------|---|--|---|-------|
| 49051 | INAMDAR FARMAN IQBAL | TAHSEEN | M | 1181916040 | 2 |  | F | 49051 |
|-------|----------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 :0837 \* 452097 :1935 \* 542167 :1950 \* 692177 :1744 \* 61

2178 :1520 \* 35 FF2179 :1738 \* 552999 : GRADE A

TOTAL MARKS319 /600

RESULT : FAIL A.T.K.T.

|       |                        |       |   |            |   |  |   |       |
|-------|------------------------|-------|---|------------|---|--|---|-------|
| 49052 | INGALE MONIKA RAJENDRA | ANITA | F | 1181916088 | 2 |  | F | 49052 |
|-------|------------------------|-------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

2017 :1047 \* 572027 :1755 \* 722157 :1444 \* 582158 :1237 \* 49

2159 :1253 \* 652227 :1957 \* 762999 : GRADE A

TOTAL MARKS377 /600

RESULT : PASSES

RESULT OF B.A. (Rev.2013) - APRIL 2019

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[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|----------|-----|------------|------|------|------------|---------|
| 49053    | JADHAV MEENA RAMKISAN | JANKABAI | F   | 1181916042 | 2    |      | F          | 49053   |

SUBJECT : HISTORY

2017 :0634 \* 402027 :1044 \* 542177 :1521 \* 36 FF2178 :1633 \* 49

2179 :1739 \* 562207 :1132 \* 432999 : GRADE B

TOTAL MARKS278 /600

RESULT : FAIL A.T.K.T.

|       |                       |        |   |            |   |  |   |       |
|-------|-----------------------|--------|---|------------|---|--|---|-------|
| 49054 | JADHAV NILESH SOMNATH | CHHAYA | M | 1181916046 | 2 |  | F | 49054 |
|-------|-----------------------|--------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 :0844 \* 522097 :1740 \* 572177 :1732 \* 492178 :1635 \* 51

2179 :1750 \* 672227 :1951 \* 702999 : GRADE A

TOTAL MARKS346 /600

RESULT : PASSES

|       |                        |       |   |            |   |  |   |       |
|-------|------------------------|-------|---|------------|---|--|---|-------|
| 49055 | JADHAV NISHA BHAUSAHEB | SUMAN | F | 1181916072 | 2 |  | F | 49055 |
|-------|------------------------|-------|---|------------|---|--|---|-------|

SUBJECT : OPTIONAL ENGLISH

2017 :1453 \* 672177 :1749 \* 662207 :1761 \* 782337 :1545 \* 60

2338 :1548 \* 632339 :1545 \* 602999 : GRADE 0

TOTAL MARKS394 /600

RESULT : PASSES

|                            |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
|----------------------------|----------|---------|-------------|----------|--------|------------|------|--------|---------|------------------------|---------|--------|----|----|------|----|--|--|--|
| 49056                      | JAGDHANE | SOMNATH | BALU        | TAIBAI   | M      | 1181916055 | 2    | F      | 49056   |                        |         |        |    |    |      |    |  |  |  |
| SUBJECT : HISTORY          |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 2017 :                     | 08       | 38      | * 46        | 2027 :   | 12     | 42         | * 54 | 2177 : | 17      | 32                     | * 49    | 2178 : | 16 | 22 | * 38 | FF |  |  |  |
| 2179 :                     | 17       | 42      | * 59        | 2227 :   | 18     | 44         | * 62 | 2999 : | GRADE B |                        |         |        |    |    |      |    |  |  |  |
| TOTAL MARKS 308 /600       |          |         |             |          |        |            |      |        |         | RESULT : FAIL A.T.K.T. |         |        |    |    |      |    |  |  |  |
| -----                      |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 49057                      | KAKADE   | KOMAL   | DNYANESHWAR | VAISHALI | F      | 1181916116 | 2    | F      | 49057   |                        |         |        |    |    |      |    |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 2017 :                     | 10       | 37      | * 47        | 2157 :   | 08     | 32         | * 40 | 2167 : | 18      | 39                     | * 57    | 2337 : | 10 | 25 | * 35 | FF |  |  |  |
| 2338 :                     | 11       | 20      | * 31        | FF       | 2339 : | 09         | 22   | * 31   | FF      | 2999 :                 | GRADE A |        |    |    |      |    |  |  |  |
| TOTAL MARKS 241 /600       |          |         |             |          |        |            |      |        |         | RESULT : FAILS         |         |        |    |    |      |    |  |  |  |
| -----                      |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 49058                      | KALE     | AMOL    | DADASAHEB   | MEERA    | M      | 1181916114 | 2    | F      | 49058   |                        |         |        |    |    |      |    |  |  |  |
| SUBJECT : HINDI            |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 2017 :                     | 08       | 38      | * 46        | 2097 :   | 18     | 36         | * 54 | 2098 : | 11      | 32                     | * 43    | 2099 : | 10 | 33 | * 43 |    |  |  |  |
| 2167 :                     | 16       | 40      | * 56        | 2177 :   | 17     | 36         | * 53 | 2999 : | GRADE A |                        |         |        |    |    |      |    |  |  |  |
| TOTAL MARKS 295 /600       |          |         |             |          |        |            |      |        |         | RESULT : PASSES        |         |        |    |    |      |    |  |  |  |
| -----                      |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 49059                      | KALE     | ANIL    | DADASAHEB   | SHOBHA   | M      | 1181916100 | 2    | F      | 49059   |                        |         |        |    |    |      |    |  |  |  |
| SUBJECT : MARATHI          |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 2017 :                     | 08       | 38      | * 46        | 2027 :   | 14     | 44         | * 58 | 2028 : | 09      | 44                     | * 53    | 2029 : | 09 | 55 | * 64 |    |  |  |  |
| 2167 :                     | 16       | 46      | * 62        | 2177 :   | 17     | 45         | * 62 | 2999 : | GRADE A |                        |         |        |    |    |      |    |  |  |  |
| TOTAL MARKS 345 /600       |          |         |             |          |        |            |      |        |         | RESULT : PASSES        |         |        |    |    |      |    |  |  |  |
| -----                      |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 49060                      | KALE     | KAVERI  | BAPUSAHEB   | SANGITA  | F      | 1181916050 | 2    | F      | 49060   |                        |         |        |    |    |      |    |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |
| 2017 :                     | 11       | 41      | * 52        | 2177 :   | 17     | 48         | * 65 | 2207 : | 15      | 41                     | * 56    | 2337 : | 12 | 38 | * 50 |    |  |  |  |
| 2338 :                     | 15       | 40      | * 55        | 2339 :   | 10     | 37         | * 47 | 2999 : | GRADE A |                        |         |        |    |    |      |    |  |  |  |
| TOTAL MARKS 325 /600       |          |         |             |          |        |            |      |        |         | RESULT : PASSES        |         |        |    |    |      |    |  |  |  |
| -----                      |          |         |             |          |        |            |      |        |         |                        |         |        |    |    |      |    |  |  |  |

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 RESULT OF B.A. (Rev.2013) - APRIL 2019

|                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing |

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 49061    | KALE PRADIP SANJAY    | PUSHPA | M   | 1181916096 | 2    |      | F          | 49061   |

|                      |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
|----------------------|----|----|---|----|--------|----|----|---|----|-----------------|---------|----|---|----|--------|----|----|---|----|
| SUBJECT : HINDI      |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
| 2017 :               | 10 | 40 | * | 50 | 2097 : | 19 | 61 | * | 80 | 2098 :          | 17      | 43 | * | 60 | 2099 : | 17 | 52 | * | 69 |
| 2177 :               | 18 | 45 | * | 63 | 2207 : | 16 | 38 | * | 54 | 2999 :          | GRADE 0 |    |   |    |        |    |    |   |    |
| TOTAL MARKS 376 /600 |    |    |   |    |        |    |    |   |    | RESULT : PASSES |         |    |   |    |        |    |    |   |    |

|       |                   |       |   |            |   |   |       |
|-------|-------------------|-------|---|------------|---|---|-------|
| 49062 | KALE SANDIP ASHOK | MUKTA | M | 1181916097 | 2 | F | 49062 |
|-------|-------------------|-------|---|------------|---|---|-------|

|                      |    |    |   |    |        |    |    |   |    |                 |       |    |   |    |        |    |    |   |    |
|----------------------|----|----|---|----|--------|----|----|---|----|-----------------|-------|----|---|----|--------|----|----|---|----|
| SUBJECT : ECONOMICS  |    |    |   |    |        |    |    |   |    |                 |       |    |   |    |        |    |    |   |    |
| 2017 :               | 08 | 32 | * | 40 | 2097 : | 16 | 32 | * | 48 | 2157 :          | 10    | 37 | * | 47 | 2158 : | 09 | 32 | * | 41 |
| 2159 :               | 08 | 34 | * | 42 | 2207 : | 13 | 44 | * | 57 | 2999 :          | GRADE |    | A |    |        |    |    |   |    |
| TOTAL MARKS 275 /600 |    |    |   |    |        |    |    |   |    | RESULT : PASSES |       |    |   |    |        |    |    |   |    |

|       |                    |      |   |            |   |   |       |
|-------|--------------------|------|---|------------|---|---|-------|
| 49063 | KALE SUSHMA MUKUND | ASHA | F | 1181916089 | 2 | F | 49063 |
|-------|--------------------|------|---|------------|---|---|-------|

|                      |    |    |   |    |    |        |    |    |   |                        |        |       |    |   |    |        |    |    |   |    |    |
|----------------------|----|----|---|----|----|--------|----|----|---|------------------------|--------|-------|----|---|----|--------|----|----|---|----|----|
| SUBJECT : ECONOMICS  |    |    |   |    |    |        |    |    |   |                        |        |       |    |   |    |        |    |    |   |    |    |
| 2017 :               | 04 | 32 | * | 36 | FF | 2097 : | 19 | 33 | * | 52                     | 2157 : | 08    | 32 | * | 40 | 2158 : | 06 | 16 | * | 22 | FF |
| 2159 :               | 08 | 32 | * | 40 |    | 2167 : | 14 | 32 | * | 46                     | 2999 : | GRADE |    | A |    |        |    |    |   |    |    |
| TOTAL MARKS 236 /600 |    |    |   |    |    |        |    |    |   | RESULT : FAIL A.T.K.T. |        |       |    |   |    |        |    |    |   |    |    |

|       |                    |        |   |            |   |   |       |
|-------|--------------------|--------|---|------------|---|---|-------|
| 49064 | KAMBALE AMIT VIJAY | PUSHPA | M | 1181916043 | 2 | F | 49064 |
|-------|--------------------|--------|---|------------|---|---|-------|

|                      |    |    |   |    |        |    |    |   |    |        |         |    |   |    |        |    |    |                 |    |
|----------------------|----|----|---|----|--------|----|----|---|----|--------|---------|----|---|----|--------|----|----|-----------------|----|
| SUBJECT : MARATHI    |    |    |   |    |        |    |    |   |    |        |         |    |   |    |        |    |    |                 |    |
| 2017 :               | 08 | 47 | * | 55 | 2027 : | 17 | 58 | * | 75 | 2028 : | 13      | 60 | * | 73 | 2029 : | 08 | 58 | *               | 66 |
| 2177 :               | 18 | 45 | * | 63 | 2227 : | 18 | 55 | * | 73 | 2999 : | GRADE 0 |    |   |    |        |    |    |                 |    |
| TOTAL MARKS 405 /600 |    |    |   |    |        |    |    |   |    |        |         |    |   |    |        |    |    | RESULT : PASSES |    |

|       |                     |       |   |            |   |   |       |
|-------|---------------------|-------|---|------------|---|---|-------|
| 49065 | KAMBALE SAGAR KIRAN | MANDA | M | 1181916090 | 2 | F | 49065 |
|-------|---------------------|-------|---|------------|---|---|-------|

|                      |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
|----------------------|----|----|---|----|--------|----|----|---|----|-----------------|---------|----|---|----|--------|----|----|---|----|
| SUBJECT : MARATHI    |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
| 2017 :               | 09 | 40 | * | 49 | 2027 : | 17 | 56 | * | 73 | 2028 :          | 11      | 43 | * | 54 | 2029 : | 10 | 53 | * | 63 |
| 2167 :               | 18 | 49 | * | 67 | 2177 : | 17 | 46 | * | 63 | 2999 :          | GRADE 0 |    |   |    |        |    |    |   |    |
| TOTAL MARKS 369 /600 |    |    |   |    |        |    |    |   |    | RESULT : PASSES |         |    |   |    |        |    |    |   |    |

|       |                            |         |   |            |   |   |       |
|-------|----------------------------|---------|---|------------|---|---|-------|
| 49066 | KARDILE KSHITIJA BABASAHEB | KALPANA | F | 1181916073 | 2 | F | 49066 |
|-------|----------------------------|---------|---|------------|---|---|-------|

|                            |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
|----------------------------|----|----|---|----|--------|----|----|---|----|-----------------|---------|----|---|----|--------|----|----|---|----|
| SUBJECT : OPTIONAL ENGLISH |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
| 2017 :                     | 10 | 54 | * | 64 | 2177 : | 17 | 49 | * | 66 | 2207 :          | 13      | 50 | * | 63 | 2337 : | 08 | 36 | * | 44 |
| 2338 :                     | 11 | 40 | * | 51 | 2339 : | 08 | 39 | * | 47 | 2999 :          | GRADE 0 |    |   |    |        |    |    |   |    |
| TOTAL MARKS 335 /600       |    |    |   |    |        |    |    |   |    | RESULT : PASSES |         |    |   |    |        |    |    |   |    |

|       |                      |       |   |            |   |   |       |
|-------|----------------------|-------|---|------------|---|---|-------|
| 49067 | KOLATE SHAMAL MARUTI | SUMAN | F | 1181916136 | 2 | F | 49067 |
|-------|----------------------|-------|---|------------|---|---|-------|

|                      |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
|----------------------|----|----|---|----|--------|----|----|---|----|-----------------|---------|----|---|----|--------|----|----|---|----|
| SUBJECT : HINDI      |    |    |   |    |        |    |    |   |    |                 |         |    |   |    |        |    |    |   |    |
| 2017 :               | 08 | 33 | * | 41 | 2097 : | 18 | 54 | * | 72 | 2098 :          | 15      | 39 | * | 54 | 2099 : | 17 | 50 | * | 67 |
| 2167 :               | 16 | 46 | * | 62 | 2177 : | 17 | 42 | * | 59 | 2999 :          | GRADE C |    |   |    |        |    |    |   |    |
| TOTAL MARKS 355 /600 |    |    |   |    |        |    |    |   |    | RESULT : PASSES |         |    |   |    |        |    |    |   |    |

|       |                              |         |   |            |   |   |       |
|-------|------------------------------|---------|---|------------|---|---|-------|
| 49068 | KSHIRSAGAR MANISHA BABASAHEB | SUNANDA | F | 1181916086 | 2 | F | 49068 |
|-------|------------------------------|---------|---|------------|---|---|-------|

SUBJECT : ECONOMICS

2017 : 08 45 \* 532027 : 17 56 \* 732157 : 10 40 \* 502158 : 05 46 \* 512159 : 15 46 \* 612227 : 18 41 \* 592999 : GRADE A

TOTAL MARKS 347 /600

RESULT : PASSES

19/06/2019

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|------------------------|--------|-----|------------|------|------|------------|---------|
| 49069    | KSHIRSAGAR TUSHAR ANIL | KAMAL  | M   | 1181916140 | 2    |      | F          | 49069   |

SUBJECT : HISTORY

2017 : 09 35 \* 442027 : 12 44 \* 562177 : 16 41 \* 572178 : 16 18 \* 34 FF

2179 : 17 47 \* 642207 : 15 37 \* 522999 : GRADE B

TOTAL MARKS 307 /600

RESULT : FAIL A.T.K.T.

49070

KSHIRSAGAR VAIBHAV SUNIL

DWARAKA

M

1181916141

2

F

49070

SUBJECT : HISTORY

2017 : 08 32 \* 402027 : 12 45 \* 572177 : 17 33 \* 502178 : 16 32 \* 48

2179 : 17 45 \* 622207 : 14 34 \* 482999 : GRADE A

TOTAL MARKS 305 /600

RESULT : PASSES

49071

KUSALKAR GAURI DAGDU

NANDA

F

1181916045

2

F

49071

SUBJECT : ECONOMICS

2017 : 08 34 \* 422097 : 19 40 \* 592157 : 08 15 \* 23 FF2158 : 08 18 \* 26 FF

2159 : 08 33 \* 412167 : 19 35 \* 542999 : GRADE B

TOTAL MARKS 245 /600

RESULT : FAIL A.T.K.T.

49072

MAHAPUR APPASAHEB BALASAHEB

ANUSAYA

M

1181916124

2

F

49072

SUBJECT : MARATHI

2017 : 08 33 \* 412027 : 13 42 \* 552028 : AA 33 \* 33 FF2029 : 05 35 \* 40\$

2167 : 10 44 \* 542177 : 15 41 \* 562999 : GRADE B

TOTAL MARKS 279 /600

RESULT : FAIL A.T.K.T. \$ 0.1

49073

MAKASARE SAGAR SUBHASH

KALPANA

M

1181916071

2

F

49073

SUBJECT : HINDI

2017 : 10 33 \* 432097 : 19 51 \* 702098 : 15 32 \* 472099 : 15 45 \* 60

2177 : 17 41 \* 582227 : 19 51 \* 702999 : GRADE A

TOTAL MARKS 348 /600

RESULT : PASSES

49074

MHASRUP VISHAL BAPUSAHEB

JIJABAI

M

1181916052

2

F

49074

SUBJECT : HINDI

2017 : 08 19 \* 27 FF2097 : 18 34 \* 522098 : 13 32 \* 452099 : 12 32 \* 44

2177 : 10 33 \* 432207 : 13 40 \* 532999 : GRADE A

TOTAL MARKS 264 /600

RESULT : FAIL A.T.K.T.

49075

MISAL DATTA RAJENDRA

RANJANA

M

1181916118

2

F

49075

SUBJECT : HINDI

2017 : 06 34 \* 40\$2097 : 18 46 \* 642098 : 11 39 \* 502099 : 12 41 \* 53

2157 : 08 32 \* 402227 : 18 41 \* 592999 : GRADE A

TOTAL MARKS 306 /600

RESULT : PASSES \$ 0.1

49076

MISAL KISHOR HARI

CHHAYA

M

1181916047

2

F

49076

SUBJECT : MARATHI

2017 : 08 36 \* 442027 : 13 43 \* 562028 : 12 35 \* 472029 : 06 34 \* 40

2167 : 18 35 \* 532177 : 14 43 \* 572999 : GRADE A

TOTAL MARKS 297 /600

RESULT : PASSES

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|------------------------|--------|-----|------------|------|------|------------|---------|
| 49077    | MISAL TRUPTI PANDURANG | PUSHPA | F   | 1181916128 | 2    |      | F          | 49077   |

SUBJECT : ECONOMICS

2017 : 10 40 \* 502097 : 18 45 \* 632157 : 08 32 \* 402158 : 08 32 \* 40

2159 : 09 34 \* 432167 : 19 44 \* 632999 : GRADE A

TOTAL MARKS 299 /600

RESULT : PASSES

49078

MUNGASE TRUPTI SOPAN

LATABAI

F

1181916080

2

F

49078

SUBJECT : HINDI

2017 : 10 40 \* 502097 : 18 55 \* 732098 : 12 37 \* 492099 : 11 40 \* 51

2157 : 08 32 \* 402167 : 19 36 \* 552999 : GRADE C

TOTAL MARKS 318 /600

RESULT : PASSES

49079

NAKADE DHANJAY VISHNU

HAUSABAI

M

1181916111

2

F

49079

SUBJECT : MARATHI

2017 : 08 40 \* 482027 : 12 47 \* 592028 : 09 23 \* 32 FF2029 : 09 49 \* 58

2097 : AA 43 \* 432167 : AA 40 \* 40&2999 : AA FF

TOTAL MARKS 280+4&= 284 /600

RESULT : FAIL A.T.K.T. & 0.163

49080NAVALE SHUBHANGI KAILASSAVITAF 11819161302F49080

SUBJECT : MARATHI

2017 : 10 38 \* 482027 : 17 61 \* 782028 : 12 51 \* 632029 : 12 46 \* 58

2157 : 10 37 \* 472207 : 12 62 \* 742999 : GRADE A

TOTAL MARKS 368 /600

RESULT : PASSES

49081NAWALE MANISHA ASHOKTARABAF 11819161102F49081

SUBJECT : HISTORY

2017 : 12 40 \* 522097 : 19 64 \* 832177 : 18 46 \* 642178 : 17 39 \* 56

2179 : 18 47 \* 652207 : 18 45 \* 632999 : GRADE A

TOTAL MARKS 383 /600

RESULT : PASSES

49082NIKAM JAYDIP ANNASAHEBSHOBHAM 11819160612F49082

SUBJECT : GEOGRAPHY

2017 : 05 03 \* 08 FF2097 : 17 32 \* 492177 : 15 32 \* 472207 : 13 23 \* 36 FF

2208 : 11 41 \* 522209 : \* 622999 : GRADE 0

TOTAL MARKS 254 /600

RESULT : FAIL A.T.K.T.

49083NIKAM KAVERI KAILASNITAF 11819161122F49083

SUBJECT : HISTORY

2017 : 09 37 \* 462097 : 19 54 \* 732177 : 18 33 \* 512178 : 18 33 \* 51

2179 : 18 40 \* 582207 : 14 32 \* 462999 : GRADE A

TOTAL MARKS 325 /600

RESULT : PASSES

49084PANDIT SUMIT SHIVAJISULOCHNAM 11819160412F49084

SUBJECT : GEOGRAPHY

2017 : 08 17 \* 25 FF2027 : 10 44 \* 542177 : 17 32 \* 492207 : 10 33 \* 43

2208 : 08 43 \* 512209 : \* 532999 : GRADE A

TOTAL MARKS 275 /600

RESULT : FAIL A.T.K.T.

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

49085PATARE SHITAL SUDHAKARMINAF 11819160642F49085

SUBJECT : MARATHI

2017 : 10 46 \* 562027 : 10 44 \* 542028 : 09 37 \* 462029 : 09 48 \* 57

2177 : 17 40 \* 572207 : 17 43 \* 602999 : GRADE A

TOTAL MARKS 330 /600

RESULT : PASSES

49086PATEL MISBA RIYAJTABSSUMF 11819161262F49086

SUBJECT : GEOGRAPHY

2017 : 13 65 \* 782027 : 17 61 \* 782157 : 17 42 \* 592207 : 19 60 \* 79

2208 : 15 58 \* 732209 : \* 902999 : GRADE 0

TOTAL MARKS 457 /600

RESULT : PASSES

49087PAWAR AMOL BALIRAMKAMALBAIM 11819160512F49087

SUBJECT : HINDI

2017 : 10 47 \* 572097 : 19 33 \* 522098 : 16 32 \* 482099 : 16 35 \* 51

2157 : 08 19 \* 27 FF2207 : 15 34 \* 492999 : GRADE 0

TOTAL MARKS 284 /600

RESULT : FAIL A.T.K.T.

49088PAWAR POOJA SHAHADEVKAMALF 11819160672F49088

SUBJECT : MARATHI

2017 : 08 52 \* 602027 : 16 55 \* 712028 : 10 43 \* 532029 : 09 51 \* 60

2157 : 09 19 \* 28 FF2227 : 17 45 \* 622999 : GRADE A

TOTAL MARKS 334 /600

RESULT : FAIL A.T.K.T.

49089PAWAR SUREKHA RAMNATHASHABAF 11819161232F49089

SUBJECT : HISTORY

2017 : 08 41 \* 492027 : 13 51 \* 642177 : 17 41 \* 582178 : 16 33 \* 49

2179 : 16 40 \* 562207 : 16 32 \* 482999 : GRADE C

TOTAL MARKS 324 /600

RESULT : PASSES

49090PITEKAR SACHIN SONYABAPUSHAKUNTALAM 11819160572F49090

SUBJECT : ECONOMICS

2017 : 09 35 \* 442097 : 18 40 \* 582157 : 08 33 \* 412158 : 03 21 \* 24 FF

2159 : 08 35 \* 432167 : 19 37 \* 562999 : GRADE B

TOTAL MARKS 266 /600

RESULT : FAIL A.T.K.T.

49091PUND KALPANA BHIMRAJASHAF 11819160982F49091

SUBJECT : HISTORY

2017 : 09 34 \* 432027 : 12 51 \* 632167 : 16 43 \* 592177 : 17 41 \* 58

2178 : 17 42 \* 592179 : 17 49 \* 662999 : GRADE 0

TOTAL MARKS 348 /600

RESULT : PASSES

49092RAJMANE AVINASH RAJENDRASAVITAM 11819160582F49092

SUBJECT : GEOGRAPHY  
2017 : 08 32 \* 40 2027 : 11 47 \* 58 2177 : 16 46 \* 62 2207 : 14 38 \* 52  
2208 : 08 56 \* 64 2209 : \* 72 2999 : GRADE B  
TOTAL MARKS 348 /600 RESULT : PASSES

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 10  
RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------|------------|---------|
| 49093    | SAPKAL SAURABH SANJAY | TARABAI | M   | 1181916060 | 2    |      | F          | 49093   |

SUBJECT : GEOGRAPHY  
2017 : 08 35 \* 43 2097 : 18 41 \* 59 2177 : 17 47 \* 64 2207 : 15 63 \* 78  
2208 : 10 45 \* 55 2209 : \* 82 2999 : GRADE 0  
TOTAL MARKS 381 /600 RESULT : PASSES

49094 SARODE AMOL SHAM MANDA M 1181916102 2 F 49094

SUBJECT : MARATHI  
2017 : 08 46 \* 54 2027 : 13 64 \* 77 2028 : 12 45 \* 57 2029 : 13 42 \* 55  
2167 : 16 51 \* 67 2177 : 17 50 \* 67 2999 : GRADE 0  
TOTAL MARKS 377 /600 RESULT : PASSES

49095 SARODE RAHUL RAJU SUMAN M 1181916056 2 F 49095

SUBJECT : ECONOMICS  
2017 : 08 33 \* 41 2027 : AA 36 \* 36 FF 2097 : 15 26 \* 41 FF 2157 : AA 21 \* 21 FF  
2158 : 02 08 \* 10 FF 2159 : 08 20 \* 28 FF 2999 : AA FF  
TOTAL MARKS 177 /600 RESULT : FAILS

49096 SASANE RAHUL NARENDRA MANGAL M 1181916131 2 F 49096

SUBJECT : MARATHI  
2017 : 08 40 \* 48 2027 : 16 39 \* 55 2028 : 10 35 \* 45 2029 : 09 42 \* 51  
2167 : 16 35 \* 51 2177 : 16 46 \* 62 2999 : GRADE B  
TOTAL MARKS 312 /600 RESULT : PASSES

49097 SATHE SAGAR KADUBHAU MANGAL M 1181916093 2 F 49097

SUBJECT : MARATHI  
2017 : 08 23 \* 31 FF 2027 : 13 22 \* 35 FF 2028 : 08 20 \* 28 FF 2029 : 08 42 \* 50  
2167 : AA 34 \* 34 FF 2177 : 17 33 \* 50 2999 : GRADE B  
TOTAL MARKS 228 /600 RESULT : FAILS

49098 SAYYAD VASIM SUBHAN MUNNABI M 1181916132 2 F 49098

SUBJECT : HINDI  
2017 : 08 32\$\* 40 2097 : 19 43 \* 62 2098 : 15 35 \* 50 2099 : 15 41 \* 56  
2177 : 17 40 \* 57 2227 : 17 36 \* 53 2999 : GRADE A  
TOTAL MARKS 318 /600 RESULT : PASSES \$ 0.1

49099 SHAIKH ASMA MUBARAK SHAHIN F 1181916074 2 F 49099

SUBJECT : MARATHI  
2017 : 11 43 \* 54 2027 : 19 58 \* 77 2028 : 16 58 \* 74 2029 : 09 64 \* 73  
2157 : 14 36 \* 50 2227 : 18 47 \* 65 2999 : GRADE A  
TOTAL MARKS 393 /600 RESULT : PASSES

49100 SHAIKH JAMEER DADABHAI LAILA M 1181916092 2 F 49100

SUBJECT : ECONOMICS  
2017 : 03 23 \* 26 FF 2157 : 08 17 \* 25 FF 2158 : 02 08 \* 10 FF 2159 : 08 14 \* 22 FF  
2177 : AA 32 \* 32 FF 2227 : AA 40 \* 40\$ 2999 : GRADE A  
TOTAL MARKS 155 /600 RESULT : FAILS \$ 0.1

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RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 49101    | SHAIKH NAJMIN GULAB   | RESHMA | F   | 1181916133 | 2    |      | F          | 49101   |

SUBJECT : GEOGRAPHY  
2017 : 08 AA \* 08 FF 2027 : 09 48 \* 57 2157 : 08 32 \* 40 2207 : 15 59 \* 74  
2208 : 13 52 \* 65 2209 : \* 48 2999 : GRADE B  
TOTAL MARKS 292 /600 RESULT : FAIL A.T.K.T.

49102 SHAILESH KUMARI JANGID BHANWARI DEVI F 1181916070 2 F 49102

SUBJECT : OPTIONAL ENGLISH  
2017 : 12 46 \* 58 2167 : 19 49 \* 68 2177 : 18 47 \* 65 2337 : 16 37 \* 53  
2338 : 16 46 \* 62 2339 : 14 32 \* 46 2999 : GRADE 0  
TOTAL MARKS 352 /600 RESULT : PASSES

49103 SHELAR ARTI ASHOK UJJWALA F 1181916068 2 F 49103



SUBJECT : MARATHI  
2017 : 08 54 \* 62 2027 : 15 52 \* 67 2028 : 14 42 \* 56 2029 : 11 49 \* 60  
2177 : 17 33 \* 50 2207 : 15 65 \* 80 2999 : GRADE A  
TOTAL MARKS 375 /600 RESULT : PASSES

49104 SHELKE SAYALI CHANDARSHEKAR ASHA F 1181916095 2 F 49104

SUBJECT : HISTORY  
2017 : 08 18 \* 26 FF 2027 : 12 57 \* 69 2177 : 18 44 \* 62 2178 : 18 42 \* 60  
2179 : 18 40 \* 58 2207 : 14 48 \* 62 2999 : GRADE B  
TOTAL MARKS 337 /600 RESULT : FAIL A.T.K.T.

49105 SHINDE MAHESH GORAKSHANATH SANGITA M 1181916103 2 F 49105

SUBJECT : HINDI  
2017 : 05 35 \* 40\$ 2097 : 18 40 \* 58 2098 : 12 32 \* 44 2099 : 09 40 \* 49  
2177 : 18 32 \* 50 2227 : 16 39 \* 55 2999 : GRADE A  
TOTAL MARKS 296 /600 RESULT : PASSES \$ 0.1

49106 SHINDE SHIVARAJ SATISH LATA M 1181916059 2 F 49106

SUBJECT : ECONOMICS  
2017 : 05 39 \* 44 2157 : 08 32 \* 40 2158 : 01 32 \* 33 FF 2159 : 08 10 \* 18 FF  
2167 : AA 36 \* 36 FF 2177 : AA 14 \* 14 FF 2999 : GRADE A  
TOTAL MARKS 185 /600 RESULT : FAILS

49107 SHIRSATH KIRAN BHAGWAN RANJANA M 1181916121 2 F 49107

SUBJECT : GEOGRAPHY  
2017 : 04 36 \* 40\$ 2027 : AA 44 \* 44 2177 : AA 40 \* 40# 2207 : 12 60 \* 72  
2208 : 12 48 \* 60 2209 : \* 81 2999 : GRADE A  
TOTAL MARKS 337 /600 RESULT : PASSES \$ 0.1 # 0.4

49108 SHIRSATH KRUSHNA SHAHARAM TARABAI M 1181916106 2 F 49108

SUBJECT : HINDI  
2017 : 05 35 \* 40\$ 2097 : 18 33 \* 51 2098 : 14 32 \* 46 2099 : 08 40 \* 48  
2167 : 16 38 \* 54 2177 : 14 35 \* 49 2999 : GRADE A  
TOTAL MARKS 288 /600 RESULT : PASSES \$ 0.1

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RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

49109 SUSE CHANDRASHEKHAR SHIVAJI HIRABAI M 1181916138 2 F 49109

SUBJECT : HINDI  
2017 : AA 15 \* 15 FF 2027 : AA AA \* AA FF 2097 : AA AA \* AA FF 2098 : AA 23 \* 23 FF  
2099 : AA 32 \* 32 FF 2207 : AA AA \* AA FF 2999 : GRADE A  
TOTAL MARKS 70 /600 RESULT : FAILS

49110 TAKE BHARAT KAKASAHEB MANDABAI M 1181916113 2 F 49110

SUBJECT : HINDI  
2017 : 03 30 \* 33 FF 2097 : 13 23 \* 36 FF 2098 : 08 21 \* 29 FF 2099 : 09 23 \* 32 FF  
2177 : 10 17 \* 27 FF 2227 : 13 32 \* 45 2999 : GRADE B  
TOTAL MARKS 202 /600 RESULT : FAILS

49111 TAMBE AMOL SOPAN VIMAL M 1181916044 2 F 49111

SUBJECT : HISTORY  
2017 : 08 33 \* 41 2027 : 14 38 \* 52 2167 : 18 42 \* 60 2177 : 17 32 \* 49  
2178 : 15 33 \* 48 2179 : 17 55 \* 72 2999 : GRADE 0  
TOTAL MARKS 322 /600 RESULT : PASSES

49112 TAMBE MADHURI NIVRUTTI RUKHMINI F 1181916101 2 F 49112

SUBJECT : MARATHI  
2017 : 08 35 \* 43 2027 : 16 33 \* 49 2028 : 10 43 \* 53 2029 : 08 58 \* 66  
2157 : 08 33 \* 41 2167 : 19 34 \* 53 2999 : GRADE A  
TOTAL MARKS 305 /600 RESULT : PASSES

49113 TAMBE SAGAR ASARAM TARABAI M 1181916054 2 F 49113

SUBJECT : OPTIONAL ENGLISH  
2017 : 13 45 \* 58 2177 : 18 46 \* 64 2207 : 19 58 \* 77 2337 : 14 32 \* 46  
2338 : 18 52 \* 70 2339 : 17 41 \* 58 2999 : GRADE 0  
TOTAL MARKS 373 /600 RESULT : PASSES

49114 THOMBARE SUMIT SONAJI TOLABAI M 1181916135 2 F 49114

SUBJECT : HINDI  
2017 : 08 33 \* 41 2097 : 15 57 \* 72 2098 : 13 34 \* 47 2099 : 16 42 \* 58  
2157 : 08 33 \* 41 2167 : 19 37 \* 56 2999 : GRADE 0  
TOTAL MARKS 315 /600 RESULT : PASSES

49115 UGALE AKSHAY DILIP CHANDRAKALABAI M 1181916134 2 F 49115

SUBJECT : HINDI  
2017 : 03 25 \* 28 FF 2097 : 13 32 \* 45 2098 : 08 24 \* 32 FF 2099 : 11 34 \* 45  
2177 : 15 21 \* 36 FF 2207 : 11 39 \* 50 2999 : AA FF  
TOTAL MARKS 236 /600 RESULT : FAILS

|                     |                   |         |                 |            |         |        |                              |
|---------------------|-------------------|---------|-----------------|------------|---------|--------|------------------------------|
| 49116               | WABLE KAJAL SUNIL | PUSHPA  | F               | 1181916087 | 2       | F      | 49116                        |
| SUBJECT : ECONOMICS |                   |         |                 |            |         |        |                              |
| 2017 :              | 08                | 42 * 50 | 2097 :          | 12         | 60 * 72 | 2157 : | 08 42 * 50 2158 : 11 36 * 47 |
| 2159 :              | 08                | 35 * 43 | 2167 :          | 19         | 60 * 79 | 2999 : | GRADE 0                      |
| TOTAL MARKS         | 341               | /600    | RESULT : PASSES |            |         |        |                              |

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.                   | NAME OF THE CANDIDATE |    |      | MOTHER |    | SEX | P.R.NO.    | YEAR   | SEM.    | APPEARANCE | RR STAT                |        |    |    |      |    |
|----------------------------|-----------------------|----|------|--------|----|-----|------------|--------|---------|------------|------------------------|--------|----|----|------|----|
| 49117                      | WAGH ASHWINI BHAGWAN  |    |      | MIRA   |    | F   | 1181916107 | 2      |         | F          | 49117                  |        |    |    |      |    |
| SUBJECT : OPTIONAL ENGLISH |                       |    |      |        |    |     |            |        |         |            |                        |        |    |    |      |    |
| 2017 :                     | 08                    | 42 | * 50 | 2177 : | 15 | 32  | * 47       | 2207 : | 14      | 53         | * 67                   | 2337 : | 12 | 23 | * 35 | FF |
| 2338 :                     | 14                    | 36 | * 50 | 2339 : | 10 | 36  | * 46       | 2999 : | GRADE B |            |                        |        |    |    |      |    |
| TOTAL MARKS 295 /600       |                       |    |      |        |    |     |            |        |         |            | RESULT : FAIL A.T.K.T. |        |    |    |      |    |

|                      |                        |    |   |     |           |    |    |   |    |            |         |    |       |                       |        |    |    |   |    |
|----------------------|------------------------|----|---|-----|-----------|----|----|---|----|------------|---------|----|-------|-----------------------|--------|----|----|---|----|
| 49118                | WAGHADKAR ANIKET POPAT |    |   |     | DAYAWANTI |    |    |   | M  | 1181916079 | 2       | F  | 49118 |                       |        |    |    |   |    |
| SUBJECT : HISTORY    |                        |    |   |     |           |    |    |   |    |            |         |    |       |                       |        |    |    |   |    |
| 2017 :               | 04                     | 36 | * | 40# | 2027 :    | 11 | 34 | * | 45 | 2167 :     | 15      | 33 | *     | 48                    | 2177 : | 15 | 34 | * | 49 |
| 2178 :               | 17                     | 32 | * | 49  | 2179 :    | 17 | 50 | * | 67 | 2999 :     | GRADE A |    |       |                       |        |    |    |   |    |
| TOTAL MARKS 298 /600 |                        |    |   |     |           |    |    |   |    |            |         |    |       | RESULT : PASSES # 0.4 |        |    |    |   |    |

|                 |                         |          |        |            |         |        |                   |          |              |
|-----------------|-------------------------|----------|--------|------------|---------|--------|-------------------|----------|--------------|
| 49119           | WAGHMARE SAGAR ABASAHEB | SANGITA  | M      | 1181916076 | 2       | F      | 49119             |          |              |
| SUBJECT : HINDI |                         |          |        |            |         |        |                   |          |              |
| 2017 :          | 04                      | 36 * 40# | 2097 : | 15         | 45 * 60 | 2098 : | 15 34 * 49 2099 : | 15       | 41 * 56      |
| 2167 :          | 18                      | 37 * 55  | 2177 : | 15         | 32 * 47 | 2999 : | GRADE             | 0        |              |
| TOTAL MARKS     | 307                     | /600     |        |            |         |        |                   | RESULT : | PASSES # 0.4 |

|                     |                       |         |                 |            |         |        |                              |
|---------------------|-----------------------|---------|-----------------|------------|---------|--------|------------------------------|
| 49120               | WAGHMODE KOMAL NAMDEV | SHARDA  | F               | 1181916105 | 2       | F      | 49120                        |
| SUBJECT : ECONOMICS |                       |         |                 |            |         |        |                              |
| 2017 :              | 09                    | 45 * 54 | 2027 :          | 17         | 64 * 81 | 2157 : | 14 46 * 60 2158 : 15 54 * 69 |
| 2159 :              | 15                    | 56 * 71 | 2167 :          | 19         | 62 * 81 | 2999 : | GRADE 0                      |
| TOTAL MARKS         | 416                   | /600    | RESULT : PASSES |            |         |        |                              |

|                      |         |         |          |    |        |       |    |   |            |        |         |    |       |                 |        |    |    |   |    |
|----------------------|---------|---------|----------|----|--------|-------|----|---|------------|--------|---------|----|-------|-----------------|--------|----|----|---|----|
| 49121                | WAGHULE | KRUTIKA | SURYKANT |    |        | ANITA |    | F | 1181916078 | 2      |         | F  | 49121 |                 |        |    |    |   |    |
| SUBJECT : ECONOMICS  |         |         |          |    |        |       |    |   |            |        |         |    |       |                 |        |    |    |   |    |
| 2017 :               | 11      | 51      | *        | 62 | 2097 : | 18    | 66 | * | 84         | 2157 : | 16      | 50 | *     | 66              | 2158 : | 17 | 48 | * | 65 |
| 2159 :               | 08      | 54      | *        | 62 | 2227 : | 19    | 63 | * | 82         | 2999 : | GRADE 0 |    |       |                 |        |    |    |   |    |
| TOTAL MARKS 421 /600 |         |         |          |    |        |       |    |   |            |        |         |    |       | RESULT : PASSES |        |    |    |   |    |

|                     |                       |          |                 |            |         |        |                              |
|---------------------|-----------------------|----------|-----------------|------------|---------|--------|------------------------------|
| 49122               | WAGHULE SHITAL SANJAY | MANDABAI | F               | 1181916066 | 2       | F      | 49122                        |
| SUBJECT : ECONOMICS |                       |          |                 |            |         |        |                              |
| 2017 :              | 08                    | 32 * 40  | 2097 :          | 18         | 57 * 75 | 2157 : | 14 40 * 54 2158 : 16 45 * 61 |
| 2159 :              | 08                    | 53 * 61  | 2207 :          | 17         | 56 * 73 | 2999 : | GRADE 0                      |
| TOTAL MARKS         | 364                   | /600     | RESULT : PASSES |            |         |        |                              |

|                            |                           |         |        |            |            |        |            |                        |    |            |
|----------------------------|---------------------------|---------|--------|------------|------------|--------|------------|------------------------|----|------------|
| 49123                      | YADAV SHUBHANGI BABASAHEB | ASHA    | F      | 1181916084 | 2          | F      | 49123      |                        |    |            |
| SUBJECT : OPTIONAL ENGLISH |                           |         |        |            |            |        |            |                        |    |            |
| 2017 :                     | 08                        | 35 * 43 | 2177 : | 14         | 22 * 36 FF | 2227 : | 18 44 * 62 | 2337 :                 | 12 | 24 * 36 FF |
| 2338 :                     | 16                        | 32 * 48 | 2339 : | 10         | 32 * 42    | 2999 : | GRADE 0    |                        |    |            |
| TOTAL MARKS                | 267                       | /600    |        |            |            |        |            | RESULT : FAIL A.T.K.T. |    |            |

|                            |                                |    |    |        |    |    |    |         |         |    |    |            |    |   |       |                        |    |  |
|----------------------------|--------------------------------|----|----|--------|----|----|----|---------|---------|----|----|------------|----|---|-------|------------------------|----|--|
| 49124                      | BHANDARI PAVANKUMAR VIJAYKUMAR |    |    |        |    |    |    | JYOSTNA |         |    | M  | 1181817043 | 2  | R | 49124 |                        |    |  |
| SUBJECT : OPTIONAL ENGLISH |                                |    |    |        |    |    |    |         |         |    |    |            |    |   |       |                        |    |  |
| 2017 :                     | 10                             | 35 | 45 | 2177 : | 10 | 35 | 45 | 2207 :  | 11      | 32 | 43 | 2337 :     | 16 | * | 25    | 41                     | FF |  |
| 2338 :                     | 14                             | 32 | 46 | 2339 : | 09 | 40 | 49 | 2999 :  | GRADE 0 |    |    |            |    |   |       |                        |    |  |
| TOTAL MARKS                | 269 /600                       |    |    |        |    |    |    |         |         |    |    |            |    |   |       | RESULT : FAIL A.T.K.T. |    |  |

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RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.             | NAME OF THE CANDIDATE |    |    |        |    |    |    |                | MOTHER  | SEX | P.R.NO.    | YEAR | SEM.   | APPEARANCE | RR STAT |    |
|----------------------|-----------------------|----|----|--------|----|----|----|----------------|---------|-----|------------|------|--------|------------|---------|----|
| 49125                | BIDWE VIKAS BHAGCHAND |    |    |        |    |    |    |                | RANJANA | M   | 1181817088 | 2    |        | R          | 49125   |    |
| SUBJECT : HINDI      |                       |    |    |        |    |    |    |                |         |     |            |      |        |            |         |    |
| 2017 :               | 12                    | 32 | 44 | 2097 : | 14 | 42 | 56 | 2098 :         | 12      | *   | 35         | 47   | 2099 : | 15         | 41      | 56 |
| 2177 :               | 16                    | 33 | 49 | 2227 : | 11 | 38 | 49 | 2999 : GRADE C |         |     |            |      |        |            |         |    |
| TOTAL MARKS 301 /600 |                       |    |    |        |    |    |    |                |         |     |            |      |        |            |         |    |
| RESULT : PASSES      |                       |    |    |        |    |    |    |                |         |     |            |      |        |            |         |    |

|                     |                      |          |        |    |    |    |            |              |    |       |        |                        |    |    |
|---------------------|----------------------|----------|--------|----|----|----|------------|--------------|----|-------|--------|------------------------|----|----|
| 49126               | CHEKE AVINASH RAMESH | LATABAI  |        |    |    | M  | 1181817031 | 2            | R  | 49126 |        |                        |    |    |
| SUBJECT : ECONOMICS |                      |          |        |    |    |    |            |              |    |       |        |                        |    |    |
| 2017 :              | 09 * 21              | 30 FF    | 2027 : | 08 | 33 | 41 | 2157 :     | 08           | 32 | 40    | 2158 : | 11                     | 33 | 44 |
| 2159 :              | 08 * 15              | 23 FF    | 2207 : | 08 | *  | 32 | 40         | 2999 : GRADE |    | A     |        |                        |    |    |
| TOTAL MARKS         |                      | 218 /600 |        |    |    |    |            |              |    |       |        | RESULT : FAIL A.T.K.T. |    |    |

|       |                         |        |   |            |   |   |       |
|-------|-------------------------|--------|---|------------|---|---|-------|
| 49127 | DESHMUKH SITARAM KALYAN | SAVITA | M | 1181817021 | 2 | R | 49127 |
|-------|-------------------------|--------|---|------------|---|---|-------|

SUBJECT : HISTORY

|             |          |    |    |    |    |        |    |    |    |        |         |    |    |        |    |    |    |                        |
|-------------|----------|----|----|----|----|--------|----|----|----|--------|---------|----|----|--------|----|----|----|------------------------|
| 2017 :      | 08       | 22 | *  | 30 | FF | 2027 : | 09 | 32 | 41 | 2167 : | 14      | 33 | 47 | 2177 : | 17 | 39 | 56 |                        |
| 2178 :      | 16       | 37 | 53 |    |    | 2179 : | 15 | 42 | 57 | 2999 : | GRADE C |    |    |        |    |    |    |                        |
| TOTAL MARKS | 284 /600 |    |    |    |    |        |    |    |    |        |         |    |    |        |    |    |    | RESULT : FAIL A.T.K.T. |

|       |                       |        |   |            |   |   |       |
|-------|-----------------------|--------|---|------------|---|---|-------|
| 49128 | DHANWADE RAHUL GORAKH | SUNITA | M | 1181817114 | 2 | R | 49128 |
|-------|-----------------------|--------|---|------------|---|---|-------|

SUBJECT : ECONOMICS

|             |          |       |        |         |    |        |         |        |        |    |    |                        |
|-------------|----------|-------|--------|---------|----|--------|---------|--------|--------|----|----|------------------------|
| 2017 :      | 09 * 21  | 30 FF | 2097 : | 15 * 42 | 57 | 2157 : | 09 * 42 | 51     | 2158 : | 11 | 36 | 47                     |
| 2159 :      | 08       | 32    | 40     | 2167 :  | 16 | 34     | 50      | 2999 : | GRADE  | A  |    |                        |
| TOTAL MARKS | 275 /600 |       |        |         |    |        |         |        |        |    |    | RESULT : FAIL A.T.K.T. |

|       |                            |          |   |            |   |   |       |
|-------|----------------------------|----------|---|------------|---|---|-------|
| 49129 | GATAKAL ADINATH MACHHINDRA | JEEJABAI | M | 1181817041 | 2 | R | 49129 |
|-------|----------------------------|----------|---|------------|---|---|-------|

SUBJECT : HISTORY

|             |          |    |    |                        |    |    |    |        |         |    |    |        |    |   |    |    |    |
|-------------|----------|----|----|------------------------|----|----|----|--------|---------|----|----|--------|----|---|----|----|----|
| 2017 :      | 08       | 32 | 40 | 2027 :                 | 10 | 40 | 50 | 2167 : | 14      | 32 | 46 | 2177 : | 14 | * | 23 | 37 | FF |
| 2178 :      | 13       | 36 | 49 | 2179 :                 | 12 | 36 | 48 | 2999 : | GRADE B |    |    |        |    |   |    |    |    |
| TOTAL MARKS | 270 /600 |    |    | RESULT : FAIL A.T.K.T. |    |    |    |        |         |    |    |        |    |   |    |    |    |

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 49130 | GHODECHOR SAGAR SOPAN | MIRABAI | M | 1181817072 | 2 | R | 49130 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : HINDI

|             |          |       |        |    |    |         |        |       |    |    |        |    |                |    |
|-------------|----------|-------|--------|----|----|---------|--------|-------|----|----|--------|----|----------------|----|
| 2017 :      | 03 * 09  | 12 FF | 2097 : | 09 | 39 | 48      | 2098 : | 10    | 32 | 42 | 2099 : | 13 | 32             | 45 |
| 2157 :      | 11 * 10  | 21 FF | 2207 : | AA | 32 | * 32 FF | 2999 : | GRADE | A  |    |        |    |                |    |
| TOTAL MARKS | 200 /600 |       |        |    |    |         |        |       |    |    |        |    | RESULT : FAILS |    |

|       |                      |            |   |            |   |   |       |
|-------|----------------------|------------|---|------------|---|---|-------|
| 49131 | KALE BHARAT RAOSAHEB | SHAKUNTALA | M | 1181817046 | 2 | R | 49131 |
|-------|----------------------|------------|---|------------|---|---|-------|

SUBJECT : OPTIONAL ENGLISH

|             |          |    |    |        |    |   |    |    |    |        |         |    |    |        |    |   |    |    |          |       |  |
|-------------|----------|----|----|--------|----|---|----|----|----|--------|---------|----|----|--------|----|---|----|----|----------|-------|--|
| 2017 :      | 08       | 35 | 43 | 2167 : | 16 | * | 22 | 38 | FF | 2177 : | 12      | 32 | 44 | 2337 : | 16 | * | 21 | 37 | FF       |       |  |
| 2338 :      | 11       | 32 | 43 | 2339 : | 09 | * | 22 | 31 | FF | 2999 : | GRADE 0 |    |    |        |    |   |    |    |          |       |  |
| TOTAL MARKS | 236 /600 |    |    |        |    |   |    |    |    |        |         |    |    |        |    |   |    |    | RESULT : | FAILS |  |

|       |                       |        |   |            |   |   |       |
|-------|-----------------------|--------|---|------------|---|---|-------|
| 49132 | KALHAPURE PANKAJ AJAY | CHHAYA | M | 1181817067 | 2 | R | 49132 |
|-------|-----------------------|--------|---|------------|---|---|-------|

SUBJECT : HINDI

|                        |    |    |    |        |    |        |    |        |         |        |    |    |    |        |    |    |    |
|------------------------|----|----|----|--------|----|--------|----|--------|---------|--------|----|----|----|--------|----|----|----|
| 2017 :                 | 10 | AA | *  | 10     | FF | 2097 : | 16 | 44     | 60      | 2098 : | 10 | 37 | 47 | 2099 : | 16 | 32 | 48 |
| 2167 :                 | 10 | 33 | 43 | 2177 : | 12 | 36     | 48 | 2999 : | GRADE B |        |    |    |    |        |    |    |    |
| TOTAL MARKS 256 /600   |    |    |    |        |    |        |    |        |         |        |    |    |    |        |    |    |    |
| RESULT : FAIL A.T.K.T. |    |    |    |        |    |        |    |        |         |        |    |    |    |        |    |    |    |

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RESULT OF B.A. (Rev.2013) - APRIL 2019

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6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|

|       |                          |        |   |            |   |   |       |
|-------|--------------------------|--------|---|------------|---|---|-------|
| 49133 | KHARAT SHRIKANT SAHEBRAO | CHHAYA | M | 1181817080 | 2 | R | 49133 |
|-------|--------------------------|--------|---|------------|---|---|-------|

SUBJECT : HISTORY

|             |      |      |    |        |    |      |       |        |       |    |    |        |         |                        |
|-------------|------|------|----|--------|----|------|-------|--------|-------|----|----|--------|---------|------------------------|
| 2017 :      | 08   | 34   | 42 | 2027 : | 09 | 33   | 42    | 2177 : | 18    | 33 | 51 | 2178 : | 18 * 32 | 50                     |
| 2179 :      | 08 * | 41   | 49 | 2227 : | AA | 03 * | 03 FF | 2999 : | GRADE | C  |    |        |         |                        |
| TOTAL MARKS | 237  | /600 |    |        |    |      |       |        |       |    |    |        |         | RESULT : FAIL A.T.K.T. |

|       |                        |      |   |            |   |   |       |
|-------|------------------------|------|---|------------|---|---|-------|
| 49134 | MAPARE VISHAL RAJENDRA | SIMA | M | 1181817044 | 2 | R | 49134 |
|-------|------------------------|------|---|------------|---|---|-------|

SUBJECT : OPTIONAL ENGLISH

|             |          |    |    |                        |    |   |    |    |        |         |    |    |        |    |   |    |    |    |
|-------------|----------|----|----|------------------------|----|---|----|----|--------|---------|----|----|--------|----|---|----|----|----|
| 2017 :      | 11       | 33 | 44 | 2167 :                 | 16 | * | 44 | 60 | 2177 : | 16      | 36 | 52 | 2337 : | 15 | * | 22 | 37 | FF |
| 2338 :      | 10       | 32 | 42 | 2339 :                 | 10 |   | 35 | 45 | 2999 : | GRADE A |    |    |        |    |   |    |    |    |
| TOTAL MARKS | 280 /600 |    |    | RESULT : FAIL A.T.K.T. |    |   |    |    |        |         |    |    |        |    |   |    |    |    |

|       |                         |          |   |            |   |   |       |
|-------|-------------------------|----------|---|------------|---|---|-------|
| 49135 | MHASKE SURESH ANNASAHEB | MUKTABAI | M | 1181817048 | 2 | R | 49135 |
|-------|-------------------------|----------|---|------------|---|---|-------|

SUBJECT : HISTORY

|             |          |    |    |    |    |        |    |    |    |        |                        |         |    |    |    |        |    |    |    |
|-------------|----------|----|----|----|----|--------|----|----|----|--------|------------------------|---------|----|----|----|--------|----|----|----|
| 2017 :      | 12       | 21 | *  | 33 | FF | 2027 : | 05 | 46 | 51 | 2167 : | 11                     | *       | 16 | 27 | FF | 2177 : | 08 | 32 | 40 |
| 2178 :      | 18       | 32 | 50 |    |    | 2179 : | 17 | *  | 32 | 49     | 2999 :                 | GRADE A |    |    |    |        |    |    |    |
| TOTAL MARKS | 250 /600 |    |    |    |    |        |    |    |    |        | RESULT : FAIL A.T.K.T. |         |    |    |    |        |    |    |    |

|       |                        |        |   |            |   |   |       |
|-------|------------------------|--------|---|------------|---|---|-------|
| 49136 | MISAL ROHINI ANNASAHEB | CHHAYA | F | 1181619119 | 2 | R | 49136 |
|-------|------------------------|--------|---|------------|---|---|-------|

SUBJECT : MARATHI

|             |          |    |       |                        |      |    |    |        |         |    |    |        |    |    |    |
|-------------|----------|----|-------|------------------------|------|----|----|--------|---------|----|----|--------|----|----|----|
| 2017 :      | 08       | 32 | 40    | 2027 :                 | 10   | 49 | 59 | 2028 : | 10      | 32 | 42 | 2029 : | 10 | 37 | 47 |
| 2157 :      | 04       | 35 | 39 FF | 2207 :                 | 08 * | 33 | 41 | 2999 : | GRADE B |    |    |        |    |    |    |
| TOTAL MARKS | 268 /600 |    |       | RESULT : FAIL A.T.K.T. |      |    |    |        |         |    |    |        |    |    |    |

|       |                        |       |   |            |   |   |       |
|-------|------------------------|-------|---|------------|---|---|-------|
| 49137 | PANDIT ANANDA SARJERAO | NANDA | M | 1181817078 | 2 | R | 49137 |
|-------|------------------------|-------|---|------------|---|---|-------|

SUBJECT : HINDI

|             |          |       |        |      |    |    |                        |         |    |    |        |    |    |    |
|-------------|----------|-------|--------|------|----|----|------------------------|---------|----|----|--------|----|----|----|
| 2017 :      | 09 * 39  | 48    | 2097 : | 16   | 48 | 64 | 2098 :                 | 11      | 32 | 43 | 2099 : | 16 | 32 | 48 |
| 2157 :      | 09 * 21  | 30 FF | 2167 : | 14 * | 33 | 47 | 2999 :                 | GRADE B |    |    |        |    |    |    |
| TOTAL MARKS | 280 /600 |       |        |      |    |    | RESULT : FAIL A.T.K.T. |         |    |    |        |    |    |    |

|       |                       |          |   |            |   |   |       |
|-------|-----------------------|----------|---|------------|---|---|-------|
| 49138 | PAWASE ATUL BALASAHEB | JAYSHREE | M | 1181817015 | 2 | R | 49138 |
|-------|-----------------------|----------|---|------------|---|---|-------|

SUBJECT : ECONOMICS

|                        |          |    |    |    |    |        |    |    |    |        |         |    |    |        |    |    |    |
|------------------------|----------|----|----|----|----|--------|----|----|----|--------|---------|----|----|--------|----|----|----|
| 2017 :                 | 09       | 08 | *  | 17 | FF | 2157 : | 08 | 43 | 51 | 2158 : | 08      | 33 | 41 | 2159 : | 08 | 40 | 48 |
| 2167 :                 | 14       | 32 | 46 |    |    | 2177 : | 10 | 35 | 45 | 2999 : | GRADE A |    |    |        |    |    |    |
| TOTAL MARKS            | 248 /600 |    |    |    |    |        |    |    |    |        |         |    |    |        |    |    |    |
| RESULT : FAIL A.T.K.T. |          |    |    |    |    |        |    |    |    |        |         |    |    |        |    |    |    |

|       |                     |          |   |            |   |   |       |
|-------|---------------------|----------|---|------------|---|---|-------|
| 49139 | PUND SACHIN AMBADAS | BHIMABAI | M | 1181817036 | 2 | R | 49139 |
|-------|---------------------|----------|---|------------|---|---|-------|

SUBJECT : HINDI

2017 : 09 14 \* 23 FF 2097 : 11 46 57 2098 : 08 \* 32 40 2099 : 11 36 47

2167 : 09 \* 22 31 FF 2177 : 10 32 42 2999 : GRADE B  
TOTAL MARKS 240 /600 RESULT : FAIL A.T.K.T.

49140 SAYYAD SALMAN MOSIN SALMA M 1181817084 2 R 49140

SUBJECT : HINDI  
2017 : 10 32 \* 42 2097 : 14 36 50 2098 : 12 33 45 2099 : 15 32 47  
2157 : 04 35 39 FF 2207 : 08 \* 32 40 2999 : GRADE C  
TOTAL MARKS 263 /600 RESULT : FAIL A.T.K.T.

19/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 16  
RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
49142 SHINDE SACHIN KADU LAXMIBAI M 1181717857 2 R 49142

SUBJECT : HINDI  
2017 : 08 \* 24 32 FF 2097 : 15 33 48 2098 : 14 \* AA 14 FF 2099 : 17 33 50  
2167 : 19 37 56 2177 : 16 32 48 2999 : GRADE A  
TOTAL MARKS 248 /600 RESULT : FAIL A.T.K.T.

49143 SONKAMBLE SWAPNIL SHAMRAO RUDINA M 1181817057 2 R 49143

SUBJECT : ECONOMICS  
2017 : 09 32 41 2157 : 08 36 44 2158 : 08 36 44 2159 : 08 \* 36 44  
2167 : 14 \* 23 37 FF 2177 : 16 32 48 2999 : GRADE B  
TOTAL MARKS 258 /600 RESULT : FAIL A.T.K.T.

49144 UGALE PRASAD AMBADAS ASHA M 1181817077 2 R 49144

SUBJECT : ECONOMICS  
2017 : 08 32 40 2157 : 10 40 50 2158 : 13 \* AA 13 FF 2159 : 08 32 40  
2177 : 16 32 48 2227 : 17 45 62 2999 : GRADE O  
TOTAL MARKS 253 /600 RESULT : FAIL A.T.K.T.

49145 UNAVANE SHUBHANGI SHIVAJI NANDA F 1181817030 2 R 49145

SUBJECT : MARATHI  
2017 : 06 \* AA 06 FF 2027 : 08 38 46 2028 : 08 33 41 2029 : 08 \* AA 08 FF  
2177 : 10 \* AA 10 FF 2207 : 10 37 47 2999 : GRADE C  
TOTAL MARKS 158 /600 RESULT : FAILS

49146 ADHAGALE SANJAY SURESH ALKA M 1181717901 3 FR 49146

SUBJECT : HINDI  
2017 : 08 \* 22 30 FF 2097 : 15 37 52 2098 : 15 32 47 2099 : 15 32 47  
2157 : 08 32 40 2227 : 17 33 50 2999 : GRADE A 3017 : 08 23 \* 31 FF  
3097 : 12 32 \* 44 3098 : 09 48 \* 57 3099 : 11 60 \* 71 3157 : 04 18 \* 22 FF  
3227 : 15 32 \* 47  
GRAND TOTAL 538 /1200 RESULT : FAILS

49147 ARGADE GANESH KALYAN TARABAI M 1181717893 3 FR 49147

SUBJECT : ECONOMICS  
2017 : 08 32 40 2157 : 08 32 40 2158 : 10 \* 19 29 FF 2159 : 08 33 41  
2167 : 17 32 49 2177 : 17 47 64 2999 : GRADE O 3017 : 11 33 \* 44  
3157 : 04 28 \* 32 FF 3158 : 08 19 \* 27 FF 3159 : 08 22 \* 30 FF 3167 : 19 23 \* 42 FF  
3177 : 16 35 \* 51  
GRAND TOTAL 489 /1200 RESULT : FAILS

49148 BHAGWAT TUSHAR SANJAY SUNITA M 1181817019 3 FR 49148

SUBJECT : GEOGRAPHY  
2017 : 08 \* 32& 40 2027 : 05 48 53 2177 : 10 \* 23 33 FF 2207 : 08 35 43  
2208 : 10 46 56 2209 : 78 2999 : GRADE O 3017 : 11 23 \* 34 FF  
3027 : 11 21 \* 32 FF 3177 : 17 37 \* 54 3207 : 14 50 \* 64 3208 : 13 22 \* 35 FF  
3209 : \* 64  
GRAND TOTAL 586+1&= 587 /1200 RESULT : FAILS & 0.163

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RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
49149 GHADGE SHUBHAM BHANUDAS LATABAI M 1181619117 3 FR 49149

SUBJECT : MARATHI  
2017 : 04 \* 25 29 FF 2027 : 06 48 54 2028 : 08 40 48 2029 : 08 37 45  
2157 : 03 \* 37 40\$ 2167 : 09 34 43 2999 : GRADE A 3017 : 09 32 \* 41  
3027 : 13 21 \* 34 FF 3028 : 11 32 \* 43 3029 : 08 37 \* 45 3157 : 04 26 \* 30 FF  
3167 : 12 32 \* 44  
GRAND TOTAL 496 /1200 RESULT : FAILS \$ 0.1

49150 GONDHAWANE ROHIT DATTATRAYA SHARADA M 1181817117 3 FR 49150

SUBJECT : GEOGRAPHY  
2017 : 08 32 40 2027 : 09 34 43 2177 : 15 \* 32 47 2207 : 12 32 44

|             |     |       |      |        |    |    |        |       |        |        |    |                              |    |        |    |    |   |    |
|-------------|-----|-------|------|--------|----|----|--------|-------|--------|--------|----|------------------------------|----|--------|----|----|---|----|
| 2208 :      | 18  | 45    | 63   | 2209 : |    | 71 | 2999 : | GRADE | 0      | 3017 : | 13 | 36                           | *  | 49     |    |    |   |    |
| 3027 :      | 17  | 33    | * 50 | 3177 : | 17 | 47 | *      | 64    | 3207 : | 14     | 53 | *                            | 67 | 3208 : | 13 | 33 | * | 46 |
| 3209 :      |     |       | * 84 |        |    |    |        |       |        |        |    |                              |    |        |    |    |   |    |
| GRAND TOTAL | 668 | /1200 |      |        |    |    |        |       |        |        |    | RESULT : HIGHER SECOND CLASS |    |        |    |    |   |    |

49151 HIWALE DAVID PREMCHAND MEERABAI M 1181717862 3 FR 49151

|                       |    |    |      |    |    |        |    |    |      |        |        |    |    |        |        |    |      |      |
|-----------------------|----|----|------|----|----|--------|----|----|------|--------|--------|----|----|--------|--------|----|------|------|
| SUBJECT : ECONOMICS   |    |    |      |    |    |        |    |    |      |        |        |    |    |        |        |    |      |      |
| 2017 :                | 09 | *  | 21   | 30 | FF | 2027 : | 08 | 33 | 41   | 2157 : | 08     | 36 | 44 | 2158 : | 09     | 33 | 42   |      |
| 2159 :                | 08 | 33 | 41   |    |    | 2167 : | 19 | 32 | 51   | 2999 : | GRADE  | A  |    | 3017 : | 09     | 32 | * 41 |      |
| 3027 :                | 11 | 35 | * 46 |    |    | 3157 : | 08 | 28 | * 36 | FF     | 3158 : | 10 | 32 | * 42   | 3159 : | 10 | 35   | * 45 |
| 3167 :                | 19 | 40 | * 59 |    |    |        |    |    |      |        |        |    |    |        |        |    |      |      |
| GRAND TOTAL 518 /1200 |    |    |      |    |    |        |    |    |      |        |        |    |    |        |        |    |      |      |
| RESULT : FAILS        |    |    |      |    |    |        |    |    |      |        |        |    |    |        |        |    |      |      |

49152 JAWALE VICKY SAHEBRAO SANGITA M 1181619092 3 FR 49152

|                     |    |    |    |    |        |        |    |    |        |       |    |        |    |        |     |       |    |        |    |                       |   |    |    |  |
|---------------------|----|----|----|----|--------|--------|----|----|--------|-------|----|--------|----|--------|-----|-------|----|--------|----|-----------------------|---|----|----|--|
| SUBJECT : ECONOMICS |    |    |    |    |        |        |    |    |        |       |    |        |    |        |     |       |    |        |    |                       |   |    |    |  |
| 2017 :              | 01 | 32 | 33 | FF | 2157 : | 08     | 33 | 41 | 2158 : | 09    | *  | 32     | 41 | 2159 : | 08  | 33    | 41 |        |    |                       |   |    |    |  |
| 2177 :              | 08 | 39 | 47 |    | 2207 : | 08     | 32 | 40 | 2999 : | GRADE | C  |        |    | 3017 : | AA  | 22    | *  | 22     | FF |                       |   |    |    |  |
| 3157 :              | AA | 32 | *  | 32 | FF     | 3158 : | AA | 23 | *      | 23    | FF | 3159 : | AA | 33     | *   | 33    | FF | 3177 : | AA | 40                    | * | 40 | \$ |  |
| 3207 :              | AA | 49 | *  | 49 |        |        |    |    |        |       |    |        |    |        |     |       |    |        |    |                       |   |    |    |  |
| GRAND TOTAL         |    |    |    |    |        |        |    |    |        |       |    |        |    |        | 442 | /1200 |    |        |    | RESULT : FAILS \$ 0.1 |   |    |    |  |

49153 KADU MAHESH SURESH LANKABAI M 1181717866 3 FR 49153

|                       |    |    |    |       |        |    |    |      |        |       |    |      |        |    |    |         |
|-----------------------|----|----|----|-------|--------|----|----|------|--------|-------|----|------|--------|----|----|---------|
| SUBJECT : HINDI       |    |    |    |       |        |    |    |      |        |       |    |      |        |    |    |         |
| 2017 :                | 08 | *  | 33 | 41    | 2097 : | 15 | 33 | 48   | 2098 : | 14    | 33 | 47   | 2099 : | 19 | 32 | 51      |
| 2157 :                | 08 |    | 34 | 42    | 2227 : | 19 | 34 | 53   | 2999 : | GRADE | A  |      | 3017 : | AA | 32 | * 32 FF |
| 3097 :                | 12 | 32 | *  | 44    | 3098 : | 09 | 52 | * 61 | 3099 : | 08    | 61 | * 69 | 3157 : | AA | 32 | * 32 FF |
| 3227 :                | AA | 35 | *  | 35 FF |        |    |    |      |        |       |    |      |        |    |    |         |
| GRAND TOTAL 555 /1200 |    |    |    |       |        |    |    |      |        |       |    |      |        |    |    |         |
| RESULT : FAILS        |    |    |    |       |        |    |    |      |        |       |    |      |        |    |    |         |

49154 KALE RUSHABH DATTATRAYA UJJWALA M 1181619116 3 FR 49154

|                 |     |       |    |    |        |    |    |    |        |        |    |                       |        |    |        |    |    |   |    |
|-----------------|-----|-------|----|----|--------|----|----|----|--------|--------|----|-----------------------|--------|----|--------|----|----|---|----|
| SUBJECT : HINDI |     |       |    |    |        |    |    |    |        |        |    |                       |        |    |        |    |    |   |    |
| 2017 :          | 08  | *     | 39 | 47 | 2097 : | 08 | 33 | 41 | 2098 : | 12     | 32 | 44                    | 2099 : | 16 | *      | 40 | 56 |   |    |
| 2167 :          | 09  | 38    | 47 |    | 2177 : | 05 | 37 | 42 | 2999 : | GRADE  | 0  |                       | 3017 : | 11 | 33     | *  | 44 |   |    |
| 3097 :          | 12  | 44    | *  | 56 | 3098 : | 13 | 46 | *  | 59     | 3099 : | 08 | 64                    | *      | 72 | 3167 : | 18 | 50 | * | 68 |
| 3177 :          | 16  | 35    | *  | 51 |        |    |    |    |        |        |    |                       |        |    |        |    |    |   |    |
| GRAND TOTAL     | 627 | /1200 |    |    |        |    |    |    |        |        |    | RESULT : SECOND CLASS |        |    |        |    |    |   |    |

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RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|

49155 KALE SHAILESH CHANDRAKANT SHANTABAI M 1181717919 3 FR 49155

|                   |     |       |      |    |    |        |    |    |      |        |        |                       |    |        |        |    |          |  |
|-------------------|-----|-------|------|----|----|--------|----|----|------|--------|--------|-----------------------|----|--------|--------|----|----------|--|
| SUBJECT : MARATHI |     |       |      |    |    |        |    |    |      |        |        |                       |    |        |        |    |          |  |
| 2017 :            | 08  | *     | 20   | 28 | FF | 2027 : | 10 | 38 | 48   | 2028 : | 13     | 38                    | 51 | 2029 : | 09     | 33 | 42       |  |
| 2177 :            | 14  | *     | 33   | 47 |    | 2227 : | 17 | 38 | 55   | 2999 : | GRADE  | A                     |    | 3017 : | 10     | 34 | * 44     |  |
| 3027 :            | 09  | 32    | * 41 |    |    | 3028 : | 08 | 21 | * 29 | FF     | 3029 : | 08                    | 36 | * 44   | 3177 : | 17 | 32\$* 49 |  |
| 3227 :            | 18  | 40    | * 58 |    |    |        |    |    |      |        |        |                       |    |        |        |    |          |  |
| GRAND TOTAL       | 536 | /1200 |      |    |    |        |    |    |      |        |        | RESULT : FAILS \$ 0.1 |    |        |        |    |          |  |

49156 KALE VARSHA DATTATRAY JIJABAI F 1181817104 3 FR 49156

|                       |    |    |    |    |    |        |    |    |    |        |       |        |    |        |    |    |                |        |    |    |   |    |    |
|-----------------------|----|----|----|----|----|--------|----|----|----|--------|-------|--------|----|--------|----|----|----------------|--------|----|----|---|----|----|
| SUBJECT : HINDI       |    |    |    |    |    |        |    |    |    |        |       |        |    |        |    |    |                |        |    |    |   |    |    |
| 2017 :                | 03 | *  | AA | 03 | FF | 2097 : | 16 | 38 | 54 | 2098 : | 13    | 32     | 45 | 2099 : | 13 | 34 | 47             |        |    |    |   |    |    |
| 2177 :                | 12 | *  | AA | 12 | FF | 2207 : | 08 | 32 | 40 | 2999 : | GRADE | A      |    | 3017 : | AA | AA | *              | AA     | FF |    |   |    |    |
| 3097 :                | 08 | AA | *  | 08 | FF | 3098 : | 08 | AA | *  | 08     | FF    | 3099 : | 08 | AA     | *  | 08 | FF             | 3177 : | AA | AA | * | AA | FF |
| 3207 :                | AA | AA | *  | AA | FF |        |    |    |    |        |       |        |    |        |    |    |                |        |    |    |   |    |    |
| GRAND TOTAL 225 /1200 |    |    |    |    |    |        |    |    |    |        |       |        |    |        |    |    | RESULT : FAILS |        |    |    |   |    |    |

49157 KHARADE NAVNATH CHANDRAKANT SHARADA M 1181817032 3 FR 49157

|                               |    |    |    |    |        |        |    |      |    |        |        |       |    |   |        |    |        |    |    |    |    |
|-------------------------------|----|----|----|----|--------|--------|----|------|----|--------|--------|-------|----|---|--------|----|--------|----|----|----|----|
| SUBJECT : ECONOMICS           |    |    |    |    |        |        |    |      |    |        |        |       |    |   |        |    |        |    |    |    |    |
| 2017 :                        | 08 | 32 | 40 |    | 2157 : | 08     | 32 | 40   |    | 2158 : | 08     | 33    | 41 |   | 2159 : | 08 | *      | 35 | 43 |    |    |
| 2167 :                        | 16 | *  | 35 | 51 |        | 2177 : | 10 | 36   | 46 |        | 2999 : | GRADE | 0  |   | 3017 : | 10 |        | 32 | *  | 42 |    |
| 3157 :                        | 12 | 41 | *  | 53 |        | 3158 : | 13 | 32&* | 45 |        | 3159 : | 13    | 41 | * | 54     |    | 3167 : | 17 | 45 | *  | 62 |
| 3177 :                        | 17 | 40 | *  | 57 |        |        |    |      |    |        |        |       |    |   |        |    |        |    |    |    |    |
| GRAND TOTAL 574+18= 575 /1200 |    |    |    |    |        |        |    |      |    |        |        |       |    |   |        |    |        |    |    |    |    |
| RESULT : PASS CLASS & 0.163   |    |    |    |    |        |        |    |      |    |        |        |       |    |   |        |    |        |    |    |    |    |

49158 LANDE NIKITA BHAGWAN SUNANDA F 1181817037 3 FR 49158

|                       |    |    |    |    |    |        |    |    |    |        |       |   |    |    |        |    |    |    |    |    |
|-----------------------|----|----|----|----|----|--------|----|----|----|--------|-------|---|----|----|--------|----|----|----|----|----|
| SUBJECT : ECONOMICS   |    |    |    |    |    |        |    |    |    |        |       |   |    |    |        |    |    |    |    |    |
| 2017 :                | 08 | 33 | 41 |    |    | 2157 : | 16 | 33 | 49 | 2158 : | 09    | * | 36 | 45 | 2159 : | 14 | 44 | 58 |    |    |
| 2167 :                | 19 | 51 | 70 |    |    | 2177 : | 15 | 38 | 53 | 2999 : | GRADE | 0 |    |    | 3017 : | AA | 16 | *  | 16 | FF |
| 3157 :                | AA | 43 | *  | 43 |    | 3158 : | AA | 32 | *  | 32     | FF    |   |    |    | 3159 : | AA | 36 | *  | 36 | FF |
| 3177 :                | AA | 30 | *  | 30 | FF |        |    |    |    |        |       |   |    |    | 3167 : | 10 | 47 | *  | 57 |    |
| GRAND TOTAL 530 /1200 |    |    |    |    |    |        |    |    |    |        |       |   |    |    |        |    |    |    |    |    |
| RESULT : FAILS        |    |    |    |    |    |        |    |    |    |        |       |   |    |    |        |    |    |    |    |    |

49159 MANNAT DIPALI KISHOR SANGITA F 1181619197 3 FR 49159

|                     |    |           |    |    |        |    |      |    |        |        |    |      |    |        |        |      |                |    |    |
|---------------------|----|-----------|----|----|--------|----|------|----|--------|--------|----|------|----|--------|--------|------|----------------|----|----|
| SUBJECT : ECONOMICS |    |           |    |    |        |    |      |    |        |        |    |      |    |        |        |      |                |    |    |
| 2017 :              | 03 | 32        | 35 | FF | 2097 : | 14 | 44   | 58 | 2157 : | 05     | 33 | 38   | FF | 2158 : | 08     | 34   | 42             |    |    |
| 2159 :              | 10 | 38        | 48 |    | 2207 : | 08 | 32   | 40 | 2999 : | GRADE  | B  |      |    | 3017 : | AA     | AA * | AA             | FF |    |
| 3097 :              | AA | AA *      | AA | FF | 3157 : | AA | AA * | AA | FF     | 3158 : | AA | AA * | AA | FF     | 3159 : | AA   | AA *           | AA | FF |
| 3207 :              | AA | AA *      | AA | FF |        |    |      |    |        |        |    |      |    |        |        |      |                |    |    |
| GRAND TOTAL         |    | 261 /1200 |    |    |        |    |      |    |        |        |    |      |    |        |        |      |                |    |    |
|                     |    |           |    |    |        |    |      |    |        |        |    |      |    |        |        |      | RESULT : FAILS |    |    |

49160 NIKAM AKSHAY NANASAHEB SUMAN M 1181817118 3 FR 49160

|             |         |     |       |        |    |    |    |        |        |    |    |        |        |    |    |    |                               |
|-------------|---------|-----|-------|--------|----|----|----|--------|--------|----|----|--------|--------|----|----|----|-------------------------------|
| 2017 :      | 08      | 34  | 42    | 2027 : | 04 | 49 | 53 | 2157 : | 09     | 32 | 41 | 2207 : | 09     | *  | 34 | 43 |                               |
| 2208 :      | 15      | 37  | 52    | 2209 : |    |    | 68 | 2999 : | GRADE  | 0  |    | 3017 : | 09     |    | 32 | *  | 41                            |
| 3027 :      | 09      | 53  | *     | 3157 : | 05 | 35 | *  | 40&    | 3207 : | 14 | 53 | *      | 3208 : | 13 | 33 | *  | 46                            |
| 3209 :      |         |     | *     |        |    |    | 65 |        |        |    |    |        |        |    |    |    |                               |
| GRAND TOTAL | 620+7&= | 627 | /1200 |        |    |    |    |        |        |    |    |        |        |    |    |    | RESULT : SECOND CLASS & 0.163 |

RESULT OF B.A. (Rev.2013) - APRIL 2019

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

SUBJECT : MARATHI

|             |           |    |    |        |                     |    |    |        |        |        |    |        |    |    |        |    |    |   |    |
|-------------|-----------|----|----|--------|---------------------|----|----|--------|--------|--------|----|--------|----|----|--------|----|----|---|----|
| 2017 :      | 08        | 32 | 40 | 2027 : | 07                  | 43 | 50 | 2028 : | 08     | 37     | 45 | 2029 : | 10 | 37 | 47     |    |    |   |    |
| 2167 :      | 14        | *  | 44 | 58     | 2177 :              | 14 | 36 | 50     | 2999 : | GRADE  | B  | 3017 : | 12 | 32 | *      | 44 |    |   |    |
| 3027 :      | 12        | 35 | *  | 47     | 3028 :              | 09 | 34 | *      | 43     | 3029 : | 08 | 38     | *  | 46 | 3167 : | 18 | 43 | * | 61 |
| 3177 :      | 17        | 37 | *  | 54     |                     |    |    |        |        |        |    |        |    |    |        |    |    |   |    |
| GRAND TOTAL | 585 /1200 |    |    |        | RESULT : PASS CLASS |    |    |        |        |        |    |        |    |    |        |    |    |   |    |

SUBJECT : HISTORY

[illegible]

|       |                        |         |   |            |   |    |       |
|-------|------------------------|---------|---|------------|---|----|-------|
| 49163 | SHETE BHAGCHAND LAXMAN | TARABAI | M | 1181717908 | 3 | FR | 49163 |
|-------|------------------------|---------|---|------------|---|----|-------|

SUBJECT : ECONOMICS

[illegible]

|       |                        |         |   |            |   |    |       |
|-------|------------------------|---------|---|------------|---|----|-------|
| 49164 | TAKE DNYANESHWAR ASHOK | MIRABAI | M | 1181817095 | 3 | FR | 49164 |
|-------|------------------------|---------|---|------------|---|----|-------|

SUBJECT : HINDI

|             |     |       |      |        |        |    |      |        |        |    |   |    |        |        |          |                         |    |
|-------------|-----|-------|------|--------|--------|----|------|--------|--------|----|---|----|--------|--------|----------|-------------------------|----|
| 2017 :      | 09  | 32    | *    | 41#    | 2097 : | 13 | 42   | 55     | 2098 : | 10 | * | 32 | 42     | 2099 : | 12       | 33                      | 45 |
| 2177 :      | 10  | 34    | 44   | 2227 : | 10     | 45 | 55   | 2999 : | GRADE  | C  |   |    | 3017 : | 10     | 32\$*    | 42                      |    |
| 3097 :      | 15  | 32    | * 47 | 3098 : | 12     | 36 | * 48 | 3099 : | 09     | 61 | * | 70 | 3177 : | 17     | 32\$*    | 49                      |    |
| 3227 :      | 17  | 37    | * 54 |        |        |    |      |        |        |    |   |    |        |        |          |                         |    |
| GRAND TOTAL | 592 | /1200 |      |        |        |    |      |        |        |    |   |    |        |        |          |                         |    |
|             |     |       |      |        |        |    |      |        |        |    |   |    |        |        | RESULT : | PASS CLASS \$ 0.1 # 0.4 |    |

|       |                          |          |   |            |   |   |       |
|-------|--------------------------|----------|---|------------|---|---|-------|
| 49165 | ADHAGALE SUNIL BALASAHEB | KALAVATI | M | 1181817061 | 3 | F | 49165 |
|-------|--------------------------|----------|---|------------|---|---|-------|

SUBJECT : HISTORY

[illegible]

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 49166 | ALHAT VARSHA SAHEBRAO | SANGITA | F | 1181817053 | 3 | F | 49166 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : GEOGRAPHY

|             |          |     |       |        |    |    |      |        |       |    |      |        |    |    |                              |
|-------------|----------|-----|-------|--------|----|----|------|--------|-------|----|------|--------|----|----|------------------------------|
| 2017 :      | 09       | 35  | 44    | 2027 : | 15 | 58 | 73   | 2157 : | 11    | 42 | 53   | 2207 : | 16 | 48 | 64                           |
| 2208 :      | 19       | 59  | 78    | 2209 : |    |    | 89   | 2999 : | GRADE | 0  |      | 3017 : | 13 | 40 | * 53                         |
| 3027 :      | 18       | 60  | * 78  | 3157 : | 19 | 42 | * 61 | 3207 : | 16    | 63 | * 79 | 3208 : | 17 | 52 | * 69                         |
| 3209 :      |          |     | * 63  |        |    |    |      |        |       |    |      |        |    |    |                              |
| GRAND TOTAL | 804+10&= | 814 | /1200 |        |    |    |      |        |       |    |      |        |    |    | RESULT : FIRST CLASS & 0.163 |

RESULT OF B.A. (Rev.2013) - APRIL 2019

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------|------------|---------|
| 49167    | AMBADE SOURABH VASANT | SUJATA | M   | 1181817092 | 3    |      | F          | 49167   |

SUBJECT : HINDI

|             |     |       |      |        |    |    |      |        |       |    |      |        |    |    |                              |
|-------------|-----|-------|------|--------|----|----|------|--------|-------|----|------|--------|----|----|------------------------------|
| 2017 :      | 08  | 34    | 42   | 2097 : | 16 | 43 | 59   | 2098 : | 17    | 32 | 49   | 2099 : | 18 | 49 | 67                           |
| 2157 :      | 09  | 32    | 41   | 2207 : | 14 | 44 | 58   | 2999 : | GRADE | A  |      | 3017 : | 12 | 40 | * 52                         |
| 3097 :      | 15  | 46    | * 61 | 3098 : | 18 | 60 | * 78 | 3099 : | 09    | 64 | * 73 | 3157 : | 08 | 34 | * 42                         |
| 3207 :      | 15  | 62    | * 77 |        |    |    |      |        |       |    |      |        |    |    |                              |
| GRAND TOTAL | 699 | /1200 |      |        |    |    |      |        |       |    |      |        |    |    | RESULT : HIGHER SECOND CLASS |

|       |                         |       |   |            |   |   |       |
|-------|-------------------------|-------|---|------------|---|---|-------|
| 49168 | BANSODE SAVITA NAVANATH | HEERA | F | 1181817086 | 3 | F | 49168 |
|-------|-------------------------|-------|---|------------|---|---|-------|

SUBJECT : MARATHI

|                      |     |       |      |        |    |    |      |        |       |    |      |        |    |    |      |
|----------------------|-----|-------|------|--------|----|----|------|--------|-------|----|------|--------|----|----|------|
| SUBJECT : MATHS      |     |       |      |        |    |    |      |        |       |    |      |        |    |    |      |
| 2017 :               | 10  | 32    | 42   | 2027 : | 13 | 46 | 59   | 2028 : | 13    | 54 | 67   | 2029 : | 10 | 39 | 49   |
| 2157 :               | 13  | 38    | 51   | 2227 : | 17 | 58 | 75   | 2999 : | GRADE | 0  |      | 3017 : | 13 | 42 | * 55 |
| 3027 :               | 17  | 54    | * 71 | 3028 : | 17 | 56 | * 73 | 3029 : | 14    | 54 | * 68 | 3157 : | 10 | 35 | * 45 |
| 3227 :               | 18  | 58    | * 76 |        |    |    |      |        |       |    |      |        |    |    |      |
| GRAND TOTAL          | 731 | /1200 |      |        |    |    |      |        |       |    |      |        |    |    |      |
| RESULT : FIRST CLASS |     |       |      |        |    |    |      |        |       |    |      |        |    |    |      |



|                            |                             |         |       |                                      |    |        |        |
|----------------------------|-----------------------------|---------|-------|--------------------------------------|----|--------|--------|
| 49169                      | CHITLAKAR RANI ASHOK        | SHOBHA  | F     | 1181817075                           | 3  | F      | 49169  |
| SUBJECT : MARATHI          |                             |         |       |                                      |    |        |        |
| 2017 :                     | 12                          | 44      | 56    | 2027 :                               | 17 | 47     | 64     |
| 2157 :                     | 11                          | 34      | 45    | 2167 :                               | 19 | 39     | 58     |
| 3027 :                     | 18                          | 55      | * 73  | 3028 :                               | 16 | 56     | * 72   |
| 3167 :                     | 19                          | 53      | * 72  | 3029 :                               | 14 | 55     | * 69   |
| GRAND TOTAL                | 738+10                      | = 748   | /1200 | 2028 :                               | 14 | 57     | 71     |
|                            |                             |         |       | 2029 :                               | 15 | 38     | 53     |
|                            |                             |         |       | 2999 : GRADE                         | 0  | 3017 : | 18     |
|                            |                             |         |       |                                      |    | 32     | * 50   |
|                            |                             |         |       |                                      |    | 09     | 46     |
|                            |                             |         |       |                                      |    | * 55   |        |
|                            |                             |         |       | RESULT : FIRST CLASS & 0.163         |    |        |        |
| 49170                      | DALAVI CHANCHAL CHANDRAKANT | SUREKHA | F     | 1181817049                           | 3  | F      | 49170  |
| SUBJECT : OPTIONAL ENGLISH |                             |         |       |                                      |    |        |        |
| 2017 :                     | 15                          | 43      | 58    | 2167 :                               | 19 | 47     | 66     |
| 2338 :                     | 12                          | 40      | 52    | 2177 :                               | 15 | 35     | 50     |
| 3167 :                     | 19                          | 58      | * 77  | 2337 :                               | 16 | 32     | 48     |
| 3339 :                     | 13                          | 53      | * 66  | 2999 : GRADE                         | 0  | 3017 : | 17     |
| GRAND TOTAL                | 693+10                      | = 703   | /1200 |                                      |    | 40     | * 57   |
|                            |                             |         |       | 3337 :                               | 14 | 33     | * 47   |
|                            |                             |         |       |                                      |    | 3338 : | 11     |
|                            |                             |         |       | RESULT : HIGHER SECOND CLASS & 0.163 |    |        |        |
|                            |                             |         |       |                                      |    |        |        |
| 49171                      | DALE YOGESH BALU            | MEENA   | M     | 1181619156                           | 3  | F      | 49171  |
| SUBJECT : HISTORY          |                             |         |       |                                      |    |        |        |
| 2017 :                     | 11                          | 39      | 50    | 2177 :                               | 10 | 32     | 42     |
| 2179 :                     | 18                          | 50      | 68    | 2178 :                               | 10 | 42     | 52     |
| 3097 :                     | 16                          | 53      | * 69  | 2227 :                               | 16 | 39     | 55     |
| 3227 :                     | 17                          | 42      | * 59  | 2999 : GRADE                         | A  | 3017 : | 13     |
| GRAND TOTAL                | 679                         | /1200   |       | 3177 :                               | 18 | 43     | * 61   |
|                            |                             |         |       | 3178 :                               | 25 | 18     | 23     |
|                            |                             |         |       |                                      |    | * 66   | 3179 : |
|                            |                             |         |       | RESULT : FAILS                       |    |        |        |
|                            |                             |         |       |                                      |    |        |        |
| 49172                      | DESHMUKH ADITI SAMBHAJIRAO  | SUJATA  | F     | 1181817022                           | 3  | F      | 49172  |
| SUBJECT : OPTIONAL ENGLISH |                             |         |       |                                      |    |        |        |
| 2017 :                     | 17                          | 52      | 69    | 2177 :                               | 18 | 51     | 69     |
| 2338 :                     | 13                          | 48      | 61    | 2337 :                               | 16 | 42     | 58     |
| 3027 :                     | 17                          | 59      | * 76  | 2999 : GRADE                         | 0  | 3017 : | 16     |
| 3339 :                     | 17                          | 55      | * 72  |                                      |    | 49     | * 65   |
| GRAND TOTAL                | 832                         | /1200   |       | 3337 :                               | 18 | 49     | * 67   |
|                            |                             |         |       |                                      |    | 3338 : | 14     |
|                            |                             |         |       | RESULT : FIRST CLASS                 |    |        |        |
|                            |                             |         |       |                                      |    |        |        |

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

@ - 0.1 & 0.163 # - 0.4

\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.            | NAME OF THE CANDIDATE     |    |      |        |    |    |      |        | MOTHER                       |    | SEX  | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|---------------------|---------------------------|----|------|--------|----|----|------|--------|------------------------------|----|------|------------|------|------|------------|---------|
| 49173               | GAIKWAD NEHA ARJUN        |    |      |        |    |    |      |        | KAVITA                       |    | F    | 1181817105 | 3    |      | F          | 49173   |
| SUBJECT : ECONOMICS |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 10                        | 35 | 45   | 2157 : | 10 | 42 | 52   | 2158 : | 09                           | 32 | 41   | 2159 :     | 08   | 32   | 40         |         |
| 2177 :              | 14                        | 32 | 46   | 2207 : | 15 | 51 | 66   | 2999 : | GRADE B                      |    |      | 3017 :     | 11   | 22   | * 33       | FF      |
| 3157 :              | 12                        | 39 | * 51 | 3158 : | 09 | 36 | * 45 | 3159 : | 12                           | 38 | * 50 | 3177 :     | 18   | 39   | * 57       |         |
| 3207 :              | 14                        | 52 | * 66 |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| GRAND TOTAL         | 592 /1200                 |    |      |        |    |    |      |        | RESULT : FAILS               |    |      |            |      |      |            |         |
| 49174               | GAVATE VIJAY BALKRUSHNA   |    |      |        |    |    |      |        | VIMAL                        |    | M    | 1181817054 | 3    |      | F          | 49174   |
| SUBJECT : ECONOMICS |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 09                        | 35 | 44   | 2097 : | 13 | 44 | 57   | 2157 : | 12                           | 36 | 48   | 2158 :     | 10   | 32   | 42         |         |
| 2159 :              | 09                        | 42 | 51   | 2207 : | 12 | 33 | 45   | 2999 : | GRADE A                      |    |      | 3017 :     | 08   | 32   | * 40       |         |
| 3097 :              | 15                        | 40 | * 55 | 3157 : | 08 | 33 | * 41 | 3158 : | 08                           | 38 | * 46 | 3159 :     | 09   | 40   | * 49       |         |
| 3207 :              | 16                        | 58 | * 74 |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| GRAND TOTAL         | 592+8 /1200               |    |      |        |    |    |      |        | RESULT : SECOND CLASS \$ 0.2 |    |      |            |      |      |            |         |
| 49175               | GORDE PRATIKSHA ANTON     |    |      |        |    |    |      |        | UJJWALA                      |    | F    | 1181817065 | 3    |      | F          | 49175   |
| SUBJECT : HISTORY   |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 10                        | 32 | 42   | 2027 : | 11 | 42 | 53   | 2167 : | 17                           | 32 | 49   | 2177 :     | 14   | 34   | 48         |         |
| 2178 :              | 16                        | 37 | 53   | 2179 : | 13 | 36 | 49   | 2999 : | GRADE B                      |    |      | 3017 :     | 14   | 38   | * 52       |         |
| 3027 :              | 16                        | 43 | * 59 | 3167 : | 19 | 47 | * 66 | 3177 : | 18                           | 45 | * 63 | 3178 :     | 25   | 17   | 30         | * 72    |
| 3179 :              | 17                        | 53 | * 70 |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| GRAND TOTAL         | 676 /1200                 |    |      |        |    |    |      |        | RESULT : HIGHER SECOND CLASS |    |      |            |      |      |            |         |
| 49176               | GUND AMOL DYANDEO         |    |      |        |    |    |      |        | SANGITA                      |    | M    | 1181817116 | 3    |      | F          | 49176   |
| SUBJECT : GEOGRAPHY |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 08                        | 32 | 40   | 2027 : | 08 | 37 | 45   | 2177 : | 12                           | 38 | 50   | 2207 :     | 12   | 45   | 57         |         |
| 2208 :              | 10                        | 47 | 57   | 2209 : |    | 60 |      | 2999 : | GRADE O                      |    |      | 3017 :     | 09   | 22   | * 31       | FF      |
| 3027 :              | 10                        | 32 | * 42 | 3177 : | 17 | 41 | * 58 | 3207 : | 12                           | 45 | * 57 | 3208 :     | 12   | 32   | * 44       |         |
| 3209 :              |                           |    | * 64 |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| GRAND TOTAL         | 605 /1200                 |    |      |        |    |    |      |        | RESULT : FAILS               |    |      |            |      |      |            |         |
| 49177               | ITKAR HARISHCHANDRA ASHOK |    |      |        |    |    |      |        | SAVITA                       |    | M    | 1181717873 | 3    |      | F          | 49177   |
| SUBJECT : ECONOMICS |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 08                        | 35 | 43   | 2097 : | 17 | 44 | 61   | 2157 : | 08                           | 33 | 41   | 2158 :     | 10   | 32   | 42         |         |
| 2159 :              | 08                        | 39 | 47   | 2167 : | 19 | 34 | 53   | 2999 : | GRADE A                      |    |      | 3017 :     | 13   | 41   | * 54       |         |
| 3097 :              | 15                        | 40 | * 55 | 3157 : | 11 | 39 | * 50 | 3158 : | 08                           | 37 | * 45 | 3159 :     | 11   | 49   | * 60       |         |
| 3167 :              | 19                        | 47 | * 66 |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| GRAND TOTAL         | 617 /1200                 |    |      |        |    |    |      |        | RESULT : SECOND CLASS        |    |      |            |      |      |            |         |
| 49178               | ITKAR RAHUL NAVANATH      |    |      |        |    |    |      |        | LATABAI                      |    | M    | 1181717848 | 3    |      | F          | 49178   |
| SUBJECT : HINDI     |                           |    |      |        |    |    |      |        |                              |    |      |            |      |      |            |         |
| 2017 :              | 08                        | 36 | 44   | 2097 : | 17 | 33 | 50   | 2098 : | 14                           | 32 | 46   | 2099 :     | 19   | 33   | 52         |         |
| 2167 :              | 15                        | 32 | 47   | 2177 : | 14 | 38 | 52   | 2999 : | GRADE B                      |    |      | 3017 :     | 12   | 21   | * 33       | FF      |
| 3097 :              | 14                        | 45 | * 59 | 3098 : | 11 | 52 | * 63 | 3099 : | 12                           | 59 | * 71 | 3167 :     | 19   | 43   | * 62       |         |

3177 : 15 37 \* 52

GRAND TOTAL 631 /1200

RESULT : FAILS

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|--------------------------|--------|-----|------------|------|------|------------|---------|
| 49179    | JADHAV HARSHADA RUPCHAND | NALINI | F   | 1181817045 | 3    |      | F          | 49179   |

SUBJECT : MARATHI

2017 : 11 36 47 2027 : 16 64 80 2028 : 13 59 72 2029 : 18 43 61

2157 : 17 32 49 2207 : 17 65 82 2999 : GRADE 0 3017 : 15 44 \* 59

3027 : 18 63 \* 81 3028 : 18 60 \* 78 3029 : 16 68 \* 84 3157 : 13 35 \* 48

3207 : 17 64 \* 81

GRAND TOTAL 822+10&= 832 /1200

RESULT : FIRST CLASS & 0.163

|       |                         |         |   |            |   |  |   |       |
|-------|-------------------------|---------|---|------------|---|--|---|-------|
| 49180 | JADHAV NAMDEV GOVARDHAN | KADUBAI | M | 1181717840 | 3 |  | F | 49180 |
|-------|-------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : OPTIONAL ENGLISH

2017 : 10 32 42 2157 : 08 34 42 2167 : 15 37 52 2337 : 12 35 47

2338 : 15 35 50 2339 : 14 37 51 2999 : GRADE 0 3017 : 14 42 \* 56

3157 : 11 34 \* 45 3167 : 19 44 \* 63 3337 : 13 32 \* 45 3338 : 10 40 \* 50

3339 : 14 45 \* 59

GRAND TOTAL 602 /1200

RESULT : SECOND CLASS

|       |                        |        |   |            |   |  |   |       |
|-------|------------------------|--------|---|------------|---|--|---|-------|
| 49181 | JADHAV SUVARNA PRALHAD | CHHAYA | F | 1181817064 | 3 |  | F | 49181 |
|-------|------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : GEOGRAPHY

2017 : 15 33 48 2027 : 16 61 77 2177 : 18 54 72 2207 : 17 62 79

2208 : 17 68 85 2209 : 18 62 \* 80 2999 : GRADE 0 3017 : 15 48 \* 63

3027 : 18 62 \* 80 3177 : 18 68 \* 86 3208 : 19 61 \* 80

3209 : \* 90

GRAND TOTAL 931+10&= 941 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

|       |                         |        |   |            |   |  |   |       |
|-------|-------------------------|--------|---|------------|---|--|---|-------|
| 49182 | KACHARE PRAJAKTA SANJAY | SUNITA | F | 1181817034 | 3 |  | F | 49182 |
|-------|-------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 : 13 47 60 2157 : 16 65 81 2167 : 19 63 82 2177 : 18 60 78

2178 : 18 59 77 2179 : 18 56 74 2999 : GRADE 0 3017 : 16 48 \* 64

3157 : 16 61 \* 77 3167 : 19 64 \* 83 3177 : 19 62 \* 81 3178 : 28 19 37 \* 84

3179 : 18 64 \* 82

GRAND TOTAL 923 /1200

RESULT : FIRST CLASS WITH DISTINCTION

|       |                      |         |   |            |   |  |   |       |
|-------|----------------------|---------|---|------------|---|--|---|-------|
| 49183 | KALE ADINATH NAVNATH | VSHABAI | M | 1181817063 | 3 |  | F | 49183 |
|-------|----------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 : 09 35 44 2027 : 09 42 51 2167 : 16 33 49 2177 : 16 38 54

2178 : 18 32 50 2179 : 18 35 53 2999 : GRADE B 3017 : 10 23 \* 33 FF

3027 : 13 47 \* 60 3167 : 16 47 \* 63 3177 : 18 38 \* 56 3178 : 25 17 32 \* 74

3179 : 17 41 \* 58

GRAND TOTAL 645 /1200

RESULT : FAILS

|       |                    |        |   |            |   |  |   |       |
|-------|--------------------|--------|---|------------|---|--|---|-------|
| 49184 | KALE AKSHAY ANKUSH | SUNITA | M | 1181817014 | 3 |  | F | 49184 |
|-------|--------------------|--------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

2017 : 08 41 49 2027 : 12 46 58 2167 : 14 34 48 2177 : 14 48 62

2178 : 18 40 58 2179 : 17 36 53 2999 : GRADE B 3017 : 11 37 \* 48

3027 : 15 45 \* 60 3167 : 19 46 \* 65 3177 : 18 34 \* 52 3178 : 26 18 31 \* 75

3179 : 17 57 \* 74

GRAND TOTAL 702 /1200

RESULT : HIGHER SECOND CLASS

RESULT OF B.A. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER   | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-------------------------|----------|-----|------------|------|------|------------|---------|
| 49185    | KALE PRATIKSHA SAMBHAJI | DURGABAI | F   | 1181817108 | 3    |      | F          | 49185   |

SUBJECT : MARATHI

2017 : 08 32 40 2027 : 12 50 62 2028 : 13 54 67 2029 : 11 32 43

2157 : 16 40 56 2227 : 19 44 63 2999 : GRADE A 3017 : 11 33 \* 44

3027 : 14 42 \* 56 3028 : AA 44 \* 44 3029 : 10 44 \* 54 3157 : 08 32 \* 40#

3227 : 18 35 \* 53

GRAND TOTAL 622 /1200

RESULT : SECOND CLASS # 0.4

|       |                    |            |   |            |   |  |   |       |
|-------|--------------------|------------|---|------------|---|--|---|-------|
| 49186 | KALE PUNAM TUKARAM | VAIJAYANTA | F | 1181817060 | 3 |  | F | 49186 |
|-------|--------------------|------------|---|------------|---|--|---|-------|

SUBJECT : HINDI

2017 : 06 37 43 2097 : 17 58 75 2098 : 12 52 64 2099 : 17 56 73

2177 : 16 37 53 2207 : 15 47 62 2999 : GRADE 0 3017 : AA AA \* AA FF

3097 : 08 AA \* 08 FF 3098 : 08 AA \* 08 FF 3099 : 08 AA \* 08 FF 3177 : AA AA \* AA FF

3207 : AA AA \* AA FF

GRAND TOTAL 394 /1200

RESULT : FAILS

|       |                      |             |   |            |   |  |   |       |
|-------|----------------------|-------------|---|------------|---|--|---|-------|
| 49187 | KALE RUPALI KARBHARI | CHANDRAKALA | F | 1181817028 | 3 |  | F | 49187 |
|-------|----------------------|-------------|---|------------|---|--|---|-------|

SUBJECT : GEOGRAPHY

|             |        |    |      |        |    |    |      |        |       |    |      |          |                              |    |       |
|-------------|--------|----|------|--------|----|----|------|--------|-------|----|------|----------|------------------------------|----|-------|
| 2017 :      | 09     | 35 | 44   | 2027 : | 16 | 58 | 74   | 2157 : | 16    | 43 | 59   | 2207 :   | 17                           | 60 | 77    |
| 2208 :      | 19     | 65 | 84   | 2209 : |    |    | 84   | 2999 : | GRADE | 0  |      | 3017 :   | 11                           | 37 | * 48  |
| 3027 :      | 17     | 58 | * 75 | 3157 : | 15 | 39 | * 54 | 3207 : | 17    | 67 | * 84 | 3208 :   | 18                           | 58 | * 76  |
| 3209 :      |        |    | * 78 |        |    |    |      |        |       |    |      |          |                              |    |       |
| GRAND TOTAL | 837+10 | =  | 847  | /1200  |    |    |      |        |       |    |      | RESULT : | FIRST CLASS WITH DISTINCTION | &  | 0.163 |

-----  
49188 KANADE SACHIN SUBHASH SAVITRI M 1181817101 3 F 49188

|             |                  |    |      |        |    |    |      |        |       |    |      |          |                     |    |       |
|-------------|------------------|----|------|--------|----|----|------|--------|-------|----|------|----------|---------------------|----|-------|
| SUBJECT :   | OPTIONAL ENGLISH |    |      |        |    |    |      |        |       |    |      |          |                     |    |       |
| 2017 :      | 15               | 37 | 52   | 2177 : | 14 | 32 | 46   | 2207 : | 14    | 50 | 64   | 2337 :   | 15                  | 32 | 47    |
| 2338 :      | 12               | 40 | 52   | 2339 : | 11 | 32 | 43   | 2999 : | GRADE | 0  |      | 3017 :   | 16                  | 41 | * 57  |
| 3177 :      | 18               | 44 | * 62 | 3207 : | 15 | 59 | * 74 | 3337 : | 13    | 34 | * 47 | 3338 :   | 10                  | 42 | * 52  |
| 3339 :      | 14               | 43 | * 57 |        |    |    |      |        |       |    |      |          |                     |    |       |
| GRAND TOTAL | 653+10           | =  | 663  | /1200  |    |    |      |        |       |    |      | RESULT : | HIGHER SECOND CLASS | &  | 0.163 |

-----  
49189 KARDILE SHITAL BAPPASAHEB CHHAYA F 1181817035 3 F 49189

|                   |    |    |      |        |    |    |      |        |       |    |    |        |        |     |       |                      |  |
|-------------------|----|----|------|--------|----|----|------|--------|-------|----|----|--------|--------|-----|-------|----------------------|--|
| SUBJECT : HISTORY |    |    |      |        |    |    |      |        |       |    |    |        |        |     |       |                      |  |
| 2017 :            | 06 | 34 | 40   | 2027 : | 16 | 54 | 70   | 2177 : | 15    | 54 | 69 | 2178 : | 08     | 44  | 52    |                      |  |
| 2179 :            | 17 | 39 | 56   | 2227 : | 16 | 69 | 85   | 2999 : | GRADE | 0  |    | 3017 : | 13     | 37  | * 50  |                      |  |
| 3027 :            | 15 | 47 | * 62 | 3177 : | 18 | 56 | * 74 | 3178 : | 22    | 17 | 31 | * 70   | 3179 : | 17  | 57    | * 74                 |  |
| 3227 :            | 18 | 60 | * 78 |        |    |    |      |        |       |    |    |        |        |     |       |                      |  |
| GRAND TOTAL       |    |    |      |        |    |    |      |        |       |    |    |        |        | 780 | /1200 | RESULT : FIRST CLASS |  |

-----  
49190 KOLATE PRIYANKA BALASAHEB KANTABAI F 1181817050 3 F 49190

|             |           |    |      |        |    |    |      |        |       |    |      |          |             |    |       |
|-------------|-----------|----|------|--------|----|----|------|--------|-------|----|------|----------|-------------|----|-------|
| SUBJECT :   | GEOGRAPHY |    |      |        |    |    |      |        |       |    |      |          |             |    |       |
| 2017 :      | 08        | 32 | 40   | 2027 : | 11 | 54 | 65   | 2157 : | 13    | 32 | 45   | 2207 :   | 12          | 43 | 55    |
| 2208 :      | 17        | 52 | 69   | 2209 : |    |    | 82   | 2999 : | GRADE | 0  |      | 3017 :   | 16          | 36 | * 52  |
| 3027 :      | 18        | 55 | * 73 | 3157 : | 15 | 35 | * 50 | 3207 : | 16    | 64 | * 80 | 3208 :   | 16          | 60 | * 76  |
| 3209 :      |           |    | * 77 |        |    |    |      |        |       |    |      |          |             |    |       |
| GRAND TOTAL | 764+10    | =  | 774  | /1200  |    |    |      |        |       |    |      | RESULT : | FIRST CLASS | &  | 0.163 |

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RESULT OF B.A. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

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6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
-----  
49191 KURHADE KRISHNA RAMDAS KAMAL M 1181817042 3 F 49191

|             |           |    |      |        |    |    |      |        |       |    |      |          |             |    |       |
|-------------|-----------|----|------|--------|----|----|------|--------|-------|----|------|----------|-------------|----|-------|
| SUBJECT :   | GEOGRAPHY |    |      |        |    |    |      |        |       |    |      |          |             |    |       |
| 2017 :      | 14        | 39 | 53   | 2157 : | 11 | 49 | 60   | 2177 : | 14    | 37 | 51   | 2207 :   | 17          | 41 | 58    |
| 2208 :      | 19        | 49 | 68   | 2209 : |    |    | 77   | 2999 : | GRADE | 0  |      | 3017 :   | 15          | 42 | * 57  |
| 3157 :      | 12        | 39 | * 51 | 3177 : | 17 | 53 | * 70 | 3207 : | 16    | 56 | * 72 | 3208 :   | 16          | 51 | * 67  |
| 3209 :      |           |    | * 84 |        |    |    |      |        |       |    |      |          |             |    |       |
| GRAND TOTAL | 768+10    | =  | 778  | /1200  |    |    |      |        |       |    |      | RESULT : | FIRST CLASS | &  | 0.163 |

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49192 MAKASARE KANCHANMALA PRASANNA SUMAN F 1181817083 3 F 49192

|             |         |       |      |        |    |    |      |        |       |    |      |          |                     |    |      |
|-------------|---------|-------|------|--------|----|----|------|--------|-------|----|------|----------|---------------------|----|------|
| SUBJECT :   | MARATHI |       |      |        |    |    |      |        |       |    |      |          |                     |    |      |
| 2017 :      | 08      | 34    | 42   | 2027 : | 12 | 51 | 63   | 2028 : | 10    | 37 | 47   | 2029 :   | 14                  | 37 | 51   |
| 2177 :      | 10      | 36    | 46   | 2227 : | 17 | 35 | 52   | 2999 : | GRADE | 0  |      | 3017 :   | 14                  | 40 | * 54 |
| 3027 :      | 13      | 57    | * 70 | 3028 : | 10 | 46 | * 56 | 3029 : | 11    | 39 | * 50 | 3177 :   | 18                  | 56 | * 74 |
| 3227 :      | 19      | 39    | * 58 |        |    |    |      |        |       |    |      |          |                     |    |      |
| GRAND TOTAL | 663     | /1200 |      |        |    |    |      |        |       |    |      | RESULT : | HIGHER SECOND CLASS |    |      |

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49193 MALI SAVITA SHESHERAO SANGITA F 1181817025 3 F 49193

|             |         |       |      |        |    |    |      |        |       |    |      |          |       |    |         |
|-------------|---------|-------|------|--------|----|----|------|--------|-------|----|------|----------|-------|----|---------|
| SUBJECT :   | MARATHI |       |      |        |    |    |      |        |       |    |      |          |       |    |         |
| 2017 :      | 10      | 32    | 42   | 2027 : | 11 | 45 | 56   | 2028 : | 10    | 46 | 56   | 2029 :   | 09    | 33 | 42      |
| 2157 :      | 11      | 41    | 52   | 2167 : | 15 | 48 | 63   | 2999 : | GRADE | B  |      | 3017 :   | 12    | 22 | * 34 FF |
| 3027 :      | 11      | 43    | * 54 | 3028 : | 13 | 35 | * 48 | 3029 : | 11    | 41 | * 52 | 3157 :   | 09    | 20 | * 29 FF |
| 3167 :      | 19      | 46    | * 65 |        |    |    |      |        |       |    |      |          |       |    |         |
| GRAND TOTAL | 593     | /1200 |      |        |    |    |      |        |       |    |      | RESULT : | FAILS |    |         |

-----  
49194 MHASKE AKSHAY BHAUSAHEB HIRABAI M 1181817051 3 F 49194

|                   |    |    |      |        |    |    |         |        |       |    |      |        |    |     |         |                |  |
|-------------------|----|----|------|--------|----|----|---------|--------|-------|----|------|--------|----|-----|---------|----------------|--|
| SUBJECT : HISTORY |    |    |      |        |    |    |         |        |       |    |      |        |    |     |         |                |  |
| 2017 :            | 08 | 32 | 40   | 2027 : | 10 | 49 | 59      | 2167 : | 16    | 40 | 56   | 2177 : | 15 | 35  | 50      |                |  |
| 2178 :            | 08 | 38 | 46   | 2179 : | 17 | 39 | 56      | 2999 : | GRADE | A  |      | 3017 : | 09 | 25  | * 34 FF |                |  |
| 3027 :            | AA | 40 | * 40 | 3167 : | AA | 35 | * 35 FF | 3177 : | 15    | 35 | * 50 | 3178 : | 26 | 17  | 24 * 67 |                |  |
| 3179 :            | 17 | 32 | * 49 |        |    |    |         |        |       |    |      |        |    |     |         |                |  |
| GRAND TOTAL       |    |    |      |        |    |    |         |        |       |    |      |        |    | 582 | /1200   | RESULT : FAILS |  |

-----  
49195 MORKAR KIRAN NATHU MIRABAI M 1181817112 3 F 49195

|                         |    |    |      |        |    |    |      |        |       |    |      |        |                                     |    |      |      |
|-------------------------|----|----|------|--------|----|----|------|--------|-------|----|------|--------|-------------------------------------|----|------|------|
| SUBJECT : HISTORY       |    |    |      |        |    |    |      |        |       |    |      |        |                                     |    |      |      |
| 2017 :                  | 09 | 33 | 42   | 2097 : | 14 | 45 | 59   | 2167 : | 18    | 54 | 72   | 2177 : | 12                                  | 32 | 44   |      |
| 2178 :                  | 17 | 32 | 49   | 2179 : | 16 | 37 | 53   | 2999 : | GRADE | B  |      | 3017 : | 08                                  | 37 | * 45 |      |
| 3097 :                  | 15 | 36 | * 51 | 3167 : | 18 | 43 | * 61 | 3177 : | 08    | 45 | * 53 | 3178 : | 25                                  | 17 | 23   | * 65 |
| 3179 :                  | 16 | 48 | * 64 |        |    |    |      |        |       |    |      |        |                                     |    |      |      |
| GRAND TOTAL 658+2 /1200 |    |    |      |        |    |    |      |        |       |    |      |        | RESULT : HIGHER SECOND CLASS \$ 0.2 |    |      |      |

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49196 MUNGASE ASHVINI NAVNATH LATABAI F 1181817069 3 F 49196

|             |         |       |      |        |    |    |      |        |       |    |      |          |       |    |         |
|-------------|---------|-------|------|--------|----|----|------|--------|-------|----|------|----------|-------|----|---------|
| SUBJECT :   | MARATHI |       |      |        |    |    |      |        |       |    |      |          |       |    |         |
| 2017 :      | 08      | 32    | 40   | 2027 : | 14 | 55 | 69   | 2028 : | 15    | 60 | 75   | 2029 :   | 15    | 35 | 50      |
| 2157 :      | 16      | 40    | 56   | 2167 : | 19 | 57 | 76   | 2999 : | GRADE | 0  |      | 3017 :   | 10    | 14 | * 24 FF |
| 3027 :      | 18      | 48    | * 66 | 3028 : | 15 | 50 | * 65 | 3029 : | 16    | 57 | * 73 | 3157 :   | 14    | 38 | * 52    |
| 3167 :      | 19      | 57    | * 76 |        |    |    |      |        |       |    |      |          |       |    |         |
| GRAND TOTAL | 722     | /1200 |      |        |    |    |      |        |       |    |      | RESULT : | FAILS |    |         |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------|------------|---------|
| 49197    | PAWAR SHITAL ASHOK    | SANGITA | F   | 1181817023 | 3    |      | F          | 49197   |

SUBJECT : GEOGRAPHY  
2017 : 09 33 42 2027 : 14 47 61 2177 : 14 41 55 2207 : 16 42 58  
2208 : 18 58 76 2209 : 85 2999 : GRADE 0 3017 : 11 36 \* 47  
3027 : 08 51 \* 59 3177 : 18 37 \* 55 3207 : 15 52 \* 67 3208 : 14 41 \* 55  
3209 : \* 62  
GRAND TOTAL 722+10&= 732 /1200 RESULT : FIRST CLASS & 0.163

|       |                      |        |   |            |   |  |   |       |
|-------|----------------------|--------|---|------------|---|--|---|-------|
| 49198 | SAWANT SUNITA VIKRAM | SHILPA | F | 1181817059 | 3 |  | F | 49198 |
|-------|----------------------|--------|---|------------|---|--|---|-------|

SUBJECT : MARATHI  
2017 : 14 44 58 2027 : AA 64 64 2028 : AA 63 63 2029 : AA 44 44  
2157 : 14 58 72 2167 : AA 58 58 2999 : GRADE 0 3017 : 11 47 \* 58  
3027 : 17 59 \* 76 3028 : 14 47 \* 61 3029 : 15 62 \* 77 3157 : 12 39 \* 51  
3167 : 19 51 \* 70  
GRAND TOTAL 752 /1200 RESULT : FIRST CLASS

|       |                    |         |   |            |   |  |   |       |
|-------|--------------------|---------|---|------------|---|--|---|-------|
| 49199 | SHAIKH ANSAR ASLAM | RIJVANA | M | 1181817085 | 3 |  | F | 49199 |
|-------|--------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HINDI  
2017 : 10 35 45 2097 : 18 44 62 2098 : 14 36 50 2099 : 19 32 51  
2157 : 11 34 45 2167 : 18 47 65 2999 : GRADE 0 3017 : 09 22 \* 31 FF  
3097 : 16 33 \* 49 3098 : 16 58 \* 74 3099 : 14 58 \* 72 3157 : 08 38 \* 46  
3167 : 15 42 \* 57  
GRAND TOTAL 647 /1200 RESULT : FAILS

|       |                           |        |   |            |   |  |   |       |
|-------|---------------------------|--------|---|------------|---|--|---|-------|
| 49200 | SHIRSATH AKSHAY BALASAHEB | PUSHPA | M | 1181817029 | 3 |  | F | 49200 |
|-------|---------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : HISTORY  
2017 : 08 34 42 2157 : 16 45 61 2177 : 14 40 54 2178 : 18 37 55  
2179 : 16 35 51 2227 : 15 60 75 2999 : GRADE B 3017 : 11 32 \* 43#  
3157 : 11 38 \* 49 3177 : 16 45 \* 61 3178 : 26 17 24 \* 67 3179 : 17 41 \* 58  
3227 : 17 39 \* 56  
GRAND TOTAL 672 /1200 RESULT : HIGHER SECOND CLASS # 0.4

|       |                           |         |   |            |   |  |   |       |
|-------|---------------------------|---------|---|------------|---|--|---|-------|
| 49201 | SHIRSATH RAJENDRA BHAGWAN | RANJANA | M | 1181817018 | 3 |  | F | 49201 |
|-------|---------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS  
2017 : 12 32 44 2157 : 13 57 70 2158 : 14 46 60 2159 : 16 48 64  
2167 : 16 52 68 2177 : 15 45 60 2999 : GRADE 0 3017 : 13 40 \* 53  
3157 : 19 48 \* 67 3158 : 16 45 \* 61 3159 : 16 61 \* 77 3167 : 19 45 \* 64  
3177 : 18 53 \* 71  
GRAND TOTAL 759+10&= 769 /1200 RESULT : FIRST CLASS & 0.163

|       |                   |      |   |            |   |  |   |       |
|-------|-------------------|------|---|------------|---|--|---|-------|
| 49202 | TAMBE AMOL RAMESH | MINA | M | 1181817073 | 3 |  | F | 49202 |
|-------|-------------------|------|---|------------|---|--|---|-------|

SUBJECT : HISTORY  
2017 : 11 32 43 2097 : 18 47 65 2177 : 17 43 60 2178 : 12 45 57  
2179 : 18 39 57 2227 : 19 55 74 2999 : GRADE B 3017 : 11 46 \* 57  
3097 : 17 45 \* 62 3177 : 18 40 \* 58 3178 : 25 18 31 \* 74 3179 : 17 55 \* 72  
3227 : 17 34 \* 51  
GRAND TOTAL 730 /1200 RESULT : FIRST CLASS

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------|------------|---------|
| 49203    | TAWARE SHUBHAM KISHOR | SUREKHA | M   | 1181817040 | 3    |      | F          | 49203   |

SUBJECT : HISTORY  
2017 : 10 33 43 2097 : 13 44 57 2177 : 12 32 44 2178 : 18 32 50  
2179 : 14 32 46 2227 : 15 32 47 2999 : GRADE B 3017 : 10 32 \* 42  
3097 : 16 32 \* 48 3177 : 18 38 \* 56 3178 : 25 17 30 \* 72 3179 : 18 42 \* 60  
3227 : 14 37 \* 51  
GRAND TOTAL 616+10&= 626 /1200 RESULT : SECOND CLASS & 0.163

|       |                      |          |   |            |   |  |   |       |
|-------|----------------------|----------|---|------------|---|--|---|-------|
| 49204 | UGALE RAHUL SAMBHAJI | HEERABAI | M | 1181717853 | 3 |  | F | 49204 |
|-------|----------------------|----------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS  
2017 : 08 35 43 2027 : 09 46 55 2157 : 10 34 44 2158 : 08 36 44  
2159 : 08 32 40 2227 : 18 36 54 2999 : GRADE 0 3017 : 09 19 \* 28 FF  
3027 : 13 56 \* 69 3157 : 10 46 \* 56 3158 : 09 37 \* 46 3159 : 12 43 \* 55  
3227 : 18 51 \* 69  
GRAND TOTAL 603 /1200 RESULT : FAILS

|       |                           |        |   |            |   |  |   |       |
|-------|---------------------------|--------|---|------------|---|--|---|-------|
| 49205 | VAIRAGAR SANTOSH RAVSAHEB | MANGAL | M | 1181817091 | 3 |  | F | 49205 |
|-------|---------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : MARATHI  
2017 : 09 41 50 2027 : 11 49 60 2028 : 09 46 55 2029 : 14 32 46  
2157 : 10 33 43 2207 : 12 37 49 2999 : GRADE A 3017 : 08 32 \* 40  
3027 : 12 37 \* 49 3028 : 08 37 \* 45 3029 : 08 55 \* 63 3157 : 08 32 \* 40  
3207 : 12 53 \* 65

49206AMBHORE ASHWINI SUNIL

NIRMALA

F11816191983R

49206

|                 |    |    |    |        |    |    |    |              |        |    |    |        |        |     |       |    |                       |  |  |  |
|-----------------|----|----|----|--------|----|----|----|--------------|--------|----|----|--------|--------|-----|-------|----|-----------------------|--|--|--|
| SUBJECT : HINDI |    |    |    |        |    |    |    |              |        |    |    |        |        |     |       |    |                       |  |  |  |
| 2017 :          | 08 | 36 | 44 | 2097 : | 10 | 35 | 45 | 2098 :       | 15     | 40 | 55 | 2099 : | 16     | 35  | 51    |    |                       |  |  |  |
| 2177 :          | 14 | 34 | 48 | 2227 : | 17 | 36 | 53 | 2999 : GRADE | A      |    |    | 3017 : | 12     | 44  | 56    |    |                       |  |  |  |
| 3097 :          | 16 | 38 | 54 | 3098 : | 15 | *  | 59 | 74           | 3099 : | 15 | 40 | 55     | 3177 : | 12  | 33    | 45 |                       |  |  |  |
| 3227 :          | 15 | 32 | 47 |        |    |    |    |              |        |    |    |        |        |     |       |    |                       |  |  |  |
| GRAND TOTAL     |    |    |    |        |    |    |    |              |        |    |    |        |        | 627 | /1200 |    | RESULT : SECOND CLASS |  |  |  |

49207BARDE SOPAN KUNDLIK

JIJABAI

M11816191903R

49207

SUBJECT : HISTORY

|             |     |       |    |        |    |      |    |              |    |    |    |        |    |      |       |                |
|-------------|-----|-------|----|--------|----|------|----|--------------|----|----|----|--------|----|------|-------|----------------|
| 2017 :      | 10  | 32    | 42 | 2097 : | 11 | 41   | 52 | 2177 :       | 10 | 35 | 45 | 2178 : | 13 | 32   | 45    |                |
| 2179 :      | 17  | 36    | 53 | 2227 : | 19 | 33   | 52 | 2999 : GRADE | A  |    |    | 3017 : | 08 | * 13 | 21 FF |                |
| 3097 :      | 13  | 33    | 46 | 3177 : | 15 | * 37 | 52 | 3178 :       | 24 | 15 | 20 | 3179 : | 14 | * 18 | 32 FF |                |
| 3227 :      | 14  | *     | 19 | 33     | FF |      |    |              |    |    |    |        |    |      |       |                |
| GRAND TOTAL | 532 | /1200 |    |        |    |      |    |              |    |    |    |        |    |      |       | RESULT : FAILS |

49208BHAIIYASAHEB VILAS DESHMUKH

MOHINI

M11814205023R

49208

SUBJECT : HINDI

|             |     |       |    |        |    |    |    |              |    |    |    |        |      |    |       |                |
|-------------|-----|-------|----|--------|----|----|----|--------------|----|----|----|--------|------|----|-------|----------------|
| 2014 :      | 08  | 33    | 41 | 2094 : | 16 | 44 | 60 | 2095 :       | 16 | 32 | 48 | 2096 : | 16   | 40 | 56    |                |
| 2164 :      | 19  | 37    | 56 | 2174 : | 12 | 33 | 45 | 2999 : GRADE | A  |    |    | 3017 : | 10 * | AA | 10 FF |                |
| 3097 :      | 13  | 64    | 77 | 3098 : | 10 | 43 | 53 | 3099 :       | 15 | 35 | 50 | 3167 : | 19   | 40 | 59    |                |
| 3177 :      | 15  | 32    | 47 |        |    |    |    |              |    |    |    |        |      |    |       |                |
| GRAND TOTAL | 602 | /1200 |    |        |    |    |    |              |    |    |    |        |      |    |       | RESULT : FAILS |

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                         |        |     |            |      |      |            |    |       |
|----------|-------------------------|--------|-----|------------|------|------|------------|----|-------|
| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR | STAT  |
| 49209    | BHANDARI AMOL RANGANATH | YAMUNA | M   | 1181420483 | 3    |      | R          |    | 49209 |

|                   |     |       |    |        |    |    |    |              |    |    |    |        |      |    |                       |
|-------------------|-----|-------|----|--------|----|----|----|--------------|----|----|----|--------|------|----|-----------------------|
| SUBJECT : HISTORY |     |       |    |        |    |    |    |              |    |    |    |        |      |    |                       |
| 2014 :            | 08  | 32    | 40 | 2094 : | 11 | 39 | 50 | 2174 :       | 12 | 34 | 46 | 2175 : | 16   | 44 | 60                    |
| 2176 :            | 16  | 39    | 55 | 2224 : | 17 | 34 | 51 | 2999 : GRADE | A  |    |    | 3017 : | 10 * | 35 | 45                    |
| 3097 :            | 10  | 37    | 47 | 3177 : | 16 | 36 | 52 | 3178 :       | 22 | 17 | 20 | 3179 : | 15   | 42 | 57                    |
| 3227 :            | 17  | 36    | 53 |        |    |    |    |              |    |    |    |        |      |    |                       |
| GRAND TOTAL       | 615 | /1200 |    |        |    |    |    |              |    |    |    |        |      |    |                       |
|                   |     |       |    |        |    |    |    |              |    |    |    |        |      |    | RESULT : SECOND CLASS |

49210BIDAVE AMOL KARBHARI

SINDHU

M11817178423R

49210

SUBJECT : GEOGRAPHY

|             |     |       |    |        |    |    |    |              |        |    |    |        |        |    |    |                       |
|-------------|-----|-------|----|--------|----|----|----|--------------|--------|----|----|--------|--------|----|----|-----------------------|
| 2017 :      | 08  | 35    | 43 | 2097 : | 08 | 33 | 41 | 2177 :       | 14     | 39 | 53 | 2207 : | 10     | 39 | 49 |                       |
| 2208 :      | 12  | 33    | 45 | 2209 : |    |    | 69 | 2999 : GRADE | 0      |    |    | 3017 : | 08     | 32 | 40 |                       |
| 3097 :      | 13  | 41    | 54 | 3177 : | 17 | *  | 32 | 49           | 3207 : | 08 | 36 | 44     | 3208 : | 13 | 38 | 51                    |
| 3209 :      |     |       | 66 |        |    |    |    |              |        |    |    |        |        |    |    |                       |
| GRAND TOTAL | 604 | /1200 |    |        |    |    |    |              |        |    |    |        |        |    |    | RESULT : SECOND CLASS |

49211ITAKAR JAYASHREEI JALINDAR

SUMAN

F11814205123R

49211

SUBJECT : ECONOMICS

|             |     |       |    |        |    |    |    |              |    |    |    |        |    |    |       |                     |
|-------------|-----|-------|----|--------|----|----|----|--------------|----|----|----|--------|----|----|-------|---------------------|
| 2014 :      | 10  | 32    | 42 | 2024 : | 08 | 50 | 58 | 2154 :       | 08 | 34 | 42 | 2155 : | 08 | 32 | 40    |                     |
| 2156 :      | 08  | 32    | 40 | 2204 : | 10 | 32 | 42 | 2999 : GRADE | A  |    |    | 3017 : | 11 | 32 | 43    |                     |
| 3027 :      | 13  | 40    | 53 | 3157 : | 09 | 45 | 54 | 3158 :       | 09 | 32 | 41 | 3159 : | 09 | *  | 34 43 |                     |
| 3207 :      | 15  | 50    | 65 |        |    |    |    |              |    |    |    |        |    |    |       |                     |
| GRAND TOTAL | 563 | /1200 |    |        |    |    |    |              |    |    |    |        |    |    |       | RESULT : PASS CLASS |

49212PAWAR BHARAT DATTU

SUNITA

M11816191353R

49212

|                       |    |    |    |    |    |        |    |    |    |        |       |    |    |        |    |                |    |    |    |
|-----------------------|----|----|----|----|----|--------|----|----|----|--------|-------|----|----|--------|----|----------------|----|----|----|
| SUBJECT : ECONOMICS   |    |    |    |    |    |        |    |    |    |        |       |    |    |        |    |                |    |    |    |
| 2017 :                | 08 | *  | 23 | 31 | FF | 2027 : | 15 | 43 | 58 | 2157 : | 08    | 34 | 42 | 2158 : | 13 | 32             | 45 |    |    |
| 2159 :                | 11 | 36 | 47 |    |    | 2207 : | 12 | 50 | 62 | 2999 : | GRADE | A  |    | 3017 : | 11 | *              | 25 | 36 | FF |
| 3027 :                | 13 | 32 | 45 |    |    | 3157 : | 10 | 40 | 50 | 3158 : | 11    | 32 | 43 | 3159 : | 10 | 34             | 44 |    |    |
| 3207 :                | 05 | 39 | 44 |    |    |        |    |    |    |        |       |    |    |        |    |                |    |    |    |
| GRAND TOTAL 547 /1200 |    |    |    |    |    |        |    |    |    |        |       |    |    |        |    | RESULT : FAILS |    |    |    |

49213PAWASE AMOL BALASAHEB

PANCHAFULA

M11816190873R

49213

|                   |    |    |    |        |    |    |    |              |    |    |    |        |      |           |       |                |  |
|-------------------|----|----|----|--------|----|----|----|--------------|----|----|----|--------|------|-----------|-------|----------------|--|
| SUBJECT : MARATHI |    |    |    |        |    |    |    |              |    |    |    |        |      |           |       |                |  |
| 2017 :            | 08 | 35 | 43 | 2027 : | 05 | 60 | 65 | 2028 :       | 09 | 36 | 45 | 2029 : | 14   | 33        | 47    |                |  |
| 2167 :            | 17 | 37 | 54 | 2177 : | 14 | 46 | 60 | 2999 : GRADE | A  |    |    | 3017 : | 08 * | AA        | 08 FF |                |  |
| 3027 :            | 10 | 51 | 61 | 3028 : | 12 | 37 | 49 | 3029 :       | 12 | 32 | 44 | 3167 : | 16   | 35        | 51    |                |  |
| 3177 :            | 16 | 34 | 50 |        |    |    |    |              |    |    |    |        |      |           |       |                |  |
| GRAND TOTAL       |    |    |    |        |    |    |    |              |    |    |    |        |      | 577 /1200 |       | RESULT : FAILS |  |

49214SALVE JOYAL SUDHIR

CHHAYA

M11816191993R

49214

|                       |    |    |         |        |    |    |    |              |    |    |    |        |    |    |    |
|-----------------------|----|----|---------|--------|----|----|----|--------------|----|----|----|--------|----|----|----|
| SUBJECT : HINDI       |    |    |         |        |    |    |    |              |    |    |    |        |    |    |    |
| 2017 :                | 09 | 33 | 42      | 2097 : | 11 | 39 | 50 | 2098 :       | 15 | 33 | 48 | 2099 : | 13 | 40 | 53 |
| 2157 :                | 08 | 33 | 41      | 2227 : | 16 | 36 | 52 | 2999 : GRADE | A  |    |    | 3017 : | 12 | 32 | 44 |
| 3097 :                | 14 | 50 | 64      | 3098 : | 14 | 32 | 46 | 3099 :       | 10 | 32 | 42 | 3157 : | 08 | 34 | 42 |
| 3227 :                | AA | AA | * AA FF |        |    |    |    |              |    |    |    |        |    |    |    |
| GRAND TOTAL 524 /1200 |    |    |         |        |    |    |    |              |    |    |    |        |    |    |    |
| RESULT : FAILS        |    |    |         |        |    |    |    |              |    |    |    |        |    |    |    |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

|                 |           |    |    |        |    |   |    |    |        |       |    |                       |        |        |    |    |    |    |
|-----------------|-----------|----|----|--------|----|---|----|----|--------|-------|----|-----------------------|--------|--------|----|----|----|----|
| SUBJECT : HINDI |           |    |    |        |    |   |    |    |        |       |    |                       |        |        |    |    |    |    |
| 2017 :          | 11        | 32 | 43 | 2097 : | 15 | * | 32 | 47 | 2098 : | 14    | 33 | 47                    | 2099 : | 15     | 40 | 55 |    |    |
| 2167 :          | 19        | 39 | 58 | 2177 : | 16 |   | 32 | 48 | 2999 : | GRADE | A  |                       | 3017 : | 10     | *  | 32 | 42 |    |
| 3097 :          | 11        | *  | 32 | 3098 : | 13 | * | 49 | 62 | 3099 : | 16    | *  | 64                    | 80     | 3167 : | 18 | *  | 38 | 56 |
| 3177 :          | 15        | *  | 36 | 51     |    |   |    |    |        |       |    |                       |        |        |    |    |    |    |
| GRAND TOTAL     | 632 /1200 |    |    |        |    |   |    |    |        |       |    | RESULT : SECOND CLASS |        |        |    |    |    |    |

|                       |    |   |    |    |        |    |    |    |        |       |    |    |                            |    |    |    |
|-----------------------|----|---|----|----|--------|----|----|----|--------|-------|----|----|----------------------------|----|----|----|
| SUBJECT : HINDI       |    |   |    |    |        |    |    |    |        |       |    |    |                            |    |    |    |
| 2017 :                | 08 | * | 35 | 43 | 2097 : | 12 | 33 | 45 | 2098 : | 12    | 32 | 44 | 2099 :                     | 13 | 32 | 45 |
| 2167 :                | 18 |   | 32 | 50 | 2177 : | 16 | 32 | 48 | 2999 : | GRADE | A  |    | 3017 :                     | 08 | 32 | 40 |
| 3097 :                | 09 |   | 34 | 43 | 3098 : | 14 | 34 | 48 | 3099 : | 12    | 32 | 44 | 3167 :                     | 08 | 32 | 40 |
| 3177 :                | 13 | * | 32 | 45 |        |    |    |    |        |       |    |    |                            |    |    |    |
| GRAND TOTAL 535 /1200 |    |   |    |    |        |    |    |    |        |       |    |    | RESULT : PASS CLASS \$ 0.1 |    |    |    |

|                      |    |   |    |    |    |        |    |    |    |        |         |    |    |        |                |   |    |    |    |
|----------------------|----|---|----|----|----|--------|----|----|----|--------|---------|----|----|--------|----------------|---|----|----|----|
| SUBJECT : HISTORY    |    |   |    |    |    |        |    |    |    |        |         |    |    |        |                |   |    |    |    |
| 2017 :               | 08 | * | AA | 08 | FF | 2027 : | 10 | 45 | 55 | 2167 : | 16      | 43 | 59 | 2177 : | 16             | * | AA | 16 | FF |
| 2178 :               | 12 | * | AA | 12 | FF | 2179 : | 14 | 36 | 50 | 2999 : | GRADE B |    |    |        |                |   |    |    |    |
| TOTAL MARKS 200 /600 |    |   |    |    |    |        |    |    |    |        |         |    |    |        | RESULT : FAILS |   |    |    |    |

|                      |    |   |    |    |    |        |    |    |    |        |         |   |    |    |    |        |    |                |    |    |    |
|----------------------|----|---|----|----|----|--------|----|----|----|--------|---------|---|----|----|----|--------|----|----------------|----|----|----|
| SUBJECT : HISTORY    |    |   |    |    |    |        |    |    |    |        |         |   |    |    |    |        |    |                |    |    |    |
| 2017 :               | 08 | * | AA | 08 | FF | 2027 : | 10 | 32 | 42 | 2167 : | 14      | * | AA | 14 | FF | 2177 : | 14 | *              | AA | 14 | FF |
| 2178 :               | 16 | * | AA | 16 | FF | 2179 : | 15 | 33 | 48 | 2999 : | GRADE A |   |    |    |    |        |    |                |    |    |    |
| TOTAL MARKS 142 /600 |    |   |    |    |    |        |    |    |    |        |         |   |    |    |    |        |    | RESULT : FAILS |    |    |    |

NO.OF STUDENTS : 197



[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

|                                                                    |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
|--------------------------------------------------------------------|-----------------------------|-----------------------|---------|----|--------|---------|---------|---------|--------|------------|---------|-------------------------------|------------|---------|---------|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A' NAGAR |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| SEAT NO.                                                           |                             | NAME OF THE CANDIDATE |         |    |        |         | MOTHER  |         |        | SEX        | P.R.NO. | YEAR                          | APPEARANCE |         | RR STAT |  |
| 77848                                                              | BANGE ROHIT DNYANDEV        |                       |         |    |        | SAVITA  |         |         | M      | 1201921786 | 2       | F                             |            | 77848   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 13                          | 14                    | 17 * 44 | FF | 2123 : | 05      | 35 * 40 | \$      | 2133 : | 07         | 34 * 41 | 2143 :                        | 13         | 32 * 45 |         |  |
| 2153 :                                                             |                             | 11                    | 33 * 44 |    | 2283 : | 14      | 12      | 31 * 57 | 2777 : | GRADE A    |         |                               |            |         |         |  |
| TOTAL MARKS 271 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : FAIL A.T.K.T. \$ 0.1 |            |         |         |  |
| 77849                                                              | BANKAR SHUBHANGI RAVSAHEB   |                       |         |    |        | ANITA   |         |         | F      | 1201921747 | 2       | F                             |            | 77849   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 16                          | 16                    | 25 * 57 |    | 2123 : | 14      | 57 * 71 |         | 2133 : | 12         | 43 * 55 | 2143 :                        | 15         | 42 * 57 |         |  |
| 2153 :                                                             |                             | 18                    | 51 * 69 |    | 2283 : | 16      | 17      | 39 * 72 | 2777 : | GRADE 0    |         |                               |            |         |         |  |
| TOTAL MARKS 381 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : PASSES               |            |         |         |  |
| 77850                                                              | BANSODE PRIYANKA DNYNESHWAR |                       |         |    |        | SHANTA  |         |         | F      | 1201921779 | 2       | F                             |            | 77850   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 16                          | 12                    | 27 * 55 |    | 2123 : | 11      | 34 * 45 |         | 2133 : | 11         | 36 * 47 | 2143 :                        | 10         | 40 * 50 |         |  |
| 2153 :                                                             |                             | 13                    | 33 * 46 |    | 2283 : | 16      | 12      | 32 * 60 | 2777 : | GRADE 0    |         |                               |            |         |         |  |
| TOTAL MARKS 303 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : PASSES               |            |         |         |  |
| 77851                                                              | BARHATE VISHAL RAJENDRA     |                       |         |    |        | LATA    |         |         | M      | 1201921782 | 2       | F                             |            | 77851   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 17                          | 16                    | 25 * 58 |    | 2123 : | 15      | 60 * 75 |         | 2133 : | 15         | 39 * 54 | 2143 :                        | 18         | 38 * 56 |         |  |
| 2153 :                                                             |                             | 17                    | 33 * 50 |    | 2283 : | 16      | 16      | 40 * 72 | 2777 : | GRADE A    |         |                               |            |         |         |  |
| TOTAL MARKS 365 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : PASSES               |            |         |         |  |
| 77852                                                              | BHANAGE UMESH VASANT        |                       |         |    |        | JIJABAI |         |         | M      | 1201921741 | 2       | F                             |            | 77852   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 16                          | 16                    | 07 * 39 | FF | 2123 : | 13      | 50 * 63 |         | 2133 : | 14         | 34 * 48 | 2143 :                        | 15         | 39 * 54 |         |  |
| 2153 :                                                             |                             | 13                    | 34 * 47 |    | 2283 : | 16      | 16      | 38 * 70 | 2777 : | GRADE 0    |         |                               |            |         |         |  |
| TOTAL MARKS 321 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : FAIL A.T.K.T.        |            |         |         |  |
| 77853                                                              | BHUKELE NITIN BAPUSAHEB     |                       |         |    |        | LATA    |         |         | M      | 1201921746 | 2       | F                             |            | 77853   |         |  |
| SUBJECT : BANKING & FINANCE                                        |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 16                          | 17                    | 27 * 60 |    | 2123 : | 11      | 52 * 63 |         | 2133 : | 12         | 38 * 50 | 2143 :                        | 17         | 32 * 49 |         |  |
| 2153 :                                                             |                             | 16                    | 33 * 49 |    | 2223 : | 16      | 12      | 32 * 60 | 2777 : | GRADE 0    |         |                               |            |         |         |  |
| TOTAL MARKS 331 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : PASSES               |            |         |         |  |
| 77854                                                              | CHINDHE PALLAVI BHAUSAHEB   |                       |         |    |        | SHOBHA  |         |         | F      | 1201921767 | 2       | F                             |            | 77854   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 15                          | 17                    | 14 * 46 | FF | 2123 : | 14      | 44 * 58 |         | 2133 : | 16         | 48 * 64 | 2143 :                        | 18         | 50 * 68 |         |  |
| 2153 :                                                             |                             | 18                    | 44 * 62 |    | 2283 : | 17      | 18      | 44 * 79 | 2777 : | GRADE 0    |         |                               |            |         |         |  |
| TOTAL MARKS 377 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : FAIL A.T.K.T.        |            |         |         |  |
| 77855                                                              | DALE MAYURI BALU            |                       |         |    |        | MEENA   |         |         | F      | 1201921733 | 2       | F                             |            | 77855   |         |  |
| SUBJECT : MARKETING & MANAGEMENT                                   |                             |                       |         |    |        |         |         |         |        |            |         |                               |            |         |         |  |
| 2113 :                                                             | 15                          | 14                    | 12 * 41 | FF | 2123 : | 13      | 33 * 46 |         | 2133 : | 11         | 36 * 47 | 2143 :                        | 18         | 32 * 50 |         |  |
| 2153 :                                                             |                             | 17                    | 35 * 52 |    | 2283 : | 15      | 15      | 37 * 67 | 2777 : | GRADE A    |         |                               |            |         |         |  |
| TOTAL MARKS 303 /600                                               |                             |                       |         |    |        |         |         |         |        |            |         | RESULT : FAIL A.T.K.T.        |            |         |         |  |

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

|                                                                 |  |                             |         |    |           |  |            |              |  |         |            |      |            |         |                        |  |
|-----------------------------------------------------------------|--|-----------------------------|---------|----|-----------|--|------------|--------------|--|---------|------------|------|------------|---------|------------------------|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                             |         |    |           |  |            |              |  |         |            |      |            |         |                        |  |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE       |         |    |           |  | MOTHER     |              |  | SEX     | P.R.NO.    | YEAR | APPEARANCE | RR STAT |                        |  |
| 77856                                                           |  | DARAWADE AMOL VIKRAM        |         |    |           |  | LATA       |              |  | M       | 1201921770 | 2    | F          | 77856   |                        |  |
| SUBJECT : BANKING & FINANCE                                     |  |                             |         |    |           |  |            |              |  |         |            |      |            |         |                        |  |
| 2113 : 13                                                       |  | 13                          | 11 * 37 | FF | 2123 : 08 |  | 33 * 41    | 2133 : 08    |  | 35 * 43 | 2143 : 17  |      | 34 * 51    |         |                        |  |
| 2153 :                                                          |  | 11                          | 20 * 31 | FF | 2223 : 14 |  | 09 24 * 47 | 2777 : GRADE |  | A       |            |      |            |         |                        |  |
| TOTAL MARKS                                                     |  | 250 /600                    |         |    |           |  |            |              |  |         |            |      |            |         | RESULT : FAIL A.T.K.T. |  |
| 77857                                                           |  | DESHMANE AKSHAYDEEP SANTOSH |         |    |           |  | SHILABAI   |              |  | M       | 1201921748 | 2    | F          | 77857   |                        |  |
| SUBJECT : MARKETING & MANAGEMENT                                |  |                             |         |    |           |  |            |              |  |         |            |      |            |         |                        |  |
| 2113 : 13                                                       |  | 15                          | 11 * 39 | FF | 2123 : 09 |  | 32 * 41    | 2133 : 11    |  | 36 * 47 | 2143 : 16  |      | 36 * 52    |         |                        |  |
| 2153 :                                                          |  | 12                          | 32 * 44 |    | 2283 : 14 |  | 15 26 * 55 | 2777 : GRADE |  | A       |            |      |            |         |                        |  |
| TOTAL MARKS                                                     |  | 278 /600                    |         |    |           |  |            |              |  |         |            |      |            |         | RESULT : FAIL A.T.K.T. |  |
| 77858                                                           |  | DESHMUKH SANJAY GANPAT      |         |    |           |  | VIMAL      |              |  | M       | 1201921744 | 2    | F          | 77858   |                        |  |
| SUBJECT : MARKETING & MANAGEMENT                                |  |                             |         |    |           |  |            |              |  |         |            |      |            |         |                        |  |
| 2113 : 15                                                       |  | 17                          | 31 * 63 |    | 2123 : 13 |  | 45 * 58    | 2133 : 17    |  | 42 * 59 | 2143 : 17  |      | 32 * 49    |         |                        |  |
| 2153 :                                                          |  | 15                          | 33 * 48 |    | 2283 : 16 |  | 17 30 * 63 | 2777 : GRADE |  | 0       |            |      |            |         |                        |  |
| TOTAL MARKS                                                     |  | 340 /600                    |         |    |           |  |            |              |  |         |            |      |            |         | RESULT : PASSES        |  |
| 77859                                                           |  | DEVTARASE SHUBHAM POPAT     |         |    |           |  | SANGITA    |              |  | M       | 1201921734 | 2    | F          | 77859   |                        |  |



SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 17 30 \* 63 2123 : 17 51 \* 68 2133 : 15 48 \* 63 2143 : 19 40 \* 59  
2153 : 17 39 \* 56 2283 : 16 19 42 \* 77 2777 : GRADE 0  
TOTAL MARKS 386 /600 RESULT : PASSES

77860 DHADGE AMRUTA BABASAHEB SUNITA F 1201921755 2 F 77860

SUBJECT : BANKING & FINANCE  
2113 : 18 19 29 \* 66 2123 : 18 51 \* 69 2133 : 20 53 \* 73 2143 : 20 61 \* 81  
2153 : 19 57 \* 76 2223 : 19 19 47 \* 85 2777 : GRADE 0  
TOTAL MARKS 450 /600 RESULT : PASSES

77861 GADHE ARTI RANGNATH BHARTI F 1201921769 2 F 77861

SUBJECT : MARKETING & MANAGEMENT  
2113 : 14 16 16 \* 46 FF 2123 : 11 28 \* 39 FF 2133 : 12 40 \* 52 2143 : 15 44 \* 59  
2153 : 18 32 \* 50 2283 : 16 16 25 \* 57 2777 : GRADE 0  
TOTAL MARKS 303 /600 RESULT : FAIL A.T.K.T.

77862 GAIKWAD SMITA RAMESH PUSHPA F 1201921752 2 F 77862

SUBJECT : BANKING & FINANCE  
2113 : 14 18 11 \* 43 FF 2123 : 12 22 \* 34 FF 2133 : 14 43 \* 57 2143 : 17 42 \* 59  
2153 : 19 34 \* 53 2223 : 16 14 36 \* 66 2777 : GRADE 0  
TOTAL MARKS 312 /600 RESULT : FAIL A.T.K.T.

77863 GAVHANE ARATI BABASAHEB SHOBHA F 1201921760 2 F 77863

SUBJECT : BANKING & FINANCE  
2113 : 18 17 15 \* 50 FF 2123 : 14 45 \* 59 2133 : 19 50 \* 69 2143 : 17 51 \* 68  
2153 : 19 34 \* 53 2223 : 18 16 39 \* 73 2777 : GRADE 0  
TOTAL MARKS 372 /600 RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 3  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|---------------------------|--------|-----|------------|------|------------|---------|
| 77864    | GAWALI PRATIBHA JAGANNATH | KANTA  | F   | 1201921731 | 2    | F          | 77864   |

SUBJECT : BANKING & FINANCE  
2113 : 12 15 26 \* 53 2123 : 08 32 \* 40# 2133 : 18 50 \* 68 2143 : 17 45 \* 62  
2153 : 11 40 \* 51 2223 : 13 18 36 \* 67 2777 : GRADE A  
TOTAL MARKS 341 /600 RESULT : PASSES # 0.4

77865 GORE MANJUSHRI SHIVAJI BABYTAI F 1201921753 2 F 77865

SUBJECT : BANKING & FINANCE  
2113 : 16 18 11 \* 45 FF 2123 : 16 48 \* 64 2133 : 14 40 \* 54 2143 : 12 49 \* 61  
2153 : 13 33 \* 46 2223 : 18 10 30 \* 58 2777 : GRADE 0  
TOTAL MARKS 328 /600 RESULT : FAIL A.T.K.T.

77866 ITKAR SOPAN RAYBHAN MANDABAI M 1201921737 2 F 77866

SUBJECT : BANKING & FINANCE  
2113 : 15 17 37 \* 69 2123 : 14 47 \* 61 2133 : 16 50 \* 66 2143 : 18 46 \* 64  
2153 : 18 45 \* 63 2223 : 16 13 38 \* 67 2777 : GRADE 0  
TOTAL MARKS 390 /600 RESULT : PASSES

77867 JAGDHANE ARUN BALASAHEB TAI M 1201921784 2 F 77867

SUBJECT : MARKETING & MANAGEMENT  
2113 : 15 15 27 \* 57 2123 : 09 52 \* 61 2133 : 12 38 \* 50 2143 : 12 43 \* 55  
2153 : 13 33 \* 46 2283 : 15 14 26 \* 55 2777 : GRADE A  
TOTAL MARKS 324 /600 RESULT : PASSES

77868 JANGALE RUTUJA ARJUN USHA F 1201921775 2 F 77868

SUBJECT : BANKING & FINANCE  
2113 : 18 18 26 \* 62 2123 : 12 56 \* 68 2133 : 14 44 \* 58 2143 : 16 51 \* 67  
2153 : 14 37 \* 51 2223 : 18 15 35 \* 68 2777 : GRADE 0  
TOTAL MARKS 374 /600 RESULT : PASSES

77869 JAWALE TUSHAR VITTHAL ALAKA M 1201921785 2 F 77869

SUBJECT : BANKING & FINANCE  
2113 : 11 14 24 \* 49 2123 : 04 36 \* 40# 2133 : 11 36 \* 47 2143 : 15 42 \* 57  
2153 : 10 39 \* 49 2223 : 12 09 25 \* 46 2777 : GRADE A  
TOTAL MARKS 288 /600 RESULT : PASSES # 0.4

77870 KADAM SAURABH SAHEBRAO MEENA M 1201921738 2 F 77870

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 18 44 \* 80 2123 : 16 64 \* 80 2133 : 20 54 \* 74 2143 : 20 54 \* 74  
2153 : 19 42 \* 61 2283 : 19 18 47 \* 84 2777 : GRADE 0  
TOTAL MARKS 453 /600 RESULT : PASSES

77871 KALABHOR SUJIT BABASAHEB SAVITA M 1201921773 2 F 77871

SUBJECT : BANKING & FINANCE  
2113 : 16 17 33 \* 66 2123 : 16 58 \* 74 2133 : 19 46 \* 65 2143 : 18 40 \* 58  
2153 : 16 47 \* 63 2223 : 17 16 41 \* 74 2777 : GRADE 0

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------------|---------|
| 77872    | KALE SALONI BABASAHEB | USHA   | F   | 1201921758 | 2    | F          | 77872   |

SUBJECT : BANKING & FINANCE  
2113 : 15 16 27 \* 58 2123 : 14 41 \* 55 2133 : 17 40 \* 57 2143 : 18 38 \* 56  
2153 : 19 44 \* 63 2223 : 16 15 37 \* 68 2777 : GRADE 0  
TOTAL MARKS 357 /600

RESULT : PASSES

|       |                       |         |   |            |   |   |       |
|-------|-----------------------|---------|---|------------|---|---|-------|
| 77873 | KARALE YOGESH SHIVAJI | KALPANA | M | 1201921766 | 2 | F | 77873 |
|-------|-----------------------|---------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 14 18 28 \* 60 2123 : 13 49 \* 62 2133 : 14 38 \* 52 2143 : 15 42 \* 57  
2153 : 14 44 \* 58 2223 : 15 15 34 \* 64 2777 : GRADE 0  
TOTAL MARKS 353 /600

RESULT : PASSES

|       |                          |         |   |            |   |   |       |
|-------|--------------------------|---------|---|------------|---|---|-------|
| 77874 | KATHAWATE KRUSHNA GANPAT | SUNANDA | M | 1201921749 | 2 | F | 77874 |
|-------|--------------------------|---------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 17 16 27 \* 60 2123 : 11 40 \* 51 2133 : 17 53 \* 70 2143 : 14 44 \* 58  
2153 : 14 43 \* 57 2223 : 17 12 38 \* 67 2777 : GRADE 0  
TOTAL MARKS 363 /600

RESULT : PASSES

|       |                           |         |   |            |   |   |       |
|-------|---------------------------|---------|---|------------|---|---|-------|
| 77875 | KATHAWATE PAURNIMA GANPAT | SUNANDA | F | 1201921763 | 2 | F | 77875 |
|-------|---------------------------|---------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 17 17 27 \* 61 2123 : 10 38 \* 48 2133 : 20 54 \* 74 2143 : 17 57 \* 74  
2153 : 18 44 \* 62 2223 : 17 16 45 \* 78 2777 : GRADE 0  
TOTAL MARKS 397 /600

RESULT : PASSES

|       |                        |       |   |            |   |   |       |
|-------|------------------------|-------|---|------------|---|---|-------|
| 77876 | KHANDAGALE SIMA KHANDU | NANDA | F | 1201921777 | 2 | F | 77876 |
|-------|------------------------|-------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 14 14 16 \* 44 FF 2123 : 09 25 \* 34 FF 2133 : 14 50 \* 64 2143 : 14 38 \* 52  
2153 : 16 35 \* 51 2223 : 15 10 38 \* 63 2777 : GRADE 0  
TOTAL MARKS 308 /600

RESULT : FAIL A.T.K.T.

|       |                       |          |   |            |   |   |       |
|-------|-----------------------|----------|---|------------|---|---|-------|
| 77877 | KHARADE KOMAL RAMBHAU | SARSWATI | F | 1201921761 | 2 | F | 77877 |
|-------|-----------------------|----------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 15 17 26 \* 58 2123 : 16 33 \* 49 2133 : 18 45 \* 63 2143 : 18 42 \* 60  
2153 : 18 34 \* 52 2223 : 16 16 38 \* 70 2777 : GRADE 0  
TOTAL MARKS 352 /600

RESULT : PASSES

|       |                      |         |   |            |   |   |       |
|-------|----------------------|---------|---|------------|---|---|-------|
| 77878 | KOLHE SUPRIYA YOSEPH | MIRABAI | F | 1201921776 | 2 | F | 77878 |
|-------|----------------------|---------|---|------------|---|---|-------|

SUBJECT : BANKING & FINANCE  
2113 : 16 15 26 \* 57 2123 : 08 23 \* 31 FF 2133 : 13 43 \* 56 2143 : 15 41 \* 56  
2153 : 18 44 \* 62 2223 : 16 13 35 \* 64 2777 : GRADE 0  
TOTAL MARKS 326 /600

RESULT : FAIL A.T.K.T.

|       |                      |         |   |            |   |   |       |
|-------|----------------------|---------|---|------------|---|---|-------|
| 77879 | KULKARNI PRANAV UDYA | ARCHANA | M | 1201921778 | 2 | F | 77879 |
|-------|----------------------|---------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
2113 : AA 11 14 \* 25 FF 2123 : 03 06 \* 09 FF 2133 : 10 12 \* 22 FF 2143 : 08 08 \* 16 FF  
2153 : 09 10 \* 19 FF 2283 : AA 08 11 \* 19 FF 2777 : GRADE B  
TOTAL MARKS 110 /600

RESULT : FAILS

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|------------|------|------------|---------|
| 77880    | KUTE POPAT RAJENDRA   | ALKA   | M   | 1201921751 | 2    | F          | 77880   |

SUBJECT : BANKING & FINANCE  
2113 : 15 17 26 \* 58 2123 : 12 33 \* 45 2133 : 14 33 \* 47 2143 : 18 32 \* 50  
2153 : 18 23 \* 41 FF 2223 : 15 13 33 \* 61 2777 : GRADE 0  
TOTAL MARKS 302 /600

RESULT : FAIL A.T.K.T.

|       |                         |          |   |            |   |   |       |
|-------|-------------------------|----------|---|------------|---|---|-------|
| 77881 | MAKASARE KEWAL PRASANNA | SUMANBAI | M | 1201921742 | 2 | F | 77881 |
|-------|-------------------------|----------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 17 29 \* 62 2123 : 13 61 \* 74 2133 : 16 47 \* 63 2143 : 19 32 \* 51  
2153 : 17 34 \* 51 2283 : 18 18 44 \* 80 2777 : GRADE 0  
TOTAL MARKS 381 /600

RESULT : PASSES

|       |                          |        |   |            |   |   |       |
|-------|--------------------------|--------|---|------------|---|---|-------|
| 77882 | MAKASARE SAGAR BABASAHEB | BHARTI | M | 1201921771 | 2 | F | 77882 |
|-------|--------------------------|--------|---|------------|---|---|-------|

SUBJECT : MARKETING & MANAGEMENT  
2113 : 15 11 32 \* 58 2123 : 10 37 \* 47 2133 : 10 35 \* 45 2143 : 13 33 \* 46  
2153 : 09 22 \* 31 FF 2283 : 16 12 26 \* 54 2777 : GRADE A  
TOTAL MARKS 281 /600

RESULT : FAIL A.T.K.T.

|                                  |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
|----------------------------------|-------------------------|-------------|------------|------------|----|-----------|---------|--------|---------|----------|-------------------------------|---------|--|
| 77883                            | MISAL KIRAN SANJAY      | PADAMA      | M          | 1201921735 | 2  | F         | 77883   |        |         |          |                               |         |  |
| SUBJECT : MARKETING & MANAGEMENT |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 2113 :                           | 12                      | 15          | 24 * 51    | 2123 :     | 02 | 38 * 40\$ | 2133 :  | 10     | 40 * 50 | 2143 :   | 13                            | 32 * 45 |  |
| 2153 :                           |                         | 13          | 18 * 31 FF | 2283 :     | 14 | 17        | 24 * 55 | 2777 : | GRADE   | A        |                               |         |  |
| TOTAL MARKS                      |                         |             |            |            |    |           |         |        |         | 272 /600 | RESULT : FAIL A.T.K.T. \$ 0.1 |         |  |
| -----                            |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 77884                            | MISAL SHIVAJI VITTHAL   | NANDUBAI    | M          | 1201921740 | 2  | F         | 77884   |        |         |          |                               |         |  |
| SUBJECT : MARKETING & MANAGEMENT |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 2113 :                           | 12                      | 14          | 20 * 46 FF | 2123 :     | 01 | 41 * 42   | 2133 :  | 13     | 33 * 46 | 2143 :   | 13                            | 32 * 45 |  |
| 2153 :                           |                         | 13          | 20 * 33 FF | 2283 :     | 14 | 15        | 24 * 53 | 2777 : | GRADE   | A        |                               |         |  |
| TOTAL MARKS                      |                         |             |            |            |    |           |         |        |         | 265 /600 | RESULT : FAIL A.T.K.T.        |         |  |
| -----                            |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 77885                            | MORE PRASAD BABASAHEB   | ASHABAI     | M          | 1201921781 | 2  | F         | 77885   |        |         |          |                               |         |  |
| SUBJECT : MARKETING & MANAGEMENT |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 2113 :                           | 14                      | 15          | 25 * 54    | 2123 :     | 08 | 61 * 69   | 2133 :  | 13     | 42 * 55 | 2143 :   | 15                            | 37 * 52 |  |
| 2153 :                           |                         | 17          | 21 * 38 FF | 2283 :     | 16 | 16        | 30 * 62 | 2777 : | GRADE   | A        |                               |         |  |
| TOTAL MARKS                      |                         |             |            |            |    |           |         |        |         | 330 /600 | RESULT : FAIL A.T.K.T.        |         |  |
| -----                            |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 77886                            | MUTTHA SHRADDHA SANTOSH | ASHA        | F          | 1201921764 | 2  | F         | 77886   |        |         |          |                               |         |  |
| SUBJECT : MARKETING & MANAGEMENT |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 2113 :                           | 17                      | 19          | 28 * 64    | 2123 :     | 13 | 65 * 78   | 2133 :  | 15     | 51 * 66 | 2143 :   | 15                            | 36 * 51 |  |
| 2153 :                           |                         | 18          | 37 * 55    | 2283 :     | 19 | 18        | 32 * 69 | 2777 : | GRADE   | 0        |                               |         |  |
| TOTAL MARKS                      |                         |             |            |            |    |           |         |        |         | 383 /600 | RESULT : PASSES               |         |  |
| -----                            |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 77887                            | NAJAN DIPALI SANTOSH    | CHANDRAKALA | F          | 1201921780 | 2  | F         | 77887   |        |         |          |                               |         |  |
| SUBJECT : MARKETING & MANAGEMENT |                         |             |            |            |    |           |         |        |         |          |                               |         |  |
| 2113 :                           | 16                      | 18          | 26 * 60    | 2123 :     | 13 | 32#* 45   | 2133 :  | 17     | 37 * 54 | 2143 :   | 17                            | 38 * 55 |  |
| 2153 :                           |                         | 17          | 34 * 51    | 2283 :     | 17 | 14        | 26 * 57 | 2777 : | GRADE   | 0        |                               |         |  |
| TOTAL MARKS                      |                         |             |            |            |    |           |         |        |         | 322 /600 | RESULT : PASSES # 0.4         |         |  |

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 6  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO.                         | NAME OF THE CANDIDATE     |          |    |       |    |    |        |  |    |      | MOTHER    |                        | SEX    | P.R.NO.    | YEAR  | APPEARANCE |        | RR STAT |    |      |      |    |
|----------------------------------|---------------------------|----------|----|-------|----|----|--------|--|----|------|-----------|------------------------|--------|------------|-------|------------|--------|---------|----|------|------|----|
| 77888                            | NARALE RAVINDRA PRAKASH   |          |    |       |    |    |        |  |    |      | ANITA     |                        | M      | 1201921739 | 2     | F          |        | 77888   |    |      |      |    |
| SUBJECT : MARKETING & MANAGEMENT |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 15       | 16 | 03 *  | 34 | FF | 2123 : |  | 14 | 46 * | 60        | 2133 :                 |        | 14         | 33 *  | 47         | 2143 : |         | 09 | 33 * | 42   |    |
| 2153 :                           |                           | 16       |    | 23 *  | 39 | FF | 2283 : |  | 16 | 15   | 30 *      | 61                     | 2777 : |            | GRADE |            | 0      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 283 /600 |    |       |    |    |        |  |    |      |           | RESULT : FAIL A.T.K.T. |        |            |       |            |        |         |    |      |      |    |
| 77889                            | PADALE VARSHA RAMESHWAR   |          |    |       |    |    |        |  |    |      | NANDA     |                        | F      | 1201921754 | 2     | F          |        | 77889   |    |      |      |    |
| SUBJECT : BANKING & FINANCE      |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 16       | 17 | 24\$* | 57 |    | 2123 : |  | 12 | 47 * | 59        | 2133 :                 |        | 18         | 37 *  | 55         | 2143 : |         | 15 | 43 * | 58   |    |
| 2153 :                           |                           | 18       |    | 44 *  | 62 |    | 2223 : |  | 17 | 14   | 34 *      | 65                     | 2777 : |            | GRADE |            | A      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 356 /600 |    |       |    |    |        |  |    |      |           | RESULT : PASSES \$ 0.1 |        |            |       |            |        |         |    |      |      |    |
| 77890                            | PARDESHI KOMAL SANTOSH    |          |    |       |    |    |        |  |    |      | MANGAL    |                        | F      | 1201921759 | 2     | F          |        | 77890   |    |      |      |    |
| SUBJECT : BANKING & FINANCE      |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 18       | 19 | 30 *  | 67 |    | 2123 : |  | 13 | 44 * | 57        | 2133 :                 |        | 13         | 44 *  | 57         | 2143 : |         | 19 | 42 * | 61   |    |
| 2153 :                           |                           | 19       |    | 38 *  | 57 |    | 2223 : |  | 18 | 18   | 35 *      | 71                     | 2777 : |            | GRADE |            | A      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 370 /600 |    |       |    |    |        |  |    |      |           | RESULT : PASSES        |        |            |       |            |        |         |    |      |      |    |
| 77891                            | PARDESHI POOJA GANESH     |          |    |       |    |    |        |  |    |      | SUNITABAI |                        | F      | 1201921757 | 2     | F          |        | 77891   |    |      |      |    |
| SUBJECT : BANKING & FINANCE      |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 18       | 19 | 34 *  | 71 |    | 2123 : |  | 16 | 44 * | 60        | 2133 :                 |        | 19         | 50 *  | 69         | 2143 : |         | 19 | 46 * | 65   |    |
| 2153 :                           |                           | 19       |    | 56 *  | 75 |    | 2223 : |  | 19 | 18   | 42 *      | 79                     | 2777 : |            | GRADE |            | 0      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 419 /600 |    |       |    |    |        |  |    |      |           | RESULT : PASSES        |        |            |       |            |        |         |    |      |      |    |
| 77892                            | PATEL ARSHAD SALIM        |          |    |       |    |    |        |  |    |      | SARTAJ    |                        | M      | 1201921732 | 2     | F          |        | 77892   |    |      |      |    |
| SUBJECT : MARKETING & MANAGEMENT |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 13       | 16 | 00 *  | 29 | FF | 2123 : |  | 12 | 16 * | 28        | FF                     | 2133 : |            | 15    | 32 *       | 47     | 2143 :  |    | 13   | 32 * | 45 |
| 2153 :                           |                           | 17       |    | 22 *  | 39 | FF | 2283 : |  | 15 | 16   | 27 *      | 58                     | 2777 : |            | GRADE |            | A      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 246 /600 |    |       |    |    |        |  |    |      |           | RESULT : FAILS         |        |            |       |            |        |         |    |      |      |    |
| 77893                            | PATHAK POOJA BHAUSAHEB    |          |    |       |    |    |        |  |    |      | MIRABAI   |                        | F      | 1201921768 | 2     | F          |        | 77893   |    |      |      |    |
| SUBJECT : BANKING & FINANCE      |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 18       | 16 | 25 *  | 59 |    | 2123 : |  | 15 | 41 * | 56        | 2133 :                 |        | 15         | 53 *  | 68         | 2143 : |         | 16 | 47 * | 63   |    |
| 2153 :                           |                           | 19       |    | 46 *  | 65 |    | 2223 : |  | 19 | 17   | 40 *      | 76                     | 2777 : |            | GRADE |            | 0      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 387 /600 |    |       |    |    |        |  |    |      |           | RESULT : PASSES        |        |            |       |            |        |         |    |      |      |    |
| 77894                            | SALUNKE DEWAYANEE SANTOSH |          |    |       |    |    |        |  |    |      | SHOBHA    |                        | F      | 1201921765 | 2     | F          |        | 77894   |    |      |      |    |
| SUBJECT : BANKING & FINANCE      |                           |          |    |       |    |    |        |  |    |      |           |                        |        |            |       |            |        |         |    |      |      |    |
| 2113 :                           |                           | 16       | 14 | 07 *  | 37 | FF | 2123 : |  | 15 | 52 * | 67        | 2133 :                 |        | 16         | 45 *  | 61         | 2143 : |         | 14 | 37 * | 51   |    |
| 2153 :                           |                           | 13       |    | 33 *  | 46 |    | 2223 : |  | 18 | 14   | 35 *      | 67                     | 2777 : |            | GRADE |            | 0      |         |    |      |      |    |
| TOTAL MARKS                      |                           | 329 /600 |    |       |    |    |        |  |    |      |           | RESULT : FAIL A.T.K.T. |        |            |       |            |        |         |    |      |      |    |

SUBJECT : BANKING & FINANCE

2113 : 16 15 09 \* 40 FF 2123 : 17 55 \* 72 2133 : 11 39 \* 50 2143 : 12 34 \* 46  
2153 : 13 32 \* 45 2223 : 18 15 35 \* 68 2777 : GRADE 0  
TOTAL MARKS 321 /600  
RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 7  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
77896 SARODE NILESH DILIP MANGAL M 1201921736 2 F 77896

SUBJECT : BANKING & FINANCE  
2113 : 17 14 24 \* 55 2123 : 12 48 \* 60 2133 : 12 34 \* 46 2143 : 17 37 \* 54  
2153 : 18 44 \* 62 2223 : 17 14 35 \* 66 2777 : GRADE 0  
TOTAL MARKS 343 /600  
RESULT : PASSES

77897 SAWANT SONALI APPASAHEB GAYABAI F 1201921750 2 F 77897

SUBJECT : BANKING & FINANCE  
2113 : 16 15 14 \* 45 FF 2123 : 14 32 \* 46 2133 : 17 50 \* 67 2143 : 19 43 \* 62  
2153 : 18 37 \* 55 2223 : 16 15 35 \* 66 2777 : GRADE 0  
TOTAL MARKS 341 /600  
RESULT : FAIL A.T.K.T.

77898 SHAIKH MOHASIN LAYAKALI JULEKHA M 1201921743 2 F 77898

SUBJECT : MARKETING & MANAGEMENT  
2113 : 17 18 30 \* 65 2123 : 19 65 \* 84 2133 : 15 50 \* 65 2143 : 19 43 \* 62  
2153 : 19 45 \* 64 2283 : 19 17 44 \* 80 2777 : GRADE 0  
TOTAL MARKS 420 /600  
RESULT : PASSES

77899 WAGHADKAR SATISH RAJU RANJANA M 1201921745 2 F 77899

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 18 30 \* 66 2123 : 19 62 \* 81 2133 : 15 55 \* 70 2143 : 19 48 \* 67  
2153 : 18 50 \* 68 2283 : 19 17 46 \* 82 2777 : GRADE 0  
TOTAL MARKS 434 /600  
RESULT : PASSES

77900 WAKADE ANAND MARKAS KAVITA M 1201921774 2 F 77900

SUBJECT : BANKING & FINANCE  
2113 : 16 13 26 \* 55 2123 : 12 32 \* 44 2133 : 13 39 \* 52 2143 : 17 39 \* 56  
2153 : 14 35 \* 49 2223 : 16 12 35 \* 63 2777 : GRADE 0  
TOTAL MARKS 319 /600  
RESULT : PASSES

77901 WAYAKAR AJINATH RAJU MUKTA M 1201921772 2 F 77901

SUBJECT : MARKETING & MANAGEMENT  
2113 : 13 14 12 \* 39 FF 2123 : 14 32 \* 46 2133 : 11 35 \* 46 2143 : 14 32 \* 46  
2153 : 18 22 \* 40 FF 2283 : 15 17 27 \* 59 2777 : GRADE A  
TOTAL MARKS 276 /600  
RESULT : FAIL A.T.K.T.

77902 WAYKAR AKSHADA SUBHASH NANDA F 1201921762 2 F 77902

SUBJECT : BANKING & FINANCE  
2113 : 18 18 27 \* 63 2123 : 18 43 \* 61 2133 : 15 60 \* 75 2143 : 19 47 \* 66  
2153 : 19 55 \* 74 2223 : 19 19 44 \* 82 2777 : GRADE 0  
TOTAL MARKS 421 /600  
RESULT : PASSES

77903 WAYKAR NIKITA BALASAHEB KALPANA F 1201921783 2 F 77903

SUBJECT : BANKING & FINANCE  
2113 : 15 11 02 \* 28 FF 2123 : 14 11 \* 25 FF 2133 : 15 38 \* 53 2143 : 11 33 \* 44  
2153 : 12 37 \* 49 2223 : 15 11 27 \* 53 2777 : GRADE 0  
TOTAL MARKS 252 /600  
RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 8  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR APPEARANCE RR STAT  
77904 ADHAGALE RAHUL BHAUSAHEB SANGITA M 1201822403 2 R 77904

SUBJECT : MARKETING & MANAGEMENT  
2113 : 17 08 \* 03 28 FF 2123 : 09 35 44 2133 : 08 33 41 2143 : 15 \* 16 31 FF  
2153 : 12 35 47 2283 : 16 08 \* 24 48 2777 : GRADE A  
TOTAL MARKS 239 /600  
RESULT : FAIL A.T.K.T.

77905 ARGADE BABASAHEB BABAN RAMABAI M 1201822355 2 R 77905

SUBJECT : MARKETING & MANAGEMENT  
2113 : 19 11 \* 05 35 FF 2123 : 12 \* 10 22 FF 2133 : 08 34 42 2143 : 15 34 49  
2153 : 15 39 54 2283 : 16 14 26 56 2777 : GRADE 0  
TOTAL MARKS 258 /600  
RESULT : FAIL A.T.K.T.

77906 BHOSALE AMOL ARVIND CHHYA M 1201722453 2 R 77906

SUBJECT : MARKETING & MANAGEMENT  
2113 : 15 10 \* 05 30 FF 2123 : 08 \* 07 15 FF 2133 : 08 34 42 2143 : 08 32 40

2153 : 12 \* 05 17 FF 2283 : 15 09 24 48 2777 : GRADE B  
TOTAL MARKS 192 /600 RESULT : FAILS

77907 DUKALE RAVINDRA BALASAHEB MEERA M 1201722458 2 R 77907

SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 08 \* 02 26 FF 2123 : 09 \* 21 30 FF 2133 : 08 \* 22 30 FF 2143 : 13 32 45  
2153 : 14 \* 22 36 FF 2283 : 18 10 \* 29 57 2777 : GRADE A  
TOTAL MARKS 224 /600 RESULT : FAILS

77908 DUKALE RAVINDRA DAGADU KANTA M 1201722460 2 R 77908

SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 09 \* 03 28 FF 2123 : 09 \* 09 18 FF 2133 : 08 36 44 2143 : 11 39 50  
2153 : 11 \* 15 26 FF 2283 : 18 12 28 58 2777 : GRADE A  
TOTAL MARKS 224 /600 RESULT : FAILS

77909 GADKAR ATISH GOPINATH SANGITA M 1201822388 2 R 77909

SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 09 \* 02 27 FF 2123 : 11 32 43 2133 : 08 32 40 2143 : 08 38 46  
2153 : 10 36 46 2283 : 12 12 27 51 2777 : GRADE B  
TOTAL MARKS 253 /600 RESULT : FAIL A.T.K.T.

77910 KACHARE RAHUL BABASAHEB ALKA M 1201822393 2 R 77910

SUBJECT : BANKING & FINANCE  
2113 : 12 09 \* 08 29 FF 2123 : 08 \* 12 20 FF 2133 : 09 40 \* 49 2143 : 08 36 44  
2153 : 09 36 45 2223 : 12 08 25 45 2777 : GRADE B  
TOTAL MARKS 232 /600 RESULT : FAIL A.T.K.T.

77911 KARLE LAHU UTTAMRAO ANITA M 1201722437 2 R 77911

SUBJECT : MARKETING & MANAGEMENT  
2113 : 12 08 \* 06 26 FF 2123 : 10 \* 10 20 FF 2133 : 09 33 42 2143 : 10 32 42  
2153 : 08 35 43 2283 : 13 09 24 46 2777 : GRADE B  
TOTAL MARKS 219 /600 RESULT : FAIL A.T.K.T.

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 9  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|--------------------------|--------|-----|------------|------|------------|---------|
| 77912    | KOLATE GANESH DATTATRAYA | ANITA  | M   | 1201822410 | 2    | R          | 77912   |

SUBJECT : BANKING & FINANCE  
2113 : 14 08 \* 05 27 FF 2123 : 10 08 \* 18 FF 2133 : 08 32 40 2143 : 08 36 44  
2153 : 12 35 47 2223 : 15 14 26 55 2777 : GRADE B  
TOTAL MARKS 231 /600 RESULT : FAIL A.T.K.T.

77913 MALI MAYUR ASHOK MANGAL M 1201822358 2 R 77913

SUBJECT : BANKING & FINANCE  
2113 : 12 08 \* 04 24 FF 2123 : 08 \* 07 15 FF 2133 : 08 \* 20 28 FF 2143 : 11 \* 33 44  
2153 : 14 \* 20 34 FF 2223 : 16 09 \* 14 39 FF 2777 : GRADE 0  
TOTAL MARKS 184 /600 RESULT : FAILS

77914 MANDLIK AKSHAY ANIL VIMAL M 1201822401 2 R 77914

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 11 24 53 2123 : 09 47 56 2133 : 10 32 42 2143 : 14 \* 12 26 FF  
2153 : 17 40 57 2283 : 16 17 29 62 2777 : GRADE 0  
TOTAL MARKS 296 /600 RESULT : FAIL A.T.K.T.

77915 NALAWADE SUSHIL SUBHASH SHIVKANYA M 1201822402 2 R 77915

SUBJECT : BANKING & FINANCE  
2113 : 19 10 \* 05 34 FF 2123 : 14 32 46 2133 : 09 36 45 2143 : 14 \* 07 21 FF  
2153 : 10 34 44 2223 : 17 11 26 54 2777 : GRADE 0  
TOTAL MARKS 244 /600 RESULT : FAIL A.T.K.T.

77916 SALUNKE BALASAHEB BHIMRAJ SHINDHUBAI M 1201822366 2 R 77916

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 09 \* 08 35 FF 2123 : 08 \* 05 13 FF 2133 : 09 32 41 2143 : 14 \* 03 17 FF  
2153 : 16 32 48 2283 : 16 10 26 52 2777 : GRADE A  
TOTAL MARKS 206 /600 RESULT : FAILS

77917 SHIRSATH AMAR BHASKAR AASHABAI M 1201822397 2 R 77917

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 08 \* 11 37 FF 2123 : 10 \* 16 26 FF 2133 : 09 36 45 2143 : 09 35 44  
2153 : 16 37 53 2283 : 17 15 29 61 2777 : GRADE A  
TOTAL MARKS 266 /600 RESULT : FAIL A.T.K.T.

77918 SUSE RAMDAS ARJUN KALPANA M 1201822380 2 R 77918

SUBJECT : BANKING & FINANCE  
2113 : 17 09 \* 07 33 FF 2123 : 14 33 47 2133 : 09 42 51 2143 : 13 47 60  
2153 : 15 36 51 2223 : 16 13 25 54 2777 : GRADE B  
TOTAL MARKS 296 /600 RESULT : FAIL A.T.K.T.

77919 TAMBE AKSHAY LAXMAN RUKHMINI M 1201822389 2 R 77919

SUBJECT : BANKING & FINANCE  
2113 : 18 10 \* 08 36 FF 2123 : 14 33 47 2133 : 08 36 44 2143 : 17 44 61  
2153 : 13 36 49 2223 : 12 13 24 49 2777 : GRADE B  
TOTAL MARKS 286 /600 RESULT : FAIL A.T.K.T.

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RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE        | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|------------------------------|---------|-----|------------|------|------------|---------|
| 77920    | WAGHADKAR HARIBHAU KASHINATH | JIJABAI | M   | 1201722424 | 2    | R          | 77920   |

SUBJECT : BANKING & FINANCE  
2113 : 16 08 \* 04 28 FF 2123 : 12 \* 18 30 FF 2133 : 08 \* 32 40 2143 : 08 34 42  
2153 : 12 32 44 2223 : 16 09 24 49 2777 : GRADE A  
TOTAL MARKS 233 /600 RESULT : FAIL A.T.K.T.

77921 AHER KESHAV BHAUSAHEB SANGITA M 1201822373 3 FR 77921

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 09 \* 19 46 FF 2123 : 13 38 51 2133 : 11 38 49 2143 : 18 44 62  
2153 : 19 42 61 2283 : 16 18 34 68 2777 : GRADE 0 3113 : 18 32 \* 50  
3123 : 18 20 \* 38 FF 3133 : 13 45 \* 58 3153 : 17 17 17 \* 51 FF 3481 : 16 12 29 \* 57  
3483 : 15 11 38 \* 64  
GRAND TOTAL 655 /1200 RESULT : FAIL

77922 ARGADE SAGAR DADASAHEB ARATI M 1201722426 3 FR 77922

SUBJECT : BANKING & FINANCE  
2113 : 10 13 25 48 2123 : 10 37 47 2133 : 11 \* 34 45 2143 : 09 34 43  
2153 : 10 32 42 2223 : 13 08 29 50 2777 : GRADE B 3113 : 11 32 \* 43  
3123 : 14 32 \* 46 3133 : 08 34 \* 42 3153 : 17 15 15 \* 47 FF 3421 : 17 12 27 \* 56  
3423 : 16 11 15 \* 42 FF  
GRAND TOTAL 551 /1200 RESULT : FAIL

77923 ATAR KAJIM ANSAR SUMAIYYA M 1201822354 3 FR 77923

SUBJECT : BANKING & FINANCE  
2113 : 19 11 \* 24 54 2123 : 18 62 80 2133 : 10 40 50 2143 : 17 47 64  
2153 : 17 41 58 2223 : 18 13 33 64 2777 : GRADE 0 3113 : 17 04 \* 21 FF  
3123 : 18 37 \* 55 3133 : 10 37 \* 47 3153 : 18 13 24 \* 55 3421 : 18 14 27 \* 59  
3423 : 17 13 24 \* 54  
GRAND TOTAL 661+10&= 671 /1200 RESULT : FAIL & 0.163

77924 BHAKARE SHUBHAM JANARDHAN TARABAI M 1201822365 3 FR 77924

SUBJECT : BANKING & FINANCE  
2113 : 17 11 \* 20 48 FF 2123 : 14 55 69 2133 : 12 41 53 2143 : 17 47 64  
2153 : 16 38 54 2223 : 16 13 35 64 2777 : GRADE 0 3113 : 18 14 \* 32 FF  
3123 : 15 32\$\* 47 3133 : 12 40 \* 52 3153 : 17 16 25 \* 58 3421 : 16 17 31 \* 64  
3423 : 15 12 25 \* 52  
GRAND TOTAL 657 /1200 RESULT : FAIL \$ 0.1

77925 EDAKE AKASH VIJAY KALAVATI M 1201822351 3 FR 77925

SUBJECT : BANKING & FINANCE  
2113 : 15 09 \* 12 36 FF 2123 : 08 54 62 2133 : 08 32 40 2143 : 08 47 55  
2153 : 10 39 49 2223 : 14 08 24 46 2777 : GRADE B 3113 : 12 14 \* 26 FF  
3123 : 17 26 \* 43 FF 3133 : 12 23 \* 35 FF 3153 : 13 13 09 \* 35 FF 3421 : 13 10 29 \* 52  
3423 : 12 08 14 \* 34 FF  
GRAND TOTAL 513 /1200 RESULT : FAIL

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 11  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|----------|-----|------------|------|------------|---------|
| 77926    | GAWALI PALLAVI EKNATH | JAYSHREE | F   | 1201822395 | 3    | FR         | 77926   |

SUBJECT : BANKING & FINANCE  
2113 : 18 14 28 60 2123 : 11 \* 12 23 FF 2133 : 08 44 52 2143 : 16 41 57  
2153 : 18 35 53 2223 : 16 16 25 57 2777 : GRADE B 3113 : 12 20 \* 32 FF  
3123 : 13 25 \* 38 FF 3133 : 09 37 \* 46 3153 : 15 11 08 \* 34 FF 3421 : 16 15 27 \* 58  
3423 : 15 09 25 \* 49  
GRAND TOTAL 559 /1200 RESULT : FAIL

77927 HARKAL PALLAVI SONYABAPU KAVITA F 1201822387 3 FR 77927

SUBJECT : BANKING & FINANCE  
2113 : 15 12 26 53 2123 : 10 \* 12 22 FF 2133 : 08 36 44 2143 : 07 42 49  
2153 : 10 37 47 2223 : 16 09 25 50 2777 : GRADE B 3113 : 08 14 \* 22 FF  
3123 : 09 32 \* 41 3133 : 08 33 \* 41 3153 : 15 15 07 \* 37 FF 3421 : 12 09 27 \* 48  
3423 : 11 09 14 \* 34 FF  
GRAND TOTAL 488 /1200 RESULT : FAIL

77928 JADHAV SATISH BHAUSAHEB KADUBAI M 1201722416 3 FR 77928



SUBJECT : MARKETING & MANAGEMENT  
2113 : 17 08 \* 10 35 FF 2123 : 09 38 47 2133 : 06 35 41 2143 : 09 33 42  
2153 : 13 35 48 2283 : 18 15 24 57 2777 : GRADE A 3113 : 10 15 \* 25 FF  
3123 : 15 16 \* 31 FF 3133 : 08 38 \* 46 3153 : 15 13 10 \* 38 FF 3481 : 15 13 24\$\* 52  
3483 : 12 10 27 \* 49  
GRAND TOTAL 511 /1200 RESULT : FAIL \$ 0.1

77929 KALE AKASH RAMESH VANDANA M 1201822412 3 FR 77929

SUBJECT : MARKETING & MANAGEMENT  
2113 : 12 09 \* 04 25 FF 2123 : 14 43 57 2133 : 08 36 44 2143 : 08 44 52  
2153 : 10 34 44 2283 : 12 14 25 51 2777 : GRADE B 3113 : 10 09 \* 19 FF  
3123 : 15 20 \* 35 FF 3133 : 08 40 \* 48 3153 : 15 16 09 \* 40 FF 3481 : 15 09 24\$\* 48  
3483 : 13 13 30 \* 56  
GRAND TOTAL 519 /1200 RESULT : FAIL \$ 0.1

77931 KSHIRSAGAR VISHAL DNYANESHWAR ANJALI M 1201822407 3 FR 77931

SUBJECT : BANKING & FINANCE  
2113 : 16 12 \* 24@ 52 2123 : 17 53 70 2133 : 12 42 54 2143 : 16 37 53  
2153 : 16 35 51 2223 : 16 14 32 62 2777 : GRADE 0 3113 : 14 39 \* 53  
3123 : 16 34 \* 50 3133 : 10 47 \* 57 3153 : 17 17 24 \* 58 3421 : 17 17 26 \* 60  
3423 : 16 10 25 \* 51  
GRAND TOTAL 671 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1 & 0.163

77932 MALI ASHWINKUMAR RAJENDRA KUSUM M 1201722448 3 FR 77932

SUBJECT : BANKING & FINANCE  
2113 : 13 09 24 46 2123 : 09 \* 17 26 FF 2133 : 10 35 45 2143 : 08 32 40  
2153 : 08 35 43 2223 : 15 08 24 47 2777 : GRADE B 3113 : 08 14 \* 22 FF  
3123 : 08 19 \* 27 FF 3133 : 09 35 \* 44 3153 : 02 12 12 \* 26 FF 3421 : 02 14 24 \* 40 FF  
3423 : 02 11 17 \* 30 FF  
GRAND TOTAL 436 /1200 RESULT : FAIL

07/06/2019 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12  
RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
|----------|-----------------------|---------|-----|------------|------|------------|---------|
| 77933    | MARKAD ANURADHA SUNIL | SANGITA | F   | 1201822385 | 3    | FR         | 77933   |

SUBJECT : BANKING & FINANCE  
2113 : 17 08 \* 08 33 FF 2123 : 10 \* 32@ 42 2133 : 07 39 46 2143 : 15 49 64  
2153 : 14 33 47 2223 : 16 10 24 50 2777 : GRADE 0 3113 : 13 09 \* 22 FF  
3123 : 10 23 \* 33 FF 3133 : 10 36 \* 46 3153 : 17 13 10 \* 40 FF 3421 : 17 15 27 \* 59  
3423 : 17 13 24 \* 54  
GRAND TOTAL 536 /1200 RESULT : FAIL \$ 0.1 & 0.163

77934 NAVATHAR KIRAN BABASAHEB HIRABAI M 1201722417 3 FR 77934

SUBJECT : MARKETING & MANAGEMENT  
2113 : 18 10 24 52 2123 : 13 \* 19 32 FF 2133 : 10 32 42 2143 : 16 40 56  
2153 : 13 40 53 2283 : 18 13 30 61 2777 : GRADE 0 3113 : 09 41 \* 50  
3123 : 14 25 \* 39 FF 3133 : 11 37 \* 48 3153 : 14 14 06 \* 34 FF 3481 : 13 09 24\$\* 46  
3483 : 13 14 29 \* 56  
GRAND TOTAL 569 /1200 RESULT : FAIL \$ 0.1

77935 NICHIT MONIKA RAMESH JIJABAI F 1201822396 3 FR 77935

SUBJECT : BANKING & FINANCE  
2113 : 19 12 \* 20 51 FF 2123 : 08 32 40 2133 : 09 32 41 2143 : 14 42 56  
2153 : 18 38 56 2223 : 17 13 24 54 2777 : GRADE 0 3113 : 17 22 \* 39 FF  
3123 : 17 27 \* 44 FF 3133 : 14 32 \* 46 3153 : 17 17 16 \* 50 FF 3421 : 17 16 41 \* 74  
3423 : 17 15 32 \* 64  
GRAND TOTAL 615 /1200 RESULT : FAIL

77936 PATHAK RUSHIKESH ARJUN LATABAI M 1201722410 3 FR 77936

SUBJECT : MARKETING & MANAGEMENT  
2113 : 16 11 \* 00 27 FF 2123 : 08 32 40 2133 : 08 32 40 2143 : 11 40 51  
2153 : 12 35 47 2283 : 17 08 24 49 2777 : GRADE A 3113 : 08 20 \* 28 FF  
3123 : 10 20 \* 30 FF 3133 : 07 34 \* 41 3153 : 14 12 08 \* 34 FF 3481 : 16 08 24\$\* 48  
3483 : 12 08 20 \* 40 FF  
GRAND TOTAL 475 /1200 RESULT : FAIL \$ 0.1

77937 SARODE KIRAN APPASAHEB SUREKHA M 1201822392 3 FR 77937

SUBJECT : BANKING & FINANCE  
2113 : 18 13 26 57 2123 : 10 \* 32 42 2133 : 11 34 45 2143 : 16 35 51  
2153 : 14 47 61 2223 : 15 16 25 56 2777 : GRADE B 3113 : 15 18 \* 33 FF  
3123 : 09 38 \* 47 3133 : 10 35 \* 45 3153 : 14 16 08 \* 38 FF 3421 : 14 15 25 \* 54  
3423 : 13 15 25 \* 53  
GRAND TOTAL 582 /1200 RESULT : FAIL

77938 SAYYAD RIYAJ ISAK SHAHENAJ M 1201822375 3 FR 77938

SUBJECT : BANKING & FINANCE  
2113 : 19 12 \* 24& 55 2123 : 18 39 57 2133 : 10 33 43 2143 : 18 36 54  
2153 : 18 32 50 2223 : 17 13 26 56 2777 : GRADE 0 3113 : 17 19 \* 36 FF  
3123 : 16 34 \* 50 3133 : 11 44 \* 55 3153 : 18 15 24 \* 57 3421 : 17 15 34 \* 66  
3423 : 17 14 27 \* 58  
GRAND TOTAL 637+6&= 643 /1200 RESULT : FAIL & 0.163

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

|                                                                   |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
|-------------------------------------------------------------------|--|-------------------------|--|-------------|--|--------|---------|----|--|------------|--|------------|--|---------------|--|-----------------------------------------------|--|---------------|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE   |  |             |  |        | MOTHER  |    |  | SEX        |  | P.R.NO.    |  | YEAR          |  | APPEARANCE                                    |  | RR STAT       |  |
| 77939                                                             |  | SHENDE KARN GANPAT      |  |             |  |        | ALKABAI |    |  | M          |  | 1201822374 |  | 3             |  | FR                                            |  | 77939         |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 17                      |  | 09 * 24& 50 |  | 2123 : |         | 16 |  | 34 50      |  | 2133 :     |  | 08 36 44      |  | 2143 :                                        |  | 12 36 48      |  |
| 2153 :                                                            |  |                         |  | 15 33 48    |  | 2223 : |         | 17 |  | 15 25 57   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 16 17 * 33 FF |  |
| 3123 :                                                            |  |                         |  | 16 46 * 62  |  | 3133 : |         |    |  | 09 37 * 46 |  | 3153 :     |  | 18 14 25 * 57 |  | 3421 :                                        |  | 17 17 40 * 74 |  |
| 3423 :                                                            |  | 17                      |  | 14 26 * 57  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 626+6&= 632 /1200       |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FAIL & 0.163                         |  |               |  |
| 77940                                                             |  | BODHAK KIRAN ARUN       |  |             |  |        | MANDA   |    |  | M          |  | 1201822353 |  | 3             |  | F                                             |  | 77940         |  |
| SUBJECT : MARKETING & MANAGEMENT                                  |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 19                      |  | 15 28 62    |  | 2123 : |         | 18 |  | 55 73      |  | 2133 :     |  | 16 44 60      |  | 2143 :                                        |  | 16 47 63      |  |
| 2153 :                                                            |  |                         |  | 18 39 57    |  | 2283 : |         | 18 |  | 19 29 66   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 16 16 * 32 FF |  |
| 3123 :                                                            |  |                         |  | 17 45 * 62  |  | 3133 : |         |    |  | 13 33 * 46 |  | 3153 :     |  | 16 17 25 * 58 |  | 3481 :                                        |  | 17 15 29 * 61 |  |
| 3483 :                                                            |  | 16                      |  | 13 27 * 56  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 696 /1200               |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FAIL                                 |  |               |  |
| 77941                                                             |  | BORATE RUTUJA BABASAHEB |  |             |  |        | KUSUM   |    |  | F          |  | 1201822399 |  | 3             |  | F                                             |  | 77941         |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 18                      |  | 15 29 62    |  | 2123 : |         | 19 |  | 50 69      |  | 2133 :     |  | 19 57 76      |  | 2143 :                                        |  | 19 55 74      |  |
| 2153 :                                                            |  |                         |  | 19 51 70    |  | 2223 : |         | 18 |  | 19 44 81   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 19 45 * 64    |  |
| 3123 :                                                            |  |                         |  | 19 48 * 67  |  | 3133 : |         |    |  | 18 62 * 80 |  | 3153 :     |  | 18 19 29 * 66 |  | 3421 :                                        |  | 19 19 41 * 79 |  |
| 3423 :                                                            |  | 19                      |  | 19 35 * 73  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 861+10&= 871 /1200      |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |  |               |  |
| 77942                                                             |  | BORUDE AMRUTA ASHOK     |  |             |  |        | SAVITA  |    |  | F          |  | 1201822359 |  | 3             |  | F                                             |  | 77942         |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 19                      |  | 14 28 61    |  | 2123 : |         | 16 |  | 58 74      |  | 2133 :     |  | 15 56 71      |  | 2143 :                                        |  | 19 56 75      |  |
| 2153 :                                                            |  |                         |  | 19 52 71    |  | 2223 : |         | 17 |  | 18 41 76   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 19 41 * 60    |  |
| 3123 :                                                            |  |                         |  | 18 40 * 58  |  | 3133 : |         |    |  | 16 58 * 74 |  | 3153 :     |  | 18 19 29 * 66 |  | 3421 :                                        |  | 19 18 40 * 77 |  |
| 3423 :                                                            |  | 19                      |  | 18 42 * 79  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 842 /1200               |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FIRST CLASS WITH DISTINCTION         |  |               |  |
| 77943                                                             |  | CHAVHAN NITA DATTATRAYA |  |             |  |        | VIMAL   |    |  | F          |  | 1201822367 |  | 3             |  | F                                             |  | 77943         |  |
| SUBJECT : MARKETING & MANAGEMENT                                  |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 15                      |  | 14 32 61    |  | 2123 : |         | 15 |  | 43 58      |  | 2133 :     |  | 17 46 63      |  | 2143 :                                        |  | 18 46 64      |  |
| 2153 :                                                            |  |                         |  | 18 46 64    |  | 2283 : |         | 18 |  | 19 34 71   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 17 32#* 49    |  |
| 3123 :                                                            |  |                         |  | 12 40 * 52  |  | 3133 : |         |    |  | 13 57 * 70 |  | 3153 :     |  | 18 15 25 * 58 |  | 3481 :                                        |  | 16 13 32 * 61 |  |
| 3483 :                                                            |  | 16                      |  | 13 32 * 61  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 732 /1200               |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FIRST CLASS # 0.4                    |  |               |  |
| 77944                                                             |  | DALVI RAHEL RAJU        |  |             |  |        | ANITA   |    |  | F          |  | 1201822384 |  | 3             |  | F                                             |  | 77944         |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |             |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| 2113 :                                                            |  | 17                      |  | 15 32 64    |  | 2123 : |         | 12 |  | 47 59      |  | 2133 :     |  | 12 42 54      |  | 2143 :                                        |  | 17 55 72      |  |
| 2153 :                                                            |  |                         |  | 18 53 71    |  | 2223 : |         | 17 |  | 15 39 71   |  | 2777 :     |  | GRADE 0       |  | 3113 :                                        |  | 18 32 * 50    |  |
| 3123 :                                                            |  |                         |  | 10 40 * 50  |  | 3133 : |         |    |  | 15 61 * 76 |  | 3153 :     |  | 16 18 25 * 59 |  | 3421 :                                        |  | 16 17 42 * 75 |  |
| 3423 :                                                            |  | 15                      |  | 14 31 * 60  |  |        |         |    |  |            |  |            |  |               |  |                                               |  |               |  |
| GRAND TOTAL                                                       |  | 761 /1200               |  |             |  |        |         |    |  |            |  |            |  |               |  | RESULT : FIRST CLASS                          |  |               |  |

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

|                                                                   |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
|-------------------------------------------------------------------|--|-------------------------|--|-----|--|----|--|---------|--|--------|-----|----|------------|----|------|----|------------|--------|---------|--------|--|-------|--|----|--|--------|--|------|--|--------|--|------|--|----|--|----|--|------|--|--|--|--|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE   |  |     |  |    |  | MOTHER  |  |        | SEX |    | P.R.NO.    |    | YEAR |    | APPEARANCE |        | RR STAT |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 77945                                                             |  | DESHMUKH OMKAR SAMBHAJI |  |     |  |    |  | SANGITA |  |        | M   |    | 1201822414 |    | 3    |    | F          |        | 77945   |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 2113 :                                                            |  | 19                      |  | 14  |  | 33 |  | 66      |  | 2123 : |     | 16 |            | 66 |      | 82 |            | 2133 : |         | 15     |  | 45    |  | 60 |  | 2143 : |  | 19   |  | 53     |  | 72   |  |    |  |    |  |      |  |  |  |  |  |
| 2153 :                                                            |  |                         |  | 18  |  | 47 |  | 65      |  | 2223 : |     | 17 |            | 17 |      | 37 |            | 71     |         | 2777 : |  | GRADE |  | 0  |  | 3113 : |  | 18   |  | 32#*   |  | 50   |  |    |  |    |  |      |  |  |  |  |  |
| 3123 :                                                            |  |                         |  | 18  |  | 44 |  | * 62    |  | 3133 : |     |    |            | 14 |      | 41 |            | * 55   |         | 3153 : |  | 18    |  | 18 |  | 28     |  | * 64 |  | 3421 : |  | 18   |  | 18 |  | 36 |  | * 72 |  |  |  |  |  |
| 3423 :                                                            |  | 18                      |  | 16  |  | 31 |  | * 65    |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| GRAND TOTAL                                                       |  |                         |  | 784 |  |    |  | /1200   |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| RESULT : FIRST CLASS # 0.4                                        |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 77946                                                             |  | FULARI RAJAN SHIVAJI    |  |     |  |    |  | SUNITA  |  |        | M   |    | 1201822350 |    | 3    |    | F          |        | 77946   |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| SUBJECT : MARKETING & MANAGEMENT                                  |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 2113 :                                                            |  | 19                      |  | 13  |  | 28 |  | 60      |  | 2123 : |     | 17 |            | 59 |      | 76 |            | 2133 : |         | 12     |  | 45    |  | 57 |  | 2143 : |  | 19   |  | 35     |  | 54   |  |    |  |    |  |      |  |  |  |  |  |
| 2153 :                                                            |  |                         |  | 18  |  | 38 |  | 56      |  | 2283 : |     | 18 |            | 15 |      | 29 |            | 62     |         | 2777 : |  | GRADE |  | 0  |  | 3113 : |  | 15   |  | 19     |  | * 34 |  | FF |  |    |  |      |  |  |  |  |  |
| 3123 :                                                            |  |                         |  | 18  |  | 33 |  | * 51    |  | 3133 : |     |    |            | 11 |      | 45 |            | * 56   |         | 3153 : |  | 18    |  | 16 |  | 25     |  | * 59 |  | 3481 : |  | 16   |  | 13 |  | 27 |  | * 56 |  |  |  |  |  |
| 3483 :                                                            |  | 15                      |  | 12  |  | 31 |  | * 58    |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| GRAND TOTAL                                                       |  |                         |  | 679 |  |    |  | /1200   |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| RESULT : FAIL                                                     |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 77947                                                             |  | GAIKWAD SWATI GANESH    |  |     |  |    |  | LATA    |  |        | F   |    | 1201822362 |    | 3    |    | F          |        | 77947   |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| SUBJECT : BANKING & FINANCE                                       |  |                         |  |     |  |    |  |         |  |        |     |    |            |    |      |    |            |        |         |        |  |       |  |    |  |        |  |      |  |        |  |      |  |    |  |    |  |      |  |  |  |  |  |
| 2113 :                                                            |  | 19                      |  | 16  |  | 26 |  | 61      |  | 2123 : |     | 14 |            | 42 |      | 56 |            | 2133 : |         | 16     |  | 50    |  | 66 |  | 2143 : |  | 18   |  | 52     |  | 70   |  |    |  |    |  |      |  |  |  |  |  |
| 2153 :                                                            |  |                         |  | 19  |  | 53 |  | 72      |  | 2223 : |     | 16 |            | 17 |      | 38 |            | 71     |         | 2777 : |  | GRADE |  | 0  |  | 3113 : |  | 18   |  | 32&*   |  | 50   |  |    |  |    |  |      |  |  |  |  |  |
| 3123 :                                                            |  |                         |  | 18  |  | 46 |  | * 64    |  | 3133 : |     |    |            | 17 |      | 45 |            | * 62   |         | 3153 : |  | 18    |  | 18 |  | 28     |  | * 64 |  | 3421 : |  | 18   |  | 18 |  | 42 |  | * 78 |  |  |  |  |  |



3423 : 18 19 33 \* 70

GRAND TOTAL 784+18= 785 /1200

RESULT : FIRST CLASS & 0.163

77948 GAVHANE PUJA SANJAY

USHA

F 1201822360 3 F

77948

SUBJECT : BANKING & FINANCE

2113 : 19 14 26 59 2123 : 18 54 72 2133 : 16 50 66 2143 : 18 47 65

2153 : 18 51 69 2223 : 18 19 36 73 2777 : GRADE 0 3113 : 18 42 \* 60

3123 : 17 40 \* 57 3133 : 14 58 \* 72 3153 : 18 18 32 \* 68 3421 : 18 18 41 \* 77

3423 : 18 18 36 \* 72

GRAND TOTAL 810 /1200

RESULT : FIRST CLASS

77949 GUNDECHA SAYALI SURESH

SHILPA

F 1201822368 3 F

77949

SUBJECT : MARKETING & MANAGEMENT

2113 : 19 16 29 64 2123 : 18 53 71 2133 : 15 54 69 2143 : 19 54 73

2153 : 19 57 76 2283 : 18 20 36 74 2777 : GRADE 0 3113 : 19 56 \* 75

3123 : 19 54 \* 73 3133 : 19 65 \* 84 3153 : 18 19 32 \* 69 3481 : 19 19 35 \* 73

3483 : 19 19 40 \* 78

GRAND TOTAL 879+108= 889 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77950 INGALE AMOL RAVASAHEB

MANDABAI

M 1201822349 3 F

77950

SUBJECT : BANKING & FINANCE

2113 : 19 11 29 59 2123 : 14 43 57 2133 : 07 43 50 2143 : 09 42 51

2153 : 11 40 51 2223 : 14 08 25 47 2777 : GRADE A 3113 : 12 AA \* 12 FF

3123 : 14 AA \* 14 FF 3133 : 10 AA \* 10 FF 3153 : 14 12 AA \* 26 FF 3421 : 12 13 AA \* 25 FF

3423 : 11 11 AA \* 22 FF

GRAND TOTAL 424 /1200

RESULT : FAIL

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RESULT OF B.Com. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

YEAR

APPEARANCE

RR STAT

77951 ISHTAKE POOJA JAGANNATH

HIRA

F 1201822377 3 F

77951

SUBJECT : BANKING & FINANCE

2113 : 17 17 39 73 2123 : 19 64 83 2133 : 19 60 79 2143 : 19 57 76

2153 : 19 54 73 2223 : 18 19 49 86 2777 : GRADE 0 3113 : 19 49 \* 68

3123 : 18 59 \* 77 3133 : 18 70 \* 88 3153 : 18 17 43 \* 78 3421 : 19 19 47 \* 85

3423 : 19 19 45 \* 83

GRAND TOTAL 949 /1200

RESULT : FIRST CLASS WITH DISTINCTION

77952 JADHAV AKASH SOPAN

JANABAI

M 1201822364 3 F

77952

SUBJECT : MARKETING & MANAGEMENT

2113 : 16 12 34 62 2123 : 15 43 58 2133 : 08 34 42 2143 : 15 45 60

2153 : 18 33 51 2283 : 15 15 26 56 2777 : GRADE A 3113 : 15 43 \* 58

3123 : 16 41 \* 57 3133 : 09 42 \* 51 3153 : 14 17 29 \* 60 3481 : 15 17 30 \* 62

3483 : 14 13 30 \* 57

GRAND TOTAL 674 /1200

RESULT : HIGHER SECOND CLASS

77953 JADHAV ROHIDAS PANDURANG

RUKHAMINI

M 1201822394 3 F

77953

SUBJECT : MARKETING & MANAGEMENT

2113 : 15 12 30 57 2123 : 12 38 50 2133 : 11 33 44 2143 : 16 44 60

2153 : 16 41 57 2283 : 14 13 24 51 2777 : GRADE A 3113 : 15 41 \* 56

3123 : 16 22 \* 38 FF 3133 : 09 33 \* 42 3153 : 14 16 24\$\* 54 3481 : 14 12 29 \* 55

3483 : 12 11 29 \* 52

GRAND TOTAL 616 /1200

RESULT : FAIL \$ 0.1

77954 KAPASE KSHITIJ HARIBHAU

SULBHA

M 1201822370 3 F

77954

SUBJECT : BANKING & FINANCE

2113 : 13 11 25 49 2123 : 16 40 56 2133 : 10 32 42 2143 : 17 36 53

2153 : 17 32 49 2223 : 12 13 24 49 2777 : GRADE A 3113 : 14 35 \* 49

3123 : 15 39 \* 54 3133 : 09 32 \* 41 3153 : 15 14 24 \* 53 3421 : 17 13 28 \* 58

3423 : 17 08 26 \* 51

GRAND TOTAL 604+108= 614 /1200

RESULT : SECOND CLASS & 0.163

77955 KOTHULE PUNAM ANIL

MINA

F 1201822378 3 F

77955

SUBJECT : MARKETING & MANAGEMENT

2113 : 16 15 37 68 2123 : 17 62 79 2133 : 15 59 74 2143 : 19 56 75

2153 : 19 56 75 2283 : 18 19 35 72 2777 : GRADE 0 3113 : 19 43 \* 62

3123 : 18 41 \* 59 3133 : 20 70 \* 90 3153 : 18 19 44 \* 81 3481 : 19 19 38 \* 76

3483 : 19 18 43 \* 80

GRAND TOTAL 891+108= 901 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

77956 MISAL SWATI BABASAHEB

LANKA

F 1201822376 3 F

77956

SUBJECT : MARKETING & MANAGEMENT

2113 : 17 12 30 59 2123 : 16 40 56 2133 : 11 43 54 2143 : 18 55 73

2153 : 19 48 67 2283 : 17 19 35 71 2777 : GRADE 0 3113 : 18 47 \* 65

3123 : 17 38 \* 55 3133 : 16 66 \* 82 3153 : 18 18 33 \* 69 3481 : 18 18 35 \* 71

3483 : 18 19 38 \* 75

GRAND TOTAL 797+108= 807 /1200

RESULT : FIRST CLASS & 0.163

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RESULT OF B.Com. (Rev.2013) - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.                    | NAME OF THE CANDIDATE      | MOTHER | SEX                  | P.R.NO.    | YEAR                         | APPEARANCE | RR STAT           |
|-----------------------------|----------------------------|--------|----------------------|------------|------------------------------|------------|-------------------|
| 77957                       | MUNGASE DATTATRAYA BHIMRAJ | LATA   | M                    | 1201822391 | 3                            | F          | 77957             |
| SUBJECT : BANKING & FINANCE |                            |        |                      |            |                              |            |                   |
| 2113 :                      | 16    10    26    52       | 2123 : | 10    32    42       | 2133 :     | 07    34    41               | 2143 :     | 14    39    53    |
| 2153 :                      | 12    38    50             | 2223 : | 16    11    25    52 | 2777 :     | GRADE   B                    | 3113 :     | 09    33   *   42 |
| 3123 :                      | 10    36   *   46          | 3133 : | 09    32   *   41    | 3153 :     | 14    12    16   *   42   FF | 3421 :     | 14    32   *   60 |
| 3423 :                      | 13    11    25   *   49    |        |                      |            |                              |            |                   |
| GRAND TOTAL                 | 570 /1200                  |        |                      |            |                              |            |                   |
|                             |                            |        |                      |            |                              |            | RESULT : FAIL     |

|                             |                          |           |                      |            |                         |        |                         |
|-----------------------------|--------------------------|-----------|----------------------|------------|-------------------------|--------|-------------------------|
| 77958                       | MUNGASE SANJAY BALASAHEB | ZUMBARBAI | M                    | 1201822371 | 3                       | F      | 77958                   |
| SUBJECT : BANKING & FINANCE |                          |           |                      |            |                         |        |                         |
| 2113 :                      | 18    16    28    62     | 2123 :    | 18    41    59       | 2133 :     | 17    50    67          | 2143 : | 19    52    71          |
| 2153 :                      | 18    34    52           | 2223 :    | 16    17    41    74 | 2777 :     | GRADE   0               | 3113 : | 18    44   *   62       |
| 3123 :                      | 18    43   *   61        | 3133 :    | 16    54   *   70    | 3153 :     | 18    19    29   *   66 | 3421 : | 18    17    41   *   76 |
| 3423 :                      | 18    19    43   *   80  |           |                      |            |                         |        |                         |
| GRAND TOTAL                 | 800 /1200                |           |                      |            |                         |        |                         |
|                             |                          |           |                      |            |                         |        | RESULT : FIRST CLASS    |

|                             |                         |        |                      |            |                         |        |                                               |
|-----------------------------|-------------------------|--------|----------------------|------------|-------------------------|--------|-----------------------------------------------|
| 77959                       | NALKANDE MEGHA RAMESH   | UJWALA | F                    | 1201822386 | 3                       | F      | 77959                                         |
| SUBJECT : BANKING & FINANCE |                         |        |                      |            |                         |        |                                               |
| 2113 :                      | 17    13    34    64    | 2123 : | 19    64    83       | 2133 :     | 17    56    73          | 2143 : | 19    45    64                                |
| 2153 :                      | 19    37    56          | 2223 : | 18    19    33    70 | 2777 :     | GRADE   0               | 3113 : | 19    46   *   65                             |
| 3123 :                      | 19    57   *   76       | 3133 : | 19    56   *   75    | 3153 :     | 18    19    38   *   75 | 3421 : | 18    19    46   *   83                       |
| 3423 :                      | 18    19    37   *   74 |        |                      |            |                         |        |                                               |
| GRAND TOTAL                 | 858+10&= 868 /1200      |        |                      |            |                         |        |                                               |
|                             |                         |        |                      |            |                         |        | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |

|                             |                         |        |                      |            |                         |        |                                       |
|-----------------------------|-------------------------|--------|----------------------|------------|-------------------------|--------|---------------------------------------|
| 77960                       | NAVALE POOJA RAVASAHEB  | ALKA   | F                    | 1201822361 | 3                       | F      | 77960                                 |
| SUBJECT : BANKING & FINANCE |                         |        |                      |            |                         |        |                                       |
| 2113 :                      | 19    14    32    65    | 2123 : | 18    61    79       | 2133 :     | 19    62    81          | 2143 : | 19    61    80                        |
| 2153 :                      | 19    46    65          | 2223 : | 18    19    41    78 | 2777 :     | GRADE   0               | 3113 : | 19    47   *   66                     |
| 3123 :                      | 18    55   *   73       | 3133 : | 20    58   *   78    | 3153 :     | 18    19    39   *   76 | 3421 : | 19    19    48   *   86               |
| 3423 :                      | 19    19    40   *   78 |        |                      |            |                         |        |                                       |
| GRAND TOTAL                 | 905 /1200               |        |                      |            |                         |        |                                       |
|                             |                         |        |                      |            |                         |        | RESULT : FIRST CLASS WITH DISTINCTION |

|                                  |                          |        |                      |            |                         |        |                              |
|----------------------------------|--------------------------|--------|----------------------|------------|-------------------------|--------|------------------------------|
| 77961                            | NAVALE RAVINDRA JALINDAR | SUNITA | M                    | 1201822348 | 3                       | F      | 77961                        |
| SUBJECT : MARKETING & MANAGEMENT |                          |        |                      |            |                         |        |                              |
| 2113 :                           | 15    09    29    53     | 2123 : | 11    33    44       | 2133 :     | 09    40    49          | 2143 : | 16    34    50               |
| 2153 :                           | 18    47    65           | 2283 : | 16    17    31    64 | 2777 :     | GRADE   0               | 3113 : | 17    36   *   53            |
| 3123 :                           | 16    36   *   52        | 3133 : | 17    50   *   67    | 3153 :     | 17    17    29   *   63 | 3481 : | 18    15    28   *   61      |
| 3483 :                           | 16    13    35   *   64  |        |                      |            |                         |        |                              |
| GRAND TOTAL                      | 685 /1200                |        |                      |            |                         |        |                              |
|                                  |                          |        |                      |            |                         |        | RESULT : HIGHER SECOND CLASS |

|                                  |                         |           |                      |            |                         |        |                              |
|----------------------------------|-------------------------|-----------|----------------------|------------|-------------------------|--------|------------------------------|
| 77962                            | NAWALE ROHINI CHANGDEV  | RUKHAMINI | F                    | 1201822369 | 3                       | F      | 77962                        |
| SUBJECT : MARKETING & MANAGEMENT |                         |           |                      |            |                         |        |                              |
| 2113 :                           | 17    13    27    57    | 2123 :    | 15    43    58       | 2133 :     | 16    46    62          | 2143 : | 19    48    67               |
| 2153 :                           | 18    37    55          | 2283 :    | 17    18    37    72 | 2777 :     | GRADE   0               | 3113 : | 18    46   *   64            |
| 3123 :                           | 16    47   *   63       | 3133 :    | 17    55   *   72    | 3153 :     | 18    19    29   *   66 | 3481 : | 19    16    33   *   68      |
| 3483 :                           | 19    18    41   *   78 |           |                      |            |                         |        |                              |
| GRAND TOTAL                      | 782+10&= 792 /1200      |           |                      |            |                         |        |                              |
|                                  |                         |           |                      |            |                         |        | RESULT : FIRST CLASS & 0.163 |

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.                         | NAME OF THE CANDIDATE   | MOTHER | SEX                  | P.R.NO.    | YEAR                    | APPEARANCE | RR STAT                  |
|----------------------------------|-------------------------|--------|----------------------|------------|-------------------------|------------|--------------------------|
| 77963                            | NIKAM KUMAR RAJENDRA    | ALKA   | M                    | 1201822352 | 3                       | F          | 77963                    |
| SUBJECT : MARKETING & MANAGEMENT |                         |        |                      |            |                         |            |                          |
| 2113 :                           | 18    12    25    55    | 2123 : | 13    44    57       | 2133 :     | 10    36    46          | 2143 :     | 18    41    59           |
| 2153 :                           | 19    32    51          | 2283 : | 16    17    32    65 | 2777 :     | GRADE   0               | 3113 :     | 17    43   *   60        |
| 3123 :                           | 17    42   *   59       | 3133 : | 12    52   *   64    | 3153 :     | 18    17    27   *   62 | 3481 :     | 17    14    35   *   66  |
| 3483 :                           | 18    13    39   *   70 |        |                      |            |                         |            |                          |
| GRAND TOTAL                      | 714+6 /1200             |        |                      |            |                         |            |                          |
|                                  |                         |        |                      |            |                         |            | RESULT : FIRST CLASS 0.2 |

|                             |                         |         |                      |            |                         |        |                              |
|-----------------------------|-------------------------|---------|----------------------|------------|-------------------------|--------|------------------------------|
| 77964                       | PATEL AFARIN ABBAS      | SHARIFA | F                    | 1201822398 | 3                       | F      | 77964                        |
| SUBJECT : BANKING & FINANCE |                         |         |                      |            |                         |        |                              |
| 2113 :                      | 19    15    28    62    | 2123 :  | 15    45    60       | 2133 :     | 12    36    48          | 2143 : | 16    43    59               |
| 2153 :                      | 19    33    52          | 2223 :  | 18    14    28    60 | 2777 :     | GRADE   0               | 3113 : | 18    38   *   56            |
| 3123 :                      | 18    33   *   51       | 3133 :  | 10    53   *   63    | 3153 :     | 18    17    28   *   63 | 3421 : | 18    17    38   *   73      |
| 3423 :                      | 18    16    34   *   68 |         |                      |            |                         |        |                              |
| GRAND TOTAL                 | 715+10&= 725 /1200      |         |                      |            |                         |        |                              |
|                             |                         |         |                      |            |                         |        | RESULT : FIRST CLASS & 0.163 |

|                             |                         |           |                      |            |                         |        |                              |
|-----------------------------|-------------------------|-----------|----------------------|------------|-------------------------|--------|------------------------------|
| 77965                       | POKALE BALIKA ASHOK     | CHANDABAI | F                    | 1201822383 | 3                       | F      | 77965                        |
| SUBJECT : BANKING & FINANCE |                         |           |                      |            |                         |        |                              |
| 2113 :                      | 16    11    33    60    | 2123 :    | 11    32    43       | 2133 :     | 17    41    58          | 2143 : | 15    59    74               |
| 2153 :                      | 18    32    50          | 2223 :    | 17    16    33    66 | 2777 :     | GRADE   0               | 3113 : | 11    33   *   44            |
| 3123 :                      | 13    32   *   45       | 3133 :    | 14    53   *   67    | 3153 :     | 14    17    29   *   60 | 3421 : | 14    18    38   *   70      |
| 3423 :                      | 14    17    38   *   69 |           |                      |            |                         |        |                              |
| GRAND TOTAL                 | 706 /1200               |           |                      |            |                         |        |                              |
|                             |                         |           |                      |            |                         |        | RESULT : HIGHER SECOND CLASS |

|       |                     |         |   |            |   |   |       |
|-------|---------------------|---------|---|------------|---|---|-------|
| 77966 | RATHOD SANKET VIJAY | VANDANA | M | 1201822356 | 3 | F | 77966 |
|-------|---------------------|---------|---|------------|---|---|-------|

|                             |    |           |    |      |        |    |    |    |        |        |       |    |        |      |                              |      |    |    |      |
|-----------------------------|----|-----------|----|------|--------|----|----|----|--------|--------|-------|----|--------|------|------------------------------|------|----|----|------|
| SUBJECT : BANKING & FINANCE |    |           |    |      |        |    |    |    |        |        |       |    |        |      |                              |      |    |    |      |
| 2113 :                      | 14 | 11        | 26 | 51   | 2123 : | 11 | 43 | 54 | 2133 : | 12     | 38    | 50 | 2143 : | 14   | 38                           | 52   |    |    |      |
| 2153 :                      |    | 16        | 47 | 63   | 2223 : | 16 | 17 | 33 | 66     | 2777 : | GRADE | A  | 3113 : | 14   | 33                           | * 47 |    |    |      |
| 3123 :                      |    | 17        | 44 | * 61 | 3133 : |    | 14 | 49 | * 63   | 3153 : | 16    | 16 | 31     | * 63 | 3421 :                       | 17   | 15 | 25 | * 57 |
| 3423 :                      | 17 | 17        | 29 | * 63 |        |    |    |    |        |        |       |    |        |      |                              |      |    |    |      |
| GRAND TOTAL                 |    | 690 /1200 |    |      |        |    |    |    |        |        |       |    |        |      | RESULT : HIGHER SECOND CLASS |      |    |    |      |

77967 TAMBE GANESH RAVINDRA SUREKHA M 1201822400 3 F 77967

|                             |    |                     |    |      |        |    |    |    |      |        |       |    |    |      |                                      |    |    |    |      |
|-----------------------------|----|---------------------|----|------|--------|----|----|----|------|--------|-------|----|----|------|--------------------------------------|----|----|----|------|
| SUBJECT : BANKING & FINANCE |    |                     |    |      |        |    |    |    |      |        |       |    |    |      |                                      |    |    |    |      |
| 2113 :                      | 16 | 11                  | 25 | 52   | 2123 : |    | 15 | 36 | 51   | 2133 : |       | 08 | 35 | 43   | 2143 :                               |    | 13 | 46 | 59   |
| 2153 :                      |    | 12                  | 37 | 49   | 2223 : | 18 | 13 | 24 | 55   | 2777 : | GRADE | A  |    |      | 3113 :                               |    | 17 | 39 | * 56 |
| 3123 :                      |    | 17                  | 54 | * 71 | 3133 : |    | 09 | 52 | * 61 | 3153 : | 17    | 18 | 27 | * 62 | 3421 :                               | 17 | 18 | 35 | * 70 |
| 3423 :                      | 17 | 12                  | 33 | * 62 |        |    |    |    |      |        |       |    |    |      |                                      |    |    |    |      |
| GRAND TOTAL                 |    | 691+10=&= 701 /1200 |    |      |        |    |    |    |      |        |       |    |    |      | RESULT : HIGHER SECOND CLASS & 0.163 |    |    |    |      |

77968 WABLE SAURABH ANIL SANGITA M 1201822406 3 F 77968

|                             |    |           |    |      |        |    |    |    |      |        |       |    |    |      |                      |    |    |    |      |
|-----------------------------|----|-----------|----|------|--------|----|----|----|------|--------|-------|----|----|------|----------------------|----|----|----|------|
| SUBJECT : BANKING & FINANCE |    |           |    |      |        |    |    |    |      |        |       |    |    |      |                      |    |    |    |      |
| 2113 :                      | 18 | 13        | 25 | 56   | 2123 : |    | 11 | 50 | 61   | 2133 : |       | 12 | 33 | 45   | 2143 :               |    | 16 | 47 | 63   |
| 2153 :                      |    | 19        | 32 | 51   | 2223 : | 18 | 10 | 26 | 54   | 2777 : | GRADE | 0  |    |      | 3113 :               |    | 19 | 38 | * 57 |
| 3123 :                      |    | 17        | 52 | * 69 | 3133 : |    | 11 | 50 | * 61 | 3153 : | 18    | 18 | 29 | * 65 | 3421 :               | 18 | 18 | 39 | * 75 |
| 3423 :                      | 18 | 15        | 32 | * 65 |        |    |    |    |      |        |       |    |    |      |                      |    |    |    |      |
| GRAND TOTAL                 |    | 722 /1200 |    |      |        |    |    |    |      |        |       |    |    |      | RESULT : FIRST CLASS |    |    |    |      |

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RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                             |  |  |  |           |     |            |      |            |         |
|----------|-----------------------------|--|--|--|-----------|-----|------------|------|------------|---------|
| SEAT NO. | NAME OF THE CANDIDATE       |  |  |  | MOTHER    | SEX | P.R.NO.    | YEAR | APPEARANCE | RR STAT |
| 77969    | BATRA BALVINKAUR PRITAMSING |  |  |  | ANITAKAUR | F   | 1201722440 | 3    | R          | 77969   |

|                             |    |           |    |    |        |        |    |    |    |    |    |        |       |    |   |    |    |    |        |    |    |    |    |    |    |
|-----------------------------|----|-----------|----|----|--------|--------|----|----|----|----|----|--------|-------|----|---|----|----|----|--------|----|----|----|----|----|----|
| SUBJECT : BANKING & FINANCE |    |           |    |    |        |        |    |    |    |    |    |        |       |    |   |    |    |    |        |    |    |    |    |    |    |
| 2113 :                      | 16 | 12        | 24 | 52 | 2123 : |        | 09 | *  | 09 | 18 | FF | 2133 : |       | 08 | * | 06 | 14 | FF | 2143 : |    | 13 | 39 | 52 |    |    |
| 2153 :                      |    | 15        | 32 | 47 | 2223 : | 18     | 08 |    | 24 | 50 |    | 2777 : | GRADE | A  |   |    |    |    | 3113 : |    | 17 | *  | 08 | 25 | FF |
| 3123 :                      |    | 16        | *  | 34 | 50     | 3133 : |    | 09 |    | 38 | 47 | 3153 : | 18    | 19 | * | 24 | 61 |    | 3421 : | 18 | 17 |    | 32 | 67 |    |
| 3423 :                      | 18 | 18        | 39 | 75 |        |        |    |    |    |    |    |        |       |    |   |    |    |    |        |    |    |    |    |    |    |
| GRAND TOTAL                 |    | 558 /1200 |    |    |        |        |    |    |    |    |    |        |       |    |   |    |    |    |        |    |    |    |    |    |    |
| RESULT : FAIL               |    |           |    |    |        |        |    |    |    |    |    |        |       |    |   |    |    |    |        |    |    |    |    |    |    |

77970 DHANWADE GANESH PIRAJI RANJANA M 1201722409 3 R 77970

|                                  |    |           |    |    |        |        |    |    |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
|----------------------------------|----|-----------|----|----|--------|--------|----|----|----|----|----|--------|-------|----|----|----|--------|----|--------|----|----|----|----|
| SUBJECT : MARKETING & MANAGEMENT |    |           |    |    |        |        |    |    |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| 2113 :                           | 14 | 10        | 24 | 48 | 2123 : |        | 09 | *  | 11 | 20 | FF | 2133 : |       | 09 | 34 | 43 | 2143 : |    | 08     | 32 | 40 |    |    |
| 2153 :                           |    | 10        | 34 | 44 | 2283 : | 18     | 11 |    | 24 | 53 |    | 2777 : | GRADE | A  |    |    | 3113 : |    | 11     | 32 | 43 |    |    |
| 3123 :                           |    | 09        | *  | 34 | 43     | 3133 : |    | 08 | 42 | 50 |    | 3153 : | 15    | 10 | *  | 20 | 45     | FF | 3481 : | 14 | 08 | 35 | 57 |
| 3483 :                           | 14 | 08        | 34 | 56 |        |        |    |    |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| GRAND TOTAL                      |    | 542 /1200 |    |    |        |        |    |    |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| RESULT : FAIL                    |    |           |    |    |        |        |    |    |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |

77971 GAIKWAD KAILAS SAKAHARI PUSHPA M 1201621119 3 R 77971

|                             |    |           |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |    |    |               |  |
|-----------------------------|----|-----------|----|----|--------|----|----|---|----|----|----|--------|-------|----|----|----|--------|----|----|----|---------------|--|
| SUBJECT : BANKING & FINANCE |    |           |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |    |    |               |  |
| 2113 :                      | 14 | 11        | 29 | 54 | 2123 : |    | 11 | * | 18 | 29 | FF | 2133 : |       | 09 | 35 | 44 | 2143 : |    | 13 | 40 | 53            |  |
| 2153 :                      |    | 15        | 52 | 67 | 2223 : | 16 | 10 |   | 32 | 58 |    | 2777 : | GRADE | A  |    |    | 3113 : |    | 15 | 33 | 48            |  |
| 3123 :                      |    | 08        | 32 | 40 | 3133 : |    | 11 |   | 39 | 50 |    | 3153 : | 17    | 16 | 27 | 60 | 3421 : | 18 | 13 | 29 | 60            |  |
| 3423 :                      | 17 | 12        | 26 | 55 |        |    |    |   |    |    |    |        |       |    |    |    |        |    |    |    |               |  |
| GRAND TOTAL                 |    | 618 /1200 |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |    |    | RESULT : FAIL |  |

77972 GAVHANE SHEETAL ASHOK ROHINI F 1201722443 3 R 77972

|                                  |    |           |   |    |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
|----------------------------------|----|-----------|---|----|----|----|--------|----|----|---|----|----|----|--------|-------|----|----|----|--------|----|--------|----|----|----|----|
| SUBJECT : MARKETING & MANAGEMENT |    |           |   |    |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| 2113 :                           | 15 | 09        | * | 05 | 29 | FF | 2123 : |    | 08 | * | 19 | 27 | FF | 2133 : |       | 08 | 35 | 43 | 2143 : |    | 10     | 32 | 42 |    |    |
| 2153 :                           |    | 12        |   | 35 | 47 |    | 2283 : | 14 | 11 |   | 25 | 50 |    | 2777 : | GRADE | B  |    |    | 3113 : |    | 10     | 32 | 42 |    |    |
| 3123 :                           |    | 10        | * | 37 | 47 |    | 3133 : |    | 09 |   | 42 | 51 |    | 3153 : | 12    | 10 | *  | 17 | 39     | FF | 3481 : | 12 | 09 | 38 | 59 |
| 3483 :                           | 12 | 13        |   | 38 | 63 |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| GRAND TOTAL                      |    | 539 /1200 |   |    |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |
| RESULT : FAIL                    |    |           |   |    |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |    |        |    |    |    |    |

77973 JADHAV SONAJI GORAKH USHA M 1201722413 3 R 77973

|                             |    |           |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |        |    |    |    |    |
|-----------------------------|----|-----------|----|----|--------|----|----|---|----|----|----|--------|-------|----|----|----|--------|--------|----|----|----|----|
| SUBJECT : BANKING & FINANCE |    |           |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |        |    |    |    |    |
| 2113 :                      | 15 | 09        | 24 | 48 | 2123 : |    | 12 | * | 19 | 31 | FF | 2133 : |       | 07 | 35 | 42 | 2143 : |        | 09 | 44 | 53 |    |
| 2153 :                      |    | 16        | 32 | 48 | 2223 : | 18 | 09 |   | 24 | 51 |    | 2777 : | GRADE | 0  |    |    | 3113 : |        | 09 | 34 | 43 |    |
| 3123 :                      |    | 14        | 35 | 49 | 3133 : |    | 09 |   | 47 | 56 |    | 3153 : | 10    | 11 | *  | 25 | 46     | 3421 : | 13 | 12 | 26 | 51 |
| 3423 :                      | 13 | 16        | 29 | 58 |        |    |    |   |    |    |    |        |       |    |    |    |        |        |    |    |    |    |
| GRAND TOTAL                 |    | 576 /1200 |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |        |    |    |    |    |
| RESULT : FAIL               |    |           |    |    |        |    |    |   |    |    |    |        |       |    |    |    |        |        |    |    |    |    |

77974 MALI SOMNATH SUNIL MEERA M 1201722457 3 R 77974

|                                  |    |           |   |    |    |    |        |    |    |    |    |    |        |       |               |    |        |    |        |    |    |    |    |
|----------------------------------|----|-----------|---|----|----|----|--------|----|----|----|----|----|--------|-------|---------------|----|--------|----|--------|----|----|----|----|
| SUBJECT : MARKETING & MANAGEMENT |    |           |   |    |    |    |        |    |    |    |    |    |        |       |               |    |        |    |        |    |    |    |    |
| 2113 :                           | 15 | 12        | * | 04 | 31 | FF | 2123 : | 10 | *  | 17 | 27 | FF | 2133 : | 10    | 38            | 48 | 2143 : | 16 | 42     | 58 |    |    |    |
| 2153 :                           |    | 16        |   | 32 | 48 |    | 2283 : | 14 | 15 |    | 30 | 59 | 2777 : | GRADE | A             |    | 3113 : |    | 17     | 35 | 52 |    |    |
| 3123 :                           |    | 12        |   | 32 | 44 |    | 3133 : |    | 13 |    | 49 | 62 | 3153 : | 15    | 15            | *  | 24     | 54 | 3481 : | 18 | 14 | 35 | 67 |
| 3483 :                           | 18 | 15        |   | 30 | 63 |    |        |    |    |    |    |    |        |       |               |    |        |    |        |    |    |    |    |
| GRAND TOTAL                      |    | 613 /1200 |   |    |    |    |        |    |    |    |    |    |        |       | RESULT : FAIL |    |        |    |        |    |    |    |    |

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RESULT OF B.Com. (Rev.2013) - APRIL 2019  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.                         |                          | NAME OF THE CANDIDATE |    |    |    |      |         | MOTHER |    | SEX        | P.R.NO. |    | YEAR  | APPEARANCE |       |    | RR    | STAT                   |      |      |      |    |    |    |   |    |    |
|----------------------------------|--------------------------|-----------------------|----|----|----|------|---------|--------|----|------------|---------|----|-------|------------|-------|----|-------|------------------------|------|------|------|----|----|----|---|----|----|
| -----                            |                          | -----                 |    |    |    |      |         | -----  |    | -----      | -----   |    | ----- | -----      |       |    | ----- | -----                  |      |      |      |    |    |    |   |    |    |
| 77975                            | MALI VINOD SAVALERAM     |                       |    |    |    |      | MANDA   |        | M  | 1201621113 | 3       |    | R     |            |       |    | 77975 |                        |      |      |      |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 2113                             | :                        | 15                    | 10 | 25 | 50 | 2123 | :       | 12     | *  | 11         | 23      | FF | 2133  | :          | 10    | 32 | 42    | 2143                   | :    | 10   | 33   | 43 |    |    |   |    |    |
| 2153                             | :                        |                       | 09 | 38 | 47 | 2283 | :       | 15     | 15 | 24         | 54      |    | 2777  | :          | GRADE | 0  |       | 3113                   | :    | 18   | 34   | 52 |    |    |   |    |    |
| 3123                             | :                        |                       | 08 | *  | 34 | 42   | 3133    | :      | 09 | 38         | 47      |    | 3153  | :          | 18    | 11 | 24    | 53                     | 3481 | :    | 18   | 09 | 36 | 63 |   |    |    |
| 3483                             | :                        | 17                    | 14 | 34 | 65 |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| GRAND TOTAL                      |                          | 581 /1200             |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       | RESULT : FAIL          |      |      |      |    |    |    |   |    |    |
| -----                            |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 77976                            | TAMBE SOPAN DATTATRAY    |                       |    |    |    |      | TARABAI |        | M  | 1201722418 | 3       |    | R     |            |       |    | 77976 |                        |      |      |      |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 2113                             | :                        | 18                    | 12 | *  | 03 | 33   | FF      | 2123   | :  | 14         | 36      | 50 | 2133  | :          | 09    | 36 | 45    | 2143                   | :    | 18   | 35   | 53 |    |    |   |    |    |
| 2153                             | :                        |                       | 18 | 40 | 58 | 2283 | :       | 18     | 14 | 29         | 61      |    | 2777  | :          | GRADE | 0  |       | 3113                   | :    | 17   | 33   | 50 |    |    |   |    |    |
| 3123                             | :                        |                       | 15 | 32 | \$ | 47   | 3133    | :      | 13 | 42         | 55      |    | 3153  | :          | 18    | 15 | 26    | 59                     | 3481 | :    | 19   | 13 | 32 | 64 |   |    |    |
| 3483                             | :                        | 19                    | 18 | 31 | 68 |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| GRAND TOTAL                      |                          | 643 /1200             |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       | RESULT : FAIL \$ 0.1   |      |      |      |    |    |    |   |    |    |
| -----                            |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 81235                            | RINDHE RUSHIKESH ASHOK   |                       |    |    |    |      | SUNITA  |        | M  | 1201822405 | 2       |    | R     |            |       |    | 81235 |                        |      |      |      |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 2113                             | :                        | 17                    | 12 | *  | 02 | 31   | FF      | 2123   | :  | 09         | *       | 20 | 29    | FF         | 2133  | :  | 10    | 34                     | 44   | 2143 | :    | 17 | 34 | 51 |   |    |    |
| 2153                             | :                        |                       | 17 | 35 | 52 | 2283 | :       | 16     | 17 | 25         | 58      |    | 2777  | :          | GRADE | A  |       |                        |      |      |      |    |    |    |   |    |    |
| TOTAL MARKS                      |                          | 265 /600              |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       | RESULT : FAIL A.T.K.T. |      |      |      |    |    |    |   |    |    |
| -----                            |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 81429                            | MAHAPUR SANDIP APPASAHEB |                       |    |    |    |      | SAVITA  |        | M  | 1201937508 | 2       |    | F     |            |       |    | 81429 |                        |      |      |      |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| 2113                             | :                        | 13                    | 15 | 06 | *  | 34   | FF      | 2123   | :  | 08         | 26      | *  | 34    | FF         | 2133  | :  | 11    | 33                     | *    | 44   | 2143 | :  | 17 | 21 | * | 38 | FF |
| 2153                             | :                        |                       | 13 | 18 | *  | 31   | FF      | 2283   | :  | 15         | 16      | 27 | *     | 58         | 2777  | :  | GRADE | A                      |      |      |      |    |    |    |   |    |    |
| TOTAL MARKS                      |                          | 239 /600              |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       | RESULT : FAILS         |      |      |      |    |    |    |   |    |    |
| -----                            |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| NO.OF STUDENTS : 130             |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |
| =====                            |                          |                       |    |    |    |      |         |        |    |            |         |    |       |            |       |    |       |                        |      |      |      |    |    |    |   |    |    |

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE |      |            |    |         |            | MOTHER  | SEX           | P.R.NO.    | YEAR | SEM.       | APPEARANCE             | RR STAT |
|-----------------------|-----------------------|------|------------|----|---------|------------|---------|---------------|------------|------|------------|------------------------|---------|
| 38424                 | AGHAM JAYSHRI BHUJANG |      |            |    |         |            | SANGITA | F             | 1171812469 | 2    | 2          | FR                     | 38424   |
| 81111 : 09            | 18                    | 27   | 81151 : 09 | 34 | 43      | 811B1 : 10 | * 16 26 | 81211 : 08    | 28         | 36   | 812A1 : 10 | 21 31                  |         |
| 81311 : 10            | 23                    | 33   | 81321 : 06 | 23 | 29      | 83111 : 07 | 28 35   | 81112 : 09    | 20         | * 29 | 81152 : 09 | 36 * 45                |         |
| 811B2 : 09            | 18                    | * 27 | 81212 : 09 | 11 | * 20 FF | 81222 : 08 | 16 * 24 | 81232 : 16    | 60         | * 76 | 81312 : 10 | 25 * 35                |         |
| 81322 : 08            | 24                    | * 32 | 81332 : 18 | 60 | * 78    | 83112 : 07 | 23 * 30 | 89992 : GRADE | A          |      |            |                        |         |
| TOTAL MARKS 656 /1000 |                       |      |            |    |         |            |         |               |            |      |            | RESULT : FAIL A.T.K.T. |         |

|             |      |         |       |           |       |    |       |   |    |    |    |       |       |    |            |    |       |       |       |    |    |       |    |                        |       |    |    |    |    |    |
|-------------|------|---------|-------|-----------|-------|----|-------|---|----|----|----|-------|-------|----|------------|----|-------|-------|-------|----|----|-------|----|------------------------|-------|----|----|----|----|----|
| 38425       | AHER | ARCHANA | ARJUN | DWARKABAI |       |    |       |   |    |    |    |       |       | F  | 1171812473 | 2  | 2     | FR    | 38425 |    |    |       |    |                        |       |    |    |    |    |    |
| 81311       | :    | 09      | *     | 04        | 13    | FF | 81321 | : | 08 | 16 | 24 | 81411 | :     | 07 | 31         | 38 | 81421 | :     | 08    | 24 | 32 | 81511 | :  | 08                     | 29    | 37 |    |    |    |    |
| 81521       | :    | 08      | 21    | 29        |       |    | 83111 | : | 07 | 27 | 34 | 81312 | :     | 06 | 19         | *  | 25    | 81322 | :     | 04 | 17 | *     | 21 | 81332                  | :     | 20 | 62 | *  | 82 |    |
| 81412       | :    | 09      | 11    | *         | 20    | FF | 81422 | : | 07 | 21 | *  | 28    | 81432 | :  | 17         | 59 | *     | 76    | 81512 | :  | 09 | 23    | *  | 32                     | 81522 | :  | 09 | 26 | *  | 35 |
| 81532       | :    | 17      | 56    | *         | 73    |    | 83112 | : | 06 | 23 | *  | 29    | 89992 | :  | GRADE B    |    |       |       |       |    |    |       |    |                        |       |    |    |    |    |    |
| TOTAL MARKS |      |         | 628   |           | /1000 |    |       |   |    |    |    |       |       |    |            |    |       |       |       |    |    |       |    | RESULT : FAIL A.T.K.T. |       |    |    |    |    |    |

|             |                    |    |    |           |                        |   |    |    |            |               |    |    |            |            |            |    |            |    |            |            |   |    |   |    |
|-------------|--------------------|----|----|-----------|------------------------|---|----|----|------------|---------------|----|----|------------|------------|------------|----|------------|----|------------|------------|---|----|---|----|
| 38426       | ANDURE SAGAR BANDU |    |    |           | JAYSHRI                |   |    |    | M          | 1171812593    | 2  | 2  | FR         | 38426      |            |    |            |    |            |            |   |    |   |    |
| 81311 : 06  | *                  | 10 | 16 | FF        | 81321 : 07             | * | 20 | 27 | 81411 : 10 | *             | 21 | 31 | 81421 : 05 | *          | 22         | 27 | 81511 : 08 | *  | 18         | 26         |   |    |   |    |
| 81521 : 07  | *                  | 21 | 28 |           | 83111 : 04             | * | 30 | 34 | 81312 : 05 |               | 18 | *  | 23         | 81322 : 06 |            | 20 | *          | 26 | 81332 : 14 | 57         | * | 71 |   |    |
| 81412 : 10  |                    | 16 | *  | 26        | 81422 : 09             |   | 20 | *  | 29         | 81432 : 17    |    | 55 | *          | 72         | 81512 : 08 |    | 24         | *  | 32         | 81522 : 07 |   | 32 | * | 39 |
| 81532 : 17  |                    | 62 | *  | 79        | 83112 : 04             |   | 26 | *  | 30         | 89992 : GRADE | A  |    |            |            |            |    |            |    |            |            |   |    |   |    |
| TOTAL MARKS |                    |    |    | 616 /1000 | RESULT : FAIL A.T.K.T. |   |    |    |            |               |    |    |            |            |            |    |            |    |            |            |   |    |   |    |

|                       |                         |    |    |    |            |            |    |            |               |            |            |            |    |            |            |    |            |                        |       |    |    |  |  |  |  |
|-----------------------|-------------------------|----|----|----|------------|------------|----|------------|---------------|------------|------------|------------|----|------------|------------|----|------------|------------------------|-------|----|----|--|--|--|--|
| 38427                 | ARGADE MAHESH PANDURANG |    |    |    |            |            |    |            |               |            | SUNITA     |            |    | M          | 1171812586 | 2  | 2          | FR                     | 38427 |    |    |  |  |  |  |
| 81311 : 05            | *                       | 09 | 14 | FF | 81321 : 09 | 16         | 25 | 81411 : 09 | 21            | 30         | 81421 : 06 | 23         | 29 | 81511 : 05 | 22         | 27 |            |                        |       |    |    |  |  |  |  |
| 81521 : 07            |                         | 25 | 32 |    | 83111 : 04 | 22         | 26 | 81312 : 08 | 16            | *          | 24         | 81322 : 06 | 13 | *          | 19         | FF | 81332 : 17 | 54                     | *     | 71 |    |  |  |  |  |
| 81412 : 09            |                         | 03 | *  | 12 | FF         | 81422 : 09 | 20 | *          | 29            | 81432 : 17 | 59         | *          | 76 | 81512 : 08 | 22         | *  | 30         | 81522 : 08             | 30    | *  | 38 |  |  |  |  |
| 81532 : 20            |                         | 60 | *  | 80 | 83112 : 08 | 27         | *  | 35         | 89992 : GRADE | A          |            |            |    |            |            |    |            |                        |       |    |    |  |  |  |  |
| TOTAL MARKS 597 /1000 |                         |    |    |    |            |            |    |            |               |            |            |            |    |            |            |    |            | RESULT : FAIL A.T.K.T. |       |    |    |  |  |  |  |

|                       |                          |   |    |    |    |         |         |    |    |    |         |            |         |    |         |       |                        |    |         |    |    |    |         |    |    |   |    |
|-----------------------|--------------------------|---|----|----|----|---------|---------|----|----|----|---------|------------|---------|----|---------|-------|------------------------|----|---------|----|----|----|---------|----|----|---|----|
| 38428                 | BHANAGE KAMALAKAR NAMDEV |   |    |    |    | KUSUM   |         |    |    |    | M       | 1171812434 | 2       | 2  | FR      | 38428 |                        |    |         |    |    |    |         |    |    |   |    |
| 81311 :               | 06                       | * | 00 | 06 | FF | 81321 : | 04      | *  | 17 | 21 | 81411 : | 08         | 17      | 25 | 81421 : | 04    | 16                     | 20 | 81511 : | 07 | *  | 21 | 28      |    |    |   |    |
| 81521 :               | 05                       |   | 17 | 22 |    | 83111 : | 04      |    | 20 | 24 | 81312 : | AA         | 17      | *  | 17      | FF    | 81322 :                | AA | 05      | *  | 05 | FF | 81332 : | 08 | 57 | * | 65 |
| 81412 :               | 08                       |   | 09 | *  | 17 | FF      | 81422 : | 07 | 23 | *  | 30      | 81432 :    | 17      | 51 | *       | 68    | 81512 :                | 05 | 19      | *  | 24 |    | 81522 : | 06 | 25 | * | 31 |
| 81532 :               | 17                       |   | 59 | *  | 76 |         | 83112 : | 04 | 27 | *  | 31      | 89992 :    | GRADE A |    |         |       |                        |    |         |    |    |    |         |    |    |   |    |
| TOTAL MARKS 510 /1000 |                          |   |    |    |    |         |         |    |    |    |         |            |         |    |         |       | RESULT : FAIL A.T.K.T. |    |         |    |    |    |         |    |    |   |    |

|                       |                         |    |            |            |    |            |            |               |            |    |            |            |    |    |    |            |            |   |                        |    |       |
|-----------------------|-------------------------|----|------------|------------|----|------------|------------|---------------|------------|----|------------|------------|----|----|----|------------|------------|---|------------------------|----|-------|
| 38429                 | BRAMHANE HARSHAL PRAMOD |    |            |            |    |            |            |               |            |    | JAYSHRI    |            |    |    |    | M          | 1171812477 | 2 | 2                      | FR | 38429 |
| 81311 : 09            | 18                      | 27 | 81321 : 05 | 17         | 22 | 81411 : 08 | 20         | 28            | 81421 : 06 | 21 | 27         | 81511 : 08 | 22 | 30 |    |            |            |   |                        |    |       |
| 81521 : 08            | *                       | 22 | 30         | 83111 : 06 | 21 | 27         | 81312 : 08 | 17            | *          | 25 | 81322 : 06 | 06         | *  | 12 | FF | 81332 : 18 | 64         | * | 82                     |    |       |
| 81412 : 10            | 16                      | *  | 26         | 81422 : 09 | 21 | *          | 30         | 81432 : 18    | 50         | *  | 68         | 81512 : 08 | 22 | *  | 30 | 81522 : 08 | 30         | * | 38                     |    |       |
| 81532 : 18            | 52                      | *  | 70         | 83112 : 06 | 30 | *          | 36         | 89992 : GRADE | A          |    |            |            |    |    |    |            |            |   |                        |    |       |
| TOTAL MARKS 608 /1000 |                         |    |            |            |    |            |            |               |            |    |            |            |    |    |    |            |            |   | RESULT : FAIL A.T.K.T. |    |       |

|                        |                        |    |   |    |       |          |       |    |    |            |    |       |    |       |    |         |       |       |    |       |    |       |       |       |    |       |    |    |    |   |    |
|------------------------|------------------------|----|---|----|-------|----------|-------|----|----|------------|----|-------|----|-------|----|---------|-------|-------|----|-------|----|-------|-------|-------|----|-------|----|----|----|---|----|
| 38430                  | CHAND ARVIND BAPUSAHEB |    |   |    |       | CHHAYBAI |       |    | M  | 1171812531 | 2  | 2     | FR | 38430 |    |         |       |       |    |       |    |       |       |       |    |       |    |    |    |   |    |
| 81311                  | :                      | 05 | * | 03 | 08 FF | 81321    | :     | 07 | *  | 19         | 26 | 81411 | :  | 08    | 16 | 24      | 81421 | :     | 06 | 20    | 26 | 81511 | :     | 07    | 18 | 25    |    |    |    |   |    |
| 81521                  | :                      | 06 |   | 16 | 22    | 83111    | :     | 04 |    | 18         | 22 | 81312 | :  | 06    | 18 | *       | 24    | 81322 | :  | 04    | 04 | *     | 08 FF | 81332 | :  | 13    | 52 | *  | 65 |   |    |
| 81412                  | :                      | 10 |   | 16 | *     | 26       | 81422 | :  | 08 |            | 23 | *     | 31 | 81432 | :  | 18      | 58    | *     | 76 | 81512 | :  | 07    | 19    | *     | 26 | 81522 | :  | 09 | 28 | * | 37 |
| 81532                  | :                      | 16 |   | 56 | *     | 72       | 83112 | :  | 04 |            | 27 | *     | 31 | 89992 | :  | GRADE A |       |       |    |       |    |       |       |       |    |       |    |    |    |   |    |
| TOTAL MARKS 549 /1000  |                        |    |   |    |       |          |       |    |    |            |    |       |    |       |    |         |       |       |    |       |    |       |       |       |    |       |    |    |    |   |    |
| RESULT : FAIL A.T.K.T. |                        |    |   |    |       |          |       |    |    |            |    |       |    |       |    |         |       |       |    |       |    |       |       |       |    |       |    |    |    |   |    |

|             |                         |    |   |    |    |       |       |       |    |    |       |    |       |       |         |       |            |    |    |       |       |    |           |       |    |       |                        |    |    |   |    |  |  |  |  |  |  |  |  |  |  |
|-------------|-------------------------|----|---|----|----|-------|-------|-------|----|----|-------|----|-------|-------|---------|-------|------------|----|----|-------|-------|----|-----------|-------|----|-------|------------------------|----|----|---|----|--|--|--|--|--|--|--|--|--|--|
| 38431       | CHAND SAURABH NANASAHEB |    |   |    |    |       |       |       |    |    | MINA  |    |       |       |         | M     | 1171812524 | 2  | 2  | FR    | 38431 |    |           |       |    |       |                        |    |    |   |    |  |  |  |  |  |  |  |  |  |  |
| 81311       | :                       | 07 | * | 16 | 23 | 81321 | :     | 05    | 16 | 21 | 81411 | :  | 08    | 18    | 26      | 81421 | :          | 04 | 20 | 24    | 81511 | :  | 06        | 23    | 29 |       |                        |    |    |   |    |  |  |  |  |  |  |  |  |  |  |
| 81521       | :                       | 09 |   | 16 | 25 | 83111 | :     | 04    | 21 | 25 | 81312 | :  | 06    | 22    | *       | 28    | 81322      | :  | 04 | 10    | *     | 14 | FF        | 81332 | :  | 14    | 55                     | *  | 69 |   |    |  |  |  |  |  |  |  |  |  |  |
| 81412       | :                       | 10 |   | 11 | *  | 21    | FF    | 81422 | :  | 08 | 22    | *  | 30    | 81432 | :       | 18    | 51         | *  | 69 | 81512 | :     | 07 | 17        | *     | 24 | 81522 | :                      | 09 | 26 | * | 35 |  |  |  |  |  |  |  |  |  |  |
| 81532       | :                       | 16 |   | 51 | *  | 67    | 83112 | :     | 05 | 26 | *     | 31 | 89992 | :     | GRADE A |       |            |    |    |       |       |    |           |       |    |       |                        |    |    |   |    |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKS |                         |    |   |    |    |       |       |       |    |    |       |    |       |       |         |       |            |    |    |       |       |    | 561 /1000 |       |    |       | RESULT : FAIL A.T.K.T. |    |    |   |    |  |  |  |  |  |  |  |  |  |  |

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE |    |    |    |            |    | MOTHER  | SEX        | P.R.NO.    | YEAR       | SEM. | APPEARANCE             | RR STAT |               |            |            |    |            |    |      |
|-----------------------|-----------------------|----|----|----|------------|----|---------|------------|------------|------------|------|------------------------|---------|---------------|------------|------------|----|------------|----|------|
| 38432                 | CHEKE AKANKSHA RAMESH |    |    |    |            |    | LATABAI | F          | 1171812483 | 2          | 2    | FR                     | 38432   |               |            |            |    |            |    |      |
| 81111 : 09            | *                     | 07 | 16 | FF | 81151 : 10 | 37 | 47      | 811B1 : 09 | *          | 20         | 29   | 81211 : 09             | 21      | 30            | 812A1 : 09 | 16         | 25 |            |    |      |
| 81311 : 09            | *                     | 11 | 20 | FF | 81321 : 09 | 19 | 28      | 83111 : 05 |            | 16         | 21   | 81112 : 10             | 20      | *             | 30         | 81152 : 09 | 35 | * 44       |    |      |
| 811B2 : 10            |                       | 19 | *  | 29 | 81212 : 08 | 11 | *       | 19         | FF         | 81222 : 07 | 22   | *                      | 29      | 81232 : 15    | 64         | *          | 79 | 81312 : 08 | 25 | * 33 |
| 81322 : 09            |                       | 20 | *  | 29 | 81332 : 18 | 62 | *       | 80         |            | 83112 : 06 | 25   | *                      | 31      | 89992 : GRADE | A          |            |    |            |    |      |
| TOTAL MARKS 619 /1000 |                       |    |    |    |            |    |         |            |            |            |      | RESULT : FAIL A.T.K.T. |         |               |            |            |    |            |    |      |

|                       |                        |    |   |    |       |       |   |    |  |    |      |            |   |    |    |                        |      |       |   |       |  |    |    |       |       |    |    |    |    |      |
|-----------------------|------------------------|----|---|----|-------|-------|---|----|--|----|------|------------|---|----|----|------------------------|------|-------|---|-------|--|----|----|-------|-------|----|----|----|----|------|
| 38433                 | CHEKE MAHESH BHAUSAHEB |    |   |    |       | ANITA |   |    |  |    | M    | 1171812521 | 2 | 2  | FR | 38433                  |      |       |   |       |  |    |    |       |       |    |    |    |    |      |
| 81111                 | :                      | 10 | * | 09 | 19 FF | 81151 | : | 10 |  | 29 | 39   | 811B1      | : | 09 | *  | 16                     | 25   | 81211 | : | 08    |  | 20 | 28 | 812A1 | :     | 10 |    | 17 | 27 |      |
| 81311                 | :                      | 09 | * | 16 | 25    | 81321 | : | 04 |  | 16 | 20   | 83011      | : | 05 |    | 17                     | 22   | 81112 | : | 08    |  | 19 | *  | 27    | 81152 | :  | 09 |    | 36 | * 45 |
| 811B2                 | :                      | 08 |   | 20 | * 28  | 81212 | : | 07 |  | 16 | * 23 | 81222      | : | 06 |    | 16                     | * 22 | 81232 | : | 17    |  | 62 | *  | 79    | 81312 | :  | 07 |    | 25 | * 32 |
| 81322                 | :                      | 06 |   | 20 | * 26  | 81332 | : | 18 |  | 65 | * 83 | 83012      | : | 06 |    | 23                     | * 29 | 89992 | : | GRADE |  | A  |    |       |       |    |    |    |    |      |
| TOTAL MARKS 599 /1000 |                        |    |   |    |       |       |   |    |  |    |      |            |   |    |    | RESULT : FAIL A.T.K.T. |      |       |   |       |  |    |    |       |       |    |    |    |    |      |

|                       |                           |    |    |    |            |    |    |            |               |    |        |            |            |    |            |            |            |                        |       |    |
|-----------------------|---------------------------|----|----|----|------------|----|----|------------|---------------|----|--------|------------|------------|----|------------|------------|------------|------------------------|-------|----|
| 38434                 | DABHADE GEETANJALI ANKUSH |    |    |    |            |    |    |            |               |    | SHOBHA |            |            | F  | 1171812596 | 2          | 2          | FR                     | 38434 |    |
| 81311 : 06            | *                         | 03 | 09 | FF | 81321 : 08 | *  | 22 | 30         | 81411 : 07    | 17 | 24     | 81421 : 04 | *          | 22 | 26         | 81511 : 05 | 18         | 23                     |       |    |
| 81521 : 08            | *                         | 11 | 19 | FF | 83111 : 04 | 23 | 27 | 81312 : 04 | 18            | *  | 22     | 81322 : 04 | 02         | *  | 06         | FF         | 81332 : 13 | 66                     | *     | 79 |
| 81412 : 07            | 10                        | *  | 17 | FF | 81422 : 07 | 18 | *  | 25         | 81432 : 18    | 53 | *      | 71         | 81512 : 06 | 16 | *          | 22         | 81522 : 08 | 26                     | *     | 34 |
| 81532 : 18            | 54                        | *  | 72 |    | 83112 : 04 | 25 | *  | 29         | 89992 : GRADE | B  |        |            |            |    |            |            |            |                        |       |    |
| TOTAL MARKS 535 /1000 |                           |    |    |    |            |    |    |            |               |    |        |            |            |    |            |            |            | RESULT : FAIL A.T.K.T. |       |    |

|       |                          |  |  |  |  |  |         |   |            |   |   |    |       |
|-------|--------------------------|--|--|--|--|--|---------|---|------------|---|---|----|-------|
| 38435 | DANGE PRIYANKA KALYANRAO |  |  |  |  |  | ASHABAI | F | 1171812446 | 2 | 2 | FR | 38435 |
|-------|--------------------------|--|--|--|--|--|---------|---|------------|---|---|----|-------|

|                       |                    |                    |                        |                    |
|-----------------------|--------------------|--------------------|------------------------|--------------------|
| 81311 : 07 * 01 08 FF | 81321 : 06 16 22   | 81411 : 09 * 22 31 | 81421 : 08 22 30       | 81511 : 05 24 29   |
| 81521 : 10 21 31      | 83111 : 07 29 36   | 81312 : 06 16 * 22 | 81322 : 04 05 * 09 FF  | 81332 : 20 65 * 85 |
| 81412 : 08 10 * 18 FF | 81422 : 07 18 * 25 | 81432 : 18 56 * 74 | 81512 : 08 19 * 27     | 81522 : 09 24 * 33 |
| 81532 : 17 63 * 80    | 83112 : 06 25 * 31 | 89992 : GRADE A    |                        |                    |
| TOTAL MARKS 591 /1000 |                    |                    | RESULT : FAIL A.T.K.T. |                    |

|                                |                    |                    |                        |                    |   |    |       |
|--------------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38436 DESHMAKH AKSHAY SARJERAO | MANISHA            | M                  | 1171812562             | 2                  | 2 | FR | 38436 |
| 81311 : 05 * 03 08 FF          | 81321 : 06 * 23 29 | 81411 : 09 * 22 31 | 81421 : 05 * 25 30     | 81511 : 07 * 24 31 |   |    |       |
| 81521 : 09 * 17 26             | 83111 : 05 * 31 36 | 81312 : 06 19 * 25 | 81322 : 04 08 * 12 FF  | 81332 : 10 50 * 60 |   |    |       |
| 81412 : 10 17 * 27             | 81422 : 08 21 * 29 | 81432 : 18 57 * 75 | 81512 : 09 22 * 31     | 81522 : 07 30 * 37 |   |    |       |
| 81532 : 17 60 * 77             | 83112 : 05 25 * 30 | 89992 : GRADE A    |                        |                    |   |    |       |
| TOTAL MARKS 594 /1000          |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

|                              |                    |                    |                        |                    |   |    |       |
|------------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38437 DESHMAKH POONAM RAMESH | SUNITA             | F                  | 1171812565             | 2                  | 2 | FR | 38437 |
| 81311 : 06 * 02 08 FF        | 81321 : 07 17 24   | 81411 : 07 22 29   | 81421 : 08 27 35       | 81511 : 07 23 30   |   |    |       |
| 81521 : 10 18 28             | 83111 : 05 30 35   | 81312 : 06 16 * 22 | 81322 : 07 16 * 23     | 81332 : 16 62 * 78 |   |    |       |
| 81412 : 07 18 * 25           | 81422 : 07 20 * 27 | 81432 : 18 57 * 75 | 81512 : 08 24 * 32     | 81522 : 08 25 * 33 |   |    |       |
| 81532 : 20 55 * 75           | 83112 : 06 25 * 31 | 89992 : GRADE A    |                        |                    |   |    |       |
| TOTAL MARKS 610 /1000        |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

|                              |                    |                     |                               |                    |   |    |       |
|------------------------------|--------------------|---------------------|-------------------------------|--------------------|---|----|-------|
| 38438 DESHMAKH PRAGATI POPAT | URMILA             | F                   | 1171812505                    | 2                  | 2 | FR | 38438 |
| 81311 : 07 * 05 12 FF        | 81321 : 09 21 30   | 81411 : 08 21 29    | 81421 : 06 17 23              | 81511 : 07 22 29   |   |    |       |
| 81521 : 09 20 29             | 83111 : 06 22 28   | 81312 : 07 16\$* 23 | 81322 : 07 12 * 19 FF         | 81332 : 19 62 * 81 |   |    |       |
| 81412 : 09 18 * 27           | 81422 : 06 17 * 23 | 81432 : 18 64 * 82  | 81512 : 08 24 * 32            | 81522 : 08 20 * 28 |   |    |       |
| 81532 : 20 59 * 79           | 83112 : 06 24 * 30 | 89992 : GRADE B     |                               |                    |   |    |       |
| TOTAL MARKS 604 /1000        |                    |                     | RESULT : FAIL A.T.K.T. \$ 0.1 |                    |   |    |       |

|                                 |                    |                    |                        |                    |   |    |       |
|---------------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38439 DESHMAKH PRATIBHA NARAYAN | ANITA              | F                  | 1171812560             | 2                  | 2 | FR | 38439 |
| 81311 : 04 * 03 07 FF           | 81321 : 07 16 23   | 81411 : 07 22 29   | 81421 : 07 21 28       | 81511 : 05 21 26   |   |    |       |
| 81521 : 08 * 16 24              | 83111 : 05 20 25   | 81312 : 06 21 * 27 | 81322 : 06 11 * 17 FF  | 81332 : 16 56 * 72 |   |    |       |
| 81412 : 09 11 * 20 FF           | 81422 : 06 18 * 24 | 81432 : 17 49 * 66 | 81512 : 07 21 * 28     | 81522 : 08 22 * 30 |   |    |       |
| 81532 : 19 59 * 78              | 83112 : 05 27 * 32 | 89992 : GRADE B    |                        |                    |   |    |       |
| TOTAL MARKS 556 /1000           |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                       |                              |                    |                        |                    |      |      |            |         |
|-----------------------|------------------------------|--------------------|------------------------|--------------------|------|------|------------|---------|
| SEAT NO.              | NAME OF THE CANDIDATE        | MOTHER             | SEX                    | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38440                 | DESHMAKH PRATIKSHA PANDITRAO | VAISHALI           | F                      | 1171812551         | 2    | 2    | FR         | 38440   |
| 81311 : 07 * 09 16 FF | 81321 : 07 20 27             | 81411 : 08 28 36   | 81421 : 07 19 26       | 81511 : 07 24 31   |      |      |            |         |
| 81521 : 08 21 29      | 83111 : 05 22 27             | 81312 : 06 21 * 27 | 81322 : 07 09 * 16 FF  | 81332 : 20 65 * 85 |      |      |            |         |
| 81412 : 10 11 * 21 FF | 81422 : 08 21 * 29           | 81432 : 17 48 * 65 | 81512 : 08 22 * 30     | 81522 : 09 21 * 30 |      |      |            |         |
| 81532 : 20 69 * 89    | 83112 : 06 28 * 34           | 89992 : GRADE B    |                        |                    |      |      |            |         |
| TOTAL MARKS 618 /1000 |                              |                    | RESULT : FAIL A.T.K.T. |                    |      |      |            |         |

|                                |                    |                    |                    |                    |   |    |       |
|--------------------------------|--------------------|--------------------|--------------------|--------------------|---|----|-------|
| 38441 DHADGE VAISHNAVI ATMARAM | RUKHAMINI          | F                  | 1171812456         | 2                  | 2 | FR | 38441 |
| 81311 : 07 * 16 23             | 81321 : 08 20 28   | 81411 : 09 27 36   | 81421 : 10 17 27   | 81511 : 07 35 42   |   |    |       |
| 81521 : 07 20 27               | 83111 : 07 24 31   | 81312 : 09 16 * 25 | 81322 : 09 16 * 25 | 81332 : 20 68 * 88 |   |    |       |
| 81412 : 09 16 * 25             | 81422 : 09 25 * 34 | 81432 : 17 55 * 72 | 81512 : 09 25 * 34 | 81522 : 10 28 * 38 |   |    |       |
| 81532 : 20 71 * 91             | 83112 : 06 32 * 38 | 89992 : GRADE B    |                    |                    |   |    |       |
| TOTAL MARKS 684 /1000          |                    |                    | RESULT : PASSES    |                    |   |    |       |

|                                  |                    |                    |                    |                    |   |    |       |
|----------------------------------|--------------------|--------------------|--------------------|--------------------|---|----|-------|
| 38442 DHAYGUDE DNYANESHWAR BARKU | SAKHARBAI          | M                  | 1171812590         | 2                  | 2 | FR | 38442 |
| 81311 : 07 * 16 23               | 81321 : 07 17 24   | 81411 : 07 27 34   | 81421 : 09 20 29   | 81511 : 06 31 37   |   |    |       |
| 81521 : 08 21 29                 | 83111 : 05 23 28   | 81312 : 09 21 * 30 | 81322 : 05 17 * 22 | 81332 : 20 52 * 72 |   |    |       |
| 81412 : 10 18 * 28               | 81422 : 09 26 * 35 | 81432 : 15 46 * 61 | 81512 : 08 28 * 36 | 81522 : 10 26 * 36 |   |    |       |
| 81532 : 17 66 * 83               | 83112 : 05 30 * 35 | 89992 : GRADE B    |                    |                    |   |    |       |
| TOTAL MARKS 642 /1000            |                    |                    | RESULT : PASSES    |                    |   |    |       |

|                              |                    |                    |                    |                    |   |    |       |
|------------------------------|--------------------|--------------------|--------------------|--------------------|---|----|-------|
| 38443 DHOLE NIKITA SURYAKANT | SHARDA             | F                  | 1171812529         | 2                  | 2 | FR | 38443 |
| 81311 : 09 * 16 25           | 81321 : 08 19 27   | 81411 : 09 27 36   | 81421 : 05 22 27   | 81511 : 08 27 35   |   |    |       |
| 81521 : 08 17 25             | 83111 : 08 21 29   | 81312 : 07 19 * 26 | 81322 : 04 17 * 21 | 81332 : 15 63 * 78 |   |    |       |
| 81412 : 08 18 * 26           | 81422 : 08 22 * 30 | 81432 : 16 50 * 66 | 81512 : 07 23 * 30 | 81522 : 10 22 * 32 |   |    |       |
| 81532 : 18 71 * 89           | 83112 : 04 29 * 33 | 89992 : GRADE B    |                    |                    |   |    |       |
| TOTAL MARKS 635 /1000        |                    |                    | RESULT : PASSES    |                    |   |    |       |

|                             |                    |                    |                        |                    |   |    |       |
|-----------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38444 DUKALE KIRAN ANNASAHB | PUSHPA             | M                  | 1171812541             | 2                  | 2 | FR | 38444 |
| 81311 : 07 * 10 17 FF       | 81321 : 06 17 23   | 81411 : 09 26 35   | 81421 : 06 19 25       | 81511 : 07 25 32   |   |    |       |
| 81521 : 06 * 16 22          | 83111 : 04 20 24   | 81312 : 07 21 * 28 | 81322 : 08 11 * 19 FF  | 81332 : 17 63 * 80 |   |    |       |
| 81412 : 10 11 * 21 FF       | 81422 : 09 22 * 31 | 81432 : 14 46 * 60 | 81512 : 08 23 * 31     | 81522 : 08 21 * 29 |   |    |       |
| 81532 : 17 63 * 80          | 83112 : 05 22 * 27 | 89992 : GRADE B    |                        |                    |   |    |       |
| TOTAL MARKS 584 /1000       |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

|                            |                    |                    |                        |                    |   |    |       |
|----------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38445 GADHEKAR POOJA SUDAM | MINA               | F                  | 1171812559             | 2                  | 2 | FR | 38445 |
| 81311 : 09 * 16 25         | 81321 : 07 19 26   | 81411 : 09 27 36   | 81421 : 08 23 31       | 81511 : 08 32 40   |   |    |       |
| 81521 : 08 19 27           | 83111 : 06 24 30   | 81312 : 07 22 * 29 | 81322 : 06 17 * 23     | 81332 : 18 66 * 84 |   |    |       |
| 81412 : 08 10 * 18 FF      | 81422 : 07 24 * 31 | 81432 : 16 54 * 70 | 81512 : 09 21 * 30     | 81522 : 08 27 * 35 |   |    |       |
| 81532 : 19 70 * 89         | 83112 : 07 27 * 34 | 89992 : GRADE A    |                        |                    |   |    |       |
| TOTAL MARKS 658 /1000      |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

|                              |                    |                    |                        |                    |   |    |       |
|------------------------------|--------------------|--------------------|------------------------|--------------------|---|----|-------|
| 38446 GAIKWAD JYOTI NAVANATH | GITA               | F                  | 1171812510             | 2                  | 2 | FR | 38446 |
| 81111 : 09 * 09 18 FF        | 81151 : 08 36 44   | 811B1 : 09 16 25   | 81211 : 09 18 27       | 812A1 : 09 21 30   |   |    |       |
| 81311 : 08 * 04 12 FF        | 81321 : 07 * 22 29 | 83111 : 05 24 29   | 81112 : 10 20 * 30     | 81152 : 10 33 * 43 |   |    |       |
| 811B2 : 10 16 * 26           | 81212 : 10 24 * 34 | 81222 : 09 16 * 25 | 81232 : 16 58 * 74     | 81312 : 08 20 * 28 |   |    |       |
| 81322 : 10 09 * 19 FF        | 81332 : 19 66 * 85 | 83112 : 05 28 * 33 | 89992 : GRADE A        |                    |   |    |       |
| TOTAL MARKS 611 /1000        |                    |                    | RESULT : FAIL A.T.K.T. |                    |   |    |       |

|                             |                       |                    |                    |                    |   |    |       |
|-----------------------------|-----------------------|--------------------|--------------------|--------------------|---|----|-------|
| 38447 GAIKWAD KOMAL NARAYAN | ALAKA                 | F                  | 1171812511         | 2                  | 2 | FR | 38447 |
| 81311 : 08 * AA 08 FF       | 81321 : 08 18 26      | 81411 : 09 26 35   | 81421 : 06 21 27   | 81511 : 08 26 34   |   |    |       |
| 81521 : 08 26 34            | 83011 : AA AA * AA FF | 81312 : 09 21 * 30 | 81322 : 04 16 * 20 | 81332 : 08 40 * 48 |   |    |       |
| 81412 : 06 19 * 25          | 81422 : AA 23 * 23    | 81432 : 14 45 * 59 | 81512 : AA 24 * 24 | 81522 : 07 23 * 30 |   |    |       |
| 81532 : 17 56 * 73          | 83012 : AA 16 * 16 FF | 89992 : AA FF      |                    |                    |   |    |       |



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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance      \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO.    |  | NAME OF THE CANDIDATE   |    |       |    |       |       | MOTHER  |    |    |    | SEX   | P.R.NO.    | YEAR  | SEM. | APPEARANCE | RR      | STAT                   |    |       |    |    |       |       |   |    |       |   |    |       |       |   |    |    |    |    |    |
|-------------|--|-------------------------|----|-------|----|-------|-------|---------|----|----|----|-------|------------|-------|------|------------|---------|------------------------|----|-------|----|----|-------|-------|---|----|-------|---|----|-------|-------|---|----|----|----|----|----|
| 38448       |  | GAIKWAD RUSHIKESH KIRAN |    |       |    |       |       | VIJUBAI |    |    |    | M     | 1171812584 | 2     | 2    | FR         | 38448   |                        |    |       |    |    |       |       |   |    |       |   |    |       |       |   |    |    |    |    |    |
| 81211       |  | :                       | 08 | *     | 10 | 18    | FF    | 812A1   |    | :  | 06 | *     | 06         | 12    | FF   | 81311      |         | :                      | 06 | *     | 05 | 11 | FF    | 81321 |   | :  | 06    | * | 18 | 24    | 81411 |   | :  | 08 | 18 | 26 |    |
| 81421       |  | :                       | 06 | 16    | 22 | 83111 |       | :       | 04 | 21 | 25 | 81212 |            | :     | 05   | 05         | *       | 10                     | FF | 81222 |    | :  | 06    | 16    | * | 22 | 81232 |   | :  | 10    | 48    | * | 58 |    |    |    |    |
| 81312       |  | :                       | 06 | 12    | *  | 18    | FF    | 81322   |    | :  | 04 | 11    | *          | 15    | FF   | 81332      |         | :                      | 08 | 40    | *  | 48 | 81412 |       | : | 09 | 16    | * | 25 | 81422 |       | : | 05 | 13 | *  | 18 | FF |
| 81432       |  | :                       | 17 | 53    | *  | 70    | 83112 |         | :  | 04 | 24 | *     | 28         | 89992 |      | :          | GRADE B |                        |    |       |    |    |       |       |   |    |       |   |    |       |       |   |    |    |    |    |    |
| TOTAL MARKS |  | 450                     |    | /1000 |    |       |       |         |    |    |    |       |            |       |      |            |         | RESULT : FAIL A.T.K.T. |    |       |    |    |       |       |   |    |       |   |    |       |       |   |    |    |    |    |    |

RESULT : FAIL A.T.K.T.

|                               |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| 38449 GARAD SHUBHAM DATTATRAY |  |  |  |  |                    |  |  |  |  | SANGITA            |  |  |  |  |                    |  |  |  |  | M 1171812553       |  |  |  |  |  |  |  |  |  | 2 2 FR 38449    |  |  |  |  |  |  |  |  |  |
| 81311 : 06 * 16 22            |  |  |  |  | 81321 : 04 * 23 27 |  |  |  |  | 81411 : 07 26 33   |  |  |  |  | 81421 : 06 20 26   |  |  |  |  | 81511 : 06 23 29   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 81521 : 08 20 28              |  |  |  |  | 83111 : 04 26 30   |  |  |  |  | 81312 : 05 18 * 23 |  |  |  |  | 81322 : 08 22 * 30 |  |  |  |  | 81332 : 13 54 * 67 |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 81412 : 10 16 * 26            |  |  |  |  | 81422 : 07 17 * 24 |  |  |  |  | 81432 : 18 63 * 81 |  |  |  |  | 81512 : 04 16 * 20 |  |  |  |  | 81522 : 07 23 * 30 |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 81532 : 17 62 * 79            |  |  |  |  | 83112 : 05 29 * 34 |  |  |  |  | 89992 : GRADE B    |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| TOTAL MARKS 609 /1000         |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |  |  |  |  |  | RESULT : PASSED |  |  |  |  |  |  |  |  |  |

RESULT : PASSES

[illegible]

RESULT : PASSES

|                       |                          |    |    |    |       |       |       |    |    |    |       |       |        |    |    |    |       |       |       |    |         |    |       |    |              |    |    |    |   |    |  |  |                        |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
|-----------------------|--------------------------|----|----|----|-------|-------|-------|----|----|----|-------|-------|--------|----|----|----|-------|-------|-------|----|---------|----|-------|----|--------------|----|----|----|---|----|--|--|------------------------|--|--|--|---|---|----|--|--|--|--|--|--|--|--|--|--|--|-------|
| 38451                 | GARJE RUSHIKESH RAJABHAU |    |    |    |       |       |       |    |    |    |       |       | MANGAL |    |    |    |       |       |       |    |         |    |       |    | M 1171812525 |    |    |    |   |    |  |  |                        |  |  |  | 2 | 2 | FR |  |  |  |  |  |  |  |  |  |  |  | 38451 |
| 81111                 | :                        | 10 | *  | 05 | 15    | FF    | 81151 | :  | 10 | 30 | 40    | 811B1 | :      | 09 | *  | 17 | 26    | 81211 | :     | 05 | 19      | 24 | 812A1 | :  | 08           | 16 | 24 |    |   |    |  |  |                        |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 81311                 | :                        | 08 | 18 | 26 | 81321 | :     | 03    | *  | 21 | 24 | 83011 | :     | 09     | *  | 17 | 26 | 81112 | :     | 07    | 16 | *       | 23 | 81152 | :  | 08           | 33 | *  | 41 |   |    |  |  |                        |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 811B2                 | :                        | 07 | 17 | *  | 24    | 81212 | :     | 06 | 10 | *  | 16    | FF    | 81222  | :  | 05 | 16 | *     | 21    | 81232 | :  | 14      | 60 | *     | 74 | 81312        | :  | 09 | 20 | * | 29 |  |  |                        |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 81322                 | :                        | 06 | 13 | *  | 19    | FF    | 81332 | :  | 16 | 52 | *     | 68    | 83012  | :  | 05 | 18 | *     | 23    | 89992 | :  | GRADE B |    |       |    |              |    |    |    |   |    |  |  | RESULT : FAIL A.T.K.T. |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL MARKS 543 /1000 |                          |    |    |    |       |       |       |    |    |    |       |       |        |    |    |    |       |       |       |    |         |    |       |    |              |    |    |    |   |    |  |  |                        |  |  |  |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |

RESULT : FAIL A.T.K.T.

|                       |                           |    |    |    |    |    |       |   |    |    |    |    |        |   |         |    |    |       |              |    |    |    |       |    |                        |    |    |    |   |    |  |  |       |  |
|-----------------------|---------------------------|----|----|----|----|----|-------|---|----|----|----|----|--------|---|---------|----|----|-------|--------------|----|----|----|-------|----|------------------------|----|----|----|---|----|--|--|-------|--|
| 38452                 | GAVHANE MANJUSHA SUKHADEV |    |    |    |    |    |       |   |    |    |    |    | MANGAL |   |         |    |    |       | F 1171812435 |    |    |    |       |    | 2                      | 2  | FR |    |   |    |  |  | 38452 |  |
| 81311                 | :                         | 06 | *  | 06 | 12 | FF | 81321 | : | 06 | *  | 24 | 30 | 81411  | : | 07      | 21 | 28 | 81421 | :            | 08 | 16 | 24 | 81511 | :  | 06                     | 24 | 30 |    |   |    |  |  |       |  |
| 81521                 | :                         | 10 | 21 | 31 |    |    | 83111 | : | 07 | 24 | 31 |    | 81312  | : | 06      | 21 | *  | 27    | 81322        | :  | 06 | 17 | *     | 23 | 81332                  | :  | 19 | 57 | * | 76 |  |  |       |  |
| 81412                 | :                         | 07 | 11 | *  | 18 | FF | 81422 | : | 07 | 18 | *  | 25 | 81432  | : | 18      | 65 | *  | 83    | 81512        | :  | 08 | 25 | *     | 33 | 81522                  | :  | 09 | 19 | * | 28 |  |  |       |  |
| 81532                 | :                         | 20 | 69 | *  | 89 |    | 83112 | : | 07 | 26 | *  | 33 | 89992  | : | GRADE A |    |    |       |              |    |    |    |       |    | RESULT : FAIL A.T.K.T. |    |    |    |   |    |  |  |       |  |
| TOTAL MARKS 621 /1000 |                           |    |    |    |    |    |       |   |    |    |    |    |        |   |         |    |    |       |              |    |    |    |       |    |                        |    |    |    |   |    |  |  |       |  |

RESULT : FAIL A.T.K.T.

|             |                     |           |    |    |       |       |       |    |    |       |    |                        |           |         |    |    |       |       |    |    |    |    |       |       |              |    |    |    |    |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |
|-------------|---------------------|-----------|----|----|-------|-------|-------|----|----|-------|----|------------------------|-----------|---------|----|----|-------|-------|----|----|----|----|-------|-------|--------------|----|----|----|----|--|--|--|--|--|--|--|---|--|---|--|----|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| 38453       | GAYAKE NITIN SURESH |           |    |    |       |       |       |    |    |       |    |                        | ANJANABAI |         |    |    |       |       |    |    |    |    |       |       | M 1171812574 |    |    |    |    |  |  |  |  |  |  |  | 2 |  | 2 |  | FR |  | 38453 |  |  |  |  |  |  |  |  |  |  |  |
| 81311       | :                   | 04        | *  | 09 | 13    | FF    | 81321 | :  | 05 | *     | 17 | 22                     | 81411     | :       | 09 | 27 | 36    | 81421 | :  | 09 | 21 | 30 | 81511 | :     | 06           | *  | 24 | 30 |    |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 81521       | :                   | 06        | 27 | 33 | 83111 | :     | AA    | 30 | 30 | 81312 | :  | 06                     | 13        | *       | 19 | FF | 81322 | :     | 07 | 13 | *  | 20 | FF    | 81332 | :            | 08 | 46 | *  | 54 |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 81412       | :                   | 07        | 16 | *  | 23    | 81422 | :     | AA | 22 | *     | 22 | 81432                  | :         | 15      | 45 | *  | 60    | 81512 | :  | 07 | 24 | *  | 31    | 81522 | :            | 08 | 16 | *  | 24 |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |
| 81532       | :                   | 18        | 61 | *  | 79    | 83112 | :     | 04 | 25 | *     | 29 | 89992                  | :         | GRADE A |    |    |       |       |    |    |    |    |       |       |              |    |    |    |    |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKS |                     | 555 /1000 |    |    |       |       |       |    |    |       |    | RESULT : FAIL A.T.K.T. |           |         |    |    |       |       |    |    |    |    |       |       |              |    |    |    |    |  |  |  |  |  |  |  |   |  |   |  |    |  |       |  |  |  |  |  |  |  |  |  |  |  |

RESULT : FAIL A.T.K.T.

|             |                           |           |    |    |       |       |       |    |    |       |        |                        |       |         |    |       |   |    |       |    |              |    |       |    |       |    |    |    |   |    |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|-------------|---------------------------|-----------|----|----|-------|-------|-------|----|----|-------|--------|------------------------|-------|---------|----|-------|---|----|-------|----|--------------|----|-------|----|-------|----|----|----|---|----|--------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| 38454       | GHAGARE MAYUR CHANDRAKANT |           |    |    |       |       |       |    |    |       | SAVITA |                        |       |         |    |       |   |    |       |    | M 1171812433 |    |       |    |       |    |    |    |   |    | 2 2 FR |  |  |  |  |  |  |  |  |  | 38454 |  |  |  |  |  |  |  |  |  |
| 81311       | :                         | 06        | 16 | 22 | 81321 | :     | 08    | *  | 19 | 27    | 81411  | :                      | 09    | 19      | 28 | 81421 | : | 08 | 25    | 33 | 81511        | :  | 05    | 21 | 26    |    |    |    |   |    |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 81521       | :                         | 06        | 22 | 28 | 83111 | :     | 06    | 27 | 33 | 81312 | :      | 08                     | 16    | *       | 24 | 81322 | : | 05 | 11    | *  | 16           | FF | 81332 | :  | 20    | 65 | *  | 85 |   |    |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 81412       | :                         | 10        | 11 | *  | 21    | FF    | 81422 | :  | 09 | 19    | *      | 28                     | 81432 | :       | 18 | 63    | * | 81 | 81512 | :  | 09           | 24 | *     | 33 | 81522 | :  | 08 | 17 | * | 25 |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 81532       | :                         | 17        | 66 | *  | 83    | 83112 | :     | 06 | 29 | *     | 35     | 89992                  | :     | GRADE A |    |       |   |    |       |    |              |    |       |    |       |    |    |    |   |    |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| TOTAL MARKS |                           | 628 /1000 |    |    |       |       |       |    |    |       |        | RESULT : FAIL A.T.K.T. |       |         |    |       |   |    |       |    |              |    |       |    |       |    |    |    |   |    |        |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |

RESULT : FAIL A.T.K.T.

| 38455 GHAWATE MANJIRI MOHAN |   |    |         | JAYASHRI        |   |    |         | F 1171812444 |   |    |         | 2 2   |   | FR      |         | 38455 |   |    |         |
|-----------------------------|---|----|---------|-----------------|---|----|---------|--------------|---|----|---------|-------|---|---------|---------|-------|---|----|---------|
| 81111                       | : | 10 | * 35 45 | 81151           | : | 10 | 38 48   | 811B1        | : | 10 | 26 36   | 81211 | : | 10      | 31 41   | 812A1 | : | 10 | 26 36   |
| 81311                       | : | 10 | 33 43   | 81321           | : | 09 | 34 43   | 83111        | : | 07 | 35 42   | 81112 | : | 10      | 26 * 36 | 81152 | : | 10 | 35 * 45 |
| 811B2                       | : | 10 | 17 * 27 | 81212           | : | 10 | 27 * 37 | 81222        | : | 09 | 27 * 36 | 81232 | : | 17      | 62 * 79 | 81312 | : | 10 | 35 * 45 |
| 81322                       | : | 10 | 25 * 35 | 81332           | : | 20 | 66 * 86 | 83112        | : | 06 | 31 * 37 | 89992 | : | GRADE A |         |       |   |    |         |
| TOTAL MARKS 797 /1000       |   |    |         | RESULT : PASSES |   |    |         |              |   |    |         |       |   |         |         |       |   |    |         |

RESULT : PASSES

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 5

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance      \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

| SEAT NO.    | NAME OF THE CANDIDATE  |    |    |    |    |    |       | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR    | STAT |                |       |    |    |       |       |    |       |    |    |       |       |       |    |    |    |    |    |    |
|-------------|------------------------|----|----|----|----|----|-------|---------|-----|------------|------|------|------------|-------|------|----------------|-------|----|----|-------|-------|----|-------|----|----|-------|-------|-------|----|----|----|----|----|----|
| 38456       | GHODAKE PRASAD SHIVAJI |    |    |    |    |    |       | GAYABAI | M   | 1171812556 | 2    | 2    | FR         | 38456 |      |                |       |    |    |       |       |    |       |    |    |       |       |       |    |    |    |    |    |    |
| 81111       | :                      | 08 | *  | 04 | 12 | FF | 81151 | :       | 10  | *          | AA   | 10   | FF         | 81181 | :    | 09             | *     | AA | 09 | FF    | 81211 | :  | 08    | 25 | 33 | 812A1 | :     | 06    | *  | 11 | 17 | FF |    |    |
| 81311       | :                      | 08 | 16 | 24 |    |    | 81321 | :       | 03  | *          | 18   | 21   |            | 83111 | :    | 04             | 19    | 23 |    | 81112 | :     | 07 | 12    | *  | 19 | FF    | 81152 | :     | 07 | AA | *  | 07 | FF |    |
| 811B2       | :                      | 07 | 16 | *  | 23 |    | 81212 | :       | AA  | 17         | *    | 17   | FF         | 81222 | :    | AA             | 04    | *  | 04 | FF    | 81232 | :  | AA    | AA | *  | AA    | FF    | 81312 | :  | AA | 17 | *  | 17 | FF |
| 81322       | :                      | AA | 11 | *  | 11 | FF | 81332 | :       | 08  | AA         | *    | 08   | FF         | 83112 | :    | AA             | 22    | *  | 22 |       | 89992 | :  | GRADE | B  |    |       |       |       |    |    |    |    |    |    |
| TOTAL MARKS |                        |    |    |    |    |    |       |         |     |            |      |      |            |       |      | 277            | /1000 |    |    |       |       |    |       |    |    |       |       |       |    |    |    |    |    |    |
|             |                        |    |    |    |    |    |       |         |     |            |      |      |            |       |      | RESULT : FAILS |       |    |    |       |       |    |       |    |    |       |       |       |    |    |    |    |    |    |

RESULT : FAILS

|             |                          |           |    |    |    |    |       |   |    |    |    |    |         |       |    |    |              |    |       |       |       |         |    |       |       |                        |       |    |    |    |   |    |
|-------------|--------------------------|-----------|----|----|----|----|-------|---|----|----|----|----|---------|-------|----|----|--------------|----|-------|-------|-------|---------|----|-------|-------|------------------------|-------|----|----|----|---|----|
| 38457       | GHODECHOR JAYRAM SITARAM |           |    |    |    |    |       |   |    |    |    |    | MIRABAI |       |    |    | M 1171812459 |    |       |       | 2     | 2       | FR | 38457 |       |                        |       |    |    |    |   |    |
| 81111       | :                        | 09        | *  | 08 | 17 | FF | 81151 | : | 08 | *  | 37 | 45 | 811B1   | :     | 09 | *  | 21           | 30 | 81211 | :     | 05    | 24      | 29 | 812A1 | :     | 10                     | 16    | 26 |    |    |   |    |
| 81311       | :                        | 09        | 18 | 27 |    |    | 81321 | : | 05 | *  | 20 | 25 | 83111   | :     | 06 |    | 30           | 36 | 81112 | :     | 07    | 17      | *  | 24    | 81152 | :                      | 08    | 36 | *  | 44 |   |    |
| 811B2       | :                        | 07        | 27 | *  | 34 |    | 81212 | : | 04 | 11 | *  | 15 | FF      | 81222 | :  | 06 | 04           | *  | 10    | FF    | 81232 | :       | 15 | 58    | *     | 73                     | 81312 | :  | 09 | 16 | * | 25 |
| 81322       | :                        | 05        | 12 | *  | 17 | FF | 81332 | : | 12 | 48 | *  | 60 | 83112   | :     | 05 |    | 29           | *  | 34    | 89992 | :     | GRADE B |    |       |       | RESULT : FAIL A.T.K.T. |       |    |    |    |   |    |
| TOTAL MARKS |                          | 571 /1000 |    |    |    |    |       |   |    |    |    |    |         |       |    |    |              |    |       |       |       |         |    |       |       |                        |       |    |    |    |   |    |

RESULT : FAIL A.T.K.T.

|             |                                |    |    |    |       |       |       |    |    |    |       |           |        |    |    |       |    |       |    |       |    |       |       |    |              |       |    |    |    |   |    |  |  |  |  |                        |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
|-------------|--------------------------------|----|----|----|-------|-------|-------|----|----|----|-------|-----------|--------|----|----|-------|----|-------|----|-------|----|-------|-------|----|--------------|-------|----|----|----|---|----|--|--|--|--|------------------------|---|---|----|--|--|--|--|--|--|--|--|--|--|--|-------|
| 38458       | GHODECHOR MAHESH HARISHCHANDRA |    |    |    |       |       |       |    |    |    |       |           | CHHAYA |    |    |       |    |       |    |       |    |       |       |    | M 1171812453 |       |    |    |    |   |    |  |  |  |  |                        | 2 | 2 | FR |  |  |  |  |  |  |  |  |  |  |  | 38458 |
| 81111       | :                              | 09 | *  | 02 | 11    | FF    | 81151 | :  | 10 | 39 | 49    | 811B1     | :      | 09 | *  | 19    | 28 | 81211 | :  | 08    | 22 | 30    | 812A1 | :  | 08           | 16    | 24 |    |    |   |    |  |  |  |  |                        |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 81311       | :                              | 09 | 16 | 25 | 81321 | :     | 04    | *  | 18 | 22 | 83111 | :         | 04     | 25 | 29 | 81112 | :  | 08    | 16 | *     | 24 | 81152 | :     | 09 | 35           | *     | 44 |    |    |   |    |  |  |  |  |                        |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 811B2       | :                              | 08 | 18 | *  | 26    | 81212 | :     | 06 | 10 | *  | 16    | FF        | 81222  | :  | 08 | 08    | *  | 16    | FF | 81232 | :  | 15    | 60    | *  | 75           | 81312 | :  | 08 | 16 | * | 24 |  |  |  |  |                        |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| 81322       | :                              | 06 | 16 | *  | 22    | 81332 | :     | 12 | 47 | *  | 59    | 83112     | :      | 05 | 28 | *     | 33 | 89992 | :  | GRADE | A  |       |       |    |              |       |    |    |    |   |    |  |  |  |  |                        |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL MARKS |                                |    |    |    |       |       |       |    |    |    |       | 557 /1000 |        |    |    |       |    |       |    |       |    |       |       |    |              |       |    |    |    |   |    |  |  |  |  | RESULT : FAIL A.T.K.T. |   |   |    |  |  |  |  |  |  |  |  |  |  |  |       |

RESULT : FAIL A.T.K.T.

|                                                                                       |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
|---------------------------------------------------------------------------------------|--|-----------------------------|--|----------------------------------|--|--|--|-----------------------|--|-----------------------|--|------------------------------|--|-------------------------------|--|------------------------|--|---------|--|
| 38459                                                                                 |  |                             |  | GHODECHOR SHRIRAM KAKASAHEB      |  |  |  | SULOCHANA             |  |                       |  | M 1171812558 2 2 FR          |  |                               |  | 38459                  |  |         |  |
| 81111 : 10 * 02 12 FF                                                                 |  |                             |  | 81151 : 08 34 42                 |  |  |  | 811B1 : 09 16 25      |  |                       |  | 81211 : 08 * 28 36           |  |                               |  | 812A1 : 07 16 23       |  |         |  |
| 81311 : 07 18 25                                                                      |  |                             |  | 81321 : 02 * 20 22               |  |  |  | 83111 : 04 27 31      |  |                       |  | 81112 : 06 16 * 22           |  |                               |  | 81152 : 08 38 * 46     |  |         |  |
| 811B2 : 06 18 * 24                                                                    |  |                             |  | 81212 : 07 04 * 11 FF            |  |  |  | 81222 : 06 08 * 14 FF |  |                       |  | 81232 : 12 51 * 63           |  |                               |  | 81312 : 08 16 * 24     |  |         |  |
| 81322 : 06 16 * 22                                                                    |  |                             |  | 81332 : 12 55 * 67               |  |  |  | 83112 : 05 26 * 31    |  |                       |  | 89992 : GRADE B              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 540 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  | RESULT : FAIL A.T.K.T. |  |         |  |
| 38460                                                                                 |  |                             |  | GHODECHOR SHUBHAM SHANKAR        |  |  |  | SANGITA               |  |                       |  | M 1171812478 2 2 FR          |  |                               |  | 38460                  |  |         |  |
| 81111 : 09 * 02 11 FF                                                                 |  |                             |  | 81151 : 08 31 39                 |  |  |  | 811B1 : 08 21 29      |  |                       |  | 81211 : 08 23 31             |  |                               |  | 812A1 : 07 17 24       |  |         |  |
| 81311 : 09 20 29                                                                      |  |                             |  | 81321 : 04 * 20 24               |  |  |  | 83111 : 08 30 38      |  |                       |  | 81112 : 08 04 * 12 FF        |  |                               |  | 81152 : 08 35 * 43     |  |         |  |
| 811B2 : 08 20 * 28                                                                    |  |                             |  | 81212 : 07 04 * 11 FF            |  |  |  | 81222 : 07 11 * 18 FF |  |                       |  | 81232 : 16 62 * 78           |  |                               |  | 81312 : 09 17 * 26     |  |         |  |
| 81322 : 06 10 * 16 FF                                                                 |  |                             |  | 81332 : 14 49 * 63               |  |  |  | 83112 : 04 27 * 31    |  |                       |  | 89992 : GRADE B              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 551 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  | RESULT : FAIL A.T.K.T. |  |         |  |
| 38461                                                                                 |  |                             |  | GHULE YOGESH GORAKSHNATH         |  |  |  | ALKABAI               |  |                       |  | M 1171812497 2 2 FR          |  |                               |  | 38461                  |  |         |  |
| 81111 : 09 * 01 10 FF                                                                 |  |                             |  | 81151 : 09 34 43                 |  |  |  | 811B1 : 09 20 29      |  |                       |  | 81211 : 06 24 30             |  |                               |  | 812A1 : 09 17 26       |  |         |  |
| 81311 : 09 20 29                                                                      |  |                             |  | 81321 : 04 * 22 26               |  |  |  | 83111 : 07 26 33      |  |                       |  | 81112 : 06 16 * 22           |  |                               |  | 81152 : 08 37 * 45     |  |         |  |
| 811B2 : 06 19 * 25                                                                    |  |                             |  | 81212 : 05 10 * 15 FF            |  |  |  | 81222 : 06 22 * 28    |  |                       |  | 81232 : 14 60 * 74           |  |                               |  | 81312 : 10 16 * 26     |  |         |  |
| 81322 : 07 16 * 23                                                                    |  |                             |  | 81332 : 14 61 * 75               |  |  |  | 83112 : 05 31 * 36    |  |                       |  | 89992 : GRADE A              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 595 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  | RESULT : FAIL A.T.K.T. |  |         |  |
| 38462                                                                                 |  |                             |  | GIRE AISHWARYA RAJENDRA          |  |  |  | MEENA                 |  |                       |  | F 1171812462 2 2 FR          |  |                               |  | 38462                  |  |         |  |
| 81311 : 07 18 25                                                                      |  |                             |  | 81321 : 06 * 20 26               |  |  |  | 81411 : 09 28 37      |  |                       |  | 81421 : 05 26 31             |  |                               |  | 81511 : 08 25 33       |  |         |  |
| 81521 : 08 17 25                                                                      |  |                             |  | 83111 : 08 28 36                 |  |  |  | 81312 : 06 16 * 22    |  |                       |  | 81322 : 04 16 * 20           |  |                               |  | 81332 : 18 48 * 66     |  |         |  |
| 81412 : 08 16 * 24                                                                    |  |                             |  | 81422 : 07 22 * 29               |  |  |  | 81432 : 18 51 * 69    |  |                       |  | 81512 : 08 21 * 29           |  |                               |  | 81522 : 09 26 * 35     |  |         |  |
| 81532 : 20 58 * 78                                                                    |  |                             |  | 83112 : 05 26 * 31               |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 616 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  | RESULT : PASSES        |  |         |  |
| 38463                                                                                 |  |                             |  | GOLHAR NISHA BABASAHEB           |  |  |  | SUREKHA               |  |                       |  | F 1171812517 2 2 FR          |  |                               |  | 38463                  |  |         |  |
| 81311 : 06 16 22                                                                      |  |                             |  | 81321 : 08 * 21 29               |  |  |  | 81411 : 09 23 32      |  |                       |  | 81421 : 05 21 26             |  |                               |  | 81511 : 06 16 22       |  |         |  |
| 81521 : 08 16 24                                                                      |  |                             |  | 83111 : 04 20 24                 |  |  |  | 81312 : 04 18 * 22    |  |                       |  | 81322 : 04 16 * 20           |  |                               |  | 81332 : 13 53 * 66     |  |         |  |
| 81412 : 07 09 * 16 FF                                                                 |  |                             |  | 81422 : 08 19 * 27               |  |  |  | 81432 : 18 54 * 72    |  |                       |  | 81512 : 06 21 * 27           |  |                               |  | 81522 : 07 25 * 32     |  |         |  |
| 81532 : 20 52 * 72                                                                    |  |                             |  | 83112 : 06 25 * 31               |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 564 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  | RESULT : FAIL A.T.K.T. |  |         |  |
|                                                                                       |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| 28/06/2019                                                                            |  |                             |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |  |  |                       |  |                       |  |                              |  | PAGE : 6                      |  |                        |  |         |  |
| RESULT OF B.Sc. - APRIL 2019                                                          |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |  |                             |  |                                  |  |  |  |                       |  |                       |  | @ - 0.1 & 0.163 # - 0.4      |  |                               |  |                        |  |         |  |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |  |                             |  |                                  |  |  |  |                       |  |                       |  | \$ - Ordinance * - Appearing |  |                               |  |                        |  |         |  |
|                                                                                       |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                       |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
|                                                                                       |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| SEAT NO.                                                                              |  | NAME OF THE CANDIDATE       |  |                                  |  |  |  | MOTHER                |  | SEX                   |  | P.R.NO.                      |  | YEAR SEM.                     |  | APPEARANCE             |  | RR STAT |  |
| 38464                                                                                 |  | ITHAPE AKSHAY RAMESH        |  |                                  |  |  |  | LATA                  |  | M                     |  | 1171812501                   |  | 2 2                           |  | FR                     |  | 38464   |  |
| 81311 : 04 * 10 14 FF                                                                 |  | 81321 : 04 * 16 20          |  |                                  |  |  |  | 81411 : 08 * 19 27    |  | 81421 : 06 * 19 25    |  | 81511 : 08 16 24             |  |                               |  |                        |  |         |  |
| 81521 : 07 26 33                                                                      |  | 83111 : AA 27 27            |  |                                  |  |  |  | 81312 : 09 03 * 12 FF |  | 81322 : 04 11 * 15 FF |  | 81332 : 18 49 * 67           |  |                               |  |                        |  |         |  |
| 81412 : 08 00 * 08 FF                                                                 |  | 81422 : 07 13 * 20 FF       |  |                                  |  |  |  | 81432 : 18 55 * 73    |  | 81512 : 06 16 * 22    |  | 81522 : 07 17 * 24           |  |                               |  |                        |  |         |  |
| 81532 : 19 56 * 75                                                                    |  | 83112 : 04 19 * 23          |  |                                  |  |  |  | 89992 : GRADE B       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 509 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T.        |  |                        |  |         |  |
| 38465                                                                                 |  | ITKAR RUPALI LALA           |  |                                  |  |  |  | USHABAI               |  | F                     |  | 1171812463                   |  | 2 2                           |  | FR                     |  | 38465   |  |
| 81311 : 07 18 25                                                                      |  | 81321 : 07 16 23            |  |                                  |  |  |  | 81411 : 09 26 35      |  | 81421 : 05 * 23 28    |  | 81511 : 08 23 31             |  |                               |  |                        |  |         |  |
| 81521 : 08 25 33                                                                      |  | 83111 : 08 32 40            |  |                                  |  |  |  | 81312 : 06 16 * 22    |  | 81322 : 05 16 * 21    |  | 81332 : 20 49 * 69           |  |                               |  |                        |  |         |  |
| 81412 : 09 11 * 20 FF                                                                 |  | 81422 : 07 23 * 30          |  |                                  |  |  |  | 81432 : 17 55 * 72    |  | 81512 : 08 25 * 33    |  | 81522 : 08 26 * 34           |  |                               |  |                        |  |         |  |
| 81532 : 18 64 * 82                                                                    |  | 83112 : 05 24 * 29          |  |                                  |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 627 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T.        |  |                        |  |         |  |
| 38466                                                                                 |  | JADHAV YOGESH HARISHCHANDRA |  |                                  |  |  |  | MUKTA                 |  | M                     |  | 1171812538                   |  | 2 2                           |  | FR                     |  | 38466   |  |
| 81311 : 05 16 21                                                                      |  | 81321 : 05 * 20 25          |  |                                  |  |  |  | 81411 : 08 23 31      |  | 81421 : 06 * 27 33    |  | 81511 : 08 18 26             |  |                               |  |                        |  |         |  |
| 81521 : 05 20 25                                                                      |  | 83111 : 05 31 36            |  |                                  |  |  |  | 81312 : 06 07 * 13 FF |  | 81322 : 05 17 * 22    |  | 81332 : 17 53 * 70           |  |                               |  |                        |  |         |  |
| 81412 : 10 16 * 26                                                                    |  | 81422 : 09 18 * 27          |  |                                  |  |  |  | 81432 : 18 58 * 76    |  | 81512 : 08 24 * 32    |  | 81522 : 08 24 * 32           |  |                               |  |                        |  |         |  |
| 81532 : 17 61 * 78                                                                    |  | 83112 : 04 27 * 31          |  |                                  |  |  |  | 89992 : GRADE B       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 604 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T.        |  |                        |  |         |  |
| 38467                                                                                 |  | JAMDAR DIGAMBER JAGANNATH   |  |                                  |  |  |  | MANGAL                |  | M                     |  | 1171812585                   |  | 2 2                           |  | FR                     |  | 38467   |  |
| 81311 : 08 * 04 12 FF                                                                 |  | 81321 : 06 17 23            |  |                                  |  |  |  | 81411 : 08 23 31      |  | 81421 : 09 * 19 28    |  | 81511 : 07 * 22 29           |  |                               |  |                        |  |         |  |
| 81521 : 06 16 22                                                                      |  | 83111 : 04 25 29            |  |                                  |  |  |  | 81312 : 07 16 * 23    |  | 81322 : AA 20 * 20\$  |  | 81332 : 08 35 * 43           |  |                               |  |                        |  |         |  |
| 81412 : 09 22 * 31                                                                    |  | 81422 : 08 23 * 31          |  |                                  |  |  |  | 81432 : 18 59 * 77    |  | 81512 : 07 26 * 33    |  | 81522 : 07 21 * 28           |  |                               |  |                        |  |         |  |
| 81532 : 17 68 * 85                                                                    |  | 83112 : AA 21 * 21          |  |                                  |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 566 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T. \$ 0.1 |  |                        |  |         |  |
| 38468                                                                                 |  | JAWALE ASHWINI DNYANESHWAR  |  |                                  |  |  |  | SHOBHA                |  | F                     |  | 1171812481                   |  | 2 2                           |  | FR                     |  | 38468   |  |
| 81311 : 09 * 16 25                                                                    |  | 81321 : 09 * 21 30          |  |                                  |  |  |  | 81411 : 10 31 41      |  | 81421 : 08 23 31      |  | 81511 : 07 16 23             |  |                               |  |                        |  |         |  |
| 81521 : 09 23 32                                                                      |  | 83111 : 07 27 34            |  |                                  |  |  |  | 81312 : 08 19 * 27    |  | 81322 : 07 16 * 23    |  | 81332 : 18 65 * 83           |  |                               |  |                        |  |         |  |
| 81412 : 10 11 * 21 FF                                                                 |  | 81422 : 10 21 * 31          |  |                                  |  |  |  | 81432 : 18 55 * 73    |  | 81512 : 10 20 * 30    |  | 81522 : 10 25 * 35           |  |                               |  |                        |  |         |  |
| 81532 : 17 67 * 84                                                                    |  | 83112 : 07 26 * 33          |  |                                  |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 656 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T.        |  |                        |  |         |  |
| 38469                                                                                 |  | KAKDE DNYANESHWAR KUNDLIK   |  |                                  |  |  |  | SULBHA                |  | M                     |  | 1171812598                   |  | 2 2                           |  | FR                     |  | 38469   |  |
| 81311 : 07 * 19 26                                                                    |  | 81321 : 06 * 25 31          |  |                                  |  |  |  | 81411 : 08 * 27 35    |  | 81421 : 04 * 23 27    |  | 81511 : 07 * 26 33           |  |                               |  |                        |  |         |  |
| 81521 : 06 20 26                                                                      |  | 83111 : 04 29 33            |  |                                  |  |  |  | 81312 : 05 21 * 26    |  | 81322 : 04 21 * 25    |  | 81332 : 15 56 * 71           |  |                               |  |                        |  |         |  |
| 81412 : 10 11 * 21 FF                                                                 |  | 81422 : 09 28 * 37          |  |                                  |  |  |  | 81432 : 18 56 * 74    |  | 81512 : 09 21 * 30    |  | 81522 : 08 20 * 28           |  |                               |  |                        |  |         |  |
| 81532 : 17 62 * 79                                                                    |  | 83112 : 04 22 * 26          |  |                                  |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 628 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : FAIL A.T.K.T.        |  |                        |  |         |  |
| 38470                                                                                 |  | KALE ABHIJIT SITARAM        |  |                                  |  |  |  | VAISHALI              |  | M                     |  | 1171812480                   |  | 2 2                           |  | FR                     |  | 38470   |  |
| 81311 : 06 * 18 24                                                                    |  | 81321 : 07 * 17 24          |  |                                  |  |  |  | 81411 : 09 28 37      |  | 81421 : 05 18 23      |  | 81511 : 06 22 28             |  |                               |  |                        |  |         |  |
| 81521 : 09 * 21 30                                                                    |  | 83111 : 08 16 24            |  |                                  |  |  |  | 81312 : 08 16 * 24    |  | 81322 : 06 18 * 24    |  | 81332 : 20 53 * 73           |  |                               |  |                        |  |         |  |
| 81412 : 10 21 * 31                                                                    |  | 81422 : 08 21 * 29          |  |                                  |  |  |  | 81432 : 19 60 * 79    |  | 81512 : 08 26 * 34    |  | 81522 : 08 22 * 30           |  |                               |  |                        |  |         |  |
| 81532 : 16 58 * 74                                                                    |  | 83112 : 05 25 * 30          |  |                                  |  |  |  | 89992 : GRADE A       |  |                       |  |                              |  |                               |  |                        |  |         |  |
| TOTAL MARKS 618 /1000                                                                 |  |                             |  |                                  |  |  |  |                       |  |                       |  |                              |  | RESULT : PASSES               |  |                        |  |         |  |
| 38471                                                                                 |  | KALE JYOTI AABASAHEB        |  |                                  |  |  |  | KANTABAI              |  | F                     |  | 1171812494                   |  | 2 2                           |  | FR                     |  | 38471   |  |
| 81311 : 08 * 20 28                                                                    |  | 81321 : 08 27 35            |  |                                  |  |  |  | 81411 : 08 33 41      |  | 81421 : 07 18 25      |  | 81511 : 08 23 31             |  |                               |  |                        |  |         |  |
| 81521 : 08 18 26                                                                      |  | 83111 : 07 35 42            |  |                                  |  |  |  | 81312 : 09 19 * 28    |  | 81322 : 08 23 * 31    |  | 81332 : 19 45 * 64           |  |                               |  |                        |  |         |  |



|                       |                    |                    |                    |                    |
|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 81412 : 10 17 * 27    | 81422 : 09 23 * 32 | 81432 : 17 57 * 74 | 81512 : 09 22 * 31 | 81522 : 08 24 * 32 |
| 81532 : 17 57 * 74    | 83112 : 06 31 * 37 | 89992 : GRADE B    |                    |                    |
| TOTAL MARKS 658 /1000 |                    |                    |                    | RESULT : PASSES    |

28/06/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.    | NAME OF THE CANDIDATE |           |    |    |    |    |       |   |    |    | MOTHER | SEX   | P.R.NO.    | YEAR  | SEM.    | APPEARANCE | RR STAT |       |       |    |    |                        |    |       |       |    |    |    |   |    |
|-------------|-----------------------|-----------|----|----|----|----|-------|---|----|----|--------|-------|------------|-------|---------|------------|---------|-------|-------|----|----|------------------------|----|-------|-------|----|----|----|---|----|
| 38472       | KALE KOMAL SAMBHAJI   |           |    |    |    |    |       |   |    |    | ANITA  | F     | 1171812582 | 2     | 2       | FR         | 38472   |       |       |    |    |                        |    |       |       |    |    |    |   |    |
| 81311       | :                     | 08        | *  | 04 | 12 | FF | 81321 | : | 08 | *  | 13     | 21    | FF         | 81411 | :       | 09         | 24      | 33    | 81421 | :  | 06 | 16                     | 22 | 81511 | :     | 05 | 18 | 23 |   |    |
| 81521       | :                     | 07        | *  | 11 | 18 | FF | 83111 | : | 04 | 34 | 38     | 81312 | :          | 07    | 17      | *          | 24      | 81322 | :     | 07 | 11 | *                      | 18 | FF    | 81332 | :  | 16 | 58 | * | 74 |
| 81412       | :                     | 08        | 16 | *  | 24 |    | 81422 | : | 08 | 21 | *      | 29    | 81432      | :     | 17      | 57         | *       | 74    | 81512 | :  | 08 | 24                     | *  | 32    | 81522 | :  | 09 | 21 | * | 30 |
| 81532       | :                     | 17        | 55 | *  | 72 |    | 83112 | : | 07 | 24 | *      | 31    | 89992      | :     | GRADE A |            |         |       |       |    |    |                        |    |       |       |    |    |    |   |    |
| TOTAL MARKS |                       | 575 /1000 |    |    |    |    |       |   |    |    |        |       |            |       |         |            |         |       |       |    |    | RESULT : FAIL A.T.K.T. |    |       |       |    |    |    |   |    |

|             |                   |    |    |           |        |         |    |    |    |            |         |         |    |         |         |                        |    |         |    |    |         |    |    |   |    |
|-------------|-------------------|----|----|-----------|--------|---------|----|----|----|------------|---------|---------|----|---------|---------|------------------------|----|---------|----|----|---------|----|----|---|----|
| 38473       | KALE ROHIT LAXMAN |    |    |           | AMBIKA |         |    |    | M  | 1171812576 | 2       | 2       | FR | 38473   |         |                        |    |         |    |    |         |    |    |   |    |
| 81311 :     | 05                | *  | 10 | 15        | FF     | 81321 : | 04 | 16 | 20 | 81411 :    | 08      | 25      | 33 | 81421 : | 06      | 16                     | 22 | 81511 : | 08 | 23 | 31      |    |    |   |    |
| 81521 :     | 08                | 19 | 27 |           |        | 83111 : | AA | 31 | 31 | 81312 :    | 04      | 18      | *  | 22      | 81322 : | 04                     | 12 | *       | 16 | FF | 81332 : | 08 | 49 | * | 57 |
| 81412 :     | 08                | 17 | *  | 25        |        | 81422 : | 09 | 19 | *  | 28         | 81432 : | 17      | 56 | *       | 73      | 81512 :                | 07 | 23      | *  | 30 | 81522 : | 10 | 17 | * | 27 |
| 81532 :     | 16                | 57 | *  | 73        |        | 83112 : | AA | 29 | *  | 29         | 89992 : | GRADE B |    |         |         | RESULT : FAIL A.T.K.T. |    |         |    |    |         |    |    |   |    |
| TOTAL MARKS |                   |    |    | 559 /1000 |        |         |    |    |    |            |         |         |    |         |         |                        |    |         |    |    |         |    |    |   |    |

|             |      |        |           |           |    |       |          |    |    |            |       |    |       |       |    |    |       |    |       |       |         |       |       |    |                        |       |    |    |    |   |    |
|-------------|------|--------|-----------|-----------|----|-------|----------|----|----|------------|-------|----|-------|-------|----|----|-------|----|-------|-------|---------|-------|-------|----|------------------------|-------|----|----|----|---|----|
| 38474       | KALE | SACHIN | BHAUSAHEB |           |    |       | SHILABAI |    | M  | 1171812458 | 2     | 2  | FR    | 38474 |    |    |       |    |       |       |         |       |       |    |                        |       |    |    |    |   |    |
| 81111       | :    | 09     | *         | 16        | 25 | 81151 | :        | 09 | 37 | 46         | 811B1 | :  | 08    | *     | 21 | 29 | 81211 | :  | 08    | 21    | 29      | 812A1 | :     | 07 | *                      | 17    | 24 |    |    |   |    |
| 81311       | :    | 10     | *         | 18        | 28 | 81321 | :        | 07 | 22 | 29         | 83111 | :  | 08    |       | 35 | 43 | 81112 | :  | 07    | 16    | *       | 23    | 81152 | :  | 08                     | 36    | *  | 44 |    |   |    |
| 811B2       | :    | 07     |           | 16        | *  | 23    | 81212    | :  | 05 | 07         | *     | 12 | FF    | 81222 | :  | 06 | 22    | *  | 28    | 81232 | :       | 10    | 55    | *  | 65                     | 81312 | :  | 07 | 16 | * | 23 |
| 81322       | :    | 05     |           | 20        | *  | 25    | 81332    | :  | 17 | 58         | *     | 75 | 83112 | :     | 06 | 29 | *     | 35 | 89992 | :     | GRADE B |       |       |    | RESULT : FAIL A.T.K.T. |       |    |    |    |   |    |
| TOTAL MARKS |      |        |           | 606 /1000 |    |       |          |    |    |            |       |    |       |       |    |    |       |    |       |       |         |       |       |    |                        |       |    |    |    |   |    |

|                       |                       |    |    |    |         |    |    |    |              |         |         |    |         |    |         |         |         |         |    |                        |         |    |    |   |    |
|-----------------------|-----------------------|----|----|----|---------|----|----|----|--------------|---------|---------|----|---------|----|---------|---------|---------|---------|----|------------------------|---------|----|----|---|----|
| 38475                 | KALE SHITAL KAKASAHEB |    |    |    | SUNITA  |    |    |    | F 1171812549 |         |         |    | 2       | 2  | FR      | 38475   |         |         |    |                        |         |    |    |   |    |
| 81111 :               | 10                    | *  | 25 | 35 | 81151 : | 09 | 38 | 47 | 811B1 :      | 10      | 33      | 43 | 81211 : | 08 | 25      | 33      | 812A1 : | 10      | 18 | 28                     |         |    |    |   |    |
| 81311 :               | 09                    | 16 | 25 |    | 81321 : | 06 | 23 | 29 | 83111 :      | 08      | 34      | 42 | 81112 : | 09 | 21      | *       | 30      | 81152 : | 09 | 38                     | *       | 47 |    |   |    |
| 811B2 :               | 09                    | 17 | *  | 26 | 81212 : | 09 | 09 | *  | 18           | FF      | 81222 : | 08 | 18      | *  | 26      | 81232 : | 14      | 61      | *  | 75                     | 81312 : | 08 | 20 | * | 28 |
| 81322 :               | 08                    | 23 | *  | 31 | 81332 : | 20 | 61 | *  | 81           | 83112 : | 04      | 31 | *       | 35 | 89992 : | GRADE 0 |         |         |    | RESULT : FAIL A.T.K.T. |         |    |    |   |    |
| TOTAL MARKS 679 /1000 |                       |    |    |    |         |    |    |    |              |         |         |    |         |    |         |         |         |         |    |                        |         |    |    |   |    |

|                       |                        |    |    |    |       |       |    |    |    |       |           |       |    |         |    |            |    |       |    |       |       |       |    |                 |    |    |    |   |    |  |
|-----------------------|------------------------|----|----|----|-------|-------|----|----|----|-------|-----------|-------|----|---------|----|------------|----|-------|----|-------|-------|-------|----|-----------------|----|----|----|---|----|--|
| 38476                 | KALE SWAPNIL BHAGCHAND |    |    |    |       |       |    |    |    |       | MANDAKINI |       |    |         | M  | 1171812432 | 2  | 2     | FR | 38476 |       |       |    |                 |    |    |    |   |    |  |
| 81311                 | :                      | 08 | *  | 18 | 26    | 81321 | :  | 08 | 22 | 30    | 81411     | :     | 09 | 26      | 35 | 81421      | :  | 07    | 20 | 27    | 81511 | :     | 07 | 19              | 26 |    |    |   |    |  |
| 81521                 | :                      | 07 | 23 | 30 | 83111 | :     | 05 | 26 | 31 | 81312 | :         | 06    | 19 | *       | 25 | 81322      | :  | 04    | 17 | *     | 21    | 81332 | :  | 20              | 52 | *  | 72 |   |    |  |
| 81412                 | :                      | 10 | 23 | *  | 33    | 81422 | :  | 09 | 24 | *     | 33        | 81432 | :  | 18      | 64 | *          | 82 | 81512 | :  | 09    | 28    | *     | 37 | 81522           | :  | 09 | 20 | * | 29 |  |
| 81532                 | :                      | 17 | 64 | *  | 81    | 83112 | :  | 05 | 26 | *     | 31        | 89992 | :  | GRADE B |    |            |    |       |    |       |       |       |    | RESULT : PASSES |    |    |    |   |    |  |
| TOTAL MARKS 649 /1000 |                        |    |    |    |       |       |    |    |    |       |           |       |    |         |    |            |    |       |    |       |       |       |    |                 |    |    |    |   |    |  |

|             |                         |    |    |           |       |       |   |    |    |            |       |       |    |         |    |       |       |                 |    |    |       |    |       |       |    |    |    |    |    |
|-------------|-------------------------|----|----|-----------|-------|-------|---|----|----|------------|-------|-------|----|---------|----|-------|-------|-----------------|----|----|-------|----|-------|-------|----|----|----|----|----|
| 38477       | KAPASE DADASAHEB DAGADU |    |    |           | NANDA |       |   |    | M  | 1171812451 | 2     | 2     | FR | 38477   |    |       |       |                 |    |    |       |    |       |       |    |    |    |    |    |
| 81311       | :                       | 07 | *  | 17        | 24    | 81321 | : | 09 | 16 | 25         | 81411 | :     | 07 | 25      | 32 | 81421 | :     | 05              | 17 | 22 | 81511 | :  | 06    | 22    | 28 |    |    |    |    |
| 81521       | :                       | 08 | 19 | 27        |       | 83111 | : | 08 | 28 | 36         | 81312 | :     | 08 | 16      | *  | 24    | 81322 | :               | 06 | 16 | *     | 22 | 81332 | :     | 19 | 62 | *  | 81 |    |
| 81412       | :                       | 07 | 16 | *         | 23    | 81422 | : | 09 | 25 | *          | 34    | 81432 | :  | 17      | 62 | *     | 79    | 81512           | :  | 08 | 24    | *  | 32    | 81522 | :  | 09 | 23 | *  | 32 |
| 81532       | :                       | 19 | 65 | *         | 84    | 83112 | : | 08 | 34 | *          | 42    | 89992 | :  | GRADE B |    |       |       | RESULT : PASSES |    |    |       |    |       |       |    |    |    |    |    |
| TOTAL MARKS |                         |    |    | 647 /1000 |       |       |   |    |    |            |       |       |    |         |    |       |       |                 |    |    |       |    |       |       |    |    |    |    |    |

|             |                      |    |    |    |           |       |    |    |    |       |       |                 |    |    |    |       |    |       |    |    |       |            |    |       |                 |       |    |   |    |
|-------------|----------------------|----|----|----|-----------|-------|----|----|----|-------|-------|-----------------|----|----|----|-------|----|-------|----|----|-------|------------|----|-------|-----------------|-------|----|---|----|
| 38478       | KAPASE SUJIT BHASKAR |    |    |    |           |       |    |    |    |       | ANITA |                 |    |    |    |       |    |       |    |    | M     | 1171812479 | 2  | 2     | FR              | 38478 |    |   |    |
| 81311       | :                    | 05 | *  | 17 | 22        | 81321 | :  | 05 | 17 | 22    | 81411 | :               | 08 | 19 | 27 | 81421 | :  | 05    | 21 | 26 | 81511 | :          | 05 | 19    | 24              |       |    |   |    |
| 81521       | :                    | 08 | 21 | 29 | 83111     | :     | 07 | 30 | 37 | 81312 | :     | 08              | 20 | *  | 28 | 81322 | :  | 06    | 17 | *  | 23    | 81332      | :  | 20    | 63              | *     | 83 |   |    |
| 81412       | :                    | 10 | 20 | *  | 30        | 81422 | :  | 08 | 23 | *     | 31    | 81432           | :  | 16 | 55 | *     | 71 | 81512 | :  | 08 | 25    | *          | 33 | 81522 | :               | 09    | 24 | * | 33 |
| 81532       | :                    | 19 | 64 | *  | 83        | 83112 | :  | 05 | 34 | *     | 39    | 89992 : GRADE A |    |    |    |       |    |       |    |    |       |            |    |       | RESULT : PASSES |       |    |   |    |
| TOTAL MARKS |                      |    |    |    | 641 /1000 |       |    |    |    |       |       |                 |    |    |    |       |    |       |    |    |       |            |    |       |                 |       |    |   |    |

|                       |                          |    |    |         |         |    |    |         |         |         |          |    |         |    |                 |            |         |         |    |         |    |    |   |    |
|-----------------------|--------------------------|----|----|---------|---------|----|----|---------|---------|---------|----------|----|---------|----|-----------------|------------|---------|---------|----|---------|----|----|---|----|
| 38479                 | KARDILE AISHWARYA LAXMAN |    |    |         |         |    |    |         |         |         | PADMABAI |    |         |    | F               | 1171812548 | 2       | 2       | FR | 38479   |    |    |   |    |
| 81311 :               | 08                       | 17 | 25 | 81321 : | 08      | *  | 23 | 31      | 81411 : | 08      | 28       | 36 | 81421 : | 07 | 19              | 26         | 81511 : | 05      | 28 | 33      |    |    |   |    |
| 81521 :               | 06                       | 16 | 22 | 83111 : | 06      | 30 | 36 | 81312 : | 09      | 23      | *        | 32 | 81322 : | 05 | 17              | *          | 22      | 81332 : | 20 | 62      | *  | 82 |   |    |
| 81412 :               | 08                       | 20 | *  | 28      | 81422 : | 07 | 25 | *       | 32      | 81432 : | 18       | 59 | *       | 77 | 81512 :         | 09         | 17      | *       | 26 | 81522 : | 09 | 27 | * | 36 |
| 81532 :               | 19                       | 57 | *  | 76      | 83112 : | 07 | 31 | *       | 38      | 89992 : | GRADE A  |    |         |    | RESULT : PASSES |            |         |         |    |         |    |    |   |    |
| TOTAL MARKS 658 /1000 |                          |    |    |         |         |    |    |         |         |         |          |    |         |    |                 |            |         |         |    |         |    |    |   |    |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE |    |    |       | MOTHER |   |    |       | SEX   | P.R.NO.    | YEAR | SEM.    | APPEARANCE | RR STAT |    |                 |       |       |       |    |    |    |       |
|-----------------------|-----------------------|----|----|-------|--------|---|----|-------|-------|------------|------|---------|------------|---------|----|-----------------|-------|-------|-------|----|----|----|-------|
| 38480                 | KARDILE ARCHANA ASHOK |    |    |       | SAVITA |   |    |       | F     | 1171812527 | 2    | 2       | FR         | 38480   |    |                 |       |       |       |    |    |    |       |
| 81311                 | :                     | 08 | *  | 16 24 | 81321  | : | 05 | *     | 24 29 | 81411      | :    | 07      | 23 30      | 81421   | :  | 07              | *     | 20 27 | 81511 | :  | 04 | *  | 27 31 |
| 81521                 | :                     | 07 | *  | 19 26 | 83111  | : | 06 | 30 36 | 81312 | :          | 07   | 23 * 30 | 81322      | :       | 04 | 17 * 21         | 81332 | :     | 20    | 60 | *  | 80 |       |
| 81412                 | :                     | 08 | 19 | * 27  | 81422  | : | 08 | 22    | * 30  | 81432      | :    | 19      | 55 * 74    | 81512   | :  | 06              | 20    | * 26  | 81522 | :  | 08 | 18 | * 26  |
| 81532                 | :                     | 18 | 61 | * 79  | 83112  | : | 06 | 31    | * 37  | 89992      | :    | GRADE B |            |         |    | RESULT : PASSES |       |       |       |    |    |    |       |
| TOTAL MARKS 633 /1000 |                       |    |    |       |        |   |    |       |       |            |      |         |            |         |    |                 |       |       |       |    |    |    |       |

|             |                           |    |    |           |           |       |   |    |    |            |       |       |       |       |    |       |    |       |       |         |       |                        |    |    |       |   |    |    |   |    |
|-------------|---------------------------|----|----|-----------|-----------|-------|---|----|----|------------|-------|-------|-------|-------|----|-------|----|-------|-------|---------|-------|------------------------|----|----|-------|---|----|----|---|----|
| 38481       | KARDILE PALLAVI BALASAHEB |    |    |           | AMBIKABAI |       |   |    | F  | 1171812547 | 2     | 2     | FR    | 38481 |    |       |    |       |       |         |       |                        |    |    |       |   |    |    |   |    |
| 81111       | :                         | 10 | *  | 26        | 36        | 81151 | : | 09 | 34 | 43         | 811B1 | :     | 09    | 21    | 30 | 81211 | :  | 10    | 22    | 32      | 812A1 | :                      | 09 | 18 | 27    |   |    |    |   |    |
| 81311       | :                         | 10 | 16 | 26        |           | 81321 | : | 09 | 18 | 27         | 83111 | :     | 06    | 31    | 37 | 81112 | :  | 09    | 21    | *       | 30    | 81152                  | :  | 09 | 37    | * | 46 |    |   |    |
| 811B2       | :                         | 09 | 31 | *         | 40        | 81212 | : | 08 | 09 | *          | 17    | FF    | 81222 | :     | 08 | 25    | *  | 33    | 81232 | :       | 17    | 62                     | *  | 79 | 81312 | : | 10 | 27 | * | 37 |
| 81322       | :                         | 09 | 17 | *         | 26        | 81332 | : | 20 | 69 | *          | 89    | 83112 | :     | 06    | 31 | *     | 37 | 89992 | :     | GRADE B |       |                        |    |    |       |   |    |    |   |    |
| TOTAL MARKS |                           |    |    | 692 /1000 |           |       |   |    |    |            |       |       |       |       |    |       |    |       |       |         |       | RESULT : FAIL A.T.K.T. |    |    |       |   |    |    |   |    |

|       |                           |    |   |    |    |    |       |       |    |    |        |       |    |    |       |    |            |       |    |    |       |       |       |    |       |    |    |    |       |    |    |    |   |    |
|-------|---------------------------|----|---|----|----|----|-------|-------|----|----|--------|-------|----|----|-------|----|------------|-------|----|----|-------|-------|-------|----|-------|----|----|----|-------|----|----|----|---|----|
| 38482 | KARDILE SUVARNA NANASAHEB |    |   |    |    |    |       |       |    |    | SAVITA |       |    |    |       | F  | 1171812482 | 2     | 2  | FR | 38482 |       |       |    |       |    |    |    |       |    |    |    |   |    |
| 81311 | :                         | 08 | * | 10 | 18 | FF | 81321 | :     | 06 | 16 | 22     | 81411 | :  | 07 | 23    | 30 | 81421      | :     | 08 | *  | 20    | 28    | 81511 | :  | 04    | 16 | 20 |    |       |    |    |    |   |    |
| 81521 | :                         | 07 | * | 16 | 23 |    | 83111 | :     | 06 | 28 | 34     | 81312 | :  | 06 | 17    | *  | 23         | 81322 | :  | 05 | 11    | *     | 16    | FF | 81332 | :  | 18 | 63 | *     | 81 |    |    |   |    |
| 81412 | :                         | 08 |   | 11 | *  | 19 | FF    | 81422 | :  | 07 | 13     | *     | 20 | FF | 81432 | :  | 17         | 58    | *  | 75 |       | 81512 | :     | 06 | 20    | *  | 26 |    | 81522 | :  | 08 | 17 | * | 25 |

81532 : 18 58 \* 7683112 : 05 32 \* 3789992 : GRADE B

TOTAL MARKS 573 /1000

RESULT : FAIL A.T.K.T.

38483 KASHID ABHIJIT KARBHARI SUREKHA M 1171812554 2 2 FR 38483

81311 : 07 \* 16 2381321 : 07 \* 17 2481411 : 08 25 3381421 : 04 16 2081511 : 07 18 25

81521 : 05 \* 18 2383111 : 04 23 2781312 : 05 20 \* 2581322 : 05 09 \* 14 FF81332 : 14 54 \* 68

81412 : 10 16 \* 2681422 : 05 16\$\* 2181432 : 14 46 \* 6081512 : 07 18 \* 2581522 : 08 23 \* 31

81532 : 19 56 \* 7583112 : 04 32 \* 3689992 : GRADE A

TOTAL MARKS 556 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38484 KAWALE VIKAS BHANUDAS SHARDA M 1171812519 2 2 FR 38484

81111 : 09 \* 18 2781151 : 10 35 45811B1 : 09 16 2581211 : 05 17 22812A1 : 07 16 23

81311 : 08 \* 16 2481321 : 03 \* 21 2483111 : 04 25 2981112 : 07 17 \* 2481152 : 08 36 \* 44

811B2 : 07 20 \* 2781212 : 06 04 \* 10 FF81222 : 09 16 \* 2581232 : 10 50 \* 6081312 : 07 18 \* 25

81322 : 06 09 \* 15 FF81332 : 14 65 \* 7983112 : 04 33 \* 3789992 : GRADE A

TOTAL MARKS 565 /1000

RESULT : FAIL A.T.K.T.

38485 KHARADE ARCHANA RAGHUNATH MIRA F 1171812602 2 2 FR 38485

81111 : 09 \* 10 19 FF81151 : 08 36 44811B1 : 10 \* 16 2681211 : 08 16 24812A1 : 09 16 25

81311 : 10 \* 18 2881321 : 05 16 2183111 : 06 30 3681112 : 08 09 \* 17 FF81152 : 08 29 \* 37

811B2 : 08 16 \* 2481212 : 08 06 \* 14 FF81222 : 08 11 \* 19 FF81232 : 16 56 \* 7281312 : 09 16 \* 25

81322 : 08 10 \* 18 FF81332 : 16 65 \* 8183112 : 07 31 \* 3789992 : GRADE A

TOTAL MARKS 568 /1000

RESULT : FAIL A.T.K.T.

38486 KHATIK GANESH RAMBHAU CHHAYA M 1171812485 2 2 FR 38486

81111 : 08 \* 03 11 FF81151 : 09 33 42811B1 : 08 \* 17 2581211 : 07 16 23812A1 : 07 16 23

81311 : 07 \* 18 2581321 : 03 \* 17 20\$83111 : 05 22 2781112 : 08 13 \* 21 FF81152 : 08 32 \* 40

811B2 : 08 17 \* 2581212 : 05 17 \* 2281222 : 06 08 \* 14 FF81232 : 14 54 \* 6881312 : 07 19 \* 26

81322 : 06 16 \* 2281332 : 09 58 \* 6783112 : 04 32 \* 3689992 : GRADE B

TOTAL MARKS 537 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38487 KHATIK JYOTI GANPAT ASHABAI F 1171812537 2 2 FR 38487

81111 : 09 \* 16 2581151 : 10 34 44811B1 : 09 23 3281211 : 10 16 26812A1 : 09 18 27

81311 : 08 27 3581321 : 06 22 2883111 : 07 34 4181112 : 08 16#\* 2481152 : 09 32 \* 41

811B2 : 08 17 \* 2581212 : 08 21 \* 2981222 : 10 20 \* 3081232 : 14 64 \* 7881312 : 10 23 \* 33

81322 : 10 20 \* 3081332 : 15 72 \* 8783112 : 06 32 \* 3789992 : GRADE A

TOTAL MARKS 673 /1000

RESULT : PASSES # 0.4

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

38488 KHATIK MAYURI MALHARI SULBHA F 1171812535 2 2 FR 38488

81111 : 10 \* 16 2681151 : 09 36 45811B1 : 09 29 3881211 : 09 16 25812A1 : 09 18 27

81311 : 10 26 3681321 : 09 16 2583111 : 06 34 4081112 : 09 16#\* 2581152 : 09 35 \* 44

811B2 : 09 25 \* 3481212 : 09 23 \* 3281222 : 09 30 \* 3981232 : 16 64 \* 8081312 : 10 22 \* 32

81322 : 09 20 \* 2981332 : 17 68 \* 8583112 : 06 35 \* 4189992 : GRADE B

TOTAL MARKS 703 /1000

RESULT : PASSES # 0.4

38489 KHATIK SAURABH RAMESH MANISHA M 1171812557 2 2 FR 38489

81111 : 09 \* 19 2881151 : 09 34 43811B1 : 08 17 2581211 : 06 \* 31 37812A1 : 08 \* 11 19 FF

81311 : 09 20 2981321 : 05 \* 16\$ 2183111 : 05 27 3281112 : 08 13 \* 21 FF81152 : 08 33 \* 41

811B2 : 08 28 \* 3681212 : 05 17 \* 2281222 : 07 19 \* 2681232 : 15 58 \* 7381312 : 08 19 \* 27

81322 : 06 16 \* 2281332 : 15 65 \* 8083112 : 04 30 \* 3489992 : GRADE B

TOTAL MARKS 616 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

38490 KHATIK SAURABH SUNIL UJJAWALA M 1171812580 2 2 FR 38490

81211 : 06 \* 30 36812A1 : 05 \* 09 14 FF81311 : 05 20 2581321 : 04 \* 19 2381411 : 08 17 25

81421 : 05 22 2783111 : 04 22 2681212 : AA 00 \* 00 FF81222 : AA 10 \* 10 FF81232 : AA AA \* AA FF

81312 : AA 20 \* 20\$81322 : AA 11 \* 11 FF81332 : 08 AA \* 08 FF81412 : AA 01 \* 01 FF81422 : AA 08 \* 08 FF

81432 : AA AA \* AA FF83112 : AA 31 \* 3189992 : AA FF

TOTAL MARKS 265 /1000

RESULT : FAILS \$ 0.1

38491 KHATIK SUVARNA BAPUSAHEB ANITA F 1171812561 2 2 FR 38491

81311 : 07 16 2381321 : 08 \* 21 2981411 : 09 18 2781421 : 06 21 2781511 : 06 18 24

81521 : 07 \* 17 2483111 : 07 27 3481312 : 05 19 \* 2481322 : 05 11 \* 16 FF81332 : 19 67 \* 86

81412 : 08 17 \* 2581422 : 09 12 \* 21 FF81432 : 17 59 \* 7681512 : 07 24 \* 3181522 : 08 28 \* 36

81532 : 17 62 \* 7983112 : 06 29 \* 3589992 : GRADE B

TOTAL MARKS 617 /1000

RESULT : FAIL A.T.K.T.

38492 KOHAK MONIKA BALASAHEB JIJABAI F 1171812447 2 2 FR 38492

81311 : 08 18 2681321 : 09 \* 21 3081411 : 09 21 3081421 : 07 \* 22 2981511 : 06 17 23

81521 : 07 \* 16 2383111 : 07 23 3081312 : 08 18 \* 2681322 : 04 16 \* 2081332 : 20 60 \* 80

81412 : 09 22 \* 3181422 : 07 19 \* 2681432 : 17 56 \* 7381512 : 08 26 \* 3481522 : 09 20 \* 29

81532 : 18 55 \* 7383112 : 06 31 \* 3789992 : GRADE B

TOTAL MARKS 620 /1000

RESULT : PASSES

38493 KOKARE SANTOSH APPASAHEB LATABAI M 1171812471 2 2 FR 38493

81311 : 05 16 2181321 : 09 \* 17 2681411 : 10 18 2881421 : 07 \* 21 2881511 : 06 19 25

81521 : 09 20 2983111 : 07 20 2781312 : 07 16 \* 2381322 : 07 11 \* 18 FF81332 : 13 58 \* 71

81412 : 10 18 \* 2881422 : 07 19 \* 2681432 : 17 57 \* 7481512 : 05 18 \* 2381522 : 08 26 \* 34

81532 : 17 63 \* 8083112 : 07 32 \* 3989992 : GRADE B

TOTAL MARKS 600 /1000

RESULT : FAIL A.T.K.T.

38494 KOLATE PRADEEP DADASAHEB SANGITA M 1171812543 2 2 FR 38494

81311 : 08 \* 20 2881321 : 09 \* 19 2881411 : 08 16 2481421 : 07 \* 22 2981511 : 10 22 32

81521 : 08 18 2683111 : AA 23 2381312 : 07 21 \* 2881322 : 05 17 \* 2281332 : 20 60 \* 80

81412 : 10 18 \* 2881422 : 07 22 \* 2981432 : 17 53 \* 7081512 : 06 20 \* 2681522 : 08 24 \* 32

81532 : 17 56 \* 7383112 : 05 29 \* 3489992 : GRADE B

TOTAL MARKS 612 /1000

RESULT : PASSES

38495 KOLATE PRASHANT BAHIRNATH MINABAI M 1171812546 2 2 FR 38495

|                       |                    |                    |                        |                    |
|-----------------------|--------------------|--------------------|------------------------|--------------------|
| 81311 : 08 17 25      | 81321 : 09 16 25   | 81411 : 08 18 26   | 81421 : 04 18 22       | 81511 : 08 17 25   |
| 81521 : 07 * 11 18 FF | 83111 : AA 22 22   | 81312 : 07 18 * 25 | 81322 : 06 17 * 23     | 81332 : 20 50 * 70 |
| 81412 : 10 16 * 26    | 81422 : 05 20 * 25 | 81432 : 17 54 * 71 | 81512 : 07 19 * 26     | 81522 : 08 23 * 31 |
| 81532 : 17 55 * 72    | 83112 : 05 30 * 35 | 89992 : GRADE B    |                        |                    |
| TOTAL MARKS 567 /1000 |                    |                    | RESULT : FAIL A.T.K.T. |                    |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE |                    |                    |                    | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|-----------------------|--------------------|--------------------|--------------------|--------|-----|------------|------|------|------------|---------|
| 38496                 | KOLTE SUMIT BALASAHEB |                    |                    |                    | ROHINI | M   | 1171812570 | 2    | 2    | FR         | 38496   |
| 81311 : 09 30 39      | 81321 : 04 * 20 24    | 81411 : 09 27 36   | 81421 : 05 25 30   | 81511 : 07 29 36   |        |     |            |      |      |            |         |
| 81521 : 06 27 33      | 83111 : 04 20 24      | 81312 : 09 19 * 28 | 81322 : 05 16 * 21 | 81332 : 09 60 * 69 |        |     |            |      |      |            |         |
| 81412 : 10 16 * 26    | 81422 : 08 22 * 30    | 81432 : 17 59 * 76 | 81512 : 08 17 * 25 | 81522 : 08 22 * 30 |        |     |            |      |      |            |         |
| 81532 : 19 62 * 81    | 83112 : 05 33 * 38    | 89992 : GRADE B    |                    |                    |        |     |            |      |      |            |         |
| TOTAL MARKS 646 /1000 |                       |                    | RESULT : PASSES    |                    |        |     |            |      |      |            |         |

|                       |                              |                    |                    |                    |       |   |            |   |   |    |       |
|-----------------------|------------------------------|--------------------|--------------------|--------------------|-------|---|------------|---|---|----|-------|
| 38497                 | KOTHEKAR GAYATRI DESHBHUSHAN |                    |                    |                    | SMITA | F | 1171812438 | 2 | 2 | FR | 38497 |
| 81111 : 09 * 16 25    | 81151 : 10 40 50             | 811B1 : 09 26 35   | 81211 : 09 19 28   | 812A1 : 09 21 30   |       |   |            |   |   |    |       |
| 81311 : 10 26 36      | 81321 : 07 20 27             | 83111 : 06 25 31   | 81112 : 08 16 * 24 | 81152 : 09 35 * 44 |       |   |            |   |   |    |       |
| 811B2 : 08 29 * 37    | 81212 : 08 23 * 31           | 81222 : 08 23 * 31 | 81232 : 16 62 * 78 | 81312 : 10 30 * 40 |       |   |            |   |   |    |       |
| 81322 : 09 24 * 33    | 81332 : 18 65 * 83           | 83112 : 07 33 * 40 | 89992 : GRADE A    |                    |       |   |            |   |   |    |       |
| TOTAL MARKS 703 /1000 |                              |                    | RESULT : PASSES    |                    |       |   |            |   |   |    |       |

|                       |                         |                    |                    |                    |         |   |            |   |   |    |       |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|---------|---|------------|---|---|----|-------|
| 38498                 | KSHIRSAGAR MONALI SUNIL |                    |                    |                    | PRAMILA | F | 1171812437 | 2 | 2 | FR | 38498 |
| 81111 : 09 * 35 44    | 81151 : 09 40 49        | 811B1 : 09 27 36   | 81211 : 09 22 31   | 812A1 : 10 18 28   |         |   |            |   |   |    |       |
| 81311 : 09 29 38      | 81321 : 09 21 30        | 83111 : 07 28 35   | 81112 : 10 23 * 33 | 81152 : 10 40 * 50 |         |   |            |   |   |    |       |
| 811B2 : 10 30 * 40    | 81212 : 10 28 * 38      | 81222 : 10 30 * 40 | 81232 : 16 62 * 78 | 81312 : 10 30 * 40 |         |   |            |   |   |    |       |
| 81322 : 10 23 * 33    | 81332 : 20 63 * 83      | 83112 : 06 33 * 39 | 89992 : GRADE A    |                    |         |   |            |   |   |    |       |
| TOTAL MARKS 765 /1000 |                         |                    | RESULT : PASSES    |                    |         |   |            |   |   |    |       |

|                       |                               |                    |                    |                    |         |   |            |   |   |    |       |
|-----------------------|-------------------------------|--------------------|--------------------|--------------------|---------|---|------------|---|---|----|-------|
| 38499                 | KSHIRSAGAR POONAM DNYANESHWAR |                    |                    |                    | KALINDA | F | 1171812436 | 2 | 2 | FR | 38499 |
| 81111 : 10 * 19 29    | 81151 : 08 39 47              | 811B1 : 09 20 29   | 81211 : 10 20 30   | 812A1 : 10 16 26   |         |   |            |   |   |    |       |
| 81311 : 10 21 31      | 81321 : 09 21 30              | 83111 : 08 27 35   | 81112 : 09 19 * 28 | 81152 : 09 40 * 49 |         |   |            |   |   |    |       |
| 811B2 : 09 28 * 37    | 81212 : 09 18 * 27            | 81222 : 10 25 * 35 | 81232 : 16 59 * 75 | 81312 : 10 21 * 31 |         |   |            |   |   |    |       |
| 81322 : 09 18 * 27    | 81332 : 20 62 * 82            | 83112 : 06 31 * 37 | 89992 : GRADE A    |                    |         |   |            |   |   |    |       |
| TOTAL MARKS 685 /1000 |                               |                    | RESULT : PASSES    |                    |         |   |            |   |   |    |       |

|                       |                        |                    |                    |                    |        |   |            |   |   |    |       |
|-----------------------|------------------------|--------------------|--------------------|--------------------|--------|---|------------|---|---|----|-------|
| 38500                 | KULDHAR SURAJ DNYANDEV |                    |                    |                    | SAVITA | M | 1171812499 | 2 | 2 | FR | 38500 |
| 81311 : 07 22 29      | 81321 : 09 * 16 25     | 81411 : 08 25 33   | 81421 : 07 18 25   | 81511 : 08 18 26   |        |   |            |   |   |    |       |
| 81521 : 08 20 28      | 83111 : 07 17 24       | 81312 : 07 18 * 25 | 81322 : 06 20 * 26 | 81332 : 19 64 * 83 |        |   |            |   |   |    |       |
| 81412 : 10 16 * 26    | 81422 : 09 20 * 29     | 81432 : 18 51 * 69 | 81512 : 07 19 * 26 | 81522 : 09 24 * 33 |        |   |            |   |   |    |       |
| 81532 : 20 64 * 84    | 83112 : 06 30 * 36     | 89992 : GRADE A    |                    |                    |        |   |            |   |   |    |       |
| TOTAL MARKS 627 /1000 |                        |                    | RESULT : PASSES    |                    |        |   |            |   |   |    |       |

|                       |                       |                       |                        |                    |       |   |            |   |   |    |       |
|-----------------------|-----------------------|-----------------------|------------------------|--------------------|-------|---|------------|---|---|----|-------|
| 38501                 | KUTE SAGAR SURESH     |                       |                        |                    | KANTA | M | 1171812550 | 2 | 2 | FR | 38501 |
| 81311 : 07 16 23      | 81321 : 06 * 16 22    | 81411 : 07 16 23      | 81421 : 07 * 22 29     | 81511 : 07 18 25   |       |   |            |   |   |    |       |
| 81521 : 06 19 25      | 83111 : 04 19 23      | 81312 : 07 09 * 16 FF | 81322 : 04 09 * 13 FF  | 81332 : 08 50 * 58 |       |   |            |   |   |    |       |
| 81412 : 09 20 * 29    | 81422 : 07 05 * 12 FF | 81432 : 14 47 * 61    | 81512 : 08 17 * 25     | 81522 : 07 23 * 30 |       |   |            |   |   |    |       |
| 81532 : 17 54 * 71    | 83112 : 04 24 * 28    | 89992 : GRADE B       |                        |                    |       |   |            |   |   |    |       |
| TOTAL MARKS 513 /1000 |                       |                       | RESULT : FAIL A.T.K.T. |                    |       |   |            |   |   |    |       |

|                       |                       |                       |                        |                    |       |   |            |   |   |    |       |
|-----------------------|-----------------------|-----------------------|------------------------|--------------------|-------|---|------------|---|---|----|-------|
| 38502                 | LANDE NIKITA DNYANDEV |                       |                        |                    | MEENA | F | 1171812502 | 2 | 2 | FR | 38502 |
| 81311 : 06 16 22      | 81321 : 09 * 16 25    | 81411 : 08 33 41      | 81421 : 07 16 23       | 81511 : 06 17 23   |       |   |            |   |   |    |       |
| 81521 : 10 16 26      | 83111 : 07 24 31      | 81312 : 07 10 * 17 FF | 81322 : 07 11 * 18 FF  | 81332 : 20 64 * 84 |       |   |            |   |   |    |       |
| 81412 : 09 20 * 29    | 81422 : 08 21 * 29    | 81432 : 14 57 * 71    | 81512 : 08 17 * 25     | 81522 : 10 21 * 31 |       |   |            |   |   |    |       |
| 81532 : 17 67 * 84    | 83112 : 06 20 * 26    | 89992 : GRADE A       |                        |                    |       |   |            |   |   |    |       |
| TOTAL MARKS 605 /1000 |                       |                       | RESULT : FAIL A.T.K.T. |                    |       |   |            |   |   |    |       |

|                       |                        |                       |                        |                    |         |   |            |   |   |    |       |
|-----------------------|------------------------|-----------------------|------------------------|--------------------|---------|---|------------|---|---|----|-------|
| 38503                 | LAWANDE ANIKET BHIMRAJ |                       |                        |                    | SANGITA | M | 1171812555 | 2 | 2 | FR | 38503 |
| 81311 : 05 20 25      | 81321 : 06 * 17 23     | 81411 : 07 28 35      | 81421 : 07 * 23 30     | 81511 : 07 17 24   |         |   |            |   |   |    |       |
| 81521 : 08 22 30      | 83111 : 04 19 23       | 81312 : 08 10 * 18 FF | 81322 : 05 18 * 23     | 81332 : 14 58 * 72 |         |   |            |   |   |    |       |
| 81412 : 10 20 * 30    | 81422 : 09 19 * 28     | 81432 : 14 52 * 66    | 81512 : 09 17 * 26     | 81522 : 08 20 * 28 |         |   |            |   |   |    |       |
| 81532 : 17 62 * 79    | 83112 : 06 29 * 35     | 89992 : GRADE B       |                        |                    |         |   |            |   |   |    |       |
| TOTAL MARKS 595 /1000 |                        |                       | RESULT : FAIL A.T.K.T. |                    |         |   |            |   |   |    |       |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE  |                    |                       |                    | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|------------------------|--------------------|-----------------------|--------------------|--------|-----|------------|------|------|------------|---------|
| 38504                 | LEMBHE PRAMILA BHIMRAJ |                    |                       |                    | SUNITA | F   | 1171812507 | 2    | 2    | FR         | 38504   |
| 81111 : 10 * 16 26    | 81151 : 09 34 43       | 811B1 : 09 * 19 28 | 81211 : 09 17 26      | 812A1 : 09 19 28   |        |     |            |      |      |            |         |
| 81311 : 10 18 28      | 81321 : 08 32 40       | 83111 : 07 27 34   | 81112 : 09 16 * 25    | 81152 : 09 36 * 45 |        |     |            |      |      |            |         |
| 811B2 : 09 22 * 31    | 81212 : 09 16 * 25     | 81222 : 08 21 * 29 | 81232 : 15 57 * 72    | 81312 : 09 16#* 25 |        |     |            |      |      |            |         |
| 81322 : 09 18 * 27    | 81332 : 20 64 * 84     | 83112 : 06 29 * 35 | 89992 : GRADE B       |                    |        |     |            |      |      |            |         |
| TOTAL MARKS 651 /1000 |                        |                    | RESULT : PASSES # 0.4 |                    |        |     |            |      |      |            |         |

|                       |                            |                    |                    |                    |        |   |            |   |   |    |       |
|-----------------------|----------------------------|--------------------|--------------------|--------------------|--------|---|------------|---|---|----|-------|
| 38505                 | LINGAYAT ABHIJIT REVANNATH |                    |                    |                    | YOGITA | M | 1171812581 | 2 | 2 | FR | 38505 |
| 81311 : 06 17 23      | 81321 : 09 16 25           | 81411 : 09 28 37   | 81421 : 06 * 26 32 | 81511 : 06 21 27   |        |   |            |   |   |    |       |
| 81521 : 06 19 25      | 83111 : AA 20 20           | 81312 : 05 16 * 21 | 81322 : 07 16 * 23 | 81332 : 14 54 * 68 |        |   |            |   |   |    |       |
| 81412 : 10 17 * 27    | 81422 : 09 17 * 26         | 81432 : 15 54 * 69 | 81512 : 06 24 * 30 | 81522 : 08 17 * 25 |        |   |            |   |   |    |       |
| 81532 : 18 56 * 74    | 83112 : 04 30 * 34         | 89992 : GRADE B    |                    |                    |        |   |            |   |   |    |       |
| TOTAL MARKS 586 /1000 |                            |                    | RESULT : PASSES    |                    |        |   |            |   |   |    |       |

|                  |                             |                  |                    |                  |         |   |            |   |   |    |       |
|------------------|-----------------------------|------------------|--------------------|------------------|---------|---|------------|---|---|----|-------|
| 38506            | MAHASHIKARE VAIBHAV SUBHASH |                  |                    |                  | MANISHA | M | 1171812567 | 2 | 2 | FR | 38506 |
| 81311 : 07 16 23 | 81321 : 09 16 25            | 81411 : 09 29 38 | 81421 : 04 * 20 24 | 81511 : 06 33 39 |         |   |            |   |   |    |       |

|                       |                    |                    |                    |                    |
|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 81521 : 07 16 23      | 83111 : 05 23 28   | 81312 : 09 16 * 25 | 81322 : 05 16 * 21 | 81332 : 17 51 * 68 |
| 81412 : 10 19 * 29    | 81422 : 09 17 * 26 | 81432 : 15 53 * 68 | 81512 : 08 24 * 32 | 81522 : 08 24 * 32 |
| 81532 : 18 57 * 75    | 83112 : 05 32 * 37 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 613 /1000 |                    |                    | RESULT : PASSES    |                    |

|                       |                          |                       |                        |                       |   |   |    |       |
|-----------------------|--------------------------|-----------------------|------------------------|-----------------------|---|---|----|-------|
| 38507                 | MARKAD RUSHIKESH SANTOSH | RINA                  | M                      | 1171812542            | 2 | 2 | FR | 38507 |
| 81311 : 05 * 06 11 FF | 81321 : 06 * 11 17 FF    | 81411 : 06 26 32      | 81421 : 06 * 16 22     | 81511 : 06 23 29      |   |   |    |       |
| 81521 : 06 16 22      | 83111 : 05 16 21         | 81312 : 07 02 * 09 FF | 81322 : 04 06 * 10 FF  | 81332 : 20 56 * 76    |   |   |    |       |
| 81412 : 10 17 * 27    | 81422 : 09 16 * 25       | 81432 : 14 47 * 61    | 81512 : 07 19 * 26     | 81522 : 08 13 * 21 FF |   |   |    |       |
| 81532 : 17 61 * 78    | 83112 : 04 30 * 34       | 89992 : GRADE B       |                        |                       |   |   |    |       |
| TOTAL MARKS 521 /1000 |                          |                       | RESULT : FAIL A.T.K.T. |                       |   |   |    |       |

|                       |                        |                    |                        |                    |   |   |    |       |
|-----------------------|------------------------|--------------------|------------------------|--------------------|---|---|----|-------|
| 38508                 | MATE RAJNANDINI RAMESH | SUNITA             | F                      | 1171812461         | 2 | 2 | FR | 38508 |
| 81311 : 09 21 30      | 81321 : 08 * 11 19 FF  | 81411 : 06 30 36   | 81421 : 09 * 31 40     | 81511 : 06 31 37   |   |   |    |       |
| 81521 : 08 23 31      | 83111 : 07 20 27       | 81312 : 05 16 * 21 | 81322 : 06 18 * 24     | 81332 : 20 56 * 76 |   |   |    |       |
| 81412 : 08 16 * 24    | 81422 : 09 18 * 27     | 81432 : 17 63 * 80 | 81512 : 08 25 * 33     | 81522 : 09 21 * 30 |   |   |    |       |
| 81532 : 18 60 * 78    | 83112 : 07 28 * 35     | 89992 : GRADE A    |                        |                    |   |   |    |       |
| TOTAL MARKS 648 /1000 |                        |                    | RESULT : FAIL A.T.K.T. |                    |   |   |    |       |

|                       |                    |                    |                        |                       |   |   |    |       |
|-----------------------|--------------------|--------------------|------------------------|-----------------------|---|---|----|-------|
| 38509                 | MEHETRE POOJA NANA | SUMAN              | F                      | 1171812506            | 2 | 2 | FR | 38509 |
| 81111 : 09 * 10 19 FF | 81151 : 10 32 42   | 811B1 : 09 * 23 32 | 81211 : 10 16 26       | 812A1 : 10 * 16 26    |   |   |    |       |
| 81311 : 09 16 25      | 81321 : 06 21 27   | 83111 : 08 27 35   | 81112 : 09 24 * 33     | 81152 : 09 38 * 47    |   |   |    |       |
| 811B2 : 09 20 * 29    | 81212 : 08 18 * 26 | 81222 : 07 20 * 27 | 81232 : 17 65 * 82     | 81312 : 09 11 * 20 FF |   |   |    |       |
| 81322 : 09 23 * 32    | 81332 : 19 65 * 84 | 83112 : 06 30 * 36 | 89992 : GRADE B        |                       |   |   |    |       |
| TOTAL MARKS 648 /1000 |                    |                    | RESULT : FAIL A.T.K.T. |                       |   |   |    |       |

|                       |                         |                    |                       |                    |   |   |    |       |
|-----------------------|-------------------------|--------------------|-----------------------|--------------------|---|---|----|-------|
| 38510                 | MHASKE PRADIP RAGHUNATH | HIRABAI            | M                     | 1171812568         | 2 | 2 | FR | 38510 |
| 81311 : 07 * 16 23    | 81321 : 06 16 22        | 81411 : 08 28 36   | 81421 : 07 * 23 30    | 81511 : 10 16 26   |   |   |    |       |
| 81521 : 08 19 27      | 83111 : 05 23 28        | 81312 : 08 16#* 24 | 81322 : 06 16 * 22    | 81332 : 19 52 * 71 |   |   |    |       |
| 81412 : 10 17 * 27    | 81422 : 09 18 * 27      | 81432 : 18 65 * 83 | 81512 : 09 24 * 33    | 81522 : 07 28 * 35 |   |   |    |       |
| 81532 : 16 61 * 77    | 83112 : 06 31 * 37      | 89992 : GRADE B    |                       |                    |   |   |    |       |
| TOTAL MARKS 628 /1000 |                         |                    | RESULT : PASSES # 0.4 |                    |   |   |    |       |

|                       |                          |                    |                    |                    |   |   |    |       |
|-----------------------|--------------------------|--------------------|--------------------|--------------------|---|---|----|-------|
| 38511                 | MHASKE SHUBHAM BALASAHEB | UJAWALA            | M                  | 1171812575         | 2 | 2 | FR | 38511 |
| 81311 : 08 16 24      | 81321 : 06 16 22         | 81411 : 07 21 28   | 81421 : 05 18 23   | 81511 : 07 24 31   |   |   |    |       |
| 81521 : 07 20 27      | 83111 : 04 * 28 32       | 81312 : 04 17 * 21 | 81322 : 05 18 * 23 | 81332 : 19 44 * 63 |   |   |    |       |
| 81412 : 09 17 * 26    | 81422 : 09 20 * 29       | 81432 : 18 63 * 81 | 81512 : 07 25 * 32 | 81522 : 08 26 * 34 |   |   |    |       |
| 81532 : 17 64 * 81    | 83112 : 05 31 * 36       | 89992 : GRADE A    |                    |                    |   |   |    |       |
| TOTAL MARKS 613 /1000 |                          |                    | RESULT : PASSES    |                    |   |   |    |       |

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@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE   | MOTHER             | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|------|------|------------|---------|
| 38512                 | MOHITE URMILA BABASAHEB | DEEPALI            | F                  | 1171812578         | 2    | 2    | FR         | 38512   |
| 81311 : 07 16 23      | 81321 : 08 * 17 25      | 81411 : 08 30 38   | 81421 : 09 23 32   | 81511 : 08 34 42   |      |      |            |         |
| 81521 : 08 21 29      | 83111 : 06 27 33        | 81312 : 06 17 * 23 | 81322 : 05 22 * 27 | 81332 : 11 62 * 73 |      |      |            |         |
| 81412 : 10 18 * 28    | 81422 : 08 33 * 41      | 81432 : 18 63 * 81 | 81512 : 08 25 * 33 | 81522 : 10 26 * 36 |      |      |            |         |
| 81532 : 17 56 * 73    | 83112 : 06 31 * 37      | 89992 : GRADE A    |                    |                    |      |      |            |         |
| TOTAL MARKS 674 /1000 |                         |                    | RESULT : PASSES    |                    |      |      |            |         |

|                       |                       |                     |                       |                    |   |   |    |       |
|-----------------------|-----------------------|---------------------|-----------------------|--------------------|---|---|----|-------|
| 38513                 | MOTE DEVYANI NIVRUTTI | MUKTABAI            | F                     | 1171812496         | 2 | 2 | FR | 38513 |
| 81311 : 07 * 16 23    | 81321 : 08 * 17 25    | 81411 : 09 29 38    | 81421 : 08 16 24      | 81511 : 07 26 33   |   |   |    |       |
| 81521 : 08 20 28      | 83111 : 06 26 32      | 81312 : 05 16 * 21# | 81322 : 08 18 * 26    | 81332 : 18 45 * 63 |   |   |    |       |
| 81412 : 10 18 * 28    | 81422 : 09 29 * 38    | 81432 : 17 58 * 75  | 81512 : 10 21 * 31    | 81522 : 10 16 * 26 |   |   |    |       |
| 81532 : 17 51 * 68    | 83112 : 06 28 * 34    | 89992 : GRADE B     |                       |                    |   |   |    |       |
| TOTAL MARKS 613 /1000 |                       |                     | RESULT : PASSES # 0.4 |                    |   |   |    |       |

|                       |                     |                    |                        |                    |   |   |    |       |
|-----------------------|---------------------|--------------------|------------------------|--------------------|---|---|----|-------|
| 38514                 | MOTE ROHIT SAMBHAJI | ASHA               | M                      | 1171812532         | 2 | 2 | FR | 38514 |
| 81311 : 07 23 30      | 81321 : 07 16 23    | 81411 : 08 29 37   | 81421 : 06 * 22 28     | 81511 : 06 * 23 29 |   |   |    |       |
| 81521 : 08 22 30      | 83111 : 06 20 26    | 81312 : 06 16 * 22 | 81322 : 04 21 * 25     | 81332 : 19 59 * 78 |   |   |    |       |
| 81412 : 10 10 * 20 FF | 81422 : 07 25 * 32  | 81432 : 18 62 * 80 | 81512 : 08 20 * 28     | 81522 : 08 21 * 29 |   |   |    |       |
| 81532 : 19 53 * 72    | 83112 : 04 30 * 34  | 89992 : GRADE B    |                        |                    |   |   |    |       |
| TOTAL MARKS 623 /1000 |                     |                    | RESULT : FAIL A.T.K.T. |                    |   |   |    |       |

|                       |                       |                       |                        |                    |   |   |    |       |
|-----------------------|-----------------------|-----------------------|------------------------|--------------------|---|---|----|-------|
| 38515                 | NAIK SAGAR PRALHAD    | PARVATI               | M                      | 1171812588         | 2 | 2 | FR | 38515 |
| 81211 : 05 * 24 29    | 812A1 : 05 * 08 13 FF | 81311 : 05 * 11 16 FF | 81321 : 04 * 13 17 FF  | 81411 : 09 27 36   |   |   |    |       |
| 81421 : 04 * 23 27    | 83111 : 04 24 28      | 81212 : 05 10 * 15 FF | 81222 : 06 07 * 13 FF  | 81232 : 10 45 * 55 |   |   |    |       |
| 81312 : 05 16 * 21    | 81322 : 07 12 * 19 FF | 81332 : 08 41 * 49    | 81412 : 09 11 * 20 FF  | 81422 : 07 26 * 33 |   |   |    |       |
| 81432 : 17 57 * 74    | 83112 : AA 30 * 30    | 89992 : GRADE B       |                        |                    |   |   |    |       |
| TOTAL MARKS 495 /1000 |                       |                       | RESULT : FAIL A.T.K.T. |                    |   |   |    |       |

|                       |                       |                       |                       |                       |   |   |    |       |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---|---|----|-------|
| 38516                 | NARWANE PUNAM SURESH  | RAJASHRI              | F                     | 1171812468            | 2 | 2 | FR | 38516 |
| 81311 : 06 * AA 06 FF | 81321 : 07 * AA 07 FF | 81411 : 08 25 33      | 81421 : 06 * AA 06 FF | 81511 : 05 21 26      |   |   |    |       |
| 81521 : 09 19 28      | 83111 : 06 21 27      | 81312 : 06 AA * 06 FF | 81322 : 05 AA * 05 FF | 81332 : 10 AA * 10 FF |   |   |    |       |
| 81412 : AA AA * AA FF | 81422 : AA AA * AA FF | 81432 : AA AA * AA FF | 81512 : 07 AA * 07 FF | 81522 : 09 AA * 09 FF |   |   |    |       |
| 81532 : 19 AA * 19 FF | 83112 : 05 AA * 05 FF | 89992 : AA FF         |                       |                       |   |   |    |       |
| TOTAL MARKS 194 /1000 |                       |                       | RESULT : FAILS        |                       |   |   |    |       |

|                       |                               |                       |                        |                    |   |   |    |       |
|-----------------------|-------------------------------|-----------------------|------------------------|--------------------|---|---|----|-------|
| 38517                 | NAVATHAR HARIPRASAD BHAUSAHEB | VANDANA               | M                      | 1171812566         | 2 | 2 | FR | 38517 |
| 81211 : 06 * 28 34    | 812A1 : 08 * 13 21 FF         | 81311 : 04 * 07 11 FF | 81321 : 04 * 08 12 FF  | 81411 : 08 28 36   |   |   |    |       |
| 81421 : 06 * 24 30    | 83111 : 04 16 20              | 81212 : 07 05 * 12 FF | 81222 : 07 16 * 23     | 81232 : 15 45 * 60 |   |   |    |       |
| 81312 : 08 16 * 24    | 81322 : 05 16 * 21            | 81332 : 15 50 * 65    | 81412 : 10 09 * 19 FF  | 81422 : 08 24 * 32 |   |   |    |       |
| 81432 : 17 64 * 81    | 83112 : 04 29 * 33            | 89992 : GRADE B       |                        |                    |   |   |    |       |
| TOTAL MARKS 534 /1000 |                               |                       | RESULT : FAIL A.T.K.T. |                    |   |   |    |       |

|                       |                       |                    |                        |                    |   |   |    |       |
|-----------------------|-----------------------|--------------------|------------------------|--------------------|---|---|----|-------|
| 38518                 | NAVTHAR JYOTI BANSI   | CHHAYA             | F                      | 1171812489         | 2 | 2 | FR | 38518 |
| 81111 : 09 * 04 13 FF | 81151 : 10 37 47      | 811B1 : 09 16 25   | 81211 : 08 * 34 42     | 812A1 : 09 * 17 26 |   |   |    |       |
| 81311 : 10 16 26      | 81321 : 05 16 21      | 83111 : 06 28 34   | 81112 : 08 22 * 30     | 81152 : 09 38 * 47 |   |   |    |       |
| 811B2 : 08 18 * 26    | 81212 : 08 05 * 13 FF | 81222 : 08 16 * 24 | 81232 : 14 58 * 72     | 81312 : 10 19 * 29 |   |   |    |       |
| 81322 : 07 17 * 24    | 81332 : 18 56 * 74    | 83112 : 05 30 * 35 | 89992 : GRADE B        |                    |   |   |    |       |
| TOTAL MARKS 608 /1000 |                       |                    | RESULT : FAIL A.T.K.T. |                    |   |   |    |       |

|                       |                         |                    |                    |                    |   |   |    |       |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|---|---|----|-------|
| 38519                 | NAWALE KANCHAN GINENDEV | SANGITA            | F                  | 1171812460         | 2 | 2 | FR | 38519 |
| 81111 : 09 * 20 29    | 81151 : 10 35 45        | 811B1 : 09 22 31   | 81211 : 10 29 39   | 812A1 : 10 28 38   |   |   |    |       |
| 81311 : 10 27 37      | 81321 : 08 27 35        | 83111 : 08 30 38   | 81112 : 10 24 * 34 | 81152 : 10 39 * 49 |   |   |    |       |
| 811B2 : 10 20 * 30    | 81212 : 09 18 * 27      | 81222 : 10 23 * 33 | 81232 : 16 61 * 77 | 81312 : 10 28 * 38 |   |   |    |       |
| 81322 : 10 29 * 39    | 81332 : 20 69 * 89      | 83112 : 06 29 * 35 | 89992 : GRADE B    |                    |   |   |    |       |
| TOTAL MARKS 743 /1000 |                         |                    |                    | RESULT : PASSES    |   |   |    |       |

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|                       |                           |                       |                       |                        |      |      |            |         |
|-----------------------|---------------------------|-----------------------|-----------------------|------------------------|------|------|------------|---------|
| SEAT NO.              | NAME OF THE CANDIDATE     | MOTHER                | SEX                   | P.R.NO.                | YEAR | SEM. | APPEARANCE | RR STAT |
| 38520                 | NAWALE PALLAVI DATTATRAYA | SANGITA               | F                     | 1171812533             | 2    | 2    | FR         | 38520   |
| 81311 : 07 * 17 24    | 81321 : 07 17 24          | 81411 : 07 30 37      | 81421 : 07 20 27      | 81511 : 04 16 20       |      |      |            |         |
| 81521 : 08 22 30      | 83111 : 05 29 34          | 81312 : AA 09 * 09 FF | 81322 : 04 02 * 06 FF | 81332 : 12 45 * 57     |      |      |            |         |
| 81412 : 07 11 * 18 FF | 81422 : AA 21 * 21        | 81432 : 17 59 * 76    | 81512 : 08 24 * 32    | 81522 : 08 16 * 24     |      |      |            |         |
| 81532 : 19 56 * 75    | 83112 : AA 30 * 30        | 89992 : GRADE B       |                       |                        |      |      |            |         |
| TOTAL MARKS 544 /1000 |                           |                       |                       | RESULT : FAIL A.T.K.T. |      |      |            |         |

|                       |                       |                       |                       |                        |   |   |    |       |
|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|---|---|----|-------|
| 38521                 | PATIL NIKITA SANJAY   | SHOBHABAI             | F                     | 1171812592             | 2 | 2 | FR | 38521 |
| 81311 : 08 * 16 24    | 81321 : 07 * 10 17 FF | 81411 : 07 31 38      | 81421 : 07 * 27 34    | 81511 : 08 21 29       |   |   |    |       |
| 81521 : 09 20 29      | 83111 : 05 22 27      | 81312 : 09 09 * 18 FF | 81322 : 04 12 * 16 FF | 81332 : 19 56 * 75     |   |   |    |       |
| 81412 : 10 16 * 26    | 81422 : 06 28 * 34    | 81432 : 17 62 * 79    | 81512 : 08 24 * 32    | 81522 : 09 20 * 29     |   |   |    |       |
| 81532 : 17 53 * 70    | 83112 : 07 25 * 32    | 89992 : GRADE B       |                       |                        |   |   |    |       |
| TOTAL MARKS 609 /1000 |                       |                       |                       | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                       |                       |                    |                        |   |   |    |       |
|-----------------------|-----------------------|-----------------------|--------------------|------------------------|---|---|----|-------|
| 38522                 | PAWAR SHANKAR ADINATH | SAVITA                | M                  | 1171812476             | 2 | 2 | FR | 38522 |
| 81311 : 06 * 17 23    | 81321 : 07 * 10 17 FF | 81411 : 08 31 39      | 81421 : 08 16 24   | 81511 : 07 17 24       |   |   |    |       |
| 81521 : 08 22 30      | 83111 : 07 27 34      | 81312 : 07 13 * 20 FF | 81322 : 04 19 * 23 | 81332 : 11 41 * 52     |   |   |    |       |
| 81412 : 10 16 * 26    | 81422 : 09 28 * 37    | 81432 : 19 70 * 89    | 81512 : 07 22 * 29 | 81522 : 07 22 * 29     |   |   |    |       |
| 81532 : 17 61 * 78    | 83112 : 04 30 * 34    | 89992 : GRADE B       |                    |                        |   |   |    |       |
| TOTAL MARKS 608 /1000 |                       |                       |                    | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                         |                       |                       |                        |   |   |    |       |
|-----------------------|-------------------------|-----------------------|-----------------------|------------------------|---|---|----|-------|
| 38523                 | PHATAKE AKASH ANNASAHEB | ASHABAI               | M                     | 1171812552             | 2 | 2 | FR | 38523 |
| 81311 : 06 * 16 22    | 81321 : 07 * 17 24      | 81411 : 08 25 33      | 81421 : 05 * 20 25    | 81511 : 07 20 27       |   |   |    |       |
| 81521 : 06 19 25      | 83111 : 04 19 23        | 81312 : 08 11 * 19 FF | 81322 : 04 06 * 10 FF | 81332 : 19 52 * 71     |   |   |    |       |
| 81412 : 10 11 * 21 FF | 81422 : 09 25 * 34      | 81432 : 17 69 * 86    | 81512 : 09 21 * 30    | 81522 : 09 23 * 32     |   |   |    |       |
| 81532 : 16 64 * 80    | 83112 : 04 27 * 31      | 89992 : GRADE A       |                       |                        |   |   |    |       |
| TOTAL MARKS 593 /1000 |                         |                       |                       | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                     |                       |                     |                               |   |   |    |       |
|-----------------------|---------------------|-----------------------|---------------------|-------------------------------|---|---|----|-------|
| 38524                 | POTE SACHIN TANHAJI | SHOBHA                | M                   | 1171812539                    | 2 | 2 | FR | 38524 |
| 81311 : 07 * 08 15 FF | 81321 : 04 * 20 24  | 81411 : 08 * 19 27    | 81421 : 05 * 17 22  | 81511 : 07 17 24              |   |   |    |       |
| 81521 : 07 19 26      | 83111 : 04 20 24    | 81312 : 06 00 * 06 FF | 81322 : 05 16\$* 21 | 81332 : 17 57 * 74            |   |   |    |       |
| 81412 : 09 19 * 28    | 81422 : 06 26 * 32  | 81432 : 17 56 * 73    | 81512 : 07 19 * 26  | 81522 : 07 24 * 31            |   |   |    |       |
| 81532 : 17 51 * 68    | 83112 : 05 27 * 32  | 89992 : GRADE A       |                     |                               |   |   |    |       |
| TOTAL MARKS 553 /1000 |                     |                       |                     | RESULT : FAIL A.T.K.T. \$ 0.1 |   |   |    |       |

|                       |                       |                    |                       |                        |   |   |    |       |
|-----------------------|-----------------------|--------------------|-----------------------|------------------------|---|---|----|-------|
| 38525                 | SARODE DHANANJAY KERU | SHARADA            | M                     | 1171812454             | 2 | 2 | FR | 38525 |
| 81111 : 09 * 11 20 FF | 81151 : 09 33 42      | 811B1 : 09 * 18 27 | 81211 : 07 * 26 33    | 812A1 : 09 * 11 20 FF  |   |   |    |       |
| 81311 : 07 * 07 14 FF | 81321 : 05 * 11 16 FF | 83111 : 06 23 29   | 81112 : 07 10 * 17 FF | 81152 : 08 34 * 42     |   |   |    |       |
| 811B2 : 07 17 * 24    | 81212 : 05 16 * 21    | 81222 : 06 16 * 22 | 81232 : 13 56 * 69    | 81312 : 07 00 * 07 FF  |   |   |    |       |
| 81322 : 05 08 * 13 FF | 81332 : 18 52 * 70    | 83112 : 06 30 * 36 | 89992 : GRADE B       |                        |   |   |    |       |
| TOTAL MARKS 522 /1000 |                       |                    |                       | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                    |                       |                       |                        |   |   |    |       |
|-----------------------|--------------------|-----------------------|-----------------------|------------------------|---|---|----|-------|
| 38526                 | SAYYAD ALMAS ANSAR | MUMTAJ                | F                     | 1171812509             | 2 | 2 | FR | 38526 |
| 81311 : 08 * 16 24    | 81321 : 08 * 17 25 | 81411 : 08 * 22 30    | 81421 : 07 17 24      | 81511 : 07 * 24 31     |   |   |    |       |
| 81521 : 08 21 29      | 83111 : 04 20 24   | 81312 : AA 09 * 09 FF | 81322 : AA 11 * 11 FF | 81332 : 08 42 * 50     |   |   |    |       |
| 81412 : 08 17 * 25    | 81422 : AA 27 * 27 | 81432 : 17 58 * 75    | 81512 : 08 21 * 29    | 81522 : 09 24 * 33     |   |   |    |       |
| 81532 : 17 51 * 68    | 83112 : AA 21 * 21 | 89992 : AA FF         |                       |                        |   |   |    |       |
| TOTAL MARKS 535 /1000 |                    |                       |                       | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                             |                    |                       |                        |   |   |    |       |
|-----------------------|-----------------------------|--------------------|-----------------------|------------------------|---|---|----|-------|
| 38527                 | SHELKE CHANDRAKANT ABASAHEB | SHARADABAI         | M                     | 1171812492             | 2 | 2 | FR | 38527 |
| 81111 : 10 * 21 31    | 81151 : 09 35 44            | 811B1 : 10 * 20 30 | 81211 : 08 18 26      | 812A1 : 09 18 27       |   |   |    |       |
| 81311 : 10 16 26      | 81321 : 05 24 29            | 83111 : 07 22 29   | 81112 : 07 10 * 17 FF | 81152 : 08 36 * 44     |   |   |    |       |
| 811B2 : 07 16 * 23    | 81212 : 05 19 * 24          | 81222 : 07 26 * 33 | 81232 : 14 63 * 77    | 81312 : 06 16 * 22     |   |   |    |       |
| 81322 : 06 19 * 25    | 81332 : 19 69 * 88          | 83112 : 06 30 * 36 | 89992 : GRADE A       |                        |   |   |    |       |
| TOTAL MARKS 631 /1000 |                             |                    |                       | RESULT : FAIL A.T.K.T. |   |   |    |       |

28/06/2019

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                       |                       |                    |                    |                        |      |      |            |         |
|-----------------------|-----------------------|--------------------|--------------------|------------------------|------|------|------------|---------|
| SEAT NO.              | NAME OF THE CANDIDATE | MOTHER             | SEX                | P.R.NO.                | YEAR | SEM. | APPEARANCE | RR STAT |
| 38528                 | SHETE GANESH MANOHAR  | JYOTI              | M                  | 1171812466             | 2    | 2    | FR         | 38528   |
| 81111 : 09 16 25      | 81151 : 10 35 45      | 811B1 : 09 * 21 30 | 81211 : 08 * 30 38 | 812A1 : 09 * 17 26     |      |      |            |         |
| 81311 : 10 16 26      | 81321 : 06 * 09 15 FF | 83111 : 06 27 33   | 81112 : 08 18 * 26 | 81152 : 08 36 * 44     |      |      |            |         |
| 811B2 : 08 16 * 24    | 81212 : 07 22 * 29    | 81222 : 08 25 * 33 | 81232 : 14 60 * 74 | 81312 : 10 11 * 21 FF  |      |      |            |         |
| 81322 : 07 11 * 18 FF | 81332 : 15 56 * 71    | 83112 : 04 30 * 34 | 89992 : GRADE B    |                        |      |      |            |         |
| TOTAL MARKS 612 /1000 |                       |                    |                    | RESULT : FAIL A.T.K.T. |      |      |            |         |

|                       |                     |                       |                    |                        |   |   |    |       |
|-----------------------|---------------------|-----------------------|--------------------|------------------------|---|---|----|-------|
| 38529                 | SHETE YOGITA LAXMAN | TARABAI               | F                  | 1171812572             | 2 | 2 | FR | 38529 |
| 81311 : 08 16 24      | 81321 : 08 * 16 24  | 81411 : 09 21 30      | 81421 : 09 24 33   | 81511 : 07 28 35       |   |   |    |       |
| 81521 : 07 29 36      | 83111 : 06 23 29    | 81312 : 08 00 * 08 FF | 81322 : 05 16 * 21 | 81332 : 20 61 * 81     |   |   |    |       |
| 81412 : 09 17 * 26    | 81422 : 08 24 * 32  | 81432 : 18 61 * 79    | 81512 : 08 24 * 32 | 81522 : 10 27 * 37     |   |   |    |       |
| 81532 : 17 66 * 83    | 83112 : 05 30 * 35  | 89992 : GRADE 0       |                    |                        |   |   |    |       |
| TOTAL MARKS 645 /1000 |                     |                       |                    | RESULT : FAIL A.T.K.T. |   |   |    |       |

|                       |                     |       |              |       |                 |       |                 |       |              |                        |
|-----------------------|---------------------|-------|--------------|-------|-----------------|-------|-----------------|-------|--------------|------------------------|
| 38530                 | SHINDE ANIL TUKARAM |       | KANATABAAI   | M     | 1171812545      | 2     | 2               | FR    |              | 38530                  |
| 81311                 | : 07 18 25          | 81321 | : 10 * 16 26 | 81411 | : 07 16 23      | 81421 | : 06 * 21 27    | 81511 | : 06 20 26   |                        |
| 81521                 | : 07 20 27          | 83111 | : 07 19 26   | 81312 | : 05 07 * 12 FF | 81322 | : 06 06 * 12 FF | 81332 | : 13 43 * 56 |                        |
| 81412                 | : 10 19 * 29        | 81422 | : 07 19 * 26 | 81432 | : 18 69 * 87    | 81512 | : 07 24 * 31    | 81522 | : 09 26 * 35 |                        |
| 81532                 | : 16 62 * 78        | 83112 | : 06 30 * 36 | 89992 | : GRADE B       |       |                 |       |              |                        |
| TOTAL MARKS 582 /1000 |                     |       |              |       |                 |       |                 |       |              | RESULT : FAIL A.T.K.T. |

|                       |                      |       |                 |       |                 |       |                 |       |              |                        |
|-----------------------|----------------------|-------|-----------------|-------|-----------------|-------|-----------------|-------|--------------|------------------------|
| 38531                 | SHIRSATH VIVEK DILIP |       | PRAMILA         | M     | 1171812498      | 2     | 2               | FR    |              | 38531                  |
| 81311                 | : 05 * 16 21         | 81321 | : 06 * 10 16 FF | 81411 | : 06 * 21 27    | 81421 | : 04 * 23 27    | 81511 | : 07 * 27 34 |                        |
| 81521                 | : 08 * 11 19 FF      | 83111 | : 04 * 30 34    | 81312 | : 05 07 * 12 FF | 81322 | : 05 07 * 12 FF | 81332 | : 18 55 * 73 |                        |
| 81412                 | : 10 21 * 31         | 81422 | : 09 25 * 34    | 81432 | : 18 66 * 84    | 81512 | : 08 25 * 33    | 81522 | : 07 26 * 33 |                        |
| 81532                 | : 17 59 * 76         | 83112 | : 01 30 * 31    | 89992 | : GRADE A       |       |                 |       |              |                        |
| TOTAL MARKS 597 /1000 |                      |       |                 |       |                 |       |                 |       |              | RESULT : FAIL A.T.K.T. |

|                       |                        |       |                 |       |              |       |              |       |              |                        |
|-----------------------|------------------------|-------|-----------------|-------|--------------|-------|--------------|-------|--------------|------------------------|
| 38532                 | SONAWANE HEMANT SURESH |       | SUNITA          | M     | 1171812587   | 2     | 2            | FR    |              | 38532                  |
| 81111                 | : 09 * 13 22 FF        | 81151 | : 08 31 39      | 811B1 | : 08 * 21 29 | 81211 | : 09 * 31 40 | 812A1 | : 09 * 19 28 |                        |
| 81311                 | : 10 * 16 26           | 81321 | : 02 * 14 16 FF | 83111 | : 04 * 30 34 | 81112 | : 07 21 * 28 | 81152 | : 08 38 * 46 |                        |
| 811B2                 | : 07 23 * 30           | 81212 | : 05 29 * 34    | 81222 | : 06 23 * 29 | 81232 | : 14 52 * 66 | 81312 | : 06 16 * 22 |                        |
| 81322                 | : 06 11 * 17 FF        | 81332 | : 10 49 * 59    | 83112 | : 04 29 * 33 | 89992 | : GRADE B    |       |              |                        |
| TOTAL MARKS 598 /1000 |                        |       |                 |       |              |       |              |       |              | RESULT : FAIL A.T.K.T. |

|                       |                                 |       |              |       |                 |       |              |       |              |                        |
|-----------------------|---------------------------------|-------|--------------|-------|-----------------|-------|--------------|-------|--------------|------------------------|
| 38533                 | SURYAWANSHI NARENDRA SHASHIKANT |       | NIRMALA      | M     | 1171812526      | 2     | 2            | FR    |              | 38533                  |
| 81311                 | : 07 * 16 23                    | 81321 | : 08 * 19 27 | 81411 | : 08 * 24 32    | 81421 | : 08 * 24 32 | 81511 | : 08 * 28 36 |                        |
| 81521                 | : 09 * 17 26                    | 83111 | : 04 * 31 35 | 81312 | : 05 03 * 08 FF | 81322 | : 05 19 * 24 | 81332 | : 13 53 * 66 |                        |
| 81412                 | : 08 16 * 24                    | 81422 | : 08 25 * 33 | 81432 | : 18 67 * 85    | 81512 | : 07 27 * 34 | 81522 | : 08 34 * 42 |                        |
| 81532                 | : 17 65 * 82                    | 83112 | : 04 32 * 36 | 89992 | : GRADE B       |       |              |       |              |                        |
| TOTAL MARKS 645 /1000 |                                 |       |              |       |                 |       |              |       |              | RESULT : FAIL A.T.K.T. |

|                       |                       |       |              |       |              |       |              |       |                 |                        |
|-----------------------|-----------------------|-------|--------------|-------|--------------|-------|--------------|-------|-----------------|------------------------|
| 38534                 | TAKE ARCHANA SAMBHAJI |       | SUNITA       | F     | 1171812536   | 2     | 2            | FR    |                 | 38534                  |
| 81111                 | : 09 19 28            | 81151 | : 10 37 47   | 811B1 | : 09 * 34 43 | 81211 | : 09 * 36 45 | 812A1 | : 10 18 28      |                        |
| 81311                 | : 10 * 22 32          | 81321 | : 09 20 29   | 83111 | : 07 26 33   | 81112 | : 09 25 * 34 | 81152 | : 09 37 * 46    |                        |
| 811B2                 | : 09 28 * 37          | 81212 | : 09 33 * 42 | 81222 | : 08 29 * 37 | 81232 | : 16 67 * 83 | 81312 | : 09 05 * 14 FF |                        |
| 81322                 | : 09 27 * 36          | 81332 | : 18 69 * 87 | 83112 | : 08 33 * 41 | 89992 | : GRADE B    |       |                 |                        |
| TOTAL MARKS 742 /1000 |                       |       |              |       |              |       |              |       |                 | RESULT : FAIL A.T.K.T. |

|                       |                      |       |              |       |                 |       |              |       |              |                        |
|-----------------------|----------------------|-------|--------------|-------|-----------------|-------|--------------|-------|--------------|------------------------|
| 38535                 | TAMBE AKSHAY DEVIDAS |       | PUSHPA       | M     | 1171812534      | 2     | 2            | FR    |              | 38535                  |
| 81311                 | : 04 * 12 16 FF      | 81321 | : 05 * 16 21 | 81411 | : 08 * 22 30    | 81421 | : 05 * 27 32 | 81511 | : 07 * 21 28 |                        |
| 81521                 | : 07 21 28           | 83111 | : 04 24 28   | 81312 | : 06 00 * 06 FF | 81322 | : 04 16 * 20 | 81332 | : 10 55 * 65 |                        |
| 81412                 | : 10 17 * 27         | 81422 | : 08 25 * 33 | 81432 | : 14 45 * 59    | 81512 | : 09 26 * 35 | 81522 | : 09 26 * 35 |                        |
| 81532                 | : 17 65 * 82         | 83112 | : 04 31 * 35 | 89992 | : GRADE B       |       |              |       |              |                        |
| TOTAL MARKS 580 /1000 |                      |       |              |       |                 |       |              |       |              | RESULT : FAIL A.T.K.T. |

28/06/2019

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.    | NAME OF THE CANDIDATE |           |    |       | MOTHER | SEX  | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |                        |    |       |       |      |   |    |    |       |       |      |    |    |   |    |
|-------------|-----------------------|-----------|----|-------|--------|------|------------|------|------|------------|---------|------------------------|----|-------|-------|------|---|----|----|-------|-------|------|----|----|---|----|
| 38536       | TAMBE AKSHAY RAJARAM  |           |    |       | MINA   | M    | 1171812523 | 2    | 2    | FR         | 38536   |                        |    |       |       |      |   |    |    |       |       |      |    |    |   |    |
| 81311       | : 08                  | *         | 11 | 19 FF | 81321  | : 07 | *          | 16   | 23   | 81411      | : 08    | *                      | 16 | 24    | 81421 | : 05 | * | 22 | 27 | 81511 | : 08  | *    | 24 | 32 |   |    |
| 81521       | : 08                  |           | 22 | 30    | 83111  | : 04 |            | 19   | 23   | 81312      | : 09    | 00                     | *  | 09 FF | 81322 | : 04 |   | 10 | *  | 14 FF | 81332 | : 10 |    | 54 | * | 64 |
| 81412       | : 10                  |           | 16 | * 26  | 81422  | : 07 |            | 25   | * 32 | 81432      | : 17    |                        | 51 | * 68  | 81512 | : 07 |   | 24 | *  | 31    | 81522 | : 08 |    | 25 | * | 33 |
| 81532       | : 17                  |           | 64 | * 81  | 83112  | : 04 |            | 31   | * 35 | 89992      | : GRADE | B                      |    |       |       |      |   |    |    |       |       |      |    |    |   |    |
| TOTAL MARKS |                       | 571 /1000 |    |       |        |      |            |      |      |            |         | RESULT : FAIL A.T.K.T. |    |       |       |      |   |    |    |       |       |      |    |    |   |    |

|                       |                       |       |              |       |                 |       |              |       |              |                        |
|-----------------------|-----------------------|-------|--------------|-------|-----------------|-------|--------------|-------|--------------|------------------------|
| 38537                 | TARMALE SACHIN VASANT |       | NIRMALA      | M     | 1171812503      | 2     | 2            | FR    |              | 38537                  |
| 81311                 | : 05 * 06 11 FF       | 81321 | : 08 * 16 24 | 81411 | : 07 * 10 17 FF | 81421 | : 05 * 18 23 | 81511 | : 07 * 21 28 |                        |
| 81521                 | : 07 16 23            | 83111 | : 04 16 20   | 81312 | : 07 00 * 07 FF | 81322 | : 06 19 * 25 | 81332 | : 20 57 * 77 |                        |
| 81412                 | : 10 16 * 26          | 81422 | : 07 20 * 27 | 81432 | : 14 48 * 62    | 81512 | : 05 25 * 30 | 81522 | : 07 25 * 32 |                        |
| 81532                 | : 20 60 * 80          | 83112 | : 04 26 * 30 | 89992 | : GRADE A       |       |              |       |              |                        |
| TOTAL MARKS 542 /1000 |                       |       |              |       |                 |       |              |       |              | RESULT : FAIL A.T.K.T. |

|                       |                        |       |              |       |                 |       |              |       |              |                        |
|-----------------------|------------------------|-------|--------------|-------|-----------------|-------|--------------|-------|--------------|------------------------|
| 38538                 | UDAMALE SAURABH SANJAY |       | ASHA         | M     | 1171812603      | 2     | 2            | FR    |              | 38538                  |
| 81311                 | : 07 * 20 27           | 81321 | : 07 * 16 23 | 81411 | : 08 16 24      | 81421 | : 05 * 20 25 | 81511 | : 06 19 25   |                        |
| 81521                 | : 07 25 32             | 83111 | : 04 18 22   | 81312 | : 08 11 * 19 FF | 81322 | : 05 17 * 22 | 81332 | : 08 45 * 53 |                        |
| 81412                 | : 10 22 * 32           | 81422 | : 09 30 * 39 | 81432 | : 17 52 * 69    | 81512 | : 08 28 * 36 | 81522 | : 10 27 * 37 |                        |
| 81532                 | : 16 58 * 74           | 83112 | : 04 30 * 34 | 89992 | : GRADE A       |       |              |       |              |                        |
| TOTAL MARKS 593 /1000 |                        |       |              |       |                 |       |              |       |              | RESULT : FAIL A.T.K.T. |

|                       |                            |       |              |       |                 |       |              |       |                 |                        |
|-----------------------|----------------------------|-------|--------------|-------|-----------------|-------|--------------|-------|-----------------|------------------------|
| 38539                 | VABALE AMBADAS DNYANESHWAR |       | SHILABAI     | M     | 1171812518      | 2     | 2            | FR    |                 | 38539                  |
| 81111                 | : 08 * 02 10 FF            | 81151 | : 08 * 30 38 | 811B1 | : 08 * 28 36    | 81211 | : 08 * 31 39 | 812A1 | : 07 * 16 23    |                        |
| 81311                 | : 08 * 19 27               | 81321 | : 02 * 21 23 | 83111 | : AA 34 * 34    | 81112 | : 04 16 * 20 | 81152 | : 07 36 * 43    |                        |
| 811B2                 | : 04 16 * 20               | 81212 | : 04 22 * 26 | 81222 | : 06 11 * 17 FF | 81232 | : 14 51 * 65 | 81312 | : 06 07 * 13 FF |                        |
| 81322                 | : 04 16 * 20               | 81332 | : 08 38 * 46 | 83112 | : AA 31 * 31    | 89992 | : GRADE A    |       |                 |                        |
| TOTAL MARKS 531 /1000 |                            |       |              |       |                 |       |              |       |                 | RESULT : FAIL A.T.K.T. |

|                       |                         |       |              |       |              |       |              |       |              |                 |
|-----------------------|-------------------------|-------|--------------|-------|--------------|-------|--------------|-------|--------------|-----------------|
| 38540                 | VANJARE FRANKLIN PRAVIN |       | BHARATI      | M     | 1171812475   | 2     | 2            | FR    |              | 38540           |
| 81311                 | : 08 17 25              | 81321 | : 08 16 24   | 81411 | : 06 17 23   | 81421 | : 09 * 27 36 | 81511 | : 07 18 25   |                 |
| 81521                 | : 09 23 32              | 83111 | : 07 26 33   | 81312 | : 08 24 * 32 | 81322 | : 06 16 * 22 | 81332 | : 20 61 * 81 |                 |
| 81412                 | : 10 19 * 29            | 81422 | : 09 30 * 39 | 81432 | : 18 60 * 78 | 81512 | : 06 35 * 41 | 81522 | : 07 32 * 39 |                 |
| 81532                 | : 17 67 * 84            | 83112 | : 02 33 * 35 | 89992 | : GRADE A    |       |              |       |              |                 |
| TOTAL MARKS 678 /1000 |                         |       |              |       |              |       |              |       |              | RESULT : PASSES |

|                       |                            |       |              |       |                 |       |                 |       |              |                        |
|-----------------------|----------------------------|-------|--------------|-------|-----------------|-------|-----------------|-------|--------------|------------------------|
| 38541                 | VYAVAHARE RUSHIKESH ANKUSH |       | SANGITA      | M     | 1171812472      | 2     | 2               | FR    |              | 38541                  |
| 81111                 | : 09 16 25                 | 81151 | : 10 31 41   | 811B1 | : 09 * 31 40    | 81211 | : 08 16 24      | 812A1 | : 10 16 26   |                        |
| 81311                 | : 07 * 18 25               | 81321 | : 07 16 23   | 83111 | : 08 24 32      | 81112 | : 07 12 * 19 FF | 81152 | : 08 37 * 45 |                        |
| 811B2                 | : 07 16 * 23               | 81212 | : 07 23 * 30 | 81222 | : 06 08 * 14 FF | 81232 | : 15 58 * 73    | 81312 | : 07 22 * 29 |                        |
| 81322                 | : 06 18 * 24               | 81332 | : 17 57 * 74 | 83112 | : 06 30 * 36    | 89992 | : GRADE A       |       |              |                        |
| TOTAL MARKS 603 /1000 |                            |       |              |       |                 |       |                 |       |              | RESULT : FAIL A.T.K.T. |

|       |                         |       |                |       |                 |       |                 |       |              |       |
|-------|-------------------------|-------|----------------|-------|-----------------|-------|-----------------|-------|--------------|-------|
| 38542 | WABLE ADARSH JAYPRAKASH |       | JAYSHRI        | M     | 1171812488      | 2     | 2               | FR    |              | 38542 |
| 81111 | : 09 16 25              | 81151 | : 08 31 39     | 811B1 | : 08 * 30 38    | 81211 | : 09 16 25      | 812A1 | : 06 17 23   |       |
| 81311 | : 07 * 19 26            | 81321 | : 04 * 16\$ 20 | 83111 | : 04 27 31      | 81112 | : 07 11 * 18 FF | 81152 | : 08 37 * 45 |       |
| 811B2 | : 07 18 * 25            | 81212 | : 05 25 * 30   | 81222 | : 06 08 * 14 FF | 81232 | : 14 57 * 71    | 81312 | : 07 21 * 28 |       |



81322 : 07 20 \* 2781332 : 16 54 \* 7083112 : 04 29 \* 3389992 : GRADE A

TOTAL MARKS 588 /1000

RESULT : FAIL A.T.K.T. \$ 0.1

|                       |                        |                    |                    |                    |   |   |                        |       |
|-----------------------|------------------------|--------------------|--------------------|--------------------|---|---|------------------------|-------|
| 38543                 | WABLE DEVENDRA SHIVAJI | NEETA              | M                  | 1171812487         | 2 | 2 | FR                     | 38543 |
| 81311 : 08 * 20 28    | 81321 : 07 * 06 13 FF  | 81411 : 08 16 24   | 81421 : 05 16 21   | 81511 : 06 * 18 24 |   |   |                        |       |
| 81521 : 06 23 29      | 83111 : 04 16 20       | 81312 : 06 16 * 22 | 81322 : 05 18 * 23 | 81332 : 14 52 * 66 |   |   |                        |       |
| 81412 : 10 18 * 28    | 81422 : 07 28 * 35     | 81432 : 18 60 * 78 | 81512 : 09 30 * 39 | 81522 : 08 30 * 38 |   |   |                        |       |
| 81532 : 17 59 * 76    | 83112 : 05 31 * 36     | 89992 : GRADE A    |                    |                    |   |   |                        |       |
| TOTAL MARKS 600 /1000 |                        |                    |                    |                    |   |   | RESULT : FAIL A.T.K.T. |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE   | MOTHER                | SEX                   | P.R.NO.            | YEAR | SEM. | APPEARANCE             | RR STAT |
|-----------------------|-------------------------|-----------------------|-----------------------|--------------------|------|------|------------------------|---------|
| 38544                 | WABLE PRAKASH DADASAHEB | KALPANA               | M                     | 1171812493         | 2    | 2    | FR                     | 38544   |
| 81111 : 08 16 24      | 81151 : 08 31 39        | 811B1 : 09 * 26 35    | 81211 : 08 * 22 30    | 812A1 : 04 16 20   |      |      |                        |         |
| 81311 : 07 * 16 23    | 81321 : 04 * 07 11 FF   | 83111 : 05 24 29      | 81112 : 07 12 * 19 FF | 81152 : 08 37 * 45 |      |      |                        |         |
| 811B2 : 07 19 * 26    | 81212 : 05 19 * 24      | 81222 : 06 03 * 09 FF | 81232 : 14 48 * 62    | 81312 : 07 20 * 27 |      |      |                        |         |
| 81322 : 06 20 * 26    | 81332 : 14 52 * 66      | 83112 : 02 30 * 32    | 89992 : GRADE A       |                    |      |      |                        |         |
| TOTAL MARKS 547 /1000 |                         |                       |                       |                    |      |      | RESULT : FAIL A.T.K.T. |         |

|                       |                         |                       |                    |                    |   |   |                        |       |
|-----------------------|-------------------------|-----------------------|--------------------|--------------------|---|---|------------------------|-------|
| 38545                 | WABLE SANJANA SUNDARRAO | RANJANA               | F                  | 1171812508         | 2 | 2 | FR                     | 38545 |
| 81311 : 07 * 21 28    | 81321 : 08 20 28        | 81411 : 08 23 31      | 81421 : 08 17 25   | 81511 : 07 18 25   |   |   |                        |       |
| 81521 : 09 23 32      | 83111 : 07 28 35        | 81312 : 08 11 * 19 FF | 81322 : 06 23 * 29 | 81332 : 19 64 * 83 |   |   |                        |       |
| 81412 : 07 26 * 33    | 81422 : 07 31 * 38      | 81432 : 18 62 * 80    | 81512 : 06 36 * 42 | 81522 : 08 33 * 41 |   |   |                        |       |
| 81532 : 18 56 * 74    | 83112 : 05 32 * 37      | 89992 : GRADE A       |                    |                    |   |   |                        |       |
| TOTAL MARKS 680 /1000 |                         |                       |                    |                    |   |   | RESULT : FAIL A.T.K.T. |       |

|                       |                      |                       |                    |                       |   |   |                        |       |
|-----------------------|----------------------|-----------------------|--------------------|-----------------------|---|---|------------------------|-------|
| 38546                 | WAGH KRUSHNA PRALHAD | MANDABAI              | M                  | 1171812540            | 2 | 2 | FR                     | 38546 |
| 81111 : 09 17 26      | 81151 : 08 34 42     | 811B1 : 08 * 28 36    | 81211 : 08 24 32   | 812A1 : 10 * 17 27    |   |   |                        |       |
| 81311 : 09 * 18 27    | 81321 : 04 * 17 21   | 83111 : 04 16 20      | 81112 : 07 16 * 23 | 81152 : 08 37 * 45    |   |   |                        |       |
| 811B2 : 07 16 * 23    | 81212 : 06 28 * 34   | 81222 : 05 07 * 12 FF | 81232 : 15 55 * 70 | 81312 : 07 08 * 15 FF |   |   |                        |       |
| 81322 : 07 19 * 26    | 81332 : 16 45 * 61   | 83112 : 05 28 * 33    | 89992 : GRADE B    |                       |   |   |                        |       |
| TOTAL MARKS 573 /1000 |                      |                       |                    |                       |   |   | RESULT : FAIL A.T.K.T. |       |

|                       |                         |                       |                    |                    |   |   |                        |       |
|-----------------------|-------------------------|-----------------------|--------------------|--------------------|---|---|------------------------|-------|
| 38547                 | WAGHDKAR AJAY DADASAHEB | SUNITA                | M                  | 1171812514         | 2 | 2 | FR                     | 38547 |
| 81311 : 08 * 11 19 FF | 81321 : 07 * 17 24      | 81411 : 08 21 29      | 81421 : 07 16 23   | 81511 : 08 * 21 29 |   |   |                        |       |
| 81521 : 09 21 30      | 83111 : 04 25 29        | 81312 : 08 11 * 19 FF | 81322 : 04 17 * 21 | 81332 : 19 51 * 70 |   |   |                        |       |
| 81412 : 09 18 * 27    | 81422 : 08 26 * 34      | 81432 : 15 47 * 62    | 81512 : 07 27 * 34 | 81522 : 08 26 * 34 |   |   |                        |       |
| 81532 : 17 65 * 82    | 83112 : 04 31 * 35      | 89992 : GRADE A       |                    |                    |   |   |                        |       |
| TOTAL MARKS 601 /1000 |                         |                       |                    |                    |   |   | RESULT : FAIL A.T.K.T. |       |

|                       |                         |                    |                    |                    |   |   |                 |       |
|-----------------------|-------------------------|--------------------|--------------------|--------------------|---|---|-----------------|-------|
| 38548                 | WAKCHAURE PUNAM DEVIDAS | CHANDRAKALA        | F                  | 1171812448         | 2 | 2 | FR              | 38548 |
| 81311 : 08 * 19 27    | 81321 : 09 * 17 26      | 81411 : 10 21 31   | 81421 : 09 18 27   | 81511 : 06 27 33   |   |   |                 |       |
| 81521 : 09 17 26      | 83111 : 08 16 24        | 81312 : 09 17 * 26 | 81322 : 08 20 * 28 | 81332 : 20 63 * 83 |   |   |                 |       |
| 81412 : 10 20 * 30    | 81422 : 09 36 * 45      | 81432 : 17 64 * 81 | 81512 : 10 30 * 40 | 81522 : 10 34 * 44 |   |   |                 |       |
| 81532 : 20 64 * 84    | 83112 : 06 30 * 36      | 89992 : GRADE A    |                    |                    |   |   |                 |       |
| TOTAL MARKS 691 /1000 |                         |                    |                    |                    |   |   | RESULT : PASSES |       |

|                       |                         |                       |                       |                    |   |   |                               |       |
|-----------------------|-------------------------|-----------------------|-----------------------|--------------------|---|---|-------------------------------|-------|
| 38549                 | WAKDE RUSHIKESH BHAGWAT | ANITA                 | M                     | 1171812491         | 2 | 2 | FR                            | 38549 |
| 81111 : 09 16 25      | 81151 : 09 35 44        | 811B1 : 08 * 28 36    | 81211 : 09 28 37      | 812A1 : 08 16 24   |   |   |                               |       |
| 81311 : 08 20 28      | 81321 : 02 * 18 20\$    | 83111 : 05 26 31      | 81112 : 07 13 * 20 FF | 81152 : 08 37 * 45 |   |   |                               |       |
| 811B2 : 07 21 * 28    | 81212 : 04 27 * 31      | 81222 : 05 05 * 10 FF | 81232 : 14 59 * 73    | 81312 : 07 16 * 23 |   |   |                               |       |
| 81322 : 07 18 * 25    | 81332 : 17 50 * 67      | 83112 : 04 31 * 35    | 89992 : GRADE B       |                    |   |   |                               |       |
| TOTAL MARKS 602 /1000 |                         |                       |                       |                    |   |   | RESULT : FAIL A.T.K.T. \$ 0.1 |       |

|                       |                          |                    |                    |                    |   |   |                        |       |
|-----------------------|--------------------------|--------------------|--------------------|--------------------|---|---|------------------------|-------|
| 38550                 | WALUNJKAR ASHWINI KAILAS | NANDA              | F                  | 1171812495         | 2 | 2 | FR                     | 38550 |
| 81311 : 07 * 20 27    | 81321 : 08 * 11 19 FF    | 81411 : 08 23 31   | 81421 : 07 21 28   | 81511 : 08 29 37   |   |   |                        |       |
| 81521 : 07 28 35      | 83111 : 07 21 28         | 81312 : 08 17 * 25 | 81322 : 05 18 * 23 | 81332 : 20 68 * 88 |   |   |                        |       |
| 81412 : 07 26 * 33    | 81422 : 08 32 * 40       | 81432 : 17 66 * 83 | 81512 : 08 34 * 42 | 81522 : 10 35 * 45 |   |   |                        |       |
| 81532 : 20 61 * 81    | 83112 : 07 29 * 36       | 89992 : GRADE A    |                    |                    |   |   |                        |       |
| TOTAL MARKS 701 /1000 |                          |                    |                    |                    |   |   | RESULT : FAIL A.T.K.T. |       |

|                       |                        |                    |                    |                    |   |   |                 |       |
|-----------------------|------------------------|--------------------|--------------------|--------------------|---|---|-----------------|-------|
| 38551                 | ADMANE SUVARNA GORKSHA | PADAMAVATI         | F                  | 1171812455         | 2 | 2 | F               | 38551 |
| 81111 : 10 27 37      | 81151 : 10 39 49       | 811B1 : 10 27 37   | 81211 : 10 36 46   | 812A1 : 10 33 43   |   |   |                 |       |
| 81311 : 10 33 43      | 81321 : 10 39 49       | 83111 : 09 28 37   | 81112 : 10 28 * 38 | 81152 : 10 40 * 50 |   |   |                 |       |
| 811B2 : 10 32 * 42    | 81212 : 09 31 * 40     | 81222 : 09 35 * 44 | 81232 : 17 68 * 85 | 81312 : 10 34 * 44 |   |   |                 |       |
| 81322 : 10 34 * 44    | 81332 : 20 73 * 93     | 83112 : 08 32 * 40 | 89992 : GRADE 0    |                    |   |   |                 |       |
| TOTAL MARKS 861 /1000 |                        |                    |                    |                    |   |   | RESULT : PASSES |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE | MOTHER                | SEX                | P.R.NO.            | YEAR | SEM. | APPEARANCE             | RR STAT |
|-----------------------|-----------------------|-----------------------|--------------------|--------------------|------|------|------------------------|---------|
| 38552                 | AGALE GANESH NAVNATH  | VIJAYA                | M                  | 1171812513         | 2    | 2    | F                      | 38552   |
| 81311 : 06 16 22      | 81321 : 09 17 26      | 81411 : 07 21 28      | 81421 : 06 22 28   | 81511 : 07 21 28   |      |      |                        |         |
| 81521 : 09 19 28      | 83111 : 08 24 32      | 81312 : 08 01 * 09 FF | 81322 : 06 22 * 28 | 81332 : 19 65 * 84 |      |      |                        |         |
| 81412 : 10 18 * 28    | 81422 : 08 27 * 35    | 81432 : 17 61 * 78    | 81512 : 07 30 * 37 | 81522 : 10 31 * 41 |      |      |                        |         |
| 81532 : 20 57 * 77    | 83112 : 08 24 * 32    | 89992 : GRADE B       |                    |                    |      |      |                        |         |
| TOTAL MARKS 641 /1000 |                       |                       |                    |                    |      |      | RESULT : FAIL A.T.K.T. |         |

|                    |                            |                    |                    |                    |   |   |   |       |
|--------------------|----------------------------|--------------------|--------------------|--------------------|---|---|---|-------|
| 38553              | ARGADE SHUBHANGI DADASAHEB | KANTABAI           | F                  | 1171812500         | 2 | 2 | F | 38553 |
| 81311 : 07 21 28   | 81321 : 09 27 36           | 81411 : 09 29 38   | 81421 : 05 27 32   | 81511 : 07 31 38   |   |   |   |       |
| 81521 : 08 25 33   | 83111 : 09 30 39           | 81312 : 09 16 * 25 | 81322 : 05 28 * 33 | 81332 : 20 66 * 86 |   |   |   |       |
| 81412 : 10 21 * 31 | 81422 : 08 33 * 41         | 81432 : 17 64 * 81 | 81512 : 08 33 * 41 | 81522 : 10 28 * 38 |   |   |   |       |
| 81532 : 17 71 * 88 | 83112 : 08 33 * 41         | 89992 : GRADE A    |                    |                    |   |   |   |       |

TOTAL MARKS749 /1000

RESULT : PASSES

|       |         |        |       |    |       |       |    |         |    |       |            |       |    |    |       |       |    |       |    |       |       |    |    |       |   |    |    |   |    |
|-------|---------|--------|-------|----|-------|-------|----|---------|----|-------|------------|-------|----|----|-------|-------|----|-------|----|-------|-------|----|----|-------|---|----|----|---|----|
| 38554 | BHAKARE | SUNITA | ASHOK |    |       |       |    | HIRABAI |    | F     | 1171812441 | 2     | 2  | F  |       | 38554 |    |       |    |       |       |    |    |       |   |    |    |   |    |
| 81111 | :       | 09     | 22    | 31 | 81151 | :     | 10 | 33      | 43 | 811B1 | :          | 10    | 25 | 35 | 81211 | :     | 09 | 28    | 37 | 812A1 | :     | 09 | 25 | 34    |   |    |    |   |    |
| 81311 | :       | 10     | 20    | 30 | 81321 | :     | 08 | 25      | 33 | 83111 | :          | 08    | 29 | 37 | 81112 | :     | 10 | 27    | *  | 37    | 81152 | :  | 10 | 39    | * | 49 |    |   |    |
| 811B2 | :       | 10     | 33    | *  | 43    | 81212 | :  | 09      | 32 | *     | 41         | 81222 | :  | 09 | 22    | *     | 31 | 81232 | :  | 15    | 60    | *  | 75 | 81312 | : | 10 | 33 | * | 43 |
| 81322 | :       | 07     | 29    | *  | 36    | 81332 | :  | 20      | 66 | *     | 86         | 83112 | :  | 08 | 31    | *     | 39 | 89992 | :  | GRADE | A     |    |    |       |   |    |    |   |    |

TOTAL MARKS760 /1000

RESULT : PASSES

|       |                      |    |    |      |       |   |    |    |      |        |   |    |    |            |       |   |         |       |      |       |       |    |    |      |   |    |
|-------|----------------------|----|----|------|-------|---|----|----|------|--------|---|----|----|------------|-------|---|---------|-------|------|-------|-------|----|----|------|---|----|
| 38555 | BORUDE MOHINI SANJAY |    |    |      |       |   |    |    |      | CHHAYA |   |    | F  | 1171812457 | 2     | 2 | F       | 38555 |      |       |       |    |    |      |   |    |
| 81111 | :                    | 10 | 27 | 37   | 81151 | : | 09 | 36 | 45   | 811B1  | : | 10 | 20 | 30         | 81211 | : | 10      | 32    | 42   | 812A1 | :     | 10 | 28 | 38   |   |    |
| 81311 | :                    | 10 | 23 | 33   | 81321 | : | 10 | 34 | 44   | 83111  | : | 08 | 30 | 38         | 81112 | : | 10      | 26    | *    | 36    | 81152 | :  | 10 | 40   | * | 50 |
| 811B2 | :                    | 10 | 31 | * 41 | 81212 | : | 09 | 26 | * 35 | 81222  | : | 09 | 23 | * 32       | 81232 | : | 16      | 70    | * 86 | 81312 | :     | 10 | 32 | * 42 |   |    |
| 81322 | :                    | 10 | 34 | * 44 | 81332 | : | 20 | 67 | * 87 | 83112  | : | 07 | 35 | * 42       | 89992 | : | GRADE B |       |      |       |       |    |    |      |   |    |

TOTAL MARKS802 /1000

RESULT : PASSES

|                               |  |  |  |  |                    |  |  |  |  |                    |  |  |  |  |                    |  |   |   |   |                    |  |  |  |  |
|-------------------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|---|---|---|--------------------|--|--|--|--|
| 38556 DESHMUKH JAYASHRI ASHOK |  |  |  |  |                    |  |  |  |  | SUREKHA            |  |  |  |  | F 1171812516       |  | 2 | 2 | F | 38556              |  |  |  |  |
| 81311 : 07 17 24              |  |  |  |  | 81321 : 08 21 29   |  |  |  |  | 81411 : 09 26 35   |  |  |  |  | 81421 : 09 25 34   |  |   |   |   | 81511 : 06 28 34   |  |  |  |  |
| 81521 : 08 16 24              |  |  |  |  | 83111 : 06 20 26   |  |  |  |  | 81312 : 07 16 * 23 |  |  |  |  | 81322 : 06 16 * 22 |  |   |   |   | 81332 : 19 57 * 76 |  |  |  |  |
| 81412 : 07 17 * 24            |  |  |  |  | 81422 : 09 32 * 41 |  |  |  |  | 81432 : 17 67 * 84 |  |  |  |  | 81512 : 07 32 * 39 |  |   |   |   | 81522 : 08 28 * 36 |  |  |  |  |
| 81532 : 18 58 * 76            |  |  |  |  | 83112 : 05 33 * 38 |  |  |  |  | 89992 : GRADE A    |  |  |  |  |                    |  |   |   |   |                    |  |  |  |  |

TOTAL MARKS665 /1000

RESULT : PASSES

|       |                      |    |    |      |       |       |    |    |      |       |       |         |    |      |       |       |            |    |      |       |       |    |    |      |      |
|-------|----------------------|----|----|------|-------|-------|----|----|------|-------|-------|---------|----|------|-------|-------|------------|----|------|-------|-------|----|----|------|------|
| 38557 | GAIKWAD RUPALI YOSEF |    |    |      |       |       |    |    |      |       | MEENA |         |    |      |       | F     | 1171812563 | 2  | 2    | F     | 38557 |    |    |      |      |
| 81311 | :                    | 07 | 16 | 23   | 81321 | :     | 09 | 19 | 28   | 81411 | :     | 08      | 28 | 36   | 81421 | :     | 07         | 26 | 33   | 81511 | :     | 10 | 32 | 42   |      |
| 81521 | :                    | 08 | 23 | 31   | 83111 | :     | 07 | 26 | 33   | 81312 | :     | 08      | 18 | * 26 | 81322 | :     | 05         | 19 | * 24 | 81332 | :     | 17 | 58 | * 75 |      |
| 81412 | :                    | 08 | 03 | * 11 | FF    | 81422 | :  | 08 | 25   | * 33  | 81432 | :       | 18 | 68   | * 86  | 81512 | :          | 09 | 32   | * 41  | 81522 | :  | 08 | 29   | * 37 |
| 81532 | :                    | 19 | 63 | * 82 | 83112 | :     | 06 | 32 | * 38 | 89992 | :     | GRADE B |    |      |       |       |            |    |      |       |       |    |    |      |      |

TOTAL MARKS679 /1000

RESULT : FAIL A.T.K.T.

|       |                         |    |    |      |       |       |    |    |      |       |        |         |    |      |       |            |    |    |      |       |       |    |    |      |      |
|-------|-------------------------|----|----|------|-------|-------|----|----|------|-------|--------|---------|----|------|-------|------------|----|----|------|-------|-------|----|----|------|------|
| 38558 | GAVHANE POOJATAI LAXMAN |    |    |      |       |       |    |    |      |       | MANGAL |         |    |      | F     | 1171812442 | 2  | 2  | F    | 38558 |       |    |    |      |      |
| 81311 | :                       | 08 | 27 | 35   | 81321 | :     | 08 | 24 | 32   | 81411 | :      | 09      | 30 | 39   | 81421 | :          | 09 | 21 | 30   | 81511 | :     | 07 | 29 | 36   |      |
| 81521 | :                       | 09 | 28 | 37   | 83111 | :     | 08 | 34 | 42   | 81312 | :      | 09      | 16 | * 25 | 81322 | :          | 04 | 20 | * 24 | 81332 | :     | 20 | 68 | * 88 |      |
| 81412 | :                       | 08 | 09 | * 17 | FF    | 81422 | :  | 08 | 34   | * 42  | 81432  | :       | 18 | 65   | * 83  | 81512      | :  | 08 | 32   | * 40  | 81522 | :  | 10 | 25   | * 35 |
| 81532 | :                       | 19 | 61 | * 80 | 83112 | :     | 07 | 30 | * 37 | 89992 | :      | GRADE B |    |      |       |            |    |    |      |       |       |    |    |      |      |

TOTAL MARKS722 /1000

RESULT : FAIL A.T.K.T.

|                             |   |    |            |       |   |    |         |             |   |       |         |                    |   |    |         |       |   |    |         |
|-----------------------------|---|----|------------|-------|---|----|---------|-------------|---|-------|---------|--------------------|---|----|---------|-------|---|----|---------|
| 38559 GHADGE SUJATA THAKAJI |   |    |            |       |   |    |         | CHANDRAKALA |   |       |         | F 1171812573 2 2 F |   |    |         | 38559 |   |    |         |
| 81311                       | : | 06 | 16 22      | 81321 | : | 06 | 16 22   | 81411       | : | 08    | 24 32   | 81421              | : | 10 | 31 41   | 81511 | : | 05 | 24 29   |
| 81521                       | : | 07 | 27 34      | 83111 | : | 06 | 31 37   | 81312       | : | 07    | 16 * 23 | 81322              | : | 05 | 17 * 22 | 81332 | : | 18 | 53 * 71 |
| 81412                       | : | 07 | 02 * 09 FF | 81422 | : | 08 | 24 * 32 | 81432       | : | 18    | 64 * 82 | 81512              | : | 06 | 34 * 40 | 81522 | : | 06 | 26 * 32 |
| 81532                       | : | 17 | 58 * 75    | 83112 | : | AA | 32 * 32 | 89992       | : | GRADE | A       |                    |   |    |         |       |   |    |         |

TOTAL MARKS635 /1000

RESULT : FAIL A.T.K.T.

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE |        |           |      |       |       |    |    |      |       | MOTHER    |         |    | SEX  | P.R.NO.    | YEAR  | SEM. | APPEARANCE | RR   | STAT  |       |    |    |      |      |
|----------|-----------------------|--------|-----------|------|-------|-------|----|----|------|-------|-----------|---------|----|------|------------|-------|------|------------|------|-------|-------|----|----|------|------|
| 38560    | GHODECHOR             | DIPALI | NANASAHEB |      |       |       |    |    |      |       | SHKUNTALA |         |    | F    | 1171812571 | 2     | 2    | F          |      | 38560 |       |    |    |      |      |
| 81311    | :                     | 06     | 16        | 22   | 81321 | :     | 05 | 16 | 21   | 81411 | :         | 07      | 26 | 33   | 81421      | :     | 09   | 22         | 31   | 81511 | :     | 07 | 20 | 27   |      |
| 81521    | :                     | 07     | 20        | 27   | 83111 | :     | 06 | 32 | 38   | 81312 | :         | 08      | 16 | * 24 | 81322      | :     | 04   | 17         | * 21 | 81332 | :     | 18 | 63 | * 81 |      |
| 81412    | :                     | 09     | 02        | * 11 | FF    | 81422 | :  | 06 | 22   | * 28  | 81432     | :       | 18 | 63   | * 81       | 81512 | :    | 07         | 28   | * 35  | 81522 | :  | 08 | 28   | * 36 |
| 81532    | :                     | 18     | 58        | * 76 | 83112 | :     | 05 | 33 | * 38 | 89992 | :         | GRADE A |    |      |            |       |      |            |      |       |       |    |    |      |      |

TOTAL MARKS630 /1000

RESULT : FAIL A.T.K.T.

|       |      |       |           |      |       |       |    |        |      |       |            |       |    |      |       |       |    |    |      |       |       |    |    |      |      |
|-------|------|-------|-----------|------|-------|-------|----|--------|------|-------|------------|-------|----|------|-------|-------|----|----|------|-------|-------|----|----|------|------|
| 38561 | GORE | P00JA | DATTATRAY |      |       |       |    | CHHAYA |      | F     | 1171812470 | 2     | 2  | F    |       | 38561 |    |    |      |       |       |    |    |      |      |
| 81311 | :    | 08    | 33        | 41   | 81321 | :     | 09 | 36     | 45   | 81411 | :          | 08    | 29 | 37   | 81421 | :     | 08 | 35 | 43   | 81511 | :     | 09 | 35 | 44   |      |
| 81521 | :    | 08    | 28        | 36   | 83111 | :     | 05 | 32     | 37   | 81312 | :          | 09    | 32 | * 41 | 81322 | :     | 08 | 33 | * 41 | 81332 | :     | 20 | 74 | * 94 |      |
| 81412 | :    | 09    | 07        | * 16 | FF    | 81422 | :  | 09     | 31   | * 40  | 81432      | :     | 18 | 60   | * 78  | 81512 | :  | 10 | 34   | * 44  | 81522 | :  | 08 | 30   | * 38 |
| 81532 | :    | 17    | 61        | * 78 | 83112 | :     | 07 | 34     | * 41 | 89992 | :          | GRADE | A  |      |       |       |    |    |      |       |       |    |    |      |      |

TOTAL MARKS794 /1000

RESULT : FAIL A.T.K.T.

|       |      |        |          |    |       |       |    |        |    |       |            |       |    |       |       |       |    |       |    |       |    |       |    |       |    |    |    |   |    |
|-------|------|--------|----------|----|-------|-------|----|--------|----|-------|------------|-------|----|-------|-------|-------|----|-------|----|-------|----|-------|----|-------|----|----|----|---|----|
| 38562 | IGHE | GANESH | VENUNATH |    |       |       |    | SHOBHA |    | M     | 1171812589 | 2     | 2  | F     |       | 38562 |    |       |    |       |    |       |    |       |    |    |    |   |    |
| 81311 | :    | 07     | 26       | 33 | 81321 | :     | 08 | 23     | 31 | 81411 | :          | 09    | 32 | 41    | 81421 | :     | 09 | 25    | 34 | 81511 | :  | 09    | 31 | 40    |    |    |    |   |    |
| 81521 | :    | 10     | 29       | 39 | 83111 | :     | 07 | 32     | 39 | 81312 | :          | 08    | 27 | *     | 35    | 81322 | :  | 06    | 33 | *     | 39 | 81332 | :  | 20    | 64 | *  | 84 |   |    |
| 81412 | :    | 10     | 19       | *  | 29    | 81422 | :  | 09     | 32 | *     | 41         | 81432 | :  | 18    | 62    | *     | 80 | 81512 | :  | 09    | 35 | *     | 44 | 81522 | :  | 07 | 32 | * | 39 |
| 81532 | :    | 17     | 63       | *  | 80    | 83112 | :  | 09     | 27 | *     | 36         | 89992 | :  | GRADE | A     |       |    |       |    |       |    |       |    |       |    |    |    |   |    |

TOTAL MARKS764 /1000

RESULT : PASSES

|       |        |       |        |    |       |       |    |      |    |       |            |       |    |       |       |       |    |       |    |       |    |       |    |       |    |    |    |   |    |
|-------|--------|-------|--------|----|-------|-------|----|------|----|-------|------------|-------|----|-------|-------|-------|----|-------|----|-------|----|-------|----|-------|----|----|----|---|----|
| 38563 | JAWALE | SUNIL | SANJAY |    |       |       |    | ALKA |    | M     | 1171812452 | 2     | 2  | F     |       | 38563 |    |       |    |       |    |       |    |       |    |    |    |   |    |
| 81311 | :      | 08    | 28     | 36 | 81321 | :     | 08 | 28   | 36 | 81411 | :          | 09    | 32 | 41    | 81421 | :     | 07 | 33    | 40 | 81511 | :  | 09    | 23 | 32    |    |    |    |   |    |
| 81521 | :      | 07    | 27     | 34 | 83111 | :     | 06 | 25   | 31 | 81312 | :          | 07    | 26 | *     | 33    | 81322 | :  | 05    | 33 | *     | 38 | 81332 | :  | 20    | 61 | *  | 81 |   |    |
| 81412 | :      | 10    | 16     | *  | 26    | 81422 | :  | 09   | 31 | *     | 40         | 81432 | :  | 17    | 60    | *     | 77 | 81512 | :  | 09    | 34 | *     | 43 | 81522 | :  | 10 | 32 | * | 42 |
| 81532 | :      | 16    | 62     | *  | 78    | 83112 | :  | 06   | 25 | *     | 31         | 89992 | :  | GRADE | A     |       |    |       |    |       |    |       |    |       |    |    |    |   |    |

TOTAL MARKS739 /1000

RESULT : PASSES

|       |       |          |        |      |       |       |    |       |      |       |            |       |    |      |       |       |    |    |      |       |       |    |    |      |      |
|-------|-------|----------|--------|------|-------|-------|----|-------|------|-------|------------|-------|----|------|-------|-------|----|----|------|-------|-------|----|----|------|------|
| 38564 | JOSHI | AKANKSHA | GANESH |      |       |       |    | VIDYA |      | F     | 1171812439 | 2     | 2  | F    |       | 38564 |    |    |      |       |       |    |    |      |      |
| 81311 | :     | 07       | 17     | 24   | 81321 | :     | 08 | 19    | 27   | 81411 | :          | 06    | 30 | 36   | 81421 | :     | 08 | 27 | 35   | 81511 | :     | 08 | 16 | 24   |      |
| 81521 | :     | 08       | 18     | 26   | 83111 | :     | 06 | 30    | 36   | 81312 | :          | 08    | 24 | * 32 | 81322 | :     | 07 | 19 | * 26 | 81332 | :     | 20 | 62 | * 82 |      |
| 81412 | :     | 08       | 05     | * 13 | FF    | 81422 | :  | 09    | 27   | * 36  | 81432      | :     | 18 | 66   | * 84  | 81512 | :  | 08 | 33   | * 41  | 81522 | :  | 10 | 30   | * 40 |
| 81532 | :     | 20       | 62     | * 82 | 83112 | :     | 08 | 28    | * 36 | 89992 | :          | GRADE | A  |      |       |       |    |    |      |       |       |    |    |      |      |

TOTAL MARKS680 /1000

RESULT : FAIL A.T.K.T.

|       |       |        |        |      |       |       |    |         |      |       |            |       |    |      |       |       |    |    |      |       |       |    |    |      |      |
|-------|-------|--------|--------|------|-------|-------|----|---------|------|-------|------------|-------|----|------|-------|-------|----|----|------|-------|-------|----|----|------|------|
| 38565 | JOSHI | ANKITA | MAHESH |      |       |       |    | MANISHA |      | F     | 1171812504 | 2     | 2  | F    |       | 38565 |    |    |      |       |       |    |    |      |      |
| 81311 | :     | 05     | 16     | 21   | 81321 | :     | 08 | 23      | 31   | 81411 | :          | 07    | 22 | 29   | 81421 | :     | 07 | 30 | 37   | 81511 | :     | 08 | 22 | 30   |      |
| 81521 | :     | 10     | 16     | 26   | 83111 | :     | 08 | 30      | 38   | 81312 | :          | 06    | 25 | * 31 | 81322 | :     | 06 | 22 | * 28 | 81332 | :     | 20 | 63 | * 83 |      |
| 81412 | :     | 08     | 06     | * 14 | FF    | 81422 | :  | 08      | 26   | * 34  | 81432      | :     | 17 | 60   | * 77  | 81512 | :  | 10 | 31   | * 41  | 81522 | :  | 10 | 31   | * 41 |
| 81532 | :     | 20     | 60     | * 80 | 83112 | :     | 05 | 29      | * 34 | 89992 | :          | GRADE | A  |      |       |       |    |    |      |       |       |    |    |      |      |

TOTAL MARKS675 /1000

RESULT : FAIL A.T.K.T.

|       |      |         |         |    |       |   |    |         |    |       |            |    |    |    |       |       |    |    |    |       |   |    |    |    |
|-------|------|---------|---------|----|-------|---|----|---------|----|-------|------------|----|----|----|-------|-------|----|----|----|-------|---|----|----|----|
| 38566 | KALE | ASHVINI | ATMARAM |    |       |   |    | SANGITA |    | F     | 1171812512 | 2  | 2  | F  |       | 38566 |    |    |    |       |   |    |    |    |
| 81111 | :    | 09      | 20      | 29 | 81151 | : | 10 | 37      | 47 | 811B1 | :          | 09 | 37 | 46 | 81211 | :     | 10 | 36 | 46 | 812A1 | : | 10 | 27 | 37 |



|                       |                    |                    |                    |                    |
|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 81311 : 10 31 41      | 81321 : 09 36 45   | 83111 : 07 35 42   | 81112 : 09 29 * 38 | 81152 : 09 38 * 47 |
| 811B2 : 09 32 * 41    | 81212 : 08 36 * 44 | 81222 : 09 39 * 48 | 81232 : 15 68 * 83 | 81312 : 10 36 * 46 |
| 81322 : 10 34 * 44    | 81332 : 20 61 * 81 | 83112 : 07 30 * 37 | 89992 : GRADE B    |                    |
| TOTAL MARKS 842 /1000 |                    |                    |                    | RESULT : PASSES    |

|                            |                    |                    |                    |                    |   |   |       |
|----------------------------|--------------------|--------------------|--------------------|--------------------|---|---|-------|
| 38567 KALE PALLAVI SITARAM | VAISHALI           | F                  | 1171812443         | 2                  | 2 | F | 38567 |
| 81111 : 10 20 30           | 81151 : 08 38 46   | 811B1 : 09 30 39   | 81211 : 10 35 45   | 812A1 : 09 26 35   |   |   |       |
| 81311 : 10 29 39           | 81321 : 09 29 38   | 83111 : 07 33 40   | 81112 : 10 29 * 39 | 81152 : 10 39 * 49 |   |   |       |
| 811B2 : 10 33 * 43         | 81212 : 08 35 * 43 | 81222 : 10 39 * 49 | 81232 : 15 66 * 81 | 81312 : 10 34 * 44 |   |   |       |
| 81322 : 10 30 * 40         | 81332 : 20 57 * 77 | 83112 : 09 27 * 36 | 89992 : GRADE A    |                    |   |   |       |
| TOTAL MARKS 813 /1000      |                    |                    |                    | RESULT : PASSES    |   |   |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 19     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

|                                                                 |                       |                    |                    |                    |            |         |                              |
|-----------------------------------------------------------------|-----------------------|--------------------|--------------------|--------------------|------------|---------|------------------------------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                       |                    |                    |                    |            |         |                              |
| SEAT NO.                                                        | NAME OF THE CANDIDATE |                    |                    | MOTHER             | SEX        | P.R.NO. | YEAR SEM. APPEARANCE RR STAT |
| 38568 KALE RAMESHWARI VIJAY                                     | SHAKUNTALA            |                    |                    | F                  | 1171812465 | 2       | 2 F 38568                    |
| 81111 : 09 16 25                                                | 81151 : 09 37 46      | 811B1 : 10 23 33   | 81211 : 10 35 45   | 812A1 : 10 24 34   |            |         |                              |
| 81311 : 10 26 36                                                | 81321 : 09 35 44      | 83111 : 08 34 42   | 81112 : 09 27 * 36 | 81152 : 09 38 * 47 |            |         |                              |
| 811B2 : 09 19 * 28                                              | 81212 : 08 33 * 41    | 81222 : 10 36 * 46 | 81232 : 17 70 * 87 | 81312 : 10 33 * 43 |            |         |                              |
| 81322 : 10 34 * 44                                              | 81332 : 20 69 * 89    | 83112 : 05 28 * 33 | 89992 : GRADE A    |                    |            |         |                              |
| TOTAL MARKS 799 /1000                                           |                       |                    |                    | RESULT : PASSES    |            |         |                              |

|                                 |                    |                    |                    |                    |            |   |           |
|---------------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38569 KHARJULE RUTUJA NANASAHEB | VACHHALABAI        |                    |                    | F                  | 1171812445 | 2 | 2 F 38569 |
| 81311 : 09 27 36                | 81321 : 08 27 35   | 81411 : 09 30 39   | 81421 : 10 32 42   | 81511 : 09 35 44   |            |   |           |
| 81521 : 10 33 43                | 83111 : 07 32 39   | 81312 : 09 29 * 38 | 81322 : 04 24 * 28 | 81332 : 20 68 * 88 |            |   |           |
| 81412 : 09 17 * 26              | 81422 : 09 32 * 41 | 81432 : 18 61 * 79 | 81512 : 09 39 * 48 | 81522 : 10 36 * 46 |            |   |           |
| 81532 : 17 69 * 86              | 83112 : 07 28 * 35 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 793 /1000           |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                            |                    |                    |                    |                    |            |   |           |
|----------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38570 KHATIK ANJALI RAMESH | HIRABAI            |                    |                    | F                  | 1171812484 | 2 | 2 F 38570 |
| 81311 : 07 16 23           | 81321 : 09 21 30   | 81411 : 08 33 41   | 81421 : 08 25 33   | 81511 : 06 22 28   |            |   |           |
| 81521 : 09 20 29           | 83111 : 06 33 39   | 81312 : 09 24 * 33 | 81322 : 06 21 * 27 | 81332 : 20 56 * 76 |            |   |           |
| 81412 : 09 25 * 34         | 81422 : 07 32 * 39 | 81432 : 17 64 * 81 | 81512 : 09 37 * 46 | 81522 : 08 33 * 41 |            |   |           |
| 81532 : 18 59 * 77         | 83112 : 06 30 * 36 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 713 /1000      |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                             |                    |                    |                    |                    |            |   |           |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38571 KHATIK KIRAN NARENDRA | MANDA              |                    |                    | M                  | 1171812594 | 2 | 2 F 38571 |
| 81311 : 07 22 29            | 81321 : 04 16 20   | 81411 : 09 21 30   | 81421 : 05 23 28   | 81511 : 06 28 34   |            |   |           |
| 81521 : 05 18 23            | 83111 : 04 25 29   | 81312 : 08 23 * 31 | 81322 : 06 19 * 25 | 81332 : 18 56 * 74 |            |   |           |
| 81412 : 09 17 * 26          | 81422 : 08 25 * 33 | 81432 : 18 63 * 81 | 81512 : 09 32 * 41 | 81522 : 07 32 * 39 |            |   |           |
| 81532 : 17 61 * 78          | 83112 : 04 27 * 31 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 652 /1000       |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                             |                    |                    |                    |                    |            |   |           |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38572 KHATIK NIKITA SHIVAJI | SAVITA             |                    |                    | F                  | 1171812449 | 2 | 2 F 38572 |
| 81311 : 10 34 44            | 81321 : 09 27 36   | 81411 : 10 23 33   | 81421 : 08 23 31   | 81511 : 08 34 42   |            |   |           |
| 81521 : 09 21 30            | 83111 : 07 32 39   | 81312 : 09 28 * 37 | 81322 : 09 27 * 36 | 81332 : 18 68 * 86 |            |   |           |
| 81412 : 10 23 * 33          | 81422 : 09 27 * 36 | 81432 : 19 66 * 85 | 81512 : 09 35 * 44 | 81522 : 08 34 * 42 |            |   |           |
| 81532 : 18 63 * 81          | 83112 : 06 27 * 33 | 89992 : GRADE B    |                    |                    |            |   |           |
| TOTAL MARKS 768 /1000       |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                                |                    |                    |                    |                    |            |   |           |
|--------------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38573 KHATIK PRIYANKA ABASAHEB | SUNITA             |                    |                    | F                  | 1171812520 | 2 | 2 F 38573 |
| 81311 : 09 23 32               | 81321 : 09 18 27   | 81411 : 09 19 28   | 81421 : 09 23 32   | 81511 : 07 22 29   |            |   |           |
| 81521 : 07 20 27               | 83111 : 07 34 41   | 81312 : 10 21 * 31 | 81322 : 04 19 * 23 | 81332 : 18 61 * 79 |            |   |           |
| 81412 : 09 18 * 27             | 81422 : 08 28 * 36 | 81432 : 16 59 * 75 | 81512 : 08 35 * 43 | 81522 : 10 32 * 42 |            |   |           |
| 81532 : 17 67 * 84             | 83112 : 05 33 * 38 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 694 /1000          |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                               |                    |                    |                    |                    |            |   |           |
|-------------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38574 KOLATE SHARAD BALASAHEB | ALKA               |                    |                    | M                  | 1171812544 | 2 | 2 F 38574 |
| 81311 : 09 18 27              | 81321 : 09 16 25   | 81411 : 08 16 24   | 81421 : 07 23 30   | 81511 : 10 23 33   |            |   |           |
| 81521 : 07 22 29              | 83111 : 04 25 29   | 81312 : 05 29 * 34 | 81322 : 06 19 * 25 | 81332 : 19 53 * 72 |            |   |           |
| 81412 : 10 16 * 26            | 81422 : 10 25 * 35 | 81432 : 17 65 * 82 | 81512 : 07 26 * 33 | 81522 : 07 18 * 25 |            |   |           |
| 81532 : 19 62 * 81            | 83112 : 07 30 * 37 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 647 /1000         |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                             |                    |                    |                    |                    |            |   |           |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38575 KOLATE SWAPNIL SAMPAT | MANGAL             |                    |                    | M                  | 1171812579 | 2 | 2 F 38575 |
| 81311 : 08 33 41            | 81321 : 09 31 40   | 81411 : 08 34 42   | 81421 : 09 29 38   | 81511 : 10 37 47   |            |   |           |
| 81521 : 08 28 36            | 83111 : 09 22 31   | 81312 : 08 28 * 36 | 81322 : 06 26 * 32 | 81332 : 18 65 * 83 |            |   |           |
| 81412 : 10 30 * 40          | 81422 : 10 31 * 41 | 81432 : 19 72 * 91 | 81512 : 07 29 * 36 | 81522 : 08 28 * 36 |            |   |           |
| 81532 : 18 69 * 87          | 83112 : 09 27 * 36 | 89992 : GRADE A    |                    |                    |            |   |           |
| TOTAL MARKS 793 /1000       |                    |                    |                    | RESULT : PASSES    |            |   |           |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 20     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

|                                                                 |                       |                    |                     |                       |            |         |                              |
|-----------------------------------------------------------------|-----------------------|--------------------|---------------------|-----------------------|------------|---------|------------------------------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                       |                    |                     |                       |            |         |                              |
| SEAT NO.                                                        | NAME OF THE CANDIDATE |                    |                     | MOTHER                | SEX        | P.R.NO. | YEAR SEM. APPEARANCE RR STAT |
| 38576 KOTHULE PRIYANKA PANDURANG                                | SEEMA                 |                    |                     | F                     | 1171812467 | 2       | 2 F 38576                    |
| 81311 : 06 19 25                                                | 81321 : 09 16 25      | 81411 : 07 32 39   | 81421 : 07 22 29    | 81511 : 05 16 21      |            |         |                              |
| 81521 : 10 25 35                                                | 83111 : 07 22 29      | 81312 : 08 16 * 24 | 81322 : 06 16 * 22# | 81332 : 15 55 * 70    |            |         |                              |
| 81412 : 06 16 * 22                                              | 81422 : 07 24 * 31    | 81432 : 18 60 * 78 | 81512 : 08 33 * 41  | 81522 : 09 24 * 33    |            |         |                              |
| 81532 : 20 57 * 77                                              | 83112 : 06 23 * 29    | 89992 : GRADE A    |                     |                       |            |         |                              |
| TOTAL MARKS 630 /1000                                           |                       |                    |                     | RESULT : PASSES # 0.4 |            |         |                              |

|                              |                  |                    |                    |                    |            |   |           |
|------------------------------|------------------|--------------------|--------------------|--------------------|------------|---|-----------|
| 38577 KURHE KOMAL MACHHINDRA | MEENA            |                    |                    | F                  | 1171812440 | 2 | 2 F 38577 |
| 81311 : 07 23 30             | 81321 : 09 19 28 | 81411 : 09 31 40   | 81421 : 09 23 32   | 81511 : 08 23 31   |            |   |           |
| 81521 : 08 30 38             | 83111 : 08 28 36 | 81312 : 09 23 * 32 | 81322 : 09 20 * 29 | 81332 : 18 60 * 78 |            |   |           |

|                       |                    |                    |                    |                    |
|-----------------------|--------------------|--------------------|--------------------|--------------------|
| 81412 : 10 24 * 34    | 81422 : 09 29 * 38 | 81432 : 17 61 * 78 | 81512 : 09 26 * 35 | 81522 : 10 30 * 40 |
| 81532 : 18 62 * 80    | 83112 : 08 30 * 38 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 717 /1000 |                    |                    | RESULT : PASSES    |                    |

|                                 |                    |                    |                    |                    |
|---------------------------------|--------------------|--------------------|--------------------|--------------------|
| 38578 MAKASARE SANDIP SUNDARRAO | ASHA               | M 1171812464       | 2 2 F              | 38578              |
| 81311 : 09 23 32                | 81321 : 09 29 38   | 81411 : 09 35 44   | 81421 : 10 33 43   | 81511 : 09 36 45   |
| 81521 : 10 36 46                | 83111 : 08 30 38   | 81312 : 09 31 * 40 | 81322 : 08 32 * 40 | 81332 : 20 67 * 87 |
| 81412 : 10 33 * 43              | 81422 : 09 34 * 43 | 81432 : 18 69 * 87 | 81512 : 09 36 * 45 | 81522 : 10 34 * 44 |
| 81532 : 17 67 * 84              | 83112 : 09 26 * 35 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 834 /1000           |                    |                    | RESULT : PASSES    |                    |

|                              |                    |                    |                    |                    |
|------------------------------|--------------------|--------------------|--------------------|--------------------|
| 38579 MUNGASE VAISHALI ASHOK | MANGAL             | F 1171812490       | 2 2 F              | 38579              |
| 81311 : 07 26 33             | 81321 : 09 20 29   | 81411 : 09 34 43   | 81421 : 07 24 31   | 81511 : 08 27 35   |
| 81521 : 08 22 30             | 83111 : 08 24 32   | 81312 : 09 20 * 29 | 81322 : 05 24 * 29 | 81332 : 17 52 * 69 |
| 81412 : 08 17 * 25           | 81422 : 08 27 * 35 | 81432 : 18 65 * 83 | 81512 : 10 26 * 36 | 81522 : 10 22 * 32 |
| 81532 : 20 70 * 90           | 83112 : 07 30 * 37 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 698 /1000        |                    |                    | RESULT : PASSES    |                    |

|                              |                    |                    |                    |                    |
|------------------------------|--------------------|--------------------|--------------------|--------------------|
| 38580 NARODE PRIYANKA SANJAY | PRATIBHA           | F 1171812486       | 2 2 F              | 38580              |
| 81311 : 06 18 24             | 81321 : 08 25 33   | 81411 : 07 30 37   | 81421 : 08 30 38   | 81511 : 07 30 37   |
| 81521 : 09 31 40             | 83111 : 07 29 36   | 81312 : 08 23 * 31 | 81322 : 04 25 * 29 | 81332 : 19 46 * 65 |
| 81412 : 08 27 * 35           | 81422 : 07 31 * 38 | 81432 : 18 64 * 82 | 81512 : 08 26 * 34 | 81522 : 10 24 * 34 |
| 81532 : 17 60 * 77           | 83112 : 06 25 * 31 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 701 /1000        |                    |                    | RESULT : PASSES    |                    |

|                              |                    |                    |                    |                    |
|------------------------------|--------------------|--------------------|--------------------|--------------------|
| 38581 PANDIT SHUBHANGI ASHOK | NIRMALA            | F 1171812450       | 2 2 F              | 38581              |
| 81311 : 08 16 24             | 81321 : 08 16 24   | 81411 : 09 32 41   | 81421 : 09 16 25   | 81511 : 07 30 37   |
| 81521 : 09 22 31             | 83111 : 08 25 33   | 81312 : 08 23 * 31 | 81322 : 08 16 * 24 | 81332 : 20 56 * 76 |
| 81412 : 10 16 * 26           | 81422 : 08 30 * 38 | 81432 : 18 64 * 82 | 81512 : 09 30 * 39 | 81522 : 10 29 * 39 |
| 81532 : 18 63 * 81           | 83112 : 07 25 * 32 | 89992 : GRADE A    |                    |                    |
| TOTAL MARKS 683 /1000        |                    |                    | RESULT : PASSES    |                    |

|                               |                    |                    |                        |                    |
|-------------------------------|--------------------|--------------------|------------------------|--------------------|
| 38582 SHELKE YOGITA BABASAHEB | ROHINI             | F 1171812604       | 2 2 F                  | 38582              |
| 81311 : 05 16 21              | 81321 : 05 23 28   | 81411 : 07 21 28   | 81421 : 08 17 25       | 81511 : 08 19 27   |
| 81521 : 08 18 26              | 83111 : 07 31 38   | 81312 : 08 17 * 25 | 81322 : 04 13 * 17 FF  | 81332 : 18 54 * 72 |
| 81412 : 07 10 * 17 FF         | 81422 : 07 25 * 32 | 81432 : 18 65 * 83 | 81512 : 08 32 * 40     | 81522 : 10 20 * 30 |
| 81532 : 18 57 * 75            | 83112 : 06 27 * 33 | 89992 : GRADE A    |                        |                    |
| TOTAL MARKS 617 /1000         |                    |                    | RESULT : FAIL A.T.K.T. |                    |

|                              |                    |                    |                        |                    |
|------------------------------|--------------------|--------------------|------------------------|--------------------|
| 38583 SHETE JAYSHRI PUNJARAM | KAMALBAI           | F 1171812522       | 2 2 F                  | 38583              |
| 81311 : 08 16 24             | 81321 : 08 17 25   | 81411 : 08 23 31   | 81421 : 10 21 31       | 81511 : 08 29 37   |
| 81521 : 07 26 33             | 83111 : 05 31 36   | 81312 : 10 22 * 32 | 81322 : 05 19 * 24     | 81332 : 18 63 * 81 |
| 81412 : 09 09 * 18 FF        | 81422 : 09 32 * 41 | 81432 : 18 66 * 84 | 81512 : 08 28 * 36     | 81522 : 08 27 * 35 |
| 81532 : 17 54 * 71           | 83112 : 06 30 * 36 | 89992 : GRADE A    |                        |                    |
| TOTAL MARKS 675 /1000        |                    |                    | RESULT : FAIL A.T.K.T. |                    |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 21                    |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

|                                                                 |                               |                       |                        |                                      |
|-----------------------------------------------------------------|-------------------------------|-----------------------|------------------------|--------------------------------------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                               |                       |                        |                                      |
| SEAT NO.                                                        | NAME OF THE CANDIDATE         | MOTHER                | SEX                    | P.R.NO. YEAR SEM. APPEARANCE RR STAT |
| 38584                                                           | TAMBE SONALI DATTATRAYA       | SHOBHABAI             | F                      | 1171812528 2 2 F 38584               |
| 81111 : 09 19 28                                                | 81151 : 10 35 45              | 811B1 : 09 20 29      | 81211 : 07 23 30       | 812A1 : 10 19 29                     |
| 81311 : 08 17 25                                                | 81321 : 09 23 32              | 83111 : 07 27 34      | 81112 : 09 21 * 30     | 81152 : 09 35 * 44                   |
| 811B2 : 09 19 * 28                                              | 81212 : 08 20 * 28            | 81222 : 08 20 * 28    | 81232 : 17 68 * 85     | 81312 : 09 20 * 29                   |
| 81322 : 10 19 * 29                                              | 81332 : 18 61 * 79            | 83112 : 09 29 * 38    | 89992 : GRADE B        |                                      |
| TOTAL MARKS 670 /1000                                           |                               |                       | RESULT : PASSES        |                                      |
| 38585                                                           | ADHAV RUSHIKESH DNYANESHWAR   | DWARKABAI             | M                      | 1171712629 2 2 R 38585               |
| 81111 : 08 * 02 10 FF                                           | 81151 : 08 26 34              | 811B1 : 08 * 11 19 FF | 81211 : 06 18 24       | 812A1 : 04 * 08 12 FF                |
| 81311 : 03 * 08 11 FF                                           | 81321 : 02 * 03 05 FF         | 83111 : AA 21 21      | 81112 : 07 * 10 17 FF  | 81152 : 07 24 31                     |
| 811B2 : 06 16 22                                                | 81212 : 06 * 09 15 FF         | 81222 : 06 * 02 08 FF | 81232 : 13 54 67       | 81312 : 04 * 08 12 FF                |
| 81322 : 02 * 11 13 FF                                           | 81332 : 12 55 67              | 83112 : AA 22 22      | 89992 : GRADE A        |                                      |
| TOTAL MARKS 410 /1000                                           |                               |                       | RESULT : FAILS         |                                      |
| 38586                                                           | AGALE SONALI BABASAHEB        | SUNITA                | F                      | 1171712627 2 2 R 38586               |
| 81111 : 09 20 29                                                | 81151 : 09 33 42              | 811B1 : 08 * 16 24    | 81211 : 05 21 26       | 812A1 : 08 19 27                     |
| 81311 : 05 16 21                                                | 81321 : 02 * 02 04 FF         | 83111 : 07 24 31      | 81112 : 08 * 16 24     | 81152 : 09 24 33                     |
| 811B2 : 07 18 25                                                | 81212 : 07 * 24 31            | 81222 : 08 * 07 15 FF | 81232 : 16 62 78       | 81312 : 05 * 12 17 FF                |
| 81322 : 04 * 13 17 FF                                           | 81332 : 15 66 81              | 83112 : 05 23 28      | 89992 : GRADE A        |                                      |
| TOTAL MARKS 553 /1000                                           |                               |                       | RESULT : FAIL A.T.K.T. |                                      |
| 38587                                                           | BHOSALE DNYANESHWAR BALASAHEB | SUNITA                | M                      | 1171712666 2 2 R 38587               |
| 81311 : 05 * 08 13 FF                                           | 81321 : 04 16 20              | 81411 : 05 * 08 13 FF | 81421 : 07 34 41       | 81511 : 05 * 16 21                   |
| 81521 : 08 16 24                                                | 83111 : 04 16 20              | 81312 : 04 * 11 15 FF | 81322 : 04 * 11 15 FF  | 81332 : 15 60 75                     |
| 81412 : 07 * 02 09 FF                                           | 81422 : 06 16 22              | 81432 : 18 57 75      | 81512 : 08 * 18 26     | 81522 : 09 16 25                     |
| 81532 : 18 59 77                                                | 83112 : 05 23 28              | 89992 : GRADE A       |                        |                                      |
| TOTAL MARKS 519 /1000                                           |                               |                       | RESULT : FAIL A.T.K.T. |                                      |
| 38588                                                           | CHINDHE MONIKA ANIL           | CHHAYA                | F                      | 1171712632 2 2 R 38588               |
| 81311 : 05 * 16 21                                              | 81321 : 05 16 21              | 81411 : 08 18 26      | 81421 : 07 28 35       | 81511 : 07 23 30                     |
| 81521 : 05 16 21                                                | 83111 : 07 17 24              | 81312 : 04 * 16 20    | 81322 : 07 * 11 18 FF  | 81332 : 19 63 82                     |
| 81412 : 08 20 28                                                | 81422 : 09 16 25              | 81432 : 18 65 83      | 81512 : 06 27 33       | 81522 : 09 16 25                     |
| 81532 : 16 62 78                                                | 83112 : 07 20 27              | 89992 : GRADE A       |                        |                                      |
| TOTAL MARKS 597 /1000                                           |                               |                       | RESULT : FAIL A.T.K.T. |                                      |
| 38589                                                           | DESHMUKH AKASH BAPPASAHEB     | ROHINI                | M                      | 1171712544 2 2 R 38589               |
| 81111 : 08 19 27                                                | 81151 : 09 36 45              | 811B1 : 07 32 39      | 81211 : 06 31 37       | 812A1 : 04 23 27                     |
| 81311 : 03 23 26                                                | 81321 : 02 19 21              | 83111 : 04 20 24      | 81112 : 08 * 16 24     | 81152 : 08 27 35                     |
| 811B2 : 07 23 30                                                | 81212 : 04 * 19 23            | 81222 : 06 16 22      | 81232 : 16 65 81       | 81312 : 01 * 19 20#                  |
| 81322 : 02 18 20                                                | 81332 : 15 55 70              | 83112 : 04 28 32      | 89992 : GRADE B        |                                      |
| TOTAL MARKS 603 /1000                                           |                               |                       | RESULT : PASSES # 0.4  |                                      |

|                       |                       |                  |                    |                  |                    |   |   |       |
|-----------------------|-----------------------|------------------|--------------------|------------------|--------------------|---|---|-------|
| 38590                 | DESHMUKH KOMAL SURESH | ANITA            | F                  | 1171712555       | 2                  | 2 | R | 38590 |
| 81311                 | : 06 * 22 28          | 81321 : 04 16 20 | 81411 : 07 20 27   | 81421 : 07 28 35 | 81511 : 07 24 31   |   |   |       |
| 81521                 | : 08 23 31            | 83111 : 08 23 31 | 81312 : 04 * 20 24 | 81322 : 04 16 20 | 81332 : 17 60 77   |   |   |       |
| 81412                 | : 08 20 28            | 81422 : 07 23 30 | 81432 : 19 53 72   | 81512 : 08 21 29 | 81522 : 07 * 24 31 |   |   |       |
| 81532                 | : 17 53 70            | 83112 : 08 23 31 | 89992 : GRADE B    |                  |                    |   |   |       |
| TOTAL MARKS 615 /1000 |                       |                  |                    | RESULT : PASSES  |                    |   |   |       |

|                       |                         |                  |                    |                  |                  |   |   |       |
|-----------------------|-------------------------|------------------|--------------------|------------------|------------------|---|---|-------|
| 38591                 | GAWARE SACHIN BALASAHEB | CHANDRABHAGA     | M                  | 1171712546       | 2                | 2 | R | 38591 |
| 81311                 | : 04 16 20              | 81321 : 04 16 20 | 81411 : 05 19 24   | 81421 : 05 27 32 | 81511 : 07 16 23 |   |   |       |
| 81521                 | : 07 18 25              | 83111 : 04 16 20 | 81312 : 05 * 18 23 | 81322 : 04 20 24 | 81332 : 17 71 88 |   |   |       |
| 81412                 | : 09 16 25              | 81422 : 05 17 22 | 81432 : 18 61 79   | 81512 : 09 17 26 | 81522 : 08 16 24 |   |   |       |
| 81532                 | : 18 61 79              | 83112 : 04 24 28 | 89992 : GRADE A    |                  |                  |   |   |       |
| TOTAL MARKS 582 /1000 |                         |                  |                    | RESULT : PASSES  |                  |   |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.              | NAME OF THE CANDIDATE | MOTHER           | SEX                | P.R.NO.                | YEAR               | SEM. | APPEARANCE | RR STAT |
|-----------------------|-----------------------|------------------|--------------------|------------------------|--------------------|------|------------|---------|
| 38592                 | GUND YOGESH CHANGDEV  | USHA             | M                  | 1171712667             | 2                  | 2    | R          | 38592   |
| 81111                 | : 08 23 31            | 81151 : 09 30 39 | 811B1 : 07 * 16 23 | 81211 : 05 18 23       | 812A1 : 04 16 20   |      |            |         |
| 81311                 | : 04 17 21            | 81321 : 03 17 20 | 83111 : 04 24 28   | 81112 : 07 * 12 19     | 81152 : 07 26 33   | FF   |            |         |
| 811B2                 | : 06 21 27            | 81212 : 06 16 22 | 81222 : 08 * 11 19 | 81232 : 12 48 60       | 81312 : 03 * 13 16 | FF   |            |         |
| 81322                 | : 01 * 13 14          | 81332 : 15 55 70 | 83112 : 05 24 29   | 89992 : GRADE A        |                    |      |            |         |
| TOTAL MARKS 514 /1000 |                       |                  |                    | RESULT : FAIL A.T.K.T. |                    |      |            |         |

|                       |                       |                  |                    |                               |                    |    |   |       |
|-----------------------|-----------------------|------------------|--------------------|-------------------------------|--------------------|----|---|-------|
| 38593                 | JAGADALE SURAJ SANJAY | SAWITA           | M                  | 1171712520                    | 2                  | 2  | R | 38593 |
| 81311                 | : 05 * 16\$ 21        | 81321 : 04 16 20 | 81411 : 08 16 24   | 81421 : 04 18 22              | 81511 : 05 * 16 21 |    |   |       |
| 81521                 | : 08 20 28            | 83111 : 04 22 26 | 81312 : 05 * 07 12 | 81322 : 04 * 18 22            | 81332 : 15 59 74   | FF |   |       |
| 81412                 | : 09 19 28            | 81422 : 07 16 23 | 81432 : 15 54 69   | 81512 : 05 19 24              | 81522 : 07 17 24   |    |   |       |
| 81532                 | : 18 63 81            | 83112 : 08 29 37 | 89992 : GRADE A    |                               |                    |    |   |       |
| TOTAL MARKS 556 /1000 |                       |                  |                    | RESULT : FAIL A.T.K.T. \$ 0.1 |                    |    |   |       |

|                       |                            |                    |                    |                        |                    |    |   |       |
|-----------------------|----------------------------|--------------------|--------------------|------------------------|--------------------|----|---|-------|
| 38594                 | LOKHANDE AVINASH BABASAHEB | MANGAL             | M                  | 1171712491             | 2                  | 2  | R | 38594 |
| 81311                 | : 07 20 27                 | 81321 : 04 16 20   | 81411 : 05 16 21   | 81421 : 04 22 26       | 81511 : 05 * 16 21 |    |   |       |
| 81521                 | : 08 22 30                 | 83111 : 07 17 24   | 81312 : 05 * 11 16 | 81322 : 04 * 17 21     | 81332 : 15 54 69   | FF |   |       |
| 81412                 | : 10 18 28                 | 81422 : 04 * 19 23 | 81432 : 16 59 75   | 81512 : 06 * 17 23     | 81522 : 05 * 24 29 |    |   |       |
| 81532                 | : 18 62 80                 | 83112 : 04 18 22   | 89992 : GRADE B    |                        |                    |    |   |       |
| TOTAL MARKS 555 /1000 |                            |                    |                    | RESULT : FAIL A.T.K.T. |                    |    |   |       |

|                       |                        |                  |                  |                    |                  |   |   |       |
|-----------------------|------------------------|------------------|------------------|--------------------|------------------|---|---|-------|
| 38595                 | MHASKE PRITI BABASAHEB | SUMANBAI         | F                | 1171712649         | 2                | 2 | R | 38595 |
| 81111                 | : 09 27 36             | 81151 : 09 39 48 | 811B1 : 08 23 31 | 81211 : 08 17 25   | 812A1 : 09 16 25 |   |   |       |
| 81311                 | : 07 18 25             | 81321 : 04 22 26 | 83111 : 09 24 33 | 81112 : 08 * 16 24 | 81152 : 09 33 42 |   |   |       |
| 811B2                 | : 08 16 24             | 81212 : 08 16 24 | 81222 : 06 16 22 | 81232 : 16 68 84   | 81312 : 05 19 24 |   |   |       |
| 81322                 | : 04 17 21             | 81332 : 15 61 76 | 83112 : 06 28 34 | 89992 : GRADE A    |                  |   |   |       |
| TOTAL MARKS 624 /1000 |                        |                  |                  | RESULT : PASSES    |                  |   |   |       |

|                       |                        |                  |                    |                        |                  |    |   |       |
|-----------------------|------------------------|------------------|--------------------|------------------------|------------------|----|---|-------|
| 38596                 | NIKAM POOJA MACHHINDRA | MANDA            | F                  | 1171712492             | 2                | 2  | R | 38596 |
| 81311                 | : 04 16 20             | 81321 : 04 19 23 | 81411 : 06 17 23   | 81421 : 06 22 28       | 81511 : 05 16 21 |    |   |       |
| 81521                 | : 05 22 27             | 83111 : 07 23 30 | 81312 : 04 * 11 15 | 81322 : 05 * 16 21     | 81332 : 15 64 79 | FF |   |       |
| 81412                 | : 08 17 25             | 81422 : 07 17 24 | 81432 : 18 62 80   | 81512 : 08 * 18 26     | 81522 : 10 17 27 |    |   |       |
| 81532                 | : 18 54 72             | 83112 : 07 23 30 | 89992 : GRADE B    |                        |                  |    |   |       |
| TOTAL MARKS 571 /1000 |                        |                  |                    | RESULT : FAIL A.T.K.T. |                  |    |   |       |

|                       |                        |                    |                    |                        |                  |    |   |       |
|-----------------------|------------------------|--------------------|--------------------|------------------------|------------------|----|---|-------|
| 38597                 | PADALE KAMINI SUKHADEV | SHOBHA             | F                  | 1171612476             | 2                | 2  | R | 38597 |
| 81311                 | : 05 * 08 13           | 81321 : 04 * 02 06 | 81411 : 06 16 22   | 81421 : 08 23 31       | 81511 : 04 16 20 | FF |   |       |
| 81521                 | : 07 16 23             | 83111 : 06 24 30   | 81312 : 07 * AA 07 | 81322 : 05 * AA 05     | 81332 : 17 51 68 | FF |   |       |
| 81412                 | : 05 20 25             | 81422 : 07 16 23   | 81432 : 15 61 76   | 81512 : 05 23 28       | 81522 : 10 22 32 |    |   |       |
| 81532                 | : 17 62 79             | 83112 : 06 24 30   | 89992 : GRADE B    |                        |                  |    |   |       |
| TOTAL MARKS 518 /1000 |                        |                    |                    | RESULT : FAIL A.T.K.T. |                  |    |   |       |

|                       |                     |                    |                    |                               |                  |    |   |       |
|-----------------------|---------------------|--------------------|--------------------|-------------------------------|------------------|----|---|-------|
| 38598                 | SHAIKH KHALIL GULAB | RAISA              | M                  | 1171712668                    | 2                | 2  | R | 38598 |
| 81311                 | : 05 16 21          | 81321 : 04 18 22   | 81411 : 07 16 23   | 81421 : 05 21 26              | 81511 : 05 16 21 |    |   |       |
| 81521                 | : 07 20 27          | 83111 : 07 20 27   | 81312 : 05 * 16 21 | 81322 : 02 * 18 20            | 81332 : 08 61 69 | \$ |   |       |
| 81412                 | : 09 * 02 11        | 81422 : 08 * 17 25 | 81432 : 17 47 64   | 81512 : 07 20 27              | 81522 : 06 17 23 | FF |   |       |
| 81532                 | : 16 61 77          | 83112 : 05 28 33   | 89992 : GRADE A    |                               |                  |    |   |       |
| TOTAL MARKS 537 /1000 |                     |                    |                    | RESULT : FAIL A.T.K.T. \$ 0.1 |                  |    |   |       |

|                       |                    |                    |                    |                    |                    |    |   |       |
|-----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----|---|-------|
| 38599                 | TAKE MAHESH SANJAY | SUSHILA            | M                  | 1171712638         | 2                  | 2  | R | 38599 |
| 81311                 | : AA * 10 10       | 81321 : 04 * 00 04 | 81411 : 05 * 08 13 | 81421 : 05 20 25   | 81511 : 06 * 17 23 | FF |   |       |
| 81521                 | : 09 17 26         | 83111 : 04 17 21   | 81312 : AA 03 * 03 | 81322 : AA 16 * 16 | 81332 : 08 AA * 08 | FF |   |       |
| 81412                 | : AA 02 * 02       | 81422 : AA 16 * 16 | 81432 : AA AA * AA | 81512 : AA 16 * 16 | 81522 : AA 17 * 17 | FF |   |       |
| 81532                 | : AA AA * AA       | 83112 : 02 25 * 27 | 89992 : AA         |                    |                    | FF |   |       |
| TOTAL MARKS 227 /1000 |                    |                    |                    | RESULT : FAILS     |                    |    |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.         | NAME OF THE CANDIDATE | MOTHER             | SEX                | P.R.NO.            | YEAR               | SEM. | APPEARANCE | RR STAT |
|------------------|-----------------------|--------------------|--------------------|--------------------|--------------------|------|------------|---------|
| 38600            | AGALE SAGAR SHIVAJI   | JYOTI              | M                  | 1171712631         | 3                  | 4    | FR         | 38600   |
| SUBJECT : BOTANY |                       |                    |                    |                    |                    |      |            |         |
| 81311            | : 04 20 24            | 81321 : 04 16 20   | 81411 : 06 18 24   | 81421 : 04 27 31   | 81511 : 07 20 27   |      |            |         |
| 81521            | : 08 23 31            | 83011 : 09 20 29   | 81312 : 04 16 20   | 81322 : 04 17 21   | 81332 : 10 37 47   |      |            |         |
| 81412            | : 08 21 29            | 81422 : 06 22 28   | 81432 : 17 50 67   | 81512 : 05 17 22   | 81522 : 10 27 37   |      |            |         |
| 81532            | : 18 58 76            | 83012 : 07 18 25   | 89992 : GRADE A    | 91413 : 07 * 20 27 | 91423 : 06 * 00 06 |      |            | FF      |
| 91433            | : 08 * 29 37          | 91443 : 06 * 17 23 | 91453 : 04 16 20   | 91463 : 06 * 16 22 | 91414 : 08 17 * 25 |      |            |         |
| 91424            | : 06 18 * 24          | 91434 : 06 16 * 22 | 91444 : 06 19 * 25 | 91454 : 07 27 * 34 | 91464 : 06 29 * 35 |      |            |         |

91474 : 13 55 \* 6891484 : 13 53 \* 6691494 : 15 57 \* 72

GRAND TOTAL 1064+10 &=1074 /1900PRINCIPAL TOTAL 685 /1200

RESULT : FAILS & 0.163

|                        |                           |                    |                    |                       |  |  |  |         |  |  |                |            |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|-----------------------|--|--|--|---------|--|--|----------------|------------|---|---|----|-------|
| 38601                  | AHER JAYASHRI RAJENDRA    |                    |                    |                       |  |  |  | RANJANA |  |  | F              | 1171712554 | 3 | 4 | FR | 38601 |
| SUBJECT : BOTANY       |                           |                    |                    |                       |  |  |  |         |  |  |                |            |   |   |    |       |
| 81311 : 04 16 20       | 81321 : 04 16 20          | 81411 : 07 17 24   | 81421 : 08 26 34   | 81511 : 06 * 26 32    |  |  |  |         |  |  |                |            |   |   |    |       |
| 81521 : 08 17 25       | 83111 : 07 27 34          | 81312 : 04 * 16 20 | 81322 : 06 18 24   | 81332 : 20 58 78      |  |  |  |         |  |  |                |            |   |   |    |       |
| 81412 : 08 * 02 10 FF  | 81422 : 08 17 25          | 81432 : 17 51 68   | 81512 : 09 * 30 39 | 81522 : 08 17 25      |  |  |  |         |  |  |                |            |   |   |    |       |
| 81532 : 18 59 77       | 83112 : 06 29 35          | 89992 : GRADE B    | 91413 : 07 22 29   | 91423 : 08 * 02 10 FF |  |  |  |         |  |  |                |            |   |   |    |       |
| 91433 : 06 * 27 33     | 91443 : 06 * 21 27        | 91453 : 08 18 26   | 91463 : 09 16 25   | 91414 : 04 16 * 20    |  |  |  |         |  |  |                |            |   |   |    |       |
| 91424 : 07 28 * 35     | 91434 : 05 19 * 24        | 91444 : 08 22 * 30 | 91454 : 10 29 * 39 | 91464 : 09 28 * 37    |  |  |  |         |  |  |                |            |   |   |    |       |
| 91474 : 17 69 * 86     | 91484 : 16 59 * 75        | 91494 : 18 65 * 83 |                    |                       |  |  |  |         |  |  |                |            |   |   |    |       |
| GRAND TOTAL 1169 /1900 | PRINCIPAL TOTAL 740 /1200 |                    |                    |                       |  |  |  |         |  |  | RESULT : FAILS |            |   |   |    |       |

|                        |                   |  |  |  |                      |  |  |  |  |                           |        |  |  |  |                       |  |  |  |  |                       |   |            |   |   |    |       |
|------------------------|-------------------|--|--|--|----------------------|--|--|--|--|---------------------------|--------|--|--|--|-----------------------|--|--|--|--|-----------------------|---|------------|---|---|----|-------|
| 38602                  | AHER MAHESH KISAN |  |  |  |                      |  |  |  |  |                           | MANGAL |  |  |  |                       |  |  |  |  |                       | M | 1171712671 | 3 | 4 | FR | 38602 |
| SUBJECT : CHEMISTRY    |                   |  |  |  |                      |  |  |  |  |                           |        |  |  |  |                       |  |  |  |  |                       |   |            |   |   |    |       |
| 81311 : 06 * 17 23     |                   |  |  |  | 81321 : 04 19 23     |  |  |  |  | 81411 : 06 16 22          |        |  |  |  | 81421 : 04 27 31      |  |  |  |  | 81511 : 09 * 22 31    |   |            |   |   |    |       |
| 81521 : 08 23 31       |                   |  |  |  | 83111 : 07 17 24     |  |  |  |  | 81312 : 05 * 10 15 FF     |        |  |  |  | 81322 : 04 * 16 20    |  |  |  |  | 81332 : 18 65 83      |   |            |   |   |    |       |
| 81412 : 09 18 27       |                   |  |  |  | 81422 : 06 * 16 22   |  |  |  |  | 81432 : 19 53 72          |        |  |  |  | 81512 : 08 * 25 33    |  |  |  |  | 81522 : 05 * 25 30    |   |            |   |   |    |       |
| 81532 : 17 58 75       |                   |  |  |  | 83112 : 09 27 36     |  |  |  |  | 89992 : GRADE 0           |        |  |  |  | 91313 : 05 * 09 14 FF |  |  |  |  | 91323 : 02 * 18 20\$  |   |            |   |   |    |       |
| 91333 : 02 * 08 10 FF  |                   |  |  |  | 91343 : 09 * 16 25   |  |  |  |  | 91353 : 07 * 17 24        |        |  |  |  | 913E3 : 07 16 23      |  |  |  |  | 91314 : 04 16 * 20    |   |            |   |   |    |       |
| 91324 : 06 20 * 26     |                   |  |  |  | 91334 : 02 18 * 20\$ |  |  |  |  | 91344 : 07 17 * 24        |        |  |  |  | 91354 : 05 16 * 21    |  |  |  |  | 91374 : 15 67 * 82    |   |            |   |   |    |       |
| 91384 : 12 58 * 70     |                   |  |  |  | 91394 : 16 60 * 76   |  |  |  |  | 913E4 : 06 17 * 23        |        |  |  |  |                       |  |  |  |  |                       |   |            |   |   |    |       |
| GRAND TOTAL 1076 /1900 |                   |  |  |  |                      |  |  |  |  | PRINCIPAL TOTAL 642 /1200 |        |  |  |  |                       |  |  |  |  | RESULT : FAILS \$ 0.1 |   |            |   |   |    |       |

|                        |                     |    |                           |            |    |                |            |            |            |               |      |            |            |    |    |            |    |    |    |  |   |            |   |   |    |       |
|------------------------|---------------------|----|---------------------------|------------|----|----------------|------------|------------|------------|---------------|------|------------|------------|----|----|------------|----|----|----|--|---|------------|---|---|----|-------|
| 38603                  | ARGADE AKASH DINKAR |    |                           |            |    |                |            |            |            |               | ASHA |            |            |    |    |            |    |    |    |  | M | 1171712665 | 3 | 4 | FR | 38603 |
| SUBJECT : CHEMISTRY    |                     |    |                           |            |    |                |            |            |            |               |      |            |            |    |    |            |    |    |    |  |   |            |   |   |    |       |
| 81111 : 07             | 17                  | 24 | 81151 : 08                | 30         | 38 | 811B1 : 06     | 21         | 27         | 81211 : 06 | 20            | 26   | 812A1 : 08 | 19         | 27 |    |            |    |    |    |  |   |            |   |   |    |       |
| 81311 : 04             | 16                  | 20 | 81321 : 04                | 20         | 24 | 83111 : 04     | 23         | 27         | 81112 : 06 | *             | 16   | 22         | 81152 : 07 | 33 | 40 |            |    |    |    |  |   |            |   |   |    |       |
| 811B2 : 06             | 16                  | 22 | 81212 : 05                | *          | 20 | 25             | 81222 : 06 | 16         | 22         | 81232 : 15    | 58   | 73         | 81312 : 03 | *  | 19 | 22         |    |    |    |  |   |            |   |   |    |       |
| 81322 : 05             | *                   | 16 | 21                        | 81332 : 15 | 50 | 65             | 83112 : 05 | 20         | 25         | 89992 : GRADE | A    |            | 91313 : 04 | *  | 08 | 12         | FF |    |    |  |   |            |   |   |    |       |
| 91323 : 05             | *                   | 20 | 25                        | 91333 : AA | 23 | *              | 23         | 91343 : 08 | *          | 18            | 26   | 91353 : 06 | *          | 27 | 33 | 913E3 : 05 | 16 | 21 |    |  |   |            |   |   |    |       |
| 91314 : 04             | 22                  | *  | 26                        | 91324 : 02 | 23 | *              | 25         | 91334 : AA | 20         | *             | 20   | 91344 : 07 | 18         | *  | 25 | 91354 : 06 | 19 | *  | 25 |  |   |            |   |   |    |       |
| 91374 : 16             | 71                  | *  | 87                        | 91384 : 13 | 59 | *              | 72         | 91394 : 16 | 52         | *             | 68   | 913E4 : 06 | 18         | *  | 24 |            |    |    |    |  |   |            |   |   |    |       |
| GRAND TOTAL 1062 /1900 |                     |    | PRINCIPAL TOTAL 664 /1200 |            |    | RESULT : FAILS |            |            |            |               |      |            |            |    |    |            |    |    |    |  |   |            |   |   |    |       |

|                        |                     |    |                           |      |    |                                       |      |         |              |      |    |            |            |    |   |    |       |  |  |  |
|------------------------|---------------------|----|---------------------------|------|----|---------------------------------------|------|---------|--------------|------|----|------------|------------|----|---|----|-------|--|--|--|
| 38604                  | ATAKARE PUNAM ARJUN |    |                           |      |    |                                       |      | RANJANA |              |      |    | F          | 1171712499 | 3  | 4 | FR | 38604 |  |  |  |
| SUBJECT : BOTANY       |                     |    |                           |      |    |                                       |      |         |              |      |    |            |            |    |   |    |       |  |  |  |
| 81311 : 05             | 17                  | 22 | 81321 : 04                | 19   | 23 | 81411 : 08                            | 22   | 30      | 81421 : 08   | 32   | 40 | 81511 : 09 | 21         | 30 |   |    |       |  |  |  |
| 81521 : 08             | 22                  | 30 | 83111 : 08                | 27   | 35 | 81312 : 02 *                          | 22   | 24      | 81322 : 06 * | 21   | 27 | 81332 : 12 | 55         | 67 |   |    |       |  |  |  |
| 81412 : 09             | 23                  | 32 | 81422 : 08                | 30   | 38 | 81432 : 19                            | 68   | 87      | 81512 : 07   | 23   | 30 | 81522 : 08 | 28         | 36 |   |    |       |  |  |  |
| 81532 : 20             | 64                  | 84 | 83112 : 09                | 32   | 41 | 89992 : GRADE                         | A    |         | 91413 : 08   | 25   | 33 | 91423 : 08 | 17         | 25 |   |    |       |  |  |  |
| 91433 : 09             | 17                  | 26 | 91443 : 07                | 18   | 25 | 91453 : 07                            | 31   | 38      | 91463 : 10   | 19   | 29 | 91414 : 07 | 24 *       | 31 |   |    |       |  |  |  |
| 91424 : 08             | 33 *                | 41 | 91434 : 07                | 25 * | 32 | 91444 : 09                            | 23 * | 32      | 91454 : 09   | 30 * | 39 | 91464 : 08 | 33 *       | 41 |   |    |       |  |  |  |
| 91474 : 18             | 68 *                | 86 | 91484 : 18                | 68 * | 86 | 91494 : 19                            | 66 * | 85      |              |      |    |            |            |    |   |    |       |  |  |  |
| GRAND TOTAL 1325 /1900 |                     |    | PRINCIPAL TOTAL 876 /1200 |      |    | RESULT : FIRST CLASS WITH DISTINCTION |      |         |              |      |    |            |            |    |   |    |       |  |  |  |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE    |                           |  |                       |                       |  |  |  | MOTHER  |  |  | SEX            | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|------------------------|--------------------------|---------------------------|--|-----------------------|-----------------------|--|--|--|---------|--|--|----------------|------------|------|------|------------|---------|
|                        |                          |                           |  |                       |                       |  |  |  |         |  |  |                |            |      |      |            |         |
| 38605                  | BANDGAR YOGITA BALASAHEB |                           |  |                       |                       |  |  |  | HIRABAI |  |  | F              | 1171713145 | 3    | 4    | FR         | 38605   |
| SUBJECT : MATHEMATICS  |                          |                           |  |                       |                       |  |  |  |         |  |  |                |            |      |      |            |         |
| 81111 : 07 24 31       | 81151 : 08 19 27         | 811B1 : 07 39 46          |  | 81211 : 08 30 38      | 812B1 : 04 31 35      |  |  |  |         |  |  |                |            |      |      |            |         |
| 81711 : 05 30 35       | 81721 : 06 23 29         | 83111 : 07 21 28          |  | 81112 : 04 23 27      | 81152 : 07 27 34      |  |  |  |         |  |  |                |            |      |      |            |         |
| 811B2 : 03 26 29       | 81212 : 05 23 28         | 81222 : 08 * 09 17 FF     |  | 81232 : 12 62 74      | 81712 : 07 21 28      |  |  |  |         |  |  |                |            |      |      |            |         |
| 81722 : 07 * 23 30     | 81732 : 18 62 80         | 83112 : 08 31 39          |  | 89992 : GRADE B       | 91113 : 08 * 18 26    |  |  |  |         |  |  |                |            |      |      |            |         |
| 91123 : 08 * 06 14 FF  | 91133 : 08 * 16 24       | 91143 : 08 16 24          |  | 91153 : 08 22 30      | 91163 : 08 17 25      |  |  |  |         |  |  |                |            |      |      |            |         |
| 91193 : 08 35 43       | 911A3 : 08 21 29         | 911F3 : 08 21 29          |  | 91114 : 09 23 * 32    | 91124 : 09 04 * 13 FF |  |  |  |         |  |  |                |            |      |      |            |         |
| 91134 : 09 05 * 14 FF  | 91144 : 09 27 * 36       | 91154 : 08 17 * 25        |  | 91164 : 08 10 * 18 FF | 91194 : 09 37 * 46    |  |  |  |         |  |  |                |            |      |      |            |         |
| 911D4 : 09 16 * 25     | 911F4 : 09 23 * 32       |                           |  |                       |                       |  |  |  |         |  |  |                |            |      |      |            |         |
| GRAND TOTAL 1140 /1900 |                          | PRINCIPAL TOTAL 679 /1200 |  |                       |                       |  |  |  |         |  |  | RESULT : FAILS |            |      |      |            |         |

|                        |                    |      |                           |    |      |               |    |         |              |    |      |              |            |      |   |    |       |                      |  |
|------------------------|--------------------|------|---------------------------|----|------|---------------|----|---------|--------------|----|------|--------------|------------|------|---|----|-------|----------------------|--|
| 38607                  | BHAGAT SUMIT BABAN |      |                           |    |      |               |    | MANISHA |              |    |      | M            | 1171712608 | 3    | 4 | FR | 38607 |                      |  |
| SUBJECT : CHEMISTRY    |                    |      |                           |    |      |               |    |         |              |    |      |              |            |      |   |    |       |                      |  |
| 81311 : 07             | 19                 | 26   | 81321 : 04                | 22 | 26   | 81411 : 07    | 27 | 34      | 81421 : 06   | 33 | 39   | 81511 : 08   | 28         | 36   |   |    |       |                      |  |
| 81521 : 08             | 26                 | 34   | 83111 : 06                | 24 | 30   | 81312 : 06 *  | 24 | 30      | 81322 : 04   | 16 | 20   | 81332 : 19   | 63         | 82   |   |    |       |                      |  |
| 81412 : 10             | 20                 | 30   | 81422 : 06                | 22 | 28   | 81432 : 19    | 60 | 79      | 81512 : 07   | 23 | 30   | 81522 : 06   | 25         | 31   |   |    |       |                      |  |
| 81532 : 18             | 64                 | 82   | 83112 : 05                | 30 | 35   | 89992 : GRADE | A  |         | 91313 : 05 * | 17 | 22   | 91323 : 04 * | 27         | 31   |   |    |       |                      |  |
| 91333 : AA             | 23                 | * 23 | 91343 : 08                | 16 | 24   | 91353 : 07    | 19 | 26      | 913E3 : 06   | 16 | 22   | 91314 : 05   | 26         | * 31 |   |    |       |                      |  |
| 91324 : 08             | 21                 | * 29 | 91334 : 02                | 28 | * 30 | 91344 : 08    | 22 | * 30    | 91354 : 07   | 25 | * 32 | 91374 : 16   | 71         | * 87 |   |    |       |                      |  |
| 91384 : 15             | 64                 | * 79 | 91394 : 16                | 68 | * 84 | 913E4 : 08    | 18 | * 26    |              |    |      |              |            |      |   |    |       |                      |  |
| GRAND TOTAL 1248 /1900 |                    |      | PRINCIPAL TOTAL 760 /1200 |    |      |               |    |         |              |    |      |              |            |      |   |    |       | RESULT : FIRST CLASS |  |

|                     |                      |      |              |    |      |                                         |    |         |                                     |         |      |              |    |      |    |       |  |  |
|---------------------|----------------------|------|--------------|----|------|-----------------------------------------|----|---------|-------------------------------------|---------|------|--------------|----|------|----|-------|--|--|
| 38608               | BHANAGE MAHESH ASHOK |      |              |    |      |                                         |    | KALPANA |                                     |         | M    | 1171712548   | 3  | 4    | FR | 38608 |  |  |
| SUBJECT : CHEMISTRY |                      |      |              |    |      |                                         |    |         |                                     |         |      |              |    |      |    |       |  |  |
| 81111 : 08          | 17                   | 25   | 81151 : 09   | 35 | 44   | 811B1 : 07                              | 21 | 28      | 81211 : 08                          | 27      | 35   | 812A1 : 08   | 21 | 29   |    |       |  |  |
| 81311 : 04          | 16                   | 20   | 81321 : 06   | 20 | 26   | 83111 : 07                              | 26 | 33      | 81112 : 06 *                        | 17      | 23   | 81152 : 07   | 31 | 38   |    |       |  |  |
| 811B2 : 06          | 22                   | 28   | 81212 : 05   | 16 | 21   | 81222 : 06                              | 16 | 22      | 81232 : 17                          | 68      | 85   | 81312 : 05   | 16 | 21   |    |       |  |  |
| 81322 : 04          | 17                   | 21   | 81332 : 16   | 61 | 77   | 83112 : 05                              | 30 | 35      | 89992 : GRADE                       | B       |      | 91313 : 04 * | 16 | 20   |    |       |  |  |
| 91323 : 04          | 16                   | 20   | 91333 : 04   | 16 | 20   | 91343 : 09 *                            | 18 | 27      | 91353 : 08                          | 17      | 25   | 913E3 : 07   | 17 | 24   |    |       |  |  |
| 91314 : 05          | 18                   | * 23 | 91324 : 04   | 27 | * 31 | 91334 : 03                              | 20 | * 23    | 91344 : 07                          | 21      | * 28 | 91354 : 06   | 17 | * 23 |    |       |  |  |
| 91374 : 16          | 71                   | * 87 | 91384 : 18   | 68 | * 86 | 91394 : 17                              | 70 | * 87    | 913E4 : 07                          | 16&* 23 |      |              |    |      |    |       |  |  |
| GRAND TOTAL 1158+3  |                      |      | &=1161 /1900 |    |      | PRINCIPAL TOTAL 712+3& = 715+5 \$ /1200 |    |         | RESULT : FIRST CLASS & 0.163 \$ 0.2 |         |      |              |    |      |    |       |  |  |

|                     |                              |                  |                    |                    |   |   |    |       |
|---------------------|------------------------------|------------------|--------------------|--------------------|---|---|----|-------|
| 38609               | BHANAGE SHRUTIKA NANDAKISHOR | CHHAYA           | F                  | 1171712609         | 3 | 4 | FR | 38609 |
| SUBJECT : CHEMISTRY |                              |                  |                    |                    |   |   |    |       |
| 81311 : 08 16 24    | 81321 : 07 16 23             | 81411 : 10 24 34 | 81421 : 08 32 40   | 81511 : 08 31 39   |   |   |    |       |
| 81521 : 09 27 36    | 83111 : 07 26 33             | 81312 : 04 18 22 | 81322 : 07 17 24   | 81332 : 17 64 81   |   |   |    |       |
| 81412 : 08 18 26    | 81422 : 09 27 36             | 81432 : 19 67 86 | 81512 : 09 22 31   | 81522 : 10 20 30   |   |   |    |       |
| 81532 : 20 65 85    | 83112 : 08 33 41             | 89992 : GRADE A  | 91313 : 09 * 16 25 | 91323 : 04 17 21   |   |   |    |       |
| 91333 : 06 16 22    | 91343 : 09 * 16 25           | 91353 : 10 21 31 | 913E3 : 08 24 32   | 91314 : 07 21 * 28 |   |   |    |       |

|                                  |                    |                           |                              |                    |
|----------------------------------|--------------------|---------------------------|------------------------------|--------------------|
| 91324 : 09 27 * 36               | 91334 : 04 20 * 24 | 91344 : 08 25 * 33        | 91354 : 07 28 * 35           | 91374 : 16 70 * 86 |
| 91384 : 19 70 * 89               | 91394 : 19 68 * 87 | 913E4 : 04 17 * 21        |                              |                    |
| GRAND TOTAL 1286+10 &=1296 /1900 |                    | PRINCIPAL TOTAL 769 /1200 | RESULT : FIRST CLASS & 0.163 |                    |

|                        |                        |        |                           |    |      |               |            |      |            |            |       |            |                             |      |      |   |            |   |   |    |       |
|------------------------|------------------------|--------|---------------------------|----|------|---------------|------------|------|------------|------------|-------|------------|-----------------------------|------|------|---|------------|---|---|----|-------|
| 38610                  | BHARASKAR UMESH RAMESH |        |                           |    |      |               |            |      |            |            | VIMAL |            |                             |      |      | M | 1171712642 | 3 | 4 | FR | 38610 |
| SUBJECT : CHEMISTRY    |                        |        |                           |    |      |               |            |      |            |            |       |            |                             |      |      |   |            |   |   |    |       |
| 81311 : 04             | 16                     | 20     | 81321 : 04                | 19 | 23   | 81411 : 06    | 20         | 26   | 81421 : 07 | 33         | 40    | 81511 : 07 | 18                          | 25   |      |   |            |   |   |    |       |
| 81521 : 05             | 24                     | 29     | 83111 : 05                | 25 | 30   | 81312 : 06    | *          | 22   | 28         | 81322 : 04 | 16    | 20         | 81332 : 17                  | 60   | 77   |   |            |   |   |    |       |
| 81412 : 09             | 23                     | 32     | 81422 : 07                | 21 | 28   | 81432 : 18    | 68         | 86   | 81512 : 07 | 20         | 27    | 81522 : 06 | 25                          | 31   |      |   |            |   |   |    |       |
| 81532 : 18             | 65                     | 83     | 83112 : 04                | 30 | 34   | 89992 : GRADE | B          |      | 91313 : 05 | 16         | 21    | 91323 : 04 | 16                          | 20   |      |   |            |   |   |    |       |
| 91333 : AA             | 20                     | * 20\$ | 91343 : 08                | *  | 17   | 25            | 91353 : 06 | 16   | 22         | 913E3 : 05 | 18    | 23         | 91314 : 07                  | 24   | * 31 |   |            |   |   |    |       |
| 91324 : 06             | 31                     | * 37   | 91334 : 01                | 23 | * 24 | 91344 : 08    | 23         | * 31 | 91354 : 07 | 25         | * 32  | 91374 : 17 | 71                          | * 88 |      |   |            |   |   |    |       |
| 91384 : 18             | 69                     | * 87   | 91394 : 13                | 62 | * 75 | 913E4 : 06    | 18         | * 24 |            |            |       |            |                             |      |      |   |            |   |   |    |       |
| GRAND TOTAL 1199 /1900 |                        |        | PRINCIPAL TOTAL 728 /1200 |    |      |               |            |      |            |            |       |            | RESULT : FIRST CLASS \$ 0.1 |      |      |   |            |   |   |    |       |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 25                    |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE     |                           |                    |                    |  |  |  |  |  |  | MOTHER | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|------------------------|---------------------------|---------------------------|--------------------|--------------------|--|--|--|--|--|--|--------|-----|------------|------|------|------------|---------|
| 38611                  | CHAUDHARI SHITAL SANTARAM |                           |                    |                    |  |  |  |  |  |  | ALKA   | F   | 1171712579 | 3    | 4    | FR         | 38611   |
| SUBJECT : BOTANY       |                           |                           |                    |                    |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 81311 : 08 16 24       | 81321 : 07 16 23          | 81411 : 07 26 33          | 81421 : 04 35 39   | 81511 : 08 24 32   |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 81521 : 08 23 31       | 83111 : 06 20 26          | 81312 : 05 * 17 22        | 81322 : 06 * 21 27 | 81332 : 18 64 82   |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 81412 : 08 23 31       | 81422 : 09 17 26          | 81432 : 19 67 86          | 81512 : 07 29 36   | 81522 : 10 17 27   |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 81532 : 20 66 86       | 83112 : 08 23 31          | 89992 : GRADE 0           | 91413 : 08 * 16 24 | 91423 : 09 16 25   |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 91433 : 07 22 29       | 91443 : 06 16 22          | 91453 : 05 * 11 16 FF     | 91463 : 04 * 16 20 | 91414 : 09 21 * 30 |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 91424 : 06 19 * 25     | 91434 : 05 18 * 23        | 91444 : 06 17 * 23        | 91454 : 06 26 * 32 | 91464 : 05 29 * 34 |  |  |  |  |  |  |        |     |            |      |      |            |         |
| 91474 : 13 58 * 71     | 91484 : 14 54 * 68        | 91494 : 14 57 * 71        |                    |                    |  |  |  |  |  |  |        |     |            |      |      |            |         |
| GRAND TOTAL 1175 /1900 |                           | PRINCIPAL TOTAL 728 /1200 |                    | RESULT : FAILS     |  |  |  |  |  |  |        |     |            |      |      |            |         |

|                        |                        |      |                           |    |      |                      |    |      |            |    |        |            |            |    |    |    |            |   |   |    |       |
|------------------------|------------------------|------|---------------------------|----|------|----------------------|----|------|------------|----|--------|------------|------------|----|----|----|------------|---|---|----|-------|
| 38612                  | DAHALE VAIBHAV SANTOSH |      |                           |    |      |                      |    |      |            |    | ROHINI |            |            |    |    | M  | 1171712614 | 3 | 4 | FR | 38612 |
| SUBJECT : CHEMISTRY    |                        |      |                           |    |      |                      |    |      |            |    |        |            |            |    |    |    |            |   |   |    |       |
| 81311 : 05             | 17                     | 22   | 81321 : 04                | 18 | 22   | 81411 : 06           | 22 | 28   | 81421 : 05 | 27 | 32     | 81511 : 06 | 19         | 25 |    |    |            |   |   |    |       |
| 81521 : 08             | 25                     | 33   | 83111 : 06                | 25 | 31   | 81312 : 08           | 16 | 24   | 81322 : 04 | 16 | 20     | 81332 : 15 | 57         | 72 |    |    |            |   |   |    |       |
| 81412 : 09             | 19                     | 28   | 81422 : 06                | 25 | 31   | 81432 : 18           | 58 | 76   | 81512 : 06 | 30 | 36     | 81522 : 09 | 16         | 25 |    |    |            |   |   |    |       |
| 81532 : 17             | 62                     | 79   | 83112 : 07                | 31 | 38   | 89992 : GRADE        | A  |      | 91313 : 05 | *  | 17     | 22         | 91323 : 02 | *  | 22 | 24 |            |   |   |    |       |
| 91333 : 04             | 16                     | 20   | 91343 : 08                | 17 | 25   | 91353 : 07           | 25 | 32   | 913E3 : 06 | 20 | 26     | 91314 : 05 | 20         | *  | 25 |    |            |   |   |    |       |
| 91324 : 04             | 23                     | * 27 | 91334 : 05                | 25 | * 30 | 91344 : 07           | 22 | * 29 | 91354 : 07 | 23 | * 30   | 91374 : 17 | 72         | *  | 89 |    |            |   |   |    |       |
| 91384 : 18             | 67                     | * 85 | 91394 : 17                | 72 | * 89 | 913E4 : 06           | 16 | * 22 |            |    |        |            |            |    |    |    |            |   |   |    |       |
| GRAND TOTAL 1197 /1900 |                        |      | PRINCIPAL TOTAL 735 /1200 |    |      | RESULT : FIRST CLASS |    |      |            |    |        |            |            |    |    |    |            |   |   |    |       |

|                                  |                         |      |            |    |                           |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
|----------------------------------|-------------------------|------|------------|----|---------------------------|------------|----|------|---------------|-----------------------------------------------|---------|------------|----|------|----|---|------------|---|---|----|-------|
| 38613                            | DENGAL MAHESH NANASAHEB |      |            |    |                           |            |    |      |               |                                               | SANGITA |            |    |      |    | M | 1171712536 | 3 | 4 | FR | 38613 |
| SUBJECT : MATHEMATICS            |                         |      |            |    |                           |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
| 81111 : 10                       | 29                      | 39   | 81151 : 10 | 38 | 48                        | 811B1 : 10 | 37 | 47   | 81211 : 08    | 32                                            | 40      | 812A1 : 09 | 24 | 33   |    |   |            |   |   |    |       |
| 81311 : 06                       | 27                      | 33   | 81321 : 05 | 23 | 28                        | 83111 : 05 | 27 | 32   | 81112 : 10    | 27                                            | 37      | 81152 : 10 | 28 | 38   |    |   |            |   |   |    |       |
| 811B2 : 10                       | 31                      | 41   | 81212 : 07 | 20 | 27                        | 81222 : 08 | 19 | 27   | 81232 : 18    | 73                                            | 91      | 81312 : 06 | 26 | 32   |    |   |            |   |   |    |       |
| 81322 : 05                       | 23                      | 28   | 81332 : 15 | 57 | 72                        | 83112 : 04 | 33 | 37   | 89992 : GRADE | A                                             |         | 91113 : 10 | *  | 34   | 44 |   |            |   |   |    |       |
| 91123 : 10                       | 25                      | 35   | 91133 : 09 | 23 | 32                        | 91143 : 09 | 16 | 25   | 91153 : 09    | 29                                            | 38      | 91163 : 09 | 28 | 37   |    |   |            |   |   |    |       |
| 91193 : 10                       | 37                      | 47   | 911A3 : 10 | 26 | 36                        | 911F3 : 10 | 36 | 46   | 91114 : 10    | 24                                            | * 34    | 91124 : 10 | 31 | * 41 |    |   |            |   |   |    |       |
| 91134 : 10                       | 33                      | * 43 | 91144 : 09 | 27 | * 36                      | 91154 : 10 | 34 | * 44 | 91164 : 10    | 21                                            | * 31    | 91194 : 10 | 39 | * 49 |    |   |            |   |   |    |       |
| 911D4 : 10                       | 24                      | * 34 | 911F4 : 10 | 33 | * 43                      |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
| GRAND TOTAL 1425+10 &=1435 /1900 |                         |      |            |    | PRINCIPAL TOTAL 945 /1200 |            |    |      |               | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |         |            |    |      |    |   |            |   |   |    |       |

|                                  |                            |      |            |    |                            |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
|----------------------------------|----------------------------|------|------------|----|----------------------------|------------|----|------|---------------|-----------------------------------------------|---------|------------|----|------|----|---|------------|---|---|----|-------|
| 38614                            | DESHMUKH KRUSHNA RAMESHWAR |      |            |    |                            |            |    |      |               |                                               | SANDHYA |            |    |      |    | M | 1171712539 | 3 | 4 | FR | 38614 |
| SUBJECT : MATHEMATICS            |                            |      |            |    |                            |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
| 81111 : 10                       | 21                         | 31   | 81151 : 10 | 39 | 49                         | 811B1 : 10 | 38 | 48   | 81211 : 09    | 31                                            | 40      | 812A1 : 09 | 33 | 42   |    |   |            |   |   |    |       |
| 81311 : 04                       | 18                         | 22   | 81321 : 04 | 26 | 30                         | 83111 : 04 | 27 | 31   | 81112 : 10    | 31                                            | 41      | 81152 : 10 | 39 | 49   |    |   |            |   |   |    |       |
| 811B2 : 10                       | 34                         | 44   | 81212 : 09 | 24 | 33                         | 81222 : 07 | 18 | 25   | 81232 : 17    | 66                                            | 83      | 81312 : 06 | 17 | 23   |    |   |            |   |   |    |       |
| 81322 : 02                       | 27                         | 29   | 81332 : 18 | 64 | 82                         | 83112 : 05 | 30 | 35   | 89992 : GRADE | A                                             |         | 91113 : 10 | *  | 35   | 45 |   |            |   |   |    |       |
| 91123 : 10                       | 28                         | 38   | 91133 : 10 | 30 | 40                         | 91143 : 10 | 27 | 37   | 91153 : 10    | 34                                            | 44      | 91163 : 10 | 30 | 40   |    |   |            |   |   |    |       |
| 91193 : 10                       | 37                         | 47   | 911A3 : 10 | 38 | 48                         | 911F3 : 10 | 38 | 48   | 91114 : 10    | 28                                            | * 38    | 91124 : 10 | 24 | * 34 |    |   |            |   |   |    |       |
| 91134 : 10                       | 36                         | * 46 | 91144 : 10 | 27 | * 37                       | 91154 : 10 | 37 | * 47 | 91164 : 09    | 34                                            | * 43    | 91194 : 10 | 40 | * 50 |    |   |            |   |   |    |       |
| 911D4 : 10                       | 28                         | * 38 | 911F4 : 10 | 36 | * 46                       |            |    |      |               |                                               |         |            |    |      |    |   |            |   |   |    |       |
| GRAND TOTAL 1503+10 &=1513 /1900 |                            |      |            |    | PRINCIPAL TOTAL 1028 /1200 |            |    |      |               | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |         |            |    |      |    |   |            |   |   |    |       |

|                        |                         |      |            |    |                           |              |    |      |               |                                       |        |            |    |      |  |   |            |   |   |    |       |
|------------------------|-------------------------|------|------------|----|---------------------------|--------------|----|------|---------------|---------------------------------------|--------|------------|----|------|--|---|------------|---|---|----|-------|
| 38615                  | DESHMUKH SONALI SUBHASH |      |            |    |                           |              |    |      |               |                                       | SAVITA |            |    |      |  | F | 1171712519 | 3 | 4 | FR | 38615 |
| SUBJECT : CHEMISTRY    |                         |      |            |    |                           |              |    |      |               |                                       |        |            |    |      |  |   |            |   |   |    |       |
| 81111 : 09             | 24                      | 33   | 81151 : 09 | 38 | 47                        | 811B1 : 08   | 20 | 28   | 81211 : 05    | 20                                    | 25     | 812A1 : 08 | 26 | 34   |  |   |            |   |   |    |       |
| 81311 : 07             | 17                      | 24   | 81321 : 06 | 26 | 32                        | 83111 : 07   | 28 | 35   | 81112 : 09 *  | 17                                    | 26     | 81152 : 09 | 28 | 37   |  |   |            |   |   |    |       |
| 811B2 : 09             | 23                      | 32   | 81212 : 08 | 19 | 27                        | 81222 : 09 * | 20 | 29   | 81232 : 16    | 63                                    | 79     | 81312 : 08 | 24 | 32   |  |   |            |   |   |    |       |
| 81322 : 04             | 21                      | 25   | 81332 : 18 | 64 | 82                        | 83112 : 07   | 30 | 37   | 89992 : GRADE | A                                     |        | 91313 : 09 | 24 | 33   |  |   |            |   |   |    |       |
| 91323 : 04             | 23                      | 27   | 91333 : 07 | 32 | 39                        | 91343 : 09 * | 25 | 34   | 91353 : 09    | 28                                    | 37     | 913E3 : 08 | 24 | 32   |  |   |            |   |   |    |       |
| 91314 : 09             | 25                      | * 34 | 91324 : 09 | 33 | * 42                      | 91334 : 06   | 22 | * 28 | 91344 : 09    | 31                                    | * 40   | 91354 : 08 | 30 | * 38 |  |   |            |   |   |    |       |
| 91374 : 18             | 74                      | * 92 | 91384 : 19 | 75 | * 94                      | 91394 : 18   | 73 | * 91 | 913E4 : 09    | 20                                    | * 29   |            |    |      |  |   |            |   |   |    |       |
| GRAND TOTAL 1354 /1900 |                         |      |            |    | PRINCIPAL TOTAL 885 /1200 |              |    |      |               | RESULT : FIRST CLASS WITH DISTINCTION |        |            |    |      |  |   |            |   |   |    |       |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 26                    |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

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| SEAT NO.           | NAME OF THE CANDIDATE          |                    |  |                    |  |                    | MOTHER |  |  |  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|--------------------|--------------------------------|--------------------|--|--------------------|--|--------------------|--------|--|--|--|-----|------------|------|------|------------|---------|
| 38616              | DESHMUKH VAISHNAVI CHANDRAKANT |                    |  |                    |  |                    | REKHA  |  |  |  | F   | 1171712529 | 3    | 4    | FR         | 38616   |
| SUBJECT : PHYSICS  |                                |                    |  |                    |  |                    |        |  |  |  |     |            |      |      |            |         |
| 81111 : 08 22 30   | 81151 : 09 35 44               | 811B1 : 08 18 26   |  | 81211 : 09 21 30   |  | 812A1 : 09 18 27   |        |  |  |  |     |            |      |      |            |         |
| 81311 : 07 19 26   | 81321 : 05 16 21               | 83111 : 08 28 36   |  | 81112 : 09 * 16 25 |  | 81152 : 09 27 36   |        |  |  |  |     |            |      |      |            |         |
| 811B2 : 08 25 33   | 81212 : 08 20 28               | 81222 : 07 * 21 28 |  | 81232 : 16 66 82   |  | 81312 : 06 * 18 24 |        |  |  |  |     |            |      |      |            |         |
| 81322 : 03 * 21 24 | 81332 : 18 63 81               | 83112 : 08 33 41   |  | 89992 : GRADE A    |  | 91213 : 09 * 17 26 |        |  |  |  |     |            |      |      |            |         |

|                        |                           |                    |                    |                      |
|------------------------|---------------------------|--------------------|--------------------|----------------------|
| 91223 : 07 29 36       | 91233 : 08 19 27          | 91243 : 08 23 31   | 91253 : 09 16 25   | 912B3 : 09 * 23 32   |
| 91214 : 09 20 * 29     | 91224 : 09 16 * 25        | 91234 : 09 23 * 32 | 91244 : 07 24 * 31 | 91254 : 09 25 * 34   |
| 91274 : 15 70 * 85     | 91284 : 14 70 * 84        | 91294 : 18 60 * 78 | 912K4 : 09 29 * 38 |                      |
| GRAND TOTAL 1255 /1900 | PRINCIPAL TOTAL 808 /1200 |                    |                    | RESULT : FIRST CLASS |

|                        |                           |                    |                     |                                      |   |   |    |       |
|------------------------|---------------------------|--------------------|---------------------|--------------------------------------|---|---|----|-------|
| 38617                  | DESHMUKH VIVEK RAMESHWAR  | PADMA              | M                   | 1171712545                           | 3 | 4 | FR | 38617 |
| SUBJECT : CHEMISTRY    |                           |                    |                     |                                      |   |   |    |       |
| 81111 : 08 16 24       | 81151 : 09 34 43          | 811B1 : 08 16 24   | 81211 : 07 16 23    | 812A1 : 04 19 23                     |   |   |    |       |
| 81311 : 04 16 20       | 81321 : 02 * 18 20&       | 83111 : 04 23 27   | 81112 : 08 * 16& 24 | 81152 : 08 27 35                     |   |   |    |       |
| 811B2 : 07 20 27       | 81212 : 06 16 22          | 81222 : 07 * 19 26 | 81232 : 13 59 72    | 81312 : 04 * 18 22                   |   |   |    |       |
| 81322 : 02 * 22 24     | 81332 : 15 59 74          | 83112 : 06 26 32   | 89992 : GRADE B     | 91313 : 04 16 20                     |   |   |    |       |
| 91323 : 03 * 22 25     | 91333 : 03 * 19 22        | 91343 : 09 * 21 30 | 91353 : 05 16 21    | 913E3 : 05 16 21                     |   |   |    |       |
| 91314 : 04 16 * 20     | 91324 : 04 20 * 24        | 91334 : 02 18 * 20 | 91344 : 07 22 * 29  | 91354 : 04 19 * 23                   |   |   |    |       |
| 91374 : 17 70 * 87     | 91384 : 10 62 * 72        | 91394 : 12 59 * 71 | 913E4 : 05 16&* 21  |                                      |   |   |    |       |
| GRAND TOTAL 1068 /1900 | PRINCIPAL TOTAL 666 /1200 |                    |                     | RESULT : HIGHER SECOND CLASS & 0.163 |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38618                  | DHERE NEETA SHIVAJI       | CHHAYA             | F                  | 1171712587           | 3 | 4 | FR | 38618 |
| SUBJECT : BOTANY       |                           |                    |                    |                      |   |   |    |       |
| 81311 : 04 16 20       | 81321 : 05 16 21          | 81411 : 07 25 32   | 81421 : 06 33 39   | 81511 : 09 18 27     |   |   |    |       |
| 81521 : 07 23 30       | 83111 : 09 21 30          | 81312 : 05 * 24 29 | 81322 : 04 16 20   | 81332 : 18 67 85     |   |   |    |       |
| 81412 : 08 21 29       | 81422 : 10 21 31          | 81432 : 18 62 80   | 81512 : 08 20 28   | 81522 : 10 16 26     |   |   |    |       |
| 81532 : 18 66 84       | 83112 : 08 22 30          | 89992 : GRADE A    | 91413 : 09 19 28   | 91423 : 09 16 25     |   |   |    |       |
| 91433 : 05 23 28       | 91443 : 06 21 27          | 91453 : 07 20 27   | 91463 : 07 * 17 24 | 91414 : 05 19 * 24   |   |   |    |       |
| 91424 : 07 29 * 36     | 91434 : 07 17 * 24        | 91444 : 09 24 * 33 | 91454 : 10 23 * 33 | 91464 : 09 23 * 32   |   |   |    |       |
| 91474 : 15 62 * 77     | 91484 : 17 63 * 80        | 91494 : 17 59 * 76 |                    |                      |   |   |    |       |
| GRAND TOTAL 1215 /1900 | PRINCIPAL TOTAL 785 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                                  |                           |                    |                    |                              |   |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|---|----|-------|
| 38619                            | DHOKANE POOJA PRALHAD     | RENUKA             | F                  | 1171712515                   | 3 | 4 | FR | 38619 |
| SUBJECT : BOTANY                 |                           |                    |                    |                              |   |   |    |       |
| 81311 : 04 16 20                 | 81321 : 05 21 26          | 81411 : 08 19 27   | 81421 : 04 32 36   | 81511 : 08 16 24             |   |   |    |       |
| 81521 : 09 19 28                 | 83111 : 07 17 24          | 81312 : 04 * 18 22 | 81322 : 04 16 20   | 81332 : 19 66 85             |   |   |    |       |
| 81412 : 07 19 26                 | 81422 : 07 22 29          | 81432 : 18 55 73   | 81512 : 07 18 25   | 81522 : 10 16 26             |   |   |    |       |
| 81532 : 18 68 86                 | 83112 : 07 26 33          | 89992 : GRADE A    | 91413 : 08 17 25   | 91423 : 07 19 26             |   |   |    |       |
| 91433 : 06 24 30                 | 91443 : 07 22 29          | 91453 : 07 18 25   | 91463 : 08 16 24   | 91414 : 06 20 * 26           |   |   |    |       |
| 91424 : 07 30 * 37               | 91434 : 07 17 * 24        | 91444 : 09 17 * 26 | 91454 : 07 27 * 34 | 91464 : 09 19 * 28           |   |   |    |       |
| 91474 : 16 65 * 81               | 91484 : 17 65 * 82        | 91494 : 17 58 * 75 |                    |                              |   |   |    |       |
| GRAND TOTAL 1182+10 &=1192 /1900 | PRINCIPAL TOTAL 763 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38620                  | FASE BHAGYASHRI VISHNU    | JYOTI              | F                  | 1171718481           | 3 | 4 | FR | 38620 |
| SUBJECT : PHYSICS      |                           |                    |                    |                      |   |   |    |       |
| 81111 : 08 18 26       | 81151 : 09 33 42          | 811B1 : 08 18 26   | 81211 : 08 16 24   | 812A1 : 09 16 25     |   |   |    |       |
| 81311 : 06 18 24       | 81321 : 04 16 20          | 83111 : 07 24 31   | 81112 : 08 * 16 24 | 81152 : 09 27 36     |   |   |    |       |
| 811B2 : 08 19 27       | 81212 : 06 17 23          | 81222 : 08 * 20 28 | 81232 : 15 61 76   | 81312 : 06 18 24     |   |   |    |       |
| 81322 : 02 * 22 24     | 81332 : 18 63 81          | 83112 : 07 27 34   | 89992 : GRADE B    | 91213 : 08 * 19 27   |   |   |    |       |
| 91223 : 07 24 31       | 91233 : 09 24 33          | 91243 : 08 19 27   | 91253 : 08 16 24   | 912B3 : 08 * 23 31   |   |   |    |       |
| 91214 : 09 22 * 31     | 91224 : 09 17 * 26        | 91234 : 07 27 * 34 | 91244 : 08 24 * 32 | 91254 : 10 24 * 34   |   |   |    |       |
| 91274 : 16 68 * 84     | 91284 : 15 71 * 86        | 91294 : 18 62 * 80 | 912K4 : 08 24 * 32 |                      |   |   |    |       |
| GRAND TOTAL 1207 /1900 | PRINCIPAL TOTAL 788 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 27     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                        |                           |                    |                    |                      |      |      |            |         |
|------------------------|---------------------------|--------------------|--------------------|----------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.              | YEAR | SEM. | APPEARANCE | RR STAT |
| 38621                  | GADEKAR MANSI SANJAY      | MANISHA            | F                  | 1171712510           | 3    | 4    | FR         | 38621   |
| SUBJECT : BOTANY       |                           |                    |                    |                      |      |      |            |         |
| 81311 : 06 * 21 27     | 81321 : 04 16 20          | 81411 : 06 18 24   | 81421 : 07 20 27   | 81511 : 07 16 23     |      |      |            |         |
| 81521 : 08 16 24       | 83111 : 07 22 29          | 81312 : 04 * 16 20 | 81322 : 05 * 18 23 | 81332 : 20 56 76     |      |      |            |         |
| 81412 : 08 16 24       | 81422 : 08 23 31          | 81432 : 17 54 71   | 81512 : 09 23 32   | 81522 : 10 18 28     |      |      |            |         |
| 81532 : 18 55 73       | 83112 : 07 29 36          | 89992 : GRADE A    | 91413 : 07 21 28   | 91423 : 07 19 26     |      |      |            |         |
| 91433 : 07 18 25       | 91443 : 05 * 20 25        | 91453 : 06 18 24   | 91463 : 09 17 26   | 91414 : 05 19 * 24   |      |      |            |         |
| 91424 : 07 26 * 33     | 91434 : 06 20 * 26        | 91444 : 08 24 * 32 | 91454 : 10 20 * 30 | 91464 : 08 16 * 24   |      |      |            |         |
| 91474 : 17 67 * 84     | 91484 : 17 65 * 82        | 91494 : 17 61 * 78 |                    |                      |      |      |            |         |
| GRAND TOTAL 1155 /1900 | PRINCIPAL TOTAL 744 /1200 |                    |                    | RESULT : FIRST CLASS |      |      |            |         |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38622                  | GAIKWAD NAVNATH BHAUSAHEB | SAVITA             | M                  | 1171712648           | 3 | 4 | FR | 38622 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                      |   |   |    |       |
| 81311 : 06 16 22       | 81321 : 04 23 27          | 81411 : 09 19 28   | 81421 : 06 26 32   | 81511 : 07 24 31     |   |   |    |       |
| 81521 : 08 21 29       | 83111 : 07 24 31          | 81312 : 08 * 20 28 | 81322 : 06 16 22   | 81332 : 17 68 85     |   |   |    |       |
| 81412 : 10 23 33       | 81422 : 07 18 25          | 81432 : 19 65 84   | 81512 : 07 16 23   | 81522 : 09 16 25     |   |   |    |       |
| 81532 : 18 54 72       | 83112 : 08 30 38          | 89992 : GRADE B    | 91313 : 07 16 23   | 91323 : 05 22 27     |   |   |    |       |
| 91333 : 03 * 20 23     | 91343 : 09 * 19 28        | 91353 : 08 16 24   | 913E3 : 06 19 25   | 91314 : 08 19 * 27   |   |   |    |       |
| 91324 : 06 22 * 28     | 91334 : 05 19 * 24        | 91344 : 08 20 * 28 | 91354 : 05 24 * 29 | 91374 : 16 73 * 89   |   |   |    |       |
| 91384 : 12 60 * 72     | 91394 : 15 69 * 84        | 913E4 : 07 16 * 23 |                    |                      |   |   |    |       |
| GRAND TOTAL 1189 /1900 | PRINCIPAL TOTAL 738 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                        |                           |                    |                    |                                       |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|---|----|-------|
| 38623                  | GARJE PRIYANKA RAJENDRA   | LATABAI            | F                  | 1171712598                            | 3 | 4 | FR | 38623 |
| SUBJECT : BOTANY       |                           |                    |                    |                                       |   |   |    |       |
| 81311 : 06 18 24       | 81321 : 06 18 24          | 81411 : 08 28 36   | 81421 : 07 29 36   | 81511 : 05 23 28                      |   |   |    |       |
| 81521 : 08 24 32       | 83111 : 07 22 29          | 81312 : 07 17 24   | 81322 : 05 16 21   | 81332 : 19 66 85                      |   |   |    |       |
| 81412 : 07 20 27       | 81422 : 08 25 33          | 81432 : 19 68 87   | 81512 : 08 31 39   | 81522 : 08 17 25                      |   |   |    |       |
| 81532 : 18 62 80       | 83112 : 07 32 39          | 89992 : GRADE B    | 91413 : 08 30 38   | 91423 : 08 22 30                      |   |   |    |       |
| 91433 : 07 19 26       | 91443 : 08 25 33          | 91453 : 06 26 32   | 91463 : 10 * 16 26 | 91414 : 07 23 * 30                    |   |   |    |       |
| 91424 : 08 22 * 30     | 91434 : 07 21 * 28        | 91444 : 10 20 * 30 | 91454 : 09 23 * 32 | 91464 : 09 16 * 25                    |   |   |    |       |
| 91474 : 19 71 * 90     | 91484 : 19 69 * 88        | 91494 : 19 68 * 87 |                    |                                       |   |   |    |       |
| GRAND TOTAL 1294 /1900 | PRINCIPAL TOTAL 844 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |    |       |

|                     |                          |                  |                  |                    |   |   |    |       |
|---------------------|--------------------------|------------------|------------------|--------------------|---|---|----|-------|
| 38624               | GARUDE MADHURI BABASAHEB | BALUBAI          | F                | 1171712581         | 3 | 4 | FR | 38624 |
| SUBJECT : CHEMISTRY |                          |                  |                  |                    |   |   |    |       |
| 81311 : 04 19 23    | 81321 : 05 16 21         | 81411 : 06 20 26 | 81421 : 09 33 42 | 81511 : 08 23 31   |   |   |    |       |
| 81521 : 10 26 36    | 83111 : 07 23 30         | 81312 : 05 16 21 | 81322 : 06 17 23 | 81332 : 18 68 86   |   |   |    |       |
| 81412 : 08 23 31    | 81422 : 08 19 27         | 81432 : 19 62 81 | 81512 : 08 27 35 | 81522 : 10 16 26   |   |   |    |       |
| 81532 : 17 60 77    | 83112 : 06 22 28         | 89992 : GRADE A  | 91313 : 09 16 25 | 91323 : 02 * 22 24 |   |   |    |       |



|                        |                           |                    |                    |                      |
|------------------------|---------------------------|--------------------|--------------------|----------------------|
| 91333 : 04 * 19 23     | 91343 : 09 * 16 25        | 91353 : 05 18 23   | 913E3 : 07 24 31   | 91314 : 09 18 * 27   |
| 91324 : 08 22 * 30     | 91334 : 05 22 * 27        | 91344 : 09 22 * 31 | 91354 : 07 23 * 30 | 91374 : 18 70 * 88   |
| 91384 : 18 71 * 89     | 91394 : 18 73 * 91        | 913E4 : 07 16 * 23 |                    |                      |
| GRAND TOTAL 1231 /1900 | PRINCIPAL TOTAL 761 /1200 |                    |                    | RESULT : FIRST CLASS |

|                       |                           |                       |                       |                       |   |   |    |       |
|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|---|---|----|-------|
| 38625                 | GARUDE SACHIN CHANGADEV   | SANGITA               | M                     | 1171511943            | 3 | 4 | FR | 38625 |
| SUBJECT : CHEMISTRY   |                           |                       |                       |                       |   |   |    |       |
| 81311 : 06 16 22      | 81321 : 05 * 10 15 FF     | 81411 : 07 17 24      | 81421 : 06 19 25      | 81511 : 05 19 24      |   |   |    |       |
| 81521 : 05 16 21      | 83111 : 04 18 22          | 81312 : 07 * 16 23    | 81322 : 07 16 23      | 81332 : 12 41 53      |   |   |    |       |
| 81412 : 06 16 22      | 81422 : 09 19 28          | 81432 : 17 51 68      | 81512 : 04 16 20      | 81522 : 05 18 23      |   |   |    |       |
| 81532 : 18 61 79      | 83112 : 04 21 25          | 89992 : GRADE A       | 91313 : 02 * 07 09 FF | 91323 : 03 * 11 14 FF |   |   |    |       |
| 91333 : AA 16 * 16 FF | 91343 : 08 * 16 24        | 91353 : 07 * 19 26    | 913E3 : 06 16 22      | 91314 : 04 08 * 12 FF |   |   |    |       |
| 91324 : 04 16 * 20    | 91334 : AA 16 * 16 FF     | 91344 : 06 17 * 23    | 91354 : 04 13 * 17 FF | 91374 : 10 60 * 70    |   |   |    |       |
| 91384 : 02 42 * 44    | 91394 : 04 44 * 48        | 913E4 : 08 08 * 16 FF |                       |                       |   |   |    |       |
| GRAND TOTAL 894 /1900 | PRINCIPAL TOTAL 513 /1200 |                       |                       | RESULT : FAILS        |   |   |    |       |

|                                                                                       |                                  |               |
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| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 28     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                        |                           |                    |                    |                             |      |      |            |         |
|------------------------|---------------------------|--------------------|--------------------|-----------------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.                     | YEAR | SEM. | APPEARANCE | RR STAT |
| 38626                  | GAWALI RAJENDRA BHAUSAHEB | ASHA               | M                  | 1171712531                  | 3    | 4    | FR         | 38626   |
| SUBJECT : PHYSICS      |                           |                    |                    |                             |      |      |            |         |
| 81111 : 09 19 28       | 81151 : 09 37 46          | 811B1 : 08 16 24   | 81211 : 09 16 25   | 812A1 : 08 16 24            |      |      |            |         |
| 81311 : 04 17 21       | 81321 : 02 * 18 20\$      | 83111 : 05 19 24   | 81112 : 08 * 20 28 | 81152 : 08 29 37            |      |      |            |         |
| 811B2 : 07 25 32       | 81212 : 06 16 22          | 81222 : 06 * 16 22 | 81232 : 13 57 70   | 81312 : 04 * 17 21          |      |      |            |         |
| 81322 : 05 16 21       | 81332 : 15 64 79          | 83112 : 05 29 34   | 89992 : GRADE B    | 91213 : 08 16 24            |      |      |            |         |
| 91223 : 08 23 31       | 91233 : 09 19 28          | 91243 : 07 16 23   | 91253 : 09 16 25   | 912B3 : 07 * 24 31          |      |      |            |         |
| 91214 : 08 19 * 27     | 91224 : 08 20 * 28        | 91234 : 08 24 * 32 | 91244 : 08 26 * 34 | 91254 : 09 24 * 33          |      |      |            |         |
| 91274 : 14 68 * 82     | 91284 : 12 67 * 79        | 91294 : 17 63 * 80 | 912K4 : 08 21 * 29 |                             |      |      |            |         |
| GRAND TOTAL 1164 /1900 | PRINCIPAL TOTAL 749 /1200 |                    |                    | RESULT : FIRST CLASS \$ 0.1 |      |      |            |         |

|                                  |                           |                    |                    |                              |   |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|---|----|-------|
| 38627                            | GAWANDE POOJA RAMESH      | ANITA              | F                  | 1171712502                   | 3 | 4 | FR | 38627 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                              |   |   |    |       |
| 81311 : 05 18 23                 | 81321 : 06 16 22          | 81411 : 09 27 36   | 81421 : 08 28 36   | 81511 : 09 21 30             |   |   |    |       |
| 81521 : 10 22 32                 | 83111 : 07 24 31          | 81312 : 07 16 23   | 81322 : 08 24 32   | 81332 : 20 76 96             |   |   |    |       |
| 81412 : 09 16 25                 | 81422 : 09 28 37          | 81432 : 18 61 79   | 81512 : 08 28 36   | 81522 : 09 26 35             |   |   |    |       |
| 81532 : 18 66 84                 | 83112 : 07 31 38          | 89992 : GRADE 0    | 91313 : 08 * 16 24 | 91323 : 06 * 22 28           |   |   |    |       |
| 91333 : 03 * 20 23               | 91343 : 09 * 18 27        | 91353 : 10 17 27   | 913E3 : 07 17 24   | 91314 : 08 28 * 36           |   |   |    |       |
| 91324 : 09 24 * 33               | 91334 : 03 21 * 24        | 91344 : 09 24 * 33 | 91354 : 08 20 * 28 | 91374 : 18 70 * 88           |   |   |    |       |
| 91384 : 19 70 * 89               | 91394 : 16 63 * 79        | 913E4 : 08 16 * 24 |                    |                              |   |   |    |       |
| GRAND TOTAL 1282+10 &=1292 /1900 | PRINCIPAL TOTAL 783 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38628                  | GHEGADE PRADNYA DATTATRYA | KALPANA            | F                  | 1171712633           | 3 | 4 | FR | 38628 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                      |   |   |    |       |
| 81311 : 06 16 22       | 81321 : 06 16 22          | 81411 : 08 22 30   | 81421 : 08 28 36   | 81511 : 08 20 28     |   |   |    |       |
| 81521 : 08 20 28       | 83111 : 06 24 30          | 81312 : 05 16 21   | 81322 : 06 18 24   | 81332 : 18 67 85     |   |   |    |       |
| 81412 : 08 16 24       | 81422 : 09 21 30          | 81432 : 19 66 85   | 81512 : 09 22 31   | 81522 : 09 16 25     |   |   |    |       |
| 81532 : 19 66 85       | 83112 : 08 31 39          | 89992 : GRADE A    | 91313 : 08 16 24   | 91323 : 03 * 18 21   |   |   |    |       |
| 91333 : 05 * 24 29     | 91343 : 10 * 18 28        | 91353 : 10 27 37   | 913E3 : 07 17 24   | 91314 : 08 20 * 28   |   |   |    |       |
| 91324 : 09 21 * 30     | 91334 : 04 20 * 24        | 91344 : 08 23 * 31 | 91354 : 08 23 * 31 | 91374 : 17 70 * 87   |   |   |    |       |
| 91384 : 18 68 * 86     | 91394 : 16 66 * 82        | 913E4 : 08 16 * 24 |                    |                      |   |   |    |       |
| GRAND TOTAL 1231 /1900 | PRINCIPAL TOTAL 760 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38629                  | GHEGADE PRIYA ASHOK       | MANDA              | F                  | 1171712512           | 3 | 4 | FR | 38629 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                      |   |   |    |       |
| 81311 : 07 20 27       | 81321 : 04 17 21          | 81411 : 09 23 32   | 81421 : 08 21 29   | 81511 : 06 25 31     |   |   |    |       |
| 81521 : 08 23 31       | 83111 : 07 23 30          | 81312 : 06 21 27   | 81322 : 05 18 23   | 81332 : 18 62 80     |   |   |    |       |
| 81412 : 08 16 24       | 81422 : 08 16 24          | 81432 : 19 66 85   | 81512 : 08 16 24   | 81522 : 08 19 27     |   |   |    |       |
| 81532 : 19 64 83       | 83112 : 08 27 35          | 89992 : GRADE B    | 91313 : 07 * 16 23 | 91323 : 04 * 19 23   |   |   |    |       |
| 91333 : 05 * 20 25     | 91343 : 09 * 17 26        | 91353 : 09 17 26   | 913E3 : 05 20 25   | 91314 : 08 21 * 29   |   |   |    |       |
| 91324 : 09 19 * 28     | 91334 : 04 19 * 23        | 91344 : 08 22 * 30 | 91354 : 08 26 * 34 | 91374 : 17 71 * 88   |   |   |    |       |
| 91384 : 18 67 * 85     | 91394 : 18 64 * 82        | 913E4 : 08 19 * 27 |                    |                      |   |   |    |       |
| GRAND TOTAL 1207 /1900 | PRINCIPAL TOTAL 752 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                        |                           |                       |                       |                       |   |   |    |       |
|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|---|---|----|-------|
| 38630                  | GHODECHOR SHAILESH SOPAN  | VAISHALI              | M                     | 1171712653            | 3 | 4 | FR | 38630 |
| SUBJECT : BOTANY       |                           |                       |                       |                       |   |   |    |       |
| 81311 : 06 * 12 18 FF  | 81321 : 04 18 22          | 81411 : 09 16 25      | 81421 : 04 23 27      | 81511 : 07 * 20 27    |   |   |    |       |
| 81521 : 08 16 24       | 83111 : 04 24 28          | 81312 : 05 * 10 15 FF | 81322 : 04 16 20      | 81332 : 12 66 78      |   |   |    |       |
| 81412 : 09 18 27       | 81422 : 06 20 26          | 81432 : 15 59 74      | 81512 : 06 16 22      | 81522 : 05 16 21      |   |   |    |       |
| 81532 : 18 72 90       | 83112 : 04 23 27          | 89992 : GRADE A       | 91413 : 07 * 13 20 FF | 91423 : 06 * 00 06 FF |   |   |    |       |
| 91433 : 05 17 22       | 91443 : 05 * 09 14 FF     | 91453 : 04 16 20      | 91463 : 05 * 16 21    | 91414 : 07 13 * 20 FF |   |   |    |       |
| 91424 : 06 24 * 30     | 91434 : 05 16 * 21        | 91444 : 08 13 * 21 FF | 91454 : 05 28 * 33    | 91464 : 05 24 * 29    |   |   |    |       |
| 91474 : 12 50 * 62     | 91484 : 14 45 * 59        | 91494 : 14 46 * 60    |                       |                       |   |   |    |       |
| GRAND TOTAL 1009 /1900 | PRINCIPAL TOTAL 617 /1200 |                       |                       | RESULT : FAILS        |   |   |    |       |

|                                                                                       |                                  |               |
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| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 29     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                       |                         |                       |                       |                       |      |      |            |         |
|-----------------------|-------------------------|-----------------------|-----------------------|-----------------------|------|------|------------|---------|
| SEAT NO.              | NAME OF THE CANDIDATE   | MOTHER                | SEX                   | P.R.NO.               | YEAR | SEM. | APPEARANCE | RR STAT |
| 38631                 | GHODECHOR SWAPNIL KISAN | MANGAL                | M                     | 1171712620            | 3    | 4    | FR         | 38631   |
| SUBJECT : BOTANY      |                         |                       |                       |                       |      |      |            |         |
| 81311 : 04 * 12 16 FF | 81321 : 04 16 20        | 81411 : 08 16 24      | 81421 : 06 25 31      | 81511 : 06 * 16 22    |      |      |            |         |
| 81521 : 08 16 24      | 83111 : 05 16 21        | 81312 : 06 * 09 15 FF | 81322 : 04 16 20      | 81332 : 15 69 84      |      |      |            |         |
| 81412 : 09 16 25      | 81422 : 05 16 21        | 81432 : 16 57 73      | 81512 : 06 18 24      | 81522 : 05 16 21      |      |      |            |         |
| 81532 : 20 70 90      | 83112 : 04 23 27        | 89992 : GRADE B       | 91413 : 07 * 10 17 FF | 91423 : 05 * 00 05 FF |      |      |            |         |
| 91433 : 05 * 16 21    | 91443 : 05 * 09 14 FF   | 91453 : 04 16 20      | 91463 : 05 * 16 21    | 91414 : 06 16 * 22    |      |      |            |         |

|                       |                           |                    |                    |                    |
|-----------------------|---------------------------|--------------------|--------------------|--------------------|
| 91424 : 06 20 * 26    | 91434 : 05 09 * 14 FF     | 91444 : 07 21 * 28 | 91454 : 05 24 * 29 | 91464 : 05 17 * 22 |
| 91474 : 12 50 * 62    | 91484 : 14 46 * 60        | 91494 : 14 44 * 58 |                    |                    |
| GRAND TOTAL 977 /1900 | PRINCIPAL TOTAL 593 /1200 |                    |                    | RESULT : FAILS     |

|                        |                           |                    |                    |                       |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|-----------------------|---|---|----|-------|
| 38632                  | GIRHE NIKITA CHANDRAKANT  | MINA               | F                  | 1171712542            | 3 | 4 | FR | 38632 |
|                        | SUBJECT : PHYSICS         |                    |                    |                       |   |   |    |       |
| 81111 : 09 18 27       | 81151 : 09 36 45          | 811B1 : 08 18 26   | 81211 : 08 19 27   | 812A1 : 09 17 26      |   |   |    |       |
| 81311 : 06 20 26       | 81321 : 04 19 23          | 83111 : 07 23 30   | 81112 : 08 * 16 24 | 81152 : 09 28 37      |   |   |    |       |
| 811B2 : 08 26 34       | 81212 : 06 16 22          | 81222 : 08 * 17 25 | 81232 : 14 64 78   | 81312 : 06 * 11 17 FF |   |   |    |       |
| 81322 : 03 * 23 26     | 81332 : 18 64 82          | 83112 : 05 29 34   | 89992 : GRADE 0    | 91213 : 08 21 29      |   |   |    |       |
| 91223 : 09 27 36       | 91233 : 09 25 34          | 91243 : 07 25 32   | 91253 : 10 16 26   | 912B3 : 08 17 25      |   |   |    |       |
| 91214 : 09 25 * 34     | 91224 : 09 21 * 30        | 91234 : 08 29 * 37 | 91244 : 07 23 * 30 | 91254 : 10 28 * 38    |   |   |    |       |
| 91274 : 17 70 * 87     | 91284 : 15 70 * 85        | 91294 : 18 66 * 84 | 912K4 : 10 25 * 35 |                       |   |   |    |       |
| GRAND TOTAL 1251 /1900 | PRINCIPAL TOTAL 820 /1200 |                    |                    | RESULT : FAILS        |   |   |    |       |

|                                  |                           |                    |                    |                              |   |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|---|----|-------|
| 38633                            | GONDE SACHIN PANDIT       | GUJARBAI           | M                  | 1171712600                   | 3 | 4 | FR | 38633 |
|                                  | SUBJECT : CHEMISTRY       |                    |                    |                              |   |   |    |       |
| 81311 : 07 22 29                 | 81321 : 04 16 20          | 81411 : 10 30 40   | 81421 : 06 32 38   | 81511 : 07 18 25             |   |   |    |       |
| 81521 : 08 26 34                 | 83111 : 04 23 27          | 81312 : 05 19 24   | 81322 : 06 24 30   | 81332 : 15 61 76             |   |   |    |       |
| 81412 : 10 19 29                 | 81422 : 08 20 28          | 81432 : 19 60 79   | 81512 : 09 26 35   | 81522 : 08 29 37             |   |   |    |       |
| 81532 : 17 59 76                 | 83112 : 04 28 32          | 89992 : GRADE A    | 91313 : 04 28 32   | 91323 : 04 25 29             |   |   |    |       |
| 91333 : AA 26 * 26               | 91343 : 06 17 23          | 91353 : 08 32 40   | 913E3 : 06 27 33   | 91314 : 05 25 * 30           |   |   |    |       |
| 91324 : 06 28 * 34               | 91334 : 05 26 * 31        | 91344 : 08 23 * 31 | 91354 : 08 33 * 41 | 91374 : 17 70 * 87           |   |   |    |       |
| 91384 : 15 65 * 80               | 91394 : 15 62 * 77        | 913E4 : 05 20 * 25 |                    |                              |   |   |    |       |
| GRAND TOTAL 1278+10 &=1288 /1900 | PRINCIPAL TOTAL 798 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |   |    |       |

|                        |                           |                       |                       |                       |   |   |    |       |
|------------------------|---------------------------|-----------------------|-----------------------|-----------------------|---|---|----|-------|
| 38634                  | GORE SHITAL MACHHINDRA    | SHOBHA                | F                     | 1171712532            | 3 | 4 | FR | 38634 |
|                        | SUBJECT : MATHEMATICS     |                       |                       |                       |   |   |    |       |
| 81111 : 09 18 27       | 81151 : 09 36 45          | 811B1 : 08 17 25      | 81211 : 08 17 25      | 812A1 : 08 19 27      |   |   |    |       |
| 81311 : 06 17 23       | 81321 : 04 18 22          | 83111 : 07 23 30      | 81112 : 08 * 18 26    | 81152 : 09 30 39      |   |   |    |       |
| 811B2 : 08 20 28       | 81212 : 06 17 23          | 81222 : 07 16 23      | 81232 : 15 58 73      | 81312 : 06 16 22      |   |   |    |       |
| 81322 : 02 * 18 20\$   | 81332 : 18 61 79          | 83112 : 07 28 35      | 89992 : GRADE B       | 91113 : 09 * 21 30    |   |   |    |       |
| 91123 : 09 * 16 25     | 91133 : 09 * 08 17 FF     | 91143 : 09 * 12 21 FF | 91153 : 09 16 25      | 91163 : 09 * 05 14 FF |   |   |    |       |
| 91193 : 09 29 38       | 911A3 : 09 * 21 30        | 911F3 : 08 20 28      | 91114 : 09 09 * 18 FF | 91124 : 09 16 * 25    |   |   |    |       |
| 91134 : 09 16 * 25     | 91144 : 09 16 * 25        | 91154 : 09 06 * 15 FF | 91164 : 08 06 * 14 FF | 91194 : 09 37 * 46    |   |   |    |       |
| 911D4 : 09 10 * 19 FF  | 911F4 : 09 21 * 30        |                       |                       |                       |   |   |    |       |
| GRAND TOTAL 1037 /1900 | PRINCIPAL TOTAL 635 /1200 |                       |                       | RESULT : FAILS \$ 0.1 |   |   |    |       |

|                        |                           |                    |                    |                       |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|-----------------------|---|---|----|-------|
| 38635                  | HARKAL VAIBHAV SONYABAPU  | KAVITA             | M                  | 1171712639            | 3 | 4 | FR | 38635 |
|                        | SUBJECT : BOTANY          |                    |                    |                       |   |   |    |       |
| 81311 : 04 16 20       | 81321 : 04 21 25          | 81411 : 09 23 32   | 81421 : 06 24 30   | 81511 : 06 16 22      |   |   |    |       |
| 81521 : 08 19 27       | 83111 : 06 23 29          | 81312 : 05 * 17 22 | 81322 : 04 16 20   | 81332 : 14 65 79      |   |   |    |       |
| 81412 : 07 19 26       | 81422 : 06 25 31          | 81432 : 15 58 73   | 81512 : 07 19 26   | 81522 : 09 20 29      |   |   |    |       |
| 81532 : 18 67 85       | 83112 : 04 27 31          | 89992 : GRADE B    | 91413 : 07 * 19 26 | 91423 : 04 * 03 07 FF |   |   |    |       |
| 91433 : 06 16 22       | 91443 : 05 18 23          | 91453 : 05 18 23   | 91463 : 07 * 16 23 | 91414 : 04 21 * 25    |   |   |    |       |
| 91424 : 06 24 * 30     | 91434 : 05 16 * 21        | 91444 : 07 19 * 26 | 91454 : 05 30 * 35 | 91464 : 06 26 * 32    |   |   |    |       |
| 91474 : 12 57 * 69     | 91484 : 14 50 * 64        | 91494 : 14 51 * 65 |                    |                       |   |   |    |       |
| GRAND TOTAL 1098 /1900 | PRINCIPAL TOTAL 683 /1200 |                    |                    | RESULT : FAILS        |   |   |    |       |

|                                                                                       |                                  |           |
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| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 30 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

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|                        |                           |                    |                    |                      |      |      |            |         |
|------------------------|---------------------------|--------------------|--------------------|----------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                | P.R.NO.              | YEAR | SEM. | APPEARANCE | RR STAT |
| 38636                  | HIWALE SWAPNIL SURESH     | PRATIBHA           | M                  | 1171704155           | 3    | 4    | FR         | 38636   |
|                        | SUBJECT : PHYSICS         |                    |                    |                      |      |      |            |         |
| 81211 : 07 26 33       | 812A1 : 08 27 35          | 81311 : 07 22 29   | 81321 : 08 * 18 26 | 81411 : 08 16 24     |      |      |            |         |
| 81421 : 07 16 23       | 83111 : 08 19 27          | 81212 : 09 25 34   | 81222 : 10 16 26   | 81232 : 12 43 55     |      |      |            |         |
| 81312 : 08 * 25 33     | 81322 : 08 * 20 28        | 81332 : 14 56 70   | 81412 : 08 17 25   | 81422 : 09 20 29     |      |      |            |         |
| 81432 : 10 45 55       | 83112 : 08 28 36          | 89992 : GRADE A    | 91213 : 06 18 24   | 91223 : 07 26 33     |      |      |            |         |
| 91233 : 08 25 33       | 91243 : 08 25 33          | 91253 : 07 18 25   | 912B3 : 08 * 21 29 | 91214 : 08 25 * 33   |      |      |            |         |
| 91224 : 08 17 * 25     | 91234 : 08 30 * 38        | 91244 : 08 17 * 25 | 91254 : 08 26 * 34 | 91274 : 15 58 * 73   |      |      |            |         |
| 91284 : 10 58 * 68     | 91294 : 15 60 * 75        | 912K4 : 08 24 * 32 |                    |                      |      |      |            |         |
| GRAND TOTAL 1168 /1900 | PRINCIPAL TOTAL 763 /1200 |                    |                    | RESULT : FIRST CLASS |      |      |            |         |

|                        |                           |                       |                    |                       |   |   |    |       |
|------------------------|---------------------------|-----------------------|--------------------|-----------------------|---|---|----|-------|
| 38637                  | JADHAV NIKHIL MAHADEV     | ASHA                  | M                  | 1171712530            | 3 | 4 | FR | 38637 |
|                        | SUBJECT : CHEMISTRY       |                       |                    |                       |   |   |    |       |
| 81111 : 08 20 28       | 81151 : 08 38 46          | 811B1 : 08 19 27      | 81211 : 08 25 33   | 812A1 : 06 24 30      |   |   |    |       |
| 81311 : 03 18 21       | 81321 : 04 16 20          | 83111 : 04 18 22      | 81112 : 08 * 16 24 | 81152 : 08 29 37      |   |   |    |       |
| 811B2 : 06 18 24       | 81212 : 07 18 25          | 81222 : 06 * 11 17 FF | 81232 : 13 53 66   | 81312 : 05 * 23 28    |   |   |    |       |
| 81322 : 04 18 22       | 81332 : 15 66 81          | 83112 : 05 26 31      | 89992 : GRADE A    | 91313 : 05 * 11 16 FF |   |   |    |       |
| 91323 : 02 * 25 27     | 91333 : 02 * 18 20        | 91343 : 08 * 21 29    | 91353 : 05 * 29 34 | 913E3 : 05 16 21      |   |   |    |       |
| 91314 : 06 20 * 26     | 91324 : 06 22 * 28        | 91334 : 04 19 * 23    | 91344 : 07 23 * 30 | 91354 : 06 28 * 34    |   |   |    |       |
| 91374 : 10 66 * 76     | 91384 : 12 58 * 70        | 91394 : 15 66 * 81    | 913E4 : 07 16 * 23 |                       |   |   |    |       |
| GRAND TOTAL 1120 /1900 | PRINCIPAL TOTAL 710 /1200 |                       |                    | RESULT : FAILS        |   |   |    |       |

|                        |                           |                    |                     |                                     |   |   |    |       |
|------------------------|---------------------------|--------------------|---------------------|-------------------------------------|---|---|----|-------|
| 38638                  | JAGTAP KOMAL DILIP        | ASHA               | F                   | 1171712597                          | 3 | 4 | FR | 38638 |
|                        | SUBJECT : CHEMISTRY       |                    |                     |                                     |   |   |    |       |
| 81311 : 06 23 29       | 81321 : 08 17 25          | 81411 : 08 22 30   | 81421 : 07 26 33    | 81511 : 07 21 28                    |   |   |    |       |
| 81521 : 10 19 29       | 83111 : 08 29 37          | 81312 : 07 16 23   | 81322 : 06 * 22 28  | 81332 : 19 67 86                    |   |   |    |       |
| 81412 : 09 18 27       | 81422 : 08 26 34          | 81432 : 18 64 82   | 81512 : 10 32 42    | 81522 : 10 29 39                    |   |   |    |       |
| 81532 : 19 61 80       | 83112 : 06 27 33          | 89992 : GRADE A    | 91313 : 08 * 16& 24 | 91323 : 05 16 21                    |   |   |    |       |
| 91333 : 04 * 16&\$ 20  | 91343 : 09 * 17 26        | 91353 : 09 17 26   | 913E3 : 07 19 26    | 91314 : 08 16 * 24                  |   |   |    |       |
| 91324 : 09 25 * 34     | 91334 : 03 17 * 20        | 91344 : 09 24 * 33 | 91354 : 08 28 * 36  | 91374 : 18 73 * 91                  |   |   |    |       |
| 91384 : 18 74 * 92     | 91394 : 16 69 * 85        | 913E4 : 08 18 * 26 |                     |                                     |   |   |    |       |
| GRAND TOTAL 1269 /1900 | PRINCIPAL TOTAL 775 /1200 |                    |                     | RESULT : FIRST CLASS \$ 0.1 & 0.163 |   |   |    |       |

|                  |                         |                    |                  |                  |   |   |    |       |
|------------------|-------------------------|--------------------|------------------|------------------|---|---|----|-------|
| 38639            | JAGTAP MRUNALI RAJENDRA | ANITA              | F                | 1171712504       | 3 | 4 | FR | 38639 |
|                  | SUBJECT : BOTANY        |                    |                  |                  |   |   |    |       |
| 81311 : 06 19 25 | 81321 : 05 16 21        | 81411 : 05 26 31   | 81421 : 08 29 37 | 81511 : 09 16 25 |   |   |    |       |
| 81521 : 10 17 27 | 83111 : 07 28 35        | 81312 : 04 * 21 25 | 81322 : 07 16 23 | 81332 : 20 63 83 |   |   |    |       |
| 81412 : 09 19 28 | 81422 : 09 26 35        | 81432 : 18 62 80   | 81512 : 08 20 28 | 81522 : 10 17 27 |   |   |    |       |
| 81532 : 19 62 81 | 83112 : 08 31 39        | 89992 : GRADE A    | 91413 : 09 32 41 | 91423 : 08 23 31 |   |   |    |       |



|                        |                           |                    |                                       |                    |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|
| 91433 : 08 26 34       | 91443 : 08 23 31          | 91453 : 07 27 34   | 91463 : 10 21 31                      | 91414 : 05 23 * 28 |
| 91424 : 09 33 * 42     | 91434 : 08 28 * 36        | 91444 : 10 31 * 41 | 91454 : 10 32 * 42                    | 91464 : 09 34 * 43 |
| 91474 : 19 72 * 91     | 91484 : 19 70 * 89        | 91494 : 19 70 * 89 |                                       |                    |
| GRAND TOTAL 1353 /1900 | PRINCIPAL TOTAL 914 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |

|                           |                           |                       |                       |                    |   |    |       |
|---------------------------|---------------------------|-----------------------|-----------------------|--------------------|---|----|-------|
| 38640 KACHARE SNEHAL ARUN | SUREKHA                   | F                     | 1171712511            | 3                  | 4 | FR | 38640 |
| SUBJECT : CHEMISTRY       |                           |                       |                       |                    |   |    |       |
| 81311 : 05 16 21          | 81321 : 07 16 23          | 81411 : 08 21 29      | 81421 : 09 30 39      | 81511 : 10 16 26   |   |    |       |
| 81521 : 10 17 27          | 83111 : 07 26 33          | 81312 : 06 * 16 22    | 81322 : 07 * 20 27    | 81332 : 17 60 77   |   |    |       |
| 81412 : 09 18 27          | 81422 : 10 17 27          | 81432 : 19 61 80      | 81512 : 09 24 33      | 81522 : 09 18 27   |   |    |       |
| 81532 : 20 73 93          | 83112 : 05 27 32          | 89992 : GRADE A       | 91313 : 08 * 06 14 FF | 91323 : 04 * 20 24 |   |    |       |
| 91333 : 02 * 07 09 FF     | 91343 : 08 * 13 21 FF     | 91353 : 09 * 16 25    | 913E3 : 05 22 27      | 91314 : 08 16 * 24 |   |    |       |
| 91324 : 06 25 * 31        | 91334 : 04 19 * 23        | 91344 : 08 21 * 29    | 91354 : 07 19 * 26    | 91374 : 17 73 * 90 |   |    |       |
| 91384 : 18 64 * 82        | 91394 : 16 62 * 78        | 913E4 : 07 10 * 17 FF |                       |                    |   |    |       |
| GRAND TOTAL 1163 /1900    | PRINCIPAL TOTAL 690 /1200 |                       |                       | RESULT : FAILS     |   |    |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 31 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE    |    |    |                           |       |   | MOTHER    |    |      |       | SEX   | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |    |                            |      |       |       |    |    |      |      |
|------------------------|--------------------------|----|----|---------------------------|-------|---|-----------|----|------|-------|-------|------------|------|------|------------|---------|----|----------------------------|------|-------|-------|----|----|------|------|
| 38641                  | KADAM ANURADHA PANDURANG |    |    |                           |       |   | RUKHAMINI |    |      |       | F     | 1171712567 | 3    | 4    | FR         | 38641   |    |                            |      |       |       |    |    |      |      |
| SUBJECT : CHEMISTRY    |                          |    |    |                           |       |   |           |    |      |       |       |            |      |      |            |         |    |                            |      |       |       |    |    |      |      |
| 81311                  | :                        | 06 | 19 | 25                        | 81321 | : | 05        | 22 | 27   | 81411 | :     | 07         | 24   | 31   | 81421      | :       | 08 | 34                         | 42   | 81511 | :     | 09 | 23 | 32   |      |
| 81521                  | :                        | 09 | 20 | 29                        | 83111 | : | 09        | 31 | 40   | 81312 | :     | 08         | 16   | 24   | 81322      | :       | 09 | 18                         | 27   | 81332 | :     | 16 | 68 | 84   |      |
| 81412                  | :                        | 09 | 17 | 26                        | 81422 | : | 09        | 33 | 42   | 81432 | :     | 17         | 54   | 71   | 81512      | :       | 09 | 20                         | 29   | 81522 | :     | 10 | 23 | 33   |      |
| 81532                  | :                        | 19 | 63 | 82                        | 83112 | : | 07        | 30 | 37   | 89992 | :     | GRADE A    |      |      | 91313      | :       | 04 | 16                         | 20   | 91323 | :     | 06 | 21 | 27   |      |
| 91333                  | :                        | AA | 20 | * 20#                     | 91343 | : | 07        | *  | 16   | 23    | 91353 | :          | 06   | 18   | 24         | 913E3   | :  | 08                         | 22   | 30    | 91314 | :  | 04 | 17   | * 21 |
| 91324                  | :                        | 09 | 29 | * 38                      | 91334 | : | 04        | 23 | * 27 | 91344 | :     | 08         | 24   | * 32 | 91354      | :       | 07 | 24                         | * 31 | 91374 | :     | 18 | 70 | * 88 |      |
| 91384                  | :                        | 16 | 72 | * 88                      | 91394 | : | 06        | 49 | * 55 | 913E4 | :     | 08         | 17   | * 25 |            |         |    |                            |      |       |       |    |    |      |      |
| GRAND TOTAL 1230 /1900 |                          |    |    | PRINCIPAL TOTAL 736 /1200 |       |   |           |    |      |       |       |            |      |      |            |         |    | RESULT : FIRST CLASS # 0.4 |      |       |       |    |    |      |      |

|                                 |                           |                    |                     |                                               |   |    |       |
|---------------------------------|---------------------------|--------------------|---------------------|-----------------------------------------------|---|----|-------|
| 38642 KAKADE PRACHI SANJAY      | MEENAKSHI                 | F                  | 1171712495          | 3                                             | 4 | FR | 38642 |
| SUBJECT : PHYSICS               |                           |                    |                     |                                               |   |    |       |
| 81111 : 08 17 25                | 81151 : 09 33 42          | 811B1 : 08 17 25   | 81211 : 08 16 24    | 812A1 : 09 16 25                              |   |    |       |
| 81311 : 07 17 24                | 81321 : 06 23 29          | 83111 : 09 30 39   | 81112 : 09 * 16& 25 | 81152 : 09 27 36                              |   |    |       |
| 811B2 : 08 27 35                | 81212 : 07 25 32          | 81222 : 09 17 26   | 81232 : 18 69 87    | 81312 : 08 16 24                              |   |    |       |
| 81322 : 05 23 28                | 81332 : 20 64 84          | 83112 : 06 32 38   | 89992 : GRADE 0     | 91213 : 08 17 25                              |   |    |       |
| 91223 : 09 29 38                | 91233 : 08 27 35          | 91243 : 07 29 36   | 91253 : 09 17 26    | 912B3 : 09 23 32                              |   |    |       |
| 91214 : 08 31 * 39              | 91224 : 09 21 * 30        | 91234 : 09 29 * 38 | 91244 : 09 19 * 28  | 91254 : 08 28 * 36                            |   |    |       |
| 91274 : 14 67 * 81              | 91284 : 12 68 * 80        | 91294 : 17 67 * 84 | 912K4 : 09 27 * 36  |                                               |   |    |       |
| GRAND TOTAL 1292+2 &=1294 /1900 | PRINCIPAL TOTAL 838 /1200 |                    |                     | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |   |    |       |

|                             |                           |                    |                    |                      |   |    |       |
|-----------------------------|---------------------------|--------------------|--------------------|----------------------|---|----|-------|
| 38643 KAKDE PRADEEP AMBADAS | SHAKUNTALA                | M                  | 1171712643         | 3                    | 4 | FR | 38643 |
| SUBJECT : PHYSICS           |                           |                    |                    |                      |   |    |       |
| 81111 : 08 17 25            | 81151 : 09 34 43          | 811B1 : 08 18 26   | 81211 : 05 23 28   | 812A1 : 08 16 24     |   |    |       |
| 81311 : 03 18 21            | 81321 : 03 17 20          | 83111 : 04 17 21   | 81112 : 08 * 17 25 | 81152 : 08 28 36     |   |    |       |
| 811B2 : 06 19 25            | 81212 : 07 16 23          | 81222 : 05 * 16 21 | 81232 : 13 55 68   | 81312 : 04 * 26 30   |   |    |       |
| 81322 : 03 * 20 23          | 81332 : 14 56 70          | 83112 : 07 25 32   | 89992 : GRADE A    | 91213 : 06 19 25     |   |    |       |
| 91223 : 08 25 33            | 91233 : 08 23 31          | 91243 : 08 23 31   | 91253 : 09 16 25   | 912B3 : 07 17 24     |   |    |       |
| 91214 : 08 26 * 34          | 91224 : 08 21 * 29        | 91234 : 08 16 * 24 | 91244 : 07 18 * 25 | 91254 : 09 24 * 33   |   |    |       |
| 91274 : 15 66 * 81          | 91284 : 12 67 * 79        | 91294 : 18 66 * 84 | 912K4 : 07 20 * 27 |                      |   |    |       |
| GRAND TOTAL 1146 /1900      | PRINCIPAL TOTAL 749 /1200 |                    |                    | RESULT : FIRST CLASS |   |    |       |

|                              |                           |                    |                     |                                     |   |    |       |
|------------------------------|---------------------------|--------------------|---------------------|-------------------------------------|---|----|-------|
| 38644 KALE KAMLESH BHAUSAHEB | MANDA                     | M                  | 1171712625          | 3                                   | 4 | FR | 38644 |
| SUBJECT : CHEMISTRY          |                           |                    |                     |                                     |   |    |       |
| 81311 : 07 20 27             | 81321 : 05 18 23          | 81411 : 08 22 30   | 81421 : 06 31 37    | 81511 : 05 25 30                    |   |    |       |
| 81521 : 10 25 35             | 83111 : 04 28 32          | 81312 : 05 17 22   | 81322 : 05 18 23    | 81332 : 18 58 76                    |   |    |       |
| 81412 : 08 17 25             | 81422 : 07 26 33          | 81432 : 16 57 73   | 81512 : 08 16 24    | 81522 : 08 17 25                    |   |    |       |
| 81532 : 17 56 73             | 83112 : 06 31 37          | 89992 : GRADE A    | 91313 : 07 * 16& 23 | 91323 : 04 * 19 23                  |   |    |       |
| 91333 : 03 * 22 25           | 91343 : 08 * 16&\$ 24     | 91353 : 06 16 22   | 913E3 : 05 21 26    | 91314 : 06 16 * 22                  |   |    |       |
| 91324 : 06 27 * 33           | 91334 : 02 26 * 28        | 91344 : 08 23 * 31 | 91354 : 07 21 * 28  | 91374 : 18 74 * 92                  |   |    |       |
| 91384 : 18 68 * 86           | 91394 : 16 64 * 80        | 913E4 : 04 19 * 23 |                     |                                     |   |    |       |
| GRAND TOTAL 1191 /1900       | PRINCIPAL TOTAL 737 /1200 |                    |                     | RESULT : FIRST CLASS \$ 0.1 & 0.163 |   |    |       |

|                                  |                           |                    |                    |                              |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|----|-------|
| 38645 KALE PRADIP SAKHARAM       | ALKA                      | M                  | 1171712650         | 3                            | 4 | FR | 38645 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                              |   |    |       |
| 81311 : 08 20 28                 | 81321 : 06 16 22          | 81411 : 08 20 28   | 81421 : 06 23 29   | 81511 : 07 17 24             |   |    |       |
| 81521 : 09 20 29                 | 83111 : 07 24 31          | 81312 : 08 19 27   | 81322 : 06 17 23   | 81332 : 19 59 78             |   |    |       |
| 81412 : 10 20 30                 | 81422 : 08 26 34          | 81432 : 16 56 72   | 81512 : 08 23 31   | 81522 : 09 16 25             |   |    |       |
| 81532 : 15 55 70                 | 83112 : 06 32 38          | 89992 : GRADE 0    | 91313 : 08 16 24   | 91323 : 03 * 22 25           |   |    |       |
| 91333 : 04 * 19 23               | 91343 : 09 16 25          | 91353 : 10 26 36   | 913E3 : 09 22 31   | 91314 : 06 22 * 28           |   |    |       |
| 91324 : 06 30 * 36               | 91334 : 05 26 * 31        | 91344 : 08 24 * 32 | 91354 : 07 28 * 35 | 91374 : 18 74 * 92           |   |    |       |
| 91384 : 18 69 * 87               | 91394 : 18 66 * 84        | 913E4 : 07 26 * 33 |                    |                              |   |    |       |
| GRAND TOTAL 1241+10 &=1251 /1900 | PRINCIPAL TOTAL 800 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |    |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 32 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.            | NAME OF THE CANDIDATE |  |  |  |                  |  |  | MOTHER    | SEX                 | P.R.NO.    | YEAR | SEM. | APPEARANCE         | RR STAT |
|---------------------|-----------------------|--|--|--|------------------|--|--|-----------|---------------------|------------|------|------|--------------------|---------|
| 38646               | KALE SHITAL SUBHASH   |  |  |  |                  |  |  | VIJAYABAI | F                   | 1171712489 | 3    | 4    | FR                 | 38646   |
| SUBJECT : CHEMISTRY |                       |  |  |  |                  |  |  |           |                     |            |      |      |                    |         |
| 81311 : 05 20 25    | 81321 : 05 18 23      |  |  |  | 81411 : 08 25 33 |  |  |           | 81421 : 08 24 32    |            |      |      | 81511 : 10 20 30   |         |
| 81521 : 09 18 27    | 83111 : 06 23 29      |  |  |  | 81312 : 05 22 27 |  |  |           | 81322 : 06 17 23    |            |      |      | 81332 : 20 61 81   |         |
| 81412 : 09 16 25    | 81422 : 08 27 35      |  |  |  | 81432 : 16 62 78 |  |  |           | 81512 : 10 21 31    |            |      |      | 81522 : 09 21 30   |         |
| 81532 : 15 62 77    | 83112 : 08 28 36      |  |  |  | 89992 : GRADE B  |  |  |           | 91313 : 08 * 16& 24 |            |      |      | 91323 : 05 * 23 28 |         |
| 91333 : 03 * 17 20  | 91343 : 09 * 16&# 25  |  |  |  | 91353 : 08 16 24 |  |  |           | 913E3 : 07 22 29    |            |      |      | 91314 : 09 23 * 32 |         |

|                                   |                           |                       |                                    |                       |
|-----------------------------------|---------------------------|-----------------------|------------------------------------|-----------------------|
| 91324 : 08 21 * 29                | 91334 : 03 28 * 31        | 91344 : 09 25 * 34    | 91354 : 09 30 * 39                 | 91374 : 18 72 * 90    |
| 91384 : 18 74 * 92                | 91394 : 17 69 * 86        | 913E4 : 07 17 * 24    |                                    |                       |
| GRAND TOTAL 1249 /1900            | PRINCIPAL TOTAL 786 /1200 |                       | RESULT : FIRST CLASS & 0.163 # 0.4 |                       |
| -----                             |                           |                       |                                    |                       |
| 38647 KALE SUMIT BABASAHEB        | LAXMI                     | M 1171712672          | 3 4 FR                             | 38647                 |
| SUBJECT : CHEMISTRY               |                           |                       |                                    |                       |
| 81311 : 07 16 23                  | 81321 : 04 17 21          | 81411 : 07 28 35      | 81421 : 07 22 29                   | 81511 : 06 18 24      |
| 81521 : 08 29 37                  | 83111 : 09 19 28          | 81312 : 05 19 24      | 81322 : 04 * 24 28                 | 81332 : 17 56 73      |
| 81412 : 10 * 05 15 FF             | 81422 : 07 21 28          | 81432 : 16 61 77      | 81512 : 09 25 34                   | 81522 : 09 19 28      |
| 81532 : 18 50 68                  | 83112 : 09 25 34          | 89992 : GRADE 0       | 91313 : 05 16 21                   | 91323 : 04 16 20      |
| 91333 : 02 * 18 20\$              | 91343 : 09 * 12 21 FF     | 91353 : 10 16 26      | 913E3 : 07 19 26                   | 91314 : 04 20 * 24    |
| 91324 : 06 25 * 31                | 91334 : 04 26 * 30        | 91344 : 07 19 * 26    | 91354 : 08 27 * 35                 | 91374 : 18 73 * 91    |
| 91384 : 18 76 * 94                | 91394 : 16 65 * 81        | 913E4 : 05 08 * 13 FF |                                    |                       |
| GRAND TOTAL 1165 /1900            | PRINCIPAL TOTAL 728 /1200 |                       | RESULT : FAILS \$ 0.1              |                       |
| -----                             |                           |                       |                                    |                       |
| 38648 KALE VARSHA ASHOK           | SARASWATIBAI              | F 1171712565          | 3 4 FR                             | 38648                 |
| SUBJECT : BOTANY                  |                           |                       |                                    |                       |
| 81311 : 07 16 23                  | 81321 : 04 * 16 20        | 81411 : 09 21 30      | 81421 : 06 17 23                   | 81511 : 10 16 26      |
| 81521 : 09 25 34                  | 83111 : 07 22 29          | 81312 : 06 * 16 22    | 81322 : 05 * 16 21                 | 81332 : 20 60 80      |
| 81412 : 09 16 25                  | 81422 : 09 17 26          | 81432 : 14 61 75      | 81512 : 07 20 27                   | 81522 : 05 20 25      |
| 81532 : 20 60 80                  | 83112 : 08 29 37          | 89992 : GRADE B       | 91413 : 08 24 32                   | 91423 : 08 21 29      |
| 91433 : 07 16 23                  | 91443 : 05 * 17 22        | 91453 : 07 19 26      | 91463 : 09 18 27                   | 91414 : 04 17 * 21    |
| 91424 : 07 23 * 30                | 91434 : 07 18 * 25        | 91444 : 09 19 * 28    | 91454 : 10 24 * 34                 | 91464 : 09 25 * 34    |
| 91474 : 16 66 * 82                | 91484 : 17 61 * 78        | 91494 : 17 65 * 82    |                                    |                       |
| GRAND TOTAL 1176 /1900            | PRINCIPAL TOTAL 752 /1200 |                       | RESULT : FIRST CLASS               |                       |
| -----                             |                           |                       |                                    |                       |
| 38649 KALHAPURE SACHIN RANGNATH   | MEENA                     | M 1171612351          | 3 4 FR                             | 38649                 |
| SUBJECT : BOTANY                  |                           |                       |                                    |                       |
| 81311 : 04 * 12 16 FF             | 81321 : 04 * 12 16 FF     | 81411 : 04 21 25      | 81421 : 05 16 21                   | 81511 : 06 23 29      |
| 81521 : 08 18 26                  | 83111 : 04 16 20          | 81312 : 05 * 09 14 FF | 81322 : 04 * 20 24                 | 81332 : 16 60 76      |
| 81412 : 07 19 26                  | 81422 : 06 16 22          | 81432 : 18 62 80      | 81512 : 08 16 24                   | 81522 : 05 * 20 25    |
| 81532 : 16 47 63                  | 83112 : 04 17 21          | 89992 : GRADE B       | 91413 : 07 * 16 23                 | 91423 : 04 * 00 04 FF |
| 91433 : 05 * 16 21                | 91443 : 06 * 16 22        | 91453 : 04 17 21      | 91463 : 05 * 03 08 FF              | 91414 : 04 08 * 12 FF |
| 91424 : 06 18 * 24                | 91434 : 05 06 * 11 FF     | 91444 : 06 16 * 22    | 91454 : 05 21 * 26                 | 91464 : 05 18 * 23    |
| 91474 : 13 58 * 71                | 91484 : 13 50 * 63        | 91494 : 14 51 * 65    |                                    |                       |
| GRAND TOTAL 944 /1900             | PRINCIPAL TOTAL 590 /1200 |                       | RESULT : FAILS                     |                       |
| -----                             |                           |                       |                                    |                       |
| 38650 KANGARE RUSHIKESH RAGHUNATH | USHA                      | M 1171704210          | 3 4 FR                             | 38650                 |
| SUBJECT : PHYSICS                 |                           |                       |                                    |                       |
| 81111 : 04 16 20                  | 81151 : 07 20 27          | 811B1 : 04 16 20      | 81211 : 07 32 39                   | 812A1 : 07 17 24      |
| 81311 : 06 * 16 22#               | 81321 : 06 * 18 24        | 83111 : 07 20 27      | 81112 : 06 * 16 22                 | 81152 : 07 26 33      |
| 811A2 : AA * 20 20\$              | 81212 : 09 21 30          | 81222 : 10 * 18 28    | 81232 : 12 43 55                   | 81312 : 05 * 17 22    |
| 81322 : 06 * 20 26                | 81332 : 18 69 87          | 83112 : 09 29 38      | 89992 : GRADE A                    | 91213 : 08 18 26      |
| 91223 : 06 23 29                  | 91233 : 09 24 33          | 91243 : 08 16 24      | 91253 : 09 * 24 33                 | 912B3 : 08 * 22 30    |
| 91214 : 08 26 * 34                | 91224 : 08 18 * 26        | 91234 : 07 30 * 37    | 91244 : 07 28 * 35                 | 91254 : 08 27 * 35    |
| 91274 : 13 64 * 77                | 91284 : 12 62 * 74        | 91294 : 15 62 * 77    | 912K4 : 08 23 * 31                 |                       |
| GRAND TOTAL 1165 /1900            | PRINCIPAL TOTAL 777 /1200 |                       | RESULT : FIRST CLASS \$ 0.1 # 0.4  |                       |
| -----                             |                           |                       |                                    |                       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.                        | NAME OF THE CANDIDATE     | MOTHER             | SEX                   | P.R.NO.               | YEAR | SEM. | APPEARANCE | RR STAT |
|---------------------------------|---------------------------|--------------------|-----------------------|-----------------------|------|------|------------|---------|
| -----                           |                           |                    |                       |                       |      |      |            |         |
| 38651 KARDILE BHARATI BABASAHEB | MEERA                     | F 1171712517       | 3 4 FR                | 38651                 |      |      |            |         |
| SUBJECT : MATHEMATICS           |                           |                    |                       |                       |      |      |            |         |
| 81111 : 09 20 29                | 81151 : 10 39 49          | 811B1 : 09 27 36   | 81211 : 08 27 35      | 812A1 : 09 29 38      |      |      |            |         |
| 81311 : 08 29 37                | 81321 : 05 29 34          | 83111 : 07 27 34   | 81112 : 10 26 36      | 81152 : 10 34 44      |      |      |            |         |
| 811B2 : 09 27 36                | 81212 : 08 17 25          | 81222 : 09 27 36   | 81232 : 18 73 91      | 81312 : 07 28 35      |      |      |            |         |
| 81322 : 05 31 36                | 81332 : 20 73 93          | 83112 : 07 31 38   | 89992 : GRADE A       | 91113 : 08 * 26 34    |      |      |            |         |
| 91123 : 08 * 16 24              | 91133 : 08 * 04 12 FF     | 91143 : 08 * 17 25 | 91153 : 08 19 27      | 91163 : 08 20 28      |      |      |            |         |
| 91193 : 08 26 34                | 911A3 : 08 * 22 30        | 911F3 : AA 22 22   | 91114 : 08 11 * 19 FF | 91124 : 08 12 * 20 FF |      |      |            |         |
| 91134 : 08 07 * 15 FF           | 91144 : 08 19 * 27        | 91154 : 08 16 * 24 | 91164 : 08 19 * 27    | 91194 : 08 36 * 44    |      |      |            |         |
| 911D4 : 08 13 * 21 FF           | 911F4 : 08 29 * 37        |                    |                       |                       |      |      |            |         |
| GRAND TOTAL 1232 /1900          | PRINCIPAL TOTAL 700 /1200 |                    | RESULT : FAILS        |                       |      |      |            |         |
| -----                           |                           |                    |                       |                       |      |      |            |         |
| 38652 KARJULE SACHIN SURESH     | DWARKABAI                 | M 1171604777       | 3 4 FR                | 38652                 |      |      |            |         |
| SUBJECT : BOTANY                |                           |                    |                       |                       |      |      |            |         |
| 81311 : 04 * 16 20              | 81321 : 05 * 17 22        | 81411 : 08 16 24   | 81421 : 08 20 28      | 81511 : 09 16 25      |      |      |            |         |
| 81521 : 07 22 29                | 83111 : 08 16 24          | 81312 : 04 * 17 21 | 81322 : 05 * 18 23    | 81332 : 12 50 62      |      |      |            |         |
| 81412 : 05 16 21                | 81422 : 07 18 25          | 81432 : 18 61 79   | 81512 : 10 17 27      | 81522 : 10 * 24 34    |      |      |            |         |
| 81532 : 20 50 70                | 83112 : 08 20 28          | 89992 : GRADE B    | 91413 : 07 * 16 23    | 91423 : 05 * 00 05 FF |      |      |            |         |
| 91433 : 05 * 16 21              | 91443 : 05 * 18 23        | 91453 : 04 18 22   | 91463 : 05 * 05 10 FF | 91414 : 04 16 * 20    |      |      |            |         |
| 91424 : 06 18 * 24              | 91434 : 04 09 * 13 FF     | 91444 : 06 16 * 22 | 91454 : 05 24 * 29    | 91464 : 05 05 * 10 FF |      |      |            |         |
| 91474 : 12 58 * 70              | 91484 : 13 50 * 63        | 91494 : 13 44 * 57 |                       |                       |      |      |            |         |
| GRAND TOTAL 974 /1900           | PRINCIPAL TOTAL 589 /1200 |                    | RESULT : FAILS        |                       |      |      |            |         |
| -----                           |                           |                    |                       |                       |      |      |            |         |
| 38653 KELKAR KRUSHNA VIJAY      | PADMA                     | M 1171712535       | 3 4 FR                | 38653                 |      |      |            |         |
| SUBJECT : CHEMISTRY             |                           |                    |                       |                       |      |      |            |         |
| 81111 : 08 27 35                | 81151 : 08 35 43          | 811B1 : 07 20 27   | 81211 : 08 30 38      | 812A1 : 08 28 36      |      |      |            |         |
| 81311 : 03 21 24                | 81321 : 05 21 26          | 83111 : 05 29 34   | 81112 : 08 * 21 29    | 81152 : 08 32 40      |      |      |            |         |
| 811B2 : 06 23 29                | 81212 : 06 18 24          | 81222 : 06 16 22   | 81232 : 13 58 71      | 81312 : 05 * 20 25    |      |      |            |         |
| 81322 : 04 * 25 29              | 81332 : 15 56 71          | 83112 : 04 32 36   | 89992 : GRADE B       | 91313 : 05 18 23      |      |      |            |         |
| 91323 : 03 17 20                | 91333 : AA 27 * 27        | 91343 : 05 * 21 26 | 91353 : 10 20 30      | 913E3 : 06 22 28      |      |      |            |         |
| 91314 : 06 21 * 27              | 91324 : 06 27 * 33        | 91334 : 03 23 * 26 | 91344 : 08 23 * 31    | 91354 : 07 27 * 34    |      |      |            |         |
| 91374 : 18 74 * 92              | 91384 : 12 70 * 82        | 91394 : 10 56 * 66 | 913E4 : 05 16 * 21    |                       |      |      |            |         |
| GRAND TOTAL 1205 /1900          | PRINCIPAL TOTAL 741 /1200 |                    | RESULT : FIRST CLASS  |                       |      |      |            |         |
| -----                           |                           |                    |                       |                       |      |      |            |         |
| 38654 KHARADE ANIKET BABASAHEB  | SANGITA                   | M 1171712626       | 3 4 FR                | 38654                 |      |      |            |         |
| SUBJECT : CHEMISTRY             |                           |                    |                       |                       |      |      |            |         |
| 81311 : 04 20 24                | 81321 : 04 22 26          | 81411 : 06 22 28   | 81421 : 07 27 34      | 81511 : 09 17 26      |      |      |            |         |
| 81521 : 07 19 26                | 83111 : 05 23 28          | 81312 : 05 * 18 23 | 81322 : 04 * 26 30    | 81332 : 14 35 49      |      |      |            |         |
| 81412 : 09 18 27                | 81422 : 05 * 18 23        | 81432 : 13 63 76   | 81512 : 08 23 31      | 81522 : 07 22 29      |      |      |            |         |
| 81532 : 17 64 81                | 83112 : 04 31 35          | 89992 : GRADE B    | 91313 : 04 * 16& 20   | 91323 : 02 * 19 21    |      |      |            |         |

|                           |   |    |    |                           |       |   |    |                                       |      |       |              |    |    |      |       |   |       |       |      |       |       |    |    |      |    |
|---------------------------|---|----|----|---------------------------|-------|---|----|---------------------------------------|------|-------|--------------|----|----|------|-------|---|-------|-------|------|-------|-------|----|----|------|----|
| 38655 KHATIK KOMAL ANKUSH |   |    |    | RANJANABAI                |       |   |    |                                       |      |       | F 1171712586 |    |    |      | 3     | 4 | FR    | 38655 |      |       |       |    |    |      |    |
| SUBJECT : PHYSICS         |   |    |    |                           |       |   |    |                                       |      |       |              |    |    |      |       |   |       |       |      |       |       |    |    |      |    |
| 81111                     | : | 09 | 22 | 31                        | 81151 | : | 09 | 38                                    | 47   | 811B1 | :            | 09 | 26 | 35   | 81211 | : | 09    | 28    | 37   | 812A1 | :     | 09 | 27 | 36   |    |
| 81311                     | : | 07 | 24 | 31                        | 81321 | : | 05 | 23                                    | 28   | 83111 | :            | 06 | 28 | 34   | 81112 | : | 09    | *     | 19   | 28    | 81152 | :  | 10 | 34   | 44 |
| 811B2                     | : | 08 | 28 | 36                        | 81212 | : | 08 | 16                                    | 24   | 81222 | :            | 09 | 22 | 31   | 81232 | : | 17    | 68    | 85   | 81312 | :     | 04 | 28 | 32   |    |
| 81322                     | : | 03 | 25 | 28                        | 81332 | : | 19 | 60                                    | 79   | 83112 | :            | 07 | 31 | 38   | 89992 | : | GRADE | A     |      | 91213 | :     | 09 | 29 | 38   |    |
| 91223                     | : | 08 | 27 | 35                        | 91233 | : | 09 | 23                                    | 32   | 91243 | :            | 07 | 31 | 38   | 91253 | : | 09    | 16    | 25   | 912B3 | :     | 10 | 21 | 31   |    |
| 91214                     | : | 08 | 30 | * 38                      | 91224 | : | 09 | 26                                    | * 35 | 91234 | :            | 09 | 30 | * 39 | 91244 | : | 09    | 28    | * 37 | 91254 | :     | 09 | 33 | * 42 |    |
| 91274                     | : | 16 | 70 | * 86                      | 91284 | : | 16 | 69                                    | * 85 | 91294 | :            | 18 | 68 | * 86 | 912K4 | : | 10    | 30    | * 40 |       |       |    |    |      |    |
| GRAND TOTAL 1391 /1900    |   |    |    | PRINCIPAL TOTAL 900 /1200 |       |   |    | RESULT : FIRST CLASS WITH DISTINCTION |      |       |              |    |    |      |       |   |       |       |      |       |       |    |    |      |    |

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|-----------------------------------------------------------------|--|--|--|---------------------------|--|--|--|---------------------------------------|--|--|--------------------|------------|------|--------------------|------------|----|-------|
| SEAT NO.                                                        |  |  |  | NAME OF THE CANDIDATE     |  |  |  | MOTHER                                |  |  | SEX                | P.R.NO.    | YEAR | SEM.               | APPEARANCE | RR | STAT  |
| 38656                                                           |  |  |  | KHATIK RADHIKA ANNASAHEB  |  |  |  | MANGAL                                |  |  | F                  | 1171712585 | 3    | 4                  | FR         |    | 38656 |
| SUBJECT : PHYSICS                                               |  |  |  |                           |  |  |  |                                       |  |  |                    |            |      |                    |            |    |       |
| 81111 : 09 22 31                                                |  |  |  | 81151 : 09 36 45          |  |  |  | 811B1 : 08 17 25                      |  |  | 81211 : 09 27 36   |            |      | 812A1 : 09 27 36   |            |    |       |
| 81311 : 06 20 26                                                |  |  |  | 81321 : 04 27 31          |  |  |  | 83111 : 06 24 30                      |  |  | 81112 : 08 * 20 28 |            |      | 81152 : 09 35 44   |            |    |       |
| 811B2 : 08 19 27                                                |  |  |  | 81212 : 07 16 23          |  |  |  | 81222 : 09 23 32                      |  |  | 81232 : 17 67 84   |            |      | 81312 : 08 20 28   |            |    |       |
| 81322 : 04 22 26                                                |  |  |  | 81332 : 18 64 82          |  |  |  | 83112 : 09 32 41                      |  |  | 89992 : GRADE A    |            |      | 91213 : 09 26 35   |            |    |       |
| 91223 : 07 28 35                                                |  |  |  | 91233 : 09 21 30          |  |  |  | 91243 : 07 18 25                      |  |  | 91253 : 09 16 25   |            |      | 912B3 : 07 * 31 38 |            |    |       |
| 91214 : 08 20 * 28                                              |  |  |  | 91224 : 09 22 * 31        |  |  |  | 91234 : 08 29 * 37                    |  |  | 91244 : 08 21 * 29 |            |      | 91254 : 09 31 * 40 |            |    |       |
| 91274 : 15 71 * 86                                              |  |  |  | 91284 : 16 71 * 87        |  |  |  | 91294 : 18 66 * 84                    |  |  | 912K4 : 10 31 * 41 |            |      |                    |            |    |       |
| GRAND TOTAL 1326 /1900                                          |  |  |  | PRINCIPAL TOTAL 862 /1200 |  |  |  | RESULT : FIRST CLASS WITH DISTINCTION |  |  |                    |            |      |                    |            |    |       |

| 38658 KHATIK SACHIN BHAUSAHEB |   |    |    | NIRMALA                   |       |       |    | M 1171712670 |    |       |       | 3     | 4  | FR | 38658 |                |    |       |    |       |       |       |       |       |    |    |    |    |    |
|-------------------------------|---|----|----|---------------------------|-------|-------|----|--------------|----|-------|-------|-------|----|----|-------|----------------|----|-------|----|-------|-------|-------|-------|-------|----|----|----|----|----|
| SUBJECT : CHEMISTRY           |   |    |    |                           |       |       |    |              |    |       |       |       |    |    |       |                |    |       |    |       |       |       |       |       |    |    |    |    |    |
| 81311                         | : | 06 | 17 | 23                        | 81321 | :     | 04 | 16           | 20 | 81411 | :     | 07    | 17 | 24 | 81421 | :              | 04 | 17    | 21 | 81511 | :     | 06    | 16    | 22    |    |    |    |    |    |
| 81521                         | : | 07 | 21 | 28                        | 83111 | :     | 06 | 25           | 31 | 81312 | :     | 06    | *  | 16 | 22    | 81322          | :  | 04    | *  | 21    | 25    | 81332 | :     | 18    | 60 | 78 |    |    |    |
| 81412                         | : | 10 | 21 | 31                        | 81422 | :     | 06 | *            | 26 | 32    | 81432 | :     | 15 | 60 | 75    | 81512          | :  | 07    | 20 | 27    | 81522 | :     | 09    | *     | 26 | 35 |    |    |    |
| 81532                         | : | 17 | 61 | 78                        | 83112 | :     | 04 | 26           | 30 | 89992 | :     | GRADE | A  |    | 91313 | :              | 04 | *     | 07 | 11    | FF    | 91323 | :     | 03    | *  | 17 | 20 |    |    |
| 91333                         | : | 04 | *  | 19                        | 23    | 91343 | :  | 08           | *  | 17    | 25    | 91353 | :  | 09 | *     | 21             | 30 | 913E3 | :  | 07    | 22    | 29    | 91314 | :     | 05 | 24 | *  | 29 |    |
| 91324                         | : | 06 | 23 | *                         | 29    | 91334 | :  | 04           | 21 | *     | 25    | 91344 | :  | 08 | 24    | *              | 32 | 91354 | :  | 07    | 18    | *     | 25    | 91374 | :  | 17 | 73 | *  | 90 |
| 91384                         | : | 18 | 58 | *                         | 76    | 91394 | :  | 13           | 61 | *     | 74    | 913E4 | :  | 06 | 16    | *              | 22 |       |    |       |       |       |       |       |    |    |    |    |    |
| GRAND TOTAL 1142 /1900        |   |    |    | PRINCIPAL TOTAL 708 /1200 |       |       |    |              |    |       |       |       |    |    |       | RESULT : FAILS |    |       |    |       |       |       |       |       |    |    |    |    |    |

|                        |                           |                    |                       |                       |  |  |  |  |  |              |  |  |  |   |                |    |       |
|------------------------|---------------------------|--------------------|-----------------------|-----------------------|--|--|--|--|--|--------------|--|--|--|---|----------------|----|-------|
| 38660                  | KOLTE AMIT SURESH         | MINA               |                       |                       |  |  |  |  |  | M 1171612499 |  |  |  | 3 | 4              | FR | 38660 |
| SUBJECT : BOTANY       |                           |                    |                       |                       |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 813111 : 05 16 21      | 81321 : 05 17 22          | 81411 : 04 19 23   | 81421 : 05 18 23      | 81511 : 06 16 22      |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 81521 : 09 21 30       | 83111 : 04 23 27          | 81312 : 06 * 18 24 | 81322 : 06 * 16 22    | 81332 : 17 48 65      |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 81412 : 05 18 23       | 81422 : 09 16 25          | 81432 : 16 68 84   | 81512 : 07 16 23      | 81522 : 08 20 28      |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 81532 : 16 52 68       | 83112 : 07 22 29          | 89992 : GRADE B    | 91413 : 07 18 25      | 91423 : 06 * 07 13 FF |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 91433 : 07 * 18 25     | 91443 : 05 16 21          | 91453 : 04 17 21   | 91463 : 08 * 05 13 FF | 91414 : 04 16 * 20    |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 91424 : 06 17 * 23     | 91434 : 05 10 * 15 FF     | 91444 : 07 18 * 25 | 91454 : 07 25 * 32    | 91464 : 06 19 * 25    |  |  |  |  |  |              |  |  |  |   |                |    |       |
| 91474 : 14 58 * 72     | 91484 : 13 51 * 64        | 91494 : 14 54 * 68 |                       |                       |  |  |  |  |  |              |  |  |  |   |                |    |       |
| GRAND TOTAL 1021 /1900 | PRINCIPAL TOTAL 640 /1200 |                    |                       |                       |  |  |  |  |  |              |  |  |  |   | RESULT : FAILS |    |       |

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|-----------------------------------------------------------------|------------------------|-----------------------|----|----|-------|---|----------|--------|----|-------|------------|---------|------|------|------------|----|-------|----|----|-------|---|----|----|----|----|
| SEAT NO.                                                        |                        | NAME OF THE CANDIDATE |    |    |       |   |          | MOTHER |    |       | SEX        | P.R.NO. | YEAR | SEM. | APPEARANCE | RR | STAT  |    |    |       |   |    |    |    |    |
| 38662                                                           | KOLTE SHUBHANGI RAMESH |                       |    |    |       |   | TRIVENEE |        |    | F     | 1171712590 | 3       | 4    | FR   | 38662      |    |       |    |    |       |   |    |    |    |    |
| SUBJECT : MATHEMATICS                                           |                        |                       |    |    |       |   |          |        |    |       |            |         |      |      |            |    |       |    |    |       |   |    |    |    |    |
| 81111                                                           | :                      | 09                    | 25 | 34 | 81151 | : | 09       | 38     | 47 | 811B1 | :          | 09      | 22   | 31   | 81211      | :  | 10    | 37 | 47 | 812A1 | : | 09 | 30 | 39 |    |
| 81311                                                           | :                      | 09                    | 33 | 42 | 81321 | : | 09       | 26     | 35 | 83111 | :          | 09      | 27   | 36   | 81112      | :  | 09    | 20 | 29 | 81152 | : | 10 | 33 | 43 |    |
| 811B2                                                           | :                      | 09                    | 28 | 37 | 81212 | : | 08       | 26     | 34 | 81222 | :          | 09      | 30   | 39   | 81232      | :  | 19    | 74 | 93 | 81312 | : | 08 | 23 | 31 |    |
| 81322                                                           | :                      | 09                    | 32 | 41 | 81332 | : | 18       | 75     | 93 | 83112 | :          | 08      | 34   | 42   | 89992      | :  | GRADE | A  |    | 91113 | : | 10 | *  | 32 | 42 |
| 91123                                                           | :                      | 09                    | 20 | 29 | 91133 | : | 10       | 24     | 34 | 91143 | :          | 09      | 18   | 27   | 91153      | :  | 10    | 35 | 45 | 91163 | : | 10 | 25 | 35 |    |

|                                  |                    |                           |                                               |                    |
|----------------------------------|--------------------|---------------------------|-----------------------------------------------|--------------------|
| 91193 : 09 39 48                 | 911A3 : 09 29 38   | 911F3 : 10 31 41          | 91114 : 10 24 * 34                            | 91124 : 10 24 * 34 |
| 91134 : 10 24 * 34               | 91144 : 09 24 * 33 | 91154 : 10 20 * 30        | 91164 : 09 26 * 35                            | 91194 : 09 39 * 48 |
| 911D4 : 10 16 * 26               | 911F4 : 10 28 * 38 |                           |                                               |                    |
| GRAND TOTAL 1444+10 &=1454 /1900 |                    | PRINCIPAL TOTAL 872 /1200 | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |

|                        |                           |                           |                      |                    |   |   |    |       |
|------------------------|---------------------------|---------------------------|----------------------|--------------------|---|---|----|-------|
| 38663                  | KURHE PRANJAL GORAKSHNATH | ANITA                     | F                    | 1171712623         | 3 | 4 | FR | 38663 |
| SUBJECT : BOTANY       |                           |                           |                      |                    |   |   |    |       |
| 81311 : 04 16 20       | 81321 : 05 17 22          | 81411 : 07 19 26          | 81421 : 07 25 32     | 81511 : 07 16 23   |   |   |    |       |
| 81521 : 08 19 27       | 83111 : 07 26 33          | 81312 : 04 19 23          | 81322 : 06 * 21 27   | 81332 : 19 61 80   |   |   |    |       |
| 81412 : 09 18 27       | 81422 : 08 26 34          | 81432 : 16 62 78          | 81512 : 09 27 36     | 81522 : 09 18 27   |   |   |    |       |
| 81532 : 18 69 87       | 83112 : 07 31 38          | 89992 : GRADE B           | 91413 : 09 30 39     | 91423 : 08 23 31   |   |   |    |       |
| 91433 : 07 21 28       | 91443 : 07 27 34          | 91453 : 08 25 33          | 91463 : 10 20 30     | 91414 : 05 19 * 24 |   |   |    |       |
| 91424 : 07 29 * 36     | 91434 : 07 21 * 28        | 91444 : 08 22 * 30        | 91454 : 10 31 * 41   | 91464 : 08 31 * 39 |   |   |    |       |
| 91474 : 16 61 * 77     | 91484 : 17 64 * 81        | 91494 : 17 63 * 80        |                      |                    |   |   |    |       |
| GRAND TOTAL 1271 /1900 |                           | PRINCIPAL TOTAL 828 /1200 | RESULT : FIRST CLASS |                    |   |   |    |       |

|                        |                       |                           |                       |                    |   |   |    |       |
|------------------------|-----------------------|---------------------------|-----------------------|--------------------|---|---|----|-------|
| 38664                  | LANGHE AMOL DAMODHAR  | VIMAL                     | M                     | 1171712497         | 3 | 4 | FR | 38664 |
| SUBJECT : CHEMISTRY    |                       |                           |                       |                    |   |   |    |       |
| 81311 : 05 16 21       | 81321 : 04 17 21      | 81411 : 08 17 25          | 81421 : 04 21 25      | 81511 : 08 16 24   |   |   |    |       |
| 81521 : 08 19 27       | 83111 : 08 22 30      | 81312 : 08 21 29          | 81322 : 04 17 21      | 81332 : 20 63 83   |   |   |    |       |
| 81412 : 10 * 07 17 FF  | 81422 : 05 16 21      | 81432 : 17 60 77          | 81512 : 08 20 28      | 81522 : 06 * 21 27 |   |   |    |       |
| 81532 : 16 60 76       | 83112 : 08 29 37      | 89992 : GRADE A           | 91313 : 07 16 23      | 91323 : 05 18 23   |   |   |    |       |
| 91333 : 03 * 11 14 FF  | 91343 : 07 * 12 19 FF | 91353 : 07 * 20 27        | 913E3 : 06 22 28      | 91314 : 05 16 * 21 |   |   |    |       |
| 91324 : 06 16 * 22     | 91334 : 02 18 * 20\$  | 91344 : 07 18 * 25        | 91354 : 04 24 * 28    | 91374 : 17 73 * 90 |   |   |    |       |
| 91384 : 18 68 * 86     | 91394 : 15 64 * 79    | 913E4 : 06 07 * 13 FF     |                       |                    |   |   |    |       |
| GRAND TOTAL 1107 /1900 |                       | PRINCIPAL TOTAL 693 /1200 | RESULT : FAILS \$ 0.1 |                    |   |   |    |       |

|                        |                       |                           |                       |                      |   |   |    |       |
|------------------------|-----------------------|---------------------------|-----------------------|----------------------|---|---|----|-------|
| 38665                  | LANGHE JAYASHRI ASHOK | SUNITA                    | F                     | 1171712506           | 3 | 4 | FR | 38665 |
| SUBJECT : CHEMISTRY    |                       |                           |                       |                      |   |   |    |       |
| 81311 : 07 16 23       | 81321 : 06 16 22      | 81411 : 08 21 29          | 81421 : 07 22 29      | 81511 : 09 23 32     |   |   |    |       |
| 81521 : 09 17 26       | 83111 : 07 21 28      | 81312 : 04 17 21          | 81322 : 05 16 21      | 81332 : 19 60 79     |   |   |    |       |
| 81412 : 08 18 26       | 81422 : 09 * 22 31    | 81432 : 18 61 79          | 81512 : 08 18 26      | 81522 : 09 19 28     |   |   |    |       |
| 81532 : 17 63 80       | 83112 : 07 28 35      | 89992 : GRADE A           | 91313 : 06 * 06 12 FF | 91323 : 02 * 18 20\$ |   |   |    |       |
| 91333 : 02 * 08 10 FF  | 91343 : 08 * 02 10 FF | 91353 : 08 * AA 08 FF     | 913E3 : 07 20 27      | 91314 : 08 21 * 29   |   |   |    |       |
| 91324 : 09 16 * 25     | 91334 : AA 17 * 17 FF | 91344 : 08 16 * 24        | 91354 : 08 24 * 32    | 91374 : 16 71 * 87   |   |   |    |       |
| 91384 : 12 56 * 68     | 91394 : 10 54 * 64    | 913E4 : 07 17 * 24        |                       |                      |   |   |    |       |
| GRAND TOTAL 1072 /1900 |                       | PRINCIPAL TOTAL 623 /1200 | RESULT : FAILS \$ 0.1 |                      |   |   |    |       |

|                                 |                       |                           |                              |                    |   |   |    |       |
|---------------------------------|-----------------------|---------------------------|------------------------------|--------------------|---|---|----|-------|
| 38666                           | LOKHANDE ROHAN RAMESH | REKHA                     | M                            | 1171712603         | 3 | 4 | FR | 38666 |
| SUBJECT : CHEMISTRY             |                       |                           |                              |                    |   |   |    |       |
| 81311 : 05 20 25                | 81321 : 04 22 26      | 81411 : 08 20 28          | 81421 : 05 24 29             | 81511 : 08 16 24   |   |   |    |       |
| 81521 : 08 30 38                | 83111 : 07 21 28      | 81312 : 05 18 23          | 81322 : 05 16 21             | 81332 : 18 62 80   |   |   |    |       |
| 81412 : 10 * 16 26              | 81422 : 08 27 35      | 81432 : 16 67 83          | 81512 : 08 21 29             | 81522 : 09 23 32   |   |   |    |       |
| 81532 : 18 68 86                | 83112 : 05 31 36      | 89992 : GRADE 0           | 91313 : 06 16 22             | 91323 : 03 * 21 24 |   |   |    |       |
| 91333 : AA 20 * 20&             | 91343 : 06 * 18 24    | 91353 : 08 17 25          | 913E3 : 07 24 31             | 91314 : 07 22 * 29 |   |   |    |       |
| 91324 : 06 23 * 29              | 91334 : 02 29 * 31    | 91344 : 08 24 * 32        | 91354 : 05 26 * 31           | 91374 : 17 74 * 91 |   |   |    |       |
| 91384 : 16 56 * 72              | 91394 : 15 65 * 80    | 913E4 : 08 23 * 31        |                              |                    |   |   |    |       |
| GRAND TOTAL 1221+6 &=1227 /1900 |                       | PRINCIPAL TOTAL 747 /1200 | RESULT : FIRST CLASS & 0.163 |                    |   |   |    |       |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 36                    |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

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|                        |                       |                           |                            |                    |      |      |            |         |
|------------------------|-----------------------|---------------------------|----------------------------|--------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE | MOTHER                    | SEX                        | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38667                  | MATE REVANNATH BABAN  | SADHANA                   | M                          | 1171712562         | 3    | 4    | FR         | 38667   |
| SUBJECT : CHEMISTRY    |                       |                           |                            |                    |      |      |            |         |
| 81111 : 08 27 35       | 81151 : 09 35 44      | 811B1 : 08 21 29          | 81211 : 08 21 29           | 812A1 : 08 16 24   |      |      |            |         |
| 81311 : 06 16 22       | 81321 : 06 16 22      | 83111 : 08 26 34          | 81112 : 08 * 17 25         | 81152 : 09 28 37   |      |      |            |         |
| 811B2 : 07 27 34       | 81212 : 05 * 21 26    | 81222 : 06 16 22          | 81232 : 16 65 81           | 81312 : 07 20 27   |      |      |            |         |
| 81322 : 06 22 28       | 81332 : 18 65 83      | 83112 : 09 30 39          | 89992 : GRADE 0            | 91313 : 08 17 25   |      |      |            |         |
| 91323 : 06 16 22       | 91333 : 04 16 20      | 91343 : 09 * 16# 25       | 91353 : 10 18 28           | 913E3 : 08 18 26   |      |      |            |         |
| 91314 : 06 20 * 26     | 91324 : 07 22 * 29    | 91334 : 04 21 * 25        | 91344 : 08 23 * 31         | 91354 : 05 30 * 35 |      |      |            |         |
| 91374 : 20 75 * 95     | 91384 : 18 68 * 86    | 91394 : 15 67 * 82        | 913E4 : 06 18 * 24         |                    |      |      |            |         |
| GRAND TOTAL 1220 /1900 |                       | PRINCIPAL TOTAL 761 /1200 | RESULT : FIRST CLASS # 0.4 |                    |      |      |            |         |

|                                  |                               |                           |                              |                    |   |   |    |       |
|----------------------------------|-------------------------------|---------------------------|------------------------------|--------------------|---|---|----|-------|
| 38669                            | MHASKE PRIYANKA HARISHCHANDRA | ANJANA                    | F                            | 1171712549         | 3 | 4 | FR | 38669 |
| SUBJECT : CHEMISTRY              |                               |                           |                              |                    |   |   |    |       |
| 81311 : 07 19 26                 | 81321 : 04 16 20              | 81411 : 06 19 25          | 81421 : 08 26 34             | 81511 : 09 19 28   |   |   |    |       |
| 81521 : 08 30 38                 | 83111 : 09 19 28              | 81312 : 04 26 30          | 81322 : 05 17 22             | 81332 : 18 62 80   |   |   |    |       |
| 81412 : 09 * 16 25               | 81422 : 10 30 40              | 81432 : 16 63 79          | 81512 : 09 18 27             | 81522 : 08 20 28   |   |   |    |       |
| 81532 : 19 64 83                 | 83112 : 06 29 35              | 89992 : GRADE A           | 91313 : 09 17 26             | 91323 : 04 16 20   |   |   |    |       |
| 91333 : 03 * 19 22               | 91343 : 09 * 22 31            | 91353 : 09 18 27          | 913E3 : 06 21 27             | 91314 : 08 27 * 35 |   |   |    |       |
| 91324 : 07 25 * 32               | 91334 : 04 27 * 31            | 91344 : 08 29 * 37        | 91354 : 07 32 * 39           | 91374 : 19 72 * 91 |   |   |    |       |
| 91384 : 18 72 * 90               | 91394 : 13 61 * 74            | 913E4 : 06 21 * 27        |                              |                    |   |   |    |       |
| GRAND TOTAL 1257+10 &=1267 /1900 |                               | PRINCIPAL TOTAL 787 /1200 | RESULT : FIRST CLASS & 0.163 |                    |   |   |    |       |

|                                  |                          |                           |                                               |                    |   |   |    |       |
|----------------------------------|--------------------------|---------------------------|-----------------------------------------------|--------------------|---|---|----|-------|
| 38670                            | MHASKE RADHIKA JANARDHAN | ALKA                      | F                                             | 1171712658         | 3 | 4 | FR | 38670 |
| SUBJECT : MATHEMATICS            |                          |                           |                                               |                    |   |   |    |       |
| 81111 : 09 29 38                 | 81151 : 09 39 48         | 811B1 : 09 31 40          | 81211 : 10 33 43                              | 812A1 : 08 29 37   |   |   |    |       |
| 81311 : 07 28 35                 | 81321 : 07 23 30         | 83111 : AA 27 27          | 81112 : 09 28 37                              | 81152 : 09 34 43   |   |   |    |       |
| 811B2 : 10 34 44                 | 81212 : 09 32 41         | 81222 : 08 25 33          | 81232 : 19 73 92                              | 81312 : 09 29 38   |   |   |    |       |
| 81322 : 09 29 38                 | 81332 : 16 65 81         | 83112 : 09 32 41          | 89992 : GRADE A                               | 91113 : 10 * 35 45 |   |   |    |       |
| 91123 : 09 * 26 35               | 91133 : 09 20 29         | 91143 : 09 20 29          | 91153 : 10 25 35                              | 91163 : 09 16 25   |   |   |    |       |
| 91193 : 10 36 46                 | 911A3 : 09 30 39         | 911F3 : 09 26 35          | 91114 : 09 19 * 28                            | 91124 : 09 17 * 26 |   |   |    |       |
| 91134 : 09 18 * 27               | 91144 : 09 21 * 30       | 91154 : 09 29 * 38        | 91164 : 09 23 * 32                            | 91194 : 09 38 * 47 |   |   |    |       |
| 911D4 : 09 18 * 27               | 911F4 : 09 29 * 38       |                           |                                               |                    |   |   |    |       |
| GRAND TOTAL 1397+10 &=1407 /1900 |                          | PRINCIPAL TOTAL 861 /1200 | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |    |       |

|                     |                             |                  |                    |                    |   |   |    |       |
|---------------------|-----------------------------|------------------|--------------------|--------------------|---|---|----|-------|
| 38671               | MISAL DNYANESHWAR BALASAHEB | SHOBHA           | M                  | 1171712622         | 3 | 4 | FR | 38671 |
| SUBJECT : CHEMISTRY |                             |                  |                    |                    |   |   |    |       |
| 81111 : 07 17 24    | 81151 : 08 35 43            | 811B1 : 06 17 23 | 81211 : 06 17 23   | 812A1 : 05 16 21   |   |   |    |       |
| 81311 : 04 16 20    | 81321 : 04 21 25            | 83111 : 04 21 25 | 81112 : 06 * 17 23 | 81152 : 07 31 38   |   |   |    |       |
| 811B2 : 07 16 23    | 81212 : 05 16 21            | 81222 : 06 16 22 | 81232 : 15 58 73   | 81312 : 03 * 26 29 |   |   |    |       |

|                        |                           |                    |                                     |                     |
|------------------------|---------------------------|--------------------|-------------------------------------|---------------------|
| 81322 : 02 * 26 28     | 81332 : 13 58 71          | 83112 : 04 29 33   | 89992 : GRADE A                     | 91313 : 04 * 16& 20 |
| 91323 : 03 * 25 28     | 91333 : 02 * 18 20\$      |                    |                                     |                     |
|                        | &                         | 91343 : 09 * 26 35 | 91353 : 07 * 25 32                  | 913E3 : 04 16 20    |
| 91314 : 04 20 * 24     | 91324 : 06 22 * 28        | 91334 : 02 21 * 23 | 91344 : 08 28 * 36                  | 91354 : 07 22 * 29  |
| 91374 : 18 72 * 90     | 91384 : 17 68 * 85        | 91394 : 13 57 * 70 | 913E4 : 06 19 * 25                  |                     |
| GRAND TOTAL 1130 /1900 | PRINCIPAL TOTAL 738 /1200 |                    | RESULT : FIRST CLASS \$ 0.1 & 0.163 |                     |

|                        |                           |                       |                    |                    |   |   |    |       |
|------------------------|---------------------------|-----------------------|--------------------|--------------------|---|---|----|-------|
| 38672                  | MORE SUJATA KADUBAL       | SHOBHA                | F                  | 1171704193         | 3 | 4 | FR | 38672 |
|                        | SUBJECT : MATHEMATICS     |                       |                    |                    |   |   |    |       |
| 81111 : 05 20 25       | 81151 : 07 29 36          | 811B1 : 05 16 21      | 81211 : 07 30 37   | 812A1 : 08 20 28   |   |   |    |       |
| 81311 : 07 18 25       | 81321 : 06 * 20 26        | 83111 : 07 25 32      | 81112 : 06 20 26   | 81152 : 07 31 38   |   |   |    |       |
| 811B2 : 06 18 24       | 81212 : 10 31 41          | 81222 : 09 * 16 25    | 81232 : 11 60 71   | 81312 : 05 16 21   |   |   |    |       |
| 81322 : 06 18 24       | 81332 : 16 73 89          | 83112 : 08 24 32      | 89992 : GRADE A    | 91113 : 09 * 35 44 |   |   |    |       |
| 91123 : 09 * 16 25     | 91133 : 09 20 29          | 91143 : 09 * 09 18 FF | 91153 : 09 18 27   | 91163 : 09 18 27   |   |   |    |       |
| 91193 : 09 35 44       | 911A3 : 09 16 25          | 911F3 : 09 27 36      | 91114 : 09 21 * 30 | 91124 : 09 16 * 25 |   |   |    |       |
| 91134 : 09 16 * 25     | 91144 : 09 16 * 25        | 91154 : 09 18 * 27    | 91164 : 09 17 * 26 | 91194 : 09 37 * 46 |   |   |    |       |
| 911D4 : 09 16 * 25     | 911F4 : 09 12 * 21 FF     |                       |                    |                    |   |   |    |       |
| GRAND TOTAL 1146 /1900 | PRINCIPAL TOTAL 695 /1200 |                       |                    | RESULT : FAILS     |   |   |    |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 37 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

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|                       |                           |                       |                       |                    |      |      |            |         |
|-----------------------|---------------------------|-----------------------|-----------------------|--------------------|------|------|------------|---------|
| SEAT NO.              | NAME OF THE CANDIDATE     | MOTHER                | SEX                   | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38673                 | MOTE NIKHIL DIGAMBAR      | ASHA                  | M                     | 1171712664         | 3    | 4    | FR         | 38673   |
|                       | SUBJECT : CHEMISTRY       |                       |                       |                    |      |      |            |         |
| 81311 : 04 17 21      | 81321 : 04 16 20          | 81411 : 07 18 25      | 81421 : 07 22 29      | 81511 : 09 * 25 34 |      |      |            |         |
| 81521 : 07 25 32      | 83111 : 04 18 22          | 81312 : AA * 17 17 FF | 81322 : 04 * 19 23    | 81332 : 08 34 42   |      |      |            |         |
| 81412 : 09 17 26      | 81422 : 07 * 26 33        | 81432 : 15 61 76      | 81512 : 08 19 27      | 81522 : 06 18 24   |      |      |            |         |
| 81532 : 18 59 77      | 83112 : 04 24 28          | 89992 : GRADE A       | 91313 : 02 * 07 09 FF | 91323 : 00 * 26 26 |      |      |            |         |
| 91333 : AA 16 * 16 FF | 91343 : 06 * 10 16 FF     | 91353 : 07 * 16 23    | 913E3 : 06 16 22      | 91314 : 04 18 * 22 |      |      |            |         |
| 91324 : 05 26 * 31    | 91334 : AA 16 * 16 FF     | 91344 : 06 22 * 28    | 91354 : 05 18 * 23    | 91374 : 12 68 * 80 |      |      |            |         |
| 91384 : 02 42 * 44    | 91394 : 04 42 * 46        | 913E4 : 05 16 * 21    |                       |                    |      |      |            |         |
| GRAND TOTAL 979 /1900 | PRINCIPAL TOTAL 546 /1200 |                       |                       | RESULT : FAILS     |      |      |            |         |

|                        |                           |                    |                       |                    |   |   |    |       |
|------------------------|---------------------------|--------------------|-----------------------|--------------------|---|---|----|-------|
| 38674                  | MUNGASE DIPALI RAOSAHEB   | SHARDA             | F                     | 1171712513         | 3 | 4 | FR | 38674 |
|                        | SUBJECT : CHEMISTRY       |                    |                       |                    |   |   |    |       |
| 81311 : 04 20 24       | 81321 : 06 17 23          | 81411 : 08 21 29   | 81421 : 07 23 30      | 81511 : 05 21 26   |   |   |    |       |
| 81521 : 10 25 35       | 83111 : 06 18 24          | 81312 : 05 * 17 22 | 81322 : 06 * 27 33    | 81332 : 20 62 82   |   |   |    |       |
| 81412 : 10 17 27       | 81422 : 08 16 24          | 81432 : 19 60 79   | 81512 : 09 21 30      | 81522 : 07 28 35   |   |   |    |       |
| 81532 : 18 63 81       | 83112 : 06 28 34          | 89992 : GRADE A    | 91313 : 09 * 07 16 FF | 91323 : 03 * 23 26 |   |   |    |       |
| 91333 : 03 * 20 23     | 91343 : 09 * 11 20 FF     | 91353 : 10 17 27   | 913E3 : 06 18 24      | 91314 : 09 23 * 32 |   |   |    |       |
| 91324 : 05 24 * 29     | 91334 : 03 22 * 25        | 91344 : 08 19 * 27 | 91354 : 08 23 * 31    | 91374 : 18 73 * 91 |   |   |    |       |
| 91384 : 18 64 * 82     | 91394 : 18 66 * 84        | 913E4 : 08 16 * 24 |                       |                    |   |   |    |       |
| GRAND TOTAL 1199 /1900 | PRINCIPAL TOTAL 745 /1200 |                    |                       | RESULT : FAILS     |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38675                  | MUNGASE VARSHA SUNIL      | MEERA              | F                  | 1171712613           | 3 | 4 | FR | 38675 |
|                        | SUBJECT : CHEMISTRY       |                    |                    |                      |   |   |    |       |
| 81311 : 06 22 28       | 81321 : 06 20 26          | 81411 : 07 27 34   | 81421 : 07 29 36   | 81511 : 09 16 25     |   |   |    |       |
| 81521 : 09 27 36       | 83111 : 06 24 30          | 81312 : 05 18 23   | 81322 : 07 19 26   | 81332 : 20 64 84     |   |   |    |       |
| 81412 : 09 19 28       | 81422 : 09 26 35          | 81432 : 19 61 80   | 81512 : 09 33 42   | 81522 : 08 30 38     |   |   |    |       |
| 81532 : 19 71 90       | 83112 : 08 31 39          | 89992 : GRADE A    | 91313 : 10 * 17 27 | 91323 : 05 * 27 32   |   |   |    |       |
| 91333 : 04 * 28 32     | 91343 : 09 * 18 27        | 91353 : 09 17 26   | 913E3 : 06 24 30   | 91314 : 09 28 * 37   |   |   |    |       |
| 91324 : 08 31 * 39     | 91334 : 04 26 * 30        | 91344 : 08 27 * 35 | 91354 : 09 28 * 37 | 91374 : 18 73 * 91   |   |   |    |       |
| 91384 : 18 64 * 82     | 91394 : 18 68 * 86        | 913E4 : 08 23 * 31 |                    |                      |   |   |    |       |
| GRAND TOTAL 1342 /1900 | PRINCIPAL TOTAL 829 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                                 |                           |                    |                    |                                      |   |   |    |       |
|---------------------------------|---------------------------|--------------------|--------------------|--------------------------------------|---|---|----|-------|
| 38676                           | NABADE ANIL NAVNATH       | MANGAL             | M                  | 1171712560                           | 3 | 4 | FR | 38676 |
|                                 | SUBJECT : CHEMISTRY       |                    |                    |                                      |   |   |    |       |
| 81311 : 04 19 23                | 81321 : 04 16 20          | 81411 : 06 24 30   | 81421 : 07 22 29   | 81511 : 08 16 24                     |   |   |    |       |
| 81521 : 08 24 32                | 83111 : 04 21 25          | 81312 : 06 20 26   | 81322 : 04 16 20   | 81332 : 15 62 77                     |   |   |    |       |
| 81412 : 08 * 16 24              | 81422 : 05 22 27          | 81432 : 17 63 80   | 81512 : 09 21 30   | 81522 : 08 16 24                     |   |   |    |       |
| 81532 : 20 65 85                | 83112 : 05 30 35          | 89992 : GRADE A    | 91313 : 04 * 16 20 | 91323 : 03 * 21 24                   |   |   |    |       |
| 91333 : AA 20 * 20&             | 91343 : 05 * 16 21        | 91353 : 06 * 21 27 | 913E3 : 05 21 26   | 91314 : 04 26 * 30                   |   |   |    |       |
| 91324 : 05 25 * 30              | 91334 : AA 22 * 22        | 91344 : 08 20 * 28 | 91354 : 05 23 * 28 | 91374 : 15 72 * 87                   |   |   |    |       |
| 91384 : 14 45 * 59              | 91394 : 11 54 * 65        | 913E4 : 07 16 * 23 |                    |                                      |   |   |    |       |
| GRAND TOTAL 1121+7 &=1128 /1900 | PRINCIPAL TOTAL 676 /1200 |                    |                    | RESULT : HIGHER SECOND CLASS & 0.163 |   |   |    |       |

|                        |                           |                    |                    |                      |   |   |    |       |
|------------------------|---------------------------|--------------------|--------------------|----------------------|---|---|----|-------|
| 38677                  | NAJAN PADMA KASHINATH     | KANTABAI           | F                  | 1171712508           | 3 | 4 | FR | 38677 |
|                        | SUBJECT : BOTANY          |                    |                    |                      |   |   |    |       |
| 81311 : 05 16 21       | 81321 : 06 16 22          | 81411 : 09 22 31   | 81421 : 08 23 31   | 81511 : 08 16 24     |   |   |    |       |
| 81521 : 05 23 28       | 83111 : 07 19 26          | 81312 : 05 16 21   | 81322 : 07 16 23   | 81332 : 20 62 82     |   |   |    |       |
| 81412 : 09 * 16 25     | 81422 : 09 18 27          | 81432 : 18 60 78   | 81512 : 07 24 31   | 81522 : 09 17 26     |   |   |    |       |
| 81532 : 20 60 80       | 83112 : 06 18 24          | 89992 : GRADE 0    | 91413 : 09 18 27   | 91423 : 09 18 27     |   |   |    |       |
| 91433 : 06 17 23       | 91443 : 07 22 29          | 91453 : 07 20 27   | 91463 : 07 * 17 24 | 91414 : 06 19 * 25   |   |   |    |       |
| 91424 : 07 29 * 36     | 91434 : 06 19 * 25        | 91444 : 09 20 * 29 | 91454 : 10 32 * 42 | 91464 : 09 27 * 36   |   |   |    |       |
| 91474 : 15 58 * 73     | 91484 : 17 66 * 83        | 91494 : 17 61 * 78 |                    |                      |   |   |    |       |
| GRAND TOTAL 1184 /1900 | PRINCIPAL TOTAL 776 /1200 |                    |                    | RESULT : FIRST CLASS |   |   |    |       |

|                                                                                       |                                  |           |
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| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 38 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                  |                             |                  |                  |                  |      |      |            |         |
|------------------|-----------------------------|------------------|------------------|------------------|------|------|------------|---------|
| SEAT NO.         | NAME OF THE CANDIDATE       | MOTHER           | SEX              | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38678            | NARALKAR RAJSHREE BALASAHEB | LATA             | F                | 1171511878       | 3    | 4    | FR         | 38678   |
|                  | SUBJECT : PHYSICS           |                  |                  |                  |      |      |            |         |
| 81111 : 09 16 25 | 81151 : 08 16 24            | 811B1 : 06 18 24 | 81211 : 05 16 21 | 812A1 : 08 16 24 |      |      |            |         |
| 81311 : 07 16 23 | 81321 : 04 16 20            | 83111 : 07 31 38 | 81112 : 09 16 25 | 81152 : 08 20 28 |      |      |            |         |

|                        |                           |                       |                    |                    |
|------------------------|---------------------------|-----------------------|--------------------|--------------------|
| 811B2 : 08 16 24       | 81212 : 08 * 19 27        | 81222 : 07 * 07 14 FF | 81232 : 15 55 70   | 81312 : 08 * 16 24 |
| 81322 : 06 * 19 25     | 81332 : 18 61 79          | 83112 : 08 29 37      | 89992 : GRADE B    | 91213 : 08 16 24   |
| 91223 : 06 17 23       | 91233 : 08 * 21 29        | 91243 : 08 * 16 24    | 91253 : 09 * 29 38 | 912B3 : 07 * 23 30 |
| 91214 : 08 19 * 27     | 91224 : 09 19 * 28        | 91234 : 07 25 * 32    | 91244 : 06 16 * 22 | 91254 : 09 22 * 31 |
| 91274 : 14 68 * 82     | 91284 : 14 68 * 82        | 91294 : 16 63 * 79    | 912K4 : 09 21 * 30 |                    |
| GRAND TOTAL 1133 /1900 | PRINCIPAL TOTAL 737 /1200 |                       |                    | RESULT : FAILS     |

|                                  |                           |                    |                    |                              |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|----|-------|
| 38679 NAVATHAR PRERNA BALRAM     | NIRMALA                   | F                  | 1171712588         | 3                            | 4 | FR | 38679 |
| SUBJECT : PHYSICS                |                           |                    |                    |                              |   |    |       |
| 81111 : 09 17 26                 | 81151 : 09 38 47          | 811B1 : 07 24 31   | 81211 : 08 25 33   | 812A1 : 09 19 28             |   |    |       |
| 81311 : 07 20 27                 | 81321 : 04 17 21          | 83111 : 08 19 27   | 81112 : 08 * 17 25 | 81152 : 08 33 41             |   |    |       |
| 811B2 : 07 21 28                 | 81212 : 04 18 22          | 81222 : 07 17 24   | 81232 : 18 70 88   | 81312 : 04 20 24             |   |    |       |
| 81322 : 05 * 26 31               | 81332 : 14 65 79          | 83112 : 06 24 30   | 89992 : GRADE A    | 91213 : 08 23 31             |   |    |       |
| 91223 : 06 27 33                 | 91233 : 07 23 30          | 91243 : 07 22 29   | 91253 : 07 16 23   | 912B3 : 07 * 25 32           |   |    |       |
| 91214 : 06 21 * 27               | 91224 : 06 16 * 22        | 91234 : 09 24 * 33 | 91244 : 08 24 * 32 | 91254 : 08 25 * 33           |   |    |       |
| 91274 : 11 64 * 75               | 91284 : 12 66 * 78        | 91294 : 15 60 * 75 | 912K4 : 08 21 * 29 |                              |   |    |       |
| GRAND TOTAL 1214+10 &=1224 /1900 | PRINCIPAL TOTAL 777 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |    |       |

|                                |                           |                    |                       |                    |   |    |       |
|--------------------------------|---------------------------|--------------------|-----------------------|--------------------|---|----|-------|
| 38680 NAWALE ABHIJIT BALASAHEB | BHAMA                     | M                  | 1171712618            | 3                  | 4 | FR | 38680 |
| SUBJECT : CHEMISTRY            |                           |                    |                       |                    |   |    |       |
| 81311 : 04 19 23               | 81321 : 04 20 24          | 81411 : 08 21 29   | 81421 : 06 24 30      | 81511 : 07 17 24   |   |    |       |
| 81521 : 07 26 33               | 83111 : 04 23 27          | 81312 : 06 21 27   | 81322 : 04 * 28 32    | 81332 : 19 61 80   |   |    |       |
| 81412 : 08 18 26               | 81422 : 07 19 26          | 81432 : 18 59 77   | 81512 : 08 24 32      | 81522 : 08 32 40   |   |    |       |
| 81532 : 18 62 80               | 83112 : 09 24 33          | 89992 : GRADE A    | 91313 : 04 * 06 10 FF | 91323 : 04 * 20 24 |   |    |       |
| 91333 : AA 17 * 17 FF          | 91343 : 06 * 19 25        | 91353 : 08 * 26 34 | 913E3 : 07 19 26      | 91314 : 04 22 * 26 |   |    |       |
| 91324 : 07 26 * 33             | 91334 : 02 19 * 21        | 91344 : 08 24 * 32 | 91354 : 04 23 * 27    | 91374 : 17 70 * 87 |   |    |       |
| 91384 : 04 42 * 46             | 91394 : 12 56 * 68        | 913E4 : 06 16 * 22 |                       |                    |   |    |       |
| GRAND TOTAL 1141 /1900         | PRINCIPAL TOTAL 684 /1200 |                    |                       | RESULT : FAILS     |   |    |       |

|                             |                           |                    |                    |                                    |   |    |       |
|-----------------------------|---------------------------|--------------------|--------------------|------------------------------------|---|----|-------|
| 38681 NAWALE DEEPAK SHIVAJI | SHANTA                    | M                  | 1171712611         | 3                                  | 4 | FR | 38681 |
| SUBJECT : CHEMISTRY         |                           |                    |                    |                                    |   |    |       |
| 81311 : 04 21 25            | 81321 : 04 23 27          | 81411 : 08 23 31   | 81421 : 06 24 30   | 81511 : 06 30 36                   |   |    |       |
| 81521 : 08 27 35            | 83111 : 07 25 32          | 81312 : 06 17 23   | 81322 : 04 * 23 27 | 81332 : 19 62 81                   |   |    |       |
| 81412 : 08 20 28            | 81422 : 07 18 25          | 81432 : 19 60 79   | 81512 : 07 18 25   | 81522 : 08 20 28                   |   |    |       |
| 81532 : 18 65 83            | 83112 : 05 28 33          | 89992 : GRADE A    | 91313 : 05 17 22   | 91323 : 03 * 23 26                 |   |    |       |
| 91333 : AA 20 * 20#         | 91343 : 06 16 22          | 91353 : 08 19 27   | 913E3 : 05 23 28   | 91314 : 05 21 * 26                 |   |    |       |
| 91324 : 04 31 * 35          | 91334 : 02 22 * 24        | 91344 : 07 24 * 31 | 91354 : 04 23 * 27 | 91374 : 17 71 * 88                 |   |    |       |
| 91384 : 10 43 * 53          | 91394 : 16 64 * 80        | 913E4 : 06 16 * 22 |                    |                                    |   |    |       |
| GRAND TOTAL 1179 /1900      | PRINCIPAL TOTAL 714 /1200 |                    |                    | RESULT : HIGHER SECOND CLASS # 0.4 |   |    |       |

|                                 |                           |                      |                     |                                           |   |    |       |
|---------------------------------|---------------------------|----------------------|---------------------|-------------------------------------------|---|----|-------|
| 38682 NIMBALKAR SANNY KADUCHAND | UJJWALA                   | M                    | 1171712646          | 3                                         | 4 | FR | 38682 |
| SUBJECT : CHEMISTRY             |                           |                      |                     |                                           |   |    |       |
| 81311 : 04 16 20                | 81321 : 04 24 28          | 81411 : 05 19 24     | 81421 : 07 24 31    | 81511 : 07 17 24                          |   |    |       |
| 81521 : 07 30 37                | 83111 : 04 25 29          | 81312 : AA * 20 20\$ | 81322 : 04 * 21 25  | 81332 : 08 64 72                          |   |    |       |
| 81412 : 08 21 29                | 81422 : 08 17 25          | 81432 : 19 61 80     | 81512 : 07 18 25    | 81522 : 06 22 28                          |   |    |       |
| 81532 : 17 67 84                | 83112 : 04 28 32          | 89992 : GRADE A      | 91313 : 00 * 20 20# | 91323 : 03 * 24 27                        |   |    |       |
| 91333 : AA 20 * 20              | 91343 : 07 17 24          | 91353 : 08 * 29 37   | 913E3 : 06 24 30    | 91314 : 04 19 * 23                        |   |    |       |
| 91324 : 04 29 * 33              | 91334 : AA 20 * 20\$      | 91344 : 07 26 * 33   | 91354 : 05 22 * 27  | 91374 : 16 71 * 87                        |   |    |       |
| 91384 : 15 45 * 60              | 91394 : 06 48 * 54        | 913E4 : 05 18 * 23   |                     |                                           |   |    |       |
| GRAND TOTAL 1131 /1900          | PRINCIPAL TOTAL 683 /1200 |                      |                     | RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4 |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                                 |                           |                    |                     |                              |      |      |            |         |
|---------------------------------|---------------------------|--------------------|---------------------|------------------------------|------|------|------------|---------|
| SEAT NO.                        | NAME OF THE CANDIDATE     | MOTHER             | SEX                 | P.R.NO.                      | YEAR | SEM. | APPEARANCE | RR STAT |
| 38683 PANDE KRUSHNA NARAYAN     | LILABAI                   | M                  | 1171712602          | 3                            | 4    | FR   | 38683      |         |
| SUBJECT : CHEMISTRY             |                           |                    |                     |                              |      |      |            |         |
| 81311 : 04 18 22                | 81321 : 04 16 20          | 81411 : 09 16 25   | 81421 : 05 21 26    | 81511 : 07 19 26             |      |      |            |         |
| 81521 : 07 27 34                | 83111 : 04 21 25          | 81312 : 05 24 29   | 81322 : 06 16 22    | 81332 : 19 65 84             |      |      |            |         |
| 81412 : 09 * 16 25              | 81422 : 08 24 32          | 81432 : 16 62 78   | 81512 : 07 16 23    | 81522 : 09 18 27             |      |      |            |         |
| 81532 : 18 65 83                | 83112 : 04 23 27          | 89992 : GRADE A    | 91313 : 04 * 16& 20 | 91323 : 03 * 23 26           |      |      |            |         |
| 91333 : AA 20 * 20&             | 91343 : 04 18 22          | 91353 : 06 * 25 31 | 913E3 : 07 21 28    | 91314 : 04 19 * 23           |      |      |            |         |
| 91324 : 05 23 * 28              | 91334 : 04 17 * 21        | 91344 : 08 23 * 31 | 91354 : 05 19 * 24  | 91374 : 17 73 * 90           |      |      |            |         |
| 91384 : 19 65 * 84              | 91394 : 17 64 * 81        | 913E4 : 06 17 * 23 |                     |                              |      |      |            |         |
| GRAND TOTAL 1160+2 &=1162 /1900 | PRINCIPAL TOTAL 729 /1200 |                    |                     | RESULT : FIRST CLASS & 0.163 |      |      |            |         |

|                              |                           |                    |                    |                      |   |    |       |
|------------------------------|---------------------------|--------------------|--------------------|----------------------|---|----|-------|
| 38684 PANDIT ASHWINI MAHADEV | SWATI                     | F                  | 1171712556         | 3                    | 4 | FR | 38684 |
| SUBJECT : CHEMISTRY          |                           |                    |                    |                      |   |    |       |
| 81311 : 07 20 27             | 81321 : 04 16 20          | 81411 : 08 22 30   | 81421 : 07 21 28   | 81511 : 09 21 30     |   |    |       |
| 81521 : 10 16 26             | 83111 : 07 29 36          | 81312 : 04 19 23   | 81322 : 06 16 22   | 81332 : 20 65 85     |   |    |       |
| 81412 : 09 24 33             | 81422 : 08 16 24          | 81432 : 18 51 69   | 81512 : 06 16 22   | 81522 : 09 21 30     |   |    |       |
| 81532 : 20 62 82             | 83112 : 06 27 33          | 89992 : GRADE B    | 91313 : 09 16 25   | 91323 : 03 * 27 30   |   |    |       |
| 91333 : 03 18 21             | 91343 : 09 16 25          | 91353 : 08 * 31 39 | 913E3 : 06 20 26   | 91314 : 09 22 * 31   |   |    |       |
| 91324 : 08 24 * 32           | 91334 : 02 22 * 24        | 91344 : 08 22 * 30 | 91354 : 06 26 * 32 | 91374 : 17 72 * 89   |   |    |       |
| 91384 : 20 65 * 85           | 91394 : 18 66 * 84        | 913E4 : 08 19 * 27 |                    |                      |   |    |       |
| GRAND TOTAL 1220 /1900       | PRINCIPAL TOTAL 777 /1200 |                    |                    | RESULT : FIRST CLASS |   |    |       |

|                            |                                |                    |                    |                                     |   |    |       |
|----------------------------|--------------------------------|--------------------|--------------------|-------------------------------------|---|----|-------|
| 38685 PAWAR AMOL BHAUSAHEB | LATABAI                        | M                  | 1171712669         | 3                                   | 4 | FR | 38685 |
| SUBJECT : CHEMISTRY        |                                |                    |                    |                                     |   |    |       |
| 81311 : 04 16 20           | 81321 : 04 25 29               | 81411 : 06 16 22   | 81421 : 04 22 26   | 81511 : 07 * 28 35                  |   |    |       |
| 81521 : 05 19 24           | 83111 : 06 16 22               | 81312 : 05 18 23   | 81322 : 04 16 20   | 81332 : 16 66 82                    |   |    |       |
| 81412 : 09 18 27           | 81422 : 07 19 26               | 81432 : 18 49 67   | 81512 : 08 16 24   | 81522 : 05 22 27                    |   |    |       |
| 81532 : 19 51 70           | 83112 : 06 23 29               | 89992 : GRADE B    | 91313 : 02 19 21   | 91323 : 02 * 22 24                  |   |    |       |
| 91333 : AA 21 * 21         | 91343 : 09 19 28               | 91353 : 07 17 24   | 913E3 : 07 19 26   | 91314 : 05 20 * 25                  |   |    |       |
| 91324 : 05 25 * 30         | 91334 : AA 22 * 22             | 91344 : 07 23 * 30 | 91354 : 05 28 * 33 | 91374 : 11 66 * 77                  |   |    |       |
| 91384 : 04 45 * 49         | 91394 : 05 46 * 51             | 913E4 : 04 18 * 22 |                    |                                     |   |    |       |
| GRAND TOTAL 1056 /1900     | PRINCIPAL TOTAL 657+3 \$ /1200 |                    |                    | RESULT : HIGHER SECOND CLASS \$ 0.2 |   |    |       |

|                            |                    |                  |                    |                    |   |    |       |
|----------------------------|--------------------|------------------|--------------------|--------------------|---|----|-------|
| 38686 PAWAR KIRAN RAOSAHEB | MANGAL             | M                | 1171712660         | 3                  | 4 | FR | 38686 |
| SUBJECT : CHEMISTRY        |                    |                  |                    |                    |   |    |       |
| 81311 : 06 16 22           | 81321 : 04 * 16 20 | 81411 : 07 19 26 | 81421 : 05 22 27   | 81511 : 08 * 18 26 |   |    |       |
| 81521 : 08 21 29           | 83111 : 07 16 23   | 81312 : 05 18 23 | 81322 : 04 * 22 26 | 81332 : 10 61 71   |   |    |       |



|                                  |                           |                    |                    |                               |
|----------------------------------|---------------------------|--------------------|--------------------|-------------------------------|
| 81412 : 10 23 33                 | 81422 : 06 16 22          | 81432 : 18 46 64   | 81512 : 09 17 26   | 81522 : 08 17 25              |
| 81532 : 16 58 74                 | 83112 : 07 25 32          | 89992 : GRADE A    | 91313 : 05 17 22   | 91323 : 04 * 16 20            |
| 91333 : 03 20 23                 | 91343 : 10 16 26          | 91353 : 06 21 27   | 913E3 : 05 16 21   | 91314 : 04 16 * 20            |
| 91324 : 06 19 * 25               | 91334 : 04 17 * 21        | 91344 : 07 21 * 28 | 91354 : 07 23 * 30 | 91374 : 11 69 * 80            |
| 91384 : 10 45 * 55               | 91394 : 07 47 * 54        | 913E4 : 07 16 * 23 |                    |                               |
| GRAND TOTAL 1044+10 &=1054 /1900 | PRINCIPAL TOTAL 637 /1200 |                    |                    | RESULT : SECOND CLASS & 0.163 |

|                             |                           |                    |                    |                    |   |    |                      |
|-----------------------------|---------------------------|--------------------|--------------------|--------------------|---|----|----------------------|
| 38687 PETE KAVITA BALASAHEB | VIMAL                     | F                  | 1171712615         | 3                  | 4 | FR | 38687                |
| SUBJECT : MATHEMATICS       |                           |                    |                    |                    |   |    |                      |
| 81111 : 08 16 24            | 81151 : 09 38 47          | 811B1 : 08 16 24   | 81211 : 09 27 36   | 812A1 : 08 16 24   |   |    |                      |
| 81311 : 07 17 24            | 81321 : 05 17 22          | 83111 : 07 25 32   | 81112 : 09 17 26   | 81152 : 09 32 41   |   |    |                      |
| 811B2 : 08 24 32            | 81212 : 07 19 26          | 81222 : 07 18 25   | 81232 : 18 70 88   | 81312 : 07 16 23   |   |    |                      |
| 81322 : 04 27 31            | 81332 : 17 68 85          | 83112 : 08 24 32   | 89992 : GRADE A    | 91113 : 09 * 31 40 |   |    |                      |
| 91123 : 09 16 25            | 91133 : 10 23 33          | 91143 : 09 16 25   | 91153 : 10 18 28   | 91163 : 10 21 31   |   |    |                      |
| 91193 : 09 34 43            | 911A3 : 09 24 33          | 911F3 : 09 30 39   | 91114 : 09 22 * 31 | 91124 : 09 16 * 25 |   |    |                      |
| 91134 : 09 20 * 29          | 91144 : 09 17 * 26        | 91154 : 09 24 * 33 | 91164 : 10 23 * 33 | 91194 : 09 38 * 47 |   |    |                      |
| 911D4 : 09 16 * 25          | 911F4 : 09 23 * 32        |                    |                    |                    |   |    |                      |
| GRAND TOTAL 1220 /1900      | PRINCIPAL TOTAL 772 /1200 |                    |                    |                    |   |    | RESULT : FIRST CLASS |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 40                    |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

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|                                 |                           |                    |                     |                    |      |      |            |                              |
|---------------------------------|---------------------------|--------------------|---------------------|--------------------|------|------|------------|------------------------------|
| SEAT NO.                        | NAME OF THE CANDIDATE     | MOTHER             | SEX                 | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT                      |
| 38688 POL ASHWINI RAMDAS        |                           | BHIMABAI           | F                   | 1171712552         | 3    | 4    | FR         | 38688                        |
| SUBJECT : BOTANY                |                           |                    |                     |                    |      |      |            |                              |
| 81311 : 07 16 23                | 81321 : 04 16 20          | 81411 : 07 18 25   | 81421 : 04 22 26    | 81511 : 06 22 28   |      |      |            |                              |
| 81521 : 09 24 33                | 83111 : 05 22 27          | 81312 : 04 23 27   | 81322 : 05 20 25    | 81332 : 17 69 86   |      |      |            |                              |
| 81412 : 09 17 26                | 81422 : 08 16 24          | 81432 : 19 47 66   | 81512 : 09 16 25    | 81522 : 08 24 32   |      |      |            |                              |
| 81532 : 18 54 72                | 83112 : 06 20 26          | 89992 : GRADE A    | 91413 : 07 24 31    | 91423 : 08 16 24   |      |      |            |                              |
| 91433 : 08 23 31                | 91443 : 08 21 29          | 91453 : 08 16 24   | 91463 : 09 * 16& 25 | 91414 : 06 26 * 32 |      |      |            |                              |
| 91424 : 06 25 * 31              | 91434 : 06 17 * 23        | 91444 : 08 21 * 29 | 91454 : 10 27 * 37  | 91464 : 10 25 * 35 |      |      |            |                              |
| 91474 : 14 61 * 75              | 91484 : 06 61 * 75        | 91494 : 14 59 * 73 |                     |                    |      |      |            |                              |
| GRAND TOTAL 1165+4 &=1169 /1900 | PRINCIPAL TOTAL 741 /1200 |                    |                     |                    |      |      |            | RESULT : FIRST CLASS & 0.163 |

|                              |                           |                       |                    |                       |   |    |                       |
|------------------------------|---------------------------|-----------------------|--------------------|-----------------------|---|----|-----------------------|
| 38689 PUND SUNIL PURUSHOTTAM | MANDABAI                  | M                     | 1171712612         | 3                     | 4 | FR | 38689                 |
| SUBJECT : CHEMISTRY          |                           |                       |                    |                       |   |    |                       |
| 81311 : 04 18 22             | 81321 : 04 18 22          | 81411 : 07 16 23      | 81421 : 05 16 21   | 81511 : 06 17 23      |   |    |                       |
| 81521 : 05 19 24             | 83111 : 07 22 29          | 81312 : 07 * 16 23    | 81322 : 04 19 23   | 81332 : 15 64 79      |   |    |                       |
| 81412 : 10 23 33             | 81422 : 07 * 25 32        | 81432 : 17 50 67      | 81512 : 08 17 25   | 81522 : 06 16 22      |   |    |                       |
| 81532 : 17 56 73             | 83112 : 07 21 28          | 89992 : GRADE B       | 91313 : 06 18 24   | 91323 : 02 * 18 20    |   |    |                       |
| 91333 : 02 * 18 20\$         | 91343 : 09 * 12 21 FF     | 91353 : 06 * 22 28    | 913E3 : 04 19 23   | 91314 : 07 10 * 17 FF |   |    |                       |
| 91324 : 07 17 * 24           | 91334 : 04 16 * 20        | 91344 : 08 19 * 27    | 91354 : 06 25 * 31 | 91374 : 16 72 * 88    |   |    |                       |
| 91384 : 18 61 * 79           | 91394 : 17 62 * 79        | 913E4 : 05 11 * 16 FF |                    |                       |   |    |                       |
| GRAND TOTAL 1086 /1900       | PRINCIPAL TOTAL 686 /1200 |                       |                    |                       |   |    | RESULT : FAILS \$ 0.1 |

|                                     |                           |                    |                    |                    |   |    |                              |
|-------------------------------------|---------------------------|--------------------|--------------------|--------------------|---|----|------------------------------|
| 38690 RASHINKAR RAMESHWAR RAGHUNATH | SUNITA                    | M                  | 1171712561         | 3                  | 4 | FR | 38690                        |
| SUBJECT : CHEMISTRY                 |                           |                    |                    |                    |   |    |                              |
| 81311 : 04 17 21                    | 81321 : 04 21 25          | 81411 : 06 20 26   | 81421 : 04 25 29   | 81511 : 06 20 26   |   |    |                              |
| 81521 : 08 17 25                    | 83111 : 05 20 25          | 81312 : 04 18 22   | 81322 : 04 19 23   | 81332 : 20 66 86   |   |    |                              |
| 81412 : 09 27 36                    | 81422 : 04 17 21          | 81432 : 17 42 59   | 81512 : 07 19 26   | 81522 : 10 22 32   |   |    |                              |
| 81532 : 20 62 82                    | 83112 : 04 26 30          | 89992 : GRADE B    | 91313 : 05 16 21   | 91323 : 04 * 23 27 |   |    |                              |
| 91333 : 02 19 21                    | 91343 : 09 16 25          | 91353 : 06 * 20 26 | 913E3 : 04 20 24   | 91314 : 05 17 * 22 |   |    |                              |
| 91324 : 05 25 * 30                  | 91334 : 03 22 * 25        | 91344 : 08 22 * 30 | 91354 : 04 24 * 28 | 91374 : 16 72 * 88 |   |    |                              |
| 91384 : 18 60 * 78                  | 91394 : 14 60 * 74        | 913E4 : 05 18 * 23 |                    |                    |   |    |                              |
| GRAND TOTAL 1136+10 &=1146 /1900    | PRINCIPAL TOTAL 719 /1200 |                    |                    |                    |   |    | RESULT : FIRST CLASS & 0.163 |

|                           |                           |                    |                    |                       |   |    |                |
|---------------------------|---------------------------|--------------------|--------------------|-----------------------|---|----|----------------|
| 38691 RODAGE MAHESH SOPAN | ASHABAI                   | M                  | 1171511928         | 3                     | 4 | FR | 38691          |
| SUBJECT : CHEMISTRY       |                           |                    |                    |                       |   |    |                |
| 81311 : 06 18 24          | 81321 : 08 22 30          | 81411 : 08 16 24   | 81421 : 09 21 30   | 81511 : 08 20 28      |   |    |                |
| 81521 : 07 22 29          | 83111 : 04 16 20          | 81312 : 07 18 25   | 81322 : 05 * 18 23 | 81332 : 10 50 60      |   |    |                |
| 81412 : 07 17 24          | 81422 : 09 * 24 33        | 81432 : 18 55 73   | 81512 : 07 20 27   | 81522 : 08 17 25      |   |    |                |
| 81532 : 17 59 76          | 83112 : 04 22 26          | 89992 : GRADE A    | 91313 : 04 17 21   | 91323 : 02 * 09 11 FF |   |    |                |
| 91333 : AA 17 * 17 FF     | 91343 : 09 16 25          | 91353 : 09 * 17 26 | 913E3 : 04 20 24   | 91314 : 04 21 * 25    |   |    |                |
| 91324 : 04 30 * 34        | 91334 : AA 20 * 20        | 91344 : 06 22 * 28 | 91354 : 05 27 * 32 | 91374 : 10 63 * 73    |   |    |                |
| 91384 : 02 45 * 47        | 91394 : 04 44 * 48        | 913E4 : 06 17 * 23 |                    |                       |   |    |                |
| GRAND TOTAL 1031 /1900    | PRINCIPAL TOTAL 616 /1200 |                    |                    |                       |   |    | RESULT : FAILS |

|                            |                           |                    |                    |                    |   |    |                      |
|----------------------------|---------------------------|--------------------|--------------------|--------------------|---|----|----------------------|
| 38692 SALUNKE ABOLI KISHOR | MANISHA                   | F                  | 1171712505         | 3                  | 4 | FR | 38692                |
| SUBJECT : CHEMISTRY        |                           |                    |                    |                    |   |    |                      |
| 81311 : 08 17 25           | 81321 : 06 22 28          | 81411 : 09 18 27   | 81421 : 07 21 28   | 81511 : 08 17 25   |   |    |                      |
| 81521 : 09 23 32           | 83111 : 07 28 35          | 81312 : 07 20 27   | 81322 : 08 19 27   | 81332 : 20 65 85   |   |    |                      |
| 81412 : 09 16 25           | 81422 : 09 20 29          | 81432 : 16 64 80   | 81512 : 07 16 23   | 81522 : 10 21 31   |   |    |                      |
| 81532 : 18 58 76           | 83112 : 07 26 33          | 89992 : GRADE A    | 91313 : 09 19 28   | 91323 : 04 * 23 27 |   |    |                      |
| 91333 : 05 17 22           | 91343 : 09 22 31          | 91353 : 10 17 27   | 913E3 : 07 21 28   | 91314 : 08 19 * 27 |   |    |                      |
| 91324 : 08 23 * 31         | 91334 : AA 21 * 21        | 91344 : 06 22 * 28 | 91354 : 04 28 * 32 | 91374 : 17 70 * 87 |   |    |                      |
| 91384 : 17 68 * 85         | 91394 : 12 62 * 74        | 913E4 : 07 16 * 23 |                    |                    |   |    |                      |
| GRAND TOTAL 1207 /1900     | PRINCIPAL TOTAL 763 /1200 |                    |                    |                    |   |    | RESULT : FIRST CLASS |

|                                                                                       |                                  |                              |
|---------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 41                    |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |                              |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           |                                  | @ - 0.1 & 0.163 # - 0.4      |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] |                                  | \$ - Ordinance * - Appearing |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.          | NAME OF THE CANDIDATE   |    |    |    |       |   | MOTHER  |    |    |       | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE |   | RR STAT |    |    |       |       |    |    |    |    |
|-------------------|-------------------------|----|----|----|-------|---|---------|----|----|-------|-----|------------|------|------|------------|---|---------|----|----|-------|-------|----|----|----|----|
| 38693             | SANAP PRATIKSHA SANTOSH |    |    |    |       |   | MADHURI |    |    |       | F   | 1171712617 | 3    | 4    | FR         |   | 38693   |    |    |       |       |    |    |    |    |
| SUBJECT : PHYSICS |                         |    |    |    |       |   |         |    |    |       |     |            |      |      |            |   |         |    |    |       |       |    |    |    |    |
| 81111             | :                       | 09 | 21 | 30 | 81151 | : | 09      | 34 | 43 | 811B1 | :   | 08         | 16   | 24   | 81211      | : | 08      | 25 | 33 | 812A1 | :     | 09 | 25 | 34 |    |
| 81311             | :                       | 08 | 22 | 30 | 81321 | : | 06      | 22 | 28 | 83111 | :   | 09         | 31   | 40   | 81112      | : | 09      | *  | 19 | 28    | 81152 | :  | 09 | 33 | 42 |

|                                  |                           |                    |                                               |                    |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|
| 811B2 : 08 21 29                 | 81212 : 06 20 26          | 81222 : 08 20 28   | 81232 : 18 70 88                              | 81312 : 08 22 30   |
| 81322 : 05 18 23                 | 81332 : 20 71 91          | 83112 : 06 26 32   | 89992 : GRADE A                               | 91213 : 08 25 33   |
| 91223 : 08 30 38                 | 91233 : 08 33 41          | 91243 : 07 28 35   | 91253 : 09 16 25                              | 912B3 : 09 19 28   |
| 91214 : 08 16 * 24               | 91224 : 09 27 * 36        | 91234 : 09 30 * 39 | 91244 : 08 25 * 33                            | 91254 : 08 26 * 34 |
| 91274 : 16 65 * 81               | 91284 : 15 67 * 82        | 91294 : 17 63 * 80 | 912K4 : 09 27 * 36                            |                    |
| GRAND TOTAL 1324+10 &=1334 /1900 | PRINCIPAL TOTAL 854 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |

|                                  |                           |                    |                       |                    |   |    |       |
|----------------------------------|---------------------------|--------------------|-----------------------|--------------------|---|----|-------|
| 38694 SARODE GITANJALI BALASAHEB | SANGITA                   | F                  | 1171712621            | 3                  | 4 | FR | 38694 |
| SUBJECT : CHEMISTRY              |                           |                    |                       |                    |   |    |       |
| 81311 : 04 16 20                 | 81321 : 04 20 24          | 81411 : 05 16 21   | 81421 : 07 23 30      | 81511 : 08 16 24   |   |    |       |
| 81521 : 09 20 29                 | 83111 : 06 26 32          | 81312 : 05 18 23   | 81322 : 04 17 21      | 81332 : 18 63 81   |   |    |       |
| 81412 : 10 20 30                 | 81422 : 07 17 24          | 81432 : 18 45 63   | 81512 : 05 16 21      | 81522 : 10 19 29   |   |    |       |
| 81532 : 19 61 80                 | 83112 : 07 23 30          | 89992 : GRADE B    | 91313 : 08 * 11 19 FF | 91323 : 05 * 21 26 |   |    |       |
| 91333 : 02 * 28 30               | 91343 : 09 16 25          | 91353 : 08 * 26 34 | 913E3 : 06 21 27      | 91314 : 08 18 * 26 |   |    |       |
| 91324 : 10 25 * 35               | 91334 : 04 19 * 23        | 91344 : 08 21 * 29 | 91354 : 08 24 * 32    | 91374 : 17 72 * 89 |   |    |       |
| 91384 : 20 69 * 89               | 91394 : 17 69 * 86        | 913E4 : 07 16 * 23 |                       |                    |   |    |       |
| GRAND TOTAL 1175 /1900           | PRINCIPAL TOTAL 762 /1200 |                    |                       | RESULT : FAILS     |   |    |       |

|                                  |                           |                    |                    |                              |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|----|-------|
| 38695 SHAIKH NISAR MUNIR         | SHAHENAJ                  | M                  | 1171712572         | 3                            | 4 | FR | 38695 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                              |   |    |       |
| 81311 : 04 17 21                 | 81321 : 04 16 20          | 81411 : 08 18 26   | 81421 : 04 22 26   | 81511 : 04 16 20             |   |    |       |
| 81521 : 05 20 25                 | 83111 : 06 29 35          | 81312 : 05 16 21   | 81322 : 05 * 26 31 | 81332 : 15 63 78             |   |    |       |
| 81412 : 08 16 24                 | 81422 : 08 18 26          | 81432 : 18 48 66   | 81512 : 05 22 27   | 81522 : 05 * 26 31           |   |    |       |
| 81532 : 16 62 78                 | 83112 : 07 30 37          | 89992 : GRADE A    | 91313 : 07 * 16 23 | 91323 : 05 * 20 25           |   |    |       |
| 91333 : 04 * 20 24               | 91343 : 09 18 27          | 91353 : 07 * 23 30 | 913E3 : 06 22 28   | 91314 : 06 20 * 26           |   |    |       |
| 91324 : 07 17 * 24               | 91334 : 03 20 * 23        | 91344 : 08 27 * 35 | 91354 : 07 28 * 35 | 91374 : 17 71 * 88           |   |    |       |
| 91384 : 17 65 * 82               | 91394 : 10 52 * 62        | 913E4 : 07 21 * 28 |                    |                              |   |    |       |
| GRAND TOTAL 1152+10 &=1162 /1900 | PRINCIPAL TOTAL 731 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |    |       |

|                             |                           |                    |                    |                      |   |    |       |
|-----------------------------|---------------------------|--------------------|--------------------|----------------------|---|----|-------|
| 38696 SHAIKH SADDAM MOHOMAD | SULTANA                   | M                  | 1171704249         | 3                    | 4 | FR | 38696 |
| SUBJECT : PHYSICS           |                           |                    |                    |                      |   |    |       |
| 81211 : 07 25 32            | 812A1 : 08 16 24          | 81311 : 05 20 25   | 81321 : 06 16 22   | 81411 : 06 25 31     |   |    |       |
| 81421 : 08 16 24            | 83111 : 07 28 35          | 81212 : 08 29 37   | 81222 : 08 20 28   | 81232 : 12 43 55     |   |    |       |
| 81312 : AA * 23 23          | 81322 : AA 24 24          | 81332 : 14 48 62   | 81412 : 04 17 21   | 81422 : 07 17 24     |   |    |       |
| 81432 : 13 53 66            | 83112 : 07 31 38          | 89992 : GRADE A    | 91213 : 08 21 29   | 91223 : 07 16 23     |   |    |       |
| 91233 : 08 23 31            | 91243 : 08 21 29          | 91253 : 08 17 25   | 912B3 : 09 * 30 39 | 91214 : 08 19 * 27   |   |    |       |
| 91224 : 08 28 * 36          | 91234 : 08 29 * 37        | 91244 : 07 32 * 39 | 91254 : 08 29 * 37 | 91274 : 16 64 * 80   |   |    |       |
| 91284 : 15 66 * 81          | 91294 : 17 70 * 87        | 912K4 : 08 28 * 36 |                    |                      |   |    |       |
| GRAND TOTAL 1207 /1900      | PRINCIPAL TOTAL 812 /1200 |                    |                    | RESULT : FIRST CLASS |   |    |       |

|                                 |                           |                     |                    |                              |   |    |       |
|---------------------------------|---------------------------|---------------------|--------------------|------------------------------|---|----|-------|
| 38697 SHIDORE AKASH ASARAM      | PUSHPA                    | M                   | 1171712534         | 3                            | 4 | FR | 38697 |
| SUBJECT : MATHEMATICS           |                           |                     |                    |                              |   |    |       |
| 81111 : 08 18 26                | 81151 : 09 37 46          | 811B1 : 08 25 33    | 81211 : 09 24 33   | 812A1 : 09 16 25             |   |    |       |
| 81311 : 05 19 24                | 81321 : 04 24 28          | 83111 : 07 23 30    | 81112 : 09 24 33   | 81152 : 08 33 41             |   |    |       |
| 811B2 : 08 31 39                | 81212 : 05 19 24          | 81222 : 06 19 25    | 81232 : 16 66 82   | 81312 : 04 19 23             |   |    |       |
| 81322 : 05 16 21                | 81332 : 19 62 81          | 83112 : 06 29 35    | 89992 : GRADE A    | 91113 : 09 * 30 39           |   |    |       |
| 91123 : 10 16 26                | 91133 : 09 23 32          | 91143 : 10 * 16& 26 | 91153 : 09 26 35   | 91163 : 10 20 30             |   |    |       |
| 91193 : 10 38 48                | 911A3 : 09 27 36          | 911F3 : 09 27 36    | 91114 : 09 22 * 31 | 91124 : 09 17 * 26           |   |    |       |
| 91134 : 09 20 * 29              | 91144 : 09 20 * 29        | 91154 : 09 19 * 28  | 91164 : 09 24 * 33 | 91194 : 09 38 * 47           |   |    |       |
| 911D4 : 09 20 * 29              | 911F4 : 09 20 * 29        |                     |                    |                              |   |    |       |
| GRAND TOTAL 1238+6 &=1244 /1900 | PRINCIPAL TOTAL 807 /1200 |                     |                    | RESULT : FIRST CLASS & 0.163 |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.            | NAME OF THE CANDIDATE |    |    |            |       |       |    | MOTHER          |    |       | SEX   | P.R.NO.    | YEAR | SEM. | APPEARANCE |    | RR STAT |       |    |                      |       |       |    |       |    |    |    |   |    |
|---------------------|-----------------------|----|----|------------|-------|-------|----|-----------------|----|-------|-------|------------|------|------|------------|----|---------|-------|----|----------------------|-------|-------|----|-------|----|----|----|---|----|
| 38698               | SHINDE AMAR ASHOK     |    |    |            |       |       |    | LATA            |    |       | M     | 1171712606 | 3    | 4    | FR         |    | 38698   |       |    |                      |       |       |    |       |    |    |    |   |    |
| SUBJECT : CHEMISTRY |                       |    |    |            |       |       |    |                 |    |       |       |            |      |      |            |    |         |       |    |                      |       |       |    |       |    |    |    |   |    |
| 81311               | :                     | 04 | 16 | 20         | 81321 | :     | 04 | 16              | 20 | 81411 | :     | 08         | 16   | 24   | 81421      | :  | 08      | 23    | 31 | 81511                | :     | 09    | 20 | 29    |    |    |    |   |    |
| 81521               | :                     | 09 | 29 | 38         | 83111 | :     | 04 | 27              | 31 | 81312 | :     | 04         | 18   | 22   | 81322      | :  | 04      | *     | 28 | 32                   | 81332 | :     | 15 | 62    | 77 |    |    |   |    |
| 81412               | :                     | 08 | 16 | 24         | 81422 | :     | 06 | 18              | 24 | 81432 | :     | 18         | 46   | 64   | 81512      | :  | 04      | 16    | 20 | 81522                | :     | 10    | 18 | 28    |    |    |    |   |    |
| 81532               | :                     | 20 | 60 | 80         | 83112 | :     | 04 | 24              | 28 | 89992 | :     | GRADE B    |      |      | 91313      | :  | 05      | *     | 16 | 21                   | 91323 | :     | 04 | *     | 19 | 23 |    |   |    |
| 91333               | :                     | 04 | *  | 23         | 27    | 91343 | :  | 09              | 16 | 25    | 91353 | :          | 05   | *    | 27         | 32 | 913E3   | :     | 06 | 25                   | 31    | 91314 | :  | 04    | 21 | *  | 25 |   |    |
| 91324               | :                     | 06 | 23 | *          | 29    | 91334 | :  | 02              | 19 | *     | 21    | 91344      | :    | 08   | 23         | *  | 31      | 91354 | :  | 04                   | 26    | *     | 30 | 91374 | :  | 18 | 70 | * | 88 |
| 91384               | :                     | 14 | 58 | *          | 72    | 91394 | :  | 14              | 60 | *     | 74    | 913E4      | :    | 08   | 17         | *  | 25      |       |    |                      |       |       |    |       |    |    |    |   |    |
| GRAND TOTAL         |                       |    |    | 1146 /1900 |       |       |    | PRINCIPAL TOTAL |    |       |       | 725 /1200  |      |      |            |    |         |       |    | RESULT : FIRST CLASS |       |       |    |       |    |    |    |   |    |

|                                  |                           |                    |                    |                              |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|---|----|-------|
| 38699 SHINDE TUSHAR BABAN        | SANGITA                   | M                  | 1171712662         | 3                            | 4 | FR | 38699 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                              |   |    |       |
| 81311 : 04 16 20                 | 81321 : 06 17 23          | 81411 : 08 18 26   | 81421 : 07 22 29   | 81511 : 08 19 27             |   |    |       |
| 81521 : 09 25 34                 | 83111 : 07 24 31          | 81312 : 05 * 19 24 | 81322 : 08 * 21 29 | 81332 : 18 69 87             |   |    |       |
| 81412 : 09 16 25                 | 81422 : 09 26 35          | 81432 : 16 40 56   | 81512 : 07 * 26 33 | 81522 : 09 17 26             |   |    |       |
| 81532 : 18 60 78                 | 83112 : 09 19 28          | 89992 : GRADE A    | 91313 : 07 16 23   | 91323 : 04 * 24 28           |   |    |       |
| 91333 : 04 16 20                 | 91343 : 09 16 25          | 91353 : 08 * 23 31 | 913E3 : 05 22 27   | 91314 : 07 16 * 23           |   |    |       |
| 91324 : 09 19 * 28               | 91334 : 03 17 * 20        | 91344 : 08 20 * 28 | 91354 : 07 27 * 34 | 91374 : 18 71 * 89           |   |    |       |
| 91384 : 14 58 * 72               | 91394 : 16 66 * 82        | 913E4 : 08 19 * 27 |                    |                              |   |    |       |
| GRAND TOTAL 1168+10 &=1178 /1900 | PRINCIPAL TOTAL 740 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |   |    |       |

|                             |                           |                       |                    |                       |   |    |       |
|-----------------------------|---------------------------|-----------------------|--------------------|-----------------------|---|----|-------|
| 38700 SONAWANE SURAJ KAILAS | JYOTI                     | M                     | 1171712553         | 3                     | 4 | FR | 38700 |
| SUBJECT : CHEMISTRY         |                           |                       |                    |                       |   |    |       |
| 81311 : 04 * 16 20          | 81321 : 04 16 20          | 81411 : 05 16 21      | 81421 : 04 18 22   | 81511 : 07 28 35      |   |    |       |
| 81521 : 08 17 25            | 83111 : 04 16 20          | 81312 : 05 16 21      | 81322 : 04 16 20   | 81332 : 15 65 80      |   |    |       |
| 81412 : 09 * 17 26          | 81422 : 04 23 27          | 81432 : 16 38 54      | 81512 : 07 * 24 31 | 81522 : 05 18 23      |   |    |       |
| 81532 : 18 58 76            | 83112 : 06 21 27          | 89992 : GRADE B       | 91313 : 04 17 21   | 91323 : 05 * 21 26    |   |    |       |
| 91333 : 01 * 19 20\$        | 91343 : 10 * 03 13 FF     | 91353 : 07 * 21 28    | 913E3 : 04 22 26   | 91314 : 04 21 * 25    |   |    |       |
| 91324 : 06 25 * 31          | 91334 : 03 17 * 20        | 91344 : 08 20 * 28    | 91354 : 04 22 * 26 | 91374 : 18 71 * 89    |   |    |       |
| 91384 : 14 58 * 72          | 91394 : 16 64 * 80        | 913E4 : 07 11 * 18 FF |                    |                       |   |    |       |
| GRAND TOTAL 1071 /1900      | PRINCIPAL TOTAL 684 /1200 |                       |                    | RESULT : FAILS \$ 0.1 |   |    |       |

|                                |                  |                  |                  |                  |   |    |       |
|--------------------------------|------------------|------------------|------------------|------------------|---|----|-------|
| 38701 TAGAD PRATIBHA BHAUSAHEB | LATABAI          | F                | 1171718482       | 3                | 4 | FR | 38701 |
| SUBJECT : CHEMISTRY            |                  |                  |                  |                  |   |    |       |
| 81311 : 05 18 23               | 81321 : 05 17 22 | 81411 : 10 33 43 | 81421 : 06 34 40 | 81511 : 10 29 39 |   |    |       |



|                        |                           |                       |                    |                    |
|------------------------|---------------------------|-----------------------|--------------------|--------------------|
| 81521 : 10 26 36       | 83111 : 07 26 33          | 81312 : 02 18 20      | 81322 : 06 18 24   | 81332 : 20 64 84   |
| 81412 : 09 * 17 26     | 81422 : 09 24 33          | 81432 : 18 54 72      | 81512 : 09 * 30 39 | 81522 : 10 17 27   |
| 81532 : 20 69 89       | 83112 : 06 28 34          | 89992 : GRADE A       | 91313 : 08 26 34   | 91323 : 10 * 23 33 |
| 91333 : 05 * 22 27     | 91343 : 09 18 27          | 91353 : 06 16 22      | 913E3 : 08 27 35   | 91314 : 09 27 * 36 |
| 91324 : 06 25 * 31     | 91334 : 04 25 * 29        | 91344 : 09 20 * 29    | 91354 : 08 26 * 34 | 91374 : 19 71 * 90 |
| 91384 : 20 72 * 92     | 91394 : 17 63 * 80        | 913E4 : 07 11 * 18 FF |                    |                    |
| GRAND TOTAL 1301 /1900 | PRINCIPAL TOTAL 790 /1200 |                       |                    | RESULT : FAILS     |

|                          |                           |                    |                    |                            |   |    |       |
|--------------------------|---------------------------|--------------------|--------------------|----------------------------|---|----|-------|
| 38702 TAKE KAMLESH ASHOK | MUKTA                     | M                  | 1171712543         | 3                          | 4 | FR | 38702 |
| SUBJECT : CHEMISTRY      |                           |                    |                    |                            |   |    |       |
| 81311 : 04 18 22         | 81321 : 04 21 25          | 81411 : 06 18 24   | 81421 : 04 28 32   | 81511 : 08 22 30           |   |    |       |
| 81521 : 06 20 26         | 83111 : 07 25 32          | 81312 : 04 * 17 21 | 81322 : 04 16 20   | 81332 : 19 58 77           |   |    |       |
| 81412 : 07 16 23         | 81422 : 07 22 29          | 81432 : 18 50 68   | 81512 : 10 * 27 37 | 81522 : 05 26 31           |   |    |       |
| 81532 : 17 57 74         | 83112 : 06 21 27          | 89992 : GRADE B    | 91313 : 05 17 22   | 91323 : 03 * 22 25         |   |    |       |
| 91333 : AA 20 * 20#      | 91343 : 09 16 25          | 91353 : 07 * 30 37 | 913E3 : 06 21 27   | 91314 : 05 21 * 26         |   |    |       |
| 91324 : 05 30 * 35       | 91334 : AA 28 * 28        | 91344 : 09 20 * 29 | 91354 : 07 28 * 35 | 91374 : 17 69 * 86         |   |    |       |
| 91384 : 10 55 * 65       | 91394 : 15 59 * 74        | 913E4 : 04 20 * 24 |                    |                            |   |    |       |
| GRAND TOTAL 1156 /1900   | PRINCIPAL TOTAL 723 /1200 |                    |                    | RESULT : FIRST CLASS # 0.4 |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE |    |    |                           |       |       | MOTHER    |    |    |       | SEX   | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |       |                                    |    |       |       |       |    |       |    |    |    |   |    |
|------------------------|-----------------------|----|----|---------------------------|-------|-------|-----------|----|----|-------|-------|------------|------|------|------------|---------|-------|------------------------------------|----|-------|-------|-------|----|-------|----|----|----|---|----|
| 38703                  | TAMBE AKSHAY CHANGDEV |    |    |                           |       |       | CHHAYABAI |    |    |       | M     | 1171712640 | 3    | 4    | FR         | 38703   |       |                                    |    |       |       |       |    |       |    |    |    |   |    |
| SUBJECT : CHEMISTRY    |                       |    |    |                           |       |       |           |    |    |       |       |            |      |      |            |         |       |                                    |    |       |       |       |    |       |    |    |    |   |    |
| 81311                  | :                     | 05 | 16 | 21                        | 81321 | :     | 04        | 16 | 20 | 81411 | :     | 06         | 16   | 22   | 81421      | :       | 04    | 21                                 | 25 | 81511 | :     | 05    | 17 | 22    |    |    |    |   |    |
| 81521                  | :                     | 07 | 18 | 25                        | 83111 | :     | 07        | 18 | 25 | 81312 | :     | 06         | 16   | 22   | 81322      | :       | 04    | *                                  | 25 | 29    | 81332 | :     | 19 | 57    | 76 |    |    |   |    |
| 81412                  | :                     | 09 | *  | 16                        | 25    | 81422 | :         | 07 | 19 | 26    | 81432 | :          | 17   | 46   | 63         | 81512   | :     | 09                                 | *  | 24    | 33    | 81522 | :  | 06    | 17 | 23 |    |   |    |
| 81532                  | :                     | 18 | 54 | 72                        | 83112 | :     | 05        | 20 | 25 | 89992 | :     | GRADE A    |      |      | 91313      | :       | 07    | 16                                 | 23 | 91323 | :     | 04    | *  | 18    | 22 |    |    |   |    |
| 91333                  | :                     | 03 | *  | 17                        | 20    | 91343 | :         | 08 | 16 | 24    | 91353 | :          | 08   | *    | 18         | 26      | 913E3 | :                                  | 05 | 16    | 21    | 91314 | :  | 07    | 17 | *  | 24 |   |    |
| 91324                  | :                     | 06 | 16 | *                         | 22    | 91334 | :         | 05 | 16 | *     | 21#   | 91344      | :    | 07   | 16         | *       | 23    | 91354                              | :  | 05    | 21    | *     | 26 | 91374 | :  | 16 | 68 | * | 84 |
| 91384                  | :                     | 17 | 58 | *                         | 75    | 91394 | :         | 14 | 62 | *     | 76    | 913E4      | :    | 06   | 16         | *       | 22    |                                    |    |       |       |       |    |       |    |    |    |   |    |
| GRAND TOTAL 1063 /1900 |                       |    |    | PRINCIPAL TOTAL 677 /1200 |       |       |           |    |    |       |       |            |      |      |            |         |       | RESULT : HIGHER SECOND CLASS # 0.4 |    |       |       |       |    |       |    |    |    |   |    |

|                              |                           |                    |                    |                            |   |    |       |
|------------------------------|---------------------------|--------------------|--------------------|----------------------------|---|----|-------|
| 38704 TAMBE MANGAL RAGHUNATH | TARA                      | F                  | 1171712528         | 3                          | 4 | FR | 38704 |
| SUBJECT : MATHEMATICS        |                           |                    |                    |                            |   |    |       |
| 81111 : 09 23 32             | 81151 : 10 38 48          | 811B1 : 09 35 44   | 81211 : 10 34 44   | 812A1 : 09 24 33           |   |    |       |
| 81311 : 07 17 24             | 81321 : 07 25 32          | 83111 : 09 30 39   | 81112 : 10 22 32   | 81152 : 10 30 40           |   |    |       |
| 811B2 : 10 34 44             | 81212 : 06 35 41          | 81222 : 09 19 28   | 81232 : 17 70 87   | 81312 : 09 28 37           |   |    |       |
| 81322 : 07 31 38             | 81332 : 20 72 92          | 83112 : 08 29 37   | 89992 : GRADE A    | 91113 : 09 * 27 36         |   |    |       |
| 91123 : 09 16 25             | 91133 : 09 21 30          | 91143 : 09 21 30   | 91153 : 09 30 39   | 91163 : 09 21 30           |   |    |       |
| 91193 : 09 37 46             | 911A3 : 09 34 43          | 911F3 : 09 32 41   | 91114 : 08 20 * 28 | 91124 : 08 29 * 37         |   |    |       |
| 91134 : 08 19 * 27           | 91144 : 09 20 * 29        | 91154 : 09 26 * 35 | 91164 : 08 21 * 29 | 91194 : 08 36 * 44         |   |    |       |
| 911D4 : 08 16#* 24           | 911F4 : 08 18 * 26        |                    |                    |                            |   |    |       |
| GRAND TOTAL 1371 /1900       | PRINCIPAL TOTAL 839 /1200 |                    |                    | RESULT : FIRST CLASS # 0.4 |   |    |       |

|                              |                           |                    |                       |                       |   |    |       |
|------------------------------|---------------------------|--------------------|-----------------------|-----------------------|---|----|-------|
| 38705 TAMBE RUSHIKESH MARUTI | NANDA                     | M                  | 1171712636            | 3                     | 4 | FR | 38705 |
| SUBJECT : BOTANY             |                           |                    |                       |                       |   |    |       |
| 81311 : 04 16 20             | 81321 : 04 16 20          | 81411 : 05 16 21   | 81421 : 04 17 21      | 81511 : 06 16 22      |   |    |       |
| 81521 : 07 20 27             | 83111 : 06 24 30          | 81312 : 04 * 16 20 | 81322 : 04 16 20      | 81332 : 18 54 72      |   |    |       |
| 81412 : 10 16 26             | 81422 : 05 * 24 29        | 81432 : 18 45 63   | 81512 : 04 * 24 28    | 81522 : 07 16 23      |   |    |       |
| 81532 : 16 55 71             | 83112 : 05 21 26          | 89992 : GRADE B    | 91413 : 07 * 17 24    | 91423 : 06 * 00 06 FF |   |    |       |
| 91433 : 05 16 21             | 91443 : 05 16 21          | 91453 : 05 17 22   | 91463 : 06 * 12 18 FF | 91414 : 04 22 * 26    |   |    |       |
| 91424 : 06 21 * 27           | 91434 : 06 16 * 22        | 91444 : 08 19 * 27 | 91454 : 07 21 * 28    | 91464 : 04 17 * 21    |   |    |       |
| 91474 : 12 50 * 62           | 91484 : 13 55 * 68        | 91494 : 13 47 * 60 |                       |                       |   |    |       |
| GRAND TOTAL 992 /1900        | PRINCIPAL TOTAL 613 /1200 |                    |                       | RESULT : FAILS        |   |    |       |

|                          |                           |                    |                    |                       |   |    |       |
|--------------------------|---------------------------|--------------------|--------------------|-----------------------|---|----|-------|
| 38706 TAMBE SANKET ASHOK | MANDA                     | M                  | 1171712501         | 3                     | 4 | FR | 38706 |
| SUBJECT : CHEMISTRY      |                           |                    |                    |                       |   |    |       |
| 81311 : 08 16 24         | 81321 : 07 16 23          | 81411 : 06 17 23   | 81421 : 05 24 29   | 81511 : 07 21 28      |   |    |       |
| 81521 : 07 18 25         | 83111 : 08 24 32          | 81312 : 05 * 21 26 | 81322 : 04 * 23 27 | 81332 : 15 53 68      |   |    |       |
| 81412 : 08 * 17 25       | 81422 : 06 16 22          | 81432 : 17 52 69   | 81512 : 09 * 24 33 | 81522 : 06 19 25      |   |    |       |
| 81532 : 16 56 72         | 83112 : 04 27 31          | 89992 : GRADE A    | 91313 : 07 17 24   | 91323 : 01 * 24 25    |   |    |       |
| 91333 : 02 * 18 20       | 91343 : 09 16 25          | 91353 : 09 * 29 38 | 913E3 : 06 21 27   | 91314 : 07 10 * 17 FF |   |    |       |
| 91324 : 05 22 * 27       | 91334 : 04 22 * 26        | 91344 : 08 16 * 24 | 91354 : 07 25 * 32 | 91374 : 17 70 * 87    |   |    |       |
| 91384 : 16 59 * 75       | 91394 : 15 64 * 79        | 913E4 : 06 18 * 24 |                    |                       |   |    |       |
| GRAND TOTAL 1132 /1900   | PRINCIPAL TOTAL 718 /1200 |                    |                    | RESULT : FAILS        |   |    |       |

|                                 |                           |                    |                    |                                      |   |    |       |
|---------------------------------|---------------------------|--------------------|--------------------|--------------------------------------|---|----|-------|
| 38707 TARMALE DIPAK APPASAHEB   | KAVITA                    | M                  | 1171712563         | 3                                    | 4 | FR | 38707 |
| SUBJECT : CHEMISTRY             |                           |                    |                    |                                      |   |    |       |
| 81311 : 04 16 20                | 81321 : 04 18 22          | 81411 : 06 16 22   | 81421 : 07 22 29   | 81511 : 08 23 31                     |   |    |       |
| 81521 : 08 17 25                | 83111 : 04 16 20          | 81312 : 05 16 21   | 81322 : 04 18 22   | 81332 : 13 54 67                     |   |    |       |
| 81412 : 09 16 25                | 81422 : 06 22 28          | 81432 : 18 45 63   | 81512 : 08 * 24 32 | 81522 : 09 21 30                     |   |    |       |
| 81532 : 20 61 81                | 83112 : 06 22 28          | 89992 : GRADE B    | 91313 : 04 17 21   | 91323 : 03 * 21 24                   |   |    |       |
| 91333 : AA 20&* 20              | 91343 : 09 20 29          | 91353 : 07 * 21 28 | 913E3 : 04 17 21   | 91314 : 04 16 * 20                   |   |    |       |
| 91324 : 07 16 * 23              | 91334 : AA 24 * 24        | 91344 : 08 23 * 31 | 91354 : 05 23 * 28 | 91374 : 17 71 * 88                   |   |    |       |
| 91384 : 12 58 * 70              | 91394 : 14 60 * 74        | 913E4 : 07 20 * 27 |                    |                                      |   |    |       |
| GRAND TOTAL 1094+1 &=1095 /1900 | PRINCIPAL TOTAL 680 /1200 |                    |                    | RESULT : HIGHER SECOND CLASS & 0.163 |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.            | NAME OF THE CANDIDATE     |                  |  |                  |  |  | MOTHER           |  |                  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE |  | RR STAT |
|---------------------|---------------------------|------------------|--|------------------|--|--|------------------|--|------------------|-----|------------|------|------|------------|--|---------|
| 38708               | TARMALE RUSHIKESH SUBHASH |                  |  |                  |  |  | SANGITA          |  |                  | M   | 1171712641 | 3    | 4    | FR         |  | 38708   |
| SUBJECT : CHEMISTRY |                           |                  |  |                  |  |  |                  |  |                  |     |            |      |      |            |  |         |
| 81111 : 07 17 24    |                           | 81151 : 08 38 46 |  | 811B1 : 07 16 23 |  |  | 81211 : 05 31 36 |  | 812A1 : 08 18 26 |     |            |      |      |            |  |         |

|                        |                           |                    |                    |                            |
|------------------------|---------------------------|--------------------|--------------------|----------------------------|
| 81311 : 03 18 21       | 81321 : 04 20 24          | 83111 : 04 23 27   | 81112 : 08 17 25   | 81152 : 07 33 40           |
| 811B2 : 07 28 35       | 81212 : 06 19 25          | 81222 : 07 16 23   | 81232 : 17 67 84   | 81312 : 04 24 28           |
| 81322 : 03 30 33       | 81332 : 15 65 80          | 83112 : 05 28 33   | 89992 : GRADE A    | 91313 : 06 17 23           |
| 91323 : 03 20 23       | 91333 : 05 24 29          | 91343 : 09 19 28   | 91353 : 08 16 24   | 913E3 : 05 25 30           |
| 91314 : 06 16 * 22#    | 91324 : 05 22 * 27        | 91334 : 04 17 * 21 | 91344 : 07 19 * 26 | 91354 : 07 27 * 34         |
| 91374 : 17 70 * 87     | 91384 : 08 52 * 60        | 91394 : 16 72 * 88 | 913E4 : 07 16 * 23 |                            |
| GRAND TOTAL 1178 /1900 | PRINCIPAL TOTAL 731 /1200 |                    |                    | RESULT : FIRST CLASS # 0.4 |

|                                 |                                |                    |                    |                             |   |    |       |
|---------------------------------|--------------------------------|--------------------|--------------------|-----------------------------|---|----|-------|
| 38709 THOMBARE JAYDIP PANDURANG | MIRA                           | M                  | 1171712547         | 3                           | 4 | FR | 38709 |
| SUBJECT : CHEMISTRY             |                                |                    |                    |                             |   |    |       |
| 81111 : 08 16 24                | 81151 : 08 39 47               | 811B1 : 07 16 23   | 81211 : 09 29 38   | 812A1 : 09 16 25            |   |    |       |
| 81311 : 05 16 21                | 81321 : 04 17 21               | 83111 : 06 28 34   | 81112 : 08 16 24   | 81152 : 08 31 39            |   |    |       |
| 811B2 : 07 26 33                | 81212 : 04 17 21               | 81222 : 06 16 22   | 81232 : 15 63 78   | 81312 : 05 * 22 27          |   |    |       |
| 81322 : 05 26 31                | 81332 : 18 58 76               | 83112 : 05 23 28   | 89992 : GRADE A    | 91313 : 04 22 26            |   |    |       |
| 91323 : 00 * 25 25              | 91333 : AA 20 20               | 91343 : 09 20 29   | 91353 : 06 * 26 32 | 913E3 : 07 27 34            |   |    |       |
| 91314 : 05 20 * 25              | 91324 : 05 18 * 23             | 91334 : AA 24 * 24 | 91344 : 08 19 * 27 | 91354 : 04 28 * 32          |   |    |       |
| 91374 : 17 70 * 87              | 91384 : 08 52 * 60             | 91394 : 10 54 * 64 | 913E4 : 07 21 * 28 |                             |   |    |       |
| GRAND TOTAL 1148 /1900          | PRINCIPAL TOTAL 712+8 \$ /1200 |                    |                    | RESULT : FIRST CLASS \$ 0.2 |   |    |       |

|                          |                           |                    |                    |                                       |   |    |       |
|--------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|----|-------|
| 38710 THORE VIDYA SURESH | ALKA                      | F                  | 1171712584         | 3                                     | 4 | FR | 38710 |
| SUBJECT : PHYSICS        |                           |                    |                    |                                       |   |    |       |
| 81111 : 08 23 31         | 81151 : 09 39 48          | 811B1 : 08 22 30   | 81211 : 07 24 31   | 812A1 : 09 16 25                      |   |    |       |
| 81311 : 06 16 22         | 81321 : 05 20 25          | 83111 : 09 27 36   | 81112 : 08 * 18 26 | 81152 : 09 33 42                      |   |    |       |
| 811B2 : 08 23 31         | 81212 : 09 16 25          | 81222 : 09 16 25   | 81232 : 16 66 82   | 81312 : 08 21 29                      |   |    |       |
| 81322 : 02 20 22         | 81332 : 19 63 82          | 83112 : 08 28 36   | 89992 : GRADE A    | 91213 : 09 23 32                      |   |    |       |
| 91223 : 07 31 38         | 91233 : 09 25 34          | 91243 : 07 24 31   | 91253 : 09 16 25   | 912B3 : 10 18 28                      |   |    |       |
| 91214 : 09 28 * 37       | 91224 : 09 26 * 35        | 91234 : 08 34 * 42 | 91244 : 08 27 * 35 | 91254 : 09 30 * 39                    |   |    |       |
| 91274 : 17 72 * 89       | 91284 : 17 72 * 89        | 91294 : 19 67 * 86 | 912K4 : 10 29 * 39 |                                       |   |    |       |
| GRAND TOTAL 1327 /1900   | PRINCIPAL TOTAL 867 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |    |       |

|                                 |                           |                    |                     |                              |   |    |       |
|---------------------------------|---------------------------|--------------------|---------------------|------------------------------|---|----|-------|
| 38711 TIDKE PRATIKSHA SUDHAKAR  | SANGITA                   | F                  | 1171712573          | 3                            | 4 | FR | 38711 |
| SUBJECT : CHEMISTRY             |                           |                    |                     |                              |   |    |       |
| 81111 : 09 20 29                | 81151 : 09 35 44          | 811B1 : 09 16 25   | 81211 : 08 17 25    | 812A1 : 09 17 26             |   |    |       |
| 81311 : 06 19 25                | 81321 : 05 16 21          | 83011 : 10 21 31   | 81112 : 08 * 16& 24 | 81152 : 09 28 37             |   |    |       |
| 811B2 : 08 19 27                | 81212 : 04 16 20          | 81222 : 07 16 23   | 81232 : 17 68 85    | 81312 : 06 18 24             |   |    |       |
| 81322 : 04 21 25                | 81332 : 17 61 78          | 83012 : AA 21 21   | 89992 : GRADE A     | 91313 : 09 16 25             |   |    |       |
| 91323 : 08 * 20 28              | 91333 : 03 19 22          | 91343 : 09 16 25   | 91353 : 10 * 28 38  | 913E3 : 08 22 30             |   |    |       |
| 91314 : 08 16&* 24              | 91324 : 07 21 * 28        | 91334 : AA 27 * 27 | 91344 : 07 16 * 23  | 91354 : 09 24 * 33           |   |    |       |
| 91374 : 19 73 * 92              | 91384 : 10 58 * 68        | 91394 : 05 54 * 59 | 913E4 : 06 25 * 31  |                              |   |    |       |
| GRAND TOTAL 1143+3 &=1146 /1900 | PRINCIPAL TOTAL 726 /1200 |                    |                     | RESULT : FIRST CLASS & 0.163 |   |    |       |

|                              |                           |                    |                    |                    |   |    |       |
|------------------------------|---------------------------|--------------------|--------------------|--------------------|---|----|-------|
| 38712 VIDHATE SHUBHAM EKNATH | KAMAL                     | M                  | 1171712656         | 3                  | 4 | FR | 38712 |
| SUBJECT : CHEMISTRY          |                           |                    |                    |                    |   |    |       |
| 81311 : 04 17 21             | 81321 : 04 16 20          | 81411 : 08 22 30   | 81421 : 05 21 26   | 81511 : 06 17 23   |   |    |       |
| 81521 : 08 21 29             | 83111 : 05 28 33          | 81312 : 04 19 23   | 81322 : 04 18 22   | 81332 : 17 50 67   |   |    |       |
| 81412 : 10 * 16 26           | 81422 : 09 16 25          | 81432 : 19 59 78   | 81512 : 09 17 26   | 81522 : 07 17 24   |   |    |       |
| 81532 : 18 58 76             | 83112 : 07 29 36          | 89992 : GRADE A    | 91313 : 06 18 24   | 91323 : 03 * 19 22 |   |    |       |
| 91333 : AA 16 * 16 FF        | 91343 : 10 * 10 20 FF     | 91353 : 05 * 26 31 | 913E3 : 06 22 28   | 91314 : 05 16 * 21 |   |    |       |
| 91324 : 07 17 * 24           | 91334 : 02 21 * 23        | 91344 : 08 16 * 24 | 91354 : 06 25 * 31 | 91374 : 18 71 * 89 |   |    |       |
| 91384 : 06 52 * 58           | 91394 : 13 60 * 73        | 913E4 : 07 21 * 28 |                    |                    |   |    |       |
| GRAND TOTAL 1097 /1900       | PRINCIPAL TOTAL 665 /1200 |                    |                    | RESULT : FAILS     |   |    |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                             |                           |                       |                       |                       |      |      |            |         |
|-----------------------------|---------------------------|-----------------------|-----------------------|-----------------------|------|------|------------|---------|
| SEAT NO.                    | NAME OF THE CANDIDATE     | MOTHER                | SEX                   | P.R.NO.               | YEAR | SEM. | APPEARANCE | RR STAT |
| 38713 WABLE RUSHIKESH SUNIL | PUSHPABAI                 | M                     | 1171712541            | 3                     | 4    | FR   | 38713      |         |
| SUBJECT : BOTANY            |                           |                       |                       |                       |      |      |            |         |
| 81311 : 01 21 22            | 81321 : 04 17 21          | 81411 : 05 22 27      | 81421 : 05 26 31      | 81511 : 07 24 31      |      |      |            |         |
| 81521 : 09 19 28            | 83111 : AA 24 24          | 81312 : 06 19 25      | 81322 : AA * 20 20    | 81332 : 15 33 48      |      |      |            |         |
| 81412 : 08 * 17 25          | 81422 : 05 * 28 33        | 81432 : 18 44 62      | 81512 : 06 * 25 31    | 81522 : 06 18 24      |      |      |            |         |
| 81532 : 20 55 75            | 83112 : AA 21 21          | 89992 : GRADE A       | 91413 : 07 * 16 23    | 91423 : 06 * 00 06 FF |      |      |            |         |
| 91433 : 05 * 16 21          | 91443 : 05 * 18 23        | 91453 : 04 19 23      | 91463 : 05 * 04 09 FF | 91414 : 06 21 * 27    |      |      |            |         |
| 91424 : 06 25 * 31          | 91434 : 04 17 * 21        | 91444 : 06 16 * 22    | 91454 : 05 29 * 34    | 91464 : 04 26 * 30    |      |      |            |         |
| 91474 : 12 50 * 62          | 91484 : 12 AA * 12 FF     | 91494 : 13 AA * 13 FF |                       |                       |      |      |            |         |
| GRAND TOTAL 905 /1900       | PRINCIPAL TOTAL 535 /1200 |                       |                       | RESULT : FAILS        |      |      |            |         |

|                                 |                           |                    |                       |                    |   |    |       |
|---------------------------------|---------------------------|--------------------|-----------------------|--------------------|---|----|-------|
| 38714 WABLE VAISHALI MACHHINDRA | CHHAYA                    | F                  | 1171712509            | 3                  | 4 | FR | 38714 |
| SUBJECT : BOTANY                |                           |                    |                       |                    |   |    |       |
| 81311 : 05 16 21                | 81321 : 06 17 23          | 81411 : 08 28 36   | 81421 : 08 28 36      | 81511 : 06 21 27   |   |    |       |
| 81521 : 05 29 34                | 83111 : 07 28 35          | 81312 : 05 17 22   | 81322 : 05 21 26      | 81332 : 18 59 77   |   |    |       |
| 81412 : 08 16 24                | 81422 : 09 16 25          | 81432 : 18 58 76   | 81512 : 07 18 25      | 81522 : 08 17 25   |   |    |       |
| 81532 : 18 62 80                | 83112 : 08 29 37          | 89992 : GRADE A    | 91413 : 07 19 26      | 91423 : 09 16 25   |   |    |       |
| 91433 : 07 * AA 07 FF           | 91443 : 06 17 23          | 91453 : 07 22 29   | 91463 : 07 * 09 16 FF | 91414 : 04 21 * 25 |   |    |       |
| 91424 : 06 26 * 32              | 91434 : 06 16 * 22        | 91444 : 09 23 * 32 | 91454 : 10 25 * 35    | 91464 : 08 27 * 35 |   |    |       |
| 91474 : 16 62 * 78              | 91484 : 16 66 * 82        | 91494 : 17 65 * 82 |                       |                    |   |    |       |
| GRAND TOTAL 1178 /1900          | PRINCIPAL TOTAL 746 /1200 |                    |                       | RESULT : FAILS     |   |    |       |

|                                  |                           |                    |                    |                                               |   |    |       |
|----------------------------------|---------------------------|--------------------|--------------------|-----------------------------------------------|---|----|-------|
| 38715 WAGH PALLAVI BALASAHEB     | SUREKHA                   | F                  | 1171712601         | 3                                             | 4 | FR | 38715 |
| SUBJECT : CHEMISTRY              |                           |                    |                    |                                               |   |    |       |
| 81311 : 06 19 25                 | 81321 : 06 17 23          | 81411 : 10 34 44   | 81421 : 08 30 38   | 81511 : 10 25 35                              |   |    |       |
| 81521 : 10 32 42                 | 83111 : 09 27 36          | 81312 : 08 27 35   | 81322 : 07 17 24   | 81332 : 20 60 80                              |   |    |       |
| 81412 : 10 18 28                 | 81422 : 09 37 46          | 81432 : 18 65 83   | 81512 : 07 27 34   | 81522 : 10 29 39                              |   |    |       |
| 81532 : 18 64 82                 | 83112 : 07 33 40          | 89992 : GRADE 0    | 91313 : 09 23 32   | 91323 : 04 17 21                              |   |    |       |
| 91333 : 04 25 29                 | 91343 : 08 20 28          | 91353 : 09 18 27   | 913E3 : 06 28 34   | 91314 : 10 20 * 30                            |   |    |       |
| 91324 : 09 27 * 36               | 91334 : 04 25 * 29        | 91344 : 09 22 * 31 | 91354 : 09 35 * 44 | 91374 : 19 73 * 92                            |   |    |       |
| 91384 : 20 73 * 93               | 91394 : 19 70 * 89        | 913E4 : 08 27 * 35 |                    |                                               |   |    |       |
| GRAND TOTAL 1384+10 &=1394 /1900 | PRINCIPAL TOTAL 837 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |   |    |       |

|                              |                  |                  |                  |                  |   |    |       |
|------------------------------|------------------|------------------|------------------|------------------|---|----|-------|
| 38716 WAGHMARE PRADIP SURESH | REKHA            | M                | 1171712575       | 3                | 4 | FR | 38716 |
| SUBJECT : CHEMISTRY          |                  |                  |                  |                  |   |    |       |
| 81111 : 09 16 25             | 81151 : 09 38 47 | 811B1 : 08 23 31 | 81211 : 07 20 27 | 812A1 : 08 16 24 |   |    |       |

|                        |                           |                       |                    |                    |
|------------------------|---------------------------|-----------------------|--------------------|--------------------|
| 81311 : 04 18 22       | 81321 : 06 17 23          | 83111 : 07 16 23      | 81112 : 08 16 24   | 81152 : 08 36 44   |
| 811B2 : 08 19 27       | 81212 : 04 21 25          | 81222 : 06 16 22      | 81232 : 17 68 85   | 81312 : 06 20 26   |
| 81322 : 04 * 19 23     | 81332 : 20 59 79          | 83112 : 09 32 41      | 89992 : GRADE A    | 91313 : 07 16 23   |
| 91323 : 05 * 18 23     | 91333 : 04 * 09 13 FF     | 91343 : 08 * 11 19 FF | 91353 : 07 24 31   | 913E3 : 06 22 28   |
| 91314 : 06 19 * 25     | 91324 : 10 20 * 30        | 91334 : 05 16 * 21    | 91344 : 07 20 * 27 | 91354 : 06 27 * 33 |
| 91374 : 18 70 * 88     | 91384 : 18 62 * 80        | 91394 : 18 68 * 86    | 913E4 : 07 17 * 24 |                    |
| GRAND TOTAL 1169 /1900 | PRINCIPAL TOTAL 724 /1200 |                       |                    | RESULT : FAILS     |

|                        |                           |                       |                    |                       |   |   |    |       |
|------------------------|---------------------------|-----------------------|--------------------|-----------------------|---|---|----|-------|
| 38717                  | WARKHADE SUHAS KASHINATH  | INDUBAI               | M                  | 1171712516            | 3 | 4 | FR | 38717 |
| SUBJECT : CHEMISTRY    |                           |                       |                    |                       |   |   |    |       |
| 81311 : 05 16 21       | 81321 : 04 17 21          | 81411 : 09 26 35      | 81421 : 08 27 35   | 81511 : 08 22 30      |   |   |    |       |
| 81521 : 10 25 35       | 83011 : 10 17 27          | 81312 : 05 16 21      | 81322 : 06 20 26   | 81332 : 19 56 75      |   |   |    |       |
| 81412 : 10 * 16 26     | 81422 : 09 22 31          | 81432 : 17 55 72      | 81512 : 08 * 24 32 | 81522 : 10 24 34      |   |   |    |       |
| 81532 : 20 60 80       | 83012 : 09 21 30          | 89992 : GRADE A       | 91313 : 05 16 21   | 91323 : 04 * 18 22    |   |   |    |       |
| 91333 : AA 13 * 13 FF  | 91343 : 09 * 05 14 FF     | 91353 : 07 22 29      | 913E3 : 05 16 21   | 91314 : 06 11 * 17 FF |   |   |    |       |
| 91324 : 06 18 * 24     | 91334 : 02 18 * 20        | 91344 : 08 07 * 15 FF | 91354 : 05 19 * 24 | 91374 : 17 70 * 87    |   |   |    |       |
| 91384 : 12 59 * 71     | 91394 : 15 69 * 84        | 913E4 : 08 21 * 29    |                    |                       |   |   |    |       |
| GRAND TOTAL 1122 /1900 | PRINCIPAL TOTAL 655 /1200 |                       |                    | RESULT : FAILS        |   |   |    |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 46     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                        |                             |                       |                       |                       |      |      |            |         |
|------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE       | MOTHER                | SEX                   | P.R.NO.               | YEAR | SEM. | APPEARANCE | RR STAT |
| 38718                  | WARUDE DNYANESHWAR SAMBHAJI | LATA                  | M                     | 1171712564            | 3    | 4    | FR         | 38718   |
| SUBJECT : CHEMISTRY    |                             |                       |                       |                       |      |      |            |         |
| 81311 : 04 17 21       | 81321 : 04 16 20            | 81411 : 06 24 30      | 81421 : 04 20 24      | 81511 : 07 23 30      |      |      |            |         |
| 81521 : 07 24 31       | 83111 : 06 16 22            | 81312 : 05 19 24      | 81322 : 04 16 20      | 81332 : 17 59 76      |      |      |            |         |
| 81412 : 08 19 27       | 81422 : 05 21 26            | 81432 : 17 55 72      | 81512 : 07 16 23      | 81522 : 09 24 33      |      |      |            |         |
| 81532 : 20 55 75       | 83112 : 05 29 34            | 89992 : GRADE A       | 91313 : 02 * 11 13 FF | 91323 : 06 17 23      |      |      |            |         |
| 91333 : AA 23 * 23     | 91343 : 09 * 09 18 FF       | 91353 : 08 19 27      | 913E3 : 06 20 26      | 91314 : 04 05 * 09 FF |      |      |            |         |
| 91324 : 05 AA * 05 FF  | 91334 : AA 23 * 23          | 91344 : 08 10 * 18 FF | 91354 : 05 23 * 28    | 91374 : 17 66 * 83    |      |      |            |         |
| 91384 : 04 58 * 62     | 91394 : 08 49 * 57          | 913E4 : 05 16 * 21    |                       |                       |      |      |            |         |
| GRAND TOTAL 1024 /1900 | PRINCIPAL TOTAL 597 /1200   |                       |                       | RESULT : FAILS        |      |      |            |         |

|                        |                           |                       |                    |                        |   |   |    |       |
|------------------------|---------------------------|-----------------------|--------------------|------------------------|---|---|----|-------|
| 38719                  | WAYKAR AVINASH SITARAM    | MANDABAI              | M                  | 1171712607             | 3 | 4 | FR | 38719 |
| SUBJECT : CHEMISTRY    |                           |                       |                    |                        |   |   |    |       |
| 81311 : 04 18 22       | 81321 : 04 19 23          | 81411 : 10 28 38      | 81421 : 04 21 25   | 81511 : 07 21 28       |   |   |    |       |
| 81521 : 08 25 33       | 83111 : 04 16 20          | 81312 : 03 * 17 20&   | 81322 : 05 20 25   | 81332 : 15 53 68       |   |   |    |       |
| 81412 : 08 16 24       | 81422 : 08 21 29          | 81432 : 18 61 79      | 81512 : 08 18 26   | 81522 : 10 27 37       |   |   |    |       |
| 81532 : 18 59 77       | 83112 : 05 29 34          | 89992 : GRADE 0       | 91313 : 06 18 24   | 91323 : 03 21 24       |   |   |    |       |
| 91333 : AA 20 * 20&    | 91343 : 09 17 26          | 91353 : 08 24 32      | 913E3 : 05 25 30   | 91314 : 06 11 * 17 FF  |   |   |    |       |
| 91324 : 05 17 * 22     | 91334 : 04 21 * 25        | 91344 : 07 10 * 17 FF | 91354 : 07 22 * 29 | 91374 : 17 70 * 87     |   |   |    |       |
| 91384 : 06 52 * 58     | 91394 : 13 61 * 74        | 913E4 : 06 19 * 25    |                    |                        |   |   |    |       |
| GRAND TOTAL 1118 /1900 | PRINCIPAL TOTAL 668 /1200 |                       |                    | RESULT : FAILS & 0.163 |   |   |    |       |

|                                  |                           |                       |                       |                        |   |   |    |       |
|----------------------------------|---------------------------|-----------------------|-----------------------|------------------------|---|---|----|-------|
| 38720                            | WAYKAR SHUBHAM SANJAY     | SUNITA                | M                     | 1171712599             | 3 | 4 | FR | 38720 |
| SUBJECT : CHEMISTRY              |                           |                       |                       |                        |   |   |    |       |
| 81111 : 07 26 33                 | 81151 : 09 33 42          | 811B1 : 07 32 39      | 81211 : 08 25 33      | 812A1 : 08 16 24       |   |   |    |       |
| 81311 : 05 27 32                 | 81321 : 05 30 35          | 83111 : 05 27 32      | 81112 : 08 26 34      | 81152 : 08 31 39       |   |   |    |       |
| 811B2 : 07 23 30                 | 81212 : 05 21 26          | 81222 : 09 19 28      | 81232 : 18 70 88      | 81312 : 04 18 22       |   |   |    |       |
| 81322 : 02 23 25                 | 81332 : 19 48 67          | 83112 : 06 35 41      | 89992 : GRADE A       | 91313 : 04 21 25       |   |   |    |       |
| 91323 : 02 19 21                 | 91333 : AA 31 * 31        | 91343 : 09 21 30      | 91353 : 05 30 35      | 913E3 : 06 27 33       |   |   |    |       |
| 91314 : 07 20 * 27               | 91324 : 08 AA * 08 FF     | 91334 : 04 AA * 04 FF | 91344 : 08 AA * 08 FF | 91354 : 07 AA * 07 FF  |   |   |    |       |
| 91374 : 17 71 * 88               | 91384 : 12 58 * 70        | 91394 : 17 64 * 81    | 913E4 : 08 AA * 08 FF |                        |   |   |    |       |
| GRAND TOTAL 1146+10 &=1156 /1900 | PRINCIPAL TOTAL 657 /1200 |                       |                       | RESULT : FAILS & 0.163 |   |   |    |       |

|                        |                           |                    |                    |                                       |   |   |   |       |
|------------------------|---------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 38721                  | ADAMANE VIDYA ASHOK       | URMILA             | F                  | 1171712568                            | 3 | 4 | F | 38721 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                                       |   |   |   |       |
| 81311 : 07 17 24       | 81321 : 10 20 30          | 81411 : 10 25 35   | 81421 : 09 31 40   | 81511 : 10 31 41                      |   |   |   |       |
| 81521 : 10 30 40       | 83111 : 09 24 33          | 81312 : 08 21 29   | 81322 : 10 25 35   | 81332 : 20 65 85                      |   |   |   |       |
| 81412 : 10 20 30       | 81422 : 09 31 40          | 81432 : 19 66 85   | 81512 : 10 26 36   | 81522 : 10 17 27                      |   |   |   |       |
| 81532 : 20 66 86       | 83112 : 07 31 38          | 89992 : GRADE A    | 91313 : 10 32 42   | 91323 : 05 29 34                      |   |   |   |       |
| 91333 : 07 24 31       | 91343 : 10 19 29          | 91353 : 10 31 41   | 913E3 : 07 22 29   | 91314 : 10 31 * 41                    |   |   |   |       |
| 91324 : 09 26 * 35     | 91334 : 05 32 * 37        | 91344 : 10 31 * 41 | 91354 : 09 36 * 45 | 91374 : 20 75 * 95                    |   |   |   |       |
| 91384 : 20 77 * 97     | 91394 : 20 73 * 93        | 913E4 : 08 29 * 37 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1461 /1900 | PRINCIPAL TOTAL 930 /1200 |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

|                        |                               |                    |                    |                                       |   |   |   |       |
|------------------------|-------------------------------|--------------------|--------------------|---------------------------------------|---|---|---|-------|
| 38722                  | ADMANE SHUBHANGI GORAKSHANATH | PADMA              | F                  | 1171712637                            | 3 | 4 | F | 38722 |
| SUBJECT : CHEMISTRY    |                               |                    |                    |                                       |   |   |   |       |
| 81311 : 07 18 25       | 81321 : 10 17 27              | 81411 : 09 26 35   | 81421 : 08 32 40   | 81511 : 10 32 42                      |   |   |   |       |
| 81521 : 10 29 39       | 83111 : 09 28 37              | 81312 : 08 20 28   | 81322 : 06 23 29   | 81332 : 20 66 86                      |   |   |   |       |
| 81412 : 10 24 34       | 81422 : 10 33 43              | 81432 : 19 68 87   | 81512 : 10 34 44   | 81522 : 10 26 36                      |   |   |   |       |
| 81532 : 20 68 88       | 83112 : 05 31 36              | 89992 : GRADE A    | 91313 : 09 31 40   | 91323 : 09 32 41                      |   |   |   |       |
| 91333 : 06 26 32       | 91343 : 10 27 37              | 91353 : 09 30 39   | 913E3 : 08 29 37   | 91314 : 10 32 * 42                    |   |   |   |       |
| 91324 : 09 29 * 38     | 91334 : 06 31 * 37            | 91344 : 09 27 * 36 | 91354 : 08 34 * 42 | 91374 : 20 75 * 95                    |   |   |   |       |
| 91384 : 20 77 * 97     | 91394 : 20 73 * 93            | 913E4 : 08 26 * 34 |                    |                                       |   |   |   |       |
| GRAND TOTAL 1496 /1900 | PRINCIPAL TOTAL 935 /1200     |                    |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |   |   |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 47     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                     |                       |                  |                  |                  |      |      |            |         |
|---------------------|-----------------------|------------------|------------------|------------------|------|------|------------|---------|
| SEAT NO.            | NAME OF THE CANDIDATE | MOTHER           | SEX              | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38723               | BORA RUTUJA AMRUT     | JAYA             | F                | 1171712537       | 3    | 4    | F          | 38723   |
| SUBJECT : CHEMISTRY |                       |                  |                  |                  |      |      |            |         |
| 81111 : 10 29 39    | 81151 : 09 40 49      | 811B1 : 08 37 45 | 81211 : 10 33 43 | 812A1 : 09 26 35 |      |      |            |         |
| 81311 : 08 26 34    | 81321 : 10 29 39      | 83111 : 09 32 41 | 81112 : 09 31 40 | 81152 : 10 38 48 |      |      |            |         |

|                        |                            |                    |                                       |                    |
|------------------------|----------------------------|--------------------|---------------------------------------|--------------------|
| 811B2 : 09 37 46       | 81212 : 06 28 34           | 81222 : 07 25 32   | 81232 : 18 72 90                      | 81312 : 08 28 36   |
| 81322 : 08 28 36       | 81332 : 20 74 94           | 83112 : 09 33 42   | 89992 : GRADE 0                       | 91313 : 10 30 40   |
| 91323 : 10 31 41       | 91333 : 10 29 39           | 91343 : 10 28 38   | 91353 : 10 36 46                      | 913E3 : 09 35 44   |
| 91314 : 10 37 * 47     | 91324 : 10 37 * 47         | 91334 : 08 33 * 41 | 91344 : 10 31 * 41                    | 91354 : 09 35 * 44 |
| 91374 : 20 72 * 92     | 91384 : 20 78 * 98         | 91394 : 19 75 * 94 | 913E4 : 10 31 * 41                    |                    |
| GRAND TOTAL 1616 /1900 | PRINCIPAL TOTAL 1032 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |

|                                  |                           |                    |                                               |                    |   |   |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|---|---|---|-------|
| 38724                            | DARKUNDE DIPALI RAMDAS    | CHHAYABAI          | F                                             | 1171712591         | 3 | 4 | F | 38724 |
|                                  | SUBJECT : CHEMISTRY       |                    |                                               |                    |   |   |   |       |
| 81311 : 08 16 24                 | 81321 : 10 25 35          | 81411 : 08 32 40   | 81421 : 06 30 36                              | 81511 : 10 25 35   |   |   |   |       |
| 81521 : 10 23 33                 | 83111 : 07 27 34          | 81312 : 09 21 30   | 81322 : 09 26 35                              | 81332 : 19 71 90   |   |   |   |       |
| 81412 : 08 17 25                 | 81422 : 10 34 44          | 81432 : 19 69 88   | 81512 : 09 30 39                              | 81522 : 10 28 38   |   |   |   |       |
| 81532 : 20 68 88                 | 83112 : 09 33 42          | 89992 : GRADE 0    | 91313 : 10 27 37                              | 91323 : 09 27 36   |   |   |   |       |
| 91333 : 06 26 32                 | 91343 : 10 18 28          | 91353 : 08 32 40   | 913E3 : 08 32 40                              | 91314 : 10 35 * 45 |   |   |   |       |
| 91324 : 10 36 * 46               | 91334 : 05 31 * 36        | 91344 : 10 27 * 37 | 91354 : 09 35 * 44                            | 91374 : 20 72 * 92 |   |   |   |       |
| 91384 : 20 77 * 97               | 91394 : 20 73 * 93        | 913E4 : 07 28 * 35 |                                               |                    |   |   |   |       |
| GRAND TOTAL 1494+10 &=1504 /1900 | PRINCIPAL TOTAL 952 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |   |       |

|                        |                            |                    |                                       |                    |   |   |   |       |
|------------------------|----------------------------|--------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38725                  | DESHMUKH PUSHPA SOMNATH    | USHA               | F                                     | 1171712521         | 3 | 4 | F | 38725 |
|                        | SUBJECT : CHEMISTRY        |                    |                                       |                    |   |   |   |       |
| 81111 : 09 20 29       | 81151 : 09 35 44           | 811B1 : 09 32 41   | 81211 : 10 32 42                      | 812A1 : 09 35 44   |   |   |   |       |
| 81311 : 08 20 28       | 81321 : 10 30 40           | 83111 : 07 26 33   | 81112 : 09 22 31                      | 81152 : 09 35 44   |   |   |   |       |
| 811B2 : 09 29 38       | 81212 : 08 26 34           | 81222 : 09 20 29   | 81232 : 17 67 84                      | 81312 : 09 20 29   |   |   |   |       |
| 81322 : 09 36 45       | 81332 : 20 72 92           | 83112 : 09 33 42   | 89992 : GRADE A                       | 91313 : 10 34 44   |   |   |   |       |
| 91323 : 09 32 41       | 91333 : 09 33 42           | 91343 : 10 22 32   | 91353 : 10 36 46                      | 913E3 : 08 29 37   |   |   |   |       |
| 91314 : 10 36 * 46     | 91324 : 10 37 * 47         | 91334 : 08 34 * 42 | 91344 : 09 31 * 40                    | 91354 : 09 36 * 45 |   |   |   |       |
| 91374 : 20 73 * 93     | 91384 : 20 78 * 98         | 91394 : 19 75 * 94 | 913E4 : 08 32 * 40                    |                    |   |   |   |       |
| GRAND TOTAL 1556 /1900 | PRINCIPAL TOTAL 1021 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                        |                           |                    |                      |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|----------------------|--------------------|---|---|---|-------|
| 38726                  | GAIKWAD ASHVINI BABASAHEB | USHA               | F                    | 1171712635         | 3 | 4 | F | 38726 |
|                        | SUBJECT : BOTANY          |                    |                      |                    |   |   |   |       |
| 81311 : 06 17 23       | 81321 : 06 18 24          | 81411 : 07 17 24   | 81421 : 07 20 27     | 81511 : 08 20 28   |   |   |   |       |
| 81521 : 08 21 29       | 83111 : 08 23 31          | 81312 : 04 16 20   | 81322 : 06 16 22     | 81332 : 17 61 78   |   |   |   |       |
| 81412 : 09 21 30       | 81422 : 08 23 31          | 81432 : 17 49 66   | 81512 : 08 29 37     | 81522 : 08 17 25   |   |   |   |       |
| 81532 : 20 61 81       | 83112 : 06 27 33          | 89992 : GRADE A    | 91413 : 07 26 33     | 91423 : 06 17 23   |   |   |   |       |
| 91433 : 10 20 30       | 91443 : 07 16 23          | 91453 : 07 17 24   | 91463 : 10 22 32     | 91414 : 06 23 * 29 |   |   |   |       |
| 91424 : 07 26 * 33     | 91434 : 07 21 * 28        | 91444 : 08 25 * 33 | 91454 : 10 26 * 36   | 91464 : 08 17 * 25 |   |   |   |       |
| 91474 : 16 62 * 78     | 91484 : 18 67 * 85        | 91494 : 17 60 * 77 |                      |                    |   |   |   |       |
| GRAND TOTAL 1198 /1900 | PRINCIPAL TOTAL 767 /1200 |                    | RESULT : FIRST CLASS |                    |   |   |   |       |

|                        |                           |                    |                                       |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38727                  | GAIKWAD NIKITA MACHHINDRA | YOGITA             | F                                     | 1171712661         | 3 | 4 | F | 38727 |
|                        | SUBJECT : BOTANY          |                    |                                       |                    |   |   |   |       |
| 81311 : 06 18 24       | 81321 : 06 16 22          | 81411 : 10 32 42   | 81421 : 08 35 43                      | 81511 : 09 26 35   |   |   |   |       |
| 81521 : 09 24 33       | 83111 : 07 23 30          | 81312 : 06 16 22   | 81322 : 07 24 31                      | 81332 : 17 65 82   |   |   |   |       |
| 81412 : 09 25 34       | 81422 : 09 18 27          | 81432 : 19 64 83   | 81512 : 08 23 31                      | 81522 : 08 18 26   |   |   |   |       |
| 81532 : 20 65 85       | 83112 : 06 32 38          | 89992 : GRADE A    | 91413 : 10 36 46                      | 91423 : 08 24 32   |   |   |   |       |
| 91433 : 09 23 32       | 91443 : 08 34 42          | 91453 : 07 22 29   | 91463 : 10 20 30                      | 91414 : 07 34 * 41 |   |   |   |       |
| 91424 : 10 32 * 42     | 91434 : 08 27 * 35        | 91444 : 10 31 * 41 | 91454 : 10 35 * 45                    | 91464 : 10 32 * 42 |   |   |   |       |
| 91474 : 19 70 * 89     | 91484 : 19 71 * 90        | 91494 : 19 71 * 90 |                                       |                    |   |   |   |       |
| GRAND TOTAL 1414 /1900 | PRINCIPAL TOTAL 955 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

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|                        |                            |                    |                      |                    |      |      |            |         |
|------------------------|----------------------------|--------------------|----------------------|--------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE      | MOTHER             | SEX                  | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38728                  | GAVHANE JAYASHRI MANJABAPU | SANGEETA           | F                    | 1171712583         | 3    | 4    | F          | 38728   |
|                        | SUBJECT : BOTANY           |                    |                      |                    |      |      |            |         |
| 81311 : 06 17 23       | 81321 : 05 17 22           | 81411 : 06 18 24   | 81421 : 06 25 31     | 81511 : 08 20 28   |      |      |            |         |
| 81521 : 10 21 31       | 83111 : 04 23 27           | 81312 : 04 16 20   | 81322 : 06 16 22     | 81332 : 10 61 71   |      |      |            |         |
| 81412 : 09 24 33       | 81422 : 07 18 25           | 81432 : 19 65 84   | 81512 : 07 20 27     | 81522 : 06 16 22   |      |      |            |         |
| 81532 : 19 64 83       | 83112 : 06 31 37           | 89992 : GRADE A    | 91413 : 07 29 36     | 91423 : 08 18 26   |      |      |            |         |
| 91433 : 05 20 25       | 91443 : 08 20 28           | 91453 : 07 18 25   | 91463 : 09 16 25     | 91414 : 06 26 * 32 |      |      |            |         |
| 91424 : 07 31 * 38     | 91434 : 07 19 * 26         | 91444 : 08 22 * 30 | 91454 : 10 33 * 43   | 91464 : 09 22 * 31 |      |      |            |         |
| 91474 : 17 63 * 80     | 91484 : 16 64 * 80         | 91494 : 17 58 * 75 |                      |                    |      |      |            |         |
| GRAND TOTAL 1210 /1900 | PRINCIPAL TOTAL 797 /1200  |                    | RESULT : FIRST CLASS |                    |      |      |            |         |

|                                  |                           |                    |                                               |                    |   |   |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|---|---|---|-------|
| 38729                            | GHODECHOR SAYALI SOPAN    | VAISHALI           | F                                             | 1171712551         | 3 | 4 | F | 38729 |
|                                  | SUBJECT : BOTANY          |                    |                                               |                    |   |   |   |       |
| 81311 : 07 19 26                 | 81321 : 06 17 23          | 81411 : 06 25 31   | 81421 : 08 27 35                              | 81511 : 09 23 32   |   |   |   |       |
| 81521 : 10 20 30                 | 83111 : 08 25 33          | 81312 : 04 16 20   | 81322 : 07 26 33                              | 81332 : 18 68 86   |   |   |   |       |
| 81412 : 09 18 27                 | 81422 : 10 32 42          | 81432 : 19 68 87   | 81512 : 09 26 35                              | 81522 : 10 19 29   |   |   |   |       |
| 81532 : 20 61 81                 | 83112 : 07 33 40          | 89992 : GRADE A    | 91413 : 08 35 43                              | 91423 : 09 29 38   |   |   |   |       |
| 91433 : 10 32 42                 | 91443 : 09 24 33          | 91453 : 06 24 30   | 91463 : 10 20 30                              | 91414 : 06 26 * 32 |   |   |   |       |
| 91424 : 09 32 * 41               | 91434 : 07 26 * 33        | 91444 : 10 30 * 40 | 91454 : 10 34 * 44                            | 91464 : 09 36 * 45 |   |   |   |       |
| 91474 : 19 70 * 89               | 91484 : 17 68 * 85        | 91494 : 18 65 * 83 |                                               |                    |   |   |   |       |
| GRAND TOTAL 1398+10 &=1408 /1900 | PRINCIPAL TOTAL 930 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |   |       |

|                                  |                           |                    |                                               |                    |   |   |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|---|---|---|-------|
| 38730                            | GHOLAP KOMAL DATTATRAYA   | TARA               | F                                             | 1171712582         | 3 | 4 | F | 38730 |
|                                  | SUBJECT : CHEMISTRY       |                    |                                               |                    |   |   |   |       |
| 81311 : 08 18 26                 | 81321 : 10 17 27          | 81411 : 10 35 45   | 81421 : 06 28 34                              | 81511 : 10 29 39   |   |   |   |       |
| 81521 : 10 22 32                 | 83111 : 09 27 36          | 81312 : 08 22 30   | 81322 : 10 32 42                              | 81332 : 20 72 92   |   |   |   |       |
| 81412 : 10 28 38                 | 81422 : 10 38 48          | 81432 : 19 70 89   | 81512 : 10 31 41                              | 81522 : 10 31 41   |   |   |   |       |
| 81532 : 20 74 94                 | 83112 : 07 33 40          | 89992 : GRADE 0    | 91313 : 10 27 37                              | 91323 : 08 29 37   |   |   |   |       |
| 91333 : 05 22 27                 | 91343 : 09 17 26          | 91353 : 09 31 40   | 913E3 : 08 34 42                              | 91314 : 10 28 * 38 |   |   |   |       |
| 91324 : 10 35 * 45               | 91334 : 06 32 * 38        | 91344 : 10 28 * 38 | 91354 : 09 36 * 45                            | 91374 : 20 70 * 90 |   |   |   |       |
| 91384 : 20 78 * 98               | 91394 : 19 75 * 94        | 913E4 : 08 32 * 40 |                                               |                    |   |   |   |       |
| GRAND TOTAL 1529+10 &=1539 /1900 | PRINCIPAL TOTAL 952 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |   |       |

|                  |                        |                  |                  |                  |   |   |   |       |
|------------------|------------------------|------------------|------------------|------------------|---|---|---|-------|
| 38731            | GHOLAP SONALI DIGAMBAR | CHANDRAKALA      | F                | 1171712589       | 3 | 4 | F | 38731 |
|                  | SUBJECT : CHEMISTRY    |                  |                  |                  |   |   |   |       |
| 81311 : 09 33 42 | 81321 : 10 31 41       | 81411 : 09 40 49 | 81421 : 09 35 44 | 81511 : 10 37 47 |   |   |   |       |
| 81521 : 10 28 38 | 83111 : 09 28 37       | 81312 : 10 28 38 | 81322 : 10 34 44 | 81332 : 20 75 95 |   |   |   |       |

|                                  |                            |                    |                                               |                    |
|----------------------------------|----------------------------|--------------------|-----------------------------------------------|--------------------|
| 81412 : 10 32 42                 | 81422 : 09 38 47           | 81432 : 20 78 98   | 81512 : 10 40 50                              | 81522 : 10 39 49   |
| 81532 : 20 75 95                 | 83112 : 09 33 42           | 89992 : GRADE 0    | 91313 : 10 31 41                              | 91323 : 08 37 45   |
| 91333 : 09 28 37                 | 91343 : 09 26 35           | 91353 : 10 33 43   | 913E3 : 09 36 45                              | 91314 : 10 33 * 43 |
| 91324 : 10 33 * 43               | 91334 : 08 32 * 40         | 91344 : 10 29 * 39 | 91354 : 09 37 * 46                            | 91374 : 20 70 * 90 |
| 91384 : 20 78 * 98               | 91394 : 19 76 * 95         | 913E4 : 10 33 * 43 |                                               |                    |
| GRAND TOTAL 1681+10 &=1691 /1900 | PRINCIPAL TOTAL 1043 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |

|                        |                           |                    |                                       |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38732                  | GONDE VAISHALI SHIVNATH   | SUREKHA            | F                                     | 1171712592         | 3 | 4 | F | 38732 |
|                        | SUBJECT : CHEMISTRY       |                    |                                       |                    |   |   |   |       |
| 81311 : 08 16 24       | 81321 : 09 17 26          | 81411 : 08 28 36   | 81421 : 09 31 40                      | 81511 : 09 29 38   |   |   |   |       |
| 81521 : 10 28 38       | 83111 : 09 25 34          | 81312 : 07 22 29   | 81322 : 07 28 35                      | 81332 : 20 64 84   |   |   |   |       |
| 81412 : 09 23 32       | 81422 : 09 28 37          | 81432 : 19 63 82   | 81512 : 08 31 39                      | 81522 : 09 20 29   |   |   |   |       |
| 81532 : 18 68 86       | 83112 : 08 33 41          | 89992 : GRADE A    | 91313 : 09 30 39                      | 91323 : 07 31 38   |   |   |   |       |
| 91333 : 06 29 35       | 91343 : 09 28 37          | 91353 : 10 32 42   | 913E3 : 09 32 41                      | 91314 : 10 27 * 37 |   |   |   |       |
| 91324 : 08 37 * 45     | 91334 : AA 32 * 32        | 91344 : 09 28 * 37 | 91354 : 05 34 * 39                    | 91374 : 20 70 * 90 |   |   |   |       |
| 91384 : 19 77 * 96     | 91394 : 19 74 * 93        | 913E4 : 07 32 * 39 |                                       |                    |   |   |   |       |
| GRAND TOTAL 1470 /1900 | PRINCIPAL TOTAL 938 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 49 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

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|                        |                           |                    |                                       |                    |      |      |            |         |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER             | SEX                                   | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38733                  | GORE SWAPNALI KESHAV      | CHHAYA             | F                                     | 1171712540         | 3    | 4    | F          | 38733   |
|                        | SUBJECT : CHEMISTRY       |                    |                                       |                    |      |      |            |         |
| 81111 : 08 20 28       | 81151 : 09 35 44          | 811B1 : 09 29 38   | 81211 : 10 26 36                      | 812A1 : 09 27 36   |      |      |            |         |
| 81311 : 07 16 23       | 81321 : 06 23 29          | 83111 : 06 26 32   | 81112 : 08 18 26                      | 81152 : 09 35 44   |      |      |            |         |
| 811B2 : 08 22 30       | 81212 : 04 25 29          | 81222 : 09 20 29   | 81232 : 16 66 82                      | 81312 : 08 22 30   |      |      |            |         |
| 81322 : 05 28 33       | 81332 : 18 68 86          | 83112 : 07 33 40   | 89992 : GRADE A                       | 91313 : 10 28 38   |      |      |            |         |
| 91323 : 07 20 27       | 91333 : 03 18 21          | 91343 : 10 20 30   | 91353 : 09 30 39                      | 913E3 : 08 26 34   |      |      |            |         |
| 91314 : 10 29 * 39     | 91324 : 09 36 * 45        | 91334 : 04 27 * 31 | 91344 : 10 27 * 37                    | 91354 : 07 34 * 41 |      |      |            |         |
| 91374 : 20 70 * 90     | 91384 : 20 75 * 95        | 91394 : 19 73 * 92 | 913E4 : 07 24 * 31                    |                    |      |      |            |         |
| GRAND TOTAL 1385 /1900 | PRINCIPAL TOTAL 891 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |      |      |            |         |

|                        |                           |                    |                                       |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38734                  | GUGALE SNEHAL ARUN        | JAYASHRI           | F                                     | 1171712550         | 3 | 4 | F | 38734 |
|                        | SUBJECT : CHEMISTRY       |                    |                                       |                    |   |   |   |       |
| 81311 : 07 17 24       | 81321 : 07 17 24          | 81411 : 09 26 35   | 81421 : 08 23 31                      | 81511 : 09 24 33   |   |   |   |       |
| 81521 : 09 21 30       | 83111 : 09 19 28          | 81312 : 04 18 22   | 81322 : 07 26 33                      | 81332 : 20 69 89   |   |   |   |       |
| 81412 : 08 21 29       | 81422 : 10 29 39          | 81432 : 19 65 84   | 81512 : 09 20 29                      | 81522 : 10 22 32   |   |   |   |       |
| 81532 : 18 62 80       | 83112 : 07 31 38          | 89992 : GRADE A    | 91313 : 10 22 32                      | 91323 : 08 23 31   |   |   |   |       |
| 91333 : 05 16 21       | 91343 : 09 19 28          | 91353 : 10 29 39   | 913E3 : 08 30 38                      | 91314 : 10 30 * 40 |   |   |   |       |
| 91324 : 09 31 * 40     | 91334 : 06 31 * 37        | 91344 : 10 20 * 30 | 91354 : 07 33 * 40                    | 91374 : 20 73 * 93 |   |   |   |       |
| 91384 : 20 75 * 95     | 91394 : 18 74 * 92        | 913E4 : 06 25 * 31 |                                       |                    |   |   |   |       |
| GRAND TOTAL 1367 /1900 | PRINCIPAL TOTAL 879 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                                  |                           |                    |                                               |                    |   |   |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|---|---|---|-------|
| 38735                            | GUND SWATI ANKUSHRAO      | PUSHPA             | F                                             | 1171712604         | 3 | 4 | F | 38735 |
|                                  | SUBJECT : BOTANY          |                    |                                               |                    |   |   |   |       |
| 81311 : 07 20 27                 | 81321 : 07 17 24          | 81411 : 06 25 31   | 81421 : 07 22 29                              | 81511 : 09 29 38   |   |   |   |       |
| 81521 : 10 22 32                 | 83111 : 09 25 34          | 81312 : 06 16 22   | 81322 : 08 20 28                              | 81332 : 20 68 88   |   |   |   |       |
| 81412 : 10 18 28                 | 81422 : 08 31 39          | 81432 : 19 67 86   | 81512 : 08 26 34                              | 81522 : 10 25 35   |   |   |   |       |
| 81532 : 19 65 84                 | 83112 : 09 35 44          | 89992 : GRADE A    | 91413 : 10 35 45                              | 91423 : 09 25 34   |   |   |   |       |
| 91433 : 10 30 40                 | 91443 : 08 23 31          | 91453 : 08 25 33   | 91463 : 10 18 28                              | 91414 : 05 32 * 37 |   |   |   |       |
| 91424 : 10 30 * 40               | 91434 : 08 26 * 34        | 91444 : 10 21 * 31 | 91454 : 10 34 * 44                            | 91464 : 09 33 * 42 |   |   |   |       |
| 91474 : 19 69 * 88               | 91484 : 18 69 * 87        | 91494 : 18 70 * 88 |                                               |                    |   |   |   |       |
| GRAND TOTAL 1405+10 &=1415 /1900 | PRINCIPAL TOTAL 915 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |   |       |

|                        |                           |                    |                                       |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38736                  | JADHAV PRIYANKA SHANKAR   | SUNITA             | F                                     | 1171712496         | 3 | 4 | F | 38736 |
|                        | SUBJECT : CHEMISTRY       |                    |                                       |                    |   |   |   |       |
| 81311 : 08 28 36       | 81321 : 09 23 32          | 81411 : 05 35 40   | 81421 : 07 32 39                      | 81511 : 10 31 41   |   |   |   |       |
| 81521 : 09 25 34       | 83111 : 07 30 37          | 81312 : 08 29 37   | 81322 : 09 33 42                      | 81332 : 18 65 83   |   |   |   |       |
| 81412 : 10 23 33       | 81422 : 09 34 43          | 81432 : 19 66 85   | 81512 : 09 30 39                      | 81522 : 10 33 43   |   |   |   |       |
| 81532 : 18 62 80       | 83112 : 08 32 40          | 89992 : GRADE A    | 91313 : 10 34 44                      | 91323 : 08 27 35   |   |   |   |       |
| 91333 : 05 25 30       | 91343 : 10 22 32          | 91353 : 10 22 32   | 913E3 : 08 31 39                      | 91314 : 10 26 * 36 |   |   |   |       |
| 91324 : 09 35 * 44     | 91334 : 05 33 * 38        | 91344 : 10 28 * 38 | 91354 : 09 37 * 46                    | 91374 : 20 73 * 93 |   |   |   |       |
| 91384 : 20 77 * 97     | 91394 : 19 75 * 94        | 913E4 : 07 30 * 37 |                                       |                    |   |   |   |       |
| GRAND TOTAL 1519 /1900 | PRINCIPAL TOTAL 965 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                        |                           |                    |                      |                    |   |   |   |       |
|------------------------|---------------------------|--------------------|----------------------|--------------------|---|---|---|-------|
| 38737                  | KADU RAJENDRA DADASAHEB   | RAMA               | M                    | 1171712498         | 3 | 4 | F | 38737 |
|                        | SUBJECT : CHEMISTRY       |                    |                      |                    |   |   |   |       |
| 81311 : 04 16 20       | 81321 : 04 16 20          | 81411 : 07 19 26   | 81421 : 04 29 33     | 81511 : 08 16 24   |   |   |   |       |
| 81521 : 08 18 26       | 83111 : 06 16 22          | 81312 : 07 16 23   | 81322 : 04 17 21     | 81332 : 18 62 80   |   |   |   |       |
| 81412 : 10 16 26       | 81422 : 08 24 32          | 81432 : 19 65 84   | 81512 : 09 16 25     | 81522 : 10 16 26   |   |   |   |       |
| 81532 : 20 64 84       | 83112 : 07 20 27          | 89992 : GRADE A    | 91313 : 07 16 23     | 91323 : 06 20 26   |   |   |   |       |
| 91333 : 05 19 24       | 91343 : 09 16 25          | 91353 : 08 17 25   | 913E3 : 06 23 29     | 91314 : 08 18 * 26 |   |   |   |       |
| 91324 : 08 22 * 30     | 91334 : 04 23 * 27        | 91344 : 09 21 * 30 | 91354 : 07 31 * 38   | 91374 : 20 73 * 93 |   |   |   |       |
| 91384 : 18 73 * 91     | 91394 : 19 72 * 91        | 913E4 : 08 21 * 29 |                      |                    |   |   |   |       |
| GRAND TOTAL 1206 /1900 | PRINCIPAL TOTAL 771 /1200 |                    | RESULT : FIRST CLASS |                    |   |   |   |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 50 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

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|                  |                         |                  |                  |                  |      |      |            |         |
|------------------|-------------------------|------------------|------------------|------------------|------|------|------------|---------|
| SEAT NO.         | NAME OF THE CANDIDATE   | MOTHER           | SEX              | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38738            | KAKADE SHITAL DATTATRAY | SHIVKANYA        | F                | 1171712569       | 3    | 4    | F          | 38738   |
|                  | SUBJECT : CHEMISTRY     |                  |                  |                  |      |      |            |         |
| 81311 : 07 16 23 | 81321 : 06 19 25        | 81411 : 07 21 28 | 81421 : 09 23 32 | 81511 : 09 16 25 |      |      |            |         |
| 81521 : 08 16 24 | 83111 : 07 27 34        | 81312 : 07 17 24 | 81322 : 07 21 28 | 81332 : 20 68 88 |      |      |            |         |
| 81412 : 09 16 25 | 81422 : 09 29 38        | 81432 : 19 63 82 | 81512 : 08 18 26 | 81522 : 10 20 30 |      |      |            |         |

|                                  |                           |                    |                                               |                    |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|--------------------|
| 81532 : 19 64 83                 | 83112 : 08 30 38          | 89992 : GRADE A    | 91313 : 09 28 37                              | 91323 : 09 25 34   |
| 91333 : 05 30 35                 | 91343 : 08 16 24          | 91353 : 08 22 30   | 913E3 : 08 24 32                              | 91314 : 10 28 * 38 |
| 91324 : 09 30 * 39               | 91334 : 05 31 * 36        | 91344 : 09 30 * 39 | 91354 : 08 23 * 31                            | 91374 : 20 74 * 94 |
| 91384 : 20 73 * 93               | 91394 : 20 73 * 93        | 913E4 : 09 24 * 33 |                                               |                    |
| GRAND TOTAL 1341 /1900           | PRINCIPAL TOTAL 876 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION         |                    |
| -----                            |                           |                    |                                               |                    |
| 38739 KAKADE VAISHALI RAMNATH    | HIRABAI                   | F                  | 1171712493 3 4 F                              | 38739              |
| SUBJECT : CHEMISTRY              |                           |                    |                                               |                    |
| 81311 : 08 24 32                 | 81321 : 07 20 27          | 81411 : 08 30 38   | 81421 : 05 26 31                              | 81511 : 08 23 31   |
| 81521 : 09 21 30                 | 83111 : 07 29 36          | 81312 : 07 18 25   | 81322 : 08 26 34                              | 81332 : 20 56 76   |
| 81412 : 09 17 26                 | 81422 : 09 31 40          | 81432 : 18 61 79   | 81512 : 07 16 23                              | 81522 : 10 22 32   |
| 81532 : 19 64 83                 | 83112 : 07 31 38          | 89992 : GRADE A    | 91313 : 09 24 33                              | 91323 : 09 29 38   |
| 91333 : 04 28 32                 | 91343 : 09 21 30          | 91353 : 10 28 38   | 913E3 : 08 23 31                              | 91314 : 10 22 * 32 |
| 91324 : 09 31 * 40               | 91334 : 04 33 * 37        | 91344 : 09 26 * 35 | 91354 : 09 22 * 31                            | 91374 : 20 75 * 95 |
| 91384 : 20 74 * 94               | 91394 : 20 73 * 93        | 913E4 : 08 28 * 36 |                                               |                    |
| GRAND TOTAL 1376 /1900           | PRINCIPAL TOTAL 889 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION         |                    |
| -----                            |                           |                    |                                               |                    |
| 38740 KALE KOMAL VIKAS           | SUNITA                    | F                  | 1171712593 3 4 F                              | 38740              |
| SUBJECT : MATHEMATICS            |                           |                    |                                               |                    |
| 81111 : 10 26 36                 | 81151 : 10 40 50          | 811B1 : 10 37 47   | 81211 : 10 29 39                              | 812A1 : 09 35 44   |
| 81311 : 09 24 33                 | 81321 : 08 26 34          | 83111 : 09 31 40   | 81112 : 10 17 27                              | 81152 : 10 38 48   |
| 811B2 : 10 28 38                 | 81212 : 07 23 30          | 81222 : 08 22 30   | 81232 : 19 74 93                              | 81312 : 08 29 37   |
| 81322 : 06 35 41                 | 81332 : 20 70 90          | 83112 : 09 30 39   | 89992 : GRADE 0                               | 91113 : 10 17 27   |
| 91123 : 10 20 30                 | 91133 : 10 24 34          | 91143 : 10 16 26   | 91153 : 10 30 40                              | 91163 : 10 29 39   |
| 91193 : 10 36 46                 | 911A3 : 10 28 38          | 911F3 : 10 35 45   | 91114 : 10 29 * 39                            | 91124 : 10 37 * 47 |
| 91134 : 10 25 * 35               | 91144 : 10 30 * 40        | 91154 : 10 34 * 44 | 91164 : 10 24 * 34                            | 91194 : 10 39 * 49 |
| 911D4 : 10 17 * 27               | 911F4 : 10 21 * 31        |                    |                                               |                    |
| GRAND TOTAL 1467 /1900           | PRINCIPAL TOTAL 917 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION         |                    |
| -----                            |                           |                    |                                               |                    |
| 38741 KALE NIKITA RAMESH         | SUNITA                    | F                  | 1171712594 3 4 F                              | 38741              |
| SUBJECT : CHEMISTRY              |                           |                    |                                               |                    |
| 81111 : 09 17 26                 | 81151 : 10 38 48          | 811B1 : 09 31 40   | 81211 : 10 22 32                              | 812A1 : 09 30 39   |
| 81311 : 07 29 36                 | 81321 : 05 19 24          | 83111 : 09 31 40   | 81112 : 10 18 28                              | 81152 : 10 30 40   |
| 811B2 : 10 26 36                 | 81212 : 07 20 27          | 81222 : 09 31 40   | 81232 : 18 72 90                              | 81312 : 07 29 36   |
| 81322 : 05 31 36                 | 81332 : 20 63 83          | 83112 : 08 31 39   | 89992 : GRADE A                               | 91313 : 10 23 33   |
| 91323 : 08 27 35                 | 91333 : 04 25 29          | 91343 : 09 21 30   | 91353 : 10 36 46                              | 913E3 : 08 28 36   |
| 91314 : 10 29 * 39               | 91324 : 09 35 * 44        | 91334 : 04 30 * 34 | 91344 : 09 27 * 36                            | 91354 : 08 30 * 38 |
| 91374 : 20 70 * 90               | 91384 : 20 77 * 97        | 91394 : 20 73 * 93 | 913E4 : 08 26 * 34                            |                    |
| GRAND TOTAL 1454+10 &=1464 /1900 | PRINCIPAL TOTAL 929 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |
| -----                            |                           |                    |                                               |                    |
| 38742 KAPASE KOMAL KAILAS        | VAISHALI                  | F                  | 1171712645 3 4 F                              | 38742              |
| SUBJECT : CHEMISTRY              |                           |                    |                                               |                    |
| 81311 : 09 26 35                 | 81321 : 10 18 28          | 81411 : 10 28 38   | 81421 : 09 27 36                              | 81511 : 10 28 38   |
| 81521 : 10 30 40                 | 83111 : 09 24 33          | 81312 : 10 32 42   | 81322 : 10 29 39                              | 81332 : 20 76 96   |
| 81412 : 10 27 37                 | 81422 : 09 27 36          | 81432 : 18 64 82   | 81512 : 09 29 38                              | 81522 : 10 22 32   |
| 81532 : 20 65 85                 | 83112 : 08 31 39          | 89992 : GRADE A    | 91313 : 10 26 36                              | 91323 : 10 28 38   |
| 91333 : 09 28 37                 | 91343 : 09 27 36          | 91353 : 10 30 40   | 913E3 : 08 24 32                              | 91314 : 10 31 * 41 |
| 91324 : 07 31 * 38               | 91334 : 08 31 * 39        | 91344 : 09 26 * 35 | 91354 : 09 28 * 37                            | 91374 : 20 71 * 91 |
| 91384 : 20 77 * 97               | 91394 : 20 74 * 94        | 913E4 : 08 23 * 31 |                                               |                    |
| GRAND TOTAL 1496 /1900           | PRINCIPAL TOTAL 962 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION         |                    |
| -----                            |                           |                    |                                               |                    |

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|                                |                            |                    |                                       |         |      |                    |            |         |
|--------------------------------|----------------------------|--------------------|---------------------------------------|---------|------|--------------------|------------|---------|
| SEAT NO.                       | NAME OF THE CANDIDATE      | MOTHER             | SEX                                   | P.R.NO. | YEAR | SEM.               | APPEARANCE | RR STAT |
| -----                          |                            |                    |                                       |         |      |                    |            |         |
| 38743 KARDILE JANHAVI VINAYAK  | SANGITA                    | F                  | 1171712616                            | 3       | 4    | F                  |            | 38743   |
| SUBJECT : MATHEMATICS          |                            |                    |                                       |         |      |                    |            |         |
| 81111 : 08 31 39               | 81151 : 09 39 48           | 811B1 : 09 38 47   | 81211 : 09 35 44                      |         |      | 812A1 : 09 32 41   |            |         |
| 81311 : 10 31 41               | 81321 : 10 31 41           | 83111 : 09 32 41   | 81112 : 10 29 39                      |         |      | 81152 : 10 37 47   |            |         |
| 811B2 : 10 36 46               | 81212 : 10 30 40           | 81222 : 10 32 42   | 81232 : 19 74 93                      |         |      | 81312 : 08 34 42   |            |         |
| 81322 : 10 32 42               | 81332 : 20 76 96           | 83112 : 07 32 39   | 89992 : GRADE 0                       |         |      | 91113 : 10 21 31   |            |         |
| 91123 : 10 26 36               | 91133 : 10 23 33           | 91143 : 10 22 32   | 91153 : 10 38 48                      |         |      | 91163 : 10 27 37   |            |         |
| 91193 : 10 37 47               | 911A3 : 10 31 41           | 911F3 : 10 38 48   | 91114 : 10 32 * 42                    |         |      | 91124 : 10 39 * 49 |            |         |
| 91134 : 10 30 * 40             | 91144 : 10 34 * 44         | 91154 : 10 37 * 47 | 91164 : 10 23 * 33                    |         |      | 91194 : 10 40 * 50 |            |         |
| 911D4 : 10 17 * 27             | 911F4 : 10 30 * 40         |                    |                                       |         |      |                    |            |         |
| GRAND TOTAL 1593 /1900         | PRINCIPAL TOTAL 991 /1200  |                    | RESULT : FIRST CLASS WITH DISTINCTION |         |      |                    |            |         |
| -----                          |                            |                    |                                       |         |      |                    |            |         |
| 38744 KHATIK SONALI KALYAN     | SUNANDA                    | F                  | 1171712595                            | 3       | 4    | F                  |            | 38744   |
| SUBJECT : PHYSICS              |                            |                    |                                       |         |      |                    |            |         |
| 81111 : 08 27 35               | 81151 : 09 40 49           | 811B1 : 09 31 40   | 81211 : 10 33 43                      |         |      | 812A1 : 08 35 43   |            |         |
| 81311 : 07 36 43               | 81321 : 09 25 34           | 83111 : 07 29 36   | 81112 : 09 19 28                      |         |      | 81152 : 09 34 43   |            |         |
| 811B2 : 07 28 35               | 81212 : 08 30 38           | 81222 : 09 28 37   | 81232 : 19 74 93                      |         |      | 81312 : 09 30 39   |            |         |
| 81322 : 09 33 42               | 81332 : 20 72 92           | 83112 : 07 32 39   | 89992 : GRADE A                       |         |      | 91213 : 10 35 45   |            |         |
| 91223 : 10 33 43               | 91233 : 10 39 49           | 91243 : 07 34 41   | 91253 : 09 22 31                      |         |      | 912B3 : 09 29 38   |            |         |
| 91214 : 08 30 * 38             | 91224 : 10 35 * 45         | 91234 : 09 35 * 44 | 91244 : 08 33 * 41                    |         |      | 91254 : 09 34 * 43 |            |         |
| 91274 : 19 73 * 92             | 91284 : 18 72 * 90         | 91294 : 18 68 * 86 | 912K4 : 10 35 * 45                    |         |      |                    |            |         |
| GRAND TOTAL 1580 /1900         | PRINCIPAL TOTAL 1025 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |         |      |                    |            |         |
| -----                          |                            |                    |                                       |         |      |                    |            |         |
| 38745 LANGHE RUTUJA SUDHAKAR   | KAMAL                      | F                  | 1171712494                            | 3       | 4    | F                  |            | 38745   |
| SUBJECT : CHEMISTRY            |                            |                    |                                       |         |      |                    |            |         |
| 81311 : 07 24 31               | 81321 : 06 24 30           | 81411 : 09 23 32   | 81421 : 07 21 28                      |         |      | 81511 : 09 30 39   |            |         |
| 81521 : 09 26 35               | 83111 : 07 26 33           | 81312 : 08 19 27   | 81322 : 08 22 30                      |         |      | 81332 : 20 71 91   |            |         |
| 81412 : 09 20 29               | 81422 : 09 31 40           | 81432 : 19 70 89   | 81512 : 07 21 28                      |         |      | 81522 : 10 28 38   |            |         |
| 81532 : 19 59 78               | 83112 : 07 32 39           | 89992 : GRADE A    | 91313 : 10 28 38                      |         |      | 91323 : 08 25 33   |            |         |
| 91333 : 04 26 30               | 91343 : 10 22 32           | 91353 : 10 27 37   | 913E3 : 07 25 32                      |         |      | 91314 : 10 24 * 34 |            |         |
| 91324 : 08 31 * 39             | 91334 : 05 30 * 35         | 91344 : 09 24 * 33 | 91354 : 09 27 * 36                    |         |      | 91374 : 20 71 * 91 |            |         |
| 91384 : 20 77 * 97             | 91394 : 17 76 * 93         | 913E4 : 08 16 * 24 |                                       |         |      |                    |            |         |
| GRAND TOTAL 1401 /1900         | PRINCIPAL TOTAL 893 /1200  |                    | RESULT : FIRST CLASS WITH DISTINCTION |         |      |                    |            |         |
| -----                          |                            |                    |                                       |         |      |                    |            |         |
| 38746 LODHE SHUBHANGI CHANGDEV | KALPANA                    | F                  | 1171712558                            | 3       | 4    | F                  |            | 38746   |
| SUBJECT : CHEMISTRY            |                            |                    |                                       |         |      |                    |            |         |
| 81311 : 06 23 29               | 81321 : 07 19 26           | 81411 : 10 26 36   | 81421 : 08 25 33                      |         |      | 81511 : 09 21 30   |            |         |



|                        |                           |                    |                                       |                    |
|------------------------|---------------------------|--------------------|---------------------------------------|--------------------|
| 81521 : 10 28 38       | 83111 : 07 24 31          | 81312 : 06 23 29   | 81322 : 05 27 32                      | 81332 : 20 72 92   |
| 81412 : 08 23 31       | 81422 : 08 31 39          | 81432 : 16 69 85   | 81512 : 09 25 34                      | 81522 : 10 22 32   |
| 81532 : 20 66 86       | 83112 : 08 32 40          | 89992 : GRADE A    | 91313 : 08 22 30                      | 91323 : 07 26 33   |
| 91333 : 05 24 29       | 91343 : 09 21 30          | 91353 : 09 30 39   | 913E3 : 07 28 35                      | 91314 : 10 26 * 36 |
| 91324 : 09 23 * 32     | 91334 : 06 29 * 35        | 91344 : 10 24 * 34 | 91354 : 09 25 * 34                    | 91374 : 20 72 * 92 |
| 91384 : 20 77 * 97     | 91394 : 18 75 * 93        | 913E4 : 08 23 * 31 |                                       |                    |
| GRAND TOTAL 1403 /1900 | PRINCIPAL TOTAL 888 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |                    |

|                                  |                           |                    |                              |   |                    |   |       |
|----------------------------------|---------------------------|--------------------|------------------------------|---|--------------------|---|-------|
| 38747 LONDHE DEVIDAS RAJENDRA    | SUNITA                    | M                  | 1171712524                   | 3 | 4                  | F | 38747 |
| SUBJECT : CHEMISTRY              |                           |                    |                              |   |                    |   |       |
| 81111 : 08 23 31                 | 81151 : 08 39 47          | 811B1 : 08 22 30   | 81211 : 08 32 40             |   | 812A1 : 06 21 27   |   |       |
| 81311 : 07 27 34                 | 81321 : 04 21 25          | 83111 : 07 23 30   | 81112 : 08 16 24             |   | 81152 : 07 30 37   |   |       |
| 811B2 : 07 25 32                 | 81212 : 07 28 35          | 81222 : 06 24 30   | 81232 : 18 70 88             |   | 81312 : 06 20 26   |   |       |
| 81322 : 03 23 26                 | 81332 : 15 46 61          | 83112 : 04 30 34   | 89992 : GRADE B              |   | 91313 : 07 25 32   |   |       |
| 91323 : 04 20 24                 | 91333 : 04 18 22          | 91343 : 09 25 34   | 91353 : 08 34 42             |   | 913E3 : 07 29 36   |   |       |
| 91314 : 05 21 * 26               | 91324 : 09 31 * 40        | 91334 : AA 21 * 21 | 91344 : 08 23 * 31           |   | 91354 : 07 27 * 34 |   |       |
| 91374 : 19 70 * 89               | 91384 : 02 55 * 57        | 91394 : 10 55 * 65 | 913E4 : 08 29 * 37           |   |                    |   |       |
| GRAND TOTAL 1247+10 &=1257 /1900 | PRINCIPAL TOTAL 762 /1200 |                    | RESULT : FIRST CLASS & 0.163 |   |                    |   |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 52 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

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| SEAT NO.               | NAME OF THE CANDIDATE  |    |    |                           |       |   |    |                                       |      |       | MOTHER |         |    | SEX  | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |       |   |    |    |      |
|------------------------|------------------------|----|----|---------------------------|-------|---|----|---------------------------------------|------|-------|--------|---------|----|------|------------|------|------|------------|---------|-------|---|----|----|------|
| 38748                  | MHASKE MAHESH KARBHARI |    |    |                           |       |   |    |                                       |      |       | ALKA   |         |    | M    | 1171718656 | 3    | 4    | F          | 38748   |       |   |    |    |      |
| SUBJECT : CHEMISTRY    |                        |    |    |                           |       |   |    |                                       |      |       |        |         |    |      |            |      |      |            |         |       |   |    |    |      |
| 81311                  | :                      | 09 | 20 | 29                        | 81321 | : | 06 | 28                                    | 34   | 81411 | :      | 10      | 30 | 40   | 81421      | :    | 08   | 34         | 42      | 81511 | : | 10 | 30 | 40   |
| 81521                  | :                      | 10 | 23 | 33                        | 83111 | : | 09 | 32                                    | 41   | 81312 | :      | 08      | 16 | 24   | 81322      | :    | 08   | 23         | 31      | 81332 | : | 20 | 69 | 89   |
| 81412                  | :                      | 10 | 23 | 33                        | 81422 | : | 08 | 29                                    | 37   | 81432 | :      | 16      | 65 | 81   | 81512      | :    | 10   | 23         | 33      | 81522 | : | 10 | 22 | 32   |
| 81532                  | :                      | 20 | 57 | 77                        | 83112 | : | 09 | 32                                    | 41   | 89992 | :      | GRADE 0 |    |      | 91313      | :    | 10   | 16         | 26      | 91323 | : | 05 | 28 | 33   |
| 91333                  | :                      | 09 | 24 | 33                        | 91343 | : | 09 | 17                                    | 26   | 91353 | :      | 10      | 32 | 42   | 913E3      | :    | 08   | 32         | 40      | 91314 | : | 10 | 23 | * 33 |
| 91324                  | :                      | 05 | 36 | * 41                      | 91334 | : | 06 | 22                                    | * 28 | 91344 | :      | 10      | 27 | * 37 | 91354      | :    | 08   | 31         | * 39    | 91374 | : | 20 | 71 | * 91 |
| 91384                  | :                      | 20 | 76 | * 96                      | 91394 | : | 18 | 75                                    | * 93 | 913E4 | :      | 10      | 20 | * 30 |            |      |      |            |         |       |   |    |    |      |
| GRAND TOTAL 1425 /1900 |                        |    |    | PRINCIPAL TOTAL 895 /1200 |       |   |    | RESULT : FIRST CLASS WITH DISTINCTION |      |       |        |         |    |      |            |      |      |            |         |       |   |    |    |      |

|                                 |                           |                    |                                       |   |                    |   |       |
|---------------------------------|---------------------------|--------------------|---------------------------------------|---|--------------------|---|-------|
| 38749 MURKUTE KALPANA BALASAHEB | JANABAI                   | F                  | 1171712578                            | 3 | 4                  | F | 38749 |
| SUBJECT : BOTANY                |                           |                    |                                       |   |                    |   |       |
| 81311 : 08 21 29                | 81321 : 10 17 27          | 81411 : 08 27 35   | 81421 : 07 25 32                      |   | 81511 : 08 18 26   |   |       |
| 81521 : 10 27 37                | 83111 : 07 21 28          | 81312 : 07 20 27   | 81322 : 05 23 28                      |   | 81332 : 18 66 84   |   |       |
| 81412 : 09 20 29                | 81422 : 09 31 40          | 81432 : 17 62 79   | 81512 : 09 21 30                      |   | 81522 : 10 16 26   |   |       |
| 81532 : 19 67 86                | 83112 : 07 30 37          | 89992 : GRADE 0    | 91413 : 10 38 48                      |   | 91423 : 09 23 32   |   |       |
| 91433 : 09 23 32                | 91443 : 08 27 35          | 91453 : 08 23 31   | 91463 : 10 20 30                      |   | 91414 : 07 34 * 41 |   |       |
| 91424 : 08 31 * 39              | 91434 : 08 23 * 31        | 91444 : 10 26 * 36 | 91454 : 08 30 * 38                    |   | 91464 : 10 36 * 46 |   |       |
| 91474 : 18 66 * 84              | 91484 : 18 69 * 87        | 91494 : 18 65 * 83 |                                       |   |                    |   |       |
| GRAND TOTAL 1373 /1900          | PRINCIPAL TOTAL 908 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |                    |   |       |

|                                  |                           |                    |                                               |   |                    |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|---|--------------------|---|-------|
| 38750 MURKUTE KAVITA RAMESH      | LAXMI                     | F                  | 1171712580                                    | 3 | 4                  | F | 38750 |
| SUBJECT : CHEMISTRY              |                           |                    |                                               |   |                    |   |       |
| 81311 : 07 22 29                 | 81321 : 06 26 32          | 81411 : 07 27 34   | 81421 : 05 32 37                              |   | 81511 : 08 22 30   |   |       |
| 81521 : 10 32 42                 | 83111 : 06 26 32          | 81312 : 06 27 33   | 81322 : 06 25 31                              |   | 81332 : 17 69 86   |   |       |
| 81412 : 09 18 27                 | 81422 : 09 33 42          | 81432 : 18 63 81   | 81512 : 10 23 33                              |   | 81522 : 10 21 31   |   |       |
| 81532 : 20 71 91                 | 83112 : 07 32 39          | 89992 : GRADE A    | 91313 : 10 22 32                              |   | 91323 : 08 29 37   |   |       |
| 91333 : 06 25 31                 | 91343 : 08 16 24          | 91353 : 10 34 44   | 913E3 : 07 26 33                              |   | 91314 : 10 20 * 30 |   |       |
| 91324 : 08 32 * 40               | 91334 : 04 28 * 32        | 91344 : 09 20 * 29 | 91354 : 08 24 * 32                            |   | 91374 : 20 73 * 93 |   |       |
| 91384 : 20 77 * 97               | 91394 : 19 74 * 93        | 913E4 : 08 27 * 35 |                                               |   |                    |   |       |
| GRAND TOTAL 1412+10 &=1422 /1900 | PRINCIPAL TOTAL 893 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |   |                    |   |       |

|                              |                           |                    |                                       |   |                    |   |       |
|------------------------------|---------------------------|--------------------|---------------------------------------|---|--------------------|---|-------|
| 38751 NALKANDE MAYURI RAMESH | UJWALA                    | F                  | 1171712634                            | 3 | 4                  | F | 38751 |
| SUBJECT : PHYSICS            |                           |                    |                                       |   |                    |   |       |
| 81111 : 10 17 27             | 81151 : 09 39 48          | 811B1 : 08 24 32   | 81211 : 10 37 47                      |   | 812A1 : 09 24 33   |   |       |
| 81311 : 07 24 31             | 81321 : 07 26 33          | 83011 : 09 28 37   | 81112 : 09 16 25                      |   | 81152 : 08 29 37   |   |       |
| 811B2 : 08 21 29             | 81212 : 06 27 33          | 81222 : 07 24 31   | 81232 : 18 73 91                      |   | 81312 : 07 30 37   |   |       |
| 81322 : 05 27 32             | 81332 : 17 66 83          | 83012 : 09 31 40   | 89992 : GRADE 0                       |   | 91213 : 09 33 42   |   |       |
| 91223 : 08 32 40             | 91233 : 08 39 47          | 91243 : 07 26 33   | 91253 : 09 21 30                      |   | 912B3 : 08 25 33   |   |       |
| 91214 : 09 32 * 41           | 91224 : 09 25 * 34        | 91234 : 09 35 * 44 | 91244 : 08 31 * 39                    |   | 91254 : 09 32 * 41 |   |       |
| 91274 : 18 68 * 86           | 91284 : 17 69 * 86        | 91294 : 16 63 * 79 | 912K4 : 09 34 * 43                    |   |                    |   |       |
| GRAND TOTAL 1444 /1900       | PRINCIPAL TOTAL 953 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION |   |                    |   |       |

|                                  |                           |                    |                                               |   |                    |   |       |
|----------------------------------|---------------------------|--------------------|-----------------------------------------------|---|--------------------|---|-------|
| 38752 NIKAM MAYURI ASHOK         | MANISHA                   | F                  | 1171712630                                    | 3 | 4                  | F | 38752 |
| SUBJECT : BOTANY                 |                           |                    |                                               |   |                    |   |       |
| 81311 : 09 27 36                 | 81321 : 09 23 32          | 81411 : 09 29 38   | 81421 : 08 24 32                              |   | 81511 : 10 33 43   |   |       |
| 81521 : 10 25 35                 | 83111 : 07 25 32          | 81312 : 05 32 37   | 81322 : 08 21 29                              |   | 81332 : 19 58 77   |   |       |
| 81412 : 10 22 32                 | 81422 : 09 30 39          | 81432 : 18 69 87   | 81512 : 09 28 37                              |   | 81522 : 10 24 34   |   |       |
| 81532 : 17 64 81                 | 83112 : 08 30 38          | 89992 : GRADE 0    | 91413 : 10 35 45                              |   | 91423 : 09 32 41   |   |       |
| 91433 : 09 30 39                 | 91443 : 08 37 45          | 91453 : 07 27 34   | 91463 : 10 24 34                              |   | 91414 : 07 34 * 41 |   |       |
| 91424 : 10 30 * 40               | 91434 : 08 28 * 36        | 91444 : 10 30 * 40 | 91454 : 10 32 * 42                            |   | 91464 : 10 37 * 47 |   |       |
| 91474 : 19 71 * 90               | 91484 : 19 71 * 90        | 91494 : 19 72 * 91 |                                               |   |                    |   |       |
| GRAND TOTAL 1494+10 &=1504 /1900 | PRINCIPAL TOTAL 983 /1200 |                    | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |   |                    |   |       |

|                                                                                       |                                  |           |
|---------------------------------------------------------------------------------------|----------------------------------|-----------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 53 |
|                                                                                       | RESULT OF B.Sc. - APRIL 2019     |           |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163 # - 0.4          |           |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance * - Appearing     |           |

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.            |  |  |  | NAME OF THE CANDIDATE  |  |  |  | MOTHER           |  |  | SEX              | P.R.NO.    | YEAR | SEM.             | APPEARANCE |       | RR STAT |
|---------------------|--|--|--|------------------------|--|--|--|------------------|--|--|------------------|------------|------|------------------|------------|-------|---------|
| 38753               |  |  |  | PADALE YOGITA HARIBHAU |  |  |  | VIMAL            |  |  | F                | 1171712577 | 3    | 4                | F          | 38753 |         |
| SUBJECT : CHEMISTRY |  |  |  |                        |  |  |  |                  |  |  |                  |            |      |                  |            |       |         |
| 81311 : 04 17 21    |  |  |  | 81321 : 04 18 22       |  |  |  | 81411 : 09 22 31 |  |  | 81421 : 07 25 32 |            |      | 81511 : 09 16 25 |            |       |         |
| 81521 : 08 26 34    |  |  |  | 83111 : 07 27 34       |  |  |  | 81312 : 06 19 25 |  |  | 81322 : 06 16 22 |            |      | 81332 : 18 66 84 |            |       |         |

|                                  |                           |                    |                    |                              |
|----------------------------------|---------------------------|--------------------|--------------------|------------------------------|
| 81412 : 09 20 29                 | 81422 : 10 26 36          | 81432 : 16 61 77   | 81512 : 08 21 29   | 81522 : 10 16 26             |
| 81532 : 17 60 77                 | 83112 : 05 32 37          | 89992 : GRADE A    | 91313 : 09 20 29   | 91323 : 06 17 23             |
| 91333 : 04 19 23                 | 91343 : 08 16 24          | 91353 : 10 22 32   | 913E3 : 07 22 29   | 91314 : 10 18 * 28           |
| 91324 : 09 35 * 44               | 91334 : 05 25 * 30        | 91344 : 10 18 * 28 | 91354 : 08 20 * 28 | 91374 : 20 72 * 92           |
| 91384 : 20 72 * 92               | 91394 : 19 73 * 92        | 913E4 : 08 16 * 24 |                    |                              |
| GRAND TOTAL 1259+10 &=1269 /1900 | PRINCIPAL TOTAL 792 /1200 |                    |                    | RESULT : FIRST CLASS & 0.163 |

|                              |                           |                    |                    |                    |   |   |                                       |
|------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---------------------------------------|
| 38754 PAVASE BHAGWAT NARAYAN | INDUBAI                   | M                  | 1171712659         | 3                  | 4 | F | 38754                                 |
| SUBJECT : CHEMISTRY          |                           |                    |                    |                    |   |   |                                       |
| 81311 : 05 21 26             | 81321 : 06 18 24          | 81411 : 10 19 29   | 81421 : 07 23 30   | 81511 : 09 17 26   |   |   |                                       |
| 81521 : 10 23 33             | 83011 : 10 16 26          | 81312 : 08 26 34   | 81322 : 07 16 23   | 81332 : 20 64 84   |   |   |                                       |
| 81412 : 10 16 26             | 81422 : 09 25 34          | 81432 : 16 63 79   | 81512 : 09 26 35   | 81522 : 09 22 31   |   |   |                                       |
| 81532 : 20 64 84             | 83012 : 08 19 27          | 89992 : GRADE 0    | 91313 : 06 22 28   | 91323 : 08 27 35   |   |   |                                       |
| 91333 : 06 23 29             | 91343 : 09 20 29          | 91353 : 10 23 33   | 913E3 : 10 28 38   | 91314 : 09 23 * 32 |   |   |                                       |
| 91324 : 09 34 * 43           | 91334 : 04 28 * 32        | 91344 : 08 22 * 30 | 91354 : 07 19 * 26 | 91374 : 20 72 * 92 |   |   |                                       |
| 91384 : 20 78 * 98           | 91394 : 20 72 * 92        | 913E4 : 10 19 * 29 |                    |                    |   |   |                                       |
| GRAND TOTAL 1317 /1900       | PRINCIPAL TOTAL 857 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                                |                           |                    |                    |                    |   |   |                      |
|--------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----------------------|
| 38755 PHATAKE PRAJAKTA SUBHASH | REKHATAI                  | F                  | 1171712628         | 3                  | 4 | F | 38755                |
| SUBJECT : CHEMISTRY            |                           |                    |                    |                    |   |   |                      |
| 81311 : 07 16 23               | 81321 : 08 16 24          | 81411 : 08 17 25   | 81421 : 08 24 32   | 81511 : 10 22 32   |   |   |                      |
| 81521 : 10 22 32               | 83111 : 07 28 35          | 81312 : 07 16 23   | 81322 : 06 16 22   | 81332 : 15 69 84   |   |   |                      |
| 81412 : 10 23 33               | 81422 : 09 18 27          | 81432 : 18 43 61   | 81512 : 09 22 31   | 81522 : 10 21 31   |   |   |                      |
| 81532 : 18 66 84               | 83112 : 04 27 31          | 89992 : GRADE A    | 91313 : 10 17 27   | 91323 : 04 16 20   |   |   |                      |
| 91333 : 05 16 21               | 91343 : 09 16 25          | 91353 : 10 18 28   | 913E3 : 07 26 33   | 91314 : 10 26 * 36 |   |   |                      |
| 91324 : 09 26 * 35             | 91334 : 04 30 * 34        | 91344 : 10 21 * 31 | 91354 : 08 25 * 33 | 91374 : 20 72 * 92 |   |   |                      |
| 91384 : 20 72 * 92             | 91394 : 19 72 * 91        | 913E4 : 07 22 * 29 |                    |                    |   |   |                      |
| GRAND TOTAL 1257 /1900         | PRINCIPAL TOTAL 803 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS |

|                              |                           |                    |                    |                    |   |   |                      |
|------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----------------------|
| 38756 RAUT APEKSHA GHANSHYAM | RAJSHRI                   | F                  | 1171712514         | 3                  | 4 | F | 38756                |
| SUBJECT : BOTANY             |                           |                    |                    |                    |   |   |                      |
| 81311 : 05 19 24             | 81321 : 04 23 27          | 81411 : 07 16 23   | 81421 : 07 26 33   | 81511 : 08 16 24   |   |   |                      |
| 81521 : 07 25 32             | 83111 : 08 32 40          | 81312 : 04 21 25   | 81322 : 05 21 26   | 81332 : 14 64 78   |   |   |                      |
| 81412 : 08 16 24             | 81422 : 09 17 26          | 81432 : 18 70 88   | 81512 : 05 20 25   | 81522 : 10 17 27   |   |   |                      |
| 81532 : 17 57 74             | 83112 : 08 32 40          | 89992 : GRADE B    | 91413 : 08 24 32   | 91423 : 06 20 26   |   |   |                      |
| 91433 : 07 16 23             | 91443 : 06 18 24          | 91453 : 05 21 26   | 91463 : 09 16 25   | 91414 : 05 30 * 35 |   |   |                      |
| 91424 : 07 28 * 35           | 91434 : 07 19 * 26        | 91444 : 10 20 * 30 | 91454 : 09 32 * 41 | 91464 : 09 30 * 39 |   |   |                      |
| 91474 : 16 62 * 78           | 91484 : 18 68 * 86        | 91494 : 18 64 * 82 |                    |                    |   |   |                      |
| GRAND TOTAL 1244 /1900       | PRINCIPAL TOTAL 802 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS |

|                            |                           |                    |                    |                    |   |   |                      |
|----------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|----------------------|
| 38757 SAWANT RUPALI SANJAY | SANGITA                   | F                  | 1171712655         | 3                  | 4 | F | 38757                |
| SUBJECT : BOTANY           |                           |                    |                    |                    |   |   |                      |
| 81311 : 06 16 22           | 81321 : 04 17 21          | 81411 : 08 22 30   | 81421 : 08 27 35   | 81511 : 08 22 30   |   |   |                      |
| 81521 : 09 22 31           | 83111 : 05 27 32          | 81312 : 05 17 22   | 81322 : 05 16 21   | 81332 : 19 68 87   |   |   |                      |
| 81412 : 07 24 31           | 81422 : 08 25 33          | 81432 : 19 49 68   | 81512 : 07 29 36   | 81522 : 08 19 27   |   |   |                      |
| 81532 : 16 51 67           | 83112 : 07 27 34          | 89992 : GRADE B    | 91413 : 08 27 35   | 91423 : 07 22 29   |   |   |                      |
| 91433 : 07 16 23           | 91443 : 07 24 31          | 91453 : 07 28 35   | 91463 : 09 21 30   | 91414 : 06 24 * 30 |   |   |                      |
| 91424 : 07 28 * 35         | 91434 : 05 20 * 25        | 91444 : 08 19 * 27 | 91454 : 10 29 * 39 | 91464 : 08 35 * 43 |   |   |                      |
| 91474 : 16 62 * 78         | 91484 : 16 61 * 77        | 91494 : 17 60 * 77 |                    |                    |   |   |                      |
| GRAND TOTAL 1241 /1900     | PRINCIPAL TOTAL 811 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS |

28/06/2019

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE |                           |  |                      |  |                    | MOTHER |  |  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE |       | RR STAT |
|------------------------|-----------------------|---------------------------|--|----------------------|--|--------------------|--------|--|--|-----|------------|------|------|------------|-------|---------|
| 38758                  | SHAIKH NISAR RAJJAK   |                           |  |                      |  |                    | TAYARA |  |  | M   | 1171612360 | 3    | 4    | F          | 38758 |         |
| SUBJECT : CHEMISTRY    |                       |                           |  |                      |  |                    |        |  |  |     |            |      |      |            |       |         |
| 81111 : 10 16 26       | 81151 : 09 26 35      | 811B1 : 08 16 24          |  | 81211 : 06 38 44     |  | 812A1 : 07 23 30   |        |  |  |     |            |      |      |            |       |         |
| 81311 : 05 16 21       | 81321 : 08 16 24      | 83111 : 05 20 25          |  | 81112 : 09 16 25     |  | 81152 : 08 38 46   |        |  |  |     |            |      |      |            |       |         |
| 811B2 : 08 17 25       | 81212 : 07 22 29      | 81222 : 06 18 24          |  | 81232 : 15 56 71     |  | 81312 : 09 18 27   |        |  |  |     |            |      |      |            |       |         |
| 81322 : 04 18 22       | 81332 : 20 65 85      | 83112 : 07 21 28          |  | 89992 : GRADE A      |  | 91313 : 08 18 26   |        |  |  |     |            |      |      |            |       |         |
| 91323 : 06 19 25       | 91333 : 04 21 25      | 91343 : 10 16 26          |  | 91353 : 06 19 25     |  | 913E3 : 06 27 33   |        |  |  |     |            |      |      |            |       |         |
| 91314 : 07 24 * 31     | 91324 : 09 29 * 38    | 91334 : 05 30 * 35        |  | 91344 : 07 19 * 26   |  | 91354 : 06 23 * 29 |        |  |  |     |            |      |      |            |       |         |
| 91374 : 20 71 * 91     | 91384 : 18 72 * 90    | 91394 : 20 71 * 91        |  | 913E4 : 08 27 * 35   |  |                    |        |  |  |     |            |      |      |            |       |         |
| GRAND TOTAL 1237 /1900 |                       | PRINCIPAL TOTAL 805 /1200 |  | RESULT : FIRST CLASS |  |                    |        |  |  |     |            |      |      |            |       |         |

|                            |                           |                    |                    |                    |   |   |                                       |
|----------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---------------------------------------|
| 38759 TAGAD KRANTI NARAYAN | SHOBHA                    | F                  | 1171712527         | 3                  | 4 | F | 38759                                 |
| SUBJECT : CHEMISTRY        |                           |                    |                    |                    |   |   |                                       |
| 81111 : 09 23 32           | 81151 : 09 37 46          | 811B1 : 08 36 44   | 81211 : 10 34 44   | 812A1 : 09 18 27   |   |   |                                       |
| 81311 : 08 25 33           | 81321 : 06 23 29          | 83111 : 07 30 37   | 81112 : 09 19 28   | 81152 : 09 31 40   |   |   |                                       |
| 811B2 : 09 23 32           | 81212 : 07 18 25          | 81222 : 08 18 26   | 81232 : 16 64 80   | 81312 : 08 25 33   |   |   |                                       |
| 81322 : 08 18 26           | 81332 : 20 71 91          | 83112 : 06 27 33   | 89992 : GRADE A    | 91313 : 10 30 40   |   |   |                                       |
| 91323 : 08 31 39           | 91333 : 08 25 33          | 91343 : 09 23 32   | 91353 : 10 24 34   | 913E3 : 07 26 33   |   |   |                                       |
| 91314 : 10 20 * 30         | 91324 : 09 33 * 42        | 91334 : 05 32 * 37 | 91344 : 10 22 * 32 | 91354 : 08 25 * 33 |   |   |                                       |
| 91374 : 20 71 * 91         | 91384 : 20 77 * 97        | 91394 : 20 73 * 93 | 913E4 : 08 25 * 33 |                    |   |   |                                       |
| GRAND TOTAL 1405 /1900     | PRINCIPAL TOTAL 911 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                               |                           |                    |                    |                    |   |   |                                       |
|-------------------------------|---------------------------|--------------------|--------------------|--------------------|---|---|---------------------------------------|
| 38760 TAKE HARSHADA DATTATRAY | MINABAI                   | F                  | 1171712503         | 3                  | 4 | F | 38760                                 |
| SUBJECT : BOTANY              |                           |                    |                    |                    |   |   |                                       |
| 81311 : 06 17 23              | 81321 : 05 21 26          | 81411 : 08 25 33   | 81421 : 08 28 36   | 81511 : 09 20 29   |   |   |                                       |
| 81521 : 10 29 39              | 83111 : 09 27 36          | 81312 : 04 23 27   | 81322 : 07 21 28   | 81332 : 20 69 89   |   |   |                                       |
| 81412 : 10 25 35              | 81422 : 09 19 28          | 81432 : 16 68 84   | 81512 : 08 28 36   | 81522 : 10 26 36   |   |   |                                       |
| 81532 : 20 67 87              | 83112 : 08 31 39          | 89992 : GRADE 0    | 91413 : 10 35 45   | 91423 : 09 29 38   |   |   |                                       |
| 91433 : 10 31 41              | 91443 : 09 35 44          | 91453 : 08 34 42   | 91463 : 10 25 35   | 91414 : 06 30 * 36 |   |   |                                       |
| 91424 : 10 32 * 42            | 91434 : 09 26 * 35        | 91444 : 10 34 * 44 | 91454 : 10 35 * 45 | 91464 : 10 38 * 48 |   |   |                                       |
| 91474 : 19 72 * 91            | 91484 : 19 72 * 91        | 91494 : 19 72 * 91 |                    |                    |   |   |                                       |
| GRAND TOTAL 1479 /1900        | PRINCIPAL TOTAL 984 /1200 |                    |                    |                    |   |   | RESULT : FIRST CLASS WITH DISTINCTION |

|                             |                  |                  |                  |                  |   |   |       |
|-----------------------------|------------------|------------------|------------------|------------------|---|---|-------|
| 38761 TARMALE AARATI SURESH | MEENA            | F                | 1171712518       | 3                | 4 | F | 38761 |
| SUBJECT : CHEMISTRY         |                  |                  |                  |                  |   |   |       |
| 81111 : 08 25 33            | 81151 : 09 36 45 | 811B1 : 09 33 42 | 81211 : 09 32 41 | 812A1 : 09 24 33 |   |   |       |
| 81311 : 06 19 25            | 81321 : 07 23 30 | 83111 : 09 31 40 | 81112 : 08 17 25 | 81152 : 09 37 46 |   |   |       |



|                                  |                    |                           |                                               |                    |
|----------------------------------|--------------------|---------------------------|-----------------------------------------------|--------------------|
| 811B2 : 07 22 29                 | 81212 : 09 21 30   | 81222 : 08 25 33          | 81232 : 17 70 87                              | 81312 : 08 28 36   |
| 81322 : 05 26 31                 | 81332 : 18 71 89   | 83112 : 07 32 39          | 89992 : GRADE A                               | 91313 : 10 32 42   |
| 91323 : 05 18 23                 | 91333 : 05 23 28   | 91343 : 09 23 32          | 91353 : 10 20 30                              | 913E3 : 07 25 32   |
| 91314 : 10 22 * 32               | 91324 : 09 35 * 44 | 91334 : 05 35 * 40        | 91344 : 08 23 * 31                            | 91354 : 08 23 * 31 |
| 91374 : 20 72 * 92               | 91384 : 20 77 * 97 | 91394 : 19 74 * 93        | 913E4 : 08 23 * 31                            |                    |
| GRAND TOTAL 1412+10 &=1422 /1900 |                    | PRINCIPAL TOTAL 889 /1200 | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |

|                        |                        |                           |                                       |                    |   |   |   |       |
|------------------------|------------------------|---------------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38762                  | TAWARE RUPALI RAOSAHEB | AASHA                     | F                                     | 1171712566         | 3 | 4 | F | 38762 |
| SUBJECT : MATHEMATICS  |                        |                           |                                       |                    |   |   |   |       |
| 81111 : 09 31 40       | 81151 : 09 40 49       | 811B1 : 08 32 40          | 81211 : 10 34 44                      | 812A1 : 09 18 27   |   |   |   |       |
| 81311 : 06 24 30       | 81321 : 06 25 31       | 83111 : 09 25 34          | 81112 : 10 26 36                      | 81152 : 09 37 46   |   |   |   |       |
| 811B2 : 10 34 44       | 81212 : 08 26 34       | 81222 : 08 18 26          | 81232 : 16 68 84                      | 81312 : 09 30 39   |   |   |   |       |
| 81322 : 06 30 36       | 81332 : 19 72 91       | 83112 : 09 32 41          | 89992 : GRADE A                       | 91113 : 10 16 26   |   |   |   |       |
| 91123 : 09 22 31       | 91133 : 10 20 30       | 91143 : 09 22 31          | 91153 : 10 25 35                      | 91163 : 10 24 34   |   |   |   |       |
| 91193 : 10 36 46       | 911A3 : 09 35 44       | 911F3 : 09 32 41          | 91114 : 09 29 * 38                    | 91124 : 09 33 * 42 |   |   |   |       |
| 91134 : 09 19 * 28     | 91144 : 10 30 * 40     | 91154 : 10 32 * 42        | 91164 : 09 25 * 34                    | 91194 : 09 38 * 47 |   |   |   |       |
| 911D4 : 09 16 * 25     | 911F4 : 09 28 * 37     |                           |                                       |                    |   |   |   |       |
| GRAND TOTAL 1423 /1900 |                        | PRINCIPAL TOTAL 906 /1200 | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 55     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                                  |                       |                           |                                               |                    |      |      |            |         |
|----------------------------------|-----------------------|---------------------------|-----------------------------------------------|--------------------|------|------|------------|---------|
| SEAT NO.                         | NAME OF THE CANDIDATE | MOTHER                    | SEX                                           | P.R.NO.            | YEAR | SEM. | APPEARANCE | RR STAT |
| 38763                            | WABLE VISHAL VILAS    | BEBITAI                   | M                                             | 1171712522         | 3    | 4    | F          | 38763   |
| SUBJECT : CHEMISTRY              |                       |                           |                                               |                    |      |      |            |         |
| 81111 : 09 25 34                 | 81151 : 10 35 45      | 811B1 : 08 33 41          | 81211 : 08 24 32                              | 812A1 : 08 16 24   |      |      |            |         |
| 81311 : 04 24 28                 | 81321 : 08 19 27      | 83111 : 07 29 36          | 81112 : 10 18 28                              | 81152 : 10 36 46   |      |      |            |         |
| 811B2 : 10 33 43                 | 81212 : 04 20 24      | 81222 : 08 21 29          | 81232 : 16 68 84                              | 81312 : 08 25 33   |      |      |            |         |
| 81322 : 05 26 31                 | 81332 : 20 69 89      | 83112 : 07 26 33          | 89992 : GRADE A                               | 91313 : 08 29 37   |      |      |            |         |
| 91323 : 06 22 28                 | 91333 : 07 28 35      | 91343 : 09 18 27          | 91353 : 09 27 36                              | 913E3 : 06 30 36   |      |      |            |         |
| 91314 : 08 25 * 33               | 91324 : 08 35 * 43    | 91334 : 04 32 * 36        | 91344 : 10 26 * 36                            | 91354 : 07 27 * 34 |      |      |            |         |
| 91374 : 20 74 * 94               | 91384 : 20 76 * 96    | 91394 : 19 74 * 93        | 913E4 : 07 27 * 34                            |                    |      |      |            |         |
| GRAND TOTAL 1405+10 &=1415 /1900 |                       | PRINCIPAL TOTAL 906 /1200 | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |      |      |            |         |

|                        |                       |                           |                                       |                    |   |   |   |       |
|------------------------|-----------------------|---------------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38764                  | WAGH MANISHA SHIVNATH | REKHA                     | F                                     | 1171712526         | 3 | 4 | F | 38764 |
| SUBJECT : CHEMISTRY    |                       |                           |                                       |                    |   |   |   |       |
| 81111 : 09 17 26       | 81151 : 09 36 45      | 811B1 : 09 17 26          | 81211 : 10 27 37                      | 812A1 : 09 17 26   |   |   |   |       |
| 81311 : 07 20 27       | 81321 : 04 16 20      | 83111 : 07 27 34          | 81112 : 08 16 24                      | 81152 : 09 33 42   |   |   |   |       |
| 811B2 : 07 21 28       | 81212 : 05 22 27      | 81222 : 08 16 24          | 81232 : 18 71 89                      | 81312 : 09 25 34   |   |   |   |       |
| 81322 : 05 19 24       | 81332 : 20 60 80      | 83112 : 08 32 40          | 89992 : GRADE B                       | 91313 : 10 29 39   |   |   |   |       |
| 91323 : 05 28 33       | 91333 : 06 25 31      | 91343 : 09 18 27          | 91353 : 09 18 27                      | 913E3 : 08 27 35   |   |   |   |       |
| 91314 : 10 22 * 32     | 91324 : 09 31 * 40    | 91334 : 06 23 * 29        | 91344 : 09 17 * 26                    | 91354 : 08 23 * 31 |   |   |   |       |
| 91374 : 20 73 * 93     | 91384 : 20 74 * 94    | 91394 : 19 74 * 93        | 913E4 : 06 22 * 28                    |                    |   |   |   |       |
| GRAND TOTAL 1311 /1900 |                       | PRINCIPAL TOTAL 843 /1200 | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                                  |                           |                           |                                               |                    |   |   |   |       |
|----------------------------------|---------------------------|---------------------------|-----------------------------------------------|--------------------|---|---|---|-------|
| 38765                            | WAKCHAURE KSHITIJA SHARAD | MIRABAI                   | F                                             | 1171712538         | 3 | 4 | F | 38765 |
| SUBJECT : CHEMISTRY              |                           |                           |                                               |                    |   |   |   |       |
| 81111 : 10 26 36                 | 81151 : 09 34 43          | 811B1 : 09 31 40          | 81211 : 10 21 31                              | 812A1 : 09 18 27   |   |   |   |       |
| 81311 : 07 21 28                 | 81321 : 07 20 27          | 83111 : 06 31 37          | 81112 : 09 16 25                              | 81152 : 09 37 46   |   |   |   |       |
| 811B2 : 09 29 38                 | 81212 : 07 22 29          | 81222 : 08 20 28          | 81232 : 18 72 90                              | 81312 : 08 26 34   |   |   |   |       |
| 81322 : 06 28 34                 | 81332 : 20 62 82          | 83112 : 07 33 40          | 89992 : GRADE A                               | 91313 : 10 30 40   |   |   |   |       |
| 91323 : 10 22 32                 | 91333 : 07 27 34          | 91343 : 08 19 27          | 91353 : 09 34 43                              | 913E3 : 07 33 40   |   |   |   |       |
| 91314 : 10 30 * 40               | 91324 : 08 36 * 44        | 91334 : 05 34 * 39        | 91344 : 09 24 * 33                            | 91354 : 07 32 * 39 |   |   |   |       |
| 91374 : 20 72 * 92               | 91384 : 20 77 * 97        | 91394 : 19 74 * 93        | 913E4 : 07 32 * 39                            |                    |   |   |   |       |
| GRAND TOTAL 1447+10 &=1457 /1900 |                           | PRINCIPAL TOTAL 937 /1200 | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |                    |   |   |   |       |

|                        |                        |                           |                                       |                    |   |   |   |       |
|------------------------|------------------------|---------------------------|---------------------------------------|--------------------|---|---|---|-------|
| 38766                  | WANDHEKAR RUTUJA GOKUL | SUNITA                    | F                                     | 1171712525         | 3 | 4 | F | 38766 |
| SUBJECT : MATHEMATICS  |                        |                           |                                       |                    |   |   |   |       |
| 81111 : 10 29 39       | 81151 : 10 38 48       | 811B1 : 10 37 47          | 81211 : 10 31 41                      | 812A1 : 08 19 27   |   |   |   |       |
| 81311 : 08 22 30       | 81321 : 07 18 25       | 83011 : 10 21 31          | 81112 : 10 22 32                      | 81152 : 10 37 47   |   |   |   |       |
| 811B2 : 10 35 45       | 81212 : 08 26 34       | 81222 : 08 22 30          | 81232 : 18 72 90                      | 81312 : 09 31 40   |   |   |   |       |
| 81322 : 07 19 26       | 81332 : 19 72 91       | 83012 : 09 27 36          | 89992 : GRADE A                       | 91113 : 09 16 25   |   |   |   |       |
| 91123 : 09 21 30       | 91133 : 09 23 32       | 91143 : 09 16 25          | 91153 : 09 28 37                      | 91163 : 09 20 29   |   |   |   |       |
| 91193 : 10 36 46       | 911A3 : 09 25 34       | 911F3 : 09 31 40          | 91114 : 10 18 * 28                    | 91124 : 10 32 * 42 |   |   |   |       |
| 91134 : 10 20 * 30     | 91144 : 10 22 * 32     | 91154 : 10 31 * 41        | 91164 : 10 26 * 36                    | 91194 : 10 39 * 49 |   |   |   |       |
| 911D4 : 10 16 * 26     | 911F4 : 10 22 * 32     |                           |                                       |                    |   |   |   |       |
| GRAND TOTAL 1373 /1900 |                        | PRINCIPAL TOTAL 872 /1200 | RESULT : FIRST CLASS WITH DISTINCTION |                    |   |   |   |       |

|                                  |                       |                           |                              |                    |   |   |   |       |
|----------------------------------|-----------------------|---------------------------|------------------------------|--------------------|---|---|---|-------|
| 38767                            | WAYKAR VIKAS ABASAHEB | ANITA                     | M                            | 1171712619         | 3 | 4 | F | 38767 |
| SUBJECT : CHEMISTRY              |                       |                           |                              |                    |   |   |   |       |
| 81311 : 05 24 29                 | 81321 : 04 22 26      | 81411 : 10 33 43          | 81421 : 07 29 36             | 81511 : 08 32 40   |   |   |   |       |
| 81521 : 10 27 37                 | 83111 : 04 24 28      | 81312 : 04 17 21          | 81322 : 04 22 26             | 81332 : 15 56 71   |   |   |   |       |
| 81412 : 10 16 26                 | 81422 : 09 22 31      | 81432 : 19 70 89          | 81512 : 09 19 28             | 81522 : 09 18 27   |   |   |   |       |
| 81532 : 20 70 90                 | 83112 : 08 33 41      | 89992 : GRADE 0           | 91313 : 07 17 24             | 91323 : 06 17 23   |   |   |   |       |
| 91333 : AA 23 23                 | 91343 : 08 18 26      | 91353 : 09 23 32          | 913E3 : 06 22 28             | 91314 : 07 27 * 34 |   |   |   |       |
| 91324 : 07 30 * 37               | 91334 : 04 31 * 35    | 91344 : 08 18 * 26        | 91354 : 07 30 * 37           | 91374 : 20 72 * 92 |   |   |   |       |
| 91384 : 19 75 * 94               | 91394 : 19 73 * 92    | 913E4 : 07 27 * 34        |                              |                    |   |   |   |       |
| GRAND TOTAL 1326+10 &=1336 /1900 |                       | PRINCIPAL TOTAL 810 /1200 | RESULT : FIRST CLASS & 0.163 |                    |   |   |   |       |

|                                                                                       |                                  |               |
|---------------------------------------------------------------------------------------|----------------------------------|---------------|
| 28/06/2019                                                                            | SAVITRIBAI PHULE PUNE UNIVERSITY | PAGE : 56     |
| RESULT OF B.Sc. - APRIL 2019                                                          |                                  |               |
| [70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]           | @ - 0.1 & 0.163                  | # - 0.4       |
| [60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] | \$ - Ordinance                   | * - Appearing |

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|                     |                       |                  |                  |                  |      |      |            |         |
|---------------------|-----------------------|------------------|------------------|------------------|------|------|------------|---------|
| SEAT NO.            | NAME OF THE CANDIDATE | MOTHER           | SEX              | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38768               | AHER ASHWINI MAHADEV  | MIRA             | F                | 1171612465       | 3    | 4    | R          | 38768   |
| SUBJECT : CHEMISTRY |                       |                  |                  |                  |      |      |            |         |
| 81311 : 08 17 25    | 81321 : 06 25 31      | 81411 : 07 22 29 | 81421 : 07 19 26 | 81511 : 07 16 23 |      |      |            |         |

|                        |                           |                    |                  |                      |
|------------------------|---------------------------|--------------------|------------------|----------------------|
| 81521 : 10 17 27       | 83111 : 07 30 37          | 81312 : 08 17 25   | 81322 : 05 19 24 | 81332 : 18 58 76     |
| 81412 : 04 17 21       | 81422 : 08 20 28          | 81432 : 15 56 71   | 81512 : 07 27 34 | 81522 : 09 18 27     |
| 81532 : 18 61 79       | 83112 : 06 27 33          | 89992 : GRADE B    | 91313 : 08 24 32 | 91323 : 06 21 27     |
| 91333 : 06 20 26       | 91343 : 10 17 27          | 91353 : 06 23 29   | 913E3 : 08 20 28 | 91314 : 06 27 33     |
| 91324 : AA * 20 20     | 91334 : 02 19 21          | 91344 : 09 * 17 26 | 91354 : 08 27 35 | 91374 : 17 73 90     |
| 91384 : 18 68 86       | 91394 : 15 60 75          | 913E4 : 10 17 27   |                  |                      |
| GRAND TOTAL 1198 /1900 | PRINCIPAL TOTAL 763 /1200 |                    |                  | RESULT : FIRST CLASS |

|                        |                           |       |    |                           |       |   |    |    |    |       |   |         |            |                      |       |       |       |    |    |       |       |    |    |    |    |
|------------------------|---------------------------|-------|----|---------------------------|-------|---|----|----|----|-------|---|---------|------------|----------------------|-------|-------|-------|----|----|-------|-------|----|----|----|----|
| 38769                  | ARGADE PRIYANKA DADASAHEB | ARATI |    |                           |       |   |    |    |    |       |   | F       | 1171612424 | 3                    | 4     | R     | 38769 |    |    |       |       |    |    |    |    |
| SUBJECT : CHEMISTRY    |                           |       |    |                           |       |   |    |    |    |       |   |         |            |                      |       |       |       |    |    |       |       |    |    |    |    |
| 81311                  | :                         | 06    | 17 | 23                        | 81321 | : | 06 | 17 | 23 | 81411 | : | 04      | 19         | 23                   | 81421 | :     | 06    | 17 | 23 | 81511 | :     | 06 | 16 | 22 |    |
| 81521                  | :                         | 08    | 16 | 24                        | 83111 | : | 06 | 25 | 31 | 81312 | : | 05      | 17         | 22                   | 81322 | :     | 04    | 19 | 23 | 81332 | :     | 18 | 56 | 74 |    |
| 81412                  | :                         | 05    | 16 | 21                        | 81422 | : | 08 | 18 | 26 | 81432 | : | 15      | 58         | 73                   | 81512 | :     | 07    | 25 | 32 | 81522 | :     | 08 | 20 | 28 |    |
| 81532                  | :                         | 16    | 59 | 75                        | 83112 | : | 06 | 30 | 36 | 89992 | : | GRADE A |            |                      | 91313 | :     | 08    | 23 | 31 | 91323 | :     | 08 | 17 | 25 |    |
| 91333                  | :                         | 04    | 17 | 21                        | 91343 | : | 10 | 24 | 34 | 91353 | : | 06      | 27         | 33                   | 913E3 | :     | 07    | 20 | 27 | 91314 | :     | 08 | 21 | 29 |    |
| 91324                  | :                         | 06    | 18 | 24                        | 91334 | : | 05 | 16 | 21 | 91344 | : | 09      | *          | 17                   | 26    | 91354 | :     | 05 | 22 | 27    | 91374 | :  | 17 | 70 | 87 |
| 91384                  | :                         | 15    | 60 | 75                        | 91394 | : | 15 | 55 | 70 | 913E4 | : | 08      | 17         | 25                   |       |       |       |    |    |       |       |    |    |    |    |
| GRAND TOTAL 1134 /1900 |                           |       |    | PRINCIPAL TOTAL 720 /1200 |       |   |    |    |    |       |   |         |            | RESULT : FIRST CLASS |       |       |       |    |    |       |       |    |    |    |    |

|                        |                     |    |    |                           |       |   |    |    |    |       |        |    |    |    |       |       |            |    |    |                              |       |    |    |    |    |  |  |  |  |
|------------------------|---------------------|----|----|---------------------------|-------|---|----|----|----|-------|--------|----|----|----|-------|-------|------------|----|----|------------------------------|-------|----|----|----|----|--|--|--|--|
| 38770                  | ATAK KIRAN RAJENDRA |    |    |                           |       |   |    |    |    |       | SINDHU |    |    |    |       | M     | 1171612382 | 3  | 4  | R                            | 38770 |    |    |    |    |  |  |  |  |
| SUBJECT : CHEMISTRY    |                     |    |    |                           |       |   |    |    |    |       |        |    |    |    |       |       |            |    |    |                              |       |    |    |    |    |  |  |  |  |
| 81111                  | :                   | 08 | 17 | 25                        | 81151 | : | 08 | 29 | 37 | 811B1 | :      | 07 | 29 | 36 | 81211 | :     | 08         | 22 | 30 | 812A1                        | :     | 10 | 16 | 26 |    |  |  |  |  |
| 81311                  | :                   | 09 | 22 | 31                        | 81321 | : | 04 | 22 | 26 | 83011 | :      | 09 | 23 | 32 | 81112 | :     | 07         | 25 | 32 | 81152                        | :     | 06 | 31 | 37 |    |  |  |  |  |
| 811B2                  | :                   | 06 | 21 | 27                        | 81212 | : | 06 | 22 | 28 | 81222 | :      | 06 | 18 | 24 | 81232 | :     | 13         | 52 | 65 | 81312                        | :     | 09 | 16 | 25 |    |  |  |  |  |
| 81322                  | :                   | 04 | 16 | 20                        | 81332 | : | 19 | 58 | 77 | 83012 | :      | 05 | 17 | 22 | 89992 | :     | GRADE      | A  |    | 91313                        | :     | 06 | 22 | 28 |    |  |  |  |  |
| 91323                  | :                   | 06 | 18 | 24                        | 91333 | : | 03 | 18 | 21 | 91343 | :      | 07 | 24 | 31 | 91353 | :     | 09         | 19 | 28 | 913E3                        | :     | 07 | 18 | 25 |    |  |  |  |  |
| 91314                  | :                   | 04 | 23 | 27                        | 91324 | : | 05 | *  | 19 | 24    | 91334  | :  | 03 | 17 | 20    | 91344 | :          | 07 | 16 | 23                           | 91354 | :  | 07 | 26 | 33 |  |  |  |  |
| 91374                  | :                   | 15 | 68 | 83                        | 91384 | : | 16 | 55 | 71 | 91394 | :      | 09 | 60 | 69 | 913E4 | :     | 07         | 16 | 23 |                              |       |    |    |    |    |  |  |  |  |
| GRAND TOTAL 1130 /1900 |                     |    |    | PRINCIPAL TOTAL 709 /1200 |       |   |    |    |    |       |        |    |    |    |       |       |            |    |    | RESULT : HIGHER SECOND CLASS |       |    |    |    |    |  |  |  |  |

|                        |                      |    |    |                           |       |       |    |    |    |       |      |         |    |    |       |    |            |       |    |                              |       |    |       |    |    |    |    |  |  |
|------------------------|----------------------|----|----|---------------------------|-------|-------|----|----|----|-------|------|---------|----|----|-------|----|------------|-------|----|------------------------------|-------|----|-------|----|----|----|----|--|--|
| 38771                  | BHAKARE SANTOSH ARUN |    |    |                           |       |       |    |    |    |       | HIRA |         |    |    |       | M  | 1171612363 | 3     | 4  | R                            | 38771 |    |       |    |    |    |    |  |  |
| SUBJECT : CHEMISTRY    |                      |    |    |                           |       |       |    |    |    |       |      |         |    |    |       |    |            |       |    |                              |       |    |       |    |    |    |    |  |  |
| 81311                  | :                    | 07 | 17 | 24                        | 81321 | :     | 05 | 17 | 22 | 81411 | :    | 05      | 23 | 28 | 81421 | :  | 05         | 21    | 26 | 81511                        | :     | 08 | 19    | 27 |    |    |    |  |  |
| 81521                  | :                    | 08 | 20 | 28                        | 83111 | :     | 05 | 27 | 32 | 81312 | :    | 08      | 18 | 26 | 81322 | :  | 04         | 16    | 20 | 81332                        | :     | 16 | 43    | 59 |    |    |    |  |  |
| 81412                  | :                    | 05 | 21 | 26                        | 81422 | :     | 08 | 30 | 38 | 81432 | :    | 14      | 64 | 78 | 81512 | :  | 05         | 30    | 35 | 81522                        | :     | 08 | 27    | 35 |    |    |    |  |  |
| 81532                  | :                    | 16 | 55 | 71                        | 83112 | :     | 04 | 26 | 30 | 89992 | :    | GRADE A |    |    | 91313 | :  | 07         | 21    | 28 | 91323                        | :     | 06 | 16    | 22 |    |    |    |  |  |
| 91333                  | :                    | 04 | 20 | 24                        | 91343 | :     | 09 | 16 | 25 | 91353 | :    | 06      | 26 | 32 | 913E3 | :  | 08         | 17    | 25 | 91314                        | :     | 04 | 23    | 27 |    |    |    |  |  |
| 91324                  | :                    | 07 | *  | 16                        | 23    | 91334 | :  | 04 | *  | 23    | 27   | 91344   | :  | 09 | *     | 18 | 27         | 91354 | :  | 05                           | 20    | 25 | 91374 | :  | 17 | 70 | 87 |  |  |
| 91384                  | :                    | 16 | 65 | 81                        | 91394 | :     | 15 | 62 | 77 | 913E4 | :    | 09      | 17 | 26 |       |    |            |       |    |                              |       |    |       |    |    |    |    |  |  |
| GRAND TOTAL 1161 /1900 |                      |    |    | PRINCIPAL TOTAL 707 /1200 |       |       |    |    |    |       |      |         |    |    |       |    |            |       |    | RESULT : HIGHER SECOND CLASS |       |    |       |    |    |    |    |  |  |

|                        |                       |    |    |                           |       |       |    |                       |    |       |        |         |    |    |       |            |    |    |       |    |       |       |    |       |    |       |    |    |    |    |
|------------------------|-----------------------|----|----|---------------------------|-------|-------|----|-----------------------|----|-------|--------|---------|----|----|-------|------------|----|----|-------|----|-------|-------|----|-------|----|-------|----|----|----|----|
| 38772                  | BHARSKAR KISHOR ASHOK |    |    |                           |       |       |    |                       |    |       | SHOBHA |         |    |    | M     | 1171612393 | 3  | 4  | R     |    |       |       |    | 38772 |    |       |    |    |    |    |
| SUBJECT : CHEMISTRY    |                       |    |    |                           |       |       |    |                       |    |       |        |         |    |    |       |            |    |    |       |    |       |       |    |       |    |       |    |    |    |    |
| 81311                  | :                     | 04 | 17 | 21                        | 81321 | :     | 04 | 17                    | 21 | 81411 | :      | 05      | 18 | 23 | 81421 | :          | 09 | 16 | 25    |    | 81511 | :     | 06 | 16    | 22 |       |    |    |    |    |
| 81521                  | :                     | 07 | 16 | 23                        | 83111 | :     | 05 | 24                    | 29 | 81312 | :      | 08      | *  | 19 | 27    | 81322      | :  | 04 | *     | 17 | 21    | 81332 | :  | 17    | 48 | 65    |    |    |    |    |
| 81412                  | :                     | 04 | 19 | 23                        | 81422 | :     | 06 | 26                    | 32 | 81432 | :      | 16      | 65 | 81 | 81512 | :          | 08 | 25 | 33    |    | 81522 | :     | 08 | 19    | 27 |       |    |    |    |    |
| 81532                  | :                     | 18 | 60 | 78                        | 83112 | :     | 04 | 27                    | 31 | 89992 | :      | GRADE A |    |    | 91313 | :          | 05 | *  | 04    | 09 | FF    | 91323 | :  | 06    | *  | 12    | 18 | FF |    |    |
| 91333                  | :                     | 02 | 21 | 23                        | 91343 | :     | 08 | 19                    | 27 | 91353 | :      | 05      | 23 | 28 | 913E3 | :          | 08 | 17 | 25    |    | 91314 | :     | 04 | 18    | 22 |       |    |    |    |    |
| 91324                  | :                     | 05 | *  | 16                        | 21    | 91334 | :  | 01                    | *  | 19    | 20\$   | 91344   | :  | 07 | *     | 11         | 18 | FF | 91354 | :  | 04    | *     | 12 | 16    | FF | 91374 | :  | 15 | 65 | 80 |
| 91384                  | :                     | 16 | 50 | 66                        | 91394 | :     | 14 | 59                    | 73 | 913E4 | :      | 08      | 16 | 24 |       |            |    |    |       |    |       |       |    |       |    |       |    |    |    |    |
| GRAND TOTAL 1052 /1900 |                       |    |    | PRINCIPAL TOTAL 625 /1200 |       |       |    | RESULT : FAILS \$ 0.1 |    |       |        |         |    |    |       |            |    |    |       |    |       |       |    |       |    |       |    |    |    |    |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE |    |    |                           |       |       |    |    |    |       | MOTHER  |         |    | SEX | P.R.NO.    | YEAR | SEM.  | APPEARANCE |       | RR STAT                      |    |       |    |    |    |    |
|------------------------|-----------------------|----|----|---------------------------|-------|-------|----|----|----|-------|---------|---------|----|-----|------------|------|-------|------------|-------|------------------------------|----|-------|----|----|----|----|
| 38773                  | BHASAR YOGESH KANS    |    |    |                           |       |       |    |    |    |       | SUSHILA |         |    | M   | 1171612502 | 3    | 4     | R          | 38773 |                              |    |       |    |    |    |    |
| SUBJECT : CHEMISTRY    |                       |    |    |                           |       |       |    |    |    |       |         |         |    |     |            |      |       |            |       |                              |    |       |    |    |    |    |
| 81311                  | :                     | 06 | 18 | 24                        | 81321 | :     | 05 | 18 | 23 | 81411 | :       | 07      | 26 | 33  | 81421      | :    | 07    | 21         | 28    | 81511                        | :  | 07    | 23 | 30 |    |    |
| 81521                  | :                     | 07 | 21 | 28                        | 83111 | :     | 05 | 22 | 27 | 81312 | :       | 04      | 16 | 20  | 81322      | :    | 04    | 16         | 20    | 81332                        | :  | 17    | 48 | 65 |    |    |
| 81412                  | :                     | 04 | 17 | 21                        | 81422 | :     | 09 | 28 | 37 | 81432 | :       | 16      | 68 | 84  | 81512      | :    | 05    | 26         | 31    | 81522                        | :  | 10    | 18 | 28 |    |    |
| 81532                  | :                     | 18 | 59 | 77                        | 83112 | :     | 04 | 28 | 32 | 89992 | :       | GRADE A |    |     | 91313      | :    | 07    | 26         | 33    | 91323                        | :  | 08    | 16 | 24 |    |    |
| 91333                  | :                     | 01 | 20 | 21                        | 91343 | :     | 09 | 17 | 26 | 91353 | :       | 05      | 27 | 32  | 913E3      | :    | 06    | 18         | 24    | 91314                        | :  | 05    | 20 | 25 |    |    |
| 91324                  | :                     | 06 | *  | 23                        | 29    | 91334 | :  | 03 | *  | 25    | 28      | 91344   | :  | 09  | 17         | 26   | 91354 | :          | 06    | 23                           | 29 | 91374 | :  | 15 | 68 | 83 |
| 91384                  | :                     | 16 | 60 | 76                        | 91394 | :     | 09 | 57 | 66 | 913E4 | :       | 08      | 17 | 25  |            |      |       |            |       |                              |    |       |    |    |    |    |
| GRAND TOTAL 1155 /1900 |                       |    |    | PRINCIPAL TOTAL 699 /1200 |       |       |    |    |    |       |         |         |    |     |            |      |       |            |       | RESULT : HIGHER SECOND CLASS |    |       |    |    |    |    |

|                        |                       |    |    |                           |       |   |    |    |    |       |      |         |    |    |       |            |    |    |                      |       |       |    |    |    |    |
|------------------------|-----------------------|----|----|---------------------------|-------|---|----|----|----|-------|------|---------|----|----|-------|------------|----|----|----------------------|-------|-------|----|----|----|----|
| 38774                  | BORUDE GANESH NARAYAN |    |    |                           |       |   |    |    |    |       | ALKA |         |    |    | M     | 1171612484 | 3  | 4  | R                    | 38774 |       |    |    |    |    |
| SUBJECT : CHEMISTRY    |                       |    |    |                           |       |   |    |    |    |       |      |         |    |    |       |            |    |    |                      |       |       |    |    |    |    |
| 81211                  | :                     | 05 | 16 | 21                        | 812A1 | : | 07 | 16 | 23 | 81311 | :    | 07      | 22 | 29 | 81321 | :          | 07 | 22 | 29                   | 81411 | :     | 04 | 29 | 33 |    |
| 81421                  | :                     | 07 | 17 | 24                        | 83111 | : | 05 | 32 | 37 | 81212 | :    | 07      | 20 | 27 | 81222 | :          | 06 | 22 | 28                   | 81232 | :     | 14 | 58 | 72 |    |
| 81312                  | :                     | 08 | 21 | 29                        | 81322 | : | 04 | 16 | 20 | 81332 | :    | 19      | 42 | 61 | 81412 | :          | 06 | 21 | 27                   | 81422 | :     | 07 | 28 | 35 |    |
| 81432                  | :                     | 16 | 62 | 78                        | 83112 | : | 05 | 32 | 37 | 89992 | :    | GRADE A |    |    | 91313 | :          | 08 | 30 | 38                   | 91323 | :     | 08 | 17 | 25 |    |
| 91333                  | :                     | 04 | 21 | 25                        | 91343 | : | 07 | 23 | 30 | 91353 | :    | 09      | 27 | 36 | 913E3 | :          | 08 | 16 | 24                   | 91314 | :     | 04 | 23 | 27 |    |
| 91324                  | :                     | 05 | 16 | 21                        | 91334 | : | 04 | 17 | 21 | 91344 | :    | 08      | *  | 17 | 25    | 91354      | :  | 05 | 20                   | 25    | 91374 | :  | 18 | 70 | 88 |
| 91384                  | :                     | 17 | 65 | 82                        | 91394 | : | 10 | 59 | 69 | 913E4 | :    | 10      | 19 | 29 |       |            |    |    |                      |       |       |    |    |    |    |
| GRAND TOTAL 1175 /1900 |                       |    |    | PRINCIPAL TOTAL 733 /1200 |       |   |    |    |    |       |      |         |    |    |       |            |    |    | RESULT : FIRST CLASS |       |       |    |    |    |    |

|                     |                    |          |    |      |       |                 |    |    |    |       |       |                |            |    |       |    |       |    |    |       |    |    |    |       |    |    |    |    |
|---------------------|--------------------|----------|----|------|-------|-----------------|----|----|----|-------|-------|----------------|------------|----|-------|----|-------|----|----|-------|----|----|----|-------|----|----|----|----|
| 38775               | CHEKE SAGAR VISHNU | MUKTABAI |    |      |       |                 |    |    |    |       |       | M              | 1171612517 | 3  | 4     | R  | 38775 |    |    |       |    |    |    |       |    |    |    |    |
| SUBJECT : CHEMISTRY |                    |          |    |      |       |                 |    |    |    |       |       |                |            |    |       |    |       |    |    |       |    |    |    |       |    |    |    |    |
| 81111               | :                  | 09       | 17 | 26   | 81151 | :               | 08 | 27 | 35 | 811B1 | :     | 07             | 18         | 25 | 81211 | :  | 06    | 16 | 22 | 812A1 | :  | 08 | *  | 12    | 20 | FF |    |    |
| 81311               | :                  | 07       | 21 | 28   | 81321 | :               | 04 | 19 | 23 | 83111 | :     | 04             | 23         | 27 | 81112 | :  | 08    | 18 | 26 | 81152 | :  | 08 | 32 | 40    |    |    |    |    |
| 811B2               | :                  | 08       | 18 | 26   | 81212 | :               | 06 | 19 | 25 | 81222 | :     | 07             | 18         | 25 | 81232 | :  | 15    | 60 | 75 | 81312 | :  | 07 | 17 | 24    |    |    |    |    |
| 81322               | :                  | 04       | 17 | 21   | 81332 | :               | 20 | 53 | 73 | 83112 | :     | 04             | 22         | 26 | 89992 | :  | GRADE | A  |    | 91313 | :  | 04 | 19 | 23    |    |    |    |    |
| 91323               | :                  | 06       | 17 | 23   | 91333 | :               | 04 | 19 | 23 | 91343 | :     | 09             | 19         | 28 | 91353 | :  | 04    | 18 | 22 | 913E3 | :  | 08 | 17 | 25    |    |    |    |    |
| 91314               | :                  | 02       | 21 | 23   | 91324 | :               | 05 | *  | 22 | 27    | 91334 | :              | 01         | *  | 21    | 22 | 91344 | :  | 08 | *     | 13 | 21 | FF | 91354 | :  | 05 | 27 | 32 |
| 91374               | :                  | 16       | 71 | 87   | 91384 | :               | 15 | 55 | 70 | 91394 | :     | 12             | 57         | 69 | 913E4 | :  | 08    | 24 | 32 |       |    |    |    |       |    |    |    |    |
| GRAND TOTAL         |                    |          |    | 1094 | /1900 | PRINCIPAL TOTAL |    |    |    | 696   | /1200 | RESULT : FAILS |            |    |       |    |       |    |    |       |    |    |    |       |    |    |    |    |

|                        |                           |                    |                  |                                     |
|------------------------|---------------------------|--------------------|------------------|-------------------------------------|
| 81521 : 07 24 31       | 83111 : 06 29 35          | 81312 : 07 16 23   | 81322 : 04 21 25 | 81332 : 17 49 66                    |
| 81412 : 06 16 22       | 81422 : 09 25 34          | 81432 : 16 63 79   | 81512 : 06 28 34 | 81522 : 09 16 25                    |
| 81532 : 17 58 75       | 83112 : 05 30 35          | 89992 : GRADE A    | 91313 : 07 22 29 | 91323 : 05 18 23                    |
| 91333 : 04 16 20       | 91343 : 08 21 29          | 91353 : 08 22 30   | 913E3 : 08 19 27 | 91314 : 04 18 22                    |
| 91324 : 05 17 22       | 91334 : 02 * 18 20\$      | 91344 : 08 * 16 24 | 91354 : 06 16 22 | 91374 : 15 68 83                    |
| 91384 : 14 60 74       | 91394 : 12 52 64          | 913E4 : 07 19 26   |                  |                                     |
| GRAND TOTAL 1120 /1900 | PRINCIPAL TOTAL 674 /1200 |                    |                  | RESULT : HIGHER SECOND CLASS \$ 0.1 |

|                        |                           |                    |                  |                              |   |   |   |       |
|------------------------|---------------------------|--------------------|------------------|------------------------------|---|---|---|-------|
| 38777                  | DARKUNDE SUDHIR RAMDAS    | CHHAYABAI          | M                | 1171511929                   | 3 | 4 | R | 38777 |
| SUBJECT : PHYSICS      |                           |                    |                  |                              |   |   |   |       |
| 81111 : 08 16 24       | 81151 : 08 17 25          | 811B1 : 06 25 31   | 81211 : 06 18 24 | 812A1 : 06 16 22             |   |   |   |       |
| 81311 : 05 18 23       | 81321 : 04 19 23          | 83111 : 05 30 35   | 81112 : 07 20 27 | 81152 : 09 21 30             |   |   |   |       |
| 811B2 : 08 16 24       | 81212 : 09 16 25          | 81222 : 06 16 22   | 81232 : 12 43 55 | 81312 : 07 17 24             |   |   |   |       |
| 81322 : 05 18 23       | 81332 : 17 44 61          | 83112 : 04 20 24   | 89992 : GRADE A  | 91213 : 06 23 29             |   |   |   |       |
| 91223 : 07 16 23       | 91233 : 07 16 23          | 91243 : 07 26 33   | 91253 : 05 17 22 | 912B3 : 05 24 29             |   |   |   |       |
| 91214 : 05 19 24       | 91224 : 05 23 28          | 91234 : 06 * 20 26 | 91244 : 06 25 31 | 91254 : 07 17 24             |   |   |   |       |
| 91274 : 12 52 64       | 91284 : 13 60 73          | 91294 : 12 58 70   | 912K4 : 06 16 22 |                              |   |   |   |       |
| GRAND TOTAL 1043 /1900 | PRINCIPAL TOTAL 669 /1200 |                    |                  | RESULT : HIGHER SECOND CLASS |   |   |   |       |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                        |                           |                  |                  |                             |      |      |            |         |
|------------------------|---------------------------|------------------|------------------|-----------------------------|------|------|------------|---------|
| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER           | SEX              | P.R.NO.                     | YEAR | SEM. | APPEARANCE | RR STAT |
| 38778                  | DESHMUKH POOJA SUBHASH    | MEENA            | F                | 1171612472                  | 3    | 4    | R          | 38778   |
| SUBJECT : CHEMISTRY    |                           |                  |                  |                             |      |      |            |         |
| 81211 : 09 35 44       | 812A1 : 09 16 25          | 81311 : 10 29 39 | 81321 : 09 33 42 | 81411 : 09 33 42            |      |      |            |         |
| 81421 : 09 25 34       | 83111 : 06 30 36          | 81212 : 07 19 26 | 81222 : 08 24 32 | 81232 : 16 68 84            |      |      |            |         |
| 81312 : 09 21 30       | 81322 : 07 25 32          | 81332 : 17 60 77 | 81412 : 06 26 32 | 81422 : 08 34 42            |      |      |            |         |
| 81432 : 15 68 83       | 83112 : AA 32 32          | 89992 : GRADE 0  | 91313 : 09 27 36 | 91323 : 08 25 33            |      |      |            |         |
| 91333 : 10 28 38       | 91343 : 10 28 38          | 91353 : 08 25 33 | 913E3 : 10 18 28 | 91314 : AA 20 20\$          |      |      |            |         |
| 91324 : AA 20 20\$     | 91334 : AA 25 25          | 91344 : AA 31 31 | 91354 : AA 33 33 | 91374 : 20 70 * 90          |      |      |            |         |
| 91384 : AA 60 * 60     | 91394 : 04 62 * 66        | 913E4 : AA 26 26 |                  |                             |      |      |            |         |
| GRAND TOTAL 1309 /1900 | PRINCIPAL TOTAL 797 /1200 |                  |                  | RESULT : FIRST CLASS \$ 0.1 |      |      |            |         |

|                        |                           |                    |                  |                      |   |   |   |       |
|------------------------|---------------------------|--------------------|------------------|----------------------|---|---|---|-------|
| 38779                  | DHUMAL POOJA CHANGADEV    | VIJAYA             | F                | 1171612374           | 3 | 4 | R | 38779 |
| SUBJECT : PHYSICS      |                           |                    |                  |                      |   |   |   |       |
| 81111 : 09 17 26       | 81151 : 09 21 30          | 811B1 : 08 21 29   | 81211 : 04 16 20 | 812A1 : 08 19 27     |   |   |   |       |
| 81311 : 06 25 31       | 81321 : 05 22 27          | 83111 : 06 31 37   | 81112 : 09 22 31 | 81152 : 08 32 40     |   |   |   |       |
| 811B2 : 08 19 27       | 81212 : 08 16 24          | 81222 : 07 16 23   | 81232 : 16 65 81 | 81312 : 08 16 24     |   |   |   |       |
| 81322 : 04 16 20       | 81332 : 18 48 66          | 83112 : 05 27 32   | 89992 : GRADE A  | 91213 : 09 21 30     |   |   |   |       |
| 91223 : 06 21 27       | 91233 : 08 18 26          | 91243 : 09 19 28   | 91253 : 08 17 25 | 912B3 : 06 17 23     |   |   |   |       |
| 91214 : 05 16 21       | 91224 : 06 30 36          | 91234 : 06 * 23 29 | 91244 : 08 20 28 | 91254 : 07 21 28     |   |   |   |       |
| 91274 : 16 62 78       | 91284 : 15 63 78          | 91294 : 15 52 67   | 912K4 : 08 27 35 |                      |   |   |   |       |
| GRAND TOTAL 1154 /1900 | PRINCIPAL TOTAL 734 /1200 |                    |                  | RESULT : FIRST CLASS |   |   |   |       |

|                        |                           |                    |                  |                              |   |   |   |       |
|------------------------|---------------------------|--------------------|------------------|------------------------------|---|---|---|-------|
| 38780                  | GAVALI PRASAD EKANATH     | JAYABAI            | M                | 1171511938                   | 3 | 4 | R | 38780 |
| SUBJECT : BOTANY       |                           |                    |                  |                              |   |   |   |       |
| 81311 : 05 16 21       | 81321 : 07 16 23          | 81411 : 08 22 30   | 81421 : 07 19 26 | 81511 : 07 22 29             |   |   |   |       |
| 81521 : 07 16 23       | 83111 : 07 20 27          | 81312 : 06 * 17 23 | 81322 : 05 19 24 | 81332 : 18 61 79             |   |   |   |       |
| 81412 : 06 18 24       | 81422 : 06 17 23          | 81432 : 17 49 66   | 81512 : 08 16 24 | 81522 : 07 17 24             |   |   |   |       |
| 81532 : 18 53 71       | 83112 : 04 25 29          | 89992 : GRADE A    | 91413 : 07 16 23 | 91423 : 08 22 30             |   |   |   |       |
| 91433 : 06 16 22       | 91443 : 07 22 29          | 91453 : 07 17 24   | 91463 : 07 18 25 | 91414 : 06 * 16 22           |   |   |   |       |
| 91424 : 10 23 33       | 91434 : 06 16 22          | 91444 : 07 19 26   | 91454 : 07 16 23 | 91464 : 06 16 22             |   |   |   |       |
| 91474 : 15 61 76       | 91484 : 14 51 65          | 91494 : 15 62 77   |                  |                              |   |   |   |       |
| GRAND TOTAL 1085 /1900 | PRINCIPAL TOTAL 688 /1200 |                    |                  | RESULT : HIGHER SECOND CLASS |   |   |   |       |

|                        |                           |                    |                    |                                     |   |   |   |       |
|------------------------|---------------------------|--------------------|--------------------|-------------------------------------|---|---|---|-------|
| 38781                  | GONDE BABASAHEB BHIMRAJ   | SHINDHUBAI         | M                  | 1171612440                          | 3 | 4 | R | 38781 |
| SUBJECT : CHEMISTRY    |                           |                    |                    |                                     |   |   |   |       |
| 81311 : 06 16 22       | 81321 : 04 16 20          | 81411 : 05 24 29   | 81421 : 07 17 24   | 81511 : 04 16 20                    |   |   |   |       |
| 81521 : 08 17 25       | 83111 : 05 23 28          | 81312 : 08 16 24   | 81322 : 05 * 17 22 | 81332 : 19 49 68                    |   |   |   |       |
| 81412 : 05 17 22       | 81422 : 08 20 28          | 81432 : 15 60 75   | 81512 : 06 20 26   | 81522 : 07 16\$ 23                  |   |   |   |       |
| 81532 : 15 49 64       | 83112 : 06 19 25          | 89992 : GRADE A    | 91313 : 06 16 22   | 91323 : 07 * 16 23                  |   |   |   |       |
| 91333 : 03 22 25       | 91343 : 06 22 28          | 91353 : 06 18 24   | 913E3 : 09 16 25   | 91314 : 06 16 22                    |   |   |   |       |
| 91324 : 05 * 17 22     | 91334 : 03 17 20\$        | 91344 : 08 * 16 24 | 91354 : 05 19 24   | 91374 : 15 62 77                    |   |   |   |       |
| 91384 : 18 50 68       | 91394 : 14 60 74          | 913E4 : 08 18 26   |                    |                                     |   |   |   |       |
| GRAND TOTAL 1049 /1900 | PRINCIPAL TOTAL 660 /1200 |                    |                    | RESULT : HIGHER SECOND CLASS \$ 0.1 |   |   |   |       |

|                       |                           |                       |                  |                  |   |   |   |       |
|-----------------------|---------------------------|-----------------------|------------------|------------------|---|---|---|-------|
| 38782                 | HIWALE RANI SANJAY        | RANJANA               | F                | 1171314115       | 3 | 4 | R | 38782 |
| SUBJECT : MATHEMATICS |                           |                       |                  |                  |   |   |   |       |
| 51111 : 06 16 22      | 51151 : 07 20 27          | 511A1 : 06 22 28      | 51211 : 05 17 22 | 512A1 : 06 16 22 |   |   |   |       |
| 51311 : 07 16 23      | 51321 : 07 17 24          | 53011 : 07 17 24      | 51112 : 06 16 22 | 51152 : 06 20 26 |   |   |   |       |
| 511A2 : 06 17 23      | 51212 : 05 16 21          | 51222 : 05 22 27      | 51232 : 10 42 52 | 51312 : 05 25 30 |   |   |   |       |
| 51322 : 07 20 27      | 51332 : 03 40 43          | 53012 : 07 16 23      | 59992 : GRADE 0  | 91113 : 04 17 21 |   |   |   |       |
| 91123 : 04 16 20      | 91133 : 04 16 20          | 91143 : 04 * 09 13 FF | 91153 : 04 21 25 | 91163 : 04 16 20 |   |   |   |       |
| 91193 : 04 22 26      | 911A3 : 04 16 20          | 911F3 : 04 16 20      | 91114 : 09 16 25 | 91124 : 08 19 27 |   |   |   |       |
| 91134 : 09 17 26      | 91144 : 09 17 26          | 91154 : 09 26 35      | 91164 : 09 20 29 | 91194 : 09 32 41 |   |   |   |       |
| 911D4 : 10 19 29      | 911F4 : 08 19 27          |                       |                  |                  |   |   |   |       |
| GRAND TOTAL 936 /1900 | PRINCIPAL TOTAL 598 /1200 |                       |                  | RESULT : FAILS   |   |   |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                   |                        |                  |                  |                  |      |      |            |         |
|-------------------|------------------------|------------------|------------------|------------------|------|------|------------|---------|
| SEAT NO.          | NAME OF THE CANDIDATE  | MOTHER           | SEX              | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38783             | JAGDHANE SHARAYU ASHOK | SHANTA           | F                | 1171612513       | 3    | 4    | R          | 38783   |
| SUBJECT : PHYSICS |                        |                  |                  |                  |      |      |            |         |
| 81211 : 04 16 20  | 812A1 : 06 16 22       | 81311 : 07 18 25 | 81321 : 10 18 28 | 81411 : 06 21 27 |      |      |            |         |

|                        |                           |                  |                                     |                  |
|------------------------|---------------------------|------------------|-------------------------------------|------------------|
| 81421 : 06 25 31       | 83111 : 06 23 29          | 81212 : 05 16 21 | 81222 : 06 16 22                    | 81232 : 14 64 78 |
| 81312 : 09 16\$ 25     | 81322 : 09 * 17 26        | 81332 : 17 43 60 | 81412 : 04 17 21                    | 81422 : 08 18 26 |
| 81432 : 17 56 73       | 83112 : AA 27 27          | 89992 : GRADE B  | 91213 : 07 18 25                    | 91223 : 06 16 22 |
| 91233 : 07 17 24       | 91243 : 04 16 20          | 91253 : 07 17 24 | 912B3 : 08 16 24                    | 91214 : 05 19 24 |
| 91224 : 04 32 36       | 91234 : 05 16 21          | 91244 : 06 18 24 | 91254 : 07 16 23                    | 91274 : 16 58 74 |
| 91284 : 15 58 73       | 91294 : 13 45 58          | 912K4 : 07 29 36 |                                     |                  |
| GRAND TOTAL 1069 /1900 | PRINCIPAL TOTAL 671 /1200 |                  | RESULT : HIGHER SECOND CLASS \$ 0.1 |                  |

|                                 |                           |                  |                                     |                  |   |   |       |
|---------------------------------|---------------------------|------------------|-------------------------------------|------------------|---|---|-------|
| 38784 KACHARE SONALI VISHVANATH | MIRABAI                   | F                | 1171511869                          | 3                | 4 | R | 38784 |
| SUBJECT : CHEMISTRY             |                           |                  |                                     |                  |   |   |       |
| 81111 : 09 16 25                | 81151 : 08 25 33          | 811B1 : 06 26 32 | 81211 : 06 27 33                    | 812A1 : 06 16 22 |   |   |       |
| 81311 : 07 18 25                | 81321 : 05 21 26          | 83111 : 05 29 34 | 81112 : 09 16 25                    | 81152 : 09 29 38 |   |   |       |
| 811B2 : 08 20 28                | 81212 : 08 * 17 25        | 81222 : 06 18 24 | 81232 : 18 50 68                    | 81312 : 08 16 24 |   |   |       |
| 81322 : 07 16\$ 23              | 81332 : 18 57 75          | 83112 : 06 31 37 | 89992 : GRADE A                     | 91313 : 07 17 24 |   |   |       |
| 91323 : 07 19 26                | 91333 : 04 19 23          | 91343 : 07 16 23 | 91353 : 04 16 20                    | 913E3 : 04 16 20 |   |   |       |
| 91314 : 06 16 22                | 91324 : 07 17 24          | 91334 : 04 16 20 | 91344 : 10 20 30                    | 91354 : 05 23 28 |   |   |       |
| 91374 : 20 70 90                | 91384 : 17 49 66          | 91394 : 16 66 82 | 913E4 : 06 20 26                    |                  |   |   |       |
| GRAND TOTAL 1121 /1900          | PRINCIPAL TOTAL 697 /1200 |                  | RESULT : HIGHER SECOND CLASS \$ 0.1 |                  |   |   |       |

|                                 |                           |                    |                                                     |                  |   |   |       |
|---------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------|---|---|-------|
| 38785 KALE NAVNATH GORAKSHANATH | TARA                      | M                  | 1171310089                                          | 3                | 4 | R | 38785 |
| SUBJECT : MATHEMATICS           |                           |                    |                                                     |                  |   |   |       |
| 51111 : 10 16 26                | 51151 : 09 16 25          | 511A1 : 07 16 23   | 51211 : 08 18 26                                    | 512A1 : 08 22 30 |   |   |       |
| 51311 : 05 16 21                | 51321 : 03 17 20          | 53111 : 07 25 32   | 51112 : 10 16 26                                    | 51152 : 09 26 35 |   |   |       |
| 511A2 : 09 19 28                | 51212 : 06 22 28          | 51222 : 06 18 24   | 51232 : 13 60 73                                    | 51312 : 04 23 27 |   |   |       |
| 51322 : 06 16 22                | 51332 : 10 47 57          | 53112 : 07 22 29   | 59992 : GRADE 0                                     | 61113 : 10 19 29 |   |   |       |
| 61123 : 09 17 26                | 61133 : 10 22 32          | 61143 : 09 16 25   | 61153 : 09 16 25                                    | 61163 : 10 16 26 |   |   |       |
| 61193 : 10 30 40                | 611A3 : 08 27 35          | 611N3 : 09 16\$ 25 | 61114 : 08 16 24                                    | 61124 : 09 16 25 |   |   |       |
| 61134 : 10 16\$ 26              | 61144 : 09 16 25          | 61154 : 10 17 27   | 61164 : 09 16!# 25                                  | 61194 : 09 23 32 |   |   |       |
| 611D4 : 09 16 25                | 611F4 : 09 16 25          |                    |                                                     |                  |   |   |       |
| GRAND TOTAL 1049 /1900          | PRINCIPAL TOTAL 660 /1200 |                    | RESULT : HIGHER SECOND CLASS \$ 0.1 !0.140(A) # 0.4 |                  |   |   |       |

|                           |                           |                  |                              |                    |   |   |       |
|---------------------------|---------------------------|------------------|------------------------------|--------------------|---|---|-------|
| 38786 KALE SANDESH JAYANT | SUJATA                    | M                | 1171516621                   | 3                  | 4 | R | 38786 |
| SUBJECT : BOTANY          |                           |                  |                              |                    |   |   |       |
| 81311 : AA 20 20          | 81321 : 06 19 25          | 81411 : 09 16 25 | 81421 : 04 16 20             | 81511 : 05 18 23   |   |   |       |
| 81521 : 05 16 21          | 83111 : AA 22 22          | 81312 : AA 23 23 | 81322 : AA * 20 20           | 81332 : 08 32 40   |   |   |       |
| 81412 : 06 22 28          | 81422 : 06 17 23          | 81432 : 18 53 71 | 81512 : 05 19 24             | 81522 : 08 16 24   |   |   |       |
| 81532 : 18 51 69          | 83112 : AA 26 26          | 89992 : GRADE B  | 91413 : 06 16 22             | 91423 : 08 34 42   |   |   |       |
| 91433 : 07 17 24          | 91443 : 09 23 32          | 91453 : 06 28 34 | 91463 : 06 30 36             | 91414 : 06 * 17 23 |   |   |       |
| 91424 : 09 * 27 36        | 91434 : 08 18 26          | 91444 : 06 19 25 | 91454 : 07 16 23             | 91464 : 09 19 28   |   |   |       |
| 91474 : 12 49 61          | 91484 : 13 47 60          | 91494 : 14 51 65 |                              |                    |   |   |       |
| GRAND TOTAL 1041 /1900    | PRINCIPAL TOTAL 704 /1200 |                  | RESULT : HIGHER SECOND CLASS |                    |   |   |       |

|                           |                           |                    |                             |                  |   |   |       |
|---------------------------|---------------------------|--------------------|-----------------------------|------------------|---|---|-------|
| 38787 KALE SANDIP SUBHASH | VIJAYABAI                 | M                  | 1171612355                  | 3                | 4 | R | 38787 |
| SUBJECT : CHEMISTRY       |                           |                    |                             |                  |   |   |       |
| 81311 : 06 19 25          | 81321 : 06 19 25          | 81411 : 04 18 22   | 81421 : 05 17 22            | 81511 : 08 21 29 |   |   |       |
| 81521 : 07 24 31          | 83111 : 05 21 26          | 81312 : 06 20 26   | 81322 : 04 19 23            | 81332 : 17 60 77 |   |   |       |
| 81412 : 06 23 29          | 81422 : 08 25 33          | 81432 : 17 60 77   | 81512 : 05 18 23            | 81522 : 09 23 32 |   |   |       |
| 81532 : 15 50 65          | 83112 : 06 28 34          | 89992 : GRADE 0    | 91313 : 06 21 27            | 91323 : 07 18 25 |   |   |       |
| 91333 : 04 21 25          | 91343 : 09 21 30          | 91353 : 08 26 34   | 913E3 : 08 20 28            | 91314 : 04 24 28 |   |   |       |
| 91324 : 07 * 28 35        | 91334 : 02 18 20\$        | 91344 : 09 * 23 32 | 91354 : 06 21 27            | 91374 : 18 71 89 |   |   |       |
| 91384 : 17 66 83          | 91394 : 15 55 70          | 913E4 : 08 25 33   |                             |                  |   |   |       |
| GRAND TOTAL 1185 /1900    | PRINCIPAL TOTAL 762 /1200 |                    | RESULT : FIRST CLASS \$ 0.1 |                  |   |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                                |                           |                    |                       |                  |      |      |            |         |
|--------------------------------|---------------------------|--------------------|-----------------------|------------------|------|------|------------|---------|
| SEAT NO.                       | NAME OF THE CANDIDATE     | MOTHER             | SEX                   | P.R.NO.          | YEAR | SEM. | APPEARANCE | RR STAT |
| 38788 KALHAPURE TUSHAR VINAYAK | RAGINI                    | M                  | 1171612495            | 3                | 4    | R    | 38788      |         |
| SUBJECT : MATHEMATICS          |                           |                    |                       |                  |      |      |            |         |
| 81111 : 07 19 26               | 81151 : 08 24 32          | 811B1 : 07 16 23   | 81211 : 07 22 29      | 812A1 : 06 27 33 |      |      |            |         |
| 81311 : 04 27 31               | 81321 : 08 20 28          | 83011 : 09 22 31   | 81112 : 05 17 22      | 81152 : 07 29 36 |      |      |            |         |
| 811B2 : 07 20 27               | 81212 : 05 18 23          | 81222 : 05 29 34   | 81232 : 15 66 81      | 81312 : 09 16 25 |      |      |            |         |
| 81322 : 04 19 23               | 81332 : 14 40 54          | 83012 : 06 20 26   | 89992 : GRADE 0       | 91113 : 08 16 24 |      |      |            |         |
| 91123 : 08 16 24               | 91133 : 09 19 28          | 91143 : 09 * 16 25 | 91153 : 08 17 25      | 91163 : 08 27 35 |      |      |            |         |
| 91193 : 09 27 36               | 911A3 : 08 17 25          | 911F3 : 08 17 25   | 91114 : 05 16 21      | 91124 : 06 16 22 |      |      |            |         |
| 91134 : 07 16 23               | 91144 : 06 17 23          | 91154 : 05 16 21   | 91164 : 05 16 21      | 91194 : 07 32 39 |      |      |            |         |
| 911D4 : 06 17 23               | 911F4 : 07 23 30          |                    |                       |                  |      |      |            |         |
| GRAND TOTAL 1054 /1900         | PRINCIPAL TOTAL 636 /1200 |                    | RESULT : SECOND CLASS |                  |      |      |            |         |

|                                |                           |                  |                      |                  |   |   |       |
|--------------------------------|---------------------------|------------------|----------------------|------------------|---|---|-------|
| 38789 KARDILE SANDIP BAPPASHEB | CHHAYA                    | M                | 1171612430           | 3                | 4 | R | 38789 |
| SUBJECT : CHEMISTRY            |                           |                  |                      |                  |   |   |       |
| 81111 : 08 18 26               | 81151 : 09 24 33          | 811B1 : 08 21 29 | 81211 : 05 19 24     | 812A1 : 08 27 35 |   |   |       |
| 81311 : 06 21 27               | 81321 : 05 20 25          | 83111 : 04 27 31 | 81112 : 08 20 28     | 81152 : 08 30 38 |   |   |       |
| 811B2 : 08 22 30               | 81212 : 07 17 24          | 81222 : 05 26 31 | 81232 : 16 62 78     | 81312 : 08 18 26 |   |   |       |
| 81322 : 04 16 20               | 81332 : 20 39 59          | 83112 : 05 24 29 | 89992 : GRADE A      | 91313 : 07 22 29 |   |   |       |
| 91323 : 06 17 23               | 91333 : 05 20 25          | 91343 : 08 22 30 | 91353 : 08 27 35     | 913E3 : 07 22 29 |   |   |       |
| 91314 : 04 26 30               | 91324 : 05 16 21          | 91334 : 03 18 21 | 91344 : 08 * 21 29   | 91354 : 05 19 24 |   |   |       |
| 91374 : 17 70 87               | 91384 : 17 65 82          | 91394 : 12 57 69 | 913E4 : 08 25 33     |                  |   |   |       |
| GRAND TOTAL 1160 /1900         | PRINCIPAL TOTAL 724 /1200 |                  | RESULT : FIRST CLASS |                  |   |   |       |

|                              |                           |                    |                             |                    |   |   |       |
|------------------------------|---------------------------|--------------------|-----------------------------|--------------------|---|---|-------|
| 38790 KAWARE POOJA PANDURANG | SANGEETA                  | F                  | 1171612367                  | 3                  | 4 | R | 38790 |
| SUBJECT : MATHEMATICS        |                           |                    |                             |                    |   |   |       |
| 81111 : 09 20 29             | 81151 : 08 22 30          | 811B1 : 07 16 23   | 81211 : 08 29 37            | 812A1 : 07 16 23   |   |   |       |
| 81311 : 07 19 26             | 81321 : 05 17 22          | 83011 : 09 19 28   | 81112 : 09 17 26            | 81152 : 09 32 41   |   |   |       |
| 811B2 : 09 22 31             | 81212 : 07 17 24          | 81222 : 06 30 36   | 81232 : 17 65 82            | 81312 : 08 16 24   |   |   |       |
| 81322 : 04 20 24             | 81332 : 20 57 77          | 83012 : 08 21 29   | 89992 : GRADE A             | 91113 : 10 * 32 42 |   |   |       |
| 91123 : 09 17 26             | 91133 : 10 28 38          | 91143 : 10 * 16 26 | 91153 : 10 16 26            | 91163 : 09 26 35   |   |   |       |
| 91193 : 09 34 43             | 911A3 : 10 19 29          | 911F3 : 09 16 25   | 91114 : 09 16\$ 25          | 91124 : 09 17 26   |   |   |       |
| 91134 : 08 16 24             | 91144 : 09 16\$ 25        | 91154 : 09 18 27   | 91164 : 09 16 25            | 91194 : 09 35 44   |   |   |       |
| 911D4 : 09 19 28             | 911F4 : 09 27 36          |                    |                             |                    |   |   |       |
| GRAND TOTAL 1162 /1900       | PRINCIPAL TOTAL 730 /1200 |                    | RESULT : FIRST CLASS \$ 0.1 |                    |   |   |       |

|                        |                         |                    |                  |                           |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
|------------------------|-------------------------|--------------------|------------------|---------------------------|--|--|--|-----------------------|--|--|-------|--|--|--|---|------------|---|---|---|-------|
| 38791                  | KHAMKAR PRATIK DIGAMBAR |                    |                  |                           |  |  |  |                       |  |  | REKHA |  |  |  | M | 1171508560 | 3 | 4 | R | 38791 |
| SUBJECT : MATHEMATICS  |                         |                    |                  |                           |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 81111 : 08 22 30       | 81151 : 09 20 29        | 811B1 : 09 17 26   | 81211 : 07 21 28 | 812A1 : 08 17 25          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 81311 : 05 17 22       | 81321 : 07 20 27        | 83011 : 08 17 25   | 81112 : 07 16 23 | 81152 : 09 16 25          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 811A2 : 07 16 23       | 81212 : 07 17 24        | 81222 : 07 26 33   | 81232 : 12 58 70 | 81312 : 07 27 34          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 81322 : 07 16 23       | 81332 : 16 65 81        | 83012 : 08 18 26   | 89992 : GRADE 0  | 91113 : 06 * 28 34        |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 91123 : 08 19 27       | 91133 : 06 16 22        | 91143 : 04 * 17 21 | 91153 : 04 17 21 | 91163 : 04 16 20          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 91193 : 07 25 32       | 911A3 : 04 21 25        | 911F3 : 04 24 28   | 91114 : 07 17 24 | 91124 : 08 19 27          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 91134 : 08 17 25       | 91144 : 05 * 16 21      | 91154 : 05 16 21   | 91164 : 05 17 22 | 91194 : 07 30 37          |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| 911D4 : 07 17 24       | 911F4 : 06 21 27        |                    |                  |                           |  |  |  |                       |  |  |       |  |  |  |   |            |   |   |   |       |
| GRAND TOTAL 1032 /1900 |                         |                    |                  | PRINCIPAL TOTAL 614 /1200 |  |  |  | RESULT : SECOND CLASS |  |  |       |  |  |  |   |            |   |   |   |       |

|                        |                      |    |                           |    |    |               |    |    |            |    |         |            |      |    |   |                             |   |   |   |       |
|------------------------|----------------------|----|---------------------------|----|----|---------------|----|----|------------|----|---------|------------|------|----|---|-----------------------------|---|---|---|-------|
| 38792                  | KHATIK DHIRAJ LAXMAN |    |                           |    |    |               |    |    |            |    | USHABAI |            |      |    | M | 1171612508                  | 3 | 4 | R | 38792 |
| SUBJECT : PHYSICS      |                      |    |                           |    |    |               |    |    |            |    |         |            |      |    |   |                             |   |   |   |       |
| 81211 : 06             | 17                   | 23 | 812A1 : 07                | 24 | 31 | 81311 : 04    | 20 | 24 | 81321 : 04 | 19 | 23      | 81411 : 05 | 16   | 21 |   |                             |   |   |   |       |
| 81421 : 05             | 21                   | 26 | 83111 : 04                | 25 | 29 | 81212 : 05    | 17 | 22 | 81222 : 07 | 23 | 30      | 81232 : 14 | 55   | 69 |   |                             |   |   |   |       |
| 81312 : 08             | 16                   | 24 | 81322 : 04                | 16 | 20 | 81332 : 14    | 42 | 56 | 81412 : 05 | 20 | 25      | 81422 : 08 | 24   | 32 |   |                             |   |   |   |       |
| 81432 : 14             | 54                   | 68 | 83112 : 04                | 23 | 27 | 89992 : GRADE | A  |    | 91213 : 07 | 35 | 42      | 91223 : 08 | 23   | 31 |   |                             |   |   |   |       |
| 91233 : 07             | 16                   | 23 | 91243 : 07                | 18 | 25 | 91253 : 07    | 16 | 23 | 912B3 : 07 | 28 | 35      | 91214 : 06 | 16\$ | 22 |   |                             |   |   |   |       |
| 91224 : 06 *           | 31                   | 37 | 91234 : 06                | 21 | 27 | 91244 : 08    | 21 | 29 | 91254 : 07 | 19 | 26      | 91274 : 14 | 60   | 74 |   |                             |   |   |   |       |
| 91284 : 15             | 67                   | 82 | 91294 : 13                | 48 | 61 | 912K4 : 07    | 31 | 38 |            |    |         |            |      |    |   |                             |   |   |   |       |
| GRAND TOTAL 1125 /1900 |                      |    | PRINCIPAL TOTAL 750 /1200 |    |    |               |    |    |            |    |         |            |      |    |   | RESULT : FIRST CLASS \$ 0.1 |   |   |   |       |

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.               | NAME OF THE CANDIDATE   |    |    |                           |       |   | MOTHER |    |    |       | SEX   | P.R.NO.    | YEAR | SEM. | APPEARANCE |       | RR STAT |                              |       |       |    |    |       |    |    |    |    |
|------------------------|-------------------------|----|----|---------------------------|-------|---|--------|----|----|-------|-------|------------|------|------|------------|-------|---------|------------------------------|-------|-------|----|----|-------|----|----|----|----|
| 38793                  | KURHE SACHIN RAMCHANDRA |    |    |                           |       |   | SHANTA |    |    |       | M     | 1171511877 | 3    | 4    | R          | 38793 |         |                              |       |       |    |    |       |    |    |    |    |
| SUBJECT : CHEMISTRY    |                         |    |    |                           |       |   |        |    |    |       |       |            |      |      |            |       |         |                              |       |       |    |    |       |    |    |    |    |
| 81111                  | :                       | 08 | 21 | 29                        | 81151 | : | 08     | 25 | 33 | 811B1 | :     | 06         | 20   | 26   | 81211      | :     | 05      | 18                           | 23    | 812A1 | :  | 08 | 17    | 25 |    |    |    |
| 81311                  | :                       | 06 | 19 | 25                        | 81321 | : | 05     | 18 | 23 | 83111 | :     | 04         | 21   | 25   | 81112      | :     | 09      | 16                           | 25    | 81152 | :  | 09 | 28    | 37 |    |    |    |
| 811B2                  | :                       | 08 | 23 | 31                        | 81212 | : | 07     | 20 | 27 | 81222 | :     | 09         | 16   | 25   | 81232      | :     | 18      | 53                           | 71    | 81312 | :  | 07 | 21    | 28 |    |    |    |
| 81322                  | :                       | 04 | 18 | 22                        | 81332 | : | 15     | 46 | 61 | 83112 | :     | 04         | 25   | 29   | 89992      | :     | GRADE 0 |                              | 91313 | :     | 05 | 18 | 23    |    |    |    |    |
| 91323                  | :                       | 05 | 16 | 21                        | 91333 | : | 03     | 22 | 25 | 91343 | :     | 07         | 22   | 29   | 91353      | :     | 05      | 17                           | 22    | 913E3 | :  | 07 | 18    | 25 |    |    |    |
| 91314                  | :                       | 04 | 21 | 25                        | 91324 | : | 05     | *  | 25 | 30    | 91334 | :          | 01   | *    | 22         | 23    | 91344   | :                            | 07    | *     | 19 | 26 | 91354 | :  | 04 | 16 | 20 |
| 91374                  | :                       | 17 | 65 | 82                        | 91384 | : | 18     | 50 | 68 | 91394 | :     | 09         | 53   | 62   | 913E4      | :     | 08      | 21                           | 29    |       |    |    |       |    |    |    |    |
| GRAND TOTAL 1075 /1900 |                         |    |    | PRINCIPAL TOTAL 669 /1200 |       |   |        |    |    |       |       |            |      |      |            |       |         | RESULT : HIGHER SECOND CLASS |       |       |    |    |       |    |    |    |    |

|                        |                        |      |                           |    |      |                                     |    |    |            |    |          |            |    |    |  |   |            |   |   |   |       |
|------------------------|------------------------|------|---------------------------|----|------|-------------------------------------|----|----|------------|----|----------|------------|----|----|--|---|------------|---|---|---|-------|
| 38794                  | LAWANDE SANKET ADINATH |      |                           |    |      |                                     |    |    |            |    | VAISHALI |            |    |    |  | M | 1171612477 | 3 | 4 | R | 38794 |
| SUBJECT : CHEMISTRY    |                        |      |                           |    |      |                                     |    |    |            |    |          |            |    |    |  |   |            |   |   |   |       |
| 81311 : 05             | 17                     | 22   | 81321 : 04                | 17 | 21   | 81411 : 04                          | 34 | 38 | 81421 : 05 | 24 | 29       | 81511 : 08 | 29 | 37 |  |   |            |   |   |   |       |
| 81521 : 08             | 16                     | 24   | 83111 : 05                | 28 | 33   | 81312 : 08                          | 16 | 24 | 81322 : 04 | 17 | 21       | 81332 : 19 | 45 | 64 |  |   |            |   |   |   |       |
| 81412 : 04             | 19                     | 23   | 81422 : 08                | 27 | 35   | 81432 : 15                          | 61 | 76 | 81512 : 07 | 22 | 29       | 81522 : 08 | 18 | 26 |  |   |            |   |   |   |       |
| 81532 : 17             | 56                     | 73   | 83112 : 04                | 23 | 27   | 89992 : GRADE                       | 0  |    | 91313 : 06 | 23 | 29       | 91323 : 05 | 16 | 21 |  |   |            |   |   |   |       |
| 91333 : 01             | 19                     | 20\$ | 91343 : 07                | 22 | 29   | 91353 : 05                          | 23 | 28 | 913E3 : 07 | 18 | 25       | 91314 : 05 | 16 | 21 |  |   |            |   |   |   |       |
| 91324 : 07 *           | 19                     | 26   | 91334 : 02                | 18 | 20\$ | 91344 : 08                          | 17 | 25 | 91354 : 06 | 17 | 23       | 91374 : 16 | 66 | 82 |  |   |            |   |   |   |       |
| 91384 : 15             | 50                     | 65   | 91394 : 10                | 54 | 64   | 913E4 : 08                          | 24 | 32 |            |    |          |            |    |    |  |   |            |   |   |   |       |
| GRAND TOTAL 1112 /1900 |                        |      | PRINCIPAL TOTAL 662 /1200 |    |      | RESULT : HIGHER SECOND CLASS \$ 0.1 |    |    |            |    |          |            |    |    |  |   |            |   |   |   |       |

|                        |                        |  |  |  |                    |  |  |  |  |                           |         |  |  |  |                  |   |            |   |   |                       |       |  |  |  |  |  |  |  |  |
|------------------------|------------------------|--|--|--|--------------------|--|--|--|--|---------------------------|---------|--|--|--|------------------|---|------------|---|---|-----------------------|-------|--|--|--|--|--|--|--|--|
| 38795                  | MAHAMUNI SUKIRTI VILAS |  |  |  |                    |  |  |  |  |                           | SANGITA |  |  |  |                  | F | 1171612459 | 3 | 4 | R                     | 38795 |  |  |  |  |  |  |  |  |
| SUBJECT : MATHEMATICS  |                        |  |  |  |                    |  |  |  |  |                           |         |  |  |  |                  |   |            |   |   |                       |       |  |  |  |  |  |  |  |  |
| 81111 : 08 16 24       |                        |  |  |  | 81151 : 09 24 33   |  |  |  |  | 811B1 : 08 18 26          |         |  |  |  | 81211 : 07 18 25 |   |            |   |   | 812A1 : 07 20 27      |       |  |  |  |  |  |  |  |  |
| 81311 : 09 24 33       |                        |  |  |  | 81321 : 04 18 22   |  |  |  |  | 83111 : 06 29 35          |         |  |  |  | 81112 : 08 16 24 |   |            |   |   | 81152 : 09 34 43      |       |  |  |  |  |  |  |  |  |
| 811B2 : 09 16 25       |                        |  |  |  | 81212 : 09 17 26   |  |  |  |  | 81222 : 07 20 27          |         |  |  |  | 81232 : 16 68 84 |   |            |   |   | 81312 : 08 16 24      |       |  |  |  |  |  |  |  |  |
| 81322 : 05 17 22       |                        |  |  |  | 81332 : 20 45 65   |  |  |  |  | 83112 : AA 26 26          |         |  |  |  | 89992 : GRADE 0  |   |            |   |   | 91113 : 09 16 25      |       |  |  |  |  |  |  |  |  |
| 91123 : 09 * 16 25     |                        |  |  |  | 91133 : 09 22 31   |  |  |  |  | 91143 : 10 16 26          |         |  |  |  | 91153 : 09 16 25 |   |            |   |   | 91163 : 09 21 30      |       |  |  |  |  |  |  |  |  |
| 91193 : 09 34 43       |                        |  |  |  | 911A3 : 10 19 29   |  |  |  |  | 911F3 : 09 17 26          |         |  |  |  | 91114 : 09 16 25 |   |            |   |   | 91124 : 09 17 26      |       |  |  |  |  |  |  |  |  |
| 91134 : 09 * 09 18 FF  |                        |  |  |  | 91144 : 09 16\$ 25 |  |  |  |  | 91154 : 09 18 27          |         |  |  |  | 91164 : 09 20 29 |   |            |   |   | 91194 : 09 35 44      |       |  |  |  |  |  |  |  |  |
| 911D4 : 09 22 31       |                        |  |  |  | 911F4 : 09 24 33   |  |  |  |  |                           |         |  |  |  |                  |   |            |   |   |                       |       |  |  |  |  |  |  |  |  |
| GRAND TOTAL 1109 /1900 |                        |  |  |  |                    |  |  |  |  | PRINCIPAL TOTAL 693 /1200 |         |  |  |  |                  |   |            |   |   | RESULT : FAILS \$ 0.1 |       |  |  |  |  |  |  |  |  |

|                        |                                |            |            |    |                           |            |    |            |               |                |            |            |    |    |   |            |   |   |   |       |
|------------------------|--------------------------------|------------|------------|----|---------------------------|------------|----|------------|---------------|----------------|------------|------------|----|----|---|------------|---|---|---|-------|
| 38796                  | MIRPAGAR BHUSHANKUMAR DIGAMBAR |            |            |    |                           |            |    |            |               |                | BHAGITRA   |            |    |    | M | 1171511845 | 3 | 4 | R | 38796 |
| SUBJECT : PHYSICS      |                                |            |            |    |                           |            |    |            |               |                |            |            |    |    |   |            |   |   |   |       |
| 81111 : 08 * 00        | 08 FF                          | 81151 : 08 | 22         | 30 | 811B1 : 07                | 16         | 23 | 81211 : 05 | 24            | 29             | 812A1 : 06 | 16         | 22 |    |   |            |   |   |   |       |
| 81311 : 06             | 19                             | 25         | 81321 : 04 | 17 | 21                        | 83111 : AA | 31 | 31         | 81112 : 07    | 16             | 23         | 81152 : 09 | 29 | 38 |   |            |   |   |   |       |
| 811B2 : 08             | 16                             | 24         | 81212 : 06 | 17 | 23                        | 81222 : 09 | 20 | 29         | 81232 : 15    | 50             | 65         | 81312 : 08 | 22 | 30 |   |            |   |   |   |       |
| 81322 : 05             | 17                             | 22         | 81332 : 11 | 46 | 57                        | 83112 : 04 | 23 | 27         | 89992 : GRADE | B              |            | 91213 : 05 | 16 | 21 |   |            |   |   |   |       |
| 91223 : 07             | 16                             | 23         | 91233 : 06 | 16 | 22                        | 91243 : 06 | 16 | 22         | 91253 : 06    | 20             | 26         | 912B3 : 07 | 24 | 31 |   |            |   |   |   |       |
| 91214 : 07             | 28                             | 35         | 91224 : 07 | 21 | 28                        | 91234 : 05 | 24 | 29         | 91244 : 07    | 16             | 23         | 91254 : 07 | 16 | 23 |   |            |   |   |   |       |
| 91274 : 12             | 58                             | 70         | 91284 : 14 | 60 | 74                        | 91294 : 12 | 52 | 64         | 912K4 : 08    | 20             | 28         |            |    |    |   |            |   |   |   |       |
| GRAND TOTAL 1046 /1900 |                                |            |            |    | PRINCIPAL TOTAL 687 /1200 |            |    |            |               | RESULT : FAILS |            |            |    |    |   |            |   |   |   |       |

|                        |                    |                           |                  |                      |  |  |  |   |            |   |   |   |       |
|------------------------|--------------------|---------------------------|------------------|----------------------|--|--|--|---|------------|---|---|---|-------|
| 38797                  | MISAL SAGAR RAMDAS | SHAKUNTALA                |                  |                      |  |  |  | M | 1171612439 | 3 | 4 | R | 38797 |
| SUBJECT : PHYSICS      |                    |                           |                  |                      |  |  |  |   |            |   |   |   |       |
| 81211 : 05 16 21       | 812A1 : 06 16 22   | 81311 : 04 20 24          | 81321 : 04 19 23 | 81411 : 05 22 27     |  |  |  |   |            |   |   |   |       |
| 81421 : 05 23 28       | 83111 : 06 22 28   | 81212 : 05 20 25          | 81222 : 07 21 28 | 81232 : 12 50 62     |  |  |  |   |            |   |   |   |       |
| 81312 : 07 18 25       | 81322 : 04 16 20   | 81332 : 14 48 62          | 81412 : 06 18 24 | 81422 : 06 28 34     |  |  |  |   |            |   |   |   |       |
| 81432 : 15 66 81       | 83112 : 05 25 30   | 89992 : GRADE A           | 91213 : 09 16 25 | 91223 : 07 24 31     |  |  |  |   |            |   |   |   |       |
| 91233 : 08 16 24       | 91243 : 05 18 23   | 91253 : 08 16 24          | 912B3 : 08 17 25 | 91214 : 06 27 33     |  |  |  |   |            |   |   |   |       |
| 91224 : 06 * 32 38     | 91234 : 07 19 26   | 91244 : 07 21 28          | 91254 : 08 19 27 | 91274 : 15 64 79     |  |  |  |   |            |   |   |   |       |
| 91284 : 14 64 78       | 91294 : 15 50 65   | 912K4 : 07 31 38          |                  |                      |  |  |  |   |            |   |   |   |       |
| GRAND TOTAL 1128 /1900 |                    | PRINCIPAL TOTAL 722 /1200 |                  | RESULT : FIRST CLASS |  |  |  |   |            |   |   |   |       |

28/06/2019

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                       |        |     |         |      |      |            |         |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|

|                  |                          |                           |                    |                    |                                           |   |   |       |
|------------------|--------------------------|---------------------------|--------------------|--------------------|-------------------------------------------|---|---|-------|
| 38798            | NAGODE PRAMOD SARANGDHAR | INDUBAI                   | M                  | 1171511872         | 3                                         | 4 | R | 38798 |
| SUBJECT : BOTANY |                          |                           |                    |                    |                                           |   |   |       |
| 81311            | : 06 18 24               | 81321 : 07 17 24          | 81411 : 05 16 21   | 81421 : 06 16 22   | 81511 : 05 16 21                          |   |   |       |
| 81521            | : 07 17 24               | 83111 : 04 24 28          | 81312 : 07 16\$ 23 | 81322 : 04 * 16 20 | 81332 : 08 36 44                          |   |   |       |
| 81412            | : AA * 20 20#            | 81422 : 06 23 29          | 81432 : 18 50 68   | 81512 : 05 16 21   | 81522 : 06 16 22                          |   |   |       |
| 81532            | : 17 44 61               | 83112 : 04 16 20          | 89992 : GRADE B    | 91413 : 07 17 24   | 91423 : 04 18 22                          |   |   |       |
| 91433            | : 06 16 22               | 91443 : 06 21 27          | 91453 : 05 19 24   | 91463 : 06 16 22   | 91414 : 07 16 23                          |   |   |       |
| 91424            | : 07 16 23               | 91434 : AA 20 20\$        | 91444 : 06 16 22   | 91454 : 05 18 23   | 91464 : 08 16 24                          |   |   |       |
| 91474            | : 16 57 73               | 91484 : 18 61 79          | 91494 : 17 59 76   |                    |                                           |   |   |       |
| GRAND TOTAL      | 996 /1900                | PRINCIPAL TOTAL 664 /1200 |                    |                    | RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4 |   |   |       |

|                     |                           |                           |                  |                  |                              |   |   |       |
|---------------------|---------------------------|---------------------------|------------------|------------------|------------------------------|---|---|-------|
| 38799               | NAJAN BHAGYASHREE VITTHAL | RANJANA                   | F                | 1171612418       | 3                            | 4 | R | 38799 |
| SUBJECT : CHEMISTRY |                           |                           |                  |                  |                              |   |   |       |
| 81111               | : 09 20 29                | 81151 : 08 30 38          | 811B1 : 07 16 23 | 81211 : 06 17 23 | 812A1 : 06 16 22             |   |   |       |
| 81311               | : 06 16 22                | 81321 : 05 20 25          | 83111 : 06 29 35 | 81112 : 07 27 34 | 81152 : 08 34 42             |   |   |       |
| 811B2               | : 08 21 29                | 81212 : 09 18 27          | 81222 : 05 19 24 | 81232 : 13 52 65 | 81312 : 07 16 23             |   |   |       |
| 81322               | : 04 21 25                | 81332 : 17 46 63          | 83112 : 08 21 29 | 89992 : GRADE A  | 91313 : 08 18 26             |   |   |       |
| 91323               | : 05 17 22                | 91333 : 07 16 23          | 91343 : 09 26 35 | 91353 : 07 16 23 | 913E3 : 07 16 23             |   |   |       |
| 91314               | : 04 23 27                | 91324 : 07 * 21 28        | 91334 : 04 17 21 | 91344 : 08 22 30 | 91354 : 05 21 26             |   |   |       |
| 91374               | : 17 64 81                | 91384 : 15 55 70          | 91394 : 12 59 71 | 913E4 : 08 16 24 |                              |   |   |       |
| GRAND TOTAL         | 1108 /1900                | PRINCIPAL TOTAL 688 /1200 |                  |                  | RESULT : HIGHER SECOND CLASS |   |   |       |

|                     |                        |                           |                    |                  |                                     |   |   |       |
|---------------------|------------------------|---------------------------|--------------------|------------------|-------------------------------------|---|---|-------|
| 38800               | NALAGE JAYSHREE DAGADU | MIRA                      | F                  | 1171612410       | 3                                   | 4 | R | 38800 |
| SUBJECT : CHEMISTRY |                        |                           |                    |                  |                                     |   |   |       |
| 81311               | : 06 17 23             | 81321 : 05 19 24          | 81411 : 04 18 22   | 81421 : 07 28 35 | 81511 : 06 16 22                    |   |   |       |
| 81521               | : 08 17 25             | 83111 : 05 21 26          | 81312 : 05 16 21   | 81322 : 04 24 28 | 81332 : 19 47 66                    |   |   |       |
| 81412               | : 04 21 25             | 81422 : 07 21 28          | 81432 : 15 54 69   | 81512 : 09 17 26 | 81522 : 08 17 25                    |   |   |       |
| 81532               | : 15 53 68             | 83112 : AA 21 21          | 89992 : GRADE A    | 91313 : 08 16 24 | 91323 : 07 * 17 24                  |   |   |       |
| 91333               | : 04 21 25             | 91343 : 09 22 31          | 91353 : 04 16 20   | 913E3 : 06 21 27 | 91314 : 06 * 16 22                  |   |   |       |
| 91324               | : 07 16 23             | 91334 : 02 18 20\$        | 91344 : 09 * 18 27 | 91354 : 05 22 27 | 91374 : 18 69 87                    |   |   |       |
| 91384               | : 17 50 67             | 91394 : 12 55 67          | 913E4 : 08 16 24   |                  |                                     |   |   |       |
| GRAND TOTAL         | 1069 /1900             | PRINCIPAL TOTAL 677 /1200 |                    |                  | RESULT : HIGHER SECOND CLASS \$ 0.1 |   |   |       |

|                   |                     |                           |                  |                  |                              |   |   |       |
|-------------------|---------------------|---------------------------|------------------|------------------|------------------------------|---|---|-------|
| 38801             | NAVTHAR JYOTI KISAN | RUMABAI                   | F                | 1171612463       | 3                            | 4 | R | 38801 |
| SUBJECT : PHYSICS |                     |                           |                  |                  |                              |   |   |       |
| 81211             | : 04 16 20          | 812A1 : 06 16 22          | 81311 : 09 24 33 | 81321 : 05 16 21 | 81411 : 05 19 24             |   |   |       |
| 81421             | : 06 22 28          | 83111 : 06 22 28          | 81212 : 08 16 24 | 81222 : 07 18 25 | 81232 : 14 58 72             |   |   |       |
| 81312             | : 09 16 25          | 81322 : 04 19 23          | 81332 : 19 61 80 | 81412 : 04 17 21 | 81422 : 07 17 24             |   |   |       |
| 81432             | : 16 59 75          | 83112 : 05 26 31          | 89992 : GRADE A  | 91213 : 08 17 25 | 91223 : 06 19 25             |   |   |       |
| 91233             | : 08 17 25          | 91243 : 09 20 29          | 91253 : 06 16 22 | 912B3 : 07 16 23 | 91214 : 07 16 23             |   |   |       |
| 91224             | : 06 21 27          | 91234 : 08 * 26 34        | 91244 : 08 17 25 | 91254 : 08 21 29 | 91274 : 16 61 77             |   |   |       |
| 91284             | : 17 64 81          | 91294 : 14 50 64          | 912K4 : 07 27 34 |                  |                              |   |   |       |
| GRAND TOTAL       | 1119 /1900          | PRINCIPAL TOTAL 706 /1200 |                  |                  | RESULT : HIGHER SECOND CLASS |   |   |       |

|                       |                          |                           |                    |                  |                    |   |   |       |
|-----------------------|--------------------------|---------------------------|--------------------|------------------|--------------------|---|---|-------|
| 38802                 | PANDIT MANISHA DATTATRYA | BEBITAI                   | F                  | 1171604744       | 3                  | 4 | R | 38802 |
| SUBJECT : MATHEMATICS |                          |                           |                    |                  |                    |   |   |       |
| 81111                 | : 04 21 25               | 81151 : 06 21 27          | 811B1 : 04 16 20   | 81211 : 07 19 26 | 812A1 : 06 20 26   |   |   |       |
| 81311                 | : 08 21 29               | 81321 : 06 16 22          | 83111 : 08 24 32   | 81112 : 06 18 24 | 81152 : 06 22 28   |   |   |       |
| 811B2                 | : 06 24 30               | 81212 : 10 16 26          | 81222 : 10 20 30   | 81232 : 13 50 63 | 81312 : 06 21 27   |   |   |       |
| 81322                 | : 09 21 30               | 81332 : 12 45 57          | 83112 : 08 27 35   | 89992 : GRADE A  | 91113 : 09 * 31 40 |   |   |       |
| 91123                 | : 09 20 29               | 91133 : 08 26 34          | 91143 : 09 * 16 25 | 91153 : 09 17 26 | 91163 : 09 21 30   |   |   |       |
| 91193                 | : 09 35 44               | 911A3 : 09 19 28          | 911F3 : 09 16 25   | 91114 : 09 16 25 | 91124 : 09 20 29   |   |   |       |
| 91134                 | : 09 * 09 18 FF          | 91144 : 09 * 21 30        | 91154 : 09 16 25   | 91164 : 10 21 31 | 91194 : 09 34 43   |   |   |       |
| 911D4                 | : 09 17 26               | 911F4 : 09 27 36          |                    |                  |                    |   |   |       |
| GRAND TOTAL           | 1101 /1900               | PRINCIPAL TOTAL 698 /1200 |                    |                  | RESULT : FAILS     |   |   |       |

RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|                     |                       |                           |                    |                  |                                     |      |            |         |
|---------------------|-----------------------|---------------------------|--------------------|------------------|-------------------------------------|------|------------|---------|
| SEAT NO.            | NAME OF THE CANDIDATE | MOTHER                    | SEX                | P.R.NO.          | YEAR                                | SEM. | APPEARANCE | RR STAT |
| 38803               | PATHAK GANESH TUKARAM | LATABAI                   | M                  | 1171612512       | 3                                   | 4    | R          | 38803   |
| SUBJECT : CHEMISTRY |                       |                           |                    |                  |                                     |      |            |         |
| 81311               | : 06 19 25            | 81321 : 05 17 22          | 81411 : 05 28 33   | 81421 : 06 26 32 | 81511 : 06 18 24                    |      |            |         |
| 81521               | : 07 19 26            | 83111 : 04 21 25          | 81312 : 08 18 26   | 81322 : 04 21 25 | 81332 : 19 45 64                    |      |            |         |
| 81412               | : 06 18 24            | 81422 : 04 17 21          | 81432 : 15 52 67   | 81512 : 05 17 22 | 81522 : 08 20 28                    |      |            |         |
| 81532               | : 16 55 71            | 83112 : 04 20 24          | 89992 : GRADE A    | 91313 : 05 16 21 | 91323 : 04 16 20                    |      |            |         |
| 91333               | : 04 18 22            | 91343 : 04 20 24          | 91353 : 05 16 21   | 913E3 : 07 19 26 | 91314 : 04 18 22                    |      |            |         |
| 91324               | : AA * 29 29          | 91334 : 02 18 20\$        | 91344 : 08 * 17 25 | 91354 : 06 24 30 | 91374 : 18 70 88                    |      |            |         |
| 91384               | : 16 52 68            | 91394 : 14 48 62          | 913E4 : 10 22 32   |                  |                                     |      |            |         |
| GRAND TOTAL         | 1069 /1900            | PRINCIPAL TOTAL 672 /1200 |                    |                  | RESULT : HIGHER SECOND CLASS \$ 0.1 |      |            |         |

|                   |                      |                           |                    |                  |                             |   |   |       |
|-------------------|----------------------|---------------------------|--------------------|------------------|-----------------------------|---|---|-------|
| 38804             | PATHAN SHAREKA GAFUR | HAMIDABI                  | F                  | 1171612436       | 3                           | 4 | R | 38804 |
| SUBJECT : PHYSICS |                      |                           |                    |                  |                             |   |   |       |
| 81111             | : 09 19 28           | 81151 : 08 28 36          | 811B1 : 07 26 33   | 81211 : 06 21 27 | 812A1 : 06 20 26            |   |   |       |
| 81311             | : 07 18 25           | 81321 : 05 19 24          | 83111 : 06 30 36   | 81112 : 08 22 30 | 81152 : 08 36 44            |   |   |       |
| 811B2             | : 08 23 31           | 81212 : 09 * 27 36        | 81222 : 05 28 33   | 81232 : 14 58 72 | 81312 : 06 23 29            |   |   |       |
| 81322             | : 04 22 26           | 81332 : 20 47 67          | 83112 : 06 19 25   | 89992 : GRADE B  | 91213 : 08 35 43            |   |   |       |
| 91223             | : 07 27 34           | 91233 : 08 31 39          | 91243 : 06 26 32   | 91253 : 08 19 27 | 912B3 : 08 23 31            |   |   |       |
| 91214             | : 06 24 30           | 91224 : 06 16\$ 22        | 91234 : 08 * 26 34 | 91244 : 07 22 29 | 91254 : 08 25 33            |   |   |       |
| 91274             | : 16 60 76           | 91284 : 15 63 78          | 91294 : 13 56 69   | 912K4 : 07 28 35 |                             |   |   |       |
| GRAND TOTAL       | 1240 /1900           | PRINCIPAL TOTAL 806 /1200 |                    |                  | RESULT : FIRST CLASS \$ 0.1 |   |   |       |

|                     |                         |                  |                  |                  |                  |   |   |       |
|---------------------|-------------------------|------------------|------------------|------------------|------------------|---|---|-------|
| 38805               | POTE RUSHIKESH RAJENDRA | KUSUMBAI         | M                | 1171612401       | 3                | 4 | R | 38805 |
| SUBJECT : CHEMISTRY |                         |                  |                  |                  |                  |   |   |       |
| 81211               | : 04 17 21              | 812A1 : 07 16 23 | 81311 : 07 19 26 | 81321 : 07 19 26 | 81411 : 08 27 35 |   |   |       |
| 81421               | : 05 17 22              | 83111 : 04 18 22 | 81212 : 05 20 25 | 81222 : 06 23 29 | 81232 : 14 43 57 |   |   |       |
| 81312               | : 06 16 22              | 81322 : 05 21 26 | 81332 : 17 54 71 | 81412 : 05 29 34 | 81422 : 05 18 23 |   |   |       |
| 81432               | : 14 65 79              | 83112 : 04 21 25 | 89992 : GRADE A  | 91313 : 06 19 25 | 91323 : 06 16 22 |   |   |       |
| 91333               | : 03 22 25              | 91343 : 09 17 26 | 91353 : 08 16 24 | 913E3 : 08 17 25 | 91314 : 07 20 27 |   |   |       |
| 91324               | : 07 * 22 29            | 91334 : 01 20 21 | 91344 : 09 16 25 | 91354 : 06 16 22 | 91374 : 18 71 89 |   |   |       |
| 91384               | : 17 61 78              | 91394 : 12 57 69 | 913E4 : 09 16 25 |                  |                  |   |   |       |



|                        |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
|------------------------|-----------------------|----|----|---------------------------|-------|-------|----|------------------------------|-----------|-------|-------|-------|--------------|----|-------|-------|-------|-------|----|-------|-------|----|----|-------|----|-------|---|----|----|
| GRAND TOTAL 1098 /1900 |                       |    |    | PRINCIPAL TOTAL 703 /1200 |       |       |    | RESULT : HIGHER SECOND CLASS |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| -----                  |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| 38806                  | RAUT PRIYANKA MOHAN   |    |    |                           |       |       |    |                              | LALITA    |       |       |       | F 1171504575 |    | 3     | 4     | R     | 38806 |    |       |       |    |    |       |    |       |   |    |    |
| SUBJECT : MATHEMATICS  |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| 81111                  | :                     | 05 | 19 | 24                        | 81151 | :     | 06 | 18                           | 24        | 811B1 | :     | 05    | 22           | 27 | 81211 | :     | 08    | 25    | 33 | 812A1 | :     | 05 | 17 | 22    |    |       |   |    |    |
| 81311                  | :                     | 05 | 21 | 26                        | 81321 | :     | 05 | 22                           | 27        | 83111 | :     | 07    | 27           | 34 | 81112 | :     | 05    | 16    | 21 | 81152 | :     | 07 | 16 | 23    |    |       |   |    |    |
| 811B2                  | :                     | 06 | 17 | 23                        | 81212 | :     | 08 | 17                           | 25        | 81222 | :     | 09    | 20           | 29 | 81232 | :     | 16    | 51    | 67 | 81312 | :     | 08 | 16 | 24    |    |       |   |    |    |
| 81322                  | :                     | 06 | 16 | \$ 22                     | 81332 | :     | 18 | 72                           | 90        | 83112 | :     | 08    | 29           | 37 | 89992 | :     | GRADE | 0     |    | 91113 | :     | 09 | 17 | 26    |    |       |   |    |    |
| 91123                  | :                     | 09 | *  | 10                        | 19 FF | 91133 | :  | 09                           | 27        | 36    | 91143 | :     | 09           | 16 | 25    | 91153 | :     | 09    | 17 | 26    | 91163 | :  | 09 | 23    | 32 |       |   |    |    |
| 91193                  | :                     | 09 | 29 | 38                        | 911A3 | :     | 09 | 16                           | 25        | 911F3 | :     | 09    | 17           | 26 | 91114 | :     | 09    | 17    | 26 | 91124 | :     | 09 | 21 | 30    |    |       |   |    |    |
| 91134                  | :                     | 10 | 16 | 26                        | 91144 | :     | 09 | *                            | 16        | 25    | 91154 | :     | 09           | 17 | 26    | 91164 | :     | 08    | 20 | 28    | 91194 | :  | 09 | 32    | 41 |       |   |    |    |
| 911D4                  | :                     | 09 | 23 | 32                        | 911F4 | :     | 09 | *                            | 04        | 13 FF |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| GRAND TOTAL 1078 /1900 |                       |    |    | PRINCIPAL TOTAL 642 /1200 |       |       |    | RESULT : FAILS \$ 0.1        |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| -----                  |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| 38807                  | SALVE ALKA DATTATRAYA |    |    |                           |       |       |    |                              | VIJAYABAI |       |       |       | F 1171511882 |    | 3     | 4     | R     | 38807 |    |       |       |    |    |       |    |       |   |    |    |
| SUBJECT : BOTANY       |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| 81311                  | :                     | 06 | 18 | 24                        | 81321 | :     | 08 | 16                           | 24        | 81411 | :     | 08    | 28           | 36 | 81421 | :     | 09    | 17    | 26 | 81511 | :     | 06 | 19 | 25    |    |       |   |    |    |
| 81521                  | :                     | 06 | 20 | 26                        | 83111 | :     | 07 | 30                           | 37        | 81312 | :     | 08    | 17           | 25 | 81322 | :     | 06    | 18    | 24 | 81332 | :     | 14 | 61 | 75    |    |       |   |    |    |
| 81412                  | :                     | 08 | 18 | 26                        | 81422 | :     | 10 | 20                           | 30        | 81432 | :     | 19    | 63           | 82 | 81512 | :     | 08    | 27    | 35 | 81522 | :     | 10 | 21 | 31    |    |       |   |    |    |
| 81532                  | :                     | 20 | 74 | 94                        | 83112 | :     | 06 | 27                           | 33        | 89992 | :     | GRADE | A            |    | 91413 | :     | AA    | *     | 12 | 12 FF | 91423 | :  | AA | *     | 16 | 16 FF |   |    |    |
| 91433                  | :                     | AA | 23 | 23                        | 91443 | :     | AA | *                            | 21        | 21    | 91453 | :     | AA           | 21 | 21    | 91463 | :     | AA    | 20 | 20    | 91414 | :  | 07 | *     | 22 | 29    |   |    |    |
| 91424                  | :                     | 07 | *  | 26                        | 33    | 91434 | :  | 05                           | *         | 17    | 22    | 91444 | :            | 06 | *     | 25    | 31    | 91454 | :  | 05    | *     | 33 | 38 | 91464 | :  | 06    | * | 29 | 35 |
| 91474                  | :                     | 12 | *  | 55                        | 67    | 91484 | :  | 12                           | *         | 55    | 67    | 91494 | :            | 12 | *     | 46    | 58    |       |    |       |       |    |    |       |    |       |   |    |    |
| GRAND TOTAL 1146 /1900 |                       |    |    | PRINCIPAL TOTAL 693 /1200 |       |       |    | RESULT : FAILS               |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |
| -----                  |                       |    |    |                           |       |       |    |                              |           |       |       |       |              |    |       |       |       |       |    |       |       |    |    |       |    |       |   |    |    |

28/06/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF B.Sc. - APRIL 2019

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                          |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
|-----------------------------------------------------------------|--|--------------------------|----|----|------|-----------------|-------|-------|----|----------------|----|-------|-------|------------------------------------|------------|------|------|------------|-------|-------|---------|-------|-------|-------|-------|-------|----------------|-------|-------|----|----|----|----|----|
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE    |    |    |      |                 |       |       |    | MOTHER         |    |       |       | SEX                                | P.R.NO.    | YEAR | SEM. | APPEARANCE |       |       | RR      |       | STAT  |       |       |       |                |       |       |    |    |    |    |    |
| 38808                                                           |  | SHAIKH SABIHABANO ILIYAS |    |    |      |                 |       |       |    | RUKSANA        |    |       |       | F                                  | 1171611682 | 3    | 4    | R          |       |       |         |       | 38808 |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  | SUBJECT : MATHEMATICS    |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 81111                                                           |  | :                        | 08 | 19 | 27   | 81151           |       | :     | 09 | 30             | 39 | 811B1 |       | :                                  | 08         | 25   | 33   | 81211      |       | :     | 09      | 25    | 34    | 812A1 |       | :     | 10             | 32    | 42    |    |    |    |    |    |
| 81311                                                           |  | :                        | 09 | 20 | 29   | 81321           |       | :     | 08 | 17             | 25 | 83011 |       | :                                  | 09         | 28   | 37   | 81112      |       | :     | 08      | 24    | 32    | 81152 |       | :     | 07             | 32    | 39    |    |    |    |    |    |
| 811A2                                                           |  | :                        | 07 | 16 | 23   | 81212           |       | :     | 08 | 18             | 26 | 81222 |       | :                                  | 07         | 23   | 30   | 81232      |       | :     | 17      | 67    | 84    | 81312 |       | :     | 08             | 25    | 33    |    |    |    |    |    |
| 81322                                                           |  | :                        | 09 | 16 | 25   | 81332           |       | :     | 15 | 73             | 88 | 83012 |       | :                                  | 10         | 21   | 31   | 89992      |       | :     | GRADE A |       |       | 91113 |       | :     | 08             | 17    | 25    |    |    |    |    |    |
| 91123                                                           |  | :                        | 07 | *  | 04   | 11              | FF    | 91133 |    | :              | 09 | 22    | 31    | 91143                              |            | :    | 08   | *          | 13    | 21    | FF      | 91153 |       | :     | 09    | *     | 17             | 26    | 91163 |    | :  | 08 | 20 | 28 |
| 91193                                                           |  | :                        | 09 | 28 | 37   | 911A3           |       | :     | 08 | 16             | 24 | 911F3 |       | :                                  | 07         | 16   | 23   | 91114      |       | :     | 04      | 16    | 20    | 91124 |       | :     | 04             | 16    | 20    |    |    |    |    |    |
| 91134                                                           |  | :                        | 04 | *  | 06   | 10              | FF    | 91144 |    | :              | 04 | *     | 21    | 25                                 | 91154      |      | :    | 04         | *     | 23    | 27      | 91164 |       | :     | 04    | 16    | 20             | 91194 |       | :  | 04 | 29 | 33 |    |
| 911D4                                                           |  | :                        | 04 | 23 | 27   | 911F4           |       | :     | 04 | 16             | 20 |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| GRAND TOTAL                                                     |  | 1105 /1900               |    |    |      | PRINCIPAL TOTAL |       |       |    | 621 /1200      |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       | RESULT : FAILS |       |       |    |    |    |    |    |
|                                                                 |  |                          |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 38809                                                           |  | SHINDE YOGESH ASHOK      |    |    |      |                 |       |       |    | SANGITA        |    |       |       | M                                  | 1171511830 | 3    | 4    | R          |       |       |         |       | 38809 |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  | SUBJECT : CHEMISTRY      |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 81111                                                           |  | :                        | 07 | 16 | 23   | 81151           |       | :     | 08 | 19             | 27 | 811B1 |       | :                                  | 06         | 18   | 24   | 81211      |       | :     | 05      | 16    | 21    | 812A1 |       | :     | 06             | 17    | 23    |    |    |    |    |    |
| 81311                                                           |  | :                        | 06 | 18 | 24   | 81321           |       | :     | 05 | 17             | 22 | 83111 |       | :                                  | AA         | 20   | 20   | 81112      |       | :     | 08      | 25    | 33    | 81152 |       | :     | 08             | 28    | 36    |    |    |    |    |    |
| 811B2                                                           |  | :                        | 08 | 20 | 28   | 81212           |       | :     | 08 | *              | 16 | 24    | 81222 |                                    | :          | 08   | 16   | 24         | 81232 |       | :       | 17    | 50    | 67    | 81312 |       | :              | 08    | 20    | 28 |    |    |    |    |
| 81322                                                           |  | :                        | 06 | 16 | 22   | 81332           |       | :     | 16 | 45             | 61 | 83112 |       | :                                  | 04         | 25   | 29   | 89992      |       | :     | GRADE B |       |       | 91313 |       | :     | 07             | 16    | 23    |    |    |    |    |    |
| 91323                                                           |  | :                        | 05 | 16 | 21   | 91333           |       | :     | 03 | 18             | 21 | 91343 |       | :                                  | 06         | 22   | 28   | 91353      |       | :     | 05      | *     | 16    | 21    | 913E3 |       | :              | 08    | 16    | 24 |    |    |    |    |
| 91314                                                           |  | :                        | 02 | 18 | 20\$ | 91324           |       | :     | AA | *              | 20 | 20#   | 91334 |                                    | :          | 02   | 18   | 20\$       | 91344 |       | :       | 08    | *     | 16    | 24    | 91354 |                | :     | 06    | 22 | 28 |    |    |    |
| 91374                                                           |  | :                        | 16 | 68 | 84   | 91384           |       | :     | 15 | 50             | 65 | 91394 |       | :                                  | 10         | 53   | 63   | 913E4      |       | :     | 08      | *     | 16    | 24    |       |       |                |       |       |    |    |    |    |    |
| GRAND TOTAL                                                     |  | 1022 /1900               |    |    |      | PRINCIPAL TOTAL |       |       |    | 643 /1200      |    |       |       | RESULT : SECOND CLASS \$ 0.1 # 0.4 |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  |                          |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 38810                                                           |  | UGALE ASMITA MANOHAR     |    |    |      |                 |       |       |    | PUSHPA         |    |       |       | F                                  | 1171612383 | 3    | 4    | R          |       |       |         |       | 38810 |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  | SUBJECT : MATHEMATICS    |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 81111                                                           |  | :                        | 09 | 17 | 26   | 81151           |       | :     | 08 | 28             | 36 | 811B1 |       | :                                  | 07         | 21   | 28   | 81211      |       | :     | 06      | 27    | 33    | 812A1 |       | :     | 06             | 17    | 23    |    |    |    |    |    |
| 81311                                                           |  | :                        | 07 | 20 | 27   | 81321           |       | :     | 04 | 16             | 20 | 83111 |       | :                                  | 08         | 25   | 33   | 81112      |       | :     | 07      | 17    | 24    | 81152 |       | :     | 07             | 34    | 41    |    |    |    |    |    |
| 811B2                                                           |  | :                        | 07 | 17 | 24   | 81212           |       | :     | 07 | 19             | 26 | 81222 |       | :                                  | 06         | 16   | 22   | 81232      |       | :     | 15      | 64    | 79    | 81312 |       | :     | 08             | 16    | 24    |    |    |    |    |    |
| 81322                                                           |  | :                        | 04 | 20 | 24   | 81332           |       | :     | 17 | 53             | 70 | 83112 |       | :                                  | 05         | 22   | 27   | 89992      |       | :     | GRADE A |       |       | 91113 |       | :     | 09             | 18    | 27    |    |    |    |    |    |
| 91123                                                           |  | :                        | 09 | *  | 16   | 25              | 91133 |       | :  | 09             | 29 | 38    | 91143 |                                    | :          | 09   | *    | 16         | 25    | 91153 |         | :     | 09    | 22    | 31    | 91163 |                | :     | 09    | 16 | 25 |    |    |    |
| 91193                                                           |  | :                        | 09 | 31 | 40   | 911A3           |       | :     | 09 | 16             | 25 | 911F3 |       | :                                  | 09         | 22   | 31   | 91114      |       | :     | 09      | 21    | 30    | 91124 |       | :     | 08             | 16    | 24    |    |    |    |    |    |
| 91134                                                           |  | :                        | 09 | 21 | 30   | 91144           |       | :     | 09 | 22             | 31 | 91154 |       | :                                  | 09         | 24   | 33   | 91164      |       | :     | 08      | 19    | 27    | 91194 |       | :     | 09             | 34    | 43    |    |    |    |    |    |
| 911D4                                                           |  | :                        | 09 | 29 | 38   | 911F4           |       | :     | 09 | 22             | 31 |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| GRAND TOTAL                                                     |  | 1141 /1900               |    |    |      | PRINCIPAL TOTAL |       |       |    | 733 /1200      |    |       |       | RESULT : FIRST CLASS               |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  |                          |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 38811                                                           |  | WAGHMARE SAGAR PRALHAD   |    |    |      |                 |       |       |    | NANDA          |    |       |       | M                                  | 1171617080 | 3    | 4    | R          |       |       |         |       | 38811 |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  | SUBJECT : BOTANY         |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 81311                                                           |  | :                        | 05 | 17 | 22   | 81321           |       | :     | 05 | 22             | 27 | 81411 |       | :                                  | 04         | 27   | 31   | 81421      |       | :     | 04      | 16    | 20    | 81511 |       | :     | 04             | 18    | 22    |    |    |    |    |    |
| 81521                                                           |  | :                        | 04 | 23 | 27   | 83111           |       | :     | 07 | 23             | 30 | 81312 |       | :                                  | 08         | 21   | 29   | 81322      |       | :     | 06      | 17    | 23    | 81332 |       | :     | 18             | 58    | 76    |    |    |    |    |    |
| 81412                                                           |  | :                        | 04 | 21 | 25   | 81422           |       | :     | 04 | 22             | 26 | 81432 |       | :                                  | 13         | 49   | 62   | 81512      |       | :     | 04      | 17    | 21    | 81522 |       | :     | 04             | *     | 18    | 22 |    |    |    |    |
| 81532                                                           |  | :                        | 18 | 59 | 77   | 83112           |       | :     | 07 | 23             | 30 | 89992 |       | :                                  | GRADE B    |      |      | 91413      |       | :     | 06      | 16    | 22    | 91423 |       | :     | 06             | 25    | 31    |    |    |    |    |    |
| 91433                                                           |  | :                        | 07 | 16 | 23   | 91443           |       | :     | 04 | 16             | 20 | 91453 |       | :                                  | 06         | 18   | 24   | 91463      |       | :     | 07      | 25    | 32    | 91414 |       | :     | 04             | *     | 09    | 13 | FF |    |    |    |
| 91424                                                           |  | :                        | 10 | *  | 24   | 34              | 91434 |       | :  | 05             | 20 | 25    | 91444 |                                    | :          | 06   | 24   | 30         | 91454 |       | :       | 05    | 16    | 21    | 91464 |       | :              | 06    | *     | 07 | 13 | FF |    |    |
| 91474                                                           |  | :                        | 15 | 37 | 52   | 91484           |       | :     | 15 | 37             | 52 | 91494 |       | :                                  | 16         | 41   | 57   |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| GRAND TOTAL                                                     |  | 1019 /1900               |    |    |      | PRINCIPAL TOTAL |       |       |    | 613 /1200      |    |       |       | RESULT : FAILS                     |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  |                          |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 38812                                                           |  | WAYKAR NAMDEV KONDIRAM   |    |    |      |                 |       |       |    | CHHAYA         |    |       |       | M                                  | 1171612400 | 3    | 4    | R          |       |       |         |       | 38812 |       |       |       |                |       |       |    |    |    |    |    |
|                                                                 |  | SUBJECT : CHEMISTRY      |    |    |      |                 |       |       |    |                |    |       |       |                                    |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| 81311                                                           |  | :                        | 06 | 18 | 24   | 81321           |       | :     | 05 | 16             | 21 | 81411 |       | :                                  | 08         | 21   | 29   | 81421      |       | :     | 08      | 19    | 27    | 81511 |       | :     | 05             | 16    | 21    |    |    |    |    |    |
| 81521                                                           |  | :                        | 07 | 16 | 23   | 83111           |       | :     | 04 | 29             | 33 | 81312 |       | :                                  | 07         | 22   | 29   | 81322      |       | :     | 05      | 26    | 31    | 81332 |       | :     | 15             | 55    | 70    |    |    |    |    |    |
| 81412                                                           |  | :                        | 04 | 28 | 32   | 81422           |       | :     | 07 | 27             | 34 | 81432 |       | :                                  | 16         | 61   | 77   | 81512      |       | :     | 09      | 16    | 25    | 81522 |       | :     | 10             | 27    | 37    |    |    |    |    |    |
| 81532                                                           |  | :                        | 18 | 64 | 82   | 83112           |       | :     | 04 | 25             | 29 | 89992 |       | :                                  | GRADE A    |      |      | 91313      |       | :     | 05      | 23    | 28    | 91323 |       | :     | 07             | 19    | 26    |    |    |    |    |    |
| 91333                                                           |  | :                        | 02 | 19 | 21   | 91343           |       | :     | 06 | 20             | 26 | 91353 |       | :                                  | 06         | 16   | 22   | 913E3      |       | :     | 07      | 24    | 31    | 91314 |       | :     | 05             | 29    | 34    |    |    |    |    |    |
| 91324                                                           |  | :                        | 00 | 20 | 20   | 91334           |       | :     | 05 | 16             | 21 | 91344 |       | :                                  | 10         | *    | 18   | 28         | 91354 |       | :       | 04    | 22    | 26    | 91374 |       | :              | 16    | 72    | 88 |    |    |    |    |
| 91384                                                           |  | :                        | 15 | 60 | 75   | 91394           |       | :     | 14 | 55             | 69 | 913E4 |       | :                                  | 08         | 17   | 25   |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |
| GRAND TOTAL                                                     |  | 1164 /1900               |    |    |      | PRINCIPAL TOTAL |       |       |    | 715+5 \$ /1200 |    |       |       | RESULT : FIRST CLASS \$ 0.2        |            |      |      |            |       |       |         |       |       |       |       |       |                |       |       |    |    |    |    |    |





06/07/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|---------|-----|------------|---------|---------|
| 21952    | BHARASKAR SUJIT DATTATRAY | ASHABAI | M   | 2491806495 | 2 FR    | 21952   |

SUBJECT : MARATHI  
10091 :! 23 23 O 1 10092 :! 17 17 A 1 10491 : 38 31 69 A 4 10492 : 33 20 53 B 4  
10493 : 34\* 23 57 B+ 4 10494 : 38 24 62 A 4 20091 :! 21 \* 21 O 1 20092 :! 16 \* 16 A 1  
20491 : 38 23 \* 61 A 4 20492 : 35 22 \* 57 B+ 4 20493 : 38 22 \* 60 A 4 20494 : 36 30 \* 66 A 4  
SGPA : (1) 7.250(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 240

|       |                       |      |   |            |      |       |
|-------|-----------------------|------|---|------------|------|-------|
| 21953 | DESHMUKH POONAM MADAN | MIRA | F | 2491806501 | 2 FR | 21953 |
|-------|-----------------------|------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 20 \* 20 O 1 10092 :! 18 18 A+ 1 10491 : 34 32 66 A 4 10492 : 34 32 66 A 4  
10493 : 22 20 42 P 4 10494 : 34 36 70 A+ 4 20091 :! 19 \* 19 A+ 1 20092 :! 16 \* 16 A 1  
20491 : 31 29 \* 60 A 4 20492 : 34 23 \* 57 B+ 4 20493 : 28 32 \* 60 A 4 20494 : 32 38 \* 70 A+ 4  
SGPA : (1) 7.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 244

|       |                   |       |   |            |      |       |
|-------|-------------------|-------|---|------------|------|-------|
| 21954 | MUNOT ANAND VIJAY | JYOTI | M | 2491806519 | 2 FR | 21954 |
|-------|-------------------|-------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 22 22 O 1 10092 :! 16 16 A 1 10491 : 38 30 68 A 4 10492 : 37 27 64 A 4  
10493 : 33\* 33 66 A 4 10494 : 37 24 61 A 4 20091 :! AB \* 0 F FF 20092 :! 15 \* 15 A 1  
20491 : 24 28 \* 52 B 4 20492 : 24 23 \* 47 C 4 20493 : 25 27 \* 52 B 4 20494 : 24 36 \* 60 A 4

|       |                        |         |   |            |      |       |
|-------|------------------------|---------|---|------------|------|-------|
| 21955 | NAJAN BABASAHEB LAXMAN | GAYABAI | M | 2491806513 | 2 FR | 21955 |
|-------|------------------------|---------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 21 21 O 1 10092 :! 18 18 A+ 1 10491 : 42 26 68 A 4 10492 : 42 33 75 A+ 4  
10493 : 39\* 29 68 A 4 10494 : 41 34 75 A+ 4 20091 :! 23 \* 23 O 1 20092 :! 18 \* 18 A+ 1  
20491 : 38 28 \* 66 A 4 20492 : 38 22 \* 60 A 4 20493 : 35 22 \* 57 B+ 4 20494 : 38 26 \* 64 A 4  
SGPA : (1) 8.500(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 260

|       |                          |            |   |            |      |       |
|-------|--------------------------|------------|---|------------|------|-------|
| 21956 | SASANE ABHIJIT BHAUSAHEB | SUSHILABAI | M | 2491806494 | 2 FR | 21956 |
|-------|--------------------------|------------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 21 21 O 1 10092 :! 17 17 A 1 10491 : 36\* 32 68 A 4 10492 : 34 32 66 A 4  
10493 : 35\* 28 63 A 4 10494 : 39 31 70 A+ 4 20091 :! 22 \* 22 O 1 20092 :! 15 \* 15 A 1  
20491 : 24 27 \* 51 B 4 20492 : 24 22 \* 46 C 4 20493 : 27 27 \* 54 B 4 20494 : 24 33 \* 57 B+ 4  
SGPA : (1) 8.250(2) 6.000 TOTAL CREDITS : 32 GRADE POINTS: 228

|       |                     |       |   |            |      |       |
|-------|---------------------|-------|---|------------|------|-------|
| 21957 | SHELKE ANIL BABURAO | MANDA | M | 2491806510 | 2 FR | 21957 |
|-------|---------------------|-------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 22 \* 22 O 1 10092 :! 16 16 A 1 10491 : 37\* 27 64 A 4 10492 : 37 29 66 A 4  
10493 : 34 20 54 B 4 10494 : 34 31 65 A 4 20091 :! 18 \* 18 A+ 1 20092 :! 17 \* 17 A 1  
20491 : 37 29 \* 66 A 4 20492 : 36 25 \* 61 A 4 20493 : 35 33 \* 68 A 4 20494 : 39 37 \* 76 A+ 4  
SGPA : (1) 7.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 252

06/07/2019

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RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 21958    | TAMBE NISHA RAMESH    | MEENA  | F   | 2491806497 | 2 FR    | 21958   |

SUBJECT : MARATHI  
10091 :! 23 23 O 1 10092 :! 16 16 A 1 10491 : 41 35 76 A+ 4 10492 : 41 34 75 A+ 4  
10493 : 39\* 28 67 A 4 10494 : 42 29 71 A+ 4 20091 :! 22 \* 22 O 1 20092 :! 17 \* 17 A 1  
20491 : 41 28 \* 69 A 4 20492 : 41 25 \* 66 A 4 20493 : 42 31 \* 73 A+ 4 20494 : 37 34 \* 71 A+ 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

|       |                      |         |   |            |      |       |
|-------|----------------------|---------|---|------------|------|-------|
| 21959 | TUPE SHUBHAM MANOHAR | MINABAI | M | 2491806520 | 2 FR | 21959 |
|-------|----------------------|---------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 23 23 O 1 10092 :! 16 16 A 1 10491 : 30 20 50 B 4 10492 : 36 26 62 A 4  
10493 : 33\* 32 65 A 4 10494 : 34 22 56 B+ 4 20091 :! 22 \* 22 O 1 20092 :! 15 \* 15 A 1  
20491 : 24 26 \* 50 B 4 20492 : 24 22 \* 46 C 4 20493 : 25 24 \* 49 C 4 20494 : 24 20 \* 44 P 4  
SGPA : (1) 7.250(2) 5.000 TOTAL CREDITS : 32 GRADE POINTS: 196

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

|                                                                                            |        |          |          |    |    |    |    |       |       |                                    |    |    |    |            |    |       |       |       |    |    |    |       |       |       |       |    |       |    |    |    |    |    |    |   |   |
|--------------------------------------------------------------------------------------------|--------|----------|----------|----|----|----|----|-------|-------|------------------------------------|----|----|----|------------|----|-------|-------|-------|----|----|----|-------|-------|-------|-------|----|-------|----|----|----|----|----|----|---|---|
| 21965                                                                                      | JADHAV | DNYANDEV | PARASRAM |    |    |    |    |       | INDU  |                                    |    |    | M  | 2491706274 | 4  | FR    |       |       |    |    |    | 21965 |       |       |       |    |       |    |    |    |    |    |    |   |   |
| SUBJECT : MARATHI                                                                          |        |          |          |    |    |    |    |       |       |                                    |    |    |    |            |    |       |       |       |    |    |    |       |       |       |       |    |       |    |    |    |    |    |    |   |   |
| 10091                                                                                      | :      | !        | 19       |    | 19 | A+ | 1  | 10092 | :     | !                                  | 15 |    | 15 | A          | 1  | 10491 | :     | 22    | 28 | 50 | B  | 4     | 10492 | :     | 22    | 22 | 44    | P  | 4  |    |    |    |    |   |   |
| 10493                                                                                      | :      |          | 20       | 21 | 41 | P  | 4  | 10494 | :     |                                    | 20 | 26 | 46 | C          | 4  | 20091 | :     | !     | 19 |    | 19 | A+    | 1     | 20092 | :     | !  | 18    |    | 18 | A+ | 1  |    |    |   |   |
| 20491                                                                                      | :      |          | 39       | 26 | 65 | A  | 4  | 20492 | :     |                                    | 38 | 30 | 68 | A          | 4  | 20493 | :     |       | 33 | 29 | 62 | A     | 4     | 20494 | :     |    | 39    | 26 | 65 | A  | 4  |    |    |   |   |
| 30092                                                                                      | :      | !        | 15       |    | *  | 15 | A  | 1     | 30094 | :                                  | !  | 32 |    | 32         | A  | 2     | 30491 | :     |    | 39 | 20 | 59    | B+    | 4     | 30492 | :  |       | 39 | 32 | 71 | A+ | 4  |    |   |   |
| 30493                                                                                      | :      |          | 40       | 32 | 72 | A+ | 4  | 30494 | :     |                                    | 37 | 27 | 64 | A          | 4  | 40092 | :     | !     | 17 |    | *  | 17    | A     | 1     | 40094 | :  | !     | 28 |    | *  | 28 | B+ | 2  |   |   |
| 40491                                                                                      | :      |          | 25       | 32 | *  | 57 | B+ | 4     | 40492 | :                                  |    | 23 | 30 | *          | 53 | B     | 4     | 40493 | :  |    | 25 | 28    | *     | 53    | B     | 4  | 40494 | :  |    | 24 | 27 | *  | 51 | B | 4 |
| SGPA : (1) 4.750(2) 8.000(3) 8.250(4) 6.250      TOTAL CREDITS : 64      GRADE POINTS: 436 |        |          |          |    |    |    |    |       |       |                                    |    |    |    |            |    |       |       |       |    |    |    |       |       |       |       |    |       |    |    |    |    |    |    |   |   |
| TOT.MARKS : 921/1600 ( 57.56%)                                                             |        |          |          |    |    |    |    |       |       | CGPA : 6.810      FINAL GRADE : B+ |    |    |    |            |    |       |       |       |    |    |    |       |       |       |       |    |       |    |    |    |    |    |    |   |   |

|                                             |                     |   |    |    |    |    |   |       |       |                    |         |    |    |    |                   |       |            |       |    |    |    |    |       |       |                 |    |       |    |    |    |    |   |    |   |   |
|---------------------------------------------|---------------------|---|----|----|----|----|---|-------|-------|--------------------|---------|----|----|----|-------------------|-------|------------|-------|----|----|----|----|-------|-------|-----------------|----|-------|----|----|----|----|---|----|---|---|
| 21967                                       | MISAL VIKAS SHANKAR |   |    |    |    |    |   |       |       |                    | SANGITA |    |    |    |                   | M     | 2491706241 | 4     | FR |    |    |    |       |       | 21967           |    |       |    |    |    |    |   |    |   |   |
| SUBJECT : MARATHI                           |                     |   |    |    |    |    |   |       |       |                    |         |    |    |    |                   |       |            |       |    |    |    |    |       |       |                 |    |       |    |    |    |    |   |    |   |   |
| 10091                                       | :                   | ! | 17 |    | 17 | A  | 1 | 10092 | :     | !                  | 17      |    | 17 | A  | 1                 | 10491 | :          | 38    | 24 | 62 | A  | 4  | 10492 | :     | 37              | 21 | 58    | B+ | 4  |    |    |   |    |   |   |
| 10493                                       | :                   |   | 31 | 20 | 51 | B  | 4 | 10494 | :     |                    | 38      | 25 | 63 | A  | 4                 | 20091 | :          | !     | 18 |    | *  | 18 | A+    | 1     | 20092           | :  | !     | 15 |    | *  | 15 | A | 1  |   |   |
| 20491                                       | :                   |   | 37 | 29 | 66 | A  | 4 | 20492 | :     |                    | 38      | 30 | 68 | A  | 4                 | 20493 | :          |       | 34 | 29 | 63 | A  | 4     | 20494 | :               |    | 38    | 26 | 64 | A  | 4  |   |    |   |   |
| 30092                                       | :                   | ! | 15 |    | *  | 15 | A | 1     | 30094 | :                  | !       | 28 |    | 28 | B+                | 2     | 30491      | :     |    | 38 | 22 | 60 | A     | 4     | 30492           | :  |       | 35 | 26 | 61 | A  | 4 |    |   |   |
| 30493                                       | :                   |   | 38 | 28 | 66 | A  | 4 | 30494 | :     |                    | 38      | 23 | 61 | A  | 4                 | 40092 | :          | !     | 16 |    | *  | 16 | A     | 1     | 40094           | :  | !     | 31 |    | *  | 31 | A | 2  |   |   |
| 40491                                       | :                   |   | 37 | 28 | *  | 65 | A | 4     | 40492 | :                  |         | 37 | 33 | *  | 70                | A+    | 4          | 40493 | :  |    | 38 | 28 | *     | 66    | A               | 4  | 40494 | :  |    | 39 | 23 | * | 62 | A | 4 |
| SGPA : (1) 7.250(2) 8.000(3) 8.000(4) 8.250 |                     |   |    |    |    |    |   |       |       | TOTAL CREDITS : 64 |         |    |    |    | GRADE POINTS: 504 |       |            |       |    |    |    |    |       |       |                 |    |       |    |    |    |    |   |    |   |   |
| TOT.MARKS : 1006/1600 ( 62.88%)             |                     |   |    |    |    |    |   |       |       |                    |         |    |    |    | CGPA : 7.880      |       |            |       |    |    |    |    |       |       | FINAL GRADE : A |    |       |    |    |    |    |   |    |   |   |

SUBJECT : MARATHI

|                                             |    |    |    |      |    |   |       |    |    |       |      |              |   |                   |    |    |    |      |    |   |       |    |    |    |      |    |   |
|---------------------------------------------|----|----|----|------|----|---|-------|----|----|-------|------|--------------|---|-------------------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091                                       | :! | 19 |    | 19   | A+ | 1 | 10092 | :! | 19 |       | 19   | A+           | 1 | 10491             | :  | 34 | 33 | 67   | A  | 4 | 10492 | :  | 32 | 34 | 66   | A  | 4 |
| 10493                                       | :  | 33 | 23 | 56   | B+ | 4 | 10494 | :  | 30 | 32    | 62   | A            | 4 | 20091             | :! | 17 |    | 17   | A  | 1 | 20092 | :! | 18 |    | 18   | A+ | 1 |
| 20491                                       | :  | 40 | 31 | 71   | A+ | 4 | 20492 | :  | 39 | 30    | 69   | A            | 4 | 20493             | :  | 37 | 31 | 68   | A  | 4 | 20494 | :  | 39 | 35 | 74   | A+ | 4 |
| 30092                                       | :! | 18 |    | 18   | A+ | 1 | 30094 | :! | 28 |       | 28   | B+           | 2 | 30491             | :  | 46 | 32 | 78   | A+ | 4 | 30492 | :  | 45 | 32 | 77   | A+ | 4 |
| 30493                                       | :  | 45 | 29 | 74   | A+ | 4 | 30494 | :  | 45 | 28    | 73   | A+           | 4 | 40092             | :! | 20 |    | * 20 | 0  | 1 | 40094 | :! | 39 |    | * 39 | A+ | 2 |
| 40491                                       | :  | 38 | 37 | * 75 | A+ | 4 | 40492 | :  | 32 | 36    | * 68 | A            | 4 | 40493             | :  | 38 | 30 | * 68 | A  | 4 | 40494 | :  | 39 | 31 | * 70 | A+ | 4 |
| SGPA : (1) 7.750(2) 8.500(3) 9.000(4) 8.500 |    |    |    |      |    |   |       |    |    | TOTAL |      | CREDITS : 64 |   | GRADE POINTS: 540 |    |    |    |      |    |   |       |    |    |    |      |    |   |
|                                             |    |    |    |      |    |   |       |    |    |       |      |              |   | +4\$              |    |    |    |      |    |   |       |    |    |    |      |    |   |

TOT.MARKS : 1116/1600 ( 69.75%)CGPA : 8.500 FINAL GRADE : A+\$ 0.2

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RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE     |  |  |  | MOTHER    |  | SEX | P.R.NO.    | SEM | APP | RR    | STAT |
|----------|---------------------------|--|--|--|-----------|--|-----|------------|-----|-----|-------|------|
| 21969    | BORUDE SHRIKANT BHAUSAHEB |  |  |  | MANDAKINI |  | M   | 2491706280 | 4   | F   | 21969 |      |

|                                             |   |    |    |      |    |   |       |   |    |                               |      |    |   |       |   |    |    |      |   |                   |       |   |    |    |      |    |   |  |  |
|---------------------------------------------|---|----|----|------|----|---|-------|---|----|-------------------------------|------|----|---|-------|---|----|----|------|---|-------------------|-------|---|----|----|------|----|---|--|--|
| SUBJECT : MARATHI                           |   |    |    |      |    |   |       |   |    |                               |      |    |   |       |   |    |    |      |   |                   |       |   |    |    |      |    |   |  |  |
| 10091                                       | : | 17 |    | 17   | A  | 1 | 10092 | : | 16 |                               | 16   | A  | 1 | 10491 | : | 34 | 20 | 54   | B | 4                 | 10492 | : | 30 | 21 | 51   | B  | 4 |  |  |
| 10493                                       | : | 29 | 20 | 49   | C  | 4 | 10494 | : | 32 | 26                            | 58   | B+ | 4 | 20091 | : | 21 |    | 21   | O | 1                 | 20092 | : | 19 |    | 19   | A+ | 1 |  |  |
| 20491                                       | : | 37 | 28 | 65   | A  | 4 | 20492 | : | 37 | 26                            | 63   | A  | 4 | 20493 | : | 33 | 27 | 60   | A | 4                 | 20494 | : | 36 | 28 | 64   | A  | 4 |  |  |
| 30092                                       | : | 17 |    | 17   | A  | 1 | 30094 | : | 36 |                               | 36   | A+ | 2 | 30491 | : | 36 | 27 | 63   | A | 4                 | 30492 | : | 33 | 27 | 60   | A  | 4 |  |  |
| 30493                                       | : | 39 | 25 | 64   | A  | 4 | 30494 | : | 37 | 23                            | 60   | A  | 4 | 40092 | : | 17 |    | * 17 | A | 1                 | 40094 | : | 25 |    | * 25 | B  | 2 |  |  |
| 40491                                       | : | 25 | 30 | * 55 | B+ | 4 | 40492 | : | 23 | 30                            | * 53 | B  | 4 | 40493 | : | 24 | 24 | * 48 | C | 4                 | 40494 | : | 24 | 28 | * 52 | B  | 4 |  |  |
| SGPA : (1) 6.000(2) 8.000(3) 8.000(4) 6.000 |   |    |    |      |    |   |       |   |    | TOTAL CREDITS : 64            |      |    |   |       |   |    |    |      |   | GRADE POINTS: 448 |       |   |    |    |      |    |   |  |  |
| TOT.MARKS : 919/1600 ( 57.44%)              |   |    |    |      |    |   |       |   |    | CGPA : 7.000 FINAL GRADE : B+ |      |    |   |       |   |    |    |      |   |                   |       |   |    |    |      |    |   |  |  |

|       |                      |  |  |  |        |  |   |            |   |   |       |  |
|-------|----------------------|--|--|--|--------|--|---|------------|---|---|-------|--|
| 21970 | DARADE SWATI SHANKAR |  |  |  | MANGAL |  | F | 2491706258 | 4 | F | 21970 |  |
|-------|----------------------|--|--|--|--------|--|---|------------|---|---|-------|--|

|                                             |   |    |    |      |    |   |       |   |    |                              |      |    |   |       |                   |    |    |      |    |   |       |   |    |    |      |    |   |  |  |
|---------------------------------------------|---|----|----|------|----|---|-------|---|----|------------------------------|------|----|---|-------|-------------------|----|----|------|----|---|-------|---|----|----|------|----|---|--|--|
| SUBJECT : MARATHI                           |   |    |    |      |    |   |       |   |    |                              |      |    |   |       |                   |    |    |      |    |   |       |   |    |    |      |    |   |  |  |
| 10091                                       | : | 18 |    | 18   | A+ | 1 | 10092 | : | 16 |                              | 16   | A  | 1 | 10491 | :                 | 31 | 25 | 56   | B+ | 4 | 10492 | : | 37 | 27 | 64   | A  | 4 |  |  |
| 10493                                       | : | 35 | 26 | 61   | A  | 4 | 10494 | : | 33 | 27                           | 60   | A  | 4 | 20091 | :                 | 19 |    | 19   | A+ | 1 | 20092 | : | 16 |    | 16   | A  | 1 |  |  |
| 20491                                       | : | 36 | 36 | 72   | A+ | 4 | 20492 | : | 36 | 27                           | 63   | A  | 4 | 20493 | :                 | 32 | 27 | 59   | B+ | 4 | 20494 | : | 36 | 28 | 64   | A  | 4 |  |  |
| 30092                                       | : | 17 |    | 17   | A  | 1 | 30094 | : | 32 |                              | 32   | A  | 2 | 30491 | :                 | 37 | 30 | 67   | A  | 4 | 30492 | : | 40 | 30 | 70   | A+ | 4 |  |  |
| 30493                                       | : | 38 | 31 | 69   | A  | 4 | 30494 | : | 37 | 26                           | 63   | A  | 4 | 40092 | :                 | 15 |    | * 15 | A  | 1 | 40094 | : | 30 |    | * 30 | A  | 2 |  |  |
| 40491                                       | : | 25 | 37 | * 62 | A  | 4 | 40492 | : | 23 | 35                           | * 58 | B+ | 4 | 40493 | :                 | 24 | 28 | * 52 | B  | 4 | 40494 | : | 24 | 31 | * 55 | B+ | 4 |  |  |
| SGPA : (1) 7.750(2) 8.000(3) 8.250(4) 7.000 |   |    |    |      |    |   |       |   |    | TOTAL CREDITS : 64           |      |    |   |       | GRADE POINTS: 496 |    |    |      |    |   |       |   |    |    |      |    |   |  |  |
| TOT.MARKS : 995/1600 ( 62.19%)              |   |    |    |      |    |   |       |   |    | CGPA : 7.750 FINAL GRADE : A |      |    |   |       |                   |    |    |      |    |   |       |   |    |    |      |    |   |  |  |

|       |                       |  |  |  |           |  |   |            |   |   |       |  |
|-------|-----------------------|--|--|--|-----------|--|---|------------|---|---|-------|--|
| 21971 | GORE GANESH DATTATRAY |  |  |  | SHANTABAI |  | M | 2491706282 | 4 | F | 21971 |  |
|-------|-----------------------|--|--|--|-----------|--|---|------------|---|---|-------|--|

|                                             |   |    |    |    |    |   |       |       |    |                    |    |    |    |       |   |       |    |    |    |                              |       |       |    |       |    |    |    |    |    |   |   |
|---------------------------------------------|---|----|----|----|----|---|-------|-------|----|--------------------|----|----|----|-------|---|-------|----|----|----|------------------------------|-------|-------|----|-------|----|----|----|----|----|---|---|
| SUBJECT : MARATHI                           |   |    |    |    |    |   |       |       |    |                    |    |    |    |       |   |       |    |    |    |                              |       |       |    |       |    |    |    |    |    |   |   |
| 10091                                       | : | 18 |    | 18 | A+ | 1 | 10092 | :     | 18 |                    | 18 | A+ | 1  | 10491 | : | 35    | 20 | 55 | B+ | 4                            | 10492 | :     | 35 | 25    | 60 | A  | 4  |    |    |   |   |
| 10493                                       | : | 33 | 20 | 53 | B  | 4 | 10494 | :     | 35 | 23                 | 58 | B+ | 4  | 20091 | : | 15    |    | 15 | A  | 1                            | 20092 | :     | 17 |       | 17 | A  | 1  |    |    |   |   |
| 20491                                       | : | 37 | 28 | 65 | A  | 4 | 20492 | :     | 38 | 29                 | 67 | A  | 4  | 20493 | : | 34    | 22 | 56 | B+ | 4                            | 20494 | :     | 38 | 27    | 65 | A  | 4  |    |    |   |   |
| 30092                                       | : | 17 |    | 17 | A  | 1 | 30094 | :     | 35 |                    | 35 | A+ | 2  | 30491 | : | 41    | 27 | 68 | A  | 4                            | 30492 | :     | 42 | 25    | 67 | A  | 4  |    |    |   |   |
| 30493                                       | : | 40 | 27 | 67 | A  | 4 | 30494 | :     | 41 | 23                 | 64 | A  | 4  | 40092 | : | 17    |    | *  | 17 | A                            | 1     | 40094 | :  | 28    |    | *  | 28 | B+ | 2  |   |   |
| 40491                                       | : | 39 | 28 | *  | 67 | A | 4     | 40492 | :  | 34                 | 30 | *  | 64 | A     | 4 | 40493 | :  | 39 | 22 | *                            | 61    | A     | 4  | 40494 | :  | 40 | 25 | *  | 65 | A | 4 |
| SGPA : (1) 7.000(2) 7.750(3) 8.000(4) 8.000 |   |    |    |    |    |   |       |       |    | TOTAL CREDITS : 64 |    |    |    |       |   |       |    |    |    | GRADE POINTS: 492            |       |       |    |       |    |    |    |    |    |   |   |
| TOT.MARKS : 1002/1600 ( 62.63%)             |   |    |    |    |    |   |       |       |    |                    |    |    |    |       |   |       |    |    |    | CGPA : 7.690 FINAL GRADE : A |       |       |    |       |    |    |    |    |    |   |   |

|       |                       |  |  |  |        |  |   |            |   |   |       |  |
|-------|-----------------------|--|--|--|--------|--|---|------------|---|---|-------|--|
| 21972 | HONDE ALISHA SHIVNATH |  |  |  | MANGAL |  | F | 2491706243 | 4 | F | 21972 |  |
|-------|-----------------------|--|--|--|--------|--|---|------------|---|---|-------|--|

|                                             |   |    |    |    |    |    |       |       |    |    |    |    |    |                              |   |              |    |                   |    |   |       |       |    |       |    |    |    |   |    |    |   |
|---------------------------------------------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|------------------------------|---|--------------|----|-------------------|----|---|-------|-------|----|-------|----|----|----|---|----|----|---|
| SUBJECT : MARATHI                           |   |    |    |    |    |    |       |       |    |    |    |    |    |                              |   |              |    |                   |    |   |       |       |    |       |    |    |    |   |    |    |   |
| 10091                                       | : | 18 |    | 18 | A+ | 1  | 10092 | :     | 17 |    | 17 | A  | 1  | 10491                        | : | 35           | 40 | 75                | A+ | 4 | 10492 | :     | 37 | 32    | 69 | A  | 4  |   |    |    |   |
| 10493                                       | : | 30 | 34 | 64 | A  | 4  | 10494 | :     | 35 | 35 | 70 | A+ | 4  | 20091                        | : | 23           |    | 23                | 0  | 1 | 20092 | :     | 16 |       | 16 | A  | 1  |   |    |    |   |
| 20491                                       | : | 40 | 38 | 78 | A+ | 4  | 20492 | :     | 39 | 36 | 75 | A+ | 4  | 20493                        | : | 38           | 36 | 74                | A+ | 4 | 20494 | :     | 39 | 37    | 76 | A+ | 4  |   |    |    |   |
| 30092                                       | : | 18 |    | 18 | A+ | 1  | 30094 | :     | 39 |    | 39 | A+ | 2  | 30491                        | : | 42           | 38 | 80                | 0  | 4 | 30492 | :     | 42 | 40    | 82 | 0  | 4  |   |    |    |   |
| 30493                                       | : | 42 | 37 | 79 | A+ | 4  | 30494 | :     | 43 | 36 | 79 | A+ | 4  | 40092                        | : | 20           |    | *                 | 20 | 0 | 1     | 40094 | :  | 40    |    | *  | 40 | 0 | 2  |    |   |
| 40491                                       | : | 37 | 42 | *  | 79 | A+ | 4     | 40492 | :  | 36 | 41 | *  | 77 | A+                           | 4 | 40493        | :  | 39                | 40 | * | 79    | A+    | 4  | 40494 | :  | 38 | 36 | * | 74 | A+ | 4 |
| SGPA : (1) 8.500(2) 9.000(3) 9.500(4) 9.000 |   |    |    |    |    |    |       |       |    |    |    |    |    | TOTAL                        |   | CREDITS : 64 |    | GRADE POINTS: 576 |    |   |       |       |    |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1210/1600 ( 75.63%)             |   |    |    |    |    |    |       |       |    |    |    |    |    | CGPA : 9.000 FINAL GRADE : O |   |              |    |                   |    |   |       |       |    |       |    |    |    |   |    |    |   |

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  | MOTHER |  | SEX | P.R.NO.    | SEM | APP | RR    | STAT |
|----------|-----------------------|--|--|--|--------|--|-----|------------|-----|-----|-------|------|
| 21973    | KACHARE KAILAS DINKAR |  |  |  | SUMAN  |  | F   | 2491706277 | 4   | F   | 21973 |      |

|                                             |    |    |    |    |    |          |         |    |    |                              |    |          |    |         |    |    |   |          |          |                   |         |    |    |   |    |   |   |  |  |
|---------------------------------------------|----|----|----|----|----|----------|---------|----|----|------------------------------|----|----------|----|---------|----|----|---|----------|----------|-------------------|---------|----|----|---|----|---|---|--|--|
| SUBJECT : MARATHI                           |    |    |    |    |    |          |         |    |    |                              |    |          |    |         |    |    |   |          |          |                   |         |    |    |   |    |   |   |  |  |
| 10091 :!                                    | 15 |    | 15 | A  | 1  | 10092 :! | 16      |    | 16 | A                            | 1  | 10491 :  | 38 | 38      | 76 | A+ | 4 | 10492 :  | 39       | 27                | 66      | A  | 4  |   |    |   |   |  |  |
| 10493 :                                     | 34 | 24 | 58 | B+ | 4  | 10494 :  | 39      | 25 | 64 | A                            | 4  | 20091 :! | 18 |         | 18 | A+ | 1 | 20092 :! | 18       |                   | 18      | A+ | 1  |   |    |   |   |  |  |
| 20491 :                                     | 39 | 32 | 71 | A+ | 4  | 20492 :  | 38      | 32 | 70 | A+                           | 4  | 20493 :  | 37 | 32      | 69 | A  | 4 | 20494 :  | 37       | 33                | 70      | A+ | 4  |   |    |   |   |  |  |
| 30092 :!                                    | 17 |    | 17 | A  | 1  | 30094 :! | 35      |    | 35 | A+                           | 2  | 30491 :  | 41 | 28      | 69 | A  | 4 | 30492 :  | 40       | 28                | 68      | A  | 4  |   |    |   |   |  |  |
| 30493 :                                     | 41 | 29 | 70 | A+ | 4  | 30494 :  | 40      | 24 | 64 | A                            | 4  | 40092 :! | 17 |         | *  | 17 | A | 1        | 40094 :! | 26                |         | *  | 26 | B | 2  |   |   |  |  |
| 40491 :                                     | 40 | 33 | *  | 73 | A+ | 4        | 40492 : | 38 | 37 | *                            | 75 | A+       | 4  | 40493 : | 40 | 25 | * | 65       | A        | 4                 | 40494 : | 40 | 28 | * | 68 | A | 4 |  |  |
| SGPA : (1) 8.000(2) 8.750(3) 8.250(4) 8.500 |    |    |    |    |    |          |         |    |    | TOTAL CREDITS : 64           |    |          |    |         |    |    |   |          |          | GRADE POINTS: 536 |         |    |    |   |    |   |   |  |  |
| TOT.MARKS : 1096/1600 ( 68.50%)             |    |    |    |    |    |          |         |    |    | CGPA : 8.380 FINAL GRADE : A |    |          |    |         |    |    |   |          |          |                   |         |    |    |   |    |   |   |  |  |

21974 KAWARE AMOL RAJENDRA PUSHPA M 2491706279 4 F 21974

SUBJECT : MARATHI  
10091 :! 16 16 A 1 10092 :! 17 17 A 1 10491 : 32 25 57 B+ 4 10492 : 34 25 59 B+ 4  
10493 : 33 26 59 B+ 4 10494 : 32 25 57 B+ 4 20091 :! 20 20 0 1 20092 :! 17 17 A 1  
20491 : 39 29 68 A 4 20492 : 38 31 69 A 4 20493 : 34 28 62 A 4 20494 : 38 26 64 A 4  
30092 :! 17 17 A 1 30094 :! 33 33 A 2 30491 : 40 25 65 A 4 30492 : 37 32 69 A 4  
30493 : 41 25 66 A 4 30494 : 41 25 66 A 4 40092 :! 16 \* 16 A 1 40094 :! 30 \* 30 A 2  
40491 : 40 31 \* 71 A+ 4 40492 : 35 26 \* 61 A 4 40493 : 40 23 \* 63 A 4 40494 : 40 28 \* 68 A 4  
SGPA : (1) 7.000(2) 8.000(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 500  
TOT.MARKS : 1024/1600 ( 64.00%) CGPA : 7.810 FINAL GRADE : A

21975 KUTE SONALI RAJENDRA ASHA F 2491706284 4 F 21975

SUBJECT : MARATHI  
10091 :! 17 17 A 1 10092 :! 16 16 A 1 10491 : 38 35 73 A+ 4 10492 : 38 27 65 A 4  
10493 : 37 29 66 A 4 10494 : 38 29 67 A 4 20091 :! 20 20 0 1 20092 :! 18 18 A+ 1  
20491 : 39 33 72 A+ 4 20492 : 39 37 76 A+ 4 20493 : 40 34 74 A+ 4 20494 : 38 36 74 A+ 4  
30092 :! 22 22 0 1 30094 :! 39 39 A+ 2 30491 : 42 24 66 A 4 30492 : 43 40 83 0 4  
30493 : 41 30 71 A+ 4 30494 : 41 31 72 A+ 4 40092 :! 23 \* 23 0 1 40094 :! 39 \* 39 A+ 2  
40491 : 40 36 \* 76 A+ 4 40492 : 39 41 \* 80 0 4 40493 : 40 20 \* 60 A 4 40494 : 40 32 \* 72 A+ 4  
SGPA : (1) 8.250(2) 9.000(3) 9.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 564  
TOT.MARKS : 1147/1600 ( 71.69%) CGPA : 8.810 FINAL GRADE : A+

21976 MAPARI SHARDA SURESH ANUSAYA F 2491706244 4 F 21976

SUBJECT : MARATHI  
10091 :! 16 16 A 1 10092 :! 16 16 A 1 10491 : 35 27 62 A 4 10492 : 34 23 57 B+ 4  
10493 : 38 20 58 B+ 4 10494 : 34 30 64 A 4 20091 :! 23 23 0 1 20092 :! 19 19 A+ 1  
20491 : 38 29 67 A 4 20492 : 37 27 64 A 4 20493 : 32 31 63 A 4 20494 : 37 28 65 A 4  
30092 :! 17 17 A 1 30094 :! 30 30 A 2 30491 : 42 25 67 A 4 30492 : 42 36 78 A+ 4  
30493 : 42 28 70 A+ 4 30494 : 41 28 69 A 4 40092 :! 17 \* 17 A 1 40094 :! 31 \* 31 A 2  
40491 : 35 31 \* 66 A 4 40492 : 36 33 \* 69 A 4 40493 : 35 27 \* 62 A 4 40494 : 35 33 \* 68 A 4  
SGPA : (1) 7.500(2) 8.000(3) 8.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1049/1600 ( 65.56%) CGPA : 8.000 FINAL GRADE : A

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

21977 MARKAD HARSHADA KALYAN SAVITA F 2491706267 4 F 21977

SUBJECT : MARATHI  
10091 :! 18 18 A+ 1 10092 :! 17 17 A 1 10491 : 35 28 63 A 4 10492 : 38 21 59 B+ 4  
10493 : 33 25 58 B+ 4 10494 : 33 27 60 A 4 20091 :! 19 19 A+ 1 20092 :! 20 20 0 1  
20491 : 39 32 71 A+ 4 20492 : 38 25 63 A 4 20493 : 38 30 68 A 4 20494 : 38 26 64 A 4  
30092 :! 23 23 0 1 30094 :! 34 34 A 2 30491 : 42 25 67 A 4 30492 : 42 36 78 A+ 4  
30493 : 41 33 74 A+ 4 30494 : 43 28 71 A+ 4 40092 :! 23 \* 23 0 1 40094 :! 40 \* 40 0 2  
40491 : 40 33 \* 73 A+ 4 40492 : 38 32 \* 70 A+ 4 40493 : 40 29 \* 69 A 4 40494 : 40 28 \* 68 A 4  
SGPA : (1) 7.500(2) 8.250(3) 8.750(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1076/1600 ( 67.25%) CGPA : 8.250 FINAL GRADE : A

21978 MHASKE ARVIND KARBHARI SHANTA M 2491706281 4 F 21978

SUBJECT : MARATHI  
10091 :! 16 16 A 1 10092 :! 18 18 A+ 1 10491 : 32 32 64 A 4 10492 : 30 25 55 B+ 4  
10493 : 33 25 58 B+ 4 10494 : 33 26 59 B+ 4 20091 :! 19 19 A+ 1 20092 :! 19 19 A+ 1  
20491 : 37 29 66 A 4 20492 : 37 30 67 A 4 20493 : 37 29 66 A 4 20494 : 37 25 62 A 4  
30092 :! 17 17 A 1 30094 :! 32 32 A 2 30491 : 37 28 65 A 4 30492 : 37 28 65 A 4  
30493 : 39 24 63 A 4 30494 : 37 25 62 A 4 40092 :! 17 \* 17 A 1 40094 :! 27 \* 27 B 2  
40491 : 25 30 \* 55 B+ 4 40492 : 23 35 \* 58 B+ 4 40493 : 24 28 \* 52 B 4 40494 : 24 28 \* 52 B 4  
SGPA : (1) 7.250(2) 8.000(3) 8.000(4) 6.500 TOTAL CREDITS : 64 GRADE POINTS: 476  
+4\$  
TOT.MARKS : 969/1600 ( 60.56%) CGPA : 7.500 FINAL GRADE : A \$ 0.2

21979 RAUT SUDHIR DILIP SUNITA M 2491706240 4 F 21979

SUBJECT : MARATHI  
10091 :! 17 17 A 1 10092 :! 16 16 A 1 10491 : 38 33 71 A+ 4 10492 : 39 32 71 A+ 4  
10493 : 37 22 59 B+ 4 10494 : 37 26 63 A 4 20091 :! 17 17 A 1 20092 :! 18 18 A+ 1  
20491 : 38 28 66 A 4 20492 : 39 31 70 A+ 4 20493 : 37 28 65 A 4 20494 : 38 32 70 A+ 4  
30092 :! 18 18 A+ 1 30094 :! 38 38 A+ 2 30491 : 41 29 70 A+ 4 30492 : 42 35 77 A+ 4  
30493 : 41 21 62 A 4 30494 : 43 26 69 A 4 40092 :! 16 \* 16 A 1 40094 :! 32 \* 32 A 2  
40491 : 39 35 \* 74 A+ 4 40492 : 40 36 \* 76 A+ 4 40493 : 39 40 \* 79 A+ 4 40494 : 40 35 \* 75 A+ 4  
SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1117/1600 ( 69.81%) CGPA : 8.560 FINAL GRADE : A+

21980 AHER YOGITA BALASAHEB ASHABAI F 2491806507 2 FR 21980

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 26 67 A 4  
12393 : 41\* 37 78 A+ 4 12395 : 41 31 72 A+ 4 20091 :! 20 \* 20 0 1 20092 :! 18 \* 18 A+ 1  
22391 : 43 31 \* 74 A+ 4 22392 : 41 24 \* 65 A 4 22393 : 43 21 \* 64 A 4 22394 : 41 26 \* 67 A 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

21981 BHARATI MANGESH SANJAY RAJANI M 2491806523 2 FR 21981

SUBJECT : ECONOMICS  
10091 :! 23 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 30 70 A+ 4  
12393 : 41\* 37 78 A+ 4 12395 : 40 20 60 A 4 20091 :! 21 \* 21 0 1 20092 :! 17 \* 17 A 1  
22391 : 43 30 \* 73 A+ 4 22392 : 42 27 \* 69 A 4 22393 : 42 28 \* 70 A+ 4 22394 : 40 28 \* 68 A 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 21982    | BHISE BHASKAR RAMNATH | CHHAYA | M   | 2491806500 | 2 FR    | 21982   |

SUBJECT : ECONOMICS  
10091 :! 18 \* 18 A+ 1 10092 :! 15 \* 15 A 1 12391 : 38 20 58 B+ 4 12392 : 37 24 61 A 4  
12393 : 32 31 \* 63 A 4 12395 : 38 20 58 B+ 4 20091 :! 18 \* 18 A+ 1 20092 :! 17 \* 17 A 1  
22391 : 38 31 \* 69 A 4 22392 : 37 25 \* 62 A 4 22393 : 38 25 \* 63 A 4 22394 : 38 29 \* 67 A 4  
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

21983 ITKAR RAVINDRA SAMBHAJI MANGALBAI M 2491806505 2 FR 21983

SUBJECT : ECONOMICS  
10091 :! 21 21 0 1 10092 :! 15 \* 15 A 1 12391 : 40 20 60 A 4 12392 : 41 36 77 A+ 4  
12393 : 41 22 63 A 4 12395 : 41 30 71 A+ 4 20091 :! 22 \* 22 0 1 20092 :! 17 \* 17 A 1  
22391 : 42 34 \* 76 A+ 4 22392 : 40 24 \* 64 A 4 22393 : 40 28 \* 68 A 4 22394 : 40 32 \* 72 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

21984 KANHERKAR PRAVIN DATTATRAYA SAGUNABAI M 2491806515 2 FR 21984

SUBJECT : ECONOMICS  
10091 :! 22 22 0 1 10092 :! 17 17 A 1 12391 : 41 20 61 A 4 12392 : 40 36 76 A+ 4  
12393 : 40\* 38 78 A+ 4 12395 : 39 31 70 A+ 4 20091 :! 19 \* 19 A+ 1 20092 :! 16 \* 16 A 1  
22391 : 31 26 \* 57 B+ 4 22392 : 30 25 \* 55 B+ 4 22393 : 28 25 \* 53 B 4 22394 : 28 29 \* 57 B+ 4  
SGPA : (1) 8.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 248

21985 MUNDHE AMRUT BHAUSAHEB ASHA M 2491806509 2 FR 21985

SUBJECT : ECONOMICS  
10091 :! 20 \* 20 0 1 10092 :! 15 \* 15 A 1 12391 : 37 26 63 A 4 12392 : 32 38 70 A+ 4  
12393 : 38 20 58 B+ 4 12395 : 32 30 62 A 4 20091 :! 22 \* 22 0 1 20092 :! 17 \* 17 A 1  
22391 : 38 38 \* 76 A+ 4 22392 : 32 29 \* 61 A 4 22393 : 32 32 \* 64 A 4 22394 : 32 32 \* 64 A 4  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

21986 PAWAR REENA LAHU KANTABAI F 2491806506 2 FR 21986

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 33 74 A+ 4  
12393 : 40\* 34 74 A+ 4 12395 : 40 30 70 A+ 4 20091 :! 22 \* 22 0 1 20092 :! 17 \* 17 A 1  
22391 : 42 33 \* 75 A+ 4 22392 : 42 27 \* 69 A 4 22393 : 41 31 \* 72 A+ 4 22394 : 40 33 \* 73 A+ 4  
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

21987 PUND SHITAL BHIMRAJ ASHA F 2491806512 2 FR 21987

SUBJECT : ECONOMICS  
10091 :! 25 25 0 1 10092 :! 16 \* 16 A 1 12391 : 40 20 60 A 4 12392 : 42 25 67 A 4  
12393 : 39 31 \* 70 A+ 4 12395 : 41 32 73 A+ 4 20091 :! 22 \* 22 0 1 20092 :! 17 \* 17 A 1  
22391 : 43 23 \* 66 A 4 22392 : 42 26 \* 68 A 4 22393 : 42 27 \* 69 A 4 22394 : 41 31 \* 72 A+ 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 21988    | SHAIKH ISAK RAJJAK    | HALIMA | M   | 2491806499 | 2 FR    | 21988   |

SUBJECT : ECONOMICS  
10091 :! 21 21 0 1 10092 :! 15 \* 15 A 1 12391 : 42 20 62 A 4 12392 : 42 28 70 A+ 4  
12393 : 42\* 37 79 A+ 4 12395 : 42 35 77 A+ 4 20091 :! 22 \* 22 0 1 20092 :! 20 \* 20 0 1  
22391 : 45 33 \* 78 A+ 4 22392 : 45 22 \* 67 A 4 22393 : 45 28 \* 73 A+ 4 22394 : 44 28 \* 72 A+ 4  
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280





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RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]

For students admitted from A.Y.year 2015-16

[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale

[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|----------------------------|--------|-----|------------|---------|---------|
| 21997    | KHATIK DATTATRAY SONYABAPU | AASHA  | M   | 2491706256 | 4 FR    | 21997   |

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 16 16 A 1 12391 : 38 22 60 A 4 12392 : 37 24 61 A 4  
12393 : 38 20 58 B+ 4 12395 : 38 29 67 A 4 20091 :! 21 21 O 1 20092 :! 18 18 A+ 1  
22391 : 36 19 55 B+ 4 22392 : 36 22 58 B+ 4 22393 : 39 27 66 A 4 22394 : 39 22 61 A 4  
30092 :! 17 17 A 1 30094 :! 38 38 A+ 2 32391 : 32 21 53 B 4 32392 : 34 22 56 B+ 4  
32393 : 34 29 63 A 4 32394 : 33 22 55 B+ 4 40092 :! 17 \* 17 A 1 40094 :! 30 \* 30 A 2  
42391 : 28 26 \* 54 B 4 42392 : 32 23 \* 55 B+ 4 42393 : 36 28 \* 64 A 4 42394 : 30 40 \* 70 A+ 4  
SGPA : (1) 7.750(2) 7.500(3) 7.000(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 476

+4\$

TOT.MARKS : 956/1600 ( 59.75%)

CGPA : 7.500 FINAL GRADE : A \$ 0.2

21998 PAWAL AMOL DADASAHEB

MUKTABAI

M

2491706255 4 FR

21998

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 16 16 A 1 12391 : 40 27 67 A 4 12392 : 39 27 66 A 4  
12393 : 40 23 63 A 4 12395 : 39 28 67 A 4 20091 :! 18 18 A+ 1 20092 :! 18 18 A+ 1  
22391 : 32 28 60 A 4 22392 : 30 28 58 B+ 4 22393 : 34 27 61 A 4 22394 : 32 24 56 B+ 4  
30092 :! 17 17 A 1 30094 :! 31 31 A 2 32391 : 35 31 66 A 4 32392 : 22 32 54 B 4  
32393 : 35 19 54 B 4 32394 : 22 26 48 C 4 40092 :! 17 \* 17 A 1 40094 :! 29 \* 29 B+ 2  
42391 : 35 26 \* 61 A 4 42392 : 39 29 \* 68 A 4 42393 : 35 29 \* 64 A 4 42394 : 39 28 \* 67 A 4  
SGPA : (1) 8.000(2) 7.500(3) 6.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 476

+4\$

TOT.MARKS : 980/1600 ( 61.25%)

CGPA : 7.500 FINAL GRADE : A \$ 0.2

21999 TAKE KIRANKUMAR JALINDAR

SULOCHANA

M

2491706254 4 FR

21999

SUBJECT : ECONOMICS

10091 :! 18 18 A+ 1 10092 :! 15 15 A 1 12391 : 30 29 59 B+ 4 12392 : 30 31 61 A 4  
12393 : 30 28 58 B+ 4 12395 : 29 35 64 A 4 20091 :! 19 19 A+ 1 20092 :! 17 17 A 1  
22391 : 34 27 61 A 4 22392 : 34 32 66 A 4 22393 : 34 32 66 A 4 22394 : 33 29 62 A 4  
30092 :! 17 17 A 1 30094 :! AB \* 0 F FF 32391 : 31 35 66 A 4 32392 : 33 32 65 A 4  
32393 : 33 34 67 A 4 32394 : 33 32 65 A 4 40092 :! AB \* 0 F FF 40094 :! AB \* 0 F FF  
42391 : 31 23 \* 54 B 4 42392 : 34 32 \* 66 A 4 42393 : 33 34 \* 67 A 4 42394 : 37 28 \* 65 A 4

RESULT : FAIL

22000 BHOSALE KAJAL VILAS

KAMAL

F

2491706260 4 F

22000

SUBJECT : ECONOMICS

10091 :! 18 18 A+ 1 10092 :! 16 16 A 1 12391 : 40 29 69 A 4 12392 : 38 31 69 A 4  
12393 : 40 25 65 A 4 12395 : 40 28 68 A 4 20091 :! 20 20 O 1 20092 :! 18 18 A+ 1  
22391 : 41 22 63 A 4 22392 : 41 31 72 A+ 4 22393 : 40 31 71 A+ 4 22394 : 40 26 66 A 4  
30092 :! 17 17 A 1 30094 :! 32 32 A 2 32391 : 39 32 71 A+ 4 32392 : 41 36 77 A+ 4  
32393 : 41 31 72 A+ 4 32394 : 41 33 74 A+ 4 40092 :! 18 \* 18 A+ 1 40094 :! 31 \* 31 A 2  
42391 : 41 34 \* 75 A+ 4 42392 : 44 25 \* 69 A 4 42393 : 41 32 \* 73 A+ 4 42394 : 44 40 \* 84 O 4  
SGPA : (1) 8.000(2) 8.500(3) 9.000(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552

TOT.MARKS : 1138/1600 ( 71.13%)

CGPA : 8.630 FINAL GRADE : A+

06/07/2019

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]

For students admitted from A.Y.year 2015-16

[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale

[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 11

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 22001    | CHOPADE GANESH KISAN  | SITABAI | M   | 2491706252 | 4 F     | 22001   |

SUBJECT : ECONOMICS

10091 :! 18 18 A+ 1 10092 :! 17 17 A 1 12391 : 26 30 56 B+ 4 12392 : 24 24 48 C 4  
12393 : 26 24 50 B 4 12395 : 26 29 55 B+ 4 20091 :! 22 22 O 1 20092 :! 17 17 A 1  
22391 : 40 21 61 A 4 22392 : 40 23 63 A 4 22393 : 40 25 65 A 4 22394 : 39 26 65 A 4  
30092 :! 16 16 A 1 30094 :! 36 36 A+ 2 32391 : 30 25 55 B+ 4 32392 : 30 32 62 A 4  
32393 : 31 31 62 A 4 32394 : 31 22 53 B 4 40092 :! 17 \* 17 A 1 40094 :! 38 \* 38 A+ 2  
42391 : 25 30 \* 55 B+ 4 42392 : 36 31 \* 67 A 4 42393 : 26 29 \* 55 B+ 4 42394 : 37 23 \* 60 A 4  
SGPA : (1) 6.250(2) 8.000(3) 7.250(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 464

TOT.MARKS : 932/1600 ( 58.25%)

CGPA : 7.250 FINAL GRADE : B+

22002 DESHMUKH PRIYA SUDHAKAR

SHARDA

F

2491706245 4 F

22002

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 16 16 A 1 12391 : 40 28 68 A 4 12392 : 38 26 64 A 4  
12393 : 38 25 63 A 4 12395 : 40 29 69 A 4 20091 :! 18 18 A+ 1 20092 :! 17 17 A 1  
22391 : 39 15 54 B 4 22392 : 39 27 66 A 4 22393 : 38 30 68 A 4 22394 : 34 27 61 A 4  
30092 :! 17 17 A 1 30094 :! 34 34 A 2 32391 : 25 23 48 C 4 32392 : 25 34 59 B+ 4  
32393 : 26 23 49 C 4 32394 : 26 31 57 B+ 4 40092 :! 17 \* 17 A 1 40094 :! 30 \* 30 A 2

42391 : 40 33 \* 73 A+ 4 42392 : 44 33 \* 77 A+ 4 42393 : 40 30 \* 70 A+ 4 42394 : 45 36 \* 81 0 4  
SGPA : (1) 8.000(2) 7.500(3) 6.000(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 492  
TOT.MARKS : 1027/1600 ( 64.19%) CGPA : 7.690 FINAL GRADE : A

22003 GAIKWAD KISHOR MACHHINDRA DWARKA M 2491706262 4 F 22003

SUBJECT : ECONOMICS

10091 :! 16 16 A 1 10092 :! 17 17 A 1 12391 : 34 31 65 A 4 12392 : 40 34 74 A+ 4  
12393 : 40 29 69 A 4 12395 : 40 35 75 A+ 4 20091 :! 21 21 0 1 20092 :! 18 18 A+ 1  
22391 : 40 27 67 A 4 22392 : 40 31 71 A+ 4 22393 : 37 32 69 A 4 22394 : 40 34 74 A+ 4  
30092 :! 17 17 A 1 30094 :! 34 34 A 2 32391 : 25 34 59 B+ 4 32392 : 25 35 60 A 4  
32393 : 26 33 59 B+ 4 32394 : 25 27 52 B 4 40092 :! 17 \* 17 A 1 40094 :! 32 \* 32 A 2  
42391 : 29 42 \* 71 A+ 4 42392 : 38 37 \* 75 A+ 4 42393 : 28 32 \* 60 A 4 42394 : 38 30 \* 68 A 4  
SGPA : (1) 8.500(2) 8.500(3) 7.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 520  
TOT.MARKS : 1068/1600 ( 66.75%) CGPA : 8.130 FINAL GRADE : A

22004 JADHAV ASHWINI BALASAHEB RANJANA F 2491706247 4 F 22004

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 16 16 A 1 12391 : 41 33 74 A+ 4 12392 : 38 32 70 A+ 4  
12393 : 40 36 76 A+ 4 12395 : 40 37 77 A+ 4 20091 :! 19 19 A+ 1 20092 :! 17 17 A 1  
22391 : 40 40 80 0 4 22392 : 41 32 73 A+ 4 22393 : 40 34 74 A+ 4 22394 : 41 35 76 A+ 4  
30092 :! 17 17 A 1 30094 :! 32 32 A 2 32391 : 24 32 56 B+ 4 32392 : 25 37 62 A 4  
32393 : 26 33 59 B+ 4 32394 : 26 36 62 A 4 40092 :! 17 \* 17 A 1 40094 :! 34 \* 34 A 2  
42391 : 42 41 \* 83 0 4 42392 : 46 34 \* 80 0 4 42393 : 42 33 \* 75 A+ 4 42394 : 47 38 \* 85 0 4  
SGPA : (1) 9.000(2) 9.250(3) 7.500(4) 9.750 TOTAL CREDITS : 64 GRADE POINTS: 568  
TOT.MARKS : 1162/1600 ( 72.63%) CGPA : 8.880 FINAL GRADE : A+

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

22005 KAWADE ARTI DILIP DWARKA F 2491706248 4 F 22005

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A+ 1 12391 : 40 35 75 A+ 4 12392 : 40 31 71 A+ 4  
12393 : 40 30 70 A+ 4 12395 : 40 35 75 A+ 4 20091 :! 19 19 A+ 1 20092 :! 18 18 A+ 1  
22391 : 39 35 74 A+ 4 22392 : 40 30 70 A+ 4 22393 : 40 30 70 A+ 4 22394 : 41 31 72 A+ 4  
30092 :! 17 17 A 1 30094 :! 34 34 A 2 32391 : 22 32 54 B 4 32392 : 22 35 57 B+ 4  
32393 : 22 29 51 B 4 32394 : 23 30 53 B 4 40092 :! 18 \* 18 A+ 1 40094 :! 34 \* 34 A 2  
42391 : 39 35 \* 74 A+ 4 42392 : 45 37 \* 82 0 4 42393 : 39 33 \* 72 A+ 4 42394 : 46 27 \* 73 A+ 4  
SGPA : (1) 9.000(2) 9.000(3) 6.250(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1093/1600 ( 68.31%) CGPA : 8.380 FINAL GRADE : A

22006 KAWARE VRISHALI SANJAY SHOBHA F 2491706251 4 F 22006

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A+ 1 12391 : 42 34 76 A+ 4 12392 : 41 34 75 A+ 4  
12393 : 42 34 76 A+ 4 12395 : 40 35 75 A+ 4 20091 :! 19 19 A+ 1 20092 :! 20 20 0 1  
22391 : 42 34 76 A+ 4 22392 : 42 30 72 A+ 4 22393 : 41 32 73 A+ 4 22394 : 42 26 68 A 4  
30092 :! 19 19 A+ 1 30094 :! 38 38 A+ 2 32391 : 43 31 74 A+ 4 32392 : 43 37 80 0 4  
32393 : 42 30 72 A+ 4 32394 : 43 31 74 A+ 4 40092 :! 20 \* 20 0 1 40094 :! 36 \* 36 A+ 2  
42391 : 45 36 \* 81 0 4 42392 : 43 29 \* 72 A+ 4 42393 : 44 34 \* 78 A+ 4 42394 : 44 40 \* 84 0 4  
SGPA : (1) 9.000(2) 8.750(3) 9.250(4) 9.500 TOTAL CREDITS : 64 GRADE POINTS: 584  
TOT.MARKS : 1206/1600 ( 75.38%) CGPA : 9.130 FINAL GRADE : 0

22007 KSHIRSAGAR PRITI JAGANNATH MINA F 2491706242 4 F 22007

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 16 16 A 1 12391 : 39 23 62 A 4 12392 : 38 31 69 A 4  
12393 : 39 30 69 A 4 12395 : 39 29 68 A 4 20091 :! 19 19 A+ 1 20092 :! 18 18 A+ 1  
22391 : 40 33 73 A+ 4 22392 : 39 29 68 A 4 22393 : 39 32 71 A+ 4 22394 : 39 20 59 B+ 4  
30092 :! 17 17 A 1 30094 :! 31 31 A 2 32391 : 38 32 70 A+ 4 32392 : 40 36 76 A+ 4  
32393 : 40 31 71 A+ 4 32394 : 41 26 67 A 4 40092 :! 16 \* 16 A 1 40094 :! 29 \* 29 B+ 2  
42391 : 39 35 \* 74 A+ 4 42392 : 44 28 \* 72 A+ 4 42393 : 38 33 \* 71 A+ 4 42394 : 46 37 \* 83 0 4  
SGPA : (1) 8.000(2) 8.250(3) 8.750(4) 9.250 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1123/1600 ( 70.19%) CGPA : 8.560 FINAL GRADE : A+

22008 LONKAR MILIND LAHU LATA M 2491706271 4 F 22008

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 16 16 A 1 12391 : 40 32 72 A+ 4 12392 : 40 31 71 A+ 4  
12393 : 41 29 70 A+ 4 12395 : 40 31 71 A+ 4 20091 :! 21 21 0 1 20092 :! 17 17 A 1  
22391 : 40 34 74 A+ 4 22392 : 40 32 72 A+ 4 22393 : 40 33 73 A+ 4 22394 : 40 33 73 A+ 4  
30092 :! 17 17 A 1 30094 :! 36 36 A+ 2 32391 : 35 32 67 A 4 32392 : 35 35 70 A+ 4  
32393 : 36 31 67 A 4 32394 : 35 33 68 A 4 40092 :! 16 \* 16 A 1 40094 :! 32 \* 32 A 2  
42391 : 32 34 \* 66 A 4 42392 : 43 31 \* 74 A+ 4 42393 : 33 34 \* 67 A 4 42394 : 38 36 \* 74 A+ 4  
SGPA : (1) 9.000(2) 9.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 556  
TOT.MARKS : 1129/1600 ( 70.56%) CGPA : 8.690 FINAL GRADE : A+

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F



\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|-----------|-----|------------|---------|---------|
| 22009    | SAYYAD ALTAB RAJJAK   | SHABIRABI | M   | 2491706268 | 4 F     | 22009   |

SUBJECT : ECONOMICS

|       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |
|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091 | :! | 15 |    | 15   | A  | 1 | 10092 | :! | 16 |    | 16   | A  | 1 | 12391 | :  | 40 | 24 | 64   | A  | 4 | 12392 | :  | 41 | 23 | 64   | A  | 4 |
| 12393 | :  | 42 | 25 | 67   | A  | 4 | 12395 | :  | 40 | 25 | 65   | A  | 4 | 20091 | :! | 22 |    | 22   | O  | 1 | 20092 | :! | 16 |    | 16   | A  | 1 |
| 22391 | :  | 40 | 30 | 70   | A+ | 4 | 22392 | :  | 41 | 29 | 70   | A+ | 4 | 22393 | :  | 39 | 27 | 66   | A  | 4 | 22394 | :  | 39 | 27 | 66   | A  | 4 |
| 30092 | :! | 17 |    | 17   | A  | 1 | 30094 | :! | 34 |    | 34   | A  | 2 | 32391 | :  | 30 | 22 | 52   | B  | 4 | 32392 | :  | 30 | 34 | 64   | A  | 4 |
| 32393 | :  | 31 | 24 | 55   | B+ | 4 | 32394 | :  | 31 | 30 | 61   | A  | 4 | 40092 | :! | 15 |    | * 15 | A  | 1 | 40094 | :! | 28 |    | * 28 | B+ | 2 |
| 42391 | :  | 25 | 29 | * 54 | B  | 4 | 42392 | :  | 26 | 30 | * 56 | B+ | 4 | 42393 | :  | 28 | 28 | * 56 | B+ | 4 | 42394 | :  | 29 | 27 | * 56 | B+ | 4 |

SGPA : (1) 8.000(2) 8.500(3) 7.250(4) 6.750 TOTAL CREDITS : 64 GRADE POINTS: 488

TOT.MARKS : 986/1600 ( 61.63%) CGPA : 7.630 FINAL GRADE : A

|       |                       |         |   |            |     |       |
|-------|-----------------------|---------|---|------------|-----|-------|
| 22010 | SHETE HARSHADA SHARAD | SUREKHA | F | 2491706249 | 4 F | 22010 |
|-------|-----------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS

|       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |
|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091 | :! | 17 |    | 17   | A  | 1 | 10092 | :! | 16 |    | 16   | A  | 1 | 12391 | :  | 40 | 30 | 70   | A+ | 4 | 12392 | :  | 39 | 23 | 62   | A  | 4 |
| 12393 | :  | 40 | 25 | 65   | A  | 4 | 12395 | :  | 39 | 34 | 73   | A+ | 4 | 20091 | :! | 19 |    | 19   | A+ | 1 | 20092 | :! | 18 |    | 18   | A+ | 1 |
| 22391 | :  | 41 | 20 | 61   | A  | 4 | 22392 | :  | 40 | 27 | 67   | A  | 4 | 22393 | :  | 40 | 33 | 73   | A+ | 4 | 22394 | :  | 40 | 20 | 60   | A  | 4 |
| 30092 | :! | 18 |    | 18   | A+ | 1 | 30094 | :! | 33 |    | 33   | A  | 2 | 32391 | :  | 24 | 32 | 56   | B+ | 4 | 32392 | :  | 24 | 28 | 52   | B  | 4 |
| 32393 | :  | 25 | 28 | 53   | B  | 4 | 32394 | :  | 25 | 24 | 49   | C  | 4 | 40092 | :! | 16 |    | * 16 | A  | 1 | 40094 | :! | 28 |    | * 28 | B+ | 2 |
| 42391 | :  | 36 | 35 | * 71 | A+ | 4 | 42392 | :  | 43 | 29 | * 72 | A+ | 4 | 42393 | :  | 36 | 32 | * 68 | A  | 4 | 42394 | :  | 44 | 28 | * 72 | A+ | 4 |

SGPA : (1) 8.500(2) 8.250(3) 6.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 504

TOT.MARKS : 1024/1600 ( 64.00%) CGPA : 7.880 FINAL GRADE : A

|       |                          |         |   |            |     |       |
|-------|--------------------------|---------|---|------------|-----|-------|
| 22011 | SHINDE PANDURANG KACHARU | SUREKHA | M | 2491706272 | 4 F | 22011 |
|-------|--------------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS

|       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |   |   |       |    |    |    |      |    |   |
|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|---|---|-------|----|----|----|------|----|---|
| 10091 | :! | 16 |    | 16   | A  | 1 | 10092 | :! | 16 |    | 16   | A  | 1 | 12391 | :  | 34 | 27 | 61   | A | 4 | 12392 | :  | 34 | 24 | 58   | B+ | 4 |
| 12393 | :  | 34 | 21 | 55   | B+ | 4 | 12395 | :  | 34 | 29 | 63   | A  | 4 | 20091 | :! | 20 |    | 20   | O | 1 | 20092 | :! | 17 |    | 17   | A  | 1 |
| 22391 | :  | 33 | 18 | 51   | B  | 4 | 22392 | :  | 33 | 25 | 58   | B+ | 4 | 22393 | :  | 38 | 31 | 69   | A | 4 | 22394 | :  | 34 | 23 | 57   | B+ | 4 |
| 30092 | :! | 17 |    | 17   | A  | 1 | 30094 | :! | 41 |    | 41   | O  | 2 | 32391 | :  | 29 | 31 | 60   | A | 4 | 32392 | :  | 30 | 29 | 59   | B+ | 4 |
| 32393 | :  | 31 | 30 | 61   | A  | 4 | 32394 | :  | 31 | 28 | 59   | B+ | 4 | 40092 | :! | 16 |    | * 16 | A | 1 | 40094 | :! | 38 |    | * 38 | A+ | 2 |
| 42391 | :  | 35 | 34 | * 69 | A  | 4 | 42392 | :  | 38 | 35 | * 73 | A+ | 4 | 42393 | :  | 36 | 30 | * 66 | A | 4 | 42394 | :  | 38 | 28 | * 66 | A  | 4 |

SGPA : (1) 7.500(2) 7.000(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 484

TOT.MARKS : 985/1600 ( 61.56%) CGPA : 7.560 FINAL GRADE : A

|       |                      |         |   |            |     |       |
|-------|----------------------|---------|---|------------|-----|-------|
| 22012 | TAKE MAHADEO KACHARU | ALKABAI | M | 2491706253 | 4 F | 22012 |
|-------|----------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS

|       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |
|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091 | :! | 16 |    | 16   | A  | 1 | 10092 | :! | 15 |    | 15   | A  | 1 | 12391 | :  | 40 | 32 | 72   | A+ | 4 | 12392 | :  | 40 | 31 | 71   | A+ | 4 |
| 12393 | :  | 41 | 28 | 69   | A  | 4 | 12395 | :  | 38 | 33 | 71   | A+ | 4 | 20091 | :! | 18 |    | 18   | A+ | 1 | 20092 | :! | 17 |    | 17   | A  | 1 |
| 22391 | :  | 40 | 23 | 63   | A  | 4 | 22392 | :  | 40 | 31 | 71   | A+ | 4 | 22393 | :  | 40 | 31 | 71   | A+ | 4 | 22394 | :  | 39 | 25 | 64   | A  | 4 |
| 30092 | :! | 17 |    | 17   | A  | 1 | 30094 | :! | 37 |    | 37   | A+ | 2 | 32391 | :  | 23 | 34 | 57   | B+ | 4 | 32392 | :  | 22 | 32 | 54   | B  | 4 |
| 32393 | :  | 23 | 28 | 51   | B  | 4 | 32394 | :  | 22 | 33 | 55   | B+ | 4 | 40092 | :! | 16 |    | * 16 | A  | 1 | 40094 | :! | 32 |    | * 32 | A  | 2 |
| 42391 | :  | 34 | 22 | * 56 | B+ | 4 | 42392 | :  | 38 | 30 | * 68 | A  | 4 | 42393 | :  | 36 | 31 | * 67 | A  | 4 | 42394 | :  | 38 | 36 | * 74 | A+ | 4 |

SGPA : (1) 8.750(2) 8.500(3) 6.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508

TOT.MARKS : 1034/1600 ( 64.63%) CGPA : 7.940 FINAL GRADE : A

06/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 22013    | TAWARE ANUPAMA NARENDRA | ASHA   | F   | 2491706275 | 4 F     | 22013   |

SUBJECT : ECONOMICS

|       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |
|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091 | :! | 18 |    | 18   | A+ | 1 | 10092 | :! | 16 |    | 16   | A  | 1 | 12391 | :  | 29 | 21 | 50   | B  | 4 | 12392 | :  | 29 | 27 | 56   | B+ | 4 |
| 12393 | :  | 29 | 28 | 57   | B+ | 4 | 12395 | :  | 29 | 28 | 57   | B+ | 4 | 20091 | :! | 23 |    | 23   | O  | 1 | 20092 | :! | 17 |    | 17   | A  | 1 |
| 22391 | :  | 36 | 23 | 59   | B+ | 4 | 22392 | :  | 36 | 25 | 61   | A  | 4 | 22393 | :  | 38 | 32 | 70   | A+ | 4 | 22394 | :  | 34 | 28 | 62   | A  | 4 |
| 30092 | :! | 18 |    | 18   | A+ | 1 | 30094 | :! | 33 |    | 33   | A  | 2 | 32391 | :  | 40 | 26 | 66   | A  | 4 | 32392 | :  | 41 | 27 | 68   | A  | 4 |
| 32393 | :  | 40 | 22 | 62   | A  | 4 | 32394 | :  | 41 | 27 | 68   | A  | 4 | 40092 | :! | 21 |    | * 21 | O  | 1 | 40094 | :! | 34 |    | * 34 | A  | 2 |
| 42391 | :  | 39 | 25 | * 64 | A  | 4 | 42392 | :  | 44 | 35 | * 79 | A+ | 4 | 42393 | :  | 41 | 30 | * 71 | A+ | 4 | 42394 | :  | 45 | 27 | * 72 | A+ | 4 |

SGPA : (1) 6.750(2) 8.000(3) 8.000(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 504

TOT.MARKS : 1022/1600 ( 63.88%) CGPA : 7.880 FINAL GRADE : A

NO.OF STUDENTS : 62

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

| SEAT NO.                                                                 | NAME OF THE CANDIDATE |      |    |    |   |         |         |    |    |    | MOTHER |          | SEX     | P.R.NO.    |    | SEM APP |    | RR STAT  |        |         |          |    |   |    |    |   |   |
|--------------------------------------------------------------------------|-----------------------|------|----|----|---|---------|---------|----|----|----|--------|----------|---------|------------|----|---------|----|----------|--------|---------|----------|----|---|----|----|---|---|
| 405703                                                                   | ARE SHONAK SANJAY     |      |    |    |   |         |         |    |    |    | SMITA  |          | M       | B018400430 |    | 2       | FR |          | 405703 |         |          |    |   |    |    |   |   |
| 40101 :                                                                  | 34*                   | 32   | 66 | A  | 4 | 40102 : | 29      | 23 | 52 | B  | 4      | 40103 :  | 26*     | 16         | 42 | P       | 4  | 40104 :  | 26     | 18      | 44       | P  | 4 |    |    |   |   |
| 40105 :                                                                  | 31                    | 24   | 55 | B+ | 5 | 40106 : | 31      | 25 | 56 | B+ | 5      | 40191 :! | 22      |            | 22 | O       | 1  | 40192 :! | 17     |         | 17       | A  | 1 |    |    |   |   |
| 40201 :                                                                  | 30                    | 15#* | 45 | C  | 4 | 40202 : | 33      | 16 | *  | 49 | C      | 4        | 40203 : | 27         | 17 | *       | 44 | P        | 4      | 40204 : | 34       | 27 | * | 61 | A  | 4 |   |
| 40205 :                                                                  | 34                    | 32   | *  | 66 | A | 5       | 40206 : | 33 | 33 | *  | 66     | A        | 5       | 40291 :!   | 19 |         | *  | 19       | A+     | 1       | 40292 :! | 17 |   | *  | 17 | A | 1 |
| SGPA : (1) 6.080(2) 6.460      TOTAL CREDITS : 52      GRADE POINTS: 326 |                       |      |    |    |   |         |         |    |    |    |        |          |         |            |    |         |    |          |        |         |          |    |   |    |    |   |   |
| # 0.4                                                                    |                       |      |    |    |   |         |         |    |    |    |        |          |         |            |    |         |    |          |        |         |          |    |   |    |    |   |   |

|                                |  |                 |  |  |  |         |  |                |  |                    |  |          |  |                |  |                 |  |          |  |                   |  |  |  |  |  |        |  |  |  |
|--------------------------------|--|-----------------|--|--|--|---------|--|----------------|--|--------------------|--|----------|--|----------------|--|-----------------|--|----------|--|-------------------|--|--|--|--|--|--------|--|--|--|
| 405704 BELHEKAR BAPU BABASAHEB |  |                 |  |  |  |         |  |                |  | VIMAL              |  |          |  | M              |  | B018400420 2 FR |  |          |  |                   |  |  |  |  |  | 405704 |  |  |  |
| 40101 :                        |  | 36* 31 67 A 4   |  |  |  | 40102 : |  | 25 27 52 B 4   |  |                    |  | 40103 :  |  | 25* 22 47 C 4  |  |                 |  | 40104 :  |  | 26 17 43 P 4      |  |  |  |  |  |        |  |  |  |
| 40105 :                        |  | 30 25 55 B+ 5   |  |  |  | 40106 : |  | 36 31 67 A 5   |  |                    |  | 40191 :! |  | 23 23 O 1      |  |                 |  | 40192 :! |  | 16 16 A 1         |  |  |  |  |  |        |  |  |  |
| 40201 :                        |  | 33 25 * 58 B+ 4 |  |  |  | 40202 : |  | 32 18 * 50 B 4 |  |                    |  | 40203 :  |  | 31 22 * 53 B 4 |  |                 |  | 40204 :  |  | 38 28 * 66 A 4    |  |  |  |  |  |        |  |  |  |
| 40205 :                        |  | 34 31 * 65 A 5  |  |  |  | 40206 : |  | 35 32 * 67 A 5 |  |                    |  | 40291 :! |  | 18 * 18 A+ 1   |  |                 |  | 40292 :! |  | 18 * 18 A+ 1      |  |  |  |  |  |        |  |  |  |
| SGPA : (1) 6.420(2) 7.230      |  |                 |  |  |  |         |  |                |  | TOTAL CREDITS : 52 |  |          |  |                |  |                 |  |          |  | GRADE POINTS: 355 |  |  |  |  |  |        |  |  |  |

|                            |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |                        |  |                 |  |  |                        |  |        |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|------------------------|--|-----------------|--|--|------------------------|--|--------|--|--|--|--|--|--|--|
| 405705 BHAGWAT POOJA BABAN |  |  |  |  |  |  |  |  |  | RANJANA                 |  |  |  |  | F                      |  | B018400429 2 FR |  |  |                        |  | 405705 |  |  |  |  |  |  |  |
| 40101 : 34* 37 71 A+ 4     |  |  |  |  |  |  |  |  |  | 40102 : 33 34 67 A 4    |  |  |  |  | 40103 : 30 16 46 C 4   |  |                 |  |  | 40104 : 30 29 59 B+ 4  |  |        |  |  |  |  |  |  |  |
| 40105 : 44 39 83 O 5       |  |  |  |  |  |  |  |  |  | 40106 : 36 31 67 A 5    |  |  |  |  | 40191 :! 23 23 O 1     |  |                 |  |  | 40192 :! 17 17 A 1     |  |        |  |  |  |  |  |  |  |
| 40201 : 34 30 * 64 A 4     |  |  |  |  |  |  |  |  |  | 40202 : 39 24 * 63 A 4  |  |  |  |  | 40203 : 37 17 * 54 B 4 |  |                 |  |  | 40204 : 39 43 * 82 O 4 |  |        |  |  |  |  |  |  |  |
| 40205 : 40 36 * 76 A+ 5    |  |  |  |  |  |  |  |  |  | 40206 : 40 39 * 79 A+ 5 |  |  |  |  | 40291 :! 20 * 20 O 1   |  |                 |  |  | 40292 :! 20 * 20 O 1   |  |        |  |  |  |  |  |  |  |
| SGPA : (1) 7.920(2) 8.380  |  |  |  |  |  |  |  |  |  | TOTAL CREDITS : 52      |  |  |  |  |                        |  |                 |  |  | GRADE POINTS: 424      |  |        |  |  |  |  |  |  |  |

|                             |  |                 |  |  |  |         |  |                 |  |                    |  |          |  |                 |   |          |                 |             |  |                   |  |        |  |  |  |  |  |  |  |
|-----------------------------|--|-----------------|--|--|--|---------|--|-----------------|--|--------------------|--|----------|--|-----------------|---|----------|-----------------|-------------|--|-------------------|--|--------|--|--|--|--|--|--|--|
| 405706 BHOGE RUPALI RAJARAM |  |                 |  |  |  |         |  |                 |  | RANGANA            |  |          |  |                 | F |          | B018400428 2 FR |             |  |                   |  | 405706 |  |  |  |  |  |  |  |
| 40101 :                     |  | 34* 35 69 A 4   |  |  |  | 40102 : |  | 37 30 67 A 4    |  |                    |  | 40103 :  |  | 33 19 52 B 4    |   |          |                 | 40104 :     |  | 28 22 50 B 4      |  |        |  |  |  |  |  |  |  |
| 40105 :                     |  | 37 31 68 A 5    |  |  |  | 40106 : |  | 35 29 64 A 5    |  |                    |  | 40191 :! |  | 23 23 0 1       |   | 40192 :! |                 | 17 17 A 1   |  |                   |  |        |  |  |  |  |  |  |  |
| 40201 :                     |  | 35 27 * 62 A 4  |  |  |  | 40202 : |  | 38 24 * 62 A 4  |  |                    |  | 40203 :  |  | 37 18 * 55 B+ 4 |   |          |                 | 40204 :     |  | 38 35 * 73 A+ 4   |  |        |  |  |  |  |  |  |  |
| 40205 :                     |  | 39 31 * 70 A+ 5 |  |  |  | 40206 : |  | 40 35 * 75 A+ 5 |  |                    |  | 40291 :! |  | 21 * 21 0 1     |   | 40292 :! |                 | 20 * 20 0 1 |  |                   |  |        |  |  |  |  |  |  |  |
| SGPA : (1) 7.380(2) 8.380   |  |                 |  |  |  |         |  |                 |  | TOTAL CREDITS : 52 |  |          |  |                 |   |          |                 |             |  | GRADE POINTS: 410 |  |        |  |  |  |  |  |  |  |

|                                 |  |                |  |  |  |         |  |                |  |                    |  |          |  |                |            |  |  |          |      |                   |        |  |  |  |  |  |  |  |  |
|---------------------------------|--|----------------|--|--|--|---------|--|----------------|--|--------------------|--|----------|--|----------------|------------|--|--|----------|------|-------------------|--------|--|--|--|--|--|--|--|--|
| 405707 DARANDALE AMIT ANNASAHEB |  |                |  |  |  |         |  |                |  | VIJAYA             |  |          |  | M              | B018400426 |  |  |          | 2 FR |                   | 405707 |  |  |  |  |  |  |  |  |
| 40101 :                         |  | 34* 21 55 B+ 4 |  |  |  | 40102 : |  | 25 17 42 P 4   |  |                    |  | 40103 :  |  | 29 21 * 50 B 4 |            |  |  | 40104 :  |      | 25* 16 41 P 4     |        |  |  |  |  |  |  |  |  |
| 40105 :                         |  | 31 24 55 B+ 5  |  |  |  | 40106 : |  | 30 23 53 B 5   |  |                    |  | 40191 :! |  | 23 23 O 1      |            |  |  | 40192 :! |      | 16 16 A 1         |        |  |  |  |  |  |  |  |  |
| 40201 :                         |  | 33 18 * 51 B 4 |  |  |  | 40202 : |  | 30 15          |  |                    |  |          |  |                |            |  |  |          |      |                   |        |  |  |  |  |  |  |  |  |
|                                 |  |                |  |  |  |         |  | \$ * 45 C 4    |  |                    |  | 40203 :  |  | 28 17 * 45 C 4 |            |  |  | 40204 :  |      | 34 21 * 55 B+ 4   |        |  |  |  |  |  |  |  |  |
| 40205 :                         |  | 33 30 * 63 A 5 |  |  |  | 40206 : |  | 35 30 * 65 A 5 |  |                    |  | 40291 :! |  | 19 * 19 A+ 1   |            |  |  | 40292 :! |      | 17 * 17 A 1       |        |  |  |  |  |  |  |  |  |
| SGPA : (1) 5.730(2) 6.620       |  |                |  |  |  |         |  |                |  | TOTAL CREDITS : 52 |  |          |  |                |            |  |  |          |      | GRADE POINTS: 321 |        |  |  |  |  |  |  |  |  |
|                                 |  |                |  |  |  |         |  |                |  |                    |  |          |  |                |            |  |  |          |      | \$ 0.1            |        |  |  |  |  |  |  |  |  |

|                           |     |    |    |    |                                      |         |         |    |    |        |    |          |         |          |      |                 |   |          |         |    |          |    |    |    |    |   |   |
|---------------------------|-----|----|----|----|--------------------------------------|---------|---------|----|----|--------|----|----------|---------|----------|------|-----------------|---|----------|---------|----|----------|----|----|----|----|---|---|
| 405708 GARJE KIRAN KAILAS |     |    |    |    |                                      |         |         |    |    | PUSHPA |    |          |         |          | M    | B018400417 2 FR |   |          |         |    | 405708   |    |    |    |    |   |   |
| 40101 :                   | 34* | 24 | 58 | B+ | 4                                    | 40102 : | 25*     | 17 | 42 | P      | 4  | 40103 :  | 23*     | 18       | 41   | P               | 4 | 40104 :  | 26*     | 18 | 44       | P  | 4  |    |    |   |   |
| 40105 :                   | 31  | 25 | 56 | B+ | 5                                    | 40106 : | 32      | 23 | 55 | B+     | 5  | 40191 :! | 23      |          | 23   | O               | 1 | 40192 :! | 16      |    | 16       | A  | 1  |    |    |   |   |
| 40201 :                   | 32  | 20 | *  | 52 | B                                    | 4       | 40202 : | 31 | 15 |        |    |          |         |          |      |                 |   |          |         |    |          |    |    |    |    |   |   |
|                           |     |    |    |    |                                      |         |         | \$ | *  | 46     | C  | 4        | 40203 : | 30       | 15#* | 45              | C | 4        | 40204 : | 34 | 25       | *  | 59 | B+ | 4  |   |   |
| 40205 :                   | 34  | 30 | *  | 64 | A                                    | 5       | 40206 : | 35 | 30 | *      | 65 | A        | 5       | 40291 :! | 18   |                 | * | 18       | A+      | 1  | 40292 :! | 17 |    | *  | 17 | A | 1 |
| SGPA : (1) 5.620(2) 6.620 |     |    |    |    | TOTAL CREDITS : 52 GRADE POINTS: 318 |         |         |    |    |        |    |          |         |          |      |                 |   |          |         |    |          |    |    |    |    |   |   |
| \$ 0.1 # 0.4              |     |    |    |    |                                      |         |         |    |    |        |    |          |         |          |      |                 |   |          |         |    |          |    |    |    |    |   |   |

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  |       |     |       |       |           |    |       |         |     | MOTHER |  |         |    | SEX |    | P.R.NO.    |    | SEM APP |    |    |   | RR STAT |           |    |           |    |  |    |  |    |  |    |  |           |    |         |    |           |    |  |    |  |   |  |    |  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|------------------------|-------|-----|-------|-------|-----------|----|-------|---------|-----|--------|--|---------|----|-----|----|------------|----|---------|----|----|---|---------|-----------|----|-----------|----|--|----|--|----|--|----|--|-----------|----|---------|----|-----------|----|--|----|--|---|--|----|--|----|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 405709   | GHULE RUPALI NANASAHEB |       |     |       |       |           |    |       |         |     | JYOTI  |  |         |    | F   |    | B018400432 |    | 2       |    | FR |   | 405709  |           |    |           |    |  |    |  |    |  |    |  |           |    |         |    |           |    |  |    |  |   |  |    |  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40101 :  | 28                     |       | 29  |       | *     |           | 57 |       | B+      |     | 4      |  | 40102 : | 27 |     | 22 |            | 49 |         | C  |    | 4 |         | 40103 :   | 28 |           | 19 |  | *  |  | 47 |  | C  |  | 4         |    | 40104 : | 29 |           | 16 |  | 45 |  | C |  | 4  |  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40105 :  | 31                     |       | 24  |       |       |           | 55 |       | B+      |     | 5      |  | 40106 : | 35 |     | 27 |            | 62 |         | A  |    | 5 |         | 40191 : ! | 24 |           |    |  | 24 |  | O  |  | 1  |  | 40192 : ! | 17 |         |    |           | 17 |  | A  |  | 1 |  |    |  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40201 :  | 31                     |       | 26  |       | *     |           | 57 |       | B+      |     | 4      |  | 40202 : | 33 |     | 20 |            | *  |         | 53 |    | B |         | 4         |    | 40203 :   | 27 |  | 23 |  | *  |  | 50 |  | B         |    | 4       |    | 40204 :   | 39 |  | 27 |  | * |  | 66 |  | A  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40205 :  | 34                     |       | 29  |       | *     |           | 63 |       | A       |     | 5      |  | 40206 : | 34 |     | 33 |            | *  |         | 67 |    | A |         | 5         |    | 40291 : ! | 21 |  |    |  | *  |  | 21 |  | O         |    | 1       |    | 40292 : ! | 18 |  |    |  | * |  | 18 |  | A+ |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA :   | (1)                    | 6.270 | (2) | 7.230 | TOTAL | CREDITS : | 52 | GRADE | POINTS: | 351 |        |  |         |    |     |    |            |    |         |    |    |   |         |           |    |           |    |  |    |  |    |  |    |  |           |    |         |    |           |    |  |    |  |   |  |    |  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|         |        |             |        |    |        |         |         |            |    |    |    |           |    |         |    |    |   |           |    |    |         |    |    |   |    |    |   |
|---------|--------|-------------|--------|----|--------|---------|---------|------------|----|----|----|-----------|----|---------|----|----|---|-----------|----|----|---------|----|----|---|----|----|---|
| 405710  | JADHAV | DNYANESHWAR | KAILAS |    | ANJALI |         | M       | B018400423 | 2  | FR |    | 405710    |    |         |    |    |   |           |    |    |         |    |    |   |    |    |   |
| 40101 : | 38*    | 32          | 70     | A+ | 4      | 40102 : | 34      | 24         | 58 | B+ | 4  | 40103 :   | 34 | 16      | 50 | B  | 4 | 40104 :   | 34 | 21 | 55      | B+ | 4  |   |    |    |   |
| 40105 : | 40     | 34          | 74     | A+ | 5      | 40106 : | 39      | 33         | 72 | A+ | 5  | 40191 : ! | 23 |         | 23 | 0  | 1 | 40192 : ! | 16 |    | 16      | A  | 1  |   |    |    |   |
| 40201 : | 36     | 27          | *      | 63 | A      | 4       | 40202 : | 45         | 18 | *  | 63 | A         | 4  | 40203 : | 37 | 20 | * | 57        | B+ | 4  | 40204 : | 35 | 23 | * | 58 | B+ | 4 |

40205 : 40 36 \* 76 A+ 5 40206 : 40 36 \* 76 A+ 5 40291 :! 22 \* 22 0 1 40292 :! 18 \* 18 A+ 1  
SGPA : (1) 7.920(2) 8.080 TOTAL CREDITS : 52 GRADE POINTS: 416

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405711 KARDILE PRAVIN ROHIDAS SANGITA M B018400425 2 FR 405711

40101 : 34\* 28 62 A 4 40102 : 25 23 48 C 4 40103 : 25 16 41 P 4 40104 : 26 17 43 P 4  
40105 : 32 26 58 B+ 5 40106 : 34 26 60 A 5 40191 :! 23 23 0 1 40192 :! 16 16 A 1  
40201 : 35 26 \* 61 A 4 40202 : 39 15 \* 54 B 4 40203 : 31 15#\* 46 C 4 40204 : 35 20 \* 55 B+ 4  
40205 : 39 32 \* 71 A+ 5 40206 : 39 34 \* 73 A+ 5 40291 :! 21 \* 21 0 1 40292 :! 18 \* 18 A+ 1  
SGPA : (1) 6.120(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 353  
# 0.4

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405712 KHAJEKAR YOGESH BABASAHEB PANCHSHILA M B018400418 2 FR 405712

40101 : 35\* 26 61 A 4 40102 : 25 24 49 C 4 40103 : 27 16 43 P 4 40104 : 25 19 44 P 4  
40105 : 40 33 73 A+ 5 40106 : 38 31 69 A 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1  
40201 : 33 24 \* 57 B+ 4 40202 : 31 16 \* 47 C 4 40203 : 34 19 \* 53 B 4 40204 : 40 25 \* 65 A 4  
40205 : 40 32 \* 72 A+ 5 40206 : 40 31 \* 71 A+ 5 40291 :! 20 \* 20 0 1 40292 :! 17 \* 17 A 1  
SGPA : (1) 6.500(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 363

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405713 LOKHANDE NIKHIL SOMNATH SUNITA M B018400414 2 FR 405713

40101 : 35\* 26 61 A 4 40102 : 27 23 50 B 4 40103 : 26 16 42 P 4 40104 : 25 20 45 C 4  
40105 : 34 28 62 A 5 40106 : 32 27 59 B+ 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1  
40201 : 32 28 \* 60 A 4 40202 : 30 18 \* 48 C 4 40203 : 35 19 \* 54 B 4 40204 : 33 26 \* 59 B+ 4  
40205 : 37 28 \* 65 A 5 40206 : 37 33 \* 70 A+ 5 40291 :! 16 \* 16 A 1 40292 :! 17 \* 17 A 1  
SGPA : (1) 6.420(2) 7.270 TOTAL CREDITS : 52 GRADE POINTS: 356

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405714 MATE SHIVAJI DNYANDEV MIRA M B018400421 2 FR 405714

40101 : 34 16 50 B 4 40102 : 26 22 48 C 4 40103 : 27\* 21 48 C 4 40104 : 28\* 17 45 C 4  
40105 : 34 27 61 A 5 40106 : 37 32 69 A 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1  
40201 : 38 24 \* 62 A 4 40202 : 39 15 \* 54 B 4 40203 : 37 19 \* 56 B+ 4 40204 : 37 35 \* 72 A+ 4  
40205 : 40 30 \* 70 A+ 5 40206 : 40 32 \* 72 A+ 5 40291 :! 21 \* 21 0 1 40292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.310(2) 8.080 TOTAL CREDITS : 52 GRADE POINTS: 374

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade  
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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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405715 MOTE GAURI BANDU MEENA F B018400422 2 FR 405715

40101 : 34\* 27 61 A 4 40102 : 25 27 52 B 4 40103 : 27\* 21 48 C 4 40104 : 29 17 46 C 4  
40105 : 34 28 62 A 5 40106 : 36 31 67 A 5 40191 :! 21 21 0 1 40192 :! 17 17 A 1  
40201 : 34 25 \* 59 B+ 4 40202 : 32 15 \* 47 C 4 40203 : 39 16 \* 55 B+ 4 40204 : 37 21 \* 58 B+ 4  
40205 : 40 34 \* 74 A+ 5 40206 : 40 35 \* 75 A+ 5 40291 :! 21 \* 21 0 1 40292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.770(2) 7.460 TOTAL CREDITS : 52 GRADE POINTS: 370

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405716 BHAGAT KIRAN SANJAY NIRMALA M B018400424 2 F 405716

40101 : 33 17 50 B 4 40102 : 36 30 66 A 4 40103 : 35 20 55 B+ 4 40104 : 32 28 60 A 4  
40105 : 40 35 75 A+ 5 40106 : 37 33 70 A+ 5 40191 :! 23 23 0 1 40192 :! 18 18 A+ 1  
40201 : 39 28 \* 67 A 4 40202 : 46 23 \* 69 A 4 40203 : 40 19 \* 59 B+ 4 40204 : 38 29 \* 67 A 4  
40205 : 42 41 \* 83 0 5 40206 : 43 43 \* 86 0 5 40291 :! 18 \* 18 A+ 1 40292 :! 17 \* 17 A 1  
SGPA : (1) 7.920(2) 8.620 TOTAL CREDITS : 52 GRADE POINTS: 430

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405717 DESHMUKH MAYURI DNYANESHWAR ANITA F B018400416 2 F 405717

40101 : 41 17 58 B+ 4 40102 : 33 24 57 B+ 4 40103 : 24 21 45 C 4 40104 : 27 19 46 C 4  
40105 : 44 39 83 0 5 40106 : 42 35 77 A+ 5 40191 :! 23 23 0 1 40192 :! 20 20 0 1  
40201 : 35 24 \* 59 B+ 4 40202 : 47 18 \* 65 A 4 40203 : 34 21 \* 55 B+ 4 40204 : 39 35 \* 74 A+ 4  
40205 : 41 38 \* 79 A+ 5 40206 : 42 36 \* 78 A+ 5 40291 :! 20 \* 20 0 1 40292 :! 21 \* 21 0 1  
SGPA : (1) 7.350(2) 8.230 TOTAL CREDITS : 52 GRADE POINTS: 405

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405718 DHASAL RADHIKA RAJENDRA MANGAL F B018400427 2 F 405718

40101 : 34 16 50 B 4 40102 : 35 27 62 A 4 40103 : 32 18 50 B 4 40104 : 26 22 48 C 4  
40105 : 37 31 68 A 5 40106 : 38 33 71 A+ 5 40191 :! 23 23 0 1 40192 :! 17 17 A 1  
40201 : 38 35 \* 73 A+ 4 40202 : 46 23 \* 69 A 4 40203 : 38 23 \* 61 A 4 40204 : 35 29 \* 64 A 4  
40205 : 39 37 \* 76 A+ 5 40206 : 40 37 \* 77 A+ 5 40291 :! 20 \* 20 0 1 40292 :! 20 \* 20 0 1  
SGPA : (1) 7.120(2) 8.540 TOTAL CREDITS : 52 GRADE POINTS: 407

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405719 FOLANE PRATIKSHA BALASAHEB PUSHPA F B018400410 2 F 405719

40101 : 39 18 57 B+ 4 40102 : 33 26 59 B+ 4 40103 : 33 24 57 B+ 4 40104 : 25 27 52 B 4  
40105 : 40 34 74 A+ 5 40106 : 36 32 68 A 5 40191 :! 23 23 0 1 40192 :! 18 18 A+ 1  
40201 : 36 28 \* 64 A 4 40202 : 45 16 \* 61 A 4 40203 : 36 26 \* 62 A 4 40204 : 39 32 \* 71 A+ 4  
40205 : 39 35 \* 74 A+ 5 40206 : 40 38 \* 78 A+ 5 40291 :! 18 \* 18 A+ 1 40292 :! 20 \* 20 0 1  
SGPA : (1) 7.420(2) 8.540 TOTAL CREDITS : 52 GRADE POINTS: 415

|         |                            |                         |                         |                        |   |   |        |
|---------|----------------------------|-------------------------|-------------------------|------------------------|---|---|--------|
| 405720  | GHULE KALYANI GORAKSHANATH | ALKA                    | F                       | B018400411             | 2 | F | 405720 |
| 40101 : | 42 16 58 B+ 4              | 40102 : 38 24 62 A 4    | 40103 : 29 18 47 C 4    | 40104 : 26 16 42 P 4   |   |   |        |
| 40105 : | 40 34 74 A+ 5              | 40106 : 37 31 68 A 5    | 40191 :! 23 23 O 1      | 40192 :! 17 17 A 1     |   |   |        |
| 40201 : | 34 34 * 68 A 4             | 40202 : 44 23 * 67 A 4  | 40203 : 36 23 * 59 B+ 4 | 40204 : 39 26 * 65 A 4 |   |   |        |
| 40205 : | 41 36 * 77 A+ 5            | 40206 : 41 36 * 77 A+ 5 | 40291 :! 22 * 22 O 1    | 40292 :! 19 * 19 A+ 1  |   |   |        |
| SGPA :  | (1) 6.960(2) 8.230         | TOTAL CREDITS : 52      | GRADE POINTS: 395       |                        |   |   |        |

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

|          |                                                            |                        |                         |                        |         |  |          |
|----------|------------------------------------------------------------|------------------------|-------------------------|------------------------|---------|--|----------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                        |                         |                        |         |  | PAGE : 4 |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER                 | SEX                     | P.R.NO.                | SEM APP |  | RR STAT  |
| 405721   | KORADE SONALI RAJU                                         | ASHA                   | F                       | B018400412             | 2 F     |  | 405721   |
| 40101 :  | 46 17 63 A 4                                               | 40102 : 42 35 77 A+ 4  | 40103 : 43 23 66 A 4    | 40104 : 37 28 65 A 4   |         |  |          |
| 40105 :  | 46 39 85 O 5                                               | 40106 : 45 37 82 O 5   | 40191 :! 23 23 O 1      | 40192 :! 20 20 O 1     |         |  |          |
| 40201 :  | 42 40 * 82 O 4                                             | 40202 : 44 25 * 69 A 4 | 40203 : 40 17 * 57 B+ 4 | 40204 : 41 40 * 81 O 4 |         |  |          |
| 40205 :  | 43 41 * 84 O 5                                             | 40206 : 44 44 * 88 O 5 | 40291 :! 20 * 20 O 1    | 40292 :! 21 * 21 O 1   |         |  |          |
| SGPA :   | (1) 8.920(2) 9.230                                         | TOTAL CREDITS : 52     | GRADE POINTS: 472       |                        |         |  |          |

|         |                         |                         |                        |                        |     |  |        |
|---------|-------------------------|-------------------------|------------------------|------------------------|-----|--|--------|
| 405722  | PHATAKE AKSHAY ABASAHEB | YOGITA                  | M                      | B018400413             | 2 F |  | 405722 |
| 40101 : | 38 16 54 B 4            | 40102 : 38 25 63 A 4    | 40103 : 30 18 48 C 4   | 40104 : 28 21 49 C 4   |     |  |        |
| 40105 : | 37 30 67 A 5            | 40106 : 36 31 67 A 5    | 40191 :! 23 23 O 1     | 40192 :! 17 17 A 1     |     |  |        |
| 40201 : | 38 37 * 75 A+ 4         | 40202 : 47 21 * 68 A 4  | 40203 : 37 24 * 61 A 4 | 40204 : 37 31 * 68 A 4 |     |  |        |
| 40205 : | 41 34 * 75 A+ 5         | 40206 : 40 34 * 74 A+ 5 | 40291 :! 21 * 21 O 1   | 40292 :! 17 * 17 A 1   |     |  |        |
| SGPA :  | (1) 6.770(2) 8.540      | TOTAL CREDITS : 52      | GRADE POINTS: 398      |                        |     |  |        |

|         |                       |                         |                        |                         |     |  |        |
|---------|-----------------------|-------------------------|------------------------|-------------------------|-----|--|--------|
| 405723  | SHAIKH RUBINA ISHAQUE | FARJANA                 | F                      | B018400415              | 2 F |  | 405723 |
| 40101 : | 35 18 53 B 4          | 40102 : 41 23 64 A 4    | 40103 : 32 19 51 B 4   | 40104 : 25 17 42 P 4    |     |  |        |
| 40105 : | 45 38 83 O 5          | 40106 : 36 29 65 A 5    | 40191 :! 23 23 O 1     | 40192 :! 16 16 A 1      |     |  |        |
| 40201 : | 36 33 * 69 A 4        | 40202 : 46 18 * 64 A 4  | 40203 : 33 19 * 52 B 4 | 40204 : 40 37 * 77 A+ 4 |     |  |        |
| 40205 : | 41 36 * 77 A+ 5       | 40206 : 41 31 * 72 A+ 5 | 40291 :! 19 * 19 A+ 1  | 40292 :! 20 * 20 O 1    |     |  |        |
| SGPA :  | (1) 7.150(2) 8.230    | TOTAL CREDITS : 52      | GRADE POINTS: 400      |                         |     |  |        |

|         |                      |                         |                         |                         |     |  |        |
|---------|----------------------|-------------------------|-------------------------|-------------------------|-----|--|--------|
| 405724  | SHINDE ASHWINI SUNIL | SANGITA                 | F                       | B018400409              | 2 F |  | 405724 |
| 40101 : | 31 17 48 C 4         | 40102 : 25 23 48 C 4    | 40103 : 27 18 45 C 4    | 40104 : 25 21 46 C 4    |     |  |        |
| 40105 : | 33 26 59 B+ 5        | 40106 : 34 27 61 A 5    | 40191 :! 23 23 O 1      | 40192 :! 16 16 A 1      |     |  |        |
| 40201 : | 32 30 * 62 A 4       | 40202 : 37 18 * 55 B+ 4 | 40203 : 36 19 * 55 B+ 4 | 40204 : 36 38 * 74 A+ 4 |     |  |        |
| 40205 : | 38 37 * 75 A+ 5      | 40206 : 37 31 * 68 A 5  | 40291 :! 20 * 20 O 1    | 40292 :! 17 * 17 A 1    |     |  |        |
| SGPA :  | (1) 5.960(2) 8.040   | TOTAL CREDITS : 52      | GRADE POINTS: 364       |                         |     |  |        |

|         |                       |                        |                         |                        |     |  |        |
|---------|-----------------------|------------------------|-------------------------|------------------------|-----|--|--------|
| 405725  | TAGAD VISHAL DNYANDEO | CHHAYA                 | M                       | B018400419             | 2 F |  | 405725 |
| 40101 : | 42 17 59 B+ 4         | 40102 : 32 23 55 B+ 4  | 40103 : 33 17 50 B 4    | 40104 : 28 20 48 C 4   |     |  |        |
| 40105 : | 45 39 84 O 5          | 40106 : 38 32 70 A+ 5  | 40191 :! 23 23 O 1      | 40192 :! 17 17 A 1     |     |  |        |
| 40201 : | 37 28 * 65 A 4        | 40202 : 47 15 * 62 A 4 | 40203 : 40 16 * 56 B+ 4 | 40204 : 42 39 * 81 O 4 |     |  |        |
| 40205 : | 43 40 * 83 O 5        | 40206 : 44 41 * 85 O 5 | 40291 :! 21 * 21 O 1    | 40292 :! 20 * 20 O 1   |     |  |        |
| SGPA :  | (1) 7.500(2) 8.920    | TOTAL CREDITS : 52     | GRADE POINTS: 427       |                        |     |  |        |

|          |                         |                         |                        |                        |      |  |        |
|----------|-------------------------|-------------------------|------------------------|------------------------|------|--|--------|
| 405726   | KAWALE SWAPNIL RAJENDRA | RAJSHRI                 | M                      | B017400351             | 4 FR |  | 405726 |
| 40101 :  | 35 28 63 A 4            | 40102 : 32 27 59 B+ 4   | 40103 : 26 16 42 P 4   | 40104 : 28 20 48 C 4   |      |  |        |
| 40105 :  | 41 22 63 A 5            | 40106 : 30 23 53 B 5    | 40191 :! 17 17 A 1     | 40192 :! 18 18 A+ 1    |      |  |        |
| 40201 :  | 27 23 50 B 4            | 40202 : 28 24 52 B 4    | 40203 : 26 26 52 B 4   | 40204 : 32 19 51 B 4   |      |  |        |
| 40205 :  | 30 23 53 B 5            | 40206 : 33 25 58 B+ 5   | 40291 :! 23 23 O 1     | 40292 :! 18 18 A+ 1    |      |  |        |
| 40301 :  | 38 21 59 B+ 4           | 40302 : 25 23 48 C 4    | 40303 : 26* 27 53 B 4  | 40311 : 26 24 50 B 4   |      |  |        |
| 40314 :  | 35 24 59 B+ 4           | 40315 : 35 25 60 A 4    | 40392 :! 21 21 O 1     | 40394 :! 37 37 A+ 2    |      |  |        |
| 40401 :  | 40 15                   |                         |                        |                        |      |  |        |
|          | \$ * 55 B+ 4            | 40402 : 35 34 * 69 A 4  | 40403 : 40 22 * 62 A 4 | 40404 : 35 7 * 42 F FF |      |  |        |
| 40405 :  | 38 36 * 74 A+ 4         | 40406 : 39 35 * 74 A+ 4 | 40492 :! 22 * 22 O 1   | 40494 :! 35 * 35 A+ 2  |      |  |        |
| RESULT : | FAIL \$ 0.1             |                         |                        |                        |      |  |        |

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

|          |                                                            |        |     |            |         |  |          |
|----------|------------------------------------------------------------|--------|-----|------------|---------|--|----------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |        |     |            |         |  | PAGE : 5 |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER | SEX | P.R.NO.    | SEM APP |  | RR STAT  |
| 405727   | KHANDAGLE RENUKA DILIP                                     | SUNITA | F   | B017400353 | 4 FR    |  | 405727   |

40101 : 35 27 62 A 4 40102 : 33 16 49 C 4 40103 : 36 16 52 B 4 40104 : 32 19 51 B 4  
40105 : 39 28 67 A 5 40106 : 34 28 62 A 5 40191 :! 17 17 A 1 40192 :! 19 19 A+ 1  
40201 : 32 21 53 B 4 40202 : 31 20 51 B 4 40203 : 30 23 53 B 4 40204 : 32 20 52 B 4  
40205 : 33 25 58 B+ 5 40206 : 33 28 61 A 5 40291 :! 21 21 O 1 40292 :! 18 18 A+ 1  
40301 : 29 22 51 B 4 40302 : 25 22 47 C 4 40303 : 25\* 22 47 C 4 40311 : 27 22 49 C 4  
40314 : 30 25 55 B+ 4 40315 : 34 29 63 A 4 40392 :! 20 20 O 1 40394 :! 35 35 A+ 2  
40401 : 37 21 \* 58 B+ 4 40402 : 32 27 \* 59 B+ 4 40403 : 35 28 \* 63 A 4 40404 : 33 22 \* 55 B+ 4  
40405 : 36 36 \* 72 A+ 4 40406 : 36 32 \* 68 A 4 40492 :! 20 \* 20 O 1 40494 :! 35 \* 35 A+ 2  
SGPA : (1) 6.920(2) 6.580(3) 6.000(4) 7.670 TOTAL CREDITS : 100 GRADE POINTS: 679  
TOT.MARKS : 1358/2400 ( 56.58%) CGPA : 6.790 FINAL GRADE : B+

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405728 KULKARNI MANDAR RAOSAHEB MEERA M B017400361 4 FR 405728

40101 : 32 27 59 B+ 4 40102 : 34 18 52 B 4 40103 : 30 18 48 C 4 40104 : 27 24 51 B 4  
40105 : 39 21 60 A 5 40106 : 30 24 54 B 5 40191 :! 18 18 A+ 1 40192 :! 18 18 A+ 1  
40201 : 29 22 51 B 4 40202 : 26 22 48 C 4 40203 : 27 26 53 B 4 40204 : 31 19 50 B 4  
40205 : 27 24 51 B 5 40206 : 33 27 60 A 5 40291 :! 18 18 A+ 1 40292 :! 17 17 A 1  
40301 : 38 17 55 B+ 4 40302 : 26 21 47 C 4 40303 : 25\* 22 47 C 4 40311 : 29 21 50 B 4  
40314 : 35 26 61 A 4 40315 : 40 34 74 A+ 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2  
40401 : 40 9 \* 49 F FF 40402 : 35 32 \* 67 A 4 40403 : 40 23 \* 63 A 4 40404 : 35 19 \* 54 B 4  
40405 : 38 37 \* 75 A+ 4 40406 : 40 35 \* 75 A+ 4 40492 :! 21 \* 21 O 1 40494 :! 37 \* 37 A+ 2  
RESULT : FAIL

-----  
405729 PARDESHI NITISH SANTOSHKUMAR ALKA M B017400352 4 FR 405729

40101 : 32 18 50 B 4 40102 : 28 17 45 C 4 40103 : 33\* 18 51 B 4 40104 : 27 17 44 P 4  
40105 : 36 25 61 A 5 40106 : 31 21 52 B 5 40191 :! 17 17 A 1 40192 :! 19 19 A+ 1  
40201 : 25 17 42 P 4 40202 : 28 18 46 C 4 40203 : 25 19 44 P 4 40204 : 30 19 49 C 4  
40205 : 27 25 52 B 5 40206 : 32 25 57 B+ 5 40291 :! 22 22 O 1 40292 :! 19 19 A+ 1  
40301 : 34 18 52 B 4 40302 : 25 21 46 C 4 40303 : 25\* 20 45 C 4 40311 : 25\* 22 47 C 4  
40314 : 31 24 55 B+ 4 40315 : 32 24 56 B+ 4 40392 :! 22 22 O 1 40394 :! 35 35 A+ 2  
40401 : 39 16 \* 55 B+ 4 40402 : 33 16 \* 49 C 4 40403 : 40 16 \* 56 B+ 4 40404 : 34 19 \* 53 B 4  
40405 : 36 34 \* 70 A+ 4 40406 : 37 35 \* 72 A+ 4 40492 :! 20 \* 20 O 1 40494 :! 35 \* 35 A+ 2  
SGPA : (1) 5.920(2) 5.270(3) 5.830(4) 7.170 TOTAL CREDITS : 100 GRADE POINTS: 603  
TOT.MARKS : 1249/2400 ( 52.04%) CGPA : 6.030 FINAL GRADE : B

-----  
405730 PARDESHI SATISH SANTOSH ALKA M B017400356 4 FR 405730

40101 : 33 20 53 B 4 40102 : 32 16 48 C 4 40103 : 29\* 19 48 C 4 40104 : 27 19 46 C 4  
40105 : 36 26 62 A 5 40106 : 30 23 53 B 5 40191 :! 16 16 A 1 40192 :! 19 19 A+ 1  
40201 : 28 18 46 C 4 40202 : 28 18 46 C 4 40203 : 24 18 42 P 4 40204 : 30 21 51 B 4  
40205 : 27 29 56 B+ 5 40206 : 32 27 59 B+ 5 40291 :! 21 21 O 1 40292 :! 19 19 A+ 1  
40301 : 34 19 53 B 4 40302 : 25 23 48 C 4 40303 : 26 15 41 P 4 40311 : 30 17 47 C 4  
40314 : 31 24 55 B+ 4 40315 : 33 23 56 B+ 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2  
40401 : 39 17 \* 56 B+ 4 40402 : 33 22 \* 55 B+ 4 40403 : 40 18 \* 58 B+ 4 40404 : 34 18 \* 52 B 4  
40405 : 36 34 \* 70 A+ 4 40406 : 37 35 \* 72 A+ 4 40492 :! 20 \* 20 O 1 40494 :! 35 \* 35 A+ 2  
SGPA : (1) 5.920(2) 5.770(3) 5.670(4) 7.500 TOTAL CREDITS : 100 GRADE POINTS: 620  
TOT.MARKS : 1273/2400 ( 53.04%) CGPA : 6.200 FINAL GRADE : B

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[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade  
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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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405731 PAWAR ANURADHA KACHARU ALKA F B017400347 4 FR 405731

40101 : 35 29 64 A 4 40102 : 31 23 54 B 4 40103 : 37 17 54 B 4 40104 : 34 25 59 B+ 4  
40105 : 39 27 66 A 5 40106 : 34 24 58 B+ 5 40191 :! 18 18 A+ 1 40192 :! 18 18 A+ 1  
40201 : 29 17 46 C 4 40202 : 28 20 48 C 4 40203 : 21 21 42 P 4 40204 : 30 19 49 C 4  
40205 : 29 27 56 B+ 5 40206 : 30 27 57 B+ 5 40291 :! 22 22 O 1 40292 :! 20 20 O 1  
40301 : 31 20 51 B 4 40302 : 25 21 46 C 4 40303 : 26\* 23 49 C 4 40311 : 25 21 46 C 4  
40314 : 30 27 57 B+ 4 40315 : 35 30 65 A 4 40392 :! 21 21 O 1 40394 :! 35 35 A+ 2  
40401 : 35 29 \* 64 A 4 40402 : 30 34 \* 64 A 4 40403 : 34 25 \* 59 B+ 4 40404 : 33 28 \* 61 A 4  
40405 : 37 35 \* 72 A+ 4 40406 : 35 36 \* 71 A+ 4 40492 :! 20 \* 20 O 1 40494 :! 35 \* 35 A+ 2  
SGPA : (1) 7.040(2) 5.620(3) 6.000(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 669  
TOT.MARKS : 1358/2400 ( 56.58%) CGPA : 6.690 FINAL GRADE : B+

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405732 SHENDE MAYUR DATTU MEENA M B017400360 4 FR 405732

40101 : 34 22 56 B+ 4 40102 : 33 19 52 B 4 40103 : 28\* 19 47 C 4 40104 : 30 19 49 C 4  
40105 : 36 24 60 A 5 40106 : 33 25 58 B+ 5 40191 :! 18 18 A+ 1 40192 :! 19 19 A+ 1  
40201 : 29 22 51 B 4 40202 : 23 24 47 C 4 40203 : 28 15 43 P 4 40204 : 30 23 53 B 4  
40205 : 28 24 52 B 5 40206 : 32 28 60 A 5 40291 :! 22 22 O 1 40292 :! 18 18 A+ 1  
40301 : 38 16 54 B 4 40302 : 25 21 46 C 4 40303 : 25\* 15 \$ 40 P 4 40311 : 27 19 46 C 4  
40314 : 36 32 68 A 4 40315 : 40 38 78 A+ 4 40392 :! 20 20 O 1 40394 :! 35 35 A+ 2  
40401 : 40 16 \* 56 B+ 4 40402 : 37 21 \* 58 B+ 4 40403 : 40 20 \* 60 A 4 40404 : 35 26 \* 61 A 4  
40405 : 39 36 \* 75 A+ 4 40406 : 40 41 \* 81 O 4 40492 :! 20 \* 20 O 1 40494 :! 37 \* 37 A+ 2  
SGPA : (1) 6.420(2) 5.920(3) 6.170(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 665  
TOT.MARKS : 1351/2400 ( 56.29%) CGPA : 6.650 FINAL GRADE : B+ \$ 0.1

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405733 FULARI ANJALI APPASAHEB MANDABAI F B017400343 4 F 405733

40101 : 36 29 65 A 4 40102 : 39 16 55 B+ 4 40103 : 38 18 56 B+ 4 40104 : 40 28 68 A 4  
40105 : 41 26 67 A 5 40106 : 36 25 61 A 5 40191 :! 16 16 A 1 40192 :! 18 18 A+ 1  
40201 : 37 15 52 B 4 40202 : 37 25 62 A 4 40203 : 34 24 58 B+ 4 40204 : 35 23 58 B+ 4  
40205 : 38 31 69 A 5 40206 : 38 32 70 A+ 5 40291 :! 20 20 O 1 40292 :! 19 19 A+ 1  
40301 : 38 28 66 A 4 40302 : 32 21 53 B 4 40303 : 34 17 51 B 4 40311 : 40 24 64 A 4  
40314 : 39 37 76 A+ 4 40315 : 40 37 77 A+ 4 40392 :! 21 21 O 1 40394 :! 38 38 A+ 2

40401 : 41 25 \* 66 A 4 40402 : 36 36 \* 72 A+ 4 40403 : 40 29 \* 69 A 4 40404 : 35 32 \* 67 A 4  
40405 : 39 37 \* 76 A+ 4 40406 : 41 40 \* 81 0 4 40492 :! 23 \* 23 0 1 40494 :! 38 \* 38 A+ 2  
SGPA : (1) 7.690(2) 7.580(3) 7.670(4) 8.670 TOTAL CREDITS : 100 GRADE POINTS: 789  
TOT.MARKS : 1559/2400 ( 64.96%) CGPA : 7.890 FINAL GRADE : A

405734 GADEKAR SUNITA BHAGAVAN VACHCHHALABAI F B017400345 4 F 405734

40101 : 36 24 60 A 4 40102 : 38 18 56 B+ 4 40103 : 33 18 51 B 4 40104 : 36 24 60 A 4  
40105 : 41 30 71 A+ 5 40106 : 37 29 66 A 5 40191 :! 18 18 A+ 1 40192 :! 17 17 A 1  
40201 : 35 30 65 A 4 40202 : 38 22 60 A 4 40203 : 35 22 57 B+ 4 40204 : 35 25 60 A 4  
40205 : 41 32 73 A+ 5 40206 : 38 31 69 A 5 40291 :! 20 20 0 1 40292 :! 18 18 A+ 1  
40301 : 38 20 58 B+ 4 40302 : 25 21 46 C 4 40303 : 30 16 46 C 4 40311 : 37 21 58 B+ 4  
40314 : 37 34 71 A+ 4 40315 : 40 35 75 A+ 4 40392 :! 21 21 0 1 40394 :! 37 37 A+ 2  
40401 : 39 25 \* 64 A 4 40402 : 36 32 \* 68 A 4 40403 : 39 30 \* 69 A 4 40404 : 36 28 \* 64 A 4  
40405 : 39 39 \* 78 A+ 4 40406 : 40 40 \* 80 0 4 40492 :! 22 \* 22 0 1 40494 :! 37 \* 37 A+ 2  
SGPA : (1) 7.730(2) 8.040(3) 7.000(4) 8.500 TOTAL CREDITS : 100 GRADE POINTS: 782  
TOT.MARKS : 1525/2400 ( 63.54%) CGPA : 7.820 FINAL GRADE : A

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

405735 GAVHANE AARTI KESHAV SUJATA F B017400342 4 F 405735

40101 : 36 24 60 A 4 40102 : 33 16 49 C 4 40103 : 38 21 59 B+ 4 40104 : 34 29 63 A 4  
40105 : 41 29 70 A+ 5 40106 : 36 29 65 A 5 40191 :! 16 16 A 1 40192 :! 17 17 A 1  
40201 : 35 29 64 A 4 40202 : 39 24 63 A 4 40203 : 36 27 63 A 4 40204 : 35 26 61 A 4  
40205 : 38 31 69 A 5 40206 : 36 30 66 A 5 40291 :! 22 22 0 1 40292 :! 20 20 0 1  
40301 : 35 22 57 B+ 4 40302 : 25 31 56 B+ 4 40303 : 28 22 50 B 4 40307 : 34 26 60 A 4  
40314 : 37 33 70 A+ 4 40315 : 42 40 82 0 4 40392 :! 22 22 0 1 40394 :! 38 38 A+ 2  
40401 : 39 24 \* 63 A 4 40402 : 34 34 \* 68 A 4 40403 : 36 22 \* 58 B+ 4 40404 : 35 29 \* 64 A 4  
40405 : 37 35 \* 72 A+ 4 40406 : 37 39 \* 76 A+ 4 40492 :! 23 \* 23 0 1 40494 :! 38 \* 38 A+ 2  
SGPA : (1) 7.580(2) 8.000(3) 7.830(4) 8.170 TOTAL CREDITS : 100 GRADE POINTS: 789  
TOT.MARKS : 1528/2400 ( 63.67%) CGPA : 7.890 FINAL GRADE : A

405736 GORE ANJALI SHIVAJI BEBY F B017400355 4 F 405736

40101 : 37 28 65 A 4 40102 : 37 16 53 B 4 40103 : 40 19 59 B+ 4 40104 : 35 22 57 B+ 4  
40105 : 39 31 70 A+ 5 40106 : 35 31 66 A 5 40191 :! 17 17 A 1 40192 :! 18 18 A+ 1  
40201 : 33 26 59 B+ 4 40202 : 39 22 61 A 4 40203 : 31 26 57 B+ 4 40204 : 36 27 63 A 4  
40205 : 38 36 74 A+ 5 40206 : 36 37 73 A+ 5 40291 :! 22 22 0 1 40292 :! 19 19 A+ 1  
40301 : 35 27 62 A 4 40302 : 28 23 51 B 4 40303 : 32 15 47 C 4 40311 : 38 23 61 A 4  
40314 : 44 42 86 0 4 40315 : 45 41 86 0 4 40392 :! 22 22 0 1 40394 :! 37 37 A+ 2  
40401 : 39 26 \* 65 A 4 40402 : 38 28 \* 66 A 4 40403 : 39 27 \* 66 A 4 40404 : 36 33 \* 69 A 4  
40405 : 40 39 \* 79 A+ 4 40406 : 40 41 \* 81 0 4 40492 :! 24 \* 24 0 1 40494 :! 37 \* 37 A+ 2  
SGPA : (1) 7.580(2) 8.080(3) 7.830(4) 8.500 TOTAL CREDITS : 100 GRADE POINTS: 799  
TOT.MARKS : 1576/2400 ( 65.67%) CGPA : 7.990 FINAL GRADE : A

405737 KARJULE PRIYANKA MACHHINDRA KANTA F B017400346 4 F 405737

40101 : 34 28 62 A 4 40102 : 33 16 49 C 4 40103 : 38 18 56 B+ 4 40104 : 32 25 57 B+ 4  
40105 : 38 25 63 A 5 40106 : 35 26 61 A 5 40191 :! 16 16 A 1 40192 :! 17 17 A 1  
40201 : 35 23 58 B+ 4 40202 : 37 29 66 A 4 40203 : 36 24 60 A 4 40204 : 33 23 56 B+ 4  
40205 : 39 33 72 A+ 5 40206 : 32 31 63 A 5 40291 :! 19 19 A+ 1 40292 :! 19 19 A+ 1  
40301 : 34 31 65 A 4 40302 : 26 21 47 C 4 40303 : 29 16 45 C 4 40311 : 30 28 58 B+ 4  
40314 : 37 34 71 A+ 4 40315 : 41 36 77 A+ 4 40392 :! 21 21 0 1 40394 :! 35 35 A+ 2  
40401 : 38 34 \* 72 A+ 4 40402 : 34 33 \* 67 A 4 40403 : 37 33 \* 70 A+ 4 40404 : 35 27 \* 62 A 4  
40405 : 39 38 \* 77 A+ 4 40406 : 39 38 \* 77 A+ 4 40492 :! 22 \* 22 0 1 40494 :! 37 \* 37 A+ 2  
SGPA : (1) 7.230(2) 7.880(3) 7.170(4) 8.670 TOTAL CREDITS : 100 GRADE POINTS: 773  
TOT.MARKS : 1511/2400 ( 62.96%) CGPA : 7.730 FINAL GRADE : A

405738 KHOSE ASHWINI HARIBHAU ALKA F B017400350 4 F 405738

40101 : 43 40 83 0 4 40102 : 41 19 60 A 4 40103 : 41 18 59 B+ 4 40104 : 41 31 72 A+ 4  
40105 : 44 31 75 A+ 5 40106 : 38 34 72 A+ 5 40191 :! 16 16 A 1 40192 :! 19 19 A+ 1  
40201 : 41 32 73 A+ 4 40202 : 43 24 67 A 4 40203 : 30 32 62 A 4 40204 : 40 31 71 A+ 4  
40205 : 43 38 81 0 5 40206 : 40 34 74 A+ 5 40291 :! 17 17 A 1 40292 :! 18 18 A+ 1  
40301 : 40 25 65 A 4 40302 : 40 38 78 A+ 4 40303 : 38 29 67 A 4 40307 : 40 33 73 A+ 4  
40314 : 44 42 86 0 4 40315 : 46 45 91 0 4 40392 :! 22 22 0 1 40394 :! 40 40 0 2  
40401 : 43 32 \* 75 A+ 4 40402 : 41 32 \* 73 A+ 4 40403 : 42 33 \* 75 A+ 4 40404 : 40 37 \* 77 A+ 4  
40405 : 43 42 \* 85 0 4 40406 : 43 43 \* 86 0 4 40492 :! 24 \* 24 0 1 40494 :! 40 \* 40 0 2  
SGPA : (1) 8.690(2) 8.880(3) 9.000(4) 9.330 TOTAL CREDITS : 100 GRADE POINTS: 897  
TOT.MARKS : 1780/2400 ( 74.17%) CGPA : 8.970 FINAL GRADE : A+

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[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT



|                                             |    |    |      |    |   |         |    |    |      |                     |   |          |    |    |      |   |   |          |    |                   |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|---------------------|---|----------|----|----|------|---|---|----------|----|-------------------|----------------|----|---|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 405739 MISAL AKSHAY NIVRUTTI                |    |    |      |    |   |         |    |    |      | MEERA               |   |          |    |    |      |   |   |          |    | M                 | B017400359 4 F |    |   |  |  |  |  |  |  |  | 405739 |  |  |  |  |  |  |  |  |  |
| 40101 :                                     | 35 | 26 | 61   | A  | 4 | 40102 : | 32 | 23 | 55   | B+                  | 4 | 40103 :  | 31 | 21 | 52   | B | 4 | 40104 :  | 29 | 24                | 53             | B  | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40105 :                                     | 39 | 24 | 63   | A  | 5 | 40106 : | 36 | 27 | 63   | A                   | 5 | 40191 :! | 15 |    | 15   | A | 1 | 40192 :! | 17 |                   | 17             | A  | 1 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40201 :                                     | 28 | 23 | 51   | B  | 4 | 40202 : | 36 | 22 | 58   | B+                  | 4 | 40203 :  | 26 | 24 | 50   | B | 4 | 40204 :  | 34 | 23                | 57             | B+ | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40205 :                                     | 31 | 27 | 58   | B+ | 5 | 40206 : | 34 | 28 | 62   | A                   | 5 | 40291 :! | 22 |    | 22   | O | 1 | 40292 :! | 19 |                   | 19             | A+ | 1 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40301 :                                     | 38 | 20 | 58   | B+ | 4 | 40302 : | 25 | 21 | 46   | C                   | 4 | 40303 :  | 28 | 15 | 43   | P | 4 | 40311 :  | 37 | 24                | 61             | A  | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40314 :                                     | 37 | 33 | 70   | A+ | 4 | 40315 : | 38 | 30 | 68   | A                   | 4 | 40392 :! | 21 |    | 21   | O | 1 | 40394 :! | 37 |                   | 37             | A+ | 2 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40401 :                                     | 40 | 23 | * 63 | A  | 4 | 40402 : | 38 | 32 | * 70 | A+                  | 4 | 40403 :  | 40 | 28 | * 68 | A | 4 | 40404 :  | 37 | 24                | * 61           | A  | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40405 :                                     | 39 | 36 | * 75 | A+ | 4 | 40406 : | 40 | 42 | * 82 | O                   | 4 | 40492 :! | 20 |    | * 20 | O | 1 | 40494 :! | 37 |                   | * 37           | A+ | 2 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 7.230(2) 6.880(3) 6.830(4) 8.670 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100 |   |          |    |    |      |   |   |          |    | GRADE POINTS: 739 |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1448/2400 ( 60.33%)             |    |    |      |    |   |         |    |    |      | CGPA : 7.390        |   |          |    |    |      |   |   |          |    | FINAL GRADE : B+  |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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| 405740 NIPUNGE MAYURI DINKAR |    |    |    |   |   |         |    |    |    | SAVITA |   |         |    |    |    |    |   |         |    | F  |    | B017400344 4 F |   |  |  |  |  |  |  |  |  | 405740 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40101 :                      | 35 | 27 | 62 | A | 4 | 40102 : | 35 | 16 | 51 | B      | 4 | 40103 : | 42 | 17 | 59 | B+ | 4 | 40104 : | 35 | 23 | 58 | B+             | 4 |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                             |    |    |      |    |   |         |    |    |      |                     |   |          |    |    |      |    |   |          |    |                   |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|---------------------|---|----------|----|----|------|----|---|----------|----|-------------------|----------------|----|---|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 405741 PANDE CHAITALI NARAYAN               |    |    |      |    |   |         |    |    |      | LILABAI             |   |          |    |    |      |    |   |          |    | F                 | B017400349 4 F |    |   |  |  |  |  |  |  |  | 405741 |  |  |  |  |  |  |  |  |  |
| 40101 :                                     | 42 | 29 | 71   | A+ | 4 | 40102 : | 45 | 16 | 61   | A                   | 4 | 40103 :  | 43 | 23 | 66   | A  | 4 | 40104 :  | 40 | 31                | 71             | A+ | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40105 :                                     | 44 | 35 | 79   | A+ | 5 | 40106 : | 40 | 31 | 71   | A+                  | 5 | 40191 :! | 17 |    | 17   | A  | 1 | 40192 :! | 17 |                   | 17             | A  | 1 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40201 :                                     | 39 | 33 | 72   | A+ | 4 | 40202 : | 40 | 28 | 68   | A                   | 4 | 40203 :  | 42 | 31 | 73   | A+ | 4 | 40204 :  | 40 | 32                | 72             | A+ | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40205 :                                     | 42 | 41 | 83   | O  | 5 | 40206 : | 42 | 38 | 80   | O                   | 5 | 40291 :! | 23 |    | 23   | O  | 1 | 40292 :! | 19 |                   | 19             | A+ | 1 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40301 :                                     | 40 | 27 | 67   | A  | 4 | 40302 : | 37 | 29 | 66   | A                   | 4 | 40303 :  | 33 | 29 | 62   | A  | 4 | 40307 :  | 41 | 32                | 73             | A+ | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40314 :                                     | 44 | 42 | 86   | O  | 4 | 40315 : | 44 | 43 | 87   | O                   | 4 | 40392 :! | 22 |    | 22   | O  | 1 | 40394 :! | 40 |                   | 40             | O  | 2 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40401 :                                     | 42 | 33 | * 75 | A+ | 4 | 40402 : | 43 | 36 | * 79 | A+                  | 4 | 40403 :  | 42 | 30 | * 72 | A+ | 4 | 40404 :  | 37 | 38                | * 75           | A+ | 4 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40405 :                                     | 43 | 42 | * 85 | O  | 4 | 40406 : | 42 | 42 | * 84 | O                   | 4 | 40492 :! | 24 |    | * 24 | O  | 1 | 40494 :! | 40 |                   | * 40           | O  | 2 |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.690(2) 9.230(3) 8.830(4) 9.330 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 902 |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1778/2400 ( 74.08%)             |    |    |      |    |   |         |    |    |      | CGPA : 9.020        |   |          |    |    |      |    |   |          |    | FINAL GRADE : O   |                |    |   |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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| 405742 PANSARE MADHURI DEVIDAS |    |    |    |   |   |         |    |    |    | SHOBHA |   |         |    |    |    |    |   |         |    | F  |    | B017400357 4 F |   |  |  |  |  |  |  |  |  | 405742 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 40101 :                        | 37 | 31 | 68 | A | 4 | 40102 : | 36 | 16 | 52 | B      | 4 | 40103 : | 34 | 23 | 57 | B+ | 4 | 40104 : | 38 | 32 | 70 | A+             | 4 |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

08/07/2019 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2019  
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B

| 405746 RAKTATE SAGAR ANKUSH                                                                 |     |    |    |    |   |         |         |    |    | SUMAN |   |                                          |         |    | M  |    | B016400313 |          | 4       |    | R  |    | 405746 |   |
|---------------------------------------------------------------------------------------------|-----|----|----|----|---|---------|---------|----|----|-------|---|------------------------------------------|---------|----|----|----|------------|----------|---------|----|----|----|--------|---|
| 40101 :                                                                                     | 32  | 23 | 55 | B+ | 4 | 40102 : | 27      | 16 | 43 | P     | 4 | 40103 :                                  | 30      | 19 | 49 | C  | 4          | 40104 :  | 27      | 33 | 60 | A  | 4      |   |
| 40105 :                                                                                     | 24  | 36 | 60 | A  | 5 | 40106 : | 26      | 31 | 57 | B+    | 5 | 40191 :!                                 | 14      |    | 14 | B+ | 1          | 40192 :! | 16      |    | 16 | A  | 1      |   |
| 40201 :                                                                                     | 24  | 23 | 47 | C  | 4 | 40202 : | 25      | 23 | 48 | C     | 4 | 40203 :                                  | 30      | 24 | 54 | B  | 4          | 40204 :  | 22      | 23 | 45 | C  | 4      |   |
| 40205 :                                                                                     | 33  | 25 | 58 | B+ | 5 | 40206 : | 29      | 25 | 54 | B     | 5 | 40291 :!                                 | 16      |    | 16 | A  | 1          | 40292 :! | 19      |    | 19 | A+ | 1      |   |
| 40301 :                                                                                     | 37  | 16 | 53 | B  | 4 | 40302 : | 29      | 23 | 52 | B     | 4 | 40303 :                                  | 25      | 17 | 42 | P  | 4          | 40311 :  | 28      | 18 | 46 | C  | 4      |   |
| 40314 :                                                                                     | 41  | 21 | 62 | A  | 4 | 40315 : | 34      | 25 | 59 | B+    | 4 | 40392 :!                                 | 19      |    | 19 | A+ | 1          | 40394 :! | 36      |    | 36 | A+ | 2      |   |
| 40401 :                                                                                     | 32* | 15 |    |    |   |         |         |    |    |       |   |                                          |         |    |    |    |            |          |         |    |    |    |        |   |
|                                                                                             |     |    | \$ | 47 | C | 4       | 40402 : | 23 | 21 | 44    | P | 4                                        | 40403 : | 30 | 23 | 53 | B          | 4        | 40404 : | 30 | 25 | 55 | B+     | 4 |
| 40405 :                                                                                     | 30  | 30 | 60 | A  | 4 | 40406 : | 40      | 34 | 74 | A+    | 4 | 40492 :!                                 | 18      |    | 18 | A+ | 1          | 40494 :! | 35      |    | 35 | A+ | 2      |   |
| SGPA : (1) 6.580(2) 5.730(3) 6.000(4) 6.500      TOTAL CREDITS : 100      GRADE POINTS: 620 |     |    |    |    |   |         |         |    |    |       |   |                                          |         |    |    |    |            |          |         |    |    |    |        |   |
| TOT.MARKS : 1277/2400 ( 53.21%)                                                             |     |    |    |    |   |         |         |    |    |       |   | CGPA : 6.200      FINAL GRADE : B \$ 0.1 |         |    |    |    |            |          |         |    |    |    |        |   |
| -----                                                                                       |     |    |    |    |   |         |         |    |    |       |   |                                          |         |    |    |    |            |          |         |    |    |    |        |   |
| NO.OF STUDENTS : 44                                                                         |     |    |    |    |   |         |         |    |    |       |   |                                          |         |    |    |    |            |          |         |    |    |    |        |   |
| =====                                                                                       |     |    |    |    |   |         |         |    |    |       |   |                                          |         |    |    |    |            |          |         |    |    |    |        |   |



# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978478 Seat no.: 33645 NAME: ALHAT DIPAK BALASAHEB Mother - MARYABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 \* AAA --- 015 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 026 \* AAA --- 026 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* AAA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 \* AAA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* 020 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 006 --- 006 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 020 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 021 --- 034 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 034 --- 058 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 \* AAA --- 019 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 024 \* AAA --- 024 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* AAA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 \* AAA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* 020 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 006 --- 006 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 020 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 020 --- 032 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 034 --- 058 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978481 Seat no.: 17972 NAME: ARGADE GITANJALI DIGAMBAR Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 034 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 032 --- 053 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 022 P 037 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* AAA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 034 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 012 \* 050 --- 062 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 015 \* 035 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978483 Seat no.: 17974 NAME: ARGADE SHUBHAM RAGHUNATH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 \* 038 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* AAA --- 017 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 033 --- 047 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 022 \* 028 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 034 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 047 --- 073 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978487 Seat no.: 17977 NAME: BANSODE SAURAV ASHOK Mother - NANDABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 032 --- 052 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 014 \* 014 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 018 --- 018 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 032 --- 048 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 041 --- 065 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 042 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978490 Seat no.: 17980 NAME: BHASAR AKASH POPAT Mother - UJJWALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 020 \* AAA --- 020 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* AAA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 037 --- 060 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978491 Seat no.: 17981 NAME: BHATAMBARE NIKHIL BALASAHEB Mother - CHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 \* AAA --- 014 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978492 Seat no.: 17982 NAME: BHISE PRASHANT PANDURANG Mother - RUKHMINI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 032 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 \* 033 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 017 P 028 --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 032 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 019 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 022 \* 040 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 045 --- 069 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978499 Seat no.: 17989 NAME: CHAMUTE CHANDRASHEKHAR DEVIDAS Mother - KAVITA  
Regular

COMPULSORY ENGLISH-I  
11011 P 015 \* 028 --- 043 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A P 020 \* 036 --- 056 3 B+ 7 21  
VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 021 P 035 --- 056 3 B+ 7 21  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 023 \* AAA --- 023 FFF 3 F 0 0  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 046 --- 069 3 A 8 24  
(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 025 P 034 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

COMPULSORY ENGLISH-II  
11012 \* 016 \* 032 --- 048 3 C 5 15  
MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A \* 020 \* 028 --- 048 3 C 5 15  
#  
VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* 024 \* 034 --- 058 3 B+ 7 21  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 015 \* 037 --- 052 3 B 6 18  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 047 --- 071 3 A 8 24  
(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 026 \* 049 --- 075 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978500 Seat no.: 17990 NAME: CHAMUTE KIRAN SAKAHARI Mother - USHABAI  
Regular

COMPULSORY ENGLISH-I  
11011 P 015 \* 029 --- 044 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 019 \* 028 --- 047 3 C 5 15  
VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 012 P 028 --- 040 3 D 4 12  
PHYSICAL GEOGRAPHY  
110A P 018 P 028 --- 046 3 C 5 15  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 012 \* AAA --- 012 FFF 3 F 0 0  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II  
11012 \* 015 \* 028 --- 043 3 D 4 12  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 013 \* 000 --- 013 FFF 3 F 0 0  
VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* 022 \* 035 --- 057 3 B+ 7 21  
HUMAN GEOGRAPHY  
110B \* 025 \* 045 --- 070 3 A 8 24  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 015 \* 034 --- 049 3 C 5 15  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 025 \* 045 --- 070 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|       |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|       | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 037 --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 037 --- 056 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P AAA P 045 --- 045 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 038 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 \* 012 \* 032 --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 018 --- 018 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978505 Seat no.: 17993 NAME: DESHMUKH DNYANESHWAR ANJIR Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 033 --- 052 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 015 \* AAA --- 015 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 013 \* 032 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 034 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 050 --- 050 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 015 \* 032 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 032 --- 047 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"B+" 1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978506 Seat no.: 33648 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 \* AAA --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 016 \* AAA --- 016 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 032 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978515 Seat no.: 18001 NAME: GADHE RENUKA ASHOK Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 \* 041 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 \* 049 --- 061 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 022 \* AAA --- 022 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 030 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 032 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 041 --- 066 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 033 --- 051 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978518 Seat no.: 18004 NAME: GAIKWAD RUSHIKESH ANKUSH Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* AAA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 034 --- 059 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 040 --- 066 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 015 \* 030 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 037 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 036 --- 052 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978522 Seat no.: 18007 NAME: GANAGE JITENDRA DURYODHAN Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 029 --- 041 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 034 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 \* AAA --- 023 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

11012 \* 013 \* 004 --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 031 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 044 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 030 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* AAA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 016 --- 016 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978524 Seat no.: 18008 NAME: GANAGE SAURABH SHIVAJI Mother - SUNANDA  
Regular

COMPULSORY ENGLISH-I  
11011 P 012 \* 028 --- 040 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 012 P 028 --- 040 3 D 4 12  
VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 013 P 028 --- 041 3 D 4 12  
PHYSICAL GEOGRAPHY  
110A P 016 \* AAA --- 016 FFF 3 F 0 0  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 012 P 038 --- 050 3 B 6 18  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II  
11012 \* 013 \* 012 --- 025 FFF 3 F 0 0  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 018 \* 028 --- 046 3 C 5 15  
VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* AAA \* 040 --- 040 FFF 3 F 0 0  
HUMAN GEOGRAPHY  
110B \* 024 \* 044 --- 068 3 A 8 24  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 012 \* 030 --- 042 3 D 4 12  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 025 \* 045 --- 070 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978526 Seat no.: 18010 NAME: GARAD KRUSHNA BHARAT Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 031 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 050 --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 041 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 037 --- 055 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....

# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978527 Seat no.: 18011 NAME: GAVHANE NARENDRA BHANUDAS Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* AAA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 014 \* 002 --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 032 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 034 --- 052 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 022 \* 039 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* AAA --- 012 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

COMPULSORY ENGLISH-II

11012 \* 012 \* 024 --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 024 --- 036 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 038 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 029 --- 045 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 013 --- 029 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 024 --- 036 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 028 --- 043 3 D 4 12

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978533 Seat no.: 18015 NAME: GHORPADE ASHISH KRUSHNA Mother - SONALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 \* 018 --- 030 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 018 P 032 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 \* AAA --- 014 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 032 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 033 --- 051 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978534 Seat no.: 18016 NAME: GORE SHUBHAM VASANT Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 012 P 032 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* AAA --- 013 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 032 --- 047 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

## COMPULSORY ENGLISH-II

11012 \* 014 \* 014 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 036 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 045 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 044 --- 070 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 039 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978539 Seat no.: 33652 NAME: JADHAV SONALI GORAKH Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 030 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 017 --- 017 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978542 Seat no.: 18021 NAME: JAWALE KARAN SURESH Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | * 029 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11161A | P 024 | * AAA | --- | 024 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 63

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 014 | * 006 | --- | 020 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 033 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 019 | * 045 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 023 | * 041 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 018 | * 035 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978543 Seat no.: 18022 NAME: JAWALE MAYUR ASHOK Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 032 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 \* 028 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 044 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 055 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 045 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

.....

# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978544 Seat no.: 18023 NAME: JAWALE RAJENDRA BABASAHEB Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 \* 012 --- 032 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 P 028 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 \* AAA --- 015 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* AAA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 42

## COMPULSORY ENGLISH-II

11012 \* 014 \* 015 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 029 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 036 --- 036 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 030 --- 045 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978546 Seat no.: 18025 NAME: KALE AKSHAY ARUN Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 028 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 014 \* AAA --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 035 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* AAA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 036 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 015 \* 033 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 034 --- 050 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

.....

# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978550 Seat no.: 18029 NAME: KALE MONIKA VIJAY Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* 029 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 \* 031 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* 036 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 027 \* AAA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 029 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 018 \* 036 --- 054 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 037 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 028 \* 051 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 050 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* AAA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* AAA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978557 Seat no.: 18035 NAME: KAMBLE RAHUL CHANDRAKANT Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | P 033 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 019 | P 036 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 031 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11161A | P 024 | * AAA | --- | 024 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 038 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 045 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 040 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978561 Seat no.: 18039 NAME: KHAIRE PRAVIN RAVINDRA Mother - LATABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 014 | P 044 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|
| 11151 | P 013 | * AAA | --- | 013 | FFF | 3 | F | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 015 | P 034 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|
| 11012 | * 015 | * 017 | --- | 032 | FFF | 3 | F | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|
| 11092B | * AAA | * 035 | --- | 035 | FFF | 3 | F | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 020 | * 039 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 048 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 021 | * 041 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* AAA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978583 Seat no.: 18057 NAME: KURHADE DHIRAJ SHIVAJI Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | * 034 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |         |   |   |   |   |
|------|-------|-------|-----|---------|---|---|---|---|
| 110A | P 023 | * AAA | --- | 023 FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 036 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 036 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 052 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978586 Seat no.: 18060 NAME: LAD AMOL PRALHAD Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 035 --- 048 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 025 \* 038 --- 063 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* AAA --- 017 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 012 \* 040 --- 052 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 041 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 044 --- 060 3 A 8 24

HUMAN GEOGRAPHY

110B \* 026 \* 045 --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 034 --- 050 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978601 Seat no.: 33655 NAME: MISAL NANASAHEB RAVSAHEB Mother - HIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978613 Seat no.: 33657 NAME: PADALE SIDDHANT DADASAHEB Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P AAA P 041 --- 041 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 015 P 028 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 024 \* AAA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 033 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 024 \* 045 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978631 Seat no.: 33659 NAME: SALVE ARJUN SANTOSH Mother - GITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 \* AAA --- 022 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* AAA --- 013 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 042 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 020 \* 037 --- 057 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978632 Seat no.: 18098 NAME: SALVE RAVINDRA BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | * 034 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 017 | P 029 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 021 | P 034 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|
| 11151 | P 012 | * AAA | --- | 012 | FFF | 3 | F | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 025 | P 038 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 019 | * 030 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 040 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 041 | --- | 061 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 050 | --- | 077 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978633 Seat no.: 33952 NAME: SALVE VISHAL ANKUSH Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 029 --- 042 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 034 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 022 \* AAA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 013 \* 031 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 034 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 \* AAA --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 018 \* AAA --- 018 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978649 Seat no.: 33660 NAME: SHAHA MUJMIR AHMED Mother - MUMTAJ  
Regular

## COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 023 \* AAA --- 023 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA P 042 --- 042 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 031 --- 046 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 041 --- 065 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978651 Seat no.: 18113 NAME: SHAIKH VASIM ANSAR Mother - NILOFER  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 031 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 041 --- 060 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 027 P 043 --- 070 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 \* AAA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 039 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978655 Seat no.: 18117 NAME: SHINDE AJAY PRAKASH Mother - PUSHPA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 046 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 P 034 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 P 031 --- 050 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 021 \* AAA --- 021 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 032 --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978661 Seat no.: 31334 NAME: TAKE BHARAT DNYANDEO Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* 022 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 012 \* 024 --- 036 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 027 \* AAA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 \* AAA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 \* AAA --- 020 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 026 \* 039 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 036 --- 059 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail Total Credits Earned : 15/36

\$ 0.1

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# Savitribai Phule Pune University

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22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978663 Seat no.: 18124 NAME: TAKE MAHESH SAINATH Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 012 \* 016 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 032 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 031 --- 045 3 C 5 15

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 044 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978664 Seat no.: 18125 NAME: TAKE RUSHI KEH PARASARAM Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | * 030 | --- | 043 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | * 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11151 | * 022 | * AAA | --- | 022 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11171 | P 020 | * AAA | --- | 020 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11221 | P 022 | * AAA | --- | 022 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 36

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 012 | * 017 | --- | 029 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 031 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 032 | --- | 032 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 040 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 012 | P 032 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 038 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |         |   |   |   |   |
|------|-------|-------|-----|---------|---|---|---|---|
| 110A | P 019 | * AAA | --- | 019 FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 033 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11171 | P 019 | * AAA | --- | 019 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

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## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 013 | --- | 013 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|---|---|---|----|

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## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 017 | * 033 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 039 | --- | 061 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978675 Seat no.: 18135 NAME: UGALE SAURABH SHANKAR Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 028 --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 028 --- 047 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 023 P 035 --- 058 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 \* AAA --- 022 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 037 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 042 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978681 Seat no.: 18140 NAME: WAGHMARE VISHAL MACHHINDRA Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 029 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* AAA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 038 --- 061 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 040 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 046 --- 072 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 045 --- 070 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

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22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978682 Seat no.: 33662 NAME: WAKHARE KISHOR KARABHARI Mother - RENUKA  
Regular

## COMPULSORY ENGLISH-I

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11011  | * 012 | P 028 | --- | 040 | 3   | D   | 4   | 12  |

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11021A | P 014 | P 030 | --- | 044 | 3   | D   | 4   | 12  |

## VAIKALPIK HINDI PRASHNPATRA-IA

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11091B | P 012 | P 035 | --- | 047 | 3   | C   | 5   | 15  |

## INDIAN ECONOMIC ENVIRONMENT-I

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11151  | P 018 | P 032 | --- | 050 | 3   | B   | 6   | 18  |

## INTRODUCTION TO INDIAN CONSTITUTION

| Course | Int   | Ext   | Pr  | Tot     | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|---------|-----|-----|-----|-----|
| 11161A | P 019 | * AAA | --- | 019 FFF | 3   | F   | 0   | 0   |

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11171  | P 019 | P 028 | --- | 047 | 3   | C   | 5   | 15  |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11012  | * 012 | * 031 | --- | 043 | 3   | D   | 4   | 12  |

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11022A | * 015 | * 034 | --- | 049 | 3   | C   | 5   | 15  |

## VAIKALPIK HINDI PRASHNPATRA-IIA

| Course | Int   | Ext   | Pr  | Tot     | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|---------|-----|-----|-----|-----|
| 11092B | * AAA | * 055 | --- | 055 FFF | 3   | F   | 0   | 0   |

## INDIAN ECONOMIC ENVIRONMENT-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11152  | * 015 | * 032 | --- | 047 | 3   | C   | 5   | 15  |

## INTRODUCTION TO INDIAN CONSTITUTION-II

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11162A | * 024 | * 042 | --- | 066 | 3   | A   | 8   | 24  |

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

| Course | Int   | Ext   | Pr  | Tot | Crd | Grd | Grd | Crd |
|--------|-------|-------|-----|-----|-----|-----|-----|-----|
| 11172  | * 023 | * 041 | --- | 064 | 3   | A   | 8   | 24  |

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

| Course | Int | Ext | Pr  | Tot      | Crd | Grd | Grd | Crd |
|--------|-----|-----|-----|----------|-----|-----|-----|-----|
| G-1    | --- | --- | --- | *AAA FFF | 2   |     |     |     |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978683 Seat no.: 18141 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 031 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 031 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* AAA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* 014 \* 037 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 047 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 049 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"A+" 1

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# Savitribai Phule Pune University

Pune-411 007

22/Jan/2021

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978684 Seat no.: 18142 NAME: WAYKAR DIPAK KALYAN Mother - RADHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 029 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 P 033 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 035 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* AAA --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 014 \* 030 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 042 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 021 \* 050 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 042 --- 064 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 020 \* 039 --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 042 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978474 Seat no.: 17967 NAME: KADU NITIN KISHOR Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 015 \* 031 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

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PHYSICAL GEOGRAPHY

110A P 025 P 028 --- 053 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 028 --- 049 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : 4.667 Credits Earned/Total : 18/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 028 --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 055 --- 055 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 027 \* 048 --- 075 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 034 --- 049 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978475    Seat no.: 17968    NAME: AADHAV PANKAJ SANJAY    Mother - JANABAI

Regular

COMPULSORY ENGLISH-I

11011    P 017    \* 028    ---    045    3    C    5    15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 024    P 028    ---    052    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 033    ---    045    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    P 028    ---    050    3    B    6    18

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 039    ---    067    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 021    P 034    ---    055    3    B+    7    21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012    \* 016    \* 028    ---    044    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 018    \* 035    ---    053    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 016    \* 050    ---    066    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 046    ---    070    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 027    \* 050    ---    077    3    A+    9    27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 022    \* 044    ---    066    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978476 Seat no.: 17969 NAME: AGALE ABHIJIT DNYANDEV Mother - HEMLATA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 032 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 025 | P 045 | --- | 070 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 016 | P 037 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 056 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 022 | * 030 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 020 | * 040 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 022 | * 045 | --- | 067 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 026 | * 051 | --- | 077 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 049 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 051 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"B" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978477 Seat no.: 17970 NAME: AGHAV DEVIDAS BHAUSAHEB Mother - NIRMALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 033 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 031 --- 052 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 032 --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 044 --- 066 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 056 --- 080 3 A+ 9 27

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 021 \* 035 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 050 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 047 --- 070 3 A 8 24

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 047 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978478    Seat no.: 33645    NAME: ALHAT DIPAK BALASAHEB    Mother - MARYABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    \* NA    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    \* 013    \* NA    ---    013 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 015    \* AAA    ---    015 FFF    3    F    0    0

## PHYSICAL GEOGRAPHY

110A    P 026    \* NA    ---    026 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 018    \* NA    ---    018 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 024    \* NA    ---    024 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012    \* 012    \* 020    ---    032 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 006    ---    006 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 006    ---    006 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 012    \* 020    ---    032 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 013    \* 021    ---    034 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 034    ---    058    3    B+    7    21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail    Total Credits Earned : 3/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* NA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 \* AAA --- 019 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 024 \* NA --- 024 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* NA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 \* NA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* 020 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 006 --- 006 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 006 --- 006 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 020 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 020 --- 032 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 034 --- 058 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978480 Seat no.: 17971 NAME: ANARSE SUPRIYA JAYRAM Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 040 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 021 | P 038 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 025 | P 042 | --- | 067 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 016 | P 040 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 030 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 017 | * 038 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 023 | * 048 | --- | 071 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 049 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978481 Seat no.: 17972 NAME: ARGADE GITANJALI DIGAMBAR Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 023 P 034 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 032 --- 053 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 022 P 037 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* NA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 034 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 050 --- 062 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 015 \* 035 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978482 Seat no.: 17973 NAME: ARGADE PRIYANKA SHIVAJI Mother - MANDABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 \* 050 --- 070 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 043 --- 063 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 023 P 041 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 031 --- 047 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 043 --- 065 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 020 \* 030 --- 050 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 051 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 025 \* 050 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 053 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 048 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978483 Seat no.: 17974 NAME: ARGADE SHUBHAM RAGHUNATH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | * 038 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|
| 11151 | P 017 | * NA | --- | 017 | FFF | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 014 | P 033 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 022 | * 028 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 034 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 026 | * 047 | --- | 073 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 043 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978484 Seat no.: 17975 NAME: BADE ASHWINI BHAGWAT Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 P 033 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 038 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 046 --- 068 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* 037 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 051 --- 078 3 A+ 9 27

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978486 Seat no.: 17976 NAME: BANSODE MOHINI VASANT Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 026 P 051 --- 077 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 044 --- 057 3 B+ 7 21

PHYSICAL GEOGRAPHY

110A P 025 P 047 --- 072 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 044 --- 059 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 038 --- 056 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B \* 026 \* 052 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 050 --- 074 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- 074 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978487 Seat no.: 17977 NAME: BANSODE SAURAV ASHOK Mother - NANDABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11151 | P 012 | * NA | --- | 012 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 032 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11221 | P 026 | * NA | --- | 026 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 014 | * 014 | --- | 028 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 018 | --- | 018 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 032 | --- | 032 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 016 | * 032 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 041 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 025 | * 042 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978488 Seat no.: 17978 NAME: BHAKARE ANITA ASHOK Mother - HIRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 023 P 044 --- 067 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 028 P 057 --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 054 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 067 --- 095 3 O 10 30

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 P 056 --- 069 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 023 P 038 --- 061 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

## COMPULSORY ENGLISH-II

11012 \* 023 \* 042 --- 065 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 054 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 029 \* 060 --- 089 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 059 --- 087 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 055 --- 080 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 055 --- 080 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978489 Seat no.: 17979 NAME: BHANDARI LAHU BHAUSAHEB Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 029 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | * 034 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 029 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 4.667 Credits Earned/Total : 18/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 015 | * 017 | --- | 032 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11022A | * AAA | * 021 | --- | 021 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 032 | --- | 048 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 042 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978490 Seat no.: 17980 NAME: BHASAR AKASH POPAT Mother - UJJWALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 020 \* NA --- 020 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* NA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* AAA \* 010 --- 010 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 010 --- 010 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 037 --- 060 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978491 Seat no.: 17981 NAME: BHATAMBARE NIKHIL BALASAHEB Mother - CHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 \* NA --- 014 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* AAA \* 014 --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 014 --- 014 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978492 Seat no.: 17982 NAME: BHISE PRASHANT PANDURANG Mother - RUKHMINI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 032 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 \* 033 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 017 P 028 --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 032 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 019 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 040 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 045 --- 069 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978493 Seat no.: 17983 NAME: BHOSALE RAM JALINDAR Mother - NEETA

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 042 --- 059 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 016 P 057 --- 073 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 047 --- 068 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 024 P 053 --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 037 --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012 \* 017 \* 044 --- 061 3 A 8 24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 044 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 028 \* 056 --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 041 --- 056 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978494    Seat no.: 17984    NAME: BHUMKAR VISHAL EKNATH    Mother - VAISHALI

Regular

COMPULSORY ENGLISH-I

11011    P 016   P 031   ---   047       3    C       5   15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 023   P 043   ---   066       3    A       8   24

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012   P 033   ---   045       3    C       5   15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 024   P 040   ---   064       3    A       8   24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 027   P 041   ---   068       3    A       8   24

OPTIONAL ENGLISH - I

11331    P 021   P 035   ---   056       3    B+      7   21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012    \* 017   \* 040   ---   057       3    B+      7   21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 015   \* 035   ---   050       3    B       6   18

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 022   \* 046   ---   068       3    A       8   24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024   \* 048   ---   072       3    A       8   24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 027   \* 052   ---   079       3    A+      9   27

OPTIONAL ENGLISH - II

11332    \* 022   \* 046   ---   068       3    A       8   24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---    \*"B+"       2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978495    Seat no.: 17985    NAME: BODHAK KOMAL SANTOSH    Mother - KANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11011 | P 027 | P 028 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 044 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11221 | P 027 | P 039 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 023 | * 032 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|---|---|---|---|
| 11022A | * 017 | * 020 | --- | 037 | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11332 | * 025 | * 048 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978496    Seat no.: 17986    NAME: BORDE JAYASHRI VASANT    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 023 | P 043 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 026 | P 055 | --- | 081 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 017 | P 042 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 024 | P 048 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 024 | P 061 | --- | 085 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 048 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 026 | * 033 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 025 | * 041 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 024 | * 053 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11332 | * 025 | * 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978497 Seat no.: 17987 NAME: BUCHUDE YOGESH DEVIDAS Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 035 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P AAA P 037 --- 037 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 029 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

## COMPULSORY ENGLISH-II

11012 \* 014 \* 034 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 031 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 040 --- 063 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 026 \* 045 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 038 --- 058 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 042 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978498    Seat no.: 17988    NAME: CHABUKSWAR ANJALI VASANT    Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 027    P 058    ---    085    3    A+    9    27

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 029    P 053    ---    082    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 016    P 051    ---    067    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 059    ---    087    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025    P 057    ---    082    3    A+    9    27

## OPTIONAL ENGLISH - I

11331    P 022    P 058    ---    080    3    A+    9    27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

## COMPULSORY ENGLISH-II

11012    \* 028    \* 060    ---    088    3    A+    9    27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 027    \* 053    ---    080    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 028    \* 061    ---    089    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 061    ---    089    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 057    ---    082    3    A+    9    27

## OPTIONAL ENGLISH - II

11332    \* 026    \* 058    ---    084    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978499 Seat no.: 17989 NAME: CHAMUTE CHANDRASHEKHAR DEVIDAS Mother - KAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 \* 036 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 035 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 \* NA --- 023 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 034 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 016 \* 032 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 034 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 037 --- 052 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

# 0.4

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978500 Seat no.: 17990 NAME: CHAMUTE KIRAN SAKAHARI Mother - USHABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 029 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 019 | * 028 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11151 | P 012 | * NA | --- | 012 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * 013 | * 000 | --- | 013 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 022 | * 035 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 034 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11011 | P 015 | * NA | --- | 015 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |  |   |    |   |    |
|--------|-------|-------|-----|-----|--|---|----|---|----|
| 11021A | P 018 | P 037 | --- | 055 |  | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|--|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |  |   |    |   |    |
|--------|-------|-------|-----|-----|--|---|----|---|----|
| 11091B | P 019 | P 037 | --- | 056 |  | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|--|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |     |   |   |   |   |
|------|-------|-------|-----|-----|-----|---|---|---|---|
| 110A | P AAA | P 045 | --- | 045 | FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11151 | P 016 | P 038 | --- | 054 |  | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11171 | P 024 | P 048 | --- | 072 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11012 | * 012 | * 032 | --- | 044 |  | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11022A | * AAA | * 018 | --- | 018 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11092B | * AAA | * 018 | --- | 018 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |  |   |   |   |    |
|------|-------|-------|-----|-----|--|---|---|---|----|
| 110B | * 012 | * 032 | --- | 044 |  | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|--|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11152 | * 015 | * 036 | --- | 051 |  | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|--|---|---|---|----|
| 11172 | * 025 | * 047 | --- | 072 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|--|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978503 Seat no.: 17991 NAME: CHINDHE PRATIKSHA SAMBHAJI Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 017 P 036 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 033 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 030 --- 052 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 042 --- 065 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 021 \* 028 --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 036 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 050 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 053 --- 080 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978504 Seat no.: 17992 NAME: DESHMUKH ASHWINI KALYAN Mother - SAVITABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P AAA P 048 --- 048 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P AAA P 046 --- 046 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 042 --- 057 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 053 --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 056 --- 080 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 043 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 055 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 038 --- 053 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 052 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978505    Seat no.: 17993    NAME: DESHMUKH DNYANESHWAR ANJIR    Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011    P 014    P 028    ---    042    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 018    P 028    ---    046    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 019    P 033    ---    052    3    B    6    18

## PHYSICAL GEOGRAPHY

110A    P 015    \* NA    ---    015 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    P 028    ---    040    3    D    4    12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 015    \* NA    ---    015 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012    \* 013    \* 032    ---    045    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 016    \* 034    ---    050    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 050    ---    050 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 015    \* 032    ---    047    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 032    ---    047    3    C    5    15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 015    \* 032    ---    047    3    C    5    15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

## Sport representation at College level

11819-GR2VA-A    ---    ---    ---    \*"B+"    1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978506    Seat no.: 33648    NAME: DESHMUKH ROHIDAS BALASAHEB    Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 014    P 028    ---    042    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 021    \* NA    ---    021 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 028    ---    041    3    D    4    12

## PHYSICAL GEOGRAPHY

110A    P 016    \* NA    ---    016 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    P 028    ---    040    3    D    4    12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 017    P 032    ---    049    3    C    5    15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    040    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* AAA    \* 014    ---    014 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 014    ---    014 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 012    \* 028    ---    040    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 032    ---    047    3    C    5    15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 018    \* 035    ---    053    3    B    6    18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978507 Seat no.: 17994 NAME: DESHMUKH SAMBHAJI HARIBHAU Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 023 | P 046 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 018 | P 034 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 023 | P 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 041 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 020 | * 034 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 055 | --- | 083 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 051 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 015 --- 015 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978509 Seat no.: 17995 NAME: DESHMUKH SHITAL JALINDAR Mother - BABI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 029 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 040 --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 046 --- 067 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 037 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 050 --- 073 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 060 --- 086 3 A+ 9 27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012 \* 020 \* 030 --- 050 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 046 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 054 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 053 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 053 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978510 Seat no.: 17996 NAME: DESHMUKH SWARALI SUNIL Mother - SWATI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11011 | P 022 | * 035 | --- | 057 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 040 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 042 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 046 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 026 | P 052 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 020 | * 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 023 | * 046 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 023 | * 050 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 052 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 027 | * 055 | --- | 082 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978511    Seat no.: 17997    NAME: DHOKANE VAIBHAV VINOD    Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011    P 015    \* AAA    ---    015 FFF    3    F    0    0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 012    \* 039    ---    051    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IA

11091B    \* 012    P 031    ---    043    3    D    4    12

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 013    P 028    ---    041    3    D    4    12

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 016    P 042    ---    058    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 019    P 028    ---    047    3    C    5    15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* AAA    \* 024    ---    024 FFF    3    F    0    0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 015    ---    015 FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 033    ---    048    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 023    \* 042    ---    065    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 021    \* 040    ---    061    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978512    Seat no.: 17998    NAME: DHUMAL ASHWINI BALASAHEB    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 028    ---    050    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 023    P 029    ---    052    3    B    6    18

## PHYSICAL GEOGRAPHY

110A    P 021    P 028    ---    049    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 020    P 032    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 040    ---    063    3    A    8    24

## OPTIONAL ENGLISH - I

11331    P 022    P 037    ---    059    3    B+    7    21

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

11012    \* 027    \* 034    ---    061    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 019    \* 042    ---    061    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 029    \* 053    ---    082    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 026    \* 049    ---    075    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 048    ---    073    3    A    8    24

## OPTIONAL ENGLISH - II

11332    \* 025    \* 048    ---    073    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"O"    2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978513 Seat no.: 17999 NAME: DUDHADE AKASH DILIP Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 019 P 030 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 034 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 048 --- 064 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 028 --- 049 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 012 \* 015 --- 027 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 028 --- 041 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 039 --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 048 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978514 Seat no.: 18000 NAME: DUDHADE PALLAVI DILIP Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 037 --- 064 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 034 --- 046 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 029 --- 052 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 053 --- 080 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 042 --- 065 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 \* 017 \* 032 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 035 --- 058 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 035 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 044 --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978515 Seat no.: 18001 NAME: GADHE RENUKA ASHOK Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

|       |   |     |       |     |     |   |   |   |    |
|-------|---|-----|-------|-----|-----|---|---|---|----|
| 11011 | P | 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|---|-----|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |   |     |       |     |     |   |    |   |    |
|--------|---|-----|-------|-----|-----|---|----|---|----|
| 11021A | P | 017 | * 041 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|---|-----|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |   |     |       |     |     |   |   |   |    |
|--------|---|-----|-------|-----|-----|---|---|---|----|
| 11091B | P | 012 | * 049 | --- | 061 | 3 | A | 8 | 24 |
|--------|---|-----|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |   |     |      |     |         |   |   |   |   |
|------|---|-----|------|-----|---------|---|---|---|---|
| 110A | P | 022 | * NA | --- | 022 FFF | 3 | F | 0 | 0 |
|------|---|-----|------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |   |     |      |     |         |   |   |   |   |
|-------|---|-----|------|-----|---------|---|---|---|---|
| 11151 | P | 012 | * NA | --- | 012 FFF | 3 | F | 0 | 0 |
|-------|---|-----|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |   |     |      |     |         |   |   |   |   |
|-------|---|-----|------|-----|---------|---|---|---|---|
| 11171 | P | 015 | * NA | --- | 015 FFF | 3 | F | 0 | 0 |
|-------|---|-----|------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

|       |   |     |       |     |     |   |   |   |    |
|-------|---|-----|-------|-----|-----|---|---|---|----|
| 11012 | * | 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|---|-----|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |   |     |       |     |     |   |   |   |    |
|--------|---|-----|-------|-----|-----|---|---|---|----|
| 11022A | * | 018 | * 030 | --- | 048 | 3 | C | 5 | 15 |
|--------|---|-----|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |   |     |       |     |     |   |    |   |    |
|--------|---|-----|-------|-----|-----|---|----|---|----|
| 11092B | * | 024 | * 032 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|---|-----|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |   |     |       |     |     |   |   |   |    |
|------|---|-----|-------|-----|-----|---|---|---|----|
| 110B | * | 024 | * 040 | --- | 064 | 3 | A | 8 | 24 |
|------|---|-----|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |   |     |       |     |     |   |   |   |    |
|-------|---|-----|-------|-----|-----|---|---|---|----|
| 11152 | * | 025 | * 041 | --- | 066 | 3 | A | 8 | 24 |
|-------|---|-----|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |   |     |       |     |     |   |   |   |    |
|-------|---|-----|-------|-----|-----|---|---|---|----|
| 11172 | * | 018 | * 033 | --- | 051 | 3 | B | 6 | 18 |
|-------|---|-----|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978516 Seat no.: 18002 NAME: GAIKWAD AASHISH KAILAS Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 \* 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 \* 036 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 034 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 029 --- 047 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 034 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 018 \* 040 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 042 --- 062 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....



## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978517 Seat no.: 18003 NAME: GAIKWAD MADHURI BHAGWAT Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | * 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 040 | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 023 | P 030 | --- | 053 | 3 | B | 6 | 18 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 030 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 029 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 049 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 049 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"B" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978518 Seat no.: 18004 NAME: GAIKWAD RUSHIKESH ANKUSH Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 028 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* NA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 034 --- 059 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 040 --- 066 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 015 \* 030 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 037 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 036 --- 052 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978519 Seat no.: 18005 NAME: GAIKWAD RUTIKA BHIMRAJ Mother - DIPAWALI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 045 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 027 | P 045 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 044 | --- | 065 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 023 | P 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 028 | P 061 | --- | 089 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 056 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 046 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 053 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 027 | * 058 | --- | 085 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 059 | --- | 087 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 056 | --- | 082 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978521 Seat no.: 18006 NAME: GAIKWAD VAIBHAV SANJAY Mother - BEBI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* 028 --- 041 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 \* 032 --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 029 --- 051 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 033 --- 055 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 013 \* 019 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 032 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 045 --- 069 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 043 --- 065 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978522 Seat no.: 18007 NAME: GANAGE JITENDRA DURYODHAN Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 029 --- 041 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 034 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 \* NA --- 023 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

11012 \* 013 \* 004 --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 031 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 044 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 030 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* NA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 016 --- 016 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 016 --- 016 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978524 Seat no.: 18008 NAME: GANAGE SAURABH SHIVAJI Mother - SUNANDA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |      |     |         |   |   |   |   |
|------|-------|------|-----|---------|---|---|---|---|
| 110A | P 016 | * NA | --- | 016 FFF | 3 | F | 0 | 0 |
|------|-------|------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 038 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 040 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 013 | * 012 | --- | 025 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 028 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 040 | --- | 040 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 012 | * 030 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978525    Seat no.: 18009    NAME: GANGAVANE PRAVIN DNYANESHWAR    Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

11011    P 018    P 028    ---    046    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 016    \* 045    ---    061    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 042    ---    055    3    B+    7    21

## PHYSICAL GEOGRAPHY

110A    P 027    P 037    ---    064    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017    P 034    ---    051    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 023    P 030    ---    053    3    B    6    18

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012    \* 017    \* 035    ---    052    3    B    6    18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 016    \* 045    ---    061    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 050    ---    074    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 028    \* 052    ---    080    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 048    ---    073    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 048    ---    073    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978526 Seat no.: 18010 NAME: GARAD KRUSHNA BHARAT Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 031 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 050 --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 015 \* NA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 041 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 037 --- 055 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978527 Seat no.: 18011 NAME: GAVHANE NARENDRA BHANUDAS Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 014 \* 002 --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 016 \* 032 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 034 --- 052 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 022 \* 039 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

\$

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

## COMPULSORY ENGLISH-II

11012 \* 012 \* 024 --- 036 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 010 --- 010 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 024 --- 036 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 038 --- 062 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 029 --- 045 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978529 Seat no.: 18012 NAME: GAWARE POOJA DNYANDEV Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 \* 033 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 045 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 034 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 019 P 028 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 052 --- 078 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 048 --- 070 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 041 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 050 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 040 --- 055 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 051 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978530 Seat no.: 18013 NAME: GHAVATE DNYANESHWARI VIJAY Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 030 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 025 P 029 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 029 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 054 --- 082 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 044 --- 068 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 020 \* 036 --- 056 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 055 --- 071 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 059 --- 083 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 050 --- 075 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978531 Seat no.: 18014 NAME: GHODECHOR MINAL CHANGDEV Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 031 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11021A | P 008 | P 031 | --- | 039 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 027 | P 038 | --- | 065 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 056 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 017 | * 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 030 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 040 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 029 | * 052 | --- | 081 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 026 | * 048 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 026 | * 048 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 016 \* 013 --- 029 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 010 --- 010 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 024 --- 036 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

\$

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 028 --- 043 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978533 Seat no.: 18015 NAME: GHORPADE ASHISH KRUSHNA Mother - SONALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 \* 018 --- 030 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 018 P 032 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 \* NA --- 014 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 032 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 033 --- 051 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978534 Seat no.: 18016 NAME: GORE SHUBHAM VASANT Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 012 | P 032 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11091B | P AAA | P 028 | --- | 028 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11151 | P 013 | * NA | --- | 013 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 015 | P 032 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 034 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 014 | * 014 | --- | 028 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 036 | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 045 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 026 | * 044 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 021 | * 039 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978535    Seat no.: 18017    NAME: INAMDAR JUBER SHAUKAT    Mother - AAYESHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    P 028    ---    043    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 016    P 043    ---    059    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 028    ---    048    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 020    P 029    ---    049    3    C    5    15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 025    P 042    ---    067    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 036    ---    059    3    B+    7    21

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012    \* 012    \* 012    ---    024 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 016    \* 040    ---    056    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 032    ---    032 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 013    \* 034    ---    047    3    C    5    15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* AAA    \* 019    ---    019 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 047    ---    071    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978536 Seat no.: 18018 NAME: INGALE PRASAD BABASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 028 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 057 --- 080 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 022 \* 032 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 035 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 048 --- 073 3 A 8 24

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 021 \* 044 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978537 Seat no.: 18019 NAME: ITHAPE SANKET BHANUDAS Mother - SHARADA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 \* 031 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 015 \* 033 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 035 --- 058 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 015 \* 017 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 014 \* 039 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 048 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 045 --- 068 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978538    Seat no.: 18020    NAME: ITKAR SHWETA NAVNATH    Mother - SHOBHA

Regular

COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 031 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 025 | P 031 | --- | 056 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 020 | P 032 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 045 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 023 | * 045 | --- | 068 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 013 | * 033 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978539    Seat no.: 33652    NAME: JADHAV SONALI GORAKH    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    \* NA    ---    016 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 021    P 028    ---    049    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 030    ---    043    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 015    P 028    ---    043    3    D    4    12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 042    ---    070    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 040    ---    062    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012    \* 012    \* 031    ---    043    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 017    ---    017 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 017    ---    017 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 035    ---    050    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* AAA    \* 017    ---    017 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 044    ---    067    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978542 Seat no.: 18021 NAME: JAWALE KARAN SURESH Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 028 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 \* NA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 P 028 --- 043 3 D 4 12

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 63

## COMPULSORY ENGLISH-II

11012 \* 014 \* 006 --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 033 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 019 \* 045 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 041 --- 064 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978543 Seat no.: 18022 NAME: JAWALE MAYUR ASHOK Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 032 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 032 --- 047 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 \* NA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 044 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 055 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 045 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 046 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 044 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978544 Seat no.: 18023 NAME: JAWALE RAJENDRA BABASAHEB Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 \* 012 --- 032 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 P 028 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 \* NA --- 015 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 42

## COMPULSORY ENGLISH-II

11012 \* 014 \* 015 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 029 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 036 --- 036 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 030 --- 045 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978545 Seat no.: 18024 NAME: KALE AADITYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 013 \* AAA --- 013 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 035 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* AAA \* 014 --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 014 --- 014 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 029 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 014 --- 014 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978546 Seat no.: 18025 NAME: KALE AKSHAY ARUN Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

PHYSICAL GEOGRAPHY

110A P 014 \* NA --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 035 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 015 \* NA --- 015 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 60

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 036 --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 015 \* 033 --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 034 --- 050 3 B 6 18

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978547 Seat no.: 18026 NAME: KALE HARSHADA RAJENDRA Mother - SUNITA  
Regular

COMPULSORY ENGLISH-I  
11011 P 024 P 041 --- 065 3 A 8 24  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 026 P 056 --- 082 3 A+ 9 27  
PHYSICAL GEOGRAPHY  
110A P 025 P 053 --- 078 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 022 P 038 --- 060 3 A 8 24  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 024 P 055 --- 079 3 A+ 9 27  
OPTIONAL ENGLISH - I  
11331 P 022 P 044 --- 066 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

COMPULSORY ENGLISH-II  
11012 \* 018 \* 043 --- 061 3 A 8 24  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* 019 \* 049 --- 068 3 A 8 24  
HUMAN GEOGRAPHY  
110B \* 029 \* 059 --- 088 3 A+ 9 27  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 026 \* 055 --- 081 3 A+ 9 27  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 025 \* 054 --- 079 3 A+ 9 27  
OPTIONAL ENGLISH - II  
11332 \* 025 \* 054 --- 079 3 A+ 9 27  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978548 Seat no.: 18027 NAME: KALE KOMAL VASANT Mother - PADMINI

Regular

COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 040 --- 060 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 048 --- 069 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 026 P 035 --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 030 --- 052 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 054 --- 079 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

COMPULSORY ENGLISH-II

11012 \* 021 \* 028 --- 049 3 C 5 15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 047 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 047 --- 071 3 A 8 24

HUMAN GEOGRAPHY

110B \* 027 \* 053 --- 080 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978549 Seat no.: 18028 NAME: KALE MONIKA SURESH Mother - MEENABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 049 --- 069 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 050 --- 071 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 025 P 031 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 043 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012 \* 020 \* 028 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 044 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 028 \* 056 --- 084 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 056 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 051 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978550 Seat no.: 18029 NAME: KALE MONIKA VIJAY Mother - SHILABAI

Regular

COMPULSORY ENGLISH-I

11011 P 022 \* 029 --- 051 3 B 6 18

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 026 \* 031 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 014 \* 036 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 027 \* NA --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 029 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 99

COMPULSORY ENGLISH-II

11012 \* 018 \* 036 --- 054 3 B 6 18

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 037 --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

HUMAN GEOGRAPHY

110B \* 028 \* 051 --- 079 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 050 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978551 Seat no.: 18030 NAME: KALE PRANALI SURESH Mother - ANITA

Regular

COMPULSORY ENGLISH-I

11011 P 022 P 051 --- 073 3 A 8 24

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 027 P 059 --- 086 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 022 P 056 --- 078 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 057 --- 077 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 062 --- 090 3 O 10 30

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 058 --- 083 3 A+ 9 27

First Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

COMPULSORY ENGLISH-II

11012 \* 024 \* 051 --- 075 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 053 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 059 --- 083 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 056 --- 080 3 A+ 9 27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 061 --- 089 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 058 --- 084 3 A+ 9 27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978552 Seat no.: 18031 NAME: KALE SAWAN JIVAN Mother - BEBISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 030 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 038 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 031 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 019 P 046 --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 013 \* 035 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 034 --- 048 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 048 --- 074 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978553    Seat no.: 18032    NAME: KALE SHARADA VILAS    Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011    P 021   P 036   ---   057       3   B+       7   21

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 018   P 052   ---   070       3   A       8   24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 046   ---   067       3   A       8   24

## PHYSICAL GEOGRAPHY

110A       P 024   P 048   ---   072       3   A       8   24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 026   P 042   ---   068       3   A       8   24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025   P 056   ---   081       3   A+       9   27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012       \* 020   \* 032   ---   052       3   B       6   18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A       \* 024   \* 053   ---   077       3   A+       9   27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B       \* 024   \* 047   ---   071       3   A       8   24

## HUMAN GEOGRAPHY

110B       \* 029   \* 058   ---   087       3   A+       9   27

## INDIAN ECONOMIC ENVIRONMENT-II

11152       \* 025   \* 053   ---   078       3   A+       9   27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172       \* 026   \* 054   ---   080       3   A+       9   27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---   \*"A+"       2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978554    Seat no.: 18033    NAME: KALE VAISHNAVI GORKSHNATH    Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011    P 023    P 031    ---    054    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 022    P 044    ---    066    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    P 038    ---    060    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 027    P 055    ---    082    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025    P 056    ---    081    3    A+    9    27

## OPTIONAL ENGLISH - I

11331    P 022    P 040    ---    062    3    A    8    24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012    \* 023    \* 032    ---    055    3    B+    7    21

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 018    \* 047    ---    065    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 053    ---    078    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 057    ---    085    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 026    \* 054    ---    080    3    A+    9    27

## OPTIONAL ENGLISH - II

11332    \* 025    \* 053    ---    078    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"O"    2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A    ---    ---    ---    \*"O"    1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978555 Seat no.: 18034 NAME: KAMBALE DNYANESHWAR PRALHAD Mother - KALAVATI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 020 P 033 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 029 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 030 --- 053 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 035 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 034 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 048 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 011 --- 011 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978557 Seat no.: 18035 NAME: KAMBLE RAHUL CHANDRAKANT Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | P 033 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 019 | P 036 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 031 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11161A | P 024 | * NA | --- | 024 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 038 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 045 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 040 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978558    Seat no.: 18036    NAME: KAMBLE SANDIP BALU    Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 017    P 028    ---    045    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 018    P 032    ---    050    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 019    P 028    ---    047    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017    P 028    ---    045    3    C    5    15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 021    P 040    ---    061    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 039    ---    062    3    A    8    24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012    \* 016    \* 029    ---    045    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 017    \* 048    ---    065    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 055    ---    079    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 021    \* 043    ---    064    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 025    \* 047    ---    072    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 045    ---    068    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A"    2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978559    Seat no.: 18037    NAME: KAPSE SUCHIT SHANKAR    Mother - JANABAI

Regular

COMPULSORY ENGLISH-I

11011    P 012    P 028    ---    040    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 012    P 037    ---    049    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 042    ---    054    3    B    6    18

PHYSICAL GEOGRAPHY

110A    P 019    P 035    ---    054    3    B    6    18

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    P 038    ---    050    3    B    6    18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 042    ---    065    3    A    8    24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012    \* 015    \* 029    ---    044    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 018    ---    018 FFF    3    F    0    0

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 046    ---    070    3    A    8    24

HUMAN GEOGRAPHY

110B    \* 024    \* 046    ---    070    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 021    \* 043    ---    064    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 046    ---    070    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978560 Seat no.: 18038 NAME: KHADE RAVINDRA DAGADU Mother - LAXMI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 022 | P 031 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 046 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 045 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 042 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 027 | P 046 | --- | 073 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 056 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 027 | * 041 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 024 | * 051 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 053 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 026 | * 053 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 053 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978561 Seat no.: 18039 NAME: KHAIRE PRAVIN RAVINDRA Mother - LATABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 014 P 044 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* NA --- 013 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 034 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 015 \* 017 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 039 --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 048 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 041 --- 062 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978562 Seat no.: 18040 NAME: KHALATE DNYANESHWAR BAPPASAHEB Mother - SUSHILA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 030 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 021 | P 038 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 025 | P 047 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 042 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 017 | * 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 025 | * 035 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 054 | --- | 082 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978563 Seat no.: 18041 NAME: KHALATE MAHESH KAKASAHEB Mother - ALAKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 034 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 054 --- 080 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 039 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 048 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 047 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978564 Seat no.: 18042 NAME: KHALATE RUPALI RAMCHANDRA Mother - ARUNA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | P 032 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 041 | --- | 062 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 028 | P 052 | --- | 080 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 033 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 040 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 029 | * 055 | --- | 084 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 054 | --- | 082 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 049 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978565 Seat no.: 18043 NAME: KHALATE SONALI BABAN Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 040 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 035 --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 029 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 045 --- 073 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 019 \* 029 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 031 --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 047 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 053 --- 081 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978566 Seat no.: 32260 NAME: KHANDAGALE JYOTI ASHOK Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 019 | P 042 | --- | 061 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 019 | P 051 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 053 | --- | 072 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 054 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 023 | P 056 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 056 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 048 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 024 | * 052 | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 055 | --- | 055 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 027 | * 057 | --- | 084 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* NA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 012 --- 012 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978568 Seat no.: 18044 NAME: KHARAT AMOL YOSEF Mother - MARTHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 023 | P 028 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 013 | P 030 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 024 | P 031 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 036 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 043 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 019 | * 040 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 026 | * 047 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1181978569 Seat no.: 18045 NAME: KHARAT PALLAVI RAMESHWAR Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 013 P 037 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 024 P 048 --- 072 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 037 --- 055 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P 026 P 051 --- 077 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 030 --- 042 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* 043 --- 061 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 020 --- 037 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 050 --- 073 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 027 \* 053 --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 047 --- 069 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~

PRN: 1181978570 Seat no.: 18046 NAME: KHARJULE AMRUTA RADHAKISAN Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 025 P 050 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 044 --- 061 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* 042 --- 060 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 021 --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 049 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 040 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 051 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 051 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1181978571 Seat no.: 18047 NAME: KHARJULE KRUSHNA NANASAHEB Mother - VACHHALABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 038 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 037 --- 055 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 054 --- 080 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 037 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 049 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 040 --- 055 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 052 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978572 Seat no.: 18048 NAME: KHATIK BHARATI RAMKISAN Mother - HIRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 030 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 043 --- 064 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 033 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 031 --- 052 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 019 \* 043 --- 062 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 033 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 054 --- 083 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 053 --- 081 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978573 Seat no.: 18049 NAME: KHATIK KOMAL BAPUSAHEB Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 025 | P 028 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 024 | P 033 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 027 | P 028 | --- | 055 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 022 | P 034 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 025 | P 044 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 038 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 024 | * 042 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 027 | * 055 | --- | 082 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 029 | * 054 | --- | 083 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 028 | * 053 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 050 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11332 | * 025 | * 049 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978574 Seat no.: 18050 NAME: KHATIK RUTUJA SUNIL Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 050 --- 074 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 033 --- 045 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 028 P 040 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 042 --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 020 \* 040 --- 060 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 027 \* 050 --- 077 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 052 --- 078 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 052 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978577 Seat no.: 18051 NAME: KOLATE SACHIN BABASAHEB Mother - NANDA  
Regular

## COMPULSORY ENGLISH-I

11011 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 P 030 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 014 P 036 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 P 041 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 039 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 033 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 040 --- 052 3 B 6 18

## HUMAN GEOGRAPHY

110B \* 016 \* 037 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 034 --- 048 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 045 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978578 Seat no.: 18052 NAME: KOLHE ANJALI BHAGCHAND Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 039 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 027 | P 030 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 048 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 048 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 049 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 052 | --- | 080 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978579 Seat no.: 18053 NAME: KOTHULE REKHA SAJAN Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 031 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 029 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 030 --- 052 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 057 --- 083 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

11012 \* 016 \* 029 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 022 \* 045 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 042 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 036 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 050 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978580 Seat no.: 18054 NAME: KSHIRASAGAR KAVERI ANIL Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 028 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 028 P 040 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 041 --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 036 --- 054 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 041 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 020 \* 029 --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 046 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 040 --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 054 --- 082 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 027 \* 053 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978581    Seat no.: 18055    NAME: KSHIRSAGAR KAVERI BABASAHEB    Mother - LAXMI  
Regular

## COMPULSORY ENGLISH-I

11011    P 020    P 033    ---    053    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 026    P 042    ---    068    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 048    ---    068    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023    P 046    ---    069    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 048    ---    071    3    A    8    24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026    P 061    ---    087    3    A+    9    27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012    \* 020    \* 035    ---    055    3    B+    7    21

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 026    \* 047    ---    073    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 050    ---    074    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 027    \* 056    ---    083    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 052    ---    076    3    A+    9    27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 025    \* 053    ---    078    3    A+    9    27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978582    Seat no.: 18056    NAME: KURHADE AJIT BAPU    Mother - CHANDRAKALA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 028    ---    044    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 020    P 028    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 028    ---    048    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 018    P 036    ---    054    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 017    P 035    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 040    ---    062    3    A    8    24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 017    \* 028    ---    045    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 032    ---    056    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 036    ---    051    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 027    \* 050    ---    077    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 045    ---    068    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978583 Seat no.: 18057 NAME: KURHADE DHIRAJ SHIVAJI Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 034 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 032 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 023 \* NA --- 023 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 024 P 036 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 015 \* 036 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 052 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 035 --- 051 3 B 6 18

## HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978584 Seat no.: 18058 NAME: KURHE NISHA BALU Mother - SUREKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 033 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 033 --- 053 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 015 P 046 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 048 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 020 \* 044 --- 064 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 053 --- 072 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 025 \* 049 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 050 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"O" 1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978585 Seat no.: 18059 NAME: KUTE PRAVIN SOMNATH Mother - SUREKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 036 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 050 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 050 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 046 --- 063 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 063 --- 089 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 014 \* 044 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 055 --- 071 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 039 --- 052 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 054 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978586 Seat no.: 18060 NAME: LAD AMOL PRALHAD Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 035 --- 048 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 025 \* NA --- 025 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* NA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

## COMPULSORY ENGLISH-II

11012 \* 012 \* 040 --- 052 3 B 6 18

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 041 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 044 --- 060 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 026 \* 045 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 034 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978587 Seat no.: 18061 NAME: LIPANE SWATI KAKASAHEB Mother - CHANDRAKALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 035 --- 053 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 044 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 049 --- 070 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 045 --- 069 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 065 --- 091 3 O 10 30

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 021 \* 048 --- 069 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 051 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 059 --- 083 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 057 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 024 \* 053 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978588 Seat no.: 18062 NAME: LONKAR SANDHYA JALINDAR Mother - JYOTI  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 046 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 045 --- 065 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 045 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 037 --- 058 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 019 \* 033 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 022 \* 045 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A --- --- --- \*"A+" 1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978589    Seat no.: 18063    NAME: MAHAJAN VIKAS RAJENDRA    Mother - AMBIKA

Regular

COMPULSORY ENGLISH-I

11011    P 020    P 028    ---    048    3    C    5    15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 024    P 042    ---    066    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 046    ---    067    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 020    P 048    ---    068    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 026    P 063    ---    089    3    A+    9    27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 048    ---    071    3    A    8    24

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

COMPULSORY ENGLISH-II

11012    \* 023    \* 037    ---    060    3    A    8    24

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 019    \* 050    ---    069    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 045    ---    069    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 053    ---    078    3    A+    9    27

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 057    ---    085    3    A+    9    27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 052    ---    076    3    A+    9    27

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A"    2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978590    Seat no.: 18064    NAME: MAHAMUNI SARIKA PANDURANG    Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    P 028    ---    040    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 026    P 037    ---    063    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 035    ---    055    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017    P 034    ---    051    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 018    P 048    ---    066    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 044    ---    067    3    A    8    24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012    \* 020    \* 041    ---    061    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 019    \* 054    ---    073    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 040    ---    064    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 048    ---    072    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 053    ---    081    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 049    ---    074    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978591 Seat no.: 18065 NAME: MAHAPUR GOKUL APPASAHEB Mother - SAVITRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 029 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 029 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 022 P 028 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 033 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 017 \* 036 --- 053 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 045 --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 045 --- 068 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 051 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

& 0.163(5 Marks)

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min   | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max   | 030   | 070   | 030   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978592 Seat no.: 18066 NAME: MAHASHIKARE PRATIKSHA BALASAHEB Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 037 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | P 050 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 024 | P 049 | --- | 073 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 021 | P 057 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 058 | --- | 083 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 025 | * 058 | --- | 083 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 028 | * 058 | --- | 086 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11332 | * 024 | * 053 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978593 Seat no.: 18067 NAME: MANDLIK SUNIL RAJU Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 029 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 P 042 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 030 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 039 --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 038 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 044 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 021 \* 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 035 --- 048 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 049 --- 074 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978594 Seat no.: 18068 NAME: MAPARI SUVARNA NANSHEB Mother - NANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 021 P 044 --- 065 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 053 --- 074 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 018 P 054 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 042 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 055 --- 080 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 022 P 046 --- 068 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012 \* 016 \* 042 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 019 \* 055 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 026 \* 054 --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 040 --- 054 3 B 6 18

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 054 --- 080 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978595 Seat no.: 18069 NAME: MHASARUP SAGAR SURESH Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | * 030 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 023 | P 036 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11221 | P 020 | P 048 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 036 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 021 | * 035 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 037 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 027 | * 051 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~

PRN: 1181978596 Seat no.: 18070 NAME: MHASKE ROHIT KISHOR Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 040 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 040 --- 055 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 056 --- 083 3 A+ 9 27

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 043 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 055 --- 055 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 037 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 050 --- 075 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 051 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978597    Seat no.: 18071    NAME: MHASKE RUSHIKESH ASHOK    Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    P 031    ---    046    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 022    P 028    ---    050    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 019    P 028    ---    047    3    C    5    15

## PHYSICAL GEOGRAPHY

110A    P 017    P 033    ---    050    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 020    P 028    ---    048    3    C    5    15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 040    ---    063    3    A    8    24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012    \* 015    \* 034    ---    049    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 020    \* 040    ---    060    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 016    \* 040    ---    056    3    B+    7    21

## HUMAN GEOGRAPHY

110B    \* 025    \* 047    ---    072    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 025    \* 047    ---    072    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 046    ---    070    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T.    Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~

PRN: 1181978598 Seat no.: 18072 NAME: MHASRUP KAVERI BHAUSAHEB Mother - LATABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 030 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 024 P 036 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 037 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 036 --- 062 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 046 --- 073 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 020 \* 040 --- 060 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 024 \* 041 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 050 --- 075 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 051 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978599 Seat no.: 18073 NAME: MIRPAGAR AJAY SIMON Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | * 029 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 030 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 023 | P 028 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 042 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 040 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 017 | * 035 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 021 | * 037 | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 042 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 052 | --- | 080 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 047 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978600 Seat no.: 18074 NAME: MISAL KRUSHNA BABASAHEB Mother - RANJANA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | * 029 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 016 | * 036 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 023 | P 036 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 033 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 012 | * 032 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"B+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978601    Seat no.: 33655    NAME: MISAL NANASAHEB RAVSAHEB    Mother - HIRA  
Regular

## COMPULSORY ENGLISH-I

11011    P 017    \* NA    ---    017 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 020    P 028    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 028    ---    040    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    \* NA    ---    012 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 015    P 031    ---    046    3    C    5    15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 020    P 028    ---    048    3    C    5    15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    040    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014    \* 029    ---    043    3    D    4    12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 040    ---    063    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T.    Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|       |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|       | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978602 Seat no.: 18075 NAME: MOHARKAR AJAY RAJARAM Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 045 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 038 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 050 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 064 --- 090 3 O 10 30

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 016 \* 035 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 045 --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 043 --- 067 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 048 --- 070 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 049 --- 072 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 052 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978603 Seat no.: 18076 NAME: MOTKAR AKSHAY BHAGWAN Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | P 032 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 041 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 035 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 024 | P 038 | --- | 062 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 019 | P 034 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 042 | --- | 065 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 029 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 017 | * 040 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 040 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 025 | * 049 | --- | 074 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 038 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 047 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978604 Seat no.: 18077 NAME: MULAK PRAKASH ANNASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | * 029 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 022 | P 034 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 024 | P 036 | --- | 060 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11221 | P 025 | P 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 033 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 021 | * 038 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 032 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 049 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 048 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 024 | * 048 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978605 Seat no.: 18078 NAME: MUNGASE ROHIT RAJENDRA Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* 029 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 029 --- 042 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 034 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 021 P 030 --- 051 3 B 6 18

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012 \* 014 \* 034 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 039 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 032 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 028 \* 051 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 045 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978606    Seat no.: 33656    NAME: NAJAN NIKITA BHIMARAJ    Mother - JANABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 016   P 028   ---   044    3   D    4   12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 025   P 036   ---   061    3   A    8   24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 014   P 037   ---   051    3   B    6   18

## PHYSICAL GEOGRAPHY

110A    P 025   P 032   ---   057    3   B+   7   21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012   P 032   ---   044    3   D    4   12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023   P 044   ---   067    3   A    8   24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012    \* 012   \* 033   ---   045    3   C    5   15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA   \* 019   ---   019 FFF   3   F    0   0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA   \* 019   ---   019 FFF   3   F    0   0

## HUMAN GEOGRAPHY

110B    \* 012   \* 033   ---   045    3   C    5   15

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014   \* 035   ---   049    3   C    5   15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024   \* 047   ---   071    3   A    8   24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---   ---   ---   \*AAA FFF   2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978607 Seat no.: 18079 NAME: NARODE POOJA SANJAY Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 032 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 029 P 061 --- 090 3 O 10 30

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 036 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 051 --- 076 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 043 --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 053 --- 078 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 020 \* 044 --- 064 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 056 --- 079 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 048 --- 072 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* 058 --- 086 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 058 --- 086 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978608 Seat no.: 18080 NAME: NAVGIRE ANJALI ARUN Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 031 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 044 --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 038 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 051 --- 075 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 057 --- 084 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 020 \* 038 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 041 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 049 --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 053 --- 079 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 053 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978609 Seat no.: 18081 NAME: NAVTHAR AKSHAY BABASAHEB Mother - HIRABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 029 --- 041 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 032 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 045 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 014 \* 031 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 033 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 019 \* 055 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 035 --- 051 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 042 --- 064 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978610    Seat no.: 18082    NAME: NIRPAL AISHWARYA SHIVAJI    Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011    P 018   P 028   ---   046    3   C    5   15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 024   P 028   ---   052    3   B    6   18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 045   ---   066    3   A    8   24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 018   P 038   ---   056    3   B+   7   21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028   P 045   ---   073    3   A    8   24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023   P 046   ---   069    3   A    8   24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012    \* 020   \* 044   ---   064    3   A    8   24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 020   \* 044   ---   064    3   A    8   24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024   \* 045   ---   069    3   A    8   24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024   \* 049   ---   073    3   A    8   24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028   \* 054   ---   082    3   A+   9   27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024   \* 049   ---   073    3   A    8   24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---   ---   ---   \*AAA FFF   2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Result : Fail A.T.K.T.    Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978611 Seat no.: 31333 NAME: OHAL AKSHAY RAOSAHEB Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 019 P 041 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 030 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 043 --- 057 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 039 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 012 \* 045 --- 057 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 046 --- 070 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 047 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978612 Seat no.: 18083 NAME: PADALE PRITI BABASAHEB Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 025 P 040 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 032 --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 024 P 045 --- 069 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

11012 \* 017 \* 037 --- 054 3 B 6 18

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 043 --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 037 --- 052 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1181978613 Seat no.: 33657 NAME: PADALE SIDDHANT DADASAHEB Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P AAA P 041 --- 041 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 015 P 028 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 024 \* NA --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 033 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 024 \* 045 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978614 Seat no.: 18084 NAME: PANDIT SACHIN RAMBHAU Mother - NIRMALA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 015 | P 028 | --- | 043 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 018 | P 031 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 014 | P 029 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 027 | P 037 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 031 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

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## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 019 | * 031 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Total Credits Earned : 36/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978617    Seat no.: 18085    NAME: PAWAR AMRUTA VASANT    Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011    P 017    P 030    ---    047    3    C    5    15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 018    P 028    ---    046    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 028    ---    048    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 015    P 034    ---    049    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 027    P 037    ---    064    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 042    ---    065    3    A    8    24

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

COMPULSORY ENGLISH-II

11012    \* 014    \* 035    ---    049    3    C    5    15

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 016    \* 037    ---    053    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 050    ---    050    FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014    \* 035    ---    049    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 024    \* 047    ---    071    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 047    ---    071    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA    FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978618 Seat no.: 18086 NAME: PAWAR PRATIKSHA RAMESH Mother - MOHINI  
Regular

## COMPULSORY ENGLISH-I

11011 P 023 P 028 --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 037 --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 032 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 032 --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 043 --- 068 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 018 \* 036 --- 054 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 040 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 051 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 048 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978619 Seat no.: 18087 NAME: PAWAR RENUKA ABASAHEB Mother - JAYASHRI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 028 --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 050 --- 074 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 025 P 039 --- 064 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 040 --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 028 --- 050 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 020 \* 032 --- 052 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 053 --- 072 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 056 --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 050 --- 074 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978620 Seat no.: 18088 NAME: PAWAR RRIYANKA RAMESH Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 046 --- 072 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 038 --- 059 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 048 --- 073 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

COMPULSORY ENGLISH-II

11012 \* 017 \* 033 --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 023 \* 038 --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 051 --- 077 3 A+ 9 27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 024 \* 049 --- 073 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978621 Seat no.: 18089 NAME: PAWASE MINAL KANIFNATH Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 023 | P 041 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 024 | P 037 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 027 | P 030 | --- | 057 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 023 | P 030 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 040 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 020 | * 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 024 | * 043 | --- | 067 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 027 | * 052 | --- | 079 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 023 | * 047 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 047 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978622 Seat no.: 18090 NAME: PEHERE RUPALI KALYAN Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | P 030 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 026 | P 038 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 040 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 015 | P 049 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 046 | --- | 074 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 054 | --- | 079 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 019 | * 040 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 020 | * 049 | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 025 | * 051 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 055 | --- | 083 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 052 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978623 Seat no.: 18091 NAME: PURI LALIT BAPUSAHEB Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 P 028 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 019 P 028 --- 047 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

## OPTIONAL ENGLISH - I

11331 P 021 P 033 --- 054 3 B 6 18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

11012 \* AAA \* 017 --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 049 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 012 \* 031 --- 043 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978624 Seat no.: 18092 NAME: RAJGURU HRUSHIKESH ANIL Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 \* 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 P 050 --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 015 P 048 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 049 --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 054 --- 079 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 064 --- 091 3 O 10 30

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 014 \* 007 --- 021 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 049 --- 066 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 056 --- 083 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 054 --- 080 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 053 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978625 Seat no.: 18093 NAME: RANSING MANISHA JALINDAR Mother - GAYABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 027 P 052 --- 079 3 A+ 9 27

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 027 P 049 --- 076 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 027 P 042 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 046 --- 067 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 055 --- 080 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 023 P 047 --- 070 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

## COMPULSORY ENGLISH-II

11012 \* 026 \* 043 --- 069 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 056 --- 075 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 028 \* 059 --- 087 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 041 --- 054 3 B 6 18

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 056 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 055 --- 080 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978626 Seat no.: 18094 NAME: RINDHE GOVIND PRAKASH Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 020 | P 043 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 020 | P 045 | --- | 065 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 023 | P 040 | --- | 063 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 025 | P 051 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 037 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 050 | --- | 074 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 049 | --- | 073 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 022 | * 047 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978627    Seat no.: 18095    NAME: RINDHE SANKET RAJENDRA    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 017   P 028   ---   045       3    C       5   15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 022   P 039   ---   061       3    A       8   24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 041   ---   062       3    A       8   24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017   P 028   ---   045       3    C       5   15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023   P 040   ---   063       3    A       8   24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026   P 053   ---   079       3    A+      9   27

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012    \* 015   \* 029   ---   044       3    D       4   12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 017   \* 046   ---   063       3    A       8   24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024   \* 045   ---   069       3    A       8   24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024   \* 049   ---   073       3    A       8   24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025   \* 050   ---   075       3    A+      9   27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 025   \* 050   ---   075       3    A+      9   27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---    \*"A+"       2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978628 Seat no.: 18096 NAME: RODAGE AKASH ASHOK Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 033 --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 041 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 051 --- 077 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 015 \* 036 --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 032 --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 041 --- 061 3 A 8 24

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 045 --- 068 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 048 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978629 Seat no.: 33658 NAME: RODAGE PARSHURAM ASHOK Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 023 | P 037 | --- | 060 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 034 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 024 | P 047 | --- | 071 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 036 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 033 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 019 | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 019 | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 042 | --- | 062 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11162A | * AAA | * 019 | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 046 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978630    Seat no.: 18097    NAME: SABALE PRIYANKA KRUSHNA    Mother - HIRABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 017    P 028    ---    045    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 021    P 031    ---    052    3    B    6    18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 019    P 028    ---    047    3    C    5    15

## PHYSICAL GEOGRAPHY

110A    P 027    P 035    ---    062    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023    P 029    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 036    ---    059    3    B+    7    21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012    \* 018    \* 028    ---    046    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 024    \* 039    ---    063    3    A    8    24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 045    ---    069    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 025    \* 047    ---    072    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 046    ---    070    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 047    ---    072    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B+"    2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978631 Seat no.: 33659 NAME: SALVE ARJUN SANTOSH Mother - GITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 \* NA --- 022 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* NA --- 013 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 042 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 014 --- 014 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 020 \* 037 --- 057 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978632    Seat no.: 18098    NAME: SALVE RAVINDRA BALASAHEB    Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011    P 017    \* 034    ---    051    3    B    6    18

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 017    P 029    ---    046    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021    P 034    ---    055    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 012    \* NA    ---    012    FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 025    P 038    ---    063    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 048    ---    071    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012    \* 015    \* 028    ---    043    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 019    \* 030    ---    049    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 023    \* 040    ---    063    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 020    \* 041    ---    061    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 027    \* 050    ---    077    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 046    ---    070    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"B+"    2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978633    Seat no.: 33952    NAME: SALVE VISHAL ANKUSH    Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011    P 014    \* NA    ---    014 FFF    3    F    0    0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 022    P 028    ---    050    3    B    6    18

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 013    P 029    ---    042    3    D    4    12

PHYSICAL GEOGRAPHY

110A    P 026    P 034    ---    060    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-I

11151    \* 022    \* NA    ---    022 FFF    3    F    0    0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 038    ---    061    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012    \* 012    \* 012    ---    024 FFF    3    F    0    0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 015    \* 028    ---    043    3    D    4    12

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 040    ---    040 FFF    3    F    0    0

HUMAN GEOGRAPHY

110B    \* 013    \* 031    ---    044    3    D    4    12

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 034    ---    049    3    C    5    15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 044    ---    068    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978634 Seat no.: 18099 NAME: SAPKAL DATTATRAY DNYANDEV Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 031 --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 038 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 032 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 042 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 039 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 055 --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 037 --- 052 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 049 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978635 Seat no.: 18100 NAME: SARODE DWARKA RAJENDRA Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 033 | --- | 054 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 030 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11221 | P 026 | P 042 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 019 | * 029 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 028 | --- | 043 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 016 | * 035 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 013 | * 033 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 044 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11222 | * 025 | * 047 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978636 Seat no.: 18101 NAME: SASANE RUSHIKESH ASHOK Mother - NISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 \* 032 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 020 P 032 --- 052 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 028 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 032 --- 052 3 B 6 18

First Sem SGPA : 5.333 Credits Earned/Total : 18/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 013 \* 028 --- 041 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 019 --- 039 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 035 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 040 --- 060 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 047 --- 073 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 043 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978637 Seat no.: 18102 NAME: SATHE AARTI SANJAY Mother - HEMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 042 --- 062 3 A 8 24

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 047 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 044 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 046 --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 062 --- 088 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 039 --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 042 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 043 --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 051 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 056 --- 083 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

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BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978639 Seat no.: 18103 NAME: SATPUTE AMOL BHAUSAHEB Mother - SHANTABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 014 P 042 --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 036 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 028 --- 041 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 034 --- 056 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 056 --- 079 3 A+ 9 27

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 014 \* 030 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 039 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 023 \* 043 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 049 --- 075 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 021 \* 044 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978640 Seat no.: 18104 NAME: SAUDAGAR AKASH BABASAHEB Mother - MAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 013 P 041 --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 029 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 018 P 038 --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 035 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 045 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 046 --- 071 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 045 --- 069 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978641 Seat no.: 18105 NAME: SAUDAGAR GANESH VITTHJAL Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110A | P 028 | P 028 | --- | 056 | 3 | B+ | 7 | 21 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 030 | --- | 048 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 032 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |    |   |    |
|------|-------|-------|-----|-----|---|----|---|----|
| 110B | * 028 | * 049 | --- | 077 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 013 | * 031 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 042 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978643 Seat no.: 18106 NAME: SAWANT ANITA VIKRAM Mother - SHILABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 030 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 047 --- 069 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 040 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 040 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 056 --- 084 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 057 --- 082 3 A+ 9 27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012 \* 022 \* 033 --- 055 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 050 --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 050 --- 073 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 056 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 053 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978644 Seat no.: 18107 NAME: SAWANT MAYURI VISHNU Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 025 P 041 --- 066 3 A 8 24

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 028 P 051 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 031 --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 052 --- 077 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 055 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 023 P 050 --- 073 3 A 8 24

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 028 \* 033 --- 061 3 A 8 24

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 026 \* 049 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 057 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 055 --- 081 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 054 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978645 Seat no.: 18108 NAME: SAWANT SONALI SHIVAJI Mother - FULABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | P 034 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 024 | P 040 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11091B | P 021 | P 038 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 020 | P 028 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 028 | P 034 | --- | 062 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 023 | P 036 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 018 | * 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 023 | * 043 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 024 | * 042 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 049 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 053 | --- | 081 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 025 | * 049 | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978646    Seat no.: 18109    NAME: SAWANT VIDYA SURESH    Mother - KANTABAI

Regular

COMPULSORY ENGLISH-I

11011    P 015    P 034    ---    049    3    C    5    15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 026    P 035    ---    061    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 020    P 028    ---    048    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 021    P 028    ---    049    3    C    5    15

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 029    ---    057    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 024    P 036    ---    060    3    A    8    24

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

COMPULSORY ENGLISH-II

11012    \* 018    \* 034    ---    052    3    B    6    18

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 025    \* 033    ---    058    3    B+    7    21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 048    ---    072    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 023    \* 046    ---    069    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 052    ---    080    3    A+    9    27

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 048    ---    073    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"A+"    2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 034 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 \* AAA --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 018 \* NA --- 018 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

## COMPULSORY ENGLISH-II

11012 \* AAA \* 013 --- 013 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 013 --- 013 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978648 Seat no.: 18111 NAME: SAYYAD WASIM GULAB Mother - JABIN  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 025 | * 032 | --- | 057 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 020 | P 029 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 028 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 019 | P 042 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 034 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 016 | * 032 | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 030 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 032 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 024 | * 046 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 051 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 022 | * 044 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978649    Seat no.: 33660    NAME: SHAHA MUJMIR AHMED    Mother - MUMTAJ  
Regular

## COMPULSORY ENGLISH-I

11011    P AAA    P 028    ---    028 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    \* 013    \* NA    ---    013 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P AAA    P 028    ---    028 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    \* 023    \* NA    ---    023 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P AAA    P 042    ---    042 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 034    ---    057    3    B+    7    21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    040    3    D    4    12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* 031    ---    046    3    C    5    15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* AAA    \* 013    ---    013 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 041    ---    065    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail    Total Credits Earned : 12/36

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978650 Seat no.: 18112 NAME: SHAIKH SOYAL SHABIR Mother - REHANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 028 --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 028 --- 049 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 030 --- 052 3 B 6 18

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 062 --- 089 3 A+ 9 27

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 019 \* 032 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 021 \* 040 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 038 --- 054 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 047 --- 071 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978651 Seat no.: 18113 NAME: SHAIKH VASIM ANSAR Mother - NILOFER

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 023 P 031 --- 054 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 041 --- 060 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 043 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 \* NA --- 016 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 039 --- 053 3 B 6 18

VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 040 --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 044 --- 066 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978652 Seat no.: 18114 NAME: SHELAR PRASAD ASHOK Mother - UJJAWALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 019 P 028 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 022 P 028 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 035 --- 055 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P 028 P 038 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 038 --- 060 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 036 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 050 --- 072 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 012 \* 034 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 019 \* 042 --- 061 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 047 --- 070 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978653 Seat no.: 18115 NAME: SHELKE BHARATEE SANJAY Mother - NANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 031 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 027 P 043 --- 070 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 052 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 033 --- 049 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 058 --- 086 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 023 \* 035 --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 056 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 052 --- 077 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 056 --- 084 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 052 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978654 Seat no.: 18116 NAME: SHELKE SHARDA JITENDRA Mother - SAVITA

Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 028 P 054 --- 082 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 023 P 053 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 050 --- 065 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 068 --- 096 3 O 10 30

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012 \* 018 \* 028 --- 046 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 026 \* 057 --- 083 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 052 --- 075 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 058 --- 086 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 053 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min   | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |       | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
|  | Max   | 030   | 070   | 030   | 100   |       |       |       |       |
|  | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978655 Seat no.: 18117 NAME: SHINDE AJAY PRAKASH Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 046 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 016 P 034 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 P 031 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 021 \* NA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 012 \* 012 --- 024 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 032 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 035 --- 035 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 032 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 045 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978656 Seat no.: 18118 NAME: SHINDE MANISHA KACHARU Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 015 | P 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 020 | P 050 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 019 | P 048 | --- | 067 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 021 | P 049 | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11161A | P 026 | P 061 | --- | 087 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 052 | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11012 | * 016 | * 040 | --- | 056 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 017 | * 058 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 054 | --- | 078 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11162A | * 028 | * 058 | --- | 086 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 026 | * 055 | --- | 081 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978657 Seat no.: 18119 NAME: SHINDE RAVI ROHIDAS Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 018 --- 030 FFF 3 F 0 0

\$

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 031 --- 048 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 66

## COMPULSORY ENGLISH-II

11012 \* 014 \* 015 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 037 --- 057 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 025 \* 043 --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 040 --- 062 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978658 Seat no.: 18120 NAME: SHINDE SOMNATH BHAUSAHEB Mother - KANTABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 027 P 051 --- 078 3 A+ 9 27

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 024 P 051 --- 075 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 028 P 045 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 053 --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 057 --- 082 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 023 P 054 --- 077 3 A+ 9 27

First Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

## COMPULSORY ENGLISH-II

11012 \* 027 \* 051 --- 078 3 A+ 9 27

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 053 --- 073 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 061 --- 090 3 O 10 30

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 055 --- 079 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 057 --- 083 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 025 \* 056 --- 081 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978659 Seat no.: 18121 NAME: SHINDE VAIBHAV SHANKAR Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 033 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 023 P 035 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 018 P 037 --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 044 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 022 P 056 --- 078 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 050 --- 075 3 A+ 9 27

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* 049 --- 069 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 055 --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 045 --- 065 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 055 --- 083 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978660 Seat no.: 18122 NAME: SHIRSATH MAYUR RAHUL Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 042 --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 036 --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 029 --- 044 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 061 --- 088 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* 030 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 019 \* 038 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 055 --- 055 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 043 --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978661 Seat no.: 31334 NAME: TAKE BHARAT DNYANDEO Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* NA --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 014 \* 022 --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 012 \* 024 --- 036 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 027 \* NA --- 027 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 \* NA --- 021 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 020 \* NA --- 020 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 014 \* 028 --- 042 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 026 \* 039 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

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## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 036 --- 059 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 81

First Year Result : Fail Total Credits Earned : 15/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978662    Seat no.: 18123    NAME: TAKE BHARAT VINAYAK    Mother - VIMAL  
Regular

## COMPULSORY ENGLISH-I

11011    P 017   P 028   ---   045       3    C       5   15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 016   \* 039   ---   055       3    B+       7   21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 035   ---   056       3    B+       7   21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022   P 029   ---   051       3    B       6   18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023   P 038   ---   061       3    A       8   24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 027   P 051   ---   078       3    A+       9   27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012    \* 015   \* 038   ---   053       3    B       6   18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 017   \* 039   ---   056       3    B+       7   21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024   \* 040   ---   064       3    A       8   24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 028   \* 053   ---   081       3    A+       9   27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023   \* 047   ---   070       3    A       8   24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 026   \* 050   ---   076       3    A+       9   27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---   \*AAA FFF    2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T.    Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978663 Seat no.: 18124 NAME: TAKE MAHESH SAINATH Mother - ALKA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- 061 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 P 046 --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* 012 \* 016 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 032 --- 050 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 031 --- 045 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 025 \* 044 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978664 Seat no.: 18125 NAME: TAKE RUSHI KEH PARASARAM Mother - PRATIBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A \* 013 \* 030 --- 043 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 022 \* NA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 \* NA --- 020 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 022 \* NA --- 022 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 36

## COMPULSORY ENGLISH-II

11012 \* 012 \* 017 --- 029 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 015 \* 031 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 032 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 040 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978665 Seat no.: 18126 NAME: TAKE SAGAR KAILAS Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 028 --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 039 --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 030 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 048 --- 071 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 061 --- 088 3 A+ 9 27

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* 029 --- 047 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 036 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 050 --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 049 --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 052 --- 078 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978666 Seat no.: 18127 NAME: TAKE SAMIR CHANDRAHAS Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A \* 013 P 028 --- 041 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B \* 012 P 039 --- 051 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 028 --- 040 3 D 4 12

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 042 --- 066 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 060 --- 080 3 A+ 9 27

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012 \* 016 \* 028 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 017 \* 038 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 034 --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 048 --- 073 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 035 --- 049 3 C 5 15

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978667    Seat no.: 18128    NAME: TAKE VAISHALI BABASAHEB    Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    P 028    ---    043    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 020    P 028    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 036    ---    048    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 014    P 028    ---    042    3    D    4    12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 028    P 042    ---    070    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 040    ---    062    3    A    8    24

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

11012    \* 017    \* 029    ---    046    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 017    \* 030    ---    047    3    C    5    15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 024    \* 032    ---    056    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 023    \* 045    ---    068    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 051    ---    079    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 046    ---    070    3    A    8    24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"C"    2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978668 Seat no.: 18129 NAME: TAMBE AKSHAY SOPAN Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 022 P 035 --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 020 P 036 --- 056 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P 026 P 039 --- 065 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 030 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 044 --- 068 3 A 8 24

First Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

## COMPULSORY ENGLISH-II

11012 \* 015 \* 031 --- 046 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 018 \* 043 --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 026 \* 050 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 045 --- 066 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 049 --- 074 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"C" 2

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 038 --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 019 \* NA --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 \* NA --- 019 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* AAA \* 013 --- 013 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

\$

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 017 \* 033 --- 050 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 039 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978670 Seat no.: 18130 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 028 --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- 041 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 037 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- 054 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 014 \* 032 --- 046 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 013 \* 032 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 035 --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 039 --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 044 --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 043 --- 066 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978671 Seat no.: 18131 NAME: THOMBARE KOMAL SURESH Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 026 P 032 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 013 P 032 --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 035 --- 048 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 050 --- 075 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 P 057 --- 080 3 A+ 9 27

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 042 --- 058 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 024 \* 049 --- 073 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 037 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 051 --- 077 3 A+ 9 27

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"O" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978672    Seat no.: 18132    NAME: THORE PRERNA ANIL    Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 021   P 028   ---   049       3    C       5   15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 025   P 031   ---   056       3    B+       7   21

## VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 021   P 036   ---   057       3    B+       7   21

## PHYSICAL GEOGRAPHY

110A       P 028   P 052   ---   080       3    A+       9   27

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023   P 048   ---   071       3    A       8   24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 025   P 056   ---   081       3    A+       9   27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012       \* 022   \* 029   ---   051       3    B       6   18

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A       \* 027   \* 046   ---   073       3    A       8   24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B       \* 024   \* 045   ---   069       3    A       8   24

## HUMAN GEOGRAPHY

110B       \* 028   \* 056   ---   084       3    A+       9   27

## INDIAN ECONOMIC ENVIRONMENT-II

11152       \* 022   \* 049   ---   071       3    A       8   24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172       \* 026   \* 053   ---   079       3    A+       9   27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---   \*"A"       2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978673 Seat no.: 18133 NAME: THORE SWATI ANKUSH Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 024 P 028 --- 052 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 013 P 029 --- 042 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 P 030 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 P 040 --- 067 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 042 --- 066 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : 6.000 Credits Earned/Total : 18/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 019 \* 029 --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 021 \* 032 --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 023 \* 046 --- 069 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 052 --- 080 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 048 --- 073 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 025 \* 048 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1181978674 Seat no.: 18134 NAME: TUPE PUNAM TUKARAM Mother - SHANTABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 023 P 042 --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 021 P 040 --- 061 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 024 P 051 --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 043 --- 064 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 044 --- 069 3 A 8 24

First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012 \* 017 \* 028 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* 025 \* 039 --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 022 \* 055 --- 077 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 018 \* 043 --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 025 \* 051 --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 051 --- 076 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A" 2

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978675 Seat no.: 18135 NAME: UGALE SAURABH SHANKAR Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- 044 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 028 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IA

11091B P 019 P 028 --- 047 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 023 P 035 --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 \* NA --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 036 --- 059 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 016 \* 037 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATR-IIA

11092B \* 016 \* 040 --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 027 \* 049 --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 042 --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 046 --- 071 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978676 Seat no.: 18136 NAME: UNDARE SAVITA BHAUSAHEB Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 023 P 044 --- 067 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 027 P 041 --- 068 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 028 P 053 --- 081 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 042 --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 022 P 042 --- 064 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 026 \* 034 --- 060 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 027 \* 047 --- 074 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 029 \* 059 --- 088 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 029 \* 059 --- 088 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 055 --- 081 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 026 \* 055 --- 081 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"A+" 2

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978677 Seat no.: 18137 NAME: WAGHADKAR DIVAKAR GANGARAM Mother - VAJAYANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | P 034 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11021A | P 023 | P 033 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 034 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 012 | P 045 | --- | 057 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 026 | P 050 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 029 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 016 | * 048 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 020 | * 044 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 025 | * 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978678 Seat no.: 18138 NAME: WAGHADKAR SOMNATH RAJU Mother - RANJANA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11011 | P 022 | P 033 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 044 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 043 | --- | 064 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11151 | P 023 | P 032 | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 025 | P 050 | --- | 075 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11221 | P 026 | P 063 | --- | 089 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 027 | * 040 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 024 | * 051 | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 024 | * 052 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11172 | * 025 | * 053 | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 026 | * 054 | --- | 080 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"A" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978680 Seat no.: 18139 NAME: WAGHMARE SACHIN MAHADEO Mother - KALINDA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 022 | P 028 | --- | 050 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 035 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 023 | P 028 | --- | 051 | 3 | B | 6 | 18 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 028 | --- | 046 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 022 | P 036 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

First Sem SGPA : 5.667 Credits Earned/Total : 18/18

Total Credit Points: 102

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 013 | * 028 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 017 | * 044 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 016 | * 040 | --- | 056 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 026 | * 047 | --- | 073 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 035 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |   |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|
| G-1 | --- | --- | --- | *"O" | 2 |  |  |  |
|-----|-----|-----|-----|------|---|--|--|--|

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978681 Seat no.: 18140 NAME: WAGHMARE VISHAL MACHHINDRA Mother - LATA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | * 013 | * 029 | --- | 042 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|
| 11151 | P 012 | * NA | --- | 012 | FFF | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 023 | P 038 | --- | 061 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 030 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11022A | * 015 | * 040 | --- | 055 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11092B | * 023 | * 040 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 026 | * 046 | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 025 | * 045 | --- | 070 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978682 Seat no.: 33662 NAME: WAKHARE KISHOR KARABHARI Mother - RENUKA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | * 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 014 | P 030 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 035 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 018 | P 032 | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11161A | P 019 | * NA | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 031 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 015 | * 034 | --- | 049 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * 055 | --- | 055 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 024 | * 042 | --- | 066 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 041 | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978683 Seat no.: 18141 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 031 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 021 | P 031 | --- | 052 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 021 | P 042 | --- | 063 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11171 | P 020 | P 038 | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |      |     |         |   |   |   |   |
|-------|-------|------|-----|---------|---|---|---|---|
| 11221 | P 027 | * NA | --- | 027 FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 014 | * 037 | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 018 | * 047 | --- | 065 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATR-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 055 | --- | 079 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 025 | * 046 | --- | 071 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 044 | --- | 067 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11222 | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |       |   |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|
| G-1 | --- | --- | --- | *"A+" | 2 |  |  |  |
|-----|-----|-----|-----|-------|---|--|--|--|

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Sport representation at College level

|               |     |     |     |       |   |  |  |  |
|---------------|-----|-----|-----|-------|---|--|--|--|
| 11819-GR2VA-A | --- | --- | --- | *"A+" | 1 |  |  |  |
|---------------|-----|-----|-----|-------|---|--|--|--|

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978684    Seat no.: 18142    NAME: WAYKAR DIPAK KALYAN    Mother - RADHABAI

Regular

COMPULSORY ENGLISH-I

11011    P 016   P 029   ---   045       3   C       5   15

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A    P 015   P 033   ---   048       3   C       5   15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012   P 035   ---   047       3   C       5   15

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 017   P 028   ---   045       3   C       5   15

INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 024   P 044   ---   068       3   A       8   24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 018   \* NA   ---   018 FFF   3   F       0   0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012    \* 014   \* 030   ---   044       3   D       4   12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A    \* 015   \* 042   ---   057       3   B+      7   21

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 021   \* 050   ---   071       3   A       8   24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 022   \* 042   ---   064       3   A       8   24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 020   \* 039   ---   059       3   B+      7   21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 022   \* 042   ---   064       3   A       8   24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1       ---       ---       ---   \*AAA FFF   2

Second Sem SGPA : ----- Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

.....

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max | 030   | 070   | 030   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978685    Seat no.: 18143    NAME: ZENDE TUSHAR SANTOSH    Mother - LANKA

Regular

COMPULSORY ENGLISH-I

11011    P 015    P 028    ---    043    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 021    P 028    ---    049    3    C    5    15

VAIKALPIK HINDI PRASHNPATR-IA

11091B    P 012    P 033    ---    045    3    C    5    15

PHYSICAL GEOGRAPHY

110A    P 019    P 039    ---    058    3    B+    7    21

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 016    P 028    ---    044    3    D    4    12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 030    ---    052    3    B    6    18

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

COMPULSORY ENGLISH-II

11012    \* 014    \* 029    ---    043    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 018    \* 042    ---    060    3    A    8    24

VAIKALPIK HINDI PRASHNPATR-IIA

11092B    \* 016    \* 040    ---    056    3    B+    7    21

HUMAN GEOGRAPHY

110B    \* 027    \* 049    ---    076    3    A+    9    27

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 045    ---    069    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 023    \* 044    ---    067    3    A    8    24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    \*"O"    2

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

.....

## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978478 Seat no.: 33645 NAME: ALHAT DIPAK BALASAHEB Mother - MARYABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11011 | P 012 | * NA | --- | 012 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |      |     |     |     |   |   |   |   |
|--------|-------|------|-----|-----|-----|---|---|---|---|
| 11021A | * 013 | * NA | --- | 013 | FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11091B | P 015 | * AAA | --- | 015 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## PHYSICAL GEOGRAPHY

|      |       |      |     |     |     |   |   |   |   |
|------|-------|------|-----|-----|-----|---|---|---|---|
| 110A | P 026 | * NA | --- | 026 | FFF | 3 | F | 0 | 0 |
|------|-------|------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11151 | P 018 | * NA | --- | 018 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

|       |       |      |     |     |     |   |   |   |   |
|-------|-------|------|-----|-----|-----|---|---|---|---|
| 11171 | P 024 | * NA | --- | 024 | FFF | 3 | F | 0 | 0 |
|-------|-------|------|-----|-----|-----|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11012 | * 012 | * 020 | --- | 032 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11022A | * AAA | * 006 | --- | 006 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---|---|---|---|
| 11092B | * AAA | * AAA | --- | 000 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |     |   |   |   |   |
|------|-------|-------|-----|-----|-----|---|---|---|---|
| 110B | * 012 | * 020 | --- | 032 | FFF | 3 | F | 0 | 0 |
|------|-------|-------|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|---|---|---|---|
| 11152 | * 013 | * 021 | --- | 034 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|---|---|---|---|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |  |   |    |   |    |
|-------|-------|-------|-----|-----|--|---|----|---|----|
| 11172 | * 024 | * 034 | --- | 058 |  | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|--|---|----|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |      |     |   |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|
| G-1 | --- | --- | --- | *AAA | FFF | 2 |  |  |  |
|-----|-----|-----|-----|------|-----|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978479 Seat no.: 33646 NAME: ALHAT PRADIP BALASAHEB Mother - SATYABHAMA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* NA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 \* AAA --- 019 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 024 \* NA --- 024 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 \* NA --- 018 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 \* NA --- 024 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* 020 --- 032 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* 006 --- 006 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 020 --- 032 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 020 --- 032 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 034 --- 058 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 3/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978484 Seat no.: 17975 NAME: BADE ASHWINI BHAGWAT Mother - MINABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 P 028 --- 043 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 P 033 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 038 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 046 --- 068 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 056 --- 082 3 A+ 9 27

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 029 --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 016 \* 055 --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 027 \* 051 --- 078 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 026 \* 049 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978490 Seat no.: 17980 NAME: BHASAR AKASH POPAT Mother - UJJWALA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A \* 013 \* AAA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 020 \* NA --- 020 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 033 --- 055 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* NA --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 028 --- 041 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 037 --- 060 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 014 \* 028 --- 042 3 D 4 12

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978491 Seat no.: 17981 NAME: BHATAMBARE NIKHIL BALASAHEB Mother - CHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 026 P 028 --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 014 \* NA --- 014 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 038 --- 060 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978494 Seat no.: 17984 NAME: BHUMKAR VISHAL EKNATH Mother - VAISHALI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 031 --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 043 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 040 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 041 --- 068 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 021 P 035 --- 056 3 B+ 7 21

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 015 \* 035 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 046 --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 048 --- 072 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 052 --- 079 3 A+ 9 27

## OPTIONAL ENGLISH - II

11332 \* 022 \* 046 --- 068 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*"B+" 2

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978502 Seat no.: 33647 NAME: CHINDHE NIKITA ASARAM Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 018 P 037 --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 019 P 037 --- 056 3 B+ 7 21

## PHYSICAL GEOGRAPHY

110A P AAA P 045 --- 045 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 038 --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 048 --- 072 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

## COMPULSORY ENGLISH-II

11012 \* 012 \* 032 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 018 --- 018 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 032 --- 044 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 036 --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 047 --- 072 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978506 Seat no.: 33648 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |      |     |         |   |   |   |   |
|--------|-------|------|-----|---------|---|---|---|---|
| 11021A | P 021 | * NA | --- | 021 FFF | 3 | F | 0 | 0 |
|--------|-------|------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 013 | P 028 | --- | 041 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |      |     |         |   |   |   |   |
|------|-------|------|-----|---------|---|---|---|---|
| 110A | P 016 | * NA | --- | 016 FFF | 3 | F | 0 | 0 |
|------|-------|------|-----|---------|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 017 | P 032 | --- | 049 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 51

## COMPULSORY ENGLISH-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11012 | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * 014 | --- | 014 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11092B | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 012 | * 028 | --- | 040 | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11152 | * 015 | * 032 | --- | 047 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 018 | * 035 | --- | 053 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978508 Seat no.: 33649 NAME: DESHMUKH SANKET VILAS Mother - MOHINI

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 018 P 028 --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 017 P 034 --- 051 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 040 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- 041 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 015 --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 029 --- 041 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 022 \* 041 --- 063 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 043 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978511 Seat no.: 17997 NAME: DHOKANE VAIBHAV VINOD Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* AAA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* 039 --- 051 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 012 P 031 --- 043 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 028 --- 041 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 042 --- 058 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 P 028 --- 047 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 015 \* 028 --- 043 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 024 --- 024 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 033 --- 048 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 023 \* 042 --- 065 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 021 \* 040 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978523 Seat no.: 33650 NAME: GANAGE POONAM BALASAHEB Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 025 P 028 --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 030 --- 050 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 \* NA --- 017 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 037 --- 063 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 012 \* 030 --- 042 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* AAA \* 016 --- 016 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 031 --- 044 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 045 --- 070 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 048 --- 075 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978528 Seat no.: 33651 NAME: GAVHANE SHAM BABASAHEB Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

\$

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 029 --- 044 3 D 4 12

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

COMPULSORY ENGLISH-II

11012 \* 012 \* 024 --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 010 --- 010 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 024 --- 036 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 038 --- 062 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 016 \* 029 --- 045 3 C 5 15

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978532 Seat no.: 33951 NAME: GHODECHOR SANDIP KALYAN Mother - USHA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B \* 013 P 028 --- 041 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 021 P 028 --- 049 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 013 \* NA --- 013 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

COMPULSORY ENGLISH-II

11012 \* 015 \* 013 --- 028 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 013 --- 029 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 024 --- 036 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 028 --- 042 3 D 4 12

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 015 \* 028 --- 043 3 D 4 12

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 24

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Int   | Ext   | Pr    | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min   | 012   | 028   | 012   | 000   |       |       | Pnt   | Pnt   |
| Max   | 030   | 070   | 030   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978539 Seat no.: 33652 NAME: JADHAV SONALI GORAKH Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 016 \* NA --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 021 P 028 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 030 --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 015 P 028 --- 043 3 D 4 12

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 042 --- 070 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 040 --- 062 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

COMPULSORY ENGLISH-II

11012 \* 012 \* 031 --- 043 3 D 4 12

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 017 --- 017 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 035 --- 050 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 017 --- 017 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 044 --- 067 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978545 Seat no.: 18024 NAME: KALE AADITYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 013 \* AAA --- 013 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 017 P 028 --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 016 P 028 --- 044 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 P 035 --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 017 P 028 --- 045 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 75

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 029 --- 042 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 014 --- 014 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 018 \* 035 --- 053 3 B 6 18

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978556 Seat no.: 33653 NAME: KAMBALE PRASHANT RAJENDRA Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* NA --- 015 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 \* NA --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 023 \* NA --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 27

## COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 011 --- 011 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 029 --- 044 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 020 \* 034 --- 054 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 023 \* 038 --- 061 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978559 Seat no.: 18037 NAME: KAPSE SUCHIT SHANKAR Mother - JANABAI

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 012 P 037 --- 049 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 042 --- 054 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 P 035 --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 038 --- 050 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 042 --- 065 3 A 8 24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

COMPULSORY ENGLISH-II

11012 \* 015 \* 029 --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* AAA --- 024 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 024 \* 046 --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 021 \* 043 --- 064 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- 070 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978567 Seat no.: 33654 NAME: KHANDAGALE SHIDDHARTH RAJENDRA Mother - REKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 \* NA --- 014 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 016 P 028 --- 044 3 D 4 12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 P 032 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 016 \* NA --- 016 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 012 --- 012 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 030 --- 045 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 012 --- 012 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 038 --- 060 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978570 Seat no.: 18046 NAME: KHARJULE AMRUTA RADHAKISAN Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* AAA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 025 P 050 --- 075 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 042 --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 044 --- 061 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 039 --- 062 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 025 P 056 --- 081 3 A+ 9 27

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 018 \* AAA --- 018 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* AAA --- 024 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 040 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 051 --- 077 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 026 \* 051 --- 077 3 A+ 9 27

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978601 Seat no.: 33655 NAME: MISAL NANASAHEB RAVSAHEB Mother - HIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 020 P 028 --- 048 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 015 P 031 --- 046 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 028 --- 048 3 C 5 15

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978606 Seat no.: 33656 NAME: NAJAN NIKITA BHIMARAJ Mother - JANABAI  
Regular

COMPULSORY ENGLISH-I  
11011 P 016 P 028 --- 044 3 D 4 12  
MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS  
11021A P 025 P 036 --- 061 3 A 8 24  
VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 014 P 037 --- 051 3 B 6 18  
PHYSICAL GEOGRAPHY  
110A P 025 P 032 --- 057 3 B+ 7 21  
INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 012 P 032 --- 044 3 D 4 12  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS  
11171 P 023 P 044 --- 067 3 A 8 24

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II  
11012 \* 012 \* 033 --- 045 3 C 5 15  
MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS  
11022A \* AAA \* 019 --- 019 FFF 3 F 0 0  
VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* AAA \* AAA --- 000 FFF 3 F 0 0  
HUMAN GEOGRAPHY  
110B \* 012 \* 033 --- 045 3 C 5 15  
INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 014 \* 035 --- 049 3 C 5 15  
EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 024 \* 047 --- 071 3 A 8 24  
PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978610 Seat no.: 18082 NAME: NIRPAL AISHWARYA SHIVAJI Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 024 P 028 --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 045 --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 018 P 038 --- 056 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 045 --- 073 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- 069 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 020 \* AAA --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* 020 \* AAA --- 020 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 024 \* 045 --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 049 --- 073 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 054 --- 082 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 049 --- 073 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978614 Seat no.: 18084 NAME: PANDIT SACHIN RAMBHAU Mother - NIRMALA  
Regular

| Course                                              | Pr    | Tot   | Crd | Grd | Grd | Crd    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|--------|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |        |
| 11011                                               | P 019 | P 028 | --- | 047 | 3   | C 5 15 |
| MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS    |       |       |     |     |     |        |
| 11021A                                              | P 015 | P 028 | --- | 043 | 3   | D 4 12 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |        |
| 11091B                                              | P 018 | P 031 | --- | 049 | 3   | C 5 15 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |        |
| 11151                                               | P 014 | P 029 | --- | 043 | 3   | D 4 12 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |        |
| 11161A                                              | P 027 | P 037 | --- | 064 | 3   | A 8 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |        |
| 11171                                               | P 019 | P 028 | --- | 047 | 3   | C 5 15 |

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

| Course                                              | Pr    | Tot   | Crd | Grd  | Grd | Crd     |
|-----------------------------------------------------|-------|-------|-----|------|-----|---------|
| COMPULSORY ENGLISH-II                               |       |       |     |      |     |         |
| 11012                                               | * 012 | * AAA | --- | 012  | FFF | 3 F 0 0 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS |       |       |     |      |     |         |
| 11022A                                              | * 019 | * 031 | --- | 050  | 3   | B 6 18  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |      |     |         |
| 11092B                                              | * 016 | * 035 | --- | 051  | 3   | B 6 18  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |      |     |         |
| 11152                                               | * 015 | * 035 | --- | 050  | 3   | B 6 18  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |      |     |         |
| 11162A                                              | * 025 | * 046 | --- | 071  | 3   | A 8 24  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |      |     |         |
| 11172                                               | * 025 | * 046 | --- | 071  | 3   | A 8 24  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)                 |       |       |     |      |     |         |
| G-1                                                 | ---   | ---   | --- | **O" | 2   |         |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978623 Seat no.: 18091 NAME: PURI LALIT BAPUSAHEB Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 017 | P 028 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 016 | P 028 | --- | 044 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110A | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 033 | --- | 045 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 030 | --- | 052 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11331 | P 021 | P 033 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 5.167 Credits Earned/Total : 18/18

Total Credit Points: 93

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

|        |       |       |     |         |   |   |   |   |
|--------|-------|-------|-----|---------|---|---|---|---|
| 11022A | * AAA | * AAA | --- | 000 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|---------|---|---|---|---|

## HUMAN GEOGRAPHY

|      |       |       |     |     |   |   |   |    |
|------|-------|-------|-----|-----|---|---|---|----|
| 110B | * 012 | * 031 | --- | 043 | 3 | D | 4 | 12 |
|------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 027 | * 049 | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 024 | * 045 | --- | 069 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11332 | * 012 | * 031 | --- | 043 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978629 Seat no.: 33658 NAME: RODAGE PARSHURAM ASHOK Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 023 P 037 --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 028 --- 041 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 034 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 047 --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 036 --- 058 3 B+ 7 21

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

## COMPULSORY ENGLISH-II

11012 \* 012 \* 033 --- 045 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 019 --- 019 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 042 --- 062 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 019 --- 019 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 046 --- 069 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978631 Seat no.: 33659 NAME: SALVE ARJUN SANTOSH Mother - GITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 017 \* NA --- 017 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 022 \* NA --- 022 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 013 \* NA --- 013 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 042 --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 020 P 033 --- 053 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* AAA \* 014 --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 030 --- 044 3 D 4 12

## EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 041 --- 064 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 020 \* 037 --- 057 3 B+ 7 21

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 69

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

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# Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978647 Seat no.: 18110 NAME: SAYYAD SOHEL HUSEN Mother - SHABANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 015 \* 034 --- 049 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK KOUSHALYAVIKAS

11021A P 021 \* AAA --- 021 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 028 --- 046 3 C 5 15

## PHYSICAL GEOGRAPHY

110A P 018 \* NA --- 018 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 \* NA --- 012 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 028 --- 050 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

## COMPULSORY ENGLISH-II

11012 \* AAA \* AAA --- 000 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* AAA --- 000 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 029 --- 043 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 023 \* 040 --- 063 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978649 Seat no.: 33660 NAME: SHAHA MUJMIR AHMED Mother - MUMTAJ  
Regular

## COMPULSORY ENGLISH-I

11011 P AAA P 028 --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A \* 013 \* NA --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P AAA P 028 --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 \* 023 \* NA --- 023 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA P 042 --- 042 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 034 --- 057 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 031 --- 046 3 C 5 15

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* 013 --- 013 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 041 --- 065 3 A 8 24

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 100 |     |     |     |     |

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PRN: 1181978669 Seat no.: 33661 NAME: TAMBE VIKAS RAMESH Mother - MINA

Regular

COMPULSORY ENGLISH-I

11011 P 014 P 028 --- 042 3 D 4 12

MARATHI SAHITYA : KATHA &amp; BHASHIK KOUSHALYAVIKAS

11021A P 012 P 032 --- 044 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 038 --- 050 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 019 \* NA --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 033 --- 045 3 C 5 15

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 019 \* NA --- 019 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- 040 3 D 4 12

\$

MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KOUSHALYAVIKAS

11022A \* AAA \* 013 --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* AAA \* AAA --- 000 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 012 \* 028 --- 040 3 D 4 12

\$

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 017 \* 033 --- 050 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 022 \* 039 --- 061 3 A 8 24

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- \*AAA FFF 2

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 66

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

31/Jul/2020

BA (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 100 |     |     |     |     |

PRN: 1181978670 Seat no.: 18130 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11011 | P 014 | P 028 | --- | 042 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK KUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11021A | P 019 | P 028 | --- | 047 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11091B | P 012 | P 028 | --- | 040 | 3 | D | 4 | 12 |
|--------|-------|-------|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11151 | P 012 | P 029 | --- | 041 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11161A | P 014 | P 037 | --- | 051 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11171 | P 022 | P 032 | --- | 054 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|---|---|---|----|

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

|       |       |       |     |         |   |   |   |   |
|-------|-------|-------|-----|---------|---|---|---|---|
| 11012 | * 014 | * AAA | --- | 014 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|---------|---|---|---|---|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK KUSHALYAVIKAS

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11022A | * 013 | * 032 | --- | 045 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|---|----|---|----|
| 11092B | * 024 | * 035 | --- | 059 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|---|----|---|----|
| 11152 | * 020 | * 039 | --- | 059 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|---|----|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|---|---|---|----|
| 11162A | * 024 | * 044 | --- | 068 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|---|---|---|----|
| 11172 | * 023 | * 043 | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|---|---|---|----|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |          |   |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|
| G-1 | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|-----|-----|-----|-----|----------|---|--|--|--|

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

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Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext    | Tot    | Crd    | Grd    | Grd | Crd    |
|-----------------------------------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|-----|--------|
|                                                           | Max   | 012   | 028   | 008   | 020    |        |        |        | Pnt | Pnt    |
|                                                           |       | 030   | 070   | 020   | 050    |        |        |        |     |        |
| PRN: 1201972093                                           | Seat  | no.:  | 23055 | NAME: | BORUDE | KESHAV | SANJAY | Mother | -   | SHARDA |
| Regular                                                   |       |       |       |       |        |        |        |        |     |        |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |        |        |        |        |     |        |
| 111                                                       | P 012 | * 034 | ---   | ---   | 046    | 3      | C      | 5      | 15  |        |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |        |        |        |        |     |        |
| 112                                                       | P 018 | ---   | P 013 | P 025 | 056    | 4      | B+     | 7      | 28  |        |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |        |        |        |        |     |        |
| 113                                                       | P 017 | * 044 | ---   | ---   | 061    | 3      | A      | 8      | 24  |        |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |        |        |        |        |     |        |
| 114B                                                      | P 014 | * 050 | ---   | ---   | 064    | 3      | A      | 8      | 24  |        |
| BANKING AND FINANCE - I                                   |       |       |       |       |        |        |        |        |     |        |
| 115B                                                      | P 020 | P 034 | ---   | ---   | 054    | 3      | B      | 6      | 18  |        |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |        |        |        |        |     |        |
| 116C                                                      | P 018 | P 035 | ---   | ---   | 053    | 3      | B      | 6      | 18  |        |
| MARATHI - I                                               |       |       |       |       |        |        |        |        |     |        |
| 117B                                                      | P 013 | P 028 | ---   | ---   | 041    | 3      | D      | 4      | 12  |        |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |        |        |        |        |     |        |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---   | 018    | 1      | A      | 8      | 8   |        |
| First Semester SGPA : 6.391 Credits Earned/Total : 23/23  |       |       |       |       |        |        |        |        |     |        |
| Total Credit Points: 147                                  |       |       |       |       |        |        |        |        |     |        |
| VALUE EDUCATION                                           |       |       |       |       |        |        |        |        |     |        |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---   | 018    | 1      | A      | 8      | 8   |        |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |        |        |        |        |     |        |
| 121                                                       | * 014 | * 033 | ---   | ---   | 047    | 3      | C      | 5      | 15  |        |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |        |        |        |        |     |        |
| 122                                                       | * 014 | ---   | * 012 | * 024 | 050    | 4      | B      | 6      | 24  |        |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |        |        |        |        |     |        |
| 123                                                       | * 019 | * 039 | ---   | ---   | 058    | 3      | B+     | 7      | 21  |        |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |        |        |        |        |     |        |
| 124B                                                      | * 018 | * 038 | ---   | ---   | 056    | 3      | B+     | 7      | 21  |        |
| BANKING AND FINANCE - II                                  |       |       |       |       |        |        |        |        |     |        |
| 125B                                                      | * 014 | * 033 | ---   | ---   | 047    | 3      | C      | 5      | 15  |        |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |        |        |        |        |     |        |
| 126C                                                      | * 015 | * 035 | ---   | ---   | 050    | 3      | B      | 6      | 18  |        |
| MARATHI - II                                              |       |       |       |       |        |        |        |        |     |        |
| 127B                                                      | * 020 | * 040 | ---   | ---   | 060    | 3      | A      | 8      | 24  |        |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |        |        |        |        |     |        |
| G-1                                                       | ---   | ---   | ---   | ---   | *"0"   | 2      |        |        |     |        |
| Second Semester SGPA : 6.348 Credits Earned/Total : 23/23 |       |       |       |       |        |        |        |        |     |        |
| Total Credit Points: 146                                  |       |       |       |       |        |        |        |        |     |        |
| First year Total Credits Earned : 46/46                   |       |       |       |       |        |        |        |        |     |        |
| Sport representation at College level                     |       |       |       |       |        |        |        |        |     |        |
| 12019-GR2VA-A                                             | ---   | ---   | ---   | ---   | *"0"   | 1      |        |        |     |        |

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Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext                        | Tot      | Crd     | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|----------------------------|----------|---------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008   | 020                        |          |         |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020   | 050                        |          |         |     |     |     |
| PRN: 1201972100                                           | Seat  | no.:  | 23060 | NAME: | DESHMUKH ABHISHEK RAJKUMAR | Mother - | RANJANA |     |     |     |
| Regular                                                   |       |       |       |       |                            |          |         |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |                            |          |         |     |     |     |
| 111                                                       | P 012 | * 028 | ---   | ---   | 040                        | 3        | D       | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |                            |          |         |     |     |     |
| 112                                                       | P 015 | ---   | P 013 | P 020 | 048                        | 4        | C       | 5   | 20  |     |
|                                                           |       |       |       | \$    |                            |          |         |     |     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |                            |          |         |     |     |     |
| 113                                                       | P 015 | P 028 | ---   | ---   | 043                        | 3        | D       | 4   | 12  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |       |                            |          |         |     |     |     |
| 114A                                                      | P 017 | P 033 | ---   | ---   | 050                        | 3        | B       | 6   | 18  |     |
| BANKING AND FINANCE - I                                   |       |       |       |       |                            |          |         |     |     |     |
| 115B                                                      | P 015 | P 028 | ---   | ---   | 043                        | 3        | D       | 4   | 12  |     |
|                                                           |       | \$    |       |       |                            |          |         |     |     |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |                            |          |         |     |     |     |
| 116C                                                      | P 015 | * 030 | ---   | ---   | 045                        | 3        | C       | 5   | 15  |     |
| MARATHI - I                                               |       |       |       |       |                            |          |         |     |     |     |
| 117B                                                      | P 016 | P 032 | ---   | ---   | 048                        | 3        | C       | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |                            |          |         |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023                        | 1        | A+      | 9   | 9   |     |
| First Semester SGPA : 4.913 Credits Earned/Total : 23/23  |       |       |       |       |                            |          |         |     |     |     |
| Total Credit Points: 113                                  |       |       |       |       |                            |          |         |     |     |     |
| VALUE EDUCATION                                           |       |       |       |       |                            |          |         |     |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015                        | 1        | B       | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |                            |          |         |     |     |     |
| 121                                                       | * 017 | * 036 | ---   | ---   | 053                        | 3        | B       | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |                            |          |         |     |     |     |
| 122                                                       | * 012 | ---   | * 012 | * 021 | 045                        | 4        | C       | 5   | 20  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |                            |          |         |     |     |     |
| 123                                                       | * 020 | * 039 | ---   | ---   | 059                        | 3        | B+      | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |       |                            |          |         |     |     |     |
| 124A                                                      | * 017 | * 036 | ---   | ---   | 053                        | 3        | B       | 6   | 18  |     |
| BANKING AND FINANCE - II                                  |       |       |       |       |                            |          |         |     |     |     |
| 125B                                                      | * 021 | * 041 | ---   | ---   | 062                        | 3        | A       | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |                            |          |         |     |     |     |
| 126C                                                      | * 014 | * 032 | ---   | ---   | 046                        | 3        | C       | 5   | 15  |     |
| MARATHI - II                                              |       |       |       |       |                            |          |         |     |     |     |
| 127B                                                      | * 020 | * 039 | ---   | ---   | 059                        | 3        | B+      | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |                            |          |         |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---   | *"A"                       | 2        |         |     |     |     |
| Second Semester SGPA : 6.217 Credits Earned/Total : 23/23 |       |       |       |       |                            |          |         |     |     |     |
| Total Credit Points: 143                                  |       |       |       |       |                            |          |         |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |       |                            |          |         |     |     |     |
| \$ 0.1                                                    |       |       |       |       |                            |          |         |     |     |     |
| .....                                                     |       |       |       |       |                            |          |         |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext     | Tot       | Crd              | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|---------|-----------|------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020     |           |                  |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050     |           |                  |     |     |     |
| PRN: 1201972103                                           | Seat  | no.:  | 23063 | NAME: DHADGE | VAIBHAV | BABASAHEB | Mother - NIRMALA |     |     |     |
| Regular                                                   |       |       |       |              |         |           |                  |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |         |           |                  |     |     |     |
| 111                                                       | * 022 | * 028 | ---   | ---          | 050     | 3         | B                | 6   | 18  |     |
|                                                           |       | #     |       |              |         |           |                  |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |         |           |                  |     |     |     |
| 112                                                       | P 015 | ---   | P 012 | * 023        | 050     | 4         | B                | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |         |           |                  |     |     |     |
| 113                                                       | P 012 | P 028 | ---   | ---          | 040     | 3         | D                | 4   | 12  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |              |         |           |                  |     |     |     |
| 114A                                                      | P 019 | P 030 | ---   | ---          | 049     | 3         | C                | 5   | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |         |           |                  |     |     |     |
| 115B                                                      | P 014 | * 028 | ---   | ---          | 042     | 3         | D                | 4   | 12  |     |
|                                                           |       | \$    |       |              |         |           |                  |     |     |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |         |           |                  |     |     |     |
| 116C                                                      | P 015 | * 028 | ---   | ---          | 043     | 3         | D                | 4   | 12  |     |
|                                                           |       | \$    |       |              |         |           |                  |     |     |     |
| MARATHI - I                                               |       |       |       |              |         |           |                  |     |     |     |
| 117B                                                      | P 013 | P 028 | ---   | ---          | 041     | 3         | D                | 4   | 12  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |         |           |                  |     |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---          | 018     | 1         | A                | 8   | 8   |     |
| First Semester SGPA : 4.913 Credits Earned/Total : 23/23  |       |       |       |              |         |           |                  |     |     |     |
| Total Credit Points: 113                                  |       |       |       |              |         |           |                  |     |     |     |
| VALUE EDUCATION                                           |       |       |       |              |         |           |                  |     |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---          | 015     | 1         | B                | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |         |           |                  |     |     |     |
| 121                                                       | * 024 | * 043 | ---   | ---          | 067     | 3         | A                | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |         |           |                  |     |     |     |
| 122                                                       | * 015 | ---   | * 013 | * 024        | 052     | 4         | B                | 6   | 24  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |         |           |                  |     |     |     |
| 123                                                       | * 019 | * 037 | ---   | ---          | 056     | 3         | B+               | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |              |         |           |                  |     |     |     |
| 124A                                                      | * 020 | * 038 | ---   | ---          | 058     | 3         | B+               | 7   | 21  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |         |           |                  |     |     |     |
| 125B                                                      | * 020 | * 038 | ---   | ---          | 058     | 3         | B+               | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |         |           |                  |     |     |     |
| 126C                                                      | * 019 | * 037 | ---   | ---          | 056     | 3         | B+               | 7   | 21  |     |
| MARATHI - II                                              |       |       |       |              |         |           |                  |     |     |     |
| 127B                                                      | * 019 | * 037 | ---   | ---          | 056     | 3         | B+               | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |         |           |                  |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"A+"   | 2         |                  |     |     |     |
| Second Semester SGPA : 6.913 Credits Earned/Total : 23/23 |       |       |       |              |         |           |                  |     |     |     |
| Total Credit Points: 159                                  |       |       |       |              |         |           |                  |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |         |           |                  |     |     |     |
| # 0.4 \$ 0.1                                              |       |       |       |              |         |           |                  |     |     |     |
| .....                                                     |       |       |       |              |         |           |                  |     |     |     |



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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                         | Pr              | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008             | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020             | 050 |     |     |     |     |     |
| PRN: 1201972109 | Seat no.: 23069 | NAME: GAIKWAD AJINKYA ARJUN | Mother - KAVITA |     |     |     |     |     |     |
| Regular         |                 |                             |                 |     |     |     |     |     |     |

|                                                          |       |       |       |       |     |   |    |   |    |
|----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                                   | P 012 | * 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |
| 111                                                      |       |       |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                                 | P 018 | ---   | P 016 | P 022 | 056 | 4 | B+ | 7 | 28 |
| 112                                                      |       |       |       |       |     |   |    |   |    |
| BUSINESS ECONOMICS - I                                   | P 012 | P 030 | ---   | ---   | 042 | 3 | D  | 4 | 12 |
| 113                                                      |       |       |       |       |     |   |    |   |    |
| COMPUTER CONCEPTS AND APPLICATION - I                    | P 012 | * 050 | ---   | ---   | 062 | 3 | A  | 8 | 24 |
| 114B                                                     |       |       |       |       |     |   |    |   |    |
| BANKING AND FINANCE - I                                  | P 018 | P 029 | ---   | ---   | 047 | 3 | C  | 5 | 15 |
| 115B                                                     |       |       |       |       |     |   |    |   |    |
| MARKETING AND SALESMANSHIP - I                           | P 019 | * 028 | ---   | ---   | 047 | 3 | C  | 5 | 15 |
| 116C                                                     |       |       |       |       |     |   |    |   |    |
| MARATHI - I                                              | P 015 | * 032 | ---   | ---   | 047 | 3 | C  | 5 | 15 |
| 117B                                                     |       |       |       |       |     |   |    |   |    |
| COMPUTERISED ACCOUNTING                                  | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |
| 12019-VA01_1                                             |       |       |       |       |     |   |    |   |    |
| First Semester SGPA : 5.652 Credits Earned/Total : 23/23 |       |       |       |       |     |   |    |   |    |
| Total Credit Points: 130                                 |       |       |       |       |     |   |    |   |    |

|                                       |       |       |       |       |      |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|------|---|----|---|----|
| VALUE EDUCATION                       | * 015 | ---   | ---   | ---   | 015  | 1 | B  | 6 | 6  |
| 12019-VA05_2                          |       |       |       |       |      |   |    |   |    |
| COMPULSORY ENGLISH- II                | * 026 | * 044 | ---   | ---   | 070  | 3 | A  | 8 | 24 |
| 121                                   |       |       |       |       |      |   |    |   |    |
| FINANCIAL ACCOUNTING- II              | * 013 | ---   | * 015 | * 021 | 049  | 4 | C  | 5 | 20 |
| 122                                   |       |       |       |       |      |   |    |   |    |
| BUSINESS ECONOMICS- II                | * 020 | * 037 | ---   | ---   | 057  | 3 | B+ | 7 | 21 |
| 123                                   |       |       |       |       |      |   |    |   |    |
| COMPUTER CONCEPTS AND APPLICATION- II | * 018 | * 035 | ---   | ---   | 053  | 3 | B  | 6 | 18 |
| 124B                                  |       |       |       |       |      |   |    |   |    |
| BANKING AND FINANCE - II              | * 014 | * 030 | ---   | ---   | 044  | 3 | D  | 4 | 12 |
| 125B                                  |       |       |       |       |      |   |    |   |    |
| MARKETING & SALESMANSHIP - II         | * 015 | * 032 | ---   | ---   | 047  | 3 | C  | 5 | 15 |
| 126C                                  |       |       |       |       |      |   |    |   |    |
| MARATHI - II                          | * 020 | * 037 | ---   | ---   | 057  | 3 | B+ | 7 | 21 |
| 127B                                  |       |       |       |       |      |   |    |   |    |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | ---   | ---   | ---   | ---   | *"A" | 2 |    |   |    |
| G-1                                   |       |       |       |       |      |   |    |   |    |

Second Semester SGPA : 5.957 Credits Earned/Total : 23/23  
Total Credit Points: 137

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr    | Ext                    | Tot      | Crd    | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------|------------------------|----------|--------|-----|-----|-----|
|                                                                | Max   | 012   | 028   | 008   | 020                    |          |        |     | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020   | 050                    |          |        |     |     |     |
| PRN: 1201972110                                                | Seat  | no.:  | 23070 | NAME: | GAVHANE SHUBHAM KESHAV | Mother - | SUJATA |     |     |     |
| Regular                                                        |       |       |       |       |                        |          |        |     |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |                        |          |        |     |     |     |
| 111                                                            | P 012 | * 028 | ---   | ---   | 040                    | 3        | D      | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |                        |          |        |     |     |     |
| 112                                                            | P 016 | ---   | P 012 | P 021 | 049                    | 4        | C      | 5   | 20  |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |                        |          |        |     |     |     |
| 113                                                            | P 012 | P 040 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |       |                        |          |        |     |     |     |
| 114B                                                           | P 016 | * 050 | ---   | ---   | 066                    | 3        | A      | 8   | 24  |     |
| BANKING AND FINANCE - I                                        |       |       |       |       |                        |          |        |     |     |     |
| 115B                                                           | P 016 | P 032 | ---   | ---   | 048                    | 3        | C      | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |                        |          |        |     |     |     |
| 116C                                                           | P 016 | P 031 | ---   | ---   | 047                    | 3        | C      | 5   | 15  |     |
| MARATHI - I                                                    |       |       |       |       |                        |          |        |     |     |     |
| 117B                                                           | P 016 | * 012 | ---   | ---   | 028                    | FFF      | 3      | F   | 0   | 0   |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |                        |          |        |     |     |     |
| 12019-VA01_1                                                   | P 023 | ---   | ---   | ---   | 023                    | 1        | A+     | 9   | 9   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |       |                        |          |        |     |     |     |
| Total Credit Points: 113                                       |       |       |       |       |                        |          |        |     |     |     |
| VALUE EDUCATION                                                |       |       |       |       |                        |          |        |     |     |     |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---   | 015                    | 1        | B      | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |                        |          |        |     |     |     |
| 121                                                            | * 027 | * 047 | ---   | ---   | 074                    | 3        | A      | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |                        |          |        |     |     |     |
| 122                                                            | * 015 | ---   | * 016 | * 024 | 055                    | 4        | B+     | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |                        |          |        |     |     |     |
| 123                                                            | * 017 | * 035 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |       |                        |          |        |     |     |     |
| 124B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| BANKING AND FINANCE - II                                       |       |       |       |       |                        |          |        |     |     |     |
| 125B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |                        |          |        |     |     |     |
| 126C                                                           | * 017 | * 035 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| MARATHI - II                                                   |       |       |       |       |                        |          |        |     |     |     |
| 127B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |                        |          |        |     |     |     |
| G-1                                                            | ---   | ---   | ---   | ---   | *"C"                   | 2        |        |     |     |     |
| Second Semester SGPA : 6.826 Credits Earned/Total : 23/23      |       |       |       |       |                        |          |        |     |     |     |
| Total Credit Points: 157                                       |       |       |       |       |                        |          |        |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |       |                        |          |        |     |     |     |
| .....                                                          |       |       |       |       |                        |          |        |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min             | Int                    | Ext   | Pr        | Ext  | Tot              | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------------|------------------------|-------|-----------|------|------------------|-----|-----|-----|-----|
|                                                           | Max             | 012                    | 028   | 008       | 020  |                  |     |     | Pnt | Pnt |
|                                                           |                 | 030                    | 070   | 020       | 050  |                  |     |     |     |     |
| PRN: 1201972111                                           | Seat no.: 23071 | NAME: GILBILE SOMANATH |       | BABASAHEB |      | Mother - SANGITA |     |     |     |     |
| Regular                                                   |                 |                        |       |           |      |                  |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                        |       |           |      |                  |     |     |     |     |
| 111                                                       | P 012           | * 033                  | ---   | ---       | 045  | 3                | C   | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                  |                 |                        |       |           |      |                  |     |     |     |     |
| 112                                                       | P 017           | ---                    | P 012 | P 020     | 049  | 4                | C   | 5   | 20  |     |
|                                                           |                 |                        |       | \$        |      |                  |     |     |     |     |
| BUSINESS ECONOMICS - I                                    |                 |                        |       |           |      |                  |     |     |     |     |
| 113                                                       | P 014           | P 028                  | ---   | ---       | 042  | 3                | D   | 4   | 12  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |                 |                        |       |           |      |                  |     |     |     |     |
| 114B                                                      | P 013           | * 037                  | ---   | ---       | 050  | 3                | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                   |                 |                        |       |           |      |                  |     |     |     |     |
| 115B                                                      | P 014           | P 034                  | ---   | ---       | 048  | 3                | C   | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                            |                 |                        |       |           |      |                  |     |     |     |     |
| 116C                                                      | P 018           | * 028                  | ---   | ---       | 046  | 3                | C   | 5   | 15  |     |
|                                                           |                 | ##                     |       |           |      |                  |     |     |     |     |
| MARATHI - I                                               |                 |                        |       |           |      |                  |     |     |     |     |
| 117B                                                      | P 016           | * 028                  | ---   | ---       | 044  | 3                | D   | 4   | 12  |     |
|                                                           |                 | \$                     |       |           |      |                  |     |     |     |     |
| COMPUTERISED ACCOUNTING                                   |                 |                        |       |           |      |                  |     |     |     |     |
| 12019-VA01_1                                              | P 023           | ---                    | ---   | ---       | 023  | 1                | A+  | 9   | 9   |     |
| First Semester SGPA : 5.043 Credits Earned/Total : 23/23  |                 |                        |       |           |      |                  |     |     |     |     |
| Total Credit Points: 116                                  |                 |                        |       |           |      |                  |     |     |     |     |
| VALUE EDUCATION                                           |                 |                        |       |           |      |                  |     |     |     |     |
| 12019-VA05_2                                              | * 015           | ---                    | ---   | ---       | 015  | 1                | B   | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |                 |                        |       |           |      |                  |     |     |     |     |
| 121                                                       | * 024           | * 042                  | ---   | ---       | 066  | 3                | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |                 |                        |       |           |      |                  |     |     |     |     |
| 122                                                       | * 016           | ---                    | * 018 | * 023     | 057  | 4                | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                    |                 |                        |       |           |      |                  |     |     |     |     |
| 123                                                       | * 019           | * 036                  | ---   | ---       | 055  | 3                | B+  | 7   | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |                 |                        |       |           |      |                  |     |     |     |     |
| 124B                                                      | * 017           | * 034                  | ---   | ---       | 051  | 3                | B   | 6   | 18  |     |
| BANKING AND FINANCE - II                                  |                 |                        |       |           |      |                  |     |     |     |     |
| 125B                                                      | * 020           | * 037                  | ---   | ---       | 057  | 3                | B+  | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                             |                 |                        |       |           |      |                  |     |     |     |     |
| 126C                                                      | * 019           | * 036                  | ---   | ---       | 055  | 3                | B+  | 7   | 21  |     |
| MARATHI - II                                              |                 |                        |       |           |      |                  |     |     |     |     |
| 127B                                                      | * 020           | * 037                  | ---   | ---       | 057  | 3                | B+  | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                        |       |           |      |                  |     |     |     |     |
| G-1                                                       | ---             | ---                    | ---   | ---       | *"A" | 2                |     |     |     |     |
| Second Semester SGPA : 6.957 Credits Earned/Total : 23/23 |                 |                        |       |           |      |                  |     |     |     |     |
| Total Credit Points: 160                                  |                 |                        |       |           |      |                  |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                        |       |           |      |                  |     |     |     |     |
| \$ 0.1 ## 0.4, 0.140A                                     |                 |                        |       |           |      |                  |     |     |     |     |

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Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                  | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                  | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|                                                                                      | 030 | 070 | 020 | 050 |     |     |     |     |     |
| PRN: 1201972115    Seat no.: 23075    NAME: ILAG AKSHAY SHAHADEV    Mother - MANISHA |     |     |     |     |     |     |     |     |     |
| Regular                                                                              |     |     |     |     |     |     |     |     |     |

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 014 | P 028 | ---   | ---   | 042 | 3 | D  | 4 | 12 |
|                                         |       | \$    |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 020 | ---   | P 012 | P 027 | 059 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 012 | P 032 | ---   | ---   | 044 | 3 | D  | 4 | 12 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 017 | P 035 | ---   | ---   | 052 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 026 | P 030 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 017 | P 035 | ---   | ---   | 052 | 3 | B  | 6 | 18 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 014 | * 043 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 6.043 Credits Earned/Total : 23/23

Total Credit Points: 139

|                                        |       |       |       |       |       |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |
| 121                                    | * 022 | * 043 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |
| 122                                    | * 017 | ---   | * 017 | * 026 | 060   | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |
| 123                                    | * 023 | * 044 | ---   | ---   | 067   | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |
| 124A                                   | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |
| 125B                                   | * 021 | * 042 | ---   | ---   | 063   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |
| 126C                                   | * 021 | * 042 | ---   | ---   | 063   | 3 | A  | 8 | 24 |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |
| 127B                                   | * 020 | * 040 | ---   | ---   | 060   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                        | Pr                | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                        | 008               | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                        | 020               | 050 |     |     |     |     |     |
| PRN: 1201972119 | Seat no.: 23078 | NAME: KALE ANIKET SAMBHAJI | Mother - DURGABAI |     |     |     |     |     |     |
| Regular         |                 |                            |                   |     |     |     |     |     |     |

COMPULSORY ENGLISH - I  
111 P 012 \* 028 --- --- 040 3 D 4 12  
#

FINANCIAL ACCOUNTING - I  
112 P 018 --- P 014 P 020 052 4 B 6 24

BUSINESS ECONOMICS - I  
113 P 012 P 039 --- --- 051 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 015 \* 050 --- --- 065 3 A 8 24

BANKING AND FINANCE - I  
115B P 018 P 030 --- --- 048 3 C 5 15

MARKETING AND SALESMANSHIP - I  
116C P 018 P 028 --- --- 046 3 C 5 15

MARATHI - I  
117B P 012 P 028 --- --- 040 3 D 4 12

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 018 --- --- 018 1 A 8 8

First Semester SGPA : 5.565 Credits Earned/Total : 23/23

Total Credit Points: 128

VALUE EDUCATION  
12019-VA05\_2 \* 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II  
121 \* 020 \* 039 --- --- 059 3 B+ 7 21

FINANCIAL ACCOUNTING- II  
122 \* 015 --- \* 012 \* 024 051 4 B 6 24

BUSINESS ECONOMICS- II  
123 \* 017 \* 036 --- --- 053 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* 039 --- --- 059 3 B+ 7 21

BANKING AND FINANCE - II  
125B \* 015 \* 034 --- --- 049 3 C 5 15

MARKETING & SALESMANSHIP - II  
126C \* 013 \* 031 --- --- 044 3 D 4 12

MARATHI - II  
127B \* 020 \* 039 --- --- 059 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \* "A+" 2

Second Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

First year Total Credits Earned : 46/46

# 0.4

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B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                     | Int                          | Ext                       | Pr            | Ext   | Tot   | Crd | Grd | Grd | Crd |
|-----------------------------------------|------------------------------|---------------------------|---------------|-------|-------|-----|-----|-----|-----|
| Max                                     | 012                          | 028                       | 008           | 020   |       |     |     | Pnt | Pnt |
|                                         | 030                          | 070                       | 020           | 050   |       |     |     |     |     |
| PRN: 1201972122                         | Seat no.: 23080              | NAME: KALE RAHUL JALINDAR | Mother - ASHA |       |       |     |     |     |     |
| Regular                                 |                              |                           |               |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                  | P 013                        | * 037                     | ---           | ---   | 050   | 3   | B   | 6   | 18  |
| 111                                     |                              |                           |               |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING - I                | P 018                        | ---                       | P 016         | P 020 | 054   | 4   | B   | 6   | 24  |
| 112                                     |                              |                           |               | \$    |       |     |     |     |     |
| BUSINESS ECONOMICS - I                  | P 012                        | P 031                     | ---           | ---   | 043   | 3   | D   | 4   | 12  |
| 113                                     |                              |                           |               |       |       |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS - I | P 018                        | P 034                     | ---           | ---   | 052   | 3   | B   | 6   | 18  |
| 114A                                    |                              |                           |               |       |       |     |     |     |     |
| BANKING AND FINANCE - I                 | P 018                        | P 042                     | ---           | ---   | 060   | 3   | A   | 8   | 24  |
| 115B                                    |                              |                           |               |       |       |     |     |     |     |
| MARKETING AND SALESMANSHIP - I          | P 018                        | P 028                     | ---           | ---   | 046   | 3   | C   | 5   | 15  |
| 116C                                    |                              |                           |               |       |       |     |     |     |     |
| MARATHI - I                             | P 015                        | * 014                     | ---           | ---   | 029   | FFF | 3   | F   | 0   |
| 117B                                    |                              |                           |               |       |       |     |     |     |     |
| COMPUTERISED ACCOUNTING                 | P 018                        | ---                       | ---           | ---   | 018   | 1   | A   | 8   | 8   |
| 12019-VA01_1                            |                              |                           |               |       |       |     |     |     |     |
| First Semester SGPA : -----             | Credits Earned/Total : 20/23 |                           |               |       |       |     |     |     |     |
| Total Credit Points: 119                |                              |                           |               |       |       |     |     |     |     |
| VALUE EDUCATION                         | * 014                        | ---                       | ---           | ---   | 014   | 1   | C   | 5   | 5   |
| 12019-VA05_2                            |                              |                           |               |       |       |     |     |     |     |
| COMPULSORY ENGLISH- II                  | * 023                        | * 044                     | ---           | ---   | 067   | 3   | A   | 8   | 24  |
| 121                                     |                              |                           |               |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING- II                | * 013                        | ---                       | * 016         | * 023 | 052   | 4   | B   | 6   | 24  |
| 122                                     |                              |                           |               |       |       |     |     |     |     |
| BUSINESS ECONOMICS- II                  | * 016                        | * 036                     | ---           | ---   | 052   | 3   | B   | 6   | 18  |
| 123                                     |                              |                           |               |       |       |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS-II  | * 018                        | * 038                     | ---           | ---   | 056   | 3   | B+  | 7   | 21  |
| 124A                                    |                              |                           |               |       |       |     |     |     |     |
| BANKING AND FINANCE - II                | * 017                        | * 037                     | ---           | ---   | 054   | 3   | B   | 6   | 18  |
| 125B                                    |                              |                           |               |       |       |     |     |     |     |
| MARKETING & SALESMANSHIP - II           | * 018                        | * 038                     | ---           | ---   | 056   | 3   | B+  | 7   | 21  |
| 126C                                    |                              |                           |               |       |       |     |     |     |     |
| MARATHI - II                            | * 019                        | * 039                     | ---           | ---   | 058   | 3   | B+  | 7   | 21  |
| 127B                                    |                              |                           |               |       |       |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)    | ---                          | ---                       | ---           | ---   | *"A+" | 2   |     |     |     |
| G-1                                     |                              |                           |               |       |       |     |     |     |     |
| Second Semester SGPA : 6.609            | Credits Earned/Total : 23/23 |                           |               |       |       |     |     |     |     |
| Total Credit Points: 152                |                              |                           |               |       |       |     |     |     |     |
| First year Result : Fail A.T.K.T.       | Total Credits Earned : 43/46 |                           |               |       |       |     |     |     |     |
| \$ 0.1                                  |                              |                           |               |       |       |     |     |     |     |
| .....                                   |                              |                           |               |       |       |     |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min  | Int  | Ext   | Pr    | Ext    | Tot     | Crd       | Grd      | Grd    | Crd |
|----------------------------------------------------------------|------|------|-------|-------|--------|---------|-----------|----------|--------|-----|
|                                                                | Max  | 012  | 028   | 008   | 020    |         |           |          | Pnt    | Pnt |
|                                                                |      | 030  | 070   | 020   | 050    |         |           |          |        |     |
| PRN: 1201972123                                                | Seat | no.: | 23081 | NAME: | KAPASE | SARTHAK | BALASAHEB | Mother - | SUNITA |     |
| Regular                                                        |      |      |       |       |        |         |           |          |        |     |
| COMPULSORY ENGLISH - I                                         |      |      |       |       |        |         |           |          |        |     |
| 111                                                            | P    | 012  | * 035 | ---   | ---    | 047     | 3         | C        | 5      | 15  |
|                                                                |      | \$   |       |       |        |         |           |          |        |     |
| FINANCIAL ACCOUNTING - I                                       |      |      |       |       |        |         |           |          |        |     |
| 112                                                            | P    | 020  | ---   | P 013 | P 024  | 057     | 4         | B+       | 7      | 28  |
| BUSINESS ECONOMICS - I                                         |      |      |       |       |        |         |           |          |        |     |
| 113                                                            | P    | 012  | P 035 | ---   | ---    | 047     | 3         | C        | 5      | 15  |
| COMPUTER CONCEPTS AND APPLICATION - I                          |      |      |       |       |        |         |           |          |        |     |
| 114B                                                           | P    | 012  | * 036 | ---   | ---    | 048     | 3         | C        | 5      | 15  |
| BANKING AND FINANCE - I                                        |      |      |       |       |        |         |           |          |        |     |
| 115B                                                           | P    | 017  | P 041 | ---   | ---    | 058     | 3         | B+       | 7      | 21  |
| MARKETING AND SALESMANSHIP - I                                 |      |      |       |       |        |         |           |          |        |     |
| 116C                                                           | P    | 017  | P 028 | ---   | ---    | 045     | 3         | C        | 5      | 15  |
| MARATHI - I                                                    |      |      |       |       |        |         |           |          |        |     |
| 117B                                                           | P    | 013  | * 012 | ---   | ---    | 025 FFF | 3         | F        | 0      | 0   |
| COMPUTERISED ACCOUNTING                                        |      |      |       |       |        |         |           |          |        |     |
| 12019-VA01_1                                                   | P    | 018  | ---   | ---   | ---    | 018     | 1         | A        | 8      | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |      |      |       |       |        |         |           |          |        |     |
| Total Credit Points: 117                                       |      |      |       |       |        |         |           |          |        |     |
| VALUE EDUCATION                                                |      |      |       |       |        |         |           |          |        |     |
| 12019-VA05_2                                                   | *    | 015  | ---   | ---   | ---    | 015     | 1         | B        | 6      | 6   |
| COMPULSORY ENGLISH- II                                         |      |      |       |       |        |         |           |          |        |     |
| 121                                                            | *    | 027  | * 048 | ---   | ---    | 075     | 3         | A+       | 9      | 27  |
| FINANCIAL ACCOUNTING- II                                       |      |      |       |       |        |         |           |          |        |     |
| 122                                                            | *    | 017  | ---   | * 018 | * 026  | 061     | 4         | A        | 8      | 32  |
| BUSINESS ECONOMICS- II                                         |      |      |       |       |        |         |           |          |        |     |
| 123                                                            | *    | 017  | * 036 | ---   | ---    | 053     | 3         | B        | 6      | 18  |
| COMPUTER CONCEPTS AND APPLICATION- II                          |      |      |       |       |        |         |           |          |        |     |
| 124B                                                           | *    | 021  | * 041 | ---   | ---    | 062     | 3         | A        | 8      | 24  |
| BANKING AND FINANCE - II                                       |      |      |       |       |        |         |           |          |        |     |
| 125B                                                           | *    | 019  | * 038 | ---   | ---    | 057     | 3         | B+       | 7      | 21  |
| MARKETING & SALESMANSHIP - II                                  |      |      |       |       |        |         |           |          |        |     |
| 126C                                                           | *    | 020  | * 039 | ---   | ---    | 059     | 3         | B+       | 7      | 21  |
| MARATHI - II                                                   |      |      |       |       |        |         |           |          |        |     |
| 127B                                                           | *    | 021  | * 041 | ---   | ---    | 062     | 3         | A        | 8      | 24  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |      |      |       |       |        |         |           |          |        |     |
| G-1                                                            | ---  | ---  | ---   | ---   | ---    | *"B+"   | 2         |          |        |     |
| Second Semester SGPA : 7.522 Credits Earned/Total : 23/23      |      |      |       |       |        |         |           |          |        |     |
| Total Credit Points: 173                                       |      |      |       |       |        |         |           |          |        |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |      |      |       |       |        |         |           |          |        |     |
| \$ 0.1                                                         |      |      |       |       |        |         |           |          |        |     |
| .....                                                          |      |      |       |       |        |         |           |          |        |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                          | Min   | Int   | Ext   | Pr           | Ext      | Tot     | Crd      | Grd   | Grd | Crd |
|----------------------------------------------------------|-------|-------|-------|--------------|----------|---------|----------|-------|-----|-----|
|                                                          | Max   | 012   | 028   | 008          | 020      |         |          |       | Pnt | Pnt |
|                                                          |       | 030   | 070   | 020          | 050      |         |          |       |     |     |
| PRN: 1201972146                                          | Seat  | no.:  | 23103 | NAME: NAVALE | RAJENDRA | NAVNATH | Mother - | BADAM |     |     |
| Regular                                                  |       |       |       |              |          |         |          |       |     |     |
| COMPULSORY ENGLISH - I                                   |       |       |       |              |          |         |          |       |     |     |
| 111                                                      | P 012 | * 028 | ---   | ---          | 040      | 3       | D        | 4     | 12  |     |
|                                                          |       | \$    |       |              |          |         |          |       |     |     |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |              |          |         |          |       |     |     |
| 112                                                      | P 016 | ---   | P 010 | P 021        | 047      | 4       | C        | 5     | 20  |     |
| BUSINESS ECONOMICS - I                                   |       |       |       |              |          |         |          |       |     |     |
| 113                                                      | P 012 | * 036 | ---   | ---          | 048      | 3       | C        | 5     | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                    |       |       |       |              |          |         |          |       |     |     |
| 114B                                                     | P 012 | * 001 | ---   | ---          | 013      | FFF     | 3        | F     | 0   | 0   |
| BANKING AND FINANCE - I                                  |       |       |       |              |          |         |          |       |     |     |
| 115B                                                     | P 017 | P 030 | ---   | ---          | 047      | 3       | C        | 5     | 15  |     |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |              |          |         |          |       |     |     |
| 116C                                                     | P 017 | P 033 | ---   | ---          | 050      | 3       | B        | 6     | 18  |     |
| MARATHI - I                                              |       |       |       |              |          |         |          |       |     |     |
| 117B                                                     | P 012 | P 029 | ---   | ---          | 041      | 3       | D        | 4     | 12  |     |
| COMPUTERISED ACCOUNTING                                  |       |       |       |              |          |         |          |       |     |     |
| 12019-VA01_1                                             | P 018 | ---   | ---   | ---          | 018      | 1       | A        | 8     | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23 |       |       |       |              |          |         |          |       |     |     |
| Total Credit Points: 100                                 |       |       |       |              |          |         |          |       |     |     |
| VALUE EDUCATION                                          |       |       |       |              |          |         |          |       |     |     |
| 12019-VA05_2                                             | * 014 | ---   | ---   | ---          | 014      | 1       | C        | 5     | 5   |     |
| COMPULSORY ENGLISH- II                                   |       |       |       |              |          |         |          |       |     |     |
| 121                                                      | * 026 | * 045 | ---   | ---          | 071      | 3       | A        | 8     | 24  |     |
| FINANCIAL ACCOUNTING- II                                 |       |       |       |              |          |         |          |       |     |     |
| 122                                                      | * 016 | ---   | * 011 | * 024        | 051      | 4       | B        | 6     | 24  |     |
| BUSINESS ECONOMICS- II                                   |       |       |       |              |          |         |          |       |     |     |
| 123                                                      | * 017 | * 035 | ---   | ---          | 052      | 3       | B        | 6     | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                    |       |       |       |              |          |         |          |       |     |     |
| 124B                                                     | * 020 | * 038 | ---   | ---          | 058      | 3       | B+       | 7     | 21  |     |
| BANKING AND FINANCE - II                                 |       |       |       |              |          |         |          |       |     |     |
| 125B                                                     | * 019 | * 037 | ---   | ---          | 056      | 3       | B+       | 7     | 21  |     |
| MARKETING & SALESMANSHIP - II                            |       |       |       |              |          |         |          |       |     |     |
| 126C                                                     | * 021 | * 040 | ---   | ---          | 061      | 3       | A        | 8     | 24  |     |
| MARATHI - II                                             |       |       |       |              |          |         |          |       |     |     |
| 127B                                                     | * 020 | * 038 | ---   | ---          | 058      | 3       | B+       | 7     | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                     |       |       |       |              |          |         |          |       |     |     |
| G-1                                                      | ---   | ---   | ---   | ---          | *"0"     | 2       |          |       |     |     |

Second Semester SGPA : 6.870 Credits Earned/Total : 23/23

Total Credit Points: 158

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                       | Int             | Ext                                | Pr    | Ext            | Tot   | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------------|------------------------------------|-------|----------------|-------|-----|-----|-----|-----|
| Max                                                       | 012             | 028                                | 008   | 020            |       |     |     | Pnt | Pnt |
|                                                           | 030             | 070                                | 020   | 050            |       |     |     |     |     |
| PRN: 1201972151                                           | Seat no.: 23108 | NAME: NIKAM DNYANESHWAR DATTATRAYA |       | Mother - ANITA |       |     |     |     |     |
| Regular                                                   |                 |                                    |       |                |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    | P 012           | P 040                              | ---   | ---            | 052   | 3   | B   | 6   | 18  |
| 111                                                       |                 |                                    |       |                |       |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                  | P 020           | ---                                | P 016 | P 024          | 060   | 4   | A   | 8   | 32  |
| 112                                                       |                 |                                    |       |                |       |     |     |     |     |
| BUSINESS ECONOMICS - I                                    | P 015           | * 041                              | ---   | ---            | 056   | 3   | B+  | 7   | 21  |
| 113                                                       |                 |                                    |       |                |       |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     | P 012           | P 035                              | ---   | ---            | 047   | 3   | C   | 5   | 15  |
| 114B                                                      |                 |                                    |       |                |       |     |     |     |     |
| BANKING AND FINANCE - I                                   | P 015           | P 035                              | ---   | ---            | 050   | 3   | B   | 6   | 18  |
| 115B                                                      |                 |                                    |       |                |       |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                            | P 017           | P 037                              | ---   | ---            | 054   | 3   | B   | 6   | 18  |
| 116C                                                      |                 |                                    |       |                |       |     |     |     |     |
| MARATHI - I                                               | P 015           | * 028                              | ---   | ---            | 043   | 3   | D   | 4   | 12  |
| 117B                                                      |                 | #                                  |       |                |       |     |     |     |     |
| COMPUTERISED ACCOUNTING                                   | P 023           | ---                                | ---   | ---            | 023   | 1   | A+  | 9   | 9   |
| 12019-VA01_1                                              |                 |                                    |       |                |       |     |     |     |     |
| First Semester SGPA : 6.217 Credits Earned/Total : 23/23  |                 |                                    |       |                |       |     |     |     |     |
| Total Credit Points: 143                                  |                 |                                    |       |                |       |     |     |     |     |
| VALUE EDUCATION                                           | * 018           | ---                                | ---   | ---            | 018   | 1   | A   | 8   | 8   |
| 12019-VA05_2                                              |                 |                                    |       |                |       |     |     |     |     |
| COMPULSORY ENGLISH- II                                    | * 027           | * 050                              | ---   | ---            | 077   | 3   | A+  | 9   | 27  |
| 121                                                       |                 |                                    |       |                |       |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                  | * 020           | ---                                | * 019 | * 030          | 069   | 4   | A   | 8   | 32  |
| 122                                                       |                 |                                    |       |                |       |     |     |     |     |
| BUSINESS ECONOMICS- II                                    | * 020           | * 041                              | ---   | ---            | 061   | 3   | A   | 8   | 24  |
| 123                                                       |                 |                                    |       |                |       |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     | * 021           | * 043                              | ---   | ---            | 064   | 3   | A   | 8   | 24  |
| 124B                                                      |                 |                                    |       |                |       |     |     |     |     |
| BANKING AND FINANCE - II                                  | * 024           | * 046                              | ---   | ---            | 070   | 3   | A   | 8   | 24  |
| 125B                                                      |                 |                                    |       |                |       |     |     |     |     |
| MARKETING & SALESMANSHIP - II                             | * 022           | * 044                              | ---   | ---            | 066   | 3   | A   | 8   | 24  |
| 126C                                                      |                 |                                    |       |                |       |     |     |     |     |
| MARATHI - II                                              | * 024           | * 046                              | ---   | ---            | 070   | 3   | A   | 8   | 24  |
| 127B                                                      |                 |                                    |       |                |       |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      | ---             | ---                                | ---   | ---            | *"A+" | 2   |     |     |     |
| G-1                                                       |                 |                                    |       |                |       |     |     |     |     |
| Second Semester SGPA : 8.130 Credits Earned/Total : 23/23 |                 |                                    |       |                |       |     |     |     |     |
| Total Credit Points: 187                                  |                 |                                    |       |                |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                                    |       |                |       |     |     |     |     |
| # 0.4                                                     |                 |                                    |       |                |       |     |     |     |     |
| .....                                                     |                 |                                    |       |                |       |     |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                      | Pr             | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|--------------------------|----------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                      | 008            | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                      | 020            | 050 |     |     |     |     |     |
| PRN: 1201972152 | Seat no.: 23109 | NAME: NIKAM KIRAN KAILAS | Mother - ANITA |     |     |     |     |     |     |
| Regular         |                 |                          |                |     |     |     |     |     |     |

COMPULSORY ENGLISH - I  
111 P 012 \* 028 --- --- 040 3 D 4 12  
#

FINANCIAL ACCOUNTING - I  
112 P 016 --- P 016 \* 020 052 4 B 6 24

BUSINESS ECONOMICS - I  
113 P 013 \* 037 --- --- 050 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 014 \* 050 --- --- 064 3 A 8 24

BANKING AND FINANCE - I  
115B P 015 P 029 --- --- 044 3 D 4 12

MARKETING AND SALESMANSHIP - I  
116C P 016 P 031 --- --- 047 3 C 5 15

MARATHI - I  
117B P 012 \* 031 --- --- 043 3 D 4 12

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 018 --- --- 018 1 A 8 8

First Semester SGPA : 5.435 Credits Earned/Total : 23/23

Total Credit Points: 125

VALUE EDUCATION  
12019-VA05\_2 \* 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II  
121 \* 029 \* 048 --- --- 077 3 A+ 9 27

FINANCIAL ACCOUNTING- II  
122 \* 019 --- \* 011 \* 026 056 4 B+ 7 28

BUSINESS ECONOMICS- II  
123 \* 018 \* 035 --- --- 053 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* 037 --- --- 057 3 B+ 7 21

BANKING AND FINANCE - II  
125B \* 022 \* 040 --- --- 062 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 019 \* 036 --- --- 055 3 B+ 7 21

MARATHI - II  
127B \* 021 \* 039 --- --- 060 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"0" 2

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

First year Total Credits Earned : 46/46

# 0.4

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                            | Int             | Ext                           | Pr               | Ext   | Tot  | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|-------------------------------|------------------|-------|------|-----|-----|-----|-----|
| Max                                                            | 012             | 028                           | 008              | 020   |      |     |     | Pnt | Pnt |
|                                                                | 030             | 070                           | 020              | 050   |      |     |     |     |     |
| PRN: 1201972154                                                | Seat no.: 23111 | NAME: PADALE LAXMAN MACHINDRA | Mother - MANISHA |       |      |     |     |     |     |
| Regular                                                        |                 |                               |                  |       |      |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | * 022           | * 028                         | ---              | ---   | 050  | 3   | B   | 6   | 18  |
| 111                                                            |                 |                               |                  |       |      |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                       | P 015           | ---                           | P 013            | P 021 | 049  | 4   | C   | 5   | 20  |
| 112                                                            |                 |                               |                  |       |      |     |     |     |     |
| BUSINESS ECONOMICS - I                                         | P 015           | * 042                         | ---              | ---   | 057  | 3   | B+  | 7   | 21  |
| 113                                                            |                 |                               |                  |       |      |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          | P 017           | P 028                         | ---              | ---   | 045  | 3   | C   | 5   | 15  |
| 114B                                                           |                 |                               |                  |       |      |     |     |     |     |
| BANKING AND FINANCE - I                                        | P 016           | P 035                         | ---              | ---   | 051  | 3   | B   | 6   | 18  |
| 115B                                                           |                 |                               |                  |       |      |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 | P 017           | P 028                         | ---              | ---   | 045  | 3   | C   | 5   | 15  |
| 116C                                                           |                 |                               |                  |       |      |     |     |     |     |
| MARATHI - I                                                    | P 016           | * 020                         | ---              | ---   | 036  | FFF | 3   | F   | 0   |
| 117B                                                           |                 |                               |                  |       |      |     |     |     |     |
| COMPUTERISED ACCOUNTING                                        | P 018           | ---                           | ---              | ---   | 018  | 1   | A   | 8   | 8   |
| 12019-VA01_1                                                   |                 |                               |                  |       |      |     |     |     |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |                 |                               |                  |       |      |     |     |     |     |
| Total Credit Points: 115                                       |                 |                               |                  |       |      |     |     |     |     |
| VALUE EDUCATION                                                | * 018           | ---                           | ---              | ---   | 018  | 1   | A   | 8   | 8   |
| 12019-VA05_2                                                   |                 |                               |                  |       |      |     |     |     |     |
| COMPULSORY ENGLISH- II                                         | * 026           | * 046                         | ---              | ---   | 072  | 3   | A   | 8   | 24  |
| 121                                                            |                 |                               |                  |       |      |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                       | * 018           | ---                           | * 018            | * 027 | 063  | 4   | A   | 8   | 32  |
| 122                                                            |                 |                               |                  |       |      |     |     |     |     |
| BUSINESS ECONOMICS- II                                         | * 019           | * 038                         | ---              | ---   | 057  | 3   | B+  | 7   | 21  |
| 123                                                            |                 |                               |                  |       |      |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          | * 020           | * 039                         | ---              | ---   | 059  | 3   | B+  | 7   | 21  |
| 124B                                                           |                 |                               |                  |       |      |     |     |     |     |
| BANKING AND FINANCE - II                                       | * 024           | * 044                         | ---              | ---   | 068  | 3   | A   | 8   | 24  |
| 125B                                                           |                 |                               |                  |       |      |     |     |     |     |
| MARKETING & SALESMANSHIP - II                                  | * 020           | * 039                         | ---              | ---   | 059  | 3   | B+  | 7   | 21  |
| 126C                                                           |                 |                               |                  |       |      |     |     |     |     |
| MARATHI - II                                                   | * 019           | * 038                         | ---              | ---   | 057  | 3   | B+  | 7   | 21  |
| 127B                                                           |                 |                               |                  |       |      |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | ---             | ---                           | ---              | ---   | *AAA | FFF | 2   |     |     |
| G-1                                                            |                 |                               |                  |       |      |     |     |     |     |
| Second Semester SGPA : ----- Credits Earned/Total : 23/23      |                 |                               |                  |       |      |     |     |     |     |
| Total Credit Points: 172                                       |                 |                               |                  |       |      |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |                 |                               |                  |       |      |     |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext    | Tot   | Crd    | Grd | Grd     | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|--------|-------|--------|-----|---------|-----|
|                                                           | Max   | 012   | 028   | 008          | 020    |       |        |     | Pnt     | Pnt |
|                                                           |       | 030   | 070   | 020          | 050    |       |        |     |         |     |
| PRN: 1201972164                                           | Seat  | no.:  | 23119 | NAME: SHAIKH | ASHPAK | INNUS | Mother | -   | MUNNABI |     |
| Regular                                                   |       |       |       |              |        |       |        |     |         |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |        |       |        |     |         |     |
| 111                                                       | P 013 | P 028 | ---   | ---          | 041    | 3     | D      | 4   | 12      |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |        |       |        |     |         |     |
| 112                                                       | P 021 | ---   | P 015 | P 020        | 056    | 4     | B+     | 7   | 28      |     |
|                                                           |       |       |       | \$           |        |       |        |     |         |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |        |       |        |     |         |     |
| 113                                                       | P 012 | * 042 | ---   | ---          | 054    | 3     | B      | 6   | 18      |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |              |        |       |        |     |         |     |
| 114B                                                      | P 012 | P 034 | ---   | ---          | 046    | 3     | C      | 5   | 15      |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |        |       |        |     |         |     |
| 115B                                                      | P 016 | P 034 | ---   | ---          | 050    | 3     | B      | 6   | 18      |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |        |       |        |     |         |     |
| 116C                                                      | P 019 | P 032 | ---   | ---          | 051    | 3     | B      | 6   | 18      |     |
| MARATHI - I                                               |       |       |       |              |        |       |        |     |         |     |
| 117B                                                      | P 013 | * 028 | ---   | ---          | 041    | 3     | D      | 4   | 12      |     |
|                                                           |       | \$    |       |              |        |       |        |     |         |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |        |       |        |     |         |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---          | 023    | 1     | A+     | 9   | 9       |     |
| First Semester SGPA : 5.652 Credits Earned/Total : 23/23  |       |       |       |              |        |       |        |     |         |     |
| Total Credit Points: 130                                  |       |       |       |              |        |       |        |     |         |     |
| VALUE EDUCATION                                           |       |       |       |              |        |       |        |     |         |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018    | 1     | A      | 8   | 8       |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |        |       |        |     |         |     |
| 121                                                       | * 020 | * 040 | ---   | ---          | 060    | 3     | A      | 8   | 24      |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |        |       |        |     |         |     |
| 122                                                       | * 017 | ---   | * 015 | * 026        | 058    | 4     | B+     | 7   | 28      |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |        |       |        |     |         |     |
| 123                                                       | * 019 | * 039 | ---   | ---          | 058    | 3     | B+     | 7   | 21      |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |              |        |       |        |     |         |     |
| 124B                                                      | * 018 | * 038 | ---   | ---          | 056    | 3     | B+     | 7   | 21      |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |        |       |        |     |         |     |
| 125B                                                      | * 023 | * 044 | ---   | ---          | 067    | 3     | A      | 8   | 24      |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |        |       |        |     |         |     |
| 126C                                                      | * 020 | * 040 | ---   | ---          | 060    | 3     | A      | 8   | 24      |     |
| MARATHI - II                                              |       |       |       |              |        |       |        |     |         |     |
| 127B                                                      | * 019 | * 039 | ---   | ---          | 058    | 3     | B+     | 7   | 21      |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |        |       |        |     |         |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"B+"  | 2     |        |     |         |     |
| Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 |       |       |       |              |        |       |        |     |         |     |
| Total Credit Points: 171                                  |       |       |       |              |        |       |        |     |         |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |        |       |        |     |         |     |
| \$ 0.1                                                    |       |       |       |              |        |       |        |     |         |     |
| .....                                                     |       |       |       |              |        |       |        |     |         |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                       | Int   | Ext        | Pr           | Ext      | Tot      | Crd                | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|------------|--------------|----------|----------|--------------------|-----|-----|-----|
| Max                                                       | 012   | 028        | 008          | 020      |          |                    |     | Pnt | Pnt |
|                                                           | 030   | 070        | 020          | 050      |          |                    |     |     |     |
| PRN: 1201972167                                           | Seat  | no.: 23121 | NAME: SHELAR | ABHISHEK | RAJENDRA | Mother - SANJIVANI |     |     |     |
| Regular                                                   |       |            |              |          |          |                    |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |            |              |          |          |                    |     |     |     |
| 111                                                       | P 012 | * 033      | ---          | ---      | 045      | 3                  | C   | 5   | 15  |
| FINANCIAL ACCOUNTING - I                                  |       |            |              |          |          |                    |     |     |     |
| 112                                                       | P 017 | ---        | P 013        | P 026    | 056      | 4                  | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                    |       |            |              |          |          |                    |     |     |     |
| 113                                                       | P 012 | * 049      | ---          | ---      | 061      | 3                  | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |            |              |          |          |                    |     |     |     |
| 114B                                                      | P 014 | * 050      | ---          | ---      | 064      | 3                  | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |       |            |              |          |          |                    |     |     |     |
| 115B                                                      | P 014 | P 039      | ---          | ---      | 053      | 3                  | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                            |       |            |              |          |          |                    |     |     |     |
| 116C                                                      | P 016 | P 035      | ---          | ---      | 051      | 3                  | B   | 6   | 18  |
| MARATHI - I                                               |       |            |              |          |          |                    |     |     |     |
| 117B                                                      | P 015 | * 048      | ---          | ---      | 063      | 3                  | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |       |            |              |          |          |                    |     |     |     |
| 12019-VA01_1                                              | P 018 | ---        | ---          | ---      | 018      | 1                  | A   | 8   | 8   |
| First Semester SGPA : 6.913 Credits Earned/Total : 23/23  |       |            |              |          |          |                    |     |     |     |
| Total Credit Points: 159                                  |       |            |              |          |          |                    |     |     |     |
| VALUE EDUCATION                                           |       |            |              |          |          |                    |     |     |     |
| 12019-VA05_2                                              | * 018 | ---        | ---          | ---      | 018      | 1                  | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |       |            |              |          |          |                    |     |     |     |
| 121                                                       | * 024 | * 045      | ---          | ---      | 069      | 3                  | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |       |            |              |          |          |                    |     |     |     |
| 122                                                       | * 017 | ---        | * 013        | * 026    | 056      | 4                  | B+  | 7   | 28  |
| BUSINESS ECONOMICS- II                                    |       |            |              |          |          |                    |     |     |     |
| 123                                                       | * 019 | * 039      | ---          | ---      | 058      | 3                  | B+  | 7   | 21  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |            |              |          |          |                    |     |     |     |
| 124B                                                      | * 019 | * 039      | ---          | ---      | 058      | 3                  | B+  | 7   | 21  |
| BANKING AND FINANCE - II                                  |       |            |              |          |          |                    |     |     |     |
| 125B                                                      | * 017 | * 037      | ---          | ---      | 054      | 3                  | B   | 6   | 18  |
| MARKETING & SALESMANSHIP - II                             |       |            |              |          |          |                    |     |     |     |
| 126C                                                      | * 018 | * 038      | ---          | ---      | 056      | 3                  | B+  | 7   | 21  |
| MARATHI - II                                              |       |            |              |          |          |                    |     |     |     |
| 127B                                                      | * 022 | * 043      | ---          | ---      | 065      | 3                  | A   | 8   | 24  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |            |              |          |          |                    |     |     |     |
| G-1                                                       | ---   | ---        | ---          | ---      | *"0"     | 2                  |     |     |     |
| Second Semester SGPA : 7.174 Credits Earned/Total : 23/23 |       |            |              |          |          |                    |     |     |     |
| Total Credit Points: 165                                  |       |            |              |          |          |                    |     |     |     |
| First year Total Credits Earned : 46/46                   |       |            |              |          |          |                    |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr    | Ext    | Tot    | Crd   | Grd    | Grd | Crd      |
|----------------------------------------------------------------|-------|-------|-------|-------|--------|--------|-------|--------|-----|----------|
|                                                                | Max   | 012   | 028   | 008   | 020    |        |       |        | Pnt | Pnt      |
|                                                                |       | 030   | 070   | 020   | 050    |        |       |        |     |          |
| PRN: 1201972169                                                | Seat  | no.:  | 23122 | NAME: | SHENDE | YOGESH | NANDU | Mother | -   | LAXMIBAI |
| Regular                                                        |       |       |       |       |        |        |       |        |     |          |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |        |        |       |        |     |          |
| 111                                                            | * 027 | * 031 | ---   | ---   | 058    | 3      | B+    | 7      | 21  |          |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |        |        |       |        |     |          |
| 112                                                            | P 015 | ---   | P 012 | * 023 | 050    | 4      | B     | 6      | 24  |          |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |        |        |       |        |     |          |
| 113                                                            | P 013 | * 044 | ---   | ---   | 057    | 3      | B+    | 7      | 21  |          |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |       |        |        |       |        |     |          |
| 114B                                                           | P 015 | P 035 | ---   | ---   | 050    | 3      | B     | 6      | 18  |          |
| BANKING AND FINANCE - I                                        |       |       |       |       |        |        |       |        |     |          |
| 115B                                                           | P 013 | P 040 | ---   | ---   | 053    | 3      | B     | 6      | 18  |          |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |        |        |       |        |     |          |
| 116C                                                           | P 014 | P 028 | ---   | ---   | 042    | 3      | D     | 4      | 12  |          |
| MARATHI - I                                                    |       |       |       |       |        |        |       |        |     |          |
| 117B                                                           | P 020 | * 017 | ---   | ---   | 037    | FFF    | 3     | F      | 0   | 0        |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |        |        |       |        |     |          |
| 12019-VA01_1                                                   | P 023 | ---   | ---   | ---   | 023    | 1      | A+    | 9      | 9   |          |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |       |        |        |       |        |     |          |
| Total Credit Points: 123                                       |       |       |       |       |        |        |       |        |     |          |
| VALUE EDUCATION                                                |       |       |       |       |        |        |       |        |     |          |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---   | 015    | 1      | B     | 6      | 6   |          |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |        |        |       |        |     |          |
| 121                                                            | * 027 | * 049 | ---   | ---   | 076    | 3      | A+    | 9      | 27  |          |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |        |        |       |        |     |          |
| 122                                                            | * 016 | ---   | * 012 | * 025 | 053    | 4      | B     | 6      | 24  |          |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |        |        |       |        |     |          |
| 123                                                            | * 018 | * 038 | ---   | ---   | 056    | 3      | B+    | 7      | 21  |          |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |       |        |        |       |        |     |          |
| 124B                                                           | * 019 | * 039 | ---   | ---   | 058    | 3      | B+    | 7      | 21  |          |
| BANKING AND FINANCE - II                                       |       |       |       |       |        |        |       |        |     |          |
| 125B                                                           | * 027 | * 049 | ---   | ---   | 076    | 3      | A+    | 9      | 27  |          |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |        |        |       |        |     |          |
| 126C                                                           | * 016 | * 036 | ---   | ---   | 052    | 3      | B     | 6      | 18  |          |
| MARATHI - II                                                   |       |       |       |       |        |        |       |        |     |          |
| 127B                                                           | * 021 | * 042 | ---   | ---   | 063    | 3      | A     | 8      | 24  |          |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |        |        |       |        |     |          |
| G-1                                                            | ---   | ---   | ---   | ---   | *"A"   | 2      |       |        |     |          |
| Second Semester SGPA : 7.304 Credits Earned/Total : 23/23      |       |       |       |       |        |        |       |        |     |          |
| Total Credit Points: 168                                       |       |       |       |       |        |        |       |        |     |          |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |       |        |        |       |        |     |          |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext    | Tot     | Crd   | Grd    | Grd | Crd     |
|-----------------------------------------------------------|-------|-------|-------|-------|--------|---------|-------|--------|-----|---------|
|                                                           | Max   | 012   | 028   | 008   | 020    |         |       |        | Pnt | Pnt     |
|                                                           |       | 030   | 070   | 020   | 050    |         |       |        |     |         |
| PRN: 1201972173                                           | Seat  | no.:  | 23126 | NAME: | UNDARE | ASHWINI | MOHAN | Mother | -   | KALPANA |
| Regular                                                   |       |       |       |       |        |         |       |        |     |         |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |        |         |       |        |     |         |
| 111                                                       | P 015 | P 028 | ---   | ---   | 043    | 3       | D     | 4      | 12  |         |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |        |         |       |        |     |         |
| 112                                                       | P 018 | ---   | P 018 | P 031 | 067    | 4       | A     | 8      | 32  |         |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |        |         |       |        |     |         |
| 113                                                       | P 014 | P 048 | ---   | ---   | 062    | 3       | A     | 8      | 24  |         |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |       |        |         |       |        |     |         |
| 114A                                                      | P 017 | P 028 | ---   | ---   | 045    | 3       | C     | 5      | 15  |         |
| BANKING AND FINANCE - I                                   |       |       |       |       |        |         |       |        |     |         |
| 115B                                                      | P 017 | P 044 | ---   | ---   | 061    | 3       | A     | 8      | 24  |         |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |        |         |       |        |     |         |
| 116C                                                      | P 018 | P 036 | ---   | ---   | 054    | 3       | B     | 6      | 18  |         |
| MARATHI - I                                               |       |       |       |       |        |         |       |        |     |         |
| 117B                                                      | P 015 | * 035 | ---   | ---   | 050    | 3       | B     | 6      | 18  |         |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |        |         |       |        |     |         |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023    | 1       | A+    | 9      | 9   |         |
| First Semester SGPA : 6.609 Credits Earned/Total : 23/23  |       |       |       |       |        |         |       |        |     |         |
| Total Credit Points: 152                                  |       |       |       |       |        |         |       |        |     |         |
| VALUE EDUCATION                                           |       |       |       |       |        |         |       |        |     |         |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015    | 1       | B     | 6      | 6   |         |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |        |         |       |        |     |         |
| 121                                                       | * 027 | * 051 | ---   | ---   | 078    | 3       | A+    | 9      | 27  |         |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |        |         |       |        |     |         |
| 122                                                       | * 018 | ---   | * 015 | * 028 | 061    | 4       | A     | 8      | 32  |         |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |        |         |       |        |     |         |
| 123                                                       | * 014 | * 035 | ---   | ---   | 049    | 3       | C     | 5      | 15  |         |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |       |        |         |       |        |     |         |
| 124A                                                      | * 014 | * 035 | ---   | ---   | 049    | 3       | C     | 5      | 15  |         |
| BANKING AND FINANCE - II                                  |       |       |       |       |        |         |       |        |     |         |
| 125B                                                      | * 017 | * 039 | ---   | ---   | 056    | 3       | B+    | 7      | 21  |         |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |        |         |       |        |     |         |
| 126C                                                      | * 019 | * 041 | ---   | ---   | 060    | 3       | A     | 8      | 24  |         |
| MARATHI - II                                              |       |       |       |       |        |         |       |        |     |         |
| 127B                                                      | * 025 | * 048 | ---   | ---   | 073    | 3       | A     | 8      | 24  |         |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |        |         |       |        |     |         |
| G-1                                                       | ---   | ---   | ---   | ---   | *"B+"  | 2       |       |        |     |         |
| Second Semester SGPA : 7.130 Credits Earned/Total : 23/23 |       |       |       |       |        |         |       |        |     |         |
| Total Credit Points: 164                                  |       |       |       |       |        |         |       |        |     |         |
| First year Total Credits Earned : 46/46                   |       |       |       |       |        |         |       |        |     |         |

.....

# Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext                 | Tot    | Crd | Grd   | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|---------------------|--------|-----|-------|-----|-----|
|                                                           | Max   | 012   | 028   | 008   | 020                 |        |     |       | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020   | 050                 |        |     |       |     |     |
| PRN: 1201972175                                           | Seat  | no.:  | 23128 | NAME: | WABLE TEJAS BHAGVAN | Mother | -   | JYOTI |     |     |
| Regular                                                   |       |       |       |       |                     |        |     |       |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |                     |        |     |       |     |     |
| 111                                                       | P 014 | P 028 | ---   | ---   | 042                 | 3      | D   | 4     | 12  |     |
|                                                           |       | \$    |       |       |                     |        |     |       |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |                     |        |     |       |     |     |
| 112                                                       | P 018 | ---   | P 013 | P 020 | 051                 | 4      | B   | 6     | 24  |     |
|                                                           |       |       |       | \$    |                     |        |     |       |     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |                     |        |     |       |     |     |
| 113                                                       | P 013 | * 043 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |                     |        |     |       |     |     |
| 114B                                                      | P 012 | P 031 | ---   | ---   | 043                 | 3      | D   | 4     | 12  |     |
| BANKING AND FINANCE - I                                   |       |       |       |       |                     |        |     |       |     |     |
| 115B                                                      | P 014 | P 040 | ---   | ---   | 054                 | 3      | B   | 6     | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |                     |        |     |       |     |     |
| 116C                                                      | P 016 | P 035 | ---   | ---   | 051                 | 3      | B   | 6     | 18  |     |
| MARATHI - I                                               |       |       |       |       |                     |        |     |       |     |     |
| 117B                                                      | P 014 | * 028 | ---   | ---   | 042                 | 3      | D   | 4     | 12  |     |
|                                                           |       | ##    |       |       |                     |        |     |       |     |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |                     |        |     |       |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023                 | 1      | A+  | 9     | 9   |     |
| First Semester SGPA : 5.478 Credits Earned/Total : 23/23  |       |       |       |       |                     |        |     |       |     |     |
| Total Credit Points: 126                                  |       |       |       |       |                     |        |     |       |     |     |
| VALUE EDUCATION                                           |       |       |       |       |                     |        |     |       |     |     |
| 12019-VA05_2                                              | * 014 | ---   | ---   | ---   | 014                 | 1      | C   | 5     | 5   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |                     |        |     |       |     |     |
| 121                                                       | * 027 | * 049 | ---   | ---   | 076                 | 3      | A+  | 9     | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |                     |        |     |       |     |     |
| 122                                                       | * 017 | ---   | * 012 | * 026 | 055                 | 4      | B+  | 7     | 28  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |                     |        |     |       |     |     |
| 123                                                       | * 018 | * 038 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |                     |        |     |       |     |     |
| 124B                                                      | * 021 | * 042 | ---   | ---   | 063                 | 3      | A   | 8     | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |       |                     |        |     |       |     |     |
| 125B                                                      | * 023 | * 044 | ---   | ---   | 067                 | 3      | A   | 8     | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |                     |        |     |       |     |     |
| 126C                                                      | * 018 | * 038 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| MARATHI - II                                              |       |       |       |       |                     |        |     |       |     |     |
| 127B                                                      | * 019 | * 039 | ---   | ---   | 058                 | 3      | B+  | 7     | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |                     |        |     |       |     |     |
| G-1                                                       | ---   | ---   | ---   | ---   | *"A"                | 2      |     |       |     |     |
| Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 |       |       |       |       |                     |        |     |       |     |     |
| Total Credit Points: 171                                  |       |       |       |       |                     |        |     |       |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |       |                     |        |     |       |     |     |
| \$ 0.1 ## 0.4, 0.140A                                     |       |       |       |       |                     |        |     |       |     |     |
| .....                                                     |       |       |       |       |                     |        |     |       |     |     |



# Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr    | Ext                    | Tot | Crd | Grd | Grd | Crd             |
|----------------------------------------------------------------|-------|-------|-------|-------|------------------------|-----|-----|-----|-----|-----------------|
|                                                                | Max   | 012   | 028   | 008   | 020                    |     |     |     | Pnt | Pnt             |
|                                                                |       | 030   | 070   | 020   | 050                    |     |     |     |     |                 |
| PRN: 1201972176                                                | Seat  | no.:  | 23129 | NAME: | WALAKE MANGESH ADINATH |     |     |     |     | Mother - SUNITA |
| Regular                                                        |       |       |       |       |                        |     |     |     |     |                 |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |                        |     |     |     |     |                 |
| 111                                                            | P 012 | * 036 | ---   | ---   | 048                    | 3   | C   | 5   | 15  |                 |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |                        |     |     |     |     |                 |
| 112                                                            | P 014 | ---   | P 010 | P 020 | 044                    | 4   | D   | 4   | 16  |                 |
|                                                                |       |       |       | \$    |                        |     |     |     |     |                 |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |                        |     |     |     |     |                 |
| 113                                                            | P 012 | P 032 | ---   | ---   | 044                    | 3   | D   | 4   | 12  |                 |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |       |       |       |       |                        |     |     |     |     |                 |
| 114A                                                           | P 018 | * 029 | ---   | ---   | 047                    | 3   | C   | 5   | 15  |                 |
| BANKING AND FINANCE - I                                        |       |       |       |       |                        |     |     |     |     |                 |
| 115B                                                           | P 014 | P 044 | ---   | ---   | 058                    | 3   | B+  | 7   | 21  |                 |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |                        |     |     |     |     |                 |
| 116C                                                           | P 014 | P 029 | ---   | ---   | 043                    | 3   | D   | 4   | 12  |                 |
| MARATHI - I                                                    |       |       |       |       |                        |     |     |     |     |                 |
| 117B                                                           | P 012 | P 031 | ---   | ---   | 043                    | 3   | D   | 4   | 12  |                 |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |                        |     |     |     |     |                 |
| 12019-VA01_1                                                   | P 015 | ---   | ---   | ---   | 015                    | 1   | B   | 6   | 6   |                 |
| First Semester SGPA : 4.739 Credits Earned/Total : 23/23       |       |       |       |       |                        |     |     |     |     |                 |
| Total Credit Points: 109                                       |       |       |       |       |                        |     |     |     |     |                 |
| VALUE EDUCATION                                                |       |       |       |       |                        |     |     |     |     |                 |
| 12019-VA05_2                                                   | * 014 | ---   | ---   | ---   | 014                    | 1   | C   | 5   | 5   |                 |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |                        |     |     |     |     |                 |
| 121                                                            | * 024 | * 044 | ---   | ---   | 068                    | 3   | A   | 8   | 24  |                 |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |                        |     |     |     |     |                 |
| 122                                                            | * 012 | ---   | * 010 | * 021 | 043                    | 4   | D   | 4   | 16  |                 |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |                        |     |     |     |     |                 |
| 123                                                            | * 018 | * 037 | ---   | ---   | 055                    | 3   | B+  | 7   | 21  |                 |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |       |       |       |       |                        |     |     |     |     |                 |
| 124A                                                           | * 012 | * 030 | ---   | ---   | 042                    | 3   | D   | 4   | 12  |                 |
| BANKING AND FINANCE - II                                       |       |       |       |       |                        |     |     |     |     |                 |
| 125B                                                           | * 020 | * 039 | ---   | ---   | 059                    | 3   | B+  | 7   | 21  |                 |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |                        |     |     |     |     |                 |
| 126C                                                           | * 016 | * 035 | ---   | ---   | 051                    | 3   | B   | 6   | 18  |                 |
| MARATHI - II                                                   |       |       |       |       |                        |     |     |     |     |                 |
| 127B                                                           | * 020 | * 039 | ---   | ---   | 059                    | 3   | B+  | 7   | 21  |                 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |                        |     |     |     |     |                 |
| G-1                                                            | ---   | ---   | ---   | ---   | *AAA FFF               | 2   |     |     |     |                 |
| Second Semester SGPA : ----- Credits Earned/Total : 23/23      |       |       |       |       |                        |     |     |     |     |                 |
| Total Credit Points: 138                                       |       |       |       |       |                        |     |     |     |     |                 |
| First year Result : Fail A.T.K.T. Total Credits Earned : 46/46 |       |       |       |       |                        |     |     |     |     |                 |
| \$ 0.1                                                         |       |       |       |       |                        |     |     |     |     |                 |
| .....                                                          |       |       |       |       |                        |     |     |     |     |                 |

# Savitribai Phule Pune University

Pune-411 007

22-Jan-2021

B.Com (2019 Pattern)

Supplementary College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                        | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                        | 008              | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                        | 020              | 050 |     |     |     |     |     |
| PRN: 1201972177 | Seat no.: 23130 | NAME: ZAWAR HEMANT PRAKASH | Mother - SANGITA |     |     |     |     |     |     |

Regular

|                                       |              |       |       |       |       |     |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | * 033 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I              | 112          | P 016 | ---   | P 014 | P 021 | 051 | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                | 113          | P 012 | * 041 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 012 | P 034 | ---   | ---   | 046 | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I               | 115B         | P 014 | P 041 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 017 | P 034 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| MARATHI - I                           | 117B         | P 015 | * 030 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |

First Semester SGPA : 5.826 Credits Earned/Total : 23/23

Total Credit Points: 134

|                                       |              |       |       |       |       |       |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                | 121          | * 025 | * 046 | ---   | ---   | 071   | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II              | 122          | * 016 | ---   | * 012 | * 025 | 053   | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS- II                | 123          | * 015 | * 035 | ---   | ---   | 050   | 3 | B  | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 021 | * 042 | ---   | ---   | 063   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 024 | * 045 | ---   | ---   | 069   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| MARATHI - II                          | 127B         | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1          | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 7.043 Credits Earned/Total : 23/23

Total Credit Points: 162

First year Total Credits Earned : 46/46

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**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23055**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972093**NAME:** BORUDE KESHAV SANJAY **MOTHER:** SHARDA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | 28             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | A          | 8              | 24             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.522 Credits Earned/Total : 23/23 Total Credit Points: 150**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | C  | 5 | 15 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | C  | 5 | 15 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | 0  |   |    |

**Second Semester SGPA : 6.348 Credits Earned/Total : 23/23 Total Credit Points: 146****First year Total Credits Earned : 46/46**

|                                                       |   |   |  |  |
|-------------------------------------------------------|---|---|--|--|
| * 12019-GR2VA-A-Sport representation at College level | 1 | 0 |  |  |
|-------------------------------------------------------|---|---|--|--|

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 1**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23059**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972099**NAME:** CHOPADE RUSHIKESH SOMNATH **MOTHER:** NANDA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | F          | 0              | 0              |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | 20             |
| 113-BUSINESS ECONOMICS - I                   | 3          | C          | 5              | 15             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| * 115B-BANKING AND FINANCE - I               | 3          | F          | 0              | 0              |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 85**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | C  | 5 | 20 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II               | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                           | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | F  |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 146****First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 2**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23060**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972100**NAME:** DESHMUKH ABHISHEK RAJKUMAR **MOTHER:** RANJANA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | \$20           |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I                 | 3          | D          | 4              | \$12           |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | B+         | 7              | 21             |
| 117B-MARATHI - I                             | 3          | C          | 5              | 15             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : 5.174 Credits Earned/Total : 23/23 Total Credit Points: 119**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | B  | 6 | 18 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | C  | 5 | 20 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II               | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | C  | 5 | 15 |
| * 127B-MARATHI - II                           | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A  |   |    |

**Second Semester SGPA : 6.217 Credits Earned/Total : 23/23 Total Credit Points: 143****First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 3**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23061**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972101**NAME:** DEVTARSE VAIBHAV KAILAS **MOTHER:** SARALA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | 18             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | C          | 5              | 20             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | F          | 0              | 0              |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| * 115B-BANKING AND FINANCE - I               | 3          | F          | 0              | 0              |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | F          | 0              | 0              |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | C          | 5              | 5              |

**First Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 70**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | D  | 4 | 16 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II               | 3 | C  | 5 | 15 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | D  | 4 | 12 |
| * 127B-MARATHI - II                           | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A+ |   |    |

**Second Semester SGPA : 5.870 Credits Earned/Total : 23/23 Total Credit Points: 135****First year Result : Fail A.T.K.T. Total Credits Earned : 37/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 4**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23062**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972102**NAME:** DHADGE SAURABH DNYANESHWAR **MOTHER:** MANDA

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I               | 3          | B+         | 7              | 21             |
| 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | 24             |
| 113-BUSINESS ECONOMICS - I                 | 3          | C          | 5              | 15             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                         | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A          | 8              | 8              |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 113**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | C  | 5 | 20 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | A  | 8 | 24 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II              | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | B+ |   |    |

**Second Semester SGPA : 7.087 Credits Earned/Total : 23/23 Total Credit Points: 163****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 5**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23063**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972103**NAME:** DHADGE VAIBHAV BABASAHEB **MOTHER:** NIRMALA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | #18            |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | 24             |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| * 115B-BANKING AND FINANCE - I               | 3          | C          | 5              | 15             |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | B          | 6              | 18             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 5.304 Credits Earned/Total : 23/23 Total Credit Points: 122**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II               | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                           | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A+ |   |    |

**Second Semester SGPA : 6.913 Credits Earned/Total : 23/23 Total Credit Points: 159****First year Total Credits Earned : 46/46**

# O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 6**DATE:** 30-Jan-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23069**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972109**NAME:** GAIKWAD AJINKYA ARJUN **MOTHER:** KAVITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | 28             |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | B+         | 7              | 21             |
| * 117B-MARATHI - I                           | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : 6.435 Credits Earned/Total : 23/23 Total Credit Points: 148**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | C  | 5 | 20 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II              | 3 | D  | 4 | 12 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | C  | 5 | 15 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A  |   |    |

**Second Semester SGPA : 5.957 Credits Earned/Total : 23/23 Total Credit Points: 137****First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 7**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23070**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972110**NAME:** GAVHANE SHUBHAM KESHAV **MOTHER:** SUJATA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | 20             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                           | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 116**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | C  |   |    |

**Second Semester SGPA : 6.826 Credits Earned/Total : 23/23 Total Credit Points: 157****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 8**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23071**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972111**NAME:** GILBILE SOMANATH BABASAHEB **MOTHER:** SANGITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | \$20           |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | C          | 5              | \$15           |
| * 117B-MARATHI - I                           | 3          | B          | 6              | 18             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : 5.565 Credits Earned/Total : 23/23 Total Credit Points: 128**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B  | 6 | 18 |
| * 125B-BANKING AND FINANCE - II              | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A  |   |    |

**Second Semester SGPA : 6.957 Credits Earned/Total : 23/23 Total Credit Points: 160****First year Total Credits Earned : 46/46**

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 9**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23072**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972112**NAME:** GONDE DIGAMBAR ANNASAHEB **MOTHER:** SUMAN

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | 20             |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                 | 3          | D          | 4              | 12             |
| * 116C-MARKETING AND SALESMANSHIP - I        | 3          | F          | 0              | 0              |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ----- Credits Earned/Total : 17/23 Total Credit Points: 79**

|                                              |   |    |    |    |
|----------------------------------------------|---|----|----|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | O  | 10 | 10 |
| * 121-COMPULSORY ENGLISH- II                 | 3 | B+ | 7  | 21 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | D  | 4  | 16 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6  | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B  | 6  | 18 |
| * 125B-BANKING AND FINANCE - II              | 3 | C  | 5  | 15 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | C  | 5  | 15 |
| * 127B-MARATHI - II                          | 3 | B+ | 7  | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | O  |    |    |

**Second Semester SGPA : 5.826 Credits Earned/Total : 23/23 Total Credit Points: 134****First year Result : Fail A.T.K.T. Total Credits Earned : 40/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 10**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23075**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972115**NAME:** ILAG AKSHAY SHAHADEV **MOTHER:** MANISHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | D          | 4              | \$12           |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | 28             |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                           | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : 6.174 Credits Earned/Total : 23/23 Total Credit Points: 142**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | A  | 8 | 24 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II               | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                           | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | B+ |   |    |

**Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 Total Credit Points: 181****First year Total Credits Earned : 46/46**

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Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 11**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23078**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972119**NAME:** KALE ANIKET SAMBHAJI **MOTHER:** DURGABAI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | #12            |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B          | 6              | 24             |
| 113-BUSINESS ECONOMICS - I                   | 3          | B          | 6              | 18             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 5.696 Credits Earned/Total : 23/23 Total Credit Points: 131**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | C  | 5 | 15 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | D  | 4 | 12 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A+ |   |    |

**Second Semester SGPA : 6.000 Credits Earned/Total : 23/23 Total Credit Points: 138****First year Total Credits Earned : 46/46**

# O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 12**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR:** B.Com 2019 Pattern

Apr-2020

**SEAT NO.:** 23080

**CENTRE:** CAAA016430

**PERM REG. NO.:** 1201972122

**NAME:** KALE RAHUL JALINDAR **MOTHER:** ASHA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | 18             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B          | 6              | 24             |
| 113-BUSINESS ECONOMICS - I                   | 3          | D          | 4              | 12             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                           | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 119**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | C  | 5 | 5  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B  | 6 | 18 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II               | 3 | B  | 6 | 18 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                           | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A+ |   |    |

**Second Semester SGPA : 6.609 Credits Earned/Total : 23/23 Total Credit Points: 152**

**First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL**

**STATEMENT NO.:** 13

**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23081**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972123**NAME:** KAPASE SARTHAK BALASAHEB **MOTHER:** SUNITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | \$15           |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | 28             |
| 113-BUSINESS ECONOMICS - I                   | 3          | C          | 5              | 15             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A          | 8              | 24             |
| 115B-BANKING AND FINANCE - I                 | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                           | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 126**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II              | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | B+ |   |    |

**Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 Total Credit Points: 173****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 14**DATE:** 30-Jan-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23083**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972125**NAME:** KARDILE AMOL SANJAY **MOTHER:** ASHABAI

|                                                | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                   | 4          | B          | 6              | \$24           |
| 113-BUSINESS ECONOMICS - I                     | 3          | D          | 4              | 12             |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                   | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I            | 3          | D          | 4              | 12             |
| 117B-MARATHI - I                               | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING           | 1          | A          | 8              | 8              |

**First Semester SGPA : ----- Credits Earned/Total : 20/23 Total Credit Points: 98**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II               | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                           | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A  |   |    |

**Second Semester SGPA : 7.304 Credits Earned/Total : 23/23 Total Credit Points: 168****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 15**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23103**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972146**NAME:** NAALE RAJENDRA NAVNATH **MOTHER:** BADAM

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | \$12           |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | C          | 5              | 20             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | C          | 5              | 15             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ---- Credits Earned/Total : 20/23 Total Credit Points: 100**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | C  | 5 | 5  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | O  |   |    |

**Second Semester SGPA : 6.870 Credits Earned/Total : 23/23 Total Credit Points: 158****First year Result : Fail A.T.K.T. Total Credits Earned : 43/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 16**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23108**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972151**NAME:** NIKAM DNYANESHWAR DATTATRAYA **MOTHER:** ANITA

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                 | 3          | B          | 6              | 18             |
| 112-FINANCIAL ACCOUNTING - I               | 4          | A          | 8              | 32             |
| * 113-BUSINESS ECONOMICS - I               | 3          | B+         | 7              | 21             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                         | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A+         | 9              | 9              |

**First Semester SGPA : 6.217 Credits Earned/Total : 23/23 Total Credit Points: 143**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | A  | 8 | 24 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A+ |   |    |

**Second Semester SGPA : 8.130 Credits Earned/Total : 23/23 Total Credit Points: 187****First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 17**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23109**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972152**NAME:** NIKAM KIRAN KAILAS **MOTHER:** ANITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | #12            |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | 24             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | B          | 6              | 18             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | D          | 4              | 12             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                           | 3          | B+         | 7              | 21             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 5.957 Credits Earned/Total : 23/23 Total Credit Points: 137**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | O  |   |    |

**Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171****First year Total Credits Earned : 46/46**

# O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 18**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23111**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972154**NAME:** PADALE LAXMAN MACHINDRA **MOTHER:** MANISHA

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I               | 3          | B          | 6              | 18             |
| 112-FINANCIAL ACCOUNTING - I               | 4          | C          | 5              | 20             |
| * 113-BUSINESS ECONOMICS - I               | 3          | B+         | 7              | 21             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | C          | 5              | 15             |
| * 117B-MARATHI - I                         | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A          | 8              | 8              |

**First Semester SGPA : 5.522 Credits Earned/Total : 23/23 Total Credit Points: 127**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | F  |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 172****First year Result : Fail A.T.K.T. Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 19**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23113**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972157**NAME:** PATHARE AKASH CHANDRAKANT **MOTHER:** MEENA

|                                                | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                   | 3          | F          | 0              | 0              |
| 112-FINANCIAL ACCOUNTING - I                   | 4          | D          | 4              | \$16           |
| * 113-BUSINESS ECONOMICS - I                   | 3          | F          | 0              | 0              |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | F          | 0              | 0              |
| * 115B-BANKING AND FINANCE - I                 | 3          | F          | 0              | 0              |
| * 116C-MARKETING AND SALESMANSHIP - I          | 3          | F          | 0              | 0              |
| * 117B-MARATHI - I                             | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING           | 1          | C          | 5              | 5              |

**First Semester SGPA : ----- Credits Earned/Total : 5/23 Total Credit Points: 21**

|                                               |   |    |   |      |
|-----------------------------------------------|---|----|---|------|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | A  | 8 | 8    |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24   |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | C  | 5 | \$20 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | F  | 0 | 0    |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | F  | 0 | 0    |
| * 125B-BANKING AND FINANCE - II               | 3 | F  | 0 | 0    |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | C  | 5 | 15   |
| * 127B-MARATHI - II                           | 3 | F  | 0 | 0    |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | A+ |   |      |

**Second Semester SGPA : ----- Credits Earned/Total : 11/23 Total Credit Points: 67****First year Result : Fail Total Credits Earned : 16/46**

|                                                       |   |    |  |  |
|-------------------------------------------------------|---|----|--|--|
| * 12019-GR2VA-A-Sport representation at College level | 1 | A+ |  |  |
| \$ O.1                                                |   |    |  |  |

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 20**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23116**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972160**NAME:** SABLE KAILAS GORAKSHANATH **MOTHER:** SUNITA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | F          | 0              | 0              |
| * 113-BUSINESS ECONOMICS - I                 | 3          | F          | 0              | 0              |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                 | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | D          | 4              | 12             |
| 117B-MARATHI - I                             | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | D          | 4              | 4              |

**First Semester SGPA : ---- Credits Earned/Total : 13/23 Total Credit Points: 67**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | F  | 0 | 0  |
| * 123-BUSINESS ECONOMICS- II                 | 3 | C  | 5 | 15 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | B  | 6 | 18 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | C  | 5 | 15 |
| * 127B-MARATHI - II                          | 3 | B  | 6 | 18 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A+ |   |    |

**Second Semester SGPA : ---- Credits Earned/Total : 19/23 Total Credit Points: 119****First year Result : Fail A.T.K.T. Total Credits Earned : 32/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 21**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 44458**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972161**NAME:** SALVE MAYUR BHAUSAHEB **MOTHER:** SUMAN

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | F          | 0              | 0              |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B          | 6              | 24             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | F          | 0              | 0              |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | D          | 4              | 12             |
| * 117B-MARATHI - I                           | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : ----- Credits Earned/Total : 14/23 Total Credit Points: 74**

|                                               |   |   |   |    |
|-----------------------------------------------|---|---|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | F | 0 | 0  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | F | 0 | 0  |
| * 123-BUSINESS ECONOMICS- II                  | 3 | F | 0 | 0  |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | F | 0 | 0  |
| * 125B-BANKING AND FINANCE - II               | 3 | F | 0 | 0  |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | F | 0 | 0  |
| * 127B-MARATHI - II                           | 3 | F | 0 | 0  |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | F |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 3/23 Total Credit Points: 24****First year Result : Fail Total Credits Earned : 17/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 22**DATE:** 30-Jan-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23119**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972164**NAME:** SHAIKH ASHPAK INNUS **MOTHER:** MUNNABI

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| 112-FINANCIAL ACCOUNTING - I               | 4          | B+         | 7              | \$28           |
| * 113-BUSINESS ECONOMICS - I               | 3          | B          | 6              | 18             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                         | 3          | C          | 5              | 15             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A+         | 9              | 9              |

**First Semester SGPA : 5.783 Credits Earned/Total : 23/23 Total Credit Points: 133**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | B+ |   |    |

**Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171****First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 23**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 44459**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972166**NAME:** SHAIKH SALIM MAJANU **MOTHER:** MINAJ

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | F          | 0              | 0              |
| * 112-FINANCIAL ACCOUNTING - I               | 4          | F          | 0              | 0              |
| * 113-BUSINESS ECONOMICS - I                 | 3          | F          | 0              | 0              |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | F          | 0              | 0              |
| 115B-BANKING AND FINANCE - I                 | 3          | C          | 5              | 15             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | D          | 4              | 12             |
| * 117B-MARATHI - I                           | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | C          | 5              | 5              |

**First Semester SGPA : ----- Credits Earned/Total : 7/23 Total Credit Points: 32**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | F  | 0 | 0  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | B+ | 7 | 21 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | F  | 0 | 0  |
| * 123-BUSINESS ECONOMICS- II                 | 3 | F  | 0 | 0  |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | F  | 0 | 0  |
| * 125B-BANKING AND FINANCE - II              | 3 | F  | 0 | 0  |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | F  | 0 | 0  |
| * 127B-MARATHI - II                          | 3 | F  | 0 | 0  |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | F  |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 3/23 Total Credit Points: 21****First year Result : Fail Total Credits Earned : 10/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 24**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23121**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972167**NAME:** SHELAR ABHISHEK RAJENDRA **MOTHER:** SANJIVANI

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                 | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | B+         | 7              | 28             |
| * 113-BUSINESS ECONOMICS - I                 | 3          | A          | 8              | 24             |
| * 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | A+         | 9              | 27             |
| 115B-BANKING AND FINANCE - I                 | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                           | 3          | A+         | 9              | 27             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A          | 8              | 8              |

**First Semester SGPA : 7.174 Credits Earned/Total : 23/23 Total Credit Points: 165**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | A  | 8 | 8  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | B  | 6 | 18 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | 0  |   |    |

**Second Semester SGPA : 7.174 Credits Earned/Total : 23/23 Total Credit Points: 165****First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 25**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23122**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972169**NAME:** SHENDE YOGESH NANDU **MOTHER:** LAXMIBAI

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I               | 3          | B+         | 7              | 21             |
| * 112-FINANCIAL ACCOUNTING - I             | 4          | B          | 6              | 24             |
| * 113-BUSINESS ECONOMICS - I               | 3          | B+         | 7              | 21             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | B          | 6              | 18             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | D          | 4              | 12             |
| * 117B-MARATHI - I                         | 3          | C          | 5              | #15            |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A+         | 9              | 9              |

**First Semester SGPA : 6.000 Credits Earned/Total : 23/23 Total Credit Points: 138**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | B+ | 7 | 21 |
| * 125B-BANKING AND FINANCE - II              | 3 | A+ | 9 | 27 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                          | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A  |   |    |

**Second Semester SGPA : 7.304 Credits Earned/Total : 23/23 Total Credit Points: 168****First year Total Credits Earned : 46/46**

# O.4

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 26**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23125**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972172**NAME:** SHINGARE KIRAN SHIVAJI **MOTHER:** MINA

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | 12             |
| * 112-FINANCIAL ACCOUNTING - I             | 4          | F          | 0              | 0              |
| 113-BUSINESS ECONOMICS - I                 | 3          | D          | 4              | 12             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | D          | 4              | 12             |
| * 117B-MARATHI - I                         | 3          | F          | 0              | 0              |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | D          | 4              | 4              |

**First Semester SGPA : ----- Credits Earned/Total : 16/23 Total Credit Points: 73**

|                                              |   |   |   |    |
|----------------------------------------------|---|---|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | F | 0 | 0  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | F | 0 | 0  |
| * 123-BUSINESS ECONOMICS- II                 | 3 | C | 5 | 15 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | F | 0 | 0  |
| * 125B-BANKING AND FINANCE - II              | 3 | F | 0 | 0  |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | F | 0 | 0  |
| * 127B-MARATHI - II                          | 3 | F | 0 | 0  |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | F |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 6/23 Total Credit Points: 39****First year Result : Fail Total Credits Earned : 22/46**

Medium of Instruction: English

**PRINCIPAL****STATEMENT NO.:** 27**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23126**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972173**NAME:** UNDARE ASHWINI MOHAN **MOTHER:** KALPANA

|                                              | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|----------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                   | 3          | D          | 4              | 12             |
| 112-FINANCIAL ACCOUNTING - I                 | 4          | A          | 8              | 32             |
| 113-BUSINESS ECONOMICS - I                   | 3          | A          | 8              | 24             |
| 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I                 | 3          | A          | 8              | 24             |
| 116C-MARKETING AND SALESMANSHIP - I          | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                           | 3          | A          | 8              | 24             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING         | 1          | A+         | 9              | 9              |

**First Semester SGPA : 6.870 Credits Earned/Total : 23/23 Total Credit Points: 158**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | A  | 8 | 32 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | C  | 5 | 15 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | C  | 5 | 15 |
| * 125B-BANKING AND FINANCE - II               | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | A  | 8 | 24 |
| * 127B-MARATHI - II                           | 3 | A  | 8 | 24 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | B+ |   |    |

**Second Semester SGPA : 7.130 Credits Earned/Total : 23/23 Total Credit Points: 164****First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 28**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23128**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972175**NAME:** WABLE TEJAS BHAGVAN **MOTHER:** JYOTI

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| 111-COMPULSORY ENGLISH - I                 | 3          | D          | 4              | \$12           |
| 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | \$24           |
| * 113-BUSINESS ECONOMICS - I               | 3          | B+         | 7              | 21             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | D          | 4              | 12             |
| 115B-BANKING AND FINANCE - I               | 3          | B          | 6              | 18             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                         | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A+         | 9              | 9              |

**First Semester SGPA : 5.478 Credits Earned/Total : 23/23 Total Credit Points: 126**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | C  | 5 | 5  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A+ | 9 | 27 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B+ | 7 | 28 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B+ | 7 | 21 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | A  |   |    |

**Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 Total Credit Points: 171****First year Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 29**DATE:** 30-Jan-2021

**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23129**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972176**NAME:** WALAKE MANGESH ADINATH **MOTHER:** SUNITA

|                                                | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|------------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I                   | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I                   | 4          | D          | 4              | \$16           |
| 113-BUSINESS ECONOMICS - I                     | 3          | D          | 4              | 12             |
| * 114A-BUSINESS MATHEMATICS AND STATISTICS - I | 3          | B+         | 7              | 21             |
| 115B-BANKING AND FINANCE - I                   | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I            | 3          | D          | 4              | 12             |
| 117B-MARATHI - I                               | 3          | D          | 4              | 12             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING           | 1          | B          | 6              | 6              |

**First Semester SGPA : 5.000 Credits Earned/Total : 23/23 Total Credit Points: 115**

|                                               |   |    |   |    |
|-----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION                | 1 | C  | 5 | 5  |
| * 121-COMPULSORY ENGLISH- II                  | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II                | 4 | D  | 4 | 16 |
| * 123-BUSINESS ECONOMICS- II                  | 3 | B+ | 7 | 21 |
| * 124A-BUSINESS MATHEMATICS AND STATISTICS-II | 3 | D  | 4 | 12 |
| * 125B-BANKING AND FINANCE - II               | 3 | B+ | 7 | 21 |
| * 126C-MARKETING & SALESMANSHIP - II          | 3 | B  | 6 | 18 |
| * 127B-MARATHI - II                           | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)    | 2 | F  |   |    |

**Second Semester SGPA : ----- Credits Earned/Total : 23/23 Total Credit Points: 138****First year Result : Fail A.T.K.T. Total Credits Earned : 46/46**

\$ O.1

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 30**DATE:** 30-Jan-2021



**STATEMENT OF GRADES FOR: B.Com 2019 Pattern**

Apr-2020

**SEAT NO.:** 23130**CENTRE:** CAAA016430**PERM REG. NO.:** 1201972177**NAME:** ZAWAR HEMANT PRAKASH **MOTHER:** SANGITA

|                                            | <b>Crd</b> | <b>Grd</b> | <b>Grd Pnt</b> | <b>Crd Pnt</b> |
|--------------------------------------------|------------|------------|----------------|----------------|
| * 111-COMPULSORY ENGLISH - I               | 3          | C          | 5              | 15             |
| 112-FINANCIAL ACCOUNTING - I               | 4          | B          | 6              | 24             |
| * 113-BUSINESS ECONOMICS - I               | 3          | B          | 6              | 18             |
| 114B-COMPUTER CONCEPTS AND APPLICATION - I | 3          | C          | 5              | 15             |
| 115B-BANKING AND FINANCE - I               | 3          | B+         | 7              | 21             |
| 116C-MARKETING AND SALESMANSHIP - I        | 3          | B          | 6              | 18             |
| * 117B-MARATHI - I                         | 3          | B+         | 7              | 21             |
| 12019-VA01_1-COMPUTERISED ACCOUNTING       | 1          | A          | 8              | 8              |

**First Semester SGPA : 6.087 Credits Earned/Total : 23/23 Total Credit Points: 140**

|                                              |   |    |   |    |
|----------------------------------------------|---|----|---|----|
| * 12019-VA05_2-VALUE EDUCATION               | 1 | B  | 6 | 6  |
| * 121-COMPULSORY ENGLISH- II                 | 3 | A  | 8 | 24 |
| * 122-FINANCIAL ACCOUNTING- II               | 4 | B  | 6 | 24 |
| * 123-BUSINESS ECONOMICS- II                 | 3 | B  | 6 | 18 |
| * 124B-COMPUTER CONCEPTS AND APPLICATION- II | 3 | A  | 8 | 24 |
| * 125B-BANKING AND FINANCE - II              | 3 | A  | 8 | 24 |
| * 126C-MARKETING & SALESMANSHIP - II         | 3 | B+ | 7 | 21 |
| * 127B-MARATHI - II                          | 3 | B+ | 7 | 21 |
| * G-1-PHYSICAL EDUCATION (GROUP-1, SEM-II)   | 2 | B+ |   |    |

**Second Semester SGPA : 7.043 Credits Earned/Total : 23/23 Total Credit Points: 162****First year Total Credits Earned : 46/46**

Medium of Instruction: Marathi

**PRINCIPAL****STATEMENT NO.:** 31**DATE:** 30-Jan-2021

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                      | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972082    Seat no.: 23045    NAME: ADHAGALE KIRAN VIJAY    Mother - MIRABAI |     |            |            |           |            |     |     |     |            |            |
| Regular                                                                              |     |            |            |           |            |     |     |     |            |            |

|                                         |       |       |       |       |     |   |    |   |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |  |
| 111                                     | P 022 | P 041 | ---   | ---   | 063 | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |  |
| 112                                     | P 020 | ---   | P 011 | P 032 | 063 | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |  |
| 113                                     | P 015 | P 035 | ---   | ---   | 050 | 3 | B  | 6 | 18 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |  |
| 114A                                    | P 022 | P 046 | ---   | ---   | 068 | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |  |
| 115B                                    | P 020 | P 038 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |  |
| 116C                                    | P 018 | P 042 | ---   | ---   | 060 | 3 | A  | 8 | 24 |  |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |  |
| 117B                                    | P 021 | P 042 | ---   | ---   | 063 | 3 | A  | 8 | 24 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |

First Semester SGPA : 7.652 Credits Earned/Total : 23/23

Total Credit Points: 176

|                                        |       |       |       |       |      |   |    |    |    |  |
|----------------------------------------|-------|-------|-------|-------|------|---|----|----|----|--|
| VALUE EDUCATION                        |       |       |       |       |      |   |    |    |    |  |
| 12019-VA05_2                           | * 027 | ---   | ---   | ---   | 027  | 1 | O  | 10 | 10 |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |      |   |    |    |    |  |
| 121                                    | * 025 | * 050 | ---   | ---   | 075  | 3 | A+ | 9  | 27 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |      |   |    |    |    |  |
| 122                                    | * 025 | ---   | * 019 | * 036 | 080  | 4 | A+ | 9  | 36 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |      |   |    |    |    |  |
| 123                                    | * 019 | * 043 | ---   | ---   | 062  | 3 | A  | 8  | 24 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |      |   |    |    |    |  |
| 124A                                   | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9  | 27 |  |
| BANKING AND FINANCE - II               |       |       |       |       |      |   |    |    |    |  |
| 125B                                   | * 024 | * 049 | ---   | ---   | 073  | 3 | A  | 8  | 24 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |      |   |    |    |    |  |
| 126C                                   | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9  | 27 |  |
| MARATHI - II                           |       |       |       |       |      |   |    |    |    |  |
| 127B                                   | * 024 | * 049 | ---   | ---   | 073  | 3 | A  | 8  | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |      |   |    |    |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"O" | 2 |    |    |    |  |

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972083    Seat no.: 23046    NAME: ADHAGALE VICKY BALDEV    Mother - MEERABAI |            |            |           |            |     |     |     |            |            |
| Regular                                                                                |            |            |           |            |     |     |     |            |            |

|                                                          |       |       |       |       |     |   |    |   |    |
|----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                                   |       |       |       |       |     |   |    |   |    |
| 111                                                      | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |
|                                                          |       | #     |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |       |     |   |    |   |    |
| 112                                                      | P 020 | ---   | P 012 | P 035 | 067 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I                                   |       |       |       |       |     |   |    |   |    |
| 113                                                      | P 014 | P 042 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS - I                  |       |       |       |       |     |   |    |   |    |
| 114A                                                     | P 026 | P 038 | ---   | ---   | 064 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I                                  |       |       |       |       |     |   |    |   |    |
| 115B                                                     | P 016 | P 028 | ---   | ---   | 044 | 3 | D  | 4 | 12 |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |       |     |   |    |   |    |
| 116C                                                     | P 020 | P 029 | ---   | ---   | 049 | 3 | C  | 5 | 15 |
| MARATHI - I                                              |       |       |       |       |     |   |    |   |    |
| 117B                                                     | P 012 | P 030 | ---   | ---   | 042 | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                                  |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                                             | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |
| First Semester SGPA : 5.957 Credits Earned/Total : 23/23 |       |       |       |       |     |   |    |   |    |
| Total Credit Points: 137                                 |       |       |       |       |     |   |    |   |    |

|                                        |       |       |       |       |       |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |
| 12019-VA05_2                           | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |
| 121                                    | * 020 | * 041 | ---   | ---   | 061   | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |
| 122                                    | * 019 | ---   | * 016 | * 029 | 064   | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |
| 123                                    | * 018 | * 039 | ---   | ---   | 057   | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |
| 124A                                   | * 024 | * 046 | ---   | ---   | 070   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |
| 125B                                   | * 021 | * 043 | ---   | ---   | 064   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |
| 126C                                   | * 019 | * 040 | ---   | ---   | 059   | 3 | B+ | 7 | 21 |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |
| 127B                                   | * 018 | * 039 | ---   | ---   | 057   | 3 | B+ | 7 | 21 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"A+" | 2 |    |   |    |

Second Semester SGPA : 7.522 Credits Earned/Total : 23/23  
Total Credit Points: 173

First year Total Credits Earned : 46/46

# 0.4

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972084    Seat no.: 23047    NAME: AMBADE VIRAJ BAPUSAHEB    Mother - MANISHA |            |            |           |            |     |     |     |            |            |
| Regular                                                                                |            |            |           |            |     |     |     |            |            |

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 019 | P 036 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 016 | ---   | P 013 | P 024 | 053 | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 021 | P 040 | ---   | ---   | 061 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 018 | P 028 | ---   | ---   | 046 | 3 | C  | 5 | 15 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 017 | P 028 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 013 | P 028 | ---   | ---   | 041 | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 5.739 Credits Earned/Total : 23/23

Total Credit Points: 132

|                                        |       |       |       |       |       |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |
| 121                                    | * 028 | * 050 | ---   | ---   | 078   | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |
| 122                                    | * 017 | ---   | * 015 | * 026 | 058   | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |
| 123                                    | * 019 | * 039 | ---   | ---   | 058   | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |
| 124A                                   | * 022 | * 043 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |
| 125B                                   | * 021 | * 042 | ---   | ---   | 063   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |
| 126C                                   | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |
| 127B                                   | * 020 | * 040 | ---   | ---   | 060   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 7.696 Credits Earned/Total : 23/23

Total Credit Points: 177

First year Total Credits Earned : 46/46

\$ 0.1 # 0.4

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot     | Crd       | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|------------|---------|-----------|------------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050        |         |           |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |            |         |           |            |            |            |
| PRN: 1201972085                                             | Seat | no.:       | 41332      | NAME:     | ARGADE     | KRUSHNA | DATTATRAY | Mother -   | SANGITA    |            |
| Regular                                                     |      |            |            |           |            |         |           |            |            |            |

|                                                          |       |       |       |       |     |   |    |   |    |  |
|----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                                   |       |       |       |       |     |   |    |   |    |  |
| 111                                                      | P 018 | P 035 | ---   | ---   | 053 | 3 | B  | 6 | 18 |  |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |       |     |   |    |   |    |  |
| 112                                                      | P 019 | ---   | P 014 | P 024 | 057 | 4 | B+ | 7 | 28 |  |
| BUSINESS ECONOMICS - I                                   |       |       |       |       |     |   |    |   |    |  |
| 113                                                      | P 014 | P 036 | ---   | ---   | 050 | 3 | B  | 6 | 18 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I                  |       |       |       |       |     |   |    |   |    |  |
| 114A                                                     | P 017 | P 036 | ---   | ---   | 053 | 3 | B  | 6 | 18 |  |
| BANKING AND FINANCE - I                                  |       |       |       |       |     |   |    |   |    |  |
| 115B                                                     | P 020 | P 028 | ---   | ---   | 048 | 3 | C  | 5 | 15 |  |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |       |     |   |    |   |    |  |
| 116C                                                     | P 017 | P 036 | ---   | ---   | 053 | 3 | B  | 6 | 18 |  |
| MARATHI - I                                              |       |       |       |       |     |   |    |   |    |  |
| 117B                                                     | P 014 | P 028 | ---   | ---   | 042 | 3 | D  | 4 | 12 |  |
| COMPUTERISED ACCOUNTING                                  |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                                             | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |
| First Semester SGPA : 5.913 Credits Earned/Total : 23/23 |       |       |       |       |     |   |    |   |    |  |
| Total Credit Points: 136                                 |       |       |       |       |     |   |    |   |    |  |

|                                        |       |       |       |       |      |   |    |   |    |  |
|----------------------------------------|-------|-------|-------|-------|------|---|----|---|----|--|
| VALUE EDUCATION                        |       |       |       |       |      |   |    |   |    |  |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018  | 1 | A  | 8 | 8  |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |      |   |    |   |    |  |
| 121                                    | * 027 | * 050 | ---   | ---   | 077  | 3 | A+ | 9 | 27 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |      |   |    |   |    |  |
| 122                                    | * 015 | ---   | * 013 | * 026 | 054  | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |      |   |    |   |    |  |
| 123                                    | * 022 | * 044 | ---   | ---   | 066  | 3 | A  | 8 | 24 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |      |   |    |   |    |  |
| 124A                                   | * 021 | * 043 | ---   | ---   | 064  | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - II               |       |       |       |       |      |   |    |   |    |  |
| 125B                                   | * 021 | * 043 | ---   | ---   | 064  | 3 | A  | 8 | 24 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |      |   |    |   |    |  |
| 126C                                   | * 019 | * 040 | ---   | ---   | 059  | 3 | B+ | 7 | 21 |  |
| MARATHI - II                           |       |       |       |       |      |   |    |   |    |  |
| 127B                                   | * 021 | * 043 | ---   | ---   | 064  | 3 | A  | 8 | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |      |   |    |   |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"B" | 2 |    |   |    |  |

Second Semester SGPA : 7.652 Credits Earned/Total : 23/23  
Total Credit Points: 176

First year Total Credits Earned : 46/46

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020     | Tot       | Crd      | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|----------------|-----------|----------|------------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050            |           |          |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                |           |          |            |            |            |
| PRN: 1201972086                                             | Seat | no.:       | 23048      | NAME:     | AWARE DHANSHRI | DADASAHEB | Mother - | MANISHA    |            |            |

Regular

|                                       |       |       |       |       |     |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |  |
| 111                                   | P 022 | P 041 | ---   | ---   | 063 | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |  |
| 112                                   | P 021 | ---   | P 016 | P 024 | 061 | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |  |
| 113                                   | P 016 | P 041 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |  |
| 114B                                  | P 018 | P 039 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |  |
| 115B                                  | P 021 | P 035 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |  |
| 116C                                  | P 019 | P 052 | ---   | ---   | 071 | 3 | A  | 8 | 24 |  |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |  |
| 117B                                  | P 020 | P 035 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                          | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |

First Semester SGPA : 7.522 Credits Earned/Total : 23/23

Total Credit Points: 173

|                                       |       |       |       |       |      |   |    |    |    |  |
|---------------------------------------|-------|-------|-------|-------|------|---|----|----|----|--|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |    |    |  |
| 12019-VA05_2                          | * 027 | ---   | ---   | ---   | 027  | 1 | O  | 10 | 10 |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |    |    |  |
| 121                                   | * 024 | * 049 | ---   | ---   | 073  | 3 | A  | 8  | 24 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |    |    |  |
| 122                                   | * 018 | ---   | * 016 | * 030 | 064  | 4 | A  | 8  | 32 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |    |    |  |
| 123                                   | * 020 | * 044 | ---   | ---   | 064  | 3 | A  | 8  | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |    |    |  |
| 124B                                  | * 020 | * 044 | ---   | ---   | 064  | 3 | A  | 8  | 24 |  |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |    |    |  |
| 125B                                  | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9  | 27 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |    |    |  |
| 126C                                  | * 026 | * 051 | ---   | ---   | 077  | 3 | A+ | 9  | 27 |  |
| MARATHI - II                          |       |       |       |       |      |   |    |    |    |  |
| 127B                                  | * 026 | * 051 | ---   | ---   | 077  | 3 | A+ | 9  | 27 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |    |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *"B" | 2 |    |    |    |  |

Second Semester SGPA : 8.478 Credits Earned/Total : 23/23

Total Credit Points: 195

First year Total Credits Earned : 46/46

.....

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972087    Seat no.: 23049    NAME: BANKAR VARSHA ANNASAHEB    Mother - SUNITA |            |            |           |            |     |     |     |            |            |
| Regular                                                                                |            |            |           |            |     |     |     |            |            |

|                                                          |       |       |       |       |     |   |    |   |    |
|----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                                   |       |       |       |       |     |   |    |   |    |
| 111                                                      | P 013 | P 028 | ---   | ---   | 041 | 3 | D  | 4 | 12 |
| \$                                                       |       |       |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |       |     |   |    |   |    |
| 112                                                      | P 016 | ---   | P 011 | P 032 | 059 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                                   |       |       |       |       |     |   |    |   |    |
| 113                                                      | P 015 | P 041 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS - I                  |       |       |       |       |     |   |    |   |    |
| 114A                                                     | P 019 | P 033 | ---   | ---   | 052 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I                                  |       |       |       |       |     |   |    |   |    |
| 115B                                                     | P 015 | P 036 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |       |     |   |    |   |    |
| 116C                                                     | P 014 | P 044 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| MARATHI - I                                              |       |       |       |       |     |   |    |   |    |
| 117B                                                     | P 022 | P 045 | ---   | ---   | 067 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                                  |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                                             | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| First Semester SGPA : 6.522 Credits Earned/Total : 23/23 |       |       |       |       |     |   |    |   |    |
| Total Credit Points: 150                                 |       |       |       |       |     |   |    |   |    |

|                                        |       |       |       |       |       |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |
| 121                                    | * 022 | * 045 | ---   | ---   | 067   | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |
| 122                                    | * 017 | ---   | * 016 | * 028 | 061   | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |
| 123                                    | * 021 | * 044 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |
| 124A                                   | * 017 | * 039 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |
| 125B                                   | * 027 | * 051 | ---   | ---   | 078   | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |
| 126C                                   | * 021 | * 044 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |
| 127B                                   | * 021 | * 044 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 8.000 Credits Earned/Total : 23/23  
Total Credit Points: 184

First year Total Credits Earned : 46/46

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr            | Ext     | Tot   | Crd            | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|---------------|---------|-------|----------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008           | 020     |       |                |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020           | 050     |       |                |     |     |     |
| PRN: 1201972088                                           | Seat  | no.:  | 23050 | NAME: BHANAGE | AJINKYA | ASHOK | Mother - ANITA |     |     |     |
| Regular                                                   |       |       |       |               |         |       |                |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |               |         |       |                |     |     |     |
| 111                                                       | P 012 | * 028 | ---   | ---           | 040     | 3     | D              | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |               |         |       |                |     |     |     |
| 112                                                       | P 019 | ---   | P 018 | P 034         | 071     | 4     | A              | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |               |         |       |                |     |     |     |
| 113                                                       | P 012 | * 036 | ---   | ---           | 048     | 3     | C              | 5   | 15  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |               |         |       |                |     |     |     |
| 114A                                                      | P 020 | P 035 | ---   | ---           | 055     | 3     | B+             | 7   | 21  |     |
| BANKING AND FINANCE - I                                   |       |       |       |               |         |       |                |     |     |     |
| 115B                                                      | P 018 | P 034 | ---   | ---           | 052     | 3     | B              | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |               |         |       |                |     |     |     |
| 116C                                                      | P 018 | P 028 | ---   | ---           | 046     | 3     | C              | 5   | 15  |     |
| MARATHI - I                                               |       |       |       |               |         |       |                |     |     |     |
| 117B                                                      | P 013 | P 028 | ---   | ---           | 041     | 3     | D              | 4   | 12  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |               |         |       |                |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---           | 023     | 1     | A+             | 9   | 9   |     |
| First Semester SGPA : 5.826 Credits Earned/Total : 23/23  |       |       |       |               |         |       |                |     |     |     |
| Total Credit Points: 134                                  |       |       |       |               |         |       |                |     |     |     |
| VALUE EDUCATION                                           |       |       |       |               |         |       |                |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---           | 018     | 1     | A              | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |               |         |       |                |     |     |     |
| 121                                                       | * 024 | * 046 | ---   | ---           | 070     | 3     | A              | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |               |         |       |                |     |     |     |
| 122                                                       | * 018 | ---   | * 016 | * 028         | 062     | 4     | A              | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |               |         |       |                |     |     |     |
| 123                                                       | * 018 | * 039 | ---   | ---           | 057     | 3     | B+             | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |               |         |       |                |     |     |     |
| 124A                                                      | * 017 | * 038 | ---   | ---           | 055     | 3     | B+             | 7   | 21  |     |
| BANKING AND FINANCE - II                                  |       |       |       |               |         |       |                |     |     |     |
| 125B                                                      | * 020 | * 041 | ---   | ---           | 061     | 3     | A              | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |               |         |       |                |     |     |     |
| 126C                                                      | * 020 | * 041 | ---   | ---           | 061     | 3     | A              | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |               |         |       |                |     |     |     |
| 127B                                                      | * 020 | * 041 | ---   | ---           | 061     | 3     | A              | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |               |         |       |                |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---           | *"B+"   | 2     |                |     |     |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23 |       |       |       |               |         |       |                |     |     |     |
| Total Credit Points: 178                                  |       |       |       |               |         |       |                |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |               |         |       |                |     |     |     |



# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr            | Ext    | Tot    | Crd           | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|---------------|--------|--------|---------------|-----|-----|
|                                                           | Max   | 012   | 028   | 008           | 020    |        |               | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020           | 050    |        |               |     |     |
| PRN: 1201972089                                           | Seat  | no.:  | 23051 | NAME: BHANAGE | MONIKA | VASANT | Mother - USHA |     |     |
| Regular                                                   |       |       |       |               |        |        |               |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |               |        |        |               |     |     |
| 111                                                       | P 023 | P 044 | ---   | ---           | 067    | 3      | A             | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |               |        |        |               |     |     |
| 112                                                       | P 022 | ---   | P 018 | P 033         | 073    | 4      | A             | 8   | 32  |
| BUSINESS ECONOMICS - I                                    |       |       |       |               |        |        |               |     |     |
| 113                                                       | P 023 | P 051 | ---   | ---           | 074    | 3      | A             | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |               |        |        |               |     |     |
| 114B                                                      | P 024 | P 047 | ---   | ---           | 071    | 3      | A             | 8   | 24  |
| BANKING AND FINANCE - I                                   |       |       |       |               |        |        |               |     |     |
| 115B                                                      | P 020 | P 048 | ---   | ---           | 068    | 3      | A             | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |               |        |        |               |     |     |
| 116C                                                      | P 023 | P 049 | ---   | ---           | 072    | 3      | A             | 8   | 24  |
| MARATHI - I                                               |       |       |       |               |        |        |               |     |     |
| 117B                                                      | P 021 | P 046 | ---   | ---           | 067    | 3      | A             | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |       |       |       |               |        |        |               |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---           | 023    | 1      | A+            | 9   | 9   |
| First Semester SGPA : 8.043 Credits Earned/Total : 23/23  |       |       |       |               |        |        |               |     |     |
| Total Credit Points: 185                                  |       |       |       |               |        |        |               |     |     |
| VALUE EDUCATION                                           |       |       |       |               |        |        |               |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---           | 018    | 1      | A             | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |       |       |       |               |        |        |               |     |     |
| 121                                                       | * 020 | * 048 | ---   | ---           | 068    | 3      | A             | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |               |        |        |               |     |     |
| 122                                                       | * 021 | ---   | * 018 | * 036         | 075    | 4      | A+            | 9   | 36  |
| BUSINESS ECONOMICS- II                                    |       |       |       |               |        |        |               |     |     |
| 123                                                       | * 022 | * 051 | ---   | ---           | 073    | 3      | A             | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |               |        |        |               |     |     |
| 124B                                                      | * 021 | * 050 | ---   | ---           | 071    | 3      | A             | 8   | 24  |
| BANKING AND FINANCE - II                                  |       |       |       |               |        |        |               |     |     |
| 125B                                                      | * 027 | * 057 | ---   | ---           | 084    | 3      | A+            | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |       |       |       |               |        |        |               |     |     |
| 126C                                                      | * 024 | * 053 | ---   | ---           | 077    | 3      | A+            | 9   | 27  |
| MARATHI - II                                              |       |       |       |               |        |        |               |     |     |
| 127B                                                      | * 021 | * 050 | ---   | ---           | 071    | 3      | A             | 8   | 24  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |               |        |        |               |     |     |
| G-1                                                       | ---   | ---   | ---   | ---           | *"A+"  | 2      |               |     |     |
| Second Semester SGPA : 8.435 Credits Earned/Total : 23/23 |       |       |       |               |        |        |               |     |     |
| Total Credit Points: 194                                  |       |       |       |               |        |        |               |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |               |        |        |               |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr               | Ext    | Tot     | Crd      | Grd    | Crd |     |
|-----------------------------------------------------------|-------|-------|-------|------------------|--------|---------|----------|--------|-----|-----|
|                                                           | Max   | 012   | 028   | 008              | 020    |         |          |        | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020              | 050    |         |          |        |     |     |
| PRN: 1201972090                                           | Seat  | no.:  | 23052 | NAME: BHATAMBARE | YOGITA | SHIVAJI | Mother - | MOHINI |     |     |
| Regular                                                   |       |       |       |                  |        |         |          |        |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                  |        |         |          |        |     |     |
| 111                                                       | P 018 | P 033 | ---   | ---              | 051    | 3       | B        | 6      | 18  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                  |        |         |          |        |     |     |
| 112                                                       | P 020 | ---   | P 015 | P 027            | 062    | 4       | A        | 8      | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                  |        |         |          |        |     |     |
| 113                                                       | P 020 | P 053 | ---   | ---              | 073    | 3       | A        | 8      | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                  |        |         |          |        |     |     |
| 114B                                                      | P 016 | P 046 | ---   | ---              | 062    | 3       | A        | 8      | 24  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                  |        |         |          |        |     |     |
| 115B                                                      | P 022 | P 033 | ---   | ---              | 055    | 3       | B+       | 7      | 21  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                  |        |         |          |        |     |     |
| 116C                                                      | P 020 | P 043 | ---   | ---              | 063    | 3       | A        | 8      | 24  |     |
| MARATHI - I                                               |       |       |       |                  |        |         |          |        |     |     |
| 117B                                                      | P 021 | P 051 | ---   | ---              | 072    | 3       | A        | 8      | 24  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                  |        |         |          |        |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---              | 023    | 1       | A+       | 9      | 9   |     |
| First Semester SGPA : 7.652 Credits Earned/Total : 23/23  |       |       |       |                  |        |         |          |        |     |     |
| Total Credit Points: 176                                  |       |       |       |                  |        |         |          |        |     |     |
| VALUE EDUCATION                                           |       |       |       |                  |        |         |          |        |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---              | 015    | 1       | B        | 6      | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                  |        |         |          |        |     |     |
| 121                                                       | * 025 | * 051 | ---   | ---              | 076    | 3       | A+       | 9      | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                  |        |         |          |        |     |     |
| 122                                                       | * 018 | ---   | * 018 | * 031            | 067    | 4       | A        | 8      | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                  |        |         |          |        |     |     |
| 123                                                       | * 024 | * 050 | ---   | ---              | 074    | 3       | A        | 8      | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                  |        |         |          |        |     |     |
| 124B                                                      | * 020 | * 045 | ---   | ---              | 065    | 3       | A        | 8      | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                  |        |         |          |        |     |     |
| 125B                                                      | * 024 | * 050 | ---   | ---              | 074    | 3       | A        | 8      | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                  |        |         |          |        |     |     |
| 126C                                                      | * 024 | * 050 | ---   | ---              | 074    | 3       | A        | 8      | 24  |     |
| MARATHI - II                                              |       |       |       |                  |        |         |          |        |     |     |
| 127B                                                      | * 022 | * 048 | ---   | ---              | 070    | 3       | A        | 8      | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                  |        |         |          |        |     |     |
| G-1                                                       | ---   | ---   | ---   | ---              | *"A+"  | 2       |          |        |     |     |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23 |       |       |       |                  |        |         |          |        |     |     |
| Total Credit Points: 185                                  |       |       |       |                  |        |         |          |        |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                  |        |         |          |        |     |     |

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr                         | Ext  | Tot | Crd | Grd | Grd    | Crd       |
|-----------------------------------------------------------|-------|-------|-------|----------------------------|------|-----|-----|-----|--------|-----------|
|                                                           | Max   | 012   | 028   | 008                        | 020  |     |     |     | Pnt    | Pnt       |
|                                                           |       | 030   | 070   | 020                        | 050  |     |     |     |        |           |
| PRN: 1201972091                                           | Seat  | no.:  | 23053 | NAME: BHISE RAHUL SAHEBRAO |      |     |     |     | Mother | - SAVITRI |
| Regular                                                   |       |       |       |                            |      |     |     |     |        |           |
| COMPULSORY ENGLISH - I                                    |       |       |       |                            |      |     |     |     |        |           |
| 111                                                       | P 012 | * 034 | ---   | ---                        | 046  | 3   | C   | 5   | 15     |           |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                            |      |     |     |     |        |           |
| 112                                                       | P 019 | ---   | P 012 | P 022                      | 053  | 4   | B   | 6   | 24     |           |
| BUSINESS ECONOMICS - I                                    |       |       |       |                            |      |     |     |     |        |           |
| 113                                                       | P 012 | P 030 | ---   | ---                        | 042  | 3   | D   | 4   | 12     |           |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                            |      |     |     |     |        |           |
| 114B                                                      | P 013 | P 030 | ---   | ---                        | 043  | 3   | D   | 4   | 12     |           |
| BANKING AND FINANCE - I                                   |       |       |       |                            |      |     |     |     |        |           |
| 115B                                                      | P 016 | P 028 | ---   | ---                        | 044  | 3   | D   | 4   | 12     |           |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                            |      |     |     |     |        |           |
| 116C                                                      | P 016 | P 033 | ---   | ---                        | 049  | 3   | C   | 5   | 15     |           |
| MARATHI - I                                               |       |       |       |                            |      |     |     |     |        |           |
| 117B                                                      | P 012 | P 030 | ---   | ---                        | 042  | 3   | D   | 4   | 12     |           |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                            |      |     |     |     |        |           |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---                        | 018  | 1   | A   | 8   | 8      |           |
| First Semester SGPA : 4.783 Credits Earned/Total : 23/23  |       |       |       |                            |      |     |     |     |        |           |
| Total Credit Points: 110                                  |       |       |       |                            |      |     |     |     |        |           |
| VALUE EDUCATION                                           |       |       |       |                            |      |     |     |     |        |           |
| 12019-VA05_2                                              | * 027 | ---   | ---   | ---                        | 027  | 1   | O   | 10  | 10     |           |
| COMPULSORY ENGLISH- II                                    |       |       |       |                            |      |     |     |     |        |           |
| 121                                                       | * 018 | * 037 | ---   | ---                        | 055  | 3   | B+  | 7   | 21     |           |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                            |      |     |     |     |        |           |
| 122                                                       | * 015 | ---   | * 012 | * 025                      | 052  | 4   | B   | 6   | 24     |           |
| BUSINESS ECONOMICS- II                                    |       |       |       |                            |      |     |     |     |        |           |
| 123                                                       | * 016 | * 035 | ---   | ---                        | 051  | 3   | B   | 6   | 18     |           |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                            |      |     |     |     |        |           |
| 124B                                                      | * 019 | * 038 | ---   | ---                        | 057  | 3   | B+  | 7   | 21     |           |
| BANKING AND FINANCE - II                                  |       |       |       |                            |      |     |     |     |        |           |
| 125B                                                      | * 020 | * 039 | ---   | ---                        | 059  | 3   | B+  | 7   | 21     |           |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                            |      |     |     |     |        |           |
| 126C                                                      | * 017 | * 036 | ---   | ---                        | 053  | 3   | B   | 6   | 18     |           |
| MARATHI - II                                              |       |       |       |                            |      |     |     |     |        |           |
| 127B                                                      | * 021 | * 041 | ---   | ---                        | 062  | 3   | A   | 8   | 24     |           |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                            |      |     |     |     |        |           |
| G-1                                                       | ---   | ---   | ---   | ---                        | *"O" | 2   |     |     |        |           |
| Second Semester SGPA : 6.826 Credits Earned/Total : 23/23 |       |       |       |                            |      |     |     |     |        |           |
| Total Credit Points: 157                                  |       |       |       |                            |      |     |     |     |        |           |
| First year Total Credits Earned : 46/46                   |       |       |       |                            |      |     |     |     |        |           |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr             | Ext       | Tot       | Crd              | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|----------------|-----------|-----------|------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008            | 020       |           |                  |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020            | 050       |           |                  |     |     |     |
| PRN: 1201972092                                           | Seat  | no.:  | 23054 | NAME: BORAWAKE | VAISHNAVI | BHAUSAHEB | Mother - SUREKHA |     |     |     |
| Regular                                                   |       |       |       |                |           |           |                  |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                |           |           |                  |     |     |     |
| 111                                                       | P 018 | P 033 | ---   | ---            | 051       | 3         | B                | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                |           |           |                  |     |     |     |
| 112                                                       | P 020 | ---   | P 016 | P 024          | 060       | 4         | A                | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                |           |           |                  |     |     |     |
| 113                                                       | P 017 | P 050 | ---   | ---            | 067       | 3         | A                | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |                |           |           |                  |     |     |     |
| 114A                                                      | P 026 | P 035 | ---   | ---            | 061       | 3         | A                | 8   | 24  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                |           |           |                  |     |     |     |
| 115B                                                      | P 021 | P 045 | ---   | ---            | 066       | 3         | A                | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                |           |           |                  |     |     |     |
| 116C                                                      | P 021 | P 045 | ---   | ---            | 066       | 3         | A                | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |                |           |           |                  |     |     |     |
| 117B                                                      | P 019 | P 044 | ---   | ---            | 063       | 3         | A                | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                |           |           |                  |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---            | 023       | 1         | A+               | 9   | 9   |     |
| First Semester SGPA : 7.783 Credits Earned/Total : 23/23  |       |       |       |                |           |           |                  |     |     |     |
| Total Credit Points: 179                                  |       |       |       |                |           |           |                  |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                |           |           |                  |     |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---            | 015       | 1         | B                | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                |           |           |                  |     |     |     |
| 121                                                       | * 026 | * 052 | ---   | ---            | 078       | 3         | A+               | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                |           |           |                  |     |     |     |
| 122                                                       | * 018 | ---   | * 018 | * 031          | 067       | 4         | A                | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                |           |           |                  |     |     |     |
| 123                                                       | * 022 | * 048 | ---   | ---            | 070       | 3         | A                | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |                |           |           |                  |     |     |     |
| 124A                                                      | * 023 | * 049 | ---   | ---            | 072       | 3         | A                | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                |           |           |                  |     |     |     |
| 125B                                                      | * 023 | * 049 | ---   | ---            | 072       | 3         | A                | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                |           |           |                  |     |     |     |
| 126C                                                      | * 024 | * 050 | ---   | ---            | 074       | 3         | A                | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |                |           |           |                  |     |     |     |
| 127B                                                      | * 024 | * 050 | ---   | ---            | 074       | 3         | A                | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                |           |           |                  |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---            | *"A"      | 2         |                  |     |     |     |
| Second Semester SGPA : 8.043 Credits Earned/Total : 23/23 |       |       |       |                |           |           |                  |     |     |     |
| Total Credit Points: 185                                  |       |       |       |                |           |           |                  |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                |           |           |                  |     |     |     |

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|                                                                | Min   | Int   | Ext   | Pr           | Ext    | Tot    | Crd    | Grd | Grd    | Crd |
|----------------------------------------------------------------|-------|-------|-------|--------------|--------|--------|--------|-----|--------|-----|
|                                                                | Max   | 012   | 028   | 008          | 020    |        |        |     | Pnt    | Pnt |
|                                                                |       | 030   | 070   | 020          | 050    |        |        |     |        |     |
| PRN: 1201972093                                                | Seat  | no.:  | 23055 | NAME: BORUDE | KESHAV | SANJAY | Mother | -   | SHARDA |     |
| Regular                                                        |       |       |       |              |        |        |        |     |        |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |              |        |        |        |     |        |     |
| 111                                                            | P 012 | * 034 | ---   | ---          | 046    | 3      | C      | 5   | 15     |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |              |        |        |        |     |        |     |
| 112                                                            | P 018 | ---   | P 013 | P 025        | 056    | 4      | B+     | 7   | 28     |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |              |        |        |        |     |        |     |
| 113                                                            | P 017 | * 044 | ---   | ---          | 061    | 3      | A      | 8   | 24     |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |              |        |        |        |     |        |     |
| 114B                                                           | P 014 | * NA  | ---   | ---          | 014    | FFF    | 3      | F   | 0      | 0   |
| BANKING AND FINANCE - I                                        |       |       |       |              |        |        |        |     |        |     |
| 115B                                                           | P 020 | P 034 | ---   | ---          | 054    | 3      | B      | 6   | 18     |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |              |        |        |        |     |        |     |
| 116C                                                           | P 018 | P 035 | ---   | ---          | 053    | 3      | B      | 6   | 18     |     |
| MARATHI - I                                                    |       |       |       |              |        |        |        |     |        |     |
| 117B                                                           | P 013 | P 028 | ---   | ---          | 041    | 3      | D      | 4   | 12     |     |
| COMPUTERISED ACCOUNTING                                        |       |       |       |              |        |        |        |     |        |     |
| 12019-VA01_1                                                   | P 018 | ---   | ---   | ---          | 018    | 1      | A      | 8   | 8      |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |              |        |        |        |     |        |     |
| Total Credit Points: 123                                       |       |       |       |              |        |        |        |     |        |     |
| VALUE EDUCATION                                                |       |       |       |              |        |        |        |     |        |     |
| 12019-VA05_2                                                   | * 018 | ---   | ---   | ---          | 018    | 1      | A      | 8   | 8      |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |              |        |        |        |     |        |     |
| 121                                                            | * 014 | * 033 | ---   | ---          | 047    | 3      | C      | 5   | 15     |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |              |        |        |        |     |        |     |
| 122                                                            | * 014 | ---   | * 012 | * 024        | 050    | 4      | B      | 6   | 24     |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |              |        |        |        |     |        |     |
| 123                                                            | * 019 | * 039 | ---   | ---          | 058    | 3      | B+     | 7   | 21     |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |              |        |        |        |     |        |     |
| 124B                                                           | * 018 | * 038 | ---   | ---          | 056    | 3      | B+     | 7   | 21     |     |
| BANKING AND FINANCE - II                                       |       |       |       |              |        |        |        |     |        |     |
| 125B                                                           | * 014 | * 033 | ---   | ---          | 047    | 3      | C      | 5   | 15     |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |              |        |        |        |     |        |     |
| 126C                                                           | * 015 | * 035 | ---   | ---          | 050    | 3      | B      | 6   | 18     |     |
| MARATHI - II                                                   |       |       |       |              |        |        |        |     |        |     |
| 127B                                                           | * 020 | * 040 | ---   | ---          | 060    | 3      | A      | 8   | 24     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |              |        |        |        |     |        |     |
| G-1                                                            | ---   | ---   | ---   | ---          | *"O"   | 2      |        |     |        |     |
| Second Semester SGPA : 6.348 Credits Earned/Total : 23/23      |       |       |       |              |        |        |        |     |        |     |
| Total Credit Points: 146                                       |       |       |       |              |        |        |        |     |        |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |              |        |        |        |     |        |     |
| Sport representation at College level                          |       |       |       |              |        |        |        |     |        |     |
| 12019-GR2VA-A                                                  | ---   | ---   | ---   | ---          | *"O"   | 1      |        |     |        |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr              | Ext    | Tot     | Crd              | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-----------------|--------|---------|------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008             | 020    |         |                  |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020             | 050    |         |                  |     |     |     |
| PRN: 1201972095                                           | Seat  | no.:  | 23056 | NAME: CHAUDHARI | ROHINI | TUKARAM | Mother - SANGITA |     |     |     |
| Regular                                                   |       |       |       |                 |        |         |                  |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                 |        |         |                  |     |     |     |
| 111                                                       | P 020 | P 037 | ---   | ---             | 057    | 3       | B+               | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                 |        |         |                  |     |     |     |
| 112                                                       | P 018 | ---   | P 014 | P 025           | 057    | 4       | B+               | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                 |        |         |                  |     |     |     |
| 113                                                       | P 018 | P 044 | ---   | ---             | 062    | 3       | A                | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                 |        |         |                  |     |     |     |
| 114B                                                      | P 017 | P 029 | ---   | ---             | 046    | 3       | C                | 5   | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                 |        |         |                  |     |     |     |
| 115B                                                      | P 024 | P 037 | ---   | ---             | 061    | 3       | A                | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                 |        |         |                  |     |     |     |
| 116C                                                      | P 022 | P 049 | ---   | ---             | 071    | 3       | A                | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |                 |        |         |                  |     |     |     |
| 117B                                                      | P 017 | P 028 | ---   | ---             | 045    | 3       | C                | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                 |        |         |                  |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---             | 023    | 1       | A+               | 9   | 9   |     |
| First Semester SGPA : 6.957 Credits Earned/Total : 23/23  |       |       |       |                 |        |         |                  |     |     |     |
| Total Credit Points: 160                                  |       |       |       |                 |        |         |                  |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                 |        |         |                  |     |     |     |
| 12019-VA05_2                                              | * 014 | ---   | ---   | ---             | 014    | 1       | C                | 5   | 5   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                 |        |         |                  |     |     |     |
| 121                                                       | * 018 | * 041 | ---   | ---             | 059    | 3       | B+               | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                 |        |         |                  |     |     |     |
| 122                                                       | * 019 | ---   | * 018 | * 030           | 067    | 4       | A                | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                 |        |         |                  |     |     |     |
| 123                                                       | * 024 | * 048 | ---   | ---             | 072    | 3       | A                | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                 |        |         |                  |     |     |     |
| 124B                                                      | * 022 | * 046 | ---   | ---             | 068    | 3       | A                | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                 |        |         |                  |     |     |     |
| 125B                                                      | * 024 | * 048 | ---   | ---             | 072    | 3       | A                | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                 |        |         |                  |     |     |     |
| 126C                                                      | * 021 | * 045 | ---   | ---             | 066    | 3       | A                | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |                 |        |         |                  |     |     |     |
| 127B                                                      | * 022 | * 046 | ---   | ---             | 068    | 3       | A                | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                 |        |         |                  |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---             | *"B+"  | 2       |                  |     |     |     |
| Second Semester SGPA : 7.739 Credits Earned/Total : 23/23 |       |       |       |                 |        |         |                  |     |     |     |
| Total Credit Points: 178                                  |       |       |       |                 |        |         |                  |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                 |        |         |                  |     |     |     |

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|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1201972096                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 23057                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: CHAUDHARI SHITAL VIJAY                              |       |       |       |       |       |      |      |      |      |      |
| Mother - REKHA                                            |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 018 | P 033 | ---   | ---   | 051   | 3    | B    | 6    | 18   |      |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 018 | ---   | P 013 | P 024 | 055   | 4    | B+   | 7    | 28   |      |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 015 | P 044 | ---   | ---   | 059   | 3    | B+   | 7    | 21   |      |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |       |      |      |      |      |      |
| 114B                                                      | P 018 | P 030 | ---   | ---   | 048   | 3    | C    | 5    | 15   |      |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 020 | P 038 | ---   | ---   | 058   | 3    | B+   | 7    | 21   |      |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 019 | P 040 | ---   | ---   | 059   | 3    | B+   | 7    | 21   |      |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 021 | P 033 | ---   | ---   | 054   | 3    | B    | 6    | 18   |      |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023   | 1    | A+   | 9    | 9    |      |
| First Semester SGPA : 6.565 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 151                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015   | 1    | B    | 6    | 6    |      |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 016 | * 039 | ---   | ---   | 055   | 3    | B+   | 7    | 21   |      |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 016 | ---   | * 016 | * 027 | 059   | 4    | B+   | 7    | 28   |      |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 019 | * 042 | ---   | ---   | 061   | 3    | A    | 8    | 24   |      |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |       |      |      |      |      |      |
| 124B                                                      | * 021 | * 045 | ---   | ---   | 066   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 022 | * 046 | ---   | ---   | 068   | 3    | A    | 8    | 24   |      |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 021 | * 045 | ---   | ---   | 066   | 3    | A    | 8    | 24   |      |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 023 | * 047 | ---   | ---   | 070   | 3    | A    | 8    | 24   |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"B+" | 2    |      |      |      |      |
| Second Semester SGPA : 7.609 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 175                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |

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|                                                           | Min   | Int   | Ext   | Pr                                  | Ext   | Tot | Crd             | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------------------------------------|-------|-----|-----------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008                                 | 020   |     |                 |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020                                 | 050   |     |                 |     |     |     |
| PRN: 1201972097                                           | Seat  | no.:  | 41890 | NAME: CHAUDHARI SHUBHANGI KAKASAHEB |       |     | Mother - SHOBHA |     |     |     |
| Regular                                                   |       |       |       |                                     |       |     |                 |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                                     |       |     |                 |     |     |     |
| 111                                                       | P 016 | P 030 | ---   | ---                                 | 046   | 3   | C               | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                                     |       |     |                 |     |     |     |
| 112                                                       | P 021 | ---   | P 016 | P 026                               | 063   | 4   | A               | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                                     |       |     |                 |     |     |     |
| 113                                                       | P 016 | P 050 | ---   | ---                                 | 066   | 3   | A               | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                                     |       |     |                 |     |     |     |
| 114B                                                      | P 016 | P 032 | ---   | ---                                 | 048   | 3   | C               | 5   | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                                     |       |     |                 |     |     |     |
| 115B                                                      | P 022 | P 039 | ---   | ---                                 | 061   | 3   | A               | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                                     |       |     |                 |     |     |     |
| 116C                                                      | P 023 | P 044 | ---   | ---                                 | 067   | 3   | A               | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |                                     |       |     |                 |     |     |     |
| 117B                                                      | P 015 | P 031 | ---   | ---                                 | 046   | 3   | C               | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                                     |       |     |                 |     |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---                                 | 018   | 1   | A               | 8   | 8   |     |
| First Semester SGPA : 6.826 Credits Earned/Total : 23/23  |       |       |       |                                     |       |     |                 |     |     |     |
| Total Credit Points: 157                                  |       |       |       |                                     |       |     |                 |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                                     |       |     |                 |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---                                 | 018   | 1   | A               | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                                     |       |     |                 |     |     |     |
| 121                                                       | * 028 | * 053 | ---   | ---                                 | 081   | 3   | A+              | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                                     |       |     |                 |     |     |     |
| 122                                                       | * 015 | ---   | * 018 | * 027                               | 060   | 4   | A               | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                                     |       |     |                 |     |     |     |
| 123                                                       | * 022 | * 046 | ---   | ---                                 | 068   | 3   | A               | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                                     |       |     |                 |     |     |     |
| 124B                                                      | * 021 | * 045 | ---   | ---                                 | 066   | 3   | A               | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                                     |       |     |                 |     |     |     |
| 125B                                                      | * 022 | * 046 | ---   | ---                                 | 068   | 3   | A               | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                                     |       |     |                 |     |     |     |
| 126C                                                      | * 022 | * 046 | ---   | ---                                 | 068   | 3   | A               | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |                                     |       |     |                 |     |     |     |
| 127B                                                      | * 022 | * 046 | ---   | ---                                 | 068   | 3   | A               | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                                     |       |     |                 |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---                                 | *"B+" | 2   |                 |     |     |     |
| Second Semester SGPA : 8.130 Credits Earned/Total : 23/23 |       |       |       |                                     |       |     |                 |     |     |     |
| Total Credit Points: 187                                  |       |       |       |                                     |       |     |                 |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                                     |       |     |                 |     |     |     |

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|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020                 | Tot      | Crd   | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|----------------------------|----------|-------|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050                        |          |       |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                            |          |       |     |            |            |
| PRN: 1201972098                                             | Seat | no.:       | 23058      | NAME:     | CHAUGHULE MAHESH BAPUSAHEB | Mother - | MEERA |     |            |            |
| Regular                                                     |      |            |            |           |                            |          |       |     |            |            |

|                                         |       |       |       |       |     |   |    |   |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |  |
| 111                                     | P 021 | P 040 | ---   | ---   | 061 | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |  |
| 112                                     | P 018 | ---   | P 010 | P 020 | 048 | 4 | C  | 5 | 20 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |  |
| 113                                     | P 016 | P 033 | ---   | ---   | 049 | 3 | C  | 5 | 15 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |  |
| 114A                                    | P 018 | P 040 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |  |
| 115B                                    | P 023 | P 037 | ---   | ---   | 060 | 3 | A  | 8 | 24 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |  |
| 116C                                    | P 020 | P 036 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |  |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |  |
| 117B                                    | P 019 | P 037 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |

First Semester SGPA : 6.739 Credits Earned/Total : 23/23  
Total Credit Points: 155

|                                        |       |       |       |       |      |   |   |   |    |
|----------------------------------------|-------|-------|-------|-------|------|---|---|---|----|
| VALUE EDUCATION                        |       |       |       |       |      |   |   |   |    |
| 12019-VA05_2                           | * 015 | ---   | ---   | ---   | 015  | 1 | B | 6 | 6  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |      |   |   |   |    |
| 121                                    | * 019 | * 042 | ---   | ---   | 061  | 3 | A | 8 | 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |      |   |   |   |    |
| 122                                    | * 018 | ---   | * 014 | * 029 | 061  | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |      |   |   |   |    |
| 123                                    | * 024 | * 048 | ---   | ---   | 072  | 3 | A | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |      |   |   |   |    |
| 124A                                   | * 019 | * 042 | ---   | ---   | 061  | 3 | A | 8 | 24 |
| BANKING AND FINANCE - II               |       |       |       |       |      |   |   |   |    |
| 125B                                   | * 021 | * 045 | ---   | ---   | 066  | 3 | A | 8 | 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |      |   |   |   |    |
| 126C                                   | * 019 | * 042 | ---   | ---   | 061  | 3 | A | 8 | 24 |
| MARATHI - II                           |       |       |       |       |      |   |   |   |    |
| 127B                                   | * 020 | * 043 | ---   | ---   | 063  | 3 | A | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |      |   |   |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"0" | 2 |   |   |    |

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23  
Total Credit Points: 182

First year Total Credits Earned : 46/46

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020                | Tot      | Crd   | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|---------------------------|----------|-------|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050                       |          |       |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                           |          |       |     |            |            |
| PRN: 1201972099                                             | Seat | no.:       | 23059      | NAME:     | CHOPADE RUSHIKESH SOMNATH | Mother - | NANDA |     |            |            |
| Regular                                                     |      |            |            |           |                           |          |       |     |            |            |

|                                                          |              |       |       |       |       |      |     |   |    |   |    |
|----------------------------------------------------------|--------------|-------|-------|-------|-------|------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                                   | 111          | P 012 | * 024 | ---   | ---   | 036  | FFF | 3 | F  | 0 | 0  |
| \$                                                       |              |       |       |       |       |      |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                                 | 112          | P 015 | ---   | P 012 | P 020 | 047  |     | 4 | C  | 5 | 20 |
| BUSINESS ECONOMICS - I                                   | 113          | P 012 | P 037 | ---   | ---   | 049  |     | 3 | C  | 5 | 15 |
| BUSINESS MATHEMATICS AND STATISTICS - I                  | 114A         | P 018 | P 030 | ---   | ---   | 048  |     | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I                                  | 115B         | P 014 | * NA  | ---   | ---   | 014  | FFF | 3 | F  | 0 | 0  |
| MARKETING AND SALESMANSHIP - I                           | 116C         | P 015 | P 030 | ---   | ---   | 045  |     | 3 | C  | 5 | 15 |
| MARATHI - I                                              | 117B         | P 015 | P 028 | ---   | ---   | 043  |     | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                                  | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018  |     | 1 | A  | 8 | 8  |
| First Semester SGPA : ----- Credits Earned/Total : 17/23 |              |       |       |       |       |      |     |   |    |   |    |
| Total Credit Points: 85                                  |              |       |       |       |       |      |     |   |    |   |    |
| VALUE EDUCATION                                          | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015  |     | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                                   | 121          | * 017 | * 036 | ---   | ---   | 053  |     | 3 | B  | 6 | 18 |
| FINANCIAL ACCOUNTING- II                                 | 122          | * 014 | ---   | * 012 | * 023 | 049  |     | 4 | C  | 5 | 20 |
| BUSINESS ECONOMICS- II                                   | 123          | * 018 | * 037 | ---   | ---   | 055  |     | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II                   | 124A         | * 017 | * 036 | ---   | ---   | 053  |     | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - II                                 | 125B         | * 024 | * 044 | ---   | ---   | 068  |     | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II                            | 126C         | * 016 | * 035 | ---   | ---   | 051  |     | 3 | B  | 6 | 18 |
| MARATHI - II                                             | 127B         | * 019 | * 038 | ---   | ---   | 057  |     | 3 | B+ | 7 | 21 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                     | G-1          | ---   | ---   | ---   | ---   | *AAA | FFF | 2 |    |   |    |

Second Semester SGPA : ----- Credits Earned/Total : 23/23  
Total Credit Points: 146

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

\$ 0.1

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# Savitribai Phule Pune University

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11-Aug-2020

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr                               | Ext              | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|----------------------------------|------------------|-----|-----|-----|-----|-----|
|                                                                | Max   | 012   | 028   | 008                              | 020              |     |     |     | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020                              | 050              |     |     |     |     |     |
| PRN: 1201972100                                                | Seat  | no.:  | 23060 | NAME: DESHMUKH ABHISHEK RAJKUMAR | Mother - RANJANA |     |     |     |     |     |
| Regular                                                        |       |       |       |                                  |                  |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |                                  |                  |     |     |     |     |     |
| 111                                                            | P 012 | * 028 | ---   | ---                              | 040              | 3   | D   | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |                                  |                  |     |     |     |     |     |
| 112                                                            | P 015 | ---   | P 013 | P 020                            | 048              | 4   | C   | 5   | 20  |     |
|                                                                |       |       |       | \$                               |                  |     |     |     |     |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |                                  |                  |     |     |     |     |     |
| 113                                                            | P 015 | P 028 | ---   | ---                              | 043              | 3   | D   | 4   | 12  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |       |       |       |                                  |                  |     |     |     |     |     |
| 114A                                                           | P 017 | P 033 | ---   | ---                              | 050              | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - I                                        |       |       |       |                                  |                  |     |     |     |     |     |
| 115B                                                           | P 015 | P 028 | ---   | ---                              | 043              | 3   | D   | 4   | 12  |     |
|                                                                |       | \$    |       |                                  |                  |     |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |                                  |                  |     |     |     |     |     |
| 116C                                                           | P 015 | * NA  | ---   | ---                              | 015 FFF          | 3   | F   | 0   | 0   |     |
| MARATHI - I                                                    |       |       |       |                                  |                  |     |     |     |     |     |
| 117B                                                           | P 016 | P 032 | ---   | ---                              | 048              | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                        |       |       |       |                                  |                  |     |     |     |     |     |
| 12019-VA01_1                                                   | P 023 | ---   | ---   | ---                              | 023              | 1   | A+  | 9   | 9   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |                                  |                  |     |     |     |     |     |
| Total Credit Points: 98                                        |       |       |       |                                  |                  |     |     |     |     |     |
| VALUE EDUCATION                                                |       |       |       |                                  |                  |     |     |     |     |     |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---                              | 015              | 1   | B   | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |                                  |                  |     |     |     |     |     |
| 121                                                            | * 017 | * 036 | ---   | ---                              | 053              | 3   | B   | 6   | 18  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |                                  |                  |     |     |     |     |     |
| 122                                                            | * 012 | ---   | * 012 | * 021                            | 045              | 4   | C   | 5   | 20  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |                                  |                  |     |     |     |     |     |
| 123                                                            | * 020 | * 039 | ---   | ---                              | 059              | 3   | B+  | 7   | 21  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |       |       |       |                                  |                  |     |     |     |     |     |
| 124A                                                           | * 017 | * 036 | ---   | ---                              | 053              | 3   | B   | 6   | 18  |     |
| BANKING AND FINANCE - II                                       |       |       |       |                                  |                  |     |     |     |     |     |
| 125B                                                           | * 021 | * 041 | ---   | ---                              | 062              | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |                                  |                  |     |     |     |     |     |
| 126C                                                           | * 014 | * 032 | ---   | ---                              | 046              | 3   | C   | 5   | 15  |     |
| MARATHI - II                                                   |       |       |       |                                  |                  |     |     |     |     |     |
| 127B                                                           | * 020 | * 039 | ---   | ---                              | 059              | 3   | B+  | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |                                  |                  |     |     |     |     |     |
| G-1                                                            | ---   | ---   | ---   | ---                              | *"A"             | 2   |     |     |     |     |
| Second Semester SGPA : 6.217 Credits Earned/Total : 23/23      |       |       |       |                                  |                  |     |     |     |     |     |
| Total Credit Points: 143                                       |       |       |       |                                  |                  |     |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |                                  |                  |     |     |     |     |     |
| \$ 0.1                                                         |       |       |       |                                  |                  |     |     |     |     |     |
| .....                                                          |       |       |       |                                  |                  |     |     |     |     |     |

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| Min                                                            | Int             | Ext                           | Pr              | Ext   | Tot   | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|-------------------------------|-----------------|-------|-------|-----|-----|-----|-----|
| Max                                                            | 012             | 028                           | 008             | 020   |       |     |     | Pnt | Pnt |
|                                                                | 030             | 070                           | 020             | 050   |       |     |     |     |     |
| PRN: 1201972101                                                | Seat no.: 23061 | NAME: DEVTARSE VAIBHAV KAILAS | Mother - SARALA |       |       |     |     |     |     |
| Regular                                                        |                 |                               |                 |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | * 022           | * 032                         | ---             | ---   | 054   | 3   | B   | 6   | 18  |
| 111                                                            |                 |                               |                 |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                       | P 015           | ---                           | P 011           | * 022 | 048   | 4   | C   | 5   | 20  |
| 112                                                            |                 |                               |                 |       |       |     |     |     |     |
| BUSINESS ECONOMICS - I                                         | * AAA           | P 029                         | ---             | ---   | 029   | FFF | 3   | F   | 0   |
| 113                                                            |                 |                               |                 |       |       |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                        | P 016           | P 029                         | ---             | ---   | 045   | 3   | C   | 5   | 15  |
| 114A                                                           |                 |                               |                 |       |       |     |     |     |     |
| BANKING AND FINANCE - I                                        | P 015           | * NA                          | ---             | ---   | 015   | FFF | 3   | F   | 0   |
| 115B                                                           |                 |                               |                 |       |       |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 | P 015           | * NA                          | ---             | ---   | 015   | FFF | 3   | F   | 0   |
| 116C                                                           |                 |                               |                 |       |       |     |     |     |     |
| MARATHI - I                                                    | P 012           | P 028                         | ---             | ---   | 040   | 3   | D   | 4   | 12  |
| 117B                                                           |                 |                               |                 |       |       |     |     |     |     |
| COMPUTERISED ACCOUNTING                                        | P 014           | ---                           | ---             | ---   | 014   | 1   | C   | 5   | 5   |
| 12019-VA01_1                                                   |                 |                               |                 |       |       |     |     |     |     |
| First Semester SGPA : ----- Credits Earned/Total : 14/23       |                 |                               |                 |       |       |     |     |     |     |
| Total Credit Points: 70                                        |                 |                               |                 |       |       |     |     |     |     |
| VALUE EDUCATION                                                | * 018           | ---                           | ---             | ---   | 018   | 1   | A   | 8   | 8   |
| 12019-VA05_2                                                   |                 |                               |                 |       |       |     |     |     |     |
| COMPULSORY ENGLISH- II                                         | * 022           | * 040                         | ---             | ---   | 062   | 3   | A   | 8   | 24  |
| 121                                                            |                 |                               |                 |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                       | * 012           | ---                           | * 010           | * 020 | 042   | 4   | D   | 4   | 16  |
| 122                                                            |                 |                               |                 |       |       |     |     |     |     |
| BUSINESS ECONOMICS- II                                         | * 018           | * 035                         | ---             | ---   | 053   | 3   | B   | 6   | 18  |
| 123                                                            |                 |                               |                 |       |       |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         | * 017           | * 034                         | ---             | ---   | 051   | 3   | B   | 6   | 18  |
| 124A                                                           |                 |                               |                 |       |       |     |     |     |     |
| BANKING AND FINANCE - II                                       | * 016           | * 033                         | ---             | ---   | 049   | 3   | C   | 5   | 15  |
| 125B                                                           |                 |                               |                 |       |       |     |     |     |     |
| MARKETING & SALESMANSHIP - II                                  | * 013           | * 029                         | ---             | ---   | 042   | 3   | D   | 4   | 12  |
| 126C                                                           |                 |                               |                 |       |       |     |     |     |     |
| MARATHI - II                                                   | * 021           | * 039                         | ---             | ---   | 060   | 3   | A   | 8   | 24  |
| 127B                                                           |                 |                               |                 |       |       |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | ---             | ---                           | ---             | ---   | *"A+" | 2   |     |     |     |
| G-1                                                            |                 |                               |                 |       |       |     |     |     |     |
| Second Semester SGPA : 5.870 Credits Earned/Total : 23/23      |                 |                               |                 |       |       |     |     |     |     |
| Total Credit Points: 135                                       |                 |                               |                 |       |       |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 37/46 |                 |                               |                 |       |       |     |     |     |     |

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|                                                                | Min   | Int   | Ext   | Pr           | Ext     | Tot         | Crd            | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|--------------|---------|-------------|----------------|-----|-----|-----|
|                                                                | Max   | 012   | 028   | 008          | 020     |             |                |     | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020          | 050     |             |                |     |     |     |
| PRN: 1201972102                                                | Seat  | no.:  | 23062 | NAME: DHADGE | SAURABH | DNYANESHWAR | Mother - MANDA |     |     |     |
| Regular                                                        |       |       |       |              |         |             |                |     |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |              |         |             |                |     |     |     |
| 111                                                            | P 012 | * 043 | ---   | ---          | 055     | 3           | B+             | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |              |         |             |                |     |     |     |
| 112                                                            | P 018 | ---   | P 012 | P 024        | 054     | 4           | B              | 6   | 24  |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |              |         |             |                |     |     |     |
| 113                                                            | P 016 | P 033 | ---   | ---          | 049     | 3           | C              | 5   | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |              |         |             |                |     |     |     |
| 114B                                                           | P 016 | P 029 | ---   | ---          | 045     | 3           | C              | 5   | 15  |     |
| BANKING AND FINANCE - I                                        |       |       |       |              |         |             |                |     |     |     |
| 115B                                                           | P 019 | P 029 | ---   | ---          | 048     | 3           | C              | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |              |         |             |                |     |     |     |
| 116C                                                           | P 016 | P 032 | ---   | ---          | 048     | 3           | C              | 5   | 15  |     |
| MARATHI - I                                                    |       |       |       |              |         |             |                |     |     |     |
| 117B                                                           | P 021 | * NA  | ---   | ---          | 021     | FFF         | 3              | F   | 0   | 0   |
| COMPUTERISED ACCOUNTING                                        |       |       |       |              |         |             |                |     |     |     |
| 12019-VA01_1                                                   | P 018 | ---   | ---   | ---          | 018     | 1           | A              | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |              |         |             |                |     |     |     |
| Total Credit Points: 113                                       |       |       |       |              |         |             |                |     |     |     |
| VALUE EDUCATION                                                |       |       |       |              |         |             |                |     |     |     |
| 12019-VA05_2                                                   | * 018 | ---   | ---   | ---          | 018     | 1           | A              | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |              |         |             |                |     |     |     |
| 121                                                            | * 026 | * 047 | ---   | ---          | 073     | 3           | A              | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |              |         |             |                |     |     |     |
| 122                                                            | * 013 | ---   | * 012 | * 023        | 048     | 4           | C              | 5   | 20  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |              |         |             |                |     |     |     |
| 123                                                            | * 025 | * 046 | ---   | ---          | 071     | 3           | A              | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |              |         |             |                |     |     |     |
| 124B                                                           | * 023 | * 044 | ---   | ---          | 067     | 3           | A              | 8   | 24  |     |
| BANKING AND FINANCE - II                                       |       |       |       |              |         |             |                |     |     |     |
| 125B                                                           | * 019 | * 039 | ---   | ---          | 058     | 3           | B+             | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |              |         |             |                |     |     |     |
| 126C                                                           | * 015 | * 035 | ---   | ---          | 050     | 3           | B              | 6   | 18  |     |
| MARATHI - II                                                   |       |       |       |              |         |             |                |     |     |     |
| 127B                                                           | * 021 | * 042 | ---   | ---          | 063     | 3           | A              | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |              |         |             |                |     |     |     |
| G-1                                                            | ---   | ---   | ---   | ---          | *"B+"   | 2           |                |     |     |     |
| Second Semester SGPA : 7.087 Credits Earned/Total : 23/23      |       |       |       |              |         |             |                |     |     |     |
| Total Credit Points: 163                                       |       |       |       |              |         |             |                |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |              |         |             |                |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr    | Ext    | Tot     | Crd       | Grd      | Grd     | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------|--------|---------|-----------|----------|---------|-----|
|                                                                | Max   | 012   | 028   | 008   | 020    |         |           |          | Pnt     | Pnt |
|                                                                |       | 030   | 070   | 020   | 050    |         |           |          |         |     |
| PRN: 1201972103                                                | Seat  | no.:  | 23063 | NAME: | DHADGE | VAIBHAV | BABASAHEB | Mother - | NIRMALA |     |
| Regular                                                        |       |       |       |       |        |         |           |          |         |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |        |         |           |          |         |     |
| 111                                                            | * 022 | * 024 | ---   | ---   | 046    | FFF     | 3         | F        | 0       | 0   |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |        |         |           |          |         |     |
| 112                                                            | P 015 | ---   | P 012 | * 023 | 050    |         | 4         | B        | 6       | 24  |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |        |         |           |          |         |     |
| 113                                                            | P 012 | P 028 | ---   | ---   | 040    |         | 3         | D        | 4       | 12  |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |       |       |       |       |        |         |           |          |         |     |
| 114A                                                           | P 019 | P 030 | ---   | ---   | 049    |         | 3         | C        | 5       | 15  |
| BANKING AND FINANCE - I                                        |       |       |       |       |        |         |           |          |         |     |
| 115B                                                           | P 014 | * NA  | ---   | ---   | 014    | FFF     | 3         | F        | 0       | 0   |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |        |         |           |          |         |     |
| 116C                                                           | P 015 | * NA  | ---   | ---   | 015    | FFF     | 3         | F        | 0       | 0   |
| MARATHI - I                                                    |       |       |       |       |        |         |           |          |         |     |
| 117B                                                           | P 013 | P 028 | ---   | ---   | 041    |         | 3         | D        | 4       | 12  |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |        |         |           |          |         |     |
| 12019-VA01_1                                                   | P 018 | ---   | ---   | ---   | 018    |         | 1         | A        | 8       | 8   |
| First Semester SGPA : ----- Credits Earned/Total : 14/23       |       |       |       |       |        |         |           |          |         |     |
| Total Credit Points: 71                                        |       |       |       |       |        |         |           |          |         |     |
| VALUE EDUCATION                                                |       |       |       |       |        |         |           |          |         |     |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---   | 015    |         | 1         | B        | 6       | 6   |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |        |         |           |          |         |     |
| 121                                                            | * 024 | * 043 | ---   | ---   | 067    |         | 3         | A        | 8       | 24  |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |        |         |           |          |         |     |
| 122                                                            | * 015 | ---   | * 013 | * 024 | 052    |         | 4         | B        | 6       | 24  |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |        |         |           |          |         |     |
| 123                                                            | * 019 | * 037 | ---   | ---   | 056    |         | 3         | B+       | 7       | 21  |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |       |       |       |       |        |         |           |          |         |     |
| 124A                                                           | * 020 | * 038 | ---   | ---   | 058    |         | 3         | B+       | 7       | 21  |
| BANKING AND FINANCE - II                                       |       |       |       |       |        |         |           |          |         |     |
| 125B                                                           | * 020 | * 038 | ---   | ---   | 058    |         | 3         | B+       | 7       | 21  |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |        |         |           |          |         |     |
| 126C                                                           | * 019 | * 037 | ---   | ---   | 056    |         | 3         | B+       | 7       | 21  |
| MARATHI - II                                                   |       |       |       |       |        |         |           |          |         |     |
| 127B                                                           | * 019 | * 037 | ---   | ---   | 056    |         | 3         | B+       | 7       | 21  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |        |         |           |          |         |     |
| G-1                                                            | ---   | ---   | ---   | ---   | *"A+"  |         | 2         |          |         |     |
| Second Semester SGPA : 6.913 Credits Earned/Total : 23/23      |       |       |       |       |        |         |           |          |         |     |
| Total Credit Points: 159                                       |       |       |       |       |        |         |           |          |         |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 37/46 |       |       |       |       |        |         |           |          |         |     |

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                         | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                         | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                         |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1201972104                         | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 23064                         |       |       |       |       |       |      |      |      |      |      |
| NAME: DHERE TEJASWINI                   |       |       |       |       |       |      |      |      |      |      |
| RAJENDRA                                |       |       |       |       |       |      |      |      |      |      |
| Mother - KALPANA                        |       |       |       |       |       |      |      |      |      |      |
| Regular                                 |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                  |       |       |       |       |       |      |      |      |      |      |
| 111                                     | P 023 | P 044 | ---   | ---   | 067   | 3    | A    | 8    | 24   |      |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |       |      |      |      |      |      |
| 112                                     | P 023 | ---   | P 016 | P 024 | 063   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS - I                  |       |       |       |       |       |      |      |      |      |      |
| 113                                     | P 017 | P 040 | ---   | ---   | 057   | 3    | B+   | 7    | 21   |      |
| COMPUTER CONCEPTS AND APPLICATION - I   |       |       |       |       |       |      |      |      |      |      |
| 114B                                    | P 016 | P 041 | ---   | ---   | 057   | 3    | B+   | 7    | 21   |      |
| BANKING AND FINANCE - I                 |       |       |       |       |       |      |      |      |      |      |
| 115B                                    | P 021 | P 049 | ---   | ---   | 070   | 3    | A    | 8    | 24   |      |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |       |      |      |      |      |      |
| 116C                                    | P 021 | P 032 | ---   | ---   | 053   | 3    | B    | 6    | 18   |      |
| MARATHI - I                             |       |       |       |       |       |      |      |      |      |      |
| 117B                                    | P 023 | P 048 | ---   | ---   | 071   | 3    | A    | 8    | 24   |      |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023   | 1    | A+   | 9    | 9    |      |
| First Semester SGPA : 7.522             |       |       |       |       |       |      |      |      |      |      |
| Credits Earned/Total : 23/23            |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 173                |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                         |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                            | * 027 | ---   | ---   | ---   | 027   | 1    | O    | 10   | 10   |      |
| COMPULSORY ENGLISH- II                  |       |       |       |       |       |      |      |      |      |      |
| 121                                     | * 029 | * 056 | ---   | ---   | 085   | 3    | A+   | 9    | 27   |      |
| FINANCIAL ACCOUNTING- II                |       |       |       |       |       |      |      |      |      |      |
| 122                                     | * 022 | ---   | * 018 | * 034 | 074   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS- II                  |       |       |       |       |       |      |      |      |      |      |
| 123                                     | * 015 | * 040 | ---   | ---   | 055   | 3    | B+   | 7    | 21   |      |
| COMPUTER CONCEPTS AND APPLICATION- II   |       |       |       |       |       |      |      |      |      |      |
| 124B                                    | * 021 | * 047 | ---   | ---   | 068   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - II                |       |       |       |       |       |      |      |      |      |      |
| 125B                                    | * 027 | * 054 | ---   | ---   | 081   | 3    | A+   | 9    | 27   |      |
| MARKETING & SALESMANSHIP - II           |       |       |       |       |       |      |      |      |      |      |
| 126C                                    | * 024 | * 050 | ---   | ---   | 074   | 3    | A    | 8    | 24   |      |
| MARATHI - II                            |       |       |       |       |       |      |      |      |      |      |
| 127B                                    | * 019 | * 044 | ---   | ---   | 063   | 3    | A    | 8    | 24   |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)    |       |       |       |       |       |      |      |      |      |      |
| G-1                                     | ---   | ---   | ---   | ---   | *"A+" | 2    |      |      |      |      |
| Second Semester SGPA : 8.217            |       |       |       |       |       |      |      |      |      |      |
| Credits Earned/Total : 23/23            |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 189                |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46 |       |       |       |       |       |      |      |      |      |      |

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                        | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
|                                                                                        | Max | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1201972105    Seat no.: 23065    NAME: DOIPHODE KRUSHNA VIJAY    Mother - KADUBAI |     |            |            |           |            |     |     |            |            |            |
| Regular                                                                                |     |            |            |           |            |     |     |            |            |            |

|                                         |       |       |       |       |     |   |   |   |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |   |   |    |  |
| 111                                     | P 012 | * 035 | ---   | ---   | 047 | 3 | C | 5 | 15 |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |   |   |    |  |
| 112                                     | P 015 | ---   | P 010 | * 021 | 046 | 4 | C | 5 | 20 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |   |   |    |  |
| 113                                     | P 014 | P 036 | ---   | ---   | 050 | 3 | B | 6 | 18 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |   |   |    |  |
| 114A                                    | P 016 | P 032 | ---   | ---   | 048 | 3 | C | 5 | 15 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |   |   |    |  |
| 115B                                    | P 013 | P 034 | ---   | ---   | 047 | 3 | C | 5 | 15 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |   |   |    |  |
| 116C                                    | P 013 | P 028 | ---   | ---   | 041 | 3 | D | 4 | 12 |  |
| MARATHI - I                             |       |       |       |       |     |   |   |   |    |  |
| 117B                                    | P 014 | P 028 | ---   | ---   | 042 | 3 | D | 4 | 12 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |   |   |    |  |
| 12019-VA01_1                            | P 015 | ---   | ---   | ---   | 015 | 1 | B | 6 | 6  |  |

First Semester SGPA : 4.913 Credits Earned/Total : 23/23

Total Credit Points: 113

|                                        |       |       |       |       |       |   |    |   |    |  |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|--|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |  |
| 12019-VA05_2                           | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |  |
| 121                                    | * 018 | * 037 | ---   | ---   | 055   | 3 | B+ | 7 | 21 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |  |
| 122                                    | * 012 | ---   | * 013 | * 022 | 047   | 4 | C  | 5 | 20 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |  |
| 123                                    | * 019 | * 038 | ---   | ---   | 057   | 3 | B+ | 7 | 21 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |  |
| 124A                                   | * 018 | * 037 | ---   | ---   | 055   | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |  |
| 125B                                   | * 014 | * 032 | ---   | ---   | 046   | 3 | C  | 5 | 15 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |  |
| 126C                                   | * 016 | * 035 | ---   | ---   | 051   | 3 | B  | 6 | 18 |  |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |  |
| 127B                                   | * 018 | * 037 | ---   | ---   | 055   | 3 | B+ | 7 | 21 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"A+" | 2 |    |   |    |  |

Second Semester SGPA : 6.217 Credits Earned/Total : 23/23

Total Credit Points: 143

First year Total Credits Earned : 46/46

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                          | Min   | Int   | Ext   | Pr           | Ext   | Tot     | Crd    | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|--------------|-------|---------|--------|-----|------|-----|
|                                                          | Max   | 012   | 028   | 008          | 020   |         |        |     | Pnt  | Pnt |
|                                                          |       | 030   | 070   | 020          | 050   |         |        |     |      |     |
| PRN: 1201972106                                          | Seat  | no.:  | 23066 | NAME: DUKARE | AMOL  | SUBHASH | Mother | -   | BEBI |     |
| Regular                                                  |       |       |       |              |       |         |        |     |      |     |
| COMPULSORY ENGLISH - I                                   |       |       |       |              |       |         |        |     |      |     |
| 111                                                      | P 014 | P 028 | ---   | ---          | 042   | 3       | D      | 4   | 12   |     |
|                                                          |       | \$    |       |              |       |         |        |     |      |     |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |              |       |         |        |     |      |     |
| 112                                                      | P 018 | ---   | P 012 | P 028        | 058   | 4       | B+     | 7   | 28   |     |
| BUSINESS ECONOMICS - I                                   |       |       |       |              |       |         |        |     |      |     |
| 113                                                      | P 013 | P 040 | ---   | ---          | 053   | 3       | B      | 6   | 18   |     |
| COMPUTER CONCEPTS AND APPLICATION - I                    |       |       |       |              |       |         |        |     |      |     |
| 114B                                                     | P 014 | P 040 | ---   | ---          | 054   | 3       | B      | 6   | 18   |     |
| BANKING AND FINANCE - I                                  |       |       |       |              |       |         |        |     |      |     |
| 115B                                                     | P 021 | P 035 | ---   | ---          | 056   | 3       | B+     | 7   | 21   |     |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |              |       |         |        |     |      |     |
| 116C                                                     | P 020 | P 035 | ---   | ---          | 055   | 3       | B+     | 7   | 21   |     |
| MARATHI - I                                              |       |       |       |              |       |         |        |     |      |     |
| 117B                                                     | P 016 | P 028 | ---   | ---          | 044   | 3       | D      | 4   | 12   |     |
| COMPUTERISED ACCOUNTING                                  |       |       |       |              |       |         |        |     |      |     |
| 12019-VA01_1                                             | P 023 | ---   | ---   | ---          | 023   | 1       | A+     | 9   | 9    |     |
| First Semester SGPA : 6.043 Credits Earned/Total : 23/23 |       |       |       |              |       |         |        |     |      |     |
| Total Credit Points: 139                                 |       |       |       |              |       |         |        |     |      |     |
| VALUE EDUCATION                                          |       |       |       |              |       |         |        |     |      |     |
| 12019-VA05_2                                             | * 018 | ---   | ---   | ---          | 018   | 1       | A      | 8   | 8    |     |
| COMPULSORY ENGLISH- II                                   |       |       |       |              |       |         |        |     |      |     |
| 121                                                      | * 022 | * 044 | ---   | ---          | 066   | 3       | A      | 8   | 24   |     |
| FINANCIAL ACCOUNTING- II                                 |       |       |       |              |       |         |        |     |      |     |
| 122                                                      | * 019 | ---   | * 018 | * 029        | 066   | 4       | A      | 8   | 32   |     |
| BUSINESS ECONOMICS- II                                   |       |       |       |              |       |         |        |     |      |     |
| 123                                                      | * 022 | * 044 | ---   | ---          | 066   | 3       | A      | 8   | 24   |     |
| COMPUTER CONCEPTS AND APPLICATION- II                    |       |       |       |              |       |         |        |     |      |     |
| 124B                                                     | * 020 | * 041 | ---   | ---          | 061   | 3       | A      | 8   | 24   |     |
| BANKING AND FINANCE - II                                 |       |       |       |              |       |         |        |     |      |     |
| 125B                                                     | * 020 | * 041 | ---   | ---          | 061   | 3       | A      | 8   | 24   |     |
| MARKETING & SALESMANSHIP - II                            |       |       |       |              |       |         |        |     |      |     |
| 126C                                                     | * 019 | * 040 | ---   | ---          | 059   | 3       | B+     | 7   | 21   |     |
| MARATHI - II                                             |       |       |       |              |       |         |        |     |      |     |
| 127B                                                     | * 018 | * 039 | ---   | ---          | 057   | 3       | B+     | 7   | 21   |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                     |       |       |       |              |       |         |        |     |      |     |
| G-1                                                      | ---   | ---   | ---   | ---          | *"A+" | 2       |        |     |      |     |

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min       | Int<br>012 | Ext<br>028 | Pr<br>008                | Ext<br>020 | Tot               | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|-----------|------------|------------|--------------------------|------------|-------------------|-----|-----|------------|------------|
|                                                             | Max       | 030        | 070        | 020                      | 050        |                   |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |            |                          |            |                   |     |     |            |            |
| PRN: 1201972107                                             | Seat no.: | 23067      |            | NAME: FULARI JAYA EKNATH |            | Mother - HEERABAI |     |     |            |            |

Regular

|                                       |       |       |       |       |     |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |  |
| 111                                   | P 015 | P 028 | ---   | ---   | 043 | 3 | D  | 4 | 12 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |  |
| 112                                   | P 020 | ---   | P 015 | P 028 | 063 | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |  |
| 113                                   | P 020 | P 048 | ---   | ---   | 068 | 3 | A  | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |  |
| 114B                                  | P 017 | P 044 | ---   | ---   | 061 | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |  |
| 115B                                  | P 023 | P 042 | ---   | ---   | 065 | 3 | A  | 8 | 24 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |  |
| 116C                                  | P 020 | P 042 | ---   | ---   | 062 | 3 | A  | 8 | 24 |  |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |  |
| 117B                                  | P 022 | P 041 | ---   | ---   | 063 | 3 | A  | 8 | 24 |  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                          | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |

First Semester SGPA : 7.522 Credits Earned/Total : 23/23

Total Credit Points: 173

|                                       |       |       |       |       |      |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|------|---|----|---|----|--|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |   |    |  |
| 12019-VA05_2                          | * 015 | ---   | ---   | ---   | 015  | 1 | B  | 6 | 6  |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |   |    |  |
| 121                                   | * 029 | * 055 | ---   | ---   | 084  | 3 | A+ | 9 | 27 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |   |    |  |
| 122                                   | * 021 | ---   | * 018 | * 033 | 072  | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |   |    |  |
| 123                                   | * 023 | * 048 | ---   | ---   | 071  | 3 | A  | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |   |    |  |
| 124B                                  | * 021 | * 046 | ---   | ---   | 067  | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |   |    |  |
| 125B                                  | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9 | 27 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |   |    |  |
| 126C                                  | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9 | 27 |  |
| MARATHI - II                          |       |       |       |       |      |   |    |   |    |  |
| 127B                                  | * 023 | * 048 | ---   | ---   | 071  | 3 | A  | 8 | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |   |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *"0" | 2 |    |   |    |  |

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23

Total Credit Points: 191

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr                            | Ext                 | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------------------------------|---------------------|-----|-----|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008                           | 020                 |     |     |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020                           | 050                 |     |     |     |     |     |
| PRN: 1201972108                                           | Seat  | no.:  | 23068 | NAME: GADE SUPRIYA RADHAKISAN | Mother - MATHURABAI |     |     |     |     |     |
| Regular                                                   |       |       |       |                               |                     |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                               |                     |     |     |     |     |     |
| 111                                                       | P 012 | P 028 | ---   | ---                           | 040                 | 3   | D   | 4   | 12  |     |
|                                                           |       | #     |       |                               |                     |     |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                               |                     |     |     |     |     |     |
| 112                                                       | P 016 | ---   | P 012 | P 020                         | 048                 | 4   | C   | 5   | 20  |     |
|                                                           |       |       |       | \$                            |                     |     |     |     |     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                               |                     |     |     |     |     |     |
| 113                                                       | P 015 | P 032 | ---   | ---                           | 047                 | 3   | C   | 5   | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                               |                     |     |     |     |     |     |
| 114B                                                      | P 015 | P 030 | ---   | ---                           | 045                 | 3   | C   | 5   | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                               |                     |     |     |     |     |     |
| 115B                                                      | P 017 | P 035 | ---   | ---                           | 052                 | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                               |                     |     |     |     |     |     |
| 116C                                                      | P 020 | P 030 | ---   | ---                           | 050                 | 3   | B   | 6   | 18  |     |
| MARATHI - I                                               |       |       |       |                               |                     |     |     |     |     |     |
| 117B                                                      | P 018 | P 039 | ---   | ---                           | 057                 | 3   | B+  | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                               |                     |     |     |     |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---                           | 018                 | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 5.522 Credits Earned/Total : 23/23  |       |       |       |                               |                     |     |     |     |     |     |
| Total Credit Points: 127                                  |       |       |       |                               |                     |     |     |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                               |                     |     |     |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---                           | 018                 | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                               |                     |     |     |     |     |     |
| 121                                                       | * 024 | * 045 | ---   | ---                           | 069                 | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                               |                     |     |     |     |     |     |
| 122                                                       | * 015 | ---   | * 016 | * 025                         | 056                 | 4   | B+  | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                               |                     |     |     |     |     |     |
| 123                                                       | * 020 | * 040 | ---   | ---                           | 060                 | 3   | A   | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                               |                     |     |     |     |     |     |
| 124B                                                      | * 020 | * 040 | ---   | ---                           | 060                 | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                               |                     |     |     |     |     |     |
| 125B                                                      | * 022 | * 043 | ---   | ---                           | 065                 | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                               |                     |     |     |     |     |     |
| 126C                                                      | * 020 | * 040 | ---   | ---                           | 060                 | 3   | A   | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |                               |                     |     |     |     |     |     |
| 127B                                                      | * 022 | * 043 | ---   | ---                           | 065                 | 3   | A   | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                               |                     |     |     |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---                           | *"A"                | 2   |     |     |     |     |
| Second Semester SGPA : 7.826 Credits Earned/Total : 23/23 |       |       |       |                               |                     |     |     |     |     |     |
| Total Credit Points: 180                                  |       |       |       |                               |                     |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                               |                     |     |     |     |     |     |
| # 0.4 \$ 0.1                                              |       |       |       |                               |                     |     |     |     |     |     |
| .....                                                     |       |       |       |                               |                     |     |     |     |     |     |

# Savitribai Phule Pune University

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                         | Pr              | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008             | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020             | 050 |     |     |     |     |     |
| PRN: 1201972109 | Seat no.: 23069 | NAME: GAIKWAD AJINKYA ARJUN | Mother - KAVITA |     |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 012 \* 028 --- --- 040 3 D 4 12

FINANCIAL ACCOUNTING - I  
112 P 018 --- P 016 P 022 056 4 B+ 7 28

BUSINESS ECONOMICS - I  
113 P 012 P 030 --- --- 042 3 D 4 12

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 012 \* NA --- --- 012 FFF 3 F 0 0

BANKING AND FINANCE - I  
115B P 018 P 029 --- --- 047 3 C 5 15

MARKETING AND SALESMANSHIP - I  
116C P 019 \* NA --- --- 019 FFF 3 F 0 0

MARATHI - I  
117B P 015 \* NA --- --- 015 FFF 3 F 0 0

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 76

VALUE EDUCATION  
12019-VA05\_2 \* 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II  
121 \* 026 \* 044 --- --- 070 3 A 8 24

FINANCIAL ACCOUNTING- II  
122 \* 013 --- \* 015 \* 021 049 4 C 5 20

BUSINESS ECONOMICS- II  
123 \* 020 \* 037 --- --- 057 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 018 \* 035 --- --- 053 3 B 6 18

BANKING AND FINANCE - II  
125B \* 014 \* 030 --- --- 044 3 D 4 12

MARKETING & SALESMANSHIP - II  
126C \* 015 \* 032 --- --- 047 3 C 5 15

MARATHI - II  
127B \* 020 \* 037 --- --- 057 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \* "A" 2

Second Semester SGPA : 5.957 Credits Earned/Total : 23/23

Total Credit Points: 137

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

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|                                                                | Min   | Int   | Ext   | Pr    | Ext                    | Tot      | Crd    | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------|------------------------|----------|--------|-----|-----|-----|
|                                                                | Max   | 012   | 028   | 008   | 020                    |          |        |     | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020   | 050                    |          |        |     |     |     |
| PRN: 1201972110                                                | Seat  | no.:  | 23070 | NAME: | GAVHANE SHUBHAM KESHAV | Mother - | SUJATA |     |     |     |
| Regular                                                        |       |       |       |       |                        |          |        |     |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |                        |          |        |     |     |     |
| 111                                                            | P 012 | * 028 | ---   | ---   | 040                    | 3        | D      | 4   | 12  |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |                        |          |        |     |     |     |
| 112                                                            | P 016 | ---   | P 012 | P 021 | 049                    | 4        | C      | 5   | 20  |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |                        |          |        |     |     |     |
| 113                                                            | P 012 | P 040 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |       |                        |          |        |     |     |     |
| 114B                                                           | P 016 | * NA  | ---   | ---   | 016 FFF                | 3        | F      | 0   | 0   |     |
| BANKING AND FINANCE - I                                        |       |       |       |       |                        |          |        |     |     |     |
| 115B                                                           | P 016 | P 032 | ---   | ---   | 048                    | 3        | C      | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |                        |          |        |     |     |     |
| 116C                                                           | P 016 | P 031 | ---   | ---   | 047                    | 3        | C      | 5   | 15  |     |
| MARATHI - I                                                    |       |       |       |       |                        |          |        |     |     |     |
| 117B                                                           | P 016 | * NA  | ---   | ---   | 016 FFF                | 3        | F      | 0   | 0   |     |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |                        |          |        |     |     |     |
| 12019-VA01_1                                                   | P 023 | ---   | ---   | ---   | 023                    | 1        | A+     | 9   | 9   |     |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |       |       |       |       |                        |          |        |     |     |     |
| Total Credit Points: 89                                        |       |       |       |       |                        |          |        |     |     |     |
| VALUE EDUCATION                                                |       |       |       |       |                        |          |        |     |     |     |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---   | 015                    | 1        | B      | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |                        |          |        |     |     |     |
| 121                                                            | * 027 | * 047 | ---   | ---   | 074                    | 3        | A      | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |                        |          |        |     |     |     |
| 122                                                            | * 015 | ---   | * 016 | * 024 | 055                    | 4        | B+     | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |                        |          |        |     |     |     |
| 123                                                            | * 017 | * 035 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |       |                        |          |        |     |     |     |
| 124B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| BANKING AND FINANCE - II                                       |       |       |       |       |                        |          |        |     |     |     |
| 125B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |                        |          |        |     |     |     |
| 126C                                                           | * 017 | * 035 | ---   | ---   | 052                    | 3        | B      | 6   | 18  |     |
| MARATHI - II                                                   |       |       |       |       |                        |          |        |     |     |     |
| 127B                                                           | * 020 | * 038 | ---   | ---   | 058                    | 3        | B+     | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |                        |          |        |     |     |     |
| G-1                                                            | ---   | ---   | ---   | ---   | *"C"                   | 2        |        |     |     |     |
| Second Semester SGPA : 6.826 Credits Earned/Total : 23/23      |       |       |       |       |                        |          |        |     |     |     |
| Total Credit Points: 157                                       |       |       |       |       |                        |          |        |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |       |       |       |       |                        |          |        |     |     |     |
| .....                                                          |       |       |       |       |                        |          |        |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min             | Int                              | Ext   | Pr    | Ext     | Tot | Crd              | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|----------------------------------|-------|-------|---------|-----|------------------|-----|-----|-----|
|                                                                | Max             | 012                              | 028   | 008   | 020     |     |                  |     | Pnt | Pnt |
|                                                                |                 | 030                              | 070   | 020   | 050     |     |                  |     |     |     |
| PRN: 1201972111                                                | Seat no.: 23071 | NAME: GILBILE SOMANATH BABASAHEB |       |       |         |     | Mother - SANGITA |     |     |     |
| Regular                                                        |                 |                                  |       |       |         |     |                  |     |     |     |
| COMPULSORY ENGLISH - I                                         |                 |                                  |       |       |         |     |                  |     |     |     |
| 111                                                            | P 012           | * 033                            | ---   | ---   | 045     | 3   | C                | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                       |                 |                                  |       |       |         |     |                  |     |     |     |
| 112                                                            | P 017           | ---                              | P 012 | P 020 | 049     | 4   | C                | 5   | 20  |     |
|                                                                |                 |                                  |       | \$    |         |     |                  |     |     |     |
| BUSINESS ECONOMICS - I                                         |                 |                                  |       |       |         |     |                  |     |     |     |
| 113                                                            | P 014           | P 028                            | ---   | ---   | 042     | 3   | D                | 4   | 12  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |                 |                                  |       |       |         |     |                  |     |     |     |
| 114B                                                           | P 013           | * NA                             | ---   | ---   | 013 FFF | 3   | F                | 0   | 0   |     |
| BANKING AND FINANCE - I                                        |                 |                                  |       |       |         |     |                  |     |     |     |
| 115B                                                           | P 014           | P 034                            | ---   | ---   | 048     | 3   | C                | 5   | 15  |     |
| MARKETING AND SALESMANSHIP - I                                 |                 |                                  |       |       |         |     |                  |     |     |     |
| 116C                                                           | P 018           | * NA                             | ---   | ---   | 018 FFF | 3   | F                | 0   | 0   |     |
| MARATHI - I                                                    |                 |                                  |       |       |         |     |                  |     |     |     |
| 117B                                                           | P 016           | * NA                             | ---   | ---   | 016 FFF | 3   | F                | 0   | 0   |     |
| COMPUTERISED ACCOUNTING                                        |                 |                                  |       |       |         |     |                  |     |     |     |
| 12019-VA01_1                                                   | P 023           | ---                              | ---   | ---   | 023     | 1   | A+               | 9   | 9   |     |
| First Semester SGPA : ----- Credits Earned/Total : 14/23       |                 |                                  |       |       |         |     |                  |     |     |     |
| Total Credit Points: 71                                        |                 |                                  |       |       |         |     |                  |     |     |     |
| VALUE EDUCATION                                                |                 |                                  |       |       |         |     |                  |     |     |     |
| 12019-VA05_2                                                   | * 015           | ---                              | ---   | ---   | 015     | 1   | B                | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                         |                 |                                  |       |       |         |     |                  |     |     |     |
| 121                                                            | * 024           | * 042                            | ---   | ---   | 066     | 3   | A                | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |                 |                                  |       |       |         |     |                  |     |     |     |
| 122                                                            | * 016           | ---                              | * 018 | * 023 | 057     | 4   | B+               | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                         |                 |                                  |       |       |         |     |                  |     |     |     |
| 123                                                            | * 019           | * 036                            | ---   | ---   | 055     | 3   | B+               | 7   | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |                 |                                  |       |       |         |     |                  |     |     |     |
| 124B                                                           | * 017           | * 034                            | ---   | ---   | 051     | 3   | B                | 6   | 18  |     |
| BANKING AND FINANCE - II                                       |                 |                                  |       |       |         |     |                  |     |     |     |
| 125B                                                           | * 020           | * 037                            | ---   | ---   | 057     | 3   | B+               | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                                  |                 |                                  |       |       |         |     |                  |     |     |     |
| 126C                                                           | * 019           | * 036                            | ---   | ---   | 055     | 3   | B+               | 7   | 21  |     |
| MARATHI - II                                                   |                 |                                  |       |       |         |     |                  |     |     |     |
| 127B                                                           | * 020           | * 037                            | ---   | ---   | 057     | 3   | B+               | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |                 |                                  |       |       |         |     |                  |     |     |     |
| G-1                                                            | ---             | ---                              | ---   | ---   | *"A"    | 2   |                  |     |     |     |
| Second Semester SGPA : 6.957 Credits Earned/Total : 23/23      |                 |                                  |       |       |         |     |                  |     |     |     |
| Total Credit Points: 160                                       |                 |                                  |       |       |         |     |                  |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 37/46 |                 |                                  |       |       |         |     |                  |     |     |     |
| \$ 0.1                                                         |                 |                                  |       |       |         |     |                  |     |     |     |
| .....                                                          |                 |                                  |       |       |         |     |                  |     |     |     |

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr                   | Ext   | Tot  | Crd       | Grd  | Grd            | Crd  |
|----------------------------------------------------------------|-------|-------|-------|----------------------|-------|------|-----------|------|----------------|------|
|                                                                | Max   | 012   | 028   | 008                  | 020   |      |           |      | Pnt            | Pnt  |
|                                                                |       | 030   | 070   | 020                  | 050   |      |           |      |                |      |
|                                                                | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~                | ~~~~~ | ~~~~ | ~~~~      | ~~~~ | ~~~~           | ~~~~ |
| PRN: 1201972112                                                | Seat  | no.:  | 23072 | NAME: GONDE DIGAMBAR |       |      | ANNASAHEB |      | Mother - SUMAN |      |
| Regular                                                        |       |       |       |                      |       |      |           |      |                |      |
| COMPULSORY ENGLISH - I                                         |       |       |       |                      |       |      |           |      |                |      |
| 111                                                            | * 020 | * 028 | ---   | ---                  | 048   | 3    | C         | 5    | 15             |      |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |                      |       |      |           |      |                |      |
| 112                                                            | P 015 | ---   | P 012 | P 021                | 048   | 4    | C         | 5    | 20             |      |
| BUSINESS ECONOMICS - I                                         |       |       |       |                      |       |      |           |      |                |      |
| 113                                                            | P 015 | P 028 | ---   | ---                  | 043   | 3    | D         | 4    | 12             |      |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |                      |       |      |           |      |                |      |
| 114B                                                           | P 013 | * NA  | ---   | ---                  | 013   | FFF  | 3         | F    | 0              | 0    |
| BANKING AND FINANCE - I                                        |       |       |       |                      |       |      |           |      |                |      |
| 115B                                                           | P 013 | P 030 | ---   | ---                  | 043   | 3    | D         | 4    | 12             |      |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |                      |       |      |           |      |                |      |
| 116C                                                           | P 016 | * NA  | ---   | ---                  | 016   | FFF  | 3         | F    | 0              | 0    |
| MARATHI - I                                                    |       |       |       |                      |       |      |           |      |                |      |
| 117B                                                           | P 015 | P 029 | ---   | ---                  | 044   | 3    | D         | 4    | 12             |      |
| COMPUTERISED ACCOUNTING                                        |       |       |       |                      |       |      |           |      |                |      |
| 12019-VA01_1                                                   | P 018 | ---   | ---   | ---                  | 018   | 1    | A         | 8    | 8              |      |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |       |       |       |                      |       |      |           |      |                |      |
| Total Credit Points: 79                                        |       |       |       |                      |       |      |           |      |                |      |
| VALUE EDUCATION                                                |       |       |       |                      |       |      |           |      |                |      |
| 12019-VA05_2                                                   | * 027 | ---   | ---   | ---                  | 027   | 1    | O         | 10   | 10             |      |
| COMPULSORY ENGLISH- II                                         |       |       |       |                      |       |      |           |      |                |      |
| 121                                                            | * 019 | * 036 | ---   | ---                  | 055   | 3    | B+        | 7    | 21             |      |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |                      |       |      |           |      |                |      |
| 122                                                            | * 012 | ---   | * 012 | * 020                | 044   | 4    | D         | 4    | 16             |      |
| BUSINESS ECONOMICS- II                                         |       |       |       |                      |       |      |           |      |                |      |
| 123                                                            | * 018 | * 035 | ---   | ---                  | 053   | 3    | B         | 6    | 18             |      |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |                      |       |      |           |      |                |      |
| 124B                                                           | * 018 | * 035 | ---   | ---                  | 053   | 3    | B         | 6    | 18             |      |
| BANKING AND FINANCE - II                                       |       |       |       |                      |       |      |           |      |                |      |
| 125B                                                           | * 016 | * 033 | ---   | ---                  | 049   | 3    | C         | 5    | 15             |      |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |                      |       |      |           |      |                |      |
| 126C                                                           | * 016 | * 033 | ---   | ---                  | 049   | 3    | C         | 5    | 15             |      |
| MARATHI - II                                                   |       |       |       |                      |       |      |           |      |                |      |
| 127B                                                           | * 020 | * 037 | ---   | ---                  | 057   | 3    | B+        | 7    | 21             |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |                      |       |      |           |      |                |      |
| G-1                                                            | ---   | ---   | ---   | ---                  | *"O"  | 2    |           |      |                |      |
| Second Semester SGPA : 5.826 Credits Earned/Total : 23/23      |       |       |       |                      |       |      |           |      |                |      |
| Total Credit Points: 134                                       |       |       |       |                      |       |      |           |      |                |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |       |       |       |                      |       |      |           |      |                |      |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                         | Int<br>012      | Ext<br>028               | Pr<br>008 | Ext<br>020 | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|-----------------|--------------------------|-----------|------------|-----|----------------|-----|------------|------------|
| Max                                                         | 030             | 070                      | 020       | 050        |     |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |                          |           |            |     |                |     |            |            |
| PRN: 1201972113                                             | Seat no.: 23073 | NAME: GORDE VARSHA LUKAS |           |            |     | Mother - ANITA |     |            |            |

Regular

|                                       |       |       |       |       |     |   |   |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |   |   |    |
| 111                                   | P 023 | P 041 | ---   | ---   | 064 | 3 | A | 8 | 24 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |   |   |    |
| 112                                   | P 018 | ---   | P 013 | P 021 | 052 | 4 | B | 6 | 24 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |   |   |    |
| 113                                   | P 016 | P 037 | ---   | ---   | 053 | 3 | B | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |   |   |    |
| 114B                                  | P 017 | P 048 | ---   | ---   | 065 | 3 | A | 8 | 24 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |   |   |    |
| 115B                                  | P 019 | P 041 | ---   | ---   | 060 | 3 | A | 8 | 24 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |   |   |    |
| 116C                                  | P 019 | P 044 | ---   | ---   | 063 | 3 | A | 8 | 24 |
| MARATHI - I                           |       |       |       |       |     |   |   |   |    |
| 117B                                  | P 023 | P 042 | ---   | ---   | 065 | 3 | A | 8 | 24 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |   |   |    |
| 12019-VA01_1                          | P 018 | ---   | ---   | ---   | 018 | 1 | A | 8 | 8  |

First Semester SGPA : 7.391 Credits Earned/Total : 23/23

Total Credit Points: 170

|                                       |       |       |       |       |      |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|------|---|----|---|----|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |   |    |
| 12019-VA05_2                          | * 018 | ---   | ---   | ---   | 018  | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |   |    |
| 121                                   | * 027 | * 053 | ---   | ---   | 080  | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |   |    |
| 122                                   | * 018 | ---   | * 017 | * 030 | 065  | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |   |    |
| 123                                   | * 020 | * 044 | ---   | ---   | 064  | 3 | A  | 8 | 24 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |   |    |
| 124B                                  | * 019 | * 043 | ---   | ---   | 062  | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |   |    |
| 125B                                  | * 016 | * 040 | ---   | ---   | 056  | 3 | B+ | 7 | 21 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |   |    |
| 126C                                  | * 019 | * 043 | ---   | ---   | 062  | 3 | A  | 8 | 24 |
| MARATHI - II                          |       |       |       |       |      |   |    |   |    |
| 127B                                  | * 026 | * 051 | ---   | ---   | 077  | 3 | A+ | 9 | 27 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |   |    |
| G-1                                   | ---   | ---   | ---   | ---   | *"A" | 2 |    |   |    |

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                          | Pr                | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                          | 008               | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                          | 020               | 050 |     |     |     |     |     |
| PRN: 1201972114 | Seat no.: 23074 | NAME: GORE VAISHNAVI BHAGWAN | Mother - RADHABAI |     |     |     |     |     |     |
| Regular         |                 |                              |                   |     |     |     |     |     |     |

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 027 | P 052 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING - I                | 112          | P 019 | ---   | P 016 | P 021 | 056 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                  | 113          | P 024 | P 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 029 | P 048 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 019 | P 038 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 018 | P 045 | ---   | ---   | 063 | 3 | A  | 8 | 24 |
| MARATHI - I                             | 117B         | P 023 | P 030 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 7.739 Credits Earned/Total : 23/23  
Total Credit Points: 178

|                                        |              |       |       |       |       |       |   |    |    |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-------|---|----|----|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 027 | ---   | ---   | ---   | 027   | 1 | O  | 10 | 10 |
| COMPULSORY ENGLISH- II                 | 121          | * 024 | * 051 | ---   | ---   | 075   | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II               | 122          | * 018 | ---   | * 019 | * 032 | 069   | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS- II                 | 123          | * 023 | * 050 | ---   | ---   | 073   | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 021 | * 048 | ---   | ---   | 069   | 3 | A  | 8  | 24 |
| BANKING AND FINANCE - II               | 125B         | * 022 | * 049 | ---   | ---   | 071   | 3 | A  | 8  | 24 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 023 | * 050 | ---   | ---   | 073   | 3 | A  | 8  | 24 |
| MARATHI - II                           | 127B         | * 022 | * 049 | ---   | ---   | 071   | 3 | A  | 8  | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   | G-1          | ---   | ---   | ---   | ---   | *"A+" | 2 |    |    |    |

Second Semester SGPA : 8.217 Credits Earned/Total : 23/23  
Total Credit Points: 189

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                  | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                  | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|                                                                                      | 030 | 070 | 020 | 050 |     |     |     |     |     |
| PRN: 1201972115    Seat no.: 23075    NAME: ILAG AKSHAY SHAHADEV    Mother - MANISHA |     |     |     |     |     |     |     |     |     |
| Regular                                                                              |     |     |     |     |     |     |     |     |     |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 014 | P 028 | --- | --- | 042 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |    |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 020 | --- | P 012 | P 027 | 059 | 4 | B+ | 7 | 28 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 012 | P 032 | --- | --- | 044 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |       |     |     |     |   |   |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 017 | P 035 | --- | --- | 052 | 3 | B | 6 | 18 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |      |       |       |     |     |     |   |    |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - I | 115B | P 026 | P 030 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 017 | P 035 | --- | --- | 052 | 3 | B | 6 | 18 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |      |     |     |         |   |   |   |   |
|-------------|------|-------|------|-----|-----|---------|---|---|---|---|
| MARATHI - I | 117B | P 014 | * NA | --- | --- | 014 FFF | 3 | F | 0 | 0 |
|-------------|------|-------|------|-----|-----|---------|---|---|---|---|

|                         |              |       |     |     |     |     |   |    |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 023 | --- | --- | --- | 023 | 1 | A+ | 9 | 9 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 118

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 022 | * 043 | --- | --- | 065 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 017 | --- | * 017 | * 026 | 060 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 023 | * 044 | --- | --- | 067 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |    |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 018 | * 038 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 021 | * 042 | --- | --- | 063 | 3 | A | 8 | 24 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 021 | * 042 | --- | --- | 063 | 3 | A | 8 | 24 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |   |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - II | 127B | * 020 | * 040 | --- | --- | 060 | 3 | A | 8 | 24 |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"B+" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                            | Int   | Ext        | Pr                         | Ext           | Tot      | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|------------|----------------------------|---------------|----------|-----|-----|-----|-----|
| Max                                                            | 012   | 028        | 008                        | 020           |          |     |     | Pnt | Pnt |
|                                                                | 030   | 070        | 020                        | 050           |          |     |     |     |     |
| PRN: 1201972117                                                | Seat  | no.: 23076 | NAME: KADAM POOJA SAMBHAJI | Mother - ALKA |          |     |     |     |     |
| Regular                                                        |       |            |                            |               |          |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | P 017 | P 031      | ---                        | ---           | 048      | 3   | C   | 5   | 15  |
| 111                                                            |       |            |                            |               |          |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                       | P 016 | ---        | P 010                      | P 026         | 052      | 4   | B   | 6   | 24  |
| 112                                                            |       |            |                            |               |          |     |     |     |     |
| BUSINESS ECONOMICS - I                                         | P 012 | P 048      | ---                        | ---           | 060      | 3   | A   | 8   | 24  |
| 113                                                            |       |            |                            |               |          |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                        | P 013 | P 032      | ---                        | ---           | 045      | 3   | C   | 5   | 15  |
| 114A                                                           |       |            |                            |               |          |     |     |     |     |
| BANKING AND FINANCE - I                                        | P 015 | P 045      | ---                        | ---           | 060      | 3   | A   | 8   | 24  |
| 115B                                                           |       |            |                            |               |          |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 | P 015 | P 038      | ---                        | ---           | 053      | 3   | B   | 6   | 18  |
| 116C                                                           |       |            |                            |               |          |     |     |     |     |
| MARATHI - I                                                    | P 016 | P 030      | ---                        | ---           | 046      | 3   | C   | 5   | 15  |
| 117B                                                           |       |            |                            |               |          |     |     |     |     |
| COMPUTERISED ACCOUNTING                                        | P 014 | ---        | ---                        | ---           | 014      | 1   | C   | 5   | 5   |
| 12019-VA01_1                                                   |       |            |                            |               |          |     |     |     |     |
| First Semester SGPA : 6.087 Credits Earned/Total : 23/23       |       |            |                            |               |          |     |     |     |     |
| Total Credit Points: 140                                       |       |            |                            |               |          |     |     |     |     |
| VALUE EDUCATION                                                | * 012 | ---        | ---                        | ---           | 012      | 1   | D   | 4   | 4   |
| 12019-VA05_2                                                   |       |            |                            |               |          |     |     |     |     |
| COMPULSORY ENGLISH- II                                         | * 021 | * 043      | ---                        | ---           | 064      | 3   | A   | 8   | 24  |
| 121                                                            |       |            |                            |               |          |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                       | * 012 | ---        | * AAA                      | * 023         | 035 FFF  | 4   | F   | 0   | 0   |
| 122                                                            |       |            |                            |               |          |     |     |     |     |
| BUSINESS ECONOMICS- II                                         | * 015 | * 036      | ---                        | ---           | 051      | 3   | B   | 6   | 18  |
| 123                                                            |       |            |                            |               |          |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         | * 014 | * 034      | ---                        | ---           | 048      | 3   | C   | 5   | 15  |
| 124A                                                           |       |            |                            |               |          |     |     |     |     |
| BANKING AND FINANCE - II                                       | * 017 | * 038      | ---                        | ---           | 055      | 3   | B+  | 7   | 21  |
| 125B                                                           |       |            |                            |               |          |     |     |     |     |
| MARKETING & SALESMANSHIP - II                                  | * 012 | * 032      | ---                        | ---           | 044      | 3   | D   | 4   | 12  |
| 126C                                                           |       |            |                            |               |          |     |     |     |     |
| MARATHI - II                                                   | * 021 | * 043      | ---                        | ---           | 064      | 3   | A   | 8   | 24  |
| 127B                                                           |       |            |                            |               |          |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | ---   | ---        | ---                        | ---           | *AAA FFF | 2   |     |     |     |
| G-1                                                            |       |            |                            |               |          |     |     |     |     |
| Second Semester SGPA : ----- Credits Earned/Total : 19/23      |       |            |                            |               |          |     |     |     |     |
| Total Credit Points: 118                                       |       |            |                            |               |          |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 42/46 |       |            |                            |               |          |     |     |     |     |
| \$ 0.1                                                         |       |            |                            |               |          |     |     |     |     |
| .....                                                          |       |            |                            |               |          |     |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr                           | Ext               | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|------------------------------|-------------------|-----|-----|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008                          | 020               |     |     |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020                          | 050               |     |     |     |     |     |
| PRN: 1201972118                                           | Seat  | no.:  | 23077 | NAME: KADAM SHUBHAM KARBHARI | Mother - JANKABAI |     |     |     |     |     |
| Regular                                                   |       |       |       |                              |                   |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                              |                   |     |     |     |     |     |
| 111                                                       | P 012 | P 028 | ---   | ---                          | 040               | 3   | D   | 4   | 12  |     |
|                                                           |       | #     |       |                              |                   |     |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                              |                   |     |     |     |     |     |
| 112                                                       | P 019 | ---   | P 013 | P 020                        | 052               | 4   | B   | 6   | 24  |     |
|                                                           |       |       |       | \$                           |                   |     |     |     |     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                              |                   |     |     |     |     |     |
| 113                                                       | P 012 | P 035 | ---   | ---                          | 047               | 3   | C   | 5   | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                              |                   |     |     |     |     |     |
| 114B                                                      | P 013 | P 028 | ---   | ---                          | 041               | 3   | D   | 4   | 12  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                              |                   |     |     |     |     |     |
| 115B                                                      | P 016 | P 034 | ---   | ---                          | 050               | 3   | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                              |                   |     |     |     |     |     |
| 116C                                                      | P 016 | P 030 | ---   | ---                          | 046               | 3   | C   | 5   | 15  |     |
| MARATHI - I                                               |       |       |       |                              |                   |     |     |     |     |     |
| 117B                                                      | P 015 | P 032 | ---   | ---                          | 047               | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                              |                   |     |     |     |     |     |
| 12019-VA01_1                                              | P 017 | ---   | ---   | ---                          | 017               | 1   | B+  | 7   | 7   |     |
| First Semester SGPA : 5.130 Credits Earned/Total : 23/23  |       |       |       |                              |                   |     |     |     |     |     |
| Total Credit Points: 118                                  |       |       |       |                              |                   |     |     |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                              |                   |     |     |     |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---                          | 015               | 1   | B   | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                              |                   |     |     |     |     |     |
| 121                                                       | * 020 | * 039 | ---   | ---                          | 059               | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                              |                   |     |     |     |     |     |
| 122                                                       | * 013 | ---   | * 012 | * 023                        | 048               | 4   | C   | 5   | 20  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                              |                   |     |     |     |     |     |
| 123                                                       | * 021 | * 041 | ---   | ---                          | 062               | 3   | A   | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                              |                   |     |     |     |     |     |
| 124B                                                      | * 020 | * 039 | ---   | ---                          | 059               | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                              |                   |     |     |     |     |     |
| 125B                                                      | * 019 | * 038 | ---   | ---                          | 057               | 3   | B+  | 7   | 21  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                              |                   |     |     |     |     |     |
| 126C                                                      | * 014 | * 032 | ---   | ---                          | 046               | 3   | C   | 5   | 15  |     |
| MARATHI - II                                              |       |       |       |                              |                   |     |     |     |     |     |
| 127B                                                      | * 018 | * 037 | ---   | ---                          | 055               | 3   | B+  | 7   | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                              |                   |     |     |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---                          | *"A+"             | 2   |     |     |     |     |
| Second Semester SGPA : 6.478 Credits Earned/Total : 23/23 |       |       |       |                              |                   |     |     |     |     |     |
| Total Credit Points: 149                                  |       |       |       |                              |                   |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                              |                   |     |     |     |     |     |
| # 0.4 \$ 0.1                                              |       |       |       |                              |                   |     |     |     |     |     |
| .....                                                     |       |       |       |                              |                   |     |     |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                   | Int                          | Ext                        | Pr                | Ext   | Tot   | Crd | Grd | Grd | Crd  |
|---------------------------------------|------------------------------|----------------------------|-------------------|-------|-------|-----|-----|-----|------|
| Max                                   | 012                          | 028                        | 008               | 020   |       |     |     | Pnt | Pnt  |
|                                       | 030                          | 070                        | 020               | 050   |       |     |     |     |      |
| PRN: 1201972119                       | Seat no.: 23078              | NAME: KALE ANIKET SAMBHAJI | Mother - DURGABAI |       |       |     |     |     |      |
| Regular                               |                              |                            |                   |       |       |     |     |     |      |
| COMPULSORY ENGLISH - I                | P 012                        | * 023                      | ---               | ---   | 035   | FFF | 3   | F   | 0 0  |
| 111                                   |                              |                            |                   |       |       |     |     |     |      |
| FINANCIAL ACCOUNTING - I              | P 018                        | ---                        | P 014             | P 020 | 052   |     | 4   | B   | 6 24 |
| 112                                   |                              |                            |                   |       |       |     |     |     |      |
| BUSINESS ECONOMICS - I                | P 012                        | P 039                      | ---               | ---   | 051   |     | 3   | B   | 6 18 |
| 113                                   |                              |                            |                   |       |       |     |     |     |      |
| COMPUTER CONCEPTS AND APPLICATION - I | P 015                        | * NA                       | ---               | ---   | 015   | FFF | 3   | F   | 0 0  |
| 114B                                  |                              |                            |                   |       |       |     |     |     |      |
| BANKING AND FINANCE - I               | P 018                        | P 030                      | ---               | ---   | 048   |     | 3   | C   | 5 15 |
| 115B                                  |                              |                            |                   |       |       |     |     |     |      |
| MARKETING AND SALESMANSHIP - I        | P 018                        | P 028                      | ---               | ---   | 046   |     | 3   | C   | 5 15 |
| 116C                                  |                              |                            |                   |       |       |     |     |     |      |
| MARATHI - I                           | P 012                        | P 028                      | ---               | ---   | 040   |     | 3   | D   | 4 12 |
| 117B                                  |                              |                            |                   |       |       |     |     |     |      |
| COMPUTERISED ACCOUNTING               | P 018                        | ---                        | ---               | ---   | 018   |     | 1   | A   | 8 8  |
| 12019-VA01_1                          |                              |                            |                   |       |       |     |     |     |      |
| First Semester SGPA : -----           | Credits Earned/Total : 17/23 |                            |                   |       |       |     |     |     |      |
| Total Credit Points: 92               |                              |                            |                   |       |       |     |     |     |      |
| VALUE EDUCATION                       | * 015                        | ---                        | ---               | ---   | 015   |     | 1   | B   | 6 6  |
| 12019-VA05_2                          |                              |                            |                   |       |       |     |     |     |      |
| COMPULSORY ENGLISH- II                | * 020                        | * 039                      | ---               | ---   | 059   |     | 3   | B+  | 7 21 |
| 121                                   |                              |                            |                   |       |       |     |     |     |      |
| FINANCIAL ACCOUNTING- II              | * 015                        | ---                        | * 012             | * 024 | 051   |     | 4   | B   | 6 24 |
| 122                                   |                              |                            |                   |       |       |     |     |     |      |
| BUSINESS ECONOMICS- II                | * 017                        | * 036                      | ---               | ---   | 053   |     | 3   | B   | 6 18 |
| 123                                   |                              |                            |                   |       |       |     |     |     |      |
| COMPUTER CONCEPTS AND APPLICATION- II | * 020                        | * 039                      | ---               | ---   | 059   |     | 3   | B+  | 7 21 |
| 124B                                  |                              |                            |                   |       |       |     |     |     |      |
| BANKING AND FINANCE - II              | * 015                        | * 034                      | ---               | ---   | 049   |     | 3   | C   | 5 15 |
| 125B                                  |                              |                            |                   |       |       |     |     |     |      |
| MARKETING & SALESMANSHIP - II         | * 013                        | * 031                      | ---               | ---   | 044   |     | 3   | D   | 4 12 |
| 126C                                  |                              |                            |                   |       |       |     |     |     |      |
| MARATHI - II                          | * 020                        | * 039                      | ---               | ---   | 059   |     | 3   | B+  | 7 21 |
| 127B                                  |                              |                            |                   |       |       |     |     |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | ---                          | ---                        | ---               | ---   | *"A+" |     | 2   |     |      |
| G-1                                   |                              |                            |                   |       |       |     |     |     |      |
| Second Semester SGPA : 6.000          | Credits Earned/Total : 23/23 |                            |                   |       |       |     |     |     |      |
| Total Credit Points: 138              |                              |                            |                   |       |       |     |     |     |      |
| First year Result : Fail A.T.K.T.     | Total Credits Earned : 40/46 |                            |                   |       |       |     |     |     |      |

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext                  | Tot    | Crd | Grd  | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|----------------------|--------|-----|------|-----|-----|
|                                                           | Max   | 012   | 028   | 008   | 020                  |        |     |      | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020   | 050                  |        |     |      |     |     |
| PRN: 1201972120                                           | Seat  | no.:  | 23079 | NAME: | KALE GAURAV DNYANDEV | Mother | -   | MIRA |     |     |
| Regular                                                   |       |       |       |       |                      |        |     |      |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |                      |        |     |      |     |     |
| 111                                                       | P 013 | P 028 | ---   | ---   | 041                  | 3      | D   | 4    | 12  |     |
|                                                           |       | #     |       |       |                      |        |     |      |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |                      |        |     |      |     |     |
| 112                                                       | P 017 | ---   | P 012 | P 029 | 058                  | 4      | B+  | 7    | 28  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |                      |        |     |      |     |     |
| 113                                                       | P 012 | P 040 | ---   | ---   | 052                  | 3      | B   | 6    | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |                      |        |     |      |     |     |
| 114B                                                      | P 014 | P 033 | ---   | ---   | 047                  | 3      | C   | 5    | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |       |                      |        |     |      |     |     |
| 115B                                                      | P 018 | P 029 | ---   | ---   | 047                  | 3      | C   | 5    | 15  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |                      |        |     |      |     |     |
| 116C                                                      | P 016 | P 033 | ---   | ---   | 049                  | 3      | C   | 5    | 15  |     |
| MARATHI - I                                               |       |       |       |       |                      |        |     |      |     |     |
| 117B                                                      | P 015 | P 028 | ---   | ---   | 043                  | 3      | D   | 4    | 12  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |                      |        |     |      |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023                  | 1      | A+  | 9    | 9   |     |
| First Semester SGPA : 5.391 Credits Earned/Total : 23/23  |       |       |       |       |                      |        |     |      |     |     |
| Total Credit Points: 124                                  |       |       |       |       |                      |        |     |      |     |     |
| VALUE EDUCATION                                           |       |       |       |       |                      |        |     |      |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015                  | 1      | B   | 6    | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |                      |        |     |      |     |     |
| 121                                                       | * 022 | * 043 | ---   | ---   | 065                  | 3      | A   | 8    | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |                      |        |     |      |     |     |
| 122                                                       | * 014 | ---   | * 012 | * 024 | 050                  | 4      | B   | 6    | 24  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |                      |        |     |      |     |     |
| 123                                                       | * 017 | * 037 | ---   | ---   | 054                  | 3      | B   | 6    | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |                      |        |     |      |     |     |
| 124B                                                      | * 021 | * 042 | ---   | ---   | 063                  | 3      | A   | 8    | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |       |                      |        |     |      |     |     |
| 125B                                                      | * 015 | * 035 | ---   | ---   | 050                  | 3      | B   | 6    | 18  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |                      |        |     |      |     |     |
| 126C                                                      | * 015 | * 035 | ---   | ---   | 050                  | 3      | B   | 6    | 18  |     |
| MARATHI - II                                              |       |       |       |       |                      |        |     |      |     |     |
| 127B                                                      | * 019 | * 039 | ---   | ---   | 058                  | 3      | B+  | 7    | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |                      |        |     |      |     |     |
| G-1                                                       | ---   | ---   | ---   | ---   | *"B+"                | 2      |     |      |     |     |
| Second Semester SGPA : 6.652 Credits Earned/Total : 23/23 |       |       |       |       |                      |        |     |      |     |     |
| Total Credit Points: 153                                  |       |       |       |       |                      |        |     |      |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |       |                      |        |     |      |     |     |
| # 0.4                                                     |       |       |       |       |                      |        |     |      |     |     |
| .....                                                     |       |       |       |       |                      |        |     |      |     |     |

# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                         | Min           | Int           | Ext          | Pr      | Ext        | Tot      | Crd    | Grd | Grd  | Crd |
|-----------------------------------------|---------------|---------------|--------------|---------|------------|----------|--------|-----|------|-----|
|                                         | Max           | 012           | 028          | 008     | 020        |          |        |     | Pnt  | Pnt |
|                                         |               | 030           | 070          | 020     | 050        |          |        |     |      |     |
| PRN: 1201972122                         | Seat          | no.:          | 23080        | NAME:   | KALE RAHUL | JALINDAR | Mother | -   | ASHA |     |
| Regular                                 |               |               |              |         |            |          |        |     |      |     |
| COMPULSORY ENGLISH - I                  |               |               |              |         |            |          |        |     |      |     |
| 111                                     | P 013         | * 037         | ---          | ---     | 050        | 3        | B      | 6   | 18   |     |
| FINANCIAL ACCOUNTING - I                |               |               |              |         |            |          |        |     |      |     |
| 112                                     | P 018         | ---           | P 016        | P 020   | 054        | 4        | B      | 6   | 24   |     |
|                                         |               |               |              | \$      |            |          |        |     |      |     |
| BUSINESS ECONOMICS - I                  |               |               |              |         |            |          |        |     |      |     |
| 113                                     | P 012         | P 031         | ---          | ---     | 043        | 3        | D      | 4   | 12   |     |
| BUSINESS MATHEMATICS AND STATISTICS - I |               |               |              |         |            |          |        |     |      |     |
| 114A                                    | P 018         | P 034         | ---          | ---     | 052        | 3        | B      | 6   | 18   |     |
| BANKING AND FINANCE - I                 |               |               |              |         |            |          |        |     |      |     |
| 115B                                    | P 018         | P 042         | ---          | ---     | 060        | 3        | A      | 8   | 24   |     |
| MARKETING AND SALESMANSHIP - I          |               |               |              |         |            |          |        |     |      |     |
| 116C                                    | P 018         | P 028         | ---          | ---     | 046        | 3        | C      | 5   | 15   |     |
| MARATHI - I                             |               |               |              |         |            |          |        |     |      |     |
| 117B                                    | P 015         | * NA          | ---          | ---     | 015        | FFF      | 3      | F   | 0    | 0   |
| COMPUTERISED ACCOUNTING                 |               |               |              |         |            |          |        |     |      |     |
| 12019-VA01_1                            | P 018         | ---           | ---          | ---     | 018        | 1        | A      | 8   | 8    |     |
| First Semester SGPA :                   | -----         | Credits       | Earned/Total | : 20/23 |            |          |        |     |      |     |
| Total Credit Points:                    | 119           |               |              |         |            |          |        |     |      |     |
| VALUE EDUCATION                         |               |               |              |         |            |          |        |     |      |     |
| 12019-VA05_2                            | * 014         | ---           | ---          | ---     | 014        | 1        | C      | 5   | 5    |     |
| COMPULSORY ENGLISH- II                  |               |               |              |         |            |          |        |     |      |     |
| 121                                     | * 023         | * 044         | ---          | ---     | 067        | 3        | A      | 8   | 24   |     |
| FINANCIAL ACCOUNTING- II                |               |               |              |         |            |          |        |     |      |     |
| 122                                     | * 013         | ---           | * 016        | * 023   | 052        | 4        | B      | 6   | 24   |     |
| BUSINESS ECONOMICS- II                  |               |               |              |         |            |          |        |     |      |     |
| 123                                     | * 016         | * 036         | ---          | ---     | 052        | 3        | B      | 6   | 18   |     |
| BUSINESS MATHEMATICS AND STATISTICS-II  |               |               |              |         |            |          |        |     |      |     |
| 124A                                    | * 018         | * 038         | ---          | ---     | 056        | 3        | B+     | 7   | 21   |     |
| BANKING AND FINANCE - II                |               |               |              |         |            |          |        |     |      |     |
| 125B                                    | * 017         | * 037         | ---          | ---     | 054        | 3        | B      | 6   | 18   |     |
| MARKETING & SALESMANSHIP - II           |               |               |              |         |            |          |        |     |      |     |
| 126C                                    | * 018         | * 038         | ---          | ---     | 056        | 3        | B+     | 7   | 21   |     |
| MARATHI - II                            |               |               |              |         |            |          |        |     |      |     |
| 127B                                    | * 019         | * 039         | ---          | ---     | 058        | 3        | B+     | 7   | 21   |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)    |               |               |              |         |            |          |        |     |      |     |
| G-1                                     | ---           | ---           | ---          | ---     | *"A+"      | 2        |        |     |      |     |
| Second Semester SGPA :                  | 6.609         | Credits       | Earned/Total | : 23/23 |            |          |        |     |      |     |
| Total Credit Points:                    | 152           |               |              |         |            |          |        |     |      |     |
| First year Result :                     | Fail A.T.K.T. | Total Credits | Earned       | : 43/46 |            |          |        |     |      |     |
| \$ 0.1                                  |               |               |              |         |            |          |        |     |      |     |
| .....                                   |               |               |              |         |            |          |        |     |      |     |

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11-Aug-2020

B.Com (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                     | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                     | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972123    Seat no.: 23081    NAME: KAPASE SARTHAK BALASAHEB    Mother - SUNITA |            |            |           |            |     |     |     |            |            |
| Regular                                                                                 |            |            |           |            |     |     |     |            |            |

|                                       |              |       |       |       |       |         |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | * 035 | ---   | ---   | 047     | 3 | C  | 5 | 15 |
| \$                                    |              |       |       |       |       |         |   |    |   |    |
| FINANCIAL ACCOUNTING - I              | 112          | P 020 | ---   | P 013 | P 024 | 057     | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                | 113          | P 012 | P 035 | ---   | ---   | 047     | 3 | C  | 5 | 15 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 012 | * NA  | ---   | ---   | 012 FFF | 3 | F  | 0 | 0  |
| BANKING AND FINANCE - I               | 115B         | P 017 | P 041 | ---   | ---   | 058     | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 017 | P 028 | ---   | ---   | 045     | 3 | C  | 5 | 15 |
| MARATHI - I                           | 117B         | P 013 | * NA  | ---   | ---   | 013 FFF | 3 | F  | 0 | 0  |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018     | 1 | A  | 8 | 8  |

First Semester SGPA : ----- Credits Earned/Total : 17/23  
Total Credit Points: 102

|                                       |              |       |       |       |       |       |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                | 121          | * 027 | * 048 | ---   | ---   | 075   | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING- II              | 122          | * 017 | ---   | * 018 | * 026 | 061   | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                | 123          | * 017 | * 036 | ---   | ---   | 053   | 3 | B  | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 021 | * 041 | ---   | ---   | 062   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 019 | * 038 | ---   | ---   | 057   | 3 | B+ | 7 | 21 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 020 | * 039 | ---   | ---   | 059   | 3 | B+ | 7 | 21 |
| MARATHI - II                          | 127B         | * 021 | * 041 | ---   | ---   | 062   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1          | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 7.522 Credits Earned/Total : 23/23  
Total Credit Points: 173

First year Result : Fail A.T.K.T.    Total Credits Earned : 40/46  
\$ 0.1

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|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot       | Crd       | Grd      | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|------------|-----------|-----------|----------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050        |           |           |          |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |            |           |           |          |            |            |
| PRN: 1201972124                                             | Seat | no.:       | 23082      | NAME:     | KAPASE     | SHUBHANGI | RAMESHWAR | Mother - | MANISHA    |            |
| Regular                                                     |      |            |            |           |            |           |           |          |            |            |

|                                       |       |       |       |       |     |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |  |
| 111                                   | P 018 | P 034 | ---   | ---   | 052 | 3 | B  | 6 | 18 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |  |
| 112                                   | P 019 | ---   | P 012 | P 028 | 059 | 4 | B+ | 7 | 28 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |  |
| 113                                   | P 015 | P 048 | ---   | ---   | 063 | 3 | A  | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |  |
| 114B                                  | P 016 | P 045 | ---   | ---   | 061 | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |  |
| 115B                                  | P 021 | P 030 | ---   | ---   | 051 | 3 | B  | 6 | 18 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |  |
| 116C                                  | P 021 | P 031 | ---   | ---   | 052 | 3 | B  | 6 | 18 |  |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |  |
| 117B                                  | P 021 | P 029 | ---   | ---   | 050 | 3 | B  | 6 | 18 |  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                          | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |  |

First Semester SGPA : 6.783 Credits Earned/Total : 23/23  
Total Credit Points: 156

|                                       |       |       |       |       |      |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|------|---|----|---|----|--|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |   |    |  |
| 12019-VA05_2                          | * 015 | ---   | ---   | ---   | 015  | 1 | B  | 6 | 6  |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |   |    |  |
| 121                                   | * 024 | * 047 | ---   | ---   | 071  | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |   |    |  |
| 122                                   | * 016 | ---   | * 016 | * 027 | 059  | 4 | B+ | 7 | 28 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |   |    |  |
| 123                                   | * 019 | * 041 | ---   | ---   | 060  | 3 | A  | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |   |    |  |
| 124B                                  | * 020 | * 042 | ---   | ---   | 062  | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |   |    |  |
| 125B                                  | * 018 | * 040 | ---   | ---   | 058  | 3 | B+ | 7 | 21 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |   |    |  |
| 126C                                  | * 023 | * 046 | ---   | ---   | 069  | 3 | A  | 8 | 24 |  |
| MARATHI - II                          |       |       |       |       |      |   |    |   |    |  |
| 127B                                  | * 026 | * 049 | ---   | ---   | 075  | 3 | A+ | 9 | 27 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |   |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *"A" | 2 |    |   |    |  |

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23  
Total Credit Points: 178

First year Total Credits Earned : 46/46

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                 | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                 | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972125    Seat no.: 23083    NAME: KARDILE AMOL SANJAY    Mother - ASHABAI |            |            |           |            |     |     |     |            |            |
| Regular                                                                             |            |            |           |            |     |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 012 | * 035 | --- | --- | 047 | 3 | C | 5 | 15 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 017 | --- | P 013 | P 020 | 050 | 4 | B | 6 | 24 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 012 | P 031 | --- | --- | 043 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |      |     |     |         |   |   |   |   |
|-----------------------------------------|------|-------|------|-----|-----|---------|---|---|---|---|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 019 | * NA | --- | --- | 019 FFF | 3 | F | 0 | 0 |
|-----------------------------------------|------|-------|------|-----|-----|---------|---|---|---|---|

|                         |      |       |       |     |     |     |   |   |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - I | 115B | P 018 | P 028 | --- | --- | 046 | 3 | C | 5 | 15 |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 016 | P 028 | --- | --- | 044 | 3 | D | 4 | 12 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 012 | P 028 | --- | --- | 040 | 3 | D | 4 | 12 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 98

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 026 | * 046 | --- | --- | 072 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |    |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 018 | --- | * 013 | * 026 | 057 | 4 | B+ | 7 | 28 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS ECONOMICS- II | 123 | * 018 | * 037 | --- | --- | 055 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                                        |      |       |       |     |     |     |   |   |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 022 | * 042 | --- | --- | 064 | 3 | A | 8 | 24 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |    |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - II | 125B | * 019 | * 038 | --- | --- | 057 | 3 | B+ | 7 | 21 |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 017 | * 036 | --- | --- | 053 | 3 | B | 6 | 18 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |   |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - II | 127B | * 021 | * 041 | --- | --- | 062 | 3 | A | 8 | 24 |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                      |     |     |     |     |     |      |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|--|--|--|

Second Semester SGPA : 7.304 Credits Earned/Total : 23/23

Total Credit Points: 168

First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                    | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                    | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|                                                                                        | 030 | 070 | 020 | 050 |     |     |     |     |     |
| PRN: 1201972126    Seat no.: 23084    NAME: KHANDAGALE DIPALI BHASKAR    Mother - HIRA |     |     |     |     |     |     |     |     |     |
| Regular                                                                                |     |     |     |     |     |     |     |     |     |

|                                       |              |       |       |       |       |     |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |
|                                       |              |       | #     |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I              | 112          | P 021 | ---   | P 015 | P 023 | 059 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                | 113          | P 022 | P 035 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 017 | P 041 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - I               | 115B         | P 026 | P 046 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 019 | P 039 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| MARATHI - I                           | 117B         | P 020 | P 040 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 6.957 Credits Earned/Total : 23/23

Total Credit Points: 160

|                                       |              |       |       |       |       |       |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                | 121          | * 028 | * 053 | ---   | ---   | 081   | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING- II              | 122          | * 019 | ---   | * 018 | * 031 | 068   | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                | 123          | * 025 | * 049 | ---   | ---   | 074   | 3 | A  | 8 | 24 |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 021 | * 045 | ---   | ---   | 066   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 024 | * 048 | ---   | ---   | 072   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 026 | * 050 | ---   | ---   | 076   | 3 | A+ | 9 | 27 |
| MARATHI - II                          | 127B         | * 021 | * 045 | ---   | ---   | 066   | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1          | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020                  | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|-----------------------------|----------------|-----|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050                         |                |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                             |                |     |     |            |            |
| PRN: 1201972127                                             | Seat | no.:       | 23085      | NAME:     | KHARPUDE RUSHIKESH RAJENDRA | Mother - KANTA |     |     |            |            |
| Regular                                                     |      |            |            |           |                             |                |     |     |            |            |

|                                       |       |       |       |       |     |   |   |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |   |   |    |  |
| 111                                   | P 012 | * 036 | ---   | ---   | 048 | 3 | C | 5 | 15 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |   |   |    |  |
| 112                                   | P 013 | ---   | P 012 | * 020 | 045 | 4 | C | 5 | 20 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |   |   |    |  |
| 113                                   | P 016 | P 036 | ---   | ---   | 052 | 3 | B | 6 | 18 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |   |   |    |  |
| 114B                                  | P 013 | P 030 | ---   | ---   | 043 | 3 | D | 4 | 12 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |   |   |    |  |
| 115B                                  | P 014 | P 040 | ---   | ---   | 054 | 3 | B | 6 | 18 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |   |   |    |  |
| 116C                                  | P 014 | P 029 | ---   | ---   | 043 | 3 | D | 4 | 12 |  |
| MARATHI - I                           |       |       |       |       |     |   |   |   |    |  |
| 117B                                  | P 012 | P 030 | ---   | ---   | 042 | 3 | D | 4 | 12 |  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |   |   |    |  |
| 12019-VA01_1                          | P 018 | ---   | ---   | ---   | 018 | 1 | A | 8 | 8  |  |

First Semester SGPA : 5.000 Credits Earned/Total : 23/23  
Total Credit Points: 115

|                                       |       |       |       |       |       |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|--|
| VALUE EDUCATION                       |       |       |       |       |       |   |    |   |    |  |
| 12019-VA05_2                          | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |       |   |    |   |    |  |
| 121                                   | * 024 | * 045 | ---   | ---   | 069   | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |       |   |    |   |    |  |
| 122                                   | * 015 | ---   | * 012 | * 025 | 052   | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |       |   |    |   |    |  |
| 123                                   | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |       |   |    |   |    |  |
| 124B                                  | * 019 | * 039 | ---   | ---   | 058   | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - II              |       |       |       |       |       |   |    |   |    |  |
| 125B                                  | * 015 | * 035 | ---   | ---   | 050   | 3 | B  | 6 | 18 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |       |   |    |   |    |  |
| 126C                                  | * 016 | * 036 | ---   | ---   | 052   | 3 | B  | 6 | 18 |  |
| MARATHI - II                          |       |       |       |       |       |   |    |   |    |  |
| 127B                                  | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |       |   |    |   |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *"A+" | 2 |    |   |    |  |

Second Semester SGPA : 6.739 Credits Earned/Total : 23/23  
Total Credit Points: 155

First year Total Credits Earned : 46/46

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                         | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                         | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972128    Seat no.: 23086    NAME: KHATIK DNYANESHWAR BAPUSAHEB    Mother - CHHAYA |            |            |           |            |     |     |     |            |            |
| Regular                                                                                     |            |            |           |            |     |     |     |            |            |

|                                       |       |       |       |       |     |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |
| 111                                   | P 012 | * 036 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |
| 112                                   | P 020 | ---   | P 014 | P 030 | 064 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |
| 113                                   | P 016 | P 044 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |
| 114B                                  | P 013 | P 032 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |
| 115B                                  | P 017 | P 034 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |
| 116C                                  | P 019 | P 035 | ---   | ---   | 054 | 3 | B  | 6 | 18 |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |
| 117B                                  | P 020 | P 039 | ---   | ---   | 059 | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                          | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

|                                       |       |       |       |       |      |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|------|---|----|---|----|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |   |    |
| 12019-VA05_2                          | * 015 | ---   | ---   | ---   | 015  | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |   |    |
| 121                                   | * 024 | * 047 | ---   | ---   | 071  | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |   |    |
| 122                                   | * 020 | ---   | * 013 | * 031 | 064  | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |   |    |
| 123                                   | * 019 | * 041 | ---   | ---   | 060  | 3 | A  | 8 | 24 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |   |    |
| 124B                                  | * 018 | * 040 | ---   | ---   | 058  | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |   |    |
| 125B                                  | * 019 | * 041 | ---   | ---   | 060  | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |   |    |
| 126C                                  | * 019 | * 041 | ---   | ---   | 060  | 3 | A  | 8 | 24 |
| MARATHI - II                          |       |       |       |       |      |   |    |   |    |
| 127B                                  | * 020 | * 042 | ---   | ---   | 062  | 3 | A  | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |   |    |
| G-1                                   | ---   | ---   | ---   | ---   | *"A" | 2 |    |   |    |

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

.....

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                        | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                        | Max | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972129    Seat no.: 23087    NAME: KHATIK JYOTI HARICHAND    Mother - MANISHA |     |            |            |           |            |     |     |     |            |            |
| Regular                                                                                |     |            |            |           |            |     |     |     |            |            |

|                                         |       |       |       |       |     |   |    |    |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |    |    |  |
| 111                                     | P 017 | P 031 | ---   | ---   | 048 | 3 | C  | 5  | 15 |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |    |    |  |
| 112                                     | P 021 | ---   | P 017 | P 025 | 063 | 4 | A  | 8  | 32 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |    |    |  |
| 113                                     | P 016 | P 034 | ---   | ---   | 050 | 3 | B  | 6  | 18 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |    |    |  |
| 114A                                    | P 020 | P 032 | ---   | ---   | 052 | 3 | B  | 6  | 18 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |    |    |  |
| 115B                                    | P 019 | P 040 | ---   | ---   | 059 | 3 | B+ | 7  | 21 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |    |    |  |
| 116C                                    | P 018 | P 033 | ---   | ---   | 051 | 3 | B  | 6  | 18 |  |
| MARATHI - I                             |       |       |       |       |     |   |    |    |    |  |
| 117B                                    | P 016 | P 036 | ---   | ---   | 052 | 3 | B  | 6  | 18 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |    |    |  |
| 12019-VA01_1                            | P 027 | ---   | ---   | ---   | 027 | 1 | O  | 10 | 10 |  |

First Semester SGPA : 6.522 Credits Earned/Total : 23/23

Total Credit Points: 150

|                                        |       |       |       |       |      |   |    |   |    |  |
|----------------------------------------|-------|-------|-------|-------|------|---|----|---|----|--|
| VALUE EDUCATION                        |       |       |       |       |      |   |    |   |    |  |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018  | 1 | A  | 8 | 8  |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |      |   |    |   |    |  |
| 121                                    | * 026 | * 049 | ---   | ---   | 075  | 3 | A+ | 9 | 27 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |      |   |    |   |    |  |
| 122                                    | * 020 | ---   | * 018 | * 031 | 069  | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |      |   |    |   |    |  |
| 123                                    | * 023 | * 046 | ---   | ---   | 069  | 3 | A  | 8 | 24 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |      |   |    |   |    |  |
| 124A                                   | * 022 | * 045 | ---   | ---   | 067  | 3 | A  | 8 | 24 |  |
| BANKING AND FINANCE - II               |       |       |       |       |      |   |    |   |    |  |
| 125B                                   | * 022 | * 045 | ---   | ---   | 067  | 3 | A  | 8 | 24 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |      |   |    |   |    |  |
| 126C                                   | * 025 | * 048 | ---   | ---   | 073  | 3 | A  | 8 | 24 |  |
| MARATHI - II                           |       |       |       |       |      |   |    |   |    |  |
| 127B                                   | * 021 | * 044 | ---   | ---   | 065  | 3 | A  | 8 | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |      |   |    |   |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"A" | 2 |    |   |    |  |

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

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# Savitribai Phule Pune University

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext    | Tot     | Crd     | Grd      | Grd    | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|--------|---------|---------|----------|--------|-----|
|                                                           | Max   | 012   | 028   | 008   | 020    |         |         |          | Pnt    | Pnt |
|                                                           |       | 030   | 070   | 020   | 050    |         |         |          |        |     |
| PRN: 1201972130                                           | Seat  | no.:  | 23088 | NAME: | KHATIK | PALLAVI | BHAGVAT | Mother - | SAVITA |     |
| Regular                                                   |       |       |       |       |        |         |         |          |        |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |        |         |         |          |        |     |
| 111                                                       | P 027 | P 050 | ---   | ---   | 077    | 3       | A+      | 9        | 27     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |        |         |         |          |        |     |
| 112                                                       | P 026 | ---   | P 019 | P 036 | 081    | 4       | A+      | 9        | 36     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |        |         |         |          |        |     |
| 113                                                       | P 021 | P 065 | ---   | ---   | 086    | 3       | A+      | 9        | 27     |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |       |        |         |         |          |        |     |
| 114A                                                      | P 029 | P 051 | ---   | ---   | 080    | 3       | A+      | 9        | 27     |     |
| BANKING AND FINANCE - I                                   |       |       |       |       |        |         |         |          |        |     |
| 115B                                                      | P 026 | P 050 | ---   | ---   | 076    | 3       | A+      | 9        | 27     |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |        |         |         |          |        |     |
| 116C                                                      | P 025 | P 066 | ---   | ---   | 091    | 3       | O       | 10       | 30     |     |
| MARATHI - I                                               |       |       |       |       |        |         |         |          |        |     |
| 117B                                                      | P 022 | P 049 | ---   | ---   | 071    | 3       | A       | 8        | 24     |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |        |         |         |          |        |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023    | 1       | A+      | 9        | 9      |     |
| First Semester SGPA : 9.000 Credits Earned/Total : 23/23  |       |       |       |       |        |         |         |          |        |     |
| Total Credit Points: 207                                  |       |       |       |       |        |         |         |          |        |     |
| VALUE EDUCATION                                           |       |       |       |       |        |         |         |          |        |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---   | 018    | 1       | A       | 8        | 8      |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |        |         |         |          |        |     |
| 121                                                       | * 028 | * 061 | ---   | ---   | 089    | 3       | A+      | 9        | 27     |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |        |         |         |          |        |     |
| 122                                                       | * 024 | ---   | * 019 | * 040 | 083    | 4       | A+      | 9        | 36     |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |        |         |         |          |        |     |
| 123                                                       | * 027 | * 060 | ---   | ---   | 087    | 3       | A+      | 9        | 27     |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |       |        |         |         |          |        |     |
| 124A                                                      | * 025 | * 057 | ---   | ---   | 082    | 3       | A+      | 9        | 27     |     |
| BANKING AND FINANCE - II                                  |       |       |       |       |        |         |         |          |        |     |
| 125B                                                      | * 025 | * 057 | ---   | ---   | 082    | 3       | A+      | 9        | 27     |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |        |         |         |          |        |     |
| 126C                                                      | * 026 | * 058 | ---   | ---   | 084    | 3       | A+      | 9        | 27     |     |
| MARATHI - II                                              |       |       |       |       |        |         |         |          |        |     |
| 127B                                                      | * 026 | * 058 | ---   | ---   | 084    | 3       | A+      | 9        | 27     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |        |         |         |          |        |     |
| G-1                                                       | ---   | ---   | ---   | ---   | *"A"   | 2       |         |          |        |     |
| Second Semester SGPA : 8.957 Credits Earned/Total : 23/23 |       |       |       |       |        |         |         |          |        |     |
| Total Credit Points: 206                                  |       |       |       |       |        |         |         |          |        |     |
| First year Total Credits Earned : 46/46                   |       |       |       |       |        |         |         |          |        |     |
| Sport representation at College level                     |       |       |       |       |        |         |         |          |        |     |
| 12019-GR2VA-A                                             | ---   | ---   | ---   | ---   | *"A"   | 1       |         |          |        |     |

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext        | Tot      | Crd  | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|------------|----------|------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020        |          |      |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050        |          |      |     |     |     |
| PRN: 1201972131                                           | Seat  | no.:  | 23089 | NAME: KHATIK | POOJA LAHU | Mother - | USHA |     |     |     |
| Regular                                                   |       |       |       |              |            |          |      |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |            |          |      |     |     |     |
| 111                                                       | P 016 | P 030 | ---   | ---          | 046        | 3        | C    | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |            |          |      |     |     |     |
| 112                                                       | P 017 | ---   | P 016 | P 025        | 058        | 4        | B+   | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |            |          |      |     |     |     |
| 113                                                       | P 016 | P 061 | ---   | ---          | 077        | 3        | A+   | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |              |            |          |      |     |     |     |
| 114A                                                      | P 022 | P 046 | ---   | ---          | 068        | 3        | A    | 8   | 24  |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |            |          |      |     |     |     |
| 115B                                                      | P 018 | P 045 | ---   | ---          | 063        | 3        | A    | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |            |          |      |     |     |     |
| 116C                                                      | P 016 | P 035 | ---   | ---          | 051        | 3        | B    | 6   | 18  |     |
| MARATHI - I                                               |       |       |       |              |            |          |      |     |     |     |
| 117B                                                      | P 020 | P 040 | ---   | ---          | 060        | 3        | A    | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |            |          |      |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---          | 023        | 1        | A+   | 9   | 9   |     |
| First Semester SGPA : 7.348 Credits Earned/Total : 23/23  |       |       |       |              |            |          |      |     |     |     |
| Total Credit Points: 169                                  |       |       |       |              |            |          |      |     |     |     |
| VALUE EDUCATION                                           |       |       |       |              |            |          |      |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018        | 1        | A    | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |            |          |      |     |     |     |
| 121                                                       | * 027 | * 053 | ---   | ---          | 080        | 3        | A+   | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |            |          |      |     |     |     |
| 122                                                       | * 020 | ---   | * 018 | * 032        | 070        | 4        | A    | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |            |          |      |     |     |     |
| 123                                                       | * 020 | * 044 | ---   | ---          | 064        | 3        | A    | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |              |            |          |      |     |     |     |
| 124A                                                      | * 023 | * 048 | ---   | ---          | 071        | 3        | A    | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |            |          |      |     |     |     |
| 125B                                                      | * 015 | * 039 | ---   | ---          | 054        | 3        | B    | 6   | 18  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |            |          |      |     |     |     |
| 126C                                                      | * 019 | * 043 | ---   | ---          | 062        | 3        | A    | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |              |            |          |      |     |     |     |
| 127B                                                      | * 021 | * 046 | ---   | ---          | 067        | 3        | A    | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |            |          |      |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | "0"        | 2        |      |     |     |     |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 |       |       |       |              |            |          |      |     |     |     |
| Total Credit Points: 181                                  |       |       |       |              |            |          |      |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |            |          |      |     |     |     |
| Sport representation at College level                     |       |       |       |              |            |          |      |     |     |     |
| 12019-GR2VA-A                                             | ---   | ---   | ---   | ---          | "0"        | 1        |      |     |     |     |



# Savitribai Phule Pune University

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972132    Seat no.: 23090    NAME: KOLATE SAGAR RAJENDRA    Mother - SUNITA |            |            |           |            |     |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |     |            |            |

|                                       |       |       |       |       |     |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                | P 012 | * 041 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| 111                                   |       |       |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I              | P 018 | ---   | P 015 | P 020 | 053 | 4 | B  | 6 | 24 |
| 112                                   |       |       |       |       |     |   |    |   |    |
| BUSINESS ECONOMICS - I                | P 012 | P 051 | ---   | ---   | 063 | 3 | A  | 8 | 24 |
| 113                                   |       |       |       |       |     |   |    |   |    |
| COMPUTER CONCEPTS AND APPLICATION - I | P 018 | P 029 | ---   | ---   | 047 | 3 | C  | 5 | 15 |
| 114B                                  |       |       |       |       |     |   |    |   |    |
| BANKING AND FINANCE - I               | P 019 | P 035 | ---   | ---   | 054 | 3 | B  | 6 | 18 |
| 115B                                  |       |       |       |       |     |   |    |   |    |
| MARKETING AND SALESMANSHIP - I        | P 019 | P 034 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| 116C                                  |       |       |       |       |     |   |    |   |    |
| MARATHI - I                           | P 015 | P 040 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| 117B                                  |       |       |       |       |     |   |    |   |    |
| COMPUTERISED ACCOUNTING               | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| 12019-VA01_1                          |       |       |       |       |     |   |    |   |    |

First Semester SGPA : 6.348 Credits Earned/Total : 23/23

Total Credit Points: 146

|                                       |       |       |       |       |       |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                       | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |
| 12019-VA05_2                          |       |       |       |       |       |   |    |   |    |
| COMPULSORY ENGLISH- II                | * 026 | * 049 | ---   | ---   | 075   | 3 | A+ | 9 | 27 |
| 121                                   |       |       |       |       |       |   |    |   |    |
| FINANCIAL ACCOUNTING- II              | * 012 | ---   | * 015 | * 024 | 051   | 4 | B  | 6 | 24 |
| 122                                   |       |       |       |       |       |   |    |   |    |
| BUSINESS ECONOMICS- II                | * 020 | * 042 | ---   | ---   | 062   | 3 | A  | 8 | 24 |
| 123                                   |       |       |       |       |       |   |    |   |    |
| COMPUTER CONCEPTS AND APPLICATION- II | * 017 | * 039 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| 124B                                  |       |       |       |       |       |   |    |   |    |
| BANKING AND FINANCE - II              | * 016 | * 038 | ---   | ---   | 054   | 3 | B  | 6 | 18 |
| 125B                                  |       |       |       |       |       |   |    |   |    |
| MARKETING & SALESMANSHIP - II         | * 018 | * 040 | ---   | ---   | 058   | 3 | B+ | 7 | 21 |
| 126C                                  |       |       |       |       |       |   |    |   |    |
| MARATHI - II                          | * 021 | * 044 | ---   | ---   | 065   | 3 | A  | 8 | 24 |
| 127B                                  |       |       |       |       |       |   |    |   |    |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |
| G-1                                   |       |       |       |       |       |   |    |   |    |

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23

Total Credit Points: 165

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972133    Seat no.: 23091    NAME: KUTE SAKSHI BALASAHEB    Mother - KAVERI |            |            |           |            |     |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |     |            |            |

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 015 | P 028 | ---   | ---   | 043 | 3 | D  | 4 | 12 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 018 | ---   | P 013 | * 020 | 051 | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 015 | P 028 | ---   | ---   | 043 | 3 | D  | 4 | 12 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 021 | P 030 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 017 | P 032 | ---   | ---   | 049 | 3 | C  | 5 | 15 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 017 | P 028 | ---   | ---   | 045 | 3 | C  | 5 | 15 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 019 | P 044 | ---   | ---   | 063 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |

First Semester SGPA : 5.609 Credits Earned/Total : 23/23

Total Credit Points: 129

|                                        |       |       |       |       |       |   |   |   |    |
|----------------------------------------|-------|-------|-------|-------|-------|---|---|---|----|
| VALUE EDUCATION                        |       |       |       |       |       |   |   |   |    |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018   | 1 | A | 8 | 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |   |   |    |
| 121                                    | * 024 | * 046 | ---   | ---   | 070   | 3 | A | 8 | 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |   |   |    |
| 122                                    | * 017 | ---   | * 017 | * 027 | 061   | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |   |   |    |
| 123                                    | * 024 | * 046 | ---   | ---   | 070   | 3 | A | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |   |   |    |
| 124A                                   | * 023 | * 045 | ---   | ---   | 068   | 3 | A | 8 | 24 |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |   |   |    |
| 125B                                   | * 016 | * 037 | ---   | ---   | 053   | 3 | B | 6 | 18 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |   |   |    |
| 126C                                   | * 022 | * 044 | ---   | ---   | 066   | 3 | A | 8 | 24 |
| MARATHI - II                           |       |       |       |       |       |   |   |   |    |
| 127B                                   | * 021 | * 043 | ---   | ---   | 064   | 3 | A | 8 | 24 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |   |   |    |
| G-1                                    | ---   | ---   | ---   | ---   | *"A+" | 2 |   |   |    |

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext    | Tot    | Crd    | Grd    | Grd | Crd    |
|-----------------------------------------------------------|-------|-------|-------|-------|--------|--------|--------|--------|-----|--------|
|                                                           | Max   | 012   | 028   | 008   | 020    |        |        |        | Pnt | Pnt    |
|                                                           |       | 030   | 070   | 020   | 050    |        |        |        |     |        |
| PRN: 1201972134                                           | Seat  | no.:  | 23092 | NAME: | LONKAR | PRATIK | VASANT | Mother | -   | SUNITA |
| Regular                                                   |       |       |       |       |        |        |        |        |     |        |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |        |        |        |        |     |        |
| 111                                                       | P 018 | P 033 | ---   | ---   | 051    | 3      | B      | 6      | 18  |        |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |        |        |        |        |     |        |
| 112                                                       | P 023 | ---   | P 018 | P 034 | 075    | 4      | A+     | 9      | 36  |        |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |        |        |        |        |     |        |
| 113                                                       | P 018 | P 053 | ---   | ---   | 071    | 3      | A      | 8      | 24  |        |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |        |        |        |        |     |        |
| 114B                                                      | P 013 | P 045 | ---   | ---   | 058    | 3      | B+     | 7      | 21  |        |
| BANKING AND FINANCE - I                                   |       |       |       |       |        |        |        |        |     |        |
| 115B                                                      | P 025 | P 041 | ---   | ---   | 066    | 3      | A      | 8      | 24  |        |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |        |        |        |        |     |        |
| 116C                                                      | P 022 | P 041 | ---   | ---   | 063    | 3      | A      | 8      | 24  |        |
| MARATHI - I                                               |       |       |       |       |        |        |        |        |     |        |
| 117B                                                      | P 014 | P 043 | ---   | ---   | 057    | 3      | B+     | 7      | 21  |        |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |        |        |        |        |     |        |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023    | 1      | A+     | 9      | 9   |        |
| First Semester SGPA : 7.696 Credits Earned/Total : 23/23  |       |       |       |       |        |        |        |        |     |        |
| Total Credit Points: 177                                  |       |       |       |       |        |        |        |        |     |        |
| VALUE EDUCATION                                           |       |       |       |       |        |        |        |        |     |        |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015    | 1      | B      | 6      | 6   |        |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |        |        |        |        |     |        |
| 121                                                       | * 026 | * 052 | ---   | ---   | 078    | 3      | A+     | 9      | 27  |        |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |        |        |        |        |     |        |
| 122                                                       | * 022 | ---   | * 017 | * 034 | 073    | 4      | A      | 8      | 32  |        |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |        |        |        |        |     |        |
| 123                                                       | * 023 | * 049 | ---   | ---   | 072    | 3      | A      | 8      | 24  |        |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |        |        |        |        |     |        |
| 124B                                                      | * 020 | * 045 | ---   | ---   | 065    | 3      | A      | 8      | 24  |        |
| BANKING AND FINANCE - II                                  |       |       |       |       |        |        |        |        |     |        |
| 125B                                                      | * 027 | * 054 | ---   | ---   | 081    | 3      | A+     | 9      | 27  |        |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |        |        |        |        |     |        |
| 126C                                                      | * 022 | * 048 | ---   | ---   | 070    | 3      | A      | 8      | 24  |        |
| MARATHI - II                                              |       |       |       |       |        |        |        |        |     |        |
| 127B                                                      | * 021 | * 047 | ---   | ---   | 068    | 3      | A      | 8      | 24  |        |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |        |        |        |        |     |        |
| G-1                                                       | ---   | ---   | ---   | ---   | *"A+"  | 2      |        |        |     |        |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23 |       |       |       |       |        |        |        |        |     |        |
| Total Credit Points: 188                                  |       |       |       |       |        |        |        |        |     |        |
| First year Total Credits Earned : 46/46                   |       |       |       |       |        |        |        |        |     |        |

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                 | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                 | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972135    Seat no.: 23093    NAME: MATADE MAHESH RAMNATH    Mother - JYOTI |            |            |           |            |     |     |     |            |            |
| Regular                                                                             |            |            |           |            |     |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 019 | P 035 | --- | --- | 054 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 013 | --- | P 009 | P 020 | 042 | 4 | D | 4 | 16 |
|                          |     |       |     |       | \$    |     |   |   |   |    |

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS ECONOMICS - I | 113 | P 012 | P 047 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                                         |      |       |       |     |     |     |   |   |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 015 | P 047 | --- | --- | 062 | 3 | A | 8 | 24 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |      |       |       |     |     |     |   |    |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - I | 115B | P 014 | P 044 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                |      |       |       |     |     |     |   |    |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 014 | P 041 | --- | --- | 055 | 3 | B+ | 7 | 21 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 016 | P 036 | --- | --- | 052 | 3 | B | 6 | 18 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : 6.391 Credits Earned/Total : 23/23

Total Credit Points: 147

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 015 | --- | --- | --- | 015 | 1 | B | 6 | 6 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH- II | 121 | * 028 | * 052 | --- | --- | 080 | 3 | A+ | 9 | 27 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 012 | --- | * 015 | * 024 | 051 | 4 | B | 6 | 24 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 015 | * 037 | --- | --- | 052 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |    |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 018 | * 040 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 019 | * 041 | --- | --- | 060 | 3 | A | 8 | 24 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 019 | * 041 | --- | --- | 060 | 3 | A | 8 | 24 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |    |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARATHI - II | 127B | * 017 | * 039 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Semester SGPA : 7.174 Credits Earned/Total : 23/23

Total Credit Points: 165

First year Total Credits Earned : 46/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext    | Tot      | Crd               | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|--------|----------|-------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020    |          |                   |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050    |          |                   |     |     |     |
| PRN: 1201972136                                           | Seat  | no.:  | 23094 | NAME: MHASKE | RENUKA | SHAHARAM | Mother - VAISHALI |     |     |     |
| Regular                                                   |       |       |       |              |        |          |                   |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |        |          |                   |     |     |     |
| 111                                                       | P 022 | P 041 | ---   | ---          | 063    | 3        | A                 | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |        |          |                   |     |     |     |
| 112                                                       | P 024 | ---   | P 019 | P 023        | 066    | 4        | A                 | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |        |          |                   |     |     |     |
| 113                                                       | P 023 | P 038 | ---   | ---          | 061    | 3        | A                 | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |              |        |          |                   |     |     |     |
| 114B                                                      | P 018 | P 044 | ---   | ---          | 062    | 3        | A                 | 8   | 24  |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |        |          |                   |     |     |     |
| 115B                                                      | P 023 | P 045 | ---   | ---          | 068    | 3        | A                 | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |        |          |                   |     |     |     |
| 116C                                                      | P 023 | P 046 | ---   | ---          | 069    | 3        | A                 | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |              |        |          |                   |     |     |     |
| 117B                                                      | P 024 | P 043 | ---   | ---          | 067    | 3        | A                 | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |        |          |                   |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---          | 023    | 1        | A+                | 9   | 9   |     |
| First Semester SGPA : 8.043 Credits Earned/Total : 23/23  |       |       |       |              |        |          |                   |     |     |     |
| Total Credit Points: 185                                  |       |       |       |              |        |          |                   |     |     |     |
| VALUE EDUCATION                                           |       |       |       |              |        |          |                   |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018    | 1        | A                 | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |        |          |                   |     |     |     |
| 121                                                       | * 029 | * 057 | ---   | ---          | 086    | 3        | A+                | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |        |          |                   |     |     |     |
| 122                                                       | * 022 | ---   | * 019 | * 034        | 075    | 4        | A+                | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |        |          |                   |     |     |     |
| 123                                                       | * 025 | * 052 | ---   | ---          | 077    | 3        | A+                | 9   | 27  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |              |        |          |                   |     |     |     |
| 124B                                                      | * 021 | * 048 | ---   | ---          | 069    | 3        | A                 | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |        |          |                   |     |     |     |
| 125B                                                      | * 025 | * 052 | ---   | ---          | 077    | 3        | A+                | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |        |          |                   |     |     |     |
| 126C                                                      | * 024 | * 051 | ---   | ---          | 075    | 3        | A+                | 9   | 27  |     |
| MARATHI - II                                              |       |       |       |              |        |          |                   |     |     |     |
| 127B                                                      | * 022 | * 049 | ---   | ---          | 071    | 3        | A                 | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |        |          |                   |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"0"   | 2        |                   |     |     |     |
| Second Semester SGPA : 8.696 Credits Earned/Total : 23/23 |       |       |       |              |        |          |                   |     |     |     |
| Total Credit Points: 200                                  |       |       |       |              |        |          |                   |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |        |          |                   |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1201972137                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 23095                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: MHASRUP SAURABH RAMESH                              |       |       |       |       |       |      |      |      |      |      |
| Mother - MANGAL                                           |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 018 | P 033 | ---   | ---   | 051   | 3    | B    | 6    | 18   |      |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 021 | ---   | P 018 | P 031 | 070   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 022 | P 047 | ---   | ---   | 069   | 3    | A    | 8    | 24   |      |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |       |      |      |      |      |      |
| 114B                                                      | P 020 | P 045 | ---   | ---   | 065   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 020 | P 043 | ---   | ---   | 063   | 3    | A    | 8    | 24   |      |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 022 | P 047 | ---   | ---   | 069   | 3    | A    | 8    | 24   |      |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 017 | P 042 | ---   | ---   | 059   | 3    | B+   | 7    | 21   |      |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---   | 023   | 1    | A+   | 9    | 9    |      |
| First Semester SGPA : 7.652 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 176                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---   | 018   | 1    | A    | 8    | 8    |      |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 026 | * 052 | ---   | ---   | 078   | 3    | A+   | 9    | 27   |      |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 018 | ---   | * 016 | * 031 | 065   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 025 | * 051 | ---   | ---   | 076   | 3    | A+   | 9    | 27   |      |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |       |      |      |      |      |      |
| 124B                                                      | * 023 | * 049 | ---   | ---   | 072   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 022 | * 048 | ---   | ---   | 070   | 3    | A    | 8    | 24   |      |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 022 | * 048 | ---   | ---   | 070   | 3    | A    | 8    | 24   |      |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 023 | * 049 | ---   | ---   | 072   | 3    | A    | 8    | 24   |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"0"  | 2    |      |      |      |      |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 190                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |

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Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020                | Tot      | Crd     | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|---------------------------|----------|---------|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050                       |          |         |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                           |          |         |     |            |            |
| PRN: 1201972139                                             | Seat | no.:       | 23096      | NAME:     | MOKASARE SHUBHAM MAHENDRA | Mother - | MANISHA |     |            |            |
| Regular                                                     |      |            |            |           |                           |          |         |     |            |            |

|                                                          |       |       |       |       |     |   |    |   |    |  |
|----------------------------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                                   |       |       |       |       |     |   |    |   |    |  |
| 111                                                      | P 016 | P 029 | ---   | ---   | 045 | 3 | C  | 5 | 15 |  |
| FINANCIAL ACCOUNTING - I                                 |       |       |       |       |     |   |    |   |    |  |
| 112                                                      | P 020 | ---   | P 018 | P 020 | 058 | 4 | B+ | 7 | 28 |  |
| BUSINESS ECONOMICS - I                                   |       |       |       |       |     |   |    |   |    |  |
| 113                                                      | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |  |
|                                                          |       | #     |       |       |     |   |    |   |    |  |
| COMPUTER CONCEPTS AND APPLICATION - I                    |       |       |       |       |     |   |    |   |    |  |
| 114B                                                     | P 015 | P 034 | ---   | ---   | 049 | 3 | C  | 5 | 15 |  |
| BANKING AND FINANCE - I                                  |       |       |       |       |     |   |    |   |    |  |
| 115B                                                     | P 019 | P 030 | ---   | ---   | 049 | 3 | C  | 5 | 15 |  |
| MARKETING AND SALESMANSHIP - I                           |       |       |       |       |     |   |    |   |    |  |
| 116C                                                     | P 020 | P 039 | ---   | ---   | 059 | 3 | B+ | 7 | 21 |  |
| MARATHI - I                                              |       |       |       |       |     |   |    |   |    |  |
| 117B                                                     | P 013 | P 030 | ---   | ---   | 043 | 3 | D  | 4 | 12 |  |
| COMPUTERISED ACCOUNTING                                  |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                                             | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |
| First Semester SGPA : 5.522 Credits Earned/Total : 23/23 |       |       |       |       |     |   |    |   |    |  |
| Total Credit Points: 127                                 |       |       |       |       |     |   |    |   |    |  |

|                                       |       |       |       |       |      |   |    |    |    |  |
|---------------------------------------|-------|-------|-------|-------|------|---|----|----|----|--|
| VALUE EDUCATION                       |       |       |       |       |      |   |    |    |    |  |
| 12019-VA05_2                          | * 027 | ---   | ---   | ---   | 027  | 1 | O  | 10 | 10 |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |      |   |    |    |    |  |
| 121                                   | * 024 | * 046 | ---   | ---   | 070  | 3 | A  | 8  | 24 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |      |   |    |    |    |  |
| 122                                   | * 019 | ---   | * 017 | * 029 | 065  | 4 | A  | 8  | 32 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |      |   |    |    |    |  |
| 123                                   | * 017 | * 038 | ---   | ---   | 055  | 3 | B+ | 7  | 21 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |      |   |    |    |    |  |
| 124B                                  | * 021 | * 043 | ---   | ---   | 064  | 3 | A  | 8  | 24 |  |
| BANKING AND FINANCE - II              |       |       |       |       |      |   |    |    |    |  |
| 125B                                  | * 023 | * 045 | ---   | ---   | 068  | 3 | A  | 8  | 24 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |      |   |    |    |    |  |
| 126C                                  | * 022 | * 044 | ---   | ---   | 066  | 3 | A  | 8  | 24 |  |
| MARATHI - II                          |       |       |       |       |      |   |    |    |    |  |
| 127B                                  | * 022 | * 044 | ---   | ---   | 066  | 3 | A  | 8  | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |      |   |    |    |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *"0" | 2 |    |    |    |  |

Second Semester SGPA : 7.957 Credits Earned/Total : 23/23  
Total Credit Points: 183

First year Total Credits Earned : 46/46

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)  
College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr         | Ext    | Tot       | Crd      | Grd     | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|------------|--------|-----------|----------|---------|-----|-----|
|                                                           | Max   | 012   | 028   | 008        | 020    |           |          |         | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020        | 050    |           |          |         |     |     |
| PRN: 1201972140                                           | Seat  | no.:  | 23097 | NAME: MORE | YOGESH | BALASAHEB | Mother - | ASHABAI |     |     |
| Regular                                                   |       |       |       |            |        |           |          |         |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |            |        |           |          |         |     |     |
| 111                                                       | P 013 | P 028 | ---   | ---        | 041    | 3         | D        | 4       | 12  |     |
|                                                           |       | #     |       |            |        |           |          |         |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |            |        |           |          |         |     |     |
| 112                                                       | P 017 | ---   | P 016 | P 020      | 053    | 4         | B        | 6       | 24  |     |
|                                                           |       |       |       | \$         |        |           |          |         |     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |            |        |           |          |         |     |     |
| 113                                                       | P 014 | P 030 | ---   | ---        | 044    | 3         | D        | 4       | 12  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |            |        |           |          |         |     |     |
| 114A                                                      | P 019 | P 032 | ---   | ---        | 051    | 3         | B        | 6       | 18  |     |
| BANKING AND FINANCE - I                                   |       |       |       |            |        |           |          |         |     |     |
| 115B                                                      | P 017 | P 047 | ---   | ---        | 064    | 3         | A        | 8       | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |            |        |           |          |         |     |     |
| 116C                                                      | P 017 | P 037 | ---   | ---        | 054    | 3         | B        | 6       | 18  |     |
| MARATHI - I                                               |       |       |       |            |        |           |          |         |     |     |
| 117B                                                      | P 015 | P 032 | ---   | ---        | 047    | 3         | C        | 5       | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |            |        |           |          |         |     |     |
| 12019-VA01_1                                              | P 017 | ---   | ---   | ---        | 017    | 1         | B+       | 7       | 7   |     |
| First Semester SGPA : 5.652 Credits Earned/Total : 23/23  |       |       |       |            |        |           |          |         |     |     |
| Total Credit Points: 130                                  |       |       |       |            |        |           |          |         |     |     |
| VALUE EDUCATION                                           |       |       |       |            |        |           |          |         |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---        | 015    | 1         | B        | 6       | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |            |        |           |          |         |     |     |
| 121                                                       | * 029 | * 052 | ---   | ---        | 081    | 3         | A+       | 9       | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |            |        |           |          |         |     |     |
| 122                                                       | * 015 | ---   | * 012 | * 026      | 053    | 4         | B        | 6       | 24  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |            |        |           |          |         |     |     |
| 123                                                       | * 022 | * 044 | ---   | ---        | 066    | 3         | A        | 8       | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |            |        |           |          |         |     |     |
| 124A                                                      | * 018 | * 039 | ---   | ---        | 057    | 3         | B+       | 7       | 21  |     |
| BANKING AND FINANCE - II                                  |       |       |       |            |        |           |          |         |     |     |
| 125B                                                      | * 020 | * 041 | ---   | ---        | 061    | 3         | A        | 8       | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |            |        |           |          |         |     |     |
| 126C                                                      | * 020 | * 041 | ---   | ---        | 061    | 3         | A        | 8       | 24  |     |
| MARATHI - II                                              |       |       |       |            |        |           |          |         |     |     |
| 127B                                                      | * 019 | * 040 | ---   | ---        | 059    | 3         | B+       | 7       | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |            |        |           |          |         |     |     |
| G-1                                                       | ---   | ---   | ---   | ---        | *"A+"  | 2         |          |         |     |     |
| Second Semester SGPA : 7.435 Credits Earned/Total : 23/23 |       |       |       |            |        |           |          |         |     |     |
| Total Credit Points: 171                                  |       |       |       |            |        |           |          |         |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |            |        |           |          |         |     |     |
| # 0.4 \$ 0.1                                              |       |       |       |            |        |           |          |         |     |     |
| .....                                                     |       |       |       |            |        |           |          |         |     |     |



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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot    | Crd     | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|------------|--------|---------|--------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050        |        |         |        |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |            |        |         |        |            |            |
| PRN: 1201972141                                             | Seat | no.:       | 23098      | NAME:     | MOTKAR     | ROHINI | SHIVAJI | Mother | -          | MANDA      |

Regular

COMPULSORY ENGLISH - I  
111 P 019 P 035 --- --- 054 3 B 6 18

FINANCIAL ACCOUNTING - I  
112 P 021 --- P 016 P 023 060 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 015 P 028 --- --- 043 3 D 4 12

#  
COMPUTER CONCEPTS AND APPLICATION - I  
114B P 019 P 038 --- --- 057 3 B+ 7 21

BANKING AND FINANCE - I  
115B P 024 P 045 --- --- 069 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 023 P 030 --- --- 053 3 B 6 18

MARATHI - I  
117B P 016 P 036 --- --- 052 3 B 6 18

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

VALUE EDUCATION  
12019-VA05\_2 \* 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II  
121 \* 027 \* 052 --- --- 079 3 A+ 9 27

FINANCIAL ACCOUNTING- II  
122 \* 021 --- \* 015 \* 032 068 4 A 8 32

BUSINESS ECONOMICS- II  
123 \* 020 \* 043 --- --- 063 3 A 8 24

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 021 \* 045 --- --- 066 3 A 8 24

BANKING AND FINANCE - II  
125B \* 026 \* 050 --- --- 076 3 A+ 9 27

MARKETING & SALESMANSHIP - II  
126C \* 022 \* 046 --- --- 068 3 A 8 24

MARATHI - II  
127B \* 022 \* 046 --- --- 068 3 A 8 24

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"B+" 2

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

# 0.4

.....

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Grd | Crd |
|------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                | 012 | 028 | 008 | 020 |     |     |     | Pnt | Pnt |
|                                                                                    | 030 | 070 | 020 | 050 |     |     |     |     |     |
| PRN: 1201972142    Seat no.: 23099    NAME: MUTTHA MONIKA SANTOSH    Mother - ASHA |     |     |     |     |     |     |     |     |     |
| Regular                                                                            |     |     |     |     |     |     |     |     |     |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 012 | P 028 | --- | --- | 040 | 3 | D | 4 | 12 |
|                        |     |       | #     |     |     |     |   |   |   |    |

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 020 | --- | P 018 | P 025 | 063 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 019 | P 033 | --- | --- | 052 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                       |      |       |       |     |     |     |   |    |   |    |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPUTER CONCEPTS AND APPLICATION - I | 114B | P 024 | P 034 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                         |      |       |       |     |     |     |   |   |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - I | 115B | P 020 | P 043 | --- | --- | 063 | 3 | A | 8 | 24 |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                |      |       |       |     |     |     |   |    |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 022 | P 035 | --- | --- | 057 | 3 | B+ | 7 | 21 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 018 | P 035 | --- | --- | 053 | 3 | B | 6 | 18 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |    |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 023 | --- | --- | --- | 023 | 1 | A+ | 9 | 9 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|

First Semester SGPA : 6.739 Credits Earned/Total : 23/23

Total Credit Points: 155

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 022 | * 046 | --- | --- | 068 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 022 | --- | * 019 | * 032 | 073 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS ECONOMICS- II | 123 | * 017 | * 040 | --- | --- | 057 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                                       |      |       |       |     |     |     |   |   |   |    |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| COMPUTER CONCEPTS AND APPLICATION- II | 124B | * 022 | * 046 | --- | --- | 068 | 3 | A | 8 | 24 |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 023 | * 047 | --- | --- | 070 | 3 | A | 8 | 24 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 023 | * 047 | --- | --- | 070 | 3 | A | 8 | 24 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |    |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARATHI - II | 127B | * 018 | * 041 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

# 0.4

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11-Aug-2020

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr                           | Ext    | Tot | Crd               | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|------------------------------|--------|-----|-------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008                          | 020    |     |                   |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020                          | 050    |     |                   |     |     |     |
| PRN: 1201972143                                           | Seat  | no.:  | 23100 | NAME: NAIK GAYATRI BABASAHEB |        |     | Mother - MAINABAI |     |     |     |
| Regular                                                   |       |       |       |                              |        |     |                   |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                              |        |     |                   |     |     |     |
| 111                                                       | P 021 | P 039 | ---   | ---                          | 060    | 3   | A                 | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                              |        |     |                   |     |     |     |
| 112                                                       | P 020 | ---   | P 018 | P 026                        | 064    | 4   | A                 | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                              |        |     |                   |     |     |     |
| 113                                                       | P 016 | P 048 | ---   | ---                          | 064    | 3   | A                 | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |                              |        |     |                   |     |     |     |
| 114A                                                      | P 024 | P 029 | ---   | ---                          | 053    | 3   | B                 | 6   | 18  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                              |        |     |                   |     |     |     |
| 115B                                                      | P 025 | P 058 | ---   | ---                          | 083    | 3   | A+                | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                              |        |     |                   |     |     |     |
| 116C                                                      | P 022 | P 046 | ---   | ---                          | 068    | 3   | A                 | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |                              |        |     |                   |     |     |     |
| 117B                                                      | P 022 | P 049 | ---   | ---                          | 071    | 3   | A                 | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                              |        |     |                   |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---                          | 023    | 1   | A+                | 9   | 9   |     |
| First Semester SGPA : 7.913 Credits Earned/Total : 23/23  |       |       |       |                              |        |     |                   |     |     |     |
| Total Credit Points: 182                                  |       |       |       |                              |        |     |                   |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                              |        |     |                   |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---                          | 018    | 1   | A                 | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                              |        |     |                   |     |     |     |
| 121                                                       | * 024 | * 051 | ---   | ---                          | 075    | 3   | A+                | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                              |        |     |                   |     |     |     |
| 122                                                       | * 021 | ---   | * 018 | * 035                        | 074    | 4   | A                 | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                              |        |     |                   |     |     |     |
| 123                                                       | * 020 | * 046 | ---   | ---                          | 066    | 3   | A                 | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |                              |        |     |                   |     |     |     |
| 124A                                                      | * 020 | * 046 | ---   | ---                          | 066    | 3   | A                 | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                              |        |     |                   |     |     |     |
| 125B                                                      | * 027 | * 055 | ---   | ---                          | 082    | 3   | A+                | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                              |        |     |                   |     |     |     |
| 126C                                                      | * 024 | * 051 | ---   | ---                          | 075    | 3   | A+                | 9   | 27  |     |
| MARATHI - II                                              |       |       |       |                              |        |     |                   |     |     |     |
| 127B                                                      | * 022 | * 049 | ---   | ---                          | 071    | 3   | A                 | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                              |        |     |                   |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---                          | **"A+" | 2   |                   |     |     |     |
| Second Semester SGPA : 8.391 Credits Earned/Total : 23/23 |       |       |       |                              |        |     |                   |     |     |     |
| Total Credit Points: 193                                  |       |       |       |                              |        |     |                   |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                              |        |     |                   |     |     |     |

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min<br>Max | Int<br>012<br>030 | Ext<br>028<br>070 | Pr<br>008<br>020          | Ext<br>020<br>050 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|-------------------|---------------------------|-------------------|-----|------------------|-----|------------|------------|
| PRN: 1201972144                                           | Seat       | no.:              | 23101             | NAME: NAJAN GAURAV SANJAY |                   |     | Mother - KALPANA |     |            |            |
| Regular                                                   |            |                   |                   |                           |                   |     |                  |     |            |            |
| COMPULSORY ENGLISH - I                                    |            |                   |                   |                           |                   |     |                  |     |            |            |
| 111                                                       | P 012      | * 030             | ---               | ---                       | 042               | 3   | D                | 4   | 12         |            |
| FINANCIAL ACCOUNTING - I                                  |            |                   |                   |                           |                   |     |                  |     |            |            |
| 112                                                       | P 017      | ---               | P 011             | P 021                     | 049               | 4   | C                | 5   | 20         |            |
| BUSINESS ECONOMICS - I                                    |            |                   |                   |                           |                   |     |                  |     |            |            |
| 113                                                       | P 012      | * 036             | ---               | ---                       | 048               | 3   | C                | 5   | 15         |            |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |            |                   |                   |                           |                   |     |                  |     |            |            |
| 114A                                                      | P 018      | P 032             | ---               | ---                       | 050               | 3   | B                | 6   | 18         |            |
| BANKING AND FINANCE - I                                   |            |                   |                   |                           |                   |     |                  |     |            |            |
| 115B                                                      | P 016      | P 028             | ---               | ---                       | 044               | 3   | D                | 4   | 12         |            |
| MARKETING AND SALESMANSHIP - I                            |            |                   |                   |                           |                   |     |                  |     |            |            |
| 116C                                                      | P 017      | P 032             | ---               | ---                       | 049               | 3   | C                | 5   | 15         |            |
| MARATHI - I                                               |            |                   |                   |                           |                   |     |                  |     |            |            |
| 117B                                                      | P 014      | P 028             | ---               | ---                       | 042               | 3   | D                | 4   | 12         |            |
| COMPUTERISED ACCOUNTING                                   |            |                   |                   |                           |                   |     |                  |     |            |            |
| 12019-VA01_1                                              | P 015      | ---               | ---               | ---                       | 015               | 1   | B                | 6   | 6          |            |
| First Semester SGPA : 4.783 Credits Earned/Total : 23/23  |            |                   |                   |                           |                   |     |                  |     |            |            |
| Total Credit Points: 110                                  |            |                   |                   |                           |                   |     |                  |     |            |            |
| VALUE EDUCATION                                           |            |                   |                   |                           |                   |     |                  |     |            |            |
| 12019-VA05_2                                              | * 015      | ---               | ---               | ---                       | 015               | 1   | B                | 6   | 6          |            |
| COMPULSORY ENGLISH- II                                    |            |                   |                   |                           |                   |     |                  |     |            |            |
| 121                                                       | * 023      | * 043             | ---               | ---                       | 066               | 3   | A                | 8   | 24         |            |
| FINANCIAL ACCOUNTING- II                                  |            |                   |                   |                           |                   |     |                  |     |            |            |
| 122                                                       | * 016      | ---               | * 015             | * 025                     | 056               | 4   | B+               | 7   | 28         |            |
| BUSINESS ECONOMICS- II                                    |            |                   |                   |                           |                   |     |                  |     |            |            |
| 123                                                       | * 019      | * 038             | ---               | ---                       | 057               | 3   | B+               | 7   | 21         |            |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |            |                   |                   |                           |                   |     |                  |     |            |            |
| 124A                                                      | * 012      | * 030             | ---               | ---                       | 042               | 3   | D                | 4   | 12         |            |
| BANKING AND FINANCE - II                                  |            |                   |                   |                           |                   |     |                  |     |            |            |
| 125B                                                      | * 020      | * 039             | ---               | ---                       | 059               | 3   | B+               | 7   | 21         |            |
| MARKETING & SALESMANSHIP - II                             |            |                   |                   |                           |                   |     |                  |     |            |            |
| 126C                                                      | * 016      | * 035             | ---               | ---                       | 051               | 3   | B                | 6   | 18         |            |
| MARATHI - II                                              |            |                   |                   |                           |                   |     |                  |     |            |            |
| 127B                                                      | * 022      | * 042             | ---               | ---                       | 064               | 3   | A                | 8   | 24         |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |            |                   |                   |                           |                   |     |                  |     |            |            |
| G-1                                                       | ---        | ---               | ---               | ---                       | *"B+"             | 2   |                  |     |            |            |
| Second Semester SGPA : 6.696 Credits Earned/Total : 23/23 |            |                   |                   |                           |                   |     |                  |     |            |            |
| Total Credit Points: 154                                  |            |                   |                   |                           |                   |     |                  |     |            |            |
| First year Total Credits Earned : 46/46                   |            |                   |                   |                           |                   |     |                  |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020     | Tot      | Crd      | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|----------------|----------|----------|------------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050            |          |          |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                |          |          |            |            |            |
| PRN: 1201972145                                             | Seat | no.:       | 23102      | NAME:     | NALKANDE TEJAS | RAJENDRA | Mother - | ANJALI     |            |            |

Regular

|                                         |       |       |       |       |     |   |    |   |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |  |
| 111                                     | P 023 | P 044 | ---   | ---   | 067 | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |  |
| 112                                     | P 017 | ---   | P 013 | P 021 | 051 | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |  |
| 113                                     | P 015 | * 032 | ---   | ---   | 047 | 3 | C  | 5 | 15 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |  |
| 114A                                    | P 021 | P 030 | ---   | ---   | 051 | 3 | B  | 6 | 18 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |  |
| 115B                                    | P 017 | P 043 | ---   | ---   | 060 | 3 | A  | 8 | 24 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |  |
| 116C                                    | P 018 | P 035 | ---   | ---   | 053 | 3 | B  | 6 | 18 |  |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |  |
| 117B                                    | P 015 | P 028 | ---   | ---   | 043 | 3 | D  | 4 | 12 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                            | P 023 | ---   | ---   | ---   | 023 | 1 | A+ | 9 | 9  |  |

First Semester SGPA : 6.261 Credits Earned/Total : 23/23

Total Credit Points: 144

|                                        |       |       |       |       |       |   |    |   |    |  |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|--|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |  |
| 12019-VA05_2                           | * 018 | ---   | ---   | ---   | 018   | 1 | A  | 8 | 8  |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |  |
| 121                                    | * 027 | * 051 | ---   | ---   | 078   | 3 | A+ | 9 | 27 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |  |
| 122                                    | * 013 | ---   | * 011 | * 025 | 049   | 4 | C  | 5 | 20 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |  |
| 123                                    | * 020 | * 042 | ---   | ---   | 062   | 3 | A  | 8 | 24 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |  |
| 124A                                   | * 016 | * 038 | ---   | ---   | 054   | 3 | B  | 6 | 18 |  |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |  |
| 125B                                   | * 015 | * 037 | ---   | ---   | 052   | 3 | B  | 6 | 18 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |  |
| 126C                                   | * 016 | * 038 | ---   | ---   | 054   | 3 | B  | 6 | 18 |  |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |  |
| 127B                                   | * 021 | * 044 | ---   | ---   | 065   | 3 | A  | 8 | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"A+" | 2 |    |   |    |  |

Second Semester SGPA : 6.826 Credits Earned/Total : 23/23

Total Credit Points: 157

First year Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext      | Tot     | Crd      | Grd   | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|----------|---------|----------|-------|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020      |         |          |       | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050      |         |          |       |     |     |
| PRN: 1201972146                                           | Seat  | no.:  | 23103 | NAME: NAVALE | RAJENDRA | NAVNATH | Mother - | BADAM |     |     |
| Regular                                                   |       |       |       |              |          |         |          |       |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |          |         |          |       |     |     |
| 111                                                       | P 012 | * 028 | ---   | ---          | 040      | 3       | D        | 4     | 12  |     |
|                                                           |       | \$    |       |              |          |         |          |       |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |          |         |          |       |     |     |
| 112                                                       | P 016 | ---   | P 010 | P 021        | 047      | 4       | C        | 5     | 20  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |          |         |          |       |     |     |
| 113                                                       | P 012 | * 036 | ---   | ---          | 048      | 3       | C        | 5     | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |              |          |         |          |       |     |     |
| 114B                                                      | P 012 | * NA  | ---   | ---          | 012      | FFF     | 3        | F     | 0   | 0   |
| BANKING AND FINANCE - I                                   |       |       |       |              |          |         |          |       |     |     |
| 115B                                                      | P 017 | P 030 | ---   | ---          | 047      | 3       | C        | 5     | 15  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |          |         |          |       |     |     |
| 116C                                                      | P 017 | P 033 | ---   | ---          | 050      | 3       | B        | 6     | 18  |     |
| MARATHI - I                                               |       |       |       |              |          |         |          |       |     |     |
| 117B                                                      | P 012 | P 029 | ---   | ---          | 041      | 3       | D        | 4     | 12  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |          |         |          |       |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---          | 018      | 1       | A        | 8     | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23  |       |       |       |              |          |         |          |       |     |     |
| Total Credit Points: 100                                  |       |       |       |              |          |         |          |       |     |     |
| VALUE EDUCATION                                           |       |       |       |              |          |         |          |       |     |     |
| 12019-VA05_2                                              | * 014 | ---   | ---   | ---          | 014      | 1       | C        | 5     | 5   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |          |         |          |       |     |     |
| 121                                                       | * 026 | * 045 | ---   | ---          | 071      | 3       | A        | 8     | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |          |         |          |       |     |     |
| 122                                                       | * 016 | ---   | * 011 | * 024        | 051      | 4       | B        | 6     | 24  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |          |         |          |       |     |     |
| 123                                                       | * 017 | * 035 | ---   | ---          | 052      | 3       | B        | 6     | 18  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |              |          |         |          |       |     |     |
| 124B                                                      | * 020 | * 038 | ---   | ---          | 058      | 3       | B+       | 7     | 21  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |          |         |          |       |     |     |
| 125B                                                      | * 019 | * 037 | ---   | ---          | 056      | 3       | B+       | 7     | 21  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |          |         |          |       |     |     |
| 126C                                                      | * 021 | * 040 | ---   | ---          | 061      | 3       | A        | 8     | 24  |     |
| MARATHI - II                                              |       |       |       |              |          |         |          |       |     |     |
| 127B                                                      | * 020 | * 038 | ---   | ---          | 058      | 3       | B+       | 7     | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |          |         |          |       |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"0"     | 2       |          |       |     |     |
| Second Semester SGPA : 6.870 Credits Earned/Total : 23/23 |       |       |       |              |          |         |          |       |     |     |
| Total Credit Points: 158                                  |       |       |       |              |          |         |          |       |     |     |

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min       | Int   | Ext                           | Pr    | Ext   | Tot | Crd | Grd | Grd              | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------------|-------|-------|-----|-----|-----|------------------|-----|
|                                                           | Max       | 012   | 028                           | 008   | 020   |     |     |     | Pnt              | Pnt |
|                                                           |           | 030   | 070                           | 020   | 050   |     |     |     |                  |     |
| PRN: 1201972147                                           | Seat no.: | 23104 | NAME: NAVALE SACHIN BALASAHEB |       |       |     |     |     | Mother - SANGITA |     |
| Regular                                                   |           |       |                               |       |       |     |     |     |                  |     |
| COMPULSORY ENGLISH - I                                    |           |       |                               |       |       |     |     |     |                  |     |
| 111                                                       | P 021     | P 040 | ---                           | ---   | 061   | 3   | A   | 8   | 24               |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |                               |       |       |     |     |     |                  |     |
| 112                                                       | P 021     | ---   | P 016                         | P 029 | 066   | 4   | A   | 8   | 32               |     |
| BUSINESS ECONOMICS - I                                    |           |       |                               |       |       |     |     |     |                  |     |
| 113                                                       | P 015     | P 043 | ---                           | ---   | 058   | 3   | B+  | 7   | 21               |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |           |       |                               |       |       |     |     |     |                  |     |
| 114B                                                      | P 018     | P 042 | ---                           | ---   | 060   | 3   | A   | 8   | 24               |     |
| BANKING AND FINANCE - I                                   |           |       |                               |       |       |     |     |     |                  |     |
| 115B                                                      | P 025     | P 046 | ---                           | ---   | 071   | 3   | A   | 8   | 24               |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |                               |       |       |     |     |     |                  |     |
| 116C                                                      | P 020     | P 054 | ---                           | ---   | 074   | 3   | A   | 8   | 24               |     |
| MARATHI - I                                               |           |       |                               |       |       |     |     |     |                  |     |
| 117B                                                      | P 024     | P 038 | ---                           | ---   | 062   | 3   | A   | 8   | 24               |     |
| COMPUTERISED ACCOUNTING                                   |           |       |                               |       |       |     |     |     |                  |     |
| 12019-VA01_1                                              | P 023     | ---   | ---                           | ---   | 023   | 1   | A+  | 9   | 9                |     |
| First Semester SGPA : 7.913 Credits Earned/Total : 23/23  |           |       |                               |       |       |     |     |     |                  |     |
| Total Credit Points: 182                                  |           |       |                               |       |       |     |     |     |                  |     |
| VALUE EDUCATION                                           |           |       |                               |       |       |     |     |     |                  |     |
| 12019-VA05_2                                              | * 015     | ---   | ---                           | ---   | 015   | 1   | B   | 6   | 6                |     |
| COMPULSORY ENGLISH- II                                    |           |       |                               |       |       |     |     |     |                  |     |
| 121                                                       | * 027     | * 055 | ---                           | ---   | 082   | 3   | A+  | 9   | 27               |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |                               |       |       |     |     |     |                  |     |
| 122                                                       | * 021     | ---   | * 015                         | * 034 | 070   | 4   | A   | 8   | 32               |     |
| BUSINESS ECONOMICS- II                                    |           |       |                               |       |       |     |     |     |                  |     |
| 123                                                       | * 022     | * 049 | ---                           | ---   | 071   | 3   | A   | 8   | 24               |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |           |       |                               |       |       |     |     |     |                  |     |
| 124B                                                      | * 021     | * 048 | ---                           | ---   | 069   | 3   | A   | 8   | 24               |     |
| BANKING AND FINANCE - II                                  |           |       |                               |       |       |     |     |     |                  |     |
| 125B                                                      | * 024     | * 051 | ---                           | ---   | 075   | 3   | A+  | 9   | 27               |     |
| MARKETING & SALESMANSHIP - II                             |           |       |                               |       |       |     |     |     |                  |     |
| 126C                                                      | * 023     | * 050 | ---                           | ---   | 073   | 3   | A   | 8   | 24               |     |
| MARATHI - II                                              |           |       |                               |       |       |     |     |     |                  |     |
| 127B                                                      | * 021     | * 048 | ---                           | ---   | 069   | 3   | A   | 8   | 24               |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                               |       |       |     |     |     |                  |     |
| G-1                                                       | ---       | ---   | ---                           | ---   | *"A+" | 2   |     |     |                  |     |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23 |           |       |                               |       |       |     |     |     |                  |     |
| Total Credit Points: 188                                  |           |       |                               |       |       |     |     |     |                  |     |
| First year Total Credits Earned : 46/46                   |           |       |                               |       |       |     |     |     |                  |     |

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                                                       | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                       | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972148    Seat no.: 23105    NAME: NAVALE VAISHNAVI RAJENDRA    Mother - ARCHANA |            |            |           |            |     |     |     |            |            |
| Regular                                                                                   |            |            |           |            |     |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 023 | P 043 | --- | --- | 066 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 019 | --- | P 013 | P 020 | 052 | 4 | B | 6 | 24 |
|                          |     |       |     |       | \$    |     |   |   |   |    |

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS ECONOMICS - I | 113 | P 013 | * 043 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                                       |      |       |       |     |     |     |   |    |   |    |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPUTER CONCEPTS AND APPLICATION - I | 114B | P 020 | P 039 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                         |      |       |       |     |     |     |   |   |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - I | 115B | P 020 | P 043 | --- | --- | 063 | 3 | A | 8 | 24 |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 018 | P 048 | --- | --- | 066 | 3 | A | 8 | 24 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 016 | P 032 | --- | --- | 048 | 3 | C | 5 | 15 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : 7.000 Credits Earned/Total : 23/23

Total Credit Points: 161

|                 |              |       |     |     |     |     |   |   |    |    |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|----|----|
| VALUE EDUCATION | 12019-VA05_2 | * 027 | --- | --- | --- | 027 | 1 | O | 10 | 10 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|----|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 024 | * 049 | --- | --- | 073 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |    |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 015 | --- | * 015 | * 028 | 058 | 4 | B+ | 7 | 28 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 014 | * 037 | --- | --- | 051 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                       |      |       |       |     |     |     |   |   |   |    |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| COMPUTER CONCEPTS AND APPLICATION- II | 124B | * 022 | * 047 | --- | --- | 069 | 3 | A | 8 | 24 |
|---------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |    |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - II | 125B | * 025 | * 050 | --- | --- | 075 | 3 | A+ | 9 | 27 |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 021 | * 046 | --- | --- | 067 | 3 | A | 8 | 24 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |   |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - II | 127B | * 019 | * 043 | --- | --- | 062 | 3 | A | 8 | 24 |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min             | Int             | Ext                             | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                             | 008              | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                             | 020              | 050 |     |     |     |     |     |
| PRN: 1201972149 | Seat no.: 23106 | NAME: NAWALE MAHESH DNYANESHWAR | Mother - ASHABAI |     |     |     |     |     |     |
| Regular         |                 |                                 |                  |     |     |     |     |     |     |

|                                         |       |       |       |       |     |   |   |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|
| COMPULSORY ENGLISH - I                  | P 012 | P 030 | ---   | ---   | 042 | 3 | D | 4 | 12 |
| 111                                     |       |       |       |       |     |   |   |   |    |
| FINANCIAL ACCOUNTING - I                | P 018 | ---   | P 010 | P 024 | 052 | 4 | B | 6 | 24 |
| 112                                     |       |       |       |       |     |   |   |   |    |
| BUSINESS ECONOMICS - I                  | P 015 | P 028 | ---   | ---   | 043 | 3 | D | 4 | 12 |
| 113                                     |       |       |       |       |     |   |   |   |    |
| BUSINESS MATHEMATICS AND STATISTICS - I | P 020 | P 034 | ---   | ---   | 054 | 3 | B | 6 | 18 |
| 114A                                    |       |       |       |       |     |   |   |   |    |
| BANKING AND FINANCE - I                 | P 015 | P 036 | ---   | ---   | 051 | 3 | B | 6 | 18 |
| 115B                                    |       |       |       |       |     |   |   |   |    |
| MARKETING AND SALESMANSHIP - I          | P 015 | P 039 | ---   | ---   | 054 | 3 | B | 6 | 18 |
| 116C                                    |       |       |       |       |     |   |   |   |    |
| MARATHI - I                             | P 014 | P 028 | ---   | ---   | 042 | 3 | D | 4 | 12 |
| 117B                                    |       |       |       |       |     |   |   |   |    |

|                         |       |     |     |     |     |   |    |   |   |
|-------------------------|-------|-----|-----|-----|-----|---|----|---|---|
| COMPUTERISED ACCOUNTING | P 023 | --- | --- | --- | 023 | 1 | A+ | 9 | 9 |
| 12019-VA01_1            |       |     |     |     |     |   |    |   |   |

First Semester SGPA : 5.348 Credits Earned/Total : 23/23

Total Credit Points: 123

|                                        |       |       |       |       |     |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| VALUE EDUCATION                        | * 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |
| 12019-VA05_2                           |       |       |       |       |     |   |    |   |    |
| COMPULSORY ENGLISH- II                 | * 027 | * 049 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| 121                                    |       |       |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING- II               | * 016 | ---   | * 015 | * 025 | 056 | 4 | B+ | 7 | 28 |
| 122                                    |       |       |       |       |     |   |    |   |    |
| BUSINESS ECONOMICS- II                 | * 020 | * 040 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| 123                                    |       |       |       |       |     |   |    |   |    |
| BUSINESS MATHEMATICS AND STATISTICS-II | * 019 | * 039 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| 124A                                   |       |       |       |       |     |   |    |   |    |
| BANKING AND FINANCE - II               | * 024 | * 045 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| 125B                                   |       |       |       |       |     |   |    |   |    |
| MARKETING & SALESMANSHIP - II          | * 022 | * 043 | ---   | ---   | 065 | 3 | A  | 8 | 24 |
| 126C                                   |       |       |       |       |     |   |    |   |    |
| MARATHI - II                           | * 019 | * 039 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
| 127B                                   |       |       |       |       |     |   |    |   |    |

|                                      |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | --- | --- | --- | --- | *"B+" | 2 |  |  |  |
| G-1                                  |     |     |     |     |       |   |  |  |  |

Second Semester SGPA : 7.696 Credits Earned/Total : 23/23

Total Credit Points: 177

First year Total Credits Earned : 46/46

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot       | Crd        | Grd<br>Pnt    | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|------------|-----------|------------|---------------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050        |           |            |               |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |            |           |            |               |            |            |
| PRN: 1201972150                                             | Seat | no.:       | 23107      | NAME:     | NAWALE     | RUSHIKESH | MACCHINDRA | Mother - MIRA |            |            |
| Regular                                                     |      |            |            |           |            |           |            |               |            |            |

|                                         |       |       |       |       |     |   |    |   |    |  |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |  |
| 111                                     | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |  |
|                                         |       | #     |       |       |     |   |    |   |    |  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |  |
| 112                                     | P 017 | ---   | P 009 | P 025 | 051 | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |  |
| 113                                     | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |  |
| 114A                                    | P 018 | P 029 | ---   | ---   | 047 | 3 | C  | 5 | 15 |  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |  |
| 115B                                    | P 015 | P 033 | ---   | ---   | 048 | 3 | C  | 5 | 15 |  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |  |
| 116C                                    | P 017 | P 038 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |  |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |  |
| 117B                                    | P 012 | P 028 | ---   | ---   | 040 | 3 | D  | 4 | 12 |  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                            | P 018 | ---   | ---   | ---   | 018 | 1 | A  | 8 | 8  |  |

First Semester SGPA : 5.174 Credits Earned/Total : 23/23

Total Credit Points: 119

|                                        |       |       |       |       |       |   |    |   |    |  |
|----------------------------------------|-------|-------|-------|-------|-------|---|----|---|----|--|
| VALUE EDUCATION                        |       |       |       |       |       |   |    |   |    |  |
| 12019-VA05_2                           | * 014 | ---   | ---   | ---   | 014   | 1 | C  | 5 | 5  |  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |       |   |    |   |    |  |
| 121                                    | * 026 | * 046 | ---   | ---   | 072   | 3 | A  | 8 | 24 |  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |       |   |    |   |    |  |
| 122                                    | * 016 | ---   | * 013 | * 025 | 054   | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |       |   |    |   |    |  |
| 123                                    | * 015 | * 034 | ---   | ---   | 049   | 3 | C  | 5 | 15 |  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |       |   |    |   |    |  |
| 124A                                   | * 018 | * 037 | ---   | ---   | 055   | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - II               |       |       |       |       |       |   |    |   |    |  |
| 125B                                   | * 022 | * 042 | ---   | ---   | 064   | 3 | A  | 8 | 24 |  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |       |   |    |   |    |  |
| 126C                                   | * 017 | * 036 | ---   | ---   | 053   | 3 | B  | 6 | 18 |  |
| MARATHI - II                           |       |       |       |       |       |   |    |   |    |  |
| 127B                                   | * 020 | * 039 | ---   | ---   | 059   | 3 | B+ | 7 | 21 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)   |       |       |       |       |       |   |    |   |    |  |
| G-1                                    | ---   | ---   | ---   | ---   | *"A+" | 2 |    |   |    |  |

Second Semester SGPA : 6.609 Credits Earned/Total : 23/23

Total Credit Points: 152

First year Total Credits Earned : 46/46

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                            | Int             | Ext                                | Pr             | Ext   | Tot   | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|------------------------------------|----------------|-------|-------|-----|-----|-----|-----|
| Max                                                            | 012             | 028                                | 008            | 020   |       |     |     | Pnt | Pnt |
|                                                                | 030             | 070                                | 020            | 050   |       |     |     |     |     |
| PRN: 1201972151                                                | Seat no.: 23108 | NAME: NIKAM DNYANESHWAR DATTATRAYA | Mother - ANITA |       |       |     |     |     |     |
| Regular                                                        |                 |                                    |                |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | P 012           | P 040                              | ---            | ---   | 052   | 3   | B   | 6   | 18  |
| 111                                                            |                 |                                    |                |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                       | P 020           | ---                                | P 016          | P 024 | 060   | 4   | A   | 8   | 32  |
| 112                                                            |                 |                                    |                |       |       |     |     |     |     |
| BUSINESS ECONOMICS - I                                         | P 015           | * 041                              | ---            | ---   | 056   | 3   | B+  | 7   | 21  |
| 113                                                            |                 |                                    |                |       |       |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          | P 012           | P 035                              | ---            | ---   | 047   | 3   | C   | 5   | 15  |
| 114B                                                           |                 |                                    |                |       |       |     |     |     |     |
| BANKING AND FINANCE - I                                        | P 015           | P 035                              | ---            | ---   | 050   | 3   | B   | 6   | 18  |
| 115B                                                           |                 |                                    |                |       |       |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 | P 017           | P 037                              | ---            | ---   | 054   | 3   | B   | 6   | 18  |
| 116C                                                           |                 |                                    |                |       |       |     |     |     |     |
| MARATHI - I                                                    | P 015           | * NA                               | ---            | ---   | 015   | FFF | 3   | F   | 0   |
| 117B                                                           |                 |                                    |                |       |       |     |     |     |     |
| COMPUTERISED ACCOUNTING                                        | P 023           | ---                                | ---            | ---   | 023   | 1   | A+  | 9   | 9   |
| 12019-VA01_1                                                   |                 |                                    |                |       |       |     |     |     |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |                 |                                    |                |       |       |     |     |     |     |
| Total Credit Points: 131                                       |                 |                                    |                |       |       |     |     |     |     |
| VALUE EDUCATION                                                | * 018           | ---                                | ---            | ---   | 018   | 1   | A   | 8   | 8   |
| 12019-VA05_2                                                   |                 |                                    |                |       |       |     |     |     |     |
| COMPULSORY ENGLISH- II                                         | * 027           | * 050                              | ---            | ---   | 077   | 3   | A+  | 9   | 27  |
| 121                                                            |                 |                                    |                |       |       |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                       | * 020           | ---                                | * 019          | * 030 | 069   | 4   | A   | 8   | 32  |
| 122                                                            |                 |                                    |                |       |       |     |     |     |     |
| BUSINESS ECONOMICS- II                                         | * 020           | * 041                              | ---            | ---   | 061   | 3   | A   | 8   | 24  |
| 123                                                            |                 |                                    |                |       |       |     |     |     |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          | * 021           | * 043                              | ---            | ---   | 064   | 3   | A   | 8   | 24  |
| 124B                                                           |                 |                                    |                |       |       |     |     |     |     |
| BANKING AND FINANCE - II                                       | * 024           | * 046                              | ---            | ---   | 070   | 3   | A   | 8   | 24  |
| 125B                                                           |                 |                                    |                |       |       |     |     |     |     |
| MARKETING & SALESMANSHIP - II                                  | * 022           | * 044                              | ---            | ---   | 066   | 3   | A   | 8   | 24  |
| 126C                                                           |                 |                                    |                |       |       |     |     |     |     |
| MARATHI - II                                                   | * 024           | * 046                              | ---            | ---   | 070   | 3   | A   | 8   | 24  |
| 127B                                                           |                 |                                    |                |       |       |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | ---             | ---                                | ---            | ---   | *"A+" | 2   |     |     |     |
| G-1                                                            |                 |                                    |                |       |       |     |     |     |     |
| Second Semester SGPA : 8.130 Credits Earned/Total : 23/23      |                 |                                    |                |       |       |     |     |     |     |
| Total Credit Points: 187                                       |                 |                                    |                |       |       |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |                 |                                    |                |       |       |     |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008                | Ext<br>020 | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|--------------------------|------------|-----|----------------|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020                      | 050        |     |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |                          |            |     |                |     |            |            |
| PRN: 1201972152                                             | Seat | no.: 23109 |            | NAME: NIKAM KIRAN KAILAS |            |     | Mother - ANITA |     |            |            |

Regular

|                                       |       |       |       |       |     |     |   |   |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I                | P 012 | * 024 | ---   | ---   | 036 | FFF | 3 | F | 0 | 0  |
| 111                                   |       |       |       |       |     |     |   |   |   |    |
| FINANCIAL ACCOUNTING - I              | P 016 | ---   | P 016 | * 020 | 052 |     | 4 | B | 6 | 24 |
| 112                                   |       |       |       |       |     |     |   |   |   |    |
| BUSINESS ECONOMICS - I                | P 013 | * 037 | ---   | ---   | 050 |     | 3 | B | 6 | 18 |
| 113                                   |       |       |       |       |     |     |   |   |   |    |
| COMPUTER CONCEPTS AND APPLICATION - I | P 014 | * NA  | ---   | ---   | 014 | FFF | 3 | F | 0 | 0  |
| 114B                                  |       |       |       |       |     |     |   |   |   |    |
| BANKING AND FINANCE - I               | P 015 | P 029 | ---   | ---   | 044 |     | 3 | D | 4 | 12 |
| 115B                                  |       |       |       |       |     |     |   |   |   |    |
| MARKETING AND SALESMANSHIP - I        | P 016 | P 031 | ---   | ---   | 047 |     | 3 | C | 5 | 15 |
| 116C                                  |       |       |       |       |     |     |   |   |   |    |
| MARATHI - I                           | P 012 | * NA  | ---   | ---   | 012 | FFF | 3 | F | 0 | 0  |
| 117B                                  |       |       |       |       |     |     |   |   |   |    |
| COMPUTERISED ACCOUNTING               | P 018 | ---   | ---   | ---   | 018 |     | 1 | A | 8 | 8  |
| 12019-VA01_1                          |       |       |       |       |     |     |   |   |   |    |

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 77

|                                       |       |       |       |       |      |  |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|------|--|---|----|---|----|
| VALUE EDUCATION                       | * 018 | ---   | ---   | ---   | 018  |  | 1 | A  | 8 | 8  |
| 12019-VA05_2                          |       |       |       |       |      |  |   |    |   |    |
| COMPULSORY ENGLISH- II                | * 029 | * 048 | ---   | ---   | 077  |  | 3 | A+ | 9 | 27 |
| 121                                   |       |       |       |       |      |  |   |    |   |    |
| FINANCIAL ACCOUNTING- II              | * 019 | ---   | * 011 | * 026 | 056  |  | 4 | B+ | 7 | 28 |
| 122                                   |       |       |       |       |      |  |   |    |   |    |
| BUSINESS ECONOMICS- II                | * 018 | * 035 | ---   | ---   | 053  |  | 3 | B  | 6 | 18 |
| 123                                   |       |       |       |       |      |  |   |    |   |    |
| COMPUTER CONCEPTS AND APPLICATION- II | * 020 | * 037 | ---   | ---   | 057  |  | 3 | B+ | 7 | 21 |
| 124B                                  |       |       |       |       |      |  |   |    |   |    |
| BANKING AND FINANCE - II              | * 022 | * 040 | ---   | ---   | 062  |  | 3 | A  | 8 | 24 |
| 125B                                  |       |       |       |       |      |  |   |    |   |    |
| MARKETING & SALESMANSHIP - II         | * 019 | * 036 | ---   | ---   | 055  |  | 3 | B+ | 7 | 21 |
| 126C                                  |       |       |       |       |      |  |   |    |   |    |
| MARATHI - II                          | * 021 | * 039 | ---   | ---   | 060  |  | 3 | A  | 8 | 24 |
| 127B                                  |       |       |       |       |      |  |   |    |   |    |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | ---   | ---   | ---   | ---   | *"0" |  | 2 |    |   |    |
| G-1                                   |       |       |       |       |      |  |   |    |   |    |

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

First year Result : Fail A.T.K.T. Total Credits Earned : 37/46

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                          | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|------------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
|                                                                                          | Max | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1201972153    Seat no.: 23110    NAME: NIMBALKAR KAVRI KADUCHAND    Mother - UJWALA |     |            |            |           |            |     |     |            |            |            |
| Regular                                                                                  |     |            |            |           |            |     |     |            |            |            |

|                                       |       |       |       |       |     |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |  |
| 111                                   | P 019 | P 035 | ---   | ---   | 054 | 3 | B  | 6 | 18 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |  |
| 112                                   | P 021 | ---   | P 018 | P 027 | 066 | 4 | A  | 8 | 32 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |  |
| 113                                   | P 016 | P 045 | ---   | ---   | 061 | 3 | A  | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |  |
| 114B                                  | P 015 | P 028 | ---   | ---   | 043 | 3 | D  | 4 | 12 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |  |
| 115B                                  | P 025 | P 032 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |  |
| 116C                                  | P 023 | P 039 | ---   | ---   | 062 | 3 | A  | 8 | 24 |  |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |  |
| 117B                                  | P 018 | P 028 | ---   | ---   | 046 | 3 | C  | 5 | 15 |  |

|                         |       |     |     |     |     |   |   |   |   |  |
|-------------------------|-------|-----|-----|-----|-----|---|---|---|---|--|
| COMPUTERISED ACCOUNTING |       |     |     |     |     |   |   |   |   |  |
| 12019-VA01_1            | P 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |  |

First Semester SGPA : 6.696 Credits Earned/Total : 23/23

Total Credit Points: 154

|                                       |       |       |       |       |     |   |   |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|---|---|----|--|
| VALUE EDUCATION                       |       |       |       |       |     |   |   |   |    |  |
| 12019-VA05_2                          | * 015 | ---   | ---   | ---   | 015 | 1 | B | 6 | 6  |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |   |   |    |  |
| 121                                   | * 024 | * 048 | ---   | ---   | 072 | 3 | A | 8 | 24 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |   |   |    |  |
| 122                                   | * 023 | ---   | * 018 | * 033 | 074 | 4 | A | 8 | 32 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |   |   |    |  |
| 123                                   | * 022 | * 046 | ---   | ---   | 068 | 3 | A | 8 | 24 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |   |   |    |  |
| 124B                                  | * 020 | * 043 | ---   | ---   | 063 | 3 | A | 8 | 24 |  |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |   |   |    |  |
| 125B                                  | * 024 | * 048 | ---   | ---   | 072 | 3 | A | 8 | 24 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |   |   |    |  |
| 126C                                  | * 025 | * 049 | ---   | ---   | 074 | 3 | A | 8 | 24 |  |
| MARATHI - II                          |       |       |       |       |     |   |   |   |    |  |
| 127B                                  | * 023 | * 047 | ---   | ---   | 070 | 3 | A | 8 | 24 |  |

|                                      |     |     |     |     |       |   |  |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |  |  |  |  |
| G-1                                  | --- | --- | --- | --- | *"A+" | 2 |  |  |  |  |

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

First year Total Credits Earned : 46/46

# 0.4

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|                                                                | Min       | Int   | Ext                           | Pr    | Ext      | Tot  | Crd              | Grd  | Grd  | Crd  |
|----------------------------------------------------------------|-----------|-------|-------------------------------|-------|----------|------|------------------|------|------|------|
|                                                                | Max       | 012   | 028                           | 008   | 020      |      |                  |      | Pnt  | Pnt  |
|                                                                |           | 030   | 070                           | 020   | 050      |      |                  |      |      |      |
|                                                                | ~~~~      | ~~~~  | ~~~~                          | ~~~~  | ~~~~     | ~~~~ | ~~~~             | ~~~~ | ~~~~ | ~~~~ |
| PRN: 1201972154                                                | Seat no.: | 23111 | NAME: PADALE LAXMAN MACHINDRA |       |          |      | Mother - MANISHA |      |      |      |
| Regular                                                        |           |       |                               |       |          |      |                  |      |      |      |
| COMPULSORY ENGLISH - I                                         |           |       |                               |       |          |      |                  |      |      |      |
| 111                                                            | * 022     | * 028 | ---                           | ---   | 050      | 3    | B                | 6    | 18   |      |
| FINANCIAL ACCOUNTING - I                                       |           |       |                               |       |          |      |                  |      |      |      |
| 112                                                            | P 015     | ---   | P 013                         | P 021 | 049      | 4    | C                | 5    | 20   |      |
| BUSINESS ECONOMICS - I                                         |           |       |                               |       |          |      |                  |      |      |      |
| 113                                                            | P 015     | * 042 | ---                           | ---   | 057      | 3    | B+               | 7    | 21   |      |
| COMPUTER CONCEPTS AND APPLICATION - I                          |           |       |                               |       |          |      |                  |      |      |      |
| 114B                                                           | P 017     | P 028 | ---                           | ---   | 045      | 3    | C                | 5    | 15   |      |
| BANKING AND FINANCE - I                                        |           |       |                               |       |          |      |                  |      |      |      |
| 115B                                                           | P 016     | P 035 | ---                           | ---   | 051      | 3    | B                | 6    | 18   |      |
| MARKETING AND SALESMANSHIP - I                                 |           |       |                               |       |          |      |                  |      |      |      |
| 116C                                                           | P 017     | P 028 | ---                           | ---   | 045      | 3    | C                | 5    | 15   |      |
| MARATHI - I                                                    |           |       |                               |       |          |      |                  |      |      |      |
| 117B                                                           | P 016     | * NA  | ---                           | ---   | 016 FFF  | 3    | F                | 0    | 0    |      |
| COMPUTERISED ACCOUNTING                                        |           |       |                               |       |          |      |                  |      |      |      |
| 12019-VA01_1                                                   | P 018     | ---   | ---                           | ---   | 018      | 1    | A                | 8    | 8    |      |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |           |       |                               |       |          |      |                  |      |      |      |
| Total Credit Points: 115                                       |           |       |                               |       |          |      |                  |      |      |      |
| VALUE EDUCATION                                                |           |       |                               |       |          |      |                  |      |      |      |
| 12019-VA05_2                                                   | * 018     | ---   | ---                           | ---   | 018      | 1    | A                | 8    | 8    |      |
| COMPULSORY ENGLISH- II                                         |           |       |                               |       |          |      |                  |      |      |      |
| 121                                                            | * 026     | * 046 | ---                           | ---   | 072      | 3    | A                | 8    | 24   |      |
| FINANCIAL ACCOUNTING- II                                       |           |       |                               |       |          |      |                  |      |      |      |
| 122                                                            | * 018     | ---   | * 018                         | * 027 | 063      | 4    | A                | 8    | 32   |      |
| BUSINESS ECONOMICS- II                                         |           |       |                               |       |          |      |                  |      |      |      |
| 123                                                            | * 019     | * 038 | ---                           | ---   | 057      | 3    | B+               | 7    | 21   |      |
| COMPUTER CONCEPTS AND APPLICATION- II                          |           |       |                               |       |          |      |                  |      |      |      |
| 124B                                                           | * 020     | * 039 | ---                           | ---   | 059      | 3    | B+               | 7    | 21   |      |
| BANKING AND FINANCE - II                                       |           |       |                               |       |          |      |                  |      |      |      |
| 125B                                                           | * 024     | * 044 | ---                           | ---   | 068      | 3    | A                | 8    | 24   |      |
| MARKETING & SALESMANSHIP - II                                  |           |       |                               |       |          |      |                  |      |      |      |
| 126C                                                           | * 020     | * 039 | ---                           | ---   | 059      | 3    | B+               | 7    | 21   |      |
| MARATHI - II                                                   |           |       |                               |       |          |      |                  |      |      |      |
| 127B                                                           | * 019     | * 038 | ---                           | ---   | 057      | 3    | B+               | 7    | 21   |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |           |       |                               |       |          |      |                  |      |      |      |
| G-1                                                            | ---       | ---   | ---                           | ---   | *AAA FFF | 2    |                  |      |      |      |
| Second Semester SGPA : ----- Credits Earned/Total : 23/23      |           |       |                               |       |          |      |                  |      |      |      |
| Total Credit Points: 172                                       |           |       |                               |       |          |      |                  |      |      |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |           |       |                               |       |          |      |                  |      |      |      |

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|                                                           | Min   | Int   | Ext   | Pr                        | Ext                | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|---------------------------|--------------------|-----|-----|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008                       | 020                |     |     |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020                       | 050                |     |     |     |     |     |
| PRN: 1201972155                                           | Seat  | no.:  | 23112 | NAME: PANDIT RANI NARAYAN | Mother - SARASWATI |     |     |     |     |     |
| Regular                                                   |       |       |       |                           |                    |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |                           |                    |     |     |     |     |     |
| 111                                                       | P 014 | P 028 | ---   | ---                       | 042                | 3   | D   | 4   | 12  |     |
|                                                           |       | \$    |       |                           |                    |     |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |                           |                    |     |     |     |     |     |
| 112                                                       | P 016 | ---   | P 011 | P 020                     | 047                | 4   | C   | 5   | 20  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |                           |                    |     |     |     |     |     |
| 113                                                       | P 015 | P 028 | ---   | ---                       | 043                | 3   | D   | 4   | 12  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |                           |                    |     |     |     |     |     |
| 114B                                                      | P 015 | P 033 | ---   | ---                       | 048                | 3   | C   | 5   | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |                           |                    |     |     |     |     |     |
| 115B                                                      | P 016 | P 043 | ---   | ---                       | 059                | 3   | B+  | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |                           |                    |     |     |     |     |     |
| 116C                                                      | P 018 | P 036 | ---   | ---                       | 054                | 3   | B   | 6   | 18  |     |
| MARATHI - I                                               |       |       |       |                           |                    |     |     |     |     |     |
| 117B                                                      | P 020 | P 029 | ---   | ---                       | 049                | 3   | C   | 5   | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |                           |                    |     |     |     |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---                       | 018                | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 5.261 Credits Earned/Total : 23/23  |       |       |       |                           |                    |     |     |     |     |     |
| Total Credit Points: 121                                  |       |       |       |                           |                    |     |     |     |     |     |
| VALUE EDUCATION                                           |       |       |       |                           |                    |     |     |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---                       | 018                | 1   | A   | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |                           |                    |     |     |     |     |     |
| 121                                                       | * 024 | * 045 | ---   | ---                       | 069                | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |                           |                    |     |     |     |     |     |
| 122                                                       | * 014 | ---   | * 015 | * 024                     | 053                | 4   | B   | 6   | 24  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |                           |                    |     |     |     |     |     |
| 123                                                       | * 021 | * 042 | ---   | ---                       | 063                | 3   | A   | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |                           |                    |     |     |     |     |     |
| 124B                                                      | * 021 | * 042 | ---   | ---                       | 063                | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |                           |                    |     |     |     |     |     |
| 125B                                                      | * 024 | * 045 | ---   | ---                       | 069                | 3   | A   | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |                           |                    |     |     |     |     |     |
| 126C                                                      | * 018 | * 038 | ---   | ---                       | 056                | 3   | B+  | 7   | 21  |     |
| MARATHI - II                                              |       |       |       |                           |                    |     |     |     |     |     |
| 127B                                                      | * 020 | * 040 | ---   | ---                       | 060                | 3   | A   | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |                           |                    |     |     |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---                       | *"B+"              | 2   |     |     |     |     |
| Second Semester SGPA : 7.522 Credits Earned/Total : 23/23 |       |       |       |                           |                    |     |     |     |     |     |
| Total Credit Points: 173                                  |       |       |       |                           |                    |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |                           |                    |     |     |     |     |     |
| \$ 0.1                                                    |       |       |       |                           |                    |     |     |     |     |     |
| .....                                                     |       |       |       |                           |                    |     |     |     |     |     |

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|                                                                                         | Min   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|-------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                         | Max   | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972157    Seat no.: 23113    NAME: PATHARE AKASH CHANDRAKANT    Mother - MEENA |       |            |            |           |            |     |     |     |            |            |
| Regular                                                                                 |       |            |            |           |            |     |     |     |            |            |
| COMPULSORY ENGLISH - I                                                                  |       |            |            |           |            |     |     |     |            |            |
| 111                                                                                     | * 023 | * 023      | ---        | ---       | 046        | FFF | 3   | F   | 0          | 0          |
| FINANCIAL ACCOUNTING - I                                                                |       |            |            |           |            |     |     |     |            |            |
| 112                                                                                     | P 013 | ---        | P 010      | P 020     | 043        | \$  | 4   | D   | 4          | 16         |
| BUSINESS ECONOMICS - I                                                                  |       |            |            |           |            |     |     |     |            |            |
| 113                                                                                     | * AAA | * AAA      | ---        | ---       | 000        | FFF | 3   | F   | 0          | 0          |
| BUSINESS MATHEMATICS AND STATISTICS - I                                                 |       |            |            |           |            |     |     |     |            |            |
| 114A                                                                                    | P 012 | * NA       | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| BANKING AND FINANCE - I                                                                 |       |            |            |           |            |     |     |     |            |            |
| 115B                                                                                    | P 013 | * NA       | ---        | ---       | 013        | FFF | 3   | F   | 0          | 0          |
| MARKETING AND SALESMANSHIP - I                                                          |       |            |            |           |            |     |     |     |            |            |
| 116C                                                                                    | P 012 | * NA       | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| MARATHI - I                                                                             |       |            |            |           |            |     |     |     |            |            |
| 117B                                                                                    | * AAA | * NA       | ---        | ---       | 000        | FFF | 3   | F   | 0          | 0          |
| COMPUTERISED ACCOUNTING                                                                 |       |            |            |           |            |     |     |     |            |            |
| 12019-VA01_1                                                                            | P 014 | ---        | ---        | ---       | 014        |     | 1   | C   | 5          | 5          |
| First Semester SGPA : ----- Credits Earned/Total : 5/23                                 |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 21                                                                 |       |            |            |           |            |     |     |     |            |            |
| VALUE EDUCATION                                                                         |       |            |            |           |            |     |     |     |            |            |
| 12019-VA05_2                                                                            | * 018 | ---        | ---        | ---       | 018        |     | 1   | A   | 8          | 8          |
| COMPULSORY ENGLISH- II                                                                  |       |            |            |           |            |     |     |     |            |            |
| 121                                                                                     | * 025 | * 036      | ---        | ---       | 061        |     | 3   | A   | 8          | 24         |
| FINANCIAL ACCOUNTING- II                                                                |       |            |            |           |            |     |     |     |            |            |
| 122                                                                                     | * 017 | ---        | * 010      | * 020     | 047        | \$  | 4   | C   | 5          | 20         |
| BUSINESS ECONOMICS- II                                                                  |       |            |            |           |            |     |     |     |            |            |
| 123                                                                                     | * AAA | * 007      | ---        | ---       | 007        | FFF | 3   | F   | 0          | 0          |
| BUSINESS MATHEMATICS AND STATISTICS-II                                                  |       |            |            |           |            |     |     |     |            |            |
| 124A                                                                                    | * 014 | * 023      | ---        | ---       | 037        | FFF | 3   | F   | 0          | 0          |
| BANKING AND FINANCE - II                                                                |       |            |            |           |            |     |     |     |            |            |
| 125B                                                                                    | * 012 | * 021      | ---        | ---       | 033        | FFF | 3   | F   | 0          | 0          |
| MARKETING & SALESMANSHIP - II                                                           |       |            |            |           |            |     |     |     |            |            |
| 126C                                                                                    | * 018 | * 028      | ---        | ---       | 046        |     | 3   | C   | 5          | 15         |
| MARATHI - II                                                                            |       |            |            |           |            |     |     |     |            |            |
| 127B                                                                                    | * AAA | * 007      | ---        | ---       | 007        | FFF | 3   | F   | 0          | 0          |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                    |       |            |            |           |            |     |     |     |            |            |
| G-1                                                                                     | ---   | ---        | ---        | ---       | *"A+"      |     | 2   |     |            |            |
| Second Semester SGPA : ----- Credits Earned/Total : 11/23                               |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 67                                                                 |       |            |            |           |            |     |     |     |            |            |
| First year Result : Fail    Total Credits Earned : 16/46                                |       |            |            |           |            |     |     |     |            |            |
| Sport representation at College level                                                   |       |            |            |           |            |     |     |     |            |            |
| 12019-GR2VA-A                                                                           | ---   | ---        | ---        | ---       | *"A+"      |     | 1   |     |            |            |
| \$ 0.1                                                                                  |       |            |            |           |            |     |     |     |            |            |
| .....                                                                                   |       |            |            |           |            |     |     |     |            |            |



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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min             | Int                            | Ext   | Pr    | Ext  | Tot             | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------------|--------------------------------|-------|-------|------|-----------------|-----|-----|-----|-----|
|                                                           | Max             | 012                            | 028   | 008   | 020  |                 |     |     | Pnt | Pnt |
|                                                           |                 | 030                            | 070   | 020   | 050  |                 |     |     |     |     |
| PRN: 1201972158                                           | Seat no.: 23114 | NAME: RAKTATE RAMESHWAR SANJAY |       |       |      | Mother - SAVITA |     |     |     |     |
| Regular                                                   |                 |                                |       |       |      |                 |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                                |       |       |      |                 |     |     |     |     |
| 111                                                       | * 019           | * 028                          | ---   | ---   | 047  | 3               | C   | 5   | 15  |     |
|                                                           |                 | \$                             |       |       |      |                 |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |                 |                                |       |       |      |                 |     |     |     |     |
| 112                                                       | P 017           | ---                            | P 013 | P 020 | 050  | 4               | B   | 6   | 24  |     |
|                                                           |                 |                                |       | \$    |      |                 |     |     |     |     |
| BUSINESS ECONOMICS - I                                    |                 |                                |       |       |      |                 |     |     |     |     |
| 113                                                       | P 014           | * 036                          | ---   | ---   | 050  | 3               | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |                 |                                |       |       |      |                 |     |     |     |     |
| 114A                                                      | P 013           | P 029                          | ---   | ---   | 042  | 3               | D   | 4   | 12  |     |
| BANKING AND FINANCE - I                                   |                 |                                |       |       |      |                 |     |     |     |     |
| 115B                                                      | P 016           | P 034                          | ---   | ---   | 050  | 3               | B   | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                            |                 |                                |       |       |      |                 |     |     |     |     |
| 116C                                                      | P 015           | P 035                          | ---   | ---   | 050  | 3               | B   | 6   | 18  |     |
| MARATHI - I                                               |                 |                                |       |       |      |                 |     |     |     |     |
| 117B                                                      | P 012           | P 028                          | ---   | ---   | 040  | 3               | D   | 4   | 12  |     |
| COMPUTERISED ACCOUNTING                                   |                 |                                |       |       |      |                 |     |     |     |     |
| 12019-VA01_1                                              | P 015           | ---                            | ---   | ---   | 015  | 1               | B   | 6   | 6   |     |
| First Semester SGPA : 5.348 Credits Earned/Total : 23/23  |                 |                                |       |       |      |                 |     |     |     |     |
| Total Credit Points: 123                                  |                 |                                |       |       |      |                 |     |     |     |     |
| VALUE EDUCATION                                           |                 |                                |       |       |      |                 |     |     |     |     |
| 12019-VA05_2                                              | * 015           | ---                            | ---   | ---   | 015  | 1               | B   | 6   | 6   |     |
| COMPULSORY ENGLISH- II                                    |                 |                                |       |       |      |                 |     |     |     |     |
| 121                                                       | * 024           | * 044                          | ---   | ---   | 068  | 3               | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |                 |                                |       |       |      |                 |     |     |     |     |
| 122                                                       | * 014           | ---                            | * 010 | * 024 | 048  | 4               | C   | 5   | 20  |     |
| BUSINESS ECONOMICS- II                                    |                 |                                |       |       |      |                 |     |     |     |     |
| 123                                                       | * 016           | * 035                          | ---   | ---   | 051  | 3               | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |                 |                                |       |       |      |                 |     |     |     |     |
| 124A                                                      | * 012           | * 030                          | ---   | ---   | 042  | 3               | D   | 4   | 12  |     |
| BANKING AND FINANCE - II                                  |                 |                                |       |       |      |                 |     |     |     |     |
| 125B                                                      | * 015           | * 034                          | ---   | ---   | 049  | 3               | C   | 5   | 15  |     |
| MARKETING & SALESMANSHIP - II                             |                 |                                |       |       |      |                 |     |     |     |     |
| 126C                                                      | * 019           | * 038                          | ---   | ---   | 057  | 3               | B+  | 7   | 21  |     |
| MARATHI - II                                              |                 |                                |       |       |      |                 |     |     |     |     |
| 127B                                                      | * 021           | * 041                          | ---   | ---   | 062  | 3               | A   | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                                |       |       |      |                 |     |     |     |     |
| G-1                                                       | ---             | ---                            | ---   | ---   | *"B" | 2               |     |     |     |     |
| Second Semester SGPA : 6.087 Credits Earned/Total : 23/23 |                 |                                |       |       |      |                 |     |     |     |     |
| Total Credit Points: 140                                  |                 |                                |       |       |      |                 |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                                |       |       |      |                 |     |     |     |     |
| \$ 0.1                                                    |                 |                                |       |       |      |                 |     |     |     |     |
| .....                                                     |                 |                                |       |       |      |                 |     |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext       | Tot     | Crd             | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|-----------|---------|-----------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020       |         |                 |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050       |         |                 |     |     |     |
| PRN: 1201972159                                           | Seat  | no.:  | 23115 | NAME: RODAGE | GITANJALI | VITTHAL | Mother - SHOBHA |     |     |     |
| Regular                                                   |       |       |       |              |           |         |                 |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |           |         |                 |     |     |     |
| 111                                                       | P 018 | P 034 | ---   | ---          | 052       | 3       | B               | 6   | 18  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |           |         |                 |     |     |     |
| 112                                                       | P 017 | ---   | P 013 | P 026        | 056       | 4       | B+              | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |           |         |                 |     |     |     |
| 113                                                       | P 012 | P 035 | ---   | ---          | 047       | 3       | C               | 5   | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |              |           |         |                 |     |     |     |
| 114B                                                      | P 015 | P 044 | ---   | ---          | 059       | 3       | B+              | 7   | 21  |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |           |         |                 |     |     |     |
| 115B                                                      | P 018 | P 042 | ---   | ---          | 060       | 3       | A               | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |           |         |                 |     |     |     |
| 116C                                                      | P 015 | P 037 | ---   | ---          | 052       | 3       | B               | 6   | 18  |     |
| MARATHI - I                                               |       |       |       |              |           |         |                 |     |     |     |
| 117B                                                      | P 020 | P 039 | ---   | ---          | 059       | 3       | B+              | 7   | 21  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |           |         |                 |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---          | 023       | 1       | A+              | 9   | 9   |     |
| First Semester SGPA : 6.696 Credits Earned/Total : 23/23  |       |       |       |              |           |         |                 |     |     |     |
| Total Credit Points: 154                                  |       |       |       |              |           |         |                 |     |     |     |
| VALUE EDUCATION                                           |       |       |       |              |           |         |                 |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018       | 1       | A               | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |           |         |                 |     |     |     |
| 121                                                       | * 026 | * 050 | ---   | ---          | 076       | 3       | A+              | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |           |         |                 |     |     |     |
| 122                                                       | * 018 | ---   | * 016 | * 029        | 063       | 4       | A               | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |           |         |                 |     |     |     |
| 123                                                       | * 017 | * 040 | ---   | ---          | 057       | 3       | B+              | 7   | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |              |           |         |                 |     |     |     |
| 124B                                                      | * 021 | * 045 | ---   | ---          | 066       | 3       | A               | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |           |         |                 |     |     |     |
| 125B                                                      | * 022 | * 046 | ---   | ---          | 068       | 3       | A               | 8   | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |           |         |                 |     |     |     |
| 126C                                                      | * 024 | * 048 | ---   | ---          | 072       | 3       | A               | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |              |           |         |                 |     |     |     |
| 127B                                                      | * 024 | * 048 | ---   | ---          | 072       | 3       | A               | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |           |         |                 |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"A+"     | 2       |                 |     |     |     |
| Second Semester SGPA : 8.000 Credits Earned/Total : 23/23 |       |       |       |              |           |         |                 |     |     |     |
| Total Credit Points: 184                                  |       |       |       |              |           |         |                 |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |           |         |                 |     |     |     |

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|                                                                | Min   | Int   | Ext   | Pr                              | Ext     | Tot  | Crd  | Grd             | Grd  | Crd  |
|----------------------------------------------------------------|-------|-------|-------|---------------------------------|---------|------|------|-----------------|------|------|
|                                                                | Max   | 012   | 028   | 008                             | 020     |      |      |                 | Pnt  | Pnt  |
|                                                                |       | 030   | 070   | 020                             | 050     |      |      |                 |      |      |
|                                                                | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~                           | ~~~~~   | ~~~~ | ~~~~ | ~~~~            | ~~~~ | ~~~~ |
| PRN: 1201972160                                                | Seat  | no.:  | 23116 | NAME: SABLE KAILAS GORAKSHANATH |         |      |      | Mother - SUNITA |      |      |
| Regular                                                        |       |       |       |                                 |         |      |      |                 |      |      |
| COMPULSORY ENGLISH - I                                         |       |       |       |                                 |         |      |      |                 |      |      |
| 111                                                            | * 019 | * 040 | ---   | ---                             | 059     | 3    | B+   | 7               | 21   |      |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |                                 |         |      |      |                 |      |      |
| 112                                                            | P 012 | ---   | * AAA | * 017                           | 029 FFF | 4    | F    | 0               | 0    |      |
| BUSINESS ECONOMICS - I                                         |       |       |       |                                 |         |      |      |                 |      |      |
| 113                                                            | * AAA | * AAA | ---   | ---                             | 000 FFF | 3    | F    | 0               | 0    |      |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |                                 |         |      |      |                 |      |      |
| 114B                                                           | P 012 | * NA  | ---   | ---                             | 012 FFF | 3    | F    | 0               | 0    |      |
| BANKING AND FINANCE - I                                        |       |       |       |                                 |         |      |      |                 |      |      |
| 115B                                                           | P 012 | P 041 | ---   | ---                             | 053     | 3    | B    | 6               | 18   |      |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |                                 |         |      |      |                 |      |      |
| 116C                                                           | P 012 | P 029 | ---   | ---                             | 041     | 3    | D    | 4               | 12   |      |
| MARATHI - I                                                    |       |       |       |                                 |         |      |      |                 |      |      |
| 117B                                                           | P 012 | P 028 | ---   | ---                             | 040     | 3    | D    | 4               | 12   |      |
| COMPUTERISED ACCOUNTING                                        |       |       |       |                                 |         |      |      |                 |      |      |
| 12019-VA01_1                                                   | P 012 | ---   | ---   | ---                             | 012     | 1    | D    | 4               | 4    |      |
| First Semester SGPA : ----- Credits Earned/Total : 13/23       |       |       |       |                                 |         |      |      |                 |      |      |
| Total Credit Points: 67                                        |       |       |       |                                 |         |      |      |                 |      |      |
| VALUE EDUCATION                                                |       |       |       |                                 |         |      |      |                 |      |      |
| 12019-VA05_2                                                   | * 018 | ---   | ---   | ---                             | 018     | 1    | A    | 8               | 8    |      |
| COMPULSORY ENGLISH- II                                         |       |       |       |                                 |         |      |      |                 |      |      |
| 121                                                            | * 024 | * 041 | ---   | ---                             | 065     | 3    | A    | 8               | 24   |      |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |                                 |         |      |      |                 |      |      |
| 122                                                            | * 013 | ---   | * AAA | * 020                           | 033 FFF | 4    | F    | 0               | 0    |      |
| BUSINESS ECONOMICS- II                                         |       |       |       |                                 |         |      |      |                 |      |      |
| 123                                                            | * 015 | * 031 | ---   | ---                             | 046     | 3    | C    | 5               | 15   |      |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |                                 |         |      |      |                 |      |      |
| 124B                                                           | * 020 | * 036 | ---   | ---                             | 056     | 3    | B+   | 7               | 21   |      |
| BANKING AND FINANCE - II                                       |       |       |       |                                 |         |      |      |                 |      |      |
| 125B                                                           | * 017 | * 033 | ---   | ---                             | 050     | 3    | B    | 6               | 18   |      |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |                                 |         |      |      |                 |      |      |
| 126C                                                           | * 015 | * 031 | ---   | ---                             | 046     | 3    | C    | 5               | 15   |      |
| MARATHI - II                                                   |       |       |       |                                 |         |      |      |                 |      |      |
| 127B                                                           | * 018 | * 034 | ---   | ---                             | 052     | 3    | B    | 6               | 18   |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |                                 |         |      |      |                 |      |      |
| G-1                                                            | ---   | ---   | ---   | ---                             | *"A+"   | 2    |      |                 |      |      |
| Second Semester SGPA : ----- Credits Earned/Total : 19/23      |       |       |       |                                 |         |      |      |                 |      |      |
| Total Credit Points: 119                                       |       |       |       |                                 |         |      |      |                 |      |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 32/46 |       |       |       |                                 |         |      |      |                 |      |      |

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| Min                                                      | Int             | Ext                         | Pr             | Ext   | Tot  | Crd | Grd | Grd | Crd  |
|----------------------------------------------------------|-----------------|-----------------------------|----------------|-------|------|-----|-----|-----|------|
| Max                                                      | 012             | 028                         | 008            | 020   |      |     |     | Pnt | Pnt  |
|                                                          | 030             | 070                         | 020            | 050   |      |     |     |     |      |
| PRN: 1201972161                                          | Seat no.: 44458 | NAME: SALVE MAYUR BHAUSAHEB | Mother - SUMAN |       |      |     |     |     |      |
| Regular                                                  |                 |                             |                |       |      |     |     |     |      |
| COMPULSORY ENGLISH - I                                   | P 012           | * AAA                       | ---            | ---   | 012  | FFF | 3   | F   | 0 0  |
| 111                                                      |                 |                             |                |       |      |     |     |     |      |
| FINANCIAL ACCOUNTING - I                                 | P 018           | ---                         | P 010          | P 023 | 051  |     | 4   | B   | 6 24 |
| 112                                                      |                 |                             |                |       |      |     |     |     |      |
| BUSINESS ECONOMICS - I                                   | P 014           | * AAA                       | ---            | ---   | 014  | FFF | 3   | F   | 0 0  |
| 113                                                      |                 |                             |                |       |      |     |     |     |      |
| BUSINESS MATHEMATICS AND STATISTICS - I                  | P 016           | P 031                       | ---            | ---   | 047  |     | 3   | C   | 5 15 |
| 114A                                                     |                 |                             |                |       |      |     |     |     |      |
| BANKING AND FINANCE - I                                  | P 012           | P 036                       | ---            | ---   | 048  |     | 3   | C   | 5 15 |
| 115B                                                     |                 |                             |                |       |      |     |     |     |      |
| MARKETING AND SALESMANSHIP - I                           | P 014           | P 029                       | ---            | ---   | 043  |     | 3   | D   | 4 12 |
| 116C                                                     |                 |                             |                |       |      |     |     |     |      |
| MARATHI - I                                              | P 015           | * NA                        | ---            | ---   | 015  | FFF | 3   | F   | 0 0  |
| 117B                                                     |                 |                             |                |       |      |     |     |     |      |
| COMPUTERISED ACCOUNTING                                  | P 018           | ---                         | ---            | ---   | 018  |     | 1   | A   | 8 8  |
| 12019-VA01_1                                             |                 |                             |                |       |      |     |     |     |      |
| First Semester SGPA : ----- Credits Earned/Total : 14/23 |                 |                             |                |       |      |     |     |     |      |
| Total Credit Points: 74                                  |                 |                             |                |       |      |     |     |     |      |
| VALUE EDUCATION                                          | * 000           | ---                         | ---            | ---   | 000  | FFF | 1   | F   | 0 0  |
| 12019-VA05_2                                             |                 |                             |                |       |      |     |     |     |      |
| COMPULSORY ENGLISH- II                                   | * 024           | * 041                       | ---            | ---   | 065  |     | 3   | A   | 8 24 |
| 121                                                      |                 |                             |                |       |      |     |     |     |      |
| FINANCIAL ACCOUNTING- II                                 | * AAA           | ---                         | * AAA          | * 009 | 009  | FFF | 4   | F   | 0 0  |
| 122                                                      |                 |                             |                |       |      |     |     |     |      |
| BUSINESS ECONOMICS- II                                   | * AAA           | * 013                       | ---            | ---   | 013  | FFF | 3   | F   | 0 0  |
| 123                                                      |                 |                             |                |       |      |     |     |     |      |
| BUSINESS MATHEMATICS AND STATISTICS-II                   | * AAA           | * 013                       | ---            | ---   | 013  | FFF | 3   | F   | 0 0  |
| 124A                                                     |                 |                             |                |       |      |     |     |     |      |
| BANKING AND FINANCE - II                                 | * AAA           | * 013                       | ---            | ---   | 013  | FFF | 3   | F   | 0 0  |
| 125B                                                     |                 |                             |                |       |      |     |     |     |      |
| MARKETING & SALESMANSHIP - II                            | * AAA           | * 013                       | ---            | ---   | 013  | FFF | 3   | F   | 0 0  |
| 126C                                                     |                 |                             |                |       |      |     |     |     |      |
| MARATHI - II                                             | * AAA           | * 013                       | ---            | ---   | 013  | FFF | 3   | F   | 0 0  |
| 127B                                                     |                 |                             |                |       |      |     |     |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                     | ---             | ---                         | ---            | ---   | *AAA | FFF | 2   |     |      |
| G-1                                                      |                 |                             |                |       |      |     |     |     |      |
| Second Semester SGPA : ----- Credits Earned/Total : 3/23 |                 |                             |                |       |      |     |     |     |      |
| Total Credit Points: 24                                  |                 |                             |                |       |      |     |     |     |      |
| First year Result : Fail Total Credits Earned : 17/46    |                 |                             |                |       |      |     |     |     |      |

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| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972162    Seat no.: 23117    NAME: SATARE KIRAN RAMKISAN    Mother - SUNITA |            |            |           |            |     |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 012 | * 039 | --- | --- | 051 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 019 | --- | P 011 | P 020 | 050 | 4 | B | 6 | 24 |
|                          |     |       |     |       | \$    |     |   |   |   |    |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 013 | * 050 | --- | --- | 063 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |       |     |     |     |   |   |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 018 | P 030 | --- | --- | 048 | 3 | C | 5 | 15 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |      |       |       |     |     |     |   |    |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - I | 115B | P 020 | P 036 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                |      |       |       |     |     |     |   |    |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 018 | P 038 | --- | --- | 056 | 3 | B+ | 7 | 21 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 014 | P 031 | --- | --- | 045 | 3 | C | 5 | 15 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 018 | --- | --- | --- | 018 | 1 | A | 8 | 8 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : 6.348 Credits Earned/Total : 23/23

Total Credit Points: 146

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 015 | --- | --- | --- | 015 | 1 | B | 6 | 6 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH- II | 121 | * 018 | * 040 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 014 | --- | * 014 | * 025 | 053 | 4 | B | 6 | 24 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 014 | * 035 | --- | --- | 049 | 3 | C | 5 | 15 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |   |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 020 | * 042 | --- | --- | 062 | 3 | A | 8 | 24 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 022 | * 045 | --- | --- | 067 | 3 | A | 8 | 24 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 016 | * 038 | --- | --- | 054 | 3 | B | 6 | 18 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |   |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - II | 127B | * 020 | * 042 | --- | --- | 062 | 3 | A | 8 | 24 |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|

Second Semester SGPA : 6.783 Credits Earned/Total : 23/23

Total Credit Points: 156

First year Total Credits Earned : 46/46

\$ 0.1

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# Savitribai Phule Pune University

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B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020  | Tot    | Crd    | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|-------------|--------|--------|------------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050         |        |        |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |             |        |        |            |            |            |
| PRN: 1201972163                                             | Seat | no.:       | 23118      | NAME:     | SHAHAPURKAR | ATHARV | GANESH | Mother -   | GAYATRI    |            |

Regular

|                                       |       |       |       |       |     |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|--|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |  |
| 111                                   | P 013 | * 042 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |  |
| 112                                   | P 019 | ---   | P 013 | * 020 | 052 | 4 | B  | 6 | 24 |  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |  |
| 113                                   | P 014 | * 041 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |  |
| 114B                                  | P 013 | P 035 | ---   | ---   | 048 | 3 | C  | 5 | 15 |  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |  |
| 115B                                  | P 017 | P 037 | ---   | ---   | 054 | 3 | B  | 6 | 18 |  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |  |
| 116C                                  | P 020 | P 035 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |  |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |  |
| 117B                                  | P 014 | P 028 | ---   | ---   | 042 | 3 | D  | 4 | 12 |  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |  |
| 12019-VA01_1                          | P 017 | ---   | ---   | ---   | 017 | 1 | B+ | 7 | 7  |  |

First Semester SGPA : 6.043 Credits Earned/Total : 23/23

Total Credit Points: 139

|                                       |       |       |       |       |          |   |    |   |    |  |
|---------------------------------------|-------|-------|-------|-------|----------|---|----|---|----|--|
| VALUE EDUCATION                       |       |       |       |       |          |   |    |   |    |  |
| 12019-VA05_2                          | * 018 | ---   | ---   | ---   | 018      | 1 | A  | 8 | 8  |  |
| COMPULSORY ENGLISH- II                |       |       |       |       |          |   |    |   |    |  |
| 121                                   | * 019 | * 040 | ---   | ---   | 059      | 3 | B+ | 7 | 21 |  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |          |   |    |   |    |  |
| 122                                   | * 016 | ---   | * 017 | * 026 | 059      | 4 | B+ | 7 | 28 |  |
| BUSINESS ECONOMICS- II                |       |       |       |       |          |   |    |   |    |  |
| 123                                   | * 018 | * 039 | ---   | ---   | 057      | 3 | B+ | 7 | 21 |  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |          |   |    |   |    |  |
| 124B                                  | * 019 | * 040 | ---   | ---   | 059      | 3 | B+ | 7 | 21 |  |
| BANKING AND FINANCE - II              |       |       |       |       |          |   |    |   |    |  |
| 125B                                  | * 023 | * 045 | ---   | ---   | 068      | 3 | A  | 8 | 24 |  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |          |   |    |   |    |  |
| 126C                                  | * 016 | * 037 | ---   | ---   | 053      | 3 | B  | 6 | 18 |  |
| MARATHI - II                          |       |       |       |       |          |   |    |   |    |  |
| 127B                                  | * 020 | * 041 | ---   | ---   | 061      | 3 | A  | 8 | 24 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |       |       |       |          |   |    |   |    |  |
| G-1                                   | ---   | ---   | ---   | ---   | *AAA FFF | 2 |    |   |    |  |

Second Semester SGPA : ----- Credits Earned/Total : 23/23

Total Credit Points: 165

First year Result : Fail A.T.K.T. Total Credits Earned : 46/46

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008                 | Ext<br>020 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|---------------------------|------------|-----|------------------|-----|------------|------------|
|                                                             | Max  | 030        | 070        | 020                       | 050        |     |                  |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |                           |            |     |                  |     |            |            |
| PRN: 1201972164                                             | Seat | no.: 23119 |            | NAME: SHAIKH ASHPAK INNUS |            |     | Mother - MUNNABI |     |            |            |
| Regular                                                     |      |            |            |                           |            |     |                  |     |            |            |

COMPULSORY ENGLISH - I  
111 P 013 P 028 --- --- 041 3 D 4 12

FINANCIAL ACCOUNTING - I  
112 P 021 --- P 015 P 020 056 4 B+ 7 28  
\$

BUSINESS ECONOMICS - I  
113 P 012 \* 042 --- --- 054 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 012 P 034 --- --- 046 3 C 5 15

BANKING AND FINANCE - I  
115B P 016 P 034 --- --- 050 3 B 6 18

MARKETING AND SALESMANSHIP - I  
116C P 019 P 032 --- --- 051 3 B 6 18

MARATHI - I  
117B P 013 \* NA --- --- 013 FFF 3 F 0 0

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 023 --- --- 023 1 A+ 9 9

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 118

VALUE EDUCATION  
12019-VA05\_2 \* 018 --- --- 018 1 A 8 8

COMPULSORY ENGLISH- II  
121 \* 020 \* 040 --- --- 060 3 A 8 24

FINANCIAL ACCOUNTING- II  
122 \* 017 --- \* 015 \* 026 058 4 B+ 7 28

BUSINESS ECONOMICS- II  
123 \* 019 \* 039 --- --- 058 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 018 \* 038 --- --- 056 3 B+ 7 21

BANKING AND FINANCE - II  
125B \* 023 \* 044 --- --- 067 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 020 \* 040 --- --- 060 3 A 8 24

MARATHI - II  
127B \* 019 \* 039 --- --- 058 3 B+ 7 21

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"B+" 2

Second Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext  | Tot   | Crd | Grd      | Grd    | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|------|-------|-----|----------|--------|-----|
|                                                           | Max   | 012   | 028   | 008          | 020  |       |     |          | Pnt    | Pnt |
|                                                           |       | 030   | 070   | 020          | 050  |       |     |          |        |     |
| PRN: 1201972165                                           | Seat  | no.:  | 23120 | NAME: SHAIKH | FIZA | GULAB |     | Mother - | RESHMA |     |
| Regular                                                   |       |       |       |              |      |       |     |          |        |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |      |       |     |          |        |     |
| 111                                                       | P 018 | P 034 | ---   | ---          | 052  | 3     | B   | 6        | 18     |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |      |       |     |          |        |     |
| 112                                                       | P 020 | ---   | P 015 | P 025        | 060  | 4     | A   | 8        | 32     |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |      |       |     |          |        |     |
| 113                                                       | P 016 | P 037 | ---   | ---          | 053  | 3     | B   | 6        | 18     |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |              |      |       |     |          |        |     |
| 114B                                                      | P 017 | P 044 | ---   | ---          | 061  | 3     | A   | 8        | 24     |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |      |       |     |          |        |     |
| 115B                                                      | P 023 | P 049 | ---   | ---          | 072  | 3     | A   | 8        | 24     |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |      |       |     |          |        |     |
| 116C                                                      | P 021 | P 038 | ---   | ---          | 059  | 3     | B+  | 7        | 21     |     |
| MARATHI - I                                               |       |       |       |              |      |       |     |          |        |     |
| 117B                                                      | P 021 | P 039 | ---   | ---          | 060  | 3     | A   | 8        | 24     |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |      |       |     |          |        |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---          | 018  | 1     | A   | 8        | 8      |     |
| First Semester SGPA : 7.348 Credits Earned/Total : 23/23  |       |       |       |              |      |       |     |          |        |     |
| Total Credit Points: 169                                  |       |       |       |              |      |       |     |          |        |     |
| VALUE EDUCATION                                           |       |       |       |              |      |       |     |          |        |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018  | 1     | A   | 8        | 8      |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |      |       |     |          |        |     |
| 121                                                       | * 029 | * 055 | ---   | ---          | 084  | 3     | A+  | 9        | 27     |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |      |       |     |          |        |     |
| 122                                                       | * 021 | ---   | * 018 | * 033        | 072  | 4     | A   | 8        | 32     |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |      |       |     |          |        |     |
| 123                                                       | * 025 | * 050 | ---   | ---          | 075  | 3     | A+  | 9        | 27     |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |              |      |       |     |          |        |     |
| 124B                                                      | * 017 | * 041 | ---   | ---          | 058  | 3     | B+  | 7        | 21     |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |      |       |     |          |        |     |
| 125B                                                      | * 027 | * 053 | ---   | ---          | 080  | 3     | A+  | 9        | 27     |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |      |       |     |          |        |     |
| 126C                                                      | * 022 | * 047 | ---   | ---          | 069  | 3     | A   | 8        | 24     |     |
| MARATHI - II                                              |       |       |       |              |      |       |     |          |        |     |
| 127B                                                      | * 019 | * 043 | ---   | ---          | 062  | 3     | A   | 8        | 24     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |      |       |     |          |        |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"A" | 2     |     |          |        |     |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23 |       |       |       |              |      |       |     |          |        |     |
| Total Credit Points: 190                                  |       |       |       |              |      |       |     |          |        |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |      |       |     |          |        |     |

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                   | Min   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------|-------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                   | Max   | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972166    Seat no.: 44459    NAME: SHAIKH SALIM MAJANU    Mother - MINAJ |       |            |            |           |            |     |     |     |            |            |
| Regular                                                                           |       |            |            |           |            |     |     |     |            |            |
| COMPULSORY ENGLISH - I                                                            |       |            |            |           |            |     |     |     |            |            |
| 111                                                                               | P 012 | * AAA      | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| FINANCIAL ACCOUNTING - I                                                          |       |            |            |           |            |     |     |     |            |            |
| 112                                                                               | P 014 | ---        | P 013      | * AAA     | 027        | FFF | 4   | F   | 0          | 0          |
| BUSINESS ECONOMICS - I                                                            |       |            |            |           |            |     |     |     |            |            |
| 113                                                                               | P 012 | * AAA      | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| COMPUTER CONCEPTS AND APPLICATION - I                                             |       |            |            |           |            |     |     |     |            |            |
| 114B                                                                              | P 012 | * NA       | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| BANKING AND FINANCE - I                                                           |       |            |            |           |            |     |     |     |            |            |
| 115B                                                                              | P 012 | P 035      | ---        | ---       | 047        |     | 3   | C   | 5          | 15         |
| MARKETING AND SALESMANSHIP - I                                                    |       |            |            |           |            |     |     |     |            |            |
| 116C                                                                              | P 014 | P 028      | ---        | ---       | 042        |     | 3   | D   | 4          | 12         |
| MARATHI - I                                                                       |       |            |            |           |            |     |     |     |            |            |
| 117B                                                                              | P 012 | * NA       | ---        | ---       | 012        | FFF | 3   | F   | 0          | 0          |
| COMPUTERISED ACCOUNTING                                                           |       |            |            |           |            |     |     |     |            |            |
| 12019-VA01_1                                                                      | P 014 | ---        | ---        | ---       | 014        |     | 1   | C   | 5          | 5          |
| First Semester SGPA : ----- Credits Earned/Total : 7/23                           |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 32                                                           |       |            |            |           |            |     |     |     |            |            |
| VALUE EDUCATION                                                                   |       |            |            |           |            |     |     |     |            |            |
| 12019-VA05_2                                                                      | * 000 | ---        | ---        | ---       | 000        | FFF | 1   | F   | 0          | 0          |
| COMPULSORY ENGLISH- II                                                            |       |            |            |           |            |     |     |     |            |            |
| 121                                                                               | * 022 | * 036      | ---        | ---       | 058        |     | 3   | B+  | 7          | 21         |
| FINANCIAL ACCOUNTING- II                                                          |       |            |            |           |            |     |     |     |            |            |
| 122                                                                               | * AAA | ---        | * AAA      | * 007     | 007        | FFF | 4   | F   | 0          | 0          |
| BUSINESS ECONOMICS- II                                                            |       |            |            |           |            |     |     |     |            |            |
| 123                                                                               | * AAA | * 010      | ---        | ---       | 010        | FFF | 3   | F   | 0          | 0          |
| COMPUTER CONCEPTS AND APPLICATION- II                                             |       |            |            |           |            |     |     |     |            |            |
| 124B                                                                              | * AAA | * 010      | ---        | ---       | 010        | FFF | 3   | F   | 0          | 0          |
| BANKING AND FINANCE - II                                                          |       |            |            |           |            |     |     |     |            |            |
| 125B                                                                              | * AAA | * 010      | ---        | ---       | 010        | FFF | 3   | F   | 0          | 0          |
| MARKETING & SALESMANSHIP - II                                                     |       |            |            |           |            |     |     |     |            |            |
| 126C                                                                              | * AAA | * 010      | ---        | ---       | 010        | FFF | 3   | F   | 0          | 0          |
| MARATHI - II                                                                      |       |            |            |           |            |     |     |     |            |            |
| 127B                                                                              | * AAA | * 010      | ---        | ---       | 010        | FFF | 3   | F   | 0          | 0          |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                              |       |            |            |           |            |     |     |     |            |            |
| G-1                                                                               | ---   | ---        | ---        | ---       | *AAA       | FFF | 2   |     |            |            |
| Second Semester SGPA : ----- Credits Earned/Total : 3/23                          |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 21                                                           |       |            |            |           |            |     |     |     |            |            |
| First year Result : Fail    Total Credits Earned : 10/46                          |       |            |            |           |            |     |     |     |            |            |

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                | Min   | Int   | Ext   | Pr           | Ext      | Tot      | Crd                | Grd | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|--------------|----------|----------|--------------------|-----|-----|-----|
|                                                                | Max   | 012   | 028   | 008          | 020      |          |                    |     | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020          | 050      |          |                    |     |     |     |
| PRN: 1201972167                                                | Seat  | no.:  | 23121 | NAME: SHELAR | ABHISHEK | RAJENDRA | Mother - SANJIVANI |     |     |     |
| Regular                                                        |       |       |       |              |          |          |                    |     |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |              |          |          |                    |     |     |     |
| 111                                                            | P 012 | * 033 | ---   | ---          | 045      | 3        | C                  | 5   | 15  |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |              |          |          |                    |     |     |     |
| 112                                                            | P 017 | ---   | P 013 | P 026        | 056      | 4        | B+                 | 7   | 28  |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |              |          |          |                    |     |     |     |
| 113                                                            | P 012 | * 049 | ---   | ---          | 061      | 3        | A                  | 8   | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |              |          |          |                    |     |     |     |
| 114B                                                           | P 014 | * NA  | ---   | ---          | 014      | FFF      | 3                  | F   | 0   | 0   |
| BANKING AND FINANCE - I                                        |       |       |       |              |          |          |                    |     |     |     |
| 115B                                                           | P 014 | P 039 | ---   | ---          | 053      | 3        | B                  | 6   | 18  |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |              |          |          |                    |     |     |     |
| 116C                                                           | P 016 | P 035 | ---   | ---          | 051      | 3        | B                  | 6   | 18  |     |
| MARATHI - I                                                    |       |       |       |              |          |          |                    |     |     |     |
| 117B                                                           | P 015 | * NA  | ---   | ---          | 015      | FFF      | 3                  | F   | 0   | 0   |
| COMPUTERISED ACCOUNTING                                        |       |       |       |              |          |          |                    |     |     |     |
| 12019-VA01_1                                                   | P 018 | ---   | ---   | ---          | 018      | 1        | A                  | 8   | 8   |     |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |       |       |       |              |          |          |                    |     |     |     |
| Total Credit Points: 111                                       |       |       |       |              |          |          |                    |     |     |     |
| VALUE EDUCATION                                                |       |       |       |              |          |          |                    |     |     |     |
| 12019-VA05_2                                                   | * 018 | ---   | ---   | ---          | 018      | 1        | A                  | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |              |          |          |                    |     |     |     |
| 121                                                            | * 024 | * 045 | ---   | ---          | 069      | 3        | A                  | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |              |          |          |                    |     |     |     |
| 122                                                            | * 017 | ---   | * 013 | * 026        | 056      | 4        | B+                 | 7   | 28  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |              |          |          |                    |     |     |     |
| 123                                                            | * 019 | * 039 | ---   | ---          | 058      | 3        | B+                 | 7   | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |              |          |          |                    |     |     |     |
| 124B                                                           | * 019 | * 039 | ---   | ---          | 058      | 3        | B+                 | 7   | 21  |     |
| BANKING AND FINANCE - II                                       |       |       |       |              |          |          |                    |     |     |     |
| 125B                                                           | * 017 | * 037 | ---   | ---          | 054      | 3        | B                  | 6   | 18  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |              |          |          |                    |     |     |     |
| 126C                                                           | * 018 | * 038 | ---   | ---          | 056      | 3        | B+                 | 7   | 21  |     |
| MARATHI - II                                                   |       |       |       |              |          |          |                    |     |     |     |
| 127B                                                           | * 022 | * 043 | ---   | ---          | 065      | 3        | A                  | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |              |          |          |                    |     |     |     |
| G-1                                                            | ---   | ---   | ---   | ---          | *"0"     | 2        |                    |     |     |     |
| Second Semester SGPA : 7.174 Credits Earned/Total : 23/23      |       |       |       |              |          |          |                    |     |     |     |
| Total Credit Points: 165                                       |       |       |       |              |          |          |                    |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |       |       |       |              |          |          |                    |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot   | Crd   | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|------------|-------|-------|--------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050        |       |       |        |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |            |       |       |        |            |            |
| PRN: 1201972168                                             | Seat | no.:       | 44460      | NAME:     | SHENDE     | SUMIT | DATTU | Mother | -          | KADUBAI    |

Regular

|                                       |              |       |       |       |       |     |     |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | * AAA | ---   | ---   | 012 | FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING - I              | 112          | P 014 | ---   | P 009 | * AAA | 023 | FFF | 4 | F  | 0 | 0  |
| BUSINESS ECONOMICS - I                | 113          | * AAA | P 028 | ---   | ---   | 028 | FFF | 3 | F  | 0 | 0  |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 012 | P 034 | ---   | ---   | 046 |     | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I               | 115B         | P 015 | P 044 | ---   | ---   | 059 |     | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 014 | P 028 | ---   | ---   | 042 |     | 3 | D  | 4 | 12 |
| MARATHI - I                           | 117B         | P 014 | P 029 | ---   | ---   | 043 |     | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018 |     | 1 | A  | 8 | 8  |

First Semester SGPA : ----- Credits Earned/Total : 13/23

Total Credit Points: 68

|                                       |              |       |       |       |       |      |     |   |   |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|------|-----|---|---|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 000 | ---   | ---   | ---   | 000  | FFF | 1 | F | 0 | 0  |
| COMPULSORY ENGLISH- II                | 121          | * 026 | * 043 | ---   | ---   | 069  |     | 3 | A | 8 | 24 |
| FINANCIAL ACCOUNTING- II              | 122          | * AAA | ---   | * AAA | * 009 | 009  | FFF | 4 | F | 0 | 0  |
| BUSINESS ECONOMICS- II                | 123          | * AAA | * 013 | ---   | ---   | 013  | FFF | 3 | F | 0 | 0  |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * AAA | * 013 | ---   | ---   | 013  | FFF | 3 | F | 0 | 0  |
| BANKING AND FINANCE - II              | 125B         | * AAA | * 013 | ---   | ---   | 013  | FFF | 3 | F | 0 | 0  |
| MARKETING & SALESMANSHIP - II         | 126C         | * AAA | * 013 | ---   | ---   | 013  | FFF | 3 | F | 0 | 0  |
| MARATHI - II                          | 127B         | * AAA | * 013 | ---   | ---   | 013  | FFF | 3 | F | 0 | 0  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1          | ---   | ---   | ---   | ---   | *AAA | FFF | 2 |   |   |    |

Second Semester SGPA : ----- Credits Earned/Total : 3/23

Total Credit Points: 24

First year Result : Fail      Total Credits Earned : 16/46

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11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                      | Min   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-------|------------|------------|-----------|------------|-----|-----|-----|------------|------------|
|                                                                                      | Max   | 030        | 070        | 020       | 050        |     |     |     |            |            |
| PRN: 1201972169    Seat no.: 23122    NAME: SHENDE YOGESH NANDU    Mother - LAXMIBAI |       |            |            |           |            |     |     |     |            |            |
| Regular                                                                              |       |            |            |           |            |     |     |     |            |            |
| COMPULSORY ENGLISH - I                                                               |       |            |            |           |            |     |     |     |            |            |
| 111                                                                                  | * 027 | * 031      | ---        | ---       | 058        | 3   | B+  | 7   | 21         |            |
| FINANCIAL ACCOUNTING - I                                                             |       |            |            |           |            |     |     |     |            |            |
| 112                                                                                  | P 015 | ---        | P 012      | * 023     | 050        | 4   | B   | 6   | 24         |            |
| BUSINESS ECONOMICS - I                                                               |       |            |            |           |            |     |     |     |            |            |
| 113                                                                                  | P 013 | * 044      | ---        | ---       | 057        | 3   | B+  | 7   | 21         |            |
| COMPUTER CONCEPTS AND APPLICATION - I                                                |       |            |            |           |            |     |     |     |            |            |
| 114B                                                                                 | P 015 | P 035      | ---        | ---       | 050        | 3   | B   | 6   | 18         |            |
| BANKING AND FINANCE - I                                                              |       |            |            |           |            |     |     |     |            |            |
| 115B                                                                                 | P 013 | P 040      | ---        | ---       | 053        | 3   | B   | 6   | 18         |            |
| MARKETING AND SALESMANSHIP - I                                                       |       |            |            |           |            |     |     |     |            |            |
| 116C                                                                                 | P 014 | P 028      | ---        | ---       | 042        | 3   | D   | 4   | 12         |            |
| MARATHI - I                                                                          |       |            |            |           |            |     |     |     |            |            |
| 117B                                                                                 | P 020 | * NA       | ---        | ---       | 020        | FFF | 3   | F   | 0          | 0          |
| COMPUTERISED ACCOUNTING                                                              |       |            |            |           |            |     |     |     |            |            |
| 12019-VA01_1                                                                         | P 023 | ---        | ---        | ---       | 023        | 1   | A+  | 9   | 9          |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/23                             |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 123                                                             |       |            |            |           |            |     |     |     |            |            |
| VALUE EDUCATION                                                                      |       |            |            |           |            |     |     |     |            |            |
| 12019-VA05_2                                                                         | * 015 | ---        | ---        | ---       | 015        | 1   | B   | 6   | 6          |            |
| COMPULSORY ENGLISH- II                                                               |       |            |            |           |            |     |     |     |            |            |
| 121                                                                                  | * 027 | * 049      | ---        | ---       | 076        | 3   | A+  | 9   | 27         |            |
| FINANCIAL ACCOUNTING- II                                                             |       |            |            |           |            |     |     |     |            |            |
| 122                                                                                  | * 016 | ---        | * 012      | * 025     | 053        | 4   | B   | 6   | 24         |            |
| BUSINESS ECONOMICS- II                                                               |       |            |            |           |            |     |     |     |            |            |
| 123                                                                                  | * 018 | * 038      | ---        | ---       | 056        | 3   | B+  | 7   | 21         |            |
| COMPUTER CONCEPTS AND APPLICATION- II                                                |       |            |            |           |            |     |     |     |            |            |
| 124B                                                                                 | * 019 | * 039      | ---        | ---       | 058        | 3   | B+  | 7   | 21         |            |
| BANKING AND FINANCE - II                                                             |       |            |            |           |            |     |     |     |            |            |
| 125B                                                                                 | * 027 | * 049      | ---        | ---       | 076        | 3   | A+  | 9   | 27         |            |
| MARKETING & SALESMANSHIP - II                                                        |       |            |            |           |            |     |     |     |            |            |
| 126C                                                                                 | * 016 | * 036      | ---        | ---       | 052        | 3   | B   | 6   | 18         |            |
| MARATHI - II                                                                         |       |            |            |           |            |     |     |     |            |            |
| 127B                                                                                 | * 021 | * 042      | ---        | ---       | 063        | 3   | A   | 8   | 24         |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                 |       |            |            |           |            |     |     |     |            |            |
| G-1                                                                                  | ---   | ---        | ---        | ---       | *"A"       | 2   |     |     |            |            |
| Second Semester SGPA : 7.304 Credits Earned/Total : 23/23                            |       |            |            |           |            |     |     |     |            |            |
| Total Credit Points: 168                                                             |       |            |            |           |            |     |     |     |            |            |
| First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46                    |       |            |            |           |            |     |     |     |            |            |

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                           | Min   | Int   | Ext   | Pr           | Ext    | Tot     | Crd              | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------|--------|---------|------------------|-----|-----|-----|
|                                                           | Max   | 012   | 028   | 008          | 020    |         |                  |     | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020          | 050    |         |                  |     |     |     |
| PRN: 1201972170                                           | Seat  | no.:  | 23123 | NAME: SHINDE | RUPALI | SITARAM | Mother - JIJABAI |     |     |     |
| Regular                                                   |       |       |       |              |        |         |                  |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |              |        |         |                  |     |     |     |
| 111                                                       | P 023 | P 042 | ---   | ---          | 065    | 3       | A                | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |              |        |         |                  |     |     |     |
| 112                                                       | P 026 | ---   | P 019 | P 036        | 081    | 4       | A+               | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |              |        |         |                  |     |     |     |
| 113                                                       | P 025 | P 041 | ---   | ---          | 066    | 3       | A                | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |              |        |         |                  |     |     |     |
| 114A                                                      | P 028 | P 042 | ---   | ---          | 070    | 3       | A                | 8   | 24  |     |
| BANKING AND FINANCE - I                                   |       |       |       |              |        |         |                  |     |     |     |
| 115B                                                      | P 024 | P 035 | ---   | ---          | 059    | 3       | B+               | 7   | 21  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |              |        |         |                  |     |     |     |
| 116C                                                      | P 024 | P 050 | ---   | ---          | 074    | 3       | A                | 8   | 24  |     |
| MARATHI - I                                               |       |       |       |              |        |         |                  |     |     |     |
| 117B                                                      | P 022 | P 029 | ---   | ---          | 051    | 3       | B                | 6   | 18  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |              |        |         |                  |     |     |     |
| 12019-VA01_1                                              | P 023 | ---   | ---   | ---          | 023    | 1       | A+               | 9   | 9   |     |
| First Semester SGPA : 7.826 Credits Earned/Total : 23/23  |       |       |       |              |        |         |                  |     |     |     |
| Total Credit Points: 180                                  |       |       |       |              |        |         |                  |     |     |     |
| VALUE EDUCATION                                           |       |       |       |              |        |         |                  |     |     |     |
| 12019-VA05_2                                              | * 018 | ---   | ---   | ---          | 018    | 1       | A                | 8   | 8   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |              |        |         |                  |     |     |     |
| 121                                                       | * 026 | * 053 | ---   | ---          | 079    | 3       | A+               | 9   | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |              |        |         |                  |     |     |     |
| 122                                                       | * 022 | ---   | * 018 | * 035        | 075    | 4       | A+               | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |              |        |         |                  |     |     |     |
| 123                                                       | * 025 | * 052 | ---   | ---          | 077    | 3       | A+               | 9   | 27  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |              |        |         |                  |     |     |     |
| 124A                                                      | * 024 | * 051 | ---   | ---          | 075    | 3       | A+               | 9   | 27  |     |
| BANKING AND FINANCE - II                                  |       |       |       |              |        |         |                  |     |     |     |
| 125B                                                      | * 027 | * 055 | ---   | ---          | 082    | 3       | A+               | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |              |        |         |                  |     |     |     |
| 126C                                                      | * 022 | * 049 | ---   | ---          | 071    | 3       | A                | 8   | 24  |     |
| MARATHI - II                                              |       |       |       |              |        |         |                  |     |     |     |
| 127B                                                      | * 023 | * 050 | ---   | ---          | 073    | 3       | A                | 8   | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |              |        |         |                  |     |     |     |
| G-1                                                       | ---   | ---   | ---   | ---          | *"0"   | 2       |                  |     |     |     |
| Second Semester SGPA : 8.696 Credits Earned/Total : 23/23 |       |       |       |              |        |         |                  |     |     |     |
| Total Credit Points: 200                                  |       |       |       |              |        |         |                  |     |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |              |        |         |                  |     |     |     |
| Sport representation at College level                     |       |       |       |              |        |         |                  |     |     |     |
| 12019-GR2VA-A                                             | ---   | ---   | ---   | ---          | *"0"   | 1       |                  |     |     |     |

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11-Aug-2020

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                       | Int   | Ext        | Pr           | Ext       | Tot   | Crd              | Grd | Grd | Crd |
|-----------------------------------------------------------|-------|------------|--------------|-----------|-------|------------------|-----|-----|-----|
| Max                                                       | 012   | 028        | 008          | 020       |       |                  |     | Pnt | Pnt |
|                                                           | 030   | 070        | 020          | 050       |       |                  |     |     |     |
| PRN: 1201972171                                           | Seat  | no.: 23124 | NAME: SHINDE | VAISHNAVI | VILAS | Mother - JAYSHRI |     |     |     |
| Regular                                                   |       |            |              |           |       |                  |     |     |     |
| COMPULSORY ENGLISH - I                                    |       |            |              |           |       |                  |     |     |     |
| 111                                                       | P 014 | P 028      | ---          | ---       | 042   | 3                | D   | 4   | 12  |
|                                                           |       | \$         |              |           |       |                  |     |     |     |
| FINANCIAL ACCOUNTING - I                                  |       |            |              |           |       |                  |     |     |     |
| 112                                                       | P 020 | ---        | P 014        | P 029     | 063   | 4                | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                    |       |            |              |           |       |                  |     |     |     |
| 113                                                       | P 019 | P 031      | ---          | ---       | 050   | 3                | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |            |              |           |       |                  |     |     |     |
| 114A                                                      | P 022 | P 043      | ---          | ---       | 065   | 3                | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |       |            |              |           |       |                  |     |     |     |
| 115B                                                      | P 022 | P 040      | ---          | ---       | 062   | 3                | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                            |       |            |              |           |       |                  |     |     |     |
| 116C                                                      | P 018 | P 043      | ---          | ---       | 061   | 3                | A   | 8   | 24  |
| MARATHI - I                                               |       |            |              |           |       |                  |     |     |     |
| 117B                                                      | P 018 | P 036      | ---          | ---       | 054   | 3                | B   | 6   | 18  |
| COMPUTERISED ACCOUNTING                                   |       |            |              |           |       |                  |     |     |     |
| 12019-VA01_1                                              | P 018 | ---        | ---          | ---       | 018   | 1                | A   | 8   | 8   |
| First Semester SGPA : 6.957 Credits Earned/Total : 23/23  |       |            |              |           |       |                  |     |     |     |
| Total Credit Points: 160                                  |       |            |              |           |       |                  |     |     |     |
| VALUE EDUCATION                                           |       |            |              |           |       |                  |     |     |     |
| 12019-VA05_2                                              | * 018 | ---        | ---          | ---       | 018   | 1                | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |       |            |              |           |       |                  |     |     |     |
| 121                                                       | * 029 | * 054      | ---          | ---       | 083   | 3                | A+  | 9   | 27  |
| FINANCIAL ACCOUNTING- II                                  |       |            |              |           |       |                  |     |     |     |
| 122                                                       | * 020 | ---        | * 016        | * 031     | 067   | 4                | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |       |            |              |           |       |                  |     |     |     |
| 123                                                       | * 022 | * 046      | ---          | ---       | 068   | 3                | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |            |              |           |       |                  |     |     |     |
| 124A                                                      | * 023 | * 047      | ---          | ---       | 070   | 3                | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  |       |            |              |           |       |                  |     |     |     |
| 125B                                                      | * 025 | * 049      | ---          | ---       | 074   | 3                | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |       |            |              |           |       |                  |     |     |     |
| 126C                                                      | * 022 | * 046      | ---          | ---       | 068   | 3                | A   | 8   | 24  |
| MARATHI - II                                              |       |            |              |           |       |                  |     |     |     |
| 127B                                                      | * 026 | * 050      | ---          | ---       | 076   | 3                | A+  | 9   | 27  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |            |              |           |       |                  |     |     |     |
| G-1                                                       | ---   | ---        | ---          | ---       | *"0"  | 2                |     |     |     |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23 |       |            |              |           |       |                  |     |     |     |
| Total Credit Points: 190                                  |       |            |              |           |       |                  |     |     |     |
| First year Total Credits Earned : 46/46                   |       |            |              |           |       |                  |     |     |     |
| Sport representation at College level                     |       |            |              |           |       |                  |     |     |     |
| 12019-GR2VA-A                                             | ---   | ---        | ---          | ---       | *"0"  | 1                |     |     |     |
| \$ 0.1                                                    |       |            |              |           |       |                  |     |     |     |
| .....                                                     |       |            |              |           |       |                  |     |     |     |

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11-Aug-2020

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College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                                                     | Min   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|-------|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
|                                                                                     | Max   | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1201972172    Seat no.: 23125    NAME: SHINGARE KIRAN SHIVAJI    Mother - MINA |       |            |            |           |            |     |     |            |            |            |
| Regular                                                                             |       |            |            |           |            |     |     |            |            |            |
| COMPULSORY ENGLISH - I                                                              |       |            |            |           |            |     |     |            |            |            |
| 111                                                                                 | P 015 | P 028      | ---        | ---       | 043        | 3   | D   | 4          | 12         |            |
| FINANCIAL ACCOUNTING - I                                                            |       |            |            |           |            |     |     |            |            |            |
| 112                                                                                 | P 015 | ---        | P 011      | * 012     | 038 FFF    | 4   | F   | 0          | 0          |            |
| BUSINESS ECONOMICS - I                                                              |       |            |            |           |            |     |     |            |            |            |
| 113                                                                                 | P 012 | P 031      | ---        | ---       | 043        | 3   | D   | 4          | 12         |            |
| COMPUTER CONCEPTS AND APPLICATION - I                                               |       |            |            |           |            |     |     |            |            |            |
| 114B                                                                                | P 012 | P 033      | ---        | ---       | 045        | 3   | C   | 5          | 15         |            |
| BANKING AND FINANCE - I                                                             |       |            |            |           |            |     |     |            |            |            |
| 115B                                                                                | P 016 | P 036      | ---        | ---       | 052        | 3   | B   | 6          | 18         |            |
| MARKETING AND SALESMANSHIP - I                                                      |       |            |            |           |            |     |     |            |            |            |
| 116C                                                                                | P 016 | P 028      | ---        | ---       | 044        | 3   | D   | 4          | 12         |            |
| MARATHI - I                                                                         |       |            |            |           |            |     |     |            |            |            |
| 117B                                                                                | P 013 | * NA       | ---        | ---       | 013 FFF    | 3   | F   | 0          | 0          |            |
| COMPUTERISED ACCOUNTING                                                             |       |            |            |           |            |     |     |            |            |            |
| 12019-VA01_1                                                                        | P 012 | ---        | ---        | ---       | 012        | 1   | D   | 4          | 4          |            |
| First Semester SGPA : ----- Credits Earned/Total : 16/23                            |       |            |            |           |            |     |     |            |            |            |
| Total Credit Points: 73                                                             |       |            |            |           |            |     |     |            |            |            |
| VALUE EDUCATION                                                                     |       |            |            |           |            |     |     |            |            |            |
| 12019-VA05_2                                                                        | * 000 | ---        | ---        | ---       | 000 FFF    | 1   | F   | 0          | 0          |            |
| COMPULSORY ENGLISH- II                                                              |       |            |            |           |            |     |     |            |            |            |
| 121                                                                                 | * 024 | * 043      | ---        | ---       | 067        | 3   | A   | 8          | 24         |            |
| FINANCIAL ACCOUNTING- II                                                            |       |            |            |           |            |     |     |            |            |            |
| 122                                                                                 | * AAA | ---        | * AAA      | * 011     | 011 FFF    | 4   | F   | 0          | 0          |            |
| BUSINESS ECONOMICS- II                                                              |       |            |            |           |            |     |     |            |            |            |
| 123                                                                                 | * 014 | * 031      | ---        | ---       | 045        | 3   | C   | 5          | 15         |            |
| COMPUTER CONCEPTS AND APPLICATION- II                                               |       |            |            |           |            |     |     |            |            |            |
| 124B                                                                                | * AAA | * 015      | ---        | ---       | 015 FFF    | 3   | F   | 0          | 0          |            |
| BANKING AND FINANCE - II                                                            |       |            |            |           |            |     |     |            |            |            |
| 125B                                                                                | * AAA | * 015      | ---        | ---       | 015 FFF    | 3   | F   | 0          | 0          |            |
| MARKETING & SALESMANSHIP - II                                                       |       |            |            |           |            |     |     |            |            |            |
| 126C                                                                                | * AAA | * 015      | ---        | ---       | 015 FFF    | 3   | F   | 0          | 0          |            |
| MARATHI - II                                                                        |       |            |            |           |            |     |     |            |            |            |
| 127B                                                                                | * AAA | * 015      | ---        | ---       | 015 FFF    | 3   | F   | 0          | 0          |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                |       |            |            |           |            |     |     |            |            |            |
| G-1                                                                                 | ---   | ---        | ---        | ---       | *AAA FFF   | 2   |     |            |            |            |
| Second Semester SGPA : ----- Credits Earned/Total : 6/23                            |       |            |            |           |            |     |     |            |            |            |
| Total Credit Points: 39                                                             |       |            |            |           |            |     |     |            |            |            |
| First year Result : Fail    Total Credits Earned : 22/46                            |       |            |            |           |            |     |     |            |            |            |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

| Min                                                            | Int             | Ext                        | Pr               | Ext   | Tot     | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|----------------------------|------------------|-------|---------|-----|-----|-----|-----|
| Max                                                            | 012             | 028                        | 008              | 020   |         |     |     | Pnt | Pnt |
|                                                                | 030             | 070                        | 020              | 050   |         |     |     |     |     |
| PRN: 1201972173                                                | Seat no.: 23126 | NAME: UNDARE ASHWINI MOHAN | Mother - KALPANA |       |         |     |     |     |     |
| Regular                                                        |                 |                            |                  |       |         |     |     |     |     |
| COMPULSORY ENGLISH - I                                         | P 015           | P 028                      | ---              | ---   | 043     | 3   | D   | 4   | 12  |
| 111                                                            |                 |                            |                  |       |         |     |     |     |     |
| FINANCIAL ACCOUNTING - I                                       | P 018           | ---                        | P 018            | P 031 | 067     | 4   | A   | 8   | 32  |
| 112                                                            |                 |                            |                  |       |         |     |     |     |     |
| BUSINESS ECONOMICS - I                                         | P 014           | P 048                      | ---              | ---   | 062     | 3   | A   | 8   | 24  |
| 113                                                            |                 |                            |                  |       |         |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                        | P 017           | P 028                      | ---              | ---   | 045     | 3   | C   | 5   | 15  |
| 114A                                                           |                 |                            |                  |       |         |     |     |     |     |
| BANKING AND FINANCE - I                                        | P 017           | P 044                      | ---              | ---   | 061     | 3   | A   | 8   | 24  |
| 115B                                                           |                 |                            |                  |       |         |     |     |     |     |
| MARKETING AND SALESMANSHIP - I                                 | P 018           | P 036                      | ---              | ---   | 054     | 3   | B   | 6   | 18  |
| 116C                                                           |                 |                            |                  |       |         |     |     |     |     |
| MARATHI - I                                                    | P 015           | * NA                       | ---              | ---   | 015 FFF | 3   | F   | 0   | 0   |
| 117B                                                           |                 |                            |                  |       |         |     |     |     |     |
| COMPUTERISED ACCOUNTING                                        | P 023           | ---                        | ---              | ---   | 023     | 1   | A+  | 9   | 9   |
| 12019-VA01_1                                                   |                 |                            |                  |       |         |     |     |     |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |                 |                            |                  |       |         |     |     |     |     |
| Total Credit Points: 134                                       |                 |                            |                  |       |         |     |     |     |     |
| VALUE EDUCATION                                                | * 015           | ---                        | ---              | ---   | 015     | 1   | B   | 6   | 6   |
| 12019-VA05_2                                                   |                 |                            |                  |       |         |     |     |     |     |
| COMPULSORY ENGLISH- II                                         | * 027           | * 051                      | ---              | ---   | 078     | 3   | A+  | 9   | 27  |
| 121                                                            |                 |                            |                  |       |         |     |     |     |     |
| FINANCIAL ACCOUNTING- II                                       | * 018           | ---                        | * 015            | * 028 | 061     | 4   | A   | 8   | 32  |
| 122                                                            |                 |                            |                  |       |         |     |     |     |     |
| BUSINESS ECONOMICS- II                                         | * 014           | * 035                      | ---              | ---   | 049     | 3   | C   | 5   | 15  |
| 123                                                            |                 |                            |                  |       |         |     |     |     |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                         | * 014           | * 035                      | ---              | ---   | 049     | 3   | C   | 5   | 15  |
| 124A                                                           |                 |                            |                  |       |         |     |     |     |     |
| BANKING AND FINANCE - II                                       | * 017           | * 039                      | ---              | ---   | 056     | 3   | B+  | 7   | 21  |
| 125B                                                           |                 |                            |                  |       |         |     |     |     |     |
| MARKETING & SALESMANSHIP - II                                  | * 019           | * 041                      | ---              | ---   | 060     | 3   | A   | 8   | 24  |
| 126C                                                           |                 |                            |                  |       |         |     |     |     |     |
| MARATHI - II                                                   | * 025           | * 048                      | ---              | ---   | 073     | 3   | A   | 8   | 24  |
| 127B                                                           |                 |                            |                  |       |         |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           | ---             | ---                        | ---              | ---   | *"B+"   | 2   |     |     |     |
| G-1                                                            |                 |                            |                  |       |         |     |     |     |     |
| Second Semester SGPA : 7.130 Credits Earned/Total : 23/23      |                 |                            |                  |       |         |     |     |     |     |
| Total Credit Points: 164                                       |                 |                            |                  |       |         |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |                 |                            |                  |       |         |     |     |     |     |

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|                                                           | Min   | Int   | Ext   | Pr            | Ext     | Tot     | Crd      | Grd    | Grd | Crd |
|-----------------------------------------------------------|-------|-------|-------|---------------|---------|---------|----------|--------|-----|-----|
|                                                           | Max   | 012   | 028   | 008           | 020     |         |          |        | Pnt | Pnt |
|                                                           |       | 030   | 070   | 020           | 050     |         |          |        |     |     |
| PRN: 1201972174                                           | Seat  | no.:  | 23127 | NAME: VIDHATE | KRUSHNA | PRALHAD | Mother - | PUSHPA |     |     |
| Regular                                                   |       |       |       |               |         |         |          |        |     |     |
| COMPULSORY ENGLISH - I                                    |       |       |       |               |         |         |          |        |     |     |
| 111                                                       | P 018 | P 034 | ---   | ---           | 052     | 3       | B        | 6      | 18  |     |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |               |         |         |          |        |     |     |
| 112                                                       | P 019 | ---   | P 012 | P 025         | 056     | 4       | B+       | 7      | 28  |     |
| BUSINESS ECONOMICS - I                                    |       |       |       |               |         |         |          |        |     |     |
| 113                                                       | P 013 | P 036 | ---   | ---           | 049     | 3       | C        | 5      | 15  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |               |         |         |          |        |     |     |
| 114B                                                      | P 018 | P 031 | ---   | ---           | 049     | 3       | C        | 5      | 15  |     |
| BANKING AND FINANCE - I                                   |       |       |       |               |         |         |          |        |     |     |
| 115B                                                      | P 019 | P 044 | ---   | ---           | 063     | 3       | A        | 8      | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |               |         |         |          |        |     |     |
| 116C                                                      | P 018 | P 036 | ---   | ---           | 054     | 3       | B        | 6      | 18  |     |
| MARATHI - I                                               |       |       |       |               |         |         |          |        |     |     |
| 117B                                                      | P 018 | P 028 | ---   | ---           | 046     | 3       | C        | 5      | 15  |     |
| COMPUTERISED ACCOUNTING                                   |       |       |       |               |         |         |          |        |     |     |
| 12019-VA01_1                                              | P 018 | ---   | ---   | ---           | 018     | 1       | A        | 8      | 8   |     |
| First Semester SGPA : 6.130 Credits Earned/Total : 23/23  |       |       |       |               |         |         |          |        |     |     |
| Total Credit Points: 141                                  |       |       |       |               |         |         |          |        |     |     |
| VALUE EDUCATION                                           |       |       |       |               |         |         |          |        |     |     |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---           | 015     | 1       | B        | 6      | 6   |     |
| COMPULSORY ENGLISH- II                                    |       |       |       |               |         |         |          |        |     |     |
| 121                                                       | * 026 | * 049 | ---   | ---           | 075     | 3       | A+       | 9      | 27  |     |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |               |         |         |          |        |     |     |
| 122                                                       | * 018 | ---   | * 013 | * 028         | 059     | 4       | B+       | 7      | 28  |     |
| BUSINESS ECONOMICS- II                                    |       |       |       |               |         |         |          |        |     |     |
| 123                                                       | * 023 | * 046 | ---   | ---           | 069     | 3       | A        | 8      | 24  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |               |         |         |          |        |     |     |
| 124B                                                      | * 020 | * 042 | ---   | ---           | 062     | 3       | A        | 8      | 24  |     |
| BANKING AND FINANCE - II                                  |       |       |       |               |         |         |          |        |     |     |
| 125B                                                      | * 024 | * 047 | ---   | ---           | 071     | 3       | A        | 8      | 24  |     |
| MARKETING & SALESMANSHIP - II                             |       |       |       |               |         |         |          |        |     |     |
| 126C                                                      | * 021 | * 044 | ---   | ---           | 065     | 3       | A        | 8      | 24  |     |
| MARATHI - II                                              |       |       |       |               |         |         |          |        |     |     |
| 127B                                                      | * 023 | * 046 | ---   | ---           | 069     | 3       | A        | 8      | 24  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |               |         |         |          |        |     |     |
| G-1                                                       | ---   | ---   | ---   | ---           | *"A+"   | 2       |          |        |     |     |
| Second Semester SGPA : 7.870 Credits Earned/Total : 23/23 |       |       |       |               |         |         |          |        |     |     |
| Total Credit Points: 181                                  |       |       |       |               |         |         |          |        |     |     |
| First year Total Credits Earned : 46/46                   |       |       |       |               |         |         |          |        |     |     |

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|                                                                | Min   | Int   | Ext   | Pr    | Ext                 | Tot    | Crd | Grd   | Grd | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------|---------------------|--------|-----|-------|-----|-----|
|                                                                | Max   | 012   | 028   | 008   | 020                 |        |     |       | Pnt | Pnt |
|                                                                |       | 030   | 070   | 020   | 050                 |        |     |       |     |     |
| PRN: 1201972175                                                | Seat  | no.:  | 23128 | NAME: | WABLE TEJAS BHAGVAN | Mother | -   | JYOTI |     |     |
| Regular                                                        |       |       |       |       |                     |        |     |       |     |     |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |                     |        |     |       |     |     |
| 111                                                            | P 014 | P 028 | ---   | ---   | 042                 | 3      | D   | 4     | 12  |     |
|                                                                |       | \$    |       |       |                     |        |     |       |     |     |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |                     |        |     |       |     |     |
| 112                                                            | P 018 | ---   | P 013 | P 020 | 051                 | 4      | B   | 6     | 24  |     |
|                                                                |       |       |       | \$    |                     |        |     |       |     |     |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |                     |        |     |       |     |     |
| 113                                                            | P 013 | * 043 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |       |                     |        |     |       |     |     |
| 114B                                                           | P 012 | P 031 | ---   | ---   | 043                 | 3      | D   | 4     | 12  |     |
| BANKING AND FINANCE - I                                        |       |       |       |       |                     |        |     |       |     |     |
| 115B                                                           | P 014 | P 040 | ---   | ---   | 054                 | 3      | B   | 6     | 18  |     |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |                     |        |     |       |     |     |
| 116C                                                           | P 016 | P 035 | ---   | ---   | 051                 | 3      | B   | 6     | 18  |     |
| MARATHI - I                                                    |       |       |       |       |                     |        |     |       |     |     |
| 117B                                                           | P 014 | * NA  | ---   | ---   | 014 FFF             | 3      | F   | 0     | 0   |     |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |                     |        |     |       |     |     |
| 12019-VA01_1                                                   | P 023 | ---   | ---   | ---   | 023                 | 1      | A+  | 9     | 9   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |       |       |       |       |                     |        |     |       |     |     |
| Total Credit Points: 114                                       |       |       |       |       |                     |        |     |       |     |     |
| VALUE EDUCATION                                                |       |       |       |       |                     |        |     |       |     |     |
| 12019-VA05_2                                                   | * 014 | ---   | ---   | ---   | 014                 | 1      | C   | 5     | 5   |     |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |                     |        |     |       |     |     |
| 121                                                            | * 027 | * 049 | ---   | ---   | 076                 | 3      | A+  | 9     | 27  |     |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |                     |        |     |       |     |     |
| 122                                                            | * 017 | ---   | * 012 | * 026 | 055                 | 4      | B+  | 7     | 28  |     |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |                     |        |     |       |     |     |
| 123                                                            | * 018 | * 038 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |       |                     |        |     |       |     |     |
| 124B                                                           | * 021 | * 042 | ---   | ---   | 063                 | 3      | A   | 8     | 24  |     |
| BANKING AND FINANCE - II                                       |       |       |       |       |                     |        |     |       |     |     |
| 125B                                                           | * 023 | * 044 | ---   | ---   | 067                 | 3      | A   | 8     | 24  |     |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |                     |        |     |       |     |     |
| 126C                                                           | * 018 | * 038 | ---   | ---   | 056                 | 3      | B+  | 7     | 21  |     |
| MARATHI - II                                                   |       |       |       |       |                     |        |     |       |     |     |
| 127B                                                           | * 019 | * 039 | ---   | ---   | 058                 | 3      | B+  | 7     | 21  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |                     |        |     |       |     |     |
| G-1                                                            | ---   | ---   | ---   | ---   | *"A"                | 2      |     |       |     |     |
| Second Semester SGPA : 7.435 Credits Earned/Total : 23/23      |       |       |       |       |                     |        |     |       |     |     |
| Total Credit Points: 171                                       |       |       |       |       |                     |        |     |       |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |       |       |       |       |                     |        |     |       |     |     |
| \$ 0.1                                                         |       |       |       |       |                     |        |     |       |     |     |
| .....                                                          |       |       |       |       |                     |        |     |       |     |     |

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|                                                                                       | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
|                                                                                       | Max | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1201972176    Seat no.: 23129    NAME: WALAKE MANGESH ADINATH    Mother - SUNITA |     |            |            |           |            |     |     |            |            |            |
| Regular                                                                               |     |            |            |           |            |     |     |            |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 012 | * 036 | --- | --- | 048 | 3 | C | 5 | 15 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 014 | --- | P 010 | P 020 | 044 | 4 | D | 4 | 16 |
|                          |     |       |     |       | \$    |     |   |   |   |    |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 012 | P 032 | --- | --- | 044 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |      |     |     |         |   |   |   |   |
|-----------------------------------------|------|-------|------|-----|-----|---------|---|---|---|---|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 018 | * NA | --- | --- | 018 FFF | 3 | F | 0 | 0 |
|-----------------------------------------|------|-------|------|-----|-----|---------|---|---|---|---|

|                         |      |       |       |     |     |     |   |    |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - I | 115B | P 014 | P 044 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|-------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 014 | P 029 | --- | --- | 043 | 3 | D | 4 | 12 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 012 | P 031 | --- | --- | 043 | 3 | D | 4 | 12 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 015 | --- | --- | --- | 015 | 1 | B | 6 | 6 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 20/23  
Total Credit Points: 94

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 014 | --- | --- | --- | 014 | 1 | C | 5 | 5 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 024 | * 044 | --- | --- | 068 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 012 | --- | * 010 | * 021 | 043 | 4 | D | 4 | 16 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |    |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS ECONOMICS- II | 123 | * 018 | * 037 | --- | --- | 055 | 3 | B+ | 7 | 21 |
|------------------------|-----|-------|-------|-----|-----|-----|---|----|---|----|

|                                        |      |       |       |     |     |     |   |   |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 012 | * 030 | --- | --- | 042 | 3 | D | 4 | 12 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |    |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - II | 125B | * 020 | * 039 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 016 | * 035 | --- | --- | 051 | 3 | B | 6 | 18 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |    |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARATHI - II | 127B | * 020 | * 039 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                                      |     |     |     |     |     |          |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *AAA FFF | 2 |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|----------|---|--|--|--|

Second Semester SGPA : ----- Credits Earned/Total : 23/23  
Total Credit Points: 138

First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46  
\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

11-Aug-2020

B.Com (2019 Pattern)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS

|                                                             | Min  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020           | Tot    | Crd | Grd     | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|------|------------|------------|-----------|----------------------|--------|-----|---------|------------|------------|
|                                                             | Max  | 030        | 070        | 020       | 050                  |        |     |         |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |      |            |            |           |                      |        |     |         |            |            |
| PRN: 1201972177                                             | Seat | no.:       | 23130      | NAME:     | ZAWAR HEMANT PRAKASH | Mother | -   | SANGITA |            |            |

Regular

|                                       |              |       |       |       |       |         |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | * 033 | ---   | ---   | 045     | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING - I              | 112          | P 016 | ---   | P 014 | P 021 | 051     | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                | 113          | P 012 | * 041 | ---   | ---   | 053     | 3 | B  | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 012 | P 034 | ---   | ---   | 046     | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I               | 115B         | P 014 | P 041 | ---   | ---   | 055     | 3 | B+ | 7 | 21 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 017 | P 034 | ---   | ---   | 051     | 3 | B  | 6 | 18 |
| MARATHI - I                           | 117B         | P 015 | * NA  | ---   | ---   | 015 FFF | 3 | F  | 0 | 0  |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 018 | ---   | ---   | ---   | 018     | 1 | A  | 8 | 8  |

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 119

|                                       |              |       |       |       |       |       |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-------|---|----|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015   | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                | 121          | * 025 | * 046 | ---   | ---   | 071   | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II              | 122          | * 016 | ---   | * 012 | * 025 | 053   | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS- II                | 123          | * 015 | * 035 | ---   | ---   | 050   | 3 | B  | 6 | 18 |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 021 | * 042 | ---   | ---   | 063   | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 024 | * 045 | ---   | ---   | 069   | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| MARATHI - II                          | 127B         | * 018 | * 038 | ---   | ---   | 056   | 3 | B+ | 7 | 21 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1          | ---   | ---   | ---   | ---   | *"B+" | 2 |    |   |    |

Second Semester SGPA : 7.043 Credits Earned/Total : 23/23

Total Credit Points: 162

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT | Tot | Crd              | Grd | Grd | Crd  |
|-----------------|-----------------|-------------------------------|-------|-----|-----|-----|-----|------------------|-----|-----|------|
|                 | Max             | 006                           | 014   | 014 | 020 | 000 |     |                  |     | Pnt | Pnt  |
|                 |                 | 015                           | 035   | 035 | 050 | 000 |     |                  |     |     |      |
| PRN: 1171942123 | Seat no.: 10414 | NAME: ADHAV PRASHANT RANGNATH |       |     |     |     |     | Mother - ASHABAI |     |     |      |
| Reg             |                 |                               |       |     |     |     |     |                  |     |     |      |
| BO-111          | P 009           | * 003                         | ---   | --- | --- | 012 | FFF | 2                | F   | 0   | 0    |
| BO-112          | P 013           | * 022                         | ---   | --- | --- | 035 |     | 2                | A   | 8   | 16   |
| BO-113          | P 011           | ---                           | P 021 | --- | --- | 032 |     | 1.5              | A   | 8   | 12   |
| CH-101          | P 012           | * NA                          | ---   | --- | --- | 012 | FFF | 2                | F   | 0   | 0    |
| CH-102          | P 011           | * NA                          | ---   | --- | --- | 011 | FFF | 2                | F   | 0   | 0    |
| CH-103          | P 012           | ---                           | P 024 | --- | --- | 036 |     | 1.5              | A   | 8   | 12   |
| PHY-111         | P 011           | P 018                         | ---   | --- | --- | 029 |     | 2                | B+  | 7   | 14   |
| PHY-112         | P 006           | * NA                          | ---   | --- | --- | 006 | FFF | 2                | F   | 0   | 0    |
| PHY-113         | P 008           | ---                           | P 027 | --- | --- | 035 |     | 1.5              | A   | 8   | 12   |
| ZO-111          | P 012           | P 016                         | ---   | --- | --- | 028 |     | 2                | B+  | 7   | 14   |
| ZO-112          | P 013           | P 016                         | ---   | --- | --- | 029 |     | 2                | B+  | 7   | 14   |
| ZO-113          | P 010           | ---                           | P 028 | --- | --- | 038 |     | 1.5              | A+  | 9   | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 107.5

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 011 | * 005 | ---   | --- | --- | 016  | FFF | 2   | F  | 0 | 0    |
| BO-122  | * 013 | * 026 | ---   | --- | --- | 039  |     | 2   | A+ | 9 | 18   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  |     | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| CH-202  | * 014 | * 025 | ---   | --- | --- | 039  |     | 2   | A+ | 9 | 18   |
| CH-203  | * 011 | ---   | * 025 | --- | --- | 036  |     | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |     |    |   | ^    |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031  |     | 2   | A  | 8 | 16   |
| PHY-122 | * 012 | * 023 | ---   | --- | --- | 035  |     | 2   | A  | 8 | 16   |
| PHY-123 | * 008 | ---   | * 020 | --- | --- | 028  |     | 1.5 | B+ | 7 | 10.5 |
| ZO-121  | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027  |     | 1.5 | B  | 6 | 9    |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 159.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT   | TH    | PR    | PR    | INT                   | Tot | Crd | Grd | Grd      | Crd    |
|-----------------|-------|-------|-------|-------|-----------------------|-----|-----|-----|----------|--------|
| Max             | 006   | 014   | 014   | 020   | 000                   |     |     |     | Pnt      | Pnt    |
|                 | 015   | 035   | 035   | 050   | 000                   |     |     |     |          |        |
| PRN: 1171942124 | Seat  | no.:  | 10415 | NAME: | AGALE BHARATI DEVIDAS |     |     |     | Mother - | SHOBHA |
| Reg             |       |       |       |       |                       |     |     |     |          |        |
| BO-111          | P 011 | * 010 | ---   | ---   | ---                   | 021 | FFF | 2   | F        | 0 0    |
| BO-112          | P 014 | * 023 | ---   | ---   | ---                   | 037 |     | 2   | A        | 8 16   |
| BO-113          | P 011 | ---   | P 022 | ---   | ---                   | 033 |     | 1.5 | A        | 8 12   |
| CH-101          | P 012 | * NA  | ---   | ---   | ---                   | 012 | FFF | 2   | F        | 0 0    |
| CH-102          | P 012 | * NA  | ---   | ---   | ---                   | 012 | FFF | 2   | F        | 0 0    |
| CH-103          | P 012 | ---   | P 026 | ---   | ---                   | 038 |     | 1.5 | A+       | 9 13.5 |
| PHY-111         | P 010 | P 019 | ---   | ---   | ---                   | 029 |     | 2   | B+       | 7 14   |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---                   | 006 | FFF | 2   | F        | 0 0    |
| PHY-113         | P 008 | ---   | P 028 | ---   | ---                   | 036 |     | 1.5 | A        | 8 12   |
| ZO-111          | P 010 | P 017 | ---   | ---   | ---                   | 027 |     | 2   | B        | 6 12   |
| ZO-112          | P 012 | P 018 | ---   | ---   | ---                   | 030 |     | 2   | A        | 8 16   |
| ZO-113          | P 010 | ---   | P 027 | ---   | ---                   | 037 |     | 1.5 | A        | 8 12   |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 107.5

|         |       |       |       |     |     |      |  |     |    |        |
|---------|-------|-------|-------|-----|-----|------|--|-----|----|--------|
| BO-121  | * 011 | * 014 | ---   | --- | --- | 025  |  | 2   | B  | 6 12   |
|         |       | \$    |       |     |     |      |  |     |    |        |
| BO-122  | * 014 | * 027 | ---   | --- | --- | 041  |  | 2   | A+ | 9 18   |
| BO-123  | * 012 | ---   | * 020 | --- | --- | 032  |  | 1.5 | A  | 8 12   |
| CH-201  | * 010 | * 021 | ---   | --- | --- | 031  |  | 2   | A  | 8 16   |
| CH-202  | * 012 | * 023 | ---   | --- | --- | 035  |  | 2   | A  | 8 16   |
| CH-203  | * 012 | ---   | * 029 | --- | --- | 041  |  | 1.5 | A+ | 9 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |  |     |    | ^      |
| PHY-121 | * 013 | * 024 | ---   | --- | --- | 037  |  | 2   | A  | 8 16   |
| PHY-122 | * 010 | * 021 | ---   | --- | --- | 031  |  | 2   | A  | 8 16   |
| PHY-123 | * 009 | ---   | * 025 | --- | --- | 034  |  | 1.5 | A  | 8 12   |
| ZO-121  | * 011 | * 022 | ---   | --- | --- | 033  |  | 2   | A  | 8 16   |
| ZO-122  | * 011 | * 022 | ---   | --- | --- | 033  |  | 2   | A  | 8 16   |
| ZO-123  | * 012 | ---   | * 021 | --- | --- | 033  |  | 1.5 | A  | 8 12   |

Second Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                     | INT    | Tot | Crd     | Grd | Grd | Crd  |
|-----------------|-------|-------|-------|-------|------------------------|--------|-----|---------|-----|-----|------|
|                 | Max   | 006   | 014   | 014   | 020                    | 000    |     |         |     | Pnt | Pnt  |
|                 |       | 015   | 035   | 035   | 050                    | 000    |     |         |     |     |      |
| PRN: 1171942125 | Seat  | no.:  | 10416 | NAME: | AGALE CHAKRADHAR SOPAN | Mother | -   | ASHABAI |     |     |      |
| Reg             |       |       |       |       |                        |        |     |         |     |     |      |
| BO-111          | P 006 | * 005 | ---   | ---   | ---                    | 011    | FFF | 2       | F   | 0   | 0    |
| BO-112          | P 006 | * 022 | ---   | ---   | ---                    | 028    |     | 2       | B+  | 7   | 14   |
|                 | \$    |       |       |       |                        |        |     |         |     |     |      |
| BO-113          | P 011 | ---   | P 020 | ---   | ---                    | 031    |     | 1.5     | A   | 8   | 12   |
| CH-101          | P 006 | * NA  | ---   | ---   | ---                    | 006    | FFF | 2       | F   | 0   | 0    |
| CH-102          | P 006 | * NA  | ---   | ---   | ---                    | 006    | FFF | 2       | F   | 0   | 0    |
| CH-103          | P 006 | ---   | P 025 | ---   | ---                    | 031    |     | 1.5     | A   | 8   | 12   |
| PHY-111         | P 010 | P 019 | ---   | ---   | ---                    | 029    |     | 2       | B+  | 7   | 14   |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---                    | 006    | FFF | 2       | F   | 0   | 0    |
| PHY-113         | P 008 | ---   | P 027 | ---   | ---                    | 035    |     | 1.5     | A   | 8   | 12   |
| ZO-111          | P 007 | P 019 | ---   | ---   | ---                    | 026    |     | 2       | B   | 6   | 12   |
| ZO-112          | P 007 | P 016 | ---   | ---   | ---                    | 023    |     | 2       | C   | 5   | 10   |
| ZO-113          | P 010 | ---   | P 028 | ---   | ---                    | 038    |     | 1.5     | A+  | 9   | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 99.5

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 006 | * 010 | ---   | --- | --- | 016  | FFF | 2   | F  | 0 | 0    |
| BO-122  | * 006 | * 023 | ---   | --- | --- | 029  |     | 2   | B+ | 7 | 14   |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030  |     | 1.5 | A  | 8 | 12   |
| CH-201  | * 008 | * 017 | ---   | --- | --- | 025  |     | 2   | B  | 6 | 12   |
| CH-202  | * 008 | * 017 | ---   | --- | --- | 025  |     | 2   | B  | 6 | 12   |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024  |     | 1.5 | C  | 5 | 7.5  |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |     |    |   | ^    |
| PHY-121 | * 008 | * 017 | ---   | --- | --- | 025  |     | 2   | B  | 6 | 12   |
| PHY-122 | * 011 | * 021 | ---   | --- | --- | 032  |     | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 025 | --- | --- | 035  |     | 1.5 | A  | 8 | 12   |
| ZO-121  | * 009 | * 019 | ---   | --- | --- | 028  |     | 2   | B+ | 7 | 14   |
| ZO-122  | * 007 | * 016 | ---   | --- | --- | 023  |     | 2   | C  | 5 | 10   |
| ZO-123  | * 010 | ---   | * 019 | --- | --- | 029  |     | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                      | TH    | PR  | PR  | INT | Tot             | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|--------------------------|-------|-----|-----|-----|-----------------|-----|-----|------|-----|
|                 | Max             | 006                      | 014   | 014 | 020 | 000 |                 |     |     | Pnt  | Pnt |
|                 |                 | 015                      | 035   | 035 | 050 | 000 |                 |     |     |      |     |
| PRN: 1171942126 | Seat no.: 10417 | NAME: AGALE SUNITA ARJUN |       |     |     |     | Mother - SAVITA |     |     |      |     |
| Reg             |                 |                          |       |     |     |     |                 |     |     |      |     |
| BO-111          | P 009           | P 015                    | ---   | --- | --- | 024 | 2               | C   | 5   | 10   |     |
| BO-112          | P 014           | P 018                    | ---   | --- | --- | 032 | 2               | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                      | P 023 | --- | --- | 035 | 1.5             | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                     | ---   | --- | --- | 015 | FFF             | 2   | F   | 0    |     |
| CH-102          | P 012           | * NA                     | ---   | --- | --- | 012 | FFF             | 2   | F   | 0    |     |
| CH-103          | P 014           | ---                      | P 029 | --- | --- | 043 | 1.5             | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 024                    | ---   | --- | --- | 035 | 2               | A   | 8   | 16   |     |
| PHY-112         | P 007           | * NA                     | ---   | --- | --- | 007 | FFF             | 2   | F   | 0    |     |
| PHY-113         | P 012           | ---                      | P 032 | --- | --- | 044 | 1.5             | A+  | 9   | 13.5 |     |
| ZO-111          | P 013           | P 032                    | ---   | --- | --- | 045 | 2               | O   | 10  | 20   |     |
| ZO-112          | P 014           | P 025                    | ---   | --- | --- | 039 | 2               | A+  | 9   | 18   |     |
| ZO-113          | P 013           | ---                      | P 032 | --- | --- | 045 | 1.5             | O   | 10  | 15   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 134

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 013 | * 017 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |
| BO-122  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  | 1.5 | A  | 8  | 12   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| CH-202  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CH-203  | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| PHY-122 | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| PHY-123 | * 008 | ---   | * 030 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| ZO-122  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| ZO-123  | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min  | INT  | TH    | PR                             | PR  | INT | Tot     | Crd             | Grd | Grd | Crd  |
|----------------------------------------------------------|------|------|-------|--------------------------------|-----|-----|---------|-----------------|-----|-----|------|
|                                                          | Max  | 006  | 014   | 014                            | 020 | 000 |         |                 |     | Pnt | Pnt  |
|                                                          |      | 015  | 035   | 035                            | 050 | 000 |         |                 |     |     |      |
| PRN: 1171942127                                          | Seat | no.: | 10418 | NAME: AINAR RUSHIKESH RAJENDRA |     |     |         | Mother - ROHINI |     |     |      |
| Reg                                                      |      |      |       |                                |     |     |         |                 |     |     |      |
| BO-111                                                   | P    | 010  | P 015 | ---                            | --- | --- | 025     | 2               | B   | 6   | 12   |
| BO-112                                                   | P    | 014  | * 027 | ---                            | --- | --- | 041     | 2               | A+  | 9   | 18   |
| BO-113                                                   | P    | 011  | ---   | P 022                          | --- | --- | 033     | 1.5             | A   | 8   | 12   |
| CH-101                                                   | P    | 015  | P 014 | ---                            | --- | --- | 029     | 2               | B+  | 7   | 14   |
| CH-102                                                   | P    | 010  | P 014 | ---                            | --- | --- | 024     | 2               | C   | 5   | 10   |
| CH-103                                                   | P    | 014  | ---   | P 027                          | --- | --- | 041     | 1.5             | A+  | 9   | 13.5 |
| MT-111                                                   | P    | 013  | P 014 | ---                            | --- | --- | 027     | 2               | B   | 6   | 12   |
| MT-112                                                   | P    | 012  | * NA  | ---                            | --- | --- | 012 FFF | 2               | F   | 0   | 0    |
| MT-113                                                   | P    | 013  | ---   | P 029                          | --- | --- | 042     | 1.5             | A+  | 9   | 13.5 |
| PHY-111                                                  | P    | 013  | P 019 | ---                            | --- | --- | 032     | 2               | A   | 8   | 16   |
| PHY-112                                                  | P    | 006  | * NA  | ---                            | --- | --- | 006 FFF | 2               | F   | 0   | 0    |
| PHY-113                                                  | P    | 010  | ---   | P 021                          | --- | --- | 031     | 1.5             | A   | 8   | 12   |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |      |      |       |                                |     |     |         |                 |     |     |      |
| Total Credit Points: 133                                 |      |      |       |                                |     |     |         |                 |     |     |      |
| BO-121                                                   | *    | 012  | * 009 | ---                            | --- | --- | 021 FFF | 2               | F   | 0   | 0    |
| BO-122                                                   | *    | 015  | * 022 | ---                            | --- | --- | 037     | 2               | A   | 8   | 16   |
| BO-123                                                   | *    | 008  | ---   | * 022                          | --- | --- | 030     | 1.5             | A   | 8   | 12   |
| CH-201                                                   | *    | 011  | * 023 | ---                            | --- | --- | 034     | 2               | A   | 8   | 16   |
| CH-202                                                   | *    | 009  | * 021 | ---                            | --- | --- | 030     | 2               | A   | 8   | 16   |
| CH-203                                                   | *    | 010  | ---   | * 027                          | --- | --- | 037     | 1.5             | A   | 8   | 12   |
| G-1                                                      | ---  | ---  | ---   | ---                            | --- | --- | *"A"    |                 |     |     | ^    |
| MT-121                                                   | *    | 012  | * 024 | ---                            | --- | --- | 036     | 2               | A   | 8   | 16   |
| MT-122                                                   | *    | 013  | * 025 | ---                            | --- | --- | 038     | 2               | A+  | 9   | 18   |
| MT-123                                                   | *    | 013  | ---   | * 023                          | --- | --- | 036     | 1.5             | A   | 8   | 12   |
| PHY-121                                                  | *    | 010  | * 022 | ---                            | --- | --- | 032     | 2               | A   | 8   | 16   |
| PHY-122                                                  | *    | 013  | * 025 | ---                            | --- | --- | 038     | 2               | A+  | 9   | 18   |
| PHY-123                                                  | *    | 009  | ---   | * 028                          | --- | --- | 037     | 1.5             | A   | 8   | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR                            | PR  | INT  | Tot | Crd             | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------------------------------|-----|------|-----|-----------------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                           | 020 | 000  |     |                 |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                           | 050 | 000  |     |                 |     |      |     |
| PRN: 1171942128                                           | Seat  | no.:  | 10419 | NAME: AKHADE PRASHANT SHIVAJI |     |      |     | Mother - MANGAL |     |      |     |
| Reg                                                       |       |       |       |                               |     |      |     |                 |     |      |     |
| BO-111                                                    | P 006 | P 028 | ---   | ---                           | --- | 034  | 2   | A               | 8   | 16   |     |
|                                                           | \$    |       |       |                               |     |      |     |                 |     |      |     |
| BO-112                                                    | * AAA | P 022 | ---   | ---                           | --- | 022  | FFF | 2               | F   | 0    | 0   |
| BO-113                                                    | P 010 | ---   | P 019 | ---                           | --- | 029  | 1.5 | B+              | 7   | 10.5 |     |
| CH-101                                                    | P 006 | * NA  | ---   | ---                           | --- | 006  | FFF | 2               | F   | 0    | 0   |
| CH-102                                                    | P 006 | P 017 | ---   | ---                           | --- | 023  | 2   | C               | 5   | 10   |     |
| CH-103                                                    | P 006 | ---   | P 020 | ---                           | --- | 026  | 1.5 | B               | 6   | 9    |     |
| MT-111                                                    | P 010 | P 014 | ---   | ---                           | --- | 024  | 2   | C               | 5   | 10   |     |
| MT-112                                                    | P 008 | P 024 | ---   | ---                           | --- | 032  | 2   | A               | 8   | 16   |     |
| MT-113                                                    | P 011 | ---   | P 023 | ---                           | --- | 034  | 1.5 | A               | 8   | 12   |     |
| PHY-111                                                   | P 008 | P 015 | ---   | ---                           | --- | 023  | 2   | C               | 5   | 10   |     |
| PHY-112                                                   | P 012 | P 026 | ---   | ---                           | --- | 038  | 2   | A+              | 9   | 18   |     |
| PHY-113                                                   | P 010 | ---   | P 021 | ---                           | --- | 031  | 1.5 | A               | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22  |       |       |       |                               |     |      |     |                 |     |      |     |
| Total Credit Points: 123.5                                |       |       |       |                               |     |      |     |                 |     |      |     |
| BO-121                                                    | * 006 | * 010 | ---   | ---                           | --- | 016  | FFF | 2               | F   | 0    | 0   |
| BO-122                                                    | * 012 | * 024 | ---   | ---                           | --- | 036  | 2   | A               | 8   | 16   |     |
| BO-123                                                    | * 008 | ---   | * 020 | ---                           | --- | 028  | 1.5 | B+              | 7   | 10.5 |     |
| CH-201                                                    | * 008 | * 019 | ---   | ---                           | --- | 027  | 2   | B               | 6   | 12   |     |
| CH-202                                                    | * 008 | * 019 | ---   | ---                           | --- | 027  | 2   | B               | 6   | 12   |     |
| CH-203                                                    | * 009 | ---   | * 024 | ---                           | --- | 033  | 1.5 | A               | 8   | 12   |     |
| G-1                                                       | ---   | ---   | ---   | ---                           | --- | *AAA | FFF |                 |     |      | ^   |
| MT-121                                                    | * 011 | * 023 | ---   | ---                           | --- | 034  | 2   | A               | 8   | 16   |     |
| MT-122                                                    | * 012 | * 024 | ---   | ---                           | --- | 036  | 2   | A               | 8   | 16   |     |
| MT-123                                                    | * 012 | ---   | * 024 | ---                           | --- | 036  | 1.5 | A               | 8   | 12   |     |
| PHY-121                                                   | * 008 | * 019 | ---   | ---                           | --- | 027  | 2   | B               | 6   | 12   |     |
| PHY-122                                                   | * 012 | * 024 | ---   | ---                           | --- | 036  | 2   | A               | 8   | 16   |     |
| PHY-123                                                   | * 010 | ---   | * 020 | ---                           | --- | 030  | 1.5 | A               | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |                               |     |      |     |                 |     |      |     |
| Total Credit Points: 146.5                                |       |       |       |                               |     |      |     |                 |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000            |     |     |     |      |     |
| PRN: 1171942129 | Seat no.: 10420 | NAME: ARGADE BHAKTI RAJENDRA |       |     |     | Mother - ANITA |     |     |     |      |     |
| Reg             |                 |                              |       |     |     |                |     |     |     |      |     |
| BO-111          | P 013           | * 018                        | ---   | --- | --- | 031            | 2   | A   | 8   | 16   |     |
| BO-112          | P 015           | * 023                        | ---   | --- | --- | 038            | 2   | A+  | 9   | 18   |     |
| BO-113          | P 011           | ---                          | P 020 | --- | --- | 031            | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 010           | P 014                        | ---   | --- | --- | 024            | 2   | C   | 5   | 10   |     |
| CH-102          | P 012           | * NA                         | ---   | --- | --- | 012 FFF        | 2   | F   | 0   | 0    |     |
| CH-103          | P 014           | ---                          | P 027 | --- | --- | 041            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 025                        | ---   | --- | --- | 037            | 2   | A   | 8   | 16   |     |
| PHY-112         | P 006           | * NA                         | ---   | --- | --- | 006 FFF        | 2   | F   | 0   | 0    |     |
| PHY-113         | P 012           | ---                          | P 032 | --- | --- | 044            | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111          | P 012           | P 019                        | ---   | --- | --- | 031            | 2   | A   | 8   | 16   |     |
| ZO-112          | P 011           | P 016                        | ---   | --- | --- | 027            | 2   | B   | 6   | 12   |     |
| ZO-113          | P 010           | ---                          | P 022 | --- | --- | 032            | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 139

|         |       |       |       |     |     |         |     |    |   |    |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|----|
| BO-121  | * 011 | * 010 | ---   | --- | --- | 021 FFF | 2   | F  | 0 | 0  |
| BO-122  | * 012 | * 022 | ---   | --- | --- | 034     | 2   | A  | 8 | 16 |
| BO-123  | * 013 | ---   | * 019 | --- | --- | 032     | 1.5 | A  | 8 | 12 |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032     | 2   | A  | 8 | 16 |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032     | 2   | A  | 8 | 16 |
| CH-203  | * 011 | ---   | * 026 | --- | --- | 037     | 1.5 | A  | 8 | 12 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |    |   | ^  |
| PHY-121 | * 013 | * 025 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18 |
| PHY-122 | * 013 | * 025 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18 |
| PHY-123 | * 011 | ---   | * 025 | --- | --- | 036     | 1.5 | A  | 8 | 12 |
| ZO-121  | * 011 | * 023 | ---   | --- | --- | 034     | 2   | A  | 8 | 16 |
| ZO-122  | * 010 | * 022 | ---   | --- | --- | 032     | 2   | A  | 8 | 16 |
| ZO-123  | * 011 | ---   | * 019 | --- | --- | 030     | 1.5 | A  | 8 | 12 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 164

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                         | TH    | PR  | PR  | INT     | Tot             | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-----------------------------|-------|-----|-----|---------|-----------------|-----|-----|------|-----|
|                 | Max             | 006                         | 014   | 014 | 020 | 000     |                 |     |     | Pnt  | Pnt |
|                 |                 | 015                         | 035   | 035 | 050 | 000     |                 |     |     |      |     |
| PRN: 1171942130 | Seat no.: 10421 | NAME: AUTADE PRATIK SUBHASH |       |     |     |         | Mother - ROHINI |     |     |      |     |
| Reg             |                 |                             |       |     |     |         |                 |     |     |      |     |
| BO-111          | P 006           | * 017                       | ---   | --- | --- | 023     | 2               | C   | 5   | 10   |     |
| BO-112          | P 010           | * 022                       | ---   | --- | --- | 032     | 2               | A   | 8   | 16   |     |
| BO-113          | P 011           | ---                         | P 021 | --- | --- | 032     | 1.5             | A   | 8   | 12   |     |
| CH-101          | P 010           | * NA                        | ---   | --- | --- | 010 FFF | 2               | F   | 0   | 0    |     |
| CH-102          | P 011           | * NA                        | ---   | --- | --- | 011 FFF | 2               | F   | 0   | 0    |     |
| CH-103          | P 014           | ---                         | P 029 | --- | --- | 043     | 1.5             | A+  | 9   | 13.5 |     |
| PHY-111         | P 010           | P 020                       | ---   | --- | --- | 030     | 2               | A   | 8   | 16   |     |
| PHY-112         | P 006           | * NA                        | ---   | --- | --- | 006 FFF | 2               | F   | 0   | 0    |     |
| PHY-113         | P 012           | ---                         | P 030 | --- | --- | 042     | 1.5             | A+  | 9   | 13.5 |     |
| ZO-111          | P 013           | P 022                       | ---   | --- | --- | 035     | 2               | A   | 8   | 16   |     |
| ZO-112          | P 013           | P 014                       | ---   | --- | --- | 027     | 2               | B   | 6   | 12   |     |
| ZO-113          | P 010           | ---                         | P 024 | --- | --- | 034     | 1.5             | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 121

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 010 | * 014 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| BO-122  | * 010 | * 026 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CH-202  | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| CH-203  | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |   | ^    |
| PHY-121 | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12   |
| PHY-122 | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| PHY-123 | * 012 | ---   | * 027 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10   |
| ZO-123  | * 012 | ---   | * 020 | --- | --- | 032  | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.227 Credits Earned/Total : 22/22

Total Credit Points: 159

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

# 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot | Crd             | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|-----|-----------------|-----|-----|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |     |                 |     | Pnt | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |     |                 |     |     |     |
| PRN: 1171942131 | Seat no.: 10422 | NAME: BANKAR SMITA DATTATRAY |       |     |     |     |     | Mother - SUNITA |     |     |     |
| Reg             |                 |                              |       |     |     |     |     |                 |     |     |     |
| BO-111          | P 010           | * 019                        | ---   | --- | --- | 029 | 2   | B+              | 7   | 14  |     |
| BO-112          | P 011           | * 022                        | ---   | --- | --- | 033 | 2   | A               | 8   | 16  |     |
| BO-113          | P 013           | ---                          | P 024 | --- | --- | 037 | 1.5 | A               | 8   | 12  |     |
| CH-101          | P 013           | * NA                         | ---   | --- | --- | 013 | FFF | 2               | F   | 0   |     |
| CH-102          | P 008           | * NA                         | ---   | --- | --- | 008 | FFF | 2               | F   | 0   |     |
| CH-103          | P 010           | ---                          | P 023 | --- | --- | 033 | 1.5 | A               | 8   | 12  |     |
| PHY-111         | P 011           | P 027                        | ---   | --- | --- | 038 | 2   | A+              | 9   | 18  |     |
| PHY-112         | P 007           | * NA                         | ---   | --- | --- | 007 | FFF | 2               | F   | 0   |     |
| PHY-113         | P 010           | ---                          | P 027 | --- | --- | 037 | 1.5 | A               | 8   | 12  |     |
| ZO-111          | P 012           | P 022                        | ---   | --- | --- | 034 | 2   | A               | 8   | 16  |     |
| ZO-112          | P 009           | P 020                        | ---   | --- | --- | 029 | 2   | B+              | 7   | 14  |     |
| ZO-113          | P 010           | ---                          | P 022 | --- | --- | 032 | 1.5 | A               | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 126

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 011 | * 014 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| BO-122  | * 012 | * 030 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| BO-123  | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12   |
| CH-201  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| CH-202  | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CH-203  | * 011 | ---   | * 027 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-122 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHY-123 | * 008 | ---   | * 029 | --- | --- | 037   | 1.5 | A  | 8 | 12   |
| ZO-121  | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| ZO-122  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ZO-123  | * 012 | ---   | * 021 | --- | --- | 033   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.614 Credits Earned/Total : 22/22

Total Credit Points: 167.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT   | TH    | PR    | PR    | INT                 | Tot    | Crd | Grd   | Grd    | Crd |
|-----------------|-------|-------|-------|-------|---------------------|--------|-----|-------|--------|-----|
| Max             | 006   | 014   | 014   | 020   | 000                 |        |     |       | Pnt    | Pnt |
|                 | 015   | 035   | 035   | 050   | 000                 |        |     |       |        |     |
| PRN: 1171942133 | Seat  | no.:  | 10423 | NAME: | BHANGE SHUBHAM ANIL | Mother | -   | NANDA |        |     |
| Reg             |       |       |       |       |                     |        |     |       |        |     |
| BO-111          | P 006 | * 008 | ---   | ---   | ---                 | 014    | FFF | 2     | F      | 0 0 |
| BO-112          | P 006 | P 016 | ---   | ---   | ---                 | 022    |     | 2     | D      | 4 8 |
| BO-113          | P 010 | ---   | P 022 | ---   | ---                 | 032    | 1.5 | A     | 8 12   |     |
| CH-101          | P 008 | P 014 | ---   | ---   | ---                 | 022    | 2   | D     | 4 8    |     |
| CH-102          | P 011 | * NA  | ---   | ---   | ---                 | 011    | FFF | 2     | F      | 0 0 |
| CH-103          | P 014 | ---   | P 029 | ---   | ---                 | 043    | 1.5 | A+    | 9 13.5 |     |
| MT-111          | P 014 | P 016 | ---   | ---   | ---                 | 030    | 2   | A     | 8 16   |     |
| MT-112          | P 012 | P 014 | ---   | ---   | ---                 | 026    | 2   | B     | 6 12   |     |
| MT-113          | P 014 | ---   | P 032 | ---   | ---                 | 046    | 1.5 | O     | 10 15  |     |
| PHY-111         | P 010 | P 022 | ---   | ---   | ---                 | 032    | 2   | A     | 8 16   |     |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---                 | 006    | FFF | 2     | F      | 0 0 |
| PHY-113         | P 008 | ---   | P 022 | ---   | ---                 | 030    | 1.5 | A     | 8 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 112.5

|         |       |       |       |     |     |      |     |    |        |
|---------|-------|-------|-------|-----|-----|------|-----|----|--------|
| BO-121  | * 006 | * 016 | ---   | --- | --- | 022  | 2   | D  | 4 8    |
| BO-122  | * 007 | * 025 | ---   | --- | --- | 032  | 2   | A  | 8 16   |
| BO-123  | * 009 | ---   | * 020 | --- | --- | 029  | 1.5 | B+ | 7 10.5 |
| CH-201  | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 14   |
| CH-202  | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 16   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043  | 1.5 | A+ | 9 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B" |     |    | ^      |
| MT-121  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 16   |
| MT-122  | * 013 | * 024 | ---   | --- | --- | 037  | 2   | A  | 8 16   |
| MT-123  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 13.5 |
| PHY-121 | * 009 | * 020 | ---   | --- | --- | 029  | 2   | B+ | 7 14   |
| PHY-122 | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 16   |
| PHY-123 | * 009 | ---   | * 029 | --- | --- | 038  | 1.5 | A+ | 9 13.5 |

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT             | TH    | PR  | PR  | INT    | Tot   | Crd            | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|-----------------|-------|-----|-----|--------|-------|----------------|-----|------|-----|
|                                                          | Max             | 006             | 014   | 014 | 020 | 000    |       |                |     | Pnt  | Pnt |
|                                                          |                 | 015             | 035   | 035 | 050 | 000    |       |                |     |      |     |
| PRN: 1171942134                                          | Seat no.: 10424 | NAME: BHARASKAR |       |     |     | ASHISH | SUNIL | Mother - MANDA |     |      |     |
| Reg                                                      |                 |                 |       |     |     |        |       |                |     |      |     |
| BO-111                                                   | P 012           | * 015           | ---   | --- | --- | 027    | 2     | B              | 6   | 12   |     |
| BO-112                                                   | P 015           | * 028           | ---   | --- | --- | 043    | 2     | A+             | 9   | 18   |     |
| BO-113                                                   | P 011           | ---             | P 018 | --- | --- | 029    | 1.5   | B+             | 7   | 10.5 |     |
| CH-101                                                   | P 015           | P 014           | ---   | --- | --- | 029    | 2     | B+             | 7   | 14   |     |
| CH-102                                                   | P 011           | * NA            | ---   | --- | --- | 011    | FFF   | 2              | F   | 0    | 0   |
| CH-103                                                   | P 006           | ---             | P 022 | --- | --- | 028    | 1.5   | B+             | 7   | 10.5 |     |
| PHY-111                                                  | P 012           | P 015           | ---   | --- | --- | 027    | 2     | B              | 6   | 12   |     |
| PHY-112                                                  | P 006           | * NA            | ---   | --- | --- | 006    | FFF   | 2              | F   | 0    | 0   |
| PHY-113                                                  | P 010           | ---             | P 026 | --- | --- | 036    | 1.5   | A              | 8   | 12   |     |
| ZO-111                                                   | P 014           | P 016           | ---   | --- | --- | 030    | 2     | A              | 8   | 16   |     |
| ZO-112                                                   | P 013           | P 016           | ---   | --- | --- | 029    | 2     | B+             | 7   | 14   |     |
| ZO-113                                                   | P 012           | ---             | P 024 | --- | --- | 036    | 1.5   | A              | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |                 |                 |       |     |     |        |       |                |     |      |     |
| Total Credit Points: 131                                 |                 |                 |       |     |     |        |       |                |     |      |     |
| BO-121                                                   | * 012           | * 020           | ---   | --- | --- | 032    | 2     | A              | 8   | 16   |     |
| BO-122                                                   | * 013           | * 029           | ---   | --- | --- | 042    | 2     | A+             | 9   | 18   |     |
| BO-123                                                   | * 012           | ---             | * 019 | --- | --- | 031    | 1.5   | A              | 8   | 12   |     |
| CH-201                                                   | * 013           | * 024           | ---   | --- | --- | 037    | 2     | A              | 8   | 16   |     |
| CH-202                                                   | * 010           | * 021           | ---   | --- | --- | 031    | 2     | A              | 8   | 16   |     |
| CH-203                                                   | * 006           | ---             | * 021 | --- | --- | 027    | 1.5   | B              | 6   | 9    |     |
| G-1                                                      | ---             | ---             | ---   | --- | --- | *"A"   |       |                |     |      | ^   |
| PHY-121                                                  | * 011           | * 022           | ---   | --- | --- | 033    | 2     | A              | 8   | 16   |     |
| PHY-122                                                  | * 010           | * 021           | ---   | --- | --- | 031    | 2     | A              | 8   | 16   |     |
| PHY-123                                                  | * 011           | ---             | * 027 | --- | --- | 038    | 1.5   | A+             | 9   | 13.5 |     |
| ZO-121                                                   | * 010           | * 021           | ---   | --- | --- | 031    | 2     | A              | 8   | 16   |     |
| ZO-122                                                   | * 011           | * 022           | ---   | --- | --- | 033    | 2     | A              | 8   | 16   |     |
| ZO-123                                                   | * 012           | ---             | * 020 | --- | --- | 032    | 1.5   | A              | 8   | 12   |     |

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942135 | Seat no.: 10425 | NAME: BHOGE SUKANYA KALYAN |       |     |     | Mother - BHARTI |     |     |     |      |     |
| Reg             |                 |                            |       |     |     |                 |     |     |     |      |     |
| BO-111          | P 012           | * 014                      | ---   | --- | --- | 026             | 2   | B   | 6   | 12   |     |
| BO-112          | P 014           | * 021                      | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| BO-113          | P 011           | ---                        | P 021 | --- | --- | 032             | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | P 017                      | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| CH-102          | P 012           | P 028                      | ---   | --- | --- | 040             | 2   | A+  | 9   | 18   |     |
| CH-103          | P 006           | ---                        | P 023 | --- | --- | 029             | 1.5 | B+  | 7   | 10.5 |     |
| PHY-111         | P 011           | P 024                      | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| PHY-112         | P 010           | P 019                      | ---   | --- | --- | 029             | 2   | B+  | 7   | 14   |     |
| PHY-113         | P 012           | ---                        | P 033 | --- | --- | 045             | 1.5 | O   | 10  | 15   |     |
| ZO-111          | P 014           | P 028                      | ---   | --- | --- | 042             | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 014           | P 018                      | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| ZO-113          | P 011           | ---                        | P 024 | --- | --- | 035             | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 011 | * 010 | ---   | --- | --- | 021   | FFF | 2  | F | 0    | 0 |
| BO-122  | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| CH-203  | * 011 | ---   | * 027 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 011 | ---   | * 027 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| ZO-123  | * 012 | ---   | * 020 | --- | --- | 032   | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                              | TH    | PR  | PR  | INT               | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------------|-------|-----|-----|-------------------|-----|-----|-----|------|-----|
|                 | Max             | 006                              | 014   | 014 | 020 | 000               |     |     |     | Pnt  | Pnt |
|                 |                 | 015                              | 035   | 035 | 050 | 000               |     |     |     |      |     |
| PRN: 1171942136 | Seat no.: 10426 | NAME: BHORE DATTAPATIL BHAUSAHEB |       |     |     | Mother - MUKTABAI |     |     |     |      |     |
| Reg             |                 |                                  |       |     |     |                   |     |     |     |      |     |
| BO-111          | P 011           | P 031                            | ---   | --- | --- | 042               | 2   | A+  | 9   | 18   |     |
| BO-112          | P 015           | P 028                            | ---   | --- | --- | 043               | 2   | A+  | 9   | 18   |     |
| BO-113          | P 014           | ---                              | P 030 | --- | --- | 044               | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 028                            | ---   | --- | --- | 043               | 2   | A+  | 9   | 18   |     |
| CH-102          | P 015           | P 026                            | ---   | --- | --- | 041               | 2   | A+  | 9   | 18   |     |
| CH-103          | P 014           | ---                              | P 029 | --- | --- | 043               | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 022                            | ---   | --- | --- | 033               | 2   | A   | 8   | 16   |     |
| PHY-112         | P 012           | P 025                            | ---   | --- | --- | 037               | 2   | A   | 8   | 16   |     |
| PHY-113         | P 010           | ---                              | P 027 | --- | --- | 037               | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 011           | P 034                            | ---   | --- | --- | 045               | 2   | O   | 10  | 20   |     |
| ZO-112          | P 015           | P 023                            | ---   | --- | --- | 038               | 2   | A+  | 9   | 18   |     |
| ZO-113          | P 014           | ---                              | P 033 | --- | --- | 047               | 1.5 | O   | 10  | 15   |     |

First Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |   |
| BO-122  | * 014 | * 034 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |   |
| BO-123  | * 014 | ---   | * 031 | --- | --- | 045  | 1.5 | O  | 10 | 15   |   |
| CH-201  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| CH-203  | * 012 | ---   | * 032 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    |      | ^ |
| PHY-121 | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 012 | ---   | * 032 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8  | 12   |   |

Second Semester SGPA : 9.182 Credits Earned/Total : 22/22

Total Credit Points: 202

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.045

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035            | PR<br>020<br>050 | INT<br>000<br>000 | Tot      | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------|-------|-----------------------|------------------|-----------------------------|------------------|-------------------|----------|-----|-----|------------|------------|
| PRN: 1171942137                                          | Seat  | no.:                  | 10427            | NAME: BHUSARI PUJA SAMBHAJI |                  |                   | Mother - |     |     | SAVITA     |            |
| Reg                                                      |       |                       |                  |                             |                  |                   |          |     |     |            |            |
| BO-111                                                   | P 011 | P 026                 | ---              | ---                         | ---              | 037               | 2        | A   | 8   | 16         |            |
| BO-112                                                   | P 015 | P 017                 | ---              | ---                         | ---              | 032               | 2        | A   | 8   | 16         |            |
| BO-113                                                   | P 012 | ---                   | P 024            | ---                         | ---              | 036               | 1.5      | A   | 8   | 12         |            |
| CH-101                                                   | P 014 | P 018                 | ---              | ---                         | ---              | 032               | 2        | A   | 8   | 16         |            |
| CH-102                                                   | P 011 | * NA                  | ---              | ---                         | ---              | 011 FFF           | 2        | F   | 0   | 0          |            |
| CH-103                                                   | P 014 | ---                   | P 029            | ---                         | ---              | 043               | 1.5      | A+  | 9   | 13.5       |            |
| PHY-111                                                  | P 014 | P 027                 | ---              | ---                         | ---              | 041               | 2        | A+  | 9   | 18         |            |
| PHY-112                                                  | P 006 | * NA                  | ---              | ---                         | ---              | 006 FFF           | 2        | F   | 0   | 0          |            |
| PHY-113                                                  | P 012 | ---                   | P 032            | ---                         | ---              | 044               | 1.5      | A+  | 9   | 13.5       |            |
| ZO-111                                                   | P 010 | P 021                 | ---              | ---                         | ---              | 031               | 2        | A   | 8   | 16         |            |
| ZO-112                                                   | P 008 | P 019                 | ---              | ---                         | ---              | 027               | 2        | B   | 6   | 12         |            |
| ZO-113                                                   | P 012 | ---                   | P 028            | ---                         | ---              | 040               | 1.5      | A+  | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |                       |                  |                             |                  |                   |          |     |     |            |            |
| Total Credit Points: 146.5                               |       |                       |                  |                             |                  |                   |          |     |     |            |            |
| BO-121                                                   | * 012 | * 022                 | ---              | ---                         | ---              | 034               | 2        | A   | 8   | 16         |            |
| BO-122                                                   | * 014 | * 025                 | ---              | ---                         | ---              | 039               | 2        | A+  | 9   | 18         |            |
| BO-123                                                   | * 012 | ---                   | * 019            | ---                         | ---              | 031               | 1.5      | A   | 8   | 12         |            |
| CH-201                                                   | * 010 | * 024                 | ---              | ---                         | ---              | 034               | 2        | A   | 8   | 16         |            |
| CH-202                                                   | * 013 | * 027                 | ---              | ---                         | ---              | 040               | 2        | A+  | 9   | 18         |            |
| CH-203                                                   | * 012 | ---                   | * 031            | ---                         | ---              | 043               | 1.5      | A+  | 9   | 13.5       |            |
| G-1                                                      | ---   | ---                   | ---              | ---                         | ---              | **A+**            |          |     | ^   |            |            |
| PHY-121                                                  | * 011 | * 025                 | ---              | ---                         | ---              | 036               | 2        | A   | 8   | 16         |            |
| PHY-122                                                  | * 010 | * 024                 | ---              | ---                         | ---              | 034               | 2        | A   | 8   | 16         |            |
| PHY-123                                                  | * 013 | ---                   | * 028            | ---                         | ---              | 041               | 1.5      | A+  | 9   | 13.5       |            |
| ZO-121                                                   | * 013 | * 027                 | ---              | ---                         | ---              | 040               | 2        | A+  | 9   | 18         |            |
| ZO-122                                                   | * 012 | * 026                 | ---              | ---                         | ---              | 038               | 2        | A+  | 9   | 18         |            |
| ZO-123                                                   | * 012 | ---                   | * 025            | ---                         | ---              | 037               | 1.5      | A   | 8   | 12         |            |

Second Semester SGPA : 8.500 Credits Earned/Total : 22/22

Total Credit Points: 187

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|-----------------------------|----------------|-----|-----|-----|-----|-----|-----|------|
| Max             | 006             | 014                         | 014            | 020 | 000 |     |     |     | Pnt | Pnt  |
|                 | 015             | 035                         | 035            | 050 | 000 |     |     |     |     |      |
| PRN: 1171942138 | Seat no.: 10428 | NAME: BORATE TEJAS KARBHARI | Mother - MANDA |     |     |     |     |     |     |      |
| Reg             |                 |                             |                |     |     |     |     |     |     |      |
| BO-111          | P 010           | * 014                       | ---            | --- | --- | 024 | 2   | C   | 5   | 10   |
| BO-112          | P 014           | P 016                       | ---            | --- | --- | 030 | 2   | A   | 8   | 16   |
| BO-113          | P 011           | ---                         | P 023          | --- | --- | 034 | 1.5 | A   | 8   | 12   |
| CH-101          | P 014           | * NA                        | ---            | --- | --- | 014 | FFF | 2   | F   | 0    |
| CH-102          | P 011           | * NA                        | ---            | --- | --- | 011 | FFF | 2   | F   | 0    |
| CH-103          | P 013           | ---                         | P 023          | --- | --- | 036 | 1.5 | A   | 8   | 12   |
| MT-111          | P 014           | P 016                       | ---            | --- | --- | 030 | 2   | A   | 8   | 16   |
| MT-112          | P 011           | P 016                       | ---            | --- | --- | 027 | 2   | B   | 6   | 12   |
| MT-113          | P 014           | ---                         | P 031          | --- | --- | 045 | 1.5 | O   | 10  | 15   |
| PHY-111         | P 011           | P 018                       | ---            | --- | --- | 029 | 2   | B+  | 7   | 14   |
| PHY-112         | P 008           | P 015                       | ---            | --- | --- | 023 | 2   | C   | 5   | 10   |
| PHY-113         | P 011           | ---                         | P 028          | --- | --- | 039 | 1.5 | A+  | 9   | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 130.5

|         |       |       |       |     |     |      |     |    |   |    |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|----|
| BO-121  | * 008 | * 014 | ---   | --- | --- | 022  | 2   | D  | 4 | 8  |
| BO-122  | * 013 | * 018 | ---   | --- | --- | 031  | 2   | A  | 8 | 16 |
| BO-123  | * 008 | ---   | * 019 | --- | --- | 027  | 1.5 | B  | 6 | 9  |
| CH-201  | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18 |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16 |
| CH-203  | * 008 | ---   | * 027 | --- | --- | 035  | 1.5 | A  | 8 | 12 |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |    |   | ^  |
| MT-121  | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8 | 16 |
| MT-122  | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18 |
| MT-123  | * 013 | ---   | * 024 | --- | --- | 037  | 1.5 | A  | 8 | 12 |
| PHY-121 | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16 |
| PHY-122 | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18 |
| PHY-123 | * 009 | ---   | * 027 | --- | --- | 036  | 1.5 | A  | 8 | 12 |

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR                               | PR  | INT             | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------|-------|-------|-------|----------------------------------|-----|-----------------|-----|-----|-----|-----|-----|
|                                                          | Max   | 006   | 014   | 014                              | 020 | 000             |     |     |     | Pnt | Pnt |
|                                                          |       | 015   | 035   | 035                              | 050 | 000             |     |     |     |     |     |
| PRN: 1171942139                                          | Seat  | no.:  | 10429 | NAME: CHAMUTE ABHISHEK BALASAHEB |     | Mother - PUSHPA |     |     |     |     |     |
| Reg                                                      |       |       |       |                                  |     |                 |     |     |     |     |     |
| BO-111                                                   | P 010 | * 014 | ---   | ---                              | --- | 024             | 2   | C   | 5   | 10  |     |
| BO-112                                                   | P 012 | P 016 | ---   | ---                              | --- | 028             | 2   | B+  | 7   | 14  |     |
| BO-113                                                   | P 011 | ---   | P 020 | ---                              | --- | 031             | 1.5 | A   | 8   | 12  |     |
| CH-101                                                   | P 014 | * NA  | ---   | ---                              | --- | 014 FFF         | 2   | F   | 0   | 0   |     |
| CH-102                                                   | P 008 | * NA  | ---   | ---                              | --- | 008 FFF         | 2   | F   | 0   | 0   |     |
| CH-103                                                   | P 014 | ---   | P 022 | ---                              | --- | 036             | 1.5 | A   | 8   | 12  |     |
| PHY-111                                                  | P 012 | P 025 | ---   | ---                              | --- | 037             | 2   | A   | 8   | 16  |     |
| PHY-112                                                  | P 007 | P 014 | ---   | ---                              | --- | 021             | 2   | D   | 4   | 8   |     |
| PHY-113                                                  | P 011 | ---   | P 026 | ---                              | --- | 037             | 1.5 | A   | 8   | 12  |     |
| ZO-111                                                   | P 012 | P 024 | ---   | ---                              | --- | 036             | 2   | A   | 8   | 16  |     |
| ZO-112                                                   | P 014 | P 017 | ---   | ---                              | --- | 031             | 2   | A   | 8   | 16  |     |
| ZO-113                                                   | P 011 | ---   | P 026 | ---                              | --- | 037             | 1.5 | A   | 8   | 12  |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |                                  |     |                 |     |     |     |     |     |
| Total Credit Points: 128                                 |       |       |       |                                  |     |                 |     |     |     |     |     |
| BO-121                                                   | * 014 | * 016 | ---   | ---                              | --- | 030             | 2   | A   | 8   | 16  |     |
| BO-122                                                   | * 013 | * 023 | ---   | ---                              | --- | 036             | 2   | A   | 8   | 16  |     |
| BO-123                                                   | * 012 | ---   | * 020 | ---                              | --- | 032             | 1.5 | A   | 8   | 12  |     |
| CH-201                                                   | * 011 | * 023 | ---   | ---                              | --- | 034             | 2   | A   | 8   | 16  |     |
| CH-202                                                   | * 011 | * 023 | ---   | ---                              | --- | 034             | 2   | A   | 8   | 16  |     |
| CH-203                                                   | * 011 | ---   | * 025 | ---                              | --- | 036             | 1.5 | A   | 8   | 12  |     |
| G-1                                                      | ---   | ---   | ---   | ---                              | --- | *"A+"           |     |     |     |     | ^   |
| PHY-121                                                  | * 010 | * 022 | ---   | ---                              | --- | 032             | 2   | A   | 8   | 16  |     |
| PHY-122                                                  | * 013 | * 025 | ---   | ---                              | --- | 038             | 2   | A+  | 9   | 18  |     |
| PHY-123                                                  | * 008 | ---   | * 026 | ---                              | --- | 034             | 1.5 | A   | 8   | 12  |     |
| ZO-121                                                   | * 012 | * 024 | ---   | ---                              | --- | 036             | 2   | A   | 8   | 16  |     |
| ZO-122                                                   | * 012 | * 024 | ---   | ---                              | --- | 036             | 2   | A   | 8   | 16  |     |
| ZO-123                                                   | * 011 | ---   | * 020 | ---                              | --- | 031             | 1.5 | A   | 8   | 12  |     |

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR                             | PR  | INT     | Tot | Crd             | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|--------------------------------|-----|---------|-----|-----------------|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014                            | 020 | 000     |     |                 |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035                            | 050 | 000     |     |                 |     |      |     |
| PRN: 1171942140                                          | Seat  | no.:  | 10430 | NAME: CHAMUTE MADHURI RAJENDRA |     |         |     | Mother - SUNITA |     |      |     |
| Reg                                                      |       |       |       |                                |     |         |     |                 |     |      |     |
| BO-111                                                   | P 011 | P 014 | ---   | ---                            | --- | 025     | 2   | B               | 6   | 12   |     |
| BO-112                                                   | P 013 | P 018 | ---   | ---                            | --- | 031     | 2   | A               | 8   | 16   |     |
| BO-113                                                   | P 011 | ---   | P 021 | ---                            | --- | 032     | 1.5 | A               | 8   | 12   |     |
| CH-101                                                   | P 011 | P 014 | ---   | ---                            | --- | 025     | 2   | B               | 6   | 12   |     |
| CH-102                                                   | P 013 | * NA  | ---   | ---                            | --- | 013 FFF | 2   | F               | 0   | 0    |     |
| CH-103                                                   | P 013 | ---   | P 026 | ---                            | --- | 039     | 1.5 | A+              | 9   | 13.5 |     |
| PHY-111                                                  | P 010 | P 029 | ---   | ---                            | --- | 039     | 2   | A+              | 9   | 18   |     |
| PHY-112                                                  | P 007 | P 014 | ---   | ---                            | --- | 021     | 2   | D               | 4   | 8    |     |
| PHY-113                                                  | P 010 | ---   | P 027 | ---                            | --- | 037     | 1.5 | A               | 8   | 12   |     |
| ZO-111                                                   | P 013 | P 023 | ---   | ---                            | --- | 036     | 2   | A               | 8   | 16   |     |
| ZO-112                                                   | P 010 | P 023 | ---   | ---                            | --- | 033     | 2   | A               | 8   | 16   |     |
| ZO-113                                                   | P 011 | ---   | P 025 | ---                            | --- | 036     | 1.5 | A               | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |                                |     |         |     |                 |     |      |     |
| Total Credit Points: 147.5                               |       |       |       |                                |     |         |     |                 |     |      |     |
| BO-121                                                   | * 010 | * 017 | ---   | ---                            | --- | 027     | 2   | B               | 6   | 12   |     |
| BO-122                                                   | * 013 | * 033 | ---   | ---                            | --- | 046     | 2   | O               | 10  | 20   |     |
| BO-123                                                   | * 012 | ---   | * 019 | ---                            | --- | 031     | 1.5 | A               | 8   | 12   |     |
| CH-201                                                   | * 010 | * 023 | ---   | ---                            | --- | 033     | 2   | A               | 8   | 16   |     |
| CH-202                                                   | * 012 | * 025 | ---   | ---                            | --- | 037     | 2   | A               | 8   | 16   |     |
| CH-203                                                   | * 013 | ---   | * 028 | ---                            | --- | 041     | 1.5 | A+              | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---                            | --- | *"A+"   |     |                 |     |      | ^   |
| PHY-121                                                  | * 013 | * 026 | ---   | ---                            | --- | 039     | 2   | A+              | 9   | 18   |     |
| PHY-122                                                  | * 013 | * 026 | ---   | ---                            | --- | 039     | 2   | A+              | 9   | 18   |     |
| PHY-123                                                  | * 010 | ---   | * 025 | ---                            | --- | 035     | 1.5 | A               | 8   | 12   |     |
| ZO-121                                                   | * 011 | * 024 | ---   | ---                            | --- | 035     | 2   | A               | 8   | 16   |     |
| ZO-122                                                   | * 010 | * 023 | ---   | ---                            | --- | 033     | 2   | A               | 8   | 16   |     |
| ZO-123                                                   | * 011 | ---   | * 020 | ---                            | --- | 031     | 1.5 | A               | 8   | 12   |     |

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                               | TH    | PR  | PR  | INT     | Tot                | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|-----------------------------------|-------|-----|-----|---------|--------------------|-----|-----|------|-----|
|                                                                | Max             | 006                               | 014   | 014 | 020 | 000     |                    |     |     | Pnt  | Pnt |
|                                                                |                 | 015                               | 035   | 035 | 050 | 000     |                    |     |     |      |     |
| PRN: 1171942141                                                | Seat no.: 10431 | NAME: CHAMUTE RUSHIKESH BALASAHEB |       |     |     |         | Mother - PUSHPABAI |     |     |      |     |
| Reg                                                            |                 |                                   |       |     |     |         |                    |     |     |      |     |
| BO-111                                                         | P 011           | P 014                             | ---   | --- | --- | 025     | 2                  | B   | 6   | 12   |     |
| BO-112                                                         | P 009           | P 019                             | ---   | --- | --- | 028     | 2                  | B+  | 7   | 14   |     |
| BO-113                                                         | P 012           | ---                               | P 024 | --- | --- | 036     | 1.5                | A   | 8   | 12   |     |
| CH-101                                                         | P 009           | P 016                             | ---   | --- | --- | 025     | 2                  | B   | 6   | 12   |     |
| CH-102                                                         | P 013           | * NA                              | ---   | --- | --- | 013 FFF | 2                  | F   | 0   | 0    |     |
| CH-103                                                         | P 013           | ---                               | P 029 | --- | --- | 042     | 1.5                | A+  | 9   | 13.5 |     |
| PHY-111                                                        | P 010           | P 027                             | ---   | --- | --- | 037     | 2                  | A   | 8   | 16   |     |
| PHY-112                                                        | P 010           | P 019                             | ---   | --- | --- | 029     | 2                  | B+  | 7   | 14   |     |
| PHY-113                                                        | P 011           | ---                               | P 028 | --- | --- | 039     | 1.5                | A+  | 9   | 13.5 |     |
| ZO-111                                                         | P 012           | P 021                             | ---   | --- | --- | 033     | 2                  | A   | 8   | 16   |     |
| ZO-112                                                         | P 011           | P 019                             | ---   | --- | --- | 030     | 2                  | A   | 8   | 16   |     |
| ZO-113                                                         | P 014           | ---                               | P 030 | --- | --- | 044     | 1.5                | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                                   |       |     |     |         |                    |     |     |      |     |
| Total Credit Points: 152.5                                     |                 |                                   |       |     |     |         |                    |     |     |      |     |
| BO-121                                                         | * 009           | * 015                             | ---   | --- | --- | 024     | 2                  | C   | 5   | 10   |     |
| BO-122                                                         | * 011           | * 030                             | ---   | --- | --- | 041     | 2                  | A+  | 9   | 18   |     |
| BO-123                                                         | * 012           | ---                               | * 019 | --- | --- | 031     | 1.5                | A   | 8   | 12   |     |
| CH-201                                                         | * 011           | * 024                             | ---   | --- | --- | 035     | 2                  | A   | 8   | 16   |     |
| CH-202                                                         | * 010           | * 023                             | ---   | --- | --- | 033     | 2                  | A   | 8   | 16   |     |
| CH-203                                                         | * 012           | ---                               | * 028 | --- | --- | 040     | 1.5                | A+  | 9   | 13.5 |     |
| G-1                                                            | ---             | ---                               | ---   | --- | --- | *"A"    |                    |     |     | ^    |     |
| PHY-121                                                        | * 010           | * 023                             | ---   | --- | --- | 033     | 2                  | A   | 8   | 16   |     |
| PHY-122                                                        | * 014           | * 027                             | ---   | --- | --- | 041     | 2                  | A+  | 9   | 18   |     |
| PHY-123                                                        | * 011           | ---                               | * 022 | --- | --- | 033     | 1.5                | A   | 8   | 12   |     |
| ZO-121                                                         | * 011           | * 024                             | ---   | --- | --- | 035     | 2                  | A   | 8   | 16   |     |
| ZO-122                                                         | * 012           | * 025                             | ---   | --- | --- | 037     | 2                  | A   | 8   | 16   |     |
| ZO-123                                                         | * 010           | ---                               | * 019 | --- | --- | 029     | 1.5                | B+  | 7   | 10.5 |     |
| Second Semester SGPA : 7.909 Credits Earned/Total : 22/22      |                 |                                   |       |     |     |         |                    |     |     |      |     |
| Total Credit Points: 174                                       |                 |                                   |       |     |     |         |                    |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                                   |       |     |     |         |                    |     |     |      |     |
| ^ Non-Credit Course                                            |                 |                                   |       |     |     |         |                    |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                              | TH    | PR  | PR  | INT               | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|----------------------------------|-------|-----|-----|-------------------|-----|-----|-----|------|-----|
|                                                          | Max             | 006                              | 014   | 014 | 020 | 000               |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015                              | 035   | 035 | 050 | 000               |     |     |     |      |     |
| PRN: 1171942142                                          | Seat no.: 10432 | NAME: CHINDHE SHRADDHA BALASAHEB |       |     |     | Mother - VAISHALI |     |     |     |      |     |
| Reg                                                      |                 |                                  |       |     |     |                   |     |     |     |      |     |
| BO-111                                                   | P 006           | * 014                            | ---   | --- | --- | 020               | 2   | D   | 4   | 8    |     |
|                                                          | \$              | \$                               |       |     |     |                   |     |     |     |      |     |
| BO-112                                                   | P 009           | P 016                            | ---   | --- | --- | 025               | 2   | B   | 6   | 12   |     |
| BO-113                                                   | P 013           | ---                              | P 025 | --- | --- | 038               | 1.5 | A+  | 9   | 13.5 |     |
| CH-101                                                   | P 009           | P 014                            | ---   | --- | --- | 023               | 2   | C   | 5   | 10   |     |
| CH-102                                                   | P 012           | * NA                             | ---   | --- | --- | 012 FFF           | 2   | F   | 0   | 0    |     |
| CH-103                                                   | P 012           | ---                              | P 031 | --- | --- | 043               | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 012           | P 014                            | ---   | --- | --- | 026               | 2   | B   | 6   | 12   |     |
| PHY-112                                                  | P 006           | * NA                             | ---   | --- | --- | 006 FFF           | 2   | F   | 0   | 0    |     |
| PHY-113                                                  | P 012           | ---                              | P 032 | --- | --- | 044               | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111                                                   | P 010           | P 022                            | ---   | --- | --- | 032               | 2   | A   | 8   | 16   |     |
| ZO-112                                                   | P 011           | P 014                            | ---   | --- | --- | 025               | 2   | B   | 6   | 12   |     |
| ZO-113                                                   | P 010           | ---                              | P 023 | --- | --- | 033               | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |                 |                                  |       |     |     |                   |     |     |     |      |     |
| Total Credit Points: 122.5                               |                 |                                  |       |     |     |                   |     |     |     |      |     |
| BO-121                                                   | * 011           | * 014                            | ---   | --- | --- | 025               | 2   | B   | 6   | 12   |     |
|                                                          | #               | #                                |       |     |     |                   |     |     |     |      |     |
| BO-122                                                   | * 013           | * 029                            | ---   | --- | --- | 042               | 2   | A+  | 9   | 18   |     |
| BO-123                                                   | * 013           | ---                              | * 020 | --- | --- | 033               | 1.5 | A   | 8   | 12   |     |
| CH-201                                                   | * 012           | * 024                            | ---   | --- | --- | 036               | 2   | A   | 8   | 16   |     |
| CH-202                                                   | * 012           | * 024                            | ---   | --- | --- | 036               | 2   | A   | 8   | 16   |     |
| CH-203                                                   | * 012           | ---                              | * 027 | --- | --- | 039               | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                      | ---             | ---                              | ---   | --- | --- | *"A+"             |     |     |     |      | ^   |
| PHY-121                                                  | * 010           | * 022                            | ---   | --- | --- | 032               | 2   | A   | 8   | 16   |     |
| PHY-122                                                  | * 013           | * 025                            | ---   | --- | --- | 038               | 2   | A+  | 9   | 18   |     |
| PHY-123                                                  | * 012           | ---                              | * 026 | --- | --- | 038               | 1.5 | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 011           | * 023                            | ---   | --- | --- | 034               | 2   | A   | 8   | 16   |     |
| ZO-122                                                   | * 009           | * 021                            | ---   | --- | --- | 030               | 2   | A   | 8   | 16   |     |
| ZO-123                                                   | * 012           | ---                              | * 024 | --- | --- | 036               | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT              | TH    | PR     | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------|-------|--------|-----|------------------|-----|-----|-----|------|-----|
|                 | Max             | 006              | 014   | 014    | 020 | 000              |     |     |     | Pnt  | Pnt |
|                 |                 | 015              | 035   | 035    | 050 | 000              |     |     |     |      |     |
| PRN: 1171942143 | Seat no.: 10433 | NAME: DALE NITIN |       | NAMDEV |     | Mother - VATSALA |     |     |     |      |     |
| Reg             |                 |                  |       |        |     |                  |     |     |     |      |     |
| BO-111          | P 012           | P 014            | ---   | ---    | --- | 026              | 2   | B   | 6   | 12   |     |
| BO-112          | P 012           | P 016            | ---   | ---    | --- | 028              | 2   | B+  | 7   | 14   |     |
| BO-113          | P 011           | ---              | P 021 | ---    | --- | 032              | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 010           | P 014            | ---   | ---    | --- | 024              | 2   | C   | 5   | 10   |     |
| CH-102          | P 007           | * NA             | ---   | ---    | --- | 007 FFF          | 2   | F   | 0   | 0    |     |
| CH-103          | P 012           | ---              | P 023 | ---    | --- | 035              | 1.5 | A   | 8   | 12   |     |
| PHY-111         | P 012           | P 021            | ---   | ---    | --- | 033              | 2   | A   | 8   | 16   |     |
| PHY-112         | P 006           | * NA             | ---   | ---    | --- | 006 FFF          | 2   | F   | 0   | 0    |     |
| PHY-113         | P 010           | ---              | P 022 | ---    | --- | 032              | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 012           | P 028            | ---   | ---    | --- | 040              | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 013           | P 019            | ---   | ---    | --- | 032              | 2   | A   | 8   | 16   |     |
| ZO-113          | P 010           | ---              | P 019 | ---    | --- | 029              | 1.5 | B+  | 7   | 10.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 132.5

|         |       |       |       |     |     |         |     |    |   |     |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|-----|
| BO-121  | * 013 | * 009 | ---   | --- | --- | 022 FFF | 2   | F  | 0 | 0   |
| BO-122  | * 013 | * 028 | ---   | --- | --- | 041     | 2   | A+ | 9 | 18  |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031     | 1.5 | A  | 8 | 12  |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030     | 2   | A  | 8 | 16  |
| CH-202  | * 006 | * 017 | ---   | --- | --- | 023     | 2   | C  | 5 | 10  |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024     | 1.5 | C  | 5 | 7.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |    |   | ^   |
| PHY-121 | * 008 | * 019 | ---   | --- | --- | 027     | 2   | B  | 6 | 12  |
| PHY-122 | * 012 | * 024 | ---   | --- | --- | 036     | 2   | A  | 8 | 16  |
| PHY-123 | * 011 | ---   | * 021 | --- | --- | 032     | 1.5 | A  | 8 | 12  |
| ZO-121  | * 007 | * 018 | ---   | --- | --- | 025     | 2   | B  | 6 | 12  |
| ZO-122  | * 007 | * 018 | ---   | --- | --- | 025     | 2   | B  | 6 | 12  |
| ZO-123  | * 011 | ---   | * 021 | --- | --- | 032     | 1.5 | A  | 8 | 12  |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 139.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR       | INT     | Tot       | Crd    | Grd | Grd      | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|----------|---------|-----------|--------|-----|----------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020      | 000     |           |        |     | Pnt      | Pnt |
|                                                          |       | 015   | 035   | 035   | 050      | 000     |           |        |     |          |     |
| PRN: 1171942144                                          | Seat  | no.:  | 10434 | NAME: | DARKUNDE | ABHIJIT | BHAUSAHEB | Mother | -   | JAYASHRI |     |
| Reg                                                      |       |       |       |       |          |         |           |        |     |          |     |
| BO-111                                                   | P 007 | P 017 | ---   | ---   | ---      | 024     | 2         | C      | 5   | 10       |     |
| BO-112                                                   | P 006 | * 025 | ---   | ---   | ---      | 031     | 2         | A      | 8   | 16       |     |
|                                                          | \$    |       |       |       |          |         |           |        |     |          |     |
| BO-113                                                   | P 011 | ---   | P 021 | ---   | ---      | 032     | 1.5       | A      | 8   | 12       |     |
| CH-101                                                   | P 007 | P 014 | ---   | ---   | ---      | 021     | 2         | D      | 4   | 8        |     |
| CH-102                                                   | P AAA | * NA  | ---   | ---   | ---      | 000     | FFF       | 2      | F   | 0        | 0   |
| CH-103                                                   | P 012 | ---   | P 018 | ---   | ---      | 030     | 1.5       | A      | 8   | 12       |     |
| PHY-111                                                  | P 011 | P 026 | ---   | ---   | ---      | 037     | 2         | A      | 8   | 16       |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---   | ---      | 006     | FFF       | 2      | F   | 0        | 0   |
| PHY-113                                                  | P 011 | ---   | P 023 | ---   | ---      | 034     | 1.5       | A      | 8   | 12       |     |
| ZO-111                                                   | P 009 | P 024 | ---   | ---   | ---      | 033     | 2         | A      | 8   | 16       |     |
| ZO-112                                                   | P 007 | P 023 | ---   | ---   | ---      | 030     | 2         | A      | 8   | 16       |     |
| ZO-113                                                   | P 010 | ---   | P 022 | ---   | ---      | 032     | 1.5       | A      | 8   | 12       |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |       |          |         |           |        |     |          |     |
| Total Credit Points: 130                                 |       |       |       |       |          |         |           |        |     |          |     |
| BO-121                                                   | * 006 | * 016 | ---   | ---   | ---      | 022     | 2         | D      | 4   | 8        |     |
| BO-122                                                   | * 007 | * 025 | ---   | ---   | ---      | 032     | 2         | A      | 8   | 16       |     |
| BO-123                                                   | * 013 | ---   | * 020 | ---   | ---      | 033     | 1.5       | A      | 8   | 12       |     |
| CH-201                                                   | * 008 | * 018 | ---   | ---   | ---      | 026     | 2         | B      | 6   | 12       |     |
| CH-202                                                   | * 009 | * 020 | ---   | ---   | ---      | 029     | 2         | B+     | 7   | 14       |     |
| CH-203                                                   | * 006 | ---   | * 017 | ---   | ---      | 023     | 1.5       | C      | 5   | 7.5      |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---      | *AAA    | FFF       |        |     |          | ^   |
| PHY-121                                                  | * 008 | * 018 | ---   | ---   | ---      | 026     | 2         | B      | 6   | 12       |     |
| PHY-122                                                  | * 010 | * 021 | ---   | ---   | ---      | 031     | 2         | A      | 8   | 16       |     |
| PHY-123                                                  | * 009 | ---   | * 023 | ---   | ---      | 032     | 1.5       | A      | 8   | 12       |     |
| ZO-121                                                   | * 007 | * 017 | ---   | ---   | ---      | 024     | 2         | C      | 5   | 10       |     |
| ZO-122                                                   | * 008 | * 018 | ---   | ---   | ---      | 026     | 2         | B      | 6   | 12       |     |
| ZO-123                                                   | * 011 | ---   | * 022 | ---   | ---      | 033     | 1.5       | A      | 8   | 12       |     |

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 143.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR       | INT       | Tot      | Crd    | Grd | Grd     | Crd |
|-----------------|-------|-------|-------|-------|----------|-----------|----------|--------|-----|---------|-----|
|                 | Max   | 006   | 014   | 014   | 020      | 000       |          |        |     | Pnt     | Pnt |
|                 |       | 015   | 035   | 035   | 050      | 000       |          |        |     |         |     |
| PRN: 1171942145 | Seat  | no.:  | 10435 | NAME: | DARKUNDE | RUSHIKESH | DNYANDEV | Mother | -   | ASHABAI |     |
| Reg             |       |       |       |       |          |           |          |        |     |         |     |
| BO-111          | P 013 | P 021 | ---   | ---   | ---      | 034       | 2        | A      | 8   | 16      |     |
| BO-112          | P 014 | P 018 | ---   | ---   | ---      | 032       | 2        | A      | 8   | 16      |     |
| BO-113          | P 013 | ---   | P 028 | ---   | ---      | 041       | 1.5      | A+     | 9   | 13.5    |     |
| CH-101          | P 015 | P 015 | ---   | ---   | ---      | 030       | 2        | A      | 8   | 16      |     |
| CH-102          | P 012 | P 022 | ---   | ---   | ---      | 034       | 2        | A      | 8   | 16      |     |
| CH-103          | P 012 | ---   | P 030 | ---   | ---      | 042       | 1.5      | A+     | 9   | 13.5    |     |
| PHY-111         | P 011 | P 032 | ---   | ---   | ---      | 043       | 2        | A+     | 9   | 18      |     |
| PHY-112         | P 007 | P 014 | ---   | ---   | ---      | 021       | 2        | D      | 4   | 8       |     |
| PHY-113         | P 012 | ---   | P 028 | ---   | ---      | 040       | 1.5      | A+     | 9   | 13.5    |     |
| ZO-111          | P 013 | P 024 | ---   | ---   | ---      | 037       | 2        | A      | 8   | 16      |     |
| ZO-112          | P 013 | P 026 | ---   | ---   | ---      | 039       | 2        | A+     | 9   | 18      |     |
| ZO-113          | P 010 | ---   | P 021 | ---   | ---      | 031       | 1.5      | A      | 8   | 12      |     |

First Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 012 | * 020 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |   |
| BO-122  | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |   |
| BO-123  | * 014 | ---   | * 026 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| CH-202  | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |   |
| CH-203  | * 012 | ---   | * 032 | --- | --- | 044   | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 009 | ---   | * 027 | --- | --- | 036   | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |   |
| ZO-123  | * 012 | ---   | * 023 | --- | --- | 035   | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.295

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                               | TH    | PR  | PR  | INT               | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|-----------------------------------|-------|-----|-----|-------------------|-----|-----|-----|------|-----|
|                                                          | Max             | 006                               | 014   | 014 | 020 | 000               |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015                               | 035   | 035 | 050 | 000               |     |     |     |      |     |
| PRN: 1171942146                                          | Seat no.: 10436 | NAME: DESHMUKH AAKANKSHA RAJENDRA |       |     |     | Mother - VAISHALI |     |     |     |      |     |
| Reg                                                      |                 |                                   |       |     |     |                   |     |     |     |      |     |
| BO-111                                                   | P 010           | * 015                             | ---   | --- | --- | 025               | 2   | B   | 6   | 12   |     |
| BO-112                                                   | P 013           | * 022                             | ---   | --- | --- | 035               | 2   | A   | 8   | 16   |     |
| BO-113                                                   | P 012           | ---                               | P 021 | --- | --- | 033               | 1.5 | A   | 8   | 12   |     |
| CH-101                                                   | P 012           | P 014                             | ---   | --- | --- | 026               | 2   | B   | 6   | 12   |     |
| CH-102                                                   | P 011           | * NA                              | ---   | --- | --- | 011 FFF           | 2   | F   | 0   | 0    |     |
| CH-103                                                   | P 012           | ---                               | P 031 | --- | --- | 043               | 1.5 | A+  | 9   | 13.5 |     |
| MT-111                                                   | P 013           | P 014                             | ---   | --- | --- | 027               | 2   | B   | 6   | 12   |     |
| MT-112                                                   | P 013           | P 014                             | ---   | --- | --- | 027               | 2   | B   | 6   | 12   |     |
| MT-113                                                   | P 013           | ---                               | P 032 | --- | --- | 045               | 1.5 | O   | 10  | 15   |     |
| PHY-111                                                  | P 013           | P 029                             | ---   | --- | --- | 042               | 2   | A+  | 9   | 18   |     |
| PHY-112                                                  | P 006           | * NA                              | ---   | --- | --- | 006 FFF           | 2   | F   | 0   | 0    |     |
| PHY-113                                                  | P 012           | ---                               | P 029 | --- | --- | 041               | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |                 |                                   |       |     |     |                   |     |     |     |      |     |
| Total Credit Points: 136                                 |                 |                                   |       |     |     |                   |     |     |     |      |     |
| BO-121                                                   | * 011           | * 014                             | ---   | --- | --- | 025               | 2   | B   | 6   | 12   |     |
| BO-122                                                   | * 012           | * 028                             | ---   | --- | --- | 040               | 2   | A+  | 9   | 18   |     |
| BO-123                                                   | * 008           | ---                               | * 022 | --- | --- | 030               | 1.5 | A   | 8   | 12   |     |
| CH-201                                                   | * 009           | * 021                             | ---   | --- | --- | 030               | 2   | A   | 8   | 16   |     |
| CH-202                                                   | * 009           | * 021                             | ---   | --- | --- | 030               | 2   | A   | 8   | 16   |     |
| CH-203                                                   | * 013           | ---                               | * 027 | --- | --- | 040               | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                      | ---             | ---                               | ---   | --- | --- | *"A"              |     |     |     |      | ^   |
| MT-121                                                   | * 011           | * 023                             | ---   | --- | --- | 034               | 2   | A   | 8   | 16   |     |
| MT-122                                                   | * 012           | * 024                             | ---   | --- | --- | 036               | 2   | A   | 8   | 16   |     |
| MT-123                                                   | * 012           | ---                               | * 030 | --- | --- | 042               | 1.5 | A+  | 9   | 13.5 |     |
| PHY-121                                                  | * 011           | * 023                             | ---   | --- | --- | 034               | 2   | A   | 8   | 16   |     |
| PHY-122                                                  | * 012           | * 024                             | ---   | --- | --- | 036               | 2   | A   | 8   | 16   |     |
| PHY-123                                                  | * 008           | ---                               | * 025 | --- | --- | 033               | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min  | INT  | TH    | PR                           | PR  | INT | Tot     | Crd    | Grd          | Grd | Crd  |
|----------------------------------------------------------------|------|------|-------|------------------------------|-----|-----|---------|--------|--------------|-----|------|
|                                                                | Max  | 006  | 014   | 014                          | 020 | 000 |         |        |              | Pnt | Pnt  |
|                                                                |      | 015  | 035   | 035                          | 050 | 000 |         |        |              |     |      |
| PRN: 1171942147                                                | Seat | no.: | 10437 | NAME: DESHMUKH PALLAVI ASHOK |     |     |         | Mother | - SUREKHABAI |     |      |
| Reg                                                            |      |      |       |                              |     |     |         |        |              |     |      |
| BO-111                                                         | P    | 014  | P     | 022                          | --- | --- | 036     | 2      | A            | 8   | 16   |
| BO-112                                                         | P    | 014  | P     | 016                          | --- | --- | 030     | 2      | A            | 8   | 16   |
| BO-113                                                         | P    | 013  | ---   | P                            | 028 | --- | 041     | 1.5    | A+           | 9   | 13.5 |
| CH-101                                                         | P    | 015  | P     | 017                          | --- | --- | 032     | 2      | A            | 8   | 16   |
| CH-102                                                         | P    | 013  | *     | NA                           | --- | --- | 013 FFF | 2      | F            | 0   | 0    |
| CH-103                                                         | P    | 012  | ---   | P                            | 030 | --- | 042     | 1.5    | A+           | 9   | 13.5 |
| PHY-111                                                        | P    | 010  | P     | 030                          | --- | --- | 040     | 2      | A+           | 9   | 18   |
| PHY-112                                                        | P    | 006  | *     | NA                           | --- | --- | 006 FFF | 2      | F            | 0   | 0    |
| PHY-113                                                        | P    | 012  | ---   | P                            | 028 | --- | 040     | 1.5    | A+           | 9   | 13.5 |
| ZO-111                                                         | P    | 014  | P     | 028                          | --- | --- | 042     | 2      | A+           | 9   | 18   |
| ZO-112                                                         | P    | 014  | P     | 026                          | --- | --- | 040     | 2      | A+           | 9   | 18   |
| ZO-113                                                         | P    | 011  | ---   | P                            | 024 | --- | 035     | 1.5    | A            | 8   | 12   |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |      |      |       |                              |     |     |         |        |              |     |      |
| Total Credit Points: 154.5                                     |      |      |       |                              |     |     |         |        |              |     |      |
| BO-121                                                         | *    | 010  | *     | 023                          | --- | --- | 033     | 2      | A            | 8   | 16   |
| BO-122                                                         | *    | 012  | *     | 031                          | --- | --- | 043     | 2      | A+           | 9   | 18   |
| BO-123                                                         | *    | 014  | ---   | *                            | 026 | --- | 040     | 1.5    | A+           | 9   | 13.5 |
| CH-201                                                         | *    | 013  | *     | 027                          | --- | --- | 040     | 2      | A+           | 9   | 18   |
| CH-202                                                         | *    | 010  | *     | 024                          | --- | --- | 034     | 2      | A            | 8   | 16   |
| CH-203                                                         | *    | 012  | ---   | *                            | 030 | --- | 042     | 1.5    | A+           | 9   | 13.5 |
| G-1                                                            | ---  | ---  | ---   | ---                          | --- | --- | *"O"    |        |              |     | ^    |
| PHY-121                                                        | *    | 014  | *     | 028                          | --- | --- | 042     | 2      | A+           | 9   | 18   |
| PHY-122                                                        | *    | 009  | *     | 023                          | --- | --- | 032     | 2      | A            | 8   | 16   |
| PHY-123                                                        | *    | 010  | ---   | *                            | 029 | --- | 039     | 1.5    | A+           | 9   | 13.5 |
| ZO-121                                                         | *    | 012  | *     | 026                          | --- | --- | 038     | 2      | A+           | 9   | 18   |
| ZO-122                                                         | *    | 013  | *     | 027                          | --- | --- | 040     | 2      | A+           | 9   | 18   |
| ZO-123                                                         | *    | 010  | ---   | *                            | 019 | --- | 029     | 1.5    | B+           | 7   | 10.5 |
| Second Semester SGPA : 8.591 Credits Earned/Total : 22/22      |      |      |       |                              |     |     |         |        |              |     |      |
| Total Credit Points: 189                                       |      |      |       |                              |     |     |         |        |              |     |      |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |      |      |       |                              |     |     |         |        |              |     |      |
| ^ Non-Credit Course                                            |      |      |       |                              |     |     |         |        |              |     |      |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT            | TH    | PR                 | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------|-------|--------------------|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006            | 014   | 014                | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015            | 035   | 035                | 050 | 000            |     |     |     |      |     |
| PRN: 1171942149 | Seat no.: 10438 | NAME: DESHMUKH |       | PURUSHOTTAM SURESH |     | Mother - DURGA |     |     |     |      |     |
| Reg             |                 |                |       |                    |     |                |     |     |     |      |     |
| BO-111          | P 011           | * 010          | ---   | ---                | --- | 021            | FFF | 2   | F   | 0    | 0   |
| BO-112          | P 013           | P 014          | ---   | ---                | --- | 027            |     | 2   | B   | 6    | 12  |
| BO-113          | P 011           | ---            | P 021 | ---                | --- | 032            | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | P 014          | ---   | ---                | --- | 029            | 2   | B+  | 7   | 14   |     |
| CH-102          | P 012           | * NA           | ---   | ---                | --- | 012            | FFF | 2   | F   | 0    | 0   |
| CH-103          | P 013           | ---            | P 030 | ---                | --- | 043            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 019          | ---   | ---                | --- | 031            | 2   | A   | 8   | 16   |     |
| PHY-112         | P 006           | * NA           | ---   | ---                | --- | 006            | FFF | 2   | F   | 0    | 0   |
| PHY-113         | P 012           | ---            | P 024 | ---                | --- | 036            | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 026          | ---   | ---                | --- | 039            | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 012           | P 020          | ---   | ---                | --- | 032            | 2   | A   | 8   | 16   |     |
| ZO-113          | P 010           | ---            | P 020 | ---                | --- | 030            | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| BO-122  | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| BO-123  | * 008 | ---   | * 020 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CH-202  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CH-203  | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| PHY-122 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-123 | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| ZO-122  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ZO-123  | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT | Tot            | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|----------------|-----|-----|-----|------|
|                 | Max             | 006                        | 014   | 014 | 020 | 000 |                |     |     | Pnt | Pnt  |
|                 |                 | 015                        | 035   | 035 | 050 | 000 |                |     |     |     |      |
| PRN: 1171942150 | Seat no.: 10439 | NAME: DEVKAR NILESH SANJAY |       |     |     |     | Mother - ANITA |     |     |     |      |
| Reg             |                 |                            |       |     |     |     |                |     |     |     |      |
| BO-111          | P 009           | * 004                      | ---   | --- | --- | 013 | FFF            | 2   | F   | 0   | 0    |
| BO-112          | P 009           | * 016                      | ---   | --- | --- | 025 |                | 2   | B   | 6   | 12   |
| BO-113          | P 012           | ---                        | P 023 | --- | --- | 035 |                | 1.5 | A   | 8   | 12   |
| CH-101          | P 008           | P 015                      | ---   | --- | --- | 023 |                | 2   | C   | 5   | 10   |
| CH-102          | P 010           | * NA                       | ---   | --- | --- | 010 | FFF            | 2   | F   | 0   | 0    |
| CH-103          | P 012           | ---                        | P 027 | --- | --- | 039 |                | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 010           | P 023                      | ---   | --- | --- | 033 |                | 2   | A   | 8   | 16   |
| PHY-112         | P 006           | * NA                       | ---   | --- | --- | 006 | FFF            | 2   | F   | 0   | 0    |
| PHY-113         | P 009           | ---                        | P 026 | --- | --- | 035 |                | 1.5 | A   | 8   | 12   |
| ZO-111          | P 012           | P 023                      | ---   | --- | --- | 035 |                | 2   | A   | 8   | 16   |
| ZO-112          | P 012           | P 018                      | ---   | --- | --- | 030 |                | 2   | A   | 8   | 16   |
| ZO-113          | P 010           | ---                        | P 021 | --- | --- | 031 |                | 1.5 | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 119.5

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 008 | * 008 | ---   | --- | --- | 016  | FFF | 2   | F  | 0 | 0    |
| BO-122  | * 009 | * 029 | ---   | --- | --- | 038  |     | 2   | A+ | 9 | 18   |
| BO-123  | * 009 | ---   | * 016 | --- | --- | 025  |     | 1.5 | B  | 6 | 9    |
| CH-201  | * 009 | * 020 | ---   | --- | --- | 029  |     | 2   | B+ | 7 | 14   |
| CH-202  | * 010 | * 021 | ---   | --- | --- | 031  |     | 2   | A  | 8 | 16   |
| CH-203  | * 012 | ---   | * 026 | --- | --- | 038  |     | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |     |    |   |      |
| PHY-121 | * 008 | * 018 | ---   | --- | --- | 026  |     | 2   | B  | 6 | 12   |
| PHY-122 | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| PHY-123 | * 011 | ---   | * 025 | --- | --- | 036  |     | 1.5 | A  | 8 | 12   |
| ZO-121  | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 022 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| ZO-123  | * 012 | ---   | * 022 | --- | --- | 034  |     | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 154.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                                | PR  | PR  | INT | Tot              | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------------|-----|-----|-----|------------------|-----|-----|-----|-----|
| Max             | 006             | 014                               | 014 | 020 | 000 |                  |     |     | Pnt | Pnt |
|                 | 015             | 035                               | 035 | 050 | 000 |                  |     |     |     |     |
| PRN: 1171942151 | Seat no.: 10440 | NAME: DHADAGE SHUBHANGI DATTATRAY |     |     |     | Mother - RANJANA |     |     |     |     |

Reg

|         |       |       |       |     |     |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| BO-111  | P 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| BO-112  | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| BO-113  | P 012 | ---   | P 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| CH-101  | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0    |
| CH-102  | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    |
| CH-103  | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| PHY-111 | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| PHY-112 | P 006 | * NA  | ---   | --- | --- | 006 | FFF | 2  | F | 0    |
| PHY-113 | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ZO-111  | P 015 | P 028 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ZO-112  | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZO-113  | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 013 | * 016 | ---   | --- | --- | 029   | 2   | B+ | 7  | 14   |
| BO-122  | * 014 | * 031 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| BO-123  | * 013 | ---   | * 016 | --- | --- | 029   | 1.5 | B+ | 7  | 10.5 |
| CH-201  | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CH-202  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8  | 16   |
| CH-203  | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHY-122 | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7  | 14   |
| PHY-123 | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| ZO-123  | * 014 | ---   | * 027 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR       | INT    | Tot     | Crd    | Grd | Grd   | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|----------|--------|---------|--------|-----|-------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020      | 000    |         |        |     | Pnt   | Pnt |
|                                                          |       | 015   | 035   | 035   | 050      | 000    |         |        |     |       |     |
| PRN: 1171942152                                          | Seat  | no.:  | 10441 | NAME: | DHANAYAT | MAHESH | BHASKAR | Mother | -   | NANDA |     |
| Reg                                                      |       |       |       |       |          |        |         |        |     |       |     |
| BO-111                                                   | P 006 | * 010 | ---   | ---   | ---      | 016    | FFF     | 2      | F   | 0     | 0   |
|                                                          | \$    |       |       |       |          |        |         |        |     |       |     |
| BO-112                                                   | P 006 | * 024 | ---   | ---   | ---      | 030    |         | 2      | A   | 8     | 16  |
|                                                          | \$    |       |       |       |          |        |         |        |     |       |     |
| BO-113                                                   | P 011 | ---   | P 019 | ---   | ---      | 030    | 1.5     | A      | 8   | 12    |     |
| CH-101                                                   | P 008 | P 016 | ---   | ---   | ---      | 024    | 2       | C      | 5   | 10    |     |
| CH-102                                                   | P 007 | * NA  | ---   | ---   | ---      | 007    | FFF     | 2      | F   | 0     | 0   |
| CH-103                                                   | P 012 | ---   | P 026 | ---   | ---      | 038    | 1.5     | A+     | 9   | 13.5  |     |
| PHY-111                                                  | P 010 | P 024 | ---   | ---   | ---      | 034    | 2       | A      | 8   | 16    |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---   | ---      | 006    | FFF     | 2      | F   | 0     | 0   |
| PHY-113                                                  | P 009 | ---   | P 022 | ---   | ---      | 031    | 1.5     | A      | 8   | 12    |     |
| ZO-111                                                   | P 011 | P 022 | ---   | ---   | ---      | 033    | 2       | A      | 8   | 16    |     |
| ZO-112                                                   | P 011 | P 016 | ---   | ---   | ---      | 027    | 2       | B      | 6   | 12    |     |
| ZO-113                                                   | P 011 | ---   | P 025 | ---   | ---      | 036    | 1.5     | A      | 8   | 12    |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |       |       |       |       |          |        |         |        |     |       |     |
| Total Credit Points: 119.5                               |       |       |       |       |          |        |         |        |     |       |     |
| BO-121                                                   | * 007 | * 014 | ---   | ---   | ---      | 021    | 2       | D      | 4   | 8     |     |
| BO-122                                                   | * 008 | * 028 | ---   | ---   | ---      | 036    | 2       | A      | 8   | 16    |     |
| BO-123                                                   | * 009 | ---   | * 016 | ---   | ---      | 025    | 1.5     | B      | 6   | 9     |     |
| CH-201                                                   | * 012 | * 023 | ---   | ---   | ---      | 035    | 2       | A      | 8   | 16    |     |
| CH-202                                                   | * 010 | * 021 | ---   | ---   | ---      | 031    | 2       | A      | 8   | 16    |     |
| CH-203                                                   | * 009 | ---   | * 026 | ---   | ---      | 035    | 1.5     | A      | 8   | 12    |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---      | *"A"   |         |        |     |       | ^   |
| PHY-121                                                  | * 008 | * 018 | ---   | ---   | ---      | 026    | 2       | B      | 6   | 12    |     |
| PHY-122                                                  | * 011 | * 022 | ---   | ---   | ---      | 033    | 2       | A      | 8   | 16    |     |
| PHY-123                                                  | * 012 | ---   | * 024 | ---   | ---      | 036    | 1.5     | A      | 8   | 12    |     |
| ZO-121                                                   | * 011 | * 022 | ---   | ---   | ---      | 033    | 2       | A      | 8   | 16    |     |
| ZO-122                                                   | * 012 | * 023 | ---   | ---   | ---      | 035    | 2       | A      | 8   | 16    |     |
| ZO-123                                                   | * 013 | ---   | * 023 | ---   | ---      | 036    | 1.5     | A      | 8   | 12    |     |

Second Semester SGPA : 7.318 Credits Earned/Total : 22/22

Total Credit Points: 161

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course



# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR                               | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|----------------------------------|-----|-----|------------------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014                              | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035                              | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942153 | Seat  | no.:  | 10442 | NAME: DHAVALE PRATIKSHA RAJENDRA |     |     | Mother - KALPANA |     |     |      |     |
| Reg             |       |       |       |                                  |     |     |                  |     |     |      |     |
| BO-111          | P 012 | P 024 | ---   | ---                              | --- | 036 | 2                | A   | 8   | 16   |     |
| BO-112          | P 014 | P 027 | ---   | ---                              | --- | 041 | 2                | A+  | 9   | 18   |     |
| BO-113          | P 012 | ---   | P 027 | ---                              | --- | 039 | 1.5              | A+  | 9   | 13.5 |     |
| CH-101          | P 015 | P 027 | ---   | ---                              | --- | 042 | 2                | A+  | 9   | 18   |     |
| CH-102          | P 015 | P 028 | ---   | ---                              | --- | 043 | 2                | A+  | 9   | 18   |     |
| CH-103          | P 014 | ---   | P 030 | ---                              | --- | 044 | 1.5              | A+  | 9   | 13.5 |     |
| MT-111          | P 014 | P 031 | ---   | ---                              | --- | 045 | 2                | O   | 10  | 20   |     |
| MT-112          | P 015 | P 032 | ---   | ---                              | --- | 047 | 2                | O   | 10  | 20   |     |
| MT-113          | P 014 | ---   | P 034 | ---                              | --- | 048 | 1.5              | O   | 10  | 15   |     |
| PHY-111         | P 012 | P 035 | ---   | ---                              | --- | 047 | 2                | O   | 10  | 20   |     |
| PHY-112         | P 011 | P 021 | ---   | ---                              | --- | 032 | 2                | A   | 8   | 16   |     |
| PHY-113         | P 011 | ---   | P 030 | ---                              | --- | 041 | 1.5              | A+  | 9   | 13.5 |     |

First Semester SGPA : 9.159 Credits Earned/Total : 22/22

Total Credit Points: 201.5

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 015 | * 029 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |   |
| BO-122  | * 014 | * 034 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |   |
| BO-123  | * 008 | ---   | * 023 | --- | --- | 031  | 1.5 | A  | 8  | 12   |   |
| CH-201  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |   |
| CH-202  | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |   |
| CH-203  | * 015 | ---   | * 034 | --- | --- | 049  | 1.5 | O  | 10 | 15   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    |      | ^ |
| MT-121  | * 013 | * 030 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |   |
| MT-122  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |   |
| MT-123  | * 014 | ---   | * 033 | --- | --- | 047  | 1.5 | O  | 10 | 15   |   |
| PHY-121 | * 013 | * 030 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 012 | * 029 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 011 | ---   | * 031 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.295

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                           | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd | Crd  |
|----------------------------------------------------------|-----------------|-------------------------------|-------|-----|-----|-----------------|-----|-----|-----|-----|------|
|                                                          | Max             | 006                           | 014   | 014 | 020 | 000             |     |     |     | Pnt | Pnt  |
|                                                          |                 | 015                           | 035   | 035 | 050 | 000             |     |     |     |     |      |
| PRN: 1171942154                                          | Seat no.: 10443 | NAME: DHERE ANIRUDDHA SHIVAJI |       |     |     | Mother - CHHAYA |     |     |     |     |      |
| Reg                                                      |                 |                               |       |     |     |                 |     |     |     |     |      |
| BO-111                                                   | P 008           | * 008                         | ---   | --- | --- | 016             | FFF | 2   | F   | 0   | 0    |
| BO-112                                                   | P 006           | * 023                         | ---   | --- | --- | 029             |     | 2   | B+  | 7   | 14   |
|                                                          | \$              |                               |       |     |     |                 |     |     |     |     |      |
| BO-113                                                   | P 011           | ---                           | P 020 | --- | --- | 031             |     | 1.5 | A   | 8   | 12   |
| CH-101                                                   | P 006           | P 015                         | ---   | --- | --- | 021             |     | 2   | D   | 4   | 8    |
| CH-102                                                   | P 012           | * NA                          | ---   | --- | --- | 012             | FFF | 2   | F   | 0   | 0    |
| CH-103                                                   | P 013           | ---                           | P 026 | --- | --- | 039             |     | 1.5 | A+  | 9   | 13.5 |
| PHY-111                                                  | P 010           | P 020                         | ---   | --- | --- | 030             |     | 2   | A   | 8   | 16   |
| PHY-112                                                  | P 007           | P 014                         | ---   | --- | --- | 021             |     | 2   | D   | 4   | 8    |
| PHY-113                                                  | P 010           | ---                           | P 028 | --- | --- | 038             |     | 1.5 | A+  | 9   | 13.5 |
| ZO-111                                                   | P 009           | P 019                         | ---   | --- | --- | 028             |     | 2   | B+  | 7   | 14   |
| ZO-112                                                   | P 008           | P 019                         | ---   | --- | --- | 027             |     | 2   | B   | 6   | 12   |
| ZO-113                                                   | P 010           | ---                           | P 020 | --- | --- | 030             |     | 1.5 | A   | 8   | 12   |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |                 |                               |       |     |     |                 |     |     |     |     |      |
| Total Credit Points: 123                                 |                 |                               |       |     |     |                 |     |     |     |     |      |
| BO-121                                                   | * 009           | * 014                         | ---   | --- | --- | 023             |     | 2   | C   | 5   | 10   |
|                                                          | \$              |                               |       |     |     |                 |     |     |     |     |      |
| BO-122                                                   | * 006           | * 022                         | ---   | --- | --- | 028             |     | 2   | B+  | 7   | 14   |
| BO-123                                                   | * 007           | ---                           | * 016 | --- | --- | 023             |     | 1.5 | C   | 5   | 7.5  |
| CH-201                                                   | * 009           | * 020                         | ---   | --- | --- | 029             |     | 2   | B+  | 7   | 14   |
| CH-202                                                   | * 009           | * 020                         | ---   | --- | --- | 029             |     | 2   | B+  | 7   | 14   |
| CH-203                                                   | * 006           | ---                           | * 018 | --- | --- | 024             |     | 1.5 | C   | 5   | 7.5  |
| G-1                                                      | ---             | ---                           | ---   | --- | --- | *"A+"           |     |     |     |     | ^    |
| PHY-121                                                  | * 010           | * 021                         | ---   | --- | --- | 031             |     | 2   | A   | 8   | 16   |
| PHY-122                                                  | * 012           | * 023                         | ---   | --- | --- | 035             |     | 2   | A   | 8   | 16   |
| PHY-123                                                  | * 010           | ---                           | * 024 | --- | --- | 034             |     | 1.5 | A   | 8   | 12   |
| ZO-121                                                   | * 011           | * 022                         | ---   | --- | --- | 033             |     | 2   | A   | 8   | 16   |
| ZO-122                                                   | * 010           | * 021                         | ---   | --- | --- | 031             |     | 2   | A   | 8   | 16   |
| ZO-123                                                   | * 010           | ---                           | * 021 | --- | --- | 031             |     | 1.5 | A   | 8   | 12   |

Second Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                       | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|---------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                                                          | Max             | 006                       | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015                       | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942155                                          | Seat no.: 10444 | NAME: ESTAKE SANDESH BALU |       |     |     | Mother - BHARTI |     |     |     |      |     |
| Reg                                                      |                 |                           |       |     |     |                 |     |     |     |      |     |
| BO-111                                                   | P 009           | * 016                     | ---   | --- | --- | 025             | 2   | B   | 6   | 12   |     |
| BO-112                                                   | P 013           | * 025                     | ---   | --- | --- | 038             | 2   | A+  | 9   | 18   |     |
| BO-113                                                   | P 011           | ---                       | P 021 | --- | --- | 032             | 1.5 | A   | 8   | 12   |     |
| CH-101                                                   | P 013           | * NA                      | ---   | --- | --- | 013             | FFF | 2   | F   | 0    | 0   |
| CH-102                                                   | P 011           | P 014                     | ---   | --- | --- | 025             | 2   | B   | 6   | 12   |     |
| CH-103                                                   | P 012           | ---                       | P 020 | --- | --- | 032             | 1.5 | A   | 8   | 12   |     |
| PHY-111                                                  | P 011           | P 025                     | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| PHY-112                                                  | P 009           | P 018                     | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| PHY-113                                                  | P 012           | ---                       | P 027 | --- | --- | 039             | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111                                                   | P 006           | P 016                     | ---   | --- | --- | 022             | 2   | D   | 4   | 8    |     |
| ZO-112                                                   | P 010           | P 017                     | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| ZO-113                                                   | P 010           | ---                       | P 023 | --- | --- | 033             | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |                 |                           |       |     |     |                 |     |     |     |      |     |
| Total Credit Points: 139.5                               |                 |                           |       |     |     |                 |     |     |     |      |     |
| BO-121                                                   | * 009           | * 009                     | ---   | --- | --- | 018             | FFF | 2   | F   | 0    | 0   |
| BO-122                                                   | * 010           | * 023                     | ---   | --- | --- | 033             | 2   | A   | 8   | 16   |     |
| BO-123                                                   | * 007           | ---                       | * 016 | --- | --- | 023             | 1.5 | C   | 5   | 7.5  |     |
| CH-201                                                   | * 014           | * 026                     | ---   | --- | --- | 040             | 2   | A+  | 9   | 18   |     |
| CH-202                                                   | * 010           | * 022                     | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| CH-203                                                   | * 008           | ---                       | * 022 | --- | --- | 030             | 1.5 | A   | 8   | 12   |     |
| G-1                                                      | ---             | ---                       | ---   | --- | --- | *"A"            |     |     |     |      | ^   |
| PHY-121                                                  | * 012           | * 024                     | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| PHY-122                                                  | * 012           | * 024                     | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| PHY-123                                                  | * 009           | ---                       | * 024 | --- | --- | 033             | 1.5 | A   | 8   | 12   |     |
| ZO-121                                                   | * 009           | * 021                     | ---   | --- | --- | 030             | 2   | A   | 8   | 16   |     |
| ZO-122                                                   | * 008           | * 019                     | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| ZO-123                                                   | * 012           | ---                       | * 023 | --- | --- | 035             | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 153.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT | Tot               | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|---------------------------|-------|-----|-----|-----|-------------------|-----|-----|------|-----|--|
|                 | Max             | 006                       | 014   | 014 | 020 | 000 |                   |     |     | Pnt  | Pnt |  |
|                 |                 | 015                       | 035   | 035 | 050 | 000 |                   |     |     |      |     |  |
| PRN: 1171942156 | Seat no.: 10445 | NAME: FATKE SHUBHAM VILAS |       |     |     |     | Mother - VAISHALI |     |     |      |     |  |
| Reg             |                 |                           |       |     |     |     |                   |     |     |      |     |  |
| BO-111          | P 008           | P 014                     | ---   | --- | --- | 022 | 2                 | D   | 4   | 8    |     |  |
| BO-112          | P 015           | * 026                     | ---   | --- | --- | 041 | 2                 | A+  | 9   | 18   |     |  |
| BO-113          | P 013           | ---                       | P 026 | --- | --- | 039 | 1.5               | A+  | 9   | 13.5 |     |  |
| CH-101          | P 015           | * NA                      | ---   | --- | --- | 015 | FFF               | 2   | F   | 0    |     |  |
| CH-102          | P 011           | * NA                      | ---   | --- | --- | 011 | FFF               | 2   | F   | 0    |     |  |
| CH-103          | P 012           | ---                       | P 026 | --- | --- | 038 | 1.5               | A+  | 9   | 13.5 |     |  |
| PHY-111         | P 012           | P 024                     | ---   | --- | --- | 036 | 2                 | A   | 8   | 16   |     |  |
| PHY-112         | P 008           | P 016                     | ---   | --- | --- | 024 | 2                 | C   | 5   | 10   |     |  |
| PHY-113         | P 010           | ---                       | P 022 | --- | --- | 032 | 1.5               | A   | 8   | 12   |     |  |
| ZO-111          | P 013           | P 018                     | ---   | --- | --- | 031 | 2                 | A   | 8   | 16   |     |  |
| ZO-112          | P 009           | P 014                     | ---   | --- | --- | 023 | 2                 | C   | 5   | 10   |     |  |
| ZO-113          | P 010           | ---                       | P 021 | --- | --- | 031 | 1.5               | A   | 8   | 12   |     |  |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 129

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 013 | * 014 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| BO-122  | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9 | 18   |
| BO-123  | * 010 | ---   | * 022 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| CH-202  | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| CH-203  | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 024 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| ZO-121  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.864 Credits Earned/Total : 22/22

Total Credit Points: 173

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000            |     |     |     |      |     |
| PRN: 1171942157 | Seat no.: 10446 | NAME: FULARI VRUSHALI KAKARAM |       |     |     | Mother - KUSUM |     |     |     |      |     |
| Reg             |                 |                               |       |     |     |                |     |     |     |      |     |
| BO-111          | P 006           | P 015                         | ---   | --- | --- | 021            | 2   | D   | 4   | 8    |     |
| BO-112          | P 008           | P 022                         | ---   | --- | --- | 030            | 2   | A   | 8   | 16   |     |
| BO-113          | P 014           | ---                           | P 031 | --- | --- | 045            | 1.5 | O   | 10  | 15   |     |
| CH-101          | P 012           | P 023                         | ---   | --- | --- | 035            | 2   | A   | 8   | 16   |     |
| CH-102          | P 014           | * NA                          | ---   | --- | --- | 014 FFF        | 2   | F   | 0   | 0    |     |
| CH-103          | P 013           | ---                           | P 030 | --- | --- | 043            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 021                         | ---   | --- | --- | 033            | 2   | A   | 8   | 16   |     |
| PHY-112         | P 010           | P 020                         | ---   | --- | --- | 030            | 2   | A   | 8   | 16   |     |
| PHY-113         | P 011           | ---                           | P 023 | --- | --- | 034            | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 023                         | ---   | --- | --- | 036            | 2   | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 020                         | ---   | --- | --- | 034            | 2   | A   | 8   | 16   |     |
| ZO-113          | P 012           | ---                           | P 024 | --- | --- | 036            | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156.5

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| BO-122  | * 013 | * 030 | ---   | --- | --- | 043  | 2   | A+ | 9 | 18   |   |
| BO-123  | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| CH-202  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9 | 18   |   |
| CH-203  | * 013 | ---   | * 028 | --- | --- | 041  | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 011 | ---   | * 027 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| ZO-123  | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |   |

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                   | INT      | Tot      | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|----------------------|----------|----------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                  | 000      |          |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                  | 000      |          |     |     |      |     |
| PRN: 1171942158 | Seat  | no.:  | 10447 | NAME: | FULMALI SUBHASH ANNA | Mother - | GANGUBAI |     |     |      |     |
| Reg             |       |       |       |       |                      |          |          |     |     |      |     |
| BO-111          | P 008 | * 014 | ---   | ---   | ---                  | 022      | 2        | D   | 4   | 8    |     |
| BO-112          | P 006 | * 025 | ---   | ---   | ---                  | 031      | 2        | A   | 8   | 16   |     |
|                 | \$    |       |       |       |                      |          |          |     |     |      |     |
| BO-113          | P 011 | ---   | P 022 | ---   | ---                  | 033      | 1.5      | A   | 8   | 12   |     |
| CH-101          | P AAA | P 022 | ---   | ---   | ---                  | 022 FFF  | 2        | F   | 0   | 0    |     |
| CH-102          | P 006 | * NA  | ---   | ---   | ---                  | 006 FFF  | 2        | F   | 0   | 0    |     |
| CH-103          | P 006 | ---   | P 014 | ---   | ---                  | 020      | 1.5      | D   | 4   | 6    |     |
| PHY-111         | P 009 | P 020 | ---   | ---   | ---                  | 029      | 2        | B+  | 7   | 14   |     |
| PHY-112         | P 010 | P 020 | ---   | ---   | ---                  | 030      | 2        | A   | 8   | 16   |     |
| PHY-113         | P 012 | ---   | P 027 | ---   | ---                  | 039      | 1.5      | A+  | 9   | 13.5 |     |
| ZO-111          | P 007 | P 021 | ---   | ---   | ---                  | 028      | 2        | B+  | 7   | 14   |     |
| ZO-112          | P 007 | P 016 | ---   | ---   | ---                  | 023      | 2        | C   | 5   | 10   |     |
| ZO-113          | P 010 | ---   | P 022 | ---   | ---                  | 032      | 1.5      | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 121.5

|         |       |       |       |     |     |         |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|------|---|
| BO-121  | * 006 | * 003 | ---   | --- | --- | 009 FFF | 2   | F  | 0 | 0    |   |
| BO-122  | * 008 | * 024 | ---   | --- | --- | 032     | 2   | A  | 8 | 16   |   |
| BO-123  | * 007 | ---   | * 016 | --- | --- | 023     | 1.5 | C  | 5 | 7.5  |   |
| CH-201  | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |   |
| CH-202  | * 008 | * 018 | ---   | --- | --- | 026     | 2   | B  | 6 | 12   |   |
| CH-203  | * 006 | ---   | * 019 | --- | --- | 025     | 1.5 | B  | 6 | 9    |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A"    |     |    |   |      | ^ |
| PHY-121 | * 013 | * 024 | ---   | --- | --- | 037     | 2   | A  | 8 | 16   |   |
| PHY-122 | * 011 | * 022 | ---   | --- | --- | 033     | 2   | A  | 8 | 16   |   |
| PHY-123 | * 011 | ---   | * 022 | --- | --- | 033     | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 009 | * 020 | ---   | --- | --- | 029     | 2   | B+ | 7 | 14   |   |
| ZO-122  | * 008 | * 018 | ---   | --- | --- | 026     | 2   | B  | 6 | 12   |   |
| ZO-123  | * 013 | ---   | * 028 | --- | --- | 041     | 1.5 | A+ | 9 | 13.5 |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR               | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------|-------|------------------|-----|-----|-----|-----|-----|------|-----|
|                 | Max             | 006                     | 014   | 014              | 020 | 000 |     |     |     | Pnt  | Pnt |
|                 |                 | 015                     | 035   | 035              | 050 | 000 |     |     |     |      |     |
| PRN: 1171942159 | Seat no.: 10448 | NAME: GADE PRIYA NAMDEV |       | Mother - ASHWINI |     |     |     |     |     |      |     |
| Reg             |                 |                         |       |                  |     |     |     |     |     |      |     |
| BO-111          | P 011           | P 017                   | ---   | ---              | --- | 028 | 2   | B+  | 7   | 14   |     |
| BO-112          | P 015           | * 030                   | ---   | ---              | --- | 045 | 2   | O   | 10  | 20   |     |
| BO-113          | P 012           | ---                     | P 025 | ---              | --- | 037 | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 014           | P 029                   | ---   | ---              | --- | 043 | 2   | A+  | 9   | 18   |     |
| CH-102          | P 015           | P 022                   | ---   | ---              | --- | 037 | 2   | A   | 8   | 16   |     |
| CH-103          | P 014           | ---                     | P 032 | ---              | --- | 046 | 1.5 | O   | 10  | 15   |     |
| MT-111          | P 015           | P 027                   | ---   | ---              | --- | 042 | 2   | A+  | 9   | 18   |     |
| MT-112          | P 015           | P 025                   | ---   | ---              | --- | 040 | 2   | A+  | 9   | 18   |     |
| MT-113          | P 015           | ---                     | P 035 | ---              | --- | 050 | 1.5 | O   | 10  | 15   |     |
| PHY-111         | P 015           | P 029                   | ---   | ---              | --- | 044 | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 012           | P 026                   | ---   | ---              | --- | 038 | 2   | A+  | 9   | 18   |     |
| PHY-113         | P 012           | ---                     | P 031 | ---              | --- | 043 | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.886 Credits Earned/Total : 22/22

Total Credit Points: 195.5

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 011 | * 016 | ---   | --- | --- | 027  | 2   | B  | 6  | 12   |   |
| BO-122  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| BO-123  | * 012 | ---   | * 023 | --- | --- | 035  | 1.5 | A  | 8  | 12   |   |
| CH-201  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| CH-203  | * 013 | ---   | * 031 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |    |      | ^ |
| MT-121  | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| MT-122  | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| MT-123  | * 015 | ---   | * 035 | --- | --- | 050  | 1.5 | O  | 10 | 15   |   |
| PHY-121 | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 011 | ---   | * 032 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.932

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | INT                         | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd | Crd  |
|-----------------------------------------------------------|-----------------|-----------------------------|-------|-----|-----|------------------|-----|-----|-----|-----|------|
|                                                           | Max             | 006                         | 014   | 014 | 020 | 000              |     |     |     | Pnt | Pnt  |
|                                                           |                 | 015                         | 035   | 035 | 050 | 000              |     |     |     |     |      |
| PRN: 1171942160                                           | Seat no.: 10449 | NAME: GAIKAWAD KOMAL RAMESH |       |     |     | Mother - LATABAI |     |     |     |     |      |
| Reg                                                       |                 |                             |       |     |     |                  |     |     |     |     |      |
| BO-111                                                    | P 013           | * 010                       | ---   | --- | --- | 023              | FFF | 2   | F   | 0   | 0    |
| BO-112                                                    | P 011           | * 032                       | ---   | --- | --- | 043              |     | 2   | A+  | 9   | 18   |
| BO-113                                                    | P 013           | ---                         | P 024 | --- | --- | 037              |     | 1.5 | A   | 8   | 12   |
| CH-101                                                    | P 009           | P 015                       | ---   | --- | --- | 024              |     | 2   | C   | 5   | 10   |
| CH-102                                                    | P 012           | * NA                        | ---   | --- | --- | 012              | FFF | 2   | F   | 0   | 0    |
| CH-103                                                    | P 013           | ---                         | P 028 | --- | --- | 041              |     | 1.5 | A+  | 9   | 13.5 |
| PHY-111                                                   | P 013           | P 027                       | ---   | --- | --- | 040              |     | 2   | A+  | 9   | 18   |
| PHY-112                                                   | P 015           | P 030                       | ---   | --- | --- | 045              |     | 2   | O   | 10  | 20   |
| PHY-113                                                   | P 012           | ---                         | P 031 | --- | --- | 043              |     | 1.5 | A+  | 9   | 13.5 |
| ZO-111                                                    | P 012           | P 023                       | ---   | --- | --- | 035              |     | 2   | A   | 8   | 16   |
| ZO-112                                                    | P 014           | P 025                       | ---   | --- | --- | 039              |     | 2   | A+  | 9   | 18   |
| ZO-113                                                    | P 014           | ---                         | P 032 | --- | --- | 046              |     | 1.5 | O   | 10  | 15   |
| First Semester SGPA : ----- Credits Earned/Total : 18/22  |                 |                             |       |     |     |                  |     |     |     |     |      |
| Total Credit Points: 154                                  |                 |                             |       |     |     |                  |     |     |     |     |      |
| BO-121                                                    | * 011           | * 014                       | ---   | --- | --- | 025              |     | 2   | B   | 6   | 12   |
|                                                           |                 | \$                          |       |     |     |                  |     |     |     |     |      |
| BO-122                                                    | * 013           | * 032                       | ---   | --- | --- | 045              |     | 2   | O   | 10  | 20   |
| BO-123                                                    | * 010           | ---                         | * 023 | --- | --- | 033              |     | 1.5 | A   | 8   | 12   |
| CH-201                                                    | * 013           | * 027                       | ---   | --- | --- | 040              |     | 2   | A+  | 9   | 18   |
| CH-202                                                    | * 013           | * 027                       | ---   | --- | --- | 040              |     | 2   | A+  | 9   | 18   |
| CH-203                                                    | * 010           | ---                         | * 028 | --- | --- | 038              |     | 1.5 | A+  | 9   | 13.5 |
| G-1                                                       | ---             | ---                         | ---   | --- | --- | *"A+"            |     |     | ^   |     |      |
| PHY-121                                                   | * 013           | * 027                       | ---   | --- | --- | 040              |     | 2   | A+  | 9   | 18   |
| PHY-122                                                   | * 013           | * 027                       | ---   | --- | --- | 040              |     | 2   | A+  | 9   | 18   |
| PHY-123                                                   | * 010           | ---                         | * 027 | --- | --- | 037              |     | 1.5 | A   | 8   | 12   |
| ZO-121                                                    | * 010           | * 024                       | ---   | --- | --- | 034              |     | 2   | A   | 8   | 16   |
| ZO-122                                                    | * 012           | * 026                       | ---   | --- | --- | 038              |     | 2   | A+  | 9   | 18   |
| ZO-123                                                    | * 014           | ---                         | * 028 | --- | --- | 042              |     | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.591 Credits Earned/Total : 22/22 |                 |                             |       |     |     |                  |     |     |     |     |      |
| Total Credit Points: 189                                  |                 |                             |       |     |     |                  |     |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

.....



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                             | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|--------------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                            | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                            | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1171942161                                                | Seat no.: | 10450 | NAME: GAIKWAD VIJAYA DATTATRAY | Mother - SUNITA |     |       |     |     |     |      |     |
| Reg                                                            |           |       |                                |                 |     |       |     |     |     |      |     |
| BO-111                                                         | P 010     | * 009 | ---                            | ---             | --- | 019   | FFF | 2   | F   | 0    | 0   |
| BO-112                                                         | P 009     | * 021 | ---                            | ---             | --- | 030   |     | 2   | A   | 8    | 16  |
| BO-113                                                         | P 011     | ---   | P 019                          | ---             | --- | 030   | 1.5 | A   | 8   | 12   |     |
| CH-101                                                         | P 007     | * NA  | ---                            | ---             | --- | 007   | FFF | 2   | F   | 0    | 0   |
| CH-102                                                         | P 010     | * NA  | ---                            | ---             | --- | 010   | FFF | 2   | F   | 0    | 0   |
| CH-103                                                         | P 013     | ---   | P 026                          | ---             | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111                                                        | P 010     | P 021 | ---                            | ---             | --- | 031   | 2   | A   | 8   | 16   |     |
| PHY-112                                                        | P 007     | P 014 | ---                            | ---             | --- | 021   | 2   | D   | 4   | 8    |     |
| PHY-113                                                        | P 011     | ---   | P 030                          | ---             | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111                                                         | P 010     | P 017 | ---                            | ---             | --- | 027   | 2   | B   | 6   | 12   |     |
| ZO-112                                                         | P 009     | P 021 | ---                            | ---             | --- | 030   | 2   | A   | 8   | 16   |     |
| ZO-113                                                         | P 010     | ---   | P 023                          | ---             | --- | 033   | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22       |           |       |                                |                 |     |       |     |     |     |      |     |
| Total Credit Points: 119                                       |           |       |                                |                 |     |       |     |     |     |      |     |
| BO-121                                                         | * 008     | * 005 | ---                            | ---             | --- | 013   | FFF | 2   | F   | 0    | 0   |
| BO-122                                                         | * 011     | * 019 | ---                            | ---             | --- | 030   | 2   | A   | 8   | 16   |     |
| BO-123                                                         | * 009     | ---   | * 016                          | ---             | --- | 025   | 1.5 | B   | 6   | 9    |     |
| CH-201                                                         | * 011     | * 022 | ---                            | ---             | --- | 033   | 2   | A   | 8   | 16   |     |
| CH-202                                                         | * 010     | * 021 | ---                            | ---             | --- | 031   | 2   | A   | 8   | 16   |     |
| CH-203                                                         | * 013     | ---   | * 026                          | ---             | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                            | ---       | ---   | ---                            | ---             | --- | *"A+" |     |     |     |      | ^   |
| PHY-121                                                        | * 012     | * 023 | ---                            | ---             | --- | 035   | 2   | A   | 8   | 16   |     |
| PHY-122                                                        | * 011     | * 022 | ---                            | ---             | --- | 033   | 2   | A   | 8   | 16   |     |
| PHY-123                                                        | * 010     | ---   | * 025                          | ---             | --- | 035   | 1.5 | A   | 8   | 12   |     |
| ZO-121                                                         | * 008     | * 018 | ---                            | ---             | --- | 026   | 2   | B   | 6   | 12   |     |
| ZO-122                                                         | * 007     | * 017 | ---                            | ---             | --- | 024   | 2   | C   | 5   | 10   |     |
| ZO-123                                                         | * 013     | ---   | * 024                          | ---             | --- | 037   | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                                |                 |     |       |     |     |     |      |     |
| Total Credit Points: 148.5                                     |           |       |                                |                 |     |       |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |                                |                 |     |       |     |     |     |      |     |
| ^ Non-Credit Course                                            |           |       |                                |                 |     |       |     |     |     |      |     |
| .....                                                          |           |       |                                |                 |     |       |     |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                    | TH    | PR  | PR  | INT | Tot               | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------|-------|-----|-----|-----|-------------------|-----|-----|------|-----|
|                 | Max             | 006                    | 014   | 014 | 020 | 000 |                   |     |     | Pnt  | Pnt |
|                 |                 | 015                    | 035   | 035 | 050 | 000 |                   |     |     |      |     |
| PRN: 1171942162 | Seat no.: 10451 | NAME: GANAGE NEHA ANIL |       |     |     |     | Mother - VAISHALI |     |     |      |     |
| Reg             |                 |                        |       |     |     |     |                   |     |     |      |     |
| BO-111          | P 010           | P 017                  | ---   | --- | --- | 027 | 2                 | B   | 6   | 12   |     |
| BO-112          | P 011           | P 018                  | ---   | --- | --- | 029 | 2                 | B+  | 7   | 14   |     |
| BO-113          | P 011           | ---                    | P 024 | --- | --- | 035 | 1.5               | A   | 8   | 12   |     |
| CH-101          | P 014           | P 018                  | ---   | --- | --- | 032 | 2                 | A   | 8   | 16   |     |
| CH-102          | P 012           | P 016                  | ---   | --- | --- | 028 | 2                 | B+  | 7   | 14   |     |
| CH-103          | P 012           | ---                    | P 027 | --- | --- | 039 | 1.5               | A+  | 9   | 13.5 |     |
| PHY-111         | P 009           | P 023                  | ---   | --- | --- | 032 | 2                 | A   | 8   | 16   |     |
| PHY-112         | P 009           | P 019                  | ---   | --- | --- | 028 | 2                 | B+  | 7   | 14   |     |
| PHY-113         | P 012           | ---                    | P 033 | --- | --- | 045 | 1.5               | O   | 10  | 15   |     |
| ZO-111          | P 013           | P 021                  | ---   | --- | --- | 034 | 2                 | A   | 8   | 16   |     |
| ZO-112          | P 013           | P 020                  | ---   | --- | --- | 033 | 2                 | A   | 8   | 16   |     |
| ZO-113          | P 014           | ---                    | P 029 | --- | --- | 043 | 1.5               | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 011 | * 021 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| BO-122  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| BO-123  | * 010 | ---   | * 022 | --- | --- | 032  | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CH-202  | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |    | ^    |
| PHY-121 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHY-122 | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8  | 16   |
| PHY-123 | * 012 | ---   | * 026 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| ZO-122  | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| ZO-123  | * 012 | ---   | * 023 | --- | --- | 035  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                             | TH    | PR  | PR  | INT | Tot             | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------------|-------|-----|-----|-----|-----------------|-----|-----|-----|-----|
|                 | Max             | 006                             | 014   | 014 | 020 | 000 |                 |     |     | Pnt | Pnt |
|                 |                 | 015                             | 035   | 035 | 050 | 000 |                 |     |     |     |     |
| PRN: 1171942163 | Seat no.: 10452 | NAME: GARJE CHAITANYA BHAUSAHEB |       |     |     |     | Mother - SUNITA |     |     |     |     |
| Reg             |                 |                                 |       |     |     |     |                 |     |     |     |     |
| BO-111          | P 009           | P 022                           | ---   | --- | --- | 031 | 2               | A   | 8   | 16  |     |
| BO-112          | P 008           | * 024                           | ---   | --- | --- | 032 | 2               | A   | 8   | 16  |     |
| BO-113          | P 011           | ---                             | P 024 | --- | --- | 035 | 1.5             | A   | 8   | 12  |     |
| CH-101          | P 006           | * NA                            | ---   | --- | --- | 006 | FFF             | 2   | F   | 0   |     |
| CH-102          | P 006           | * NA                            | ---   | --- | --- | 006 | FFF             | 2   | F   | 0   |     |
| CH-103          | P 012           | ---                             | P 022 | --- | --- | 034 | 1.5             | A   | 8   | 12  |     |
| PHY-111         | P 009           | P 018                           | ---   | --- | --- | 027 | 2               | B   | 6   | 12  |     |
| PHY-112         | P 010           | P 020                           | ---   | --- | --- | 030 | 2               | A   | 8   | 16  |     |
| PHY-113         | P 010           | ---                             | P 025 | --- | --- | 035 | 1.5             | A   | 8   | 12  |     |
| ZO-111          | P 013           | P 023                           | ---   | --- | --- | 036 | 2               | A   | 8   | 16  |     |
| ZO-112          | P 011           | P 020                           | ---   | --- | --- | 031 | 2               | A   | 8   | 16  |     |
| ZO-113          | P 014           | ---                             | P 031 | --- | --- | 045 | 1.5             | O   | 10  | 15  |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 143

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 007 | * 014 | ---   | --- | --- | 021   | 2   | D  | 4 | 8    |
| BO-122  | * 008 | * 030 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| BO-123  | * 009 | ---   | * 023 | --- | --- | 032   | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CH-203  | * 008 | ---   | * 025 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| PHY-122 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-123 | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZO-123  | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|-----------------------|----------|--------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                   | 000      |        |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                   | 000      |        |     |     |      |     |
| PRN: 1171942164 | Seat  | no.:  | 10453 | NAME: | GARULE VISHAL KADUBAL | Mother - | SAVITA |     |     |      |     |
| Reg             |       |       |       |       |                       |          |        |     |     |      |     |
| BO-111          | P 008 | * 014 | ---   | ---   | ---                   | 022      | 2      | D   | 4   | 8    |     |
| BO-112          | P 006 | * 031 | ---   | ---   | ---                   | 037      | 2      | A   | 8   | 16   |     |
|                 | \$    |       |       |       |                       |          |        |     |     |      |     |
| BO-113          | P 012 | ---   | P 024 | ---   | ---                   | 036      | 1.5    | A   | 8   | 12   |     |
| CH-101          | P 006 | * NA  | ---   | ---   | ---                   | 006      | FFF    | 2   | F   | 0    | 0   |
| CH-102          | P 006 | P 014 | ---   | ---   | ---                   | 020      | 2      | D   | 4   | 8    |     |
| CH-103          | P 006 | ---   | P 022 | ---   | ---                   | 028      | 1.5    | B+  | 7   | 10.5 |     |
| PHY-111         | P 008 | P 019 | ---   | ---   | ---                   | 027      | 2      | B   | 6   | 12   |     |
| PHY-112         | P 010 | P 020 | ---   | ---   | ---                   | 030      | 2      | A   | 8   | 16   |     |
| PHY-113         | P 010 | ---   | P 022 | ---   | ---                   | 032      | 1.5    | A   | 8   | 12   |     |
| ZO-111          | P 006 | P 023 | ---   | ---   | ---                   | 029      | 2      | B+  | 7   | 14   |     |
| ZO-112          | P 008 | P 017 | ---   | ---   | ---                   | 025      | 2      | B   | 6   | 12   |     |
| ZO-113          | P 014 | ---   | P 031 | ---   | ---                   | 045      | 1.5    | O   | 10  | 15   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135.5

|         |       |       |       |     |     |       |     |   |   |     |   |
|---------|-------|-------|-------|-----|-----|-------|-----|---|---|-----|---|
| BO-121  | * 006 | * 014 | ---   | --- | --- | 020   | 2   | D | 4 | 8   |   |
|         | #     |       |       |     |     |       |     |   |   |     |   |
| BO-122  | * 006 | * 026 | ---   | --- | --- | 032   | 2   | A | 8 | 16  |   |
| BO-123  | * 007 | ---   | * 016 | --- | --- | 023   | 1.5 | C | 5 | 7.5 |   |
| CH-201  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B | 6 | 12  |   |
| CH-202  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B | 6 | 12  |   |
| CH-203  | * 006 | ---   | * 019 | --- | --- | 025   | 1.5 | B | 6 | 9   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |   |   |     | ^ |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A | 8 | 16  |   |
| PHY-122 | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B | 6 | 12  |   |
| PHY-123 | * 010 | ---   | * 025 | --- | --- | 035   | 1.5 | A | 8 | 12  |   |
| ZO-121  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C | 5 | 10  |   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C | 5 | 10  |   |
| ZO-123  | * 011 | ---   | * 022 | --- | --- | 033   | 1.5 | A | 8 | 12  |   |

Second Semester SGPA : 6.205 Credits Earned/Total : 22/22

Total Credit Points: 136.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 # 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR    | PR  | INT | Tot | Crd             | Grd | Grd | Crd  |  |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|-----------------|-----|-----|------|--|
| Max             | 006             | 014                        | 014   | 020 | 000 |     |                 |     | Pnt | Pnt  |  |
|                 | 015             | 035                        | 035   | 050 | 000 |     |                 |     |     |      |  |
| PRN: 1171942165 | Seat no.: 10454 | NAME: GAWALI KOMAL ADINATH |       |     |     |     | Mother - VIJAYA |     |     |      |  |
| Reg             |                 |                            |       |     |     |     |                 |     |     |      |  |
| BO-111          | P 010           | * 031                      | ---   | --- | --- | 041 | 2               | A+  | 9   | 18   |  |
| BO-112          | P 014           | * 028                      | ---   | --- | --- | 042 | 2               | A+  | 9   | 18   |  |
| BO-113          | P 011           | ---                        | P 019 | --- | --- | 030 | 1.5             | A   | 8   | 12   |  |
| CH-101          | P 014           | * NA                       | ---   | --- | --- | 014 | FFF             | 2   | F   | 0    |  |
| CH-102          | P 012           | P 016                      | ---   | --- | --- | 028 | 2               | B+  | 7   | 14   |  |
| CH-103          | P 012           | ---                        | P 026 | --- | --- | 038 | 1.5             | A+  | 9   | 13.5 |  |
| MT-111          | P 014           | P 014                      | ---   | --- | --- | 028 | 2               | B+  | 7   | 14   |  |
| MT-112          | P 013           | P 014                      | ---   | --- | --- | 027 | 2               | B   | 6   | 12   |  |
| MT-113          | P 014           | ---                        | P 031 | --- | --- | 045 | 1.5             | O   | 10  | 15   |  |
| PHY-111         | P 010           | P 026                      | ---   | --- | --- | 036 | 2               | A   | 8   | 16   |  |
| PHY-112         | P 008           | P 015                      | ---   | --- | --- | 023 | 2               | C   | 5   | 10   |  |
| PHY-113         | P 012           | ---                        | P 030 | --- | --- | 042 | 1.5             | A+  | 9   | 13.5 |  |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 011 | * 018 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| BO-122  | * 013 | * 030 | ---   | --- | --- | 043  | 2   | A+ | 9 | 18   |
| BO-123  | * 009 | ---   | * 020 | --- | --- | 029  | 1.5 | B+ | 7 | 10.5 |
| CH-201  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| CH-202  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CH-203  | * 009 | ---   | * 024 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   | ^    |
| MT-121  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| MT-122  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| MT-123  | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| PHY-122 | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| PHY-123 | * 011 | ---   | * 030 | --- | --- | 041  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                       | TH    | PR  | PR  | INT             | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|---------------------------|-------|-----|-----|-----------------|---------|-----|-----|------|-----|
|                                                          | Max             | 006                       | 014   | 014 | 020 | 000             |         |     |     | Pnt  | Pnt |
|                                                          |                 | 015                       | 035   | 035 | 050 | 000             |         |     |     |      |     |
| PRN: 1171942166                                          | Seat no.: 10455 | NAME: GAWALI MANSI JAYANT |       |     |     | Mother - ANJANA |         |     |     |      |     |
| Reg                                                      |                 |                           |       |     |     |                 |         |     |     |      |     |
| BO-111                                                   | P 013           | P 016                     | ---   | --- | --- | 029             | 2       | B+  | 7   | 14   |     |
| BO-112                                                   | P 009           | P 020                     | ---   | --- | --- | 029             | 2       | B+  | 7   | 14   |     |
| BO-113                                                   | P AAA           | ---                       | * 023 | --- | --- | 023             | FFF 1.5 | F   | 0   | 0    |     |
| CH-101                                                   | P 009           | P 018                     | ---   | --- | --- | 027             | 2       | B   | 6   | 12   |     |
| CH-102                                                   | P 013           | P 019                     | ---   | --- | --- | 032             | 2       | A   | 8   | 16   |     |
| CH-103                                                   | P 012           | ---                       | * 028 | --- | --- | 040             | 1.5     | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 010           | P 026                     | ---   | --- | --- | 036             | 2       | A   | 8   | 16   |     |
| PHY-112                                                  | P 011           | P 021                     | ---   | --- | --- | 032             | 2       | A   | 8   | 16   |     |
| PHY-113                                                  | * 008           | ---                       | * 030 | --- | --- | 038             | 1.5     | A+  | 9   | 13.5 |     |
| ZO-111                                                   | P 014           | P 028                     | ---   | --- | --- | 042             | 2       | A+  | 9   | 18   |     |
| ZO-112                                                   | P 013           | P 022                     | ---   | --- | --- | 035             | 2       | A   | 8   | 16   |     |
| ZO-113                                                   | * 014           | ---                       | * 025 | --- | --- | 039             | 1.5     | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |                 |                           |       |     |     |                 |         |     |     |      |     |
| Total Credit Points: 162.5                               |                 |                           |       |     |     |                 |         |     |     |      |     |
| BO-121                                                   | * 012           | * 014                     | ---   | --- | --- | 026             | 2       | B   | 6   | 12   |     |
| BO-122                                                   | * 012           | * 034                     | ---   | --- | --- | 046             | 2       | O   | 10  | 20   |     |
| BO-123                                                   | * 008           | ---                       | * 018 | --- | --- | 026             | 1.5     | B   | 6   | 9    |     |
| CH-201                                                   | * 010           | * 020                     | ---   | --- | --- | 030             | 2       | A   | 8   | 16   |     |
| CH-202                                                   | * 010           | * 020                     | ---   | --- | --- | 030             | 2       | A   | 8   | 16   |     |
| CH-203                                                   | * 013           | ---                       | * 032 | --- | --- | 045             | 1.5     | O   | 10  | 15   |     |
| G-1                                                      | ---             | ---                       | ---   | --- | --- | *"B+"           |         |     |     |      | ^   |
| PHY-121                                                  | * 013           | * 023                     | ---   | --- | --- | 036             | 2       | A   | 8   | 16   |     |
| PHY-122                                                  | * 014           | * 024                     | ---   | --- | --- | 038             | 2       | A+  | 9   | 18   |     |
| PHY-123                                                  | * 011           | ---                       | * 027 | --- | --- | 038             | 1.5     | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 014           | * 024                     | ---   | --- | --- | 038             | 2       | A+  | 9   | 18   |     |
| ZO-122                                                   | * 013           | * 023                     | ---   | --- | --- | 036             | 2       | A   | 8   | 16   |     |
| ZO-123                                                   | * 013           | ---                       | * 027 | --- | --- | 040             | 1.5     | A+  | 9   | 13.5 |     |

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT | Tot | Crd            | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|-----|-----|----------------|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000 |     |                |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000 |     |                |     |      |     |
| PRN: 1171942167 | Seat no.: 10456 | NAME: GAWATE PRIYANKA SHIVAJI |       |     |     |     |     | Mother - SUMAN |     |      |     |
| Reg             |                 |                               |       |     |     |     |     |                |     |      |     |
| BO-111          | P 012           | P 018                         | ---   | --- | --- | 030 | 2   | A              | 8   | 16   |     |
| BO-112          | P 007           | P 020                         | ---   | --- | --- | 027 | 2   | B              | 6   | 12   |     |
| BO-113          | P 012           | ---                           | P 022 | --- | --- | 034 | 1.5 | A              | 8   | 12   |     |
| CH-101          | P 011           | P 018                         | ---   | --- | --- | 029 | 2   | B+             | 7   | 14   |     |
| CH-102          | P 012           | P 020                         | ---   | --- | --- | 032 | 2   | A              | 8   | 16   |     |
| CH-103          | P 012           | ---                           | P 028 | --- | --- | 040 | 1.5 | A+             | 9   | 13.5 |     |
| PHY-111         | P 012           | P 030                         | ---   | --- | --- | 042 | 2   | A+             | 9   | 18   |     |
| PHY-112         | P 014           | P 027                         | ---   | --- | --- | 041 | 2   | A+             | 9   | 18   |     |
| PHY-113         | P 009           | ---                           | P 026 | --- | --- | 035 | 1.5 | A              | 8   | 12   |     |
| ZO-111          | P 012           | P 027                         | ---   | --- | --- | 039 | 2   | A+             | 9   | 18   |     |
| ZO-112          | P 013           | P 017                         | ---   | --- | --- | 030 | 2   | A              | 8   | 16   |     |
| ZO-113          | P 014           | ---                           | P 031 | --- | --- | 045 | 1.5 | O              | 10  | 15   |     |

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 010 | * 020 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |
| BO-122  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9 | 18   |
| BO-123  | * 010 | ---   | * 017 | --- | --- | 027  | 1.5 | B  | 6 | 9    |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| CH-202  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |   | ^    |
| PHY-121 | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| PHY-122 | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| PHY-123 | * 012 | ---   | * 026 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ZO-122  | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.273

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT         | Tot | Crd             | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------|-------|-----|-----|-------------|-----|-----------------|-----|------|-----|
|                 | Max             | 006                     | 014   | 014 | 020 | 000         |     |                 |     | Pnt  | Pnt |
|                 |                 | 015                     | 035   | 035 | 050 | 000         |     |                 |     |      |     |
| PRN: 1171942168 | Seat no.: 10457 | NAME: GHAGARE SHUBHANGI |       |     |     | CHANDRAKANT |     | Mother - SAVITA |     |      |     |
| Reg             |                 |                         |       |     |     |             |     |                 |     |      |     |
| BO-111          | P 009           | P 019                   | ---   | --- | --- | 028         | 2   | B+              | 7   | 14   |     |
| BO-112          | P 014           | P 022                   | ---   | --- | --- | 036         | 2   | A               | 8   | 16   |     |
| BO-113          | P 013           | ---                     | P 026 | --- | --- | 039         | 1.5 | A+              | 9   | 13.5 |     |
| CH-101          | P 011           | P 014                   | ---   | --- | --- | 025         | 2   | B               | 6   | 12   |     |
| CH-102          | P 011           | P 023                   | ---   | --- | --- | 034         | 2   | A               | 8   | 16   |     |
| CH-103          | P 013           | ---                     | P 030 | --- | --- | 043         | 1.5 | A+              | 9   | 13.5 |     |
| PHY-111         | P 010           | P 026                   | ---   | --- | --- | 036         | 2   | A               | 8   | 16   |     |
| PHY-112         | P 011           | P 022                   | ---   | --- | --- | 033         | 2   | A               | 8   | 16   |     |
| PHY-113         | P 009           | ---                     | P 022 | --- | --- | 031         | 1.5 | A               | 8   | 12   |     |
| ZO-111          | P 014           | P 022                   | ---   | --- | --- | 036         | 2   | A               | 8   | 16   |     |
| ZO-112          | P 015           | P 018                   | ---   | --- | --- | 033         | 2   | A               | 8   | 16   |     |
| ZO-113          | P 014           | ---                     | P 033 | --- | --- | 047         | 1.5 | O               | 10  | 15   |     |

First Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

|         |       |       |       |     |     |       |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|---|
| BO-121  | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8  | 16   |   |
| BO-122  | * 014 | * 033 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |   |
| BO-123  | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    |      | ^ |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 012 | ---   | * 025 | --- | --- | 037   | 1.5 | A  | 8  | 12   |   |

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22

Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.500

# 0.4 ^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                            | TH    | PR                | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|--------------------------------|-------|-------------------|-----|-----|-----|-----|-----|------|-----|
|                 | Max             | 006                            | 014   | 014               | 020 | 000 |     |     |     | Pnt  | Pnt |
|                 |                 | 015                            | 035   | 035               | 050 | 000 |     |     |     |      |     |
| PRN: 1171942169 | Seat no.: 10458 | NAME: GHODECHOR VIJAY DNYANDEV |       | Mother - MANDABAI |     |     |     |     |     |      |     |
| Reg             |                 |                                |       |                   |     |     |     |     |     |      |     |
| BO-111          | P 012           | P 025                          | ---   | ---               | --- | 037 | 2   | A   | 8   | 16   |     |
| BO-112          | P 015           | P 030                          | ---   | ---               | --- | 045 | 2   | O   | 10  | 20   |     |
| BO-113          | P 013           | ---                            | P 028 | ---               | --- | 041 | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 018                          | ---   | ---               | --- | 033 | 2   | A   | 8   | 16   |     |
| CH-102          | P 014           | P 028                          | ---   | ---               | --- | 042 | 2   | A+  | 9   | 18   |     |
| CH-103          | P 014           | ---                            | P 031 | ---               | --- | 045 | 1.5 | O   | 10  | 15   |     |
| PHY-111         | P 011           | P 027                          | ---   | ---               | --- | 038 | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 011           | P 021                          | ---   | ---               | --- | 032 | 2   | A   | 8   | 16   |     |
| PHY-113         | P 008           | ---                            | P 019 | ---               | --- | 027 | 1.5 | B   | 6   | 9    |     |
| ZO-111          | P 013           | P 033                          | ---   | ---               | --- | 046 | 2   | O   | 10  | 20   |     |
| ZO-112          | P 010           | P 028                          | ---   | ---               | --- | 038 | 2   | A+  | 9   | 18   |     |
| ZO-113          | P 013           | ---                            | P 031 | ---               | --- | 044 | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

|         |       |       |       |     |     |       |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|---|
| BO-121  | * 013 | * 034 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |   |
| BO-122  | * 014 | * 034 | ---   | --- | --- | 048   | 2   | O  | 10 | 20   |   |
| BO-123  | * 013 | ---   | * 031 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |   |
| CH-201  | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |   |
| CH-202  | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |   |
| CH-203  | * 013 | ---   | * 031 | --- | --- | 044   | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    |      | ^ |
| PHY-121 | * 012 | * 028 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 014 | ---   | * 029 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 012 | * 028 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 9.182 Credits Earned/Total : 22/22

Total Credit Points: 202

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.977

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR    | PR       | INT   | Tot  | Crd    | Grd | Grd     | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|----------|-------|------|--------|-----|---------|------|
|                                                           | Max   | 006   | 014   | 014   | 020      | 000   |      |        |     | Pnt     | Pnt  |
|                                                           |       | 015   | 035   | 035   | 050      | 000   |      |        |     |         |      |
| PRN: 1171942170                                           | Seat  | no.:  | 10459 | NAME: | GHORPADE | MANOJ | ANIL | Mother | -   | KALPANA |      |
| Reg                                                       |       |       |       |       |          |       |      |        |     |         |      |
| BO-111                                                    | P 006 | * 005 | ---   | ---   | ---      | 011   | FFF  | 2      | F   | 0       | 0    |
|                                                           | \$    |       |       |       |          |       |      |        |     |         |      |
| BO-112                                                    | P 014 | * 025 | ---   | ---   | ---      | 039   |      | 2      | A+  | 9       | 18   |
| BO-113                                                    | P 012 | ---   | P 019 | ---   | ---      | 031   |      | 1.5    | A   | 8       | 12   |
| CH-101                                                    | P 015 | * NA  | ---   | ---   | ---      | 015   | FFF  | 2      | F   | 0       | 0    |
| CH-102                                                    | P 011 | * NA  | ---   | ---   | ---      | 011   | FFF  | 2      | F   | 0       | 0    |
| CH-103                                                    | P 013 | ---   | P 026 | ---   | ---      | 039   |      | 1.5    | A+  | 9       | 13.5 |
| PHY-111                                                   | P 012 | P 018 | ---   | ---   | ---      | 030   |      | 2      | A   | 8       | 16   |
| PHY-112                                                   | P 009 | P 017 | ---   | ---   | ---      | 026   |      | 2      | B   | 6       | 12   |
| PHY-113                                                   | P 008 | ---   | P 019 | ---   | ---      | 027   |      | 1.5    | B   | 6       | 9    |
| ZO-111                                                    | P 009 | P 021 | ---   | ---   | ---      | 030   |      | 2      | A   | 8       | 16   |
| ZO-112                                                    | P 009 | P 016 | ---   | ---   | ---      | 025   |      | 2      | B   | 6       | 12   |
| ZO-113                                                    | P 012 | ---   | P 029 | ---   | ---      | 041   |      | 1.5    | A+  | 9       | 13.5 |
| First Semester SGPA : ----- Credits Earned/Total : 16/22  |       |       |       |       |          |       |      |        |     |         |      |
| Total Credit Points: 122                                  |       |       |       |       |          |       |      |        |     |         |      |
| BO-121                                                    | * 007 | * 006 | ---   | ---   | ---      | 013   | FFF  | 2      | F   | 0       | 0    |
| BO-122                                                    | * 009 | * 027 | ---   | ---   | ---      | 036   |      | 2      | A   | 8       | 16   |
| BO-123                                                    | * 007 | ---   | * 016 | ---   | ---      | 023   |      | 1.5    | C   | 5       | 7.5  |
| CH-201                                                    | * 011 | * 022 | ---   | ---   | ---      | 033   |      | 2      | A   | 8       | 16   |
| CH-202                                                    | * 008 | * 018 | ---   | ---   | ---      | 026   |      | 2      | B   | 6       | 12   |
| CH-203                                                    | * 006 | ---   | * 019 | ---   | ---      | 025   |      | 1.5    | B   | 6       | 9    |
| G-1                                                       | ---   | ---   | ---   | ---   | ---      | *"A+" |      |        |     |         | ^    |
| PHY-121                                                   | * 011 | * 022 | ---   | ---   | ---      | 033   |      | 2      | A   | 8       | 16   |
| PHY-122                                                   | * 011 | * 022 | ---   | ---   | ---      | 033   |      | 2      | A   | 8       | 16   |
| PHY-123                                                   | * 011 | ---   | * 025 | ---   | ---      | 036   |      | 1.5    | A   | 8       | 12   |
| ZO-121                                                    | * 008 | * 018 | ---   | ---   | ---      | 026   |      | 2      | B   | 6       | 12   |
| ZO-122                                                    | * 007 | * 017 | ---   | ---   | ---      | 024   |      | 2      | C   | 5       | 10   |
| ZO-123                                                    | * 014 | ---   | * 027 | ---   | ---      | 041   |      | 1.5    | A+  | 9       | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |       |          |       |      |        |     |         |      |
| Total Credit Points: 140                                  |       |       |       |       |          |       |      |        |     |         |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT        | TH    | PR    | PR                               | INT   | Tot  | Crd             | Grd  | Grd  | Crd  |
|-----------------|-------|------------|-------|-------|----------------------------------|-------|------|-----------------|------|------|------|
|                 | Max   | 006        | 014   | 014   | 020                              | 000   |      |                 |      | Pnt  | Pnt  |
|                 |       | 015        | 035   | 035   | 050                              | 000   |      |                 |      |      |      |
|                 | ~~~~~ | ~~~~~      | ~~~~~ | ~~~~~ | ~~~~~                            | ~~~~~ | ~~~~ | ~~~~            | ~~~~ | ~~~~ | ~~~~ |
| PRN: 1171942171 | Seat  | no.: 10460 |       |       | NAME: GODECHOR SOMNATH KASHINATH |       |      | Mother - SAVITA |      |      |      |
| Reg             |       |            |       |       |                                  |       |      |                 |      |      |      |
| BO-111          | P 008 | * 005      | ---   | ---   | ---                              | 013   | FFF  | 2               | F    | 0    | 0    |
| BO-112          | P 009 | * 022      | ---   | ---   | ---                              | 031   |      | 2               | A    | 8    | 16   |
| BO-113          | P 013 | ---        | P 021 | ---   | ---                              | 034   | 1.5  | A               | 8    | 12   |      |
| CH-101          | P 006 | * NA       | ---   | ---   | ---                              | 006   | FFF  | 2               | F    | 0    | 0    |
| CH-102          | P 008 | * NA       | ---   | ---   | ---                              | 008   | FFF  | 2               | F    | 0    | 0    |
| CH-103          | P 010 | ---        | P 022 | ---   | ---                              | 032   | 1.5  | A               | 8    | 12   |      |
| PHY-111         | P 008 | P 017      | ---   | ---   | ---                              | 025   | 2    | B               | 6    | 12   |      |
| PHY-112         | P 008 | P 015      | ---   | ---   | ---                              | 023   | 2    | C               | 5    | 10   |      |
| PHY-113         | P 010 | ---        | P 022 | ---   | ---                              | 032   | 1.5  | A               | 8    | 12   |      |
| ZO-111          | P 010 | P 014      | ---   | ---   | ---                              | 024   | 2    | C               | 5    | 10   |      |
| ZO-112          | P 013 | P 017      | ---   | ---   | ---                              | 030   | 2    | A               | 8    | 16   |      |
| ZO-113          | P 012 | ---        | P 027 | ---   | ---                              | 039   | 1.5  | A+              | 9    | 13.5 |      |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 113.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 008 | * 003 | ---   | --- | --- | 011   | FFF | 2  | F | 0    | 0 |
| BO-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |   |
| BO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |   |
| CH-202  | * 011 | * 021 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |   |
| CH-203  | * 008 | ---   | * 025 | --- | --- | 033   | 1.5 | A  | 8 | 12   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   |      |   |
| PHY-121 | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |   |
| PHY-122 | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |   |
| PHY-123 | * 010 | ---   | * 025 | --- | --- | 035   | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 011 | * 021 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |   |
| ZO-122  | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR           | INT       | Tot    | Crd | Grd      | Grd | Crd  |
|----------------------------------------------------------|-------|-------|-------|-------|--------------|-----------|--------|-----|----------|-----|------|
|                                                          | Max   | 006   | 014   | 014   | 020          | 000       |        |     |          | Pnt | Pnt  |
|                                                          |       | 015   | 035   | 035   | 050          | 000       |        |     |          |     |      |
| PRN: 1171942172                                          | Seat  | no.:  | 10461 | NAME: | GONDE VISHAL | SONYABAPU | Mother | -   | MUKTABAI |     |      |
| Reg                                                      |       |       |       |       |              |           |        |     |          |     |      |
| BO-111                                                   | P 006 | * 009 | ---   | ---   | ---          | 015       | FFF    | 2   | F        | 0   | 0    |
|                                                          | \$    |       |       |       |              |           |        |     |          |     |      |
| BO-112                                                   | P 006 | * 022 | ---   | ---   | ---          | 028       |        | 2   | B+       | 7   | 14   |
|                                                          | \$    |       |       |       |              |           |        |     |          |     |      |
| BO-113                                                   | P 011 | ---   | P 020 | ---   | ---          | 031       | 1.5    | A   |          | 8   | 12   |
| CH-101                                                   | P AAA | * NA  | ---   | ---   | ---          | 000       | FFF    | 2   | F        | 0   | 0    |
| CH-102                                                   | P 006 | * NA  | ---   | ---   | ---          | 006       | FFF    | 2   | F        | 0   | 0    |
| CH-103                                                   | P AAA | ---   | * 020 | ---   | ---          | 020       | FFF    | 1.5 | F        | 0   | 0    |
| PHY-111                                                  | P 008 | P 019 | ---   | ---   | ---          | 027       |        | 2   | B        | 6   | 12   |
| PHY-112                                                  | P 008 | P 015 | ---   | ---   | ---          | 023       |        | 2   | C        | 5   | 10   |
| PHY-113                                                  | P 008 | ---   | P 018 | ---   | ---          | 026       | 1.5    | B   |          | 6   | 9    |
| ZO-111                                                   | P 010 | * NA  | ---   | ---   | ---          | 010       | FFF    | 2   | F        | 0   | 0    |
| ZO-112                                                   | P 009 | * NA  | ---   | ---   | ---          | 009       | FFF    | 2   | F        | 0   | 0    |
| ZO-113                                                   | P 010 | ---   | P 020 | ---   | ---          | 030       | 1.5    | A   |          | 8   | 12   |
| First Semester SGPA : ----- Credits Earned/Total : 10/22 |       |       |       |       |              |           |        |     |          |     |      |
| Total Credit Points: 69                                  |       |       |       |       |              |           |        |     |          |     |      |
| BO-121                                                   | * 006 | * 002 | ---   | ---   | ---          | 008       | FFF    | 2   | F        | 0   | 0    |
| BO-122                                                   | * 008 | * 025 | ---   | ---   | ---          | 033       |        | 2   | A        | 8   | 16   |
| BO-123                                                   | * 007 | ---   | * 016 | ---   | ---          | 023       | 1.5    | C   |          | 5   | 7.5  |
| CH-201                                                   | * 008 | * 015 | ---   | ---   | ---          | 023       |        | 2   | C        | 5   | 10   |
| CH-202                                                   | * 008 | * 015 | ---   | ---   | ---          | 023       |        | 2   | C        | 5   | 10   |
| CH-203                                                   | * 006 | ---   | * 017 | ---   | ---          | 023       | 1.5    | C   |          | 5   | 7.5  |
| G-1                                                      | ---   | ---   | ---   | ---   | ---          | *"A+"     |        |     |          |     | ^    |
| PHY-121                                                  | * 011 | * 019 | ---   | ---   | ---          | 030       |        | 2   | A        | 8   | 16   |
| PHY-122                                                  | * 011 | * 019 | ---   | ---   | ---          | 030       |        | 2   | A        | 8   | 16   |
| PHY-123                                                  | * 012 | ---   | * 022 | ---   | ---          | 034       | 1.5    | A   |          | 8   | 12   |
| ZO-121                                                   | * 008 | * 015 | ---   | ---   | ---          | 023       |        | 2   | C        | 5   | 10   |
| ZO-122                                                   | * 008 | * 015 | ---   | ---   | ---          | 023       |        | 2   | C        | 5   | 10   |
| ZO-123                                                   | * 012 | ---   | * 027 | ---   | ---          | 039       | 1.5    | A+  |          | 9   | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 128.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

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# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min  | INT  | TH    | PR    | PR         | INT       | Tot      | Crd    | Grd | Grd | Crd    |
|-----------------|------|------|-------|-------|------------|-----------|----------|--------|-----|-----|--------|
|                 | Max  | 006  | 014   | 014   | 020        | 000       |          |        |     | Pnt | Pnt    |
|                 |      | 015  | 035   | 035   | 050        | 000       |          |        |     |     |        |
| PRN: 1171942173 | Seat | no.: | 10462 | NAME: | GORE GAURI | BHAUSAHEB | Mother - | SAVITA |     |     |        |
| Reg             |      |      |       |       |            |           |          |        |     |     |        |
| BO-111          | P    | 014  | P     | 023   | ---        | ---       | ---      | 037    | 2   | A   | 8 16   |
| BO-112          | P    | 010  | P     | 017   | ---        | ---       | ---      | 027    | 2   | B   | 6 12   |
| BO-113          | P    | 013  | ---   | P     | 024        | ---       | ---      | 037    | 1.5 | A   | 8 12   |
| CH-101          | P    | 014  | P     | 019   | ---        | ---       | ---      | 033    | 2   | A   | 8 16   |
| CH-102          | P    | 014  | P     | 022   | ---        | ---       | ---      | 036    | 2   | A   | 8 16   |
| CH-103          | P    | 014  | ---   | P     | 028        | ---       | ---      | 042    | 1.5 | A+  | 9 13.5 |
| PHY-111         | P    | 011  | P     | 035   | ---        | ---       | ---      | 046    | 2   | O   | 10 20  |
| PHY-112         | P    | 012  | P     | 024   | ---        | ---       | ---      | 036    | 2   | A   | 8 16   |
| PHY-113         | P    | 010  | ---   | P     | 023        | ---       | ---      | 033    | 1.5 | A   | 8 12   |
| ZO-111          | P    | 013  | P     | 027   | ---        | ---       | ---      | 040    | 2   | A+  | 9 18   |
| ZO-112          | P    | 015  | P     | 020   | ---        | ---       | ---      | 035    | 2   | A   | 8 16   |
| ZO-113          | P    | 014  | ---   | P     | 030        | ---       | ---      | 044    | 1.5 | A+  | 9 13.5 |

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

|         |     |     |     |     |     |     |     |      |     |    |        |
|---------|-----|-----|-----|-----|-----|-----|-----|------|-----|----|--------|
| BO-121  | *   | 013 | *   | 022 | --- | --- | --- | 035  | 2   | A  | 8 16   |
| BO-122  | *   | 013 | *   | 023 | --- | --- | --- | 036  | 2   | A  | 8 16   |
| BO-123  | *   | 014 | --- | *   | 024 | --- | --- | 038  | 1.5 | A+ | 9 13.5 |
| CH-201  | *   | 014 | *   | 029 | --- | --- | --- | 043  | 2   | A+ | 9 18   |
| CH-202  | *   | 014 | *   | 029 | --- | --- | --- | 043  | 2   | A+ | 9 18   |
| CH-203  | *   | 013 | --- | *   | 027 | --- | --- | 040  | 1.5 | A+ | 9 13.5 |
| G-1     | --- | --- | --- | --- | --- | --- | --- | *"A" |     |    | ^      |
| PHY-121 | *   | 012 | *   | 027 | --- | --- | --- | 039  | 2   | A+ | 9 18   |
| PHY-122 | *   | 014 | *   | 029 | --- | --- | --- | 043  | 2   | A+ | 9 18   |
| PHY-123 | *   | 010 | --- | *   | 025 | --- | --- | 035  | 1.5 | A  | 8 12   |
| ZO-121  | *   | 007 | *   | 021 | --- | --- | --- | 028  | 2   | B+ | 7 14   |
| ZO-122  | *   | 007 | *   | 021 | --- | --- | --- | 028  | 2   | B+ | 7 14   |
| ZO-123  | *   | 013 | --- | *   | 027 | --- | --- | 040  | 1.5 | A+ | 9 13.5 |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.295

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd | Crd  |
|-----------------|-------|-------|-------|-------|-----------------------|----------|---------|-----|-----|-----|------|
|                 | Max   | 006   | 014   | 014   | 020                   | 000      |         |     |     | Pnt | Pnt  |
|                 |       | 015   | 035   | 035   | 050                   | 000      |         |     |     |     |      |
| PRN: 1171942174 | Seat  | no.:  | 10463 | NAME: | GORE GHANSHAM TUKARAM | Mother - | HIRABAI |     |     |     |      |
| Reg             |       |       |       |       |                       |          |         |     |     |     |      |
| BO-111          | P 006 | * 005 | ---   | ---   | ---                   | 011      | FFF     | 2   | F   | 0   | 0    |
| BO-112          | P 006 | * 022 | ---   | ---   | ---                   | 028      |         | 2   | B+  | 7   | 14   |
|                 | \$    |       |       |       |                       |          |         |     |     |     |      |
| BO-113          | P 011 | ---   | P 022 | ---   | ---                   | 033      |         | 1.5 | A   | 8   | 12   |
| CH-101          | P 006 | * NA  | ---   | ---   | ---                   | 006      | FFF     | 2   | F   | 0   | 0    |
| CH-102          | P 007 | P 015 | ---   | ---   | ---                   | 022      |         | 2   | D   | 4   | 8    |
| CH-103          | P 013 | ---   | P 027 | ---   | ---                   | 040      |         | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 012 | P 031 | ---   | ---   | ---                   | 043      |         | 2   | A+  | 9   | 18   |
| PHY-112         | P 011 | P 022 | ---   | ---   | ---                   | 033      |         | 2   | A   | 8   | 16   |
| PHY-113         | P 008 | ---   | P 018 | ---   | ---                   | 026      |         | 1.5 | B   | 6   | 9    |
| ZO-111          | P 008 | P 027 | ---   | ---   | ---                   | 035      |         | 2   | A   | 8   | 16   |
| ZO-112          | P 010 | P 024 | ---   | ---   | ---                   | 034      |         | 2   | A   | 8   | 16   |
| ZO-113          | P 014 | ---   | P 028 | ---   | ---                   | 042      |         | 1.5 | A+  | 9   | 13.5 |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 136

|         |       |       |       |     |     |       |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|-----|----|---|------|
| BO-121  | * 008 | * 009 | ---   | --- | --- | 017   | FFF | 2   | F  | 0 | 0    |
| BO-122  | * 009 | * 028 | ---   | --- | --- | 037   |     | 2   | A  | 8 | 16   |
| BO-123  | * 014 | ---   | * 023 | --- | --- | 037   |     | 1.5 | A  | 8 | 12   |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032   |     | 2   | A  | 8 | 16   |
| CH-202  | * 008 | * 019 | ---   | --- | --- | 027   |     | 2   | B  | 6 | 12   |
| CH-203  | * 012 | ---   | * 026 | --- | --- | 038   |     | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |     |    |   | ^    |
| PHY-121 | * 007 | * 018 | ---   | --- | --- | 025   |     | 2   | B  | 6 | 12   |
| PHY-122 | * 010 | * 022 | ---   | --- | --- | 032   |     | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 020 | --- | --- | 030   |     | 1.5 | A  | 8 | 12   |
| ZO-121  | * 011 | * 023 | ---   | --- | --- | 034   |     | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 023 | ---   | --- | --- | 034   |     | 2   | A  | 8 | 16   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038   |     | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                    | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------|-------|-----|-----|-----|---------------|-----|-----|------|-----|
|                 | Max             | 006                    | 014   | 014 | 020 | 000 |               |     |     | Pnt  | Pnt |
|                 |                 | 015                    | 035   | 035 | 050 | 000 |               |     |     |      |     |
| PRN: 1171942175 | Seat no.: 10464 | NAME: GORE KOMAL UTTAM |       |     |     |     | Mother - ASHA |     |     |      |     |
| Reg             |                 |                        |       |     |     |     |               |     |     |      |     |
| BO-111          | P 013           | P 021                  | ---   | --- | --- | 034 | 2             | A   | 8   | 16   |     |
| BO-112          | P 012           | P 022                  | ---   | --- | --- | 034 | 2             | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                    | P 026 | --- | --- | 038 | 1.5           | A+  | 9   | 13.5 |     |
| CH-101          | P 013           | P 018                  | ---   | --- | --- | 031 | 2             | A   | 8   | 16   |     |
| CH-102          | P 014           | P 028                  | ---   | --- | --- | 042 | 2             | A+  | 9   | 18   |     |
| CH-103          | P 015           | ---                    | P 029 | --- | --- | 044 | 1.5           | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 035                  | ---   | --- | --- | 046 | 2             | O   | 10  | 20   |     |
| PHY-112         | P 012           | P 024                  | ---   | --- | --- | 036 | 2             | A   | 8   | 16   |     |
| PHY-113         | P 008           | ---                    | P 020 | --- | --- | 028 | 1.5           | B+  | 7   | 10.5 |     |
| ZO-111          | P 014           | P 033                  | ---   | --- | --- | 047 | 2             | O   | 10  | 20   |     |
| ZO-112          | P 012           | P 020                  | ---   | --- | --- | 032 | 2             | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                    | P 029 | --- | --- | 042 | 1.5           | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 013 | * 030 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| BO-122  | * 013 | * 032 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| BO-123  | * 014 | ---   | * 028 | --- | --- | 042   | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CH-202  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CH-203  | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| PHY-122 | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHY-123 | * 011 | ---   | * 030 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8  | 16   |
| ZO-122  | * 007 | * 021 | ---   | --- | --- | 028   | 2   | B+ | 7  | 14   |
| ZO-123  | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.795

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------|-------|-----|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                     | 014   | 014 | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015                     | 035   | 035 | 050 | 000            |     |     |     |      |     |
| PRN: 1171942176 | Seat no.: 10465 | NAME: GORE RAJANI ASHOK |       |     |     | Mother - LAXMI |     |     |     |      |     |
| Reg             |                 |                         |       |     |     |                |     |     |     |      |     |
| BO-111          | P 011           | P 016                   | ---   | --- | --- | 027            | 2   | B   | 6   | 12   |     |
| BO-112          | P 015           | * 020                   | ---   | --- | --- | 035            | 2   | A   | 8   | 16   |     |
| BO-113          | P 011           | ---                     | P 022 | --- | --- | 033            | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                    | ---   | --- | --- | 015            | FFF | 2   | F   | 0    | 0   |
| CH-102          | P 010           | * NA                    | ---   | --- | --- | 010            | FFF | 2   | F   | 0    | 0   |
| CH-103          | P 013           | ---                     | P 027 | --- | --- | 040            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 009           | P 022                   | ---   | --- | --- | 031            | 2   | A   | 8   | 16   |     |
| PHY-112         | P 012           | P 023                   | ---   | --- | --- | 035            | 2   | A   | 8   | 16   |     |
| PHY-113         | P 010           | ---                     | P 022 | --- | --- | 032            | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 014           | P 021                   | ---   | --- | --- | 035            | 2   | A   | 8   | 16   |     |
| ZO-112          | P 012           | P 017                   | ---   | --- | --- | 029            | 2   | B+  | 7   | 14   |     |
| ZO-113          | P 013           | ---                     | P 026 | --- | --- | 039            | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 141

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 012 | * 010 | ---   | --- | --- | 022  | FFF | 2  | F | 0    | 0 |
| BO-122  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| BO-123  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |   |
| CH-201  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| CH-202  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| CH-203  | * 013 | ---   | * 023 | --- | --- | 036  | 1.5 | A  | 8 | 12   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| PHY-123 | * 011 | ---   | * 027 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR              | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----------------|-----|-----|-----|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014             | 020 | 000 |     |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035             | 050 | 000 |     |     |     |      |     |
| PRN: 1171942177 | Seat no.: 10466 | NAME: GORE SANCHITA JAYANT |       | Mother - SAVITA |     |     |     |     |     |      |     |
| Reg             |                 |                            |       |                 |     |     |     |     |     |      |     |
| BO-111          | P 011           | * 003                      | ---   | ---             | --- | 014 | FFF | 2   | F   | 0    | 0   |
| BO-112          | P 015           | P 016                      | ---   | ---             | --- | 031 |     | 2   | A   | 8    | 16  |
| BO-113          | P 011           | ---                        | P 024 | ---             | --- | 035 | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 011           | * NA                       | ---   | ---             | --- | 011 | FFF | 2   | F   | 0    | 0   |
| CH-102          | P 013           | * NA                       | ---   | ---             | --- | 013 | FFF | 2   | F   | 0    | 0   |
| CH-103          | P 013           | ---                        | P 029 | ---             | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 020                      | ---   | ---             | --- | 032 |     | 2   | A   | 8    | 16  |
| PHY-112         | P 009           | P 019                      | ---   | ---             | --- | 028 |     | 2   | B+  | 7    | 14  |
| PHY-113         | P 010           | ---                        | P 021 | ---             | --- | 031 | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 014           | P 019                      | ---   | ---             | --- | 033 |     | 2   | A   | 8    | 16  |
| ZO-112          | P 014           | P 016                      | ---   | ---             | --- | 030 |     | 2   | A   | 8    | 16  |
| ZO-113          | P 013           | ---                        | P 024 | ---             | --- | 037 | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 127.5

|         |       |       |       |     |     |      |     |    |   |      |    |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|----|
| BO-121  | * 011 | * 009 | ---   | --- | --- | 020  | FFF | 2  | F | 0    | 0  |
| BO-122  | * 013 | * 022 | ---   | --- | --- | 035  |     | 2  | A | 8    | 16 |
| BO-123  | * 014 | ---   | * 026 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |    |
| CH-201  | * 011 | * 024 | ---   | --- | --- | 035  |     | 2  | A | 8    | 16 |
| CH-202  | * 010 | * 023 | ---   | --- | --- | 033  |     | 2  | A | 8    | 16 |
| CH-203  | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8 | 12   |    |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |    |   |      | ^  |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037  |     | 2  | A | 8    | 16 |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037  |     | 2  | A | 8    | 16 |
| PHY-123 | * 012 | ---   | * 027 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |    |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037  |     | 2  | A | 8    | 16 |
| ZO-122  | * 011 | * 024 | ---   | --- | --- | 035  |     | 2  | A | 8    | 16 |
| ZO-123  | * 012 | ---   | * 022 | --- | --- | 034  | 1.5 | A  | 8 | 12   |    |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|---------------|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000 |               |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000 |               |     |     |      |     |
| PRN: 1171942178 | Seat no.: 10467 | NAME: GUGALE SHREYA GAUTAM |       |     |     |     | Mother - ARTI |     |     |      |     |
| Reg             |                 |                            |       |     |     |     |               |     |     |      |     |
| BO-111          | P 011           | P 017                      | ---   | --- | --- | 028 | 2             | B+  | 7   | 14   |     |
| BO-112          | P 014           | P 020                      | ---   | --- | --- | 034 | 2             | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                        | P 027 | --- | --- | 039 | 1.5           | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 014                      | ---   | --- | --- | 029 | 2             | B+  | 7   | 14   |     |
| CH-102          | P 013           | P 014                      | ---   | --- | --- | 027 | 2             | B   | 6   | 12   |     |
| CH-103          | P 013           | ---                        | P 030 | --- | --- | 043 | 1.5           | A+  | 9   | 13.5 |     |
| MT-111          | P 014           | P 020                      | ---   | --- | --- | 034 | 2             | A   | 8   | 16   |     |
| MT-112          | P 015           | P 020                      | ---   | --- | --- | 035 | 2             | A   | 8   | 16   |     |
| MT-113          | P 014           | ---                        | P 034 | --- | --- | 048 | 1.5           | O   | 10  | 15   |     |
| PHY-111         | P 015           | P 020                      | ---   | --- | --- | 035 | 2             | A   | 8   | 16   |     |
| PHY-112         | P 012           | P 024                      | ---   | --- | --- | 036 | 2             | A   | 8   | 16   |     |
| PHY-113         | P 012           | ---                        | P 032 | --- | --- | 044 | 1.5           | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 014 | * 016 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |
| BO-122  | * 013 | * 033 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| BO-123  | * 009 | ---   | * 020 | --- | --- | 029  | 1.5 | B+ | 7  | 10.5 |
| CH-201  | * 009 | * 024 | ---   | --- | --- | 033  | 2   | A  | 8  | 16   |
| CH-202  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| CH-203  | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| MT-121  | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| MT-122  | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| MT-123  | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |
| PHY-121 | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PHY-122 | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PHY-123 | * 010 | ---   | * 031 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.318

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd | Crd |  |
|-----------------|-----------------|-------------------------|-------|-----|-----|-----|------------------|-----|-----|-----|-----|--|
|                 | Max             | 006                     | 014   | 014 | 020 | 000 |                  |     |     | Pnt | Pnt |  |
|                 |                 | 015                     | 035   | 035 | 050 | 000 |                  |     |     |     |     |  |
| PRN: 1171942179 | Seat no.: 10468 | NAME: GUND VISHAL ARJUN |       |     |     |     | Mother - ASHABAI |     |     |     |     |  |
| Reg             |                 |                         |       |     |     |     |                  |     |     |     |     |  |
| BO-111          | * AAA           | * 002                   | ---   | --- | --- | 002 | FFF              | 2   | F   | 0   | 0   |  |
| BO-112          | P 007           | * 020                   | ---   | --- | --- | 027 |                  | 2   | B   | 6   | 12  |  |
| BO-113          | P 012           | ---                     | P 018 | --- | --- | 030 |                  | 1.5 | A   | 8   | 12  |  |
| CH-101          | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| CH-102          | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| CH-103          | P AAA           | ---                     | * 020 | --- | --- | 020 | FFF              | 1.5 | F   | 0   | 0   |  |
| MT-111          | P 009           | P 015                   | ---   | --- | --- | 024 |                  | 2   | C   | 5   | 10  |  |
| MT-112          | P 007           | * NA                    | ---   | --- | --- | 007 | FFF              | 2   | F   | 0   | 0   |  |
| MT-113          | P 010           | ---                     | P 024 | --- | --- | 034 |                  | 1.5 | A   | 8   | 12  |  |
| PHY-111         | P 011           | P 018                   | ---   | --- | --- | 029 |                  | 2   | B+  | 7   | 14  |  |
| PHY-112         | P 007           | P 014                   | ---   | --- | --- | 021 |                  | 2   | D   | 4   | 8   |  |
| PHY-113         | P 010           | ---                     | P 022 | --- | --- | 032 |                  | 1.5 | A   | 8   | 12  |  |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 80

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 009 | * 002 | ---   | --- | --- | 011  | FFF | 2   | F  | 0 | 0    |
| BO-122  | * 008 | * 028 | ---   | --- | --- | 036  |     | 2   | A  | 8 | 16   |
| BO-123  | * 009 | ---   | * 017 | --- | --- | 026  |     | 1.5 | B  | 6 | 9    |
| CH-201  | * 006 | * 014 | ---   | --- | --- | 020  |     | 2   | D  | 4 | 8    |
| CH-202  | * 006 | * 014 | ---   | --- | --- | 020  |     | 2   | D  | 4 | 8    |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024  |     | 1.5 | C  | 5 | 7.5  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |    |   | ^    |
| MT-121  | * 011 | * 019 | ---   | --- | --- | 030  |     | 2   | A  | 8 | 16   |
| MT-122  | * 012 | * 020 | ---   | --- | --- | 032  |     | 2   | A  | 8 | 16   |
| MT-123  | * 012 | ---   | * 029 | --- | --- | 041  |     | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 011 | * 019 | ---   | --- | --- | 030  |     | 2   | A  | 8 | 16   |
| PHY-122 | * 008 | * 015 | ---   | --- | --- | 023  |     | 2   | C  | 5 | 10   |
| PHY-123 | * 010 | ---   | * 020 | --- | --- | 030  |     | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 132

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

\$ 0.1 ^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                            | TH    | PR  | PR  | INT   | Tot      | Crd | Grd     | Grd  | Crd |
|----------------------------------------------------------------|-----------------|--------------------------------|-------|-----|-----|-------|----------|-----|---------|------|-----|
|                                                                | Max             | 006                            | 014   | 014 | 020 | 000   |          |     |         | Pnt  | Pnt |
|                                                                |                 | 015                            | 035   | 035 | 050 | 000   |          |     |         |      |     |
| PRN: 1171942180                                                | Seat no.: 10469 | NAME: GUNJAL NISHANT BALASAHEB |       |     |     |       | Mother - |     | RANJANA |      |     |
| Reg                                                            |                 |                                |       |     |     |       |          |     |         |      |     |
| BO-111                                                         | P 011           | * 014                          | ---   | --- | --- | 025   | 2        | B   | 6       | 12   |     |
| BO-112                                                         | P 013           | * 000                          | ---   | --- | --- | 013   | FFF      | 2   | F       | 0    |     |
| BO-113                                                         | P 012           | ---                            | P 018 | --- | --- | 030   | 1.5      | A   | 8       | 12   |     |
| CH-101                                                         | P 014           | * NA                           | ---   | --- | --- | 014   | FFF      | 2   | F       | 0    |     |
| CH-102                                                         | P 010           | * NA                           | ---   | --- | --- | 010   | FFF      | 2   | F       | 0    |     |
| CH-103                                                         | P 010           | ---                            | P 024 | --- | --- | 034   | 1.5      | A   | 8       | 12   |     |
| MT-111                                                         | P 013           | * NA                           | ---   | --- | --- | 013   | FFF      | 2   | F       | 0    |     |
| MT-112                                                         | P 013           | * NA                           | ---   | --- | --- | 013   | FFF      | 2   | F       | 0    |     |
| MT-113                                                         | P 013           | ---                            | P 030 | --- | --- | 043   | 1.5      | A+  | 9       | 13.5 |     |
| PHY-111                                                        | P 012           | P 022                          | ---   | --- | --- | 034   | 2        | A   | 8       | 16   |     |
| PHY-112                                                        | P 007           | P 014                          | ---   | --- | --- | 021   | 2        | D   | 4       | 8    |     |
| PHY-113                                                        | P 010           | ---                            | P 027 | --- | --- | 037   | 1.5      | A   | 8       | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 12/22       |                 |                                |       |     |     |       |          |     |         |      |     |
| Total Credit Points: 85.5                                      |                 |                                |       |     |     |       |          |     |         |      |     |
| BO-121                                                         | * 008           | * 001                          | ---   | --- | --- | 009   | FFF      | 2   | F       | 0    |     |
| BO-122                                                         | * AAA           | * 032                          | ---   | --- | --- | 032   | FFF      | 2   | F       | 0    |     |
| BO-123                                                         | * 008           | ---                            | * 017 | --- | --- | 025   | 1.5      | B   | 6       | 9    |     |
| CH-201                                                         | * 008           | * 017                          | ---   | --- | --- | 025   | 2        | B   | 6       | 12   |     |
| CH-202                                                         | * 007           | * 016                          | ---   | --- | --- | 023   | 2        | C   | 5       | 10   |     |
| CH-203                                                         | * 006           | ---                            | * 019 | --- | --- | 025   | 1.5      | B   | 6       | 9    |     |
| G-1                                                            | ---             | ---                            | ---   | --- | --- | *"A+" |          |     |         |      | ^   |
| MT-121                                                         | * 012           | * 022                          | ---   | --- | --- | 034   | 2        | A   | 8       | 16   |     |
| MT-122                                                         | * 012           | * 022                          | ---   | --- | --- | 034   | 2        | A   | 8       | 16   |     |
| MT-123                                                         | * 013           | ---                            | * 027 | --- | --- | 040   | 1.5      | A+  | 9       | 13.5 |     |
| PHY-121                                                        | * 011           | * 021                          | ---   | --- | --- | 032   | 2        | A   | 8       | 16   |     |
| PHY-122                                                        | * 011           | * 021                          | ---   | --- | --- | 032   | 2        | A   | 8       | 16   |     |
| PHY-123                                                        | * 009           | ---                            | * 022 | --- | --- | 031   | 1.5      | A   | 8       | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |                 |                                |       |     |     |       |          |     |         |      |     |
| Total Credit Points: 129.5                                     |                 |                                |       |     |     |       |          |     |         |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44 |                 |                                |       |     |     |       |          |     |         |      |     |
| ^ Non-Credit Course                                            |                 |                                |       |     |     |       |          |     |         |      |     |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                 | TH    | PR  | PR  | INT       | Tot | Crd | Grd           | Grd  | Crd |
|----------------------------------------------------------|-----------------|---------------------|-------|-----|-----|-----------|-----|-----|---------------|------|-----|
|                                                          | Max             | 006                 | 014   | 014 | 020 | 000       |     |     |               | Pnt  | Pnt |
|                                                          |                 | 015                 | 035   | 035 | 050 | 000       |     |     |               |      |     |
| PRN: 1171942181                                          | Seat no.: 10470 | NAME: HONDE ASHWINI |       |     |     | DADASAHEB |     |     | Mother - USHA |      |     |
| Reg                                                      |                 |                     |       |     |     |           |     |     |               |      |     |
| BO-111                                                   | P 014           | * 018               | ---   | --- | --- | 032       | 2   | A   | 8             | 16   |     |
| BO-112                                                   | P 009           | * 022               | ---   | --- | --- | 031       | 2   | A   | 8             | 16   |     |
| BO-113                                                   | P 011           | ---                 | P 022 | --- | --- | 033       | 1.5 | A   | 8             | 12   |     |
| CH-101                                                   | P 012           | P 014               | ---   | --- | --- | 026       | 2   | B   | 6             | 12   |     |
| CH-102                                                   | P 012           | * NA                | ---   | --- | --- | 012       | FFF | 2   | F             | 0    | 0   |
| CH-103                                                   | P 014           | ---                 | P 026 | --- | --- | 040       | 1.5 | A+  | 9             | 13.5 |     |
| PHY-111                                                  | P 009           | P 024               | ---   | --- | --- | 033       | 2   | A   | 8             | 16   |     |
| PHY-112                                                  | P 012           | P 023               | ---   | --- | --- | 035       | 2   | A   | 8             | 16   |     |
| PHY-113                                                  | P 008           | ---                 | P 024 | --- | --- | 032       | 1.5 | A   | 8             | 12   |     |
| ZO-111                                                   | P 008           | P 023               | ---   | --- | --- | 031       | 2   | A   | 8             | 16   |     |
| ZO-112                                                   | P 009           | P 016               | ---   | --- | --- | 025       | 2   | B   | 6             | 12   |     |
| ZO-113                                                   | P 013           | ---                 | P 029 | --- | --- | 042       | 1.5 | A+  | 9             | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |                 |                     |       |     |     |           |     |     |               |      |     |
| Total Credit Points: 155                                 |                 |                     |       |     |     |           |     |     |               |      |     |
| BO-121                                                   | * 008           | * 008               | ---   | --- | --- | 016       | FFF | 2   | F             | 0    | 0   |
| BO-122                                                   | * 011           | * 031               | ---   | --- | --- | 042       | 2   | A+  | 9             | 18   |     |
| BO-123                                                   | * 013           | ---                 | * 021 | --- | --- | 034       | 1.5 | A   | 8             | 12   |     |
| CH-201                                                   | * 010           | * 022               | ---   | --- | --- | 032       | 2   | A   | 8             | 16   |     |
| CH-202                                                   | * 010           | * 022               | ---   | --- | --- | 032       | 2   | A   | 8             | 16   |     |
| CH-203                                                   | * 012           | ---                 | * 024 | --- | --- | 036       | 1.5 | A   | 8             | 12   |     |
| G-1                                                      | ---             | ---                 | ---   | --- | --- | *"A+"     |     |     |               |      | ^   |
| PHY-121                                                  | * 010           | * 022               | ---   | --- | --- | 032       | 2   | A   | 8             | 16   |     |
| PHY-122                                                  | * 013           | * 025               | ---   | --- | --- | 038       | 2   | A+  | 9             | 18   |     |
| PHY-123                                                  | * 010           | ---                 | * 025 | --- | --- | 035       | 1.5 | A   | 8             | 12   |     |
| ZO-121                                                   | * 008           | * 019               | ---   | --- | --- | 027       | 2   | B   | 6             | 12   |     |
| ZO-122                                                   | * 008           | * 019               | ---   | --- | --- | 027       | 2   | B   | 6             | 12   |     |
| ZO-123                                                   | * 012           | ---                 | * 022 | --- | --- | 034       | 1.5 | A   | 8             | 12   |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 156

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                           | TH    | PR  | PR  | INT  | Tot | Crd              | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|-------------------------------|-------|-----|-----|------|-----|------------------|-----|------|-----|
|                                                                | Max             | 006                           | 014   | 014 | 020 | 000  |     |                  |     | Pnt  | Pnt |
|                                                                |                 | 015                           | 035   | 035 | 050 | 000  |     |                  |     |      |     |
| PRN: 1171942182                                                | Seat no.: 10471 | NAME: JADHAV PALLAVI RAJENDRA |       |     |     |      |     | Mother - SAVITTA |     |      |     |
| Reg                                                            |                 |                               |       |     |     |      |     |                  |     |      |     |
| BO-111                                                         | P 011           | P 019                         | ---   | --- | --- | 030  | 2   | A                | 8   | 16   |     |
| BO-112                                                         | P 015           | * 025                         | ---   | --- | --- | 040  | 2   | A+               | 9   | 18   |     |
| BO-113                                                         | P 012           | ---                           | P 024 | --- | --- | 036  | 1.5 | A                | 8   | 12   |     |
| CH-101                                                         | P 014           | * NA                          | ---   | --- | --- | 014  | FFF | 2                | F   | 0    |     |
| CH-102                                                         | P 013           | P 019                         | ---   | --- | --- | 032  | 2   | A                | 8   | 16   |     |
| CH-103                                                         | P 012           | ---                           | P 028 | --- | --- | 040  | 1.5 | A+               | 9   | 13.5 |     |
| PHY-111                                                        | P 010           | P 030                         | ---   | --- | --- | 040  | 2   | A+               | 9   | 18   |     |
| PHY-112                                                        | P 014           | P 028                         | ---   | --- | --- | 042  | 2   | A+               | 9   | 18   |     |
| PHY-113                                                        | P 008           | ---                           | P 020 | --- | --- | 028  | 1.5 | B+               | 7   | 10.5 |     |
| ZO-111                                                         | P 012           | P 026                         | ---   | --- | --- | 038  | 2   | A+               | 9   | 18   |     |
| ZO-112                                                         | P 014           | P 016                         | ---   | --- | --- | 030  | 2   | A                | 8   | 16   |     |
| ZO-113                                                         | P 014           | ---                           | P 030 | --- | --- | 044  | 1.5 | A+               | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                               |       |     |     |      |     |                  |     |      |     |
| Total Credit Points: 169.5                                     |                 |                               |       |     |     |      |     |                  |     |      |     |
| BO-121                                                         | * 011           | * 014                         | ---   | --- | --- | 025  | 2   | B                | 6   | 12   |     |
| BO-122                                                         | * 013           | * 032                         | ---   | --- | --- | 045  | 2   | O                | 10  | 20   |     |
| BO-123                                                         | * 013           | ---                           | * 022 | --- | --- | 035  | 1.5 | A                | 8   | 12   |     |
| CH-201                                                         | * 014           | * 028                         | ---   | --- | --- | 042  | 2   | A+               | 9   | 18   |     |
| CH-202                                                         | * 013           | * 027                         | ---   | --- | --- | 040  | 2   | A+               | 9   | 18   |     |
| CH-203                                                         | * 013           | ---                           | * 023 | --- | --- | 036  | 1.5 | A                | 8   | 12   |     |
| G-1                                                            | ---             | ---                           | ---   | --- | --- | *"A" |     |                  |     | ^    |     |
| PHY-121                                                        | * 013           | * 027                         | ---   | --- | --- | 040  | 2   | A+               | 9   | 18   |     |
| PHY-122                                                        | * 010           | * 024                         | ---   | --- | --- | 034  | 2   | A                | 8   | 16   |     |
| PHY-123                                                        | * 010           | ---                           | * 028 | --- | --- | 038  | 1.5 | A+               | 9   | 13.5 |     |
| ZO-121                                                         | * 012           | * 026                         | ---   | --- | --- | 038  | 2   | A+               | 9   | 18   |     |
| ZO-122                                                         | * 012           | * 026                         | ---   | --- | --- | 038  | 2   | A+               | 9   | 18   |     |
| ZO-123                                                         | * 009           | ---                           | * 018 | --- | --- | 027  | 1.5 | B                | 6   | 9    |     |
| Second Semester SGPA : 8.386 Credits Earned/Total : 22/22      |                 |                               |       |     |     |      |     |                  |     |      |     |
| Total Credit Points: 184.5                                     |                 |                               |       |     |     |      |     |                  |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                               |       |     |     |      |     |                  |     |      |     |
| ^ Non-Credit Course                                            |                 |                               |       |     |     |      |     |                  |     |      |     |

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                            | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|--------------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                            | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                 |                 | 015                            | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942183 | Seat no.: 10472 | NAME: JADHAV SUVARNA KAKASAHEB |       |     |     | Mother - SHOBHA |     |     |     |      |     |
| Reg             |                 |                                |       |     |     |                 |     |     |     |      |     |
| BO-111          | P 009           | P 023                          | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| BO-112          | P 015           | P 017                          | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                            | P 026 | --- | --- | 038             | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 014                          | ---   | --- | --- | 029             | 2   | B+  | 7   | 14   |     |
| CH-102          | P 015           | P 022                          | ---   | --- | --- | 037             | 2   | A   | 8   | 16   |     |
| CH-103          | P 012           | ---                            | P 031 | --- | --- | 043             | 1.5 | A+  | 9   | 13.5 |     |
| MT-111          | P 014           | P 022                          | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| MT-112          | P 013           | P 018                          | ---   | --- | --- | 031             | 2   | A   | 8   | 16   |     |
| MT-113          | P 014           | ---                            | P 032 | --- | --- | 046             | 1.5 | O   | 10  | 15   |     |
| PHY-111         | P 014           | P 025                          | ---   | --- | --- | 039             | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 007           | P 014                          | ---   | --- | --- | 021             | 2   | D   | 4   | 8    |     |
| PHY-113         | P 012           | ---                            | P 032 | --- | --- | 044             | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 012 | * 019 | ---   | --- | --- | 031  | 2   | A  | 8  | 16   |
| BO-122  | * 013 | * 031 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |
| BO-123  | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CH-202  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |    | ^    |
| MT-121  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| MT-122  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| MT-123  | * 015 | ---   | * 034 | --- | --- | 049  | 1.5 | O  | 10 | 15   |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHY-123 | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.523

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR       | INT    | Tot     | Crd    | Grd | Grd     | Crd |
|-----------------|-------|-------|-------|-------|----------|--------|---------|--------|-----|---------|-----|
|                 | Max   | 006   | 014   | 014   | 020      | 000    |         |        |     | Pnt     | Pnt |
|                 |       | 015   | 035   | 035   | 050      | 000    |         |        |     |         |     |
| PRN: 1171942185 | Seat  | no.:  | 10473 | NAME: | KACHHAVA | NIKITA | SANTOSH | Mother | -   | SUREKHA |     |
| Reg             |       |       |       |       |          |        |         |        |     |         |     |
| BO-111          | P 012 | * 018 | ---   | ---   | ---      | 030    | 2       | A      | 8   | 16      |     |
| BO-112          | P 013 | * 019 | ---   | ---   | ---      | 032    | 2       | A      | 8   | 16      |     |
| BO-113          | P 011 | ---   | P 028 | ---   | ---      | 039    | 1.5     | A+     | 9   | 13.5    |     |
| CH-101          | P 013 | * NA  | ---   | ---   | ---      | 013    | FFF     | 2      | F   | 0       | 0   |
| CH-102          | P 008 | * NA  | ---   | ---   | ---      | 008    | FFF     | 2      | F   | 0       | 0   |
| CH-103          | P 010 | ---   | P 021 | ---   | ---      | 031    | 1.5     | A      | 8   | 12      |     |
| PHY-111         | P 011 | P 018 | ---   | ---   | ---      | 029    | 2       | B+     | 7   | 14      |     |
| PHY-112         | P 014 | P 023 | ---   | ---   | ---      | 037    | 2       | A      | 8   | 16      |     |
| PHY-113         | P 010 | ---   | P 025 | ---   | ---      | 035    | 1.5     | A      | 8   | 12      |     |
| ZO-111          | P 012 | P 020 | ---   | ---   | ---      | 032    | 2       | A      | 8   | 16      |     |
| ZO-112          | P 011 | P 017 | ---   | ---   | ---      | 028    | 2       | B+     | 7   | 14      |     |
| ZO-113          | P 014 | ---   | P 028 | ---   | ---      | 042    | 1.5     | A+     | 9   | 13.5    |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 143

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 011 | * 006 | ---   | --- | --- | 017  | FFF | 2  | F | 0    | 0 |
| BO-122  | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9 | 18   |   |
| BO-123  | * 014 | ---   | * 023 | --- | --- | 037  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |   |
| CH-202  | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |   |
| CH-203  | * 013 | ---   | * 025 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 013 | * 025 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |   |
| PHY-123 | * 010 | ---   | * 022 | --- | --- | 032  | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |   |
| ZO-122  | * 008 | * 019 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |   |
| ZO-123  | * 012 | ---   | * 023 | --- | --- | 035  | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 161.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                 | INT    | Tot | Crd   | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|--------------------|--------|-----|-------|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                | 000    |     |       |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                | 000    |     |       |     |      |     |
| PRN: 1171942186 | Seat  | no.:  | 10474 | NAME: | KADAM ARTI SHANKAR | Mother | -   | MEENA |     |      |     |
| Reg             |       |       |       |       |                    |        |     |       |     |      |     |
| BO-111          | P 011 | * 026 | ---   | ---   | ---                | 037    | 2   | A     | 8   | 16   |     |
| BO-112          | P 006 | P 018 | ---   | ---   | ---                | 024    | 2   | C     | 5   | 10   |     |
|                 | \$    |       |       |       |                    |        |     |       |     |      |     |
| BO-113          | P 011 | ---   | P 025 | ---   | ---                | 036    | 1.5 | A     | 8   | 12   |     |
| CH-101          | P 011 | * NA  | ---   | ---   | ---                | 011    | FFF | 2     | F   | 0    |     |
| CH-102          | P 012 | * NA  | ---   | ---   | ---                | 012    | FFF | 2     | F   | 0    |     |
| CH-103          | P 012 | ---   | P 028 | ---   | ---                | 040    | 1.5 | A+    | 9   | 13.5 |     |
| PHY-111         | P 012 | P 017 | ---   | ---   | ---                | 029    | 2   | B+    | 7   | 14   |     |
| PHY-112         | P 011 | P 022 | ---   | ---   | ---                | 033    | 2   | A     | 8   | 16   |     |
| PHY-113         | P 010 | ---   | P 021 | ---   | ---                | 031    | 1.5 | A     | 8   | 12   |     |
| ZO-111          | P 013 | P 022 | ---   | ---   | ---                | 035    | 2   | A     | 8   | 16   |     |
| ZO-112          | P 014 | P 017 | ---   | ---   | ---                | 031    | 2   | A     | 8   | 16   |     |
| ZO-113          | P 010 | ---   | P 023 | ---   | ---                | 033    | 1.5 | A     | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 137.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7  | 14   |
| BO-122  | * 013 | * 032 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| BO-123  | * 014 | ---   | * 024 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| CH-203  | * 011 | ---   | * 024 | --- | --- | 035   | 1.5 | A  | 8  | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |    | ^    |
| PHY-121 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PHY-122 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| PHY-123 | * 011 | ---   | * 028 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| ZO-122  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| ZO-123  | * 011 | ---   | * 021 | --- | --- | 032   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                      | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|--------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|--|
|                 | Max             | 006                      | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |  |
|                 |                 | 015                      | 035   | 035 | 050 | 000 |                  |     |     |      |     |  |
| PRN: 1171942187 | Seat no.: 10475 | NAME: KADAM NILESH ASHOK |       |     |     |     | Mother - LATABAI |     |     |      |     |  |
| Reg             |                 |                          |       |     |     |     |                  |     |     |      |     |  |
| BO-111          | P 012           | P 017                    | ---   | --- | --- | 029 | 2                | B+  | 7   | 14   |     |  |
| BO-112          | P 014           | P 023                    | ---   | --- | --- | 037 | 2                | A   | 8   | 16   |     |  |
| BO-113          | P 013           | ---                      | P 027 | --- | --- | 040 | 1.5              | A+  | 9   | 13.5 |     |  |
| CH-101          | P 015           | * NA                     | ---   | --- | --- | 015 | FFF              | 2   | F   | 0    |     |  |
| CH-102          | P 012           | * NA                     | ---   | --- | --- | 012 | FFF              | 2   | F   | 0    |     |  |
| CH-103          | P 012           | ---                      | P 028 | --- | --- | 040 | 1.5              | A+  | 9   | 13.5 |     |  |
| MT-111          | P 015           | P 022                    | ---   | --- | --- | 037 | 2                | A   | 8   | 16   |     |  |
| MT-112          | P 015           | P 015                    | ---   | --- | --- | 030 | 2                | A   | 8   | 16   |     |  |
| MT-113          | P 015           | ---                      | P 035 | --- | --- | 050 | 1.5              | O   | 10  | 15   |     |  |
| PHY-111         | P 012           | P 026                    | ---   | --- | --- | 038 | 2                | A+  | 9   | 18   |     |  |
| PHY-112         | P 012           | P 023                    | ---   | --- | --- | 035 | 2                | A   | 8   | 16   |     |  |
| PHY-113         | P 012           | ---                      | P 032 | --- | --- | 044 | 1.5              | A+  | 9   | 13.5 |     |  |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 151.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 014 | * 018 | ---   | --- | --- | 032   | 2   | A  | 8  | 16   |
| BO-122  | * 015 | * 029 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| BO-123  | * 009 | ---   | * 017 | --- | --- | 026   | 1.5 | B  | 6  | 9    |
| CH-201  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| CH-202  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| CH-203  | * 013 | ---   | * 032 | --- | --- | 045   | 1.5 | O  | 10 | 15   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |    |      |
| MT-121  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| MT-122  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| MT-123  | * 015 | ---   | * 035 | --- | --- | 050   | 1.5 | O  | 10 | 15   |
| PHY-121 | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| PHY-123 | * 010 | ---   | * 030 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                            | TH    | PR            | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|--------------------------------|-------|---------------|-----|-----|-----|-----|-----|------|-----|
|                 | Max             | 006                            | 014   | 014           | 020 | 000 |     |     |     | Pnt  | Pnt |
|                 |                 | 015                            | 035   | 035           | 050 | 000 |     |     |     |      |     |
| PRN: 1171942188 | Seat no.: 10476 | NAME: KAKADE PRANALI DADASAHEB |       | Mother - LATA |     |     |     |     |     |      |     |
| Reg             |                 |                                |       |               |     |     |     |     |     |      |     |
| BO-111          | P 012           | P 016                          | ---   | ---           | --- | 028 | 2   | B+  | 7   | 14   |     |
| BO-112          | P 015           | P 018                          | ---   | ---           | --- | 033 | 2   | A   | 8   | 16   |     |
| BO-113          | P 013           | ---                            | P 026 | ---           | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | * NA                           | ---   | ---           | --- | 015 | FFF | 2   | F   | 0    | 0   |
| CH-102          | P 008           | * NA                           | ---   | ---           | --- | 008 | FFF | 2   | F   | 0    | 0   |
| CH-103          | P 012           | ---                            | P 023 | ---           | --- | 035 | 1.5 | A   | 8   | 12   |     |
| PHY-111         | P 011           | P 028                          | ---   | ---           | --- | 039 | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 011           | P 022                          | ---   | ---           | --- | 033 | 2   | A   | 8   | 16   |     |
| PHY-113         | P 010           | ---                            | P 023 | ---           | --- | 033 | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 027                          | ---   | ---           | --- | 040 | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 015           | P 020                          | ---   | ---           | --- | 035 | 2   | A   | 8   | 16   |     |
| ZO-113          | P 012           | ---                            | P 025 | ---           | --- | 037 | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 147.5

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8  | 16   |   |
| BO-122  | * 013 | * 032 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034  | 1.5 | A  | 8  | 12   |   |
| CH-201  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |   |
| CH-203  | * 010 | ---   | * 023 | --- | --- | 033  | 1.5 | A  | 8  | 12   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B" |     |    |    |      | ^ |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |   |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |   |
| PHY-123 | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |   |
| ZO-123  | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8  | 12   |   |

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | INT                         | TH    | PR  | PR  | INT     | Tot | Crd              | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------------|-----------------------------|-------|-----|-----|---------|-----|------------------|-----|------|-----|
|                                                           | Max             | 006                         | 014   | 014 | 020 | 000     |     |                  |     | Pnt  | Pnt |
|                                                           |                 | 015                         | 035   | 035 | 050 | 000     |     |                  |     |      |     |
| PRN: 1171942189                                           | Seat no.: 10477 | NAME: KALE AJINATH ABASAHEB |       |     |     |         |     | Mother - SUSHILA |     |      |     |
| Reg                                                       |                 |                             |       |     |     |         |     |                  |     |      |     |
| BO-111                                                    | P 011           | * 020                       | ---   | --- | --- | 031     | 2   | A                | 8   | 16   |     |
| BO-112                                                    | P 013           | P 016                       | ---   | --- | --- | 029     | 2   | B+               | 7   | 14   |     |
| BO-113                                                    | P 011           | ---                         | P 020 | --- | --- | 031     | 1.5 | A                | 8   | 12   |     |
| CH-101                                                    | P 011           | * NA                        | ---   | --- | --- | 011 FFF | 2   | F                | 0   | 0    |     |
| CH-102                                                    | P 008           | * NA                        | ---   | --- | --- | 008 FFF | 2   | F                | 0   | 0    |     |
| CH-103                                                    | P 012           | ---                         | P 023 | --- | --- | 035     | 1.5 | A                | 8   | 12   |     |
| PHY-111                                                   | P 011           | P 017                       | ---   | --- | --- | 028     | 2   | B+               | 7   | 14   |     |
| PHY-112                                                   | P 010           | P 020                       | ---   | --- | --- | 030     | 2   | A                | 8   | 16   |     |
| PHY-113                                                   | P 008           | ---                         | P 018 | --- | --- | 026     | 1.5 | B                | 6   | 9    |     |
| ZO-111                                                    | P 013           | P 017                       | ---   | --- | --- | 030     | 2   | A                | 8   | 16   |     |
| ZO-112                                                    | P 012           | P 014                       | ---   | --- | --- | 026     | 2   | B                | 6   | 12   |     |
|                                                           |                 | \$                          |       |     |     |         |     |                  |     |      |     |
| ZO-113                                                    | P 012           | ---                         | P 023 | --- | --- | 035     | 1.5 | A                | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22  |                 |                             |       |     |     |         |     |                  |     |      |     |
| Total Credit Points: 133                                  |                 |                             |       |     |     |         |     |                  |     |      |     |
| BO-121                                                    | * 013           | * 014                       | ---   | --- | --- | 027     | 2   | B                | 6   | 12   |     |
| BO-122                                                    | * 014           | * 029                       | ---   | --- | --- | 043     | 2   | A+               | 9   | 18   |     |
| BO-123                                                    | * 012           | ---                         | * 019 | --- | --- | 031     | 1.5 | A                | 8   | 12   |     |
| CH-201                                                    | * 011           | * 022                       | ---   | --- | --- | 033     | 2   | A                | 8   | 16   |     |
| CH-202                                                    | * 006           | * 016                       | ---   | --- | --- | 022     | 2   | D                | 4   | 8    |     |
| CH-203                                                    | * 006           | ---                         | * 017 | --- | --- | 023     | 1.5 | C                | 5   | 7.5  |     |
| G-1                                                       | ---             | ---                         | ---   | --- | --- | *"A+"   |     |                  |     | ^    |     |
| PHY-121                                                   | * 013           | * 024                       | ---   | --- | --- | 037     | 2   | A                | 8   | 16   |     |
| PHY-122                                                   | * 012           | * 023                       | ---   | --- | --- | 035     | 2   | A                | 8   | 16   |     |
| PHY-123                                                   | * 012           | ---                         | * 027 | --- | --- | 039     | 1.5 | A+               | 9   | 13.5 |     |
| ZO-121                                                    | * 012           | * 023                       | ---   | --- | --- | 035     | 2   | A                | 8   | 16   |     |
| ZO-122                                                    | * 011           | * 022                       | ---   | --- | --- | 033     | 2   | A                | 8   | 16   |     |
| ZO-123                                                    | * 009           | ---                         | * 019 | --- | --- | 028     | 1.5 | B+               | 7   | 10.5 |     |
| Second Semester SGPA : 7.341 Credits Earned/Total : 22/22 |                 |                             |       |     |     |         |     |                  |     |      |     |
| Total Credit Points: 161.5                                |                 |                             |       |     |     |         |     |                  |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                 | INT     | Tot | Crd    | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|--------------------|---------|-----|--------|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                | 000     |     |        |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                | 000     |     |        |     |      |     |
| PRN: 1171942190 | Seat  | no.:  | 10478 | NAME: | KALE AKSHAY ANKUSH | Mother  | -   | SUNITA |     |      |     |
| Reg             |       |       |       |       |                    |         |     |        |     |      |     |
| BO-111          | P 009 | * 022 | ---   | ---   | ---                | 031     | 2   | A      | 8   | 16   |     |
| BO-112          | P 006 | P 017 | ---   | ---   | ---                | 023     | 2   | C      | 5   | 10   |     |
|                 | \$    |       |       |       |                    |         |     |        |     |      |     |
| BO-113          | P 011 | ---   | P 020 | ---   | ---                | 031     | 1.5 | A      | 8   | 12   |     |
| CH-101          | P 010 | * NA  | ---   | ---   | ---                | 010 FFF | 2   | F      | 0   | 0    |     |
| CH-102          | P 006 | * NA  | ---   | ---   | ---                | 006 FFF | 2   | F      | 0   | 0    |     |
| CH-103          | P 013 | ---   | P 028 | ---   | ---                | 041     | 1.5 | A+     | 9   | 13.5 |     |
| PHY-111         | P 008 | P 020 | ---   | ---   | ---                | 028     | 2   | B+     | 7   | 14   |     |
| PHY-112         | P 009 | P 018 | ---   | ---   | ---                | 027     | 2   | B      | 6   | 12   |     |
| PHY-113         | P 008 | ---   | P 020 | ---   | ---                | 028     | 1.5 | B+     | 7   | 10.5 |     |
| ZO-111          | P 009 | * NA  | ---   | ---   | ---                | 009 FFF | 2   | F      | 0   | 0    |     |
| ZO-112          | P 011 | * NA  | ---   | ---   | ---                | 011 FFF | 2   | F      | 0   | 0    |     |
| ZO-113          | P 012 | ---   | P 025 | ---   | ---                | 037     | 1.5 | A      | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 100

|         |       |       |       |     |     |          |     |    |   |    |   |
|---------|-------|-------|-------|-----|-----|----------|-----|----|---|----|---|
| BO-121  | * 008 | * 014 | ---   | --- | --- | 022      | 2   | D  | 4 | 8  |   |
|         | #     |       |       |     |     |          |     |    |   |    |   |
| BO-122  | * 006 | * 026 | ---   | --- | --- | 032      | 2   | A  | 8 | 16 |   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031      | 1.5 | A  | 8 | 12 |   |
| CH-201  | * 007 | * 016 | ---   | --- | --- | 023      | 2   | C  | 5 | 10 |   |
| CH-202  | * 009 | * 019 | ---   | --- | --- | 028      | 2   | B+ | 7 | 14 |   |
| CH-203  | * 007 | ---   | * 018 | --- | --- | 025      | 1.5 | B  | 6 | 9  |   |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA FFF |     |    |   |    | ^ |
| PHY-121 | * 008 | * 017 | ---   | --- | --- | 025      | 2   | B  | 6 | 12 |   |
| PHY-122 | * 011 | * 021 | ---   | --- | --- | 032      | 2   | A  | 8 | 16 |   |
| PHY-123 | * 012 | ---   | * 025 | --- | --- | 037      | 1.5 | A  | 8 | 12 |   |
| ZO-121  | * 010 | * 020 | ---   | --- | --- | 030      | 2   | A  | 8 | 16 |   |
| ZO-122  | * 010 | * 020 | ---   | --- | --- | 030      | 2   | A  | 8 | 16 |   |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027      | 1.5 | B  | 6 | 9  |   |

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 150

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 # 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                            | TH    | PR  | PR  | INT  | Tot              | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|--------------------------------|-------|-----|-----|------|------------------|-----|-----|------|-----|
|                                                                | Max             | 006                            | 014   | 014 | 020 | 000  |                  |     |     | Pnt  | Pnt |
|                                                                |                 | 015                            | 035   | 035 | 050 | 000  |                  |     |     |      |     |
| PRN: 1171942191                                                | Seat no.: 10479 | NAME: KALE RUSHIKESH DATTATRAY |       |     |     |      | Mother - ASHABAI |     |     |      |     |
| Reg                                                            |                 |                                |       |     |     |      |                  |     |     |      |     |
| BO-111                                                         | * AAA           | * 023                          | ---   | --- | --- | 023  | FFF              | 2   | F   | 0    | 0   |
| BO-112                                                         | * AAA           | P 016                          | ---   | --- | --- | 016  | FFF              | 2   | F   | 0    | 0   |
| BO-113                                                         | P 012           | ---                            | P 021 | --- | --- | 033  | 1.5              | A   | 8   | 12   |     |
| CH-101                                                         | P 006           | * NA                           | ---   | --- | --- | 006  | FFF              | 2   | F   | 0    | 0   |
| CH-102                                                         | P AAA           | P 014                          | ---   | --- | --- | 014  | FFF              | 2   | F   | 0    | 0   |
| CH-103                                                         | P 010           | ---                            | P 024 | --- | --- | 034  | 1.5              | A   | 8   | 12   |     |
| MT-111                                                         | P 009           | P 016                          | ---   | --- | --- | 025  | 2                | B   | 6   | 12   |     |
| MT-112                                                         | P 007           | * NA                           | ---   | --- | --- | 007  | FFF              | 2   | F   | 0    | 0   |
| MT-113                                                         | P 011           | ---                            | * 018 | --- | --- | 029  | 1.5              | B+  | 7   | 10.5 |     |
| PHY-111                                                        | P 009           | P 017                          | ---   | --- | --- | 026  | 2                | B   | 6   | 12   |     |
| PHY-112                                                        | P 010           | P 020                          | ---   | --- | --- | 030  | 2                | A   | 8   | 16   |     |
| PHY-113                                                        | P 012           | ---                            | P 030 | --- | --- | 042  | 1.5              | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 12/22       |                 |                                |       |     |     |      |                  |     |     |      |     |
| Total Credit Points: 88                                        |                 |                                |       |     |     |      |                  |     |     |      |     |
| BO-121                                                         | * 006           | * 018                          | ---   | --- | --- | 024  | 2                | C   | 5   | 10   |     |
| BO-122                                                         | * 006           | * 029                          | ---   | --- | --- | 035  | 2                | A   | 8   | 16   |     |
| BO-123                                                         | * AAA           | ---                            | * AAA | --- | --- | 000  | FFF              | 1.5 | F   | 0    | 0   |
| CH-201                                                         | * 011           | * 020                          | ---   | --- | --- | 031  | 2                | A   | 8   | 16   |     |
| CH-202                                                         | * 010           | * 019                          | ---   | --- | --- | 029  | 2                | B+  | 7   | 14   |     |
| CH-203                                                         | * 006           | ---                            | * 020 | --- | --- | 026  | 1.5              | B   | 6   | 9    |     |
| G-1                                                            | ---             | ---                            | ---   | --- | --- | *"A" |                  |     |     | ^    |     |
| MT-121                                                         | * 012           | * 021                          | ---   | --- | --- | 033  | 2                | A   | 8   | 16   |     |
| MT-122                                                         | * 012           | * 021                          | ---   | --- | --- | 033  | 2                | A   | 8   | 16   |     |
| MT-123                                                         | * 013           | ---                            | * 023 | --- | --- | 036  | 1.5              | A   | 8   | 12   |     |
| PHY-121                                                        | * 011           | * 020                          | ---   | --- | --- | 031  | 2                | A   | 8   | 16   |     |
| PHY-122                                                        | * 011           | * 020                          | ---   | --- | --- | 031  | 2                | A   | 8   | 16   |     |
| PHY-123                                                        | * 010           | ---                            | * 029 | --- | --- | 039  | 1.5              | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                 |                                |       |     |     |      |                  |     |     |      |     |
| Total Credit Points: 154.5                                     |                 |                                |       |     |     |      |                  |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44 |                 |                                |       |     |     |      |                  |     |     |      |     |
| ^ Non-Credit Course                                            |                 |                                |       |     |     |      |                  |     |     |      |     |
| .....                                                          |                 |                                |       |     |     |      |                  |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT     | Tot             | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|-------------------------|-------|-----|-----|---------|-----------------|-----|-----|------|-----|--|
|                 | Max             | 006                     | 014   | 014 | 020 | 000     |                 |     |     | Pnt  | Pnt |  |
|                 |                 | 015                     | 035   | 035 | 050 | 000     |                 |     |     |      |     |  |
| PRN: 1171942192 | Seat no.: 10480 | NAME: KALE RUTUJA SUNIL |       |     |     |         | Mother - SULBHA |     |     |      |     |  |
| Reg             |                 |                         |       |     |     |         |                 |     |     |      |     |  |
| BO-111          | P 010           | P 019                   | ---   | --- | --- | 029     | 2               | B+  | 7   | 14   |     |  |
| BO-112          | P 014           | P 020                   | ---   | --- | --- | 034     | 2               | A   | 8   | 16   |     |  |
| BO-113          | P 011           | ---                     | P 029 | --- | --- | 040     | 1.5             | A+  | 9   | 13.5 |     |  |
| CH-101          | P 015           | * NA                    | ---   | --- | --- | 015 FFF | 2               | F   | 0   | 0    |     |  |
| CH-102          | P 011           | * NA                    | ---   | --- | --- | 011 FFF | 2               | F   | 0   | 0    |     |  |
| CH-103          | P 013           | ---                     | P 029 | --- | --- | 042     | 1.5             | A+  | 9   | 13.5 |     |  |
| PHY-111         | P 010           | P 025                   | ---   | --- | --- | 035     | 2               | A   | 8   | 16   |     |  |
| PHY-112         | P 009           | P 018                   | ---   | --- | --- | 027     | 2               | B   | 6   | 12   |     |  |
| PHY-113         | P 008           | ---                     | P 022 | --- | --- | 030     | 1.5             | A   | 8   | 12   |     |  |
| ZO-111          | P 015           | P 029                   | ---   | --- | --- | 044     | 2               | A+  | 9   | 18   |     |  |
| ZO-112          | P 013           | P 014                   | ---   | --- | --- | 027     | 2               | B   | 6   | 12   |     |  |
| ZO-113          | P 013           | ---                     | P 028 | --- | --- | 041     | 1.5             | A+  | 9   | 13.5 |     |  |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 140.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| BO-122  | * 013 | * 034 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| BO-123  | * 014 | ---   | * 025 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CH-202  | * 014 | * 027 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| CH-203  | * 011 | ---   | * 026 | --- | --- | 037   | 1.5 | A  | 8  | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| PHY-123 | * 009 | ---   | * 030 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8  | 16   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.750 Credits Earned/Total : 22/22

Total Credit Points: 192.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR            | INT       | Tot    | Crd | Grd     | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|---------------|-----------|--------|-----|---------|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020           | 000       |        |     |         | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050           | 000       |        |     |         |      |     |
| PRN: 1171942193                                          | Seat  | no.:  | 10481 | NAME: | KANGUNE TEJAS | ANNASAHEB | Mother | -   | ARCHANA |      |     |
| Reg                                                      |       |       |       |       |               |           |        |     |         |      |     |
| BO-111                                                   | P 006 | * 014 | ---   | ---   | ---           | 020       | 2      | D   | 4       | 8    |     |
|                                                          | \$    | \$    |       |       |               |           |        |     |         |      |     |
| BO-112                                                   | P 006 | * 014 | ---   | ---   | ---           | 020       | 2      | D   | 4       | 8    |     |
|                                                          | \$    |       |       |       |               |           |        |     |         |      |     |
| BO-113                                                   | P 011 | ---   | P 021 | ---   | ---           | 032       | 1.5    | A   | 8       | 12   |     |
| CH-101                                                   | P 006 | * NA  | ---   | ---   | ---           | 006       | FFF    | 2   | F       | 0    | 0   |
| CH-102                                                   | P 009 | * NA  | ---   | ---   | ---           | 009       | FFF    | 2   | F       | 0    | 0   |
| CH-103                                                   | P 010 | ---   | P 022 | ---   | ---           | 032       | 1.5    | A   | 8       | 12   |     |
| PHY-111                                                  | P 008 | * NA  | ---   | ---   | ---           | 008       | FFF    | 2   | F       | 0    | 0   |
| PHY-112                                                  | P 007 | P 014 | ---   | ---   | ---           | 021       | 2      | D   | 4       | 8    |     |
| PHY-113                                                  | P 008 | ---   | P 020 | ---   | ---           | 028       | 1.5    | B+  | 7       | 10.5 |     |
| ZO-111                                                   | P 010 | P 025 | ---   | ---   | ---           | 035       | 2      | A   | 8       | 16   |     |
| ZO-112                                                   | P 012 | P 014 | ---   | ---   | ---           | 026       | 2      | B   | 6       | 12   |     |
| ZO-113                                                   | P 013 | ---   | P 022 | ---   | ---           | 035       | 1.5    | A   | 8       | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |       |       |       |       |               |           |        |     |         |      |     |
| Total Credit Points: 98.5                                |       |       |       |       |               |           |        |     |         |      |     |
| BO-121                                                   | * 006 | * 008 | ---   | ---   | ---           | 014       | FFF    | 2   | F       | 0    | 0   |
| BO-122                                                   | * 006 | * 024 | ---   | ---   | ---           | 030       | 2      | A   | 8       | 16   |     |
| BO-123                                                   | * 011 | ---   | * 018 | ---   | ---           | 029       | 1.5    | B+  | 7       | 10.5 |     |
| CH-201                                                   | * 010 | * 020 | ---   | ---   | ---           | 030       | 2      | A   | 8       | 16   |     |
| CH-202                                                   | * 008 | * 017 | ---   | ---   | ---           | 025       | 2      | B   | 6       | 12   |     |
| CH-203                                                   | * 008 | ---   | * 017 | ---   | ---           | 025       | 1.5    | B   | 6       | 9    |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---           | *"B+"     |        |     |         |      | ^   |
| PHY-121                                                  | * 008 | * 017 | ---   | ---   | ---           | 025       | 2      | B   | 6       | 12   |     |
| PHY-122                                                  | * 008 | * 017 | ---   | ---   | ---           | 025       | 2      | B   | 6       | 12   |     |
| PHY-123                                                  | * 009 | ---   | * 020 | ---   | ---           | 029       | 1.5    | B+  | 7       | 10.5 |     |
| ZO-121                                                   | * 008 | * 017 | ---   | ---   | ---           | 025       | 2      | B   | 6       | 12   |     |
| ZO-122                                                   | * 008 | * 017 | ---   | ---   | ---           | 025       | 2      | B   | 6       | 12   |     |
| ZO-123                                                   | * 009 | ---   | * 017 | ---   | ---           | 026       | 1.5    | B   | 6       | 9    |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 131

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR                           | PR  | INT  | Tot | Crd              | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|------------------------------|-----|------|-----|------------------|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014                          | 020 | 000  |     |                  |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035                          | 050 | 000  |     |                  |     |      |     |
| PRN: 1171942194                                          | Seat  | no.:  | 10482 | NAME: KAPASE PRATAP DIGAMBAR |     |      |     | Mother - KALPANA |     |      |     |
| Reg                                                      |       |       |       |                              |     |      |     |                  |     |      |     |
| BO-111                                                   | P 006 | * 021 | ---   | ---                          | --- | 027  | 2   | B                | 6   | 12   |     |
| BO-112                                                   | P 010 | * 021 | ---   | ---                          | --- | 031  | 2   | A                | 8   | 16   |     |
| BO-113                                                   | P 011 | ---   | P 020 | ---                          | --- | 031  | 1.5 | A                | 8   | 12   |     |
| CH-101                                                   | P 015 | * NA  | ---   | ---                          | --- | 015  | FFF | 2                | F   | 0    | 0   |
| CH-102                                                   | P 008 | * NA  | ---   | ---                          | --- | 008  | FFF | 2                | F   | 0    | 0   |
| CH-103                                                   | P 010 | ---   | P 022 | ---                          | --- | 032  | 1.5 | A                | 8   | 12   |     |
| PHY-111                                                  | P 012 | P 016 | ---   | ---                          | --- | 028  | 2   | B+               | 7   | 14   |     |
| PHY-112                                                  | P 009 | P 018 | ---   | ---                          | --- | 027  | 2   | B                | 6   | 12   |     |
| PHY-113                                                  | P 008 | ---   | P 022 | ---                          | --- | 030  | 1.5 | A                | 8   | 12   |     |
| ZO-111                                                   | P 006 | P 019 | ---   | ---                          | --- | 025  | 2   | B                | 6   | 12   |     |
| ZO-112                                                   | P 009 | * NA  | ---   | ---                          | --- | 009  | FFF | 2                | F   | 0    | 0   |
| ZO-113                                                   | P 010 | ---   | P 021 | ---                          | --- | 031  | 1.5 | A                | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |       |       |       |                              |     |      |     |                  |     |      |     |
| Total Credit Points: 114                                 |       |       |       |                              |     |      |     |                  |     |      |     |
| BO-121                                                   | * 006 | * 018 | ---   | ---                          | --- | 024  | 2   | C                | 5   | 10   |     |
| BO-122                                                   | * 009 | * 027 | ---   | ---                          | --- | 036  | 2   | A                | 8   | 16   |     |
| BO-123                                                   | * 012 | ---   | * 019 | ---                          | --- | 031  | 1.5 | A                | 8   | 12   |     |
| CH-201                                                   | * 007 | * 016 | ---   | ---                          | --- | 023  | 2   | C                | 5   | 10   |     |
| CH-202                                                   | * 007 | * 016 | ---   | ---                          | --- | 023  | 2   | C                | 5   | 10   |     |
| CH-203                                                   | * 006 | ---   | * 017 | ---                          | --- | 023  | 1.5 | C                | 5   | 7.5  |     |
| G-1                                                      | ---   | ---   | ---   | ---                          | --- | *"B" |     |                  |     |      | ^   |
| PHY-121                                                  | * 010 | * 020 | ---   | ---                          | --- | 030  | 2   | A                | 8   | 16   |     |
| PHY-122                                                  | * 011 | * 021 | ---   | ---                          | --- | 032  | 2   | A                | 8   | 16   |     |
| PHY-123                                                  | * 008 | ---   | * 020 | ---                          | --- | 028  | 1.5 | B+               | 7   | 10.5 |     |
| ZO-121                                                   | * 007 | * 016 | ---   | ---                          | --- | 023  | 2   | C                | 5   | 10   |     |
| ZO-122                                                   | * 007 | * 016 | ---   | ---                          | --- | 023  | 2   | C                | 5   | 10   |     |
| ZO-123                                                   | * 009 | ---   | * 018 | ---                          | --- | 027  | 1.5 | B                | 6   | 9    |     |

Second Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR                             | PR  | INT   | Tot | Crd              | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------------------------|-----|-------|-----|------------------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                            | 020 | 000   |     |                  |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                            | 050 | 000   |     |                  |     |      |     |
| PRN: 1171942195                                           | Seat  | no.:  | 10483 | NAME: KARANDE VISHAL BHAUSAHEB |     |       |     | Mother - SUREKHA |     |      |     |
| Reg                                                       |       |       |       |                                |     |       |     |                  |     |      |     |
| BO-111                                                    | P 006 | P 023 | ---   | ---                            | --- | 029   | 2   | B+               | 7   | 14   |     |
| BO-112                                                    | P 006 | P 016 | ---   | ---                            | --- | 022   | 2   | D                | 4   | 8    |     |
|                                                           | \$    |       |       |                                |     |       |     |                  |     |      |     |
| BO-113                                                    | P 011 | ---   | P 023 | ---                            | --- | 034   | 1.5 | A                | 8   | 12   |     |
| CH-101                                                    | P 010 | P 018 | ---   | ---                            | --- | 028   | 2   | B+               | 7   | 14   |     |
| CH-102                                                    | P 010 | * NA  | ---   | ---                            | --- | 010   | FFF | 2                | F   | 0    | 0   |
| CH-103                                                    | P 013 | ---   | P 032 | ---                            | --- | 045   | 1.5 | O                | 10  | 15   |     |
| PHY-111                                                   | P 010 | P 030 | ---   | ---                            | --- | 040   | 2   | A+               | 9   | 18   |     |
| PHY-112                                                   | P 009 | P 017 | ---   | ---                            | --- | 026   | 2   | B                | 6   | 12   |     |
| PHY-113                                                   | P 010 | ---   | P 020 | ---                            | --- | 030   | 1.5 | A                | 8   | 12   |     |
| ZO-111                                                    | P 014 | P 019 | ---   | ---                            | --- | 033   | 2   | A                | 8   | 16   |     |
| ZO-112                                                    | P 014 | P 023 | ---   | ---                            | --- | 037   | 2   | A                | 8   | 16   |     |
| ZO-113                                                    | P 012 | ---   | P 028 | ---                            | --- | 040   | 1.5 | A+               | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22  |       |       |       |                                |     |       |     |                  |     |      |     |
| Total Credit Points: 150.5                                |       |       |       |                                |     |       |     |                  |     |      |     |
| BO-121                                                    | * 009 | * 024 | ---   | ---                            | --- | 033   | 2   | A                | 8   | 16   |     |
| BO-122                                                    | * 013 | * 032 | ---   | ---                            | --- | 045   | 2   | O                | 10  | 20   |     |
| BO-123                                                    | * 012 | ---   | * 019 | ---                            | --- | 031   | 1.5 | A                | 8   | 12   |     |
| CH-201                                                    | * 012 | * 025 | ---   | ---                            | --- | 037   | 2   | A                | 8   | 16   |     |
| CH-202                                                    | * 008 | * 020 | ---   | ---                            | --- | 028   | 2   | B+               | 7   | 14   |     |
| CH-203                                                    | * 010 | ---   | * 024 | ---                            | --- | 034   | 1.5 | A                | 8   | 12   |     |
| G-1                                                       | ---   | ---   | ---   | ---                            | --- | *"A+" |     |                  |     |      | A   |
| PHY-121                                                   | * 010 | * 023 | ---   | ---                            | --- | 033   | 2   | A                | 8   | 16   |     |
| PHY-122                                                   | * 012 | * 025 | ---   | ---                            | --- | 037   | 2   | A                | 8   | 16   |     |
| PHY-123                                                   | * 009 | ---   | * 032 | ---                            | --- | 041   | 1.5 | A+               | 9   | 13.5 |     |
| ZO-121                                                    | * 010 | * 023 | ---   | ---                            | --- | 033   | 2   | A                | 8   | 16   |     |
| ZO-122                                                    | * 008 | * 020 | ---   | ---                            | --- | 028   | 2   | B+               | 7   | 14   |     |
| ZO-123                                                    | * 009 | ---   | * 019 | ---                            | --- | 028   | 1.5 | B+               | 7   | 10.5 |     |
| Second Semester SGPA : 8.000 Credits Earned/Total : 22/22 |       |       |       |                                |     |       |     |                  |     |      |     |
| Total Credit Points: 176                                  |       |       |       |                                |     |       |     |                  |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT | Tot               | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|---------------------------|-------|-----|-----|-----|-------------------|-----|-----|------|-----|--|
|                 | Max             | 006                       | 014   | 014 | 020 | 000 |                   |     |     | Pnt  | Pnt |  |
|                 |                 | 015                       | 035   | 035 | 050 | 000 |                   |     |     |      |     |  |
| PRN: 1171942196 | Seat no.: 10484 | NAME: KARDILE NAKUL ASHOK |       |     |     |     | Mother - MUKTABAI |     |     |      |     |  |
| Reg             |                 |                           |       |     |     |     |                   |     |     |      |     |  |
| BO-111          | P 013           | P 018                     | ---   | --- | --- | 031 | 2                 | A   | 8   | 16   |     |  |
| BO-112          | P 010           | P 016                     | ---   | --- | --- | 026 | 2                 | B   | 6   | 12   |     |  |
| BO-113          | P 011           | ---                       | P 027 | --- | --- | 038 | 1.5               | A+  | 9   | 13.5 |     |  |
| CH-101          | P 010           | P 014                     | ---   | --- | --- | 024 | 2                 | C   | 5   | 10   |     |  |
| CH-102          | P 008           | P 014                     | ---   | --- | --- | 022 | 2                 | D   | 4   | 8    |     |  |
| CH-103          | P 013           | ---                       | P 028 | --- | --- | 041 | 1.5               | A+  | 9   | 13.5 |     |  |
| PHY-111         | P 010           | P 025                     | ---   | --- | --- | 035 | 2                 | A   | 8   | 16   |     |  |
| PHY-112         | P 008           | P 016                     | ---   | --- | --- | 024 | 2                 | C   | 5   | 10   |     |  |
| PHY-113         | P 010           | ---                       | P 024 | --- | --- | 034 | 1.5               | A   | 8   | 12   |     |  |
| ZO-111          | P 014           | P 025                     | ---   | --- | --- | 039 | 2                 | A+  | 9   | 18   |     |  |
| ZO-112          | P 013           | P 024                     | ---   | --- | --- | 037 | 2                 | A   | 8   | 16   |     |  |
| ZO-113          | P 012           | ---                       | P 029 | --- | --- | 041 | 1.5               | A+  | 9   | 13.5 |     |  |

First Semester SGPA : 7.205 Credits Earned/Total : 22/22

Total Credit Points: 158.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 009 | * 017 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| BO-122  | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| CH-201  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| CH-202  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CH-203  | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHY-123 | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| ZO-121  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.523

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942197 | Seat no.: 10485 | NAME: KARDILE PRACHI VINAYAK |       |     |     |     | Mother - SANGITA |     |     |      |     |
| Reg             |                 |                              |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 012           | * 029                        | ---   | --- | --- | 041 | 2                | A+  | 9   | 18   |     |
| BO-112          | P 014           | P 017                        | ---   | --- | --- | 031 | 2                | A   | 8   | 16   |     |
| BO-113          | P 010           | ---                          | P 022 | --- | --- | 032 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 012           | * NA                         | ---   | --- | --- | 012 | FFF              | 2   | F   | 0    |     |
| CH-102          | P 012           | P 014                        | ---   | --- | --- | 026 | 2                | B   | 6   | 12   |     |
| CH-103          | P 013           | ---                          | P 029 | --- | --- | 042 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 014           | P 026                        | ---   | --- | --- | 040 | 2                | A+  | 9   | 18   |     |
| PHY-112         | P 010           | P 020                        | ---   | --- | --- | 030 | 2                | A   | 8   | 16   |     |
| PHY-113         | P 011           | ---                          | P 026 | --- | --- | 037 | 1.5              | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 023                        | ---   | --- | --- | 036 | 2                | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 025                        | ---   | --- | --- | 039 | 2                | A+  | 9   | 18   |     |
| ZO-113          | P 012           | ---                          | P 025 | --- | --- | 037 | 1.5              | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

|         |       |       |       |     |     |       |     |    |   |    |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|----|
| BO-121  | * 013 | * 016 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14 |
| BO-122  | * 013 | * 022 | ---   | --- | --- | 035   | 2   | A  | 8 | 16 |
| BO-123  | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8 | 12 |
| CH-201  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16 |
| CH-202  | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14 |
| CH-203  | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^  |
| PHY-121 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16 |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16 |
| PHY-123 | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8 | 12 |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16 |
| ZO-122  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16 |
| ZO-123  | * 013 | ---   | * 022 | --- | --- | 035   | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|---------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |               |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |               |     |     |      |     |
| PRN: 1171942198 | Seat no.: 10486 | NAME: KARDILE SNEHAL NAVNATH |       |     |     |     | Mother - SIMA |     |     |      |     |
| Reg             |                 |                              |       |     |     |     |               |     |     |      |     |
| BO-111          | P 012           | * 029                        | ---   | --- | --- | 041 | 2             | A+  | 9   | 18   |     |
| BO-112          | P 014           | P 018                        | ---   | --- | --- | 032 | 2             | A   | 8   | 16   |     |
| BO-113          | P 011           | ---                          | P 023 | --- | --- | 034 | 1.5           | A   | 8   | 12   |     |
| CH-101          | P 013           | * NA                         | ---   | --- | --- | 013 | FFF           | 2   | F   | 0    | 0   |
| CH-102          | P 013           | P 014                        | ---   | --- | --- | 027 | 2             | B   | 6   | 12   |     |
| CH-103          | P 013           | ---                          | P 027 | --- | --- | 040 | 1.5           | A+  | 9   | 13.5 |     |
| PHY-111         | P 013           | P 026                        | ---   | --- | --- | 039 | 2             | A+  | 9   | 18   |     |
| PHY-112         | P 009           | P 018                        | ---   | --- | --- | 027 | 2             | B   | 6   | 12   |     |
| PHY-113         | P 010           | ---                          | P 025 | --- | --- | 035 | 1.5           | A   | 8   | 12   |     |
| ZO-111          | P 012           | P 020                        | ---   | --- | --- | 032 | 2             | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 023                        | ---   | --- | --- | 037 | 2             | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                          | P 026 | --- | --- | 039 | 1.5           | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 159

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 012 | * 016 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |   |
| BO-122  | * 013 | * 021 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |   |
| BO-123  | * 014 | ---   | * 023 | --- | --- | 037  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 009 | * 022 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |   |
| CH-202  | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |   |
| CH-203  | * 011 | ---   | * 025 | --- | --- | 036  | 1.5 | A  | 8 | 12   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |   |
| PHY-122 | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 009 | ---   | * 030 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| ZO-122  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028  | 1.5 | B+ | 7 | 10.5 |   |

Second Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942199 | Seat no.: 10487 | NAME: KARJULE POOJA BABASAHEB |       |     |     | Mother - KAVITA |     |     |     |      |     |
| Reg             |                 |                               |       |     |     |                 |     |     |     |      |     |
| BO-111          | P 011           | * 020                         | ---   | --- | --- | 031             | 2   | A   | 8   | 16   |     |
| BO-112          | P 015           | P 020                         | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                           | P 027 | --- | --- | 039             | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | * NA                          | ---   | --- | --- | 015             | FFF | 2   | F   | 0    |     |
| CH-102          | P 012           | P 014                         | ---   | --- | --- | 026             | 2   | B   | 6   | 12   |     |
| CH-103          | P 013           | ---                           | P 027 | --- | --- | 040             | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 010           | P 026                         | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| PHY-112         | P 012           | P 023                         | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| PHY-113         | P 012           | ---                           | P 028 | --- | --- | 040             | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111          | P 013           | P 027                         | ---   | --- | --- | 040             | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 009           | P 025                         | ---   | --- | --- | 034             | 2   | A   | 8   | 16   |     |
| ZO-113          | P 011           | ---                           | P 023 | --- | --- | 034             | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 162.5

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 013 | * 017 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |
| BO-122  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| BO-123  | * 013 | ---   | * 020 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| CH-201  | * 007 | * 020 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| CH-202  | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   | ^    |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| PHY-122 | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 029 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8 | 16   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT       | Tot | Crd            | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------|-------|-----|-----|-----------|-----|----------------|-----|------|-----|
|                 | Max             | 006                     | 014   | 014 | 020 | 000       |     |                |     | Pnt  | Pnt |
|                 |                 | 015                     | 035   | 035 | 050 | 000       |     |                |     |      |     |
| PRN: 1171942200 | Seat no.: 10488 | NAME: KARJULE VAISHNAVI |       |     |     | BALASAHEB |     | Mother - NANDA |     |      |     |
| Reg             |                 |                         |       |     |     |           |     |                |     |      |     |
| BO-111          | P 011           | P 016                   | ---   | --- | --- | 027       | 2   | B              | 6   | 12   |     |
| BO-112          | P 014           | P 022                   | ---   | --- | --- | 036       | 2   | A              | 8   | 16   |     |
| BO-113          | P 012           | ---                     | P 027 | --- | --- | 039       | 1.5 | A+             | 9   | 13.5 |     |
| CH-101          | P 015           | P 014                   | ---   | --- | --- | 029       | 2   | B+             | 7   | 14   |     |
| CH-102          | P 013           | P 016                   | ---   | --- | --- | 029       | 2   | B+             | 7   | 14   |     |
| CH-103          | P 013           | ---                     | P 028 | --- | --- | 041       | 1.5 | A+             | 9   | 13.5 |     |
| PHY-111         | P 012           | P 026                   | ---   | --- | --- | 038       | 2   | A+             | 9   | 18   |     |
| PHY-112         | P 013           | P 026                   | ---   | --- | --- | 039       | 2   | A+             | 9   | 18   |     |
| PHY-113         | P 012           | ---                     | P 031 | --- | --- | 043       | 1.5 | A+             | 9   | 13.5 |     |
| ZO-111          | P 012           | P 031                   | ---   | --- | --- | 043       | 2   | A+             | 9   | 18   |     |
| ZO-112          | P 013           | P 026                   | ---   | --- | --- | 039       | 2   | A+             | 9   | 18   |     |
| ZO-113          | P 012           | ---                     | P 026 | --- | --- | 038       | 1.5 | A+             | 9   | 13.5 |     |

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 012 | * 020 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |   |
| BO-122  | * 013 | * 034 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| BO-123  | * 008 | ---   | * 020 | --- | --- | 028  | 1.5 | B+ | 7  | 10.5 |   |
| CH-201  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |   |
| CH-203  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |    |      | ^ |
| PHY-121 | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 012 | ---   | * 022 | --- | --- | 034  | 1.5 | A  | 8  | 12   |   |

Second Semester SGPA : 8.795 Credits Earned/Total : 22/22

Total Credit Points: 193.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.523

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min       | INT   | TH                          | PR              | PR  | INT  | Tot | Crd | Grd | Grd | Crd |
|----------------------------------------------------------|-----------|-------|-----------------------------|-----------------|-----|------|-----|-----|-----|-----|-----|
|                                                          | Max       | 006   | 014                         | 014             | 020 | 000  |     |     |     | Pnt | Pnt |
|                                                          |           | 015   | 035                         | 035             | 050 | 000  |     |     |     |     |     |
| PRN: 1171942201                                          | Seat no.: | 10489 | NAME: KASAR RUTUJA PRASHANT | Mother - KAVITA |     |      |     |     |     |     |     |
| Reg                                                      |           |       |                             |                 |     |      |     |     |     |     |     |
| BO-111                                                   | P 007     | * 016 | ---                         | ---             | --- | 023  | 2   | C   | 5   | 10  |     |
| BO-112                                                   | P 006     | P 018 | ---                         | ---             | --- | 024  | 2   | C   | 5   | 10  |     |
| BO-113                                                   | P 011     | ---   | P 023                       | ---             | --- | 034  | 1.5 | A   | 8   | 12  |     |
| CH-101                                                   | P 006     | * NA  | ---                         | ---             | --- | 006  | FFF | 2   | F   | 0   | 0   |
| CH-102                                                   | P 010     | * NA  | ---                         | ---             | --- | 010  | FFF | 2   | F   | 0   | 0   |
| CH-103                                                   | P 010     | ---   | P 020                       | ---             | --- | 030  | 1.5 | A   | 8   | 12  |     |
| PHY-111                                                  | P 011     | P 018 | ---                         | ---             | --- | 029  | 2   | B+  | 7   | 14  |     |
| PHY-112                                                  | P 011     | P 021 | ---                         | ---             | --- | 032  | 2   | A   | 8   | 16  |     |
| PHY-113                                                  | P 010     | ---   | P 026                       | ---             | --- | 036  | 1.5 | A   | 8   | 12  |     |
| ZO-111                                                   | P 013     | P 019 | ---                         | ---             | --- | 032  | 2   | A   | 8   | 16  |     |
| ZO-112                                                   | P 015     | P 023 | ---                         | ---             | --- | 038  | 2   | A+  | 9   | 18  |     |
| ZO-113                                                   | P 013     | ---   | P 023                       | ---             | --- | 036  | 1.5 | A   | 8   | 12  |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |           |       |                             |                 |     |      |     |     |     |     |     |
| Total Credit Points: 132                                 |           |       |                             |                 |     |      |     |     |     |     |     |
| BO-121                                                   | * 013     | * 015 | ---                         | ---             | --- | 028  | 2   | B+  | 7   | 14  |     |
| BO-122                                                   | * 013     | * 033 | ---                         | ---             | --- | 046  | 2   | O   | 10  | 20  |     |
| BO-123                                                   | * 008     | ---   | * 017                       | ---             | --- | 025  | 1.5 | B   | 6   | 9   |     |
| CH-201                                                   | * 008     | * 019 | ---                         | ---             | --- | 027  | 2   | B   | 6   | 12  |     |
| CH-202                                                   | * 009     | * 021 | ---                         | ---             | --- | 030  | 2   | A   | 8   | 16  |     |
| CH-203                                                   | * 008     | ---   | * 023                       | ---             | --- | 031  | 1.5 | A   | 8   | 12  |     |
| G-1                                                      | ---       | ---   | ---                         | ---             | --- | *"A" |     |     |     |     | ^   |
| PHY-121                                                  | * 010     | * 022 | ---                         | ---             | --- | 032  | 2   | A   | 8   | 16  |     |
| PHY-122                                                  | * 013     | * 025 | ---                         | ---             | --- | 038  | 2   | A+  | 9   | 18  |     |
| PHY-123                                                  | * 009     | ---   | * 027                       | ---             | --- | 036  | 1.5 | A   | 8   | 12  |     |
| ZO-121                                                   | * 013     | * 025 | ---                         | ---             | --- | 038  | 2   | A+  | 9   | 18  |     |
| ZO-122                                                   | * 011     | * 023 | ---                         | ---             | --- | 034  | 2   | A   | 8   | 16  |     |
| ZO-123                                                   | * 011     | ---   | * 020                       | ---             | --- | 031  | 1.5 | A   | 8   | 12  |     |

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course



# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|----------------|-----|-----|-----|-----|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000            |     |     |     | Pnt | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000            |     |     |     |     |     |
| PRN: 1171942203 | Seat no.: 10490 | NAME: KAWARE AKSHAY SANJAY |       |     |     | Mother - SOBHA |     |     |     |     |     |
| Reg             |                 |                            |       |     |     |                |     |     |     |     |     |
| BO-111          | P 007           | * 014                      | ---   | --- | --- | 021            | 2   | D   | 4   | 8   |     |
| BO-112          | P 011           | P 016                      | ---   | --- | --- | 027            | 2   | B   | 6   | 12  |     |
| BO-113          | P 010           | ---                        | P 021 | --- | --- | 031            | 1.5 | A   | 8   | 12  |     |
| CH-101          | P 015           | * NA                       | ---   | --- | --- | 015 FFF        | 2   | F   | 0   | 0   |     |
| CH-102          | P 011           | * NA                       | ---   | --- | --- | 011 FFF        | 2   | F   | 0   | 0   |     |
| CH-103          | P 010           | ---                        | P 027 | --- | --- | 037            | 1.5 | A   | 8   | 12  |     |
| PHY-111         | P 012           | P 027                      | ---   | --- | --- | 039            | 2   | A+  | 9   | 18  |     |
| PHY-112         | P 012           | P 023                      | ---   | --- | --- | 035            | 2   | A   | 8   | 16  |     |
| PHY-113         | P 008           | ---                        | P 028 | --- | --- | 036            | 1.5 | A   | 8   | 12  |     |
| ZO-111          | P 012           | P 018                      | ---   | --- | --- | 030            | 2   | A   | 8   | 16  |     |
| ZO-112          | P 013           | P 021                      | ---   | --- | --- | 034            | 2   | A   | 8   | 16  |     |
| ZO-113          | P 012           | ---                        | P 025 | --- | --- | 037            | 1.5 | A   | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 134

|         |       |       |       |     |     |       |     |    |   |     |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|-----|---|
| BO-121  | * 008 | * 015 | ---   | --- | --- | 023   | 2   | C  | 5 | 10  |   |
| BO-122  | * 010 | * 029 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18  |   |
| BO-123  | * 007 | ---   | * 017 | --- | --- | 024   | 1.5 | C  | 5 | 7.5 |   |
| CH-201  | * 007 | * 019 | ---   | --- | --- | 026   | 2   | B  | 6 | 12  |   |
| CH-202  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18  |   |
| CH-203  | * 010 | ---   | * 025 | --- | --- | 035   | 1.5 | A  | 8 | 12  |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   |     | ^ |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16  |   |
| PHY-122 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18  |   |
| PHY-123 | * 008 | ---   | * 026 | --- | --- | 034   | 1.5 | A  | 8 | 12  |   |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16  |   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16  |   |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027   | 1.5 | B  | 6 | 9   |   |

Second Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

.....

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min  | INT  | TH    | PR    | PR                     | INT    | Tot | Crd     | Grd | Grd | Crd  |
|-----------------|------|------|-------|-------|------------------------|--------|-----|---------|-----|-----|------|
|                 | Max  | 006  | 014   | 014   | 020                    | 000    |     |         |     | Pnt | Pnt  |
|                 |      | 015  | 035   | 035   | 050                    | 000    |     |         |     |     |      |
| PRN: 1171942204 | Seat | no.: | 10491 | NAME: | KAZI RIYYAN HISAMUDDIN | Mother | -   | NILOFAR |     |     |      |
| Reg             |      |      |       |       |                        |        |     |         |     |     |      |
| BO-111          | P    | 006  | * AAA | ---   | ---                    | ---    | 006 | FFF     | 2   | F   | 0 0  |
|                 | \$   |      |       |       |                        |        |     |         |     |     |      |
| BO-112          | *    | AAA  | * 014 | ---   | ---                    | ---    | 014 | FFF     | 2   | F   | 0 0  |
| BO-113          | P    | AAA  | ---   | * 022 | ---                    | ---    | 022 | FFF     | 1.5 | F   | 0 0  |
| CH-101          | P    | 006  | * NA  | ---   | ---                    | ---    | 006 | FFF     | 2   | F   | 0 0  |
| CH-102          | P    | 006  | * NA  | ---   | ---                    | ---    | 006 | FFF     | 2   | F   | 0 0  |
| CH-103          | P    | 010  | ---   | P 024 | ---                    | ---    | 034 |         | 1.5 | A   | 8 12 |
| PHY-111         | P    | 008  | P 016 | ---   | ---                    | ---    | 024 |         | 2   | C   | 5 10 |
| PHY-112         | P    | 010  | P 019 | ---   | ---                    | ---    | 029 |         | 2   | B+  | 7 14 |
| PHY-113         | P    | 008  | ---   | P 018 | ---                    | ---    | 026 |         | 1.5 | B   | 6 9  |
| ZO-111          | P    | 009  | * NA  | ---   | ---                    | ---    | 009 | FFF     | 2   | F   | 0 0  |
| ZO-112          | P    | 006  | P 020 | ---   | ---                    | ---    | 026 |         | 2   | B   | 6 12 |
| ZO-113          | P    | 011  | ---   | P 023 | ---                    | ---    | 034 |         | 1.5 | A   | 8 12 |

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 69

|         |     |     |       |       |     |     |      |     |     |   |       |
|---------|-----|-----|-------|-------|-----|-----|------|-----|-----|---|-------|
| BO-121  | *   | 006 | * AAA | ---   | --- | --- | 006  | FFF | 2   | F | 0 0   |
| BO-122  | *   | 006 | * 014 | ---   | --- | --- | 020  |     | 2   | D | 4 8   |
| BO-123  | *   | 007 | ---   | * 017 | --- | --- | 024  |     | 1.5 | C | 5 7.5 |
| CH-201  | *   | 009 | * 018 | ---   | --- | --- | 027  |     | 2   | B | 6 12  |
| CH-202  | *   | 008 | * 016 | ---   | --- | --- | 024  |     | 2   | C | 5 10  |
| CH-203  | *   | 006 | ---   | * 018 | --- | --- | 024  |     | 1.5 | C | 5 7.5 |
| G-1     | --- | --- | ---   | ---   | --- | --- | *AAA | FFF |     |   | ^     |
| PHY-121 | *   | 008 | * 016 | ---   | --- | --- | 024  |     | 2   | C | 5 10  |
| PHY-122 | *   | 011 | * 020 | ---   | --- | --- | 031  |     | 2   | A | 8 16  |
| PHY-123 | *   | 012 | ---   | * 023 | --- | --- | 035  |     | 1.5 | A | 8 12  |
| ZO-121  | *   | 007 | * 015 | ---   | --- | --- | 022  |     | 2   | D | 4 8   |
| ZO-122  | *   | 007 | * 015 | ---   | --- | --- | 022  |     | 2   | D | 4 8   |
| ZO-123  | *   | 011 | ---   | * 020 | --- | --- | 031  |     | 1.5 | A | 8 12  |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR                   | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|----------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014                  | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035                  | 050 | 000 |     |     |     |     |     |
| PRN: 1171942205 | Seat no.: 17739 | NAME: KHANDAGALE DIPALI SUDAM | Mother - CHANDRAKALA |     |     |     |     |     |     |     |

Reg

|         |       |       |       |     |     |     |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-----|-----|-----|----|---|------|
| BO-111  | * AAA | * AAA | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| BO-112  | * AAA | * AAA | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| BO-113  | P AAA | ---   | * 022 | --- | --- | 022 | FFF | 1.5 | F  | 0 | 0    |
| CH-101  | P AAA | * NA  | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| CH-102  | P AAA | * NA  | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| CH-103  | P AAA | ---   | * AAA | --- | --- | 000 | FFF | 1.5 | F  | 0 | 0    |
| MT-111  | P 010 | * NA  | ---   | --- | --- | 010 | FFF | 2   | F  | 0 | 0    |
| MT-112  | P 007 | * NA  | ---   | --- | --- | 007 | FFF | 2   | F  | 0 | 0    |
| MT-113  | P 011 | ---   | * 017 | --- | --- | 028 |     | 1.5 | B+ | 7 | 10.5 |
| PHY-111 | P AAA | * NA  | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| PHY-112 | P AAA | * NA  | ---   | --- | --- | 000 | FFF | 2   | F  | 0 | 0    |
| PHY-113 | * 008 | ---   | * 023 | --- | --- | 031 |     | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 3/22

Total Credit Points: 22.5

|         |       |       |       |     |     |      |     |     |   |   |    |
|---------|-------|-------|-------|-----|-----|------|-----|-----|---|---|----|
| BO-121  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-122  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| CH-201  | * AAA | * 001 | ---   | --- | --- | 001  | FFF | 2   | F | 0 | 0  |
| CH-202  | * AAA | * 001 | ---   | --- | --- | 001  | FFF | 2   | F | 0 | 0  |
| CH-203  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |   |   | ^  |
| MT-121  | * 011 | * 014 | ---   | --- | --- | 025  |     | 2   | B | 6 | 12 |
| MT-122  | * 011 | * 014 | ---   | --- | --- | 025  |     | 2   | B | 6 | 12 |
| MT-123  | * 011 | ---   | * AAA | --- | --- | 011  | FFF | 1.5 | F | 0 | 0  |
| PHY-121 | * 010 | * 014 | ---   | --- | --- | 024  |     | 2   | C | 5 | 10 |
| PHY-122 | * 008 | * 010 | ---   | --- | --- | 018  | FFF | 2   | F | 0 | 0  |
| PHY-123 | * 010 | ---   | * AAA | --- | --- | 010  | FFF | 1.5 | F | 0 | 0  |

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 34

First Year Result : Fail A.T.K.T. Total Credits Earned : 9/44

^ Non-Credit Course \$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR        | INT    | Tot       | Crd    | Grd | Grd    | Crd |
|-----------------|-------|-------|-------|-------|-----------|--------|-----------|--------|-----|--------|-----|
|                 | Max   | 006   | 014   | 014   | 020       | 000    |           |        |     | Pnt    | Pnt |
|                 |       | 015   | 035   | 035   | 050       | 000    |           |        |     |        |     |
| PRN: 1171942206 | Seat  | no.:  | 10492 | NAME: | KHANDAGLE | NIKITA | KANIFNATH | Mother | -   | VARSHA |     |
| Reg             |       |       |       |       |           |        |           |        |     |        |     |
| BO-111          | P 013 | P 030 | ---   | ---   | ---       | 043    | 2         | A+     | 9   | 18     |     |
| BO-112          | P 015 | P 026 | ---   | ---   | ---       | 041    | 2         | A+     | 9   | 18     |     |
| BO-113          | P 013 | ---   | P 029 | ---   | ---       | 042    | 1.5       | A+     | 9   | 13.5   |     |
| CH-101          | P 015 | P 016 | ---   | ---   | ---       | 031    | 2         | A      | 8   | 16     |     |
| CH-102          | P 010 | P 016 | ---   | ---   | ---       | 026    | 2         | B      | 6   | 12     |     |
| CH-103          | P 010 | ---   | P 032 | ---   | ---       | 042    | 1.5       | A+     | 9   | 13.5   |     |
| PHY-111         | P 011 | P 033 | ---   | ---   | ---       | 044    | 2         | A+     | 9   | 18     |     |
| PHY-112         | P 015 | P 034 | ---   | ---   | ---       | 049    | 2         | O      | 10  | 20     |     |
| PHY-113         | P 012 | ---   | P 032 | ---   | ---       | 044    | 1.5       | A+     | 9   | 13.5   |     |
| ZO-111          | P 013 | P 029 | ---   | ---   | ---       | 042    | 2         | A+     | 9   | 18     |     |
| ZO-112          | P 015 | P 026 | ---   | ---   | ---       | 041    | 2         | A+     | 9   | 18     |     |
| ZO-113          | P 013 | ---   | P 028 | ---   | ---       | 041    | 1.5       | A+     | 9   | 13.5   |     |

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 011 | * 019 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |   |
| BO-122  | * 012 | * 034 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |   |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030  | 1.5 | A  | 8  | 12   |   |
| CH-201  | * 011 | * 027 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 011 | * 027 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |   |
| CH-203  | * 009 | ---   | * 026 | --- | --- | 035  | 1.5 | A  | 8  | 12   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    |      | ^ |
| PHY-121 | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 009 | ---   | * 023 | --- | --- | 032  | 1.5 | A  | 8  | 12   |   |
| ZO-121  | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 8.795 Credits Earned/Total : 22/22

Total Credit Points: 193.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.750

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                             | TH    | PR  | PR  | INT | Tot | Crd      | Grd   | Grd  | Crd |
|-----------------|-----------------|---------------------------------|-------|-----|-----|-----|-----|----------|-------|------|-----|
|                 | Max             | 006                             | 014   | 014 | 020 | 000 |     |          |       | Pnt  | Pnt |
|                 |                 | 015                             | 035   | 035 | 050 | 000 |     |          |       |      |     |
| PRN: 1171942207 | Seat no.: 10493 | NAME: KHARADE BHAGYASHRI GANPAT |       |     |     |     |     | Mother - | REKHA |      |     |
| Reg             |                 |                                 |       |     |     |     |     |          |       |      |     |
| BO-111          | P 011           | P 026                           | ---   | --- | --- | 037 | 2   | A        | 8     | 16   |     |
| BO-112          | P 011           | P 021                           | ---   | --- | --- | 032 | 2   | A        | 8     | 16   |     |
| BO-113          | P 014           | ---                             | P 026 | --- | --- | 040 | 1.5 | A+       | 9     | 13.5 |     |
| CH-101          | P 008           | P 017                           | ---   | --- | --- | 025 | 2   | B        | 6     | 12   |     |
| CH-102          | P 011           | P 014                           | ---   | --- | --- | 025 | 2   | B        | 6     | 12   |     |
| CH-103          | P 011           | ---                             | P 029 | --- | --- | 040 | 1.5 | A+       | 9     | 13.5 |     |
| MT-111          | P 013           | P 021                           | ---   | --- | --- | 034 | 2   | A        | 8     | 16   |     |
| MT-112          | P 014           | P 015                           | ---   | --- | --- | 029 | 2   | B+       | 7     | 14   |     |
| MT-113          | P 013           | ---                             | P 032 | --- | --- | 045 | 1.5 | O        | 10    | 15   |     |
| PHY-111         | P 010           | P 030                           | ---   | --- | --- | 040 | 2   | A+       | 9     | 18   |     |
| PHY-112         | P 012           | P 025                           | ---   | --- | --- | 037 | 2   | A        | 8     | 16   |     |
| PHY-113         | P 012           | ---                             | P 030 | --- | --- | 042 | 1.5 | A+       | 9     | 13.5 |     |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|         |       |       |       |     |     |         |     |    |    |      |
|---------|-------|-------|-------|-----|-----|---------|-----|----|----|------|
| BO-121  | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A  | 8  | 16   |
| BO-122  | * 013 | * 034 | ---   | --- | --- | 047     | 2   | O  | 10 | 20   |
| BO-123  | * AAA | ---   | * AAA | --- | --- | 000 FFF | 1.5 | F  | 0  | 0    |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038     | 2   | A+ | 9  | 18   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038     | 2   | A+ | 9  | 18   |
| CH-203  | * AAA | ---   | * AAA | --- | --- | 000 FFF | 1.5 | F  | 0  | 0    |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |    |    | ^    |
| MT-121  | * 011 | * 025 | ---   | --- | --- | 036     | 2   | A  | 8  | 16   |
| MT-122  | * 013 | * 027 | ---   | --- | --- | 040     | 2   | A+ | 9  | 18   |
| MT-123  | * 011 | ---   | * AAA | --- | --- | 011 FFF | 1.5 | F  | 0  | 0    |
| PHY-121 | * 011 | * 025 | ---   | --- | --- | 036     | 2   | A  | 8  | 16   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040     | 2   | A+ | 9  | 18   |
| PHY-123 | * 010 | ---   | * 028 | --- | --- | 038     | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 17/22

Total Credit Points: 153.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 39/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                | INT       | Tot    | Crd | Grd   | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-------------------|-----------|--------|-----|-------|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020               | 000       |        |     |       | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050               | 000       |        |     |       |      |     |
| PRN: 1171942208                                          | Seat  | no.:  | 10494 | NAME: | KHARADE RAMESHWAR | ANNASAHEB | Mother | -   | ALAKA |      |     |
| Reg                                                      |       |       |       |       |                   |           |        |     |       |      |     |
| BO-111                                                   | P 006 | P 017 | ---   | ---   | ---               | 023       | 2      | C   | 5     | 10   |     |
|                                                          | \$    |       |       |       |                   |           |        |     |       |      |     |
| BO-112                                                   | P 006 | P 018 | ---   | ---   | ---               | 024       | 2      | C   | 5     | 10   |     |
|                                                          | \$    |       |       |       |                   |           |        |     |       |      |     |
| BO-113                                                   | P 010 | ---   | P 021 | ---   | ---               | 031       | 1.5    | A   | 8     | 12   |     |
| CH-101                                                   | P 007 | P 014 | ---   | ---   | ---               | 021       | 2      | D   | 4     | 8    |     |
| CH-102                                                   | P 011 | * NA  | ---   | ---   | ---               | 011 FFF   | 2      | F   | 0     | 0    |     |
| CH-103                                                   | P 012 | ---   | P 029 | ---   | ---               | 041       | 1.5    | A+  | 9     | 13.5 |     |
| PHY-111                                                  | P 008 | P 021 | ---   | ---   | ---               | 029       | 2      | B+  | 7     | 14   |     |
| PHY-112                                                  | P 009 | P 017 | ---   | ---   | ---               | 026       | 2      | B   | 6     | 12   |     |
| PHY-113                                                  | P 008 | ---   | P 018 | ---   | ---               | 026       | 1.5    | B   | 6     | 9    |     |
| ZO-111                                                   | P 010 | P 016 | ---   | ---   | ---               | 026       | 2      | B   | 6     | 12   |     |
| ZO-112                                                   | P 009 | P 024 | ---   | ---   | ---               | 033       | 2      | A   | 8     | 16   |     |
| ZO-113                                                   | P 011 | ---   | P 024 | ---   | ---               | 035       | 1.5    | A   | 8     | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |       |                   |           |        |     |       |      |     |
| Total Credit Points: 128.5                               |       |       |       |       |                   |           |        |     |       |      |     |
| BO-121                                                   | * 008 | * 014 | ---   | ---   | ---               | 022       | 2      | D   | 4     | 8    |     |
| BO-122                                                   | * 014 | * 023 | ---   | ---   | ---               | 037       | 2      | A   | 8     | 16   |     |
| BO-123                                                   | * 010 | ---   | * 018 | ---   | ---               | 028       | 1.5    | B+  | 7     | 10.5 |     |
| CH-201                                                   | * 009 | * 021 | ---   | ---   | ---               | 030       | 2      | A   | 8     | 16   |     |
| CH-202                                                   | * 009 | * 021 | ---   | ---   | ---               | 030       | 2      | A   | 8     | 16   |     |
| CH-203                                                   | * 013 | ---   | * 025 | ---   | ---               | 038       | 1.5    | A+  | 9     | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---               | *"A"      |        |     |       |      | ^   |
| PHY-121                                                  | * 008 | * 019 | ---   | ---   | ---               | 027       | 2      | B   | 6     | 12   |     |
| PHY-122                                                  | * 011 | * 023 | ---   | ---   | ---               | 034       | 2      | A   | 8     | 16   |     |
| PHY-123                                                  | * 011 | ---   | * 025 | ---   | ---               | 036       | 1.5    | A   | 8     | 12   |     |
| ZO-121                                                   | * 008 | * 019 | ---   | ---   | ---               | 027       | 2      | B   | 6     | 12   |     |
| ZO-122                                                   | * 007 | * 018 | ---   | ---   | ---               | 025       | 2      | B   | 6     | 12   |     |
| ZO-123                                                   | * 009 | ---   | * 018 | ---   | ---               | 027       | 1.5    | B   | 6     | 9    |     |

Second Semester SGPA : 6.955 Credits Earned/Total : 22/22

Total Credit Points: 153

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT            | TH      | PR        | PR             | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|----------------|---------|-----------|----------------|------|-----|-----|-----|------|-----|
|                                                          | Max             | 006            | 014     | 014       | 020            | 000  |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015            | 035     | 035       | 050            | 000  |     |     |     |      |     |
| PRN: 1171942209                                          | Seat no.: 10495 | NAME: KHARJULE | BHARATI | BALASAHEB | Mother - KAMAL |      |     |     |     |      |     |
| Reg                                                      |                 |                |         |           |                |      |     |     |     |      |     |
| BO-111                                                   | P 009           | P 017          | ---     | ---       | ---            | 026  | 2   | B   | 6   | 12   |     |
| BO-112                                                   | P 008           | * 014          | ---     | ---       | ---            | 022  | 2   | D   | 4   | 8    |     |
| BO-113                                                   | P 010           | ---            | P 020   | ---       | ---            | 030  | 1.5 | A   | 8   | 12   |     |
| CH-101                                                   | P 008           | * NA           | ---     | ---       | ---            | 008  | FFF | 2   | F   | 0    | 0   |
| CH-102                                                   | P 008           | P 014          | ---     | ---       | ---            | 022  | 2   | D   | 4   | 8    |     |
| CH-103                                                   | P 010           | ---            | P 026   | ---       | ---            | 036  | 1.5 | A   | 8   | 12   |     |
| PHY-111                                                  | P 009           | P 016          | ---     | ---       | ---            | 025  | 2   | B   | 6   | 12   |     |
| PHY-112                                                  | P 008           | P 016          | ---     | ---       | ---            | 024  | 2   | C   | 5   | 10   |     |
| PHY-113                                                  | P 009           | ---            | P 022   | ---       | ---            | 031  | 1.5 | A   | 8   | 12   |     |
| ZO-111                                                   | P 013           | P 020          | ---     | ---       | ---            | 033  | 2   | A   | 8   | 16   |     |
| ZO-112                                                   | P 012           | P 020          | ---     | ---       | ---            | 032  | 2   | A   | 8   | 16   |     |
| ZO-113                                                   | P 011           | ---            | P 022   | ---       | ---            | 033  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |                 |                |         |           |                |      |     |     |     |      |     |
| Total Credit Points: 130                                 |                 |                |         |           |                |      |     |     |     |      |     |
| BO-121                                                   | * 008           | * 014          | ---     | ---       | ---            | 022  | 2   | D   | 4   | 8    |     |
| BO-122                                                   | * 010           | * 024          | ---     | ---       | ---            | 034  | 2   | A   | 8   | 16   |     |
| BO-123                                                   | * 008           | ---            | * 016   | ---       | ---            | 024  | 1.5 | C   | 5   | 7.5  |     |
| CH-201                                                   | * 008           | * 019          | ---     | ---       | ---            | 027  | 2   | B   | 6   | 12   |     |
| CH-202                                                   | * 011           | * 023          | ---     | ---       | ---            | 034  | 2   | A   | 8   | 16   |     |
| CH-203                                                   | * 013           | ---            | * 028   | ---       | ---            | 041  | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                      | ---             | ---            | ---     | ---       | ---            | *"A" |     |     |     |      | ^   |
| PHY-121                                                  | * 011           | * 023          | ---     | ---       | ---            | 034  | 2   | A   | 8   | 16   |     |
| PHY-122                                                  | * 012           | * 024          | ---     | ---       | ---            | 036  | 2   | A   | 8   | 16   |     |
| PHY-123                                                  | * 012           | ---            | * 026   | ---       | ---            | 038  | 1.5 | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 008           | * 019          | ---     | ---       | ---            | 027  | 2   | B   | 6   | 12   |     |
| ZO-122                                                   | * 008           | * 019          | ---     | ---       | ---            | 027  | 2   | B   | 6   | 12   |     |
| ZO-123                                                   | * 010           | ---            | * 020   | ---       | ---            | 030  | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : 7.023 Credits Earned/Total : 22/22

Total Credit Points: 154.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR       | INT      | Tot     | Crd    | Grd | Grd     | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|----------|----------|---------|--------|-----|---------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020      | 000      |         |        |     | Pnt     | Pnt |
|                                                          |       | 015   | 035   | 035   | 050      | 000      |         |        |     |         |     |
| PRN: 1171942210                                          | Seat  | no.:  | 10496 | NAME: | KHARJULE | PRASHANT | TUKARAM | Mother | -   | SANGITA |     |
| Reg                                                      |       |       |       |       |          |          |         |        |     |         |     |
| BO-111                                                   | P 010 | P 016 | ---   | ---   | ---      | 026      | 2       | B      | 6   | 12      |     |
| BO-112                                                   | P 009 | * 017 | ---   | ---   | ---      | 026      | 2       | B      | 6   | 12      |     |
| BO-113                                                   | P 010 | ---   | P 020 | ---   | ---      | 030      | 1.5     | A      | 8   | 12      |     |
| CH-101                                                   | P 006 | * NA  | ---   | ---   | ---      | 006      | FFF     | 2      | F   | 0       | 0   |
| CH-102                                                   | P 006 | * NA  | ---   | ---   | ---      | 006      | FFF     | 2      | F   | 0       | 0   |
| CH-103                                                   | P 010 | ---   | P 027 | ---   | ---      | 037      | 1.5     | A      | 8   | 12      |     |
| PHY-111                                                  | P 011 | P 018 | ---   | ---   | ---      | 029      | 2       | B+     | 7   | 14      |     |
| PHY-112                                                  | P 007 | P 014 | ---   | ---   | ---      | 021      | 2       | D      | 4   | 8       |     |
| PHY-113                                                  | P 010 | ---   | P 024 | ---   | ---      | 034      | 1.5     | A      | 8   | 12      |     |
| ZO-111                                                   | P 011 | P 016 | ---   | ---   | ---      | 027      | 2       | B      | 6   | 12      |     |
| ZO-112                                                   | P 011 | P 017 | ---   | ---   | ---      | 028      | 2       | B+     | 7   | 14      |     |
| ZO-113                                                   | P 011 | ---   | P 022 | ---   | ---      | 033      | 1.5     | A      | 8   | 12      |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |       |          |          |         |        |     |         |     |
| Total Credit Points: 120                                 |       |       |       |       |          |          |         |        |     |         |     |
| BO-121                                                   | * 009 | * 015 | ---   | ---   | ---      | 024      | 2       | C      | 5   | 10      |     |
| BO-122                                                   | * 011 | * 021 | ---   | ---   | ---      | 032      | 2       | A      | 8   | 16      |     |
| BO-123                                                   | * 009 | ---   | * 018 | ---   | ---      | 027      | 1.5     | B      | 6   | 9       |     |
| CH-201                                                   | * 012 | * 023 | ---   | ---   | ---      | 035      | 2       | A      | 8   | 16      |     |
| CH-202                                                   | * 011 | * 022 | ---   | ---   | ---      | 033      | 2       | A      | 8   | 16      |     |
| CH-203                                                   | * 013 | ---   | * 028 | ---   | ---      | 041      | 1.5     | A+     | 9   | 13.5    |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---      | *"A+"    |         |        |     |         | ^   |
| PHY-121                                                  | * 010 | * 021 | ---   | ---   | ---      | 031      | 2       | A      | 8   | 16      |     |
| PHY-122                                                  | * 008 | * 018 | ---   | ---   | ---      | 026      | 2       | B      | 6   | 12      |     |
| PHY-123                                                  | * 012 | ---   | * 026 | ---   | ---      | 038      | 1.5     | A+     | 9   | 13.5    |     |
| ZO-121                                                   | * 014 | * 025 | ---   | ---   | ---      | 039      | 2       | A+     | 9   | 18      |     |
| ZO-122                                                   | * 012 | * 023 | ---   | ---   | ---      | 035      | 2       | A      | 8   | 16      |     |
| ZO-123                                                   | * 009 | ---   | * 019 | ---   | ---      | 028      | 1.5     | B+     | 7   | 10.5    |     |

Second Semester SGPA : 7.568 Credits Earned/Total : 22/22

Total Credit Points: 166.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR                            | PR  | INT     | Tot | Crd               | Grd | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|-------------------------------|-----|---------|-----|-------------------|-----|------|-----|
|                                                                | Max   | 006   | 014   | 014                           | 020 | 000     |     |                   |     | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035                           | 050 | 000     |     |                   |     |      |     |
| PRN: 1171942211                                                | Seat  | no.:  | 10497 | NAME: KHATIK KANCHAN NAVANATH |     |         |     | Mother - VAISHALI |     |      |     |
| Reg                                                            |       |       |       |                               |     |         |     |                   |     |      |     |
| BO-111                                                         | P 011 | P 018 | ---   | ---                           | --- | 029     | 2   | B+                | 7   | 14   |     |
| BO-112                                                         | P 014 | P 019 | ---   | ---                           | --- | 033     | 2   | A                 | 8   | 16   |     |
| BO-113                                                         | P 012 | ---   | P 024 | ---                           | --- | 036     | 1.5 | A                 | 8   | 12   |     |
| CH-101                                                         | P 015 | P 014 | ---   | ---                           | --- | 029     | 2   | B+                | 7   | 14   |     |
| CH-102                                                         | P 013 | * NA  | ---   | ---                           | --- | 013 FFF | 2   | F                 | 0   | 0    |     |
| CH-103                                                         | P 012 | ---   | P 027 | ---                           | --- | 039     | 1.5 | A+                | 9   | 13.5 |     |
| PHY-111                                                        | P 010 | P 022 | ---   | ---                           | --- | 032     | 2   | A                 | 8   | 16   |     |
| PHY-112                                                        | P 010 | P 020 | ---   | ---                           | --- | 030     | 2   | A                 | 8   | 16   |     |
| PHY-113                                                        | P 012 | ---   | P 030 | ---                           | --- | 042     | 1.5 | A+                | 9   | 13.5 |     |
| ZO-111                                                         | P 013 | P 020 | ---   | ---                           | --- | 033     | 2   | A                 | 8   | 16   |     |
| ZO-112                                                         | P 013 | P 024 | ---   | ---                           | --- | 037     | 2   | A                 | 8   | 16   |     |
| ZO-113                                                         | P 013 | ---   | P 027 | ---                           | --- | 040     | 1.5 | A+                | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |       |       |       |                               |     |         |     |                   |     |      |     |
| Total Credit Points: 160.5                                     |       |       |       |                               |     |         |     |                   |     |      |     |
| BO-121                                                         | * 009 | * 019 | ---   | ---                           | --- | 028     | 2   | B+                | 7   | 14   |     |
| BO-122                                                         | * 013 | * 034 | ---   | ---                           | --- | 047     | 2   | O                 | 10  | 20   |     |
| BO-123                                                         | * 011 | ---   | * 020 | ---                           | --- | 031     | 1.5 | A                 | 8   | 12   |     |
| CH-201                                                         | * 008 | * 021 | ---   | ---                           | --- | 029     | 2   | B+                | 7   | 14   |     |
| CH-202                                                         | * 008 | * 021 | ---   | ---                           | --- | 029     | 2   | B+                | 7   | 14   |     |
| CH-203                                                         | * 013 | ---   | * 024 | ---                           | --- | 037     | 1.5 | A                 | 8   | 12   |     |
| G-1                                                            | ---   | ---   | ---   | ---                           | --- | *"A+"   |     |                   |     |      | ^   |
| PHY-121                                                        | * 013 | * 027 | ---   | ---                           | --- | 040     | 2   | A+                | 9   | 18   |     |
| PHY-122                                                        | * 013 | * 027 | ---   | ---                           | --- | 040     | 2   | A+                | 9   | 18   |     |
| PHY-123                                                        | * 010 | ---   | * 027 | ---                           | --- | 037     | 1.5 | A                 | 8   | 12   |     |
| ZO-121                                                         | * 008 | * 021 | ---   | ---                           | --- | 029     | 2   | B+                | 7   | 14   |     |
| ZO-122                                                         | * 012 | * 026 | ---   | ---                           | --- | 038     | 2   | A+                | 9   | 18   |     |
| ZO-123                                                         | * 010 | ---   | * 020 | ---                           | --- | 030     | 1.5 | A                 | 8   | 12   |     |
| Second Semester SGPA : 8.091 Credits Earned/Total : 22/22      |       |       |       |                               |     |         |     |                   |     |      |     |
| Total Credit Points: 178                                       |       |       |       |                               |     |         |     |                   |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |       |       |       |                               |     |         |     |                   |     |      |     |
| ^ Non-Credit Course                                            |       |       |       |                               |     |         |     |                   |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942212 | Seat no.: 10498 | NAME: KHATIK KOMAL BABASAHEB |       |     |     | Mother - SAVITA |     |     |     |      |     |
| Reg             |                 |                              |       |     |     |                 |     |     |     |      |     |
| BO-111          | P 013           | P 019                        | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| BO-112          | P 014           | P 021                        | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                          | P 025 | --- | --- | 037             | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 013           | P 014                        | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| CH-102          | P 014           | P 015                        | ---   | --- | --- | 029             | 2   | B+  | 7   | 14   |     |
| CH-103          | P 012           | ---                          | P 030 | --- | --- | 042             | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 014           | P 027                        | ---   | --- | --- | 041             | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 009           | P 018                        | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| PHY-113         | P 012           | ---                          | P 032 | --- | --- | 044             | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111          | P 013           | P 019                        | ---   | --- | --- | 032             | 2   | A   | 8   | 16   |     |
| ZO-112          | P 015           | P 028                        | ---   | --- | --- | 043             | 2   | A+  | 9   | 18   |     |
| ZO-113          | P 014           | ---                          | P 024 | --- | --- | 038             | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 013 | * 021 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| BO-122  | * 013 | * 031 | ---   | --- | --- | 044   | 2   | A+ | 9 | 18   |   |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |   |
| CH-202  | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| CH-203  | * 012 | ---   | * 029 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 010 | ---   | * 029 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| ZO-123  | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |   |

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                 | TH    | PR     | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|---------------------|-------|--------|-----|-----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                 | 014   | 014    | 020 | 000             |     |     |     | Pnt  | Pnt |
|                 |                 | 015                 | 035   | 035    | 050 | 000             |     |     |     |      |     |
| PRN: 1171942214 | Seat no.: 10499 | NAME: KOLATE AMRUTA |       | SANJAY |     | Mother - ROHINI |     |     |     |      |     |
| Reg             |                 |                     |       |        |     |                 |     |     |     |      |     |
| BO-111          | P 012           | P 026               | ---   | ---    | --- | 038             | 2   | A+  | 9   | 18   |     |
| BO-112          | P 015           | P 021               | ---   | ---    | --- | 036             | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                 | P 024 | ---    | --- | 036             | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 014           | P 014               | ---   | ---    | --- | 028             | 2   | B+  | 7   | 14   |     |
| CH-102          | P 012           | P 017               | ---   | ---    | --- | 029             | 2   | B+  | 7   | 14   |     |
| CH-103          | P 012           | ---                 | P 029 | ---    | --- | 041             | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 031               | ---   | ---    | --- | 043             | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 007           | P 014               | ---   | ---    | --- | 021             | 2   | D   | 4   | 8    |     |
| PHY-113         | P 010           | ---                 | P 022 | ---    | --- | 032             | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 014           | P 019               | ---   | ---    | --- | 033             | 2   | A   | 8   | 16   |     |
| ZO-112          | P 013           | P 021               | ---   | ---    | --- | 034             | 2   | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                 | P 025 | ---    | --- | 038             | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| BO-122  | * 014 | * 025 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| BO-123  | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CH-202  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-122 | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHY-123 | * 009 | ---   | * 027 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| ZO-121  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ZO-123  | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.045

# 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT | Tot             | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|---------------------------|-------|-----|-----|-----|-----------------|-----|-----|------|-----|--|
|                 | Max             | 006                       | 014   | 014 | 020 | 000 |                 |     |     | Pnt  | Pnt |  |
|                 |                 | 015                       | 035   | 035 | 050 | 000 |                 |     |     |      |     |  |
| PRN: 1171942215 | Seat no.: 10500 | NAME: KOLATE KOMAL SANJAY |       |     |     |     | Mother - MANGAL |     |     |      |     |  |
| Reg             |                 |                           |       |     |     |     |                 |     |     |      |     |  |
| BO-111          | P 013           | P 020                     | ---   | --- | --- | 033 | 2               | A   | 8   | 16   |     |  |
| BO-112          | P 006           | P 020                     | ---   | --- | --- | 026 | 2               | B   | 6   | 12   |     |  |
| BO-113          | P 010           | ---                       | P 020 | --- | --- | 030 | 1.5             | A   | 8   | 12   |     |  |
| CH-101          | P 010           | * NA                      | ---   | --- | --- | 010 | FFF             | 2   | F   | 0    |     |  |
| CH-102          | P 012           | * NA                      | ---   | --- | --- | 012 | FFF             | 2   | F   | 0    |     |  |
| CH-103          | P 012           | ---                       | P 030 | --- | --- | 042 | 1.5             | A+  | 9   | 13.5 |     |  |
| PHY-111         | P 010           | P 030                     | ---   | --- | --- | 040 | 2               | A+  | 9   | 18   |     |  |
| PHY-112         | P 008           | P 016                     | ---   | --- | --- | 024 | 2               | C   | 5   | 10   |     |  |
| PHY-113         | P 010           | ---                       | P 020 | --- | --- | 030 | 1.5             | A   | 8   | 12   |     |  |
| ZO-111          | P 010           | P 021                     | ---   | --- | --- | 031 | 2               | A   | 8   | 16   |     |  |
| ZO-112          | P 013           | P 026                     | ---   | --- | --- | 039 | 2               | A+  | 9   | 18   |     |  |
| ZO-113          | P 013           | ---                       | P 024 | --- | --- | 037 | 1.5             | A   | 8   | 12   |     |  |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 139.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 006 | * 019 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| BO-122  | * 012 | * 022 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| BO-123  | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 010 | * 023 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| CH-202  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CH-203  | * 006 | ---   | * 022 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 028 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 007 | * 019 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| ZO-122  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.636 Credits Earned/Total : 22/22

Total Credit Points: 168

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                              | TH    | PR  | PR  | INT            | Tot     | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------------|-------|-----|-----|----------------|---------|-----|-----|-----|-----|
|                 | Max             | 006                              | 014   | 014 | 020 | 000            |         |     |     | Pnt | Pnt |
|                 |                 | 015                              | 035   | 035 | 050 | 000            |         |     |     |     |     |
| PRN: 1171942216 | Seat no.: 10501 | NAME: KOLATE RUSHIKESH BHAUSAHEB |       |     |     | Mother - VIMAL |         |     |     |     |     |
| Reg             |                 |                                  |       |     |     |                |         |     |     |     |     |
| BO-111          | P 010           | P 017                            | ---   | --- | --- | 027            | 2       | B   | 6   | 12  |     |
| BO-112          | P 013           | P 021                            | ---   | --- | --- | 034            | 2       | A   | 8   | 16  |     |
| BO-113          | P AAA           | ---                              | * 024 | --- | --- | 024            | FFF 1.5 | F   | 0   | 0   |     |
| CH-101          | P 015           | * NA                             | ---   | --- | --- | 015            | FFF 2   | F   | 0   | 0   |     |
| CH-102          | P 009           | * NA                             | ---   | --- | --- | 009            | FFF 2   | F   | 0   | 0   |     |
| CH-103          | P AAA           | ---                              | * 028 | --- | --- | 028            | FFF 1.5 | F   | 0   | 0   |     |
| PHY-111         | P 011           | P 032                            | ---   | --- | --- | 043            | 2       | A+  | 9   | 18  |     |
| PHY-112         | P 007           | * NA                             | ---   | --- | --- | 007            | FFF 2   | F   | 0   | 0   |     |
| PHY-113         | * 008           | ---                              | * 025 | --- | --- | 033            | 1.5     | A   | 8   | 12  |     |
| ZO-111          | P 013           | P 016                            | ---   | --- | --- | 029            | 2       | B+  | 7   | 14  |     |
| ZO-112          | P 010           | P 024                            | ---   | --- | --- | 034            | 2       | A   | 8   | 16  |     |
| ZO-113          | * 012           | ---                              | * 020 | --- | --- | 032            | 1.5     | A   | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 13/22

Total Credit Points: 100

|         |       |       |       |     |     |      |     |   |   |    |   |
|---------|-------|-------|-------|-----|-----|------|-----|---|---|----|---|
| BO-121  | * 013 | * 014 | ---   | --- | --- | 027  | 2   | B | 6 | 12 |   |
| BO-122  | * 013 | * 018 | ---   | --- | --- | 031  | 2   | A | 8 | 16 |   |
| BO-123  | * 008 | ---   | * 017 | --- | --- | 025  | 1.5 | B | 6 | 9  |   |
| CH-201  | * 012 | * 021 | ---   | --- | --- | 033  | 2   | A | 8 | 16 |   |
| CH-202  | * 007 | * 015 | ---   | --- | --- | 022  | 2   | D | 4 | 8  |   |
| CH-203  | * 009 | ---   | * 025 | --- | --- | 034  | 1.5 | A | 8 | 12 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |   |   |    | ^ |
| PHY-121 | * 011 | * 020 | ---   | --- | --- | 031  | 2   | A | 8 | 16 |   |
| PHY-122 | * 013 | * 022 | ---   | --- | --- | 035  | 2   | A | 8 | 16 |   |
| PHY-123 | * 009 | ---   | * 025 | --- | --- | 034  | 1.5 | A | 8 | 12 |   |
| ZO-121  | * 009 | * 018 | ---   | --- | --- | 027  | 2   | B | 6 | 12 |   |
| ZO-122  | * 009 | * 018 | ---   | --- | --- | 027  | 2   | B | 6 | 12 |   |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A | 8 | 12 |   |

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 153

First Year Result : Fail A.T.K.T. Total Credits Earned : 35/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT | Tot            | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|-----|----------------|-----|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000 |                |     |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000 |                |     |     |      |     |
| PRN: 1171942217 | Seat no.: 10502 | NAME: KOLATE SHARAD DATTATRAY |       |     |     |     | Mother - ANITA |     |     |      |     |
| Reg             |                 |                               |       |     |     |     |                |     |     |      |     |
| BO-111          | P 011           | P 017                         | ---   | --- | --- | 028 | 2              | B+  | 7   | 14   |     |
| BO-112          | P 013           | P 021                         | ---   | --- | --- | 034 | 2              | A   | 8   | 16   |     |
| BO-113          | P 010           | ---                           | P 020 | --- | --- | 030 | 1.5            | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                          | ---   | --- | --- | 015 | FFF            | 2   | F   | 0    |     |
| CH-102          | P 010           | * NA                          | ---   | --- | --- | 010 | FFF            | 2   | F   | 0    |     |
| CH-103          | P 008           | ---                           | P 020 | --- | --- | 028 | 1.5            | B+  | 7   | 10.5 |     |
| PHY-111         | P 011           | P 027                         | ---   | --- | --- | 038 | 2              | A+  | 9   | 18   |     |
| PHY-112         | P 006           | * NA                          | ---   | --- | --- | 006 | FFF            | 2   | F   | 0    |     |
| PHY-113         | P 009           | ---                           | P 028 | --- | --- | 037 | 1.5            | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 016                         | ---   | --- | --- | 029 | 2              | B+  | 7   | 14   |     |
| ZO-112          | P 013           | P 018                         | ---   | --- | --- | 031 | 2              | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                           | P 025 | --- | --- | 038 | 1.5            | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 126

|         |       |       |       |     |     |       |     |    |   |    |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|----|
| BO-121  | * 013 | * 016 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14 |
| BO-122  | * 014 | * 022 | ---   | --- | --- | 036   | 2   | A  | 8 | 16 |
| BO-123  | * 010 | ---   | * 021 | --- | --- | 031   | 1.5 | A  | 8 | 12 |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030   | 2   | A  | 8 | 16 |
| CH-202  | * 008 | * 019 | ---   | --- | --- | 027   | 2   | B  | 6 | 12 |
| CH-203  | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8 | 12 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^  |
| PHY-121 | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18 |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16 |
| PHY-123 | * 008 | ---   | * 026 | --- | --- | 034   | 1.5 | A  | 8 | 12 |
| ZO-121  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16 |
| ZO-122  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16 |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT | Tot               | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|-------------------|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000 |                   |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000 |                   |     |     |      |     |
| PRN: 1171942218 | Seat no.: 10503 | NAME: KOLATE SHRADDHA RAJU |       |     |     |     | Mother - VAISHALI |     |     |      |     |
| Reg             |                 |                            |       |     |     |     |                   |     |     |      |     |
| BO-111          | P 012           | P 025                      | ---   | --- | --- | 037 | 2                 | A   | 8   | 16   |     |
| BO-112          | P 015           | P 019                      | ---   | --- | --- | 034 | 2                 | A   | 8   | 16   |     |
| BO-113          | P 010           | ---                        | P 021 | --- | --- | 031 | 1.5               | A   | 8   | 12   |     |
| CH-101          | P 015           | P 014                      | ---   | --- | --- | 029 | 2                 | B+  | 7   | 14   |     |
| CH-102          | P 014           | P 014                      | ---   | --- | --- | 028 | 2                 | B+  | 7   | 14   |     |
| CH-103          | P 012           | ---                        | P 027 | --- | --- | 039 | 1.5               | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 034                      | ---   | --- | --- | 045 | 2                 | O   | 10  | 20   |     |
| PHY-112         | P 010           | P 020                      | ---   | --- | --- | 030 | 2                 | A   | 8   | 16   |     |
| PHY-113         | P 009           | ---                        | P 026 | --- | --- | 035 | 1.5               | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 016                      | ---   | --- | --- | 029 | 2                 | B+  | 7   | 14   |     |
| ZO-112          | P 013           | P 031                      | ---   | --- | --- | 044 | 2                 | A+  | 9   | 18   |     |
| ZO-113          | P 012           | ---                        | P 024 | --- | --- | 036 | 1.5               | A   | 8   | 12   |     |

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 012 | * 020 | ---   | --- | --- | 032   | 2   | A  | 8  | 16   |
| BO-122  | * 014 | * 031 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| BO-123  | * 008 | ---   | * 022 | --- | --- | 030   | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| CH-203  | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PHY-122 | * 009 | * 023 | ---   | --- | --- | 032   | 2   | A  | 8  | 16   |
| PHY-123 | * 012 | ---   | * 029 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| ZO-122  | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| ZO-123  | * 011 | ---   | * 024 | --- | --- | 035   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.455

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942219 | Seat no.: 10504 | NAME: KOLATE SNEHAL RAMESH |       |     |     |     | Mother - MANISHA |     |     |      |     |
| Reg             |                 |                            |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 010           | P 021                      | ---   | --- | --- | 031 | 2                | A   | 8   | 16   |     |
| BO-112          | P 014           | P 021                      | ---   | --- | --- | 035 | 2                | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                        | P 023 | --- | --- | 035 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 015           | P 014                      | ---   | --- | --- | 029 | 2                | B+  | 7   | 14   |     |
| CH-102          | P 011           | P 014                      | ---   | --- | --- | 025 | 2                | B   | 6   | 12   |     |
| CH-103          | P 012           | ---                        | P 026 | --- | --- | 038 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 034                      | ---   | --- | --- | 045 | 2                | O   | 10  | 20   |     |
| PHY-112         | P 010           | P 020                      | ---   | --- | --- | 030 | 2                | A   | 8   | 16   |     |
| PHY-113         | P 012           | ---                        | P 031 | --- | --- | 043 | 1.5              | A+  | 9   | 13.5 |     |
| ZO-111          | P 011           | P 024                      | ---   | --- | --- | 035 | 2                | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 026                      | ---   | --- | --- | 040 | 2                | A+  | 9   | 18   |     |
| ZO-113          | P 012           | ---                        | P 026 | --- | --- | 038 | 1.5              | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| BO-122  | * 013 | * 032 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| BO-123  | * 008 | ---   | * 019 | --- | --- | 027   | 1.5 | B  | 6  | 9    |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9  | 18   |
| CH-202  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| CH-203  | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PHY-122 | * 008 | * 021 | ---   | --- | --- | 029   | 2   | B+ | 7  | 14   |
| PHY-123 | * 009 | ---   | * 027 | --- | --- | 036   | 1.5 | A  | 8  | 12   |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.432

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                              | Min             | INT   | TH    | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|------------------------------|-----------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|
|                              | Max             | 006   | 014   | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|                              |                 | 015   | 035   | 035 | 050 | 000 |     |     |     |     |     |
| PRN: 1171942220              | Seat no.: 10505 |       |       |     |     |     |     |     |     |     |     |
| NAME: KOLATE SONALI RAJENDRA |                 |       |       |     |     |     |     |     |     |     |     |
| Mother - SUMAN               |                 |       |       |     |     |     |     |     |     |     |     |
| Reg                          |                 |       |       |     |     |     |     |     |     |     |     |
| BO-111                       | P 011           | P 023 | ---   | --- | --- | 034 | 2   | A   | 8   | 16  |     |
| BO-112                       | P 014           | P 022 | ---   | --- | --- | 036 | 2   | A   | 8   | 16  |     |
| BO-113                       | P 012           | ---   | P 022 | --- | --- | 034 | 1.5 | A   | 8   | 12  |     |
| CH-101                       | P 014           | P 014 | ---   | --- | --- | 028 | 2   | B+  | 7   | 14  |     |
| CH-102                       | P 010           | * NA  | ---   | --- | --- | 010 | FFF | 2   | F   | 0   |     |
| CH-103                       | P 012           | ---   | P 019 | --- | --- | 031 | 1.5 | A   | 8   | 12  |     |
| PHY-111                      | P 011           | P 028 | ---   | --- | --- | 039 | 2   | A+  | 9   | 18  |     |
| PHY-112                      | P 006           | * NA  | ---   | --- | --- | 006 | FFF | 2   | F   | 0   |     |
| PHY-113                      | P 010           | ---   | P 022 | --- | --- | 032 | 1.5 | A   | 8   | 12  |     |
| ZO-111                       | P 011           | P 021 | ---   | --- | --- | 032 | 2   | A   | 8   | 16  |     |
| ZO-112                       | P 010           | P 020 | ---   | --- | --- | 030 | 2   | A   | 8   | 16  |     |
| ZO-113                       | P 012           | ---   | P 024 | --- | --- | 036 | 1.5 | A   | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 144

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| BO-122  | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9 | 18   |
| BO-123  | * 008 | ---   | * 019 | --- | --- | 027   | 1.5 | B  | 6 | 9    |
| CH-201  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| CH-202  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CH-203  | * 011 | ---   | * 028 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHY-123 | * 009 | ---   | * 027 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| ZO-121  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| ZO-123  | * 010 | ---   | * 021 | --- | --- | 031   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035             | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------|-------|-------------------|------------------|------------------------------|------------------|-------------------|-----|------------------|-----|------------|------------|
| PRN: 1171942221                                          | Seat  | no.:              | 10506            | NAME: KOLTE PANDURANG RAMESH |                  |                   |     | Mother - HIRABAI |     |            |            |
| Reg                                                      |       |                   |                  |                              |                  |                   |     |                  |     |            |            |
| BO-111                                                   | P 007 | P 016             | ---              | ---                          | ---              | 023               | 2   | C                | 5   | 10         |            |
| BO-112                                                   | P 013 | P 022             | ---              | ---                          | ---              | 035               | 2   | A                | 8   | 16         |            |
| BO-113                                                   | P 010 | ---               | P 020            | ---                          | ---              | 030               | 1.5 | A                | 8   | 12         |            |
| CH-101                                                   | P 010 | * NA              | ---              | ---                          | ---              | 010               | FFF | 2                | F   | 0          | 0          |
| CH-102                                                   | P 012 | * NA              | ---              | ---                          | ---              | 012               | FFF | 2                | F   | 0          | 0          |
| CH-103                                                   | P 010 | ---               | P 020            | ---                          | ---              | 030               | 1.5 | A                | 8   | 12         |            |
| PHY-111                                                  | P 012 | P 024             | ---              | ---                          | ---              | 036               | 2   | A                | 8   | 16         |            |
| PHY-112                                                  | P 012 | P 023             | ---              | ---                          | ---              | 035               | 2   | A                | 8   | 16         |            |
| PHY-113                                                  | P 008 | ---               | P 019            | ---                          | ---              | 027               | 1.5 | B                | 6   | 9          |            |
| ZO-111                                                   | P 013 | P 018             | ---              | ---                          | ---              | 031               | 2   | A                | 8   | 16         |            |
| ZO-112                                                   | P 011 | P 019             | ---              | ---                          | ---              | 030               | 2   | A                | 8   | 16         |            |
| ZO-113                                                   | P 012 | ---               | P 024            | ---                          | ---              | 036               | 1.5 | A                | 8   | 12         |            |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |                   |                  |                              |                  |                   |     |                  |     |            |            |
| Total Credit Points: 135                                 |       |                   |                  |                              |                  |                   |     |                  |     |            |            |
| BO-121                                                   | * 006 | * 015             | ---              | ---                          | ---              | 021               | 2   | D                | 4   | 8          |            |
| BO-122                                                   | * 009 | * 019             | ---              | ---                          | ---              | 028               | 2   | B+               | 7   | 14         |            |
| BO-123                                                   | * 008 | ---               | * 018            | ---                          | ---              | 026               | 1.5 | B                | 6   | 9          |            |
| CH-201                                                   | * 009 | * 021             | ---              | ---                          | ---              | 030               | 2   | A                | 8   | 16         |            |
| CH-202                                                   | * 014 | * 026             | ---              | ---                          | ---              | 040               | 2   | A+               | 9   | 18         |            |
| CH-203                                                   | * 008 | ---               | * 022            | ---                          | ---              | 030               | 1.5 | A                | 8   | 12         |            |
| G-1                                                      | ---   | ---               | ---              | ---                          | ---              | *"C"              |     |                  |     |            | ^          |
| PHY-121                                                  | * 011 | * 023             | ---              | ---                          | ---              | 034               | 2   | A                | 8   | 16         |            |
| PHY-122                                                  | * 013 | * 025             | ---              | ---                          | ---              | 038               | 2   | A+               | 9   | 18         |            |
| PHY-123                                                  | * 009 | ---               | * 024            | ---                          | ---              | 033               | 1.5 | A                | 8   | 12         |            |
| ZO-121                                                   | * 012 | * 024             | ---              | ---                          | ---              | 036               | 2   | A                | 8   | 16         |            |
| ZO-122                                                   | * 012 | * 024             | ---              | ---                          | ---              | 036               | 2   | A                | 8   | 16         |            |
| ZO-123                                                   | * 011 | ---               | * 023            | ---                          | ---              | 034               | 1.5 | A                | 8   | 12         |            |

Second Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                                  | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|--------------------------------------|-------|-----|-----|------------------|-----|-----|-----|------|-----|
|                                                                | Max             | 006                                  | 014   | 014 | 020 | 000              |     |     |     | Pnt  | Pnt |
|                                                                |                 | 015                                  | 035   | 035 | 050 | 000              |     |     |     |      |     |
| PRN: 1171942222                                                | Seat no.: 10507 | NAME: KSHIRSAGAR ADINATH DNYANESHWAR |       |     |     | Mother - KALINDA |     |     |     |      |     |
| Reg                                                            |                 |                                      |       |     |     |                  |     |     |     |      |     |
| BO-111                                                         | P 007           | P 017                                | ---   | --- | --- | 024              | 2   | C   | 5   | 10   |     |
| BO-112                                                         | P 009           | P 020                                | ---   | --- | --- | 029              | 2   | B+  | 7   | 14   |     |
| BO-113                                                         | P 010           | ---                                  | P 020 | --- | --- | 030              | 1.5 | A   | 8   | 12   |     |
| CH-101                                                         | P 010           | * NA                                 | ---   | --- | --- | 010              | FFF | 2   | F   | 0    | 0   |
| CH-102                                                         | P 012           | P 014                                | ---   | --- | --- | 026              | 2   | B   | 6   | 12   |     |
| CH-103                                                         | P 008           | ---                                  | P 022 | --- | --- | 030              | 1.5 | A   | 8   | 12   |     |
| PHY-111                                                        | P 010           | P 029                                | ---   | --- | --- | 039              | 2   | A+  | 9   | 18   |     |
| PHY-112                                                        | P 007           | P 014                                | ---   | --- | --- | 021              | 2   | D   | 4   | 8    |     |
| PHY-113                                                        | P 012           | ---                                  | P 032 | --- | --- | 044              | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111                                                         | P 013           | P 021                                | ---   | --- | --- | 034              | 2   | A   | 8   | 16   |     |
| ZO-112                                                         | P 011           | P 019                                | ---   | --- | --- | 030              | 2   | A   | 8   | 16   |     |
| ZO-113                                                         | P 013           | ---                                  | P 029 | --- | --- | 042              | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                                      |       |     |     |                  |     |     |     |      |     |
| Total Credit Points: 145                                       |                 |                                      |       |     |     |                  |     |     |     |      |     |
| BO-121                                                         | * 009           | * 022                                | ---   | --- | --- | 031              | 2   | A   | 8   | 16   |     |
| BO-122                                                         | * 010           | * 029                                | ---   | --- | --- | 039              | 2   | A+  | 9   | 18   |     |
| BO-123                                                         | * 013           | ---                                  | * 021 | --- | --- | 034              | 1.5 | A   | 8   | 12   |     |
| CH-201                                                         | * 012           | * 025                                | ---   | --- | --- | 037              | 2   | A   | 8   | 16   |     |
| CH-202                                                         | * 012           | * 025                                | ---   | --- | --- | 037              | 2   | A   | 8   | 16   |     |
| CH-203                                                         | * 012           | ---                                  | * 026 | --- | --- | 038              | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                            | ---             | ---                                  | ---   | --- | --- | *"A+"            |     |     |     |      | ^   |
| PHY-121                                                        | * 011           | * 024                                | ---   | --- | --- | 035              | 2   | A   | 8   | 16   |     |
| PHY-122                                                        | * 014           | * 027                                | ---   | --- | --- | 041              | 2   | A+  | 9   | 18   |     |
| PHY-123                                                        | * 013           | ---                                  | * 030 | --- | --- | 043              | 1.5 | A+  | 9   | 13.5 |     |
| ZO-121                                                         | * 007           | * 019                                | ---   | --- | --- | 026              | 2   | B   | 6   | 12   |     |
| ZO-122                                                         | * 007           | * 019                                | ---   | --- | --- | 026              | 2   | B   | 6   | 12   |     |
| ZO-123                                                         | * 013           | ---                                  | * 026 | --- | --- | 039              | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.023 Credits Earned/Total : 22/22      |                 |                                      |       |     |     |                  |     |     |     |      |     |
| Total Credit Points: 176.5                                     |                 |                                      |       |     |     |                  |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                                      |       |     |     |                  |     |     |     |      |     |
| ^ Non-Credit Course                                            |                 |                                      |       |     |     |                  |     |     |     |      |     |
| .....                                                          |                 |                                      |       |     |     |                  |     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                        | INT      | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|---------------------------|----------|---------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                       | 000      |         |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                       | 000      |         |     |     |      |     |
| PRN: 1171942223                                          | Seat  | no.:  | 10508 | NAME: | KSHIRSAGAR NARENDRA SUNIL | Mother - | PRAMILA |     |     |      |     |
| Reg                                                      |       |       |       |       |                           |          |         |     |     |      |     |
| BO-111                                                   | P 006 | * 014 | ---   | ---   | ---                       | 020      | 2       | D   | 4   | 8    |     |
|                                                          | \$    | \$    |       |       |                           |          |         |     |     |      |     |
| BO-112                                                   | P 012 | P 014 | ---   | ---   | ---                       | 026      | 2       | B   | 6   | 12   |     |
| BO-113                                                   | P 010 | ---   | P 020 | ---   | ---                       | 030      | 1.5     | A   | 8   | 12   |     |
| CH-101                                                   | P 014 | * NA  | ---   | ---   | ---                       | 014      | FFF     | 2   | F   | 0    | 0   |
| CH-102                                                   | P 009 | * NA  | ---   | ---   | ---                       | 009      | FFF     | 2   | F   | 0    | 0   |
| CH-103                                                   | P 009 | ---   | P 023 | ---   | ---                       | 032      | 1.5     | A   | 8   | 12   |     |
| PHY-111                                                  | P 010 | P 025 | ---   | ---   | ---                       | 035      | 2       | A   | 8   | 16   |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---   | ---                       | 006      | FFF     | 2   | F   | 0    | 0   |
| PHY-113                                                  | P 008 | ---   | P 020 | ---   | ---                       | 028      | 1.5     | B+  | 7   | 10.5 |     |
| ZO-111                                                   | P 008 | P 015 | ---   | ---   | ---                       | 023      | 2       | C   | 5   | 10   |     |
| ZO-112                                                   | P 010 | P 019 | ---   | ---   | ---                       | 029      | 2       | B+  | 7   | 14   |     |
| ZO-113                                                   | P 010 | ---   | P 022 | ---   | ---                       | 032      | 1.5     | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |       |       |       |       |                           |          |         |     |     |      |     |
| Total Credit Points: 106.5                               |       |       |       |       |                           |          |         |     |     |      |     |
| BO-121                                                   | * 010 | * 020 | ---   | ---   | ---                       | 030      | 2       | A   | 8   | 16   |     |
| BO-122                                                   | * 012 | * 025 | ---   | ---   | ---                       | 037      | 2       | A   | 8   | 16   |     |
| BO-123                                                   | * 007 | ---   | * 016 | ---   | ---                       | 023      | 1.5     | C   | 5   | 7.5  |     |
| CH-201                                                   | * 008 | * 018 | ---   | ---   | ---                       | 026      | 2       | B   | 6   | 12   |     |
| CH-202                                                   | * 006 | * 016 | ---   | ---   | ---                       | 022      | 2       | D   | 4   | 8    |     |
| CH-203                                                   | * 006 | ---   | * 018 | ---   | ---                       | 024      | 1.5     | C   | 5   | 7.5  |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                       | *"B+"    |         |     |     |      | ^   |
| PHY-121                                                  | * 010 | * 021 | ---   | ---   | ---                       | 031      | 2       | A   | 8   | 16   |     |
| PHY-122                                                  | * 009 | * 020 | ---   | ---   | ---                       | 029      | 2       | B+  | 7   | 14   |     |
| PHY-123                                                  | * 012 | ---   | * 026 | ---   | ---                       | 038      | 1.5     | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 011 | * 022 | ---   | ---   | ---                       | 033      | 2       | A   | 8   | 16   |     |
| ZO-122                                                   | * 009 | * 020 | ---   | ---   | ---                       | 029      | 2       | B+  | 7   | 14   |     |
| ZO-123                                                   | * 010 | ---   | * 020 | ---   | ---                       | 030      | 1.5     | A   | 8   | 12   |     |

Second Semester SGPA : 6.932 Credits Earned/Total : 22/22

Total Credit Points: 152.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR                               | PR  | INT | Tot | Crd           | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|----------------------------------|-----|-----|-----|---------------|-----|------|-----|
|                 | Max   | 006   | 014   | 014                              | 020 | 000 |     |               |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035                              | 050 | 000 |     |               |     |      |     |
| PRN: 1171942224 | Seat  | no.:  | 10509 | NAME: LAKADE ABHISHEK RAMCHANDRA |     |     |     | Mother - USHA |     |      |     |
| Reg             |       |       |       |                                  |     |     |     |               |     |      |     |
| BO-111          | * AAA | * 019 | ---   | ---                              | --- | 019 | FFF | 2             | F   | 0    | 0   |
| BO-112          | P AAA | P 016 | ---   | ---                              | --- | 016 | FFF | 2             | F   | 0    | 0   |
| BO-113          | P 010 | ---   | P 020 | ---                              | --- | 030 | 1.5 | A             | 8   | 12   |     |
| CH-101          | P 006 | P 014 | ---   | ---                              | --- | 020 | 2   | D             | 4   | 8    |     |
|                 |       | \$    |       |                                  |     |     |     |               |     |      |     |
| CH-102          | P 006 | * NA  | ---   | ---                              | --- | 006 | FFF | 2             | F   | 0    | 0   |
| CH-103          | P 008 | ---   | P 019 | ---                              | --- | 027 | 1.5 | B             | 6   | 9    |     |
| PHY-111         | P 010 | P 029 | ---   | ---                              | --- | 039 | 2   | A+            | 9   | 18   |     |
| PHY-112         | P 007 | P 014 | ---   | ---                              | --- | 021 | 2   | D             | 4   | 8    |     |
| PHY-113         | P 008 | ---   | P 020 | ---                              | --- | 028 | 1.5 | B+            | 7   | 10.5 |     |
| ZO-111          | P 010 | P 016 | ---   | ---                              | --- | 026 | 2   | B             | 6   | 12   |     |
| ZO-112          | P 010 | P 019 | ---   | ---                              | --- | 029 | 2   | B+            | 7   | 14   |     |
| ZO-113          | P 012 | ---   | P 023 | ---                              | --- | 035 | 1.5 | A             | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 103.5

|         |       |       |       |     |     |       |     |    |   |     |  |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|-----|--|
| BO-121  | * 006 | * 023 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14  |  |
| BO-122  | * 014 | * 020 | ---   | --- | --- | 034   | 2   | A  | 8 | 16  |  |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031   | 1.5 | A  | 8 | 12  |  |
| CH-201  | * 011 | * 021 | ---   | --- | --- | 032   | 2   | A  | 8 | 16  |  |
| CH-202  | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12  |  |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024   | 1.5 | C  | 5 | 7.5 |  |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    | ^ |     |  |
| PHY-121 | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16  |  |
| PHY-122 | * 010 | * 020 | ---   | --- | --- | 030   | 2   | A  | 8 | 16  |  |
| PHY-123 | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12  |  |
| ZO-121  | * 009 | * 019 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14  |  |
| ZO-122  | * 008 | * 017 | ---   | --- | --- | 025   | 2   | B  | 6 | 12  |  |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12  |  |

Second Semester SGPA : 7.250 Credits Earned/Total : 22/22

Total Credit Points: 159.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

.....

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR             | PR     | INT       | Tot      | Crd    | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|----------------|--------|-----------|----------|--------|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014            | 020    | 000       |          |        |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035            | 050    | 000       |          |        |     |      |     |
| PRN: 1171942225                                          | Seat  | no.:  | 10510 | NAME: LINGAYAT | RUTIKA | REVANNATH | Mother - | YOGITA |     |      |     |
| Reg                                                      |       |       |       |                |        |           |          |        |     |      |     |
| BO-111                                                   | P 014 | * 020 | ---   | ---            | ---    | 034       | 2        | A      | 8   | 16   |     |
| BO-112                                                   | P 015 | P 018 | ---   | ---            | ---    | 033       | 2        | A      | 8   | 16   |     |
| BO-113                                                   | P 012 | ---   | P 024 | ---            | ---    | 036       | 1.5      | A      | 8   | 12   |     |
| CH-101                                                   | P 014 | P 015 | ---   | ---            | ---    | 029       | 2        | B+     | 7   | 14   |     |
| CH-102                                                   | P 012 | * NA  | ---   | ---            | ---    | 012 FFF   | 2        | F      | 0   | 0    |     |
| CH-103                                                   | P 012 | ---   | P 028 | ---            | ---    | 040       | 1.5      | A+     | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 026 | ---   | ---            | ---    | 037       | 2        | A      | 8   | 16   |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---            | ---    | 006 FFF   | 2        | F      | 0   | 0    |     |
| PHY-113                                                  | P 008 | ---   | P 020 | ---            | ---    | 028       | 1.5      | B+     | 7   | 10.5 |     |
| ZO-111                                                   | P 013 | P 016 | ---   | ---            | ---    | 029       | 2        | B+     | 7   | 14   |     |
| ZO-112                                                   | P 012 | P 019 | ---   | ---            | ---    | 031       | 2        | A      | 8   | 16   |     |
| ZO-113                                                   | P 012 | ---   | P 024 | ---            | ---    | 036       | 1.5      | A      | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |                |        |           |          |        |     |      |     |
| Total Credit Points: 140                                 |       |       |       |                |        |           |          |        |     |      |     |
| BO-121                                                   | * 010 | * 024 | ---   | ---            | ---    | 034       | 2        | A      | 8   | 16   |     |
| BO-122                                                   | * 015 | * 027 | ---   | ---            | ---    | 042       | 2        | A+     | 9   | 18   |     |
| BO-123                                                   | * 012 | ---   | * 020 | ---            | ---    | 032       | 1.5      | A      | 8   | 12   |     |
| CH-201                                                   | * 010 | * 023 | ---   | ---            | ---    | 033       | 2        | A      | 8   | 16   |     |
| CH-202                                                   | * 010 | * 023 | ---   | ---            | ---    | 033       | 2        | A      | 8   | 16   |     |
| CH-203                                                   | * 013 | ---   | * 029 | ---            | ---    | 042       | 1.5      | A+     | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---            | ---    | *"A"      |          |        |     |      | ^   |
| PHY-121                                                  | * 013 | * 026 | ---   | ---            | ---    | 039       | 2        | A+     | 9   | 18   |     |
| PHY-122                                                  | * 011 | * 024 | ---   | ---            | ---    | 035       | 2        | A      | 8   | 16   |     |
| PHY-123                                                  | * 011 | ---   | * 026 | ---            | ---    | 037       | 1.5      | A      | 8   | 12   |     |
| ZO-121                                                   | * 012 | * 025 | ---   | ---            | ---    | 037       | 2        | A      | 8   | 16   |     |
| ZO-122                                                   | * 010 | * 023 | ---   | ---            | ---    | 033       | 2        | A      | 8   | 16   |     |
| ZO-123                                                   | * 010 | ---   | * 020 | ---            | ---    | 030       | 1.5      | A      | 8   | 12   |     |

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                                       | TH    | PR  | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------------------|-------|-----|-----|---------|-----|-----|-----|------|-----|
|                 | Max             | 006                                       | 014   | 014 | 020 | 000     |     |     |     | Pnt  | Pnt |
|                 |                 | 015                                       | 035   | 035 | 050 | 000     |     |     |     |      |     |
| PRN: 1171942226 | Seat no.: 10511 | NAME: MAHAPUR SAGAR SOPAN Mother - SAVITA |       |     |     |         |     |     |     |      |     |
| Reg             |                 |                                           |       |     |     |         |     |     |     |      |     |
| BO-111          | P 006           | * 016                                     | ---   | --- | --- | 022     | 2   | D   | 4   | 8    |     |
| BO-112          | P 009           | P 018                                     | ---   | --- | --- | 027     | 2   | B   | 6   | 12   |     |
| BO-113          | P 012           | ---                                       | P 024 | --- | --- | 036     | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | P 015                                     | ---   | --- | --- | 030     | 2   | A   | 8   | 16   |     |
| CH-102          | P 008           | * NA                                      | ---   | --- | --- | 008 FFF | 2   | F   | 0   | 0    |     |
| CH-103          | P 008           | ---                                       | P 021 | --- | --- | 029     | 1.5 | B+  | 7   | 10.5 |     |
| PHY-111         | P 010           | P 028                                     | ---   | --- | --- | 038     | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 006           | * NA                                      | ---   | --- | --- | 006 FFF | 2   | F   | 0   | 0    |     |
| PHY-113         | P 008           | ---                                       | P 018 | --- | --- | 026     | 1.5 | B   | 6   | 9    |     |
| ZO-111          | P 009           | P 014                                     | ---   | --- | --- | 023     | 2   | C   | 5   | 10   |     |
| ZO-112          | P 006           | P 017                                     | ---   | --- | --- | 023     | 2   | C   | 5   | 10   |     |
| ZO-113          | P 011           | ---                                       | P 022 | --- | --- | 033     | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 117.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 007 | * 022 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |   |
| BO-122  | * 009 | * 028 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |   |
| CH-202  | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |   |
| CH-203  | * 006 | ---   | * 020 | --- | --- | 026   | 1.5 | B  | 6 | 9    |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |   |
| PHY-122 | * 009 | * 020 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |   |
| PHY-123 | * 010 | ---   | * 025 | --- | --- | 035   | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |   |

Second Semester SGPA : 6.341 Credits Earned/Total : 22/22

Total Credit Points: 139.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR         | PR       | INT       | Tot      | Crd    | Grd | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|------------|----------|-----------|----------|--------|-----|------|-----|
|                                                                | Max   | 006   | 014   | 014        | 020      | 000       |          |        |     | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035        | 050      | 000       |          |        |     |      |     |
| PRN: 1171942227                                                | Seat  | no.:  | 10512 | NAME: MANE | PRAJAKTA | APPASAHEB | Mother - | SINDHU |     |      |     |
| Reg                                                            |       |       |       |            |          |           |          |        |     |      |     |
| BO-111                                                         | P 011 | P 016 | ---   | ---        | ---      | 027       | 2        | B      | 6   | 12   |     |
| BO-112                                                         | P 014 | P 019 | ---   | ---        | ---      | 033       | 2        | A      | 8   | 16   |     |
| BO-113                                                         | P 012 | ---   | P 023 | ---        | ---      | 035       | 1.5      | A      | 8   | 12   |     |
| CH-101                                                         | P 015 | P 014 | ---   | ---        | ---      | 029       | 2        | B+     | 7   | 14   |     |
| CH-102                                                         | P 012 | * NA  | ---   | ---        | ---      | 012 FFF   | 2        | F      | 0   | 0    |     |
| CH-103                                                         | P 012 | ---   | P 029 | ---        | ---      | 041       | 1.5      | A+     | 9   | 13.5 |     |
| PHY-111                                                        | P 010 | P 030 | ---   | ---        | ---      | 040       | 2        | A+     | 9   | 18   |     |
| PHY-112                                                        | P 007 | * NA  | ---   | ---        | ---      | 007 FFF   | 2        | F      | 0   | 0    |     |
| PHY-113                                                        | P 009 | ---   | P 025 | ---        | ---      | 034       | 1.5      | A      | 8   | 12   |     |
| ZO-111                                                         | P 013 | P 017 | ---   | ---        | ---      | 030       | 2        | A      | 8   | 16   |     |
| ZO-112                                                         | P 011 | P 016 | ---   | ---        | ---      | 027       | 2        | B      | 6   | 12   |     |
| ZO-113                                                         | P 011 | ---   | P 022 | ---        | ---      | 033       | 1.5      | A      | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |       |       |       |            |          |           |          |        |     |      |     |
| Total Credit Points: 137.5                                     |       |       |       |            |          |           |          |        |     |      |     |
| BO-121                                                         | * 012 | * 029 | ---   | ---        | ---      | 041       | 2        | A+     | 9   | 18   |     |
| BO-122                                                         | * 013 | * 019 | ---   | ---        | ---      | 032       | 2        | A      | 8   | 16   |     |
| BO-123                                                         | * 012 | ---   | * 021 | ---        | ---      | 033       | 1.5      | A      | 8   | 12   |     |
| CH-201                                                         | * 010 | * 023 | ---   | ---        | ---      | 033       | 2        | A      | 8   | 16   |     |
| CH-202                                                         | * 011 | * 024 | ---   | ---        | ---      | 035       | 2        | A      | 8   | 16   |     |
| CH-203                                                         | * 012 | ---   | * 029 | ---        | ---      | 041       | 1.5      | A+     | 9   | 13.5 |     |
| G-1                                                            | ---   | ---   | ---   | ---        | ---      | *"B+"     |          |        |     |      | ^   |
| PHY-121                                                        | * 012 | * 025 | ---   | ---        | ---      | 037       | 2        | A      | 8   | 16   |     |
| PHY-122                                                        | * 013 | * 026 | ---   | ---        | ---      | 039       | 2        | A+     | 9   | 18   |     |
| PHY-123                                                        | * 010 | ---   | * 026 | ---        | ---      | 036       | 1.5      | A      | 8   | 12   |     |
| ZO-121                                                         | * 013 | * 026 | ---   | ---        | ---      | 039       | 2        | A+     | 9   | 18   |     |
| ZO-122                                                         | * 010 | * 023 | ---   | ---        | ---      | 033       | 2        | A      | 8   | 16   |     |
| ZO-123                                                         | * 011 | ---   | * 020 | ---        | ---      | 031       | 1.5      | A      | 8   | 12   |     |
| Second Semester SGPA : 8.341 Credits Earned/Total : 22/22      |       |       |       |            |          |           |          |        |     |      |     |
| Total Credit Points: 183.5                                     |       |       |       |            |          |           |          |        |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |       |       |       |            |          |           |          |        |     |      |     |
| ^ Non-Credit Course                                            |       |       |       |            |          |           |          |        |     |      |     |
| .....                                                          |       |       |       |            |          |           |          |        |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR         | PR         | INT      | Tot      | Crd  | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|------------|------------|----------|----------|------|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014        | 020        | 000      |          |      |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035        | 050        | 000      |          |      |     |      |     |
| PRN: 1171942228                                          | Seat  | no.:  | 10513 | NAME: MATE | BHAGYASHRI | SAMBHAJI | Mother - | TARA |     |      |     |
| Reg                                                      |       |       |       |            |            |          |          |      |     |      |     |
| BO-111                                                   | P 006 | P 016 | ---   | ---        | ---        | 022      | 2        | D    | 4   | 8    |     |
|                                                          | \$    |       |       |            |            |          |          |      |     |      |     |
| BO-112                                                   | P 006 | P 017 | ---   | ---        | ---        | 023      | 2        | C    | 5   | 10   |     |
|                                                          | \$    |       |       |            |            |          |          |      |     |      |     |
| BO-113                                                   | P 012 | ---   | P 022 | ---        | ---        | 034      | 1.5      | A    | 8   | 12   |     |
| CH-101                                                   | P 010 | * NA  | ---   | ---        | ---        | 010      | FFF      | 2    | F   | 0    | 0   |
| CH-102                                                   | P 008 | P 015 | ---   | ---        | ---        | 023      | 2        | C    | 5   | 10   |     |
| CH-103                                                   | P 013 | ---   | P 030 | ---        | ---        | 043      | 1.5      | A+   | 9   | 13.5 |     |
| PHY-111                                                  | P 009 | P 026 | ---   | ---        | ---        | 035      | 2        | A    | 8   | 16   |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---        | ---        | 006      | FFF      | 2    | F   | 0    | 0   |
| PHY-113                                                  | P 009 | ---   | P 023 | ---        | ---        | 032      | 1.5      | A    | 8   | 12   |     |
| ZO-111                                                   | P 011 | P 016 | ---   | ---        | ---        | 027      | 2        | B    | 6   | 12   |     |
| ZO-112                                                   | P 010 | P 016 | ---   | ---        | ---        | 026      | 2        | B    | 6   | 12   |     |
| ZO-113                                                   | P 010 | ---   | P 022 | ---        | ---        | 032      | 1.5      | A    | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |            |            |          |          |      |     |      |     |
| Total Credit Points: 117.5                               |       |       |       |            |            |          |          |      |     |      |     |
| BO-121                                                   | * 008 | * 018 | ---   | ---        | ---        | 026      | 2        | B    | 6   | 12   |     |
| BO-122                                                   | * 011 | * 022 | ---   | ---        | ---        | 033      | 2        | A    | 8   | 16   |     |
| BO-123                                                   | * 013 | ---   | * 021 | ---        | ---        | 034      | 1.5      | A    | 8   | 12   |     |
| CH-201                                                   | * 012 | * 024 | ---   | ---        | ---        | 036      | 2        | A    | 8   | 16   |     |
| CH-202                                                   | * 009 | * 021 | ---   | ---        | ---        | 030      | 2        | A    | 8   | 16   |     |
| CH-203                                                   | * 012 | ---   | * 027 | ---        | ---        | 039      | 1.5      | A+   | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---        | ---        | *"A+"    |          |      |     |      | ^   |
| PHY-121                                                  | * 013 | * 025 | ---   | ---        | ---        | 038      | 2        | A+   | 9   | 18   |     |
| PHY-122                                                  | * 010 | * 022 | ---   | ---        | ---        | 032      | 2        | A    | 8   | 16   |     |
| PHY-123                                                  | * 013 | ---   | * 031 | ---        | ---        | 044      | 1.5      | A+   | 9   | 13.5 |     |
| ZO-121                                                   | * 010 | * 022 | ---   | ---        | ---        | 032      | 2        | A    | 8   | 16   |     |
| ZO-122                                                   | * 008 | * 019 | ---   | ---        | ---        | 027      | 2        | B    | 6   | 12   |     |
| ZO-123                                                   | * 010 | ---   | * 019 | ---        | ---        | 029      | 1.5      | B+   | 7   | 10.5 |     |

Second Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

.....

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                      | PR    | PR  | INT | Tot                  | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|-------------------------|-------|-----|-----|----------------------|-----|-----|-----|------|
| Max             | 006             | 014                     | 014   | 020 | 000 |                      |     |     | Pnt | Pnt  |
|                 | 015             | 035                     | 035   | 050 | 000 |                      |     |     |     |      |
| PRN: 1171942229 | Seat no.: 10514 | NAME: MATE JYOTI RAMESH |       |     |     | Mother - CHANDRAKALA |     |     |     |      |
| Reg             |                 |                         |       |     |     |                      |     |     |     |      |
| BO-111          | P 009           | * 016                   | ---   | --- | --- | 025                  | 2   | B   | 6   | 12   |
| BO-112          | P 013           | P 019                   | ---   | --- | --- | 032                  | 2   | A   | 8   | 16   |
| BO-113          | P 011           | ---                     | P 021 | --- | --- | 032                  | 1.5 | A   | 8   | 12   |
| CH-101          | P 012           | * NA                    | ---   | --- | --- | 012 FFF              | 2   | F   | 0   | 0    |
| CH-102          | P 006           | P 014                   | ---   | --- | --- | 020                  | 2   | D   | 4   | 8    |
| CH-103          | P 012           | ---                     | P 031 | --- | --- | 043                  | 1.5 | A+  | 9   | 13.5 |
| MT-111          | P 014           | P 015                   | ---   | --- | --- | 029                  | 2   | B+  | 7   | 14   |
| MT-112          | P 013           | P 018                   | ---   | --- | --- | 031                  | 2   | A   | 8   | 16   |
| MT-113          | P 015           | ---                     | P 032 | --- | --- | 047                  | 1.5 | O   | 10  | 15   |
| PHY-111         | P 009           | P 025                   | ---   | --- | --- | 034                  | 2   | A   | 8   | 16   |
| PHY-112         | P 006           | * NA                    | ---   | --- | --- | 006 FFF              | 2   | F   | 0   | 0    |
| PHY-113         | P 009           | ---                     | P 028 | --- | --- | 037                  | 1.5 | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 134.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 009 | * 015 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| BO-122  | * 013 | * 016 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| BO-123  | * 010 | ---   | * 020 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CH-203  | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| MT-121  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| MT-122  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| MT-123  | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-123 | * 011 | ---   | * 026 | --- | --- | 037   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                                | TH    | PR  | PR  | INT                | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|------------------------------------|-------|-----|-----|--------------------|-----|-----|-----|------|-----|
|                                                          | Max             | 006                                | 014   | 014 | 020 | 000                |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015                                | 035   | 035 | 050 | 000                |     |     |     |      |     |
| PRN: 1171942230                                          | Seat no.: 10515 | NAME: MHASKE DEVIDAS HARISHCHANDRA |       |     |     | Mother - ANJANABAI |     |     |     |      |     |
| Reg                                                      |                 |                                    |       |     |     |                    |     |     |     |      |     |
| BO-111                                                   | P 006           | * 022                              | ---   | --- | --- | 028                | 2   | B+  | 7   | 14   |     |
|                                                          | \$              |                                    |       |     |     |                    |     |     |     |      |     |
| BO-112                                                   | P 006           | * 020                              | ---   | --- | --- | 026                | 2   | B   | 6   | 12   |     |
| BO-113                                                   | P 010           | ---                                | P 020 | --- | --- | 030                | 1.5 | A   | 8   | 12   |     |
| CH-101                                                   | P 009           | * NA                               | ---   | --- | --- | 009                | FFF | 2   | F   | 0    | 0   |
| CH-102                                                   | P AAA           | * NA                               | ---   | --- | --- | 000                | FFF | 2   | F   | 0    | 0   |
| CH-103                                                   | P 010           | ---                                | P 024 | --- | --- | 034                | 1.5 | A   | 8   | 12   |     |
| PHY-111                                                  | P 011           | P 025                              | ---   | --- | --- | 036                | 2   | A   | 8   | 16   |     |
| PHY-112                                                  | P 006           | * NA                               | ---   | --- | --- | 006                | FFF | 2   | F   | 0    | 0   |
| PHY-113                                                  | P 008           | ---                                | P 020 | --- | --- | 028                | 1.5 | B+  | 7   | 10.5 |     |
| ZO-111                                                   | P 010           | P 014                              | ---   | --- | --- | 024                | 2   | C   | 5   | 10   |     |
| ZO-112                                                   | P 007           | P 016                              | ---   | --- | --- | 023                | 2   | C   | 5   | 10   |     |
| ZO-113                                                   | P 012           | ---                                | P 028 | --- | --- | 040                | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |                 |                                    |       |     |     |                    |     |     |     |      |     |
| Total Credit Points: 110                                 |                 |                                    |       |     |     |                    |     |     |     |      |     |
| BO-121                                                   | * 009           | * 017                              | ---   | --- | --- | 026                | 2   | B   | 6   | 12   |     |
| BO-122                                                   | * 013           | * 021                              | ---   | --- | --- | 034                | 2   | A   | 8   | 16   |     |
| BO-123                                                   | * 012           | ---                                | * 021 | --- | --- | 033                | 1.5 | A   | 8   | 12   |     |
| CH-201                                                   | * 011           | * 021                              | ---   | --- | --- | 032                | 2   | A   | 8   | 16   |     |
| CH-202                                                   | * 009           | * 019                              | ---   | --- | --- | 028                | 2   | B+  | 7   | 14   |     |
| CH-203                                                   | * 012           | ---                                | * 026 | --- | --- | 038                | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                      | ---             | ---                                | ---   | --- | --- | *"A+"              |     |     |     |      |     |
| PHY-121                                                  | * 010           | * 020                              | ---   | --- | --- | 030                | 2   | A   | 8   | 16   |     |
| PHY-122                                                  | * 010           | * 020                              | ---   | --- | --- | 030                | 2   | A   | 8   | 16   |     |
| PHY-123                                                  | * 012           | ---                                | * 027 | --- | --- | 039                | 1.5 | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 010           | * 020                              | ---   | --- | --- | 030                | 2   | A   | 8   | 16   |     |
| ZO-122                                                   | * 009           | * 019                              | ---   | --- | --- | 028                | 2   | B+  | 7   | 14   |     |
| ZO-123                                                   | * 010           | ---                                | * 020 | --- | --- | 030                | 1.5 | A   | 8   | 12   |     |

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

.....

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR                         | PR                | INT     | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|----------------------------|-------------------|---------|-----|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014                        | 020               | 000     |     |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035                        | 050               | 000     |     |     |     |      |     |
| PRN: 1171942231 | Seat  | no.:  | 10516 | NAME: MHASKE NIKITA EKNATH | Mother - KANTABAI |         |     |     |     |      |     |
| Reg             |       |       |       |                            |                   |         |     |     |     |      |     |
| BO-111          | P 012 | P 024 | ---   | ---                        | ---               | 036     | 2   | A   | 8   | 16   |     |
| BO-112          | P 014 | P 020 | ---   | ---                        | ---               | 034     | 2   | A   | 8   | 16   |     |
| BO-113          | P 010 | ---   | P 022 | ---                        | ---               | 032     | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015 | P 014 | ---   | ---                        | ---               | 029     | 2   | B+  | 7   | 14   |     |
| CH-102          | P 011 | P 015 | ---   | ---                        | ---               | 026     | 2   | B   | 6   | 12   |     |
| CH-103          | P 012 | ---   | P 025 | ---                        | ---               | 037     | 1.5 | A   | 8   | 12   |     |
| PHY-111         | P 011 | P 030 | ---   | ---                        | ---               | 041     | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 006 | * NA  | ---   | ---                        | ---               | 006 FFF | 2   | F   | 0   | 0    |     |
| PHY-113         | P 008 | ---   | P 022 | ---                        | ---               | 030     | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 012 | P 018 | ---   | ---                        | ---               | 030     | 2   | A   | 8   | 16   |     |
| ZO-112          | P 012 | P 019 | ---   | ---                        | ---               | 031     | 2   | A   | 8   | 16   |     |
| ZO-113          | P 014 | ---   | P 029 | ---                        | ---               | 043     | 1.5 | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 157.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 011 | * 031 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| BO-122  | * 014 | * 033 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| BO-123  | * 013 | ---   | * 023 | --- | --- | 036  | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| CH-202  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| CH-203  | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8  | 16   |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PHY-123 | * 011 | ---   | * 031 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| ZO-122  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| ZO-123  | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|--------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                   | 000      |        |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                   | 000      |        |     |     |      |     |
| PRN: 1171942232                                          | Seat  | no.:  | 10517 | NAME: | MHASKE VAISHALI BABAN | Mother - | MANGAL |     |     |      |     |
| Reg                                                      |       |       |       |       |                       |          |        |     |     |      |     |
| BO-111                                                   | P 011 | P 019 | ---   | ---   | ---                   | 030      | 2      | A   | 8   | 16   |     |
| BO-112                                                   | P 014 | P 018 | ---   | ---   | ---                   | 032      | 2      | A   | 8   | 16   |     |
| BO-113                                                   | P 011 | ---   | P 021 | ---   | ---                   | 032      | 1.5    | A   | 8   | 12   |     |
| CH-101                                                   | P 014 | * NA  | ---   | ---   | ---                   | 014      | FFF    | 2   | F   | 0    | 0   |
| CH-102                                                   | P 008 | P 014 | ---   | ---   | ---                   | 022      | 2      | D   | 4   | 8    |     |
| CH-103                                                   | P 012 | ---   | P 030 | ---   | ---                   | 042      | 1.5    | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 027 | ---   | ---   | ---                   | 038      | 2      | A+  | 9   | 18   |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---   | ---                   | 006      | FFF    | 2   | F   | 0    | 0   |
| PHY-113                                                  | P 008 | ---   | P 022 | ---   | ---                   | 030      | 1.5    | A   | 8   | 12   |     |
| ZO-111                                                   | P 011 | P 014 | ---   | ---   | ---                   | 025      | 2      | B   | 6   | 12   |     |
| ZO-112                                                   | P 010 | P 014 | ---   | ---   | ---                   | 024      | 2      | C   | 5   | 10   |     |
| ZO-113                                                   | P 014 | ---   | P 028 | ---   | ---                   | 042      | 1.5    | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |       |                       |          |        |     |     |      |     |
| Total Credit Points: 131                                 |       |       |       |       |                       |          |        |     |     |      |     |
| BO-121                                                   | * 007 | * 028 | ---   | ---   | ---                   | 035      | 2      | A   | 8   | 16   |     |
| BO-122                                                   | * 013 | * 029 | ---   | ---   | ---                   | 042      | 2      | A+  | 9   | 18   |     |
| BO-123                                                   | * 013 | ---   | * 023 | ---   | ---                   | 036      | 1.5    | A   | 8   | 12   |     |
| CH-201                                                   | * 013 | * 025 | ---   | ---   | ---                   | 038      | 2      | A+  | 9   | 18   |     |
| CH-202                                                   | * 012 | * 024 | ---   | ---   | ---                   | 036      | 2      | A   | 8   | 16   |     |
| CH-203                                                   | * 011 | ---   | * 026 | ---   | ---                   | 037      | 1.5    | A   | 8   | 12   |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                   | *"A"     |        |     |     |      | ^   |
| PHY-121                                                  | * 011 | * 023 | ---   | ---   | ---                   | 034      | 2      | A   | 8   | 16   |     |
| PHY-122                                                  | * 011 | * 023 | ---   | ---   | ---                   | 034      | 2      | A   | 8   | 16   |     |
| PHY-123                                                  | * 012 | ---   | * 028 | ---   | ---                   | 040      | 1.5    | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 012 | * 024 | ---   | ---   | ---                   | 036      | 2      | A   | 8   | 16   |     |
| ZO-122                                                   | * 010 | * 022 | ---   | ---   | ---                   | 032      | 2      | A   | 8   | 16   |     |
| ZO-123                                                   | * 010 | ---   | * 018 | ---   | ---                   | 028      | 1.5    | B+  | 7   | 10.5 |     |

Second Semester SGPA : 8.182 Credits Earned/Total : 22/22

Total Credit Points: 180

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|---------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                   | 000      |         |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                   | 000      |         |     |     |      |     |
| PRN: 1171942233                                          | Seat  | no.:  | 10518 | NAME: | MORE AMBIKA BHAUSAHEB | Mother - | JANABAI |     |     |      |     |
| Reg                                                      |       |       |       |       |                       |          |         |     |     |      |     |
| BO-111                                                   | P 011 | P 014 | ---   | ---   | ---                   | 025      | 2       | B   | 6   | 12   |     |
| BO-112                                                   | P 015 | * 018 | ---   | ---   | ---                   | 033      | 2       | A   | 8   | 16   |     |
| BO-113                                                   | P 011 | ---   | P 023 | ---   | ---                   | 034      | 1.5     | A   | 8   | 12   |     |
| CH-101                                                   | P 012 | * NA  | ---   | ---   | ---                   | 012      | FFF     | 2   | F   | 0    | 0   |
| CH-102                                                   | P 013 | * NA  | ---   | ---   | ---                   | 013      | FFF     | 2   | F   | 0    | 0   |
| CH-103                                                   | P 012 | ---   | P 027 | ---   | ---                   | 039      | 1.5     | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 023 | ---   | ---   | ---                   | 034      | 2       | A   | 8   | 16   |     |
| PHY-112                                                  | P 007 | P 014 | ---   | ---   | ---                   | 021      | 2       | D   | 4   | 8    |     |
| PHY-113                                                  | P 008 | ---   | P 020 | ---   | ---                   | 028      | 1.5     | B+  | 7   | 10.5 |     |
| ZO-111                                                   | P 011 | * NA  | ---   | ---   | ---                   | 011      | FFF     | 2   | F   | 0    | 0   |
| ZO-112                                                   | P 012 | P 014 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
| ZO-113                                                   | P 014 | ---   | P 028 | ---   | ---                   | 042      | 1.5     | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |       |       |       |       |                       |          |         |     |     |      |     |
| Total Credit Points: 113.5                               |       |       |       |       |                       |          |         |     |     |      |     |
| BO-121                                                   | * 011 | * 021 | ---   | ---   | ---                   | 032      | 2       | A   | 8   | 16   |     |
| BO-122                                                   | * 013 | * 015 | ---   | ---   | ---                   | 028      | 2       | B+  | 7   | 14   |     |
| BO-123                                                   | * 012 | ---   | * 020 | ---   | ---                   | 032      | 1.5     | A   | 8   | 12   |     |
| CH-201                                                   | * 008 | * 019 | ---   | ---   | ---                   | 027      | 2       | B   | 6   | 12   |     |
| CH-202                                                   | * 010 | * 022 | ---   | ---   | ---                   | 032      | 2       | A   | 8   | 16   |     |
| CH-203                                                   | * 011 | ---   | * 022 | ---   | ---                   | 033      | 1.5     | A   | 8   | 12   |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                   | *"O"     |         |     |     |      | ^   |
| PHY-121                                                  | * 012 | * 024 | ---   | ---   | ---                   | 036      | 2       | A   | 8   | 16   |     |
| PHY-122                                                  | * 011 | * 023 | ---   | ---   | ---                   | 034      | 2       | A   | 8   | 16   |     |
| PHY-123                                                  | * 011 | ---   | * 026 | ---   | ---                   | 037      | 1.5     | A   | 8   | 12   |     |
| ZO-121                                                   | * 007 | * 018 | ---   | ---   | ---                   | 025      | 2       | B   | 6   | 12   |     |
| ZO-122                                                   | * 008 | * 019 | ---   | ---   | ---                   | 027      | 2       | B   | 6   | 12   |     |
| ZO-123                                                   | * 011 | ---   | * 022 | ---   | ---                   | 033      | 1.5     | A   | 8   | 12   |     |

Second Semester SGPA : 7.364 Credits Earned/Total : 22/22

Total Credit Points: 162

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942234 | Seat no.: 10519 | NAME: MOTE PALLAVI BABASAHEB |       |     |     |     | Mother - KALPANA |     |     |      |     |
| Reg             |                 |                              |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 009           | P 014                        | ---   | --- | --- | 023 | 2                | C   | 5   | 10   |     |
| BO-112          | P 014           | * 024                        | ---   | --- | --- | 038 | 2                | A+  | 9   | 18   |     |
| BO-113          | P 012           | ---                          | P 022 | --- | --- | 034 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                         | ---   | --- | --- | 015 | FFF              | 2   | F   | 0    |     |
| CH-102          | P 013           | * NA                         | ---   | --- | --- | 013 | FFF              | 2   | F   | 0    |     |
| CH-103          | P 012           | ---                          | P 028 | --- | --- | 040 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 017                        | ---   | --- | --- | 029 | 2                | B+  | 7   | 14   |     |
| PHY-112         | P 007           | * NA                         | ---   | --- | --- | 007 | FFF              | 2   | F   | 0    |     |
| PHY-113         | P 008           | ---                          | P 021 | --- | --- | 029 | 1.5              | B+  | 7   | 10.5 |     |
| ZO-111          | P 009           | P 014                        | ---   | --- | --- | 023 | 2                | C   | 5   | 10   |     |
| ZO-112          | P 012           | P 014                        | ---   | --- | --- | 026 | 2                | B   | 6   | 12   |     |
| ZO-113          | P 014           | ---                          | P 031 | --- | --- | 045 | 1.5              | O   | 10  | 15   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 115

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| BO-122  | * 014 | * 014 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| BO-123  | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8 | 12   |
| CH-201  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CH-203  | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-123 | * 012 | ---   | * 026 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 015 | * 028 | ---   | --- | --- | 043   | 2   | A+ | 9 | 18   |
| ZO-122  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ZO-123  | * 010 | ---   | * 019 | --- | --- | 029   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR            | INT      | Tot    | Crd | Grd   | Grd  | Crd |
|-----------------|-------|-------|-------|-------|---------------|----------|--------|-----|-------|------|-----|
|                 | Max   | 006   | 014   | 014   | 020           | 000      |        |     |       | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050           | 000      |        |     |       |      |     |
| PRN: 1171942235 | Seat  | no.:  | 10520 | NAME: | MOTE RAVINDRA | RAJENDRA | Mother | -   | MANDA |      |     |
| Reg             |       |       |       |       |               |          |        |     |       |      |     |
| BO-111          | P 013 | * 017 | ---   | ---   | ---           | 030      | 2      | A   | 8     | 16   |     |
| BO-112          | P 013 | * 025 | ---   | ---   | ---           | 038      | 2      | A+  | 9     | 18   |     |
| BO-113          | P 012 | ---   | P 021 | ---   | ---           | 033      | 1.5    | A   | 8     | 12   |     |
| CH-101          | P 010 | * NA  | ---   | ---   | ---           | 010 FFF  | 2      | F   | 0     | 0    |     |
| CH-102          | P 010 | * NA  | ---   | ---   | ---           | 010 FFF  | 2      | F   | 0     | 0    |     |
| CH-103          | P 012 | ---   | P 026 | ---   | ---           | 038      | 1.5    | A+  | 9     | 13.5 |     |
| PHY-111         | P 011 | P 021 | ---   | ---   | ---           | 032      | 2      | A   | 8     | 16   |     |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---           | 006 FFF  | 2      | F   | 0     | 0    |     |
| PHY-113         | P 008 | ---   | P 021 | ---   | ---           | 029      | 1.5    | B+  | 7     | 10.5 |     |
| ZO-111          | P 012 | * NA  | ---   | ---   | ---           | 012 FFF  | 2      | F   | 0     | 0    |     |
| ZO-112          | P 013 | P 014 | ---   | ---   | ---           | 027      | 2      | B   | 6     | 12   |     |
| ZO-113          | P 012 | ---   | P 023 | ---   | ---           | 035      | 1.5    | A   | 8     | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 110

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 013 | * 014 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |   |
| BO-122  | * 013 | * 023 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |   |
| BO-123  | * 013 | ---   | * 020 | --- | --- | 033   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |   |
| CH-202  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 014 | * 025 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 012 | * 023 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |   |
| PHY-123 | * 010 | ---   | * 027 | --- | --- | 037   | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |   |
| ZO-122  | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |   |
| ZO-123  | * 011 | ---   | * 021 | --- | --- | 032   | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : 7.705 Credits Earned/Total : 22/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course



# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                         | Min   | INT   | TH    | PR                            | PR             | INT  | Tot | Crd | Grd | Grd | Crd  |
|---------------------------------------------------------|-------|-------|-------|-------------------------------|----------------|------|-----|-----|-----|-----|------|
|                                                         | Max   | 006   | 014   | 014                           | 020            | 000  |     |     |     | Pnt | Pnt  |
|                                                         |       | 015   | 035   | 035                           | 050            | 000  |     |     |     |     |      |
| PRN: 1171942236                                         | Seat  | no.:  | 10521 | NAME: MOTE SHUBHAM RAMCHANDRA | Mother - SARLA |      |     |     |     |     |      |
| Reg                                                     |       |       |       |                               |                |      |     |     |     |     |      |
| BO-111                                                  | P 006 | * 011 | ---   | ---                           | ---            | 017  | FFF | 2   | F   | 0   | 0    |
|                                                         | \$    |       |       |                               |                |      |     |     |     |     |      |
| BO-112                                                  | P 006 | P 014 | ---   | ---                           | ---            | 020  |     | 2   | D   | 4   | 8    |
|                                                         | \$    |       |       |                               |                |      |     |     |     |     |      |
| BO-113                                                  | P 012 | ---   | P 020 | ---                           | ---            | 032  | 1.5 | A   |     | 8   | 12   |
| CH-101                                                  | P 006 | * NA  | ---   | ---                           | ---            | 006  | FFF | 2   | F   | 0   | 0    |
| CH-102                                                  | P 006 | * NA  | ---   | ---                           | ---            | 006  | FFF | 2   | F   | 0   | 0    |
| CH-103                                                  | P AAA | ---   | * 020 | ---                           | ---            | 020  | FFF | 1.5 | F   | 0   | 0    |
| PHY-111                                                 | P AAA | P 019 | ---   | ---                           | ---            | 019  | FFF | 2   | F   | 0   | 0    |
| PHY-112                                                 | P 006 | * NA  | ---   | ---                           | ---            | 006  | FFF | 2   | F   | 0   | 0    |
| PHY-113                                                 | P 008 | ---   | P 018 | ---                           | ---            | 026  | 1.5 | B   |     | 6   | 9    |
| ZO-111                                                  | P 007 | P 014 | ---   | ---                           | ---            | 021  |     | 2   | D   | 4   | 8    |
| ZO-112                                                  | P 006 | * NA  | ---   | ---                           | ---            | 006  | FFF | 2   | F   | 0   | 0    |
| ZO-113                                                  | P 012 | ---   | P 023 | ---                           | ---            | 035  | 1.5 | A   |     | 8   | 12   |
| First Semester SGPA : ----- Credits Earned/Total : 8/22 |       |       |       |                               |                |      |     |     |     |     |      |
| Total Credit Points: 49                                 |       |       |       |                               |                |      |     |     |     |     |      |
| BO-121                                                  | * 006 | * 014 | ---   | ---                           | ---            | 020  |     | 2   | D   | 4   | 8    |
| BO-122                                                  | * 006 | * 026 | ---   | ---                           | ---            | 032  |     | 2   | A   | 8   | 16   |
| BO-123                                                  | * 012 | ---   | * 019 | ---                           | ---            | 031  | 1.5 | A   |     | 8   | 12   |
| CH-201                                                  | * 011 | * 019 | ---   | ---                           | ---            | 030  |     | 2   | A   | 8   | 16   |
| CH-202                                                  | * 010 | * 018 | ---   | ---                           | ---            | 028  |     | 2   | B+  | 7   | 14   |
| CH-203                                                  | * 006 | ---   | * 018 | ---                           | ---            | 024  | 1.5 | C   |     | 5   | 7.5  |
| G-1                                                     | ---   | ---   | ---   | ---                           | ---            | *AAA | FFF |     |     |     | ^    |
| PHY-121                                                 | * 009 | * 017 | ---   | ---                           | ---            | 026  |     | 2   | B   | 6   | 12   |
| PHY-122                                                 | * 008 | * 015 | ---   | ---                           | ---            | 023  |     | 2   | C   | 5   | 10   |
| PHY-123                                                 | * 009 | ---   | * 020 | ---                           | ---            | 029  | 1.5 | B+  |     | 7   | 10.5 |
| ZO-121                                                  | * 008 | * 015 | ---   | ---                           | ---            | 023  |     | 2   | C   | 5   | 10   |
| ZO-122                                                  | * 007 | * 014 | ---   | ---                           | ---            | 021  |     | 2   | D   | 4   | 8    |
| ZO-123                                                  | * 010 | ---   | * 020 | ---                           | ---            | 030  | 1.5 | A   |     | 8   | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 22/22

Total Credit Points: 136

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR        | INT      | Tot    | Crd | Grd    | Grd | Crd |
|-----------------|-------|-------|-------|-------|-----------|----------|--------|-----|--------|-----|-----|
|                 | Max   | 006   | 014   | 014   | 020       | 000      |        |     |        | Pnt | Pnt |
|                 |       | 015   | 035   | 035   | 050       | 000      |        |     |        |     |     |
| PRN: 1171942237 | Seat  | no.:  | 10522 | NAME: | MOTE YASH | RAJENDRA | Mother | -   | SAVITA |     |     |
| Reg             |       |       |       |       |           |          |        |     |        |     |     |
| BO-111          | P 007 | P 016 | ---   | ---   | ---       | 023      | 2      | C   | 5      | 10  |     |
| BO-112          | P 009 | P 016 | ---   | ---   | ---       | 025      | 2      | B   | 6      | 12  |     |
| BO-113          | P 012 | ---   | P 022 | ---   | ---       | 034      | 1.5    | A   | 8      | 12  |     |
| CH-101          | P 015 | * NA  | ---   | ---   | ---       | 015      | FFF    | 2   | F      | 0   | 0   |
| CH-102          | P 009 | P 014 | ---   | ---   | ---       | 023      | 2      | C   | 5      | 10  |     |
| CH-103          | P 010 | ---   | P 024 | ---   | ---       | 034      | 1.5    | A   | 8      | 12  |     |
| PHY-111         | P 011 | P 017 | ---   | ---   | ---       | 028      | 2      | B+  | 7      | 14  |     |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---       | 006      | FFF    | 2   | F      | 0   | 0   |
| PHY-113         | P 009 | ---   | P 022 | ---   | ---       | 031      | 1.5    | A   | 8      | 12  |     |
| ZO-111          | P 010 | P 019 | ---   | ---   | ---       | 029      | 2      | B+  | 7      | 14  |     |
| ZO-112          | P 009 | * NA  | ---   | ---   | ---       | 009      | FFF    | 2   | F      | 0   | 0   |
| ZO-113          | P 010 | ---   | P 022 | ---   | ---       | 032      | 1.5    | A   | 8      | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 108

|         |       |       |       |     |     |      |     |    |   |     |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|-----|---|
| BO-121  | * 006 | * 021 | ---   | --- | --- | 027  | 2   | B  | 6 | 12  |   |
| BO-122  | * 008 | * 030 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18  |   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  | 1.5 | A  | 8 | 12  |   |
| CH-201  | * 008 | * 018 | ---   | --- | --- | 026  | 2   | B  | 6 | 12  |   |
| CH-202  | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10  |   |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024  | 1.5 | C  | 5 | 7.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |     | ^ |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031  | 2   | A  | 8 | 16  |   |
| PHY-122 | * 012 | * 023 | ---   | --- | --- | 035  | 2   | A  | 8 | 16  |   |
| PHY-123 | * 010 | ---   | * 022 | --- | --- | 032  | 1.5 | A  | 8 | 12  |   |
| ZO-121  | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10  |   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024  | 2   | C  | 5 | 10  |   |
| ZO-123  | * 012 | ---   | * 022 | --- | --- | 034  | 1.5 | A  | 8 | 12  |   |

Second Semester SGPA : 6.705 Credits Earned/Total : 22/22

Total Credit Points: 147.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                    | INT      | Tot      | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|----------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                   | 000      |          |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                   | 000      |          |     |     |      |     |
| PRN: 1171942238                                          | Seat  | no.:  | 10523 | NAME: | MURKUTE ASHWINI POPAT | Mother - | MUKTABAI |     |     |      |     |
| Reg                                                      |       |       |       |       |                       |          |          |     |     |      |     |
| BO-111                                                   | P 010 | P 020 | ---   | ---   | ---                   | 030      | 2        | A   | 8   | 16   |     |
| BO-112                                                   | P 014 | P 014 | ---   | ---   | ---                   | 028      | 2        | B+  | 7   | 14   |     |
| BO-113                                                   | P 012 | ---   | P 023 | ---   | ---                   | 035      | 1.5      | A   | 8   | 12   |     |
| CH-101                                                   | P 015 | P 014 | ---   | ---   | ---                   | 029      | 2        | B+  | 7   | 14   |     |
| CH-102                                                   | P 012 | P 014 | ---   | ---   | ---                   | 026      | 2        | B   | 6   | 12   |     |
| CH-103                                                   | P 012 | ---   | P 028 | ---   | ---                   | 040      | 1.5      | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 023 | ---   | ---   | ---                   | 034      | 2        | A   | 8   | 16   |     |
| PHY-112                                                  | P 006 | * NA  | ---   | ---   | ---                   | 006 FFF  | 2        | F   | 0   | 0    |     |
| PHY-113                                                  | P 009 | ---   | P 023 | ---   | ---                   | 032      | 1.5      | A   | 8   | 12   |     |
| ZO-111                                                   | P 015 | P 029 | ---   | ---   | ---                   | 044      | 2        | A+  | 9   | 18   |     |
| ZO-112                                                   | P 014 | P 016 | ---   | ---   | ---                   | 030      | 2        | A   | 8   | 16   |     |
| ZO-113                                                   | P 011 | ---   | P 031 | ---   | ---                   | 042      | 1.5      | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |       |                       |          |          |     |     |      |     |
| Total Credit Points: 157                                 |       |       |       |       |                       |          |          |     |     |      |     |
| BO-121                                                   | * 014 | * 028 | ---   | ---   | ---                   | 042      | 2        | A+  | 9   | 18   |     |
| BO-122                                                   | * 013 | * 027 | ---   | ---   | ---                   | 040      | 2        | A+  | 9   | 18   |     |
| BO-123                                                   | * 013 | ---   | * 021 | ---   | ---                   | 034      | 1.5      | A   | 8   | 12   |     |
| CH-201                                                   | * 013 | * 026 | ---   | ---   | ---                   | 039      | 2        | A+  | 9   | 18   |     |
| CH-202                                                   | * 014 | * 027 | ---   | ---   | ---                   | 041      | 2        | A+  | 9   | 18   |     |
| CH-203                                                   | * 013 | ---   | * 028 | ---   | ---                   | 041      | 1.5      | A+  | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                   | *"A+"    |          |     |     |      | ^   |
| PHY-121                                                  | * 012 | * 025 | ---   | ---   | ---                   | 037      | 2        | A   | 8   | 16   |     |
| PHY-122                                                  | * 011 | * 024 | ---   | ---   | ---                   | 035      | 2        | A   | 8   | 16   |     |
| PHY-123                                                  | * 010 | ---   | * 027 | ---   | ---                   | 037      | 1.5      | A   | 8   | 12   |     |
| ZO-121                                                   | * 015 | * 029 | ---   | ---   | ---                   | 044      | 2        | A+  | 9   | 18   |     |
| ZO-122                                                   | * 014 | * 027 | ---   | ---   | ---                   | 041      | 2        | A+  | 9   | 18   |     |
| ZO-123                                                   | * 013 | ---   | * 027 | ---   | ---                   | 040      | 1.5      | A+  | 9   | 13.5 |     |

Second Semester SGPA : 8.682 Credits Earned/Total : 22/22

Total Credit Points: 191

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

.....

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                      | TH    | PR  | PR  | INT | Tot             | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|--------------------------|-------|-----|-----|-----|-----------------|-----|-----|-----|------|
|                 | Max             | 006                      | 014   | 014 | 020 | 000 |                 |     |     | Pnt | Pnt  |
|                 |                 | 015                      | 035   | 035 | 050 | 000 |                 |     |     |     |      |
| PRN: 1171942239 | Seat no.: 10524 | NAME: NAJAN ANIKET SUNIL |       |     |     |     | Mother - LALITA |     |     |     |      |
| Reg             |                 |                          |       |     |     |     |                 |     |     |     |      |
| BO-111          | * AAA           | * 014                    | ---   | --- | --- | 014 | FFF             | 2   | F   | 0   | 0    |
| BO-112          | P 006           | * 019                    | ---   | --- | --- | 025 |                 | 2   | B   | 6   | 12   |
|                 | \$              |                          |       |     |     |     |                 |     |     |     |      |
| BO-113          | P 012           | ---                      | P 022 | --- | --- | 034 |                 | 1.5 | A   | 8   | 12   |
| CH-101          | P 006           | P 014                    | ---   | --- | --- | 020 |                 | 2   | D   | 4   | 8    |
| CH-102          | P 006           | * NA                     | ---   | --- | --- | 006 | FFF             | 2   | F   | 0   | 0    |
| CH-103          | P 008           | ---                      | P 024 | --- | --- | 032 |                 | 1.5 | A   | 8   | 12   |
| PHY-111         | P 008           | P 025                    | ---   | --- | --- | 033 |                 | 2   | A   | 8   | 16   |
| PHY-112         | P 007           | * NA                     | ---   | --- | --- | 007 | FFF             | 2   | F   | 0   | 0    |
| PHY-113         | P 008           | ---                      | P 020 | --- | --- | 028 |                 | 1.5 | B+  | 7   | 10.5 |
| ZO-111          | P 010           | P 014                    | ---   | --- | --- | 024 |                 | 2   | C   | 5   | 10   |
| ZO-112          | P 010           | P 018                    | ---   | --- | --- | 028 |                 | 2   | B+  | 7   | 14   |
| ZO-113          | P 010           | ---                      | P 022 | --- | --- | 032 |                 | 1.5 | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 106.5

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 008 | * 022 | ---   | --- | --- | 030  |     | 2   | A  | 8 | 16   |
| BO-122  | * 010 | * 001 | ---   | --- | --- | 011  | FFF | 2   | F  | 0 | 0    |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  |     | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 021 | ---   | --- | --- | 032  |     | 2   | A  | 8 | 16   |
| CH-202  | * 011 | * 021 | ---   | --- | --- | 032  |     | 2   | A  | 8 | 16   |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024  |     | 1.5 | C  | 5 | 7.5  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |    |   | ^    |
| PHY-121 | * 008 | * 017 | ---   | --- | --- | 025  |     | 2   | B  | 6 | 12   |
| PHY-122 | * 012 | * 022 | ---   | --- | --- | 034  |     | 2   | A  | 8 | 16   |
| PHY-123 | * 009 | ---   | * 024 | --- | --- | 033  |     | 1.5 | A  | 8 | 12   |
| ZO-121  | * 007 | * 016 | ---   | --- | --- | 023  |     | 2   | C  | 5 | 10   |
| ZO-122  | * 007 | * 016 | ---   | --- | --- | 023  |     | 2   | C  | 5 | 10   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040  |     | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                            | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|--------------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                            | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                            | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942240 | Seat no.: 10525 | NAME: NAJAN HARSHADA BAPUSAHEB |       |     |     |     | Mother - SUREKHA |     |     |      |     |
| Reg             |                 |                                |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 011           | P 030                          | ---   | --- | --- | 041 | 2                | A+  | 9   | 18   |     |
| BO-112          | P 015           | P 034                          | ---   | --- | --- | 049 | 2                | O   | 10  | 20   |     |
| BO-113          | P 012           | ---                            | P 026 | --- | --- | 038 | 1.5              | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 022                          | ---   | --- | --- | 037 | 2                | A   | 8   | 16   |     |
| CH-102          | P 015           | P 031                          | ---   | --- | --- | 046 | 2                | O   | 10  | 20   |     |
| CH-103          | P 012           | ---                            | P 030 | --- | --- | 042 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 014           | P 031                          | ---   | --- | --- | 045 | 2                | O   | 10  | 20   |     |
| PHY-112         | P 015           | P 029                          | ---   | --- | --- | 044 | 2                | A+  | 9   | 18   |     |
| PHY-113         | P 012           | ---                            | P 033 | --- | --- | 045 | 1.5              | O   | 10  | 15   |     |
| ZO-111          | P 015           | P 035                          | ---   | --- | --- | 050 | 2                | O   | 10  | 20   |     |
| ZO-112          | P 015           | P 033                          | ---   | --- | --- | 048 | 2                | O   | 10  | 20   |     |
| ZO-113          | P 013           | ---                            | P 029 | --- | --- | 042 | 1.5              | A+  | 9   | 13.5 |     |

First Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 012 | * 034 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| BO-122  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| BO-123  | * 014 | ---   | * 030 | --- | --- | 044  | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |
| CH-202  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| CH-203  | * 014 | ---   | * 035 | --- | --- | 049  | 1.5 | O  | 10 | 15   |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |    | ^    |
| PHY-121 | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| PHY-122 | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |
| PHY-123 | * 013 | ---   | * 032 | --- | --- | 045  | 1.5 | O  | 10 | 15   |
| ZO-121  | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |
| ZO-122  | * 015 | * 033 | ---   | --- | --- | 048  | 2   | O  | 10 | 20   |
| ZO-123  | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.864 Credits Earned/Total : 22/22

Total Credit Points: 217

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.636

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR    | PR  | INT | Tot | Crd             | Grd | Grd    | Crd |  |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|-----------------|-----|--------|-----|--|
| Max             | 006             | 014                          | 014   | 020 | 000 |     |                 |     | Pnt    | Pnt |  |
|                 | 015             | 035                          | 035   | 050 | 000 |     |                 |     |        |     |  |
| PRN: 1171942241 | Seat no.: 10526 | NAME: NANGARE GANESH SUBHASH |       |     |     |     | Mother - SUNITA |     |        |     |  |
| Reg             |                 |                              |       |     |     |     |                 |     |        |     |  |
| BO-111          | * AAA           | P 021                        | ---   | --- | --- | 021 | FFF             | 2   | F      | 0 0 |  |
| BO-112          | * AAA           | P 025                        | ---   | --- | --- | 025 | FFF             | 2   | F      | 0 0 |  |
| BO-113          | P 011           | ---                          | P 020 | --- | --- | 031 | 1.5             | A   | 8 12   |     |  |
| CH-101          | P 006           | * NA                         | ---   | --- | --- | 006 | FFF             | 2   | F      | 0 0 |  |
| CH-102          | P 006           | P 015                        | ---   | --- | --- | 021 | 2               | D   | 4 8    |     |  |
| CH-103          | P 008           | ---                          | P 023 | --- | --- | 031 | 1.5             | A   | 8 12   |     |  |
| MT-111          | P 008           | P 014                        | ---   | --- | --- | 022 | 2               | D   | 4 8    |     |  |
| MT-112          | P 014           | P 027                        | ---   | --- | --- | 041 | 2               | A+  | 9 18   |     |  |
| MT-113          | P 011           | ---                          | P 024 | --- | --- | 035 | 1.5             | A   | 8 12   |     |  |
| PHY-111         | P 008           | * NA                         | ---   | --- | --- | 008 | FFF             | 2   | F      | 0 0 |  |
| PHY-112         | P 013           | P 026                        | ---   | --- | --- | 039 | 2               | A+  | 9 18   |     |  |
| PHY-113         | P 012           | ---                          | P 030 | --- | --- | 042 | 1.5             | A+  | 9 13.5 |     |  |

First Semester SGPA : ----- Credits Earned/Total : 14/22

Total Credit Points: 101.5

|         |       |       |       |     |     |      |     |    |        |
|---------|-------|-------|-------|-----|-----|------|-----|----|--------|
| BO-121  | * 006 | * 014 | ---   | --- | --- | 020  | 2   | D  | 4 8    |
| BO-122  | * 007 | * 006 | ---   | --- | --- | 013  | FFF | 2  | F      |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  | 1.5 | A  | 8 12   |
| CH-201  | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8 16   |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 16   |
| CH-203  | * 006 | ---   | * 019 | --- | --- | 025  | 1.5 | B  | 6 9    |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |    | ^      |
| MT-121  | * 011 | * 023 | ---   | --- | --- | 034  | 2   | A  | 8 16   |
| MT-122  | * 012 | * 024 | ---   | --- | --- | 036  | 2   | A  | 8 16   |
| MT-123  | * 012 | ---   | * 023 | --- | --- | 035  | 1.5 | A  | 8 12   |
| PHY-121 | * 007 | * 018 | ---   | --- | --- | 025  | 2   | B  | 6 12   |
| PHY-122 | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8 16   |
| PHY-123 | * 011 | ---   | * 028 | --- | --- | 039  | 1.5 | A+ | 9 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 146.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                         | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-----------------------------|-------|-----|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                         | 014   | 014 | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015                         | 035   | 035 | 050 | 000            |     |     |     |      |     |
| PRN: 1171942242 | Seat no.: 10527 | NAME: NIKAM PUNAM SONYABAPU |       |     |     | Mother - VIMAL |     |     |     |      |     |
| Reg             |                 |                             |       |     |     |                |     |     |     |      |     |
| BO-111          | P 012           | P 022                       | ---   | --- | --- | 034            | 2   | A   | 8   | 16   |     |
| BO-112          | P 014           | P 022                       | ---   | --- | --- | 036            | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                         | P 024 | --- | --- | 036            | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                        | ---   | --- | --- | 015 FFF        | 2   | F   | 0   | 0    |     |
| CH-102          | P 012           | * NA                        | ---   | --- | --- | 012 FFF        | 2   | F   | 0   | 0    |     |
| CH-103          | P 012           | ---                         | P 028 | --- | --- | 040            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 028                       | ---   | --- | --- | 039            | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 009           | P 017                       | ---   | --- | --- | 026            | 2   | B   | 6   | 12   |     |
| PHY-113         | P 012           | ---                         | P 030 | --- | --- | 042            | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111          | P 015           | P 026                       | ---   | --- | --- | 041            | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 012           | P 033                       | ---   | --- | --- | 045            | 2   | O   | 10  | 20   |     |
| ZO-113          | P 012           | ---                         | P 025 | --- | --- | 037            | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 151

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 014 | * 024 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |   |
| BO-122  | * 013 | * 019 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |   |
| BO-123  | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| CH-203  | * 014 | ---   | * 033 | --- | --- | 047  | 1.5 | O  | 10 | 15   |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    |      | ^ |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 010 | ---   | * 030 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                             | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|---------------------------------|-------|-----|-----|------------------|-----|-----|-----|------|-----|
|                 | Max             | 006                             | 014   | 014 | 020 | 000              |     |     |     | Pnt  | Pnt |
|                 |                 | 015                             | 035   | 035 | 050 | 000              |     |     |     |      |     |
| PRN: 1171942243 | Seat no.: 10528 | NAME: PANDIT PRIYANKA BABASAHEB |       |     |     | Mother - SANGITA |     |     |     |      |     |
| Reg             |                 |                                 |       |     |     |                  |     |     |     |      |     |
| BO-111          | P 011           | P 019                           | ---   | --- | --- | 030              | 2   | A   | 8   | 16   |     |
| BO-112          | P 014           | P 020                           | ---   | --- | --- | 034              | 2   | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                             | P 023 | --- | --- | 035              | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 014           | P 016                           | ---   | --- | --- | 030              | 2   | A   | 8   | 16   |     |
| CH-102          | P 011           | P 014                           | ---   | --- | --- | 025              | 2   | B   | 6   | 12   |     |
| CH-103          | P 012           | ---                             | P 028 | --- | --- | 040              | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 013           | P 029                           | ---   | --- | --- | 042              | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 011           | P 022                           | ---   | --- | --- | 033              | 2   | A   | 8   | 16   |     |
| PHY-113         | P 008           | ---                             | P 029 | --- | --- | 037              | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 013           | P 027                           | ---   | --- | --- | 040              | 2   | A+  | 9   | 18   |     |
| ZO-112          | P 012           | P 022                           | ---   | --- | --- | 034              | 2   | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                             | P 024 | --- | --- | 037              | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| BO-122  | * 015 | * 015 | ---   | --- | --- | 030  | 2   | A  | 8  | 16   |
| BO-123  | * 013 | ---   | * 020 | --- | --- | 033  | 1.5 | A  | 8  | 12   |
| CH-201  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| CH-202  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| PHY-122 | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PHY-123 | * 010 | ---   | * 027 | --- | --- | 037  | 1.5 | A  | 8  | 12   |
| ZO-121  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ZO-123  | * 014 | ---   | * 028 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.409

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd | Crd |  |
|-----------------|-----------------|-------------------------|-------|-----|-----|-----|------------------|-----|-----|-----|-----|--|
|                 | Max             | 006                     | 014   | 014 | 020 | 000 |                  |     |     | Pnt | Pnt |  |
|                 |                 | 015                     | 035   | 035 | 050 | 000 |                  |     |     |     |     |  |
| PRN: 1171942244 | Seat no.: 17740 | NAME: PATEL NAHID ALTAF |       |     |     |     | Mother - IRASHAD |     |     |     |     |  |
| Reg             |                 |                         |       |     |     |     |                  |     |     |     |     |  |
| BO-111          | * AAA           | * AAA                   | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| BO-112          | * AAA           | * AAA                   | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| BO-113          | P AAA           | ---                     | * 022 | --- | --- | 022 | FFF              | 1.5 | F   | 0   | 0   |  |
| CH-101          | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| CH-102          | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| CH-103          | P AAA           | ---                     | * AAA | --- | --- | 000 | FFF              | 1.5 | F   | 0   | 0   |  |
| PHY-111         | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| PHY-112         | P AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| PHY-113         | * 008           | ---                     | * 025 | --- | --- | 033 |                  | 1.5 | A   | 8   | 12  |  |
| ZO-111          | * AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| ZO-112          | * AAA           | * NA                    | ---   | --- | --- | 000 | FFF              | 2   | F   | 0   | 0   |  |
| ZO-113          | * AAA           | ---                     | * AAA | --- | --- | 000 | FFF              | 1.5 | F   | 0   | 0   |  |

First Semester SGPA : ----- Credits Earned/Total : 1/22

Total Credit Points: 12

|         |       |       |       |     |     |      |     |     |   |   |    |
|---------|-------|-------|-------|-----|-----|------|-----|-----|---|---|----|
| BO-121  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-122  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| CH-201  | * AAA | * 000 | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| CH-202  | * AAA | * 000 | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| CH-203  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |   |   | ^  |
| PHY-121 | * 010 | * 014 | ---   | --- | --- | 024  |     | 2   | C | 5 | 10 |
|         |       | \$    |       |     |     |      |     |     |   |   |    |
| PHY-122 | * 008 | * 009 | ---   | --- | --- | 017  | FFF | 2   | F | 0 | 0  |
| PHY-123 | * 009 | ---   | * AAA | --- | --- | 009  | FFF | 1.5 | F | 0 | 0  |
| ZO-121  | * AAA | * 000 | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| ZO-122  | * AAA | * 000 | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| ZO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |

Second Semester SGPA : ----- Credits Earned/Total : 2/22

Total Credit Points: 10

First Year Result : Fail A.T.K.T. Total Credits Earned : 3/44

^ Non-Credit Course \$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT     | Tot            | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|---------|----------------|-----|-----|-----|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000     |                |     |     | Pnt | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000     |                |     |     |     |     |
| PRN: 1171942245 | Seat no.: 10529 | NAME: PATHAK POOJA KAKASAHEB |       |     |     |         | Mother - VIMAL |     |     |     |     |
| Reg             |                 |                              |       |     |     |         |                |     |     |     |     |
| BO-111          | P 012           | * 014                        | ---   | --- | --- | 026     | 2              | B   | 6   | 12  |     |
| BO-112          | P 014           | * 015                        | ---   | --- | --- | 029     | 2              | B+  | 7   | 14  |     |
| BO-113          | P 012           | ---                          | P 020 | --- | --- | 032     | 1.5            | A   | 8   | 12  |     |
| CH-101          | P 012           | * NA                         | ---   | --- | --- | 012 FFF | 2              | F   | 0   | 0   |     |
| CH-102          | P 010           | * NA                         | ---   | --- | --- | 010 FFF | 2              | F   | 0   | 0   |     |
| CH-103          | P 012           | ---                          | P 025 | --- | --- | 037     | 1.5            | A   | 8   | 12  |     |
| PHY-111         | P 011           | P 020                        | ---   | --- | --- | 031     | 2              | A   | 8   | 16  |     |
| PHY-112         | P 006           | * NA                         | ---   | --- | --- | 006 FFF | 2              | F   | 0   | 0   |     |
| PHY-113         | P 010           | ---                          | P 021 | --- | --- | 031     | 1.5            | A   | 8   | 12  |     |
| ZO-111          | P 007           | * NA                         | ---   | --- | --- | 007 FFF | 2              | F   | 0   | 0   |     |
| ZO-112          | P 009           | * NA                         | ---   | --- | --- | 009 FFF | 2              | F   | 0   | 0   |     |
| ZO-113          | P 012           | ---                          | P 024 | --- | --- | 036     | 1.5            | A   | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 90

|         |       |       |       |     |     |         |     |    |   |      |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| BO-121  | * 012 | * 020 | ---   | --- | --- | 032     | 2   | A  | 8 | 16   |
| BO-122  | * 013 | * 001 | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031     | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 019 | ---   | --- | --- | 028     | 2   | B+ | 7 | 14   |
| CH-202  | * 012 | * 022 | ---   | --- | --- | 034     | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 027 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A"    |     |    |   | ^    |
| PHY-121 | * 013 | * 023 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |
| PHY-122 | * 010 | * 020 | ---   | --- | --- | 030     | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 027 | --- | --- | 037     | 1.5 | A  | 8 | 12   |
| ZO-121  | * 010 | * 020 | ---   | --- | --- | 030     | 2   | A  | 8 | 16   |
| ZO-122  | * 013 | * 023 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028     | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 158

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR                               | PR  | INT  | Tot | Crd            | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|----------------------------------|-----|------|-----|----------------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                              | 020 | 000  |     |                |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                              | 050 | 000  |     |                |     |      |     |
| PRN: 1171942246                                           | Seat  | no.:  | 10530 | NAME: PATHAK VAISHNAVI DATTATRAY |     |      |     | Mother - GEETA |     |      |     |
| Reg                                                       |       |       |       |                                  |     |      |     |                |     |      |     |
| BO-111                                                    | P 011 | P 017 | ---   | ---                              | --- | 028  | 2   | B+             | 7   | 14   |     |
| BO-112                                                    | P 014 | P 014 | ---   | ---                              | --- | 028  | 2   | B+             | 7   | 14   |     |
|                                                           |       | \$    |       |                                  |     |      |     |                |     |      |     |
| BO-113                                                    | P 010 | ---   | P 024 | ---                              | --- | 034  | 1.5 | A              | 8   | 12   |     |
| CH-101                                                    | P 012 | * NA  | ---   | ---                              | --- | 012  | FFF | 2              | F   | 0    | 0   |
| CH-102                                                    | P 011 | * NA  | ---   | ---                              | --- | 011  | FFF | 2              | F   | 0    | 0   |
| CH-103                                                    | P 012 | ---   | P 026 | ---                              | --- | 038  | 1.5 | A+             | 9   | 13.5 |     |
| PHY-111                                                   | P 011 | P 027 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| PHY-112                                                   | P 006 | * NA  | ---   | ---                              | --- | 006  | FFF | 2              | F   | 0    | 0   |
| PHY-113                                                   | P 010 | ---   | P 024 | ---                              | --- | 034  | 1.5 | A              | 8   | 12   |     |
| ZO-111                                                    | P 011 | * NA  | ---   | ---                              | --- | 011  | FFF | 2              | F   | 0    | 0   |
| ZO-112                                                    | P 013 | P 018 | ---   | ---                              | --- | 031  | 2   | A              | 8   | 16   |     |
| ZO-113                                                    | P 012 | ---   | P 027 | ---                              | --- | 039  | 1.5 | A+             | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 14/22  |       |       |       |                                  |     |      |     |                |     |      |     |
| Total Credit Points: 113                                  |       |       |       |                                  |     |      |     |                |     |      |     |
| BO-121                                                    | * 012 | * 026 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| BO-122                                                    | * 014 | * 014 | ---   | ---                              | --- | 028  | 2   | B+             | 7   | 14   |     |
| BO-123                                                    | * 009 | ---   | * 022 | ---                              | --- | 031  | 1.5 | A              | 8   | 12   |     |
| CH-201                                                    | * 013 | * 025 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| CH-202                                                    | * 013 | * 025 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| CH-203                                                    | * 012 | ---   | * 027 | ---                              | --- | 039  | 1.5 | A+             | 9   | 13.5 |     |
| G-1                                                       | ---   | ---   | ---   | ---                              | --- | *"O" |     |                |     |      | ^   |
| PHY-121                                                   | * 013 | * 025 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| PHY-122                                                   | * 010 | * 022 | ---   | ---                              | --- | 032  | 2   | A              | 8   | 16   |     |
| PHY-123                                                   | * 009 | ---   | * 025 | ---                              | --- | 034  | 1.5 | A              | 8   | 12   |     |
| ZO-121                                                    | * 015 | * 028 | ---   | ---                              | --- | 043  | 2   | A+             | 9   | 18   |     |
| ZO-122                                                    | * 013 | * 025 | ---   | ---                              | --- | 038  | 2   | A+             | 9   | 18   |     |
| ZO-123                                                    | * 012 | ---   | * 023 | ---                              | --- | 035  | 1.5 | A              | 8   | 12   |     |
| Second Semester SGPA : 8.523 Credits Earned/Total : 22/22 |       |       |       |                                  |     |      |     |                |     |      |     |
| Total Credit Points: 187.5                                |       |       |       |                                  |     |      |     |                |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                         | Min   | INT   | TH    | PR    | PR              | INT       | Tot    | Crd | Grd  | Grd  | Crd |
|-------------------------------------------------------------------------|-------|-------|-------|-------|-----------------|-----------|--------|-----|------|------|-----|
|                                                                         | Max   | 006   | 014   | 014   | 020             | 000       |        |     |      | Pnt  | Pnt |
|                                                                         |       | 015   | 035   | 035   | 050             | 000       |        |     |      |      |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |       |       |       |       |                 |           |        |     |      |      |     |
| PRN: 1171942247                                                         | Seat  | no.:  | 10531 | NAME: | PATIL SHUBHANGI | UDDHAVRAO | Mother | -   | ALKA |      |     |
| Reg                                                                     |       |       |       |       |                 |           |        |     |      |      |     |
| BO-111                                                                  | P 009 | P 019 | ---   | ---   | ---             | 028       | 2      | B+  | 7    | 14   |     |
| BO-112                                                                  | P 015 | P 026 | ---   | ---   | ---             | 041       | 2      | A+  | 9    | 18   |     |
| BO-113                                                                  | P 014 | ---   | P 033 | ---   | ---             | 047       | 1.5    | O   | 10   | 15   |     |
| CH-101                                                                  | P 014 | * NA  | ---   | ---   | ---             | 014       | FFF    | 2   | F    | 0    | 0   |
| CH-102                                                                  | P 015 | P 030 | ---   | ---   | ---             | 045       | 2      | O   | 10   | 20   |     |
| CH-103                                                                  | P 013 | ---   | P 029 | ---   | ---             | 042       | 1.5    | A+  | 9    | 13.5 |     |
| MT-111                                                                  | P 014 | P 024 | ---   | ---   | ---             | 038       | 2      | A+  | 9    | 18   |     |
| MT-112                                                                  | P 013 | P 028 | ---   | ---   | ---             | 041       | 2      | A+  | 9    | 18   |     |
| MT-113                                                                  | P 014 | ---   | P 032 | ---   | ---             | 046       | 1.5    | O   | 10   | 15   |     |
| PHY-111                                                                 | P 013 | P 034 | ---   | ---   | ---             | 047       | 2      | O   | 10   | 20   |     |
| PHY-112                                                                 | P 009 | P 019 | ---   | ---   | ---             | 028       | 2      | B+  | 7    | 14   |     |
| PHY-113                                                                 | P 012 | ---   | P 032 | ---   | ---             | 044       | 1.5    | A+  | 9    | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22                |       |       |       |       |                 |           |        |     |      |      |     |
| Total Credit Points: 179                                                |       |       |       |       |                 |           |        |     |      |      |     |
| BO-121                                                                  | * 010 | * 017 | ---   | ---   | ---             | 027       | 2      | B   | 6    | 12   |     |
| BO-122                                                                  | * 014 | * 021 | ---   | ---   | ---             | 035       | 2      | A   | 8    | 16   |     |
| BO-123                                                                  | * 013 | ---   | * 022 | ---   | ---             | 035       | 1.5    | A   | 8    | 12   |     |
| CH-201                                                                  | * 014 | * 030 | ---   | ---   | ---             | 044       | 2      | A+  | 9    | 18   |     |
| CH-202                                                                  | * 012 | * 028 | ---   | ---   | ---             | 040       | 2      | A+  | 9    | 18   |     |
| CH-203                                                                  | * 013 | ---   | * 027 | ---   | ---             | 040       | 1.5    | A+  | 9    | 13.5 |     |
| G-1                                                                     | ---   | ---   | ---   | ---   | ---             | *"O"      |        |     |      |      | ^   |
| MT-121                                                                  | * 013 | * 029 | ---   | ---   | ---             | 042       | 2      | A+  | 9    | 18   |     |
| MT-122                                                                  | * 014 | * 030 | ---   | ---   | ---             | 044       | 2      | A+  | 9    | 18   |     |
| MT-123                                                                  | * 014 | ---   | * 031 | ---   | ---             | 045       | 1.5    | O   | 10   | 15   |     |
| PHY-121                                                                 | * 014 | * 030 | ---   | ---   | ---             | 044       | 2      | A+  | 9    | 18   |     |
| PHY-122                                                                 | * 012 | * 028 | ---   | ---   | ---             | 040       | 2      | A+  | 9    | 18   |     |
| PHY-123                                                                 | * 009 | ---   | * 032 | ---   | ---             | 041       | 1.5    | A+  | 9    | 13.5 |     |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                      | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |  |
|-----------------|-----------------|--------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|--|
|                 | Max             | 006                      | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |  |
|                 |                 | 015                      | 035   | 035 | 050 | 000 |                  |     |     |      |     |  |
| PRN: 1171942248 | Seat no.: 10532 | NAME: PAWAR DIVYA KAILAS |       |     |     |     | Mother - SADHANA |     |     |      |     |  |
| Reg             |                 |                          |       |     |     |     |                  |     |     |      |     |  |
| BO-111          | P 012           | P 029                    | ---   | --- | --- | 041 | 2                | A+  | 9   | 18   |     |  |
| BO-112          | P 011           | P 020                    | ---   | --- | --- | 031 | 2                | A   | 8   | 16   |     |  |
| BO-113          | P 012           | ---                      | P 031 | --- | --- | 043 | 1.5              | A+  | 9   | 13.5 |     |  |
| CH-101          | P 013           | P 025                    | ---   | --- | --- | 038 | 2                | A+  | 9   | 18   |     |  |
| CH-102          | P 014           | P 016                    | ---   | --- | --- | 030 | 2                | A   | 8   | 16   |     |  |
| CH-103          | P 013           | ---                      | P 031 | --- | --- | 044 | 1.5              | A+  | 9   | 13.5 |     |  |
| PHY-111         | P 012           | P 031                    | ---   | --- | --- | 043 | 2                | A+  | 9   | 18   |     |  |
| PHY-112         | P 011           | P 022                    | ---   | --- | --- | 033 | 2                | A   | 8   | 16   |     |  |
| PHY-113         | P 012           | ---                      | P 030 | --- | --- | 042 | 1.5              | A+  | 9   | 13.5 |     |  |
| ZO-111          | P 014           | P 018                    | ---   | --- | --- | 032 | 2                | A   | 8   | 16   |     |  |
| ZO-112          | P 013           | P 021                    | ---   | --- | --- | 034 | 2                | A   | 8   | 16   |     |  |
| ZO-113          | P 013           | ---                      | P 026 | --- | --- | 039 | 1.5              | A+  | 9   | 13.5 |     |  |

First Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 012 | * 031 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| BO-122  | * 014 | * 021 | ---   | --- | --- | 035   | 2   | A  | 8  | 16   |
| BO-123  | * 009 | ---   | * 029 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 015 | * 031 | ---   | --- | --- | 046   | 2   | O  | 10 | 20   |
| CH-202  | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |    | ^    |
| PHY-121 | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHY-122 | * 013 | * 028 | ---   | --- | --- | 041   | 2   | A+ | 9  | 18   |
| PHY-123 | * 011 | ---   | * 030 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ZO-122  | * 014 | * 029 | ---   | --- | --- | 043   | 2   | A+ | 9  | 18   |
| ZO-123  | * 014 | ---   | * 023 | --- | --- | 037   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.727

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                                | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|-----------------------------------|------------------|-----|-----|-----|-----|-----|-----|------|
| Max             | 006             | 014                               | 014              | 020 | 000 |     |     |     | Pnt | Pnt  |
|                 | 015             | 035                               | 035              | 050 | 000 |     |     |     |     |      |
| PRN: 1171942249 | Seat no.: 10533 | NAME: PEHERE VAISHNAVI DATTATRAYA | Mother - SANGITA |     |     |     |     |     |     |      |
| Reg             |                 |                                   |                  |     |     |     |     |     |     |      |
| BO-111          | P 010           | P 022                             | ---              | --- | --- | 032 | 2   | A   | 8   | 16   |
| BO-112          | P 014           | P 020                             | ---              | --- | --- | 034 | 2   | A   | 8   | 16   |
| BO-113          | P 013           | ---                               | P 030            | --- | --- | 043 | 1.5 | A+  | 9   | 13.5 |
| CH-101          | P 014           | P 023                             | ---              | --- | --- | 037 | 2   | A   | 8   | 16   |
| CH-102          | P 013           | P 019                             | ---              | --- | --- | 032 | 2   | A   | 8   | 16   |
| CH-103          | P 013           | ---                               | P 032            | --- | --- | 045 | 1.5 | O   | 10  | 15   |
| MT-111          | P 014           | P 014                             | ---              | --- | --- | 028 | 2   | B+  | 7   | 14   |
| MT-112          | P 014           | P 015                             | ---              | --- | --- | 029 | 2   | B+  | 7   | 14   |
| MT-113          | P 014           | ---                               | P 030            | --- | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 010           | P 030                             | ---              | --- | --- | 040 | 2   | A+  | 9   | 18   |
| PHY-112         | P 007           | P 014                             | ---              | --- | --- | 021 | 2   | D   | 4   | 8    |
| PHY-113         | P 012           | ---                               | P 032            | --- | --- | 044 | 1.5 | A+  | 9   | 13.5 |

First Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 011 | * 027 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| BO-122  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CH-202  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"O" |     |    |   | ^    |
| MT-121  | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| MT-122  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| MT-123  | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9 | 18   |
| PHY-122 | * 010 | * 025 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHY-123 | * 012 | ---   | * 031 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.273

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT            | TH    | PR     | PR  | INT      | Tot | Crd   | Grd | Grd  | Crd |
|-----------------|-----------------|----------------|-------|--------|-----|----------|-----|-------|-----|------|-----|
|                 | Max             | 006            | 014   | 014    | 020 | 000      |     |       |     | Pnt  | Pnt |
|                 |                 | 015            | 035   | 035    | 050 | 000      |     |       |     |      |     |
| PRN: 1171942250 | Seat no.: 10534 | NAME: PHASE OM |       | GANESH |     | Mother - |     | REKHA |     |      |     |
| Reg             |                 |                |       |        |     |          |     |       |     |      |     |
| BO-111          | P 011           | P 018          | ---   | ---    | --- | 029      | 2   | B+    | 7   | 14   |     |
| BO-112          | P 006           | P 018          | ---   | ---    | --- | 024      | 2   | C     | 5   | 10   |     |
|                 | \$              |                |       |        |     |          |     |       |     |      |     |
| BO-113          | P 012           | ---            | P 022 | ---    | --- | 034      | 1.5 | A     | 8   | 12   |     |
| CH-101          | P 006           | P 018          | ---   | ---    | --- | 024      | 2   | C     | 5   | 10   |     |
| CH-102          | P 012           | P 014          | ---   | ---    | --- | 026      | 2   | B     | 6   | 12   |     |
| CH-103          | P 012           | ---            | P 026 | ---    | --- | 038      | 1.5 | A+    | 9   | 13.5 |     |
| MT-111          | P 014           | P 015          | ---   | ---    | --- | 029      | 2   | B+    | 7   | 14   |     |
| MT-112          | P 012           | P 014          | ---   | ---    | --- | 026      | 2   | B     | 6   | 12   |     |
| MT-113          | P 014           | ---            | P 029 | ---    | --- | 043      | 1.5 | A+    | 9   | 13.5 |     |
| PHY-111         | P 011           | P 028          | ---   | ---    | --- | 039      | 2   | A+    | 9   | 18   |     |
| PHY-112         | P 006           | * NA           | ---   | ---    | --- | 006 FFF  | 2   | F     | 0   | 0    |     |
| PHY-113         | P 011           | ---            | P 028 | ---    | --- | 039      | 1.5 | A+    | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 009 | * 026 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| BO-122  | * 011 | * 014 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| CH-202  | * 008 | * 020 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| CH-203  | * 011 | ---   | * 025 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| MT-121  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| MT-122  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| MT-123  | * 012 | ---   | * 027 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-122 | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| PHY-123 | * 012 | ---   | * 029 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR                             | PR  | INT  | Tot             | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|--------------------------------|-----|------|-----------------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014                            | 020 | 000  |                 |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035                            | 050 | 000  |                 |     |     |      |     |
| PRN: 1171942251                                          | Seat  | no.:  | 10535 | NAME: PHATAKE MANASI BALASAHEB |     |      | Mother - SUNITA |     |     |      |     |
| Reg                                                      |       |       |       |                                |     |      |                 |     |     |      |     |
| BO-111                                                   | P 009 | P 016 | ---   | ---                            | --- | 025  | 2               | B   | 6   | 12   |     |
| BO-112                                                   | P 014 | P 016 | ---   | ---                            | --- | 030  | 2               | A   | 8   | 16   |     |
| BO-113                                                   | P 013 | ---   | P 025 | ---                            | --- | 038  | 1.5             | A+  | 9   | 13.5 |     |
| CH-101                                                   | P 015 | P 015 | ---   | ---                            | --- | 030  | 2               | A   | 8   | 16   |     |
| CH-102                                                   | P 014 | P 014 | ---   | ---                            | --- | 028  | 2               | B+  | 7   | 14   |     |
| CH-103                                                   | P 012 | ---   | P 029 | ---                            | --- | 041  | 1.5             | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 026 | ---   | ---                            | --- | 037  | 2               | A   | 8   | 16   |     |
| PHY-112                                                  | P 007 | * NA  | ---   | ---                            | --- | 007  | FFF             | 2   | F   | 0    | 0   |
| PHY-113                                                  | P 011 | ---   | P 031 | ---                            | --- | 042  | 1.5             | A+  | 9   | 13.5 |     |
| ZO-111                                                   | P 013 | * NA  | ---   | ---                            | --- | 013  | FFF             | 2   | F   | 0    | 0   |
| ZO-112                                                   | P 014 | P 019 | ---   | ---                            | --- | 033  | 2               | A   | 8   | 16   |     |
| ZO-113                                                   | P 011 | ---   | P 022 | ---                            | --- | 033  | 1.5             | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |                                |     |      |                 |     |     |      |     |
| Total Credit Points: 142.5                               |       |       |       |                                |     |      |                 |     |     |      |     |
| BO-121                                                   | * 012 | * 028 | ---   | ---                            | --- | 040  | 2               | A+  | 9   | 18   |     |
| BO-122                                                   | * 014 | * 018 | ---   | ---                            | --- | 032  | 2               | A   | 8   | 16   |     |
| BO-123                                                   | * 009 | ---   | * 020 | ---                            | --- | 029  | 1.5             | B+  | 7   | 10.5 |     |
| CH-201                                                   | * 013 | * 026 | ---   | ---                            | --- | 039  | 2               | A+  | 9   | 18   |     |
| CH-202                                                   | * 014 | * 027 | ---   | ---                            | --- | 041  | 2               | A+  | 9   | 18   |     |
| CH-203                                                   | * 013 | ---   | * 030 | ---                            | --- | 043  | 1.5             | A+  | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---                            | --- | *"O" | ^               |     |     |      |     |
| PHY-121                                                  | * 014 | * 027 | ---   | ---                            | --- | 041  | 2               | A+  | 9   | 18   |     |
| PHY-122                                                  | * 012 | * 025 | ---   | ---                            | --- | 037  | 2               | A   | 8   | 16   |     |
| PHY-123                                                  | * 012 | ---   | * 027 | ---                            | --- | 039  | 1.5             | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 012 | * 025 | ---   | ---                            | --- | 037  | 2               | A   | 8   | 16   |     |
| ZO-122                                                   | * 013 | * 026 | ---   | ---                            | --- | 039  | 2               | A+  | 9   | 18   |     |
| ZO-123                                                   | * 010 | ---   | * 020 | ---                            | --- | 030  | 1.5             | A   | 8   | 12   |     |

Second Semester SGPA : 8.523 Credits Earned/Total : 22/22

Total Credit Points: 187.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

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# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT   | TH    | PR    | PR                            | INT             | Tot     | Crd | Grd | Grd | Crd  |
|-----------------|-------|-------|-------|-------------------------------|-----------------|---------|-----|-----|-----|------|
| Max             | 006   | 014   | 014   | 020                           | 000             |         |     |     | Pnt | Pnt  |
|                 | 015   | 035   | 035   | 050                           | 000             |         |     |     |     |      |
| PRN: 1171942252 | Seat  | no.:  | 10536 | NAME: PHATAKE RUSHIKESH ASHOK | Mother - SAVITA |         |     |     |     |      |
| Reg             |       |       |       |                               |                 |         |     |     |     |      |
| BO-111          | P 007 | P 016 | ---   | ---                           | ---             | 023     | 2   | C   | 5   | 10   |
| BO-112          | P 015 | P 014 | ---   | ---                           | ---             | 029     | 2   | B+  | 7   | 14   |
|                 |       | \$    |       |                               |                 |         |     |     |     |      |
| BO-113          | P 013 | ---   | P 020 | ---                           | ---             | 033     | 1.5 | A   | 8   | 12   |
| CH-101          | P 009 | * NA  | ---   | ---                           | ---             | 009 FFF | 2   | F   | 0   | 0    |
| CH-102          | P 011 | * NA  | ---   | ---                           | ---             | 011 FFF | 2   | F   | 0   | 0    |
| CH-103          | P 012 | ---   | P 027 | ---                           | ---             | 039     | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 012 | P 023 | ---   | ---                           | ---             | 035     | 2   | A   | 8   | 16   |
| PHY-112         | P 006 | * NA  | ---   | ---                           | ---             | 006 FFF | 2   | F   | 0   | 0    |
| PHY-113         | P 009 | ---   | P 021 | ---                           | ---             | 030     | 1.5 | A   | 8   | 12   |
| ZO-111          | P 006 | * NA  | ---   | ---                           | ---             | 006 FFF | 2   | F   | 0   | 0    |
| ZO-112          | P 009 | * NA  | ---   | ---                           | ---             | 009 FFF | 2   | F   | 0   | 0    |
| ZO-113          | P 011 | ---   | P 022 | ---                           | ---             | 033     | 1.5 | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 89.5

|         |       |       |       |     |     |         |     |   |   |     |
|---------|-------|-------|-------|-----|-----|---------|-----|---|---|-----|
| BO-121  | * 009 | * 009 | ---   | --- | --- | 018 FFF | 2   | F | 0 | 0   |
| BO-122  | * 010 | * 000 | ---   | --- | --- | 010 FFF | 2   | F | 0 | 0   |
| BO-123  | * 008 | ---   | * 016 | --- | --- | 024     | 1.5 | C | 5 | 7.5 |
| CH-201  | * 006 | * 016 | ---   | --- | --- | 022     | 2   | D | 4 | 8   |
| CH-202  | * 006 | * 016 | ---   | --- | --- | 022     | 2   | D | 4 | 8   |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024     | 1.5 | C | 5 | 7.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |   |   | ^   |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A | 8 | 16  |
| PHY-122 | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A | 8 | 16  |
| PHY-123 | * 010 | ---   | * 027 | --- | --- | 037     | 1.5 | A | 8 | 12  |
| ZO-121  | * 008 | * 018 | ---   | --- | --- | 026     | 2   | B | 6 | 12  |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024     | 2   | C | 5 | 10  |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027     | 1.5 | B | 6 | 9   |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 106

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                            | TH    | PR  | PR  | INT | Tot | Crd             | Grd | Grd | Crd  |
|-----------------|-----------------|--------------------------------|-------|-----|-----|-----|-----|-----------------|-----|-----|------|
|                 | Max             | 006                            | 014   | 014 | 020 | 000 |     |                 |     | Pnt | Pnt  |
|                 |                 | 015                            | 035   | 035 | 050 | 000 |     |                 |     |     |      |
| PRN: 1171942253 | Seat no.: 17741 | NAME: PHATAKE SANKET BALASAHEB |       |     |     |     |     | Mother - SUNITA |     |     |      |
| Reg             |                 |                                |       |     |     |     |     |                 |     |     |      |
| BO-111          | P 013           | * AAA                          | ---   | --- | --- | 013 | FFF | 2               | F   | 0   | 0    |
| BO-112          | P 014           | P 014                          | ---   | --- | --- | 028 |     | 2               | B+  | 7   | 14   |
|                 |                 | \$                             |       |     |     |     |     |                 |     |     |      |
| BO-113          | P 011           | ---                            | P 019 | --- | --- | 030 |     | 1.5             | A   | 8   | 12   |
| CH-101          | P 015           | * NA                           | ---   | --- | --- | 015 | FFF | 2               | F   | 0   | 0    |
| CH-102          | P 012           | * NA                           | ---   | --- | --- | 012 | FFF | 2               | F   | 0   | 0    |
| CH-103          | P 012           | ---                            | P 027 | --- | --- | 039 |     | 1.5             | A+  | 9   | 13.5 |
| PHY-111         | P 012           | P 016                          | ---   | --- | --- | 028 |     | 2               | B+  | 7   | 14   |
| PHY-112         | P 006           | * NA                           | ---   | --- | --- | 006 | FFF | 2               | F   | 0   | 0    |
| PHY-113         | P 008           | ---                            | P 018 | --- | --- | 026 |     | 1.5             | B   | 6   | 9    |
| ZO-111          | P 010           | * NA                           | ---   | --- | --- | 010 | FFF | 2               | F   | 0   | 0    |
| ZO-112          | P 010           | * NA                           | ---   | --- | --- | 010 | FFF | 2               | F   | 0   | 0    |
| ZO-113          | P 011           | ---                            | P 021 | --- | --- | 032 |     | 1.5             | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 74.5

|         |       |       |       |     |     |      |     |     |   |   |    |
|---------|-------|-------|-------|-----|-----|------|-----|-----|---|---|----|
| BO-121  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-122  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0 | 0  |
| BO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| CH-201  | * AAA | * 009 | ---   | --- | --- | 009  | FFF | 2   | F | 0 | 0  |
| CH-202  | * AAA | * 009 | ---   | --- | --- | 009  | FFF | 2   | F | 0 | 0  |
| CH-203  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |   |   | ^  |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031  |     | 2   | A | 8 | 16 |
| PHY-122 | * 008 | * 018 | ---   | --- | --- | 026  |     | 2   | B | 6 | 12 |
| PHY-123 | * 011 | ---   | * AAA | --- | --- | 011  | FFF | 1.5 | F | 0 | 0  |
| ZO-121  | * AAA | * 009 | ---   | --- | --- | 009  | FFF | 2   | F | 0 | 0  |
| ZO-122  | * AAA | * 009 | ---   | --- | --- | 009  | FFF | 2   | F | 0 | 0  |
| ZO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0 | 0  |

Second Semester SGPA : ----- Credits Earned/Total : 4/22

Total Credit Points: 28

First Year Result : Fail A.T.K.T. Total Credits Earned : 14/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                             | PR  | PR  | INT | Tot | Crd              | Grd | Grd | Crd |  |
|-----------------|-----------------|--------------------------------|-----|-----|-----|-----|------------------|-----|-----|-----|--|
| Max             | 006             | 014                            | 014 | 020 | 000 |     |                  |     | Pnt | Pnt |  |
|                 | 015             | 035                            | 035 | 050 | 000 |     |                  |     |     |     |  |
| PRN: 1171942254 | Seat no.: 10537 | NAME: PHATAKE SHUBHAM DNYANDEV |     |     |     |     | Mother - KALPANA |     |     |     |  |

Reg

|         |       |       |       |     |     |         |     |   |   |    |
|---------|-------|-------|-------|-----|-----|---------|-----|---|---|----|
| BO-111  | P 011 | * 014 | ---   | --- | --- | 025     | 2   | B | 6 | 12 |
| BO-112  | P 015 | P 016 | ---   | --- | --- | 031     | 2   | A | 8 | 16 |
| BO-113  | P 011 | ---   | P 024 | --- | --- | 035     | 1.5 | A | 8 | 12 |
| CH-101  | P 010 | * NA  | ---   | --- | --- | 010 FFF | 2   | F | 0 | 0  |
| CH-102  | P 012 | * NA  | ---   | --- | --- | 012 FFF | 2   | F | 0 | 0  |
| CH-103  | P 011 | ---   | P 024 | --- | --- | 035     | 1.5 | A | 8 | 12 |
| PHY-111 | P 012 | P 018 | ---   | --- | --- | 030     | 2   | A | 8 | 16 |
| PHY-112 | P 006 | * NA  | ---   | --- | --- | 006 FFF | 2   | F | 0 | 0  |
| PHY-113 | P 008 | ---   | P 018 | --- | --- | 026     | 1.5 | B | 6 | 9  |
| ZO-111  | P 012 | * NA  | ---   | --- | --- | 012 FFF | 2   | F | 0 | 0  |
| ZO-112  | P 013 | * NA  | ---   | --- | --- | 013 FFF | 2   | F | 0 | 0  |
| ZO-113  | P 010 | ---   | P 021 | --- | --- | 031     | 1.5 | A | 8 | 12 |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 89

|         |       |       |       |     |     |         |     |    |   |      |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| BO-121  | * 009 | * 010 | ---   | --- | --- | 019 FFF | 2   | F  | 0 | 0    |
| BO-122  | * 010 | * 000 | ---   | --- | --- | 010 FFF | 2   | F  | 0 | 0    |
| BO-123  | * 008 | ---   | * 018 | --- | --- | 026     | 1.5 | B  | 6 | 9    |
| CH-201  | * 006 | * 016 | ---   | --- | --- | 022     | 2   | D  | 4 | 8    |
| CH-202  | * 008 | * 018 | ---   | --- | --- | 026     | 2   | B  | 6 | 12   |
| CH-203  | * 013 | ---   | * 024 | --- | --- | 037     | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |    |   | ^    |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |
| PHY-122 | * 009 | * 020 | ---   | --- | --- | 029     | 2   | B+ | 7 | 14   |
| PHY-123 | * 011 | ---   | * 027 | --- | --- | 038     | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 009 | * 020 | ---   | --- | --- | 029     | 2   | B+ | 7 | 14   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024     | 2   | C  | 5 | 10   |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027     | 1.5 | B  | 6 | 9    |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 117.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT<br>006<br>Max<br>015 | TH<br>014<br>035 | PR<br>014<br>035               | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd            | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|-------|--------------------------|------------------|--------------------------------|------------------|-------------------|-----|----------------|-----|------------|------------|
|                                                           |       | ~~~~~                    | ~~~~~            | ~~~~~                          | ~~~~~            | ~~~~~             | ~~~ | ~~~            | ~~~ | ~~~~       | ~~~~       |
| PRN: 1171942255                                           | Seat  | no.: 10538               |                  | NAME: PHOPASE RUPALI NANASAHEB |                  |                   |     | Mother - ANITA |     |            |            |
| Reg                                                       |       |                          |                  |                                |                  |                   |     |                |     |            |            |
| BO-111                                                    | P 010 | P 014                    | ---              | ---                            | ---              | 024               | 2   | C              | 5   | 10         |            |
| BO-112                                                    | P 014 | P 016                    | ---              | ---                            | ---              | 030               | 2   | A              | 8   | 16         |            |
| BO-113                                                    | P 012 | ---                      | P 028            | ---                            | ---              | 040               | 1.5 | A+             | 9   | 13.5       |            |
| CH-101                                                    | P 014 | P 015                    | ---              | ---                            | ---              | 029               | 2   | B+             | 7   | 14         |            |
| CH-102                                                    | P 011 | * NA                     | ---              | ---                            | ---              | 011 FFF           | 2   | F              | 0   | 0          |            |
| CH-103                                                    | P 012 | ---                      | P 024            | ---                            | ---              | 036               | 1.5 | A              | 8   | 12         |            |
| PHY-111                                                   | P 010 | P 031                    | ---              | ---                            | ---              | 041               | 2   | A+             | 9   | 18         |            |
| PHY-112                                                   | P 012 | P 024                    | ---              | ---                            | ---              | 036               | 2   | A              | 8   | 16         |            |
| PHY-113                                                   | P 010 | ---                      | P 028            | ---                            | ---              | 038               | 1.5 | A+             | 9   | 13.5       |            |
| ZO-111                                                    | P 011 | P 029                    | ---              | ---                            | ---              | 040               | 2   | A+             | 9   | 18         |            |
| ZO-112                                                    | P 012 | P 025                    | ---              | ---                            | ---              | 037               | 2   | A              | 8   | 16         |            |
| ZO-113                                                    | P 010 | ---                      | P 022            | ---                            | ---              | 032               | 1.5 | A              | 8   | 12         |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22  |       |                          |                  |                                |                  |                   |     |                |     |            |            |
| Total Credit Points: 159                                  |       |                          |                  |                                |                  |                   |     |                |     |            |            |
| BO-121                                                    | * 011 | * 026                    | ---              | ---                            | ---              | 037               | 2   | A              | 8   | 16         |            |
| BO-122                                                    | * 014 | * 021                    | ---              | ---                            | ---              | 035               | 2   | A              | 8   | 16         |            |
| BO-123                                                    | * 009 | ---                      | * 024            | ---                            | ---              | 033               | 1.5 | A              | 8   | 12         |            |
| CH-201                                                    | * 012 | * 026                    | ---              | ---                            | ---              | 038               | 2   | A+             | 9   | 18         |            |
| CH-202                                                    | * 013 | * 027                    | ---              | ---                            | ---              | 040               | 2   | A+             | 9   | 18         |            |
| CH-203                                                    | * 012 | ---                      | * 027            | ---                            | ---              | 039               | 1.5 | A+             | 9   | 13.5       |            |
| G-1                                                       | ---   | ---                      | ---              | ---                            | ---              | *"A+"             |     |                |     |            | ^          |
| PHY-121                                                   | * 014 | * 028                    | ---              | ---                            | ---              | 042               | 2   | A+             | 9   | 18         |            |
| PHY-122                                                   | * 012 | * 026                    | ---              | ---                            | ---              | 038               | 2   | A+             | 9   | 18         |            |
| PHY-123                                                   | * 011 | ---                      | * 025            | ---                            | ---              | 036               | 1.5 | A              | 8   | 12         |            |
| ZO-121                                                    | * 015 | * 030                    | ---              | ---                            | ---              | 045               | 2   | O              | 10  | 20         |            |
| ZO-122                                                    | * 013 | * 027                    | ---              | ---                            | ---              | 040               | 2   | A+             | 9   | 18         |            |
| ZO-123                                                    | * 010 | ---                      | * 022            | ---                            | ---              | 032               | 1.5 | A              | 8   | 12         |            |
| Second Semester SGPA : 8.705 Credits Earned/Total : 22/22 |       |                          |                  |                                |                  |                   |     |                |     |            |            |
| Total Credit Points: 191.5                                |       |                          |                  |                                |                  |                   |     |                |     |            |            |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min  | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035            | PR<br>020<br>050 | INT<br>000<br>000 | Tot     | Crd               | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------|------|-----------------------|------------------|-----------------------------|------------------|-------------------|---------|-------------------|-----|------------|------------|
| PRN: 1171942256                                          | Seat | no.:                  | 10539            | NAME: POPALE BHAVANA MARUTI |                  |                   |         | Mother - JAYSHREE |     |            |            |
| Reg                                                      |      |                       |                  |                             |                  |                   |         |                   |     |            |            |
| BO-111                                                   | P    | 012                   | * 023            | ---                         | ---              | ---               | 035     | 2                 | A   | 8          | 16         |
| BO-112                                                   | P    | 014                   | * 016            | ---                         | ---              | ---               | 030     | 2                 | A   | 8          | 16         |
| BO-113                                                   | P    | 012                   | ---              | P 024                       | ---              | ---               | 036     | 1.5               | A   | 8          | 12         |
| CH-101                                                   | P    | 012                   | * NA             | ---                         | ---              | ---               | 012 FFF | 2                 | F   | 0          | 0          |
| CH-102                                                   | P    | 010                   | * NA             | ---                         | ---              | ---               | 010 FFF | 2                 | F   | 0          | 0          |
| CH-103                                                   | P    | 011                   | ---              | P 023                       | ---              | ---               | 034     | 1.5               | A   | 8          | 12         |
| PHY-111                                                  | P    | 011                   | P 023            | ---                         | ---              | ---               | 034     | 2                 | A   | 8          | 16         |
| PHY-112                                                  | P    | 009                   | P 017            | ---                         | ---              | ---               | 026     | 2                 | B   | 6          | 12         |
| PHY-113                                                  | P    | 009                   | ---              | P 022                       | ---              | ---               | 031     | 1.5               | A   | 8          | 12         |
| ZO-111                                                   | P    | 013                   | P 016            | ---                         | ---              | ---               | 029     | 2                 | B+  | 7          | 14         |
| ZO-112                                                   | P    | 012                   | P 016            | ---                         | ---              | ---               | 028     | 2                 | B+  | 7          | 14         |
| ZO-113                                                   | P    | 010                   | ---              | P 023                       | ---              | ---               | 033     | 1.5               | A   | 8          | 12         |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |      |                       |                  |                             |                  |                   |         |                   |     |            |            |
| Total Credit Points: 136                                 |      |                       |                  |                             |                  |                   |         |                   |     |            |            |
| BO-121                                                   | *    | 013                   | * 021            | ---                         | ---              | ---               | 034     | 2                 | A   | 8          | 16         |
| BO-122                                                   | *    | 013                   | * 005            | ---                         | ---              | ---               | 018 FFF | 2                 | F   | 0          | 0          |
| BO-123                                                   | *    | 009                   | ---              | * 017                       | ---              | ---               | 026     | 1.5               | B   | 6          | 9          |
| CH-201                                                   | *    | 009                   | * 021            | ---                         | ---              | ---               | 030     | 2                 | A   | 8          | 16         |
| CH-202                                                   | *    | 012                   | * 024            | ---                         | ---              | ---               | 036     | 2                 | A   | 8          | 16         |
| CH-203                                                   | *    | 013                   | ---              | * 026                       | ---              | ---               | 039     | 1.5               | A+  | 9          | 13.5       |
| G-1                                                      | ---  | ---                   | ---              | ---                         | ---              | ---               | *"A+"   |                   |     |            | ^          |
| PHY-121                                                  | *    | 012                   | * 024            | ---                         | ---              | ---               | 036     | 2                 | A   | 8          | 16         |
| PHY-122                                                  | *    | 010                   | * 022            | ---                         | ---              | ---               | 032     | 2                 | A   | 8          | 16         |
| PHY-123                                                  | *    | 012                   | ---              | * 024                       | ---              | ---               | 036     | 1.5               | A   | 8          | 12         |
| ZO-121                                                   | *    | 013                   | * 025            | ---                         | ---              | ---               | 038     | 2                 | A+  | 9          | 18         |
| ZO-122                                                   | *    | 015                   | * 028            | ---                         | ---              | ---               | 043     | 2                 | A+  | 9          | 18         |
| ZO-123                                                   | *    | 010                   | ---              | * 021                       | ---              | ---               | 031     | 1.5               | A   | 8          | 12         |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 162.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                     | TH    | PR  | PR  | INT            | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------|-------|-----|-----|----------------|-----|-----|-----|------|-----|
|                 | Max             | 006                     | 014   | 014 | 020 | 000            |     |     |     | Pnt  | Pnt |
|                 |                 | 015                     | 035   | 035 | 050 | 000            |     |     |     |      |     |
| PRN: 1171942257 | Seat no.: 10540 | NAME: POTE NIKITA BABAN |       |     |     | Mother - JYOTI |     |     |     |      |     |
| Reg             |                 |                         |       |     |     |                |     |     |     |      |     |
| BO-111          | P 010           | P 016                   | ---   | --- | --- | 026            | 2   | B   | 6   | 12   |     |
| BO-112          | P 013           | P 020                   | ---   | --- | --- | 033            | 2   | A   | 8   | 16   |     |
| BO-113          | P 013           | ---                     | P 029 | --- | --- | 042            | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 015           | P 014                   | ---   | --- | --- | 029            | 2   | B+  | 7   | 14   |     |
| CH-102          | P 012           | P 014                   | ---   | --- | --- | 026            | 2   | B   | 6   | 12   |     |
| CH-103          | P 011           | ---                     | P 027 | --- | --- | 038            | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 027                   | ---   | --- | --- | 039            | 2   | A+  | 9   | 18   |     |
| PHY-112         | P 008           | P 016                   | ---   | --- | --- | 024            | 2   | C   | 5   | 10   |     |
| PHY-113         | P 009           | ---                     | P 023 | --- | --- | 032            | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 012           | P 016                   | ---   | --- | --- | 028            | 2   | B+  | 7   | 14   |     |
| ZO-112          | P 013           | P 018                   | ---   | --- | --- | 031            | 2   | A   | 8   | 16   |     |
| ZO-113          | P 012           | ---                     | P 025 | --- | --- | 037            | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : 7.409 Credits Earned/Total : 22/22

Total Credit Points: 163

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 014 | * 025 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| BO-122  | * 014 | * 018 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |   |
| BO-123  | * 012 | ---   | * 021 | --- | --- | 033  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| CH-202  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| PHY-123 | * 010 | ---   | * 027 | --- | --- | 037  | 1.5 | A  | 8 | 12   |   |
| ZO-121  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| ZO-122  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| ZO-123  | * 011 | ---   | * 023 | --- | --- | 034  | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.909

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min             | INT                      | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-----------------|--------------------------|-------|-----|-----|------------------|-----|-----|-----|------|-----|
|                                                          | Max             | 006                      | 014   | 014 | 020 | 000              |     |     |     | Pnt  | Pnt |
|                                                          |                 | 015                      | 035   | 035 | 050 | 000              |     |     |     |      |     |
| PRN: 1171942258                                          | Seat no.: 10541 | NAME: POTE VIJAY SUBHASH |       |     |     | Mother - RANJANA |     |     |     |      |     |
| Reg                                                      |                 |                          |       |     |     |                  |     |     |     |      |     |
| BO-111                                                   | P 007           | P 016                    | ---   | --- | --- | 023              | 2   | C   | 5   | 10   |     |
| BO-112                                                   | P 010           | * 015                    | ---   | --- | --- | 025              | 2   | B   | 6   | 12   |     |
| BO-113                                                   | P 012           | ---                      | P 029 | --- | --- | 041              | 1.5 | A+  | 9   | 13.5 |     |
| CH-101                                                   | P AAA           | P 014                    | ---   | --- | --- | 014              | FFF | 2   | F   | 0    | 0   |
| CH-102                                                   | P AAA           | * NA                     | ---   | --- | --- | 000              | FFF | 2   | F   | 0    | 0   |
| CH-103                                                   | P 011           | ---                      | P 028 | --- | --- | 039              | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 012           | P 017                    | ---   | --- | --- | 029              | 2   | B+  | 7   | 14   |     |
| PHY-112                                                  | P 007           | P 014                    | ---   | --- | --- | 021              | 2   | D   | 4   | 8    |     |
| PHY-113                                                  | P 010           | ---                      | P 028 | --- | --- | 038              | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111                                                   | P 011           | P 014                    | ---   | --- | --- | 025              | 2   | B   | 6   | 12   |     |
| ZO-112                                                   | P 012           | * NA                     | ---   | --- | --- | 012              | FFF | 2   | F   | 0    | 0   |
| ZO-113                                                   | P 010           | ---                      | P 022 | --- | --- | 032              | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22 |                 |                          |       |     |     |                  |     |     |     |      |     |
| Total Credit Points: 108.5                               |                 |                          |       |     |     |                  |     |     |     |      |     |
| BO-121                                                   | * 008           | * 022                    | ---   | --- | --- | 030              | 2   | A   | 8   | 16   |     |
| BO-122                                                   | * 009           | * 003                    | ---   | --- | --- | 012              | FFF | 2   | F   | 0    | 0   |
| BO-123                                                   | * 012           | ---                      | * 020 | --- | --- | 032              | 1.5 | A   | 8   | 12   |     |
| CH-201                                                   | * 006           | * 016                    | ---   | --- | --- | 022              | 2   | D   | 4   | 8    |     |
| CH-202                                                   | * 006           | * 016                    | ---   | --- | --- | 022              | 2   | D   | 4   | 8    |     |
| CH-203                                                   | * 006           | ---                      | * 018 | --- | --- | 024              | 1.5 | C   | 5   | 7.5  |     |
| G-1                                                      | ---             | ---                      | ---   | --- | --- | *"A"             |     |     |     |      | ^   |
| PHY-121                                                  | * 009           | * 020                    | ---   | --- | --- | 029              | 2   | B+  | 7   | 14   |     |
| PHY-122                                                  | * 011           | * 022                    | ---   | --- | --- | 033              | 2   | A   | 8   | 16   |     |
| PHY-123                                                  | * 010           | ---                      | * 026 | --- | --- | 036              | 1.5 | A   | 8   | 12   |     |
| ZO-121                                                   | * 007           | * 017                    | ---   | --- | --- | 024              | 2   | C   | 5   | 10   |     |
| ZO-122                                                   | * 007           | * 017                    | ---   | --- | --- | 024              | 2   | C   | 5   | 10   |     |
| ZO-123                                                   | * 009           | ---                      | * 019 | --- | --- | 028              | 1.5 | B+  | 7   | 10.5 |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 124

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT        | TH    | PR  | PR                             | INT  | Tot | Crd      | Grd | Grd     | Crd |
|-----------------------------------------------------------|-------|------------|-------|-----|--------------------------------|------|-----|----------|-----|---------|-----|
|                                                           | Max   | 006        | 014   | 014 | 020                            | 000  |     |          |     | Pnt     | Pnt |
|                                                           |       | 015        | 035   | 035 | 050                            | 000  |     |          |     |         |     |
| PRN: 1171942259                                           | Seat  | no.: 17260 |       |     | NAME: PRATIK RAMESHWAR RANMALE |      |     | Mother - |     | MANISHA |     |
| Reg                                                       |       |            |       |     |                                |      |     |          |     |         |     |
| BO-111                                                    | P 006 | * 014      | ---   | --- | ---                            | 020  | 2   | D        | 4   | 8       |     |
|                                                           | \$    |            |       |     |                                |      |     |          |     |         |     |
| BO-112                                                    | * AAA | * 014      | ---   | --- | ---                            | 014  | FFF | 2        | F   | 0       | 0   |
| BO-113                                                    | P 012 | ---        | P 020 | --- | ---                            | 032  | 1.5 | A        | 8   | 12      |     |
| CH-101                                                    | P 006 | P 014      | ---   | --- | ---                            | 020  | 2   | D        | 4   | 8       |     |
| CH-102                                                    | P AAA | * NA       | ---   | --- | ---                            | 000  | FFF | 2        | F   | 0       | 0   |
| CH-103                                                    | P 011 | ---        | P 025 | --- | ---                            | 036  | 1.5 | A        | 8   | 12      |     |
| MT-111                                                    | P 013 | P 014      | ---   | --- | ---                            | 027  | 2   | B        | 6   | 12      |     |
| MT-112                                                    | P 008 | P 014      | ---   | --- | ---                            | 022  | 2   | D        | 4   | 8       |     |
| MT-113                                                    | P 013 | ---        | P 025 | --- | ---                            | 038  | 1.5 | A+       | 9   | 13.5    |     |
| PHY-111                                                   | P 010 | P 018      | ---   | --- | ---                            | 028  | 2   | B+       | 7   | 14      |     |
| PHY-112                                                   | P 006 | * NA       | ---   | --- | ---                            | 006  | FFF | 2        | F   | 0       | 0   |
| PHY-113                                                   | P 011 | ---        | P 030 | --- | ---                            | 041  | 1.5 | A+       | 9   | 13.5    |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22  |       |            |       |     |                                |      |     |          |     |         |     |
| Total Credit Points: 101                                  |       |            |       |     |                                |      |     |          |     |         |     |
| BO-121                                                    | * 009 | * 021      | ---   | --- | ---                            | 030  | 2   | A        | 8   | 16      |     |
| BO-122                                                    | * 011 | * 000      | ---   | --- | ---                            | 011  | FFF | 2        | F   | 0       | 0   |
| BO-123                                                    | * 012 | ---        | * 019 | --- | ---                            | 031  | 1.5 | A        | 8   | 12      |     |
| CH-201                                                    | * 009 | * 019      | ---   | --- | ---                            | 028  | 2   | B+       | 7   | 14      |     |
| CH-202                                                    | * 008 | * 017      | ---   | --- | ---                            | 025  | 2   | B        | 6   | 12      |     |
| CH-203                                                    | * 006 | ---        | * 018 | --- | ---                            | 024  | 1.5 | C        | 5   | 7.5     |     |
| G-1                                                       | ---   | ---        | ---   | --- | ---                            | *AAA | FFF |          |     |         | ^   |
| MT-121                                                    | * 011 | * 021      | ---   | --- | ---                            | 032  | 2   | A        | 8   | 16      |     |
| MT-122                                                    | * 013 | * 023      | ---   | --- | ---                            | 036  | 2   | A        | 8   | 16      |     |
| MT-123                                                    | * 012 | ---        | * 024 | --- | ---                            | 036  | 1.5 | A        | 8   | 12      |     |
| PHY-121                                                   | * 010 | * 020      | ---   | --- | ---                            | 030  | 2   | A        | 8   | 16      |     |
| PHY-122                                                   | * 010 | * 020      | ---   | --- | ---                            | 030  | 2   | A        | 8   | 16      |     |
| PHY-123                                                   | * 010 | ---        | * 027 | --- | ---                            | 037  | 1.5 | A        | 8   | 12      |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22 |       |            |       |     |                                |      |     |          |     |         |     |
| Total Credit Points: 149.5                                |       |            |       |     |                                |      |     |          |     |         |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

\$ 0.1 ^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|---------|-----|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014   | 020                   | 000      |         |     |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035   | 050                   | 000      |         |     |     |      |     |
| PRN: 1171942260                                           | Seat  | no.:  | 10542 | NAME: | RAJGURU ANANTA SURESH | Mother - | VANDANA |     |     |      |     |
| Reg                                                       |       |       |       |       |                       |          |         |     |     |      |     |
| BO-111                                                    | P 010 | P 018 | ---   | ---   | ---                   | 028      | 2       | B+  | 7   | 14   |     |
| BO-112                                                    | P 010 | * 024 | ---   | ---   | ---                   | 034      | 2       | A   | 8   | 16   |     |
| BO-113                                                    | P 012 | ---   | P 021 | ---   | ---                   | 033      | 1.5     | A   | 8   | 12   |     |
| CH-101                                                    | P 009 | P 015 | ---   | ---   | ---                   | 024      | 2       | C   | 5   | 10   |     |
| CH-102                                                    | P 009 | * NA  | ---   | ---   | ---                   | 009      | FFF     | 2   | F   | 0    | 0   |
| CH-103                                                    | P 012 | ---   | P 025 | ---   | ---                   | 037      | 1.5     | A   | 8   | 12   |     |
| MT-111                                                    | P 013 | * NA  | ---   | ---   | ---                   | 013      | FFF     | 2   | F   | 0    | 0   |
| MT-112                                                    | P 011 | P 020 | ---   | ---   | ---                   | 031      | 2       | A   | 8   | 16   |     |
| MT-113                                                    | P 014 | ---   | P 029 | ---   | ---                   | 043      | 1.5     | A+  | 9   | 13.5 |     |
| PHY-111                                                   | P 011 | P 020 | ---   | ---   | ---                   | 031      | 2       | A   | 8   | 16   |     |
| PHY-112                                                   | P 007 | P 014 | ---   | ---   | ---                   | 021      | 2       | D   | 4   | 8    |     |
|                                                           |       | \$    |       |       |                       |          |         |     |     |      |     |
| PHY-113                                                   | P 010 | ---   | P 028 | ---   | ---                   | 038      | 1.5     | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22  |       |       |       |       |                       |          |         |     |     |      |     |
| Total Credit Points: 131                                  |       |       |       |       |                       |          |         |     |     |      |     |
| BO-121                                                    | * 008 | * 026 | ---   | ---   | ---                   | 034      | 2       | A   | 8   | 16   |     |
| BO-122                                                    | * 011 | * 018 | ---   | ---   | ---                   | 029      | 2       | B+  | 7   | 14   |     |
| BO-123                                                    | * 012 | ---   | * 019 | ---   | ---                   | 031      | 1.5     | A   | 8   | 12   |     |
| CH-201                                                    | * 012 | * 024 | ---   | ---   | ---                   | 036      | 2       | A   | 8   | 16   |     |
| CH-202                                                    | * 008 | * 019 | ---   | ---   | ---                   | 027      | 2       | B   | 6   | 12   |     |
| CH-203                                                    | * 011 | ---   | * 026 | ---   | ---                   | 037      | 1.5     | A   | 8   | 12   |     |
| G-1                                                       | ---   | ---   | ---   | ---   | ---                   | *"A+"    |         |     |     |      | ^   |
| MT-121                                                    | * 013 | * 025 | ---   | ---   | ---                   | 038      | 2       | A+  | 9   | 18   |     |
| MT-122                                                    | * 013 | * 025 | ---   | ---   | ---                   | 038      | 2       | A+  | 9   | 18   |     |
| MT-123                                                    | * 014 | ---   | * 025 | ---   | ---                   | 039      | 1.5     | A+  | 9   | 13.5 |     |
| PHY-121                                                   | * 011 | * 023 | ---   | ---   | ---                   | 034      | 2       | A   | 8   | 16   |     |
| PHY-122                                                   | * 010 | * 022 | ---   | ---   | ---                   | 032      | 2       | A   | 8   | 16   |     |
| PHY-123                                                   | * 010 | ---   | * 030 | ---   | ---                   | 040      | 1.5     | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.045 Credits Earned/Total : 22/22 |       |       |       |       |                       |          |         |     |     |      |     |
| Total Credit Points: 177                                  |       |       |       |       |                       |          |         |     |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | INT                              | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------------|----------------------------------|-------|-----|-----|-----------------|-----|-----|-----|------|-----|
|                                                           | Max             | 006                              | 014   | 014 | 020 | 000             |     |     |     | Pnt  | Pnt |
|                                                           |                 | 015                              | 035   | 035 | 050 | 000             |     |     |     |      |     |
| PRN: 1171942261                                           | Seat no.: 10543 | NAME: RASHINKAR KAVITA BALASAHEB |       |     |     | Mother - VANDNA |     |     |     |      |     |
| Reg                                                       |                 |                                  |       |     |     |                 |     |     |     |      |     |
| BO-111                                                    | P 012           | * 024                            | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| BO-112                                                    | P 013           | P 016                            | ---   | --- | --- | 029             | 2   | B+  | 7   | 14   |     |
| BO-113                                                    | P 012           | ---                              | P 028 | --- | --- | 040             | 1.5 | A+  | 9   | 13.5 |     |
| CH-101                                                    | P 014           | * NA                             | ---   | --- | --- | 014             | FFF | 2   | F   | 0    | 0   |
| CH-102                                                    | P 007           | * NA                             | ---   | --- | --- | 007             | FFF | 2   | F   | 0    | 0   |
| CH-103                                                    | P 011           | ---                              | P 021 | --- | --- | 032             | 1.5 | A   | 8   | 12   |     |
| PHY-111                                                   | P 010           | P 021                            | ---   | --- | --- | 031             | 2   | A   | 8   | 16   |     |
| PHY-112                                                   | P 008           | P 016                            | ---   | --- | --- | 024             | 2   | C   | 5   | 10   |     |
| PHY-113                                                   | P 009           | ---                              | P 022 | --- | --- | 031             | 1.5 | A   | 8   | 12   |     |
| ZO-111                                                    | P 013           | P 016                            | ---   | --- | --- | 029             | 2   | B+  | 7   | 14   |     |
| ZO-112                                                    | P 013           | P 021                            | ---   | --- | --- | 034             | 2   | A   | 8   | 16   |     |
| ZO-113                                                    | P 012           | ---                              | P 026 | --- | --- | 038             | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22  |                 |                                  |       |     |     |                 |     |     |     |      |     |
| Total Credit Points: 137                                  |                 |                                  |       |     |     |                 |     |     |     |      |     |
| BO-121                                                    | * 012           | * 023                            | ---   | --- | --- | 035             | 2   | A   | 8   | 16   |     |
| BO-122                                                    | * 013           | * 014                            | ---   | --- | --- | 027             | 2   | B   | 6   | 12   |     |
| BO-123                                                    | * 010           | ---                              | * 022 | --- | --- | 032             | 1.5 | A   | 8   | 12   |     |
| CH-201                                                    | * 012           | * 024                            | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| CH-202                                                    | * 013           | * 025                            | ---   | --- | --- | 038             | 2   | A+  | 9   | 18   |     |
| CH-203                                                    | * 013           | ---                              | * 026 | --- | --- | 039             | 1.5 | A+  | 9   | 13.5 |     |
| G-1                                                       | ---             | ---                              | ---   | --- | --- | *"A"            |     |     | ^   |      |     |
| PHY-121                                                   | * 014           | * 026                            | ---   | --- | --- | 040             | 2   | A+  | 9   | 18   |     |
| PHY-122                                                   | * 012           | * 024                            | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| PHY-123                                                   | * 009           | ---                              | * 026 | --- | --- | 035             | 1.5 | A   | 8   | 12   |     |
| ZO-121                                                    | * 012           | * 024                            | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| ZO-122                                                    | * 012           | * 024                            | ---   | --- | --- | 036             | 2   | A   | 8   | 16   |     |
| ZO-123                                                    | * 009           | ---                              | * 019 | --- | --- | 028             | 1.5 | B+  | 7   | 10.5 |     |
| Second Semester SGPA : 8.000 Credits Earned/Total : 22/22 |                 |                                  |       |     |     |                 |     |     |     |      |     |
| Total Credit Points: 176                                  |                 |                                  |       |     |     |                 |     |     |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

# 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT   | TH    | PR    | PR    | INT                  | Tot      | Crd      | Grd | Grd | Crd  |
|-----------------|-------|-------|-------|-------|----------------------|----------|----------|-----|-----|------|
| Max             | 006   | 014   | 014   | 020   | 000                  |          |          |     | Pnt | Pnt  |
|                 | 015   | 035   | 035   | 050   | 000                  |          |          |     |     |      |
| PRN: 1171942262 | Seat  | no.:  | 10544 | NAME: | RODAGE RUTUJA SURESH | Mother - | GEETABAI |     |     |      |
| Reg             |       |       |       |       |                      |          |          |     |     |      |
| BO-111          | P 009 | P 017 | ---   | ---   | ---                  | 026      | 2        | B   | 6   | 12   |
| BO-112          | P 009 | P 019 | ---   | ---   | ---                  | 028      | 2        | B+  | 7   | 14   |
| BO-113          | P 013 | ---   | P 023 | ---   | ---                  | 036      | 1.5      | A   | 8   | 12   |
| CH-101          | P 007 | P 014 | ---   | ---   | ---                  | 021      | 2        | D   | 4   | 8    |
| CH-102          | P 009 | P 014 | ---   | ---   | ---                  | 023      | 2        | C   | 5   | 10   |
| CH-103          | P 012 | ---   | P 029 | ---   | ---                  | 041      | 1.5      | A+  | 9   | 13.5 |
| MT-111          | P 014 | P 017 | ---   | ---   | ---                  | 031      | 2        | A   | 8   | 16   |
| MT-112          | P 014 | P 020 | ---   | ---   | ---                  | 034      | 2        | A   | 8   | 16   |
| MT-113          | P 014 | ---   | P 028 | ---   | ---                  | 042      | 1.5      | A+  | 9   | 13.5 |
| PHY-111         | P 011 | P 021 | ---   | ---   | ---                  | 032      | 2        | A   | 8   | 16   |
| PHY-112         | P 008 | P 017 | ---   | ---   | ---                  | 025      | 2        | B   | 6   | 12   |
| PHY-113         | P 010 | ---   | P 027 | ---   | ---                  | 037      | 1.5      | A   | 8   | 12   |

First Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 008 | * 022 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| BO-122  | * 011 | * 014 | ---   | --- | --- | 025   | 2   | B  | 6 | 12   |
| BO-123  | * 013 | ---   | * 021 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 022 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| CH-202  | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| MT-121  | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| MT-122  | * 013 | * 026 | ---   | --- | --- | 039   | 2   | A+ | 9 | 18   |
| MT-123  | * 012 | ---   | * 029 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 029 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.568

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|------------------|-----|-----|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000              |     |     |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000              |     |     |     |      |     |
| PRN: 1171942263 | Seat no.: 10545 | NAME: SABALE NIKITA DADASAHEB |       |     |     | Mother - SANGITA |     |     |     |      |     |
| Reg             |                 |                               |       |     |     |                  |     |     |     |      |     |
| BO-111          | P 012           | P 017                         | ---   | --- | --- | 029              | 2   | B+  | 7   | 14   |     |
| BO-112          | P 015           | P 018                         | ---   | --- | --- | 033              | 2   | A   | 8   | 16   |     |
| BO-113          | P 013           | ---                           | P 025 | --- | --- | 038              | 1.5 | A+  | 9   | 13.5 |     |
| CH-101          | P 014           | P 018                         | ---   | --- | --- | 032              | 2   | A   | 8   | 16   |     |
| CH-102          | P 015           | P 026                         | ---   | --- | --- | 041              | 2   | A+  | 9   | 18   |     |
| CH-103          | P 011           | ---                           | P 027 | --- | --- | 038              | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 025                         | ---   | --- | --- | 036              | 2   | A   | 8   | 16   |     |
| PHY-112         | P 009           | P 019                         | ---   | --- | --- | 028              | 2   | B+  | 7   | 14   |     |
| PHY-113         | P 009           | ---                           | P 023 | --- | --- | 032              | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 012           | P 024                         | ---   | --- | --- | 036              | 2   | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 020                         | ---   | --- | --- | 034              | 2   | A   | 8   | 16   |     |
| ZO-113          | P 012           | ---                           | P 025 | --- | --- | 037              | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 012 | * 030 | ---   | --- | --- | 042  | 2   | A+ | 9 | 18   |
| BO-122  | * 013 | * 016 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| BO-123  | * 009 | ---   | * 025 | --- | --- | 034  | 1.5 | A  | 8 | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| CH-203  | * 010 | ---   | * 026 | --- | --- | 036  | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   | ^    |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| PHY-122 | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 030 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ZO-122  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| ZO-123  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.318

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035            | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------|-------|-----------------------|------------------|-----------------------------|------------------|-------------------|-----|-----------------|-----|------------|------------|
| PRN: 1171942264                                          | Seat  | no.:                  | 10546            | NAME: SHAIKH AFROJ KADUBHAI |                  |                   |     | Mother - LATIFA |     |            |            |
| Reg                                                      |       |                       |                  |                             |                  |                   |     |                 |     |            |            |
| BO-111                                                   | P 010 | P 017                 | ---              | ---                         | ---              | 027               | 2   | B               | 6   | 12         |            |
| BO-112                                                   | P 012 | P 017                 | ---              | ---                         | ---              | 029               | 2   | B+              | 7   | 14         |            |
| BO-113                                                   | P 011 | ---                   | P 021            | ---                         | ---              | 032               | 1.5 | A               | 8   | 12         |            |
| CH-101                                                   | P 015 | P 016                 | ---              | ---                         | ---              | 031               | 2   | A               | 8   | 16         |            |
| CH-102                                                   | P 008 | * NA                  | ---              | ---                         | ---              | 008 FFF           | 2   | F               | 0   | 0          |            |
| CH-103                                                   | P 012 | ---                   | P 027            | ---                         | ---              | 039               | 1.5 | A+              | 9   | 13.5       |            |
| PHY-111                                                  | P 011 | P 025                 | ---              | ---                         | ---              | 036               | 2   | A               | 8   | 16         |            |
| PHY-112                                                  | P 007 | P 014                 | ---              | ---                         | ---              | 021               | 2   | D               | 4   | 8          |            |
| PHY-113                                                  | P 009 | ---                   | P 022            | ---                         | ---              | 031               | 1.5 | A               | 8   | 12         |            |
| ZO-111                                                   | P 013 | P 016                 | ---              | ---                         | ---              | 029               | 2   | B+              | 7   | 14         |            |
| ZO-112                                                   | P 013 | P 016                 | ---              | ---                         | ---              | 029               | 2   | B+              | 7   | 14         |            |
| ZO-113                                                   | P 013 | ---                   | P 027            | ---                         | ---              | 040               | 1.5 | A+              | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |       |                       |                  |                             |                  |                   |     |                 |     |            |            |
| Total Credit Points: 145                                 |       |                       |                  |                             |                  |                   |     |                 |     |            |            |
| BO-121                                                   | * 013 | * 019                 | ---              | ---                         | ---              | 032               | 2   | A               | 8   | 16         |            |
| BO-122                                                   | * 014 | * 014                 | ---              | ---                         | ---              | 028               | 2   | B+              | 7   | 14         |            |
| BO-123                                                   | * 010 | ---                   | * 025            | ---                         | ---              | 035               | 1.5 | A               | 8   | 12         |            |
| CH-201                                                   | * 012 | * 025                 | ---              | ---                         | ---              | 037               | 2   | A               | 8   | 16         |            |
| CH-202                                                   | * 010 | * 023                 | ---              | ---                         | ---              | 033               | 2   | A               | 8   | 16         |            |
| CH-203                                                   | * 013 | ---                   | * 027            | ---                         | ---              | 040               | 1.5 | A+              | 9   | 13.5       |            |
| G-1                                                      | ---   | ---                   | ---              | ---                         | ---              | **A+**            |     |                 | ^   |            |            |
| PHY-121                                                  | * 011 | * 024                 | ---              | ---                         | ---              | 035               | 2   | A               | 8   | 16         |            |
| PHY-122                                                  | * 010 | * 023                 | ---              | ---                         | ---              | 033               | 2   | A               | 8   | 16         |            |
| PHY-123                                                  | * 009 | ---                   | * 029            | ---                         | ---              | 038               | 1.5 | A+              | 9   | 13.5       |            |
| ZO-121                                                   | * 011 | * 024                 | ---              | ---                         | ---              | 035               | 2   | A               | 8   | 16         |            |
| ZO-122                                                   | * 012 | * 025                 | ---              | ---                         | ---              | 037               | 2   | A               | 8   | 16         |            |
| ZO-123                                                   | * 010 | ---                   | * 020            | ---                         | ---              | 030               | 1.5 | A               | 8   | 12         |            |

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                           | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|-------------------------------|-------|-----|-----|-----|---------------|-----|-----|------|-----|
|                 | Max             | 006                           | 014   | 014 | 020 | 000 |               |     |     | Pnt  | Pnt |
|                 |                 | 015                           | 035   | 035 | 050 | 000 |               |     |     |      |     |
| PRN: 1171942265 | Seat no.: 10547 | NAME: SHAIKH MAJANU MIRAJBHAI |       |     |     |     | Mother - BEBI |     |     |      |     |
| Reg             |                 |                               |       |     |     |     |               |     |     |      |     |
| BO-111          | P 013           | P 016                         | ---   | --- | --- | 029 | 2             | B+  | 7   | 14   |     |
| BO-112          | P 013           | P 016                         | ---   | --- | --- | 029 | 2             | B+  | 7   | 14   |     |
| BO-113          | P 011           | ---                           | P 025 | --- | --- | 036 | 1.5           | A   | 8   | 12   |     |
| CH-101          | P 015           | P 015                         | ---   | --- | --- | 030 | 2             | A   | 8   | 16   |     |
| CH-102          | P 013           | P 016                         | ---   | --- | --- | 029 | 2             | B+  | 7   | 14   |     |
| CH-103          | P 012           | ---                           | P 027 | --- | --- | 039 | 1.5           | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 028                         | ---   | --- | --- | 040 | 2             | A+  | 9   | 18   |     |
| PHY-112         | P 009           | P 019                         | ---   | --- | --- | 028 | 2             | B+  | 7   | 14   |     |
| PHY-113         | P 011           | ---                           | P 031 | --- | --- | 042 | 1.5           | A+  | 9   | 13.5 |     |
| ZO-111          | P 013           | P 016                         | ---   | --- | --- | 029 | 2             | B+  | 7   | 14   |     |
| ZO-112          | P 013           | P 023                         | ---   | --- | --- | 036 | 2             | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                           | P 029 | --- | --- | 042 | 1.5           | A+  | 9   | 13.5 |     |

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 013 | * 020 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| BO-122  | * 014 | * 021 | ---   | --- | --- | 035   | 2   | A  | 8 | 16   |
| BO-123  | * 013 | ---   | * 023 | --- | --- | 036   | 1.5 | A  | 8 | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CH-202  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHY-122 | * 010 | * 024 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-123 | * 009 | ---   | * 029 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ZO-122  | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.159

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                         | TH    | PR  | PR  | INT     | Tot | Crd             | Grd | Grd  | Crd |
|-----------------|-----------------|-----------------------------|-------|-----|-----|---------|-----|-----------------|-----|------|-----|
|                 | Max             | 006                         | 014   | 014 | 020 | 000     |     |                 |     | Pnt  | Pnt |
|                 |                 | 015                         | 035   | 035 | 050 | 000     |     |                 |     |      |     |
| PRN: 1171942266 | Seat no.: 10548 | NAME: SHAIKH SHAHIBAJ HABIB |       |     |     |         |     | Mother - HASINA |     |      |     |
| Reg             |                 |                             |       |     |     |         |     |                 |     |      |     |
| BO-111          | P 009           | * 015                       | ---   | --- | --- | 024     | 2   | C               | 5   | 10   |     |
| BO-112          | P 011           | P 016                       | ---   | --- | --- | 027     | 2   | B               | 6   | 12   |     |
| BO-113          | P 011           | ---                         | P 022 | --- | --- | 033     | 1.5 | A               | 8   | 12   |     |
| CH-101          | P 015           | P 015                       | ---   | --- | --- | 030     | 2   | A               | 8   | 16   |     |
| CH-102          | P 007           | * NA                        | ---   | --- | --- | 007 FFF | 2   | F               | 0   | 0    |     |
| CH-103          | P 012           | ---                         | P 029 | --- | --- | 041     | 1.5 | A+              | 9   | 13.5 |     |
| PHY-111         | P 012           | P 016                       | ---   | --- | --- | 028     | 2   | B+              | 7   | 14   |     |
| PHY-112         | P 008           | P 014                       | ---   | --- | --- | 022     | 2   | D               | 4   | 8    |     |
| PHY-113         | P 008           | ---                         | P 018 | --- | --- | 026     | 1.5 | B               | 6   | 9    |     |
| ZO-111          | P 012           | P 016                       | ---   | --- | --- | 028     | 2   | B+              | 7   | 14   |     |
| ZO-112          | P 012           | P 019                       | ---   | --- | --- | 031     | 2   | A               | 8   | 16   |     |
| ZO-113          | P 013           | ---                         | P 025 | --- | --- | 038     | 1.5 | A+              | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 138

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 013 | * 016 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| BO-122  | * 014 | * 014 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| BO-123  | * 010 | ---   | * 022 | --- | --- | 032  | 1.5 | A  | 8 | 12   |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| CH-203  | * 011 | ---   | * 027 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   | ^    |
| PHY-121 | * 010 | * 022 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| PHY-122 | * 009 | * 021 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |
| PHY-123 | * 009 | ---   | * 029 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 007 | * 018 | ---   | --- | --- | 025  | 2   | B  | 6 | 12   |
| ZO-122  | * 007 | * 018 | ---   | --- | --- | 025  | 2   | B  | 6 | 12   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028  | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot     | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|---------|-----|-----|-----|------|
| Max             | 006             | 014                         | 014              | 020 | 000 |         |     |     | Pnt | Pnt  |
|                 | 015             | 035                         | 035              | 050 | 000 |         |     |     |     |      |
| PRN: 1171942267 | Seat no.: 10549 | NAME: SHELAKE VIKAS TRIMBAK | Mother - SANGITA |     |     |         |     |     |     |      |
| Reg             |                 |                             |                  |     |     |         |     |     |     |      |
| BO-111          | P 009           | * 014                       | ---              | --- | --- | 023     | 2   | C   | 5   | 10   |
| BO-112          | P 009           | P 016                       | ---              | --- | --- | 025     | 2   | B   | 6   | 12   |
| BO-113          | P 011           | ---                         | P 020            | --- | --- | 031     | 1.5 | A   | 8   | 12   |
| CH-101          | P 006           | P 015                       | ---              | --- | --- | 021     | 2   | D   | 4   | 8    |
| CH-102          | P 012           | * NA                        | ---              | --- | --- | 012 FFF | 2   | F   | 0   | 0    |
| CH-103          | P 010           | ---                         | P 031            | --- | --- | 041     | 1.5 | A+  | 9   | 13.5 |
| MT-111          | P 014           | P 014                       | ---              | --- | --- | 028     | 2   | B+  | 7   | 14   |
| MT-112          | P 012           | P 020                       | ---              | --- | --- | 032     | 2   | A   | 8   | 16   |
| MT-113          | P 014           | ---                         | P 029            | --- | --- | 043     | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 010           | P 024                       | ---              | --- | --- | 034     | 2   | A   | 8   | 16   |
| PHY-112         | P 008           | P 015                       | ---              | --- | --- | 023     | 2   | C   | 5   | 10   |
| PHY-113         | P 009           | ---                         | P 020            | --- | --- | 029     | 1.5 | B+  | 7   | 10.5 |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135.5

|         |       |       |       |     |     |         |     |    |   |      |
|---------|-------|-------|-------|-----|-----|---------|-----|----|---|------|
| BO-121  | * 008 | * 018 | ---   | --- | --- | 026     | 2   | B  | 6 | 12   |
| BO-122  | * 013 | * 010 | ---   | --- | --- | 023 FFF | 2   | F  | 0 | 0    |
| BO-123  | * 012 | ---   | * 020 | --- | --- | 032     | 1.5 | A  | 8 | 12   |
| CH-201  | * 012 | * 024 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |
| CH-202  | * 009 | * 021 | ---   | --- | --- | 030     | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 026 | --- | --- | 039     | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+"   |     |    |   | ^    |
| MT-121  | * 013 | * 025 | ---   | --- | --- | 038     | 2   | A+ | 9 | 18   |
| MT-122  | * 014 | * 026 | ---   | --- | --- | 040     | 2   | A+ | 9 | 18   |
| MT-123  | * 014 | ---   | * 028 | --- | --- | 042     | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 008 | * 019 | ---   | --- | --- | 027     | 2   | B  | 6 | 12   |
| PHY-122 | * 011 | * 023 | ---   | --- | --- | 034     | 2   | A  | 8 | 16   |
| PHY-123 | * 011 | ---   | * 029 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 160.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                       | PR    | PR  | INT | Tot            | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|--------------------------|-------|-----|-----|----------------|-----|-----|-----|------|
| Max             | 006             | 014                      | 014   | 020 | 000 |                |     |     | Pnt | Pnt  |
|                 | 015             | 035                      | 035   | 050 | 000 |                |     |     |     |      |
| PRN: 1171942268 | Seat no.: 10550 | NAME: SHELKE TEJAL SUDAM |       |     |     | Mother - MANDA |     |     |     |      |
| Reg             |                 |                          |       |     |     |                |     |     |     |      |
| BO-111          | P 009           | P 020                    | ---   | --- | --- | 029            | 2   | B+  | 7   | 14   |
| BO-112          | P 011           | P 024                    | ---   | --- | --- | 035            | 2   | A   | 8   | 16   |
| BO-113          | P 013           | ---                      | P 023 | --- | --- | 036            | 1.5 | A   | 8   | 12   |
| CH-101          | P 010           | P 015                    | ---   | --- | --- | 025            | 2   | B   | 6   | 12   |
| CH-102          | P 011           | P 014                    | ---   | --- | --- | 025            | 2   | B   | 6   | 12   |
| CH-103          | P 010           | ---                      | P 030 | --- | --- | 040            | 1.5 | A+  | 9   | 13.5 |
| PHY-111         | P 011           | P 023                    | ---   | --- | --- | 034            | 2   | A   | 8   | 16   |
| PHY-112         | P 011           | P 021                    | ---   | --- | --- | 032            | 2   | A   | 8   | 16   |
| PHY-113         | P 012           | ---                      | P 032 | --- | --- | 044            | 1.5 | A+  | 9   | 13.5 |
| ZO-111          | P 014           | P 027                    | ---   | --- | --- | 041            | 2   | A+  | 9   | 18   |
| ZO-112          | P 013           | P 023                    | ---   | --- | --- | 036            | 2   | A   | 8   | 16   |
| ZO-113          | P 014           | ---                      | P 027 | --- | --- | 041            | 1.5 | A+  | 9   | 13.5 |

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 008 | * 024 | ---   | --- | --- | 032  | 2   | A  | 8  | 16   |
| BO-122  | * 011 | * 018 | ---   | --- | --- | 029  | 2   | B+ | 7  | 14   |
| BO-123  | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8  | 12   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9  | 18   |
| CH-202  | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 010 | * 024 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |
| PHY-122 | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| PHY-123 | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| ZO-122  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |
| ZO-123  | * 012 | ---   | * 026 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.205

# 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                  | TH    | PR  | PR  | INT       | Tot | Crd            | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------|-------|-----|-----|-----------|-----|----------------|-----|------|-----|
|                 | Max             | 006                  | 014   | 014 | 020 | 000       |     |                |     | Pnt  | Pnt |
|                 |                 | 015                  | 035   | 035 | 050 | 000       |     |                |     |      |     |
| PRN: 1171942270 | Seat no.: 17742 | NAME: SHERKAR AMRUTA |       |     |     | BHAUSAHEB |     | Mother - MEENA |     |      |     |
| Reg             |                 |                      |       |     |     |           |     |                |     |      |     |
| BO-111          | P 011           | P 022                | ---   | --- | --- | 033       | 2   | A              | 8   | 16   |     |
| BO-112          | P 015           | P 019                | ---   | --- | --- | 034       | 2   | A              | 8   | 16   |     |
| BO-113          | P 013           | ---                  | P 025 | --- | --- | 038       | 1.5 | A+             | 9   | 13.5 |     |
| CH-101          | P 014           | * NA                 | ---   | --- | --- | 014       | FFF | 2              | F   | 0    |     |
| CH-102          | P 014           | * NA                 | ---   | --- | --- | 014       | FFF | 2              | F   | 0    |     |
| CH-103          | P 010           | ---                  | P 023 | --- | --- | 033       | 1.5 | A              | 8   | 12   |     |
| PHY-111         | P 012           | P 025                | ---   | --- | --- | 037       | 2   | A              | 8   | 16   |     |
| PHY-112         | P 009           | P 018                | ---   | --- | --- | 027       | 2   | B              | 6   | 12   |     |
| PHY-113         | P 010           | ---                  | P 024 | --- | --- | 034       | 1.5 | A              | 8   | 12   |     |
| ZO-111          | P 013           | P 034                | ---   | --- | --- | 047       | 2   | O              | 10  | 20   |     |
| ZO-112          | P 014           | P 028                | ---   | --- | --- | 042       | 2   | A+             | 9   | 18   |     |
| ZO-113          | P 014           | ---                  | P 028 | --- | --- | 042       | 1.5 | A+             | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 149

|         |       |       |       |     |     |      |     |     |   |    |   |
|---------|-------|-------|-------|-----|-----|------|-----|-----|---|----|---|
| BO-121  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0  | 0 |
| BO-122  | * AAA | * AAA | ---   | --- | --- | 000  | FFF | 2   | F | 0  | 0 |
| BO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0  | 0 |
| CH-201  | * 006 | * 019 | ---   | --- | --- | 025  | 2   | B   | 6 | 12 |   |
| CH-202  | * 006 | * 019 | ---   | --- | --- | 025  | 2   | B   | 6 | 12 |   |
| CH-203  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0  | 0 |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |   |    | ^ |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+  | 9 | 18 |   |
| PHY-122 | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+  | 7 | 14 |   |
| PHY-123 | * 010 | ---   | * AAA | --- | --- | 010  | FFF | 1.5 | F | 0  | 0 |
| ZO-121  | * AAA | * 014 | ---   | --- | --- | 014  | FFF | 2   | F | 0  | 0 |
| ZO-122  | * AAA | * 014 | ---   | --- | --- | 014  | FFF | 2   | F | 0  | 0 |
| ZO-123  | * AAA | ---   | * AAA | --- | --- | 000  | FFF | 1.5 | F | 0  | 0 |

Second Semester SGPA : ----- Credits Earned/Total : 8/22

Total Credit Points: 56

First Year Result : Fail A.T.K.T. Total Credits Earned : 26/44

^ Non-Credit Course \$ 0.1

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT              | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|---------------------------|-------|-----|-----|------------------|-----|-----|-----|------|-----|
|                 | Max             | 006                       | 014   | 014 | 020 | 000              |     |     |     | Pnt  | Pnt |
|                 |                 | 015                       | 035   | 035 | 050 | 000              |     |     |     |      |     |
| PRN: 1171942271 | Seat no.: 10551 | NAME: SHETE MONIKA LAXMAN |       |     |     | Mother - TARABAI |     |     |     |      |     |
| Reg             |                 |                           |       |     |     |                  |     |     |     |      |     |
| BO-111          | P 014           | P 025                     | ---   | --- | --- | 039              | 2   | A+  | 9   | 18   |     |
| BO-112          | P 014           | P 026                     | ---   | --- | --- | 040              | 2   | A+  | 9   | 18   |     |
| BO-113          | P 012           | ---                       | P 024 | --- | --- | 036              | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | P 021                     | ---   | --- | --- | 036              | 2   | A   | 8   | 16   |     |
| CH-102          | P 014           | P 025                     | ---   | --- | --- | 039              | 2   | A+  | 9   | 18   |     |
| CH-103          | P 013           | ---                       | P 030 | --- | --- | 043              | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 013           | P 034                     | ---   | --- | --- | 047              | 2   | O   | 10  | 20   |     |
| PHY-112         | P 015           | P 029                     | ---   | --- | --- | 044              | 2   | A+  | 9   | 18   |     |
| PHY-113         | P 011           | ---                       | P 030 | --- | --- | 041              | 1.5 | A+  | 9   | 13.5 |     |
| ZO-111          | P 015           | P 033                     | ---   | --- | --- | 048              | 2   | O   | 10  | 20   |     |
| ZO-112          | P 012           | P 025                     | ---   | --- | --- | 037              | 2   | A   | 8   | 16   |     |
| ZO-113          | P 014           | ---                       | P 031 | --- | --- | 045              | 1.5 | O   | 10  | 15   |     |

First Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

|         |       |       |       |     |     |      |     |    |    |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|---|
| BO-121  | * 014 | * 020 | ---   | --- | --- | 034  | 2   | A  | 8  | 16   |   |
| BO-122  | * 013 | * 034 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| BO-123  | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |   |
| CH-201  | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| CH-202  | * 013 | * 029 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |   |
| CH-203  | * 012 | ---   | * 031 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    |      | ^ |
| PHY-121 | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| PHY-122 | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| PHY-123 | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |   |
| ZO-121  | * 012 | * 028 | ---   | --- | --- | 040  | 2   | A+ | 9  | 18   |   |
| ZO-122  | * 015 | * 032 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |   |
| ZO-123  | * 013 | ---   | * 025 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |   |

Second Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

First Year Total Credits Earned : 44/44

C.G.P.A. : 9.045

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|---------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                       | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                       | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942272 | Seat no.: 10552 | NAME: SHETE RENUKA BHARAT |       |     |     |     | Mother - SANGITA |     |     |      |     |
| Reg             |                 |                           |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 013           | P 023                     | ---   | --- | --- | 036 | 2                | A   | 8   | 16   |     |
| BO-112          | P 014           | P 021                     | ---   | --- | --- | 035 | 2                | A   | 8   | 16   |     |
| BO-113          | P 012           | ---                       | P 025 | --- | --- | 037 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 015           | P 017                     | ---   | --- | --- | 032 | 2                | A   | 8   | 16   |     |
| CH-102          | P 011           | P 014                     | ---   | --- | --- | 025 | 2                | B   | 6   | 12   |     |
| CH-103          | P 012           | ---                       | P 025 | --- | --- | 037 | 1.5              | A   | 8   | 12   |     |
| PHY-111         | P 011           | P 028                     | ---   | --- | --- | 039 | 2                | A+  | 9   | 18   |     |
| PHY-112         | P 013           | P 026                     | ---   | --- | --- | 039 | 2                | A+  | 9   | 18   |     |
| PHY-113         | P 011           | ---                       | P 031 | --- | --- | 042 | 1.5              | A+  | 9   | 13.5 |     |
| ZO-111          | P 015           | P 033                     | ---   | --- | --- | 048 | 2                | O   | 10  | 20   |     |
| ZO-112          | P 012           | P 024                     | ---   | --- | --- | 036 | 2                | A   | 8   | 16   |     |
| ZO-113          | P 015           | ---                       | P 032 | --- | --- | 047 | 1.5              | O   | 10  | 15   |     |

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| BO-122  | * 013 | * 034 | ---   | --- | --- | 047  | 2   | O  | 10 | 20   |
| BO-123  | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| CH-202  | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| PHY-122 | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PHY-123 | * 012 | ---   | * 030 | --- | --- | 042  | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| ZO-122  | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| ZO-123  | * 011 | ---   | * 024 | --- | --- | 035  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.864 Credits Earned/Total : 22/22

Total Credit Points: 195

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.614

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                    | INT      | Tot    | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|--------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                   | 000      |        |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                   | 000      |        |     |     |      |     |
| PRN: 1171942273                                          | Seat  | no.:  | 10553 | NAME: | SHETE RUTVIK RAVINDRA | Mother - | SUNITA |     |     |      |     |
| Reg                                                      |       |       |       |       |                       |          |        |     |     |      |     |
| BO-111                                                   | P 006 | * 018 | ---   | ---   | ---                   | 024      | 2      | C   | 5   | 10   |     |
|                                                          | \$    |       |       |       |                       |          |        |     |     |      |     |
| BO-112                                                   | P 008 | * 015 | ---   | ---   | ---                   | 023      | 2      | C   | 5   | 10   |     |
| BO-113                                                   | P 011 | ---   | P 020 | ---   | ---                   | 031      | 1.5    | A   | 8   | 12   |     |
| CH-101                                                   | P 013 | * NA  | ---   | ---   | ---                   | 013      | FFF    | 2   | F   | 0    | 0   |
| CH-102                                                   | P 008 | * NA  | ---   | ---   | ---                   | 008      | FFF    | 2   | F   | 0    | 0   |
| CH-103                                                   | P 011 | ---   | P 027 | ---   | ---                   | 038      | 1.5    | A+  | 9   | 13.5 |     |
| PHY-111                                                  | P 011 | P 019 | ---   | ---   | ---                   | 030      | 2      | A   | 8   | 16   |     |
| PHY-112                                                  | P 007 | P 014 | ---   | ---   | ---                   | 021      | 2      | D   | 4   | 8    |     |
| PHY-113                                                  | P 008 | ---   | P 019 | ---   | ---                   | 027      | 1.5    | B   | 6   | 9    |     |
| ZO-111                                                   | P 008 | P 016 | ---   | ---   | ---                   | 024      | 2      | C   | 5   | 10   |     |
| ZO-112                                                   | P 012 | P 017 | ---   | ---   | ---                   | 029      | 2      | B+  | 7   | 14   |     |
| ZO-113                                                   | P 011 | ---   | P 023 | ---   | ---                   | 034      | 1.5    | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |       |                       |          |        |     |     |      |     |
| Total Credit Points: 114.5                               |       |       |       |       |                       |          |        |     |     |      |     |
| BO-121                                                   | * 007 | * 014 | ---   | ---   | ---                   | 021      | 2      | D   | 4   | 8    |     |
| BO-122                                                   | * 011 | * 014 | ---   | ---   | ---                   | 025      | 2      | B   | 6   | 12   |     |
|                                                          | #     |       |       |       |                       |          |        |     |     |      |     |
| BO-123                                                   | * 009 | ---   | * 019 | ---   | ---                   | 028      | 1.5    | B+  | 7   | 10.5 |     |
| CH-201                                                   | * 008 | * 017 | ---   | ---   | ---                   | 025      | 2      | B   | 6   | 12   |     |
| CH-202                                                   | * 006 | * 015 | ---   | ---   | ---                   | 021      | 2      | D   | 4   | 8    |     |
| CH-203                                                   | * 013 | ---   | * 024 | ---   | ---                   | 037      | 1.5    | A   | 8   | 12   |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                   | *"A+"    |        |     |     |      | ^   |
| PHY-121                                                  | * 011 | * 021 | ---   | ---   | ---                   | 032      | 2      | A   | 8   | 16   |     |
| PHY-122                                                  | * 011 | * 021 | ---   | ---   | ---                   | 032      | 2      | A   | 8   | 16   |     |
| PHY-123                                                  | * 012 | ---   | * 026 | ---   | ---                   | 038      | 1.5    | A+  | 9   | 13.5 |     |
| ZO-121                                                   | * 008 | * 017 | ---   | ---   | ---                   | 025      | 2      | B   | 6   | 12   |     |
| ZO-122                                                   | * 007 | * 016 | ---   | ---   | ---                   | 023      | 2      | C   | 5   | 10   |     |
| ZO-123                                                   | * 009 | ---   | * 018 | ---   | ---                   | 027      | 1.5    | B   | 6   | 9    |     |

Second Semester SGPA : 6.318 Credits Earned/Total : 22/22

Total Credit Points: 139

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 # 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                         | TH    | PR  | PR  | INT     | Tot | Crd             | Grd | Grd  | Crd |
|-----------------|-----------------|-----------------------------|-------|-----|-----|---------|-----|-----------------|-----|------|-----|
|                 | Max             | 006                         | 014   | 014 | 020 | 000     |     |                 |     | Pnt  | Pnt |
|                 |                 | 015                         | 035   | 035 | 050 | 000     |     |                 |     |      |     |
| PRN: 1171942274 | Seat no.: 10554 | NAME: SHINDE DHANSHRI VIJAY |       |     |     |         |     | Mother - SHALAN |     |      |     |
| Reg             |                 |                             |       |     |     |         |     |                 |     |      |     |
| BO-111          | P 013           | P 020                       | ---   | --- | --- | 033     | 2   | A               | 8   | 16   |     |
| BO-112          | P 010           | P 020                       | ---   | --- | --- | 030     | 2   | A               | 8   | 16   |     |
| BO-113          | P 013           | ---                         | P 028 | --- | --- | 041     | 1.5 | A+              | 9   | 13.5 |     |
| CH-101          | P 012           | P 018                       | ---   | --- | --- | 030     | 2   | A               | 8   | 16   |     |
| CH-102          | P 012           | * NA                        | ---   | --- | --- | 012 FFF | 2   | F               | 0   | 0    |     |
| CH-103          | P 012           | ---                         | P 029 | --- | --- | 041     | 1.5 | A+              | 9   | 13.5 |     |
| PHY-111         | P 009           | P 023                       | ---   | --- | --- | 032     | 2   | A               | 8   | 16   |     |
| PHY-112         | P 009           | P 017                       | ---   | --- | --- | 026     | 2   | B               | 6   | 12   |     |
| PHY-113         | P 009           | ---                         | P 025 | --- | --- | 034     | 1.5 | A               | 8   | 12   |     |
| ZO-111          | P 012           | P 024                       | ---   | --- | --- | 036     | 2   | A               | 8   | 16   |     |
| ZO-112          | P 012           | P 024                       | ---   | --- | --- | 036     | 2   | A               | 8   | 16   |     |
| ZO-113          | P 012           | ---                         | P 029 | --- | --- | 041     | 1.5 | A+              | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 160.5

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 012 | * 018 | ---   | --- | --- | 030   | 2   | A  | 8  | 16   |
| BO-122  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| BO-123  | * 014 | ---   | * 027 | --- | --- | 041   | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| CH-202  | * 014 | * 028 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| CH-203  | * 012 | ---   | * 031 | --- | --- | 043   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8  | 16   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PHY-123 | * 011 | ---   | * 028 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| ZO-122  | * 015 | * 030 | ---   | --- | --- | 045   | 2   | O  | 10 | 20   |
| ZO-123  | * 013 | ---   | * 026 | --- | --- | 039   | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                       | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|---------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                       | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                       | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942275 | Seat no.: 10555 | NAME: SHINDE POOJA KAILAS |       |     |     |     | Mother - ARCHANA |     |     |      |     |
| Reg             |                 |                           |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 012           | P 024                     | ---   | --- | --- | 036 | 2                | A   | 8   | 16   |     |
| BO-112          | P 014           | P 025                     | ---   | --- | --- | 039 | 2                | A+  | 9   | 18   |     |
| BO-113          | P 012           | ---                       | P 024 | --- | --- | 036 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 015           | P 020                     | ---   | --- | --- | 035 | 2                | A   | 8   | 16   |     |
| CH-102          | P 011           | P 014                     | ---   | --- | --- | 025 | 2                | B   | 6   | 12   |     |
| CH-103          | P 012           | ---                       | P 029 | --- | --- | 041 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 011           | P 033                     | ---   | --- | --- | 044 | 2                | A+  | 9   | 18   |     |
| PHY-112         | P 011           | P 022                     | ---   | --- | --- | 033 | 2                | A   | 8   | 16   |     |
| PHY-113         | P 008           | ---                       | P 022 | --- | --- | 030 | 1.5              | A   | 8   | 12   |     |
| ZO-111          | P 012           | P 032                     | ---   | --- | --- | 044 | 2                | A+  | 9   | 18   |     |
| ZO-112          | P 014           | P 031                     | ---   | --- | --- | 045 | 2                | O   | 10  | 20   |     |
| ZO-113          | P 013           | ---                       | P 027 | --- | --- | 040 | 1.5              | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 014 | * 031 | ---   | --- | --- | 045  | 2   | O  | 10 | 20   |
| BO-122  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| BO-123  | * 013 | ---   | * 022 | --- | --- | 035  | 1.5 | A  | 8  | 12   |
| CH-201  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| CH-202  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| CH-203  | * 013 | ---   | * 030 | --- | --- | 043  | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| PHY-121 | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| PHY-122 | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| PHY-123 | * 011 | ---   | * 026 | --- | --- | 037  | 1.5 | A  | 8  | 12   |
| ZO-121  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| ZO-122  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| ZO-123  | * 011 | ---   | * 022 | --- | --- | 033  | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.886 Credits Earned/Total : 22/22

Total Credit Points: 195.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.636

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                   | INT      | Tot  | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|----------------------|----------|------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                  | 000      |      |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                  | 000      |      |     |     |      |     |
| PRN: 1171942276 | Seat  | no.:  | 10556 | NAME: | SHINDE RUTUJA KISHOR | Mother - | ALKA |     |     |      |     |
| Reg             |       |       |       |       |                      |          |      |     |     |      |     |
| BO-111          | P 011 | P 025 | ---   | ---   | ---                  | 036      | 2    | A   | 8   | 16   |     |
| BO-112          | P 015 | P 021 | ---   | ---   | ---                  | 036      | 2    | A   | 8   | 16   |     |
| BO-113          | P 013 | ---   | P 025 | ---   | ---                  | 038      | 1.5  | A+  | 9   | 13.5 |     |
| CH-101          | P 014 | P 023 | ---   | ---   | ---                  | 037      | 2    | A   | 8   | 16   |     |
| CH-102          | P 014 | P 017 | ---   | ---   | ---                  | 031      | 2    | A   | 8   | 16   |     |
| CH-103          | P 012 | ---   | P 032 | ---   | ---                  | 044      | 1.5  | A+  | 9   | 13.5 |     |
| PHY-111         | P 011 | P 028 | ---   | ---   | ---                  | 039      | 2    | A+  | 9   | 18   |     |
| PHY-112         | P 012 | P 024 | ---   | ---   | ---                  | 036      | 2    | A   | 8   | 16   |     |
| PHY-113         | P 009 | ---   | P 026 | ---   | ---                  | 035      | 1.5  | A   | 8   | 12   |     |
| ZO-111          | P 014 | P 033 | ---   | ---   | ---                  | 047      | 2    | O   | 10  | 20   |     |
| ZO-112          | P 013 | P 025 | ---   | ---   | ---                  | 038      | 2    | A+  | 9   | 18   |     |
| ZO-113          | P 014 | ---   | P 033 | ---   | ---                  | 047      | 1.5  | O   | 10  | 15   |     |

First Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

|         |       |       |       |     |     |       |     |    |    |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|----|------|
| BO-121  | * 012 | * 027 | ---   | --- | --- | 039   | 2   | A+ | 9  | 18   |
| BO-122  | * 013 | * 031 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| BO-123  | * 013 | ---   | * 024 | --- | --- | 037   | 1.5 | A  | 8  | 12   |
| CH-201  | * 013 | * 029 | ---   | --- | --- | 042   | 2   | A+ | 9  | 18   |
| CH-202  | * 012 | * 028 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| CH-203  | * 011 | ---   | * 027 | --- | --- | 038   | 1.5 | A+ | 9  | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |    | ^    |
| PHY-121 | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| PHY-122 | * 012 | * 028 | ---   | --- | --- | 040   | 2   | A+ | 9  | 18   |
| PHY-123 | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9  | 13.5 |
| ZO-121  | * 015 | * 032 | ---   | --- | --- | 047   | 2   | O  | 10 | 20   |
| ZO-122  | * 014 | * 030 | ---   | --- | --- | 044   | 2   | A+ | 9  | 18   |
| ZO-123  | * 012 | ---   | * 024 | --- | --- | 036   | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.955 Credits Earned/Total : 22/22

Total Credit Points: 197

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.795

^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR       | INT    | Tot       | Crd    | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|----------|--------|-----------|--------|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020      | 000    |           |        |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050      | 000    |           |        |     |      |     |
| PRN: 1171942277 | Seat  | no.:  | 10557 | NAME: | SHINGARE | TUSHAR | BABASAHEB | Mother | -   | MINA |     |
| Reg             |       |       |       |       |          |        |           |        |     |      |     |
| BO-111          | P 009 | * 023 | ---   | ---   | ---      | 032    | 2         | A      | 8   | 16   |     |
| BO-112          | P 006 | * 027 | ---   | ---   | ---      | 033    | 2         | A      | 8   | 16   |     |
|                 | \$    |       |       |       |          |        |           |        |     |      |     |
| BO-113          | P 011 | ---   | P 022 | ---   | ---      | 033    | 1.5       | A      | 8   | 12   |     |
| CH-101          | P 007 | * NA  | ---   | ---   | ---      | 007    | FFF       | 2      | F   | 0    |     |
| CH-102          | P 006 | * NA  | ---   | ---   | ---      | 006    | FFF       | 2      | F   | 0    |     |
| CH-103          | P 011 | ---   | P 026 | ---   | ---      | 037    | 1.5       | A      | 8   | 12   |     |
| PHY-111         | P 009 | P 026 | ---   | ---   | ---      | 035    | 2         | A      | 8   | 16   |     |
| PHY-112         | P 009 | P 017 | ---   | ---   | ---      | 026    | 2         | B      | 6   | 12   |     |
| PHY-113         | P 008 | ---   | P 020 | ---   | ---      | 028    | 1.5       | B+     | 7   | 10.5 |     |
| ZO-111          | P 009 | P 022 | ---   | ---   | ---      | 031    | 2         | A      | 8   | 16   |     |
| ZO-112          | P 012 | P 018 | ---   | ---   | ---      | 030    | 2         | A      | 8   | 16   |     |
| ZO-113          | P 011 | ---   | P 020 | ---   | ---      | 031    | 1.5       | A      | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 138.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 008 | * 018 | ---   | --- | --- | 026   | 2   | B  | 6 | 12   |
| BO-122  | * 008 | * 005 | ---   | --- | --- | 013   | FFF | 2  | F | 0    |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| CH-202  | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| CH-203  | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHY-122 | * 011 | * 022 | ---   | --- | --- | 033   | 2   | A  | 8 | 16   |
| PHY-123 | * 013 | ---   | * 025 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| ZO-123  | * 009 | ---   | * 018 | --- | --- | 027   | 1.5 | B  | 6 | 9    |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR     | PR        | INT              | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|--------|-----------|------------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014    | 020       | 000              |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035    | 050       | 000              |     |     |     |     |     |
| PRN: 1171942278 | Seat no.: 10558 | NAME: SHIRSATH | SHITAL | BABASAHEB | Mother - SUREKHA |     |     |     |     |     |

Reg

|         |       |       |       |     |     |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| BO-111  | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| BO-112  | P 015 | P 018 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| BO-113  | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| CH-101  | P 013 | * NA  | ---   | --- | --- | 013 | FFF | 2  | F | 0    |
| CH-102  | P 014 | * NA  | ---   | --- | --- | 014 | FFF | 2  | F | 0    |
| CH-103  | P 010 | ---   | P 029 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| PHY-111 | P 011 | P 025 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PHY-112 | P 008 | P 015 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
| PHY-113 | P 008 | ---   | P 022 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ZO-111  | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| ZO-112  | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ZO-113  | P 012 | ---   | P 022 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 137.5

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 011 | * 017 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| BO-122  | * 015 | * 014 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| BO-123  | * 011 | ---   | * 020 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| CH-201  | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| CH-202  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| CH-203  | * 013 | ---   | * 027 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | "A+" |     |    |   | ^    |
| PHY-121 | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| PHY-122 | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| PHY-123 | * 010 | ---   | * 028 | --- | --- | 038  | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| ZO-122  | * 010 | * 023 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028  | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

# 0.4 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR               | INT      | Tot    | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|------------------|----------|--------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020              | 000      |        |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050              | 000      |        |     |     |      |     |
| PRN: 1171942279 | Seat  | no.:  | 17261 | NAME: | SONULE AKASH RAM | Mother - | SAVITA |     |     |      |     |
| Reg             |       |       |       |       |                  |          |        |     |     |      |     |
| BO-111          | P 006 | * 011 | ---   | ---   | ---              | 017      | FFF    | 2   | F   | 0    | 0   |
| BO-112          | P 006 | * 008 | ---   | ---   | ---              | 014      | FFF    | 2   | F   | 0    | 0   |
| BO-113          | P 011 | ---   | P 023 | ---   | ---              | 034      | 1.5    | A   | 8   | 12   |     |
| CH-101          | P 006 | * NA  | ---   | ---   | ---              | 006      | FFF    | 2   | F   | 0    | 0   |
| CH-102          | P 007 | * NA  | ---   | ---   | ---              | 007      | FFF    | 2   | F   | 0    | 0   |
| CH-103          | P 010 | ---   | P 025 | ---   | ---              | 035      | 1.5    | A   | 8   | 12   |     |
| MT-111          | P 014 | * NA  | ---   | ---   | ---              | 014      | FFF    | 2   | F   | 0    | 0   |
| MT-112          | P 008 | P 015 | ---   | ---   | ---              | 023      | 2      | C   | 5   | 10   |     |
| MT-113          | P 014 | ---   | P 023 | ---   | ---              | 037      | 1.5    | A   | 8   | 12   |     |
| PHY-111         | P 008 | P 018 | ---   | ---   | ---              | 026      | 2      | B   | 6   | 12   |     |
| PHY-112         | P 006 | * NA  | ---   | ---   | ---              | 006      | FFF    | 2   | F   | 0    | 0   |
| PHY-113         | P 010 | ---   | P 030 | ---   | ---              | 040      | 1.5    | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 71.5

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 008 | * 015 | ---   | --- | --- | 023  | 2   | C  | 5 | 10   |   |
| BO-122  | * 011 | * 001 | ---   | --- | --- | 012  | FFF | 2  | F | 0    | 0 |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |   |
| CH-202  | * 009 | * 019 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |   |
| CH-203  | * 006 | ---   | * 018 | --- | --- | 024  | 1.5 | C  | 5 | 7.5  |   |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |    |   |      | ^ |
| MT-121  | * 011 | * 021 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |   |
| MT-122  | * 013 | * 023 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |   |
| MT-123  | * 012 | ---   | * 024 | --- | --- | 036  | 1.5 | A  | 8 | 12   |   |
| PHY-121 | * 010 | * 020 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |   |
| PHY-122 | * 010 | * 020 | ---   | --- | --- | 030  | 2   | A  | 8 | 16   |   |
| PHY-123 | * 010 | ---   | * 030 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 147

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot            | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|----------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |                |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |                |     |     |      |     |
| PRN: 1171942280 | Seat no.: 10559 | NAME: TAGAD RUTUJA BABASAHEB |       |     |     |     | Mother - SHILA |     |     |      |     |
| Reg             |                 |                              |       |     |     |     |                |     |     |      |     |
| BO-111          | P 006           | * 020                        | ---   | --- | --- | 026 | 2              | B   | 6   | 12   |     |
|                 | \$              |                              |       |     |     |     |                |     |     |      |     |
| BO-112          | P 009           | P 016                        | ---   | --- | --- | 025 | 2              | B   | 6   | 12   |     |
| BO-113          | P 012           | ---                          | P 023 | --- | --- | 035 | 1.5            | A   | 8   | 12   |     |
| CH-101          | P 006           | P 014                        | ---   | --- | --- | 020 | 2              | D   | 4   | 8    |     |
| CH-102          | P 011           | * NA                         | ---   | --- | --- | 011 | FFF            | 2   | F   | 0    |     |
| CH-103          | P 011           | ---                          | P 028 | --- | --- | 039 | 1.5            | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 027                        | ---   | --- | --- | 039 | 2              | A+  | 9   | 18   |     |
| PHY-112         | P 006           | * NA                         | ---   | --- | --- | 006 | FFF            | 2   | F   | 0    |     |
| PHY-113         | P 010           | ---                          | P 030 | --- | --- | 040 | 1.5            | A+  | 9   | 13.5 |     |
| ZO-111          | P 014           | P 023                        | ---   | --- | --- | 037 | 2              | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 016                        | ---   | --- | --- | 030 | 2              | A   | 8   | 16   |     |
| ZO-113          | P 013           | ---                          | P 027 | --- | --- | 040 | 1.5            | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 134.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 013 | * 017 | ---   | --- | --- | 030   | 2   | A  | 8 | 16   |
| BO-122  | * 012 | * 007 | ---   | --- | --- | 019   | FFF | 2  | F | 0    |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CH-202  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| PHY-122 | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-123 | * 010 | ---   | * 030 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| ZO-122  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ZO-123  | * 010 | ---   | * 021 | --- | --- | 031   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                         | TH    | PR  | PR  | INT             | Tot | Crd | Grd | Grd | Crd  |
|-----------------|-----------------|-----------------------------|-------|-----|-----|-----------------|-----|-----|-----|-----|------|
|                 | Max             | 006                         | 014   | 014 | 020 | 000             |     |     |     | Pnt | Pnt  |
|                 |                 | 015                         | 035   | 035 | 050 | 000             |     |     |     |     |      |
| PRN: 1171942281 | Seat no.: 10560 | NAME: TAMBE PRASAD RAJENDRA |       |     |     | Mother - ROHINI |     |     |     |     |      |
| Reg             |                 |                             |       |     |     |                 |     |     |     |     |      |
| BO-111          | * AAA           | * 022                       | ---   | --- | --- | 022             | FFF | 2   | F   | 0   | 0    |
| BO-112          | P 006           | * 014                       | ---   | --- | --- | 020             |     | 2   | D   | 4   | 8    |
|                 | \$              |                             |       |     |     |                 |     |     |     |     |      |
| BO-113          | P 011           | ---                         | P 020 | --- | --- | 031             |     | 1.5 | A   | 8   | 12   |
| CH-101          | P 006           | * NA                        | ---   | --- | --- | 006             | FFF | 2   | F   | 0   | 0    |
| CH-102          | P 006           | * NA                        | ---   | --- | --- | 006             | FFF | 2   | F   | 0   | 0    |
| CH-103          | P 008           | ---                         | P 021 | --- | --- | 029             |     | 1.5 | B+  | 7   | 10.5 |
| MT-111          | P 008           | * NA                        | ---   | --- | --- | 008             | FFF | 2   | F   | 0   | 0    |
| MT-112          | P 007           | P 018                       | ---   | --- | --- | 025             |     | 2   | B   | 6   | 12   |
| MT-113          | P 012           | ---                         | P 022 | --- | --- | 034             |     | 1.5 | A   | 8   | 12   |
| PHY-111         | P 010           | P 017                       | ---   | --- | --- | 027             |     | 2   | B   | 6   | 12   |
| PHY-112         | P 007           | * NA                        | ---   | --- | --- | 007             | FFF | 2   | F   | 0   | 0    |
| PHY-113         | P 008           | ---                         | P 025 | --- | --- | 033             |     | 1.5 | A   | 8   | 12   |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 78.5

|         |       |       |       |     |     |      |     |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|-----|----|---|------|
| BO-121  | * 009 | * 017 | ---   | --- | --- | 026  |     | 2   | B  | 6 | 12   |
| BO-122  | * 010 | * 007 | ---   | --- | --- | 017  | FFF | 2   | F  | 0 | 0    |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  |     | 1.5 | A  | 8 | 12   |
| CH-201  | * 009 | * 018 | ---   | --- | --- | 027  |     | 2   | B  | 6 | 12   |
| CH-202  | * 011 | * 020 | ---   | --- | --- | 031  |     | 2   | A  | 8 | 16   |
| CH-203  | * 006 | ---   | * 017 | --- | --- | 023  |     | 1.5 | C  | 5 | 7.5  |
| G-1     | ---   | ---   | ---   | --- | --- | *AAA | FFF |     |    |   | ^    |
| MT-121  | * 012 | * 021 | ---   | --- | --- | 033  |     | 2   | A  | 8 | 16   |
| MT-122  | * 013 | * 022 | ---   | --- | --- | 035  |     | 2   | A  | 8 | 16   |
| MT-123  | * 013 | ---   | * 023 | --- | --- | 036  |     | 1.5 | A  | 8 | 12   |
| PHY-121 | * 008 | * 016 | ---   | --- | --- | 024  |     | 2   | C  | 5 | 10   |
| PHY-122 | * 013 | * 022 | ---   | --- | --- | 035  |     | 2   | A  | 8 | 16   |
| PHY-123 | * 011 | ---   | * 028 | --- | --- | 039  |     | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 143

First Year Result : Fail A.T.K.T. Total Credits Earned : 32/44

\$ 0.1 ^ Non-Credit Course

# Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min       | INT   | TH                        | PR                 | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------|-------|---------------------------|--------------------|-----|-----|-----|-----|-----|------|-----|
|                 | Max       | 006   | 014                       | 014                | 020 | 000 |     |     |     | Pnt  | Pnt |
|                 |           | 015   | 035                       | 035                | 050 | 000 |     |     |     |      |     |
| PRN: 1171942282 | Seat no.: | 10561 | NAME: TAMBE RUTUJA BHARAT | Mother - SARASWATI |     |     |     |     |     |      |     |
| Reg             |           |       |                           |                    |     |     |     |     |     |      |     |
| BO-111          | P 012     | * 020 | ---                       | ---                | --- | 032 | 2   | A   | 8   | 16   |     |
| BO-112          | P 009     | P 016 | ---                       | ---                | --- | 025 | 2   | B   | 6   | 12   |     |
| BO-113          | P 012     | ---   | P 023                     | ---                | --- | 035 | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 008     | * NA  | ---                       | ---                | --- | 008 | FFF | 2   | F   | 0    | 0   |
| CH-102          | P 011     | * NA  | ---                       | ---                | --- | 011 | FFF | 2   | F   | 0    | 0   |
| CH-103          | P 010     | ---   | P 030                     | ---                | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 011     | P 022 | ---                       | ---                | --- | 033 | 2   | A   | 8   | 16   |     |
| PHY-112         | P 007     | P 014 | ---                       | ---                | --- | 021 | 2   | D   | 4   | 8    |     |
| PHY-113         | P 008     | ---   | P 022                     | ---                | --- | 030 | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 012     | P 023 | ---                       | ---                | --- | 035 | 2   | A   | 8   | 16   |     |
| ZO-112          | P 013     | P 014 | ---                       | ---                | --- | 027 | 2   | B   | 6   | 12   |     |
| ZO-113          | P 012     | ---   | P 023                     | ---                | --- | 035 | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 129.5

|         |       |       |       |     |     |       |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|---|
| BO-121  | * 010 | * 017 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |   |
| BO-122  | * 013 | * 010 | ---   | --- | --- | 023   | FFF | 2  | F | 0    | 0 |
| BO-123  | * 012 | ---   | * 022 | --- | --- | 034   | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |   |
| CH-202  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |   |
| CH-203  | * 013 | ---   | * 029 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   |      | ^ |
| PHY-121 | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |   |
| PHY-122 | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 010 | ---   | * 028 | --- | --- | 038   | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 014 | * 026 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 013 | * 025 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |   |
| ZO-123  | * 011 | ---   | * 023 | --- | --- | 034   | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 165

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

.....

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|---------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |               |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |               |     |     |      |     |
| PRN: 1171942283 | Seat no.: 10562 | NAME: THOPTI PRITI DATTATRAY |       |     |     |     | Mother - LATA |     |     |      |     |
| Reg             |                 |                              |       |     |     |     |               |     |     |      |     |
| BO-111          | P 012           | P 016                        | ---   | --- | --- | 028 | 2             | B+  | 7   | 14   |     |
| BO-112          | P 014           | * 026                        | ---   | --- | --- | 040 | 2             | A+  | 9   | 18   |     |
| BO-113          | P 013           | ---                          | P 027 | --- | --- | 040 | 1.5           | A+  | 9   | 13.5 |     |
| CH-101          | P 014           | P 017                        | ---   | --- | --- | 031 | 2             | A   | 8   | 16   |     |
| CH-102          | P 014           | * NA                         | ---   | --- | --- | 014 | FFF           | 2   | F   | 0    |     |
| CH-103          | P 011           | ---                          | P 027 | --- | --- | 038 | 1.5           | A+  | 9   | 13.5 |     |
| PHY-111         | P 010           | P 030                        | ---   | --- | --- | 040 | 2             | A+  | 9   | 18   |     |
| PHY-112         | P 012           | P 024                        | ---   | --- | --- | 036 | 2             | A   | 8   | 16   |     |
| PHY-113         | P 009           | ---                          | P 028 | --- | --- | 037 | 1.5           | A   | 8   | 12   |     |
| ZO-111          | P 011           | P 024                        | ---   | --- | --- | 035 | 2             | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 021                        | ---   | --- | --- | 035 | 2             | A   | 8   | 16   |     |
| ZO-113          | P 014           | ---                          | P 030 | --- | --- | 044 | 1.5           | A+  | 9   | 13.5 |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 166.5

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 011 | * 022 | ---   | --- | --- | 033  | 2   | A  | 8 | 16   |
| BO-122  | * 014 | * 014 | ---   | --- | --- | 028  | 2   | B+ | 7 | 14   |
| BO-123  | * 011 | ---   | * 020 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| CH-201  | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| CH-202  | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |
| CH-203  | * 010 | ---   | * 023 | --- | --- | 033  | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"B" |     |    |   | ^    |
| PHY-121 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |
| PHY-123 | * 009 | ---   | * 028 | --- | --- | 037  | 1.5 | A  | 8 | 12   |
| ZO-121  | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZO-122  | * 008 | * 021 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |
| ZO-123  | * 013 | ---   | * 026 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR                    | INT      | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|-----------------------|----------|---------|-----|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020                   | 000      |         |     |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035   | 050                   | 000      |         |     |     |      |     |
| PRN: 1171942284                                          | Seat  | no.:  | 10563 | NAME: | THORE GOVIND HARIBHAU | Mother - | SANGITA |     |     |      |     |
| Reg                                                      |       |       |       |       |                       |          |         |     |     |      |     |
| BO-111                                                   | P 006 | * 020 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
|                                                          | \$    |       |       |       |                       |          |         |     |     |      |     |
| BO-112                                                   | P 006 | P 016 | ---   | ---   | ---                   | 022      | 2       | D   | 4   | 8    |     |
|                                                          | \$    |       |       |       |                       |          |         |     |     |      |     |
| BO-113                                                   | P 013 | ---   | P 024 | ---   | ---                   | 037      | 1.5     | A   | 8   | 12   |     |
| CH-101                                                   | P 006 | P 014 | ---   | ---   | ---                   | 020      | 2       | D   | 4   | 8    |     |
| CH-102                                                   | P 006 | * NA  | ---   | ---   | ---                   | 006 FFF  | 2       | F   | 0   | 0    |     |
| CH-103                                                   | P 011 | ---   | P 023 | ---   | ---                   | 034      | 1.5     | A   | 8   | 12   |     |
| PHY-111                                                  | P 010 | P 020 | ---   | ---   | ---                   | 030      | 2       | A   | 8   | 16   |     |
| PHY-112                                                  | P 009 | P 017 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
| PHY-113                                                  | P 008 | ---   | P 018 | ---   | ---                   | 026      | 1.5     | B   | 6   | 9    |     |
| ZO-111                                                   | P 010 | P 023 | ---   | ---   | ---                   | 033      | 2       | A   | 8   | 16   |     |
| ZO-112                                                   | P 007 | P 018 | ---   | ---   | ---                   | 025      | 2       | B   | 6   | 12   |     |
| ZO-113                                                   | P 011 | ---   | P 024 | ---   | ---                   | 035      | 1.5     | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |       |                       |          |         |     |     |      |     |
| Total Credit Points: 129                                 |       |       |       |       |                       |          |         |     |     |      |     |
| BO-121                                                   | * 008 | * 018 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
| BO-122                                                   | * 013 | * 000 | ---   | ---   | ---                   | 013 FFF  | 2       | F   | 0   | 0    |     |
| BO-123                                                   | * 011 | ---   | * 019 | ---   | ---                   | 030      | 1.5     | A   | 8   | 12   |     |
| CH-201                                                   | * 009 | * 020 | ---   | ---   | ---                   | 029      | 2       | B+  | 7   | 14   |     |
| CH-202                                                   | * 009 | * 020 | ---   | ---   | ---                   | 029      | 2       | B+  | 7   | 14   |     |
| CH-203                                                   | * 011 | ---   | * 024 | ---   | ---                   | 035      | 1.5     | A   | 8   | 12   |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---                   | *"B+"    |         |     |     |      | ^   |
| PHY-121                                                  | * 008 | * 018 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
| PHY-122                                                  | * 011 | * 022 | ---   | ---   | ---                   | 033      | 2       | A   | 8   | 16   |     |
| PHY-123                                                  | * 010 | ---   | * 027 | ---   | ---                   | 037      | 1.5     | A   | 8   | 12   |     |
| ZO-121                                                   | * 008 | * 018 | ---   | ---   | ---                   | 026      | 2       | B   | 6   | 12   |     |
| ZO-122                                                   | * 010 | * 021 | ---   | ---   | ---                   | 031      | 2       | A   | 8   | 16   |     |
| ZO-123                                                   | * 009 | ---   | * 019 | ---   | ---                   | 028      | 1.5     | B+  | 7   | 10.5 |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 142.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course



## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT   | TH    | PR    | PR    | INT                  | Tot      | Crd     | Grd | Grd | Crd  |
|-----------------|-------|-------|-------|-------|----------------------|----------|---------|-----|-----|------|
| Max             | 006   | 014   | 014   | 020   | 000                  |          |         |     | Pnt | Pnt  |
|                 | 015   | 035   | 035   | 050   | 000                  |          |         |     |     |      |
| PRN: 1171942285 | Seat  | no.:  | 10564 | NAME: | THORE JAYASHRI NANDU | Mother - | SANGITA |     |     |      |
| Reg             |       |       |       |       |                      |          |         |     |     |      |
| BO-111          | P 011 | P 016 | ---   | ---   | ---                  | 027      | 2       | B   | 6   | 12   |
| BO-112          | P 014 | P 016 | ---   | ---   | ---                  | 030      | 2       | A   | 8   | 16   |
| BO-113          | P 012 | ---   | P 025 | ---   | ---                  | 037      | 1.5     | A   | 8   | 12   |
| CH-101          | P 015 | P 021 | ---   | ---   | ---                  | 036      | 2       | A   | 8   | 16   |
| CH-102          | P 013 | P 014 | ---   | ---   | ---                  | 027      | 2       | B   | 6   | 12   |
| CH-103          | P 012 | ---   | P 032 | ---   | ---                  | 044      | 1.5     | A+  | 9   | 13.5 |
| MT-111          | P 014 | P 029 | ---   | ---   | ---                  | 043      | 2       | A+  | 9   | 18   |
| MT-112          | P 013 | P 017 | ---   | ---   | ---                  | 030      | 2       | A   | 8   | 16   |
| MT-113          | P 014 | ---   | P 030 | ---   | ---                  | 044      | 1.5     | A+  | 9   | 13.5 |
| PHY-111         | P 010 | P 025 | ---   | ---   | ---                  | 035      | 2       | A   | 8   | 16   |
| PHY-112         | P 009 | P 019 | ---   | ---   | ---                  | 028      | 2       | B+  | 7   | 14   |
| PHY-113         | P 010 | ---   | P 028 | ---   | ---                  | 038      | 1.5     | A+  | 9   | 13.5 |

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 013 | * 024 | ---   | --- | --- | 037   | 2   | A  | 8 | 16   |
| BO-122  | * 013 | * 014 | ---   | --- | --- | 027   | 2   | B  | 6 | 12   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| CH-201  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| CH-202  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| CH-203  | * 013 | ---   | * 028 | --- | --- | 041   | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| MT-121  | * 011 | * 025 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| MT-122  | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| MT-123  | * 012 | ---   | * 031 | --- | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 013 | * 027 | ---   | --- | --- | 040   | 2   | A+ | 9 | 18   |
| PHY-122 | * 012 | * 026 | ---   | --- | --- | 038   | 2   | A+ | 9 | 18   |
| PHY-123 | * 011 | ---   | * 031 | --- | --- | 042   | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.114

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT     | Tot            | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|---------|----------------|-----|-----|------|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000     |                |     |     | Pnt  | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000     |                |     |     |      |     |
| PRN: 1171942286 | Seat no.: 10565 | NAME: THORE SARIKA BALASAHEB |       |     |     |         | Mother - LANKA |     |     |      |     |
| Reg             |                 |                              |       |     |     |         |                |     |     |      |     |
| BO-111          | P 011           | * 024                        | ---   | --- | --- | 035     | 2              | A   | 8   | 16   |     |
| BO-112          | P 013           | P 014                        | ---   | --- | --- | 027     | 2              | B   | 6   | 12   |     |
| BO-113          | P 012           | ---                          | P 021 | --- | --- | 033     | 1.5            | A   | 8   | 12   |     |
| CH-101          | P 015           | P 019                        | ---   | --- | --- | 034     | 2              | A   | 8   | 16   |     |
| CH-102          | P 011           | * NA                         | ---   | --- | --- | 011 FFF | 2              | F   | 0   | 0    |     |
| CH-103          | P 012           | ---                          | P 032 | --- | --- | 044     | 1.5            | A+  | 9   | 13.5 |     |
| MT-111          | P 013           | P 024                        | ---   | --- | --- | 037     | 2              | A   | 8   | 16   |     |
| MT-112          | P 013           | P 014                        | ---   | --- | --- | 027     | 2              | B   | 6   | 12   |     |
| MT-113          | P 014           | ---                          | P 029 | --- | --- | 043     | 1.5            | A+  | 9   | 13.5 |     |
| PHY-111         | P 012           | P 025                        | ---   | --- | --- | 037     | 2              | A   | 8   | 16   |     |
| PHY-112         | P 011           | P 022                        | ---   | --- | --- | 033     | 2              | A   | 8   | 16   |     |
| PHY-113         | P 009           | ---                          | P 027 | --- | --- | 036     | 1.5            | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155

|         |       |       |       |     |     |      |     |    |   |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|
| BO-121  | * 011 | * 021 | ---   | --- | --- | 032  | 2   | A  | 8 | 16   |
| BO-122  | * 013 | * 014 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |
| BO-123  | * 012 | ---   | * 019 | --- | --- | 031  | 1.5 | A  | 8 | 12   |
| CH-201  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| CH-202  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| CH-203  | * 014 | ---   | * 029 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   | ^    |
| MT-121  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |
| MT-122  | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |
| MT-123  | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |
| PHY-121 | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |
| PHY-122 | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |
| PHY-123 | * 012 | ---   | * 032 | --- | --- | 044  | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR                             | PR  | INT  | Tot | Crd              | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|--------------------------------|-----|------|-----|------------------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014                            | 020 | 000  |     |                  |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035                            | 050 | 000  |     |                  |     |      |     |
| PRN: 1171942287                                           | Seat  | no.:  | 10566 | NAME: UBHEDAL PRAMOD BALASAHEB |     |      |     | Mother - ASHABAI |     |      |     |
| Reg                                                       |       |       |       |                                |     |      |     |                  |     |      |     |
| BO-111                                                    | P 011 | * 018 | ---   | ---                            | --- | 029  | 2   | B+               | 7   | 14   |     |
| BO-112                                                    | P 012 | P 019 | ---   | ---                            | --- | 031  | 2   | A                | 8   | 16   |     |
| BO-113                                                    | P 012 | ---   | P 020 | ---                            | --- | 032  | 1.5 | A                | 8   | 12   |     |
| CH-101                                                    | P 010 | P 014 | ---   | ---                            | --- | 024  | 2   | C                | 5   | 10   |     |
|                                                           |       | \$    |       |                                |     |      |     |                  |     |      |     |
| CH-102                                                    | P 012 | * NA  | ---   | ---                            | --- | 012  | FFF | 2                | F   | 0    | 0   |
| CH-103                                                    | P 009 | ---   | P 021 | ---                            | --- | 030  | 1.5 | A                | 8   | 12   |     |
| MT-111                                                    | P 014 | P 014 | ---   | ---                            | --- | 028  | 2   | B+               | 7   | 14   |     |
| MT-112                                                    | P 011 | P 014 | ---   | ---                            | --- | 025  | 2   | B                | 6   | 12   |     |
| MT-113                                                    | P 014 | ---   | P 032 | ---                            | --- | 046  | 1.5 | O                | 10  | 15   |     |
| PHY-111                                                   | P 012 | P 016 | ---   | ---                            | --- | 028  | 2   | B+               | 7   | 14   |     |
| PHY-112                                                   | P 011 | P 021 | ---   | ---                            | --- | 032  | 2   | A                | 8   | 16   |     |
| PHY-113                                                   | P 008 | ---   | P 022 | ---                            | --- | 030  | 1.5 | A                | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22  |       |       |       |                                |     |      |     |                  |     |      |     |
| Total Credit Points: 147                                  |       |       |       |                                |     |      |     |                  |     |      |     |
| BO-121                                                    | * 008 | * 014 | ---   | ---                            | --- | 022  | 2   | D                | 4   | 8    |     |
| BO-122                                                    | * 014 | * 000 | ---   | ---                            | --- | 014  | FFF | 2                | F   | 0    | 0   |
| BO-123                                                    | * 013 | ---   | * 020 | ---                            | --- | 033  | 1.5 | A                | 8   | 12   |     |
| CH-201                                                    | * 006 | * 017 | ---   | ---                            | --- | 023  | 2   | C                | 5   | 10   |     |
| CH-202                                                    | * 009 | * 021 | ---   | ---                            | --- | 030  | 2   | A                | 8   | 16   |     |
| CH-203                                                    | * 007 | ---   | * 020 | ---                            | --- | 027  | 1.5 | B                | 6   | 9    |     |
| G-1                                                       | ---   | ---   | ---   | ---                            | --- | *"A" |     |                  |     |      | ^   |
| MT-121                                                    | * 013 | * 025 | ---   | ---                            | --- | 038  | 2   | A+               | 9   | 18   |     |
| MT-122                                                    | * 013 | * 025 | ---   | ---                            | --- | 038  | 2   | A+               | 9   | 18   |     |
| MT-123                                                    | * 014 | ---   | * 028 | ---                            | --- | 042  | 1.5 | A+               | 9   | 13.5 |     |
| PHY-121                                                   | * 011 | * 023 | ---   | ---                            | --- | 034  | 2   | A                | 8   | 16   |     |
| PHY-122                                                   | * 012 | * 024 | ---   | ---                            | --- | 036  | 2   | A                | 8   | 16   |     |
| PHY-123                                                   | * 013 | ---   | * 027 | ---                            | --- | 040  | 1.5 | A+               | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22 |       |       |       |                                |     |      |     |                  |     |      |     |
| Total Credit Points: 150                                  |       |       |       |                                |     |      |     |                  |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR                   | INT      | Tot     | Crd | Grd | Grd  | Crd |
|-----------------|-------|-------|-------|-------|----------------------|----------|---------|-----|-----|------|-----|
|                 | Max   | 006   | 014   | 014   | 020                  | 000      |         |     |     | Pnt  | Pnt |
|                 |       | 015   | 035   | 035   | 050                  | 000      |         |     |     |      |     |
| PRN: 1171942288 | Seat  | no.:  | 10567 | NAME: | UGALE AKANKSHA BANDU | Mother - | MANISHA |     |     |      |     |
| Reg             |       |       |       |       |                      |          |         |     |     |      |     |
| BO-111          | P 012 | P 017 | ---   | ---   | ---                  | 029      | 2       | B+  | 7   | 14   |     |
| BO-112          | P 013 | P 021 | ---   | ---   | ---                  | 034      | 2       | A   | 8   | 16   |     |
| BO-113          | P 012 | ---   | P 025 | ---   | ---                  | 037      | 1.5     | A   | 8   | 12   |     |
| CH-101          | P 015 | P 014 | ---   | ---   | ---                  | 029      | 2       | B+  | 7   | 14   |     |
| CH-102          | P 011 | P 014 | ---   | ---   | ---                  | 025      | 2       | B   | 6   | 12   |     |
| CH-103          | P 009 | ---   | P 028 | ---   | ---                  | 037      | 1.5     | A   | 8   | 12   |     |
| MT-111          | P 015 | P 031 | ---   | ---   | ---                  | 046      | 2       | O   | 10  | 20   |     |
| MT-112          | P 013 | P 020 | ---   | ---   | ---                  | 033      | 2       | A   | 8   | 16   |     |
| MT-113          | P 014 | ---   | P 032 | ---   | ---                  | 046      | 1.5     | O   | 10  | 15   |     |
| PHY-111         | P 012 | P 025 | ---   | ---   | ---                  | 037      | 2       | A   | 8   | 16   |     |
| PHY-112         | P 013 | P 026 | ---   | ---   | ---                  | 039      | 2       | A+  | 9   | 18   |     |
| PHY-113         | P 010 | ---   | P 031 | ---   | ---                  | 041      | 1.5     | A+  | 9   | 13.5 |     |

First Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

|         |       |       |       |     |     |      |     |    |    |      |
|---------|-------|-------|-------|-----|-----|------|-----|----|----|------|
| BO-121  | * 014 | * 028 | ---   | --- | --- | 042  | 2   | A+ | 9  | 18   |
| BO-122  | * 014 | * 030 | ---   | --- | --- | 044  | 2   | A+ | 9  | 18   |
| BO-123  | * 014 | ---   | * 024 | --- | --- | 038  | 1.5 | A+ | 9  | 13.5 |
| CH-201  | * 013 | * 028 | ---   | --- | --- | 041  | 2   | A+ | 9  | 18   |
| CH-202  | * 012 | * 027 | ---   | --- | --- | 039  | 2   | A+ | 9  | 18   |
| CH-203  | * 014 | ---   | * 032 | --- | --- | 046  | 1.5 | O  | 10 | 15   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |    | ^    |
| MT-121  | * 015 | * 031 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| MT-122  | * 015 | * 031 | ---   | --- | --- | 046  | 2   | O  | 10 | 20   |
| MT-123  | * 015 | ---   | * 032 | --- | --- | 047  | 1.5 | O  | 10 | 15   |
| PHY-121 | * 014 | * 029 | ---   | --- | --- | 043  | 2   | A+ | 9  | 18   |
| PHY-122 | * 011 | * 026 | ---   | --- | --- | 037  | 2   | A  | 8  | 16   |
| PHY-123 | * 011 | ---   | * 030 | --- | --- | 041  | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.227 Credits Earned/Total : 22/22

Total Credit Points: 203

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.659

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR  | PR  | INT | Tot              | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----|-----|-----|------------------|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014 | 020 | 000 |                  |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035 | 050 | 000 |                  |     |     |      |     |
| PRN: 1171942289 | Seat no.: 10568 | NAME: UNAVANE NIKITA LALIT |       |     |     |     | Mother - ASHWINI |     |     |      |     |
| Reg             |                 |                            |       |     |     |     |                  |     |     |      |     |
| BO-111          | P 013           | * 021                      | ---   | --- | --- | 034 | 2                | A   | 8   | 16   |     |
| BO-112          | P 014           | * 009                      | ---   | --- | --- | 023 | FFF              | 2   | F   | 0    |     |
| BO-113          | P 013           | ---                        | P 021 | --- | --- | 034 | 1.5              | A   | 8   | 12   |     |
| CH-101          | P 015           | * NA                       | ---   | --- | --- | 015 | FFF              | 2   | F   | 0    |     |
| CH-102          | P 010           | * NA                       | ---   | --- | --- | 010 | FFF              | 2   | F   | 0    |     |
| CH-103          | P 009           | ---                        | P 029 | --- | --- | 038 | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111         | P 008           | P 021                      | ---   | --- | --- | 029 | 2                | B+  | 7   | 14   |     |
| PHY-112         | P 012           | P 024                      | ---   | --- | --- | 036 | 2                | A   | 8   | 16   |     |
| PHY-113         | P 009           | ---                        | P 028 | --- | --- | 037 | 1.5              | A   | 8   | 12   |     |
| ZO-111          | P 011           | P 023                      | ---   | --- | --- | 034 | 2                | A   | 8   | 16   |     |
| ZO-112          | P 010           | P 019                      | ---   | --- | --- | 029 | 2                | B+  | 7   | 14   |     |
| ZO-113          | P 012           | ---                        | P 021 | --- | --- | 033 | 1.5              | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 012 | * 017 | ---   | --- | --- | 029   | 2   | B+ | 7 | 14   |
| BO-122  | * 013 | * 015 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CH-202  | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| CH-203  | * 009 | ---   | * 022 | --- | --- | 031   | 1.5 | A  | 8 | 12   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| PHY-122 | * 010 | * 022 | ---   | --- | --- | 032   | 2   | A  | 8 | 16   |
| PHY-123 | * 011 | ---   | * 028 | --- | --- | 039   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 012 | * 024 | ---   | --- | --- | 036   | 2   | A  | 8 | 16   |
| ZO-122  | * 011 | * 023 | ---   | --- | --- | 034   | 2   | A  | 8 | 16   |
| ZO-123  | * 009 | ---   | * 017 | --- | --- | 026   | 1.5 | B  | 6 | 9    |

Second Semester SGPA : 7.750 Credits Earned/Total : 22/22

Total Credit Points: 170.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR                              | PR  | INT  | Tot | Crd | Grd             | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|---------------------------------|-----|------|-----|-----|-----------------|------|-----|
|                                                                | Max   | 006   | 014   | 014                             | 020 | 000  |     |     |                 | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035                             | 050 | 000  |     |     |                 |      |     |
| PRN: 1171942290                                                | Seat  | no.:  | 10569 | NAME: VAKHARE SUPRIYA BABASAHEB |     |      |     |     | Mother - PUSHPA |      |     |
| Reg                                                            |       |       |       |                                 |     |      |     |     |                 |      |     |
| BO-111                                                         | P 012 | * 015 | ---   | ---                             | --- | 027  | 2   | B   | 6               | 12   |     |
| BO-112                                                         | P 015 | * 014 | ---   | ---                             | --- | 029  | 2   | B+  | 7               | 14   |     |
| BO-113                                                         | P 013 | ---   | P 021 | ---                             | --- | 034  | 1.5 | A   | 8               | 12   |     |
| CH-101                                                         | P 013 | * NA  | ---   | ---                             | --- | 013  | FFF | 2   | F               | 0    | 0   |
| CH-102                                                         | P 010 | * NA  | ---   | ---                             | --- | 010  | FFF | 2   | F               | 0    | 0   |
| CH-103                                                         | P 010 | ---   | P 029 | ---                             | --- | 039  | 1.5 | A+  | 9               | 13.5 |     |
| PHY-111                                                        | P 012 | P 016 | ---   | ---                             | --- | 028  | 2   | B+  | 7               | 14   |     |
| PHY-112                                                        | P 009 | P 018 | ---   | ---                             | --- | 027  | 2   | B   | 6               | 12   |     |
| PHY-113                                                        | P 009 | ---   | P 022 | ---                             | --- | 031  | 1.5 | A   | 8               | 12   |     |
| ZO-111                                                         | P 007 | P 026 | ---   | ---                             | --- | 033  | 2   | A   | 8               | 16   |     |
| ZO-112                                                         | P 010 | P 017 | ---   | ---                             | --- | 027  | 2   | B   | 6               | 12   |     |
| ZO-113                                                         | P 012 | ---   | P 022 | ---                             | --- | 034  | 1.5 | A   | 8               | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |       |       |       |                                 |     |      |     |     |                 |      |     |
| Total Credit Points: 129.5                                     |       |       |       |                                 |     |      |     |     |                 |      |     |
| BO-121                                                         | * 011 | * 014 | ---   | ---                             | --- | 025  | 2   | B   | 6               | 12   |     |
| BO-122                                                         | * 014 | * 015 | ---   | ---                             | --- | 029  | 2   | B+  | 7               | 14   |     |
| BO-123                                                         | * 011 | ---   | * 019 | ---                             | --- | 030  | 1.5 | A   | 8               | 12   |     |
| CH-201                                                         | * 009 | * 020 | ---   | ---                             | --- | 029  | 2   | B+  | 7               | 14   |     |
| CH-202                                                         | * 008 | * 018 | ---   | ---                             | --- | 026  | 2   | B   | 6               | 12   |     |
| CH-203                                                         | * 012 | ---   | * 025 | ---                             | --- | 037  | 1.5 | A   | 8               | 12   |     |
| G-1                                                            | ---   | ---   | ---   | ---                             | --- | *"A" |     |     |                 |      | ^   |
| PHY-121                                                        | * 013 | * 024 | ---   | ---                             | --- | 037  | 2   | A   | 8               | 16   |     |
| PHY-122                                                        | * 010 | * 021 | ---   | ---                             | --- | 031  | 2   | A   | 8               | 16   |     |
| PHY-123                                                        | * 010 | ---   | * 028 | ---                             | --- | 038  | 1.5 | A+  | 9               | 13.5 |     |
| ZO-121                                                         | * 011 | * 022 | ---   | ---                             | --- | 033  | 2   | A   | 8               | 16   |     |
| ZO-122                                                         | * 009 | * 020 | ---   | ---                             | --- | 029  | 2   | B+  | 7               | 14   |     |
| ZO-123                                                         | * 010 | ---   | * 020 | ---                             | --- | 030  | 1.5 | A   | 8               | 12   |     |
| Second Semester SGPA : 7.432 Credits Earned/Total : 22/22      |       |       |       |                                 |     |      |     |     |                 |      |     |
| Total Credit Points: 163.5                                     |       |       |       |                                 |     |      |     |     |                 |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |       |       |       |                                 |     |      |     |     |                 |      |     |
| ^ Non-Credit Course                                            |       |       |       |                                 |     |      |     |     |                 |      |     |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035                  | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|-------|-----------------------|------------------|-----------------------------------|------------------|-------------------|-----|-----------------|-----|------------|------------|
| PRN: 1171942291                                                | Seat  | no.:                  | 10570            | NAME: WABALE PRIYANKA DNYANESHWAR |                  |                   |     | Mother - SHEELA |     |            |            |
| Reg                                                            |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| BO-111                                                         | P 013 | P 027                 | ---              | ---                               | ---              | 040               | 2   | A+              | 9   | 18         |            |
| BO-112                                                         | P 015 | P 029                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| BO-113                                                         | P 014 | ---                   | P 034            | ---                               | ---              | 048               | 1.5 | O               | 10  | 15         |            |
| CH-101                                                         | P 015 | P 021                 | ---              | ---                               | ---              | 036               | 2   | A               | 8   | 16         |            |
| CH-102                                                         | P 013 | * NA                  | ---              | ---                               | ---              | 013               | FFF | 2               | F   | 0          | 0          |
| CH-103                                                         | P 012 | ---                   | P 030            | ---                               | ---              | 042               | 1.5 | A+              | 9   | 13.5       |            |
| PHY-111                                                        | P 013 | P 034                 | ---              | ---                               | ---              | 047               | 2   | O               | 10  | 20         |            |
| PHY-112                                                        | P 015 | P 029                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| PHY-113                                                        | P 008 | ---                   | P 020            | ---                               | ---              | 028               | 1.5 | B+              | 7   | 10.5       |            |
| ZO-111                                                         | P 013 | P 033                 | ---              | ---                               | ---              | 046               | 2   | O               | 10  | 20         |            |
| ZO-112                                                         | P 013 | P 029                 | ---              | ---                               | ---              | 042               | 2   | A+              | 9   | 18         |            |
| ZO-113                                                         | P 014 | ---                   | P 027            | ---                               | ---              | 041               | 1.5 | A+              | 9   | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| Total Credit Points: 180.5                                     |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| BO-121                                                         | * 013 | * 032                 | ---              | ---                               | ---              | 045               | 2   | O               | 10  | 20         |            |
| BO-122                                                         | * 014 | * 033                 | ---              | ---                               | ---              | 047               | 2   | O               | 10  | 20         |            |
| BO-123                                                         | * 014 | ---                   | * 031            | ---                               | ---              | 045               | 1.5 | O               | 10  | 15         |            |
| CH-201                                                         | * 014 | * 030                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| CH-202                                                         | * 014 | * 030                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| CH-203                                                         | * 013 | ---                   | * 032            | ---                               | ---              | 045               | 1.5 | O               | 10  | 15         |            |
| G-1                                                            | ---   | ---                   | ---              | ---                               | ---              | *"B+"             |     |                 |     |            | ^          |
| PHY-121                                                        | * 014 | * 030                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| PHY-122                                                        | * 011 | * 027                 | ---              | ---                               | ---              | 038               | 2   | A+              | 9   | 18         |            |
| PHY-123                                                        | * 010 | ---                   | * 026            | ---                               | ---              | 036               | 1.5 | A               | 8   | 12         |            |
| ZO-121                                                         | * 008 | * 023                 | ---              | ---                               | ---              | 031               | 2   | A               | 8   | 16         |            |
| ZO-122                                                         | * 014 | * 030                 | ---              | ---                               | ---              | 044               | 2   | A+              | 9   | 18         |            |
| ZO-123                                                         | * 014 | ---                   | * 028            | ---                               | ---              | 042               | 1.5 | A+              | 9   | 13.5       |            |
| Second Semester SGPA : 9.159 Credits Earned/Total : 22/22      |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| Total Credit Points: 201.5                                     |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |
| ^ Non-Credit Course                                            |       |                       |                  |                                   |                  |                   |     |                 |     |            |            |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                            | TH    | PR  | PR  | INT   | Tot              | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|--------------------------------|-------|-----|-----|-------|------------------|-----|-----|------|-----|
|                                                                | Max             | 006                            | 014   | 014 | 020 | 000   |                  |     |     | Pnt  | Pnt |
|                                                                |                 | 015                            | 035   | 035 | 050 | 000   |                  |     |     |      |     |
| PRN: 1171942292                                                | Seat no.: 10571 | NAME: WAGH VAISHNAVI DATTATRAY |       |     |     |       | Mother - NIRMALA |     |     |      |     |
| Reg                                                            |                 |                                |       |     |     |       |                  |     |     |      |     |
| BO-111                                                         | P 012           | P 016                          | ---   | --- | --- | 028   | 2                | B+  | 7   | 14   |     |
| BO-112                                                         | P 015           | P 016                          | ---   | --- | --- | 031   | 2                | A   | 8   | 16   |     |
| BO-113                                                         | P 013           | ---                            | P 021 | --- | --- | 034   | 1.5              | A   | 8   | 12   |     |
| CH-101                                                         | P 014           | P 018                          | ---   | --- | --- | 032   | 2                | A   | 8   | 16   |     |
| CH-102                                                         | P 008           | * NA                           | ---   | --- | --- | 008   | FFF              | 2   | F   | 0    | 0   |
| CH-103                                                         | P 012           | ---                            | P 026 | --- | --- | 038   | 1.5              | A+  | 9   | 13.5 |     |
| PHY-111                                                        | P 010           | P 029                          | ---   | --- | --- | 039   | 2                | A+  | 9   | 18   |     |
| PHY-112                                                        | P 011           | P 022                          | ---   | --- | --- | 033   | 2                | A   | 8   | 16   |     |
| PHY-113                                                        | P 009           | ---                            | P 022 | --- | --- | 031   | 1.5              | A   | 8   | 12   |     |
| ZO-111                                                         | P 014           | P 031                          | ---   | --- | --- | 045   | 2                | O   | 10  | 20   |     |
| ZO-112                                                         | P 014           | P 030                          | ---   | --- | --- | 044   | 2                | A+  | 9   | 18   |     |
| ZO-113                                                         | P 014           | ---                            | P 029 | --- | --- | 043   | 1.5              | A+  | 9   | 13.5 |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                                |       |     |     |       |                  |     |     |      |     |
| Total Credit Points: 169                                       |                 |                                |       |     |     |       |                  |     |     |      |     |
| BO-121                                                         | * 011           | * 025                          | ---   | --- | --- | 036   | 2                | A   | 8   | 16   |     |
| BO-122                                                         | * 014           | * 023                          | ---   | --- | --- | 037   | 2                | A   | 8   | 16   |     |
| BO-123                                                         | * 012           | ---                            | * 020 | --- | --- | 032   | 1.5              | A   | 8   | 12   |     |
| CH-201                                                         | * 013           | * 027                          | ---   | --- | --- | 040   | 2                | A+  | 9   | 18   |     |
| CH-202                                                         | * 013           | * 027                          | ---   | --- | --- | 040   | 2                | A+  | 9   | 18   |     |
| CH-203                                                         | * 010           | ---                            | * 022 | --- | --- | 032   | 1.5              | A   | 8   | 12   |     |
| G-1                                                            | ---             | ---                            | ---   | --- | --- | *"B+" |                  |     |     |      | ^   |
| PHY-121                                                        | * 014           | * 028                          | ---   | --- | --- | 042   | 2                | A+  | 9   | 18   |     |
| PHY-122                                                        | * 009           | * 023                          | ---   | --- | --- | 032   | 2                | A   | 8   | 16   |     |
| PHY-123                                                        | * 010           | ---                            | * 027 | --- | --- | 037   | 1.5              | A   | 8   | 12   |     |
| ZO-121                                                         | * 014           | * 028                          | ---   | --- | --- | 042   | 2                | A+  | 9   | 18   |     |
| ZO-122                                                         | * 013           | * 027                          | ---   | --- | --- | 040   | 2                | A+  | 9   | 18   |     |
| ZO-123                                                         | * 014           | ---                            | * 027 | --- | --- | 041   | 1.5              | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.523 Credits Earned/Total : 22/22      |                 |                                |       |     |     |       |                  |     |     |      |     |
| Total Credit Points: 187.5                                     |                 |                                |       |     |     |       |                  |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                                |       |     |     |       |                  |     |     |      |     |
| ^ Non-Credit Course                                            |                 |                                |       |     |     |       |                  |     |     |      |     |
| .....                                                          |                 |                                |       |     |     |       |                  |     |     |      |     |



## Savitribai Phule Pune University

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24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min  | INT  | TH    | PR    | PR        | INT    | Tot    | Crd    | Grd | Grd     | Crd  |
|-----------------|------|------|-------|-------|-----------|--------|--------|--------|-----|---------|------|
|                 | Max  | 006  | 014   | 014   | 020       | 000    |        |        |     | Pnt     | Pnt  |
|                 |      | 015  | 035   | 035   | 050       | 000    |        |        |     |         |      |
| PRN: 1171942293 | Seat | no.: | 10572 | NAME: | WAKCHAURE | MOHINI | SURESH | Mother | -   | SANGITA |      |
| Reg             |      |      |       |       |           |        |        |        |     |         |      |
| BO-111          | P    | 012  | P     | 018   | ---       | ---    | 030    | 2      | A   | 8       | 16   |
| BO-112          | P    | 012  | P     | 020   | ---       | ---    | 032    | 2      | A   | 8       | 16   |
| BO-113          | P    | 013  | ---   | P     | 022       | ---    | 035    | 1.5    | A   | 8       | 12   |
| CH-101          | P    | 013  | P     | 014   | ---       | ---    | 027    | 2      | B   | 6       | 12   |
| CH-102          | P    | 014  | P     | 018   | ---       | ---    | 032    | 2      | A   | 8       | 16   |
| CH-103          | P    | 011  | ---   | P     | 029       | ---    | 040    | 1.5    | A+  | 9       | 13.5 |
| PHY-111         | P    | 012  | P     | 020   | ---       | ---    | 032    | 2      | A   | 8       | 16   |
| PHY-112         | P    | 009  | P     | 018   | ---       | ---    | 027    | 2      | B   | 6       | 12   |
| PHY-113         | P    | 008  | ---   | P     | 022       | ---    | 030    | 1.5    | A   | 8       | 12   |
| ZO-111          | P    | 014  | P     | 024   | ---       | ---    | 038    | 2      | A+  | 9       | 18   |
| ZO-112          | P    | 013  | P     | 024   | ---       | ---    | 037    | 2      | A   | 8       | 16   |
| ZO-113          | P    | 011  | ---   | P     | 023       | ---    | 034    | 1.5    | A   | 8       | 12   |

First Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

|         |     |     |     |     |     |     |       |     |    |   |      |
|---------|-----|-----|-----|-----|-----|-----|-------|-----|----|---|------|
| BO-121  | *   | 013 | *   | 022 | --- | --- | 035   | 2   | A  | 8 | 16   |
| BO-122  | *   | 015 | *   | 027 | --- | --- | 042   | 2   | A+ | 9 | 18   |
| BO-123  | *   | 012 | --- | *   | 020 | --- | 032   | 1.5 | A  | 8 | 12   |
| CH-201  | *   | 006 | *   | 018 | --- | --- | 024   | 2   | C  | 5 | 10   |
| CH-202  | *   | 014 | *   | 027 | --- | --- | 041   | 2   | A+ | 9 | 18   |
| CH-203  | *   | 012 | --- | *   | 031 | --- | 043   | 1.5 | A+ | 9 | 13.5 |
| G-1     | --- | --- | --- | --- | --- | --- | *"A+" |     |    |   | ^    |
| PHY-121 | *   | 011 | *   | 024 | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-122 | *   | 011 | *   | 024 | --- | --- | 035   | 2   | A  | 8 | 16   |
| PHY-123 | *   | 009 | --- | *   | 028 | --- | 037   | 1.5 | A  | 8 | 12   |
| ZO-121  | *   | 015 | *   | 029 | --- | --- | 044   | 2   | A+ | 9 | 18   |
| ZO-122  | *   | 015 | *   | 029 | --- | --- | 044   | 2   | A+ | 9 | 18   |
| ZO-123  | *   | 012 | --- | *   | 022 | --- | 034   | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

C.G.P.A. : 7.977

^ Non-Credit Course

## Savitribai Phule Pune University

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BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                        | TH    | PR              | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|-----------------|-----------------|----------------------------|-------|-----------------|-----|---------|-----|-----|-----|------|-----|
|                 | Max             | 006                        | 014   | 014             | 020 | 000     |     |     |     | Pnt  | Pnt |
|                 |                 | 015                        | 035   | 035             | 050 | 000     |     |     |     |      |     |
| PRN: 1171942294 | Seat no.: 10573 | NAME: WALTURE POOJA SANJAY |       | Mother - MOHINI |     |         |     |     |     |      |     |
| Reg             |                 |                            |       |                 |     |         |     |     |     |      |     |
| BO-111          | P 011           | P 016                      | ---   | ---             | --- | 027     | 2   | B   | 6   | 12   |     |
| BO-112          | P 014           | P 020                      | ---   | ---             | --- | 034     | 2   | A   | 8   | 16   |     |
| BO-113          | P 013           | ---                        | P 023 | ---             | --- | 036     | 1.5 | A   | 8   | 12   |     |
| CH-101          | P 015           | P 022                      | ---   | ---             | --- | 037     | 2   | A   | 8   | 16   |     |
| CH-102          | P 012           | * NA                       | ---   | ---             | --- | 012 FFF | 2   | F   | 0   | 0    |     |
| CH-103          | P 014           | ---                        | P 026 | ---             | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| PHY-111         | P 010           | P 022                      | ---   | ---             | --- | 032     | 2   | A   | 8   | 16   |     |
| PHY-112         | P 010           | P 019                      | ---   | ---             | --- | 029     | 2   | B+  | 7   | 14   |     |
| PHY-113         | P 009           | ---                        | P 025 | ---             | --- | 034     | 1.5 | A   | 8   | 12   |     |
| ZO-111          | P 011           | P 026                      | ---   | ---             | --- | 037     | 2   | A   | 8   | 16   |     |
| ZO-112          | P 014           | P 020                      | ---   | ---             | --- | 034     | 2   | A   | 8   | 16   |     |
| ZO-113          | P 012           | ---                        | P 022 | ---             | --- | 034     | 1.5 | A   | 8   | 12   |     |

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 155.5

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| BO-122  | * 013 | * 018 | ---   | --- | --- | 031  | 2   | A  | 8 | 16   |   |
| BO-123  | * 012 | ---   | * 021 | --- | --- | 033  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 014 | * 027 | ---   | --- | --- | 041  | 2   | A+ | 9 | 18   |   |
| CH-202  | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| CH-203  | * 012 | ---   | * 027 | --- | --- | 039  | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 013 | * 026 | ---   | --- | --- | 039  | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 012 | * 025 | ---   | --- | --- | 037  | 2   | A  | 8 | 16   |   |
| PHY-123 | * 012 | ---   | * 028 | --- | --- | 040  | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| ZO-122  | * 011 | * 024 | ---   | --- | --- | 035  | 2   | A  | 8 | 16   |   |
| ZO-123  | * 012 | ---   | * 022 | --- | --- | 034  | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR             | PR  | INT     | Tot      | Crd       | Grd           | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|----------------|-----|---------|----------|-----------|---------------|------|-----|
|                                                                | Max   | 006   | 014   | 014            | 020 | 000     |          |           |               | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035            | 050 | 000     |          |           |               |      |     |
| PRN: 1171942295                                                | Seat  | no.:  | 10574 | NAME: WARKHADE |     |         | AADINATH | KAKASAHEB | Mother - ALKA |      |     |
| Reg                                                            |       |       |       |                |     |         |          |           |               |      |     |
| BO-111                                                         | P 007 | * 020 | ---   | ---            | --- | 027     | 2        | B         | 6             | 12   |     |
| BO-112                                                         | P 014 | * 020 | ---   | ---            | --- | 034     | 2        | A         | 8             | 16   |     |
| BO-113                                                         | P 013 | ---   | P 021 | ---            | --- | 034     | 1.5      | A         | 8             | 12   |     |
| CH-101                                                         | P 012 | * NA  | ---   | ---            | --- | 012 FFF | 2        | F         | 0             | 0    |     |
| CH-102                                                         | P 010 | * NA  | ---   | ---            | --- | 010 FFF | 2        | F         | 0             | 0    |     |
| CH-103                                                         | P 010 | ---   | P 019 | ---            | --- | 029     | 1.5      | B+        | 7             | 10.5 |     |
| PHY-111                                                        | P 012 | * NA  | ---   | ---            | --- | 012 FFF | 2        | F         | 0             | 0    |     |
| PHY-112                                                        | P 008 | P 016 | ---   | ---            | --- | 024     | 2        | C         | 5             | 10   |     |
| PHY-113                                                        | P 008 | ---   | P 025 | ---            | --- | 033     | 1.5      | A         | 8             | 12   |     |
| ZO-111                                                         | P 010 | P 014 | ---   | ---            | --- | 024     | 2        | C         | 5             | 10   |     |
| ZO-112                                                         | P 011 | P 016 | ---   | ---            | --- | 027     | 2        | B         | 6             | 12   |     |
| ZO-113                                                         | P 013 | ---   | P 020 | ---            | --- | 033     | 1.5      | A         | 8             | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 16/22       |       |       |       |                |     |         |          |           |               |      |     |
| Total Credit Points: 106.5                                     |       |       |       |                |     |         |          |           |               |      |     |
| BO-121                                                         | * 006 | * 016 | ---   | ---            | --- | 022     | 2        | D         | 4             | 8    |     |
| BO-122                                                         | * 009 | * 000 | ---   | ---            | --- | 009 FFF | 2        | F         | 0             | 0    |     |
| BO-123                                                         | * 012 | ---   | * 020 | ---            | --- | 032     | 1.5      | A         | 8             | 12   |     |
| CH-201                                                         | * 007 | * 016 | ---   | ---            | --- | 023     | 2        | C         | 5             | 10   |     |
| CH-202                                                         | * 007 | * 016 | ---   | ---            | --- | 023     | 2        | C         | 5             | 10   |     |
| CH-203                                                         | * 006 | ---   | * 019 | ---            | --- | 025     | 1.5      | B         | 6             | 9    |     |
| G-1                                                            | ---   | ---   | ---   | ---            | --- | *"B"    | ^        |           |               |      |     |
| PHY-121                                                        | * 009 | * 019 | ---   | ---            | --- | 028     | 2        | B+        | 7             | 14   |     |
| PHY-122                                                        | * 010 | * 020 | ---   | ---            | --- | 030     | 2        | A         | 8             | 16   |     |
| PHY-123                                                        | * 011 | ---   | * 027 | ---            | --- | 038     | 1.5      | A+        | 9             | 13.5 |     |
| ZO-121                                                         | * 007 | * 016 | ---   | ---            | --- | 023     | 2        | C         | 5             | 10   |     |
| ZO-122                                                         | * 007 | * 016 | ---   | ---            | --- | 023     | 2        | C         | 5             | 10   |     |
| ZO-123                                                         | * 011 | ---   | * 022 | ---            | --- | 033     | 1.5      | A         | 8             | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |       |       |       |                |     |         |          |           |               |      |     |
| Total Credit Points: 124.5                                     |       |       |       |                |     |         |          |           |               |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |       |       |       |                |     |         |          |           |               |      |     |
| ^ Non-Credit Course                                            |       |       |       |                |     |         |          |           |               |      |     |

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR    | PR       | INT   | Tot      | Crd    | Grd | Grd      | Crd |
|----------------------------------------------------------|-------|-------|-------|-------|----------|-------|----------|--------|-----|----------|-----|
|                                                          | Max   | 006   | 014   | 014   | 020      | 000   |          |        |     | Pnt      | Pnt |
|                                                          |       | 015   | 035   | 035   | 050      | 000   |          |        |     |          |     |
| PRN: 1171942296                                          | Seat  | no.:  | 10575 | NAME: | WARKHADE | MANOJ | RAOSAHEB | Mother | -   | JANKABAI |     |
| Reg                                                      |       |       |       |       |          |       |          |        |     |          |     |
| BO-111                                                   | P 007 | * 019 | ---   | ---   | ---      | 026   | 2        | B      | 6   | 12       |     |
| BO-112                                                   | P 014 | P 016 | ---   | ---   | ---      | 030   | 2        | A      | 8   | 16       |     |
| BO-113                                                   | P 013 | ---   | P 022 | ---   | ---      | 035   | 1.5      | A      | 8   | 12       |     |
| CH-101                                                   | P 012 | * NA  | ---   | ---   | ---      | 012   | FFF      | 2      | F   | 0        | 0   |
| CH-102                                                   | P 012 | P 014 | ---   | ---   | ---      | 026   | 2        | B      | 6   | 12       |     |
| CH-103                                                   | P 010 | ---   | P 025 | ---   | ---      | 035   | 1.5      | A      | 8   | 12       |     |
| PHY-111                                                  | P 010 | * NA  | ---   | ---   | ---      | 010   | FFF      | 2      | F   | 0        | 0   |
| PHY-112                                                  | P 009 | P 018 | ---   | ---   | ---      | 027   | 2        | B      | 6   | 12       |     |
| PHY-113                                                  | P 008 | ---   | P 025 | ---   | ---      | 033   | 1.5      | A      | 8   | 12       |     |
| ZO-111                                                   | P 010 | P 024 | ---   | ---   | ---      | 034   | 2        | A      | 8   | 16       |     |
| ZO-112                                                   | P 007 | P 022 | ---   | ---   | ---      | 029   | 2        | B+     | 7   | 14       |     |
| ZO-113                                                   | P 012 | ---   | P 018 | ---   | ---      | 030   | 1.5      | A      | 8   | 12       |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |       |          |       |          |        |     |          |     |
| Total Credit Points: 130                                 |       |       |       |       |          |       |          |        |     |          |     |
| BO-121                                                   | * 006 | * 018 | ---   | ---   | ---      | 024   | 2        | C      | 5   | 10       |     |
| BO-122                                                   | * 008 | * 000 | ---   | ---   | ---      | 008   | FFF      | 2      | F   | 0        | 0   |
| BO-123                                                   | * 011 | ---   | * 019 | ---   | ---      | 030   | 1.5      | A      | 8   | 12       |     |
| CH-201                                                   | * 006 | * 017 | ---   | ---   | ---      | 023   | 2        | C      | 5   | 10       |     |
| CH-202                                                   | * 008 | * 019 | ---   | ---   | ---      | 027   | 2        | B      | 6   | 12       |     |
| CH-203                                                   | * 006 | ---   | * 021 | ---   | ---      | 027   | 1.5      | B      | 6   | 9        |     |
| G-1                                                      | ---   | ---   | ---   | ---   | ---      | *"B+" |          |        |     |          | ^   |
| PHY-121                                                  | * 013 | * 025 | ---   | ---   | ---      | 038   | 2        | A+     | 9   | 18       |     |
| PHY-122                                                  | * 010 | * 022 | ---   | ---   | ---      | 032   | 2        | A      | 8   | 16       |     |
| PHY-123                                                  | * 012 | ---   | * 028 | ---   | ---      | 040   | 1.5      | A+     | 9   | 13.5     |     |
| ZO-121                                                   | * 007 | * 018 | ---   | ---   | ---      | 025   | 2        | B      | 6   | 12       |     |
| ZO-122                                                   | * 008 | * 019 | ---   | ---   | ---      | 027   | 2        | B      | 6   | 12       |     |
| ZO-123                                                   | * 009 | ---   | * 019 | ---   | ---      | 028   | 1.5      | B+     | 7   | 10.5     |     |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

^ Non-Credit Course

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## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min   | INT   | TH    | PR    | PR       | INT    | Tot      | Crd    | Grd | Grd      | Crd |
|-----------------|-------|-------|-------|-------|----------|--------|----------|--------|-----|----------|-----|
|                 | Max   | 006   | 014   | 014   | 020      | 000    |          |        |     | Pnt      | Pnt |
|                 |       | 015   | 035   | 035   | 050      | 000    |          |        |     |          |     |
| PRN: 1171942297 | Seat  | no.:  | 10576 | NAME: | WARKHADE | NIKITA | RAMKISAN | Mother | -   | MANDABAI |     |
| Reg             |       |       |       |       |          |        |          |        |     |          |     |
| BO-111          | P 010 | P 016 | ---   | ---   | ---      | 026    | 2        | B      | 6   | 12       |     |
| BO-112          | P 014 | P 016 | ---   | ---   | ---      | 030    | 2        | A      | 8   | 16       |     |
| BO-113          | P 013 | ---   | P 025 | ---   | ---      | 038    | 1.5      | A+     | 9   | 13.5     |     |
| CH-101          | P 014 | P 014 | ---   | ---   | ---      | 028    | 2        | B+     | 7   | 14       |     |
| CH-102          | P 015 | P 020 | ---   | ---   | ---      | 035    | 2        | A      | 8   | 16       |     |
| CH-103          | P 010 | ---   | P 027 | ---   | ---      | 037    | 1.5      | A      | 8   | 12       |     |
| PHY-111         | P 010 | P 032 | ---   | ---   | ---      | 042    | 2        | A+     | 9   | 18       |     |
| PHY-112         | P 013 | P 026 | ---   | ---   | ---      | 039    | 2        | A+     | 9   | 18       |     |
| PHY-113         | P 009 | ---   | P 025 | ---   | ---      | 034    | 1.5      | A      | 8   | 12       |     |
| ZO-111          | P 012 | P 020 | ---   | ---   | ---      | 032    | 2        | A      | 8   | 16       |     |
| ZO-112          | P 015 | P 022 | ---   | ---   | ---      | 037    | 2        | A      | 8   | 16       |     |
| ZO-113          | P 013 | ---   | P 021 | ---   | ---      | 034    | 1.5      | A      | 8   | 12       |     |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

|         |       |       |       |     |     |      |     |    |   |      |   |
|---------|-------|-------|-------|-----|-----|------|-----|----|---|------|---|
| BO-121  | * 011 | * 018 | ---   | --- | --- | 029  | 2   | B+ | 7 | 14   |   |
| BO-122  | * 012 | * 015 | ---   | --- | --- | 027  | 2   | B  | 6 | 12   |   |
| BO-123  | * 012 | ---   | * 020 | --- | --- | 032  | 1.5 | A  | 8 | 12   |   |
| CH-201  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| CH-202  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| CH-203  | * 012 | ---   | * 031 | --- | --- | 043  | 1.5 | A+ | 9 | 13.5 |   |
| G-1     | ---   | ---   | ---   | --- | --- | *"A" |     |    |   |      | ^ |
| PHY-121 | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| PHY-122 | * 013 | * 027 | ---   | --- | --- | 040  | 2   | A+ | 9 | 18   |   |
| PHY-123 | * 013 | ---   | * 029 | --- | --- | 042  | 1.5 | A+ | 9 | 13.5 |   |
| ZO-121  | * 012 | * 026 | ---   | --- | --- | 038  | 2   | A+ | 9 | 18   |   |
| ZO-122  | * 011 | * 025 | ---   | --- | --- | 036  | 2   | A  | 8 | 16   |   |
| ZO-123  | * 010 | ---   | * 020 | --- | --- | 030  | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Total Credits Earned : 44/44

C.G.P.A. : 8.136

\$ 0.1 ^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT                          | TH    | PR  | PR  | INT | Tot           | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-------|-----|-----|-----|---------------|-----|-----|-----|-----|
|                 | Max             | 006                          | 014   | 014 | 020 | 000 |               |     |     | Pnt | Pnt |
|                 |                 | 015                          | 035   | 035 | 050 | 000 |               |     |     |     |     |
| PRN: 1171942298 | Seat no.: 10577 | NAME: WARKHADE SANKET VASANT |       |     |     |     | Mother - MINA |     |     |     |     |
| Reg             |                 |                              |       |     |     |     |               |     |     |     |     |
| BO-111          | P 006           | * 019                        | ---   | --- | --- | 025 | 2             | B   | 6   | 12  |     |
| BO-112          | P 015           | P 018                        | ---   | --- | --- | 033 | 2             | A   | 8   | 16  |     |
| BO-113          | P 013           | ---                          | P 021 | --- | --- | 034 | 1.5           | A   | 8   | 12  |     |
| CH-101          | P 010           | * NA                         | ---   | --- | --- | 010 | FFF           | 2   | F   | 0   |     |
| CH-102          | P 011           | * NA                         | ---   | --- | --- | 011 | FFF           | 2   | F   | 0   |     |
| CH-103          | P 010           | ---                          | P 024 | --- | --- | 034 | 1.5           | A   | 8   | 12  |     |
| PHY-111         | P 012           | * NA                         | ---   | --- | --- | 012 | FFF           | 2   | F   | 0   |     |
| PHY-112         | P 011           | P 021                        | ---   | --- | --- | 032 | 2             | A   | 8   | 16  |     |
| PHY-113         | P 008           | ---                          | P 025 | --- | --- | 033 | 1.5           | A   | 8   | 12  |     |
| ZO-111          | P 010           | P 022                        | ---   | --- | --- | 032 | 2             | A   | 8   | 16  |     |
| ZO-112          | P 008           | P 019                        | ---   | --- | --- | 027 | 2             | B   | 6   | 12  |     |
| ZO-113          | P 012           | ---                          | P 018 | --- | --- | 030 | 1.5           | A   | 8   | 12  |     |

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 120

|         |       |       |       |     |     |       |     |    |   |      |
|---------|-------|-------|-------|-----|-----|-------|-----|----|---|------|
| BO-121  | * 006 | * 022 | ---   | --- | --- | 028   | 2   | B+ | 7 | 14   |
| BO-122  | * 009 | * 007 | ---   | --- | --- | 016   | FFF | 2  | F | 0    |
| BO-123  | * 011 | ---   | * 019 | --- | --- | 030   | 1.5 | A  | 8 | 12   |
| CH-201  | * 006 | * 016 | ---   | --- | --- | 022   | 2   | D  | 4 | 8    |
| CH-202  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| CH-203  | * 006 | ---   | * 021 | --- | --- | 027   | 1.5 | B  | 6 | 9    |
| G-1     | ---   | ---   | ---   | --- | --- | *"B+" |     |    |   | ^    |
| PHY-121 | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHY-122 | * 010 | * 021 | ---   | --- | --- | 031   | 2   | A  | 8 | 16   |
| PHY-123 | * 012 | ---   | * 028 | --- | --- | 040   | 1.5 | A+ | 9 | 13.5 |
| ZO-121  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| ZO-122  | * 007 | * 017 | ---   | --- | --- | 024   | 2   | C  | 5 | 10   |
| ZO-123  | * 009 | ---   | * 019 | --- | --- | 028   | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

^ Non-Credit Course

## Savitribai Phule Pune University

Pune-411 007

24-Jul-2020

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2020)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                          | Min   | INT   | TH    | PR                          | PR  | INT     | Tot | Crd               | Grd | Grd  | Crd |
|----------------------------------------------------------|-------|-------|-------|-----------------------------|-----|---------|-----|-------------------|-----|------|-----|
|                                                          | Max   | 006   | 014   | 014                         | 020 | 000     |     |                   |     | Pnt  | Pnt |
|                                                          |       | 015   | 035   | 035                         | 050 | 000     |     |                   |     |      |     |
| PRN: 1171942299                                          | Seat  | no.:  | 10578 | NAME: YADAV AARTI BHAUSAHEB |     |         |     | Mother - MUKTABAI |     |      |     |
| Reg                                                      |       |       |       |                             |     |         |     |                   |     |      |     |
| BO-111                                                   | P 012 | P 016 | ---   | ---                         | --- | 028     | 2   | B+                | 7   | 14   |     |
| BO-112                                                   | P 015 | P 016 | ---   | ---                         | --- | 031     | 2   | A                 | 8   | 16   |     |
| BO-113                                                   | P 013 | ---   | P 021 | ---                         | --- | 034     | 1.5 | A                 | 8   | 12   |     |
| CH-101                                                   | P 013 | P 015 | ---   | ---                         | --- | 028     | 2   | B+                | 7   | 14   |     |
| CH-102                                                   | P 012 | * NA  | ---   | ---                         | --- | 012 FFF | 2   | F                 | 0   | 0    |     |
| CH-103                                                   | P 012 | ---   | P 026 | ---                         | --- | 038     | 1.5 | A+                | 9   | 13.5 |     |
| PHY-111                                                  | P 010 | * NA  | ---   | ---                         | --- | 010 FFF | 2   | F                 | 0   | 0    |     |
| PHY-112                                                  | P 013 | P 026 | ---   | ---                         | --- | 039     | 2   | A+                | 9   | 18   |     |
| PHY-113                                                  | P 009 | ---   | P 027 | ---                         | --- | 036     | 1.5 | A                 | 8   | 12   |     |
| ZO-111                                                   | P 013 | P 026 | ---   | ---                         | --- | 039     | 2   | A+                | 9   | 18   |     |
| ZO-112                                                   | P 012 | P 023 | ---   | ---                         | --- | 035     | 2   | A                 | 8   | 16   |     |
| ZO-113                                                   | P 011 | ---   | P 020 | ---                         | --- | 031     | 1.5 | A                 | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22 |       |       |       |                             |     |         |     |                   |     |      |     |
| Total Credit Points: 145.5                               |       |       |       |                             |     |         |     |                   |     |      |     |
| BO-121                                                   | * 012 | * 023 | ---   | ---                         | --- | 035     | 2   | A                 | 8   | 16   |     |
| BO-122                                                   | * 014 | * 015 | ---   | ---                         | --- | 029     | 2   | B+                | 7   | 14   |     |
| BO-123                                                   | * 011 | ---   | * 019 | ---                         | --- | 030     | 1.5 | A                 | 8   | 12   |     |
| CH-201                                                   | * 011 | * 024 | ---   | ---                         | --- | 035     | 2   | A                 | 8   | 16   |     |
| CH-202                                                   | * 010 | * 023 | ---   | ---                         | --- | 033     | 2   | A                 | 8   | 16   |     |
| CH-203                                                   | * 013 | ---   | * 026 | ---                         | --- | 039     | 1.5 | A+                | 9   | 13.5 |     |
| G-1                                                      | ---   | ---   | ---   | ---                         | --- | **A+"   |     |                   |     |      | ^   |
| PHY-121                                                  | * 012 | * 025 | ---   | ---                         | --- | 037     | 2   | A                 | 8   | 16   |     |
| PHY-122                                                  | * 012 | * 025 | ---   | ---                         | --- | 037     | 2   | A                 | 8   | 16   |     |
| PHY-123                                                  | * 012 | ---   | * 027 | ---                         | --- | 039     | 1.5 | A+                | 9   | 13.5 |     |
| ZO-121                                                   | * 012 | * 025 | ---   | ---                         | --- | 037     | 2   | A                 | 8   | 16   |     |
| ZO-122                                                   | * 012 | * 025 | ---   | ---                         | --- | 037     | 2   | A                 | 8   | 16   |     |
| ZO-123                                                   | * 011 | ---   | * 020 | ---                         | --- | 031     | 1.5 | A                 | 8   | 12   |     |

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

^ Non-Credit Course

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020

10 point scale

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

PAGE : 1

RESULT : FAIL \$ 0.1

TOT.MARKS : 914/1600 ( 57.13%) CGPA : 6.750 FINAL GRADE : B+

RESULT : FAIL

RESULT : FAIL

RESULT : FAIL

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020

10 point scale

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

PAGE : 2

TOT.MARKS : 1045/1600 ( 65.31%) CGPA : 8.060 FINAL GRADE : A # 0.4

|       |                        |         |   |            |   |   |       |
|-------|------------------------|---------|---|------------|---|---|-------|
| 15784 | NAJAN BABASAHEB LAXMAN | GAYABAI | M | 2491806513 | 4 | F | 15784 |
|-------|------------------------|---------|---|------------|---|---|-------|



SUBJECT : MARATHI  
10091 :! 21 21 0 1 10092 :! 18 18 A+ 1 10491 : 42 26 68 A 4 10492 : 42 33 75 A+ 4  
10493 : 39 29 68 A 4 10494 : 41 34 75 A+ 4 20091 :! 23 23 0 1 20092 :! 18 18 A+ 1  
20491 : 38 28 66 A 4 20492 : 38 22 60 A 4 20493 : 35 22 57 B+ 4 20494 : 38 26 64 A 4  
30092 :! 23 23 0 1 30094 :! 33 33 A 2 30491 : 37 16 53 B 4 30492 : 40 25 65 A 4  
30493 : 38 29 67 A 4 30494 : 38 25 63 A 4 40092 :! 22 \* 22 0 1 40094 :! 35 \* 35 A+ 2  
40491 : 42 43 \* 85 0 4 40492 : 33 25 \* 58 B+ 4 40493 : 41 15#\* 56 B+ 4 40494 : 43 26 \* 69 A 4  
SGPA : (1) 8.500(2) 7.750(3) 7.500(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1049/1600 ( 65.56%) CGPA : 7.940 FINAL GRADE : A # 0.4

15785 SAWANT MINA VIKRAM SHILPA F 2491806504 4 F 15785

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 24 24 0 1 10491 : 43 30 73 A+ 4 10492 : 43 29 72 A+ 4  
10493 : 41 21 62 A 4 10494 : 44 37 81 0 4 20091 :! 22 22 0 1 20092 :! 19 19 A+ 1  
20491 : 42 31 73 A+ 4 20492 : 40 24 64 A 4 20493 : 42 31 73 A+ 4 20494 : 42 38 80 0 4  
30092 :! 23 23 0 1 30094 :! 35 35 A+ 2 30491 : 41 31 72 A+ 4 30492 : 43 27 70 A+ 4  
30493 : 39 32 71 A+ 4 30494 : 41 32 73 A+ 4 40092 :! 21 \* 21 0 1 40094 :! 34 \* 34 A 2  
40491 : 43 44 \* 87 0 4 40492 : 43 36 \* 79 A+ 4 40493 : 44 7 \* 51 F FF 40494 : 44 28 \* 72 A+ 4  
RESULT : FAIL

15786 SAWANT RANI SHIVAJI FULABAI F 2491806503 4 F 15786

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 23 23 0 1 10491 : 45 28 73 A+ 4 10492 : 45 35 80 0 4  
10493 : 42 27 69 A 4 10494 : 44 38 82 0 4 20091 :! 22 22 0 1 20092 :! 18 18 A+ 1  
20491 : 42 35 77 A+ 4 20492 : 43 26 69 A 4 20493 : 43 37 80 0 4 20494 : 43 41 84 0 4  
30092 :! 22 22 0 1 30094 :! 32 32 A 2 30491 : 42 40 82 0 4 30492 : 45 35 80 0 4  
30493 : 44 33 77 A+ 4 30494 : 43 33 76 A+ 4 40092 :! 20 \* 20 0 1 40094 :! 33 \* 33 A 2  
40491 : 44 46 \* 90 0 4 40492 : 43 36 \* 79 A+ 4 40493 : 44 9 \* 53 F FF 40494 : 45 31 \* 76 A+ 4  
RESULT : FAIL

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 15787    | SHELKE ANIL BABURAO   | MANDA  | M   | 2491806510 | 4 F     | 15787   |

SUBJECT : MARATHI  
10091 :! 22 22 0 1 10092 :! 16 16 A 1 10491 : 37 27 64 A 4 10492 : 37 29 66 A 4  
10493 : 34 20 54 B 4 10494 : 34 31 65 A 4 20091 :! 18 18 A+ 1 20092 :! 17 17 A 1  
20491 : 37 29 66 A 4 20492 : 36 25 61 A 4 20493 : 35 33 68 A 4 20494 : 39 37 76 A+ 4  
30092 :! 20 20 0 1 30094 :! 32 32 A 2 30491 : 37 33 70 A+ 4 30492 : 33 32 65 A 4  
30493 : 36 32 68 A 4 30494 : 37 25 62 A 4 40092 :! 23 \* 23 0 1 40094 :! 30 \* 30 A 2  
40491 : 42 36 \* 78 A+ 4 40492 : 38 28 \* 66 A 4 40493 : 41 17 \* 58 B+ 4 40494 : 43 22 \* 65 A 4  
SGPA : (1) 7.500(2) 8.250(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1052/1600 ( 65.75%) CGPA : 8.000 FINAL GRADE : A

15788 SURADKAR CHHAYA SADASHIV PARWATI F 2491806511 4 F 15788

SUBJECT : MARATHI  
10091 :! 20 20 0 1 10092 :! 16 16 A 1 10491 : 36 34 70 A+ 4 10492 : 36 32 68 A 4  
10493 : 35 25 60 A 4 10494 : 35 34 69 A 4 20091 :! 23 23 0 1 20092 :! 16 16 A 1  
20491 : 37 32 69 A 4 20492 : 36 25 61 A 4 20493 : 34 31 65 A 4 20494 : 37 37 74 A+ 4  
30092 :! 18 18 A+ 1 30094 :! 31 31 A 2 30491 : 40 36 76 A+ 4 30492 : 39 33 72 A+ 4  
30493 : 39 31 70 A+ 4 30494 : 40 29 69 A 4 40092 :! 19 \* 19 A+ 1 40094 :! 32 \* 32 A 2  
40491 : 43 40 \* 83 0 4 40492 : 30 31 \* 61 A 4 40493 : 42 16 \* 58 B+ 4 40494 : 42 18 \* 60 A 4  
SGPA : (1) 8.250(2) 8.250(3) 8.750(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1085/1600 ( 67.81%) CGPA : 8.380 FINAL GRADE : A

15790 BHARATI MANGESH SANJAY RAJANI M 2491806523 4 FR 15790

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 30 70 A+ 4  
12393 : 41 37 78 A+ 4 12395 : 40 20 60 A 4 20091 :! 21 21 0 1 20092 :! 17 17 A 1  
22391 : 43 30 73 A+ 4 22392 : 42 27 69 A 4 22393 : 42 28 70 A+ 4 22394 : 40 28 68 A 4  
30092 :! 16 \* 16 A 1 30094 :! 32 \* 32 A 2 32391 : 32\* 15# 47 C 4 32392 : 35 26 61 A 4  
32393 : 34 27 61 A 4 32394 : 35 21 56 B+ 4 40092 :! 18 \* 18 A+ 1 40094 :! 28 \* 28 B+ 2  
42391 : 26 23 \* 49 C 4 42392 : 25 37 \* 62 A 4 42393 : 28 17 \* 45 C 4 42394 : 27 34 \* 61 A 4  
SGPA : (1) 8.500(2) 8.500(3) 7.000(4) 6.500 TOTAL CREDITS : 64 GRADE POINTS: 488  
TOT.MARKS : 991/1600 ( 61.94%) CGPA : 7.630 FINAL GRADE : A # 0.4

15791 AHER YOGITA BALASAHEB ASHABAI F 2491806507 4 F 15791

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 26 67 A 4  
12393 : 41 37 78 A+ 4 12395 : 41 31 72 A+ 4 20091 :! 20 20 0 1 20092 :! 18 18 A+ 1  
22391 : 43 31 74 A+ 4 22392 : 41 24 65 A 4 22393 : 43 21 64 A 4 22394 : 41 26 67 A 4  
30092 :! 21 21 0 1 30094 :! 29 29 B+ 2 32391 : 41 32 73 A+ 4 32392 : 40 23 63 A 4  
32393 : 40 35 75 A+ 4 32394 : 40 26 66 A 4 40092 :! 20 \* 20 0 1 40094 :! 30 \* 30 A 2  
42391 : 36 24 \* 60 A 4 42392 : 37 34 \* 71 A+ 4 42393 : 37 35 \* 72 A+ 4 42394 : 37 26 \* 63 A 4  
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 540  
+4\$  
TOT.MARKS : 1095/1600 ( 68.44%) CGPA : 8.500 FINAL GRADE : A+\$ 0.2

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 15792    | BHISE BHASKAR RAMNATH | CHHAYA | M   | 2491806500 | 4 F     | 15792   |

SUBJECT : ECONOMICS  
10091 :! 18 18 A+ 1 10092 :! 15 15 A 1 12391 : 38 20 58 B+ 4 12392 : 37 24 61 A 4  
12393 : 32 31 63 A 4 12395 : 38 20 58 B+ 4 20091 :! 18 18 A+ 1 20092 :! 17 17 A 1  
22391 : 38 31 69 A 4 22392 : 37 25 62 A 4 22393 : 38 25 63 A 4 22394 : 38 29 67 A 4  
30092 :! 20 20 0 1 30094 :! 35 35 A+ 2 32391 : 33 25 58 B+ 4 32392 : 35 21 56 B+ 4  
32393 : 35 26 61 A 4 32394 : 35 23 58 B+ 4 40092 :! 19 \* 19 A+ 1 40094 :! 34 \* 34 A 2  
42391 : 37 25 \* 62 A 4 42392 : 38 36 \* 74 A+ 4 42393 : 38 18 \* 56 B+ 4 42394 : 38 34 \* 72 A+ 4  
SGPA : (1) 7.500(2) 8.000(3) 7.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 496  
TOT.MARKS : 998/1600 ( 62.38%) CGPA : 7.750 FINAL GRADE : A

|       |                             |        |   |            |     |       |
|-------|-----------------------------|--------|---|------------|-----|-------|
| 15793 | BIRDAVADE RAMESHWAR SHIVAJI | SUNITA | M | 2491806518 | 4 F | 15793 |
|-------|-----------------------------|--------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 40 20 60 A 4 12392 : 41 27 68 A 4  
12393 : 41 23 64 A 4 12395 : 40 24 64 A 4 20091 :! 20 20 0 1 20092 :! 17 17 A 1  
22391 : 41 30 71 A+ 4 22392 : 41 21 62 A 4 22393 : 40 30 70 A+ 4 22394 : 40 31 71 A+ 4  
30092 :! 21 21 0 1 30094 :! 35 35 A+ 2 32391 : 40 23 63 A 4 32392 : 40 22 62 A 4  
32393 : 41 30 71 A+ 4 32394 : 42 25 67 A 4 40092 :! 20 \* 20 0 1 40094 :! 34 \* 34 A 2  
42391 : 35 26 \* 61 A 4 42392 : 36 37 \* 73 A+ 4 42393 : 38 15 \* 53 B 4 42394 : 37 33 \* 70 A+ 4  
SGPA : (1) 8.000(2) 8.750(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1050/1600 ( 65.63%) CGPA : 8.250 FINAL GRADE : A

|       |                         |           |   |            |     |       |
|-------|-------------------------|-----------|---|------------|-----|-------|
| 15794 | ITKAR RAVINDRA SAMBHAJI | MANGALBAI | M | 2491806505 | 4 F | 15794 |
|-------|-------------------------|-----------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 21 21 0 1 10092 :! 15 15 A 1 12391 : 40 20 60 A 4 12392 : 41 36 77 A+ 4  
12393 : 41 22 63 A 4 12395 : 41 30 71 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1  
22391 : 42 34 76 A+ 4 22392 : 40 24 64 A 4 22393 : 40 28 68 A 4 22394 : 40 32 72 A+ 4  
30092 :! 20 20 0 1 30094 :! 35 35 A+ 2 32391 : 40 20 60 A 4 32392 : 40 24 64 A 4  
32393 : 40 34 74 A+ 4 32394 : 42 26 68 A 4 40092 :! 19 \* 19 A+ 1 40094 :! 33 \* 33 A 2  
42391 : 35 25 \* 60 A 4 42392 : 34 36 \* 70 A+ 4 42393 : 34 17 \* 51 B 4 42394 : 38 32 \* 70 A+ 4  
SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 532  
TOT.MARKS : 1068/1600 ( 66.75%) CGPA : 8.310 FINAL GRADE : A

|       |                             |           |   |            |     |       |
|-------|-----------------------------|-----------|---|------------|-----|-------|
| 15795 | KANHERKAR PRAVIN DATTATRAYA | SAGUNABAI | M | 2491806515 | 4 F | 15795 |
|-------|-----------------------------|-----------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 22 22 0 1 10092 :! 17 17 A 1 12391 : 41 20 61 A 4 12392 : 40 36 76 A+ 4  
12393 : 40 38 78 A+ 4 12395 : 39 31 70 A+ 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1  
22391 : 31 26 57 B+ 4 22392 : 30 25 55 B+ 4 22393 : 28 25 53 B 4 22394 : 28 29 57 B+ 4  
30092 :! 20 20 0 1 30094 :! 33 33 A 2 32391 : 33 29 62 A 4 32392 : 40 26 66 A 4  
32393 : 40 33 73 A+ 4 32394 : 41 24 65 A 4 40092 :! 19 \* 19 A+ 1 40094 :! 32 \* 32 A 2  
42391 : 32 25 \* 57 B+ 4 42392 : 32 36 \* 68 A 4 42393 : 34 18 \* 52 B 4 42394 : 35 29 \* 64 A 4  
SGPA : (1) 8.750(2) 6.750(3) 8.250(4) 7.250 TOTAL CREDITS : 64 GRADE POINTS: 496  
TOT.MARKS : 1014/1600 ( 63.38%) CGPA : 7.750 FINAL GRADE : A

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020  
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 15796    | MUNDHE AMRUT BHAUSAHEB | ASHA   | M   | 2491806509 | 4 F     | 15796   |

SUBJECT : ECONOMICS  
10091 :! 20 20 0 1 10092 :! 15 15 A 1 12391 : 37 26 63 A 4 12392 : 32 38 70 A+ 4  
12393 : 38 20 58 B+ 4 12395 : 32 30 62 A 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1  
22391 : 38 38 76 A+ 4 22392 : 32 29 61 A 4 22393 : 32 32 64 A 4 22394 : 32 32 64 A 4  
30092 :! 21 21 0 1 30094 :! 31 31 A 2 32391 : 28 25 53 B 4 32392 : 35 32 67 A 4  
32393 : 35 32 67 A 4 32394 : 36 20 56 B+ 4 40092 :! 20 \* 20 0 1 40094 :! 30 \* 30 A 2  
42391 : 38 26 \* 64 A 4 42392 : 37 34 \* 71 A+ 4 42393 : 38 17 \* 55 B+ 4 42394 : 37 33 \* 70 A+ 4  
SGPA : (1) 8.000(2) 8.250(3) 7.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1021/1600 ( 63.81%) CGPA : 7.940 FINAL GRADE : A

|       |                  |          |   |            |     |       |
|-------|------------------|----------|---|------------|-----|-------|
| 15797 | PAWAR REENA LAHU | KANTABAI | F | 2491806506 | 4 F | 15797 |
|-------|------------------|----------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 16 16 A 1 12391 : 41 24 65 A 4 12392 : 41 33 74 A+ 4  
12393 : 40 34 74 A+ 4 12395 : 40 30 70 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1  
22391 : 42 33 75 A+ 4 22392 : 42 27 69 A 4 22393 : 41 31 72 A+ 4 22394 : 40 33 73 A+ 4  
30092 :! 20 20 0 1 30094 :! 31 31 A 2 32391 : 38 33 71 A+ 4 32392 : 40 23 63 A 4  
32393 : 41 34 75 A+ 4 32394 : 41 21 62 A 4 40092 :! 20 \* 20 0 1 40094 :! 30 \* 30 A 2  
42391 : 34 0 \* 34 F FF 42392 : 39 34 \* 73 A+ 4 42393 : 37 21 \* 58 B+ 4 42394 : 39 34 \* 73 A+ 4  
RESULT : FAIL

|       |                     |      |   |            |     |       |
|-------|---------------------|------|---|------------|-----|-------|
| 15798 | PUND SHITAL BHIMRAJ | ASHA | F | 2491806512 | 4 F | 15798 |
|-------|---------------------|------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 25 25 0 1 10092 :! 16 16 A 1 12391 : 40 20 60 A 4 12392 : 42 25 67 A 4  
12393 : 39 31 70 A+ 4 12395 : 41 32 73 A+ 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1  
22391 : 43 23 66 A 4 22392 : 42 26 68 A 4 22393 : 42 27 69 A 4 22394 : 41 31 72 A+ 4  
30092 :! 22 22 0 1 30094 :! 30 30 A 2 32391 : 42 28 70 A+ 4 32392 : 41 25 66 A 4  
32393 : 41 35 76 A+ 4 32394 : 41 20 61 A 4 40092 :! 19 \* 19 A+ 1 40094 :! 32 \* 32 A 2  
42391 : 43 29 \* 72 A+ 4 42392 : 40 42 \* 82 0 4 42393 : 42 29 \* 71 A+ 4 42394 : 40 40 \* 80 0 4  
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 9.500 TOTAL CREDITS : 64 GRADE POINTS: 556  
TOT.MARKS : 1123/1600 ( 70.19%) CGPA : 8.690 FINAL GRADE : A+

15799 SHAIKH ISAK RAJJAK HALIMA M 2491806499 4 F 15799

SUBJECT : ECONOMICS  
10091 :! 21 21 0 1 10092 :! 15 15 A 1 12391 : 42 20 62 A 4 12392 : 42 28 70 A+ 4  
12393 : 42 37 79 A+ 4 12395 : 42 35 77 A+ 4 20091 :! 22 22 0 1 20092 :! 20 20 0 1  
22391 : 45 33 78 A+ 4 22392 : 45 22 67 A 4 22393 : 45 28 73 A+ 4 22394 : 44 28 72 A+ 4  
30092 :! 22 22 0 1 30094 :! 33 33 A 2 32391 : 43 27 70 A+ 4 32392 : 43 23 66 A 4  
32393 : 43 35 78 A+ 4 32394 : 43 21 64 A 4 40092 :! 22 \* 22 0 1 40094 :! 30 \* 30 A 2  
42391 : 45 26 \* 71 A+ 4 42392 : 44 38 \* 82 0 4 42393 : 43 20 \* 63 A 4 42394 : 44 35 \* 79 A+ 4  
SGPA : (1) 8.750(2) 8.750(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 560  
TOT.MARKS : 1151/1600 ( 71.94%) CGPA : 8.750 FINAL GRADE : A+

12/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2013) EXAMINATION - APRIL 2020  
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 15800    | ZADE AJAY ASHOK       | KIRAN  | M   | 2491806508 | 4 F     | 15800   |

SUBJECT : ECONOMICS  
10091 :! 22 22 0 1 10092 :! 16 16 A 1 12391 : 41 20 61 A 4 12392 : 40 27 67 A 4  
12393 : 41 23 64 A 4 12395 : 40 29 69 A 4 20091 :! 22 22 0 1 20092 :! 17 17 A 1  
22391 : 43 26 69 A 4 22392 : 40 20 60 A 4 22393 : 41 25 66 A 4 22394 : 40 24 64 A 4  
30092 :! 21 21 0 1 30094 :! 31 31 A 2 32391 : 41 32 73 A+ 4 32392 : 43 24 67 A 4  
32393 : 43 29 72 A+ 4 32394 : 43 36 79 A+ 4 40092 :! 22 \* 22 0 1 40094 :! 30 \* 30 A 2  
42391 : 44 27 \* 71 A+ 4 42392 : 43 33 \* 76 A+ 4 42393 : 43 19 \* 62 A 4 42394 : 44 28 \* 72 A+ 4  
SGPA : (1) 8.000(2) 8.000(3) 8.750(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1092/1600 ( 68.25%) CGPA : 8.380 FINAL GRADE : A

NO.OF STUDENTS : 22  
=====

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 401342   | ATAKARE PUNAM ARJUN   | RANJANA | F   | B019400366 | 2 FR    | 401342  |

40111 : 24 43 67 A 4 40112 : 26 29 55 B+ 4 40113 : 25\* NA 25 F FF 40114P : 13 29 42 A+ 2  
40114T(A) : 14 30 44 A+ 2 40115 : 24 57 81 A+ 4 40191 :! 24 24 0 1 40192 :! 22 22 A+ 1  
40211 : 24 51 \* 75 A+ 4 40212 : 23 50 \* 73 A 4 40213 : 23 50 \* 73 A 4 40214P : 12 30 \* 42 A+ 2  
40214T(B) : 10 24 \* 34 A 2 40215 : 25 58 \* 83 A+ 4 40291 :! 22 \* 22 A+ 1 40292 :! 20 \* 20 A+ 1

|        |                           |           |   |            |      |        |
|--------|---------------------------|-----------|---|------------|------|--------|
| 401343 | BORUDE JAYASHRI BHAUSAHEB | MANDAKINI | F | B019400368 | 2 FR | 401343 |
|--------|---------------------------|-----------|---|------------|------|--------|

40111 : 21 33 54 B 4 40112 : 17\* NA 17 F FF 40113 : 22\* NA 22 F FF 40114P : 10 22 32 A 2  
40114T(A) : 10 22 32 A 2 40115 : 18 43 61 A 4 40191 :! 21 21 A+ 1 40192 :! 19 19 A+ 1  
40211 : 18 39 \* 57 B+ 4 40212 : 18 39 \* 57 B+ 4 40213 : 18 39 \* 57 B+ 4 40214P : 12 25 \* 37 A 2  
40214T(B) : 9 20 \* 29 B+ 2 40215 : 19 51 \* 70 A 4 40291 :! 20 \* 20 A+ 1 40292 :! 18 \* 18 A 1

|        |                              |         |   |            |      |        |
|--------|------------------------------|---------|---|------------|------|--------|
| 401344 | DARKUNDE MONALI RADHAKRUSHNA | JIJABAI | F | B019400381 | 2 FR | 401344 |
|--------|------------------------------|---------|---|------------|------|--------|

40111 : 22 46 68 A 4 40112 : 20\* NA 20 F FF 40113 : 22\* NA 22 F FF 40114P : 12 25 37 A 2  
40114T(A) : 12 21 33 A 2 40115 : 22 52 74 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 43 \* 63 A 4 40212 : 19 42 \* 61 A 4 40213 : 19 42 \* 61 A 4 40214P : 12 28 \* 40 A+ 2  
40214T(B) : 9 21 \* 30 A 2 40215 : 20 57 \* 77 A+ 4 40291 :! 21 \* 21 A+ 1 40292 :! 20 \* 20 A+ 1

|        |                     |        |   |            |      |        |
|--------|---------------------|--------|---|------------|------|--------|
| 401345 | DHERE NEETA SHIVAJI | CHHAYA | F | B019400370 | 2 FR | 401345 |
|--------|---------------------|--------|---|------------|------|--------|

40111 : 23 40 63 A 4 40112 : 22\* NA 22 F FF 40113 : 23 29 52 B 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 16 28 B+ 2 40115 : 22 47 69 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 20 43 \* 63 A 4 40212 : 18 41 \* 59 B+ 4 40213 : 18 41 \* 59 B+ 4 40214P : 13 25 \* 38 A+ 2  
40214T(B) : 9 22 \* 31 A 2 40215 : 19 54 \* 73 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 18 \* 18 A 1

|        |                       |        |   |            |      |        |
|--------|-----------------------|--------|---|------------|------|--------|
| 401346 | DHOKANE POOJA PRALHAD | RENUKA | F | B019400373 | 2 FR | 401346 |
|--------|-----------------------|--------|---|------------|------|--------|

40111 : 23 35 58 B+ 4 40112 : 23\* NA 23 F FF 40113 : 23\* NA 23 F FF 40114P : 12 27 39 A+ 2  
40114T(A) : 12 14 26 B 2 40115 : 21 48 69 A 4 40191 :! 19 19 A+ 1 40192 :! 21 21 A+ 1  
40211 : 21 45 \* 66 A 4 40212 : 20 43 \* 63 A 4 40213 : 20 43 \* 63 A 4 40214P : 12 25 \* 37 A 2  
40214T(B) : 9 21 \* 30 A 2 40215 : 22 54 \* 76 A+ 4 40291 :! 19 \* 19 A+ 1 40292 :! 20 \* 20 A+ 1

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 401347 | GADEKAR MANSI SANJAY | MANISHA | F | B019400377 | 2 FR | 401347 |
|--------|----------------------|---------|---|------------|------|--------|

40111 : 24 30 54 B 4 40112 : 22\* NA 22 F FF 40113 : 22\* NA 22 F FF 40114P : 12 26 38 A+ 2  
40114T(A) : 12 18 30 A 2 40115 : 21 42 63 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 22 44 \* 66 A 4 40212 : 22 44 \* 66 A 4 40213 : 23 45 \* 68 A 4 40214P : 13 29 \* 42 A+ 2  
40214T(B) : 9 20 \* 29 B+ 2 40215 : 23 54 \* 77 A+ 4 40291 :! 19 \* 19 A+ 1 40292 :! 18 \* 18 A 1

|        |                           |      |   |            |      |        |
|--------|---------------------------|------|---|------------|------|--------|
| 401348 | GAIKWAD ASHVINI BABASAHEB | USHA | F | B019400363 | 2 FR | 401348 |
|--------|---------------------------|------|---|------------|------|--------|

40111 : 23 28 51 B 4 40112 : 20\* NA 20 F FF 40113 : 22\* NA 22 F FF 40114P : 12 28 40 A+ 2  
40114T(A) : 12 22 34 A 2 40115 : 21 46 67 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 42 \* 62 A 4 40212 : 21 44 \* 65 A 4 40213 : 19 41 \* 60 A 4 40214P : 12 30 \* 42 A+ 2  
40214T(B) : 10 22 \* 32 A 2 40215 : 20 59 \* 79 A+ 4 40291 :! 21 \* 21 A+ 1 40292 :! 20 \* 20 A+ 1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 401349   | GAIKWAD NIKITA MACHHINDRA | YOGITA | F   | B019400367 | 2 FR    | 401349  |

40111 : 27 48 75 A+ 4 40112 : 25 28 53 B 4 40113 : 25\* NA 25 F FF 40114P : 13 32 45 0 2  
40114T(A) : 14 28 42 A+ 2 40115 : 26 59 85 A+ 4 40191 :! 21 21 A+ 1 40192 :! 22 22 A+ 1  
40211 : 25 53 \* 78 A+ 4 40212 : 24 52 \* 76 A+ 4 40213 : 25 53 \* 78 A+ 4 40214P : 12 32 \* 44 A+ 2  
40214T(B) : 12 26 \* 38 A+ 2 40215 : 26 62 \* 88 A+ 4 40291 :! 20 \* 20 A+ 1 40292 :! 21 \* 21 A+ 1

|        |                         |         |   |            |      |        |
|--------|-------------------------|---------|---|------------|------|--------|
| 401350 | GARJE PRIYANKA RAJENDRA | LATABAI | F | B019400375 | 2 FR | 401350 |
|--------|-------------------------|---------|---|------------|------|--------|

40111 : 24 41 65 A 4 40112 : 25\* NA 25 F FF 40113 : 24 28 52 B 4 40114P : 13 30 43 A+ 2  
40114T(A) : 13 22 35 A 2 40115 : 24 54 78 A+ 4 40191 :! 23 23 0 1 40192 :! 19 19 A+ 1  
40211 : 25 51 \* 76 A+ 4 40212 : 24 50 \* 74 A 4 40213 : 24 50 \* 74 A 4 40214P : 13 32 \* 45 0 2  
40214T(B) : 12 25 \* 37 A 2 40215 : 26 61 \* 87 A+ 4 40291 :! 21 \* 21 A+ 1 40292 :! 18 \* 18 A 1

|        |                     |         |   |            |      |        |
|--------|---------------------|---------|---|------------|------|--------|
| 401351 | GORE AMOL BHAUSAHEB | JIJABAI | M | B019400365 | 2 FR | 401351 |
|--------|---------------------|---------|---|------------|------|--------|

40111 : 21 29 50 B 4 40112 : 21\* NA 21 F FF 40113 : 20\* NA 20 F FF 40114P : 10 22 32 A 2  
40114T(A) : 10 14 24 C 2 40115 : 20 34 54 B 4 40191 :! 19 19 A+ 1 40192 :! 18 18 A 1

40211 : 21 41 \* 62 A 4 40212 : 18 37 \* 55 B+ 4 40213 : 19 38 \* 57 B+ 4 40214P : 11 28 \* 39 A+ 2  
40214T(B) : 10 20 \* 30 A 2 40215 : 18 55 \* 73 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 18 \* 18 A 1

-----  
401352 GUND PRASAD MACHINDRA MANDA M B019400378 2 FR 401352

40111 : 20 31 51 B 4 40112 : 18\* NA 18 F FF 40113 : 20\* NA 20 F FF 40114P : 10 22 32 A 2  
40114T(A) : 10 14 24 C 2 40115 : 20 31 51 B 4 40191 :! 19 19 A+ 1 40192 :! 17 17 A 1  
40211 : 18 37 \* 55 B+ 4 40212 : 18 37 \* 55 B+ 4 40213 : 18 37 \* 55 B+ 4 40214P : 11 23 \* 34 A 2  
40214T(B) : 9 19 \* 28 B+ 2 40215 : 18 48 \* 66 A 4 40291 :! 16 \* 16 A 1 40292 :! 17 \* 17 A 1

-----  
401353 HELWADE AKASH BALASAHEB NANDA M B019400382 2 FR 401353

40111 : 20 39 59 B+ 4 40112 : 18\* NA 18 F FF 40113 : 20\* NA 20 F FF 40114P : 10 21 31 A 2  
40114T(A) : 10 18 28 B+ 2 40115 : 20 33 53 B 4 40191 :! 19 19 A+ 1 40192 :! 17 17 A 1  
40211 : 18 37 \* 55 B+ 4 40212 : 19 38 \* 57 B+ 4 40213 : 19 38 \* 57 B+ 4 40214P : 10 23 \* 33 A 2  
40214T(B) : 9 19 \* 28 B+ 2 40215 : 19 49 \* 68 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 18 \* 18 A 1

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401354 JAGTAP MRUNALI RAJENDRA ANITA F B019400371 2 FR 401354

40111 : 25 48 73 A 4 40112 : 22 28 50 B 4 40113 : 23\* NA 23 F FF 40114P : 12 32 44 A+ 2  
40114T(A) : 13 28 41 A+ 2 40115 : 24 51 75 A+ 4 40191 :! 23 23 0 1 40192 :! 20 20 A+ 1  
40211 : 20 46 \* 66 A 4 40212 : 19 45 \* 64 A 4 40213 : 19 45 \* 64 A 4 40214P : 12 28 \* 40 A+ 2  
40214T(B) : 10 24 \* 34 A 2 40215 : 21 54 \* 75 A+ 4 40291 :! 21 \* 21 A+ 1 40292 :! 19 \* 19 A+ 1

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401355 KARJULE VIKAS VISHWASHRAO PADMA M B019400376 2 FR 401355

40111 : 18 28 46 C 4 40112 : 15\* NA 15 F FF 40113 : 20\* NA 20 F FF 40114P : 10 21 31 A 2  
40114T(A) : 10 16 26 B 2 40115 : 20 38 58 B+ 4 40191 :! 20 20 A+ 1 40192 :! 16 16 A 1  
40211 : 19 38 \* 57 B+ 4 40212 : 18 37 \* 55 B+ 4 40213 : 18 37 \* 55 B+ 4 40214P : 11 23 \* 34 A 2  
40214T(B) : 9 19 \* 28 B+ 2 40215 : 19 48 \* 67 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 16 \* 16 A 1

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27/07/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2020  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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401356 KOKANE SAURABH SAMBHAJI LATABAI M B019400374 2 FR 401356

40111 : 20 37 57 B+ 4 40112 : 19\* NA 19 F FF 40113 : 20\* NA 20 F FF 40114P : 10 21 31 A 2  
40114T(A) : 10 19 29 B+ 2 40115 : 20 41 61 A 4 40191 :! 21 21 A+ 1 40192 :! 18 18 A 1  
40211 : 19 39 \* 58 B+ 4 40212 : 19 39 \* 58 B+ 4 40213 : 19 39 \* 58 B+ 4 40214P : 10 23 \* 33 A 2  
40214T(B) : 9 20 \* 29 B+ 2 40215 : 18 49 \* 67 A 4 40291 :! 20 \* 20 A+ 1 40292 :! 17 \* 17 A 1

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401357 KURHE PRANJAL GORKSHNATH ANITA F B019400380 2 FR 401357

40111 : 23 34 57 B+ 4 40112 : 18\* NA 18 F FF 40113 : 22\* NA 22 F FF 40114P : 12 26 38 A+ 2  
40114T(A) : 12 26 38 A+ 2 40115 : 23 46 69 A 4 40191 :! 22 22 A+ 1 40192 :! 19 19 A+ 1  
40211 : 20 43 \* 63 A 4 40212 : 19 42 \* 61 A 4 40213 : 18 41 \* 59 B+ 4 40214P : 12 25 \* 37 A 2  
40214T(B) : 9 21 \* 30 A 2 40215 : 20 47 \* 67 A 4 40291 :! 21 \* 21 A+ 1 40292 :! 18 \* 18 A 1

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401358 RAUT APEKSHA GHANSHYAM RAJSHRI F B019400372 2 FR 401358

40111 : 22 45 67 A 4 40112 : 23\* NA 23 F FF 40113 : 21\* NA 21 F FF 40114P : 12 29 41 A+ 2  
40114T(A) : 12 24 36 A 2 40115 : 23 51 74 A 4 40191 :! 19 19 A+ 1 40192 :! 20 20 A+ 1  
40211 : 21 46 \* 67 A 4 40212 : 20 44 \* 64 A 4 40213 : 20 44 \* 64 A 4 40214P : 12 29 \* 41 A+ 2  
40214T(B) : 10 23 \* 33 A 2 40215 : 20 57 \* 77 A+ 4 40291 :! 19 \* 19 A+ 1 40292 :! 19 \* 19 A+ 1

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401359 VEER SONALI BALASAHEB KALPANA F B019400379 2 FR 401359

40111 : 21 36 57 B+ 4 40112 : 21\* NA 21 F FF 40113 : 20\* NA 20 F FF 40114P : 10 22 32 A 2  
40114T(A) : 12 17 29 B+ 2 40115 : 21 34 55 B+ 4 40191 :! 20 20 A+ 1 40192 :! 20 20 A+ 1  
40211 : 18 37 \* 55 B+ 4 40212 : 18 37 \* 55 B+ 4 40213 : 19 38 \* 57 B+ 4 40214P : 13 23 \* 36 A 2  
40214T(B) : 9 19 \* 28 B+ 2 40215 : 19 51 \* 70 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 19 \* 19 A+ 1

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401360 GHODECHOR SAYALI SOPAN VAISHALI F B019400362 2 F 401360

40111 : 24 50 74 A 4 40112 : 23 31 54 B 4 40113 : 25 30 55 B+ 4 40114P : 13 32 45 0 2  
40114T(A) : 13 27 40 A+ 2 40115 : 23 54 77 A+ 4 40191 :! 22 22 A+ 1 40192 :! 22 22 A+ 1  
40211 : 25 53 \* 78 A+ 4 40212 : 25 53 \* 78 A+ 4 40213 : 27 56 \* 83 A+ 4 40214P : 12 30 \* 42 A+ 2  
40214T(B) : 12 26 \* 38 A+ 2 40215 : 25 60 \* 85 A+ 4 40291 :! 21 \* 21 A+ 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.900(2) 9.000 TOTAL CREDITS : 40 GRADE POINTS: 338

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401361 GUND SWATI ANKUSHRAO PUSHPA F B019400361 2 F 401361

40111 : 26 43 69 A 4 40112 : 25 28 53 B 4 40113 : 24 32 56 B+ 4 40114P : 13 29 42 A+ 2  
40114T(A) : 14 32 46 0 2 40115 : 26 57 83 A+ 4 40191 :! 22 22 A+ 1 40192 :! 20 20 A+ 1  
40211 : 25 53 \* 78 A+ 4 40212 : 27 56 \* 83 A+ 4 40213 : 25 53 \* 78 A+ 4 40214P : 12 32 \* 44 A+ 2  
40214T(B) : 12 27 \* 39 A+ 2 40215 : 26 62 \* 88 A+ 4 40291 :! 20 \* 20 A+ 1 40292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.900(2) 9.000 TOTAL CREDITS : 40 GRADE POINTS: 338

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

| SEAT NO.                  | NAME OF THE CANDIDATE |     |    |       |    |     |         |         |    |       | MOTHER  |           | SEX | P.R.NO.    |   | SEM APP  |    |         |    | RR STAT |          |    |    |          |    |    |    |   |    |    |   |
|---------------------------|-----------------------|-----|----|-------|----|-----|---------|---------|----|-------|---------|-----------|-----|------------|---|----------|----|---------|----|---------|----------|----|----|----------|----|----|----|---|----|----|---|
| 401362 NIKAM MAYURI ASHOK |                       |     |    |       |    |     |         |         |    |       | MANISHA |           | F   | B019400364 |   | 2        | F  |         |    | 401362  |          |    |    |          |    |    |    |   |    |    |   |
| 40111 :                   |                       | 27  | 62 | 89    | A+ | 4   | 40112 : |         | 26 | 45    | 71      | A         | 4   | 40113 :    |   | 26       | 33 | 59      | B+ | 4       | 40114P : |    | 13 | 31       | 44 | A+ | 2  |   |    |    |   |
| 40114T(A) :               |                       | 14  | 28 | 42    | A+ | 2   | 40115 : |         | 26 | 61    | 87      | A+        | 4   | 40191 :!   |   | 22       |    | 22      | A+ | 1       | 40192 :! |    | 21 |          | 21 | A+ | 1  |   |    |    |   |
| 40211 :                   |                       | 27  | 59 | *     | 86 | A+  | 4       | 40212 : |    | 26    | 57      | *         | 83  | A+         | 4 | 40213 :  |    | 25      | 56 | *       | 81       | A+ | 4  | 40214P : |    | 13 | 32 | * | 45 | 0  | 2 |
| 40214T(B) :               |                       | 13  | 30 | *     | 43 | A+  | 2       | 40215 : |    | 26    | 64      | *         | 90  | 0          | 4 | 40291 :! |    | 20      |    | *       | 20       | A+ | 1  | 40292 :! |    | 20 |    | * | 20 | A+ | 1 |
| SGPA :                    |                       | (1) |    | 8.400 |    | (2) |         | 9.300   |    | TOTAL |         | CREDITS : |     | 40         |   | GRADE    |    | POINTS: |    | 354     |          |    |    |          |    |    |    |   |    |    |   |

|                                |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |   |            |    |    |    |     |          |        |    |          |    |    |    |   |    |    |   |
|--------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|----------|---|------------|----|----|----|-----|----------|--------|----|----------|----|----|----|---|----|----|---|
| 401363 TAKE HARSHADA DATTATRAY |  |    |    |    |    |                 |         |         |    | MINABAI           |    |    |    | F        |   | B019400369 |    |    |    | 2 F |          | 401363 |    |          |    |    |    |   |    |    |   |
| 40111 :                        |  | 25 | 52 | 77 | A+ | 4               | 40112 : |         | 26 | 38                | 64 | A  | 4  | 40113 :  |   | 23         | 30 | 53 | B  | 4   | 40114P : |        | 13 | 29       | 42 | A+ | 2  |   |    |    |   |
| 40114T(A) :                    |  | 14 | 27 | 41 | A+ | 2               | 40115 : |         | 25 | 59                | 84 | A+ | 4  | 40191 :! |   | 23         |    | 23 | 0  | 1   | 40192 :! |        | 20 |          | 20 | A+ | 1  |   |    |    |   |
| 40211 :                        |  | 22 | 51 | *  | 73 | A               | 4       | 40212 : |    | 25                | 54 | *  | 79 | A+       | 4 | 40213 :    |    | 22 | 51 | *   | 73       | A      | 4  | 40214P : |    | 11 | 30 | * | 41 | A+ | 2 |
| 40214T(B) :                    |  | 10 | 25 | *  | 35 | A               | 2       | 40215 : |    | 22                | 55 | *  | 77 | A+       | 4 | 40291 :!   |    | 21 |    | *   | 21       | A+     | 1  | 40292 :! |    | 19 |    | * | 19 | A+ | 1 |
| SGPA : (1) 8.200(2) 8.500      |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 334 |    |    |    |          |   |            |    |    |    |     |          |        |    |          |    |    |    |   |    |    |   |

NO.OF STUDENTS : 22

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE    |    |    |    |   |         |    |    |    |   | MOTHER |          | SEX |    | P.R.NO.    |   | SEM APP |          |    |    |    |   | RR STAT |        |
|----------|--------------------------|----|----|----|---|---------|----|----|----|---|--------|----------|-----|----|------------|---|---------|----------|----|----|----|---|---------|--------|
| 405383   | DARANDALE AMIT ANNASAHEB |    |    |    |   |         |    |    |    |   | VIJAYA |          | M   |    | B018400426 |   | 4       | FR       |    |    |    |   |         | 405383 |
| 40101 :  | 34                       | 21 | 55 | B+ | 4 | 40102 : | 25 | 17 | 42 | P | 4      | 40103 :  | 29  | 21 | 50         | B | 4       | 40104 :  | 25 | 16 | 41 | P | 4       |        |
| 40105 :  | 31                       | 24 | 55 | B+ | 5 | 40106 : | 30 | 23 | 53 | B | 5      | 40191 :! | 23  |    | 23         | O | 1       | 40192 :! | 16 |    | 16 | A | 1       |        |
| 40201 :  | 33                       | 18 | 51 | B  | 4 | 40202 : | 30 | 15 |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         |          |    |    |    |   |         |        |
|          |                          |    |    |    |   |         |    |    |    |   |        |          |     |    |            |   |         | </       |    |    |    |   |         |        |

|                                             |  |  |  |  |    |    |    |    |   |                              |         |  |  |  |                   |    |                 |    |    |          |   |          |  |  |     |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
|---------------------------------------------|--|--|--|--|----|----|----|----|---|------------------------------|---------|--|--|--|-------------------|----|-----------------|----|----|----------|---|----------|--|--|-----|----|----|----|---|----------|---|---|----------|--|----|----|----|----|----|---|----|----|---|
| 405384 FOLANE PRATIKSHA BALASAHEB           |  |  |  |  |    |    |    |    |   | PUSHPA                       |         |  |  |  | F                 |    | B018400410 4 FR |    |    |          |   | 405384   |  |  |     |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
| 40101 :                                     |  |  |  |  | 39 | 18 | 57 | B+ | 4 | 40102 :                      |         |  |  |  | 33                | 26 | 59              | B+ | 4  | 40103 :  |   |          |  |  | 33  | 24 | 57 | B+ | 4 | 40104 :  |   |   |          |  | 25 | 27 | 52 | B  | 4  |   |    |    |   |
| 40105 :                                     |  |  |  |  | 40 | 34 | 74 | A+ | 5 | 40106 :                      |         |  |  |  | 36                | 32 | 68              | A  | 5  | 40191 :! |   |          |  |  | 23  |    | 23 | 0  | 1 | 40192 :! |   |   |          |  | 18 |    | 18 | A+ | 1  |   |    |    |   |
| 40201 :                                     |  |  |  |  | 36 | 28 | 64 | A  | 4 | 40202 :                      |         |  |  |  | 45                | 16 | 61              | A  | 4  | 40203 :  |   |          |  |  | 36  | 26 | 62 | A  | 4 | 40204 :  |   |   |          |  | 39 | 32 | 71 | A+ | 4  |   |    |    |   |
| 40205 :                                     |  |  |  |  | 39 | 35 | 74 | A+ | 5 | 40206 :                      |         |  |  |  | 40                | 38 | 78              | A+ | 5  | 40291 :! |   |          |  |  | 18  |    | 18 | A+ | 1 | 40292 :! |   |   |          |  | 20 |    | 20 | 0  | 1  |   |    |    |   |
| 40301 :                                     |  |  |  |  | 35 | 32 | 67 | A  | 4 | 40302 :                      |         |  |  |  | 28                | 20 | 48              | C  | 4  | 40303 :  |   |          |  |  | 31* | 22 | 53 | B  | 4 | 40311 :  |   |   |          |  | 36 | 29 | 65 | A  | 4  |   |    |    |   |
| 40314 :                                     |  |  |  |  | 35 | 31 | 66 | A  | 4 | 40315 :                      |         |  |  |  | 34                | 31 | 65              | A  | 4  | 40392 :! |   |          |  |  | 22  |    | 22 | 0  | 1 | 40394 :! |   |   |          |  | 32 |    | 32 | A  | 2  |   |    |    |   |
| 40401 :                                     |  |  |  |  | 32 | 33 | *  | 65 | A | 4                            | 40402 : |  |  |  |                   | 35 | 37              | *  | 72 | A+       | 4 | 40403 :  |  |  |     |    | 36 | 25 | * | 61       | A | 4 | 40404 :  |  |    |    |    | 35 | 24 | * | 59 | B+ | 4 |
| 40405 :                                     |  |  |  |  | 34 | 32 | *  | 66 | A | 4                            | 40406 : |  |  |  |                   | 35 | 34              | *  | 69 | A        | 4 | 40492 :! |  |  |     |    | 23 |    | * | 23       | 0 | 1 | 40494 :! |  |    |    |    | 35 |    | * | 35 | A+ | 2 |
| SGPA : (1) 7.420(2) 8.540(3) 7.170(4) 8.000 |  |  |  |  |    |    |    |    |   | TOTAL CREDITS : 100          |         |  |  |  | GRADE POINTS: 779 |    |                 |    |    |          |   |          |  |  |     |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
| TOT.MARKS : 1533/2400 ( 63.88%)             |  |  |  |  |    |    |    |    |   | CGPA : 7.790 FINAL GRADE : A |         |  |  |  |                   |    |                 |    |    |          |   |          |  |  |     |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |

|                                             |  |    |    |    |    |   |         |         |    |                     |    |    |    |                   |                 |          |    |    |    |                         |          |         |    |          |        |    |    |   |    |    |   |
|---------------------------------------------|--|----|----|----|----|---|---------|---------|----|---------------------|----|----|----|-------------------|-----------------|----------|----|----|----|-------------------------|----------|---------|----|----------|--------|----|----|---|----|----|---|
| 405385 GARJE KIRAN KAILAS                   |  |    |    |    |    |   |         |         |    | PUSHPA              |    |    |    | M                 | B018400417 4 FR |          |    |    |    |                         |          |         |    |          | 405385 |    |    |   |    |    |   |
| 40101 :                                     |  | 34 | 24 | 58 | B+ | 4 | 40102 : |         | 25 | 17                  | 42 | P  | 4  | 40103 :           |                 | 23       | 18 | 41 | P  | 4                       | 40104 :  |         | 26 | 18       | 44     | P  | 4  |   |    |    |   |
| 40105 :                                     |  | 31 | 25 | 56 | B+ | 5 | 40106 : |         | 32 | 23                  | 55 | B+ | 5  | 40191 :!          |                 | 23       |    | 23 | O  | 1                       | 40192 :! |         | 16 |          | 16     | A  | 1  |   |    |    |   |
| 40201 :                                     |  | 32 | 20 | 52 | B  | 4 | 40202 : |         | 31 | 15                  |    |    |    |                   |                 |          |    |    |    |                         |          |         |    |          |        |    |    |   |    |    |   |
|                                             |  |    |    |    |    |   |         |         |    |                     | \$ | 46 | C  | 4                 | 40203 :         |          | 30 | 15 | 45 | C                       | 4        | 40204 : |    | 34       | 25     | 59 | B+ | 4 |    |    |   |
| 40205 :                                     |  | 34 | 30 | 64 | A  | 5 | 40206 : |         | 35 | 30                  | 65 | A  | 5  | 40291 :!          |                 | 18       |    | 18 | A+ | 1                       | 40292 :! |         | 17 |          | 17     | A  | 1  |   |    |    |   |
| 40301 :                                     |  | 38 | 22 | 60 | A  | 4 | 40302 : |         | 24 | 16                  |    |    |    |                   |                 |          |    |    |    |                         |          |         |    |          |        |    |    |   |    |    |   |
|                                             |  |    |    |    |    |   |         |         |    |                     | \$ | 40 | P  | \$                |                 |          |    |    |    |                         |          |         |    |          |        |    |    |   |    |    |   |
|                                             |  |    |    |    |    |   |         |         |    |                     |    |    | 4  | 40303 :           |                 | 27*      | 40 | 67 | A  | 4                       | 40311 :  |         | 28 | 21       | 49     | C  | 4  |   |    |    |   |
| 40314 :                                     |  | 34 | 27 | 61 | A  | 4 | 40315 : |         | 32 | 26                  | 58 | B+ | 4  | 40392 :!          |                 | 20       |    | 20 | O  | 1                       | 40394 :! |         | 30 |          | 30     | A  | 2  |   |    |    |   |
| 40401 :                                     |  | 32 | 33 | *  | 65 | A | 4       | 40402 : |    | 35                  | 36 | *  | 71 | A+                | 4               | 40403 :  |    | 35 | 31 | *                       | 66       | A       | 4  | 40404 :  |        | 34 | 28 | * | 62 | A  | 4 |
| 40405 :                                     |  | 34 | 32 | *  | 66 | A | 4       | 40406 : |    | 35                  | 32 | *  | 67 | A                 | 4               | 40492 :! |    | 20 |    | *                       | 20       | O       | 1  | 40494 :! |        | 35 |    | * | 35 | A+ | 2 |
| SGPA : (1) 5.620(2) 6.620(3) 6.670(4) 8.170 |  |    |    |    |    |   |         |         |    | TOTAL CREDITS : 100 |    |    |    | GRADE POINTS: 674 |                 |          |    |    |    |                         |          |         |    |          |        |    |    |   |    |    |   |
| TOT.MARKS : 1359/2400 ( 56.63%)             |  |    |    |    |    |   |         |         |    | CGPA : 6.740        |    |    |    |                   |                 |          |    |    |    | FINAL GRADE : B+ \$ 0.1 |          |         |    |          |        |    |    |   |    |    |   |

|                               |    |    |      |    |   |         |    |    |      |         |   |          |     |    |      |                 |    |          |    |    |        |    |   |  |  |
|-------------------------------|----|----|------|----|---|---------|----|----|------|---------|---|----------|-----|----|------|-----------------|----|----------|----|----|--------|----|---|--|--|
| 405386 KARDILE PRAVIN ROHIDAS |    |    |      |    |   |         |    |    |      | SANGITA |   |          |     |    | M    | B018400425 4 FR |    |          |    |    | 405386 |    |   |  |  |
| 40101 :                       | 34 | 28 | 62   | A  | 4 | 40102 : | 25 | 23 | 48   | C       | 4 | 40103 :  | 25  | 16 | 41   | P               | 4  | 40104 :  | 26 | 17 | 43     | P  | 4 |  |  |
| 40105 :                       | 32 | 26 | 58   | B+ | 5 | 40106 : | 34 | 26 | 60   | A       | 5 | 40191 :! | 23  |    | 23   | O               | 1  | 40192 :! | 16 |    | 16     | A  | 1 |  |  |
| 40201 :                       | 35 | 26 | 61   | A  | 4 | 40202 : | 39 | 15 | 54   | B       | 4 | 40203 :  | 31  | 15 | 46   | C               | 4  | 40204 :  | 35 | 20 | 55     | B+ | 4 |  |  |
| 40205 :                       | 39 | 32 | 71   | A+ | 5 | 40206 : | 39 | 34 | 73   | A       | 5 | 40291 :! | 21  |    | 21   | O               | 1  | 40292 :! | 18 |    | 18     | A+ | 1 |  |  |
| 40301 :                       | 40 | 21 | 61   | A  | 4 | 40302 : | 34 | 21 | 55   | B+      | 4 | 40303 :  | 32* | 34 | 66   | A               | 4  | 40311 :  | 35 | 24 | 59     | B+ | 4 |  |  |
| 40314 :                       | 35 | 27 | 62   | A  | 4 | 40315 : | 34 | 29 | 63   | A       | 4 | 40392 :! | 21  |    | 21   | O               | 1  | 40394 :! | 36 |    | 36     | A+ | 2 |  |  |
| 40401 :                       | 35 | 24 | * 59 | B+ | 4 | 40402 : | 38 | 35 | * 73 | A+      | 4 | 40403 :  | 38  | 0  | * 38 | F               | FF | 40404 :  | 38 | 20 | * 58   | B+ | 4 |  |  |
| 40405 :                       | 38 | 34 | * 72 | A+ | 4 | 40406 : | 38 | 38 | * 76 | A+      | 4 | 40492 :! | 20  |    | * 20 | O               | 1  | 40494 :! | 38 |    | * 38   | A+ | 2 |  |  |
| RESULT : FAIL                 |    |    |      |    |   |         |    |    |      |         |   |          |     |    |      |                 |    |          |    |    |        |    |   |  |  |

[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00 `0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

| SEAT NO.                                    | NAME OF THE CANDIDATE |    |      |    |   |         |     |    |      |    | MOTHER |          | SEX |    | P.R.NO.    |    | SEM APP |          |    |    |      |    | RR STAT |       |        |               |  |                   |  |
|---------------------------------------------|-----------------------|----|------|----|---|---------|-----|----|------|----|--------|----------|-----|----|------------|----|---------|----------|----|----|------|----|---------|-------|--------|---------------|--|-------------------|--|
| 405387                                      | MATE SHIVAJI DNYANDEV |    |      |    |   |         |     |    |      |    | MIRA   |          | M   |    | B018400421 |    | 4       |          | FR |    |      |    |         |       | 405387 |               |  |                   |  |
| 40101 :                                     | 34                    | 16 | 50   | B  | 4 | 40102 : | 26  | 22 | 48   | C  | 4      | 40103 :  | 27  | 21 | 48         | C  | 4       | 40104 :  | 28 | 17 | 45   | C  | 4       |       |        |               |  |                   |  |
| 40105 :                                     | 34                    | 27 | 61   | A  | 5 | 40106 : | 37  | 32 | 69   | A  | 5      | 40191 :! | 23  |    | 23         | O  | 1       | 40192 :! | 17 |    | 17   | A  | 1       |       |        |               |  |                   |  |
| 40201 :                                     | 38                    | 24 | 62   | A  | 4 | 40202 : | 39  | 15 | 54   | B  | 4      | 40203 :  | 37  | 19 | 56         | B+ | 4       | 40204 :  | 37 | 35 | 72   | A+ | 4       |       |        |               |  |                   |  |
| 40205 :                                     | 40                    | 30 | 70   | A+ | 5 | 40206 : | 40  | 32 | 72   | A+ | 5      | 40291 :! | 21  |    | 21         | O  | 1       | 40292 :! | 19 |    | 19   | A+ | 1       |       |        |               |  |                   |  |
| 40301 :                                     | 40                    | 22 | 62   | A  | 4 | 40302 : | 37* | 36 | 73   | A+ | 4      | 40303 :  | 33* | 32 | 65         | A  | 4       | 40311 :  | 40 | 28 | 68   | A  | 4       |       |        |               |  |                   |  |
| 40314 :                                     | 38                    | 33 | 71   | A+ | 4 | 40315 : | 37  | 38 | 75   | A+ | 4      | 40392 :! | 22  |    | 22         | O  | 1       | 40394 :! | 40 |    | 40   | O  | 2       |       |        |               |  |                   |  |
| 40401 :                                     | 35                    | 28 | * 63 | A  | 4 | 40402 : | 38  | 36 | * 74 | A+ | 4      | 40403 :  | 38  | 37 | * 75       | A+ | 4       | 40404 :  | 38 | 34 | * 72 | A+ | 4       |       |        |               |  |                   |  |
| 40405 :                                     | 38                    | 34 | * 72 | A+ | 4 | 40406 : | 38  | 38 | * 76 | A+ | 4      | 40492 :! | 24  |    | * 24       | O  | 1       | 40494 :! | 38 |    | * 38 | A+ | 2       |       |        |               |  |                   |  |
| SGPA : (1) 6.310(2) 8.080(3) 8.500(4) 8.830 |                       |    |      |    |   |         |     |    |      |    |        |          |     |    |            |    |         |          |    |    |      |    |         | TOTAL |        | CREDITS : 100 |  | GRADE POINTS: 790 |  |
| TOT.MARKS : 1553/2400 ( 64.71%)             |                       |    |      |    |   |         |     |    |      |    |        |          |     |    |            |    |         |          |    |    |      |    |         |       |        | CGPA : 7.900  |  | FINAL GRADE : A   |  |

|        |                   |  |  |  |  |  |  |  |  |  |       |   |            |     |        |
|--------|-------------------|--|--|--|--|--|--|--|--|--|-------|---|------------|-----|--------|
| 405388 | ARE SHONAK SANJAY |  |  |  |  |  |  |  |  |  | SMITA | M | B018400430 | 4 F | 405388 |
|--------|-------------------|--|--|--|--|--|--|--|--|--|-------|---|------------|-----|--------|

|                                             |   |    |    |      |    |   |       |   |    |              |      |               |   |                   |    |    |    |      |    |                  |       |            |    |    |      |    |   |        |  |
|---------------------------------------------|---|----|----|------|----|---|-------|---|----|--------------|------|---------------|---|-------------------|----|----|----|------|----|------------------|-------|------------|----|----|------|----|---|--------|--|
| 405389 BELHEKAR BAPU BABASAHEB              |   |    |    |      |    |   |       |   |    | VIMAL        |      |               |   |                   |    |    |    |      |    | M                |       | B018400420 |    | 4  |      | F  |   | 405389 |  |
| 40101                                       | : | 36 | 31 | 67   | A  | 4 | 40102 | : | 25 | 27           | 52   | B             | 4 | 40103             | :  | 25 | 22 | 47   | C  | 4                | 40104 | :          | 26 | 17 | 43   | P  | 4 |        |  |
| 40105                                       | : | 30 | 25 | 55   | B+ | 5 | 40106 | : | 36 | 31           | 67   | A             | 5 | 40191             | :! | 23 |    | 23   | O  | 1                | 40192 | :!         | 16 |    | 16   | A  | 1 |        |  |
| 40201                                       | : | 33 | 25 | 58   | B+ | 4 | 40202 | : | 32 | 18           | 50   | B             | 4 | 40203             | :  | 31 | 22 | 53   | B  | 4                | 40204 | :          | 38 | 28 | 66   | A  | 4 |        |  |
| 40205                                       | : | 34 | 31 | 65   | A  | 5 | 40206 | : | 35 | 32           | 67   | A             | 5 | 40291             | :! | 18 |    | 18   | A+ | 1                | 40292 | :!         | 18 |    | 18   | A+ | 1 |        |  |
| 40301                                       | : | 35 | 30 | 65   | A  | 4 | 40302 | : | 25 | 21           | 46   | C             | 4 | 40303             | :  | 27 | 20 | 47   | C  | 4                | 40311 | :          | 29 | 28 | 57   | B+ | 4 |        |  |
| 40314                                       | : | 33 | 28 | 61   | A  | 4 | 40315 | : | 32 | 30           | 62   | A             | 4 | 40392             | :! | 19 |    | 19   | A+ | 1                | 40394 | :!         | 31 |    | 31   | A  | 2 |        |  |
| 40401                                       | : | 32 | 33 | * 65 | A  | 4 | 40402 | : | 35 | 22           | * 57 | B+            | 4 | 40403             | :  | 32 | 32 | * 64 | A  | 4                | 40404 | :          | 32 | 24 | * 56 | B+ | 4 |        |  |
| 40405                                       | : | 32 | 30 | * 62 | A  | 4 | 40406 | : | 32 | 30           | * 62 | A             | 4 | 40492             | :! | 21 |    | * 21 | O  | 1                | 40494 | :!         | 30 |    | * 30 | A  | 2 |        |  |
| SGPA : (1) 6.420(2) 7.230(3) 6.830(4) 7.670 |   |    |    |      |    |   |       |   |    | TOTAL        |      | CREDITS : 100 |   | GRADE POINTS: 703 |    |    |    |      |    |                  |       |            |    |    |      |    |   |        |  |
| TOT.MARKS : 1394/2400 ( 58.08%)             |   |    |    |      |    |   |       |   |    | CGPA : 7.030 |      |               |   |                   |    |    |    |      |    | FINAL GRADE : B+ |       |            |    |    |      |    |   |        |  |

18/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2020  
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

PAGE : 3

|                                             |   |    |    |      |    |   |       |   |    |                              |      |                   |   |       |    |    |    |            |    |   |       |    |    |        |      |    |   |
|---------------------------------------------|---|----|----|------|----|---|-------|---|----|------------------------------|------|-------------------|---|-------|----|----|----|------------|----|---|-------|----|----|--------|------|----|---|
| 405392 BHOG RUPALI RAJARAM                  |   |    |    |      |    |   |       |   |    |                              |      | RANGANA           |   |       |    | F  |    | B018400428 |    | 4 |       | F  |    | 405392 |      |    |   |
| 40101                                       | : | 34 | 35 | 69   | A  | 4 | 40102 | : | 37 | 30                           | 67   | A                 | 4 | 40103 | :  | 33 | 19 | 52         | B  | 4 | 40104 | :  | 28 | 22     | 50   | B  | 4 |
| 40105                                       | : | 37 | 31 | 68   | A  | 5 | 40106 | : | 35 | 29                           | 64   | A                 | 5 | 40191 | :! | 23 |    | 23         | 0  | 1 | 40192 | :! | 17 |        | 17   | A  | 1 |
| 40201                                       | : | 35 | 27 | 62   | A  | 4 | 40202 | : | 38 | 24                           | 62   | A                 | 4 | 40203 | :  | 37 | 18 | 55         | B+ | 4 | 40204 | :  | 38 | 35     | 73   | A+ | 4 |
| 40205                                       | : | 39 | 31 | 70   | A+ | 5 | 40206 | : | 40 | 35                           | 75   | A+                | 5 | 40291 | :! | 21 |    | 21         | 0  | 1 | 40292 | :! | 20 |        | 20   | 0  | 1 |
| 40301                                       | : | 33 | 31 | 64   | A  | 4 | 40302 | : | 28 | 24                           | 52   | B                 | 4 | 40303 | :  | 33 | 20 | 53         | B  | 4 | 40311 | :  | 35 | 29     | 64   | A  | 4 |
| 40314                                       | : | 34 | 34 | 68   | A  | 4 | 40315 | : | 34 | 33                           | 67   | A                 | 4 | 40392 | :! | 23 |    | 23         | 0  | 1 | 40394 | :! | 29 |        | 29   | B+ | 2 |
| 40401                                       | : | 30 | 25 | * 55 | B+ | 4 | 40402 | : | 32 | 31                           | * 63 | A                 | 4 | 40403 | :  | 32 | 27 | * 59       | B+ | 4 | 40404 | :  | 30 | 23     | * 53 | B  | 4 |
| 40405                                       | : | 30 | 30 | * 60 | A  | 4 | 40406 | : | 30 | 32                           | * 62 | A                 | 4 | 40492 | :! | 24 |    | * 24       | 0  | 1 | 40494 | :! | 32 |        | * 32 | A  | 2 |
| SGPA : (1) 7.380(2) 8.380(3) 7.330(4) 7.330 |   |    |    |      |    |   |       |   |    | TOTAL CREDITS : 100          |      | GRADE POINTS: 762 |   |       |    |    |    |            |    |   |       |    |    |        |      |    |   |
| TOT.MARKS : 1487/2400 ( 61.96%)             |   |    |    |      |    |   |       |   |    | CGPA : 7.620 FINAL GRADE : A |      |                   |   |       |    |    |    |            |    |   |       |    |    |        |      |    |   |

|         |        |         |          |    |   |         |    |    |    |    |        |          |    |    |    |            |   |          |    |    |    |    |   |        |
|---------|--------|---------|----------|----|---|---------|----|----|----|----|--------|----------|----|----|----|------------|---|----------|----|----|----|----|---|--------|
| 405394  | DHASAL | RADHIKA | RAJENDRA |    |   |         |    |    |    |    | MANGAL |          |    | F  |    | B018400427 | 4 | F        |    |    |    |    |   | 405394 |
| 40101 : | 34     | 16      | 50       | B  | 4 | 40102 : | 35 | 27 | 62 | A  | 4      | 40103 :  | 32 | 18 | 50 | B          | 4 | 40104 :  | 26 | 22 | 48 | C  | 4 |        |
| 40105 : | 37     | 31      | 68       | A  | 5 | 40106 : | 38 | 33 | 71 | A+ | 5      | 40191 :! | 23 |    | 23 | O          | 1 | 40192 :! | 17 |    | 17 | A  | 1 |        |
| 40201 : | 38     | 35      | 73       | A+ | 4 | 40202 : | 46 | 23 | 69 | A  | 4      | 40203 :  | 38 | 23 | 61 | A          | 4 | 40204 :  | 35 | 29 | 64 | A  | 4 |        |
| 40205 : | 39     | 37      | 76       | A+ | 5 | 40206 : | 40 | 37 | 77 | A+ | 5      | 40291 :! | 20 |    | 20 | O          | 1 | 40292 :! | 20 |    | 20 | O  | 1 |        |
| 40301 : | 38     | 33      | 71       | A+ | 4 | 40302 : | 29 | 20 | 49 | C  | 4      | 40303 :  | 31 | 20 | 51 | B          | 4 | 40311 :  | 33 | 23 | 56 | B+ | 4 |        |
| 40314 : | 38     | 35      | 73       | A+ | 4 | 40315 : | 37 | 35 | 72 | A+ | 4      | 40392 :! | 23 |    | 23 | O          | 1 | 40394 :! | 32 |    | 32 | A  | 2 |        |



40401 : 32 33 \* 65 A 4 40402 : 34 38 \* 72 A+ 4 40403 : 38 38 \* 76 A+ 4 40404 : 35 29 \* 64 A 4  
40405 : 34 32 \* 66 A 4 40406 : 35 36 \* 71 A+ 4 40492 :! 24 \* 24 0 1 40494 :! 34 \* 34 A 2  
SGPA : (1) 7.120(2) 8.540(3) 7.500(4) 8.500 TOTAL CREDITS : 100 GRADE POINTS: 791  
TOT.MARKS : 1555/2400 ( 64.79%) CGPA : 7.910 FINAL GRADE : A

18/11/2020 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2020  
[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX             | P.R.NO.       | SEM APP        | RR STAT  |                 |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 405395      | GHULE KALYANI GORAKSHANATH           | ALKA            | F               | B018400411    | 4 F            | 405395   |                 |
| 40101 :     | 42 16 58 B+ 4                        | 40102 :         | 38 24 62 A 4    | 40103 :       | 29 18 47 C 4   | 40104 :  | 26 16 42 P 4    |
| 40105 :     | 40 34 74 A+ 5                        | 40106 :         | 37 31 68 A 5    | 40191 :!      | 23 23 0 1      | 40192 :! | 17 17 A 1       |
| 40201 :     | 34 34 68 A 4                         | 40202 :         | 44 23 67 A 4    | 40203 :       | 36 23 59 B+ 4  | 40204 :  | 39 26 65 A 4    |
| 40205 :     | 41 36 77 A+ 5                        | 40206 :         | 41 36 77 A+ 5   | 40291 :!      | 22 22 0 1      | 40292 :! | 19 19 A+ 1      |
| 40301 :     | 45 27 72 A+ 4                        | 40302 :         | 40 22 62 A 4    | 40303 :       | 32 21 53 B 4   | 40311 :  | 42 33 75 A+ 4   |
| 40314 :     | 43 37 80 0 4                         | 40315 :         | 42 43 85 0 4    | 40392 :!      | 23 23 0 1      | 40394 :! | 40 40 0 2       |
| 40401 :     | 36 35 * 71 A+ 4                      | 40402 :         | 38 47 * 85 0 4  | 40403 :       | 40 41 * 81 0 4 | 40404 :  | 38 33 * 71 A+ 4 |
| 40405 :     | 38 38 * 76 A+ 4                      | 40406 :         | 38 38 * 76 A+ 4 | 40492 :!      | 24 * 24 0 1    | 40494 :! | 38 * 38 A+ 2    |
| SGPA :      | (1) 6.960(2) 8.230(3) 8.670(4) 9.330 | TOTAL CREDITS : | 100             | GRADE POINTS: | 827            |          |                 |
| TOT.MARKS : | 1651/2400 ( 68.79%)                  | CGPA :          | 8.270           | FINAL GRADE : | A              |          |                 |

|          |                        |         |                 |            |                |          |                |
|----------|------------------------|---------|-----------------|------------|----------------|----------|----------------|
| 405396   | GHULE RUPALI NANASAHEB | JYOTI   | F               | B018400432 | 4 F            | 405396   |                |
| 40101 :  | 28 29 57 B+ 4          | 40102 : | 27 22 49 C 4    | 40103 :    | 28 19 47 C 4   | 40104 :  | 29 16 45 C 4   |
| 40105 :  | 31 24 55 B+ 5          | 40106 : | 35 27 62 A 5    | 40191 :!   | 24 24 0 1      | 40192 :! | 17 17 A 1      |
| 40201 :  | 31 26 57 B+ 4          | 40202 : | 33 20 53 B 4    | 40203 :    | 27 23 50 B 4   | 40204 :  | 39 27 66 A 4   |
| 40205 :  | 34 29 63 A 5           | 40206 : | 34 33 67 A 5    | 40291 :!   | 21 21 0 1      | 40292 :! | 18 18 A+ 1     |
| 40301 :  | 35 29 64 A 4           | 40302 : | 28 20 48 C 4    | 40303 :    | 28 15# 43 P 4  | 40311 :  | 30 24 54 B 4   |
| 40314 :  | 33 28 61 A 4           | 40315 : | 33 30 63 A 4    | 40392 :!   | 22 22 0 1      | 40394 :! | 32 32 A 2      |
| 40401 :  | 30 AA * 30 F FF        | 40402 : | 34 24 * 58 B+ 4 | 40403 :    | 35 34 * 69 A 4 | 40404 :  | 34 28 * 62 A 4 |
| 40405 :  | 33 32 * 65 A 4         | 40406 : | 30 32 * 62 A 4  | 40492 :!   | 24 * 24 0 1    | 40494 :! | 34 * 34 A 2    |
| RESULT : | FAIL # 0.4             |         |                 |            |                |          |                |

|             |                                      |                 |                 |               |                 |          |                 |
|-------------|--------------------------------------|-----------------|-----------------|---------------|-----------------|----------|-----------------|
| 405397      | JADHAV DNYANESHWAR KAILAS            | ANJALI          | M               | B018400423    | 4 F             | 405397   |                 |
| 40101 :     | 38 32 70 A+ 4                        | 40102 :         | 34 24 58 B+ 4   | 40103 :       | 34 16 50 B 4    | 40104 :  | 34 21 55 B+ 4   |
| 40105 :     | 40 34 74 A+ 5                        | 40106 :         | 39 33 72 A+ 5   | 40191 :!      | 23 23 0 1       | 40192 :! | 16 16 A 1       |
| 40201 :     | 36 27 63 A 4                         | 40202 :         | 45 18 63 A 4    | 40203 :       | 37 20 57 B+ 4   | 40204 :  | 35 23 58 B+ 4   |
| 40205 :     | 40 36 76 A+ 5                        | 40206 :         | 40 36 76 A+ 5   | 40291 :!      | 22 22 0 1       | 40292 :! | 18 18 A+ 1      |
| 40301 :     | 40 25 65 A 4                         | 40302 :         | 38 20 58 B+ 4   | 40303 :       | 34 15 \$ 49 C 4 | 40311 :  | 41 24 65 A 4    |
| 40314 :     | 40 37 77 A+ 4                        | 40315 :         | 39 38 77 A+ 4   | 40392 :!      | 20 20 0 1       | 40394 :! | 40 40 0 2       |
| 40401 :     | 38 27 * 65 A 4                       | 40402 :         | 40 31 * 71 A+ 4 | 40403 :       | 40 36 * 76 A+ 4 | 40404 :  | 40 31 * 71 A+ 4 |
| 40405 :     | 40 36 * 76 A+ 4                      | 40406 :         | 39 38 * 77 A+ 4 | 40492 :!      | 22 * 22 0 1     | 40494 :! | 39 * 39 A+ 2    |
| SGPA :      | (1) 7.920(2) 8.080(3) 7.670(4) 8.830 | TOTAL CREDITS : | 100             | GRADE POINTS: | 812             |          |                 |
| TOT.MARKS : | 1599/2400 ( 66.63%)                  | CGPA :          | 8.120           | FINAL GRADE : | A \$ 0.1        |          |                 |

|             |                                      |                 |                 |               |                |          |                 |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 405398      | KHAJEKAR YOGESH BABASAHEB            | PANCHSHILA      | M               | B018400418    | 4 F            | 405398   |                 |
| 40101 :     | 35 26 61 A 4                         | 40102 :         | 25 24 49 C 4    | 40103 :       | 27 16 43 P 4   | 40104 :  | 25 19 44 P 4    |
| 40105 :     | 40 33 73 A+ 5                        | 40106 :         | 38 31 69 A 5    | 40191 :!      | 23 23 0 1      | 40192 :! | 17 17 A 1       |
| 40201 :     | 33 24 57 B+ 4                        | 40202 :         | 31 16 47 C 4    | 40203 :       | 34 19 53 B 4   | 40204 :  | 40 25 65 A 4    |
| 40205 :     | 40 32 72 A+ 5                        | 40206 :         | 40 31 71 A+ 5   | 40291 :!      | 20 20 0 1      | 40292 :! | 17 17 A 1       |
| 40301 :     | 40 25 65 A 4                         | 40302 :         | 25 20 45 C 4    | 40303 :       | 28 15 43 P # 4 | 40311 :  | 35 23 58 B+ 4   |
| 40314 :     | 35 28 63 A 4                         | 40315 :         | 34 26 60 A 4    | 40392 :!      | 19 19 A+ 1     | 40394 :! | 35 35 A+ 2      |
| 40401 :     | 35 26 * 61 A 4                       | 40402 :         | 38 19 * 57 B+ 4 | 40403 :       | 38 30 * 68 A 4 | 40404 :  | 38 21 * 59 B+ 4 |
| 40405 :     | 38 32 * 70 A+ 4                      | 40406 :         | 35 36 * 71 A+ 4 | 40492 :!      | 20 * 20 0 1    | 40494 :! | 38 * 38 A+ 2    |
| SGPA :      | (1) 6.500(2) 7.460(3) 6.670(4) 8.000 | TOTAL CREDITS : | 100             | GRADE POINTS: | 715            |          |                 |
| TOT.MARKS : | 1424/2400 ( 59.33%)                  | CGPA :          | 7.150           | FINAL GRADE : | B+ # 0.4       |          |                 |

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX             | P.R.NO.       | SEM APP        | RR STAT  |                 |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|-----------------|
| 405399      | KORADE SONALI RAJU                   | ASHA            | F               | B018400412    | 4 F            | 405399   |                 |
| 40101 :     | 46 17 63 A 4                         | 40102 :         | 42 35 77 A+ 4   | 40103 :       | 43 23 66 A 4   | 40104 :  | 37 28 65 A 4    |
| 40105 :     | 46 39 85 0 5                         | 40106 :         | 45 37 82 0 5    | 40191 :!      | 23 23 0 1      | 40192 :! | 20 20 0 1       |
| 40201 :     | 42 40 82 0 4                         | 40202 :         | 44 25 69 A 4    | 40203 :       | 40 17 57 B+ 4  | 40204 :  | 41 40 81 0 4    |
| 40205 :     | 43 41 84 0 5                         | 40206 :         | 44 44 88 0 5    | 40291 :!      | 20 20 0 1      | 40292 :! | 21 21 0 1       |
| 40301 :     | 45 36 81 0 4                         | 40302 :         | 41 34 75 A+ 4   | 40303 :       | 33 28 61 A 4   | 40307 :  | 41 29 70 A+ 4   |
| 40314 :     | 40 36 76 A+ 4                        | 40315 :         | 44 44 88 0 4    | 40392 :!      | 23 23 0 1      | 40394 :! | 40 40 0 2       |
| 40401 :     | 44 35 * 79 A+ 4                      | 40402 :         | 43 32 * 75 A+ 4 | 40403 :       | 46 34 * 80 0 4 | 40404 :  | 45 33 * 78 A+ 4 |
| 40405 :     | 43 44 * 87 0 4                       | 40406 :         | 43 43 * 86 0 4  | 40492 :!      | 24 * 24 0 1    | 40494 :! | 44 * 44 0 2     |
| SGPA :      | (1) 8.920(2) 9.230(3) 9.170(4) 9.500 | TOTAL CREDITS : | 100             | GRADE POINTS: | 920            |          |                 |
| TOT.MARKS : | 1835/2400 ( 76.46%)                  | CGPA :          | 9.200           | FINAL GRADE : | 0              |          |                 |

|                                             |    |    |      |    |   |         |    |    |      |                     |   |                                     |    |    |                |     |         |          |        |      |      |    |   |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|---------------------|---|-------------------------------------|----|----|----------------|-----|---------|----------|--------|------|------|----|---|--|--|
| 405400 LOKHANDE NIKHIL SOMNATH              |    |    |      |    |   |         |    |    |      | SUNITA              |   |                                     |    | M  | B018400414 4 F |     |         |          | 405400 |      |      |    |   |  |  |
| 40101 :                                     | 35 | 26 | 61   | A  | 4 | 40102 : | 27 | 23 | 50   | B                   | 4 | 40103 :                             | 26 | 16 | 42             | P   | 4       | 40104 :  | 25     | 20   | 45   | C  | 4 |  |  |
| 40105 :                                     | 34 | 28 | 62   | A  | 5 | 40106 : | 32 | 27 | 59   | B+                  | 5 | 40191 :!                            | 23 |    | 23             | O   | 1       | 40192 :! | 17     |      | 17   | A  | 1 |  |  |
| 40201 :                                     | 32 | 28 | 60   | A  | 4 | 40202 : | 30 | 18 | 48   | C                   | 4 | 40203 :                             | 35 | 19 | 54             | B   | 4       | 40204 :  | 33     | 26   | 59   | B+ | 4 |  |  |
| 40205 :                                     | 37 | 28 | 65   | A  | 5 | 40206 : | 37 | 33 | 70   | A+                  | 5 | 40291 :!                            | 16 |    | 16             | A   | 1       | 40292 :! | 17     |      | 17   | A  | 1 |  |  |
| 40301 :                                     | 38 | 21 | 59   | B+ | 4 | 40302 : | 25 | 20 | 45   | C                   | 4 | 40303 :                             | 26 | 15 | 41             | P # |         |          |        |      |      |    |   |  |  |
|                                             |    |    |      |    |   |         |    |    |      |                     |   |                                     |    |    |                | 4   | 40311 : | 26       | 26     | 52   | B    | 4  |   |  |  |
| 40314 :                                     | 32 | 30 | 62   | A  | 4 | 40315 : | 30 | 26 | 56   | B+                  | 4 | 40392 :!                            | 21 |    | 21             | O   | 1       | 40394 :! | 30     |      | 30   | A  | 2 |  |  |
| 40401 :                                     | 32 | 32 | * 64 | A  | 4 | 40402 : | 35 | 26 | * 61 | A                   | 4 | 40403 :                             | 35 | 30 | * 65           | A   | 4       | 40404 :  | 35     | 15#* | 50   | B  | 4 |  |  |
| 40405 :                                     | 36 | 36 | * 72 | A+ | 4 | 40406 : | 32 | 32 | * 64 | A                   | 4 | 40492 :!                            | 22 |    | * 22           | O   | 1       | 40494 :! | 35     |      | * 35 | A+ | 2 |  |  |
| SGPA : (1) 6.420(2) 7.270(3) 6.170(4) 7.830 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100 |   | GRADE POINTS: 692                   |    |    |                |     |         |          |        |      |      |    |   |  |  |
| TOT.MARKS : 1366/2400 ( 56.92%)             |    |    |      |    |   |         |    |    |      |                     |   | CGPA : 6.920 FINAL GRADE : B+ # 0.4 |    |    |                |     |         |          |        |      |      |    |   |  |  |

|                                             |    |    |      |    |   |         |    |    |      |                                     |   |           |    |     |                   |    |                |           |    |    |      |        |   |  |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|-------------------------------------|---|-----------|----|-----|-------------------|----|----------------|-----------|----|----|------|--------|---|--|--|--|
| 405401 MOTE GAURI BANDU                     |    |    |      |    |   |         |    |    |      | MEENA                               |   |           |    |     | F                 |    | B018400422 4 F |           |    |    |      | 405401 |   |  |  |  |
| 40101 :                                     | 34 | 27 | 61   | A  | 4 | 40102 : | 25 | 27 | 52   | B                                   | 4 | 40103 :   | 27 | 21  | 48                | C  | 4              | 40104 :   | 29 | 17 | 46   | C      | 4 |  |  |  |
| 40105 :                                     | 34 | 28 | 62   | A  | 5 | 40106 : | 36 | 31 | 67   | A                                   | 5 | 40191 : ! | 21 |     | 21                | O  | 1              | 40192 : ! | 17 |    | 17   | A      | 1 |  |  |  |
| 40201 :                                     | 34 | 25 | 59   | B+ | 4 | 40202 : | 32 | 15 | 47   | C                                   | 4 | 40203 :   | 39 | 16  | 55                | B+ | 4              | 40204 :   | 37 | 21 | 58   | B+     | 4 |  |  |  |
| 40205 :                                     | 40 | 34 | 74   | A+ | 5 | 40206 : | 40 | 35 | 75   | A+                                  | 5 | 40291 : ! | 21 |     | 21                | O  | 1              | 40292 : ! | 19 |    | 19   | A+     | 1 |  |  |  |
| 40301 :                                     | 35 | 28 | 63   | A  | 4 | 40302 : | 29 | 21 | 50   | B                                   | 4 | 40303 :   | 30 | 15# | 45                | C  | 4              | 40311 :   | 35 | 22 | 57   | B+     | 4 |  |  |  |
| 40314 :                                     | 34 | 35 | 69   | A  | 4 | 40315 : | 34 | 33 | 67   | A                                   | 4 | 40392 : ! | 22 |     | 22                | O  | 1              | 40394 : ! | 31 |    | 31   | A      | 2 |  |  |  |
| 40401 :                                     | 30 | 30 | * 60 | A  | 4 | 40402 : | 30 | 18 | * 48 | C                                   | 4 | 40403 :   | 32 | 33  | * 65              | A  | 4              | 40404 :   | 30 | 25 | * 55 | B+     | 4 |  |  |  |
| 40405 :                                     | 30 | 30 | * 60 | A  | 4 | 40406 : | 30 | 32 | * 62 | A                                   | 4 | 40492 : ! | 20 |     | * 20              | O  | 1              | 40494 : ! | 32 |    | * 32 | A      | 2 |  |  |  |
| SGPA : (1) 6.770(2) 7.460(3) 7.000(4) 7.330 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100                 |   |           |    |     | GRADE POINTS: 714 |    |                |           |    |    |      |        |   |  |  |  |
| TOT.MARKS : 1405/2400 ( 58.54%)             |    |    |      |    |   |         |    |    |      | CGPA : 7.140 FINAL GRADE : B+ # 0.4 |   |           |    |     |                   |    |                |           |    |    |      |        |   |  |  |  |

|                                             |    |    |      |    |   |         |    |    |      |                     |   |                              |    |    |      |                |   |          |    |    |        |    |   |  |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|---------------------|---|------------------------------|----|----|------|----------------|---|----------|----|----|--------|----|---|--|--|--|
| 405402 PHATAKE AKSHAY ABASAHEB              |    |    |      |    |   |         |    |    |      | YOGITA              |   |                              |    |    | M    | B018400413 4 F |   |          |    |    | 405402 |    |   |  |  |  |
| 40101 :                                     | 38 | 16 | 54   | B  | 4 | 40102 : | 38 | 25 | 63   | A                   | 4 | 40103 :                      | 30 | 18 | 48   | C              | 4 | 40104 :  | 28 | 21 | 49     | C  | 4 |  |  |  |
| 40105 :                                     | 37 | 30 | 67   | A  | 5 | 40106 : | 36 | 31 | 67   | A                   | 5 | 40191 :!                     | 23 |    | 23   | O              | 1 | 40192 :! | 17 |    | 17     | A  | 1 |  |  |  |
| 40201 :                                     | 38 | 37 | 75   | A+ | 4 | 40202 : | 47 | 21 | 68   | A                   | 4 | 40203 :                      | 37 | 24 | 61   | A              | 4 | 40204 :  | 37 | 31 | 68     | A  | 4 |  |  |  |
| 40205 :                                     | 41 | 34 | 75   | A+ | 5 | 40206 : | 40 | 34 | 74   | A+                  | 5 | 40291 :!                     | 21 |    | 21   | O              | 1 | 40292 :! | 17 |    | 17     | A  | 1 |  |  |  |
| 40301 :                                     | 40 | 31 | 71   | A+ | 4 | 40302 : | 38 | 21 | 59   | B+                  | 4 | 40303 :                      | 34 | 20 | 54   | B              | 4 | 40311 :  | 41 | 30 | 71     | A+ | 4 |  |  |  |
| 40314 :                                     | 39 | 32 | 71   | A+ | 4 | 40315 : | 37 | 36 | 73   | A+                  | 4 | 40392 :!                     | 20 |    | 20   | O              | 1 | 40394 :! | 40 |    | 40     | O  | 2 |  |  |  |
| 40401 :                                     | 38 | 28 | * 66 | A  | 4 | 40402 : | 40 | 34 | * 74 | A+                  | 4 | 40403 :                      | 40 | 43 | * 83 | O              | 4 | 40404 :  | 40 | 32 | * 72   | A+ | 4 |  |  |  |
| 40405 :                                     | 40 | 38 | * 78 | A+ | 4 | 40406 : | 40 | 40 | * 80 | O                   | 4 | 40492 :!                     | 23 |    | * 23 | O              | 1 | 40494 :! | 40 |    | * 40   | O  | 2 |  |  |  |
| SGPA : (1) 6.770(2) 8.540(3) 8.170(4) 9.170 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100 |   | GRADE POINTS: 814            |    |    |      |                |   |          |    |    |        |    |   |  |  |  |
| TOT.MARKS : 1621/2400 ( 67.54%)             |    |    |      |    |   |         |    |    |      |                     |   | CGPA : 8.140 FINAL GRADE : A |    |    |      |                |   |          |    |    |        |    |   |  |  |  |

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[COURSE GRADE POINTS : 100-75 `0' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]  
[FINAL GRADE POINTS : 5.00-6.00 `0' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]  
For students admitted from A.Y.year 2015-16  
[COURSE GRADE POINTS:100-80 `0' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale  
[FINAL GRADE POINTS:9.00-10.00`0'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE |    |      |    |   |         |    |    |      |                     | MOTHER  |                              | SEX |    | P.R.NO.    |    | SEM APP |          |    |    |      |    | RR STAT |  |  |
|---------------------------------------------|-----------------------|----|------|----|---|---------|----|----|------|---------------------|---------|------------------------------|-----|----|------------|----|---------|----------|----|----|------|----|---------|--|--|
| 405403 SHAIKH RUBINA ISHAQUE                |                       |    |      |    |   |         |    |    |      |                     | FARJANA |                              | F   |    | B018400415 |    | 4 F     |          |    |    |      |    | 405403  |  |  |
| 40101 :                                     | 35                    | 18 | 53   | B  | 4 | 40102 : | 41 | 23 | 64   | A                   | 4       | 40103 :                      | 32  | 19 | 51         | B  | 4       | 40104 :  | 25 | 17 | 42   | P  | 4       |  |  |
| 40105 :                                     | 45                    | 38 | 83   | O  | 5 | 40106 : | 36 | 29 | 65   | A                   | 5       | 40191 :!                     | 23  |    | 23         | O  | 1       | 40192 :! | 16 |    | 16   | A  | 1       |  |  |
| 40201 :                                     | 36                    | 33 | 69   | A  | 4 | 40202 : | 46 | 18 | 64   | A                   | 4       | 40203 :                      | 33  | 19 | 52         | B  | 4       | 40204 :  | 40 | 37 | 77   | A+ | 4       |  |  |
| 40205 :                                     | 41                    | 36 | 77   | A+ | 5 | 40206 : | 41 | 31 | 72   | A+                  | 5       | 40291 :!                     | 19  |    | 19         | A+ | 1       | 40292 :! | 20 |    | 20   | O  | 1       |  |  |
| 40301 :                                     | 42                    | 26 | 68   | A  | 4 | 40302 : | 39 | 23 | 62   | A                   | 4       | 40303 :                      | 32  | 24 | 56         | B+ | 4       | 40307 :  | 40 | 22 | 62   | A  | 4       |  |  |
| 40314 :                                     | 40                    | 32 | 72   | A+ | 4 | 40315 : | 43 | 45 | 88   | O                   | 4       | 40392 :!                     | 23  |    | 23         | O  | 1       | 40394 :! | 40 |    | 40   | O  | 2       |  |  |
| 40401 :                                     | 35                    | 41 | * 76 | A+ | 4 | 40402 : | 38 | 39 | * 77 | A+                  | 4       | 40403 :                      | 40  | 41 | * 81       | O  | 4       | 40404 :  | 38 | 34 | * 72 | A+ | 4       |  |  |
| 40405 :                                     | 40                    | 38 | * 78 | A+ | 4 | 40406 : | 38 | 38 | * 76 | A+                  | 4       | 40492 :!                     | 23  |    | * 23       | O  | 1       | 40494 :! | 38 |    | * 38 | A+ | 2       |  |  |
| SGPA : (1) 7.150(2) 8.230(3) 8.330(4) 9.170 |                       |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100 |         | GRADE POINTS: 820            |     |    |            |    |         |          |    |    |      |    |         |  |  |
| TOT.MARKS : 1637/2400 ( 68.21%)             |                       |    |      |    |   |         |    |    |      |                     |         | CGPA : 8.200 FINAL GRADE : A |     |    |            |    |         |          |    |    |      |    |         |  |  |

|                                             |    |    |    |    |   |         |         |    |    |                     |    |                               |    |          |    |    |                |          |    |    |          |        |    |   |    |    |   |
|---------------------------------------------|----|----|----|----|---|---------|---------|----|----|---------------------|----|-------------------------------|----|----------|----|----|----------------|----------|----|----|----------|--------|----|---|----|----|---|
| 405404 SHINDE ASHWINI SUNIL                 |    |    |    |    |   |         |         |    |    | SANGITA             |    |                               |    |          | F  |    | B018400409 4 F |          |    |    |          | 405404 |    |   |    |    |   |
| 40101 :                                     | 31 | 17 | 48 | C  | 4 | 40102 : | 25      | 23 | 48 | C                   | 4  | 40103 :                       | 27 | 18       | 45 | C  | 4              | 40104 :  | 25 | 21 | 46       | C      | 4  |   |    |    |   |
| 40105 :                                     | 33 | 26 | 59 | B+ | 5 | 40106 : | 34      | 27 | 61 | A                   | 5  | 40191 :!                      | 23 |          | 23 | O  | 1              | 40192 :! | 16 |    | 16       | A      | 1  |   |    |    |   |
| 40201 :                                     | 32 | 30 | 62 | A  | 4 | 40202 : | 37      | 18 | 55 | B+                  | 4  | 40203 :                       | 36 | 19       | 55 | B+ | 4              | 40204 :  | 36 | 38 | 74       | A+     | 4  |   |    |    |   |
| 40205 :                                     | 38 | 37 | 75 | A+ | 5 | 40206 : | 37      | 31 | 68 | A                   | 5  | 40291 :!                      | 20 |          | 20 | O  | 1              | 40292 :! | 17 |    | 17       | A      | 1  |   |    |    |   |
| 40301 :                                     | 35 | 28 | 63 | A  | 4 | 40302 : | 30      | 20 | 50 | B                   | 4  | 40303 :                       | 30 | 23       | 53 | B  | 4              | 40311 :  | 33 | 33 | 66       | A      | 4  |   |    |    |   |
| 40314 :                                     | 35 | 31 | 66 | A  | 4 | 40315 : | 34      | 35 | 69 | A                   | 4  | 40392 :!                      | 22 |          | 22 | O  | 1              | 40394 :! | 32 |    | 32       | A      | 2  |   |    |    |   |
| 40401 :                                     | 30 | 17 | *  | 47 | C | 4       | 40402 : | 35 | 33 | *                   | 68 | A                             | 4  | 40403 :  | 35 | 29 | *              | 64       | A  | 4  | 40404 :  | 34     | 25 | * | 59 | B+ | 4 |
| 40405 :                                     | 36 | 30 | *  | 66 | A | 4       | 40406 : | 35 | 34 | *                   | 69 | A                             | 4  | 40492 :! | 23 |    | *              | 23       | O  | 1  | 40494 :! | 32     |    | * | 32 | A  | 2 |
| SGPA : (1) 5.960(2) 8.040(3) 7.330(4) 7.330 |    |    |    |    |   |         |         |    |    | TOTAL CREDITS : 100 |    | GRADE POINTS: 716             |    |          |    |    |                |          |    |    |          |        |    |   |    |    |   |
| TOT.MARKS : 1436/2400 ( 59.83%)             |    |    |    |    |   |         |         |    |    |                     |    | CGPA : 7.160 FINAL GRADE : B+ |    |          |    |    |                |          |    |    |          |        |    |   |    |    |   |

|                                             |    |    |      |    |   |         |    |    |      |                                      |   |          |    |    |                       |                |   |          |    |    |        |    |   |  |  |
|---------------------------------------------|----|----|------|----|---|---------|----|----|------|--------------------------------------|---|----------|----|----|-----------------------|----------------|---|----------|----|----|--------|----|---|--|--|
| 405405 TAGAD VISHAL DNYANDEO                |    |    |      |    |   |         |    |    |      | CHHAYA                               |   |          |    |    | M                     | B018400419 4 F |   |          |    |    | 405405 |    |   |  |  |
| 40101 :                                     | 42 | 17 | 59   | B+ | 4 | 40102 : | 32 | 23 | 55   | B+                                   | 4 | 40103 :  | 33 | 17 | 50                    | B              | 4 | 40104 :  | 28 | 20 | 48     | C  | 4 |  |  |
| 40105 :                                     | 45 | 39 | 84   | O  | 5 | 40106 : | 38 | 32 | 70   | A+                                   | 5 | 40191 :! | 23 |    | 23                    | O              | 1 | 40192 :! | 17 |    | 17     | A  | 1 |  |  |
| 40201 :                                     | 37 | 28 | 65   | A  | 4 | 40202 : | 47 | 15 | 62   | A                                    | 4 | 40203 :  | 40 | 16 | 56                    | B+             | 4 | 40204 :  | 42 | 39 | 81     | O  | 4 |  |  |
| 40205 :                                     | 43 | 40 | 83   | O  | 5 | 40206 : | 44 | 41 | 85   | O                                    | 5 | 40291 :! | 21 |    | 21                    | O              | 1 | 40292 :! | 20 |    | 20     | O  | 1 |  |  |
| 40301 :                                     | 42 | 25 | 67   | A  | 4 | 40302 : | 41 | 20 | 61   | A                                    | 4 | 40303 :  | 36 | 23 | 59                    | B+             | 4 | 40307 :  | 39 | 18 | 57     | B+ | 4 |  |  |
| 40314 :                                     | 40 | 38 | 78   | A+ | 4 | 40315 : | 42 | 41 | 83   | O                                    | 4 | 40392 :! | 23 |    | 23                    | O              | 1 | 40394 :! | 40 |    | 40     | O  | 2 |  |  |
| 40401 :                                     | 42 | 34 | * 76 | A+ | 4 | 40402 : | 42 | 34 | * 76 | A+                                   | 4 | 40403 :  | 44 | 42 | * 86                  | O              | 4 | 40404 :  | 42 | 23 | * 65   | A  | 4 |  |  |
| 40405 :                                     | 41 | 42 | * 83 | O  | 4 | 40406 : | 42 | 42 | * 84 | O                                    | 4 | 40492 :! | 24 |    | * 24                  | O              | 1 | 40494 :! | 42 |    | * 42   | O  | 2 |  |  |
| SGPA : (1) 7.500(2) 8.920(3) 8.170(4) 9.330 |    |    |      |    |   |         |    |    |      | TOTAL CREDITS : 100                  |   |          |    |    | GRADE POINTS: 847+3\$ |                |   |          |    |    |        |    |   |  |  |
| TOT.MARKS : 1673/2400 ( 69.71%)             |    |    |      |    |   |         |    |    |      | CGPA : 8.500 FINAL GRADE : A+ \$ 0.2 |   |          |    |    |                       |                |   |          |    |    |        |    |   |  |  |

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER    | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|-----------|-----|------------|------|------|------------|---------|
| 64109    | ADMANE PRASAD VISHNU  | CHHAYATAI | M   | 1182016474 | 2    |      | R          | 64109   |

SUBJECT : GEOGRAPHY

|             |     |      |    |    |    |        |    |   |    |    |    |        |       |   |    |    |    |        |    |   |    |    |                |
|-------------|-----|------|----|----|----|--------|----|---|----|----|----|--------|-------|---|----|----|----|--------|----|---|----|----|----------------|
| 2017 :      | 14  | AA   | *  | 14 | FF | 2027 : | 20 | * | AA | 20 | FF | 2157 : | 08    | * | AA | 08 | FF | 2207 : | 11 | * | AA | 11 | FF             |
| 2208 :      | 08  | 32   | 40 |    |    | 2209 : | 59 |   |    |    |    | 2999 : | GRADE | A |    |    |    |        |    |   |    |    |                |
| TOTAL MARKS | 152 | /600 |    |    |    |        |    |   |    |    |    |        |       |   |    |    |    |        |    |   |    |    | RESULT : FAILS |

|       |                         |           |   |            |   |  |    |       |
|-------|-------------------------|-----------|---|------------|---|--|----|-------|
| 64110 | DESHMUKH KRUSHNA ANKUSH | MANDAKINI | M | 1182016487 | 3 |  | FR | 64110 |
|-------|-------------------------|-----------|---|------------|---|--|----|-------|

SUBJECT : MARATHI

|             |     |       |      |        |        |    |    |        |        |    |    |        |        |    |       |      |    |                       |
|-------------|-----|-------|------|--------|--------|----|----|--------|--------|----|----|--------|--------|----|-------|------|----|-----------------------|
| 2017 :      | 08  | 32    | 40   | 2027 : | 13     | 52 | 65 | 2028 : | 09     | 36 | 45 | 2029 : | 08     | 32 | 40    |      |    |                       |
| 2157 :      | 11  | 44    | 55   | 2207 : | 08     | 32 | 40 | 2999 : | GRADE  | B  |    | 3017 : | 20     | 32 | \$ 52 |      |    |                       |
| 3027 :      | 19  | 27    | * 46 | FF     | 3028 : | 19 | 43 | * 62   | 3029 : | 13 | 40 | * 53   | 3157 : | 15 | 21    | * 36 | FF |                       |
| 3207 :      | 15  | 56    | * 71 |        |        |    |    |        |        |    |    |        |        |    |       |      |    |                       |
| GRAND TOTAL | 605 | /1200 |      |        |        |    |    |        |        |    |    |        |        |    |       |      |    | RESULT : FAILS \$ 0.1 |

|       |                    |          |   |            |   |  |    |       |
|-------|--------------------|----------|---|------------|---|--|----|-------|
| 64111 | SHINDE SACHIN KADU | LAXMIBAI | M | 1181717857 | 3 |  | FR | 64111 |
|-------|--------------------|----------|---|------------|---|--|----|-------|

SUBJECT : HINDI

|             |     |       |      |    |    |        |    |    |      |        |        |    |    |        |    |        |      |                |      |    |
|-------------|-----|-------|------|----|----|--------|----|----|------|--------|--------|----|----|--------|----|--------|------|----------------|------|----|
| 2017 :      | 15  | *     | AA   | 15 | FF | 2097 : | 15 | 33 | 48   | 2098 : | 14     | 37 | 51 | 2099 : | 17 | 33     | 50   |                |      |    |
| 2167 :      | 19  | 37    | 56   |    |    | 2177 : | 16 | 32 | 48   | 2999 : | GRADE  | A  |    | 3017 : | 14 | AA     | * 14 | FF             |      |    |
| 3097 :      | 15  | AA    | *    | 15 | FF | 3098 : | 15 | AA | * 15 | FF     | 3099 : | 15 | AA | * 15   | FF | 3167 : | 18   | AA             | * 18 | FF |
| 3177 :      | 17  | AA    | * 17 | FF |    |        |    |    |      |        |        |    |    |        |    |        |      |                |      |    |
| GRAND TOTAL | 362 | /1200 |      |    |    |        |    |    |      |        |        |    |    |        |    |        |      | RESULT : FAILS |      |    |

|       |                        |      |   |            |   |  |    |       |
|-------|------------------------|------|---|------------|---|--|----|-------|
| 64112 | SHINDE SHIVARAJ SATISH | LATA | M | 1181916059 | 3 |  | FR | 64112 |
|-------|------------------------|------|---|------------|---|--|----|-------|

SUBJECT : ECONOMICS

|             |     |       |      |        |    |    |      |        |        |    |    |        |    |        |      |    |      |                |
|-------------|-----|-------|------|--------|----|----|------|--------|--------|----|----|--------|----|--------|------|----|------|----------------|
| 2017 :      | 05  | 39    | 44   | 2157 : | 08 | 32 | 40   | 2158 : | 10     | 32 | 42 | 2159 : | 08 | *      | 22   | 30 | FF   |                |
| 2167 :      | 13  | 36    | 49   | 2177 : | 16 | 48 | 64   | 2999 : | GRADE  | A  |    | 3017 : | 14 | 45     | * 59 |    |      |                |
| 3157 :      | 13  | 62    | * 75 | 3158 : | 09 | AA | * 09 | FF     | 3159 : | 10 | AA | * 10   | FF | 3167 : | 16   | AA | * 16 | FF             |
| 3177 :      | 17  | AA    | * 17 | FF     |    |    |      |        |        |    |    |        |    |        |      |    |      |                |
| GRAND TOTAL | 455 | /1200 |      |        |    |    |      |        |        |    |    |        |    |        |      |    |      | RESULT : FAILS |

|       |                            |         |   |            |   |  |    |       |
|-------|----------------------------|---------|---|------------|---|--|----|-------|
| 64113 | UBHEDAL MAHENDRA PANDITRAO | ASHABAI | M | 1182016550 | 3 |  | FR | 64113 |
|-------|----------------------------|---------|---|------------|---|--|----|-------|

SUBJECT : ECONOMICS

|             |     |       |      |        |    |    |      |        |        |    |    |        |        |    |      |      |  |                |
|-------------|-----|-------|------|--------|----|----|------|--------|--------|----|----|--------|--------|----|------|------|--|----------------|
| 2017 :      | 08  | 32    | 40   | 2097 : | 13 | 52 | 65   | 2157 : | 11     | 44 | 55 | 2158 : | 11     | 44 | 55   |      |  |                |
| 2159 :      | 10  | 40    | 50   | 2167 : | 17 | 68 | 85   | 2999 : | GRADE  | C  |    | 3017 : | 14     | 06 | * 20 | FF   |  |                |
| 3097 :      | 14  | 35    | * 49 | 3157 : | 17 | 24 | * 41 | FF     | 3158 : | 11 | 37 | * 48   | 3159 : | 16 | 42   | * 58 |  |                |
| 3167 :      | 18  | 48    | * 66 |        |    |    |      |        |        |    |    |        |        |    |      |      |  |                |
| GRAND TOTAL | 632 | /1200 |      |        |    |    |      |        |        |    |    |        |        |    |      |      |  | RESULT : FAILS |

|       |                          |         |   |            |   |  |   |       |
|-------|--------------------------|---------|---|------------|---|--|---|-------|
| 64114 | BAGWAN BANEMIYA AJAMBHAI | RUKSANA | M | 1182016581 | 3 |  | F | 64114 |
|-------|--------------------------|---------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

|             |     |       |      |        |    |    |      |        |       |    |    |        |        |    |      |      |  |                            |
|-------------|-----|-------|------|--------|----|----|------|--------|-------|----|----|--------|--------|----|------|------|--|----------------------------|
| 2017 :      | 10  | 40    | 50   | 2027 : | 16 | 64 | 80   | 2177 : | 16    | 64 | 80 | 2178 : | 16     | 64 | 80   |      |  |                            |
| 2179 :      | 17  | 68    | 85   | 2207 : | 13 | 52 | 65   | 2999 : | GRADE | C  |    | 3017 : | 15     | 32 | * 47 | #    |  |                            |
| 3027 :      | 16  | 46    | * 62 | 3177 : | 17 | 37 | * 54 | 3178 : | 27    | 17 | 38 | * 82   | 3179 : | 17 | 46   | * 63 |  |                            |
| 3207 :      | 10  | 66    | * 76 |        |    |    |      |        |       |    |    |        |        |    |      |      |  |                            |
| GRAND TOTAL | 824 | /1200 |      |        |    |    |      |        |       |    |    |        |        |    |      |      |  | RESULT : FIRST CLASS # 0.4 |

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE         | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-------------------------------|---------|-----|------------|------|------|------------|---------|
| 64115    | BHARASKAR PRATIKSHA BAHIRNATH | SHINDHU | F   | 1182016573 | 3    |      | F          | 64115   |

SUBJECT : GEOGRAPHY

|             |     |    |      |        |       |    |      |        |        |    |    |        |        |    |      |      |                        |
|-------------|-----|----|------|--------|-------|----|------|--------|--------|----|----|--------|--------|----|------|------|------------------------|
| 2017 :      | 10  | 40 | 50   | 2097 : | 17    | 68 | 85   | 2157 : | 13     | 52 | 65 | 2207 : | 14     | 56 | 70   |      |                        |
| 2208 :      | 11  | 44 | 55   | 2209 : |       | 74 |      | 2999 : | GRADE  | A  |    | 3017 : | 18     | 32 | * 50 |      |                        |
| 3097 :      | 17  | 32 | * 49 | 3157 : | 18    | 18 | * 36 | FF     | 3207 : | 18 | 58 | * 76   | 3208 : | 17 | 37   | * 54 |                        |
| 3209 :      |     |    | * 60 |        |       |    |      |        |        |    |    |        |        |    |      |      |                        |
| GRAND TOTAL | 724 | +3 | &=   | 727    | /1200 |    |      |        |        |    |    |        |        |    |      |      | RESULT : FAILS & 0.163 |

|       |                        |           |   |            |   |  |   |       |
|-------|------------------------|-----------|---|------------|---|--|---|-------|
| 64116 | BHISE RAMESH DHONDIRAM | SHOBHABAI | M | 1182016482 | 3 |  | F | 64116 |
|-------|------------------------|-----------|---|------------|---|--|---|-------|

SUBJECT : HISTORY

|             |     |       |      |        |    |    |      |        |       |    |      |        |    |    |      |      |                                       |
|-------------|-----|-------|------|--------|----|----|------|--------|-------|----|------|--------|----|----|------|------|---------------------------------------|
| 2017 :      | 10  | 40    | 50   | 2027 : | 16 | 64 | 80   | 2167 : | 16    | 64 | 80   | 2177 : | 17 | 68 | 85   |      |                                       |
| 2178 :      | 16  | 64    | 80   | 2179 : | 17 | 68 | 85   | 2999 : | GRADE | 0  |      | 3017 : | 18 | 69 | * 87 |      |                                       |
| 3027 :      | 16  | 61    | * 77 | 3167 : | 19 | 56 | * 75 | 3177 : | 19    | 67 | * 86 | 3178 : | 26 | 18 | 37   | * 81 |                                       |
| 3179 :      | 19  | 66    | * 85 |        |    |    |      |        |       |    |      |        |    |    |      |      |                                       |
| GRAND TOTAL | 951 | /1200 |      |        |    |    |      |        |       |    |      |        |    |    |      |      | RESULT : FIRST CLASS WITH DISTINCTION |

|       |                         |        |   |            |   |  |   |       |
|-------|-------------------------|--------|---|------------|---|--|---|-------|
| 64117 | CHABUKSWAR KAPIL VASANT | SHOBHA | M | 1182016568 | 3 |  | F | 64117 |
|-------|-------------------------|--------|---|------------|---|--|---|-------|

SUBJECT : ECONOMICS

|             |     |       |      |        |    |    |      |        |       |    |      |        |    |    |      |  |                                       |
|-------------|-----|-------|------|--------|----|----|------|--------|-------|----|------|--------|----|----|------|--|---------------------------------------|
| 2017 :      | 10  | 40    | 50   | 2027 : | 17 | 68 | 85   | 2157 : | 16    | 64 | 80   | 2158 : | 13 | 52 | 65   |  |                                       |
| 2159 :      | 16  | 64    | 80   | 2167 : | 19 | 76 | 95   | 2999 : | GRADE | 0  |      | 3017 : | 20 | 70 | * 90 |  |                                       |
| 3027 :      | 17  | 80    | * 97 | 3157 : | 17 | 58 | * 75 | 3158 : | 12    | 58 | * 70 | 3159 : | 15 | 54 | * 69 |  |                                       |
| 3167 :      | 19  | 50    | * 69 |        |    |    |      |        |       |    |      |        |    |    |      |  |                                       |
| GRAND TOTAL | 925 | /1200 |      |        |    |    |      |        |       |    |      |        |    |    |      |  | RESULT : FIRST CLASS WITH DISTINCTION |

|                   |                              |        |      |                                       |    |    |       |
|-------------------|------------------------------|--------|------|---------------------------------------|----|----|-------|
| 64118             | CHAUDHARI PRATIKSHA KARBHARI | CHHAYA | F    | 1182016484                            | 3  | F  | 64118 |
| SUBJECT : MARATHI |                              |        |      |                                       |    |    |       |
| 2017 :            | 15                           | 60     | 75   | 2027 :                                | 17 | 68 | 85    |
| 2177 :            | 18                           | 72     | 90   | 2227 :                                | 19 | 76 | 95    |
| 3027 :            | 17                           | 61     | * 78 | 3028 :                                | 15 | 42 | * 57  |
| 3227 :            | 18                           | 54     | * 72 | 3029 :                                | 17 | 48 | * 65  |
| GRAND TOTAL       | 907                          | /1200  |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

|                   |                       |           |      |                             |    |    |       |
|-------------------|-----------------------|-----------|------|-----------------------------|----|----|-------|
| 64119             | CHEDE ANITA DATTATRAY | YAMUNABAI | F    | 1182016579                  | 3  | F  | 64119 |
| SUBJECT : MARATHI |                       |           |      |                             |    |    |       |
| 2017 :            | 09                    | 36        | 45   | 2027 :                      | 13 | 52 | 65    |
| 2157 :            | 11                    | 44        | 55   | 2207 :                      | 08 | 32 | 40    |
| 3027 :            | 16                    | 46        | * 62 | 3028 :                      | 15 | 40 | * 55  |
| 3207 :            | 16                    | 53        | * 69 | 3029 :                      | 12 | 34 | * 46  |
| GRAND TOTAL       | 639                   | /1200     |      | RESULT : SECOND CLASS # 0.4 |    |    |       |

|                   |                         |       |      |                             |    |    |       |
|-------------------|-------------------------|-------|------|-----------------------------|----|----|-------|
| 64120             | DEVADHE SURNJANA SURESH | ANITA | F    | 1182016577                  | 3  | F  | 64120 |
| SUBJECT : MARATHI |                         |       |      |                             |    |    |       |
| 2017 :            | 10                      | 40    | 50   | 2027 :                      | 19 | 76 | 95    |
| 2157 :            | 08                      | 32    | 40   | 2167 :                      | 19 | 76 | 95    |
| 3027 :            | 08                      | 51    | * 59 | 3028 :                      | 14 | 46 | * 60  |
| 3167 :            | 19                      | 43    | * 62 | 3029 :                      | 16 | 46 | * 62  |
| GRAND TOTAL       | 790                     | /1200 |      | RESULT : FIRST CLASS \$ 0.1 |    |    |       |

28/08/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 3

RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

|                                                                 |  |                        |      |    |        |  |    |         |    |              |  |            |        |      |        |            |    |                       |  |
|-----------------------------------------------------------------|--|------------------------|------|----|--------|--|----|---------|----|--------------|--|------------|--------|------|--------|------------|----|-----------------------|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |      |    |        |  |    |         |    |              |  |            |        |      |        |            |    |                       |  |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |      |    |        |  |    | MOTHER  |    | SEX          |  | P.R.NO.    |        | YEAR | SEM.   | APPEARANCE |    | RR STAT               |  |
| 64121                                                           |  | DHADAGE NISHA KARBHARI |      |    |        |  |    | LATABAI |    | F            |  | 1182016488 |        | 3    |        | F          |    | 64121                 |  |
| SUBJECT : ECONOMICS                                             |  |                        |      |    |        |  |    |         |    |              |  |            |        |      |        |            |    |                       |  |
| 2017 :                                                          |  | 08                     | 32   | 40 | 2097 : |  | 18 | 72      | 90 | 2157 :       |  | 14         | 56     | 70   | 2158 : |            | 13 | 52 65                 |  |
| 2159 :                                                          |  | 11                     | 44   | 55 | 2167 : |  | 16 | 64      | 80 | 2999 : GRADE |  | 0          | 3017 : |      | 13     | 02 *       | 15 | FF                    |  |
| 3097 :                                                          |  | 16                     | 38 * | 54 | 3157 : |  | 17 | 32\$*   | 49 | 3158 :       |  | 12         | 34 *   | 46   | 3159 : |            | 16 | 32\$* 48              |  |
| 3167 :                                                          |  | 19                     | 32 * | 51 |        |  |    |         |    |              |  |            |        |      |        |            |    |                       |  |
| GRAND TOTAL                                                     |  | 663 /1200              |      |    |        |  |    |         |    |              |  |            |        |      |        |            |    | RESULT : FAILS \$ 0.1 |  |

|                     |                      |           |      |                        |    |    |       |
|---------------------|----------------------|-----------|------|------------------------|----|----|-------|
| 64122               | DHADGE USHA KARBHARI | LATABAI   | F    | 1182016489             | 3  | F  | 64122 |
| SUBJECT : ECONOMICS |                      |           |      |                        |    |    |       |
| 2017 :              | 08                   | 32        | 40   | 2097 :                 | 17 | 68 | 85    |
| 2159 :              | 12                   | 48        | 60   | 2167 :                 | 18 | 72 | 90    |
| 3097 :              | 16                   | 32&*      | 48   | 3157 :                 | 18 | 35 | * 53  |
| 3167 :              | 19                   | 46        | * 65 | 3158 :                 | 11 | 38 | * 49  |
| GRAND TOTAL         | 703+8&=              | 711 /1200 |      | RESULT : FAILS & 0.163 |    |    |       |

|                            |                           |        |      |                                       |    |    |       |
|----------------------------|---------------------------|--------|------|---------------------------------------|----|----|-------|
| 64123                      | DHANAPUNE RUSHIKESH ASHOK | SINDHU | M    | 1182016566                            | 3  | F  | 64123 |
| SUBJECT : OPTIONAL ENGLISH |                           |        |      |                                       |    |    |       |
| 2017 :                     | 17                        | 68     | 85   | 2177 :                                | 18 | 72 | 90    |
| 2338 :                     | 17                        | 68     | 85   | 2339 :                                | 17 | 68 | 85    |
| 3177 :                     | 19                        | 72     | * 91 | 3207 :                                | 18 | 69 | * 87  |
| 3339 :                     | 20                        | 59     | * 79 | 3337 :                                | 20 | 75 | * 95  |
| GRAND TOTAL                | 1074                      | /1200  |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

|                 |                              |        |      |                                       |    |    |       |
|-----------------|------------------------------|--------|------|---------------------------------------|----|----|-------|
| 64124           | DHANAPUNE SIDDHARTH HARIBHAU | SUNITA | M    | 1182016565                            | 3  | F  | 64124 |
| SUBJECT : HINDI |                              |        |      |                                       |    |    |       |
| 2017 :          | 12                           | 48     | 60   | 2097 :                                | 14 | 56 | 70    |
| 2177 :          | 16                           | 64     | 80   | 2227 :                                | 19 | 76 | 95    |
| 3097 :          | 18                           | 59     | * 77 | 3098 :                                | 18 | 80 | * 98  |
| 3227 :          | 19                           | 48     | * 67 | 3099 :                                | 18 | 72 | * 90  |
| GRAND TOTAL     | 985                          | /1200  |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

|                   |                        |       |      |                                       |    |    |       |
|-------------------|------------------------|-------|------|---------------------------------------|----|----|-------|
| 64125             | FULARI SHITAL KARBHARI | ASHA  | F    | 1182016490                            | 3  | F  | 64125 |
| SUBJECT : HISTORY |                        |       |      |                                       |    |    |       |
| 2017 :            | 10                     | 40    | 50   | 2097 :                                | 12 | 48 | 60    |
| 2179 :            | 18                     | 72    | 90   | 2207 :                                | 16 | 64 | 80    |
| 3097 :            | 16                     | 45    | * 61 | 3177 :                                | 19 | 66 | * 85  |
| 3207 :            | 18                     | 53    | * 71 | 3178 :                                | 27 | 19 | 40    |
| GRAND TOTAL       | 904                    | /1200 |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

|                   |                        |       |      |                                       |    |    |       |
|-------------------|------------------------|-------|------|---------------------------------------|----|----|-------|
| 64126             | GADEKAR POOJA DNYANDEV | ANITA | F    | 1182016491                            | 3  | F  | 64126 |
| SUBJECT : HISTORY |                        |       |      |                                       |    |    |       |
| 2017 :            | 10                     | 40    | 50   | 2097 :                                | 16 | 64 | 80    |
| 2178 :            | 18                     | 72    | 90   | 2179 :                                | 17 | 68 | 85    |
| 3097 :            | 16                     | 64    | * 80 | 3167 :                                | 19 | 67 | * 86  |
| 3179 :            | 19                     | 51    | * 70 | 3177 :                                | 18 | 56 | * 74  |
| GRAND TOTAL       | 943                    | /1200 |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing



|             |     |       |      |        |    |    |      |        |       |    |    |                      |        |    |      |      |
|-------------|-----|-------|------|--------|----|----|------|--------|-------|----|----|----------------------|--------|----|------|------|
| 2017 :      | 08  | 32    | 40   | 2027 : | 09 | 36 | 45   | 2177 : | 16    | 64 | 80 | 2178 :               | 16     | 64 | 80   |      |
| 2179 :      | 15  | 60    | 75   | 2207 : | 08 | 32 | 40   | 2999 : | GRADE | A  |    | 3017 :               | 14     | 48 | * 62 |      |
| 3027 :      | 14  | 50    | * 64 | 3177 : | 18 | 43 | * 61 | 3178 : | 25    | 18 | 30 | * 73                 | 3179 : | 19 | 54   | * 73 |
| 3207 :      | 14  | 51    | * 65 |        |    |    |      |        |       |    |    |                      |        |    |      |      |
| GRAND TOTAL | 758 | /1200 |      |        |    |    |      |        |       |    |    | RESULT : FIRST CLASS |        |    |      |      |

|                                 |                       |      |      |                                               |    |    |       |
|---------------------------------|-----------------------|------|------|-----------------------------------------------|----|----|-------|
| 64137                           | INGALE NIKITA BAJIRAO | LATA | F    | 1182016468                                    | 3  | F  | 64137 |
| SUBJECT : MARATHI               |                       |      |      |                                               |    |    |       |
| 2017 :                          | 12                    | 48   | 60   | 2027 :                                        | 16 | 64 | 80    |
| 2157 :                          | 17                    | 68   | 85   | 2227 :                                        | 19 | 76 | 95    |
| 3027 :                          | 16                    | 62   | * 78 | 3028 :                                        | 17 | 58 | * 75  |
| 3227 :                          | 19                    | 67   | * 86 | 3029 :                                        | 17 | 48 | * 65  |
| 3157 :                          | 16                    | 59   | * 75 |                                               |    |    |       |
| GRAND TOTAL 919+10=&= 929 /1200 |                       |      |      | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |    |    |       |

|                     |                    |           |       |        |    |      |      |        |       |    |         |        |        |    |    |    |    |  |  |                                   |   |            |   |   |       |
|---------------------|--------------------|-----------|-------|--------|----|------|------|--------|-------|----|---------|--------|--------|----|----|----|----|--|--|-----------------------------------|---|------------|---|---|-------|
| 64138               | INGALE NITIN VIJAY |           |       |        |    |      |      |        |       |    | MAYABAI |        |        |    |    |    |    |  |  |                                   | M | 1182016465 | 3 | F | 64138 |
| SUBJECT : ECONOMICS |                    |           |       |        |    |      |      |        |       |    |         |        |        |    |    |    |    |  |  |                                   |   |            |   |   |       |
| 2017 :              | 08                 | 32        | 40    | 2027 : | 16 | 64   | 80   | 2157 : | 13    | 52 | 65      | 2158 : | 11     | 44 | 55 |    |    |  |  |                                   |   |            |   |   |       |
| 2159 :              | 11                 | 44        | 55    | 2227 : | 19 | 76   | 95   | 2999 : | GRADE | 0  |         | 3017 : | 17     | 46 | *  | 63 |    |  |  |                                   |   |            |   |   |       |
| 3027 :              | 19                 | 43        | * 62  | 3157 : | 15 | 32\$ | * 47 | 3158 : | 12    | 42 | *       | 54     | 3159 : | 14 | 40 | *  | 54 |  |  |                                   |   |            |   |   |       |
| 3227 :              | 19                 | 32#       | * 51# |        |    |      |      |        |       |    |         |        |        |    |    |    |    |  |  |                                   |   |            |   |   |       |
| GRAND TOTAL         |                    | 721 /1200 |       |        |    |      |      |        |       |    |         |        |        |    |    |    |    |  |  | RESULT : FIRST CLASS \$ 0.1 # 0.4 |   |            |   |   |       |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO.          | NAME OF THE CANDIDATE |    |      |        | MOTHER               |    |      |              | SEX | P.R.NO.    | YEAR | SEM.   | APPEARANCE | RR STAT |      |
|-------------------|-----------------------|----|------|--------|----------------------|----|------|--------------|-----|------------|------|--------|------------|---------|------|
| 64139             | INGLE NITA RAMNATH    |    |      |        | RUKHMANBAI           |    |      |              | F   | 1182016501 | 3    |        | F          | 64139   |      |
| SUBJECT : MARATHI |                       |    |      |        |                      |    |      |              |     |            |      |        |            |         |      |
| 2017 :            | 10                    | 40 | 50   | 2027 : | 13                   | 52 | 65   | 2028 :       | 10  | 40         | 50   | 2029 : | 09         | 36      | 45   |
| 2167 :            | 19                    | 76 | 95   | 2177 : | 18                   | 72 | 90   | 2999 : GRADE | 0   |            |      | 3017 : | 19         | 66      | * 85 |
| 3027 :            | 16                    | 66 | * 82 | 3028 : | 16                   | 51 | * 67 | 3029 :       | 17  | 43         | * 60 | 3167 : | 18         | 43      | * 61 |
| 3177 :            | 19                    | 58 | * 77 |        |                      |    |      |              |     |            |      |        |            |         |      |
| GRAND TOTAL       | 827 /1200             |    |      |        | RESULT : FIRST CLASS |    |      |              |     |            |      |        |            |         |      |

|                                             |                       |          |      |              |    |         |           |
|---------------------------------------------|-----------------------|----------|------|--------------|----|---------|-----------|
| 64140                                       | ITKAR DEEPAK JALINDAR | SUMANBAI | M    | 1182016502   | 3  | F       | 64140     |
| SUBJECT : HISTORY                           |                       |          |      |              |    |         |           |
| 2017 :                                      | 12                    | 48       | 60   | 2027 :       | 17 | 68      | 85        |
| 2178 :                                      | 18                    | 72       | 90   | 2179 :       | 17 | 68      | 85        |
| 3027 :                                      | 16                    | 32#*     | 48#  | 2999 : GRADE | A  | 3017 :  | 14        |
| 3179 :                                      | 18                    | 69       | * 87 | 3167 :       | 19 | 50 * 69 | 3177 :    |
|                                             |                       |          |      |              | 18 | 62 * 80 | 3178 : 26 |
|                                             |                       |          |      |              |    |         | 19        |
|                                             |                       |          |      |              |    |         | 30 * 75   |
| GRAND TOTAL                                 | 906                   | /1200    |      |              |    |         |           |
| RESULT : FIRST CLASS WITH DISTINCTION # 0.4 |                       |          |      |              |    |         |           |

|                                       |                        |         |      |            |    |    |       |
|---------------------------------------|------------------------|---------|------|------------|----|----|-------|
| 64141                                 | JADHAV ROHIT RANGANATH | ASHWINI | M    | 1182016466 | 3  | F  | 64141 |
| SUBJECT : ECONOMICS                   |                        |         |      |            |    |    |       |
| 2017 :                                | 13                     | 52      | 65   | 2027 :     | 16 | 64 | 80    |
| 2159 :                                | 12                     | 48      | 60   | 2167 :     | 19 | 76 | 95    |
| 3027 :                                | 19                     | 75      | * 94 | 3157 :     | 18 | 70 | * 88  |
| 3167 :                                | 19                     | 70      | * 89 | 3158 :     | 16 | 80 | * 96  |
| GRAND TOTAL                           | 982                    | /1200   |      |            |    |    |       |
| RESULT : FIRST CLASS WITH DISTINCTION |                        |         |      |            |    |    |       |

|                     |                            |         |      |                      |    |    |       |
|---------------------|----------------------------|---------|------|----------------------|----|----|-------|
| 64142               | KACHARE SHIVAJI VISHWANATH | MIRABAI | M    | 1182016504           | 3  | F  | 64142 |
| SUBJECT : ECONOMICS |                            |         |      |                      |    |    |       |
| 2017 :              | 09                         | 36      | 45   | 2027 :               | 14 | 56 | 70    |
| 2159 :              | 08                         | 32      | 40   | 2167 :               | 16 | 64 | 80    |
| 3027 :              | 19                         | 62      | * 81 | 3157 :               | 15 | 62 | * 77  |
| 3167 :              | 19                         | 61      | * 80 | 3158 :               | 12 | 66 | * 78  |
| GRAND TOTAL         | 775 /1200                  |         |      | RESULT : FIRST CLASS |    |    |       |

|                 |                          |           |      |                                       |    |    |       |
|-----------------|--------------------------|-----------|------|---------------------------------------|----|----|-------|
| 64143           | KADAM RAMESHWAR KARBHARI | JANAKABAI | M    | 1182016505                            | 3  | F  | 64143 |
| SUBJECT : HINDI |                          |           |      |                                       |    |    |       |
| 2017 :          | 08                       | 32        | 40   | 2097 :                                | 15 | 60 | 75    |
| 2167 :          | 12                       | 48        | 60   | 2177 :                                | 16 | 64 | 80    |
| 3097 :          | 17                       | 54        | * 71 | 3098 :                                | 16 | 80 | * 96  |
| 3177 :          | 19                       | 69        | * 88 | 3099 :                                | 18 | 64 | * 82  |
| GRAND TOTAL     | 849 /1200                |           |      | RESULT : FIRST CLASS WITH DISTINCTION |    |    |       |

|                                       |                            |           |      |            |    |    |       |
|---------------------------------------|----------------------------|-----------|------|------------|----|----|-------|
| 64144                                 | KAKADE SHUBHANGI DATTATRAY | SHIVKANYA | F    | 1182016567 | 3  | F  | 64144 |
| SUBJECT : OPTIONAL ENGLISH            |                            |           |      |            |    |    |       |
| 2017 :                                | 16                         | 64        | 80   | 2157 :     | 17 | 68 | 85    |
| 2338 :                                | 16                         | 64        | 80   | 2339 :     | 15 | 60 | 75    |
| 3157 :                                | 17                         | 34        | * 51 | 3207 :     | 19 | 56 | * 75  |
| 3339 :                                | 20                         | 58        | * 78 | 3337 :     | 20 | 43 | * 63  |
| GRAND TOTAL                           | 912                        | /1200     |      |            |    |    |       |
| RESULT : FIRST CLASS WITH DISTINCTION |                            |           |      |            |    |    |       |

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                       |        |     |         |      |      |            |         |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | YEAR | SEM. | APPEARANCE | RR STAT |
|----------|-----------------------|--------|-----|---------|------|------|------------|---------|



64145 KALE AKSHAY VASANT PADMINI M 1182016506 3 F 64145

SUBJECT : GEOGRAPHY  
2017 : 10 40 50 2097 : 10 40 50 2157 : 08 32 40 2207 : 08 32 40  
2208 : 09 36 45 2209 : 70 2999 : GRADE 0 3017 : 17 38 \* 55  
3097 : 17 34 \* 51 3157 : 16 45 \* 61 3207 : 19 72 \* 91 3208 : 17 77 \* 94  
3209 : \* 62  
GRAND TOTAL 709+10=&= 719+1 /1200 RESULT : FIRST CLASS & 0.163 \$ 0.2

64146 KASHID SHUBHAM VIJAY VIDHYABAI M 1182016508 3 F 64146

SUBJECT : GEOGRAPHY  
2017 : 08 32 40 2027 : 13 52 65 2177 : 15 60 75 2207 : 10 40 50  
2208 : 12 48 60 2209 : 60 2999 : GRADE A 3017 : 20 59 \* 79  
3027 : 19 43 \* 62 3177 : 19 46 \* 65 3207 : 17 58 \* 75 3208 : 15 50 \* 65  
3209 : \* 70  
GRAND TOTAL 766 /1200 RESULT : FIRST CLASS

64147 KATHWATE SHUBHAM GANPAT SUNANDA M 1182016509 3 F 64147

SUBJECT : HISTORY  
2017 : 10 40 50 2097 : 15 60 75 2167 : 18 72 90 2177 : 18 72 90  
2178 : 16 64 80 2179 : 17 68 85 2999 : GRADE 0 3017 : 18 18 \* 36 FF  
3097 : 18 26 \* 44 FF 3167 : 19 32 \* 51 3177 : 18 32\$\* 50 3178 : 26 18 34 \* 78  
3179 : 19 32 \* 51  
GRAND TOTAL 780 /1200 RESULT : FAILS \$ 0.1

64148 KAWARE AISHVARYA PANDURANG SUREKHA F 1182016478 3 F 64148

SUBJECT : ECONOMICS  
2017 : 12 48 60 2097 : 19 76 95 2157 : 17 68 85 2158 : 16 64 80  
2159 : 14 56 70 2227 : 19 76 95 2999 : GRADE 0 3017 : 16 59 \* 75  
3097 : 17 32&\* 49 3157 : 19 32&\* 51 3158 : 18 32 \* 50 3159 : 19 48 \* 67  
3227 : 19 35 \* 54  
GRAND TOTAL 831+2=&= 833 /1200 RESULT : FIRST CLASS & 0.163

64149 KHANDAGALE ALISHIBA RAVSAHEB MIRA F 1182016510 3 F 64149

SUBJECT : ECONOMICS  
2017 : 12 48 60 2097 : 15 60 75 2157 : 17 68 85 2158 : 14 56 70  
2159 : 08 32 40 2167 : 16 64 80 2999 : GRADE 0 3017 : 18 45 \* 63  
3097 : 16 38 \* 54 3157 : 18 22 \* 40 FF 3158 : 15 AA \* 15 FF 3159 : 18 42 \* 60  
3167 : 18 AA \* 18 FF  
GRAND TOTAL 660 /1200 RESULT : FAILS

64150 KHARADE RUSHIKESH BAPURAO VIJAYA M 1182016511 3 F 64150

SUBJECT : HISTORY  
2017 : 09 36 45 2097 : 17 68 85 2167 : 19 76 95 2177 : 16 64 80  
2178 : 16 64 80 2179 : 16 64 80 2999 : GRADE 0 3017 : 20 59 \* 79  
3097 : 17 48 \* 65 3167 : 18 66 \* 84 3177 : 18 75 \* 93 3178 : 26 19 40 \* 85  
3179 : 18 62 \* 80  
GRAND TOTAL 951 /1200 RESULT : FIRST CLASS WITH DISTINCTION

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RESULT OF B.A. (Rev.2013) - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64151 KHARAT SACHIN ASHOK SUNITA M 1182016512 3 F 64151

SUBJECT : GEOGRAPHY  
2017 : 10 40 50 2027 : 16 64 80 2157 : 16 64 80 2207 : 11 44 55  
2208 : 11 44 55 2209 : 79 2999 : GRADE 0 3017 : 17 53 \* 70  
3027 : 15 42 \* 57 3157 : 15 45 \* 60 3207 : 19 32\$\* 51 3208 : 18 40 \* 58  
3209 : \* 79  
GRAND TOTAL 774 /1200 RESULT : FIRST CLASS \$ 0.1

64152 KHATIK PUJA SURESH VIDYA F 1182016513 3 F 64152

SUBJECT : HISTORY  
2017 : 10 40 50 2097 : 19 76 95 2177 : 17 68 85 2178 : 18 72 90  
2179 : 18 72 90 2207 : 16 64 80 2999 : GRADE 0 3017 : 15 58 \* 73  
3097 : 16 59 \* 75 3177 : 19 61 \* 80 3178 : 26 18 43 \* 87 3179 : 19 51 \* 70  
3207 : 18 51 \* 69  
GRAND TOTAL 944 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64153 KHATIK RUTUJA SURESH KAMALBAI F 1182016514 3 F 64153

SUBJECT : HISTORY  
2017 : 12 48 60 2097 : 19 76 95 2177 : 18 72 90 2178 : 18 72 90  
2179 : 18 72 90 2207 : 17 68 85 2999 : GRADE 0 3017 : 15 62 \* 77  
3097 : 17 40 \* 57 3177 : 19 61 \* 80 3178 : 27 19 28 \* 74 3179 : 18 51 \* 69  
3207 : 18 58 \* 76  
GRAND TOTAL 943 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64154 KHATIK SAGAR RAVSAHEB LILABAI M 1182016515 3 F 64154

SUBJECT : HISTORY  
2017 : 08 32 40 2027 : 14 56 70 2167 : 17 68 85 2177 : 17 68 85  
2178 : 17 68 85 2179 : 17 68 85 2999 : GRADE 0 3017 : 16 AA \* 16 FF  
3027 : 15 AA \* 15 FF 3167 : 19 AA \* 19 FF 3177 : 19 AA \* 19 FF 3178 : 26 18 AA \* 44 FF  
3179 : 19 AA \* 19 FF

64155KHATIK TUSHAR SANJAY

SUNITA

M11820165163F

64155

SUBJECT : HISTORY

|                                             |     |       |      |        |    |    |      |              |    |    |      |        |    |    |         |
|---------------------------------------------|-----|-------|------|--------|----|----|------|--------------|----|----|------|--------|----|----|---------|
| 2017 :                                      | 11  | 44    | 55   | 2027 : | 13 | 52 | 65   | 2167 :       | 19 | 76 | 95   | 2177 : | 16 | 64 | 80      |
| 2178 :                                      | 16  | 64    | 80   | 2179 : | 17 | 68 | 85   | 2999 : GRADE | 0  |    |      | 3017 : | 18 | 62 | * 80    |
| 3027 :                                      | 14  | 32#*  | 46#  | 3167 : | 17 | 50 | * 67 | 3177 :       | 18 | 72 | * 90 | 3178 : | 26 | 19 | 29 * 74 |
| 3179 :                                      | 18  | 54    | * 72 |        |    |    |      |              |    |    |      |        |    |    |         |
| GRAND TOTAL                                 | 889 | /1200 |      |        |    |    |      |              |    |    |      |        |    |    |         |
| RESULT : FIRST CLASS WITH DISTINCTION # 0.4 |     |       |      |        |    |    |      |              |    |    |      |        |    |    |         |

64156KOKARE AJINATH SAYAJI

TARABAI

M11820165803F

64156

SUBJECT : ECONOMICS

|                       |     |       |         |        |    |    |         |              |    |    |         |        |    |    |         |
|-----------------------|-----|-------|---------|--------|----|----|---------|--------------|----|----|---------|--------|----|----|---------|
| 2017 :                | 08  | 32    | 40      | 2027 : | 11 | 44 | 55      | 2157 :       | 12 | 48 | 60      | 2158 : | 12 | 48 | 60      |
| 2159 :                | 11  | 44    | 55      | 2167 : | 18 | 72 | 90      | 2999 : GRADE | A  |    |         | 3017 : | 14 | 19 | * 33 FF |
| 3027 :                | 08  | 00    | * 08 FF | 3157 : | 16 | 26 | * 42 FF | 3158 :       | 14 | 22 | * 36 FF | 3159 : | 17 | AA | * 17 FF |
| 3167 :                | 18  | 32\$* | 50      |        |    |    |         |              |    |    |         |        |    |    |         |
| GRAND TOTAL           | 546 | /1200 |         |        |    |    |         |              |    |    |         |        |    |    |         |
| RESULT : FAILS \$ 0.1 |     |       |         |        |    |    |         |              |    |    |         |        |    |    |         |

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR | STAT  |
|----------|-----------------------|---------|-----|------------|------|------|------------|----|-------|
| 64157    | KOLATE ANIKET RAMESH  | MANISHA | F   | 1182016518 | 3    |      | F          |    | 64157 |

SUBJECT : HINDI

|                      |     |       |      |        |    |    |      |              |    |    |      |        |    |    |      |
|----------------------|-----|-------|------|--------|----|----|------|--------------|----|----|------|--------|----|----|------|
| 2017 :               | 08  | 32    | 40   | 2097 : | 15 | 60 | 75   | 2098 :       | 11 | 44 | 55   | 2099 : | 14 | 56 | 70   |
| 2157 :               | 08  | 32    | 40   | 2207 : | 08 | 32 | 40   | 2999 : GRADE | B  |    |      | 3017 : | 14 | 58 | * 72 |
| 3097 :               | 18  | 45    | * 63 | 3098 : | 18 | 66 | * 84 | 3099 :       | 18 | 43 | * 61 | 3157 : | 15 | 42 | * 57 |
| 3207 :               | 18  | 46    | * 64 |        |    |    |      |              |    |    |      |        |    |    |      |
| GRAND TOTAL          | 721 | /1200 |      |        |    |    |      |              |    |    |      |        |    |    |      |
| RESULT : FIRST CLASS |     |       |      |        |    |    |      |              |    |    |      |        |    |    |      |

64158KOLATE VIKAS BHAIKAVNATH

MINABAI

M11820165193F

64158

SUBJECT : ECONOMICS

|                |     |       |      |        |    |    |         |              |    |    |      |        |    |    |         |
|----------------|-----|-------|------|--------|----|----|---------|--------------|----|----|------|--------|----|----|---------|
| 2017 :         | 08  | 32    | 40   | 2027 : | 12 | 48 | 60      | 2157 :       | 11 | 44 | 55   | 2158 : | 13 | 52 | 65      |
| 2159 :         | 10  | 40    | 50   | 2167 : | 16 | 64 | 80      | 2999 : GRADE | 0  |    |      | 3017 : | 14 | 24 | * 38 FF |
| 3027 :         | 16  | 38    | * 54 | 3157 : | 14 | 14 | * 28 FF | 3158 :       | 13 | 42 | * 55 | 3159 : | 16 | 21 | * 37 FF |
| 3167 :         | 19  | 43    | * 62 |        |    |    |         |              |    |    |      |        |    |    |         |
| GRAND TOTAL    | 624 | /1200 |      |        |    |    |         |              |    |    |      |        |    |    |         |
| RESULT : FAILS |     |       |      |        |    |    |         |              |    |    |      |        |    |    |         |

64159KOLTE ADITYA SHIVAJI

PRAMILA

M11820165203F

64159

|                      |    |           |      |        |    |    |      |              |    |    |      |        |    |    |      |
|----------------------|----|-----------|------|--------|----|----|------|--------------|----|----|------|--------|----|----|------|
| SUBJECT : HINDI      |    |           |      |        |    |    |      |              |    |    |      |        |    |    |      |
| 2017 :               | 08 | 32        | 40   | 2097 : | 15 | 60 | 75   | 2098 :       | 12 | 48 | 60   | 2099 : | 13 | 52 | 65   |
| 2177 :               | 16 | 64        | 80   | 2207 : | 09 | 36 | 45   | 2999 : GRADE | A  |    |      | 3017 : | 14 | 61 | * 75 |
| 3097 :               | 18 | 42        | * 60 | 3098 : | 18 | 72 | * 90 | 3099 :       | 18 | 62 | * 80 | 3177 : | 18 | 53 | * 71 |
| 3207 :               | 16 | 53        | * 69 |        |    |    |      |              |    |    |      |        |    |    |      |
| GRAND TOTAL          |    | 810 /1200 |      |        |    |    |      |              |    |    |      |        |    |    |      |
| RESULT : FIRST CLASS |    |           |      |        |    |    |      |              |    |    |      |        |    |    |      |

64160MAHADIK SANTOSH BABASAHEB

SANGITA

M11820165693F

64160

SUBJECT : ECONOMICS

|                                    |     |       |      |        |    |    |      |              |    |    |      |        |    |      |      |
|------------------------------------|-----|-------|------|--------|----|----|------|--------------|----|----|------|--------|----|------|------|
| 2017 :                             | 08  | 32    | 40   | 2027 : | 12 | 48 | 60   | 2157 :       | 09 | 36 | 45   | 2158 : | 15 | 60   | 75   |
| 2159 :                             | 12  | 48    | 60   | 2167 : | 16 | 64 | 80   | 2999 : GRADE | 0  |    |      | 3017 : | 16 | 34   | * 50 |
| 3027 :                             | 15  | 46    | * 61 | 3157 : | 18 | 32 | * 50 | 3158 :       | 14 | 43 | * 57 | 3159 : | 17 | 32#* | 49#  |
| 3167 :                             | 19  | 46    | * 65 |        |    |    |      |              |    |    |      |        |    |      |      |
| GRAND TOTAL                        | 692 | /1200 |      |        |    |    |      |              |    |    |      |        |    |      |      |
| RESULT : HIGHER SECOND CLASS # 0.4 |     |       |      |        |    |    |      |              |    |    |      |        |    |      |      |

64161MAPARE ABHISHEK RAJENDRA

SEEMA

M11820165223F

64161

SUBJECT : HINDI

|                                       |     |       |      |        |    |    |      |              |    |    |      |        |    |    |      |
|---------------------------------------|-----|-------|------|--------|----|----|------|--------------|----|----|------|--------|----|----|------|
| 2017 :                                | 10  | 40    | 50   | 2097 : | 12 | 48 | 60   | 2098 :       | 13 | 52 | 65   | 2099 : | 15 | 60 | 75   |
| 2167 :                                | 19  | 76    | 95   | 2177 : | 16 | 64 | 80   | 2999 : GRADE | 0  |    |      | 3017 : | 19 | 72 | * 91 |
| 3097 :                                | 16  | 54    | * 70 | 3098 : | 18 | 80 | * 98 | 3099 :       | 18 | 72 | * 90 | 3167 : | 19 | 54 | * 73 |
| 3177 :                                | 18  | 54    | * 72 |        |    |    |      |              |    |    |      |        |    |    |      |
| GRAND TOTAL                           | 919 | /1200 |      |        |    |    |      |              |    |    |      |        |    |    |      |
| RESULT : FIRST CLASS WITH DISTINCTION |     |       |      |        |    |    |      |              |    |    |      |        |    |    |      |

64162MISAL TRUPTI PANDURANG

PUSHPA

F11819161283F

64162

SUBJECT : ECONOMICS

|                |     |       |         |        |    |    |         |              |    |    |         |        |    |    |         |
|----------------|-----|-------|---------|--------|----|----|---------|--------------|----|----|---------|--------|----|----|---------|
| 2017 :         | 10  | 40    | 50      | 2097 : | 18 | 45 | 63      | 2157 :       | 08 | 32 | 40      | 2158 : | 08 | 32 | 40      |
| 2159 :         | 09  | 34    | 43      | 2167 : | 19 | 44 | 63      | 2999 : GRADE | A  |    |         | 3017 : | 14 | AA | * 14 FF |
| 3097 :         | AA  | AA    | * AA FF | 3157 : | AA | AA | * AA FF | 3158 :       | AA | AA | * AA FF | 3159 : | AA | AA | * AA FF |
| 3167 :         | AA  | AA    | * AA FF |        |    |    |         |              |    |    |         |        |    |    |         |
| GRAND TOTAL    | 313 | /1200 |         |        |    |    |         |              |    |    |         |        |    |    |         |
| RESULT : FAILS |     |       |         |        |    |    |         |              |    |    |         |        |    |    |         |

6

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR | STAT  |
|----------|-----------------------|---------|-----|------------|------|------|------------|----|-------|
| 64163    | MISAL VIJAY SUDHAKAR  | SANGITA | M   | 1182016523 | 3    |      | F          |    | 64163 |

SUBJECT : ECONOMICS

|        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |
|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|
| 2017 : | 09 | 36 | 45 | 2097 : | 15 | 60 | 75 | 2157 : | 13 | 52 | 65 | 2158 : | 10 | 40 | 50 |
|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|



2159 : 11 44 55 2227 : 19 76 95 2999 : GRADE 0 3017 : 15 32\$\* 47  
3097 : 16 43 \* 59 3157 : 15 32\$\* 47 3158 : 13 45 \* 58 3159 : 17 40 \* 57  
3227 : 18 35 \* 53  
GRAND TOTAL 706 /1200 RESULT : HIGHER SECOND CLASS \$ 0.1

64164 MOHARKAR VIJAY RAJENDRA SANGITA M 1182016582 3 F 64164

SUBJECT : MARATHI  
2017 : 08 32 40 2027 : 13 52 65 2028 : 08 32 40 2029 : 10 40 50  
2167 : 19 76 95 2177 : 15 60 75 2999 : GRADE A 3017 : 16 14 \* 30 FF  
3027 : 08 21 \* 29 FF 3028 : 19 AA \* 19 FF 3029 : 12 AA \* 12 FF 3167 : 18 14 \* 32 FF  
3177 : 17 AA \* 17 FF  
GRAND TOTAL 504 /1200 RESULT : FAILS

64165 MUNGASE RAHUL SOPAN NANDABAI M 1182016524 3 F 64165

SUBJECT : HISTORY  
2017 : 08 32 40 2027 : 12 48 60 2167 : 19 76 95 2177 : 15 60 75  
2178 : 16 64 80 2179 : 17 68 85 2999 : GRADE 0 3017 : 18 59 \* 77  
3027 : 16 67 \* 83 3167 : 18 42 \* 60 3177 : 19 42 \* 61 3178 : 26 18 41 \* 85  
3179 : 19 62 \* 81  
GRAND TOTAL 882 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64166 NIKAM ANURADHA TUKARAM DWARKA F 1182016525 3 F 64166

SUBJECT : MARATHI  
2017 : 09 36 45 2027 : 13 52 65 2028 : 11 44 55 2029 : 14 56 70  
2177 : 15 60 75 2207 : 09 36 45 2999 : GRADE A 3017 : 14 19 \* 33 FF  
3027 : 16 21 \* 37 FF 3028 : 16 26 \* 42 FF 3029 : 15 32\$\* 47 3177 : 19 32\$\* 51  
3207 : 17 21 \* 38 FF  
GRAND TOTAL 603 /1200 RESULT : FAILS \$ 0.1

64167 NIKAM DIPALI VIJAY VANDANA F 1182016526 3 F 64167

SUBJECT : GEOGRAPHY  
2017 : 09 36 45 2097 : 16 64 80 2177 : 16 64 80 2207 : 11 44 55  
2208 : 09 36 45 2209 : 65 2999 : GRADE A 3017 : 12 32 \* 44#  
3097 : 16 32 \* 48 3177 : 17 32 \* 49 3207 : 12 53 \* 65 3208 : 13 37 \* 50  
3209 : \* 65  
GRAND TOTAL 691 /1200 RESULT : HIGHER SECOND CLASS # 0.4

64168 NIKAM RUPALI DILIP JYOTI F 1182016527 3 F 64168

SUBJECT : HINDI  
2017 : 14 56 70 2097 : 19 76 95 2098 : 14 56 70 2099 : 17 68 85  
2177 : 18 72 90 2227 : 18 72 90 2999 : GRADE 0 3017 : 14 38 \* 52  
3097 : 18 56 \* 74 3098 : 15 74 \* 89 3099 : 18 48 \* 66 3177 : 19 74 \* 93  
3227 : 19 54 \* 73  
GRAND TOTAL 947+10&= 957 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163

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RESULT OF B.A. (Rev.2013) - APRIL 2021  
[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64169 OHAL MAYA SUDHAKAR MINA F 1182016528 3 F 64169

SUBJECT : OPTIONAL ENGLISH  
2017 : 16 64 80 2157 : 11 44 55 2167 : 19 76 95 2337 : 16 64 80  
2338 : 16 64 80 2339 : 15 60 75 2999 : GRADE 0 3017 : 18 50 \* 68  
3157 : 18 35 \* 53 3167 : 19 42 \* 61 3337 : 20 46 \* 66 3338 : 20 35 \* 55  
3339 : 20 32&\* 52  
GRAND TOTAL 820+7&= 827 /1200 RESULT : FIRST CLASS & 0.163

64170 PADALE DIPALI ARUN JIJABAI F 1182016529 3 F 64170

SUBJECT : MARATHI  
2017 : 08 32 40 2027 : 13 52 65 2028 : 12 48 60 2029 : 14 56 70  
2177 : 15 60 75 2207 : 09 36 45 2999 : GRADE 0 3017 : 14 58 \* 72  
3027 : 16 46 \* 62 3028 : 15 48 \* 63 3029 : 15 43 \* 58 3177 : 19 59 \* 78  
3207 : 18 43 \* 61  
GRAND TOTAL 749+10&= 759 /1200 RESULT : FIRST CLASS & 0.163

64171 PANDIT AJAY SANJAY SHOBHA M 1182016530 3 F 64171

SUBJECT : HINDI  
2017 : 08 32 40 2097 : 13 52 65 2098 : 13 52 65 2099 : 13 52 65  
2177 : 16 64 80 2207 : 09 36 45 2999 : GRADE A 3017 : 12 AA \* 12 FF  
3097 : 17 37 \* 54 3098 : 16 32\$\* 48 3099 : 18 21 \* 39 FF 3177 : 17 32\$\* 49  
3207 : 18 26 \* 44 FF  
GRAND TOTAL 606 /1200 RESULT : FAILS \$ 0.1

64172 PATEKAR VAISHNAVI BHAUSAHEB SANGITA F 1182016531 3 F 64172

SUBJECT : HINDI  
2017 : 09 36 45 2097 : 17 68 85 2098 : 15 60 75 2099 : 17 68 85  
2157 : 10 40 50 2167 : 19 76 95 2999 : GRADE 0 3017 : 13 AA \* 13 FF  
3097 : 18 AA \* 18 FF 3098 : 15 AA \* 15 FF 3099 : 15 AA \* 15 FF 3157 : 17 AA \* 17 FF  
3167 : 10 AA \* 10 FF  
GRAND TOTAL 523 /1200 RESULT : FAILS

64173 PATIL KAVITA BHAGWAN ALKA F 1182016532 3 F 64173

SUBJECT : ECONOMICS  
2017 : 09 36 45 2027 : 16 64 80 2157 : 13 52 65 2158 : 15 60 75  
2159 : 10 40 50 2167 : 19 76 95 2999 : GRADE 0 3017 : 15 64 \* 79  
3027 : 19 43 \* 62 3157 : 17 69 \* 86 3158 : 13 43 \* 56 3159 : 17 56 \* 73  
3167 : 19 54 \* 73  
GRAND TOTAL 839 /1200 RESULT : FIRST CLASS

64174 PAULBUDHE RUTUJA DATTATRYA ROHINI F 1182016476 3 F 64174

SUBJECT : HISTORY  
2017 : 13 52 65 2027 : 17 68 85 2167 : 19 76 95 2177 : 18 72 90  
2178 : 17 68 85 2179 : 18 72 90 2999 : GRADE A 3017 : 14 43 \* 57  
3027 : 14 34 \* 48 3167 : 18 32&\* 50 3177 : 19 40 \* 59 3178 : 27 19 25 \* 71  
3179 : 18 43 \* 61  
GRAND TOTAL 856+8&= 864 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163

28/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 12  
RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
64175 PAWAR KALYANI SHANTILAL SONALI F 1182016467 3 F 64175

SUBJECT : MARATHI  
2017 : 14 56 70 2027 : 18 72 90 2028 : 18 72 90 2029 : 17 68 85  
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE 0 3017 : 14 64 \* 78  
3027 : 11 42 \* 53 3028 : 08 43 \* 51 3029 : 19 48 \* 67 3167 : 19 51 \* 70  
3177 : 19 70 \* 89  
GRAND TOTAL 923 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64176 PAWAR SACHIN NAMDEO PEMABAI M 1182016533 3 F 64176

SUBJECT : HINDI  
2017 : 12 48 60 2097 : 19 76 95 2098 : 13 52 65 2099 : 17 68 85  
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE 0 3017 : 19 62 \* 81  
3097 : 17 54 \* 71 3098 : 16 59 \* 75 3099 : 18 46 \* 64 3167 : 19 32&  
#\* 51#  
3177 : 19 51 \* 70  
GRAND TOTAL 897 /1200 RESULT : FIRST CLASS WITH DISTINCTION & 0.163 # 0.4

64177 PAWAR VIJAY RAJENDRA SUREKHA M 1182016534 3 F 64177

SUBJECT : HINDI  
2017 : 12 48 60 2097 : 18 72 90 2098 : 18 72 90 2099 : 16 64 80  
2177 : 16 64 80 2207 : 14 56 70 2999 : GRADE 0 3017 : 19 75 \* 94  
3097 : 17 70 \* 87 3098 : 16 80 \* 96 3099 : 16 69 \* 85 3177 : 18 72 \* 90  
3207 : 19 56 \* 75  
GRAND TOTAL 997 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64178 PETE BIRU BABASAHEB GAYABAI M 1182016570 3 F 64178

SUBJECT : HISTORY  
2017 : 10 40 50 2027 : 20 42 62 2177 : 16 64 80 2178 : 16 64 80  
2179 : 17 68 85 2207 : 09 36 45 2999 : GRADE A 3017 : 15 22 \* 37 FF  
3027 : 12 54 \* 66 3177 : 18 37 \* 55 3178 : 26 18 27 \* 71 3179 : 18 32\$\* 50  
3207 : 19 51 \* 70  
GRAND TOTAL 751 /1200 RESULT : FAILS \$ 0.1

64179 PITEKAR VISHVANATH NAMDEV HIRABAI M 1182016535 3 F 64179

SUBJECT : HISTORY  
2017 : 08 32 40 2097 : 14 56 70 2167 : 19 76 95 2177 : 16 64 80  
2178 : 17 68 85 2179 : 15 60 75 2999 : GRADE A 3017 : 18 54 \* 72  
3097 : 15 51 \* 66 3167 : 18 45 \* 63 3177 : 18 64 \* 82 3178 : 26 19 35 \* 80  
3179 : 18 62 \* 80  
GRAND TOTAL 888 /1200 RESULT : FIRST CLASS WITH DISTINCTION

64180 POTE POOJA SUNIL USHA F 1182016536 3 F 64180

SUBJECT : HINDI  
2017 : 10 40 50 2097 : 17 68 85 2098 : 18 72 90 2099 : 17 68 85  
2167 : 19 76 95 2177 : 17 68 85 2999 : GRADE A 3017 : 15 AA \* 15 FF  
3097 : 14 AA \* 14 FF 3098 : 14 AA \* 14 FF 3099 : 17 AA \* 17 FF 3167 : 17 AA \* 17 FF  
3177 : 17 AA \* 17 FF  
GRAND TOTAL 584 /1200 RESULT : FAILS

28/08/2021 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 13  
RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4  
[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT  
64181 PUND APEKSHA BALASAHEB SANGITA F 1182016537 3 F 64181

SUBJECT : HINDI  
2017 : 10 40 50 2097 : 19 76 95 2098 : 15 60 75 2099 : 17 68 85  
2177 : 14 56 70 2227 : 19 76 95 2999 : GRADE 0 3017 : 14 32 \* 46#  
3097 : 16 45 \* 61 3098 : 16 66 \* 82 3099 : 18 62 \* 80 3177 : 18 42 \* 60  
3227 : 19 37 \* 56

GRAND TOTAL855 /1200

RESULT : FIRST CLASS WITH DISTINCTION # 0.4

64182SABLE POOJA CHANDRAKANTSULBHAF11820165383F64182

SUBJECT : MARATHI

2017 :0832402027 :1560752028 :1040502029 :145670

2177 :1768852227 :1664802999 : GRADE A3017 :1511 \* 26 FF

3027 :1432\$\* 463028 :1440 \* 543029 :1348 \* 613177 :1916 \* 35 FF

3227 :2026 \* 46 FF

GRAND TOTAL668 /1200

RESULT : FAILS \$ 0.1

64183SALVE AKSHAY HARICHANDRASANGITAM11820164723F64183

SUBJECT : ECONOMICS

2017 :0936452097 :1352652157 :0936452158 :124860

2159 :0832402227 :1664802999 : GRADE 03017 :1832\$\* 50

3097 :1646 \* 623157 :1646 \* 623158 :1546 \* 613159 :1832#\* 50#

3227 :1837 \* 55

GRAND TOTAL675 /1200

RESULT : HIGHER SECOND CLASS \$ 0.1 # 0.4

64184SALVE ASHOK SATYADANSUNITAM11820164713F64184

SUBJECT : HISTORY

2017 :1040502027 :1664802177 :1768852178 :166480

2179 :1768852207 :1144552999 : GRADE 03017 :1332&\$\* 45

3027 :1332\$\* 453177 :1832#\* 50#3178 :261826 \* 703179 :1934 \* 53

3207 :1358 \* 71

GRAND TOTAL769 /1200

RESULT : FIRST CLASS \$ 0.1 & 0.163 # 0.4

64185SAMRUT NIKITA BHASKARASHAF11820165403F64185

SUBJECT : MARATHI

2017 :1040502027 :1664802028 :1664802029 :156075

2177 :1456702207 :1352652999 : GRADE 03017 :1522 \* 37 FF

3027 :1434 \* 483028 :1532 \* 473029 :1332\$\* 453177 :1737 \* 54

3207 :1746 \* 63

GRAND TOTAL714 /1200

RESULT : FAILS \$ 0.1

64186SAPKAL SONALI DNYANDEVPUHPAF11820165413F64186

SUBJECT : HINDI

2017 :1248602097 :1976952098 :1040502099 :156075

2157 :1144552227 :1976952999 : GRADE 03017 :1962 \* 81

3097 :1646 \* 623098 :1843 \* 613099 :1548 \* 633157 :1534 \* 49

3227 :1858 \* 76

GRAND TOTAL822 /1200

RESULT : FIRST CLASS

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RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]\$ - Ordinance \* - Appearing

60229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. YEAR SEM. APPEARANCE RR STAT

64187SATALE DATTATRY BHAGWANCHANDRAKALAM11820165903F64187

SUBJECT : HISTORY

2017 :0832402027 :0832402177 :1664802178 :166480

2179 :1664802207 :0832402999 : GRADE A3017 :1350 \* 63

3027 :1632\$\* 483177 :18AA \* 18 FF3178 :261918 \* 63 FF3179 :1800 \* 18 FF

3207 :16AA \* 16 FF

GRAND TOTAL586 /1200

RESULT : FAILS \$ 0.1

64188SAWANT AKSHAY DILIPSUNITAM11820165423F64188

SUBJECT : ECONOMICS

2017 :0936452027 :1664802157 :1040502158 :114455

2159 :1248602167 :1664802999 : GRADE A3017 :1832 \* 50

3027 :1450 \* 643157 :1616 \* 32 FF3158 :1443 \* 573159 :1861 \* 79

3167 :1961 \* 80

GRAND TOTAL732 /1200

RESULT : FAILS

64189SHAIKH RAJU RAJJAKJAYINABIM11820165433F64189

SUBJECT : HISTORY

2017 :0936452097 :1352652177 :1456702178 :176885

2179 :1664802207 :0832402999 : GRADE 03017 :1251 \* 63

3097 :1634 \* 503177 :1835 \* 533178 :251826 \* 693179 :1837 \* 55

3207 :1845 \* 63

GRAND TOTAL738 /1200

RESULT : FIRST CLASS

64190SHAIKH SALAMA SHARIFNASIBAF11820164793F64190

SUBJECT : OPTIONAL ENGLISH

2017 :1664802157 :1560752167 :1976952337 :166480

2338 :1664802339 :1664802999 : GRADE 03017 :1746 \* 63

3157 :1748 \* 653167 :1953 \* 723337 :2050 \* 703338 :1854 \* 72

3339 :2048 \* 68

GRAND TOTAL900+10&= 910 /1200

RESULT : FIRST CLASS WITH DISTINCTION & 0.163

64191SHINDE AMOL RAMESHUSHAM11820165443F64191

SUBJECT : HINDI

2017 :0832402097 :1352652098 :1456702099 :135265

|             |     |    |      |        |    |    |      |        |       |    |        |                      |    |    |      |  |
|-------------|-----|----|------|--------|----|----|------|--------|-------|----|--------|----------------------|----|----|------|--|
| 2167 :      | 09  | 36 | 45   | 2177 : | 17 | 68 | 85   | 2999 : | GRADE | A  | 3017 : | 18                   | 61 | *  | 79   |  |
| 3097 :      | 16  | 40 | * 56 | 3098 : | 16 | 78 | * 94 | 3099 : | 16    | 64 | * 80   | 3167 :               | 19 | 43 | * 62 |  |
| 3177 :      | 18  | 59 | * 77 |        |    |    |      |        |       |    |        |                      |    |    |      |  |
| GRAND TOTAL | 818 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS |    |    |      |  |

64192 SHINDE PRIYANKA SUNIL SANGITA F 1182016545 3 F 64192

|                            |     |       |      |        |    |       |    |        |       |    |      |                       |        |       |    |      |    |  |
|----------------------------|-----|-------|------|--------|----|-------|----|--------|-------|----|------|-----------------------|--------|-------|----|------|----|--|
| SUBJECT : OPTIONAL ENGLISH |     |       |      |        |    |       |    |        |       |    |      |                       |        |       |    |      |    |  |
| 2017 :                     | 14  | 56    | 70   | 2167 : | 19 | 76    | 95 | 2177 : | 14    | 56 | 70   | 2337 :                | 15     | 60    | 75 |      |    |  |
| 2338 :                     | 15  | 60    | 75   | 2339 : | 14 | 56    | 70 | 2999 : | GRADE | A  |      | 3017 :                | 19     | 32\$* | 51 |      |    |  |
| 3167 :                     | 19  | 45    | * 64 | 3177 : | 19 | 32\$* | 51 | 3337 : | 20    | 19 | * 39 | FF                    | 3338 : | 18    | 22 | * 40 | FF |  |
| 3339 :                     | 20  | 26    | * 46 | FF     |    |       |    |        |       |    |      |                       |        |       |    |      |    |  |
| GRAND TOTAL                | 746 | /1200 |      |        |    |       |    |        |       |    |      | RESULT : FAILS \$ 0.1 |        |       |    |      |    |  |

RESULT OF B.A. (Rev.2013) - APRIL 2021

[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                          |  |  |         |     |            |      |      |            |         |
|----------|--------------------------|--|--|---------|-----|------------|------|------|------------|---------|
| SEAT NO. | NAME OF THE CANDIDATE    |  |  | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
| 64193    | SHINDE SOMNATH DATTATRAY |  |  | SANGITA | M   | 1182016546 | 3    |      | F          | 64193   |

|                 |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
|-----------------|-----|----|------|--------|----|----|------|--------|-------|----|--------|---------------------------------------|----|----|------|--|
| SUBJECT : HINDI |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
| 2017 :          | 08  | 32 | 40   | 2097 : | 13 | 52 | 65   | 2098 : | 10    | 40 | 50     | 2099 :                                | 16 | 64 | 80   |  |
| 2177 :          | 15  | 60 | 75   | 2227 : | 14 | 56 | 70   | 2999 : | GRADE | 0  | 3017 : | 19                                    | 74 | *  | 93   |  |
| 3097 :          | 16  | 69 | * 85 | 3098 : | 16 | 80 | * 96 | 3099 : | 16    | 62 | * 78   | 3177 :                                | 18 | 67 | * 85 |  |
| 3227 :          | 19  | 62 | * 81 |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
| GRAND TOTAL     | 898 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS WITH DISTINCTION |    |    |      |  |

64194 SHIRALKAR ROHIT ANIL SEEMA M 1182016547 3 F 64194

|                   |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |    |      |
|-------------------|-----|----|------|--------|----|----|------|--------|-------|----|--------|---------------------------------------|----|----|----|------|
| SUBJECT : HISTORY |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |    |      |
| 2017 :            | 09  | 36 | 45   | 2027 : | 17 | 68 | 85   | 2167 : | 19    | 76 | 95     | 2177 :                                | 17 | 68 | 85 |      |
| 2178 :            | 18  | 72 | 90   | 2179 : | 17 | 68 | 85   | 2999 : | GRADE | 0  | 3017 : | 17                                    | 54 | *  | 71 |      |
| 3027 :            | 13  | 43 | * 56 | 3167 : | 19 | 38 | * 57 | 3177 : | 18    | 58 | * 76   | 3178 :                                | 27 | 19 | 30 | * 76 |
| 3179 :            | 18  | 51 | * 69 |        |    |    |      |        |       |    |        |                                       |    |    |    |      |
| GRAND TOTAL       | 890 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS WITH DISTINCTION |    |    |    |      |

64195 SHIRSATH AKSHAY LAXMAN SHAKUNTALA M 1182016473 3 F 64195

|                   |     |       |      |        |    |    |      |        |       |    |    |                       |    |        |    |          |  |
|-------------------|-----|-------|------|--------|----|----|------|--------|-------|----|----|-----------------------|----|--------|----|----------|--|
| SUBJECT : HISTORY |     |       |      |        |    |    |      |        |       |    |    |                       |    |        |    |          |  |
| 2017 :            | 09  | 36    | 45   | 2027 : | 13 | 52 | 65   | 2177 : | 17    | 68 | 85 | 2178 :                | 16 | 64     | 80 |          |  |
| 2179 :            | 18  | 72    | 90   | 2227 : | 19 | 76 | 95   | 2999 : | GRADE | 0  |    | 3017 :                | 17 | 22     | *  | 39 FF    |  |
| 3027 :            | 13  | 46    | * 59 | 3177 : | 19 | 42 | * 61 | 3178 : | 26    | 18 | 32 | *                     | 76 | 3179 : | 19 | 32\$* 51 |  |
| 3227 :            | 19  | 48    | * 67 |        |    |    |      |        |       |    |    |                       |    |        |    |          |  |
| GRAND TOTAL       | 813 | /1200 |      |        |    |    |      |        |       |    |    | RESULT : FAILS \$ 0.1 |    |        |    |          |  |

64196 TAKE KRUSHNA PRALHAD SANGITA M 1182016548 3 F 64196

|                 |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
|-----------------|-----|----|------|--------|----|----|------|--------|-------|----|--------|---------------------------------------|----|----|------|--|
| SUBJECT : HINDI |     |    |      |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
| 2017 :          | 10  | 40 | 50   | 2097 : | 15 | 60 | 75   | 2098 : | 14    | 56 | 70     | 2099 :                                | 16 | 64 | 80   |  |
| 2177 :          | 16  | 64 | 80   | 2207 : | 12 | 48 | 60   | 2999 : | GRADE | 0  | 3017 : | 19                                    | 56 | *  | 75   |  |
| 3097 :          | 17  | 43 | * 60 | 3098 : | 18 | 72 | * 90 | 3099 : | 18    | 67 | * 85   | 3177 :                                | 18 | 77 | * 95 |  |
| 3207 :          | 19  | 53 | * 72 |        |    |    |      |        |       |    |        |                                       |    |    |      |  |
| GRAND TOTAL     | 892 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS WITH DISTINCTION |    |    |      |  |

64197 TAMBE SHITAL TULSHIRAM MEENA F 1182016586 3 F 64197

|                   |     |    |      |        |    |    |      |        |       |    |        |                      |    |    |      |  |
|-------------------|-----|----|------|--------|----|----|------|--------|-------|----|--------|----------------------|----|----|------|--|
| SUBJECT : MARATHI |     |    |      |        |    |    |      |        |       |    |        |                      |    |    |      |  |
| 2017 :            | 09  | 36 | 45   | 2027 : | 13 | 52 | 65   | 2028 : | 11    | 44 | 55     | 2029 :               | 09 | 36 | 45   |  |
| 2157 :            | 10  | 40 | 50   | 2167 : | 15 | 60 | 75   | 2999 : | GRADE | C  | 3017 : | 15                   | 75 | *  | 90   |  |
| 3027 :            | 08  | 48 | * 56 | 3028 : | 08 | 45 | * 53 | 3029 : | 15    | 42 | * 57   | 3157 :               | 16 | 48 | * 64 |  |
| 3167 :            | 18  | 58 | * 76 |        |    |    |      |        |       |    |        |                      |    |    |      |  |
| GRAND TOTAL       | 731 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS |    |    |      |  |

64198 THAKAR KISHORI SONYABAPU VANITA F 1182016481 3 F 64198

|                     |    |    |      |        |        |    |    |        |       |        |    |        |      |        |        |    |      |                               |  |  |
|---------------------|----|----|------|--------|--------|----|----|--------|-------|--------|----|--------|------|--------|--------|----|------|-------------------------------|--|--|
| SUBJECT : GEOGRAPHY |    |    |      |        |        |    |    |        |       |        |    |        |      |        |        |    |      |                               |  |  |
| 2017 :              | 13 | 52 | 65   | 2027 : | 15     | 60 | 75 | 2157 : | 09    | 36     | 45 | 2207 : | 15   | 60     | 75     |    |      |                               |  |  |
| 2208 :              | 15 | 60 | 75   | 2209 : |        | 84 |    | 2999 : | GRADE | A      |    | 3017 : | 18   | 32&    |        |    |      |                               |  |  |
|                     |    |    |      |        |        |    |    |        |       |        |    |        |      |        | \$* 50 |    |      |                               |  |  |
| 3027 :              | 16 | 21 | * 37 | FF     | 3157 : | 16 | 26 | * 42   | FF    | 3207 : | 19 | 38     | * 57 | 3208 : | 17     | 37 | * 54 |                               |  |  |
| 3209 :              |    |    | * 80 |        |        |    |    |        |       |        |    |        |      |        |        |    |      |                               |  |  |
| GRAND TOTAL         |    |    |      |        |        |    |    |        |       |        |    |        |      | 739    | /1200  |    |      | RESULT : FAILS \$ 0.1 & 0.163 |  |  |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ] @ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS] \$ - Ordinance \* - Appearing

6 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

|          |                       |  |  |         |     |            |      |      |            |         |
|----------|-----------------------|--|--|---------|-----|------------|------|------|------------|---------|
| SEAT NO. | NAME OF THE CANDIDATE |  |  | MOTHER  | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |
| 64199    | UKIRDE AKSHAY BABAN   |  |  | KALPANA | M   | 1182016551 | 3    |      | F          | 64199   |

|                 |              |    |      |        |    |    |      |        |       |    |        |                              |    |    |      |  |
|-----------------|--------------|----|------|--------|----|----|------|--------|-------|----|--------|------------------------------|----|----|------|--|
| SUBJECT : HINDI |              |    |      |        |    |    |      |        |       |    |        |                              |    |    |      |  |
| 2017 :          | 08           | 32 | 40   | 2097 : | 12 | 48 | 60   | 2098 : | 13    | 52 | 65     | 2099 :                       | 13 | 52 | 65   |  |
| 2157 :          | 08           | 32 | 40   | 2207 : | 08 | 32 | 40   | 2999 : | GRADE | 0  | 3017 : | 19                           | 53 | *  | 72   |  |
| 3097 :          | 18           | 46 | * 64 | 3098 : | 18 | 75 | * 93 | 3099 : | 18    | 54 | * 72   | 3157 :                       | 18 | 37 | * 55 |  |
| 3207 :          | 18           | 53 | * 71 |        |    |    |      |        |       |    |        |                              |    |    |      |  |
| GRAND TOTAL     | 737+10&= 747 |    |      |        |    |    |      |        |       |    |        | RESULT : FIRST CLASS & 0.163 |    |    |      |  |



|                                |                             |    |    |      |        |  |    |      |       |                                               |   |            |    |      |        |      |    |    |      |
|--------------------------------|-----------------------------|----|----|------|--------|--|----|------|-------|-----------------------------------------------|---|------------|----|------|--------|------|----|----|------|
| GRAND TOTAL 871 /1200          |                             |    |    |      |        |  |    |      |       | RESULT : FIRST CLASS WITH DISTINCTION         |   |            |    |      |        |      |    |    |      |
| <hr/>                          |                             |    |    |      |        |  |    |      |       |                                               |   |            |    |      |        |      |    |    |      |
| 64210                          | WAGHULE VAISHNAVI SURYAKANT |    |    |      |        |  |    |      | ANITA |                                               | F | 1182016475 | 3  | F    | 64210  |      |    |    |      |
| SUBJECT : ECONOMICS            |                             |    |    |      |        |  |    |      |       |                                               |   |            |    |      |        |      |    |    |      |
| 2017 :                         |                             | 15 | 60 | 75   | 2097 : |  | 17 | 68   | 85    | 2157 :                                        |   | 17         | 68 | 85   | 2158 : |      | 16 | 64 | 80   |
| 2159 :                         |                             | 17 | 68 | 85   | 2227 : |  | 19 | 76   | 95    | 2999 : GRADE 0                                |   | 3017 :     |    | 15   | 48     | * 63 |    |    |      |
| 3097 :                         |                             | 17 | 67 | * 84 | 3157 : |  | 19 | 32&* | 51    | 3158 :                                        |   | 17         | 61 | * 78 | 3159 : |      | 19 | 59 | * 78 |
| 3227 :                         |                             | 19 | 40 | * 59 |        |  |    |      |       |                                               |   |            |    |      |        |      |    |    |      |
| GRAND TOTAL 918+8=&= 926 /1200 |                             |    |    |      |        |  |    |      |       | RESULT : FIRST CLASS WITH DISTINCTION & 0.163 |   |            |    |      |        |      |    |    |      |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

|                                                                 |  |                         |    |      |        |  |    |        |      |              |     |    |            |        |        |      |                             |         |      |
|-----------------------------------------------------------------|--|-------------------------|----|------|--------|--|----|--------|------|--------------|-----|----|------------|--------|--------|------|-----------------------------|---------|------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                         |    |      |        |  |    |        |      |              |     |    |            |        |        |      |                             |         |      |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE   |    |      |        |  |    | MOTHER |      |              | SEX |    | P.R.NO.    |        | YEAR   | SEM. | APPEARANCE                  | RR STAT |      |
| 64211                                                           |  | WALUNJKAR MAYUR BANDISH |    |      |        |  |    | SUJATA |      |              | M   |    | 1182016563 |        | 3      |      | F                           | 64211   |      |
| SUBJECT : HINDI                                                 |  |                         |    |      |        |  |    |        |      |              |     |    |            |        |        |      |                             |         |      |
| 2017 :                                                          |  | 08                      | 32 | 40   | 2097 : |  | 12 | 48     | 60   | 2098 :       |     | 12 | 48         | 60     | 2099 : |      | 12                          | 48      | 60   |
| 2157 :                                                          |  | 09                      | 36 | 45   | 2167 : |  | 13 | 52     | 65   | 2999 : GRADE |     | A  |            | 3017 : |        | 18   | 53                          | * 71    |      |
| 3097 :                                                          |  | 17                      | 56 | * 73 | 3098 : |  | 17 | 80     | * 97 | 3099 :       |     | 18 | 66         | * 84   | 3157 : |      | 16                          | 32      | * 48 |
| 3167 :                                                          |  | 19                      | 50 | * 69 |        |  |    |        |      |              |     |    |            |        |        |      |                             |         |      |
| GRAND TOTAL                                                     |  | 772 /1200               |    |      |        |  |    |        |      |              |     |    |            |        |        |      | RESULT : FIRST CLASS \$ 0.1 |         |      |

|                   |                        |          |         |            |    |    |        |              |    |        |    |        |        |    |                       |         |  |
|-------------------|------------------------|----------|---------|------------|----|----|--------|--------------|----|--------|----|--------|--------|----|-----------------------|---------|--|
| 64212             | YADAV GANESH BHAUSAHEB | MUKTABAI | M       | 1182016469 | 3  | F  | 64212  |              |    |        |    |        |        |    |                       |         |  |
| SUBJECT : MARATHI |                        |          |         |            |    |    |        |              |    |        |    |        |        |    |                       |         |  |
| 2017 :            | 08                     | 32       | 40      | 2027 :     | 14 | 56 | 70     | 2028 :       | 08 | 32     | 40 | 2029 : | 12     | 48 | 60                    |         |  |
| 2157 :            | 09                     | 36       | 45      | 2227 :     | 18 | 72 | 90     | 2999 : GRADE | 0  | 3017 : | 16 | 62     | *      | 78 |                       |         |  |
| 3027 :            | 15                     | 24       | * 39 FF | 3028 :     | 15 | 32 | \$* 47 | 3029 :       | 14 | 32     | *  | 46     | 3157 : | 17 | 27                    | * 44 FF |  |
| 3227 :            | 18                     | 22       | * 40 FF |            |    |    |        |              |    |        |    |        |        |    |                       |         |  |
| GRAND TOTAL       | 639                    | /1200    |         |            |    |    |        |              |    |        |    |        |        |    | RESULT : FAILS \$ 0.1 |         |  |

|                   |         |           |            |          |    |    |    |        |        |    |    |        |        |    |            |    |                              |       |  |
|-------------------|---------|-----------|------------|----------|----|----|----|--------|--------|----|----|--------|--------|----|------------|----|------------------------------|-------|--|
| 64213             | GATAKAL | ADINATH   | MACHHINDRA | JEEJABAI |    |    |    |        |        |    |    |        |        | M  | 1181817041 | 3  | R                            | 64213 |  |
| SUBJECT : HISTORY |         |           |            |          |    |    |    |        |        |    |    |        |        |    |            |    |                              |       |  |
| 2017 :            | 08      | 32        | 40         | 2027 :   | 10 | 40 | 50 | 2167 : | 14     | 32 | 46 | 2177 : | 14     | 32 | 46         |    |                              |       |  |
| 2178 :            | 13      | 36        | 49         | 2179 :   | 12 | 36 | 48 | 2999 : | GRADE  | B  |    | 3017 : | 15     | *  | 32\$       | 47 |                              |       |  |
| 3027 :            | 08      | 61        | 69         | 3167 :   | 16 | *  | 46 | 62     | 3177 : | 15 | 48 | 63     | 3178 : | 25 | 16         | 31 | 72                           |       |  |
| 3179 :            | 17      | 38        | 55         |          |    |    |    |        |        |    |    |        |        |    |            |    |                              |       |  |
| GRAND TOTAL       |         | 647 /1200 |            |          |    |    |    |        |        |    |    |        |        |    |            |    | RESULT : SECOND CLASS \$ 0.1 |       |  |

|                   |                   |           |    |        |    |    |    |        |        |    |    |        |            |                              |          |       |
|-------------------|-------------------|-----------|----|--------|----|----|----|--------|--------|----|----|--------|------------|------------------------------|----------|-------|
| 64214             | KALE JYOTI SANJAY | ANITA     |    |        |    |    |    |        |        |    |    | F      | 1181817056 | 3                            | R        | 64214 |
| SUBJECT : MARATHI |                   |           |    |        |    |    |    |        |        |    |    |        |            |                              |          |       |
| 2017 :            | 08                | 36        | 44 | 2027 : | 11 | 48 | 59 | 2028 : | 12     | 50 | 62 | 2029 : | 12         | 45                           | 57       |       |
| 2157 :            | 06                | 44        | 50 | 2167 : | 16 | 33 | 49 | 2999 : | GRADE  | C  |    | 3017 : | 12         | 42                           | 54       |       |
| 3027 :            | 08                | 38        | 46 | 3028 : | 09 | *  | 43 | 52     | 3029 : | 09 | 32 | 41     | 3157 :     | 17                           | 32\$* 49 |       |
| 3167 :            | 19                | *         | 43 | 62     |    |    |    |        |        |    |    |        |            |                              |          |       |
| GRAND TOTAL       |                   | 625 /1200 |    |        |    |    |    |        |        |    |    |        |            | RESULT : SECOND CLASS \$ 0.1 |          |       |

|                            |                       |         |    |                                     |      |    |    |        |       |    |    |        |            |      |    |       |
|----------------------------|-----------------------|---------|----|-------------------------------------|------|----|----|--------|-------|----|----|--------|------------|------|----|-------|
| 64215                      | KALE KAVERI BAPUSAHEB | SANGITA |    |                                     |      |    |    |        |       |    |    | F      | 1181916050 | 3    | R  | 64215 |
| SUBJECT : OPTIONAL ENGLISH |                       |         |    |                                     |      |    |    |        |       |    |    |        |            |      |    |       |
| 2017 :                     | 11                    | 41      | 52 | 2177 :                              | 17   | 48 | 65 | 2207 : | 15    | 41 | 56 | 2337 : | 12         | 38   | 50 |       |
| 2338 :                     | 15                    | 40      | 55 | 2339 :                              | 10   | 37 | 47 | 2999 : | GRADE | A  |    | 3017 : | 15         | 32\$ | 47 |       |
| 3177 :                     | 18                    | 32\$    | 50 | 3207 :                              | 17 * | 45 | 62 | 3337 : | 15    | 48 | 63 | 3338 : | 14         | 46   | 60 |       |
| 3339 :                     | 16                    | 46 *    | 62 | RESULT : HIGHER SECOND CLASS \$ 0.1 |      |    |    |        |       |    |    |        |            |      |    |       |
| GRAND TOTAL                | 669 /1200             |         |    |                                     |      |    |    |        |       |    |    |        |            |      |    |       |

|                     |         |           |          |        |    |      |       |        |       |      |       |        |            |      |      |                |  |
|---------------------|---------|-----------|----------|--------|----|------|-------|--------|-------|------|-------|--------|------------|------|------|----------------|--|
| 64216               | RAJMANE | AVINASH   | RAJENDRA | SAVITA |    |      |       |        |       |      |       | M      | 1181916058 | 3    | R    | 64216          |  |
| SUBJECT : GEOGRAPHY |         |           |          |        |    |      |       |        |       |      |       |        |            |      |      |                |  |
| 2017 :              | 08      | 32        | 40       | 2027 : | 11 | 47   | 58    | 2177 : | 16    | 46   | 62    | 2207 : | 14         | 38   | 52   |                |  |
| 2208 :              | 08      | 56        | 64       | 2209 : |    |      | 72    | 2999 : | GRADE | B    |       | 3017 : | 12         | 37   | * 49 |                |  |
| 3027 :              | 08      | 38        | * 46     | 3177 : | 17 | * 27 | 44 FF | 3207 : | 11    | * 26 | 37 FF | 3208 : | 12         | * 40 | 52   |                |  |
| 3209 :              |         |           | 65       |        |    |      |       |        |       |      |       |        |            |      |      |                |  |
| GRAND TOTAL         |         | 641 /1200 |          |        |    |      |       |        |       |      |       |        |            |      |      | RESULT : FAILS |  |

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[70%-840 & ABOVE=I CLASS WITH DISTINCTION/55%-660 & ABOVE=HIGHER II CLASS ]

@ - 0.1 & 0.163 # - 0.4

[60%-720 & ABOVE=FIRST CLASS/50%-600 & ABOVE=SECOND CLASS/40%-480 & ABOVE=PASS CLASS]

\$ - Ordinance \* - Appearing

|                                                                 |  |                        |    |      |        |  |    |         |    |        |     |            |      |      |            |         |                             |                             |    |   |    |    |
|-----------------------------------------------------------------|--|------------------------|----|------|--------|--|----|---------|----|--------|-----|------------|------|------|------------|---------|-----------------------------|-----------------------------|----|---|----|----|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |    |      |        |  |    |         |    |        |     |            |      |      |            |         |                             |                             |    |   |    |    |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |    |      |        |  |    | MOTHER  |    |        | SEX | P.R.NO.    | YEAR | SEM. | APPEARANCE | RR STAT |                             |                             |    |   |    |    |
| 64217                                                           |  | SHIRSATH KIRAN BHAGWAN |    |      |        |  |    | RANJANA |    |        | M   | 1181916121 | 3    |      | R          | 64217   |                             |                             |    |   |    |    |
| SUBJECT : GEOGRAPHY                                             |  |                        |    |      |        |  |    |         |    |        |     |            |      |      |            |         |                             |                             |    |   |    |    |
| 2017 :                                                          |  | 04                     | 36 | 40\$ | 2027 : |  | AA | 44      | 44 | 2177 : |     | AA         | 40   | 40#  | 2207 :     |         | 12                          | 60                          | 72 |   |    |    |
| 2208 :                                                          |  | 12                     | 48 | 60   | 2209 : |  |    |         | 81 | 2999 : |     | GRADE      | A    |      | 3017 :     |         | 13                          | 32                          | 45 |   |    |    |
| 3027 :                                                          |  | 08                     | 38 | * 46 | 3177 : |  | 18 | *       | 19 | 37     | FF  | 3207 :     |      | 13   | 35         | 48      | 3208 :                      |                             | 12 | * | 35 | 47 |
| 3209 :                                                          |  |                        |    | 67   |        |  |    |         |    |        |     |            |      |      |            |         | RESULT : FAILS \$ 0.1 # 0.4 |                             |    |   |    |    |
| GRAND TOTAL                                                     |  | 627 /1200              |    |      |        |  |    |         |    |        |     |            |      |      |            |         |                             | RESULT : FAILS \$ 0.1 # 0.4 |    |   |    |    |

|                 |                       |      |    |            |    |    |       |        |    |    |    |        |    |    |    |
|-----------------|-----------------------|------|----|------------|----|----|-------|--------|----|----|----|--------|----|----|----|
| 66879           | DESHMUKH HIMMAT MADAN | MIRA | M  | 1182016486 | 3  | F  | 66879 |        |    |    |    |        |    |    |    |
| SUBJECT : HINDI |                       |      |    |            |    |    |       |        |    |    |    |        |    |    |    |
| 2017 :          | 09                    | 36   | 45 | 2097 :     | 15 | 60 | 75    | 2098 : | 11 | 44 | 55 | 2099 : | 15 | 60 | 75 |



2157 : 09 36 45 2167 : 13 52 65 2999 : GRADE A 3017 : 16 AA \* 16 FF  
3097 : 16 AA \* 16 FF 3098 : 16 58 \* 74 3099 : 18 26 \* 44 FF 3157 : 12 35 \* 47  
3167 : 19 AA \* 19 FF  
GRAND TOTAL 576 /1200 RESULT : FAILS

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66880 WACKCHAURE AMOL MACHHINDRA CHANDRAKALA M 1182016558 3 F 66880

SUBJECT : HINDI

2017 : 10 40 50 2097 : 09 36 45 2098 : 12 48 60 2099 : 12 48 60  
2157 : 09 36 45 2167 : 13 52 65 2999 : GRADE A 3017 : 16 45 \* 61  
3097 : 14 AA \* 14 FF 3098 : 16 80 \* 96 3099 : 18 48 \* 66 3157 : 12 26 \* 38 FF  
3167 : 19 AA \* 19 FF  
GRAND TOTAL 619 /1200 RESULT : FAILS

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NO.OF STUDENTS : 111

=====

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978506 Seat no.: 18997 NAME: DESHMUKH ROHIDAS BALASAHEB Mother - SANGITA  
Regular

|                                                    |       |       |     |     |     |   |   |   |    |  |
|----------------------------------------------------|-------|-------|-----|-----|-----|---|---|---|----|--|
| COMPULSORY ENGLISH-I                               |       |       |     |     |     |   |   |   |    |  |
| 11011                                              | P 014 | P 028 | --- | --- | 042 | 3 | D | 4 | 12 |  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas   |       |       |     |     |     |   |   |   |    |  |
| 11021A                                             | P 021 | * 028 | --- | --- | 049 | 3 | C | 5 | 15 |  |
| VAIKALPIK HINDI PRASHNPATRA-IA                     |       |       |     |     |     |   |   |   |    |  |
| 11091B                                             | P 013 | P 028 | --- | --- | 041 | 3 | D | 4 | 12 |  |
| PHYSICAL GEOGRAPHY                                 |       |       |     |     |     |   |   |   |    |  |
| 110A                                               | P 016 | * 055 | --- | --- | 071 | 3 | A | 8 | 24 |  |
| INDIAN ECONOMIC ENVIRONMENT-I                      |       |       |     |     |     |   |   |   |    |  |
| 11151                                              | P 012 | P 028 | --- | --- | 040 | 3 | D | 4 | 12 |  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS |       |       |     |     |     |   |   |   |    |  |
| 11171                                              | P 017 | P 032 | --- | --- | 049 | 3 | C | 5 | 15 |  |

First Sem SGPA : 5.000 Credits Earned/Total : 18/18  
Total Credit Points: 90

|                                                     |       |       |     |     |     |   |    |   |    |  |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|--|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |   |    |  |
| 11012                                               | P 012 | P 028 | --- | --- | 040 | 3 | D  | 4 | 12 |  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |   |    |  |
| 11022A                                              | P 015 | * 060 | --- | --- | 075 | 3 | A+ | 9 | 27 |  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |   |    |  |
| 11092B                                              | P 020 | * 039 | --- | --- | 059 | 3 | B+ | 7 | 21 |  |
| HUMAN GEOGRAPHY                                     |       |       |     |     |     |   |    |   |    |  |
| 110B                                                | P 012 | P 028 | --- | --- | 040 | 3 | D  | 4 | 12 |  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |   |    |  |
| 11152                                               | P 015 | P 032 | --- | --- | 047 | 3 | C  | 5 | 15 |  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |   |    |  |
| 11172                                               | P 018 | P 035 | --- | --- | 053 | 3 | B  | 6 | 18 |  |

Second Sem SGPA : 5.833 Credits Earned/Total : 18/18  
Total Credit Points: 105

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- AAA FFF 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | int   | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   | 000   |       |       |       |       |
| Max | 030   | 070   | 030   | 000   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1181978518    Seat no.: 19006    NAME: GAIKWAD RUSHIKESH ANKUSH    Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 015    P 028    ---    ---    043    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 015    P 028    ---    ---    043    3    D    4    12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 012    P 028    ---    ---    040    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 018    \* 034    ---    ---    052    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 025    P 034    ---    ---    059    3    B+    7    21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026    P 040    ---    ---    066    3    A    8    24

First Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

## COMPULSORY ENGLISH-II

11012    P 014    P 028    ---    ---    042    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    P 015    P 030    ---    ---    045    3    C    5    15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    P 024    P 037    ---    ---    061    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    P 016    P 036    ---    ---    052    3    B    6    18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    P 025    P 046    ---    ---    071    3    A    8    24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    P 023    P 044    ---    ---    067    3    A    8    24

Second Sem SGPA : 6.500 Credits Earned/Total : 18/18

Total Credit Points: 117

First Year Total Credits Earned : 36/36

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    "0"    2

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## Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978537 Seat no.: 19022 NAME: ITHAPE SANKET BHANUDAS Mother - SHARADA  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11011 | P 020 | P 031 | --- | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| 11021A | P 015 | P 033 | --- | --- | 048 | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11151 | P 016 | P 028 | --- | --- | 044 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11171 | P 022 | P 033 | --- | --- | 055 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11221 | P 023 | P 035 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

## OPTIONAL ENGLISH - I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11331 | P 022 | P 028 | --- | --- | 050 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11012 | P 015 | * 036 | --- | --- | 051 | 3 | B | 6 | 18 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| 11022A | P 014 | P 039 | --- | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11152 | P 025 | P 047 | --- | --- | 072 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11172 | P 026 | P 048 | --- | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11222 | P 023 | P 045 | --- | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## OPTIONAL ENGLISH - II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11332 | P 024 | P 046 | --- | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |     |   |
|-----|-----|-----|-----|-----|-----|---|
| G-1 | --- | --- | --- | --- | "B" | 2 |
|-----|-----|-----|-----|-----|-----|---|

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978543 Seat no.: 19027 NAME: JAWALE MAYUR ASHOK Mother - LATA  
Regular

| Course                                              | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |     |     |     |     |     |
| 11011                                               | P 015 | P 028 | --- | --- | 043 |     | 3   | D   | 4   | 12  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |     |     |     |     |     |
| 11021A                                              | P 014 | P 032 | --- | --- | 046 |     | 3   | C   | 5   | 15  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |     |     |     |     |     |
| 11091B                                              | P 012 | P 036 | --- | --- | 048 |     | 3   | C   | 5   | 15  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |     |     |     |     |     |
| 11151                                               | P 015 | P 032 | --- | --- | 047 |     | 3   | C   | 5   | 15  |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |     |     |     |     |     |
| 11161A                                              | P 018 | P 028 | --- | --- | 046 |     | 3   | C   | 5   | 15  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |     |     |     |     |     |
| 11171                                               | P 023 | P 044 | --- | --- | 067 |     | 3   | A   | 8   | 24  |

First Sem SGPA : 5.333 Credits Earned/Total : 18/18  
Total Credit Points: 96

| Course                                              | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |     |     |     |     |     |
| 11012                                               | P 015 | * 056 | --- | --- | 071 |     | 3   | A   | 8   | 24  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |     |     |     |     |     |
| 11022A                                              | P 013 | P 044 | --- | --- | 057 |     | 3   | B+  | 7   | 21  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |     |     |     |     |     |
| 11092B                                              | P 023 | P 055 | --- | --- | 078 |     | 3   | A+  | 9   | 27  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |     |     |     |     |     |
| 11152                                               | P 025 | P 045 | --- | --- | 070 |     | 3   | A   | 8   | 24  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |     |     |     |     |     |
| 11162A                                              | P 026 | P 046 | --- | --- | 072 |     | 3   | A   | 8   | 24  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |     |     |     |     |     |
| 11172                                               | P 024 | P 044 | --- | --- | 068 |     | 3   | A   | 8   | 24  |

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18  
Total Credit Points: 144

First Year Total Credits Earned : 36/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- "O" 2  
\$ 0.1

PRN: 1181978555 Seat no.: 19037 NAME: KAMBALE DNYANESHWAR PRALHAD Mother - KALAVATI  
Regular

Not appearing for any paper...

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978610    Seat no.: 19059    NAME: NIRPAL AISHWARYA SHIVAJI    Mother - MIRA  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 018 | P 028 | --- | --- | 046 | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 024 | P 028 | --- | --- | 052 | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |   |    |
| 11091B                                              | P 021 | P 045 | --- | --- | 066 | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 018 | P 038 | --- | --- | 056 | 3 | B+ | 7 | 21 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |   |    |   |    |
| 11161A                                              | P 028 | P 045 | --- | --- | 073 | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 023 | P 046 | --- | --- | 069 | 3 | A  | 8 | 24 |

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |   |    |
| 11012                                               | P 020 | * 032 | --- | --- | 052 | 3 | B  | 6 | 18 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |   |    |
| 11022A                                              | P 020 | P 038 | --- | --- | 058 | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |   |    |
| 11092B                                              | P 024 | P 045 | --- | --- | 069 | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |   |    |
| 11152                                               | P 024 | P 049 | --- | --- | 073 | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |   |    |   |    |
| 11162A                                              | P 028 | P 054 | --- | --- | 082 | 3 | A+ | 9 | 27 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |   |    |
| 11172                                               | P 024 | P 049 | --- | --- | 073 | 3 | A  | 8 | 24 |

Second Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

First Year Total Credits Earned : 36/36

|                                     |     |     |     |     |     |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-----|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |     |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | "B" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978633 Seat no.: 19073 NAME: SALVE VISHAL ANKUSH Mother - REKHA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 028 --- --- 050 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 013 P 029 --- --- 042 3 D 4 12

PHYSICAL GEOGRAPHY

110A P 026 P 034 --- --- 060 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P AAA --- --- 022 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 038 --- --- 061 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 P 012 \* AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 P 028 --- --- 043 3 D 4 12

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P AAA P 040 --- --- 040 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B P 013 P 031 --- --- 044 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 015 P 034 --- --- 049 3 C 5 15

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 024 P 044 --- --- 068 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"C" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978655    Seat no.: 19080    NAME: SHINDE AJAY PRAKASH    Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011    P 014    P 028    ---    ---    042    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 012    P 046    ---    ---    058    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 016    P 034    ---    ---    050    3    B    6    18

## PHYSICAL GEOGRAPHY

110A    P 019    P 031    ---    ---    050    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 021    \* AAA    ---    ---    021 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    P 032    ---    ---    054    3    B    6    18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012    \* 012    \* AAA    ---    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    P 016    P 032    ---    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 019    P 035    ---    ---    054    3    B    6    18

## HUMAN GEOGRAPHY

110B    P 012    P 031    ---    ---    043    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-II

11152    P 013    P 032    ---    ---    045    3    C    5    15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    P 024    P 045    ---    ---    069    3    A    8    24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"C"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978670 Seat no.: 19085 NAME: TARMAL SUNIL NARAYAN Mother - JIJABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 028 --- --- 042 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 028 --- --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 012 P 028 --- --- 040 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 012 P 029 --- --- 041 3 D 4 12

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 014 P 037 --- --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 032 --- --- 054 3 B 6 18

First Sem SGPA : 4.833 Credits Earned/Total : 18/18

Total Credit Points: 87

## COMPULSORY ENGLISH-II

11012 P 014 \* 034 --- --- 048 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 013 P 032 --- --- 045 3 C 5 15

## VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B P 024 P 035 --- --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 P 020 P 039 --- --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A P 024 P 044 --- --- 068 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 023 P 043 --- --- 066 3 A 8 24

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Total Credits Earned : 36/36

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "B" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978683 Seat no.: 19093 NAME: WAYKAR ANIL BHAUSAHEB Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 014 P 031 --- --- 045 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 031 --- --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 021 P 042 --- --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- --- 045 3 C 5 15

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 020 P 038 --- --- 058 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* 028 --- --- 055 3 B+ 7 21

#

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

11012 P 014 P 037 --- --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 018 P 047 --- --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 024 P 055 --- --- 079 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 P 025 P 046 --- --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 023 P 044 --- --- 067 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 P 027 P 049 --- --- 076 3 A+ 9 27

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

## Sport representation at College level

11819-GR2VA-A --- --- --- "A+" 1

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- "A+" 2

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1181978684 Seat no.: 19094 NAME: WAYKAR DIPAK KALYAN Mother - RADHABAI

Regular

COMPULSORY ENGLISH-I

11011 P 016 P 029 --- --- 045 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 P 033 --- --- 048 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 012 P 035 --- --- 047 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 017 P 028 --- --- 045 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 044 --- --- 068 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 018 \* AAA --- --- 018 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

COMPULSORY ENGLISH-II

11012 P 014 P 030 --- --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A P 015 P 042 --- --- 057 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B P 021 P 050 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 P 022 P 042 --- --- 064 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A P 020 P 039 --- --- 059 3 B+ 7 21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 P 022 P 042 --- --- 064 3 A 8 24

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- AAA FFF 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050954 Seat no.: 18979 NAME: ADHAGALE SHIDDHANT RAJENDRA Mother - VANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 048 --- --- 062 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* 064 --- --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 045 --- --- 070 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 050 --- --- 072 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 042 --- --- 069 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012 \* 020 \* AAA --- --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 059 --- --- 073 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 018 \* 057 --- --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 050 --- --- 062 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 038 --- --- 066 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050956    Seat no.: 18980    NAME: ADMANE AKANKSHA NANASAHEB    Mother - MIRA  
Regular

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |         |   |    |   |    |
| 11011                                               | P 022 | P 036 | --- | --- | 058     | 3 | B+ | 7 | 21 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |         |   |    |   |    |
| 11021A                                              | P 014 | * AAA | --- | --- | 014 FFF | 3 | F  | 0 | 0  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |         |   |    |   |    |
| 11091B                                              | P 018 | P 043 | --- | --- | 061     | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |         |   |    |   |    |
| 11151                                               | P 026 | P 029 | --- | --- | 055     | 3 | B+ | 7 | 21 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |         |   |    |   |    |
| 11161A                                              | P 026 | P 042 | --- | --- | 068     | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |         |   |    |   |    |
| 11171                                               | P 028 | P 039 | --- | --- | 067     | 3 | A  | 8 | 24 |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |   |    |
| 11012                                               | * 020 | * 028 | --- | --- | 048 | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |   |    |
| 11022A                                              | * 022 | * 035 | --- | --- | 057 | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |   |    |
| 11092B                                              | * 019 | * 045 | --- | --- | 064 | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |   |    |
| 11152                                               | * 018 | * 041 | --- | --- | 059 | 3 | B+ | 7 | 21 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |   |    |   |    |
| 11162A                                              | * 024 | * 035 | --- | --- | 059 | 3 | B+ | 7 | 21 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |   |    |
| 11172                                               | * 028 | * 046 | --- | --- | 074 | 3 | A  | 8 | 24 |

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

|                                     |     |     |     |     |       |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |       |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |       |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"A+" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050957 Seat no.: 18981 NAME: AHIRE RAVINDRA SURESH Mother - SHOBHA  
Regular

| Course                                              | Grade | Credits | Score | Grade | Credits | Score       |
|-----------------------------------------------------|-------|---------|-------|-------|---------|-------------|
| COMPULSORY ENGLISH-I                                |       |         |       |       |         |             |
| 11011                                               | P 012 | * 020   | ---   | ---   | 032     | FFF 3 F 0 0 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |         |       |       |         |             |
| 11021A                                              | P 014 | * AAA   | ---   | ---   | 014     | FFF 3 F 0 0 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |         |       |       |         |             |
| 11091B                                              | P 014 | * AAA   | ---   | ---   | 014     | FFF 3 F 0 0 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |         |       |       |         |             |
| 11151                                               | P 024 | * AAA   | ---   | ---   | 024     | FFF 3 F 0 0 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |         |       |       |         |             |
| 11161A                                              | P 025 | * AAA   | ---   | ---   | 025     | FFF 3 F 0 0 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |         |       |       |         |             |
| 11171                                               | P 021 | * 022   | ---   | ---   | 043     | FFF 3 F 0 0 |

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

| Course                                              | Grade | Credits | Score | Grade | Credits | Score       |
|-----------------------------------------------------|-------|---------|-------|-------|---------|-------------|
| COMPULSORY ENGLISH-II                               |       |         |       |       |         |             |
| 11012                                               | * 014 | * 028   | ---   | ---   | 042     | 3 D 4 12    |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |         |       |       |         |             |
| 11022A                                              | * 014 | * 028   | ---   | ---   | 042     | 3 D 4 12    |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |         |       |       |         |             |
| 11092B                                              | * 018 | * 029   | ---   | ---   | 047     | 3 C 5 15    |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |         |       |       |         |             |
| 11152                                               | * 018 | * 017   | ---   | ---   | 035     | FFF 3 F 0 0 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |         |       |       |         |             |
| 11162A                                              | * 024 | * 024   | ---   | ---   | 048     | FFF 3 F 0 0 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |         |       |       |         |             |
| 11172                                               | * 022 | * 028   | ---   | ---   | 050     | 3 B 6 18    |

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 57

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance  
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- "A+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050958 Seat no.: 18982 NAME: ARGADE KIRAN KANIFNATH Mother - GIRIJABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 028 --- --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 031 --- --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 028 P 041 --- --- 069 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 025 P 035 --- --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 029 --- --- 054 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 035 --- --- 063 3 A 8 24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 030 \* 032 --- --- 062 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 022 --- --- 036 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B \* 028 \* 024 --- --- 052 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 013 \* 021 --- --- 034 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 012 \* 035 --- --- 047 3 C 5 15

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 032 --- --- 060 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 63

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050959    Seat no.: 18983    NAME: ARGADE VAISHNAVI BHAUSAHEB    Mother - ALKA  
Regular

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |         |   |    |   |    |
| 11011                                               | P 020 | P 028 | --- | --- | 048     | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |         |   |    |   |    |
| 11021A                                              | P 019 | P 038 | --- | --- | 057     | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |         |   |    |   |    |
| 11091B                                              | P 018 | P 041 | --- | --- | 059     | 3 | B+ | 7 | 21 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |         |   |    |   |    |
| 110A                                                | P 020 | P 038 | --- | --- | 058     | 3 | B+ | 7 | 21 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |         |   |    |   |    |
| 11151                                               | P 026 | * AAA | --- | --- | 026 FFF | 3 | F  | 0 | 0  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |         |   |    |   |    |
| 11171                                               | P 028 | * AAA | --- | --- | 028 FFF | 3 | F  | 0 | 0  |

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |   |    |
| 11012                                               | * 014 | * 028 | --- | --- | 042 | 3 | D  | 4 | 12 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |   |    |
| 11022A                                              | * 014 | * 045 | --- | --- | 059 | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |   |    |
| 11092B                                              | * 019 | * 035 | --- | --- | 054 | 3 | B  | 6 | 18 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |     |   |    |   |    |
| 110B                                                | * 014 | * 050 | --- | --- | 064 | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |   |    |
| 11152                                               | * 024 | * 050 | --- | --- | 074 | 3 | A  | 8 | 24 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |   |    |
| 11172                                               | * 028 | * 031 | --- | --- | 059 | 3 | B+ | 7 | 21 |

Second Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"p" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050960 Seat no.: 18984 NAME: ATKARE SHUBHAM RAMKISAN Mother - CHANDRABAI  
Regular

| Course                                                                                           | Grade | Credits | Result | Grd | Crd |
|--------------------------------------------------------------------------------------------------|-------|---------|--------|-----|-----|
| COMPULSORY ENGLISH-I<br>11011 P 012 * AAA --- --- 012 FFF 3 F 0 0                                |       |         |        |     |     |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas<br>11021A P 014 * AAA --- --- 014 FFF 3 F 0 0   |       |         |        |     |     |
| VAIKALPIK HINDI PRASHNPATRA-IA<br>11091B P 014 * AAA --- --- 014 FFF 3 F 0 0                     |       |         |        |     |     |
| INDIAN ECONOMIC ENVIRONMENT-I<br>11151 P 024 * AAA --- --- 024 FFF 3 F 0 0                       |       |         |        |     |     |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS<br>11171 P 024 * AAA --- --- 024 FFF 3 F 0 0 |       |         |        |     |     |
| (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY<br>11221 P 026 * AAA --- --- 026 FFF 3 F 0 0              |       |         |        |     |     |

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

| Course                                                                                            | Grade | Credits | Result | Grd | Crd |
|---------------------------------------------------------------------------------------------------|-------|---------|--------|-----|-----|
| COMPULSORY ENGLISH-II<br>11012 * 015 * AAA --- --- 015 FFF 3 F 0 0                                |       |         |        |     |     |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas<br>11022A * 014 * AAA --- --- 014 FFF 3 F 0 0 |       |         |        |     |     |
| VAIKALPIK HINDI PRASHNPATRA-IIA<br>11092B * 018 * AAA --- --- 018 FFF 3 F 0 0                     |       |         |        |     |     |
| INDIAN ECONOMIC ENVIRONMENT-II<br>11152 * 014 * AAA --- --- 014 FFF 3 F 0 0                       |       |         |        |     |     |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS<br>11172 * 025 * AAA --- --- 025 FFF 3 F 0 0    |       |         |        |     |     |
| (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY<br>11222 * 027 * AAA --- --- 027 FFF 3 F 0 0       |       |         |        |     |     |

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

| Course                                                             | Grade | Credits | Result | Grd | Crd |
|--------------------------------------------------------------------|-------|---------|--------|-----|-----|
| Democracy, Election And Governance<br>22999 --- --- --- --- *"A" 2 |       |         |        |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)<br>G-1 --- --- --- --- *"p" 2  |       |         |        |     |     |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050961 Seat no.: 18985 NAME: BADADHE SAMIR SHARAD Mother - MINABAI

Regular

COMPULSORY ENGLISH-I

11011 P 018 \* 045 --- --- 063 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 \* AAA --- --- 020 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 023 \* 028 --- --- 051 3 B 6 18

PHYSICAL GEOGRAPHY

110A P 022 \* 062 --- --- 084 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 \* 031 --- --- 054 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 \* 050 --- --- 073 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012 \* 022 \* 028 --- --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 027 \* 041 --- --- 068 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 023 \* 043 --- --- 066 3 A 8 24

HUMAN GEOGRAPHY

110B \* 013 \* 041 --- --- 054 3 B 6 18

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* 039 --- --- 052 3 B 6 18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- --- 074 3 A 8 24

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "P" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050962    Seat no.: 18986    NAME: BALKRUSHNA VITTHAL KAMBALE    Mother - SUMAN  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    P 029    ---    ---    041    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 014    P 028    ---    ---    042    3    D    4    12

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 014    P 043    ---    ---    057    3    B+    7    21

## PHYSICAL GEOGRAPHY

110A    P 022    P 029    ---    ---    051    3    B    6    18

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 028    ---    ---    053    3    B    6    18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 025    P 039    ---    ---    064    3    A    8    24

First Sem SGPA : 5.833 Credits Earned/Total : 18/18

Total Credit Points: 105

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    ---    040    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 036    ---    ---    050    3    B    6    18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 019    \* 035    ---    ---    054    3    B    6    18

## HUMAN GEOGRAPHY

110B    \* 014    \* 029    ---    ---    043    3    D    4    12

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 012    \* 028    ---    ---    040    3    D    4    12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 022    \* 032    ---    ---    054    3    B    6    18

Second Sem SGPA : 5.000 Credits Earned/Total : 18/18

Total Credit Points: 90

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"P"    2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050963 Seat no.: 18987 NAME: BHAGAT ADITI SUDHIR Mother - VAISHALI

Regular

COMPULSORY ENGLISH-I

11011 P 024 \* AAA --- --- 024 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 \* AAA --- --- 020 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 P 048 --- --- 066 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 \* AAA --- --- 027 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 \* AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 024 P 034 --- --- 058 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 45

COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 015 \* AAA --- --- 015 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 013 \* AAA --- --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* AAA --- --- 014 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050964 Seat no.: 18988 NAME: BHANDARI NAYAN VITTHAL Mother - VANDANA

Regular

COMPULSORY ENGLISH-I

11011 P 014 \* AAA --- --- 014 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 \* AAA --- --- 013 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* AAA --- --- 014 FFF 3 F 0 0

PHYSICAL GEOGRAPHY

110A P 013 \* AAA --- --- 013 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 \* AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

COMPULSORY ENGLISH-II

11012 \* 016 \* 020 --- --- 036 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 031 --- --- 045 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 015 --- --- 034 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 014 \* 029 --- --- 043 3 D 4 12

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 021 --- --- 035 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 028 --- --- 056 3 B+ 7 21

\$

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 48

First Year Result : Fail Total Credits Earned : 9/36

Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050965    Seat no.: 18989    NAME: BHAVLE ASHWINI BHIMRAO    Mother - KANTABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11011 | P 024 | P 050 | --- | --- | 074 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11021A | P 022 | P 053 | --- | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11091B | P 020 | P 055 | --- | --- | 075 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |    |    |
|-------|-------|-------|-----|-----|-----|---|---|----|----|
| 11151 | P 027 | P 063 | --- | --- | 090 | 3 | O | 10 | 30 |
|-------|-------|-------|-----|-----|-----|---|---|----|----|

## INTRODUCTION TO INDIAN CONSTITUTION

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| 11161A | P 027 | P 042 | --- | --- | 069 | 3 | A | 8 | 24 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11171 | P 028 | P 049 | --- | --- | 077 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11012 | * 016 | * 048 | --- | --- | 064 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11022A | * 029 | * 059 | --- | --- | 088 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11092B | * 022 | * 063 | --- | --- | 085 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11152 | * 020 | * 050 | --- | --- | 070 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

## INTRODUCTION TO INDIAN CONSTITUTION-II

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11162A | * 028 | * 059 | --- | --- | 087 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11172 | * 028 | * 048 | --- | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

|       |     |     |     |     |       |   |
|-------|-----|-----|-----|-----|-------|---|
| 22999 | --- | --- | --- | --- | *"A+" | 2 |
|-------|-----|-----|-----|-----|-------|---|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|------|---|

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050966 Seat no.: 18990 NAME: BHAWAR AMRUTA SAMHAJI Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 P 036 --- --- 056 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 036 --- --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 P 032 --- --- 059 3 B+ 7 21

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 028 P 036 --- --- 064 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 029 --- --- 057 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 026 \* 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012 \* 022 \* 029 --- --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 060 --- --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 041 --- --- 067 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 029 --- --- 057 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 028 --- --- 056 3 B+ 7 21

#

## OPTIONAL ENGLISH - II

11332 \* 030 \* 029 --- --- 059 3 B+ 7 21

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050967 Seat no.: 18991 NAME: BHUJBAL PAVAN SADASHIV Mother - ASHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* AAA --- --- 014 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 012 \* AAA --- --- 012 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 \* AAA --- --- 026 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P AAA \* AAA --- --- 000 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 013 \* AAA --- --- 013 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 013 \* AAA --- --- 013 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* AAA \* AAA --- --- 000 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050968    Seat no.: 18992    NAME: CHAUDHARI RAVINDRA KARBHARI    Mother - CHHAYABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    P 028    ---    ---    040    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A    P 019    P 046    ---    ---    065    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IA  
11091B    P 018    P 031    ---    ---    049    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-I  
11151    P 027    P 034    ---    ---    061    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION  
11161A    P 023    P 041    ---    ---    064    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171    P 028    P 036    ---    ---    064    3    A    8    24

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

## COMPULSORY ENGLISH-II

11012    \* 028    \* 038    ---    ---    066    3    A    8    24

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A    \* 028    \* 038    ---    ---    066    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B    \* 019    \* 036    ---    ---    055    3    B+    7    21

INDIAN ECONOMIC ENVIRONMENT-II  
11152    \* 020    \* 042    ---    ---    062    3    A    8    24

INTRODUCTION TO INDIAN CONSTITUTION-II  
11162A    \* 022    \* 029    ---    ---    051    3    B    6    18

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172    \* 028    \* 039    ---    ---    067    3    A    8    24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A+"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"A+"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050969 Seat no.: 18993 NAME: CHAUGHULE ARATI KARBHARI Mother - SUNITA  
Regular

| Course                                              | Grade | Credits | Score | Grade | Credits | Score |
|-----------------------------------------------------|-------|---------|-------|-------|---------|-------|
| COMPULSORY ENGLISH-I                                |       |         |       |       |         |       |
| 11011 P 012 * AAA                                   | ---   | ---     | 012   | FFF   | 3       | F 0 0 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |         |       |       |         |       |
| 11021A P 015 * AAA                                  | ---   | ---     | 015   | FFF   | 3       | F 0 0 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |         |       |       |         |       |
| 11091B P 014 * AAA                                  | ---   | ---     | 014   | FFF   | 3       | F 0 0 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |         |       |       |         |       |
| 11151 P 026 * AAA                                   | ---   | ---     | 026   | FFF   | 3       | F 0 0 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |         |       |       |         |       |
| 11161A P 025 * AAA                                  | ---   | ---     | 025   | FFF   | 3       | F 0 0 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |         |       |       |         |       |
| 11171 P 024 * AAA                                   | ---   | ---     | 024   | FFF   | 3       | F 0 0 |

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

| Course                                              | Grade | Credits | Score | Grade | Credits | Score  |
|-----------------------------------------------------|-------|---------|-------|-------|---------|--------|
| COMPULSORY ENGLISH-II                               |       |         |       |       |         |        |
| 11012 * 022 * 028                                   | ---   | ---     | 050   |       | 3       | B 6 18 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |         |       |       |         |        |
| 11022A * 022 * 041                                  | ---   | ---     | 063   |       | 3       | A 8 24 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |         |       |       |         |        |
| 11092B * 019 * 042                                  | ---   | ---     | 061   |       | 3       | A 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |         |       |       |         |        |
| 11152 * 020 * 020                                   | ---   | ---     | 040   | FFF   | 3       | F 0 0  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |         |       |       |         |        |
| 11162A * 024 * 041                                  | ---   | ---     | 065   |       | 3       | A 8 24 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |         |       |       |         |        |
| 11172 * 025 * 041                                   | ---   | ---     | 066   |       | 3       | A 8 24 |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail Total Credits Earned : 15/36

| Course                              | Grade | Credits | Score | Grade | Credits | Score |
|-------------------------------------|-------|---------|-------|-------|---------|-------|
| Democracy, Election And Governance  |       |         |       |       |         |       |
| 22999 --- --- ---                   | ---   | ---     | ---   | "A+"  | 2       |       |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |       |         |       |       |         |       |
| G-1 --- --- ---                     | ---   | ---     | ---   | "A+"  | 2       |       |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050970 Seat no.: 18994 NAME: CHIMANE JYOTI VITTHAL Mother - GANGUBAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 \* AAA --- --- 015 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 \* AAA --- --- 016 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 \* AAA --- --- 023 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050971 Seat no.: 18995 NAME: DAVANGE MANGESH DNYANDEV Mother - SARSWATI  
Regular

| Course                                                                                           | Grade | Credits | Grd | Crd |
|--------------------------------------------------------------------------------------------------|-------|---------|-----|-----|
| COMPULSORY ENGLISH-I<br>11011 P 012 * AAA --- --- 012 FFF 3 F 0 0                                |       |         |     |     |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas<br>11021A P 013 * AAA --- --- 013 FFF 3 F 0 0   |       |         |     |     |
| VAIKALPIK HINDI PRASHNPATRA-IA<br>11091B P 028 P 041 --- --- 069 3 A 8 24                        |       |         |     |     |
| PHYSICAL GEOGRAPHY<br>110A P 020 * AAA --- --- 020 FFF 3 F 0 0                                   |       |         |     |     |
| INDIAN ECONOMIC ENVIRONMENT-I<br>11151 P 023 * AAA --- --- 023 FFF 3 F 0 0                       |       |         |     |     |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS<br>11171 P 028 * AAA --- --- 028 FFF 3 F 0 0 |       |         |     |     |

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 24

| Course                                                                                         | Grade | Credits | Grd | Crd |
|------------------------------------------------------------------------------------------------|-------|---------|-----|-----|
| COMPULSORY ENGLISH-II<br>11012 * 016 * 022 --- --- 038 FFF 3 F 0 0                             |       |         |     |     |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas<br>11022A * 014 * 038 --- --- 052 3 B 6 18 |       |         |     |     |
| VAIKALPIK HINDI PRASHNPATRA-IIA<br>11092B * 028 * 028 --- --- 056 3 B+ 7 21                    |       |         |     |     |
| HUMAN GEOGRAPHY<br>110B * 013 * 024 --- --- 037 FFF 3 F 0 0                                    |       |         |     |     |
| INDIAN ECONOMIC ENVIRONMENT-II<br>11152 * 014 * 020 --- --- 034 FFF 3 F 0 0                    |       |         |     |     |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS<br>11172 * 028 * 029 --- --- 057 3 B+ 7 21   |       |         |     |     |

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail Total Credits Earned : 12/36

| Course                                                         | Grade | Credits |
|----------------------------------------------------------------|-------|---------|
| Democracy, Election And Governance<br>22999 --- --- --- *"A" 2 |       |         |
| PHYSICAL EDUCATION (GROUP-I, SEM-I)<br>G-1 --- --- --- *"O" 2  |       |         |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050972 Seat no.: 18996 NAME: DESHMUKH KALYANI ASHOK Mother - SHOBHA  
Regular

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd     | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|---------|-----|-----|------|
| COMPULSORY ENGLISH-I                                | 11011  | P 026 | P 034 | --- | --- | 060     | 3   | A   | 8 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 016 | P 031 | --- | --- | 047     | 3   | C   | 5 15 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 018 | * AAA | --- | --- | 018 FFF | 3   | F   | 0 0  |
| PHYSICAL GEOGRAPHY                                  | 110A   | P 019 | P 049 | --- | --- | 068     | 3   | A   | 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 022 | P 041 | --- | --- | 063     | 3   | A   | 8 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 024 | P 049 | --- | --- | 073     | 3   | A   | 8 24 |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 111

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-II                               | 11012  | * 024 | * 035 | --- | --- | 059 | 3   | B+  | 7 21 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 014 | * 031 | --- | --- | 045 | 3   | C   | 5 15 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 020 | * 042 | --- | --- | 062 | 3   | A   | 8 24 |
| HUMAN GEOGRAPHY                                     | 110B   | * 013 | * 039 | --- | --- | 052 | 3   | B   | 6 18 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 018 | * 028 | --- | --- | 046 | 3   | C   | 5 15 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 025 | * 028 | --- | --- | 053 | 3   | B   | 6 18 |

Second Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance  
22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- "B+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050973 Seat no.: 18998 NAME: DHADAGE AJIT CHANDRAKANT Mother - SANGITA  
Regular

| Course                                              | Grade | Credits | Score | Grade | Credits | Score   |
|-----------------------------------------------------|-------|---------|-------|-------|---------|---------|
| COMPULSORY ENGLISH-I                                |       |         |       |       |         |         |
| 11011 P 020 * AAA                                   | ---   | ---     | 020   | FFF   | 3       | F 0 0   |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |         |       |       |         |         |
| 11021A P 020 P 028                                  | ---   | ---     | 048   |       | 3       | C 5 15  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |         |       |       |         |         |
| 11091B P 028 * AAA                                  | ---   | ---     | 028   | FFF   | 3       | F 0 0   |
| PHYSICAL GEOGRAPHY                                  |       |         |       |       |         |         |
| 110A P 020 P 034                                    | ---   | ---     | 054   |       | 3       | B 6 18  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |         |       |       |         |         |
| 11151 P 024 P 031                                   | ---   | ---     | 055   |       | 3       | B+ 7 21 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |         |       |       |         |         |
| 11171 P 028 P 028                                   | ---   | ---     | 056   |       | 3       | B+ 7 21 |

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

| Course                                              | Grade | Credits | Score | Grade | Credits | Score   |
|-----------------------------------------------------|-------|---------|-------|-------|---------|---------|
| COMPULSORY ENGLISH-II                               |       |         |       |       |         |         |
| 11012 * 012 * 010                                   | ---   | ---     | 022   | FFF   | 3       | F 0 0   |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |         |       |       |         |         |
| 11022A * 028 * 029                                  | ---   | ---     | 057   |       | 3       | B+ 7 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |         |       |       |         |         |
| 11092B * 028 * 035                                  | ---   | ---     | 063   |       | 3       | A 8 24  |
| HUMAN GEOGRAPHY                                     |       |         |       |       |         |         |
| 110B * 028 * 035                                    | ---   | ---     | 063   |       | 3       | A 8 24  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |         |       |       |         |         |
| 11152 * 022 * 031                                   | ---   | ---     | 053   |       | 3       | B 6 18  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |         |       |       |         |         |
| 11172 * 028 * 028                                   | ---   | ---     | 056   |       | 3       | B+ 7 21 |

\$

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

| Course                              | Grade | Credits | Score | Grade | Credits | Score |
|-------------------------------------|-------|---------|-------|-------|---------|-------|
| Democracy, Election And Governance  |       |         |       |       |         |       |
| 22999 --- --- ---                   | ---   | ---     | ---   | "A"   | 2       |       |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |       |         |       |       |         |       |
| G-1 --- --- ---                     | ---   | ---     | ---   | "O"   | 2       |       |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050975    Seat no.: 18999    NAME: DHERE SACHIN BALASAHEB    Mother - KAVITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 018    P 028    ---    ---    046    3    C    5    15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 014    \* AAA    ---    ---    014    FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 020    \* AAA    ---    ---    020    FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 028    ---    ---    053    3    B    6    18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 025    \* AAA    ---    ---    025    FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    \* AAA    ---    ---    028    FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

## COMPULSORY ENGLISH-II

11012    \* 014    \* 028    ---    ---    042    3    D    4    12

\$

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 029    ---    ---    043    3    D    4    12

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 020    \* 022    ---    ---    042    FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 014    \* 018    ---    ---    032    FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 020    \* 039    ---    ---    059    3    B+    7    21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 022    ---    ---    049    FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 45

First Year Result : Fail    Total Credits Earned : 15/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"P"    2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050976 Seat no.: 19000 NAME: DHOTRE VIKAS KISHOR Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 028 --- --- 040 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P 034 --- --- 051 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 \* AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 \* AAA --- --- 027 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 020 \* AAA --- --- 020 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* AAA --- --- 020 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050977    Seat no.: 19001    NAME: FULMALI MOHAN RAMA    Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11011 | P 020 | P 028 | --- | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|---|---|---|----|
| 11021A | P 015 | P 038 | --- | --- | 053 | 3 | B | 6 | 18 |
|--------|-------|-------|-----|-----|-----|---|---|---|----|

VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| 11091B | P 018 | * AAA | --- | --- | 018 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11151 | P 025 | * AAA | --- | --- | 025 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11171 | P 028 | * AAA | --- | --- | 028 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11221 | P 025 | * AAA | --- | --- | 025 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

COMPULSORY ENGLISH-II

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11012 | * 012 | * AAA | --- | --- | 012 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| 11022A | * 014 | * AAA | --- | --- | 014 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|---------|---|---|---|---|
| 11092B | * 019 | * AAA | --- | --- | 019 FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|---------|---|---|---|---|

INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11152 | * 022 | * AAA | --- | --- | 022 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11172 | * 028 | * AAA | --- | --- | 028 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |         |   |   |   |   |
|-------|-------|-------|-----|-----|---------|---|---|---|---|
| 11222 | * 029 | * AAA | --- | --- | 029 FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|---------|---|---|---|---|

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail    Total Credits Earned : 6/36

Democracy, Election And Governance

|       |     |     |     |     |      |   |
|-------|-----|-----|-----|-----|------|---|
| 22999 | --- | --- | --- | --- | *"A" | 2 |
|-------|-----|-----|-----|-----|------|---|

PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | *"p" | 2 |
|-----|-----|-----|-----|-----|------|---|

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BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050978    Seat no.: 19002    NAME: GAIKAWAD BHAUSAHEB ARJUN    Mother - LILA  
Regular

## COMPULSORY ENGLISH-I

11011    P 030    P 028    ---    ---    058    3    B+    7    21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A    P 022    P 038    ---    ---    060    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IA  
11091B    P 014    P 041    ---    ---    055    3    B+    7    21

INDIAN ECONOMIC ENVIRONMENT-I  
11151    P 020    P 032    ---    ---    052    3    B    6    18

INTRODUCTION TO INDIAN CONSTITUTION  
11161A    P 023    P 034    ---    ---    057    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171    P 023    P 032    ---    ---    055    3    B+    7    21

First Sem SGPA : 7.000 Credits Earned/Total : 18/18  
Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012    \* 022    \* 032    ---    ---    054    3    B    6    18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A    \* 025    \* 039    ---    ---    064    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B    \* 019    \* 028    ---    ---    047    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-II  
11152    \* 018    \* 020    ---    ---    038 FFF    3    F    0    0

INTRODUCTION TO INDIAN CONSTITUTION-II  
11162A    \* 030    \* 035    ---    ---    065    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172    \* 024    \* 028    ---    ---    052    3    B    6    18

Second Sem SGPA : ----- Credits Earned/Total : 15/18  
Total Credit Points: 99

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

Democracy, Election And Governance  
22999    ---    ---    ---    ---    \*"A"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1    ---    ---    ---    ---    \*"A+"    2

# 0.4    \$ 0.1

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College Ledger(Apr-2021)

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BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050979 Seat no.: 19003 NAME: GAIKWAD AKSHAY ANIL Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 028 P 043 --- --- 071 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 043 --- --- 067 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 022 P 052 --- --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 049 --- --- 072 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 042 --- --- 068 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 055 --- --- 083 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 026 \* 048 --- --- 074 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 024 \* 050 --- --- 074 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 022 \* 045 --- --- 067 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 045 --- --- 069 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 030 \* 041 --- --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 045 --- --- 073 3 A 8 24

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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BHENDE, DIST-AHEMDNAGAR (0229)

|       | Int   | Ext   | Pr    | int   | Tot   | Crd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min   | 012   | 028   | 012   | 000   | 000   |       | Pnt   | Pnt   |
| Max   | 030   | 070   | 030   | 000   | 100   |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1182050980    Seat no.: 19004    NAME: GAIKWAD AKSHAY ARJUN    Mother - SHARADA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 028    ---    ---    044    3    D    4    12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A    P 016    P 034    ---    ---    050    3    B    6    18

VAIKALPIK HINDI PRASHNPATRA-IA  
11091B    P 028    P 035    ---    ---    063    3    A    8    24

PHYSICAL GEOGRAPHY  
110A    P 024    P 057    ---    ---    081    3    A+    9    27

INDIAN ECONOMIC ENVIRONMENT-I  
11151    P 023    P 042    ---    ---    065    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171    P 028    P 045    ---    ---    073    3    A    8    24

First Sem SGPA : 7.167 Credits Earned/Total : 18/18  
Total Credit Points: 129

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    ---    040    3    D    4    12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A    \* 026    \* 039    ---    ---    065    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B    \* 028    \* 036    ---    ---    064    3    A    8    24

HUMAN GEOGRAPHY  
110B    \* 016    \* 035    ---    ---    051    3    B    6    18

INDIAN ECONOMIC ENVIRONMENT-II  
11152    \* 014    \* 053    ---    ---    067    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172    \* 027    \* 031    ---    ---    058    3    B+    7    21

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18  
Total Credit Points: 123

First Year Total Credits Earned : 36/36

Democracy, Election And Governance  
22999    ---    ---    ---    ---    \*"A"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1    ---    ---    ---    ---    \*"O"    2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 012 | 028 | 012 | 000 | 000 |     |     |     |     |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050981 Seat no.: 19005 NAME: GAIKWAD KISHORI BABASAHEB Mother - USHABAI  
Regular

| Course                                              | Int   | Ext   | Pr  | int | Tot | Crd | Grd | Crd  |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |     |     |      |
| 11011                                               | P 020 | P 036 | --- | --- | 056 | 3   | B+  | 7 21 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |     |     |      |
| 11021A                                              | P 014 | P 038 | --- | --- | 052 | 3   | B   | 6 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |     |     |      |
| 11091B                                              | P 014 | P 043 | --- | --- | 057 | 3   | B+  | 7 21 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |     |     |      |
| 110A                                                | P 027 | P 043 | --- | --- | 070 | 3   | A   | 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |     |     |      |
| 11151                                               | P 022 | P 036 | --- | --- | 058 | 3   | B+  | 7 21 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |     |     |      |
| 11171                                               | P 023 | P 028 | --- | --- | 051 | 3   | B   | 6 18 |

#  
First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

| Course                                              | Int   | Ext   | Pr  | int | Tot | Crd | Grd | Crd  |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |     |     |      |
| 11012                                               | * 012 | * 029 | --- | --- | 041 | 3   | D   | 4 12 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |     |     |      |
| 11022A                                              | * 019 | * 043 | --- | --- | 062 | 3   | A   | 8 24 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |     |     |      |
| 11092B                                              | * 019 | * 029 | --- | --- | 048 | 3   | C   | 5 15 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |     |     |     |      |
| 110B                                                | * 014 | * 028 | --- | --- | 042 | 3   | D   | 4 12 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |     |     |      |
| 11152                                               | * 014 | * 028 | --- | --- | 042 | 3   | D   | 4 12 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |     |     |      |
| 11172                                               | * 024 | * 042 | --- | --- | 066 | 3   | A   | 8 24 |

Second Sem SGPA : 5.500 Credits Earned/Total : 18/18

Total Credit Points: 99

First Year Total Credits Earned : 36/36

| Course                              | Int | Ext | Pr  | int | Tot  | Crd | Grd | Crd |
|-------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|
| Democracy, Election And Governance  |     |     |     |     |      |     |     |     |
| 22999                               | --- | --- | --- | --- | *"A" | 2   |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |     |     |     |
| G-1                                 | --- | --- | --- | --- | *"C" | 2   |     |     |

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|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050983 Seat no.: 19007 NAME: GAIKWAD VIKAS BHIMRAJ Mother - KAMAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 030 P 028 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 041 --- --- 061 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 028 --- --- 042 3 D 4 12

## PHYSICAL GEOGRAPHY

110A P 021 P 036 --- --- 057 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 039 --- --- 064 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 031 --- --- 054 3 B 6 18

First Sem SGPA : 6.667 Credits Earned/Total : 18/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- --- 040 3 D 4 12

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## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 027 \* 053 --- --- 080 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 045 --- --- 064 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 015 \* 041 --- --- 056 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 038 --- --- 060 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 029 --- --- 053 3 B 6 18

Second Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050984 Seat no.: 19008 NAME: GAIKWAD YOGESH SUBHASH Mother - MANGAL  
Regular

| Course                                              | Pr    | Int   | Ext | Pr  | int     | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|---------|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |         |     |     |     |     |     |
| 11011                                               | P 014 | P 028 | --- | --- | 042     |     | 3   | D   | 4   | 12  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |         |     |     |     |     |     |
| 11021A                                              | P 020 | P 031 | --- | --- | 051     |     | 3   | B   | 6   | 18  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |         |     |     |     |     |     |
| 11091B                                              | P 028 | * AAA | --- | --- | 028 FFF |     | 3   | F   | 0   | 0   |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |         |     |     |     |     |     |
| 110A                                                | P 020 | * AAA | --- | --- | 020 FFF |     | 3   | F   | 0   | 0   |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |         |     |     |     |     |     |
| 11151                                               | P 026 | P 050 | --- | --- | 076     |     | 3   | A+  | 9   | 27  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |         |     |     |     |     |     |
| 11171                                               | P 028 | P 042 | --- | --- | 070     |     | 3   | A   | 8   | 24  |

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

| Course                                              | Pr    | Int   | Ext | Pr  | int     | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|---------|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |     |     |     |     |     |
| 11012                                               | * 012 | * 028 | --- | --- | 040     |     | 3   | D   | 4   | 12  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |     |     |     |     |     |
| 11022A                                              | * 014 | * 043 | --- | --- | 057     |     | 3   | B+  | 7   | 21  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |     |     |     |     |     |
| 11092B                                              | * 028 | * 036 | --- | --- | 064     |     | 3   | A   | 8   | 24  |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |     |     |     |     |     |
| 110B                                                | * 016 | * 028 | --- | --- | 044     |     | 3   | D   | 4   | 12  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |     |     |     |     |     |
| 11152                                               | * 018 | * 028 | --- | --- | 046     |     | 3   | C   | 5   | 15  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |     |     |     |     |     |
| 11172                                               | * 028 | * 015 | --- | --- | 043 FFF |     | 3   | F   | 0   | 0   |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 84

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

| Course                              | Pr  | Int | Ext | Pr  | int  | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| Democracy, Election And Governance  |     |     |     |     |      |     |     |     |     |     |
| 22999                               | --- | --- | --- | --- | *"A" |     | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |     |     |     |     |     |
| G-1                                 | --- | --- | --- | --- | *"P" |     | 2   |     |     |     |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050985    Seat no.: 19009    NAME: GAJARE UMESH RAJENDRA    Mother - MANDABAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 028    ---    ---    050    3    B    6    18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 022    P 043    ---    ---    065    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 028    P 042    ---    ---    070    3    A    8    24

PHYSICAL GEOGRAPHY

110A    P 023    P 042    ---    ---    065    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 026    P 046    ---    ---    072    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171    P 028    P 056    ---    ---    084    3    A+    9    27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012    \* 012    \* 041    ---    ---    053    3    B    6    18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 023    \* 049    ---    ---    072    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 028    \* 036    ---    ---    064    3    A    8    24

HUMAN GEOGRAPHY

110B    \* 024    \* 041    ---    ---    065    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* 041    ---    ---    057    3    B+    7    21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 042    ---    ---    069    3    A    8    24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"A"    2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050988 Seat no.: 19011 NAME: GAVHANE MAHESH POPAT Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 035 --- --- 053 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 013 \* AAA --- --- 013 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 \* AAA --- --- 020 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 046 --- --- 071 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 P 041 --- --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 043 --- --- 071 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 020 \* 048 --- --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 048 --- --- 074 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 020 --- --- 044 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 048 --- --- 076 3 A+ 9 27

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A" 2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050989 Seat no.: 19012 NAME: GAVHANE SUNITA SANJAY Mother - SUREKHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 038 --- --- 056 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 059 --- --- 082 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 042 --- --- 066 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 035 --- --- 063 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 029 P 038 --- --- 067 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 024 P 034 --- --- 058 3 B+ 7 21

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 026 \* 029 --- --- 055 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 026 \* 056 --- --- 082 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 024 --- --- 048 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 028 --- --- 056 3 B+ 7 21

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 031 --- --- 058 3 B+ 7 21

## OPTIONAL ENGLISH - II

11332 \* 030 \* 022 --- --- 052 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 012 | 028 | 012 | 000 | 000 |     |     |     |     |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182050990 Seat no.: 19013 NAME: GHADGE DHANURDHAR NAVNATH Mother - JAYSHREE  
Regular

| Course                                             | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Crd  |
|----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-I                               |       |       |     |     |     |     |     |     |      |
| 11011                                              | P 012 | * AAA | --- | --- | 012 | FFF | 3   | F   | 0 0  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas   |       |       |     |     |     |     |     |     |      |
| 11021A                                             | P 014 | P 031 | --- | --- | 045 |     | 3   | C   | 5 15 |
| VAIKALPIK HINDI PRASHNPATRA-IA                     |       |       |     |     |     |     |     |     |      |
| 11091B                                             | P 028 | * AAA | --- | --- | 028 | FFF | 3   | F   | 0 0  |
| INDIAN ECONOMIC ENVIRONMENT-I                      |       |       |     |     |     |     |     |     |      |
| 11151                                              | P 026 | P 028 | --- | --- | 054 |     | 3   | B   | 6 18 |
| INTRODUCTION TO INDIAN CONSTITUTION                |       |       |     |     |     |     |     |     |      |
| 11161A                                             | P 026 | * AAA | --- | --- | 026 | FFF | 3   | F   | 0 0  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS |       |       |     |     |     |     |     |     |      |
| 11171                                              | P 028 | P 028 | --- | --- | 056 |     | 3   | B+  | 7 21 |

First Sem SGPA : ----- Credits Earned/Total : 9/18  
Total Credit Points: 54

| Course                                              | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Crd  |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |     |     |     |      |
| 11012                                               | * 012 | * 020 | --- | --- | 032 | FFF | 3   | F   | 0 0  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |     |     |     |      |
| 11022A                                              | * 018 | * 029 | --- | --- | 047 |     | 3   | C   | 5 15 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |     |     |     |      |
| 11092B                                              | * 028 | * 020 | --- | --- | 048 | FFF | 3   | F   | 0 0  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |     |     |     |      |
| 11152                                               | * 016 | * 024 | --- | --- | 040 | FFF | 3   | F   | 0 0  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |     |     |     |      |
| 11162A                                              | * 030 | * 028 | --- | --- | 058 |     | 3   | B+  | 7 21 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |     |     |     |      |
| 11172                                               | * 027 | * 028 | --- | --- | 055 |     | 3   | B+  | 7 21 |

Second Sem SGPA : ----- Credits Earned/Total : 9/18  
Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

| Course                              | Pr  | Int | Ext | Pr  | int  | Tot | Crd | Grd | Crd |
|-------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|
| Democracy, Election And Governance  |     |     |     |     |      |     |     |     |     |
| 22999                               | --- | --- | --- | --- | *"A" |     | 2   |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |     |     |     |     |
| G-1                                 | --- | --- | --- | --- | *"O" |     | 2   |     |     |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |     |

PRN: 1182050992 Seat no.: 19014 NAME: GHODECHOR PUJA ABASAHEB Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 \* AAA --- --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P AAA --- --- 017 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P AAA --- --- 022 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P AAA --- --- 022 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P AAA --- --- 026 FFF 3 F 0 0

## OPTIONAL ENGLISH - I

11331 P 026 P 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

## COMPULSORY ENGLISH-II

11012 \* 020 \* 038 --- --- 058 3 B+ 7 21

Second Sem : Marks not available

First Year Result : Reserved(Marks\_not\_available)

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050993    Seat no.: 19015    NAME: GORDE SAGAR NANDKUMAR    Mother - ARCHANA  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 018 | * 034 | --- | --- | 052 | 3 | B  | 6 | 18 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 017 | P 038 | --- | --- | 055 | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |   |    |
| 11091B                                              | P 016 | P 038 | --- | --- | 054 | 3 | B  | 6 | 18 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 021 | P 039 | --- | --- | 060 | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |   |    |   |    |
| 11161A                                              | P 027 | P 035 | --- | --- | 062 | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 028 | P 052 | --- | --- | 080 | 3 | A+ | 9 | 27 |

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |   |    |
| 11012                                               | * 022 | * 043 | --- | --- | 065 | 3 | A  | 8 | 24 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |   |    |
| 11022A                                              | * 018 | * 034 | --- | --- | 052 | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |   |    |
| 11092B                                              | * 019 | * 056 | --- | --- | 075 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |   |    |
| 11152                                               | * 024 | * 056 | --- | --- | 080 | 3 | A+ | 9 | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |   |    |   |    |
| 11162A                                              | * 024 | * 062 | --- | --- | 086 | 3 | A+ | 9 | 27 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |   |    |
| 11172                                               | * 027 | * 028 | --- | --- | 055 | 3 | B+ | 7 | 21 |

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

|                                     |     |     |     |     |     |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-----|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |     |   |  |  |  |
| 22999                               | --- | --- | --- | --- | "A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |     |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | "A" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050994 Seat no.: 19016 NAME: GORDE VAIBHAV DILIP Mother - KALPANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 028 --- --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 031 --- --- 057 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 039 --- --- 065 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 046 --- --- 072 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 039 --- --- 067 3 A 8 24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 028 \* 041 --- --- 069 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 026 \* AAA --- --- 026 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 041 --- --- 065 3 A 8 24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* AAA --- --- 028 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 038 --- --- 066 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050995 Seat no.: 19017 NAME: GORE KRUSHNA BABASAHEB Mother - SANGITA  
Regular

| Course                                              | Grade | Credits | Score | Grade | Credits | Score  |
|-----------------------------------------------------|-------|---------|-------|-------|---------|--------|
| COMPULSORY ENGLISH-I                                |       |         |       |       |         |        |
| 11011 P 020 * AAA                                   | ---   | ---     | 020   | FFF   | 3       | F 0 0  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |         |       |       |         |        |
| 11021A P 014 P 039                                  | ---   | ---     | 053   |       | 3       | B 6 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |         |       |       |         |        |
| 11091B P 020 * AAA                                  | ---   | ---     | 020   | FFF   | 3       | F 0 0  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |         |       |       |         |        |
| 11151 P 025 * AAA                                   | ---   | ---     | 025   | FFF   | 3       | F 0 0  |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |         |       |       |         |        |
| 11161A P 026 * AAA                                  | ---   | ---     | 026   | FFF   | 3       | F 0 0  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |         |       |       |         |        |
| 11171 P 028 * AAA                                   | ---   | ---     | 028   | FFF   | 3       | F 0 0  |

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

| Course                                              | Grade | Credits | Score | Grade | Credits | Score   |
|-----------------------------------------------------|-------|---------|-------|-------|---------|---------|
| COMPULSORY ENGLISH-II                               |       |         |       |       |         |         |
| 11012 * 012 * AAA                                   | ---   | ---     | 012   | FFF   | 3       | F 0 0   |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |         |       |       |         |         |
| 11022A * 014 * 032                                  | ---   | ---     | 046   |       | 3       | C 5 15  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |         |       |       |         |         |
| 11092B * 020 * AAA                                  | ---   | ---     | 020   | FFF   | 3       | F 0 0   |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |         |       |       |         |         |
| 11152 * 026 * 038                                   | ---   | ---     | 064   |       | 3       | A 8 24  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |         |       |       |         |         |
| 11162A * 024 * 045                                  | ---   | ---     | 069   |       | 3       | A 8 24  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |         |       |       |         |         |
| 11172 * 028 * 028                                   | ---   | ---     | 056   |       | 3       | B+ 7 21 |

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Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 84

First Year Result : Fail Total Credits Earned : 15/36

| Course                              | Grade | Credits | Score | Grade | Credits | Score |
|-------------------------------------|-------|---------|-------|-------|---------|-------|
| Democracy, Election And Governance  |       |         |       |       |         |       |
| 22999 --- --- ---                   | ---   | ---     | ---   | "A+"  | 2       |       |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |       |         |       |       |         |       |
| G-1 --- --- ---                     | ---   | ---     | ---   | "A"   | 2       |       |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050996    Seat no.: 19018    NAME: GUND PRASHANT CHANGDEV    Mother - USHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 028    ---    ---    044    3    D    4    12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 020    P 039    ---    ---    059    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 028    P 034    ---    ---    062    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 052    ---    ---    077    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 024    P 062    ---    ---    086    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 048    ---    ---    076    3    A+    9    27

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012    \* 030    \* 041    ---    ---    071    3    A    8    24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 024    \* 039    ---    ---    063    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 028    \* 053    ---    ---    081    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 024    \* 063    ---    ---    087    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 030    \* 070    ---    ---    100    3    O    10    30

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 042    ---    ---    069    3    A    8    24

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A+"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"P"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050997 Seat no.: 19019 NAME: GUNJAL ABHISHEK DURGANA Mother - KANTA  
Regular

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score    |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|----------|
| COMPULSORY ENGLISH-I                                | 11011  | P 026 | P 034   | ---   | ---   | 060     | 3 A 8 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 021 | * AAA   | ---   | ---   | 021 FFF | 3 F 0 0  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 020 | P 045   | ---   | ---   | 065     | 3 A 8 24 |
| PHYSICAL GEOGRAPHY                                  | 110A   | P 026 | * AAA   | ---   | ---   | 026 FFF | 3 F 0 0  |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 026 | * AAA   | ---   | ---   | 026 FFF | 3 F 0 0  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | * AAA   | ---   | ---   | 028 FFF | 3 F 0 0  |

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 48

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score   |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|---------|
| COMPULSORY ENGLISH-II                               | 11012  | * 012 | * AAA   | ---   | ---   | 012 FFF | 3 F 0 0 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 014 | * AAA   | ---   | ---   | 014 FFF | 3 F 0 0 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 020 | * AAA   | ---   | ---   | 020 FFF | 3 F 0 0 |
| HUMAN GEOGRAPHY                                     | 110B   | * 014 | * AAA   | ---   | ---   | 014 FFF | 3 F 0 0 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 015 | * AAA   | ---   | ---   | 015 FFF | 3 F 0 0 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 027 | * AAA   | ---   | ---   | 027 FFF | 3 F 0 0 |

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 6/36

| Course                              | Code  | Grade | Credits | Score | Grade | Credits | Score |
|-------------------------------------|-------|-------|---------|-------|-------|---------|-------|
| Democracy, Election And Governance  | 22999 | ---   | ---     | ---   | ---   | *"A+"   | 2     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G-1   | ---   | ---     | ---   | ---   | *"p"    | 2     |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182050998    Seat no.: 19020    NAME: INGALE PRIYA MACHHINDRA    Mother - SAVITA  
Regular

|                                                     |       |       |     |     |     |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|----|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |    |    |
| 11011                                               | P 024 | P 043 | --- | --- | 067 | 3 | A  | 8  | 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |    |    |
| 11021A                                              | P 027 | P 048 | --- | --- | 075 | 3 | A+ | 9  | 27 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |    |    |
| 11091B                                              | P 028 | P 069 | --- | --- | 097 | 3 | O  | 10 | 30 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |   |    |    |    |
| 110A                                                | P 022 | P 042 | --- | --- | 064 | 3 | A  | 8  | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |    |    |
| 11151                                               | P 026 | P 034 | --- | --- | 060 | 3 | A  | 8  | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |    |    |
| 11171                                               | P 028 | P 043 | --- | --- | 071 | 3 | A  | 8  | 24 |

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

|                                                     |       |       |     |     |     |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|----|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |    |    |
| 11012                                               | * 028 | * 053 | --- | --- | 081 | 3 | A+ | 9  | 27 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |    |    |
| 11022A                                              | * 030 | * 064 | --- | --- | 094 | 3 | O  | 10 | 30 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |    |    |
| 11092B                                              | * 028 | * 059 | --- | --- | 087 | 3 | A+ | 9  | 27 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |     |   |    |    |    |
| 110B                                                | * 028 | * 056 | --- | --- | 084 | 3 | A+ | 9  | 27 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |    |    |
| 11152                                               | * 026 | * 050 | --- | --- | 076 | 3 | A+ | 9  | 27 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |    |    |
| 11172                                               | * 028 | * 059 | --- | --- | 087 | 3 | A+ | 9  | 27 |

Second Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

First Year Total Credits Earned : 36/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | "A"  | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | "A+" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|       | Int   | Ext   | Pr    | int   | Tot   | Crd   | Grd   | Grd   | Crd   |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min   | 012   | 028   | 012   | 000   | 000   |       |       | Pnt   | Pnt   |
| Max   | 030   | 070   | 030   | 000   | 100   |       |       |       |       |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1182050999 Seat no.: 19021 NAME: INGALE SAURABH VIJAY Mother - JYOTI

Regular

COMPULSORY ENGLISH-I

11011 P 030 P 039 --- --- 069 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 041 --- --- 061 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 022 P 052 --- --- 074 3 A 8 24

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 023 P 035 --- --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 059 --- --- 082 3 A+ 9 27

OPTIONAL ENGLISH - I

11331 P 024 P 050 --- --- 074 3 A 8 24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

COMPULSORY ENGLISH-II

11012 \* 012 \* 043 --- --- 055 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 034 --- --- 048 3 C 5 15

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 018 \* 029 --- --- 047 3 C 5 15

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 030 \* 041 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 028 --- --- 053 3 B 6 18

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OPTIONAL ENGLISH - II

11332 \* 022 \* 035 --- --- 057 3 B+ 7 21

Second Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051000 Seat no.: 19023 NAME: ITKAR RUPALI SUBHASH Mother - ANITA  
Regular

COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- --- 016 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 028 --- --- 046 3 C 5 15

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VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P AAA --- --- 021 FFF 3 F 0 0

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P AAA --- --- 026 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 36

COMPULSORY ENGLISH-II

11012 \* 028 \* 022 --- --- 050 FFF 3 F 0 0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 024 \* 031 --- --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 028 --- --- 048 3 C 5 15

\$

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 022 --- --- 046 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 036 --- --- 064 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 60

First Year Result : Fail Total Credits Earned : 15/36

Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051001    Seat no.: 19024    NAME: JADHAV ARCHANA SOPAN    Mother - JANABAI  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 026 | P 052 | --- | --- | 078 | 3 | A+ | 9 | 27 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 027 | P 050 | --- | --- | 077 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 024 | P 048 | --- | --- | 072 | 3 | A  | 8 | 24 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |   |    |   |    |
| 11161A                                              | P 027 | P 042 | --- | --- | 069 | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 028 | P 048 | --- | --- | 076 | 3 | A+ | 9 | 27 |
| OPTIONAL ENGLISH - I                                |       |       |     |     |     |   |    |   |    |
| 11331                                               | P 026 | P 036 | --- | --- | 062 | 3 | A  | 8 | 24 |

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

|                                                     |       |       |     |     |     |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|----|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |    |    |
| 11012                                               | * 030 | * 046 | --- | --- | 076 | 3 | A+ | 9  | 27 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |    |    |
| 11022A                                              | * 029 | * 063 | --- | --- | 092 | 3 | O  | 10 | 30 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |    |    |
| 11152                                               | * 016 | * 042 | --- | --- | 058 | 3 | B+ | 7  | 21 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |   |    |    |    |
| 11162A                                              | * 030 | * 064 | --- | --- | 094 | 3 | O  | 10 | 30 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |    |    |
| 11172                                               | * 027 | * 028 | --- | --- | 055 | 3 | B+ | 7  | 21 |
| \$                                                  |       |       |     |     |     |   |    |    |    |
| OPTIONAL ENGLISH - II                               |       |       |     |     |     |   |    |    |    |
| 11332                                               | * 030 | * 045 | --- | --- | 075 | 3 | A+ | 9  | 27 |

Second Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

First Year Total Credits Earned : 36/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"O" | 2 |  |  |  |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051003 Seat no.: 19025 NAME: JADHAV RUTUJA RANGANATH Mother - ASHWINI  
Regular

| Course                                              | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |     |     |     |     |     |
| 11011                                               | P 016 | P 063 | --- | --- | 079 |     | 3   | A+  | 9   | 27  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |     |     |     |     |     |
| 11021A                                              | P 026 | P 052 | --- | --- | 078 |     | 3   | A+  | 9   | 27  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |     |     |     |     |     |
| 11091B                                              | P 028 | P 070 | --- | --- | 098 |     | 3   | O   | 10  | 30  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |     |     |     |     |     |
| 11151                                               | P 026 | P 057 | --- | --- | 083 |     | 3   | A+  | 9   | 27  |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |     |     |     |     |     |
| 11161A                                              | P 027 | P 060 | --- | --- | 087 |     | 3   | A+  | 9   | 27  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |     |     |     |     |     |
| 11171                                               | P 028 | P 057 | --- | --- | 085 |     | 3   | A+  | 9   | 27  |

First Sem SGPA : 9.167 Credits Earned/Total : 18/18

Total Credit Points: 165

| Course                                              | Pr    | Int   | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |     |     |     |     |     |
| 11012                                               | * 030 | * 057 | --- | --- | 087 |     | 3   | A+  | 9   | 27  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |     |     |     |     |     |
| 11022A                                              | * 028 | * 070 | --- | --- | 098 |     | 3   | O   | 10  | 30  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |     |     |     |     |     |
| 11092B                                              | * 028 | * 070 | --- | --- | 098 |     | 3   | O   | 10  | 30  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |     |     |     |     |     |
| 11152                                               | * 028 | * 069 | --- | --- | 097 |     | 3   | O   | 10  | 30  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |     |     |     |     |     |     |
| 11162A                                              | * 030 | * 070 | --- | --- | 100 |     | 3   | O   | 10  | 30  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |     |     |     |     |     |
| 11172                                               | * 027 | * 046 | --- | --- | 073 |     | 3   | A   | 8   | 24  |

Second Sem SGPA : 9.500 Credits Earned/Total : 18/18

Total Credit Points: 171

First Year Total Credits Earned : 36/36

| Course                              | Pr  | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Democracy, Election And Governance  |     |     |     |     |     |     |     |     |     |     |
| 22999                               | --- | --- | --- | --- | "A" |     | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |     |     |     |     |     |     |
| G-1                                 | --- | --- | --- | --- | "O" |     | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051004    Seat no.: 19026    NAME: JAGTAP YUVRAJ VASANT    Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

11011    P 026    P 053    ---    ---    079    3    A+    9    27

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 015    P 050    ---    ---    065    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 020    P 041    ---    ---    061    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 027    P 050    ---    ---    077    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 026    P 043    ---    ---    069    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 034    ---    ---    062    3    A    8    24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012    \* 012    \* 036    ---    ---    048    3    C    5    15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 021    \* 053    ---    ---    074    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 020    \* 043    ---    ---    063    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 020    \* 059    ---    ---    079    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 030    \* 067    ---    ---    097    3    O    10    30

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* 053    ---    ---    081    3    A+    9    27

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"O"    2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051005 Seat no.: 19028 NAME: JAWALE SAGAR NANDKUMAR Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 036 --- --- 048 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 P 035 --- --- 055 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 050 --- --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 043 --- --- 067 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 039 --- --- 062 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 034 --- --- 061 3 A 8 24

First Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

## COMPULSORY ENGLISH-II

11012 \* 012 \* 039 --- --- 051 3 B 6 18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 028 \* 056 --- --- 084 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 042 --- --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 022 \* 043 --- --- 065 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 042 --- --- 066 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 029 \* 039 --- --- 068 3 A 8 24

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051006 Seat no.: 19029 NAME: KALE AJINKYA NAVNATH Mother - MIRA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* AAA --- --- 014 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 \* AAA --- --- 025 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 027 \* AAA --- --- 027 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* AAA --- --- 020 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051007    Seat no.: 19030    NAME: KALE AKASH VIJAY    Mother - SHILA  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    \* AAA    ---    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 014    P 041    ---    ---    055    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 020    P 041    ---    ---    061    3    A    8    24

## PHYSICAL GEOGRAPHY

110A    P 020    P 041    ---    ---    061    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    \* AAA    ---    ---    025 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    P 036    ---    ---    059    3    B+    7    21

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012    \* 012    \* 022    ---    ---    034 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 025    \* AAA    ---    ---    025 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 020    \* 049    ---    ---    069    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 028    \* 038    ---    ---    066    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* AAA    ---    ---    016 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* 021    ---    ---    046 FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T.    Total Credits Earned : 18/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"O"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051009 Seat no.: 19031 NAME: KALE BHAKTI PANDURANG Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 041 --- --- 063 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 025 P 052 --- --- 077 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 027 P 056 --- --- 083 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 062 --- --- 087 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 056 --- --- 084 3 A+ 9 27

## OPTIONAL ENGLISH - I

11331 P 030 P 045 --- --- 075 3 A+ 9 27

First Sem SGPA : 8.833 Credits Earned/Total : 18/18

Total Credit Points: 159

## COMPULSORY ENGLISH-II

11012 \* 012 \* 046 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* AAA --- --- 016 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 015 \* AAA --- --- 015 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 052 --- --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 039 --- --- 067 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 026 \* 043 --- --- 069 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 93

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

## Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051010    Seat no.: 19032    NAME: KALE SIMA SITARAM    Mother - ANITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 026    P 036    ---    ---    062    3    A    8    24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 027    P 031    ---    ---    058    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 029    P 048    ---    ---    077    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 026    P 036    ---    ---    062    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 042    ---    ---    070    3    A    8    24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 027    \* 021    ---    ---    048    FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

## COMPULSORY ENGLISH-II

11012    \* 028    \* 021    ---    ---    049    FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 048    ---    ---    062    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 029    \* 053    ---    ---    082    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 018    \* 050    ---    ---    068    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* 024    ---    ---    052    FFF    3    F    0    0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 027    \* 036    ---    ---    063    3    A    8    24

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 99

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"A+"    2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051011    Seat no.: 19033    NAME: KALE SUNIL YOSEF    Mother - SUNITA

Regular

COMPULSORY ENGLISH-I

11011    P 016    \* AAA    ---    ---    016 FFF    3    F    0    0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 022    P 048    ---    ---    070    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 028    P 049    ---    ---    077    3    A+    9    27

PHYSICAL GEOGRAPHY

110A    P 027    P 035    ---    ---    062    3    A    8    24

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 027    P 045    ---    ---    072    3    A    8    24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 038    ---    ---    066    3    A    8    24

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

COMPULSORY ENGLISH-II

11012    \* 018    \* 021    ---    ---    039 FFF    3    F    0    0

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 027    \* 036    ---    ---    063    3    A    8    24

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 028    \* 041    ---    ---    069    3    A    8    24

HUMAN GEOGRAPHY

110B    \* 028    \* 055    ---    ---    083    3    A+    9    27

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 018    \* 046    ---    ---    064    3    A    8    24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 034    ---    ---    061    3    A    8    24

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"B"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"A+"    2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051012 Seat no.: 19034 NAME: KALE SUREKHA SHIVAJI Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 020 \* AAA --- --- 020 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 031 --- --- 049 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 031 --- --- 055 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 P 029 --- --- 055 3 B+ 7 21

## OPTIONAL ENGLISH - I

11331 P 024 \* 028 --- --- 052 3 B 6 18

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 016 \* AAA --- --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 026 \* AAA --- --- 026 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 028 --- --- 043 3 D 4 12

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 029 \* 028 --- --- 057 3 B+ 7 21

## OPTIONAL ENGLISH - II

11332 \* 026 \* AAA --- --- 026 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051013 Seat no.: 19035 NAME: KALE SWAPNIL DATTATRAY Mother - JIJABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 \* AAA --- --- 015 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 \* AAA --- --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- --- 051 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 \* AAA --- --- 025 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 18

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 028 \* AAA --- --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 024 --- --- 039 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 028 --- --- 056 3 B+ 7 21

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 33

First Year Result : Fail Total Credits Earned : 9/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051014 Seat no.: 19036 NAME: KALE YASH ASHOK Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 046 --- --- 064 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 049 --- --- 063 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 020 P 055 --- --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 059 --- --- 083 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 062 --- --- 090 3 O 10 30

## OPTIONAL ENGLISH - I

11331 P 024 P 038 --- --- 062 3 A 8 24

First Sem SGPA : 8.667 Credits Earned/Total : 18/18

Total Credit Points: 156

## COMPULSORY ENGLISH-II

11012 \* 028 \* 046 --- --- 074 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 042 --- --- 056 3 B+ 7 21

## HUMAN GEOGRAPHY

110B \* 020 \* 060 --- --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 062 --- --- 076 3 A+ 9 27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 038 --- --- 065 3 A 8 24

## OPTIONAL ENGLISH - II

11332 \* 026 \* 045 --- --- 071 3 A 8 24

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "P" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051017 Seat no.: 19038 NAME: KARDILE PRAGATI BAPUSAHEB Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A P 025 P 045 --- --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 028 P 043 --- --- 071 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 025 P 034 --- --- 059 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION  
11161A P 027 P 045 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171 P 028 P 052 --- --- 080 3 A+ 9 27

First Sem SGPA : 7.500 Credits Earned/Total : 18/18  
Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012 \* 014 \* 036 --- --- 050 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A \* 026 \* 049 --- --- 075 3 A+ 9 27

VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* 028 \* 049 --- --- 077 3 A+ 9 27

INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 016 \* 035 --- --- 051 3 B 6 18

INTRODUCTION TO INDIAN CONSTITUTION-II  
11162A \* 026 \* 046 --- --- 072 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 028 \* 020 --- --- 048 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 15/18  
Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051018    Seat no.: 19039    NAME: KATHAWATE MANGESH GORAKSHNATH    Mother - SHOBHA  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 022 | P 041 | --- | --- | 063 | 3 | A  | 8 | 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 022 | P 045 | --- | --- | 067 | 3 | A  | 8 | 24 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |   |    |
| 11091B                                              | P 028 | P 048 | --- | --- | 076 | 3 | A+ | 9 | 27 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 025 | * 052 | --- | --- | 077 | 3 | A+ | 9 | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |   |    |   |    |
| 11161A                                              | P 028 | * 057 | --- | --- | 085 | 3 | A+ | 9 | 27 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 027 | P 041 | --- | --- | 068 | 3 | A  | 8 | 24 |

First Sem SGPA : 8.500 Credits Earned/Total : 18/18  
Total Credit Points: 153

|                                                     |       |       |     |     |         |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|----|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |    |    |    |
| 11012                                               | * 012 | * 028 | --- | --- | 040     | 3 | D  | 4  | 12 |
| \$                                                  |       |       |     |     |         |   |    |    |    |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |    |    |    |
| 11022A                                              | * 014 | * 057 | --- | --- | 071     | 3 | A  | 8  | 24 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |   |    |    |    |
| 11092B                                              | * 028 | * AAA | --- | --- | 028 FFF | 3 | F  | 0  | 0  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |    |    |    |
| 11152                                               | * 020 | * 057 | --- | --- | 077     | 3 | A+ | 9  | 27 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |         |   |    |    |    |
| 11162A                                              | * 024 | * 070 | --- | --- | 094     | 3 | O  | 10 | 30 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |    |    |    |
| 11172                                               | * 027 | * 039 | --- | --- | 066     | 3 | A  | 8  | 24 |

Second Sem SGPA : ----- Credits Earned/Total : 15/18  
Total Credit Points: 117

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"O" | 2 |  |  |  |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051019 Seat no.: 19040 NAME: KATRAS VIKARAM VIJAY Mother - PUSHPA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 029 --- --- 041 3 D 4 12

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 015 \* AAA --- --- 015 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 028 --- --- 042 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 038 --- --- 061 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 038 --- --- 066 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 025 \* AAA --- --- 025 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

## COMPULSORY ENGLISH-II

11012 \* 030 \* 028 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 017 --- --- 044 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

First Year Result : Fail Total Credits Earned : 15/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051020 Seat no.: 19041 NAME: KHANDAGALE VAISHNAVI KALYAN Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 026 P 046 --- --- 072 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 026 P 045 --- --- 071 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 052 --- --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 053 --- --- 079 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 055 --- --- 083 3 A+ 9 27

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 045 --- --- 072 3 A 8 24

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

## COMPULSORY ENGLISH-II

11012 \* 030 \* 053 --- --- 083 3 A+ 9 27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 030 \* 048 --- --- 078 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 028 \* 046 --- --- 074 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 041 --- --- 057 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 029 --- --- 057 3 B+ 7 21

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 028 --- --- 055 3 B+ 7 21

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051021 Seat no.: 19042 NAME: KHARADE MANISHA EKNATH Mother - SULOCHANA  
Regular

## COMPULSORY ENGLISH-I

11011 P 026 P 035 --- --- 061 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 035 --- --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 052 --- --- 077 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 039 --- --- 067 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 029 P 038 --- --- 067 3 A 8 24

## OPTIONAL ENGLISH - I

11331 P 026 P 028 --- --- 054 3 B 6 18

\$

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

## COMPULSORY ENGLISH-II

11012 \* 020 \* 029 --- --- 049 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 025 \* 036 --- --- 061 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 036 --- --- 060 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 034 --- --- 062 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 029 \* 028 --- --- 057 3 B+ 7 21

#

## OPTIONAL ENGLISH - II

11332 \* 030 \* 038 --- --- 068 3 A 8 24

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051022    Seat no.: 19043    NAME: KHARJULE NITIN BALASAHEB    Mother - KAMAL  
Regular

|                                                     |       |       |     |     |         |   |   |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|---|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |         |   |   |   |    |
| 11011                                               | P 024 | * 048 | --- | --- | 072     | 3 | A | 8 | 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |         |   |   |   |    |
| 11021A                                              | P 016 | * 035 | --- | --- | 051     | 3 | B | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |         |   |   |   |    |
| 11091B                                              | P 020 | * 046 | --- | --- | 066     | 3 | A | 8 | 24 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |         |   |   |   |    |
| 110A                                                | P 024 | * 048 | --- | --- | 072     | 3 | A | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |         |   |   |   |    |
| 11151                                               | P 025 | * 048 | --- | --- | 073     | 3 | A | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |         |   |   |   |    |
| 11171                                               | P 028 | * AAA | --- | --- | 028 FFF | 3 | F | 0 | 0  |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |    |   |    |
| 11012                                               | * 012 | * AAA | --- | --- | 012 FFF | 3 | F  | 0 | 0  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |    |   |    |
| 11022A                                              | * 014 | * 038 | --- | --- | 052     | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |   |    |   |    |
| 11092B                                              | * 020 | * 052 | --- | --- | 072     | 3 | A  | 8 | 24 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |   |    |   |    |
| 110B                                                | * 016 | * 055 | --- | --- | 071     | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |    |   |    |
| 11152                                               | * 026 | * 042 | --- | --- | 068     | 3 | A  | 8 | 24 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |    |   |    |
| 11172                                               | * 027 | * 048 | --- | --- | 075     | 3 | A+ | 9 | 27 |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 117

First Year Result : Fail A.T.K.T.    Total Credits Earned : 30/36

|                                     |     |     |     |     |       |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |       |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |       |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"P"  | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051024 Seat no.: 19044 NAME: KOLHE JIVAN BHAGCHAND Mother - MANDA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 018 \* AAA --- --- 018 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 \* AAA --- --- 025 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 024 \* AAA --- --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 030 \* AAA --- --- 030 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 018 \* AAA --- --- 018 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* AAA --- --- 026 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051025    Seat no.: 19045    NAME: MAHAMUNI PRASAD PANDURANG    Mother - MINA  
Regular

|                                                     |       |       |     |     |     |   |   |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |   |   |    |
| 11011                                               | P 012 | P 038 | --- | --- | 050 | 3 | B | 6 | 18 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |   |   |    |
| 11021A                                              | P 019 | P 046 | --- | --- | 065 | 3 | A | 8 | 24 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |   |   |    |
| 11091B                                              | P 020 | P 045 | --- | --- | 065 | 3 | A | 8 | 24 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |   |   |   |    |
| 110A                                                | P 021 | P 050 | --- | --- | 071 | 3 | A | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |   |   |    |
| 11151                                               | P 024 | P 038 | --- | --- | 062 | 3 | A | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |   |   |    |
| 11171                                               | P 028 | P 042 | --- | --- | 070 | 3 | A | 8 | 24 |

First Sem SGPA : 7.667 Credits Earned/Total : 18/18

Total Credit Points: 138

|                                                     |       |       |     |     |         |   |   |   |   |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|---|---|---|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |   |   |   |
| 11012                                               | * 022 | * AAA | --- | --- | 022 FFF | 3 | F | 0 | 0 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |   |   |   |
| 11022A                                              | * 026 | * AAA | --- | --- | 026 FFF | 3 | F | 0 | 0 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |   |   |   |   |
| 11092B                                              | * 020 | * AAA | --- | --- | 020 FFF | 3 | F | 0 | 0 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |   |   |   |   |
| 110B                                                | * 014 | * AAA | --- | --- | 014 FFF | 3 | F | 0 | 0 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |   |   |   |
| 11152                                               | * 026 | * AAA | --- | --- | 026 FFF | 3 | F | 0 | 0 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |   |   |   |
| 11172                                               | * 028 | * AAA | --- | --- | 028 FFF | 3 | F | 0 | 0 |

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail A.T.K.T.    Total Credits Earned : 18/36

|                                     |     |     |     |     |       |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |       |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A"  | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |       |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"B+" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051026 Seat no.: 19046 NAME: MAHANOR RAHUL KISHOR Mother - RADHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 020 \* AAA --- --- 020 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 \* AAA --- --- 016 FFF 3 F 0 0

## PHYSICAL GEOGRAPHY

110A P 028 \* AAA --- --- 028 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 \* AAA --- --- 026 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* 028 --- --- 040 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 052 --- --- 066 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 046 --- --- 065 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 013 \* 042 --- --- 055 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 043 --- --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 035 --- --- 062 3 A 8 24

Second Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

First Year Result : Fail A.T.K.T. Total Credits Earned : 18/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051027 Seat no.: 19047 NAME: MAKASARE SANKET DANIYAL Mother - BALUBAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 046 --- --- 069 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 049 --- --- 075 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 064 --- --- 089 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 059 --- --- 084 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012 \* 012 \* 060 --- --- 072 3 A 8 24

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 016 \* 062 --- --- 078 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 026 \* 060 --- --- 086 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 064 --- --- 084 3 A+ 9 27

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 028 \* 070 --- --- 098 3 O 10 30

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 048 --- --- 075 3 A+ 9 27

Second Sem SGPA : 9.000 Credits Earned/Total : 18/18

Total Credit Points: 162

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A+" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051029 Seat no.: 19048 NAME: MANDLIK SHUBHAM DATTATRAY Mother - ASHA  
Regular

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-I                                | 11011  | P 012 | P 031 | --- | --- | 043 | 3   | D   | 4 12 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 015 | P 029 | --- | --- | 044 | 3   | D   | 4 12 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 020 | P 053 | --- | --- | 073 | 3   | A   | 8 24 |
| PHYSICAL GEOGRAPHY                                  | 110A   | P 026 | P 043 | --- | --- | 069 | 3   | A   | 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 023 | P 046 | --- | --- | 069 | 3   | A   | 8 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 023 | P 060 | --- | --- | 083 | 3   | A+  | 9 27 |

First Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd     | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|---------|-----|-----|------|
| COMPULSORY ENGLISH-II                               | 11012  | * 012 | * 018 | --- | --- | 030 FFF | 3   | F   | 0 0  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 023 | * 049 | --- | --- | 072     | 3   | A   | 8 24 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 020 | * 050 | --- | --- | 070     | 3   | A   | 8 24 |
| HUMAN GEOGRAPHY                                     | 110B   | * 014 | * 034 | --- | --- | 048     | 3   | C   | 5 15 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 024 | * 028 | --- | --- | 052     | 3   | B   | 6 18 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 025 | * 034 | --- | --- | 059     | 3   | B+  | 7 21 |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 102

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

| Course                              | Code  | Pr  | int | Tot | Crd | Grd  | Grd | Crd |
|-------------------------------------|-------|-----|-----|-----|-----|------|-----|-----|
| Democracy, Election And Governance  | 22999 | --- | --- | --- | --- | *"A" | 2   |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G-1   | --- | --- | --- | --- | *"A" | 2   |     |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051030 Seat no.: 19049 NAME: MHASKE RUSHIKESH RAJENDRA Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 P 035 --- --- 047 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 043 --- --- 065 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 042 --- --- 070 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 022 P 056 --- --- 078 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 052 --- --- 077 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 050 --- --- 078 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012 \* 022 \* 034 --- --- 056 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 041 --- --- 059 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 028 \* 059 --- --- 087 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 016 \* 042 --- --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 038 --- --- 058 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 039 --- --- 067 3 A 8 24

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051031 Seat no.: 19050 NAME: MHASKE SHIVNANDA AMBADAS Mother - JYOTI  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |  |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|--|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |  |
| 11011                                               | P 026 | P 031 | --- | --- | 057 | 3 | B+ | 7 | 21 |  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |  |
| 11021A                                              | P 025 | P 048 | --- | --- | 073 | 3 | A  | 8 | 24 |  |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |   |    |   |    |  |
| 110A                                                | P 027 | P 048 | --- | --- | 075 | 3 | A+ | 9 | 27 |  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |  |
| 11151                                               | P 026 | P 035 | --- | --- | 061 | 3 | A  | 8 | 24 |  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |  |
| 11171                                               | P 028 | P 029 | --- | --- | 057 | 3 | B+ | 7 | 21 |  |
| OPTIONAL ENGLISH - I                                |       |       |     |     |     |   |    |   |    |  |
| 11331                                               | P 030 | P 034 | --- | --- | 064 | 3 | A  | 8 | 24 |  |

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

|                                                     |       |       |     |     |         |   |   |   |    |  |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|---|---|----|--|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |   |   |    |  |
| 11012                                               | * 022 | * 028 | --- | --- | 050     | 3 | B | 6 | 18 |  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |   |   |    |  |
| 11022A                                              | * 015 | * 039 | --- | --- | 054     | 3 | B | 6 | 18 |  |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |   |   |   |    |  |
| 110B                                                | * 018 | * 046 | --- | --- | 064     | 3 | A | 8 | 24 |  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |   |   |    |  |
| 11152                                               | * 020 | * 028 | --- | --- | 048     | 3 | C | 5 | 15 |  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |   |   |    |  |
| 11172                                               | * 027 | * 024 | --- | --- | 051 FFF | 3 | F | 0 | 0  |  |
| OPTIONAL ENGLISH - II                               |       |       |     |     |         |   |   |   |    |  |
| 11332                                               | * 025 | * 020 | --- | --- | 045 FFF | 3 | F | 0 | 0  |  |

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance  
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- "A+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051032    Seat no.: 19051    NAME: MISAL AKASH KALYAN    Mother - UJWALA

Regular

COMPULSORY ENGLISH-I

11011    P 016    P 035    ---    ---    051    3    B    6    18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 025    P 028    ---    ---    053    3    B    6    18

VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 020    P 028    ---    ---    048    3    C    5    15

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 023    P 032    ---    ---    055    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 028    ---    ---    056    3    B+    7    21

\$

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 025    P 028    ---    ---    053    3    B    6    18

\$

First Sem SGPA : 6.167 Credits Earned/Total : 18/18

Total Credit Points: 111

COMPULSORY ENGLISH-II

11012    \* 012    \* 038    ---    ---    050    3    B    6    18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 039    ---    ---    053    3    B    6    18

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 022    \* AAA    ---    ---    022 FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* 024    ---    ---    040 FFF    3    F    0    0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* 028    ---    ---    056    3    B+    7    21

\$

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 028    \* AAA    ---    ---    028 FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T.    Total Credits Earned : 27/36

Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"A+"    2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051033    Seat no.: 19052    NAME: MORE DHANANJAY PRAKASH    Mother - RAJANIGANDHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 030    P 063    ---    ---    093    3    O    10    30

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 024    P 052    ---    ---    076    3    A+    9    27

## PHYSICAL GEOGRAPHY

110A    P 028    P 069    ---    ---    097    3    O    10    30

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    P 060    ---    ---    082    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 063    ---    ---    091    3    O    10    30

## OPTIONAL ENGLISH - I

11331    P 030    P 067    ---    ---    097    3    O    10    30

First Sem SGPA : 9.667 Credits Earned/Total : 18/18

Total Credit Points: 174

## COMPULSORY ENGLISH-II

11012    \* 028    \* 057    ---    ---    085    3    A+    9    27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 021    \* 062    ---    ---    083    3    A+    9    27

## HUMAN GEOGRAPHY

110B    \* 026    \* 070    ---    ---    096    3    O    10    30

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 022    \* 064    ---    ---    086    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* 048    ---    ---    076    3    A+    9    27

## OPTIONAL ENGLISH - II

11332    \* 030    \* 063    ---    ---    093    3    O    10    30

Second Sem SGPA : 9.333 Credits Earned/Total : 18/18

Total Credit Points: 168

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    "A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    "O"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051034 Seat no.: 19053 NAME: MULE VAISHNAVI SUNIL Mother - LALITA

Regular

COMPULSORY ENGLISH-I

11011 P 026 \* 032 --- --- 058 3 B+ 7 21

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 022 P 042 --- --- 064 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 031 --- --- 057 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION

11161A P 027 \* 031 --- --- 058 3 B+ 7 21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

OPTIONAL ENGLISH - I

11331 P 028 P 031 --- --- 059 3 B+ 7 21

First Sem SGPA : 7.167 Credits Earned/Total : 18/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 \* 022 \* 028 --- --- 050 3 B 6 18

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 023 \* 050 --- --- 073 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 031 --- --- 057 3 B+ 7 21

INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 034 --- --- 060 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 017 --- --- 045 FFF 3 F 0 0

OPTIONAL ENGLISH - II

11332 \* 029 \* 024 --- --- 053 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

Democracy, Election And Governance

22999 --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051035 Seat no.: 19054 NAME: NAIK RUSHIKESH PRALHAD Mother - PARVATI  
Regular

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|-----|-----|-----|------|
| COMPULSORY ENGLISH-I                                | 11011  | P 016 | P 035 | --- | --- | 051 | 3   | B   | 6 18 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 021 | P 036 | --- | --- | 057 | 3   | B+  | 7 21 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 026 | P 041 | --- | --- | 067 | 3   | A   | 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 027 | P 028 | --- | --- | 055 | 3   | B+  | 7 21 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | P 038 | --- | --- | 066 | 3   | A   | 8 24 |
| (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY              | 11221  | P 027 | P 032 | --- | --- | 059 | 3   | B+  | 7 21 |

First Sem SGPA : 7.167 Credits Earned/Total : 18/18  
Total Credit Points: 129

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd     | Grd | Crd |      |
|-----------------------------------------------------|--------|-------|-------|-----|-----|---------|-----|-----|------|
| COMPULSORY ENGLISH-II                               | 11012  | * 018 | * 022 | --- | --- | 040 FFF | 3   | F   | 0 0  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 021 | * 045 | --- | --- | 066     | 3   | A   | 8 24 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 026 | * 039 | --- | --- | 065     | 3   | A   | 8 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 018 | * 035 | --- | --- | 053     | 3   | B   | 6 18 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 027 | * 035 | --- | --- | 062     | 3   | A   | 8 24 |
| (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY      | 11222  | * 027 | * AAA | --- | --- | 027 FFF | 3   | F   | 0 0  |

Second Sem SGPA : ----- Credits Earned/Total : 12/18  
Total Credit Points: 90

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

| Course                              | Code  | Pr  | int | Tot | Crd | Grd  | Grd | Crd |
|-------------------------------------|-------|-----|-----|-----|-----|------|-----|-----|
| Democracy, Election And Governance  | 22999 | --- | --- | --- | --- | *"A" | 2   |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G-1   | --- | --- | --- | --- | *"A" | 2   |     |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051036    Seat no.: 19055    NAME: NAJAN GANESH SHIVNATH    Mother - LAHANUBAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 016    P 049    ---    ---    065    3    A    8    24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 018    P 039    ---    ---    057    3    B+    7    21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 018    P 038    ---    ---    056    3    B+    7    21

## PHYSICAL GEOGRAPHY

110A    P 022    P 062    ---    ---    084    3    A+    9    27

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 026    P 049    ---    ---    075    3    A+    9    27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 049    ---    ---    077    3    A+    9    27

First Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

## COMPULSORY ENGLISH-II

11012    \* 012    \* 028    ---    ---    040    3    D    4    12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 017    \* 048    ---    ---    065    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 019    \* 048    ---    ---    067    3    A    8    24

## HUMAN GEOGRAPHY

110B    \* 013    \* 035    ---    ---    048    3    C    5    15

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* 045    ---    ---    061    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 043    ---    ---    070    3    A    8    24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"P"    2

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## Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051037 Seat no.: 19056 NAME: NAVALE AMOL BHAUSAHEB Mother - SAVITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

11021A P 022 P 028 --- --- 050 3 B 6 18

\$  
VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 027 P 041 --- --- 068 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 028 --- --- 051 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 026 P 028 --- --- 054 3 B 6 18

\$  
EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18  
Total Credit Points: 78

## COMPULSORY ENGLISH-II

11012 \* 028 \* 024 --- --- 052 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

11022A \* 015 \* 038 --- --- 053 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 027 \* 032 --- --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 024 --- --- 038 FFF 3 F 0 0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 026 \* 045 --- --- 071 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 032 --- --- 060 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 12/18  
Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051039    Seat no.: 19057    NAME: NEVHAL SEEMA SANTOSH    Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

11011    P 020    \* AAA    ---    ---    020 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## PHYSICAL GEOGRAPHY

110A    P 025    P 038    ---    ---    063    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    \* AAA    ---    ---    022 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    \* AAA    ---    ---    028 FFF    3    F    0    0

## OPTIONAL ENGLISH - I

11331    P 030    \* AAA    ---    ---    030 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 24

## COMPULSORY ENGLISH-II

11012    \* 022    \* AAA    ---    ---    022 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## HUMAN GEOGRAPHY

110B    \* 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* AAA    ---    ---    015 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* AAA    ---    ---    028 FFF    3    F    0    0

## OPTIONAL ENGLISH - II

11332    \* 020    \* AAA    ---    ---    020 FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail    Total Credits Earned : 3/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"O"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051040 Seat no.: 19058 NAME: NIKAM DNYANESHWARI TUKARAM Mother - DWARAKABAI  
Regular

| Course                                              | Code   | Int   | Ext   | Pr  | int | Tot     | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|--------|-------|-------|-----|-----|---------|-----|-----|-----|-----|
| COMPULSORY ENGLISH-I                                | 11011  | P 024 | * 038 | --- | --- | 062     | 3   | A   | 8   | 24  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 018 | P 032 | --- | --- | 050     | 3   | B   | 6   | 18  |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 028 | P 036 | --- | --- | 064     | 3   | A   | 8   | 24  |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 026 | P 028 | --- | --- | 054     | 3   | B   | 6   | 18  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | * 029 | --- | --- | 057     | 3   | B+  | 7   | 21  |
| (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY              | 11221  | P 026 | * AAA | --- | --- | 026 FFF | 3   | F   | 0   | 0   |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 105

| Course                                              | Code   | Int   | Ext   | Pr  | int | Tot     | Crd | Grd | Grd | Crd |
|-----------------------------------------------------|--------|-------|-------|-----|-----|---------|-----|-----|-----|-----|
| COMPULSORY ENGLISH-II                               | 11012  | * 028 | * 020 | --- | --- | 048 FFF | 3   | F   | 0   | 0   |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 026 | * 052 | --- | --- | 078     | 3   | A+  | 9   | 27  |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 028 | * 029 | --- | --- | 057     | 3   | B+  | 7   | 21  |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 026 | * 020 | --- | --- | 046 FFF | 3   | F   | 0   | 0   |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 028 | * 024 | --- | --- | 052 FFF | 3   | F   | 0   | 0   |
| (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY      | 11222  | * 028 | * AAA | --- | --- | 028 FFF | 3   | F   | 0   | 0   |

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

| Course                              | Code  | Int | Ext | Pr  | int | Tot  | Crd | Grd | Grd | Crd |
|-------------------------------------|-------|-----|-----|-----|-----|------|-----|-----|-----|-----|
| Democracy, Election And Governance  | 22999 | --- | --- | --- | --- | *"A" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G-1   | --- | --- | --- | --- | *"O" | 2   |     |     |     |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051041 Seat no.: 19060 NAME: OHAL VIVEK VIJAY Mother - HIRABAI  
Regular

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score     |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|-----------|
| COMPULSORY ENGLISH-I                                | 11011  | P 016 | * AAA   | ---   | ---   | 016     | FFF       |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 020 | P 036   | ---   | ---   | 056     | 3 B+ 7 21 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 014 | P 049   | ---   | ---   | 063     | 3 A 8 24  |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 023 | P 038   | ---   | ---   | 061     | 3 A 8 24  |
| INTRODUCTION TO INDIAN CONSTITUTION                 | 11161A | P 026 | P 039   | ---   | ---   | 065     | 3 A 8 24  |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | P 028   | ---   | ---   | 056     | 3 B+ 7 21 |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score     |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|-----------|
| COMPULSORY ENGLISH-II                               | 11012  | * 028 | * 024   | ---   | ---   | 052     | FFF       |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 014 | * 043   | ---   | ---   | 057     | 3 B+ 7 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 019 | * 028   | ---   | ---   | 047     | 3 C 5 15  |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 022 | * 036   | ---   | ---   | 058     | 3 B+ 7 21 |
| INTRODUCTION TO INDIAN CONSTITUTION-II              | 11162A | * 028 | * AAA   | ---   | ---   | 028     | FFF       |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 028 | * 028   | ---   | ---   | 056     | 3 B+ 7 21 |

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

Democracy, Election And Governance  
22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     |     |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051043 Seat no.: 19061 NAME: PADALE SHITAL KONDIRAM Mother - VANITA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 \* AAA --- --- 018 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 023 P 029 --- --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 041 --- --- 069 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 P 028 --- --- 055 3 B+ 7 21

\$

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 81

## COMPULSORY ENGLISH-II

11012 \* 022 \* AAA --- --- 022 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 020 \* 029 --- --- 049 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 028 \* 021 --- --- 049 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 024 \* 039 --- --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 028 --- --- 052 3 B 6 18

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* 020 --- --- 047 FFF 3 F 0 0

\$

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 57

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 012 | 028 | 012 | 000 | 000 |     |     |     |     |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051044 Seat no.: 19062 NAME: PANDIT ABHAY SANJAY Mother - SHOBHA

Regular

COMPULSORY ENGLISH-I

11011 P 012 P 032 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 024 P 031 --- --- 055 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 028 P 042 --- --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 \* AAA --- --- 025 FFF 3 F 0 0

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 78

COMPULSORY ENGLISH-II

11012 \* 012 \* 041 --- --- 053 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* 029 --- --- 046 3 C 5 15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 028 \* AAA --- --- 028 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 028 --- --- 048 3 C 5 15

\$

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 034 --- --- 061 3 A 8 24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 72

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051045 Seat no.: 19063 NAME: PANDIT GANESH KACHARU Mother - MANGALBAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* AAA --- --- 016 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 036 --- --- 054 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 026 P 038 --- --- 064 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 025 P 035 --- --- 060 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 032 --- --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 028 --- --- 056 3 B+ 7 21

\$

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 022 \* 015 --- --- 037 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 049 --- --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 026 \* 045 --- --- 071 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 014 \* 031 --- --- 045 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 052 --- --- 072 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 020 --- --- 048 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 87

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051046 Seat no.: 19064 NAME: PANDIT RUSHIKESH GITARAM Mother - MANGAL  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 028 --- --- 044 3 D 4 12

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A P 023 P 029 --- --- 052 3 B 6 18

VAIKALPIK HINDI PRASHNPATRA-IA  
11091B P 026 P 031 --- --- 057 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 024 P 036 --- --- 060 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171 P 028 \* AAA --- --- 028 FFF 3 F 0 0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY  
11221 P 027 P 029 --- --- 056 3 B+ 7 21

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 96

## COMPULSORY ENGLISH-II

11012 \* 024 \* 028 --- --- 052 3 B 6 18

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A \* 025 \* 034 --- --- 059 3 B+ 7 21

VAIKALPIK HINDI PRASHNPATRA-IIA  
11092B \* 026 \* 021 --- --- 047 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 026 \* 022 --- --- 048 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 028 \* 024 --- --- 052 FFF 3 F 0 0

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY  
11222 \* 028 \* 022 --- --- 050 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 39

First Year Result : Fail A.T.K.T. Total Credits Earned : 21/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"B+" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 | 000 |     |     |     |     |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051048    Seat no.: 19065    NAME: PAWAR SHIVAJI PANDURANG    Mother - CHHAYA  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 020 | P 029 | --- | --- | 049 | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 021 | P 032 | --- | --- | 053 | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |   |    |
| 11091B                                              | P 014 | P 045 | --- | --- | 059 | 3 | B+ | 7 | 21 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |   |    |   |    |
| 110A                                                | P 023 | P 032 | --- | --- | 055 | 3 | B+ | 7 | 21 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 023 | P 028 | --- | --- | 051 | 3 | B  | 6 | 18 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 028 | P 031 | --- | --- | 059 | 3 | B+ | 7 | 21 |

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |    |   |    |
| 11012                                               | * 020 | * 059 | --- | --- | 079     | 3 | A+ | 9 | 27 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |    |   |    |
| 11022A                                              | * 014 | * 042 | --- | --- | 056     | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |   |    |   |    |
| 11092B                                              | * 019 | * 057 | --- | --- | 076     | 3 | A+ | 9 | 27 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |   |    |   |    |
| 110B                                                | * 014 | * 052 | --- | --- | 066     | 3 | A  | 8 | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |    |   |    |
| 11152                                               | * 022 | * 059 | --- | --- | 081     | 3 | A+ | 9 | 27 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |    |   |    |
| 11172                                               | * AAA | * AAA | --- | --- | 000 FFF | 3 | F  | 0 | 0  |

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 126

First Year Result : Fail A.T.K.T.    Total Credits Earned : 33/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | "A"  | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | "A+" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051049 Seat no.: 19066 NAME: PEHERE MAHESH RAMBHAU Mother - SINDHUBAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 028 --- --- 046 3 C 5 15

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 056 --- --- 077 3 A+ 9 27

## VAIKALPIK HINDI PRASHNAPATRA-IA

11091B P 026 P 050 --- --- 076 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 025 P 038 --- --- 063 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 026 P 039 --- --- 065 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS

11171 P 028 P 052 --- --- 080 3 A+ 9 27

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012 \* 012 \* 029 --- --- 041 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 018 \* 050 --- --- 068 3 A 8 24

## VAIKALPIK HINDI PRASHNAPATRA-IIA

11092B \* 026 \* 050 --- --- 076 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 024 \* 042 --- --- 066 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* 038 --- --- 058 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 036 --- --- 063 3 A 8 24

Second Sem SGPA : 7.333 Credits Earned/Total : 18/18

Total Credit Points: 132

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051050 Seat no.: 19067 NAME: PITEKAR SHAM GORAKH Mother - ASHABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 022 P 028 --- --- 050 3 B 6 18

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas  
11021A P 023 P 038 --- --- 061 3 A 8 24

VAIKALPIK HINDI PRASHNAPATRA-IA  
11091B P 029 P 039 --- --- 068 3 A 8 24

PHYSICAL GEOGRAPHY  
110A P 024 P 046 --- --- 070 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-I  
11151 P 026 P 046 --- --- 072 3 A 8 24

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYS  
11171 P 028 P 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

## COMPULSORY ENGLISH-II

11012 \* 030 \* 048 --- --- 078 3 A+ 9 27

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas  
11022A \* 028 \* 042 --- --- 070 3 A 8 24

VAIKALPIK HINDI PRASHNAPATRA-IIA  
11092B \* 029 \* 060 --- --- 089 3 A+ 9 27

HUMAN GEOGRAPHY  
110B \* 022 \* 046 --- --- 068 3 A 8 24

INDIAN ECONOMIC ENVIRONMENT-II  
11152 \* 020 \* 041 --- --- 061 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS  
11172 \* 027 \* 050 --- --- 077 3 A+ 9 27

Second Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051051 Seat no.: 19068 NAME: PUND NILESH BABASAHEB Mother - KAVERI  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 \* 035 --- --- 051 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 036 --- --- 057 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 028 --- --- 042 3 D 4 12

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION

11161A P 025 P 028 --- --- 053 3 B 6 18

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 \* 056 --- --- 084 3 A+ 9 27

First Sem SGPA : 6.333 Credits Earned/Total : 18/18

Total Credit Points: 114

## COMPULSORY ENGLISH-II

11012 \* 024 \* 004 --- --- 028 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 028 \* 036 --- --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 039 --- --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 038 --- --- 053 3 B 6 18

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A \* 024 \* 039 --- --- 063 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 027 \* 053 --- --- 080 3 A+ 9 27

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 114

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051054 Seat no.: 19069 NAME: PUND SHUBHAM BABASAHEB Mother - CHHAYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 P 032 --- --- 050 3 B 6 18

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 034 --- --- 052 3 B 6 18

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* 036 --- --- 050 3 B 6 18

## PHYSICAL GEOGRAPHY

110A P 025 P 055 --- --- 080 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 021 P 035 --- --- 056 3 B+ 7 21

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- --- 069 3 A 8 24

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

## COMPULSORY ENGLISH-II

11012 \* 012 \* 032 --- --- 044 3 D 4 12

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 015 \* 048 --- --- 063 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 045 --- --- 064 3 A 8 24

## HUMAN GEOGRAPHY

110B \* 014 \* 045 --- --- 059 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 035 --- --- 051 3 B 6 18

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 050 --- --- 074 3 A 8 24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051055 Seat no.: 19070 NAME: RAKTATE VIJAY DEVIDAS Mother - TARA  
Regular

## COMPULSORY ENGLISH-I

11011 P 018 \* AAA --- --- 018 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 \* 028 --- --- 047 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 \* 042 --- --- 062 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 027 \* 056 --- --- 083 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 \* 042 --- --- 064 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 90

## COMPULSORY ENGLISH-II

11012 \* 012 \* 034 --- --- 046 3 C 5 15

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 028 \* 028 --- --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 020 \* 034 --- --- 054 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 045 --- --- 059 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 039 --- --- 063 3 A 8 24

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 028 \* 041 --- --- 069 3 A 8 24

Second Sem SGPA : 6.833 Credits Earned/Total : 18/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 30/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051056 Seat no.: 19071 NAME: RANSING RAVINDRA JALINDAR Mother - GAYABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 026 P 032 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 021 P 039 --- --- 060 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 016 P 042 --- --- 058 3 B+ 7 21

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 P 048 --- --- 071 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 042 --- --- 070 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 028 P 028 --- --- 056 3 B+ 7 21

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First Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

## COMPULSORY ENGLISH-II

11012 \* 026 \* 024 --- --- 050 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 032 --- --- 046 3 C 5 15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* 034 --- --- 053 3 B 6 18

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* 041 --- --- 057 3 B+ 7 21

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 024 --- --- 052 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"A+" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051057 Seat no.: 19072 NAME: SALVE ANAND SHIVAJI Mother - MUKTABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 \* AAA --- --- 014 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 \* AAA --- --- 024 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 016 \* AAA --- --- 016 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051058    Seat no.: 19074    NAME: SAWANT ANJALI NAMDEV    Mother - MAYA  
Regular

|                                                     |       |       |     |     |     |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|----|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |    |    |
| 11011                                               | P 022 | P 046 | --- | --- | 068 | 3 | A  | 8  | 24 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |    |    |
| 11021A                                              | P 025 | P 049 | --- | --- | 074 | 3 | A  | 8  | 24 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |    |    |
| 11091B                                              | P 029 | P 062 | --- | --- | 091 | 3 | O  | 10 | 30 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |     |   |    |    |    |
| 110A                                                | P 022 | P 052 | --- | --- | 074 | 3 | A  | 8  | 24 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |    |    |
| 11151                                               | P 025 | P 045 | --- | --- | 070 | 3 | A  | 8  | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |    |    |
| 11171                                               | P 028 | P 050 | --- | --- | 078 | 3 | A+ | 9  | 27 |

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

|                                                     |       |       |     |     |     |   |    |    |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|----|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |     |   |    |    |    |
| 11012                                               | * 026 | * 036 | --- | --- | 062 | 3 | A  | 8  | 24 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |     |   |    |    |    |
| 11022A                                              | * 026 | * 062 | --- | --- | 088 | 3 | A+ | 9  | 27 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |     |   |    |    |    |
| 11092B                                              | * 029 | * 070 | --- | --- | 099 | 3 | O  | 10 | 30 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |     |   |    |    |    |
| 110B                                                | * 014 | * 049 | --- | --- | 063 | 3 | A  | 8  | 24 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |     |   |    |    |    |
| 11152                                               | * 020 | * 045 | --- | --- | 065 | 3 | A  | 8  | 24 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |     |   |    |    |    |
| 11172                                               | * 028 | * 028 | --- | --- | 056 | 3 | B+ | 7  | 21 |

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Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"O" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051059    Seat no.: 19075    NAME: SHAIKH ADAM MAHAMAD    Mother - MUNNI

Regular

COMPULSORY ENGLISH-I

11011    P 014    \* AAA    ---    ---    014 FFF    3    F    0    0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 015    \* AAA    ---    ---    015 FFF    3    F    0    0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 014    \* AAA    ---    ---    014 FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 034    ---    ---    059    3    B+    7    21

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 022    \* AAA    ---    ---    022 FFF    3    F    0    0

(DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221    P 026    \* AAA    ---    ---    026 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 21

COMPULSORY ENGLISH-II

11012    \* 020    \* 028    ---    ---    048    3    C    5    15

\$

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 034    ---    ---    048    3    C    5    15

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 019    \* AAA    ---    ---    019 FFF    3    F    0    0

INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 016    \* 043    ---    ---    059    3    B+    7    21

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 024    \* 036    ---    ---    060    3    A    8    24

(DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222    \* 028    \* 021    ---    ---    049 FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 12/18

Total Credit Points: 75

First Year Result : Fail    Total Credits Earned : 15/36

Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A+"    2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"P"    2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051060    Seat no.: 19076    NAME: SHAIKH AFROJ NAJMUDDIN    Mother - AMINA  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    \* AAA    ---    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 021    \* AAA    ---    ---    021 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 028    \* AAA    ---    ---    028 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 026    \* AAA    ---    ---    026 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 026    \* AAA    ---    ---    026 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    \* AAA    ---    ---    028 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012    \* 030    \* 053    ---    ---    083    3    A+    9    27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* 034    ---    ---    048    3    C    5    15

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 028    \* AAA    ---    ---    028 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 022    \* 010    ---    ---    032 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 028    \* 021    ---    ---    049 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 043    ---    ---    070    3    A    8    24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 66

First Year Result : Fail    Total Credits Earned : 9/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A+"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"p"    2

.....

# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051061 Seat no.: 19077 NAME: SHAIKH SADIK SHAUKAT Mother - SHAHENAJ  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 042 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 017 P 039 --- --- 056 3 B+ 7 21

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 062 --- --- 076 3 A+ 9 27

## PHYSICAL GEOGRAPHY

110A P 021 P 064 --- --- 085 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 052 --- --- 076 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 P 056 --- --- 078 3 A+ 9 27

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 020 \* 056 --- --- 076 3 A+ 9 27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## HUMAN GEOGRAPHY

110B \* 028 \* 043 --- --- 071 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 024 \* 046 --- --- 070 3 A 8 24

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 75

First Year Result : Fail A.T.K.T. Total Credits Earned : 27/36

## Democracy, Election And Governance

22999 --- --- --- --- "A+" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "O" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051063 Seat no.: 19078 NAME: SHAIKH SIDDIK NASIR Mother - REHANA

Regular

COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 014 P 049 --- --- 063 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 021 \* AAA --- --- 021 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 028 --- --- 053 3 B 6 18

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 \* AAA --- --- 023 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 42

COMPULSORY ENGLISH-II

11012 \* 012 \* 032 --- --- 044 3 D 4 12

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 024 --- --- 038 FFF 3 F 0 0

VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

HUMAN GEOGRAPHY

110B \* 014 \* AAA --- --- 014 FFF 3 F 0 0

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 015 \* 020 --- --- 035 FFF 3 F 0 0

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 028 --- --- 053 3 B 6 18

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 30

First Year Result : Fail Total Credits Earned : 12/36

Democracy, Election And Governance

22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051064 Seat no.: 19079 NAME: SHENDE ROHIT RAJENDRA Mother - ASHA

Regular

COMPULSORY ENGLISH-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11011 | P 016 | P 032 | --- | --- | 048 | 3 | C | 5 | 15 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11021A | P 022 | P 036 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11091B | P 028 | P 048 | --- | --- | 076 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

PHYSICAL GEOGRAPHY

|      |       |       |     |     |     |   |    |   |    |
|------|-------|-------|-----|-----|-----|---|----|---|----|
| 110A | P 023 | P 052 | --- | --- | 075 | 3 | A+ | 9 | 27 |
|------|-------|-------|-----|-----|-----|---|----|---|----|

INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11151 | P 025 | P 043 | --- | --- | 068 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11171 | P 028 | P 048 | --- | --- | 076 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

First Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

COMPULSORY ENGLISH-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11012 | * 012 | * 028 | --- | --- | 040 | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11022A | * 027 | * 031 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|---|----|---|----|
| 11092B | * 028 | * 056 | --- | --- | 084 | 3 | A+ | 9 | 27 |
|--------|-------|-------|-----|-----|-----|---|----|---|----|

HUMAN GEOGRAPHY

|      |       |       |     |     |     |   |   |   |    |
|------|-------|-------|-----|-----|-----|---|---|---|----|
| 110B | * 022 | * 049 | --- | --- | 071 | 3 | A | 8 | 24 |
|------|-------|-------|-----|-----|-----|---|---|---|----|

INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |     |   |   |   |    |
|-------|-------|-------|-----|-----|-----|---|---|---|----|
| 11152 | * 020 | * 046 | --- | --- | 066 | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|---|---|---|----|

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |     |   |    |   |    |
|-------|-------|-------|-----|-----|-----|---|----|---|----|
| 11172 | * 028 | * 050 | --- | --- | 078 | 3 | A+ | 9 | 27 |
|-------|-------|-------|-----|-----|-----|---|----|---|----|

Second Sem SGPA : 7.500 Credits Earned/Total : 18/18

Total Credit Points: 135

First Year Total Credits Earned : 36/36

Democracy, Election And Governance

|       |     |     |     |     |     |   |
|-------|-----|-----|-----|-----|-----|---|
| 22999 | --- | --- | --- | --- | "B" | 2 |
|-------|-----|-----|-----|-----|-----|---|

PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |     |   |
|-----|-----|-----|-----|-----|-----|---|
| G-1 | --- | --- | --- | --- | "O" | 2 |
|-----|-----|-----|-----|-----|-----|---|

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int | Ext | Pr  | int | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Min | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |
| Max | 030 | 070 | 030 | 000 | 100 |     |     |     |

PRN: 1182051065    Seat no.: 19081    NAME: SHINDE SWAPNIL CHANDRAKANT    Mother - SINDHUBAI  
Regular

## COMPULSORY ENGLISH-I

11011    P 012    \* AAA    ---    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 022    \* AAA    ---    ---    022 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 025    \* AAA    ---    ---    025 FFF    3    F    0    0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 023    \* AAA    ---    ---    023 FFF    3    F    0    0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012    \* 012    \* AAA    ---    ---    012 FFF    3    F    0    0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 014    \* AAA    ---    ---    014 FFF    3    F    0    0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 019    \* AAA    ---    ---    019 FFF    3    F    0    0

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 015    \* AAA    ---    ---    015 FFF    3    F    0    0

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 022    \* AAA    ---    ---    022 FFF    3    F    0    0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 025    \* AAA    ---    ---    025 FFF    3    F    0    0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail    Total Credits Earned : 0/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    \*"A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    \*"p"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051066    Seat no.: 19082    NAME: SHIRSATH ABHIJIT BABASAHEB    Mother - USHA  
Regular

|                                                     |       |       |     |     |     |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |     |   |    |   |    |
| 11011                                               | P 020 | P 028 | --- | --- | 048 | 3 | C  | 5 | 15 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |     |   |    |   |    |
| 11021A                                              | P 020 | P 032 | --- | --- | 052 | 3 | B  | 6 | 18 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      |       |       |     |     |     |   |    |   |    |
| 11091B                                              | P 020 | P 036 | --- | --- | 056 | 3 | B+ | 7 | 21 |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |     |   |    |   |    |
| 11151                                               | P 025 | P 034 | --- | --- | 059 | 3 | B+ | 7 | 21 |
| INTRODUCTION TO INDIAN CONSTITUTION                 |       |       |     |     |     |   |    |   |    |
| 11161A                                              | P 024 | P 041 | --- | --- | 065 | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |     |   |    |   |    |
| 11171                                               | P 028 | P 055 | --- | --- | 083 | 3 | A+ | 9 | 27 |

First Sem SGPA : 7.000 Credits Earned/Total : 18/18

Total Credit Points: 126

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |    |   |    |
| 11012                                               | * 020 | * 015 | --- | --- | 035 FFF | 3 | F  | 0 | 0  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |    |   |    |
| 11022A                                              | * 022 | * 034 | --- | --- | 056     | 3 | B+ | 7 | 21 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     |       |       |     |     |         |   |    |   |    |
| 11092B                                              | * 020 | * AAA | --- | --- | 020 FFF | 3 | F  | 0 | 0  |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |    |   |    |
| 11152                                               | * 018 | * AAA | --- | --- | 018 FFF | 3 | F  | 0 | 0  |
| INTRODUCTION TO INDIAN CONSTITUTION-II              |       |       |     |     |         |   |    |   |    |
| 11162A                                              | * 026 | * AAA | --- | --- | 026 FFF | 3 | F  | 0 | 0  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |    |   |    |
| 11172                                               | * 028 | * 032 | --- | --- | 060     | 3 | A  | 8 | 24 |

Second Sem SGPA : ----- Credits Earned/Total : 6/18

Total Credit Points: 45

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/36

|                                     |     |     |     |     |       |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |       |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"B+" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |       |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"O"  | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051068 Seat no.: 19083 NAME: TAKE DADASAHEB NARAYAN Mother - SHOBHA  
Regular

## COMPULSORY ENGLISH-I

11011 P 016 P 050 --- --- 066 3 A 8 24

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 P 050 --- --- 064 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 P 046 --- --- 061 3 A 8 24

## PHYSICAL GEOGRAPHY

110A P 013 P 063 --- --- 076 3 A+ 9 27

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 055 --- --- 080 3 A+ 9 27

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 023 P 046 --- --- 069 3 A 8 24

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

## COMPULSORY ENGLISH-II

11012 \* 012 \* 046 --- --- 058 3 B+ 7 21

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* 062 --- --- 076 3 A+ 9 27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 020 \* 060 --- --- 080 3 A+ 9 27

## HUMAN GEOGRAPHY

110B \* 014 \* 050 --- --- 064 3 A 8 24

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 014 \* 048 --- --- 062 3 A 8 24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* 018 --- --- 043 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 123

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

## Democracy, Election And Governance

22999 --- --- --- --- "A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051069 Seat no.: 19084 NAME: TAKE RANI KAILAS Mother - SANGITA

Regular

COMPULSORY ENGLISH-I

11011 P 028 P 041 --- --- 069 3 A 8 24

MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 018 P 045 --- --- 063 3 A 8 24

PHYSICAL GEOGRAPHY

110A P 027 P 070 --- --- 097 3 O 10 30

INDIAN ECONOMIC ENVIRONMENT-I

11151 P 024 P 060 --- --- 084 3 A+ 9 27

EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 042 --- --- 070 3 A 8 24

OPTIONAL ENGLISH - I

11331 P 028 \* AAA --- --- 028 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 129

COMPULSORY ENGLISH-II

11012 \* 022 \* 035 --- --- 057 3 B+ 7 21

MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 027 \* 053 --- --- 080 3 A+ 9 27

HUMAN GEOGRAPHY

110B \* 014 \* 041 --- --- 055 3 B+ 7 21

INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 026 \* 045 --- --- 071 3 A 8 24

EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* 045 --- --- 073 3 A 8 24

OPTIONAL ENGLISH - II

11332 \* 030 \* 034 --- --- 064 3 A 8 24

Second Sem SGPA : 7.833 Credits Earned/Total : 18/18

Total Credit Points: 141

First Year Result : Fail A.T.K.T. Total Credits Earned : 33/36

Democracy, Election And Governance

22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- "A" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051072 Seat no.: 19086 NAME: TAWARE SHEKHAR KALYAN Mother - SHIVKANYA  
Regular

## COMPULSORY ENGLISH-I

11011 P 024 P 031 --- --- 055 3 B+ 7 21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 019 P 052 --- --- 071 3 A 8 24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 020 P 028 --- --- 048 3 C 5 15

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 025 P 036 --- --- 061 3 A 8 24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 028 P 043 --- --- 071 3 A 8 24

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 027 \* AAA --- --- 027 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 108

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 017 \* AAA --- --- 017 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 020 \* AAA --- --- 020 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 020 \* AAA --- --- 020 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 028 \* AAA --- --- 028 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 15/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"P" 2

\$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051073 Seat no.: 19087 NAME: TELDHUNE AKASH SUDHAKAR Mother - ARUNABAI  
Regular

## COMPULSORY ENGLISH-I

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11011 | P 014 | * AAA | --- | --- | 014 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## MARATHI SAHITYA : KATHA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|
| 11021A | P 019 | P 028 | --- | --- | 047 |  | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IA

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11091B | P 020 | * AAA | --- | --- | 020 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-I

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11151 | P 022 | * AAA | --- | --- | 022 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11171 | P 028 | * AAA | --- | --- | 028 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11221 | P 026 | * AAA | --- | --- | 026 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

First Sem SGPA : ----- Credits Earned/Total : 3/18

Total Credit Points: 15

## COMPULSORY ENGLISH-II

|       |       |       |     |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|-----|--|---|---|---|----|
| 11012 | * 012 | * 032 | --- | --- | 044 |  | 3 | D | 4 | 12 |
|-------|-------|-------|-----|-----|-----|--|---|---|---|----|

## MARATHI SAHITYA : AKANKIKA &amp; BHASHIK Koushalyavikas

|        |       |       |     |     |     |  |   |   |   |    |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|
| 11022A | * 014 | * 031 | --- | --- | 045 |  | 3 | C | 5 | 15 |
|--------|-------|-------|-----|-----|-----|--|---|---|---|----|

## VAIKALPIK HINDI PRASHNPATRA-IIA

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11092B | * 020 | * AAA | --- | --- | 020 | FFF | 3 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## INDIAN ECONOMIC ENVIRONMENT-II

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11152 | * 018 | * 018 | --- | --- | 036 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

|       |       |       |     |     |     |  |   |   |   |    |
|-------|-------|-------|-----|-----|-----|--|---|---|---|----|
| 11172 | * 028 | * 039 | --- | --- | 067 |  | 3 | A | 8 | 24 |
|-------|-------|-------|-----|-----|-----|--|---|---|---|----|

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

|       |       |       |     |     |     |     |   |   |   |   |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| 11222 | * 027 | * AAA | --- | --- | 027 | FFF | 3 | F | 0 | 0 |
|-------|-------|-------|-----|-----|-----|-----|---|---|---|---|

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 51

First Year Result : Fail Total Credits Earned : 12/36

## Democracy, Election And Governance

|       |     |     |     |     |     |  |   |  |  |  |
|-------|-----|-----|-----|-----|-----|--|---|--|--|--|
| 22999 | --- | --- | --- | --- | "A" |  | 2 |  |  |  |
|-------|-----|-----|-----|-----|-----|--|---|--|--|--|

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

|     |     |     |     |     |     |  |   |  |  |  |
|-----|-----|-----|-----|-----|-----|--|---|--|--|--|
| G-1 | --- | --- | --- | --- | "p" |  | 2 |  |  |  |
|-----|-----|-----|-----|-----|-----|--|---|--|--|--|

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051075    Seat no.: 19088    NAME: TUPE NIKITA VIKRAM    Mother - MANISHA  
Regular

## COMPULSORY ENGLISH-I

11011    P 024    P 034    ---    ---    058    3    B+    7    21

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 026    P 048    ---    ---    074    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 028    P 057    ---    ---    085    3    A+    9    27

## PHYSICAL GEOGRAPHY

110A    P 028    P 035    ---    ---    063    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 045    ---    ---    070    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 036    ---    ---    064    3    A    8    24

First Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

## COMPULSORY ENGLISH-II

11012    \* 012    \* 038    ---    ---    050    3    B    6    18

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 027    \* 059    ---    ---    086    3    A+    9    27

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 028    \* 059    ---    ---    087    3    A+    9    27

## HUMAN GEOGRAPHY

110B    \* 022    \* 050    ---    ---    072    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 026    \* 039    ---    ---    065    3    A    8    24

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 028    \* 034    ---    ---    062    3    A    8    24

Second Sem SGPA : 8.000 Credits Earned/Total : 18/18

Total Credit Points: 144

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    "A"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    "A"    2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051076 Seat no.: 19089 NAME: WABLE GANESH SANJAY Mother - VIJAYABAI  
Regular

## COMPULSORY ENGLISH-I

11011 P 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A P 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B P 015 \* AAA --- --- 015 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-I

11151 P 023 \* AAA --- --- 023 FFF 3 F 0 0

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171 P 022 \* AAA --- --- 022 FFF 3 F 0 0

## (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY

11221 P 026 \* AAA --- --- 026 FFF 3 F 0 0

First Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

## COMPULSORY ENGLISH-II

11012 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A \* 014 \* AAA --- --- 014 FFF 3 F 0 0

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B \* 019 \* AAA --- --- 019 FFF 3 F 0 0

## INDIAN ECONOMIC ENVIRONMENT-II

11152 \* 018 \* AAA --- --- 018 FFF 3 F 0 0

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172 \* 025 \* AAA --- --- 025 FFF 3 F 0 0

## (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY

11222 \* 027 \* AAA --- --- 027 FFF 3 F 0 0

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail Total Credits Earned : 0/36

## Democracy, Election And Governance

22999 --- --- --- --- \*"A" 2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1 --- --- --- --- \*"p" 2

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 012 | 000 | 000 |     | Pnt | Pnt |     |
|  |     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051077 Seat no.: 19090 NAME: WAGHADAKAR VALMIK GORAKSHNATH Mother - KAMALBAI  
Regular

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd | Grd | Crd     |
|-----------------------------------------------------|--------|-------|-------|-----|-----|-----|-----|---------|
| COMPULSORY ENGLISH-I                                | 11011  | P 016 | P 036 | --- | --- | 052 | 3   | B 6 18  |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 021 | P 059 | --- | --- | 080 | 3   | A+ 9 27 |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 028 | P 043 | --- | --- | 071 | 3   | A 8 24  |
| PHYSICAL GEOGRAPHY                                  | 110A   | P 027 | P 056 | --- | --- | 083 | 3   | A+ 9 27 |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 025 | P 052 | --- | --- | 077 | 3   | A+ 9 27 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | P 052 | --- | --- | 080 | 3   | A+ 9 27 |

First Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

| Course                                              | Code   | Pr    | int   | Tot | Crd | Grd | Grd | Crd     |
|-----------------------------------------------------|--------|-------|-------|-----|-----|-----|-----|---------|
| COMPULSORY ENGLISH-II                               | 11012  | * 012 | * 036 | --- | --- | 048 | 3   | C 5 15  |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 026 | * 052 | --- | --- | 078 | 3   | A+ 9 27 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 028 | * 055 | --- | --- | 083 | 3   | A+ 9 27 |
| HUMAN GEOGRAPHY                                     | 110B   | * 028 | * 050 | --- | --- | 078 | 3   | A+ 9 27 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 022 | * 052 | --- | --- | 074 | 3   | A 8 24  |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 028 | * 059 | --- | --- | 087 | 3   | A+ 9 27 |

Second Sem SGPA : 8.167 Credits Earned/Total : 18/18

Total Credit Points: 147

First Year Total Credits Earned : 36/36

|                                     |       |     |     |     |     |     |   |
|-------------------------------------|-------|-----|-----|-----|-----|-----|---|
| Democracy, Election And Governance  | 22999 | --- | --- | --- | --- | "A" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) | G-1   | --- | --- | --- | --- | "p" | 2 |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|  | Max | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051078 Seat no.: 19091 NAME: WAKCHAURE SUNIL BHAGCHAND Mother - TARABAI  
Regular

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score       |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|-------------|
| COMPULSORY ENGLISH-I                                | 11011  | P 022 | * AAA   | ---   | ---   | 022     | FFF 3 F 0 0 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    | 11021A | P 025 | P 043   | ---   | ---   | 068     | 3 A 8 24    |
| VAIKALPIK HINDI PRASHNPATRA-IA                      | 11091B | P 026 | P 034   | ---   | ---   | 060     | 3 A 8 24    |
| INDIAN ECONOMIC ENVIRONMENT-I                       | 11151  | P 026 | P 046   | ---   | ---   | 072     | 3 A 8 24    |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS | 11171  | P 028 | P 048   | ---   | ---   | 076     | 3 A+ 9 27   |
| (DSC-PSY-1A) FOUNDATIONS OF PSYCHOLOGY              | 11221  | P 029 | P 028   | ---   | ---   | 057     | 3 B+ 7 21   |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

| Course                                              | Code   | Grade | Credits | Score | Grade | Credits | Score       |
|-----------------------------------------------------|--------|-------|---------|-------|-------|---------|-------------|
| COMPULSORY ENGLISH-II                               | 11012  | * 012 | * 029   | ---   | ---   | 041     | 3 D 4 12    |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas | 11022A | * 025 | * AAA   | ---   | ---   | 025     | FFF 3 F 0 0 |
| VAIKALPIK HINDI PRASHNPATRA-IIA                     | 11092B | * 026 | * AAA   | ---   | ---   | 026     | FFF 3 F 0 0 |
| INDIAN ECONOMIC ENVIRONMENT-II                      | 11152  | * 025 | * 028   | ---   | ---   | 053     | 3 B 6 18    |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   | 11172  | * 028 | * 045   | ---   | ---   | 073     | 3 A 8 24    |
| (DSC-PSY-1B) INTRODUCTION TO SOCIAL PSYCHOLOGY      | 11222  | * 028 | * AAA   | ---   | ---   | 028     | FFF 3 F 0 0 |

Second Sem SGPA : ----- Credits Earned/Total : 9/18

Total Credit Points: 54

First Year Result : Fail A.T.K.T. Total Credits Earned : 24/36

Democracy, Election And Governance  
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-I)  
G-1 --- --- --- --- "A" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | Int   | Ext   | Pr    | int   | Tot   | Crd   | Grd   | Grd   | Crd   |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Min | 012   | 028   | 012   | 000   | 000   |       |       |       |       |
| Max | 030   | 070   | 030   | 000   | 100   |       |       |       |       |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ |

PRN: 1182051079    Seat no.: 19092    NAME: WANDHEKAR SANKET SAMBHAJI    Mother - TARA  
Regular

|                                                     |       |       |     |     |         |   |    |   |    |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|----|---|----|
| COMPULSORY ENGLISH-I                                |       |       |     |     |         |   |    |   |    |
| 11011                                               | P 030 | P 049 | --- | --- | 079     | 3 | A+ | 9 | 27 |
| MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas    |       |       |     |     |         |   |    |   |    |
| 11021A                                              | P 019 | P 041 | --- | --- | 060     | 3 | A  | 8 | 24 |
| PHYSICAL GEOGRAPHY                                  |       |       |     |     |         |   |    |   |    |
| 110A                                                | P 012 | * AAA | --- | --- | 012 FFF | 3 | F  | 0 | 0  |
| INDIAN ECONOMIC ENVIRONMENT-I                       |       |       |     |     |         |   |    |   |    |
| 11151                                               | P 023 | P 050 | --- | --- | 073     | 3 | A  | 8 | 24 |
| EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS |       |       |     |     |         |   |    |   |    |
| 11171                                               | P 022 | P 050 | --- | --- | 072     | 3 | A  | 8 | 24 |
| OPTIONAL ENGLISH - I                                |       |       |     |     |         |   |    |   |    |
| 11331                                               | P 024 | P 031 | --- | --- | 055     | 3 | B+ | 7 | 21 |

First Sem SGPA : ----- Credits Earned/Total : 15/18

Total Credit Points: 120

|                                                     |       |       |     |     |         |   |   |   |   |
|-----------------------------------------------------|-------|-------|-----|-----|---------|---|---|---|---|
| COMPULSORY ENGLISH-II                               |       |       |     |     |         |   |   |   |   |
| 11012                                               | * 012 | * AAA | --- | --- | 012 FFF | 3 | F | 0 | 0 |
| MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas |       |       |     |     |         |   |   |   |   |
| 11022A                                              | * 014 | * AAA | --- | --- | 014 FFF | 3 | F | 0 | 0 |
| HUMAN GEOGRAPHY                                     |       |       |     |     |         |   |   |   |   |
| 110B                                                | * 015 | * AAA | --- | --- | 015 FFF | 3 | F | 0 | 0 |
| INDIAN ECONOMIC ENVIRONMENT-II                      |       |       |     |     |         |   |   |   |   |
| 11152                                               | * 016 | * AAA | --- | --- | 016 FFF | 3 | F | 0 | 0 |
| EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS   |       |       |     |     |         |   |   |   |   |
| 11172                                               | * 024 | * AAA | --- | --- | 024 FFF | 3 | F | 0 | 0 |
| OPTIONAL ENGLISH - II                               |       |       |     |     |         |   |   |   |   |
| 11332                                               | * 020 | * AAA | --- | --- | 020 FFF | 3 | F | 0 | 0 |

Second Sem SGPA : ----- Credits Earned/Total : 0/18

Total Credit Points: 0

First Year Result : Fail    Total Credits Earned : 15/36

|                                     |     |     |     |     |      |   |  |  |  |
|-------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| Democracy, Election And Governance  |     |     |     |     |      |   |  |  |  |
| 22999                               | --- | --- | --- | --- | *"A" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-I) |     |     |     |     |      |   |  |  |  |
| G-1                                 | --- | --- | --- | --- | *"A" | 2 |  |  |  |

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# Savitribai Phule Pune University

Pune-411 007

21/Sep/2021

BA (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | int | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 012 | 000 | 000 |     |     | Pnt | Pnt |
|     | 030 | 070 | 030 | 000 | 100 |     |     |     |     |

PRN: 1182051080    Seat no.: 19095    NAME: WAYKAR SAURABH SANJAY    Mother - SUNITA  
Regular

## COMPULSORY ENGLISH-I

11011    P 022    P 056    ---    ---    078    3    A+    9    27

## MARATHI SAHITYA : KATHA & BHASHIK Koushalyavikas

11021A    P 021    P 043    ---    ---    064    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IA

11091B    P 014    P 041    ---    ---    055    3    B+    7    21

## INDIAN ECONOMIC ENVIRONMENT-I

11151    P 025    P 055    ---    ---    080    3    A+    9    27

## INTRODUCTION TO INDIAN CONSTITUTION

11161A    P 027    P 046    ---    ---    073    3    A    8    24

## EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS

11171    P 028    P 062    ---    ---    090    3    O    10    30

First Sem SGPA : 8.500 Credits Earned/Total : 18/18

Total Credit Points: 153

## COMPULSORY ENGLISH-II

11012    \* 028    \* 052    ---    ---    080    3    A+    9    27

## MARATHI SAHITYA : AKANKIKA & BHASHIK Koushalyavikas

11022A    \* 019    \* 041    ---    ---    060    3    A    8    24

## VAIKALPIK HINDI PRASHNPATRA-IIA

11092B    \* 020    \* 046    ---    ---    066    3    A    8    24

## INDIAN ECONOMIC ENVIRONMENT-II

11152    \* 018    \* 046    ---    ---    064    3    A    8    24

## INTRODUCTION TO INDIAN CONSTITUTION-II

11162A    \* 024    \* 056    ---    ---    080    3    A+    9    27

## EARLY INDIA :POST MAURYAN AGE TO THE RASHTRAKUTAS

11172    \* 027    \* 043    ---    ---    070    3    A    8    24

Second Sem SGPA : 8.333 Credits Earned/Total : 18/18

Total Credit Points: 150

First Year Total Credits Earned : 36/36

## Democracy, Election And Governance

22999    ---    ---    ---    ---    "A+"    2

## PHYSICAL EDUCATION (GROUP-I, SEM-I)

G-1    ---    ---    ---    ---    "A+"    2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                   | Pr     | Ext            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------|--------|----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                   | 008    | 020            |     |     | Pnt | Pnt |     |
|                 | 030             | 070                   | 020    | 050            |     |     |     |     |     |
| PRN: 1201942584 | Seat no.: 25652 | NAME: CHAUDHARI OMKAR | SANJAY | Mother - MEENA |     |     |     |     |     |

Regular

|                                                          |              |       |       |       |       |         |   |    |   |    |
|----------------------------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| COMPULSORY ENGLISH - I                                   | 111          | P 016 | * AAA | ---   | ---   | 016 FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING - I                                 | 112          | P 020 | ---   | P 012 | P 020 | 052     | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                                   | 113          | P 024 | P 028 | ---   | ---   | 052     | 3 | B  | 6 | 18 |
| BUSINESS MATHEMATICS AND STATISTICS - I                  | 114A         | P 018 | P 028 | ---   | ---   | 046     | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I                                  | 115B         | P 012 | P 038 | ---   | ---   | 050     | 3 | B  | 6 | 18 |
| MARKETING AND SALESMANSHIP - I                           | 116C         | * 020 | P 030 | ---   | ---   | 050     | 3 | B  | 6 | 18 |
| MARATHI - I                                              | 117B         | P 022 | P 034 | ---   | ---   | 056     | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING                                  | 12019-VA01_1 | P 023 | ---   | ---   | ---   | 023     | 1 | A+ | 9 | 9  |
| First Semester SGPA : ----- Credits Earned/Total : 20/23 |              |       |       |       |       |         |   |    |   |    |
| Total Credit Points: 123                                 |              |       |       |       |       |         |   |    |   |    |
| VALUE EDUCATION                                          | 12019-VA05_2 | P 018 | ---   | ---   | ---   | 018     | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                                   | 121          | P 014 | P 031 | ---   | ---   | 045     | 3 | C  | 5 | 15 |
| FINANCIAL ACCOUNTING- II                                 | 122          | P 019 | ---   | P 013 | P 027 | 059     | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS- II                                   | 123          | P 020 | P 038 | ---   | ---   | 058     | 3 | B+ | 7 | 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II                   | 124A         | * 014 | * AAA | ---   | ---   | 014 FFF | 3 | F  | 0 | 0  |
| BANKING AND FINANCE - II                                 | 125B         | P 013 | P 030 | ---   | ---   | 043     | 3 | D  | 4 | 12 |
| MARKETING & SALESMANSHIP - II                            | 126C         | P 012 | P 029 | ---   | ---   | 041     | 3 | D  | 4 | 12 |
| MARATHI - II                                             | 127B         | P 026 | P 045 | ---   | ---   | 071     | 3 | A  | 8 | 24 |

Second Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 120

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

PHYSICAL EDUCATION (GROUP-1, SEM-II)

G-1 --- --- --- --- "C" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | Int<br>012 | Ext<br>028 | Pr<br>008            | Ext<br>020 | Tot       | Crd | Grd<br>Pnt     | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|-----------|------------|------------|----------------------|------------|-----------|-----|----------------|------------|------------|
|                                                                | Max       | 030        | 070        | 020                  | 050        |           |     |                |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~    |           |            |            |                      |            |           |     |                |            |            |
| PRN: 1201972112                                                | Seat no.: | 25671      |            | NAME: GONDE DIGAMBAR |            | ANNASAHEB |     | Mother - SUMAN |            |            |
| Regular                                                        |           |            |            |                      |            |           |     |                |            |            |
| COMPULSORY ENGLISH - I                                         |           |            |            |                      |            |           |     |                |            |            |
| 111                                                            | P 020     | P 028      | ---        | ---                  | 048        | 3         | C   | 5              | 15         |            |
| FINANCIAL ACCOUNTING - I                                       |           |            |            |                      |            |           |     |                |            |            |
| 112                                                            | P 015     | ---        | P 012      | P 021                | 048        | 4         | C   | 5              | 20         |            |
| BUSINESS ECONOMICS - I                                         |           |            |            |                      |            |           |     |                |            |            |
| 113                                                            | P 015     | P 028      | ---        | ---                  | 043        | 3         | D   | 4              | 12         |            |
| COMPUTER CONCEPTS AND APPLICATION - I                          |           |            |            |                      |            |           |     |                |            |            |
| 114B                                                           | P 013     | * AAA      | ---        | ---                  | 013        | FFF       | 3   | F              | 0          | 0          |
| BANKING AND FINANCE - I                                        |           |            |            |                      |            |           |     |                |            |            |
| 115B                                                           | P 013     | P 030      | ---        | ---                  | 043        | 3         | D   | 4              | 12         |            |
| MARKETING AND SALESMANSHIP - I                                 |           |            |            |                      |            |           |     |                |            |            |
| 116C                                                           | P 016     | * AAA      | ---        | ---                  | 016        | FFF       | 3   | F              | 0          | 0          |
| MARATHI - I                                                    |           |            |            |                      |            |           |     |                |            |            |
| 117B                                                           | P 015     | P 029      | ---        | ---                  | 044        | 3         | D   | 4              | 12         |            |
| COMPUTERISED ACCOUNTING                                        |           |            |            |                      |            |           |     |                |            |            |
| 12019-VA01_1                                                   | P 018     | ---        | ---        | ---                  | 018        | 1         | A   | 8              | 8          |            |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |           |            |            |                      |            |           |     |                |            |            |
| Total Credit Points: 79                                        |           |            |            |                      |            |           |     |                |            |            |
| VALUE EDUCATION                                                |           |            |            |                      |            |           |     |                |            |            |
| 12019-VA05_2                                                   | P 027     | ---        | ---        | ---                  | 027        | 1         | O   | 10             | 10         |            |
| COMPULSORY ENGLISH- II                                         |           |            |            |                      |            |           |     |                |            |            |
| 121                                                            | P 019     | P 036      | ---        | ---                  | 055        | 3         | B+  | 7              | 21         |            |
| FINANCIAL ACCOUNTING- II                                       |           |            |            |                      |            |           |     |                |            |            |
| 122                                                            | P 012     | ---        | P 012      | P 020                | 044        | 4         | D   | 4              | 16         |            |
| BUSINESS ECONOMICS- II                                         |           |            |            |                      |            |           |     |                |            |            |
| 123                                                            | P 018     | P 035      | ---        | ---                  | 053        | 3         | B   | 6              | 18         |            |
| COMPUTER CONCEPTS AND APPLICATION- II                          |           |            |            |                      |            |           |     |                |            |            |
| 124B                                                           | P 018     | P 035      | ---        | ---                  | 053        | 3         | B   | 6              | 18         |            |
| BANKING AND FINANCE - II                                       |           |            |            |                      |            |           |     |                |            |            |
| 125B                                                           | P 016     | P 033      | ---        | ---                  | 049        | 3         | C   | 5              | 15         |            |
| MARKETING & SALESMANSHIP - II                                  |           |            |            |                      |            |           |     |                |            |            |
| 126C                                                           | P 016     | P 033      | ---        | ---                  | 049        | 3         | C   | 5              | 15         |            |
| MARATHI - II                                                   |           |            |            |                      |            |           |     |                |            |            |
| 127B                                                           | P 020     | P 037      | ---        | ---                  | 057        | 3         | B+  | 7              | 21         |            |
| Second Semester SGPA : 5.826 Credits Earned/Total : 23/23      |           |            |            |                      |            |           |     |                |            |            |
| Total Credit Points: 134                                       |           |            |            |                      |            |           |     |                |            |            |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |           |            |            |                      |            |           |     |                |            |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |           |            |            |                      |            |           |     |                |            |            |
| G-1                                                            | ---       | ---        | ---        | ---                  | "O"        | 2         |     |                |            |            |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                       | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot     | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|---------|-----|------------|------------|
|                                                                                       | Max | 030        | 070        | 020       | 050        |         |     |            |            |
| PRN: 1201972121    Seat no.: 25676    NAME: KALE NIPUN SHESHERAO    Mother - GANGUBAI |     |            |            |           |            |         |     |            |            |
| Regular                                                                               |     |            |            |           |            |         |     |            |            |
| COMPULSORY ENGLISH - I                                                                |     |            |            |           |            |         |     |            |            |
| 111                                                                                   |     | * 022      | P 038      | ---       | ---        | 060     | 3   | A          | 8 24       |
| FINANCIAL ACCOUNTING - I                                                              |     |            |            |           |            |         |     |            |            |
| 112                                                                                   |     | P 004      | ---        | P AAA     | P 030      | 034 FFF | 4   | F          | 0 0        |
| BUSINESS ECONOMICS - I                                                                |     |            |            |           |            |         |     |            |            |
| 113                                                                                   |     | P 012      | P 031      | ---       | ---        | 043     | 3   | D          | 4 12       |
| BUSINESS MATHEMATICS AND STATISTICS - I                                               |     |            |            |           |            |         |     |            |            |
| 114A                                                                                  |     | P 013      | P 050      | ---       | ---        | 063     | 3   | A          | 8 24       |
| BANKING AND FINANCE - I                                                               |     |            |            |           |            |         |     |            |            |
| 115B                                                                                  |     | P 002      | P 048      | ---       | ---        | 050 FFF | 3   | F          | 0 0        |
| MARKETING AND SALESMANSHIP - I                                                        |     |            |            |           |            |         |     |            |            |
| 116C                                                                                  |     | P 004      | P 053      | ---       | ---        | 057 FFF | 3   | F          | 0 0        |
| MARATHI - I                                                                           |     |            |            |           |            |         |     |            |            |
| 117B                                                                                  |     | P 012      | P 062      | ---       | ---        | 074     | 3   | A          | 8 24       |
| COMPUTERISED ACCOUNTING                                                               |     |            |            |           |            |         |     |            |            |
| 12019-VA01_1                                                                          |     | P 000      | ---        | ---       | ---        | 000 FFF | 1   | F          | 0 0        |
| First Semester SGPA : ----- Credits Earned/Total : 12/23                              |     |            |            |           |            |         |     |            |            |
| Total Credit Points: 84                                                               |     |            |            |           |            |         |     |            |            |
| VALUE EDUCATION                                                                       |     |            |            |           |            |         |     |            |            |
| 12019-VA05_2                                                                          |     | * 015      | ---        | ---       | ---        | 015     | 1   | B          | 6 6        |
| COMPULSORY ENGLISH- II                                                                |     |            |            |           |            |         |     |            |            |
| 121                                                                                   |     | * 030      | * 046      | ---       | ---        | 076     | 3   | A+         | 9 27       |
| FINANCIAL ACCOUNTING- II                                                              |     |            |            |           |            |         |     |            |            |
| 122                                                                                   |     | * 014      | ---        | * 015     | * 034      | 063     | 4   | A          | 8 32       |
| BUSINESS ECONOMICS- II                                                                |     |            |            |           |            |         |     |            |            |
| 123                                                                                   |     | * 013      | * 034      | ---       | ---        | 047     | 3   | C          | 5 15       |
| BUSINESS MATHEMATICS AND STATISTICS-II                                                |     |            |            |           |            |         |     |            |            |
| 124A                                                                                  |     | * 025      | * 050      | ---       | ---        | 075     | 3   | A+         | 9 27       |
| BANKING AND FINANCE - II                                                              |     |            |            |           |            |         |     |            |            |
| 125B                                                                                  |     | * 018      | * 052      | ---       | ---        | 070     | 3   | A          | 8 24       |
| MARKETING & SALESMANSHIP - II                                                         |     |            |            |           |            |         |     |            |            |
| 126C                                                                                  |     | * 020      | * 062      | ---       | ---        | 082     | 3   | A+         | 9 27       |
| MARATHI - II                                                                          |     |            |            |           |            |         |     |            |            |
| 127B                                                                                  |     | * 027      | * 045      | ---       | ---        | 072     | 3   | A          | 8 24       |
| Second Semester SGPA : 7.913 Credits Earned/Total : 23/23                             |     |            |            |           |            |         |     |            |            |
| Total Credit Points: 182                                                              |     |            |            |           |            |         |     |            |            |
| First year Result : Fail A.T.K.T.    Total Credits Earned : 35/46                     |     |            |            |           |            |         |     |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE                                                   |     |            |            |           |            |         |     |            |            |
| 22999                                                                                 |     | ---        | ---        | ---       | ---        | *"A"    | 2   |            |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                                  |     |            |            |           |            |         |     |            |            |
| G-1                                                                                   |     | ---        | ---        | ---       | ---        | *"B+"   | 2   |            |            |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|  | Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Crd |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  | Max | 012 | 028 | 008 | 020 |     |     | Pnt | Pnt |
|  |     | 030 | 070 | 020 | 050 |     |     |     |     |

PRN: 1202067808 Seat no.: 25639 NAME: AGALE PRATIK VILAS Mother - NANDA

Regular

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 022 | P 042 | ---   | ---   | 064 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 012 | ---   | P 008 | P 035 | 055 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 015 | P 057 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 012 | P 060 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 012 | P 050 | ---   | ---   | 062 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 012 | P 056 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 012 | P 029 | ---   | ---   | 041 | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 | 4  |

First Semester SGPA : 7.130 Credits Earned/Total : 23/23

Total Credit Points: 164

|                                        |       |       |       |       |         |   |   |   |    |
|----------------------------------------|-------|-------|-------|-------|---------|---|---|---|----|
| VALUE EDUCATION                        |       |       |       |       |         |   |   |   |    |
| 12019-VA05_2                           | * 012 | ---   | ---   | ---   | 012     | 1 | D | 4 | 4  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |         |   |   |   |    |
| 121                                    | * 012 | * AAA | ---   | ---   | 012 FFF | 3 | F | 0 | 0  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |         |   |   |   |    |
| 122                                    | * 019 | ---   | * 008 | * 039 | 066     | 4 | A | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |         |   |   |   |    |
| 123                                    | * 012 | * 039 | ---   | ---   | 051     | 3 | B | 6 | 18 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |         |   |   |   |    |
| 124A                                   | * 014 | * 020 | ---   | ---   | 034 FFF | 3 | F | 0 | 0  |
| BANKING AND FINANCE - II               |       |       |       |       |         |   |   |   |    |
| 125B                                   | * 013 | * 017 | ---   | ---   | 030 FFF | 3 | F | 0 | 0  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |         |   |   |   |    |
| 126C                                   | * 016 | * AAA | ---   | ---   | 016 FFF | 3 | F | 0 | 0  |
| MARATHI - II                           |       |       |       |       |         |   |   |   |    |
| 127B                                   | * AAA | * 042 | ---   | ---   | 042 FFF | 3 | F | 0 | 0  |

Second Semester SGPA : ----- Credits Earned/Total : 8/23

Total Credit Points: 54

First year Result : Fail A.T.K.T. Total Credits Earned : 31/46

|                                      |     |     |     |     |      |   |
|--------------------------------------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |      |   |
| 22999                                | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |      |   |
| G-1                                  | --- | --- | --- | --- | *"C" | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                      | Pr               | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|--------------------------|------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                      | 008              | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                      | 020              | 050 |     |     |     |     |
| PRN: 1202067809 | Seat no.: 25640 | NAME: AGHAM AMOL BHUJANG | Mother - SANGITA |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 \* 024 \* AAA --- --- 024 FFF 3 F 0 0

FINANCIAL ACCOUNTING - I  
112 P 012 --- P 008 P 020 040 4 D 4 16  
\$

BUSINESS ECONOMICS - I  
113 P 017 \* AAA --- --- 017 FFF 3 F 0 0

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 014 P AAA --- --- 014 FFF 3 F 0 0

BANKING AND FINANCE - I  
115B P 012 P AAA --- --- 012 FFF 3 F 0 0

MARKETING AND SALESMANSHIP - I  
116C P 012 P AAA --- --- 012 FFF 3 F 0 0

MARATHI - I  
117B P 012 P AAA --- --- 012 FFF 3 F 0 0

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 015 --- --- 015 1 B 6 6

First Semester SGPA : ----- Credits Earned/Total : 5/23

Total Credit Points: 22

VALUE EDUCATION  
12019-VA05\_2 \* 020 --- --- 020 1 A 8 8

COMPULSORY ENGLISH- II  
121 \* 012 \* AAA --- --- 012 FFF 3 F 0 0

FINANCIAL ACCOUNTING- II  
122 \* 019 --- \* 008 \* AAA 027 FFF 4 F 0 0

BUSINESS ECONOMICS- II  
123 \* 017 \* AAA --- --- 017 FFF 3 F 0 0

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* AAA --- --- 020 FFF 3 F 0 0

BANKING AND FINANCE - II  
125B \* 012 \* AAA --- --- 012 FFF 3 F 0 0

MARKETING & SALESMANSHIP - II  
126C \* 021 \* AAA --- --- 021 FFF 3 F 0 0

MARATHI - II  
127B \* 012 \* AAA --- --- 012 FFF 3 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 1/23

Total Credit Points: 8

First year Result : Fail Total Credits Earned : 6/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"C" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067811    Seat no.: 25641    NAME: ARGADE ARJUN DADASAHEB    Mother - VANDANA |            |            |           |            |     |     |            |            |
| Regular                                                                                |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 024 | P 053 | ---   | ---   | 077 | 3 | A+ | 9 27 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 013 | ---   | P 012 | P 031 | 056 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 017 | P 049 | ---   | ---   | 066 | 3 | A  | 8 24 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 015 | P 070 | ---   | ---   | 085 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 020 | P 043 | ---   | ---   | 063 | 3 | A  | 8 24 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 013 | P 046 | ---   | ---   | 059 | 3 | B+ | 7 21 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 012 | P 048 | ---   | ---   | 060 | 3 | A  | 8 24 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |      |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |

First Semester SGPA : 7.957 Credits Earned/Total : 23/23

Total Credit Points: 183

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 022 | * 049 | ---   | ---   | 071 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 015 | ---   | * 012 | * 030 | 057 | 4 | B+ | 7 28  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 012 | * 050 | ---   | ---   | 062 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 021 | * 070 | ---   | ---   | 091 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 018 | * 056 | ---   | ---   | 074 | 3 | A  | 8 24  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 014 | * 057 | ---   | ---   | 071 | 3 | A  | 8 24  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 022 | * 064 | ---   | ---   | 086 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.217 Credits Earned/Total : 23/23

Total Credit Points: 189

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |
| 22999                                | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |
| G-1                                  | --- | --- | --- | --- | *"O"  | 2 |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                   | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067812    Seat no.: 25642    NAME: ARGADE BHARTI DATTATRAY    Mother - ANITA |            |            |           |            |     |     |            |            |
| Regular                                                                               |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |       |
| 111                                   | P 022 | P 028 | ---   | ---   | 050 | 3 | B  | 6 18  |
|                                       |       | \$    |       |       |     |   |    |       |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |       |
| 112                                   | P 019 | ---   | P 015 | P 035 | 069 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |       |
| 113                                   | P 017 | P 049 | ---   | ---   | 066 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |       |
| 114B                                  | P 023 | P 067 | ---   | ---   | 090 | 3 | O  | 10 30 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |       |
| 115B                                  | P 024 | P 052 | ---   | ---   | 076 | 3 | A+ | 9 27  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |       |
| 116C                                  | P 018 | P 048 | ---   | ---   | 066 | 3 | A  | 8 24  |
| MARATHI - I                           |       |       |       |       |     |   |    |       |
| 117B                                  | P 020 | P 043 | ---   | ---   | 063 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |       |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |

First Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |      |
| 12019-VA05_2                          | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9  |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |      |
| 121                                   | * 029 | * 028 | ---   | ---   | 057 | 3 | B+ | 7 21 |
|                                       |       | \$    |       |       |     |   |    |      |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |      |
| 122                                   | * 018 | ---   | * 015 | * 026 | 059 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |      |
| 123                                   | * 020 | * 048 | ---   | ---   | 068 | 3 | A  | 8 24 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |      |
| 124B                                  | * 020 | * 060 | ---   | ---   | 080 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |      |
| 125B                                  | * 024 | * 049 | ---   | ---   | 073 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |      |
| 126C                                  | * 020 | * 055 | ---   | ---   | 075 | 3 | A+ | 9 27 |
| MARATHI - II                          |       |       |       |       |     |   |    |      |
| 127B                                  | * 029 | * 055 | ---   | ---   | 084 | 3 | A+ | 9 27 |

Second Semester SGPA : 8.130 Credits Earned/Total : 23/23

Total Credit Points: 187

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | "A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | "A" 2  |

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr              | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008             | 020 |     |     | Pnt | Pnt |     |
|                 | 030             | 070                         | 020             | 050 |     |     |     |     |     |
| PRN: 1202067813 | Seat no.: 25643 | NAME: ARGADE PRATIKA SANJAY | Mother - MANGAL |     |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 022 P 028 --- --- 050 3 B 6 18  
\$

FINANCIAL ACCOUNTING - I  
112 P 016 --- P 015 P 034 065 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 018 P 038 --- --- 056 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 022 P 067 --- --- 089 3 A+ 9 27

BANKING AND FINANCE - I  
115B P 022 P 045 --- --- 067 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 015 P 041 --- --- 056 3 B+ 7 21

MARATHI - I  
117B P 026 P 038 --- --- 064 3 A 8 24

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 020 --- --- 020 1 A 8 8

First Semester SGPA : 7.609 Credits Earned/Total : 23/23  
Total Credit Points: 175

VALUE EDUCATION  
12019-VA05\_2 \* 024 --- --- 024 1 A+ 9 9

COMPULSORY ENGLISH- II  
121 \* 030 \* 028 --- --- 058 3 B+ 7 21  
#

FINANCIAL ACCOUNTING- II  
122 \* 015 --- \* 016 \* 038 069 4 A 8 32

BUSINESS ECONOMICS- II  
123 \* 021 \* 045 --- --- 066 3 A 8 24

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* 066 --- --- 086 3 A+ 9 27

BANKING AND FINANCE - II  
125B \* 024 \* 050 --- --- 074 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 020 \* 057 --- --- 077 3 A+ 9 27

MARATHI - II  
127B \* 028 \* 067 --- --- 095 3 O 10 30

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23  
Total Credit Points: 194

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- "O" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1202067814                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 25644                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: ARGADE RAMKISAN                                     |       |       |       |       |       |      |      |      |      |      |
| BALASAHEB                                                 |       |       |       |       |       |      |      |      |      |      |
| Mother - MANGAL                                           |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 022 | P 038 | ---   | ---   | 060   |      | 3    | A    | 8    | 24   |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 013 | ---   | P 012 | P 046 | 071   |      | 4    | A    | 8    | 32   |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 017 | P 032 | ---   | ---   | 049   |      | 3    | C    | 5    | 15   |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |       |      |      |      |      |      |
| 114B                                                      | P 015 | P 070 | ---   | ---   | 085   |      | 3    | A+   | 9    | 27   |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 013 | P 052 | ---   | ---   | 065   |      | 3    | A    | 8    | 24   |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 013 | P 031 | ---   | ---   | 044   |      | 3    | D    | 4    | 12   |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 012 | P 045 | ---   | ---   | 057   |      | 3    | B+   | 7    | 21   |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 020 | ---   | ---   | ---   | 020   |      | 1    | A    | 8    | 8    |
| First Semester SGPA : 7.087 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 163                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 024 | ---   | ---   | ---   | 024   |      | 1    | A+   | 9    | 9    |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 022 | * 052 | ---   | ---   | 074   |      | 3    | A    | 8    | 24   |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 018 | ---   | * 013 | * 037 | 068   |      | 4    | A    | 8    | 32   |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 030 | * 049 | ---   | ---   | 079   |      | 3    | A+   | 9    | 27   |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |       |      |      |      |      |      |
| 124B                                                      | * 020 | * 070 | ---   | ---   | 090   |      | 3    | O    | 10   | 30   |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 018 | * 064 | ---   | ---   | 082   |      | 3    | A+   | 9    | 27   |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 013 | * 064 | ---   | ---   | 077   |      | 3    | A+   | 9    | 27   |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 022 | * 064 | ---   | ---   | 086   |      | 3    | A+   | 9    | 27   |
| Second Semester SGPA : 8.826 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 203                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |       |       |      |      |      |      |      |
| 22999                                                     | ---   | ---   | ---   | ---   | *"A+" |      | 2    |      |      |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"O"  |      | 2    |      |      |      |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                   | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067815    Seat no.: 25645    NAME: ATAKARE PALLAVI ARJUN    Mother - RANJANA |            |            |           |            |     |     |            |            |
| Regular                                                                               |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 026 | P 046 | ---   | ---   | 072 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 015 | ---   | P 017 | P 028 | 060 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 022 | P 050 | ---   | ---   | 072 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 026 | P 062 | ---   | ---   | 088 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 022 | P 055 | ---   | ---   | 077 | 3 | A+ | 9 27  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 016 | P 048 | ---   | ---   | 064 | 3 | A  | 8 24  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 024 | P 046 | ---   | ---   | 070 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.348 Credits Earned/Total : 23/23

Total Credit Points: 192

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 030 | * 029 | ---   | ---   | 059 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 014 | ---   | * 016 | * 033 | 063 | 4 | A  | 8 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 028 | * 039 | ---   | ---   | 067 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 025 | * 049 | ---   | ---   | 074 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 018 | * 053 | ---   | ---   | 071 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 019 | * 053 | ---   | ---   | 072 | 3 | A  | 8 24 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 027 | * 046 | ---   | ---   | 073 | 3 | A  | 8 24 |

Second Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"O" 2  |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                               | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
| Max                                                                               | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1202067816    Seat no.: 25646    NAME: ATHAR NIKHIL EKNATH    Mother - VIMAL |            |            |           |            |     |     |            |            |            |
| Regular                                                                           |            |            |           |            |     |     |            |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 012 | P 028 | --- | --- | 040 | 3 | D | 4 | 12 |
|                        |     |       | \$    |     |     |     |   |   |   |    |

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | * 012 | --- | * 008 | * 049 | 069 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 015 | P 035 | --- | --- | 050 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |       |     |     |     |   |   |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 014 | P 039 | --- | --- | 053 | 3 | B | 6 | 18 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |      |       |       |     |     |         |   |   |   |   |
|-------------------------|------|-------|-------|-----|-----|---------|---|---|---|---|
| BANKING AND FINANCE - I | 115B | P AAA | P 038 | --- | --- | 038 FFF | 3 | F | 0 | 0 |
|-------------------------|------|-------|-------|-----|-----|---------|---|---|---|---|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 012 | P 031 | --- | --- | 043 | 3 | D | 4 | 12 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |         |   |   |   |   |
|-------------|------|-------|-------|-----|-----|---------|---|---|---|---|
| MARATHI - I | 117B | P AAA | P 060 | --- | --- | 060 FFF | 3 | F | 0 | 0 |
|-------------|------|-------|-------|-----|-----|---------|---|---|---|---|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 014 | --- | --- | --- | 014 | 1 | C | 5 | 5 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : ----- Credits Earned/Total : 17/23

Total Credit Points: 97

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 020 | --- | --- | --- | 020 | 1 | A | 8 | 8 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 026 | * 043 | --- | --- | 069 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |    |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 028 | --- | * 011 | * 042 | 081 | 4 | A+ | 9 | 36 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|----|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 023 | * 049 | --- | --- | 072 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |   |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 026 | * 046 | --- | --- | 072 | 3 | A | 8 | 24 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 030 | * 038 | --- | --- | 068 | 3 | A | 8 | 24 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |    |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 025 | * 063 | --- | --- | 088 | 3 | A+ | 9 | 27 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|              |      |       |       |     |     |     |   |   |    |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|----|----|
| MARATHI - II | 127B | * 027 | * 063 | --- | --- | 090 | 3 | O | 10 | 30 |
|--------------|------|-------|-------|-----|-----|-----|---|---|----|----|

Second Semester SGPA : 8.565 Credits Earned/Total : 23/23

Total Credit Points: 197

First year Result : Fail A.T.K.T.    Total Credits Earned : 40/46

|                                     |       |     |     |     |     |      |   |
|-------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE | 22999 | --- | --- | --- | --- | *"A" | 2 |
|-------------------------------------|-------|-----|-----|-----|-----|------|---|

|                                      |     |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |

PRN: 1202067817 Seat no.: 25647 NAME: BANKAR DNYANESHWAR DIGAMBAR Mother - UJJWALA  
Regular

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 026 | P 053 | ---   | ---   | 079 | 3 | A+ | 9 27  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 017 | ---   | P 010 | P 031 | 058 | 4 | B+ | 7 28  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 023 | P 045 | ---   | ---   | 068 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 020 | P 057 | ---   | ---   | 077 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 021 | P 052 | ---   | ---   | 073 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 020 | P 053 | ---   | ---   | 073 | 3 | A  | 8 24  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 012 | P 043 | ---   | ---   | 055 | 3 | B+ | 7 21  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.043 Credits Earned/Total : 23/23

Total Credit Points: 185

|                                        |       |       |       |       |         |   |    |      |
|----------------------------------------|-------|-------|-------|-------|---------|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |         |   |    |      |
| 12019-VA05_2                           | * 020 | ---   | ---   | ---   | 020     | 1 | A  | 8 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |         |   |    |      |
| 121                                    | * 025 | * 046 | ---   | ---   | 071     | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |         |   |    |      |
| 122                                    | * 018 | ---   | * 013 | * 036 | 067     | 4 | A  | 8 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |         |   |    |      |
| 123                                    | * 030 | * 045 | ---   | ---   | 075     | 3 | A+ | 9 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |         |   |    |      |
| 124A                                   | * 020 | * 015 | ---   | ---   | 035 FFF | 3 | F  | 0 0  |
| BANKING AND FINANCE - II               |       |       |       |       |         |   |    |      |
| 125B                                   | * 016 | * 059 | ---   | ---   | 075     | 3 | A+ | 9 27 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |         |   |    |      |
| 126C                                   | * 018 | * 059 | ---   | ---   | 077     | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |         |   |    |      |
| 127B                                   | * 021 | * 056 | ---   | ---   | 077     | 3 | A+ | 9 27 |

Second Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 172

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

|                                      |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |
| 22999                                | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |
| G-1                                  | --- | --- | --- | --- | *"B+" | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                      | Pr       | Ext     | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|----------|---------|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                      | 008      | 020     |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                      | 020      | 050     |     |     |     |     |
| PRN: 1202067819                                           | Seat no.: | 25648 | NAME: BEDRE SANJAY ASHOK | Mother - | INDUBAI |     |     |     |     |
| Regular                                                   |           |       |                          |          |         |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                          |          |         |     |     |     |     |
| 111                                                       | P 012     | P 038 | ---                      | ---      | 050     | 3   | B   | 6   | 18  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                          |          |         |     |     |     |     |
| 112                                                       | P 013     | ---   | P 012                    | P 031    | 056     | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                    |           |       |                          |          |         |     |     |     |     |
| 113                                                       | P 015     | P 042 | ---                      | ---      | 057     | 3   | B+  | 7   | 21  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |           |       |                          |          |         |     |     |     |     |
| 114B                                                      | P 014     | P 048 | ---                      | ---      | 062     | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |           |       |                          |          |         |     |     |     |     |
| 115B                                                      | P 014     | P 035 | ---                      | ---      | 049     | 3   | C   | 5   | 15  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                          |          |         |     |     |     |     |
| 116C                                                      | P 012     | P 052 | ---                      | ---      | 064     | 3   | A   | 8   | 24  |
| MARATHI - I                                               |           |       |                          |          |         |     |     |     |     |
| 117B                                                      | P 020     | P 029 | ---                      | ---      | 049     | 3   | C   | 5   | 15  |
| COMPUTERISED ACCOUNTING                                   |           |       |                          |          |         |     |     |     |     |
| 12019-VA01_1                                              | P 012     | ---   | ---                      | ---      | 012     | 1   | D   | 4   | 4   |
| First Semester SGPA : 6.478 Credits Earned/Total : 23/23  |           |       |                          |          |         |     |     |     |     |
| Total Credit Points: 149                                  |           |       |                          |          |         |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                          |          |         |     |     |     |     |
| 12019-VA05_2                                              | * 014     | ---   | ---                      | ---      | 014     | 1   | C   | 5   | 5   |
| COMPULSORY ENGLISH- II                                    |           |       |                          |          |         |     |     |     |     |
| 121                                                       | * 022     | * 043 | ---                      | ---      | 065     | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                          |          |         |     |     |     |     |
| 122                                                       | * 013     | ---   | * 008                    | * 040    | 061     | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |           |       |                          |          |         |     |     |     |     |
| 123                                                       | * 012     | * 053 | ---                      | ---      | 065     | 3   | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |           |       |                          |          |         |     |     |     |     |
| 124B                                                      | * 021     | * 070 | ---                      | ---      | 091     | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - II                                  |           |       |                          |          |         |     |     |     |     |
| 125B                                                      | * 018     | * 060 | ---                      | ---      | 078     | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |           |       |                          |          |         |     |     |     |     |
| 126C                                                      | * 015     | * 070 | ---                      | ---      | 085     | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |           |       |                          |          |         |     |     |     |     |
| 127B                                                      | * 025     | * 032 | ---                      | ---      | 057     | 3   | B+  | 7   | 21  |
| Second Semester SGPA : 8.261 Credits Earned/Total : 23/23 |           |       |                          |          |         |     |     |     |     |
| Total Credit Points: 190                                  |           |       |                          |          |         |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                          |          |         |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                          |          |         |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                      | ---      | *"A+"   | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                          |          |         |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                      | ---      | *"A"    | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | Int   | Ext   | Pr    | Ext   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|-------|-------|-------|-------|-------|-----|-----|-----|------|
|                                                                | Max   | 012   | 028   | 008   | 020   |     |     | Pnt | Pnt  |
|                                                                |       | 030   | 070   | 020   | 050   |     |     |     |      |
| PRN: 1202067821                                                | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~~ |
| Seat no.: 25649                                                |       |       |       |       |       |     |     |     |      |
| NAME: BHISE DHANRAJ DATTATRAYA                                 |       |       |       |       |       |     |     |     |      |
| Mother - MAYA                                                  |       |       |       |       |       |     |     |     |      |
| Regular                                                        |       |       |       |       |       |     |     |     |      |
| COMPULSORY ENGLISH - I                                         |       |       |       |       |       |     |     |     |      |
| 111                                                            | P 022 | * 032 | ---   | ---   | 054   | 3   | B   | 6   | 18   |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |       |       |     |     |     |      |
| 112                                                            | P 013 | ---   | P 012 | P 024 | 049   | 4   | C   | 5   | 20   |
| BUSINESS ECONOMICS - I                                         |       |       |       |       |       |     |     |     |      |
| 113                                                            | P 015 | * 028 | ---   | ---   | 043   | 3   | D   | 4   | 12   |
|                                                                |       | \$    |       |       |       |     |     |     |      |
| COMPUTER CONCEPTS AND APPLICATION - I                          |       |       |       |       |       |     |     |     |      |
| 114B                                                           | P 014 | P 024 | ---   | ---   | 038   | FFF | 3   | F   | 0    |
| BANKING AND FINANCE - I                                        |       |       |       |       |       |     |     |     |      |
| 115B                                                           | P 016 | P 021 | ---   | ---   | 037   | FFF | 3   | F   | 0    |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |       |       |     |     |     |      |
| 116C                                                           | P 013 | P 028 | ---   | ---   | 041   | 3   | D   | 4   | 12   |
| MARATHI - I                                                    |       |       |       |       |       |     |     |     |      |
| 117B                                                           | P 014 | P 028 | ---   | ---   | 042   | 3   | D   | 4   | 12   |
|                                                                |       | \$    |       |       |       |     |     |     |      |
| COMPUTERISED ACCOUNTING                                        |       |       |       |       |       |     |     |     |      |
| 12019-VA01_1                                                   | P 020 | ---   | ---   | ---   | 020   | 1   | A   | 8   | 8    |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |       |       |       |       |       |     |     |     |      |
| Total Credit Points: 82                                        |       |       |       |       |       |     |     |     |      |
| VALUE EDUCATION                                                |       |       |       |       |       |     |     |     |      |
| 12019-VA05_2                                                   | * 017 | ---   | ---   | ---   | 017   | 1   | B+  | 7   | 7    |
| COMPULSORY ENGLISH- II                                         |       |       |       |       |       |     |     |     |      |
| 121                                                            | * 030 | * 022 | ---   | ---   | 052   | FFF | 3   | F   | 0    |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |       |       |     |     |     |      |
| 122                                                            | * 020 | ---   | * 008 | * 032 | 060   | 4   | A   | 8   | 32   |
| BUSINESS ECONOMICS- II                                         |       |       |       |       |       |     |     |     |      |
| 123                                                            | * 028 | * 038 | ---   | ---   | 066   | 3   | A   | 8   | 24   |
| COMPUTER CONCEPTS AND APPLICATION- II                          |       |       |       |       |       |     |     |     |      |
| 124B                                                           | * 020 | * 059 | ---   | ---   | 079   | 3   | A+  | 9   | 27   |
| BANKING AND FINANCE - II                                       |       |       |       |       |       |     |     |     |      |
| 125B                                                           | * 024 | * 045 | ---   | ---   | 069   | 3   | A   | 8   | 24   |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |       |       |     |     |     |      |
| 126C                                                           | * 016 | * AAA | ---   | ---   | 016   | FFF | 3   | F   | 0    |
| MARATHI - II                                                   |       |       |       |       |       |     |     |     |      |
| 127B                                                           | * 022 | * AAA | ---   | ---   | 022   | FFF | 3   | F   | 0    |
| Second Semester SGPA : ----- Credits Earned/Total : 14/23      |       |       |       |       |       |     |     |     |      |
| Total Credit Points: 114                                       |       |       |       |       |       |     |     |     |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 31/46 |       |       |       |       |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |       |       |       |       |       |     |     |     |      |
| 22999                                                          | ---   | ---   | ---   | ---   | *"A+" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |       |       |     |     |     |      |
| G-1                                                            | ---   | ---   | ---   | ---   | *"O"  | 2   |     |     |      |
| \$ 0.1                                                         |       |       |       |       |       |     |     |     |      |
| .....                                                          |       |       |       |       |       |     |     |     |      |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr               | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008              | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020              | 050 |     |     |     |     |
| PRN: 1202067822 | Seat no.: 25650 | NAME: BORUDE MANISHA MADHAV | Mother - SUSHILA |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 022 P 028 --- --- 050 3 B 6 18  
\$

FINANCIAL ACCOUNTING - I  
112 P 014 --- P 014 P 035 063 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 016 \* 053 --- --- 069 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS - I  
114A P 018 P 056 --- --- 074 3 A 8 24

BANKING AND FINANCE - I  
115B P 015 P 055 --- --- 070 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 015 P 056 --- --- 071 3 A 8 24

MARATHI - I  
117B P 016 P 041 --- --- 057 3 B+ 7 21

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : 7.435 Credits Earned/Total : 23/23

Total Credit Points: 171

VALUE EDUCATION  
12019-VA05\_2 \* 024 --- --- 024 1 A+ 9 9

COMPULSORY ENGLISH- II  
121 \* 025 \* 039 --- --- 064 3 A 8 24

FINANCIAL ACCOUNTING- II  
122 \* 017 --- \* 015 \* 038 070 4 A 8 32

BUSINESS ECONOMICS- II  
123 \* 012 \* 048 --- --- 060 3 A 8 24

BUSINESS MATHEMATICS AND STATISTICS-II  
124A \* 018 \* 066 --- --- 084 3 A+ 9 27

BANKING AND FINANCE - II  
125B \* 016 \* 052 --- --- 068 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 018 \* 057 --- --- 075 3 A+ 9 27

MARATHI - II  
127B \* 021 \* 062 --- --- 083 3 A+ 9 27

Second Semester SGPA : 8.435 Credits Earned/Total : 23/23

Total Credit Points: 194

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"B" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                            | Int             | Ext                        | Pr               | Ext   | Tot   | Crd | Grd | Grd | Crd |
|----------------------------------------------------------------|-----------------|----------------------------|------------------|-------|-------|-----|-----|-----|-----|
| Max                                                            | 012             | 028                        | 008              | 020   |       |     |     | Pnt | Pnt |
|                                                                | 030             | 070                        | 020              | 050   |       |     |     |     |     |
| PRN: 1202067823                                                | Seat no.: 25651 | NAME: CHAMUTE DEEPAK MOHAN | Mother - SANGITA |       |       |     |     |     |     |
| Regular                                                        |                 |                            |                  |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                         |                 |                            |                  |       |       |     |     |     |     |
| 111                                                            | P 024           | P 029                      | ---              | ---   | 053   | 3   | B   | 6   | 18  |
| FINANCIAL ACCOUNTING - I                                       |                 |                            |                  |       |       |     |     |     |     |
| 112                                                            | * 012           | ---                        | P 011            | P 029 | 052   | 4   | B   | 6   | 24  |
| BUSINESS ECONOMICS - I                                         |                 |                            |                  |       |       |     |     |     |     |
| 113                                                            | P 016           | P 034                      | ---              | ---   | 050   | 3   | B   | 6   | 18  |
| COMPUTER CONCEPTS AND APPLICATION - I                          |                 |                            |                  |       |       |     |     |     |     |
| 114B                                                           | P 017           | P 052                      | ---              | ---   | 069   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                        |                 |                            |                  |       |       |     |     |     |     |
| 115B                                                           | P 012           | P 046                      | ---              | ---   | 058   | 3   | B+  | 7   | 21  |
| MARKETING AND SALESMANSHIP - I                                 |                 |                            |                  |       |       |     |     |     |     |
| 116C                                                           | P 014           | P 031                      | ---              | ---   | 045   | 3   | C   | 5   | 15  |
| MARATHI - I                                                    |                 |                            |                  |       |       |     |     |     |     |
| 117B                                                           | P 016           | P 024                      | ---              | ---   | 040   | FFF | 3   | F   | 0   |
| COMPUTERISED ACCOUNTING                                        |                 |                            |                  |       |       |     |     |     |     |
| 12019-VA01_1                                                   | P 015           | ---                        | ---              | ---   | 015   | 1   | B   | 6   | 6   |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |                 |                            |                  |       |       |     |     |     |     |
| Total Credit Points: 126                                       |                 |                            |                  |       |       |     |     |     |     |
| VALUE EDUCATION                                                |                 |                            |                  |       |       |     |     |     |     |
| 12019-VA05_2                                                   | * 015           | ---                        | ---              | ---   | 015   | 1   | B   | 6   | 6   |
| COMPULSORY ENGLISH- II                                         |                 |                            |                  |       |       |     |     |     |     |
| 121                                                            | * 012           | * 032                      | ---              | ---   | 044   | 3   | D   | 4   | 12  |
| FINANCIAL ACCOUNTING- II                                       |                 |                            |                  |       |       |     |     |     |     |
| 122                                                            | * 017           | ---                        | * 013            | * 025 | 055   | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS- II                                         |                 |                            |                  |       |       |     |     |     |     |
| 123                                                            | * 023           | * 029                      | ---              | ---   | 052   | 3   | B   | 6   | 18  |
| COMPUTER CONCEPTS AND APPLICATION- II                          |                 |                            |                  |       |       |     |     |     |     |
| 124B                                                           | * 022           | * 046                      | ---              | ---   | 068   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                       |                 |                            |                  |       |       |     |     |     |     |
| 125B                                                           | * 012           | * 043                      | ---              | ---   | 055   | 3   | B+  | 7   | 21  |
| MARKETING & SALESMANSHIP - II                                  |                 |                            |                  |       |       |     |     |     |     |
| 126C                                                           | * 019           | * 057                      | ---              | ---   | 076   | 3   | A+  | 9   | 27  |
| MARATHI - II                                                   |                 |                            |                  |       |       |     |     |     |     |
| 127B                                                           | * 012           | * 042                      | ---              | ---   | 054   | 3   | B   | 6   | 18  |
| Second Semester SGPA : 6.696 Credits Earned/Total : 23/23      |                 |                            |                  |       |       |     |     |     |     |
| Total Credit Points: 154                                       |                 |                            |                  |       |       |     |     |     |     |
| First year Result : Fail A.T.K.T. Total Credits Earned : 43/46 |                 |                            |                  |       |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                 |                            |                  |       |       |     |     |     |     |
| 22999                                                          | ---             | ---                        | ---              | ---   | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |                 |                            |                  |       |       |     |     |     |     |
| G-1                                                            | ---             | ---                        | ---              | ---   | *"C"  | 2   |     |     |     |

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27-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr              | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008             | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020             | 050 |     |     |     |     |
| PRN: 1202067824 | Seat no.: 25653 | NAME: CHAUDHARI SAKSHI ANIL | Mother - SAVITA |     |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 022 | P 059 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING - I                | 112          | P 021 | ---   | P 019 | P 050 | 090 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS - I                  | 113          | P 023 | P 055 | ---   | ---   | 078 | 3 | A+ | 9  | 27 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 020 | P 069 | ---   | ---   | 089 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 027 | P 064 | ---   | ---   | 091 | 3 | O  | 10 | 30 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 025 | P 041 | ---   | ---   | 066 | 3 | A  | 8  | 24 |
| MARATHI - I                             | 117B         | P 026 | P 067 | ---   | ---   | 093 | 3 | O  | 10 | 30 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |

First Semester SGPA : 9.348 Credits Earned/Total : 23/23

Total Credit Points: 215

|                                        |              |       |       |       |       |     |   |    |    |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9  | 9  |
| COMPULSORY ENGLISH- II                 | 121          | * 028 | * 052 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II               | 122          | * 027 | ---   | * 019 | * 048 | 094 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS- II                 | 123          | * 021 | * 049 | ---   | ---   | 070 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 028 | * 062 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II               | 125B         | * 030 | * 057 | ---   | ---   | 087 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 026 | * 059 | ---   | ---   | 085 | 3 | A+ | 9  | 27 |
| MARATHI - II                           | 127B         | * 028 | * 069 | ---   | ---   | 097 | 3 | O  | 10 | 30 |

Second Semester SGPA : 9.304 Credits Earned/Total : 23/23

Total Credit Points: 214

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"O"  | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

|                                                                                     | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|------------|------------|
|                                                                                     | Max | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067826    Seat no.: 25654    NAME: DASPUTE SHARAYU LAXMAN    Mother - USHA |     |            |            |           |            |     |     |            |            |
| Regular                                                                             |     |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |    |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |    |    |
| 111                                   | P 022 | P 031 | ---   | ---   | 053 | 3 | B  | 6  | 18 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |    |    |
| 112                                   | P 013 | ---   | P 017 | P 032 | 062 | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |    |    |
| 113                                   | P 018 | P 038 | ---   | ---   | 056 | 3 | B+ | 7  | 21 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |    |    |
| 114B                                  | P 024 | P 070 | ---   | ---   | 094 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |    |    |
| 115B                                  | P 016 | P 046 | ---   | ---   | 062 | 3 | A  | 8  | 24 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |    |    |
| 116C                                  | P 019 | P 045 | ---   | ---   | 064 | 3 | A  | 8  | 24 |
| MARATHI - I                           |       |       |       |       |     |   |    |    |    |
| 117B                                  | P 020 | P 052 | ---   | ---   | 072 | 3 | A  | 8  | 24 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |    |    |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8  | 8  |

First Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

|                                       |       |       |       |       |     |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |   |    |
| 12019-VA05_2                          | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 | 4  |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |   |    |
| 121                                   | * 030 | * 028 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
|                                       |       | #     |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |   |    |
| 122                                   | * 019 | ---   | * 016 | * 029 | 064 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |   |    |
| 123                                   | * 020 | * 049 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |   |    |
| 124B                                  | * 022 | * 060 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |   |    |
| 125B                                  | * 026 | * 049 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |   |    |
| 126C                                  | * 019 | * 050 | ---   | ---   | 069 | 3 | A  | 8 | 24 |
| MARATHI - II                          |       |       |       |       |     |   |    |   |    |
| 127B                                  | * 025 | * 052 | ---   | ---   | 077 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

First year Total Credits Earned : 46/46

|                                     |     |     |     |     |        |
|-------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE |     |     |     |     |        |
| 22999                               | --- | --- | --- | --- | *"A" 2 |

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"C" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                           | Pr              | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                           | 008             | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                           | 020             | 050 |     |     |     |     |
| PRN: 1202067827 | Seat no.: 25655 | NAME: DESHMUKH ABHIJIT VASANT | Mother - KAVITA |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 022 P 032 --- --- 054 3 B 6 18

FINANCIAL ACCOUNTING - I  
112 P 012 --- P 013 P 041 066 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 023 P 035 --- --- 058 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 023 P 038 --- --- 061 3 A 8 24

BANKING AND FINANCE - I  
115B P 016 P 034 --- --- 050 3 B 6 18

MARKETING AND SALESMANSHIP - I  
116C P 017 P 028 --- --- 045 3 C 5 15  
\$

MARATHI - I  
117B P 018 P 028 --- --- 046 3 C 5 15  
#

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 020 --- --- 020 1 A 8 8

First Semester SGPA : 6.565 Credits Earned/Total : 23/23  
Total Credit Points: 151

VALUE EDUCATION  
12019-VA05\_2 \* 012 --- --- 012 1 D 4 4

COMPULSORY ENGLISH- II  
121 \* 030 \* 028 --- --- 058 3 B+ 7 21  
#

FINANCIAL ACCOUNTING- II  
122 \* 016 --- \* 008 \* 023 047 4 C 5 20

BUSINESS ECONOMICS- II  
123 \* 013 \* 041 --- --- 054 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* 045 --- --- 065 3 A 8 24

BANKING AND FINANCE - II  
125B \* 014 \* 038 --- --- 052 3 B 6 18

MARKETING & SALESMANSHIP - II  
126C \* 017 \* 041 --- --- 058 3 B+ 7 21

MARATHI - II  
127B \* 020 \* 039 --- --- 059 3 B+ 7 21

Second Semester SGPA : 6.391 Credits Earned/Total : 23/23  
Total Credit Points: 147

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- "A" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                               | Pr                | Ext   | Tot | Crd | Grd | Crd |     |
|-----------------------------------------------------------|-----------|-------|-----------------------------------|-------------------|-------|-----|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                               | 008               | 020   |     |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                               | 020               | 050   |     |     |     |     |     |
| PRN: 1202067828                                           | Seat no.: | 25656 | NAME: DESHMUKH HARSHADA PANDITRAO | Mother - VAISHALI |       |     |     |     |     |     |
| Regular                                                   |           |       |                                   |                   |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                                   |                   |       |     |     |     |     |     |
| 111                                                       | P 022     | P 036 | ---                               | ---               | 058   | 3   | B+  | 7   | 21  |     |
| FINANCIAL ACCOUNTING - I                                  |           |       |                                   |                   |       |     |     |     |     |     |
| 112                                                       | P 018     | ---   | P 019                             | P 032             | 069   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS - I                                    |           |       |                                   |                   |       |     |     |     |     |     |
| 113                                                       | P 023     | P 029 | ---                               | ---               | 052   | 3   | B   | 6   | 18  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                                   |                   |       |     |     |     |     |     |
| 114A                                                      | P 021     | P 042 | ---                               | ---               | 063   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - I                                   |           |       |                                   |                   |       |     |     |     |     |     |
| 115B                                                      | P 021     | P 049 | ---                               | ---               | 070   | 3   | A   | 8   | 24  |     |
| MARKETING AND SALESMANSHIP - I                            |           |       |                                   |                   |       |     |     |     |     |     |
| 116C                                                      | P 021     | P 038 | ---                               | ---               | 059   | 3   | B+  | 7   | 21  |     |
| MARATHI - I                                               |           |       |                                   |                   |       |     |     |     |     |     |
| 117B                                                      | P 026     | P 035 | ---                               | ---               | 061   | 3   | A   | 8   | 24  |     |
| COMPUTERISED ACCOUNTING                                   |           |       |                                   |                   |       |     |     |     |     |     |
| 12019-VA01_1                                              | P 020     | ---   | ---                               | ---               | 020   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 7.478 Credits Earned/Total : 23/23  |           |       |                                   |                   |       |     |     |     |     |     |
| Total Credit Points: 172                                  |           |       |                                   |                   |       |     |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                                   |                   |       |     |     |     |     |     |
| 12019-VA05_2                                              | * 024     | ---   | ---                               | ---               | 024   | 1   | A+  | 9   | 9   |     |
| COMPULSORY ENGLISH- II                                    |           |       |                                   |                   |       |     |     |     |     |     |
| 121                                                       | * 028     | * 043 | ---                               | ---               | 071   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |           |       |                                   |                   |       |     |     |     |     |     |
| 122                                                       | * 024     | ---   | * 016                             | * 027             | 067   | 4   | A   | 8   | 32  |     |
| BUSINESS ECONOMICS- II                                    |           |       |                                   |                   |       |     |     |     |     |     |
| 123                                                       | * 017     | * 045 | ---                               | ---               | 062   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                                   |                   |       |     |     |     |     |     |
| 124A                                                      | * 018     | * 053 | ---                               | ---               | 071   | 3   | A   | 8   | 24  |     |
| BANKING AND FINANCE - II                                  |           |       |                                   |                   |       |     |     |     |     |     |
| 125B                                                      | * 030     | * 046 | ---                               | ---               | 076   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                             |           |       |                                   |                   |       |     |     |     |     |     |
| 126C                                                      | * 025     | * 060 | ---                               | ---               | 085   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                              |           |       |                                   |                   |       |     |     |     |     |     |
| 127B                                                      | * 028     | * 045 | ---                               | ---               | 073   | 3   | A   | 8   | 24  |     |
| Second Semester SGPA : 8.304 Credits Earned/Total : 23/23 |           |       |                                   |                   |       |     |     |     |     |     |
| Total Credit Points: 191                                  |           |       |                                   |                   |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                                   |                   |       |     |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                                   |                   |       |     |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                               | ---               | *"A+" | 2   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                                   |                   |       |     |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                               | ---               | *"A+" | 2   |     |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                             | Min       | Int   | Ext                            | Pr               | Ext   | Tot | Crd | Grd | Crd |
|-------------------------------------------------------------|-----------|-------|--------------------------------|------------------|-------|-----|-----|-----|-----|
|                                                             | Max       | 012   | 028                            | 008              | 020   |     |     | Pnt | Pnt |
|                                                             |           | 030   | 070                            | 020              | 050   |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                                |                  |       |     |     |     |     |
| PRN: 1202067829                                             | Seat no.: | 25657 | NAME: DESHMUKH PRIYANKA VIKRAM | Mother - MANISHA |       |     |     |     |     |
| Regular                                                     |           |       |                                |                  |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                      |           |       |                                |                  |       |     |     |     |     |
| 111                                                         | P 022     | P 032 | ---                            | ---              | 054   | 3   | B   | 6   | 18  |
| FINANCIAL ACCOUNTING - I                                    |           |       |                                |                  |       |     |     |     |     |
| 112                                                         | P 021     | ---   | P 013                          | P 030            | 064   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                      |           |       |                                |                  |       |     |     |     |     |
| 113                                                         | P 022     | P 038 | ---                            | ---              | 060   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                     |           |       |                                |                  |       |     |     |     |     |
| 114A                                                        | P 019     | P 055 | ---                            | ---              | 074   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                     |           |       |                                |                  |       |     |     |     |     |
| 115B                                                        | P 018     | P 048 | ---                            | ---              | 066   | 3   | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                              |           |       |                                |                  |       |     |     |     |     |
| 116C                                                        | P 021     | P 048 | ---                            | ---              | 069   | 3   | A   | 8   | 24  |
| MARATHI - I                                                 |           |       |                                |                  |       |     |     |     |     |
| 117B                                                        | P 020     | P 055 | ---                            | ---              | 075   | 3   | A+  | 9   | 27  |
| COMPUTERISED ACCOUNTING                                     |           |       |                                |                  |       |     |     |     |     |
| 12019-VA01_1                                                | P 020     | ---   | ---                            | ---              | 020   | 1   | A   | 8   | 8   |
| First Semester SGPA : 7.870 Credits Earned/Total : 23/23    |           |       |                                |                  |       |     |     |     |     |
| Total Credit Points: 181                                    |           |       |                                |                  |       |     |     |     |     |
| VALUE EDUCATION                                             |           |       |                                |                  |       |     |     |     |     |
| 12019-VA05_2                                                | * 028     | ---   | ---                            | ---              | 028   | 1   | O   | 10  | 10  |
| COMPULSORY ENGLISH- II                                      |           |       |                                |                  |       |     |     |     |     |
| 121                                                         | * 029     | * 043 | ---                            | ---              | 072   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                    |           |       |                                |                  |       |     |     |     |     |
| 122                                                         | * 024     | ---   | * 017                          | * 036            | 077   | 4   | A+  | 9   | 36  |
| BUSINESS ECONOMICS- II                                      |           |       |                                |                  |       |     |     |     |     |
| 123                                                         | * 023     | * 050 | ---                            | ---              | 073   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                      |           |       |                                |                  |       |     |     |     |     |
| 124A                                                        | * 022     | * 059 | ---                            | ---              | 081   | 3   | A+  | 9   | 27  |
| BANKING AND FINANCE - II                                    |           |       |                                |                  |       |     |     |     |     |
| 125B                                                        | * 028     | * 050 | ---                            | ---              | 078   | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                               |           |       |                                |                  |       |     |     |     |     |
| 126C                                                        | * 021     | * 063 | ---                            | ---              | 084   | 3   | A+  | 9   | 27  |
| MARATHI - II                                                |           |       |                                |                  |       |     |     |     |     |
| 127B                                                        | * 029     | * 055 | ---                            | ---              | 084   | 3   | A+  | 9   | 27  |
| Second Semester SGPA : 8.783 Credits Earned/Total : 23/23   |           |       |                                |                  |       |     |     |     |     |
| Total Credit Points: 202                                    |           |       |                                |                  |       |     |     |     |     |
| First year Total Credits Earned : 46/46                     |           |       |                                |                  |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                         |           |       |                                |                  |       |     |     |     |     |
| 22999                                                       | ---       | ---   | ---                            | ---              | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                        |           |       |                                |                  |       |     |     |     |     |
| G-1                                                         | ---       | ---   | ---                            | ---              | *"O"  | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                      | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|-----|-----|------------|------------|
|                                                                                      | Max | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067831    Seat no.: 25659    NAME: DESHMUKH ROHINI ASHOK    Mother - SHOBHA |     |            |            |           |            |     |     |            |            |
| Regular                                                                              |     |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 022 | P 028 | ---   | ---   | 050 | 3 | B  | 6 | 18 |
|                                         |       | \$    |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 014 | ---   | P 015 | P 022 | 051 | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 023 | P 028 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
|                                         |       | #     |       |       |     |   |    |   |    |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 020 | P 029 | ---   | ---   | 049 | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 019 | P 041 | ---   | ---   | 060 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 017 | P 032 | ---   | ---   | 049 | 3 | C  | 5 | 15 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 014 | P 042 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 | 4  |

First Semester SGPA : 6.043 Credits Earned/Total : 23/23  
Total Credit Points: 139

|                                        |       |       |       |       |     |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |   |    |
| 12019-VA05_2                           | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 | 4  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |   |    |
| 121                                    | * 022 | * 032 | ---   | ---   | 054 | 3 | B  | 6 | 18 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |   |    |
| 122                                    | * 017 | ---   | * 015 | * 028 | 060 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |   |    |
| 123                                    | * 030 | * 028 | ---   | ---   | 058 | 3 | B+ | 7 | 21 |
|                                        |       | \$    |       |       |     |   |    |   |    |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |   |    |
| 124A                                   | * 020 | * 035 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |   |    |
| 125B                                   | * 016 | * 032 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |   |    |
| 126C                                   | * 013 | * 035 | ---   | ---   | 048 | 3 | C  | 5 | 15 |
| MARATHI - II                           |       |       |       |       |     |   |    |   |    |
| 127B                                   | * 023 | * 052 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 6.652 Credits Earned/Total : 23/23  
Total Credit Points: 153

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |       |
|--------------------------------------|-----|-----|-----|-----|-------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |
| 22999                                | --- | --- | --- | --- | "A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |
| G-1                                  | --- | --- | --- | --- | "C" 2 |

\$ 0.1 # 0.4



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067832    Seat no.: 25660    NAME: DHADGE DIPAK BHAGCHAND    Mother - MANISHA |            |            |           |            |     |     |            |            |
| Regular                                                                                |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |       |
| 111                                   | P 026 | P 036 | ---   | ---   | 062 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |       |
| 112                                   | P 014 | ---   | P 011 | P 047 | 072 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |       |
| 113                                   | P 023 | P 032 | ---   | ---   | 055 | 3 | B+ | 7 21  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |       |
| 114B                                  | P 024 | P 066 | ---   | ---   | 090 | 3 | O  | 10 30 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |       |
| 115B                                  | P 018 | P 049 | ---   | ---   | 067 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |       |
| 116C                                  | P 016 | P 036 | ---   | ---   | 052 | 3 | B  | 6 18  |
| MARATHI - I                           |       |       |       |       |     |   |    |       |
| 117B                                  | P 026 | P 041 | ---   | ---   | 067 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |       |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |

First Semester SGPA : 7.870 Credits Earned/Total : 23/23  
Total Credit Points: 181

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 025 | * 049 | ---   | ---   | 074 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 019 | ---   | * 013 | * 041 | 073 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 030 | * 049 | ---   | ---   | 079 | 3 | A+ | 9 27  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 021 | * 070 | ---   | ---   | 091 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 014 | * 057 | ---   | ---   | 071 | 3 | A  | 8 24  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 016 | * 046 | ---   | ---   | 062 | 3 | A  | 8 24  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 022 | * 053 | ---   | ---   | 075 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.522 Credits Earned/Total : 23/23  
Total Credit Points: 196

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"O" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                      | Pr                | Ext  | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|-------------------|------|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                      | 008               | 020  |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                      | 020               | 050  |     |     |     |     |
| PRN: 1202067834                                           | Seat no.: | 25661 | NAME: DIGHE VIKAS MARUTI | Mother - KIRANBAI |      |     |     |     |     |
| Regular                                                   |           |       |                          |                   |      |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                          |                   |      |     |     |     |     |
| 111                                                       | P 022     | P 046 | ---                      | ---               | 068  | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                          |                   |      |     |     |     |     |
| 112                                                       | P 014     | ---   | P 015                    | P 041             | 070  | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                    |           |       |                          |                   |      |     |     |     |     |
| 113                                                       | P 020     | P 039 | ---                      | ---               | 059  | 3   | B+  | 7   | 21  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                          |                   |      |     |     |     |     |
| 114A                                                      | P 021     | P 056 | ---                      | ---               | 077  | 3   | A+  | 9   | 27  |
| BANKING AND FINANCE - I                                   |           |       |                          |                   |      |     |     |     |     |
| 115B                                                      | P 018     | P 063 | ---                      | ---               | 081  | 3   | A+  | 9   | 27  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                          |                   |      |     |     |     |     |
| 116C                                                      | P 018     | P 055 | ---                      | ---               | 073  | 3   | A   | 8   | 24  |
| MARATHI - I                                               |           |       |                          |                   |      |     |     |     |     |
| 117B                                                      | P 018     | P 034 | ---                      | ---               | 052  | 3   | B   | 6   | 18  |
| COMPUTERISED ACCOUNTING                                   |           |       |                          |                   |      |     |     |     |     |
| 12019-VA01_1                                              | P 020     | ---   | ---                      | ---               | 020  | 1   | A   | 8   | 8   |
| First Semester SGPA : 7.870 Credits Earned/Total : 23/23  |           |       |                          |                   |      |     |     |     |     |
| Total Credit Points: 181                                  |           |       |                          |                   |      |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                          |                   |      |     |     |     |     |
| 12019-VA05_2                                              | * 014     | ---   | ---                      | ---               | 014  | 1   | C   | 5   | 5   |
| COMPULSORY ENGLISH- II                                    |           |       |                          |                   |      |     |     |     |     |
| 121                                                       | * 029     | * 050 | ---                      | ---               | 079  | 3   | A+  | 9   | 27  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                          |                   |      |     |     |     |     |
| 122                                                       | * 021     | ---   | * 014                    | * 034             | 069  | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |           |       |                          |                   |      |     |     |     |     |
| 123                                                       | * 013     | * 038 | ---                      | ---               | 051  | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                          |                   |      |     |     |     |     |
| 124A                                                      | * 022     | * 039 | ---                      | ---               | 061  | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  |           |       |                          |                   |      |     |     |     |     |
| 125B                                                      | * 016     | * 053 | ---                      | ---               | 069  | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |           |       |                          |                   |      |     |     |     |     |
| 126C                                                      | * 020     | * 060 | ---                      | ---               | 080  | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |           |       |                          |                   |      |     |     |     |     |
| 127B                                                      | * 027     | * 055 | ---                      | ---               | 082  | 3   | A+  | 9   | 27  |
| Second Semester SGPA : 8.000 Credits Earned/Total : 23/23 |           |       |                          |                   |      |     |     |     |     |
| Total Credit Points: 184                                  |           |       |                          |                   |      |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                          |                   |      |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                          |                   |      |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                      | ---               | *"A" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                          |                   |      |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                      | ---               | *"A" | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                   | Int<br>012      | Ext<br>028             | Pr<br>008 | Ext<br>020 | Tot            | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------|-----------------|------------------------|-----------|------------|----------------|-----|------------|------------|
| Max                                                   | 030             | 070                    | 020       | 050        |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |                        |           |            |                |     |            |            |
| PRN: 1202067836                                       | Seat no.: 25662 | NAME: DUKALE VAISHNAVI |           | SUDAM      | Mother - MANDA |     |            |            |

Regular

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 022 | P 042 | ---   | ---   | 064 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 019 | ---   | P 019 | P 048 | 086 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 026 | P 049 | ---   | ---   | 075 | 3 | A+ | 9 27  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 021 | P 042 | ---   | ---   | 063 | 3 | A  | 8 24  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 025 | P 050 | ---   | ---   | 075 | 3 | A+ | 9 27  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 025 | P 053 | ---   | ---   | 078 | 3 | A+ | 9 27  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 026 | P 069 | ---   | ---   | 095 | 3 | O  | 10 30 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.913 Credits Earned/Total : 23/23

Total Credit Points: 205

|                                        |       |       |       |       |     |   |    |       |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |       |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9   |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |       |
| 121                                    | * 028 | * 038 | ---   | ---   | 066 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |       |
| 122                                    | * 028 | ---   | * 018 | * 048 | 094 | 4 | O  | 10 40 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |       |
| 123                                    | * 030 | * 048 | ---   | ---   | 078 | 3 | A+ | 9 27  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |       |
| 124A                                   | * 028 | * 059 | ---   | ---   | 087 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |       |
| 125B                                   | * 030 | * 056 | ---   | ---   | 086 | 3 | A+ | 9 27  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |       |
| 126C                                   | * 026 | * 066 | ---   | ---   | 092 | 3 | O  | 10 30 |
| MARATHI - II                           |       |       |       |       |     |   |    |       |
| 127B                                   | * 030 | * 055 | ---   | ---   | 085 | 3 | A+ | 9 27  |

Second Semester SGPA : 9.174 Credits Earned/Total : 23/23

Total Credit Points: 211

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"O" 2  |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |

PRN: 1202067837 Seat no.: 25663 NAME: FULMALI RAMCHANDRA GANGARAM Mother - LATABAI  
Regular

|                                               |       |       |       |       |     |   |    |    |    |
|-----------------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I<br>111                 | P 026 | P 029 | ---   | ---   | 055 | 3 | B+ | 7  | 21 |
| FINANCIAL ACCOUNTING - I<br>112               | P 014 | ---   | P 014 | P 031 | 059 | 4 | B+ | 7  | 28 |
| BUSINESS ECONOMICS - I<br>113                 | P 024 | P 035 | ---   | ---   | 059 | 3 | B+ | 7  | 21 |
| COMPUTER CONCEPTS AND APPLICATION - I<br>114B | P 015 | P 038 | ---   | ---   | 053 | 3 | B  | 6  | 18 |
| BANKING AND FINANCE - I<br>115B               | P 022 | P 036 | ---   | ---   | 058 | 3 | B+ | 7  | 21 |
| MARKETING AND SALESMANSHIP - I<br>116C        | P 021 | P 042 | ---   | ---   | 063 | 3 | A  | 8  | 24 |
| MARATHI - I<br>117B                           | P 026 | P 031 | ---   | ---   | 057 | 3 | B+ | 7  | 21 |
| COMPUTERISED ACCOUNTING<br>12019-VA01_1       | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |

First Semester SGPA : 7.130 Credits Earned/Total : 23/23  
Total Credit Points: 164

|                                               |       |       |       |       |     |   |    |    |    |
|-----------------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION<br>12019-VA05_2               | * 015 | ---   | ---   | ---   | 015 | 1 | B  | 6  | 6  |
| COMPULSORY ENGLISH- II<br>121                 | * 030 | * 035 | ---   | ---   | 065 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING- II<br>122               | * 017 | ---   | * 015 | * 038 | 070 | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS- II<br>123                 | * 030 | * 041 | ---   | ---   | 071 | 3 | A  | 8  | 24 |
| COMPUTER CONCEPTS AND APPLICATION- II<br>124B | * 020 | * 070 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II<br>125B              | * 026 | * 063 | ---   | ---   | 089 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II<br>126C         | * 012 | * 059 | ---   | ---   | 071 | 3 | A  | 8  | 24 |
| MARATHI - II<br>127B                          | * 023 | * 050 | ---   | ---   | 073 | 3 | A  | 8  | 24 |

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23  
Total Credit Points: 191

First year Total Credits Earned : 46/46

|                                              |     |     |     |     |       |   |
|----------------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE<br>22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)<br>G-1  | --- | --- | --- | --- | *"A"  | 2 |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                              | Pr              | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|----------------------------------|-----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                              | 008             | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                              | 020             | 050 |     |     |     |     |
| PRN: 1202067838 | Seat no.: 25664 | NAME: FULSOUNDAR MONALI RAVSAHEB | Mother - SHOBHA |     |     |     |     |     |

Regular

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 022 | P 039 | ---   | ---   | 061 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 017 | ---   | P 016 | P 026 | 059 | 4 | B+ | 7 28  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 017 | P 039 | ---   | ---   | 056 | 3 | B+ | 7 21  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 024 | P 052 | ---   | ---   | 076 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 019 | P 045 | ---   | ---   | 064 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 018 | P 042 | ---   | ---   | 060 | 3 | A  | 8 24  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 016 | P 045 | ---   | ---   | 061 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 7.913 Credits Earned/Total : 23/23

Total Credit Points: 182

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 030 | * 035 | ---   | ---   | 065 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 017 | ---   | * 016 | * 023 | 056 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 020 | * 028 | ---   | ---   | 048 | 3 | C  | 5 15 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 024 | * 045 | ---   | ---   | 069 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 018 | * 045 | ---   | ---   | 063 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 021 | * 067 | ---   | ---   | 088 | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 026 | * 062 | ---   | ---   | 088 | 3 | A+ | 9 27 |

Second Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |
| 22999                                | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |
| G-1                                  | --- | --- | --- | --- | *"A+" | 2 |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                        | Pr               | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|----------------------------|------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                        | 008              | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                        | 020              | 050 |     |     |     |     |
| PRN: 1202067841 | Seat no.: 25665 | NAME: GAJARE NAVNATH BHIMA | Mother - JANABAI |     |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 026 | P 043 | ---   | ---   | 069 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING - I                | 112          | P 016 | ---   | P 014 | P 038 | 068 | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS - I                  | 113          | P 024 | P 050 | ---   | ---   | 074 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 023 | P 066 | ---   | ---   | 089 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 020 | P 064 | ---   | ---   | 084 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 020 | P 049 | ---   | ---   | 069 | 3 | A  | 8  | 24 |
| MARATHI - I                             | 117B         | P 024 | P 048 | ---   | ---   | 072 | 3 | A  | 8  | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |

First Semester SGPA : 8.348 Credits Earned/Total : 23/23

Total Credit Points: 192

|                                        |              |       |       |       |       |     |   |    |    |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8  | 8  |
| COMPULSORY ENGLISH- II                 | 121          | * 030 | * 036 | ---   | ---   | 066 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING- II               | 122          | * 016 | ---   | * 015 | * 039 | 070 | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS- II                 | 123          | * 027 | * 039 | ---   | ---   | 066 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 022 | * 050 | ---   | ---   | 072 | 3 | A  | 8  | 24 |
| BANKING AND FINANCE - II               | 125B         | * 024 | * 056 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 018 | * 063 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |
| MARATHI - II                           | 127B         | * 020 | * 070 | ---   | ---   | 090 | 3 | O  | 10 | 30 |

Second Semester SGPA : 8.522 Credits Earned/Total : 23/23

Total Credit Points: 196

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"A"  | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                               | Pr                 | Ext   | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------------|--------------------|-------|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                               | 008                | 020   |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                               | 020                | 050   |     |     |     |     |
| PRN: 1202067842                                           | Seat no.: | 25666 | NAME: GAVANDE ABHISHEK DATTATRAYA | Mother - CHHAYABAI |       |     |     |     |     |
| Regular                                                   |           |       |                                   |                    |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                                   |                    |       |     |     |     |     |
| 111                                                       | P 026     | P 034 | ---                               | ---                | 060   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                                   |                    |       |     |     |     |     |
| 112                                                       | P 012     | ---   | P 012                             | P 022              | 046   | 4   | C   | 5   | 20  |
| BUSINESS ECONOMICS - I                                    |           |       |                                   |                    |       |     |     |     |     |
| 113                                                       | P 023     | P 043 | ---                               | ---                | 066   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                                   |                    |       |     |     |     |     |
| 114A                                                      | P 014     | P 053 | ---                               | ---                | 067   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |           |       |                                   |                    |       |     |     |     |     |
| 115B                                                      | P 012     | P 045 | ---                               | ---                | 057   | 3   | B+  | 7   | 21  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                                   |                    |       |     |     |     |     |
| 116C                                                      | P 012     | P 035 | ---                               | ---                | 047   | 3   | C   | 5   | 15  |
| MARATHI - I                                               |           |       |                                   |                    |       |     |     |     |     |
| 117B                                                      | P 026     | P 031 | ---                               | ---                | 057   | 3   | B+  | 7   | 21  |
| COMPUTERISED ACCOUNTING                                   |           |       |                                   |                    |       |     |     |     |     |
| 12019-VA01_1                                              | P 015     | ---   | ---                               | ---                | 015   | 1   | B   | 6   | 6   |
| First Semester SGPA : 6.739 Credits Earned/Total : 23/23  |           |       |                                   |                    |       |     |     |     |     |
| Total Credit Points: 155                                  |           |       |                                   |                    |       |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                                   |                    |       |     |     |     |     |
| 12019-VA05_2                                              | * 012     | ---   | ---                               | ---                | 012   | 1   | D   | 4   | 4   |
| COMPULSORY ENGLISH- II                                    |           |       |                                   |                    |       |     |     |     |     |
| 121                                                       | * 030     | * 032 | ---                               | ---                | 062   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                                   |                    |       |     |     |     |     |
| 122                                                       | * 012     | ---   | * 008                             | * 029              | 049   | 4   | C   | 5   | 20  |
| BUSINESS ECONOMICS- II                                    |           |       |                                   |                    |       |     |     |     |     |
| 123                                                       | * 013     | * 046 | ---                               | ---                | 059   | 3   | B+  | 7   | 21  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                                   |                    |       |     |     |     |     |
| 124A                                                      | * 017     | * 050 | ---                               | ---                | 067   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  |           |       |                                   |                    |       |     |     |     |     |
| 125B                                                      | * 014     | * 049 | ---                               | ---                | 063   | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |           |       |                                   |                    |       |     |     |     |     |
| 126C                                                      | * 012     | * 042 | ---                               | ---                | 054   | 3   | B   | 6   | 18  |
| MARATHI - II                                              |           |       |                                   |                    |       |     |     |     |     |
| 127B                                                      | * 015     | * 031 | ---                               | ---                | 046   | 3   | C   | 5   | 15  |
| Second Semester SGPA : 6.522 Credits Earned/Total : 23/23 |           |       |                                   |                    |       |     |     |     |     |
| Total Credit Points: 150                                  |           |       |                                   |                    |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                                   |                    |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                                   |                    |       |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                               | ---                | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                                   |                    |       |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                               | ---                | *"B+" | 2   |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                   | Int<br>012      | Ext<br>028                   | Pr<br>008 | Ext<br>020       | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------|-----------------|------------------------------|-----------|------------------|-----|-----|------------|------------|
| Max                                                   | 030             | 070                          | 020       | 050              |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |                              |           |                  |     |     |            |            |
| PRN: 1202067843                                       | Seat no.: 25667 | NAME: GAVHANE PRITI ABASAHEB |           | Mother - HIRABAI |     |     |            |            |

Regular

|                                         |       |       |       |       |     |   |    |      |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |      |
| 111                                     | P 022 | P 039 | ---   | ---   | 061 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |      |
| 112                                     | P 017 | ---   | P 014 | P 029 | 060 | 4 | A  | 8 32 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |      |
| 113                                     | P 021 | P 036 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |      |
| 114A                                    | P 018 | P 053 | ---   | ---   | 071 | 3 | A  | 8 24 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |      |
| 115B                                    | P 023 | P 039 | ---   | ---   | 062 | 3 | A  | 8 24 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |      |
| 116C                                    | P 021 | P 050 | ---   | ---   | 071 | 3 | A  | 8 24 |
| MARATHI - I                             |       |       |       |       |     |   |    |      |
| 117B                                    | P 016 | P 059 | ---   | ---   | 075 | 3 | A+ | 9 27 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |      |
| 12019-VA01_1                            | P 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 4  |

First Semester SGPA : 7.826 Credits Earned/Total : 23/23

Total Credit Points: 180

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 030 | * 038 | ---   | ---   | 068 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 017 | ---   | * 017 | * 029 | 063 | 4 | A  | 8 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 020 | * 036 | ---   | ---   | 056 | 3 | B+ | 7 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 026 | * 052 | ---   | ---   | 078 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 030 | * 039 | ---   | ---   | 069 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 024 | * 057 | ---   | ---   | 081 | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 029 | * 056 | ---   | ---   | 085 | 3 | A+ | 9 27 |

Second Semester SGPA : 8.304 Credits Earned/Total : 23/23

Total Credit Points: 191

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"O" 2  |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                         | Pr               | Ext   | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|------------------|-------|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                         | 008              | 020   |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                         | 020              | 050   |     |     |     |     |
| PRN: 1202067844                                           | Seat no.: | 25668 | NAME: GAVHANE TEJAS SANDEEP | Mother - SUVARNA |       |     |     |     |     |
| Regular                                                   |           |       |                             |                  |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                             |                  |       |     |     |     |     |
| 111                                                       | P 026     | P 048 | ---                         | ---              | 074   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                             |                  |       |     |     |     |     |
| 112                                                       | P 019     | ---   | P 016                       | P 038            | 073   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                    |           |       |                             |                  |       |     |     |     |     |
| 113                                                       | P 022     | P 039 | ---                         | ---              | 061   | 3   | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |           |       |                             |                  |       |     |     |     |     |
| 114B                                                      | P 022     | P 070 | ---                         | ---              | 092   | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - I                                   |           |       |                             |                  |       |     |     |     |     |
| 115B                                                      | P 024     | P 064 | ---                         | ---              | 088   | 3   | A+  | 9   | 27  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                             |                  |       |     |     |     |     |
| 116C                                                      | P 023     | P 057 | ---                         | ---              | 080   | 3   | A+  | 9   | 27  |
| MARATHI - I                                               |           |       |                             |                  |       |     |     |     |     |
| 117B                                                      | P 026     | P 053 | ---                         | ---              | 079   | 3   | A+  | 9   | 27  |
| COMPUTERISED ACCOUNTING                                   |           |       |                             |                  |       |     |     |     |     |
| 12019-VA01_1                                              | P 028     | ---   | ---                         | ---              | 028   | 1   | O   | 10  | 10  |
| First Semester SGPA : 8.739 Credits Earned/Total : 23/23  |           |       |                             |                  |       |     |     |     |     |
| Total Credit Points: 201                                  |           |       |                             |                  |       |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                             |                  |       |     |     |     |     |
| 12019-VA05_2                                              | * 024     | ---   | ---                         | ---              | 024   | 1   | A+  | 9   | 9   |
| COMPULSORY ENGLISH- II                                    |           |       |                             |                  |       |     |     |     |     |
| 121                                                       | * 028     | * 032 | ---                         | ---              | 060   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                             |                  |       |     |     |     |     |
| 122                                                       | * 018     | ---   | * 017                       | * 040            | 075   | 4   | A+  | 9   | 36  |
| BUSINESS ECONOMICS- II                                    |           |       |                             |                  |       |     |     |     |     |
| 123                                                       | * 021     | * 042 | ---                         | ---              | 063   | 3   | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |           |       |                             |                  |       |     |     |     |     |
| 124B                                                      | * 023     | * 070 | ---                         | ---              | 093   | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - II                                  |           |       |                             |                  |       |     |     |     |     |
| 125B                                                      | * 022     | * 059 | ---                         | ---              | 081   | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |           |       |                             |                  |       |     |     |     |     |
| 126C                                                      | * 022     | * 069 | ---                         | ---              | 091   | 3   | O   | 10  | 30  |
| MARATHI - II                                              |           |       |                             |                  |       |     |     |     |     |
| 127B                                                      | * 026     | * 062 | ---                         | ---              | 088   | 3   | A+  | 9   | 27  |
| Second Semester SGPA : 9.000 Credits Earned/Total : 23/23 |           |       |                             |                  |       |     |     |     |     |
| Total Credit Points: 207                                  |           |       |                             |                  |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                             |                  |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                             |                  |       |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                         | ---              | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                             |                  |       |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                         | ---              | *"A"  | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008              | 020 |     |     | Pnt | Pnt |     |
|                 | 030             | 070                         | 020              | 050 |     |     |     |     |     |
| PRN: 1202067845 | Seat no.: 25669 | NAME: GAVHANE VAIBHAV ASHOK | Mother - SANGITA |     |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 012 P 028 --- --- 040 3 D 4 12

FINANCIAL ACCOUNTING - I  
112 P 017 --- P 013 P 032 062 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 021 P 050 --- --- 071 3 A 8 24

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 022 P 070 --- --- 092 3 O 10 30

BANKING AND FINANCE - I  
115B P 017 P 056 --- --- 073 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 018 P 046 --- --- 064 3 A 8 24

MARATHI - I  
117B P 016 P 031 --- --- 047 3 C 5 15

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 020 --- --- 020 1 A 8 8

First Semester SGPA : 7.348 Credits Earned/Total : 23/23

Total Credit Points: 169

VALUE EDUCATION  
12019-VA05\_2 \* 012 --- --- 012 1 D 4 4

COMPULSORY ENGLISH- II  
121 \* 012 \* 042 --- --- 054 3 B 6 18

FINANCIAL ACCOUNTING- II  
122 \* 012 --- \* 008 \* 028 048 4 C 5 20

BUSINESS ECONOMICS- II  
123 \* 015 \* 028 --- --- 043 3 D 4 12

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 021 \* 052 --- --- 073 3 A 8 24

BANKING AND FINANCE - II  
125B \* 013 \* AAA --- --- 013 FFF 3 F 0 0

MARKETING & SALESMANSHIP - II  
126C \* 019 \* 038 --- --- 057 3 B+ 7 21

MARATHI - II  
127B \* 019 \* 024 --- --- 043 FFF 3 F 0 0

Second Semester SGPA : ----- Credits Earned/Total : 17/23

Total Credit Points: 99

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- \*"A" 2

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                           | Pr              | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                           | 008             | 020 |     |     | Pnt | Pnt |     |
|                 | 030             | 070                           | 020             | 050 |     |     |     |     |     |
| PRN: 1202067846 | Seat no.: 25670 | NAME: GHODAKE GANGOTRI GANESH | Mother - SHARDA |     |     |     |     |     |     |

Regular

|                                       |              |       |       |       |       |     |   |    |    |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                | 111          | P 022 | P 042 | ---   | ---   | 064 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING - I              | 112          | P 026 | ---   | P 017 | P 043 | 086 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS - I                | 113          | P 022 | P 049 | ---   | ---   | 071 | 3 | A  | 8  | 24 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 021 | P 050 | ---   | ---   | 071 | 3 | A  | 8  | 24 |
| BANKING AND FINANCE - I               | 115B         | P 027 | P 064 | ---   | ---   | 091 | 3 | O  | 10 | 30 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 023 | P 043 | ---   | ---   | 066 | 3 | A  | 8  | 24 |
| MARATHI - I                           | 117B         | P 026 | P 070 | ---   | ---   | 096 | 3 | O  | 10 | 30 |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8  | 8  |

First Semester SGPA : 8.696 Credits Earned/Total : 23/23

Total Credit Points: 200

|                                       |              |       |       |       |       |     |   |    |    |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4  | 4  |
| COMPULSORY ENGLISH- II                | 121          | * 026 | * 056 | ---   | ---   | 082 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II              | 122          | * 024 | ---   | * 018 | * 043 | 085 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS- II                | 123          | * 020 | * 060 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 020 | * 057 | ---   | ---   | 077 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - II              | 125B         | * 022 | * 039 | ---   | ---   | 061 | 3 | A  | 8  | 24 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 025 | * 070 | ---   | ---   | 095 | 3 | O  | 10 | 30 |
| MARATHI - II                          | 127B         | * 027 | * 066 | ---   | ---   | 093 | 3 | O  | 10 | 30 |

Second Semester SGPA : 8.913 Credits Earned/Total : 23/23

Total Credit Points: 205

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"A"  | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                     | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                     | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067847    Seat no.: 25672    NAME: GORDE NIKITA ANNASAHEB    Mother - JAYASHRI |            |            |           |            |     |     |            |            |
| Regular                                                                                 |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 022 | P 035 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 014 | ---   | P 015 | P 028 | 057 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 021 | P 029 | ---   | ---   | 050 | 3 | B  | 6 18 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 022 | P 031 | ---   | ---   | 053 | 3 | B  | 6 18 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 017 | * 032 | ---   | ---   | 049 | 3 | C  | 5 15 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 017 | P 029 | ---   | ---   | 046 | 3 | C  | 5 15 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 018 | P 028 | ---   | ---   | 046 | 3 | C  | 5 15 |

|                         |       |     |     |     |     |   |   |     |
|-------------------------|-------|-----|-----|-----|-----|---|---|-----|
| COMPUTERISED ACCOUNTING |       |     |     |     |     |   |   |     |
| 12019-VA01_1            | P 020 | --- | --- | --- | 020 | 1 | A | 8 8 |

First Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |      |
| 12019-VA05_2                          | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 4  |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |      |
| 121                                   | * 014 | * 029 | ---   | ---   | 043 | 3 | D  | 4 12 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |      |
| 122                                   | * 018 | ---   | * 014 | * 023 | 055 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |      |
| 123                                   | * 013 | * 028 | ---   | ---   | 041 | 3 | D  | 4 12 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |      |
| 124B                                  | * 022 | * 042 | ---   | ---   | 064 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |      |
| 125B                                  | * 012 | * 035 | ---   | ---   | 047 | 3 | C  | 5 15 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |      |
| 126C                                  | * 012 | * 028 | ---   | ---   | 040 | 3 | D  | 4 12 |
| MARATHI - II                          |       |       |       |       |     |   |    |      |
| 127B                                  | * 016 | * 034 | ---   | ---   | 050 | 3 | B  | 6 18 |

Second Semester SGPA : 5.435 Credits Earned/Total : 23/23

Total Credit Points: 125

First year Total Credits Earned : 46/46

|                                     |     |     |     |     |        |
|-------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE |     |     |     |     |        |
| 22999                               | --- | --- | --- | --- | *"A" 2 |

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"B" 2 |

\$ 0.1 # 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                              | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                              | 008              | 020 |     |     |     | Pnt | Pnt |
|                 | 030             | 070                              | 020              | 050 |     |     |     |     |     |
| PRN: 1202067848 | Seat no.: 25673 | NAME: HARSULE PRIYANKA KAKASAHEB | Mother - JIJABAI |     |     |     |     |     |     |
| Regular         |                 |                                  |                  |     |     |     |     |     |     |

COMPULSORY ENGLISH - I  
111 P 022 P 028 --- --- 050 3 B 6 18  
\$

FINANCIAL ACCOUNTING - I  
112 P 012 --- P 010 P 023 045 4 C 5 20

BUSINESS ECONOMICS - I  
113 P 018 P 034 --- --- 052 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS - I  
114A P 016 P 029 --- --- 045 3 C 5 15

BANKING AND FINANCE - I  
115B P 012 P 045 --- --- 057 3 B+ 7 21

MARKETING AND SALESMANSHIP - I  
116C P 015 P 035 --- --- 050 3 B 6 18

MARATHI - I  
117B P 012 P 013 --- --- 025 FFF 3 F 0 0

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 114

VALUE EDUCATION  
12019-VA05\_2 \* 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II  
121 \* 012 \* 028 --- --- 040 3 D 4 12  
\$

FINANCIAL ACCOUNTING- II  
122 \* 017 --- \* 008 \* 028 053 4 B 6 24

BUSINESS ECONOMICS- II  
123 \* 014 \* 039 --- --- 053 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS-II  
124A \* 017 \* 043 --- --- 060 3 A 8 24

BANKING AND FINANCE - II  
125B \* 013 \* 028 --- --- 041 3 D 4 12  
\$

MARKETING & SALESMANSHIP - II  
126C \* 018 \* 042 --- --- 060 3 A 8 24

MARATHI - II  
127B \* 017 \* 035 --- --- 052 3 B 6 18

Second Semester SGPA : 6.000 Credits Earned/Total : 23/23

Total Credit Points: 138

First year Result : Fail A.T.K.T. Total Credits Earned : 43/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- "C" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                  | Min   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------|-------|------------|------------|-----------|------------|-----|-----|------------|------------|
|                                                                                  | Max   | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067849    Seat no.: 25674    NAME: JADHAV SAGAR SANDIP    Mother - USHA |       |            |            |           |            |     |     |            |            |
| Regular                                                                          |       |            |            |           |            |     |     |            |            |
| COMPULSORY ENGLISH - I                                                           |       |            |            |           |            |     |     |            |            |
| 111                                                                              | P 024 | * AAA      | ---        | ---       | 024        | FFF | 3   | F          | 0 0        |
| FINANCIAL ACCOUNTING - I                                                         |       |            |            |           |            |     |     |            |            |
| 112                                                                              | P 015 | ---        | P 011      | P AAA     | 026        | FFF | 4   | F          | 0 0        |
| BUSINESS ECONOMICS - I                                                           |       |            |            |           |            |     |     |            |            |
| 113                                                                              | P 022 | * AAA      | ---        | ---       | 022        | FFF | 3   | F          | 0 0        |
| COMPUTER CONCEPTS AND APPLICATION - I                                            |       |            |            |           |            |     |     |            |            |
| 114B                                                                             | P 023 | P AAA      | ---        | ---       | 023        | FFF | 3   | F          | 0 0        |
| BANKING AND FINANCE - I                                                          |       |            |            |           |            |     |     |            |            |
| 115B                                                                             | P 017 | P AAA      | ---        | ---       | 017        | FFF | 3   | F          | 0 0        |
| MARKETING AND SALESMANSHIP - I                                                   |       |            |            |           |            |     |     |            |            |
| 116C                                                                             | P 017 | P AAA      | ---        | ---       | 017        | FFF | 3   | F          | 0 0        |
| MARATHI - I                                                                      |       |            |            |           |            |     |     |            |            |
| 117B                                                                             | P 026 | P AAA      | ---        | ---       | 026        | FFF | 3   | F          | 0 0        |
| COMPUTERISED ACCOUNTING                                                          |       |            |            |           |            |     |     |            |            |
| 12019-VA01_1                                                                     | P 015 | ---        | ---        | ---       | 015        |     | 1   | B          | 6 6        |
| First Semester SGPA : ----- Credits Earned/Total : 1/23                          |       |            |            |           |            |     |     |            |            |
| Total Credit Points: 6                                                           |       |            |            |           |            |     |     |            |            |
| VALUE EDUCATION                                                                  |       |            |            |           |            |     |     |            |            |
| 12019-VA05_2                                                                     | * 015 | ---        | ---        | ---       | 015        |     | 1   | B          | 6 6        |
| COMPULSORY ENGLISH- II                                                           |       |            |            |           |            |     |     |            |            |
| 121                                                                              | * 012 | * AAA      | ---        | ---       | 012        | FFF | 3   | F          | 0 0        |
| FINANCIAL ACCOUNTING- II                                                         |       |            |            |           |            |     |     |            |            |
| 122                                                                              | * 016 | ---        | * 008      | * AAA     | 024        | FFF | 4   | F          | 0 0        |
| BUSINESS ECONOMICS- II                                                           |       |            |            |           |            |     |     |            |            |
| 123                                                                              | * 012 | * AAA      | ---        | ---       | 012        | FFF | 3   | F          | 0 0        |
| COMPUTER CONCEPTS AND APPLICATION- II                                            |       |            |            |           |            |     |     |            |            |
| 124B                                                                             | * 020 | * AAA      | ---        | ---       | 020        | FFF | 3   | F          | 0 0        |
| BANKING AND FINANCE - II                                                         |       |            |            |           |            |     |     |            |            |
| 125B                                                                             | * 012 | * AAA      | ---        | ---       | 012        | FFF | 3   | F          | 0 0        |
| MARKETING & SALESMANSHIP - II                                                    |       |            |            |           |            |     |     |            |            |
| 126C                                                                             | * 021 | * AAA      | ---        | ---       | 021        | FFF | 3   | F          | 0 0        |
| MARATHI - II                                                                     |       |            |            |           |            |     |     |            |            |
| 127B                                                                             | * AAA | * AAA      | ---        | ---       | 000        | FFF | 3   | F          | 0 0        |
| Second Semester SGPA : ----- Credits Earned/Total : 1/23                         |       |            |            |           |            |     |     |            |            |
| Total Credit Points: 6                                                           |       |            |            |           |            |     |     |            |            |
| First year Result : Fail    Total Credits Earned : 2/46                          |       |            |            |           |            |     |     |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE                                              |       |            |            |           |            |     |     |            |            |
| 22999                                                                            | ---   | ---        | ---        | ---       | *"A"       |     | 2   |            |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                             |       |            |            |           |            |     |     |            |            |
| G-1                                                                              | ---   | ---        | ---        | ---       | *"C"       |     | 2   |            |            |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                   | Pr          | Ext             | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------|-------------|-----------------|-----|-----|-----|-----|
| Max             | 012             | 028                   | 008         | 020             |     |     | Pnt | Pnt |
|                 | 030             | 070                   | 020         | 050             |     |     |     |     |
| PRN: 1202067850 | Seat no.: 25675 | NAME: JAWALE PRIYANKA | DNYANESHWAR | Mother - SHOBHA |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 024 | P 045 | ---   | ---   | 069 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING - I                | 112          | P 024 | ---   | P 019 | P 047 | 090 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS - I                  | 113          | P 021 | P 048 | ---   | ---   | 069 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 026 | P 060 | ---   | ---   | 086 | 3 | A+ | 9  | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 027 | P 048 | ---   | ---   | 075 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 025 | P 045 | ---   | ---   | 070 | 3 | A  | 8  | 24 |
| MARATHI - I                             | 117B         | P 022 | P 057 | ---   | ---   | 079 | 3 | A+ | 9  | 27 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |

First Semester SGPA : 8.826 Credits Earned/Total : 23/23

Total Credit Points: 203

|                                        |              |       |       |       |       |     |   |    |   |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 | 9  |
| COMPULSORY ENGLISH- II                 | 121          | * 026 | * 042 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II               | 122          | * 022 | ---   | * 019 | * 041 | 082 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS- II                 | 123          | * 020 | * 050 | ---   | ---   | 070 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 020 | * 055 | ---   | ---   | 075 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II               | 125B         | * 026 | * 050 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 025 | * 062 | ---   | ---   | 087 | 3 | A+ | 9 | 27 |
| MARATHI - II                           | 127B         | * 025 | * 057 | ---   | ---   | 082 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.739 Credits Earned/Total : 23/23

Total Credit Points: 201

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"A" | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                             | Min       | Int<br>012 | Ext<br>028                      | Pr<br>008 | Ext<br>020        | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------|-----------|------------|---------------------------------|-----------|-------------------|-----|-----|------------|------------|
|                                                             | Max       | 030        | 070                             | 020       | 050               |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |                                 |           |                   |     |     |            |            |
| PRN: 1202067852                                             | Seat no.: | 25677      | NAME: KALE PRIYANKA CHANDRAKANT |           | Mother - NANDABAI |     |     |            |            |

Regular

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |   |    |
| 111                                     | P 028 | P 050 | ---   | ---   | 078 | 3 | A+ | 9 | 27 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |   |    |
| 112                                     | P 020 | ---   | P 015 | P 042 | 077 | 4 | A+ | 9 | 36 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |   |    |
| 113                                     | P 022 | P 050 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |   |    |
| 114A                                    | P 028 | P 060 | ---   | ---   | 088 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |   |    |
| 115B                                    | P 019 | P 064 | ---   | ---   | 083 | 3 | A+ | 9 | 27 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |   |    |
| 116C                                    | P 022 | P 056 | ---   | ---   | 078 | 3 | A+ | 9 | 27 |
| MARATHI - I                             |       |       |       |       |     |   |    |   |    |
| 117B                                    | P 022 | P 052 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                            | P 015 | ---   | ---   | ---   | 015 | 1 | B  | 6 | 6  |

First Semester SGPA : 8.609 Credits Earned/Total : 23/23

Total Credit Points: 198

|                                        |       |       |       |       |     |   |    |    |    |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |    |    |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9  | 9  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |    |    |
| 121                                    | * 029 | * 059 | ---   | ---   | 088 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |    |    |
| 122                                    | * 024 | ---   | * 016 | * 028 | 068 | 4 | A  | 8  | 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |    |    |
| 123                                    | * 022 | * 046 | ---   | ---   | 068 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |    |    |
| 124A                                   | * 026 | * 046 | ---   | ---   | 072 | 3 | A  | 8  | 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |    |    |
| 125B                                   | * 028 | * 062 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |    |    |
| 126C                                   | * 025 | * 055 | ---   | ---   | 080 | 3 | A+ | 9  | 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |    |    |
| 127B                                   | * 022 | * 059 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |

Second Semester SGPA : 8.696 Credits Earned/Total : 23/23

Total Credit Points: 200

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A" 2  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"A+" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1202067853                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 25678                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: KALE RUTUJA AVINASH                                 |       |       |       |       |       |      |      |      |      |      |
| Mother - JYOTI                                            |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 026 | P 034 | ---   | ---   | 060   | 3    | A    | 8    | 24   |      |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 020 | ---   | P 014 | P 034 | 068   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 020 | P 053 | ---   | ---   | 073   | 3    | A    | 8    | 24   |      |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |       |       |       |       |       |      |      |      |      |      |
| 114A                                                      | P 028 | P 067 | ---   | ---   | 095   | 3    | O    | 10   | 30   |      |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 023 | P 042 | ---   | ---   | 065   | 3    | A    | 8    | 24   |      |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 023 | P 048 | ---   | ---   | 071   | 3    | A    | 8    | 24   |      |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 022 | P 046 | ---   | ---   | 068   | 3    | A    | 8    | 24   |      |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 020 | ---   | ---   | ---   | 020   | 1    | A    | 8    | 8    |      |
| First Semester SGPA : 8.261 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 190                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 028 | ---   | ---   | ---   | 028   | 1    | O    | 10   | 10   |      |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 028 | * 039 | ---   | ---   | 067   | 3    | A    | 8    | 24   |      |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 027 | ---   | * 017 | * 025 | 069   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 023 | * 045 | ---   | ---   | 068   | 3    | A    | 8    | 24   |      |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |       |       |       |       |       |      |      |      |      |      |
| 124A                                                      | * 027 | * 053 | ---   | ---   | 080   | 3    | A+   | 9    | 27   |      |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 028 | * 056 | ---   | ---   | 084   | 3    | A+   | 9    | 27   |      |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 026 | * 046 | ---   | ---   | 072   | 3    | A    | 8    | 24   |      |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 025 | * 055 | ---   | ---   | 080   | 3    | A+   | 9    | 27   |      |
| Second Semester SGPA : 8.478 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 195                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |       |       |      |      |      |      |      |
| 22999                                                     | ---   | ---   | ---   | ---   | *"A"  | 2    |      |      |      |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"A+" | 2    |      |      |      |      |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067854    Seat no.: 25679    NAME: KALE VRUSHALI NAVNATH    Mother - CHHAYA |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 026 | P 070 | ---   | ---   | 096 | 3 | O  | 10 30 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 020 | ---   | P 015 | P 050 | 085 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 022 | P 067 | ---   | ---   | 089 | 3 | A+ | 9 27  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 026 | P 070 | ---   | ---   | 096 | 3 | O  | 10 30 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 022 | P 070 | ---   | ---   | 092 | 3 | O  | 10 30 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 023 | P 066 | ---   | ---   | 089 | 3 | A+ | 9 27  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 024 | P 070 | ---   | ---   | 094 | 3 | O  | 10 30 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |

First Semester SGPA : 9.478 Credits Earned/Total : 23/23

Total Credit Points: 218

|                                        |       |       |       |       |     |   |    |       |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |       |
| 12019-VA05_2                           | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |       |
| 121                                    | * 028 | * 046 | ---   | ---   | 074 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |       |
| 122                                    | * 027 | ---   | * 017 | * 042 | 086 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |       |
| 123                                    | * 024 | * 048 | ---   | ---   | 072 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |       |
| 124A                                   | * 028 | * 069 | ---   | ---   | 097 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |       |
| 125B                                   | * 028 | * 056 | ---   | ---   | 084 | 3 | A+ | 9 27  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |       |
| 126C                                   | * 027 | * 067 | ---   | ---   | 094 | 3 | O  | 10 30 |
| MARATHI - II                           |       |       |       |       |     |   |    |       |
| 127B                                   | * 026 | * 060 | ---   | ---   | 086 | 3 | A+ | 9 27  |

Second Semester SGPA : 9.043 Credits Earned/Total : 23/23

Total Credit Points: 208

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"A" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                           | Pr                | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                           | 008               | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                           | 020               | 050 |     |     |     |     |
| PRN: 1202067855 | Seat no.: 25680 | NAME: KANGARE DIPAK BALASAHEB | Mother - SHILABAI |     |     |     |     |     |
| Regular         |                 |                               |                   |     |     |     |     |     |

|                                       |              |       |       |       |       |     |   |   |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|-----|---|---|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 012 | P 028 | ---   | ---   | 040 | 3 | D | 4 | 12 |
| FINANCIAL ACCOUNTING - I              | 112          | P 013 | ---   | P 010 | P 021 | 044 | 4 | D | 4 | 16 |
| BUSINESS ECONOMICS - I                | 113          | P 015 | P 028 | ---   | ---   | 043 | 3 | D | 4 | 12 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 014 | P 039 | ---   | ---   | 053 | 3 | B | 6 | 18 |
| BANKING AND FINANCE - I               | 115B         | P 012 | P 035 | ---   | ---   | 047 | 3 | C | 5 | 15 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 012 | P 029 | ---   | ---   | 041 | 3 | D | 4 | 12 |
| MARATHI - I                           | 117B         | P 012 | P 032 | ---   | ---   | 044 | 3 | D | 4 | 12 |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 012 | ---   | ---   | ---   | 012 | 1 | D | 4 | 4  |

First Semester SGPA : 4.391 Credits Earned/Total : 23/23  
Total Credit Points: 101

|                                       |              |       |       |       |       |         |   |    |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015     | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                | 121          | * 012 | * 031 | ---   | ---   | 043     | 3 | D  | 4 | 12 |
| FINANCIAL ACCOUNTING- II              | 122          | * 017 | ---   | * 008 | * 025 | 050     | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS- II                | 123          | * 027 | * AAA | ---   | ---   | 027 FFF | 3 | F  | 0 | 0  |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 021 | * 046 | ---   | ---   | 067     | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 012 | * 024 | ---   | ---   | 036 FFF | 3 | F  | 0 | 0  |
| MARKETING & SALESMANSHIP - II         | 126C         | * 017 | * 048 | ---   | ---   | 065     | 3 | A  | 8 | 24 |
| MARATHI - II                          | 127B         | * 020 | * 035 | ---   | ---   | 055     | 3 | B+ | 7 | 21 |

Second Semester SGPA : ----- Credits Earned/Total : 17/23  
Total Credit Points: 111

First year Result : Fail A.T.K.T. Total Credits Earned : 40/46

|                                      |       |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | *"A"  | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | *"A+" | 2 |

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                 | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                 | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067856    Seat no.: 25681    NAME: KAPASE GAURI GINANDEV    Mother - JYOTI |            |            |           |            |     |     |            |            |
| Regular                                                                             |            |            |           |            |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 022 | P 028 | --- | --- | 050 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 017 | --- | P 016 | P 035 | 068 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 022 | P 041 | --- | --- | 063 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |       |     |     |     |   |    |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 022 | P 035 | --- | --- | 057 | 3 | B+ | 7 | 21 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                         |      |       |       |     |     |     |   |   |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - I | 115B | P 023 | P 043 | --- | --- | 066 | 3 | A | 8 | 24 |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 023 | P 049 | --- | --- | 072 | 3 | A | 8 | 24 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |     |   |   |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - I | 117B | P 020 | P 046 | --- | --- | 066 | 3 | A | 8 | 24 |
|-------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 020 | --- | --- | --- | 020 | 1 | A | 8 | 8 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : 7.609 Credits Earned/Total : 23/23

Total Credit Points: 175

|                 |              |       |     |     |     |     |   |    |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 024 | --- | --- | --- | 024 | 1 | A+ | 9 | 9 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|----|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH- II | 121 | * 029 | * 039 | --- | --- | 068 | 3 | A | 8 | 24 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING- II | 122 | * 022 | --- | * 018 | * 027 | 067 | 4 | A | 8 | 32 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 022 | * 032 | --- | --- | 054 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |    |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 020 | * 039 | --- | --- | 059 | 3 | B+ | 7 | 21 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                          |      |       |       |     |     |     |   |    |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| BANKING AND FINANCE - II | 125B | * 026 | * 032 | --- | --- | 058 | 3 | B+ | 7 | 21 |
|--------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                               |      |       |       |     |     |     |   |    |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 025 | * 056 | --- | --- | 081 | 3 | A+ | 9 | 27 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|              |      |       |       |     |     |     |   |    |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARATHI - II | 127B | * 028 | * 056 | --- | --- | 084 | 3 | A+ | 9 | 27 |
|--------------|------|-------|-------|-----|-----|-----|---|----|---|----|

Second Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

First year Total Credits Earned : 46/46

|                                     |       |     |     |     |     |      |   |
|-------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE | 22999 | --- | --- | --- | --- | *"A" | 2 |
|-------------------------------------|-------|-----|-----|-----|-----|------|---|

|                                      |     |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"A+" | 2 |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                           | Pr                 | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-------------------------------|--------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                           | 008                | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                           | 020                | 050 |     |     |     |     |
| PRN: 1202067857 | Seat no.: 25682 | NAME: KARDILE GANESH BALCHAND | Mother - AMBIKABAI |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 022 \* 028 --- --- 050 3 B 6 18  
##

FINANCIAL ACCOUNTING - I  
112 P 014 --- P 010 \* 029 053 4 B 6 24

BUSINESS ECONOMICS - I  
113 \* 022 \* 029 --- --- 051 3 B 6 18

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 014 P 038 --- --- 052 3 B 6 18

BANKING AND FINANCE - I  
115B P 019 P 032 --- --- 051 3 B 6 18

MARKETING AND SALESMANSHIP - I  
116C P 012 P 028 --- --- 040 3 D 4 12

MARATHI - I  
117B P 018 P 041 --- --- 059 3 B+ 7 21

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : 5.783 Credits Earned/Total : 23/23

Total Credit Points: 133

VALUE EDUCATION  
12019-VA05\_2 \* 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II  
121 \* 029 \* 035 --- --- 064 3 A 8 24

FINANCIAL ACCOUNTING- II  
122 \* 017 --- \* 008 \* 021 046 4 C 5 20

BUSINESS ECONOMICS- II  
123 \* 021 \* 028 --- --- 049 3 C 5 15  
#

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 021 \* 060 --- --- 081 3 A+ 9 27

BANKING AND FINANCE - II  
125B \* 024 \* 029 --- --- 053 3 B 6 18

MARKETING & SALESMANSHIP - II  
126C \* 017 \* 056 --- --- 073 3 A 8 24

MARATHI - II  
127B \* 021 \* 042 --- --- 063 3 A 8 24

Second Semester SGPA : 6.870 Credits Earned/Total : 23/23

Total Credit Points: 158

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- "A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- "O" 2

## 0.4, 0.140A

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                               | Pr            | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------------|---------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                               | 008           | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                               | 020           | 050 |     |     |     |     |
| PRN: 1202067859 | Seat no.: 25683 | NAME: KHANDAGAGE ABHISHEK AMBADAS | Mother - MINA |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 012 \* 028 --- --- 040 3 D 4 12  
#

FINANCIAL ACCOUNTING - I  
112 P 017 --- P 013 P 021 051 4 B 6 24

BUSINESS ECONOMICS - I  
113 P 015 \* 041 --- --- 056 3 B+ 7 21

BUSINESS MATHEMATICS AND STATISTICS - I  
114A P 023 P 049 --- --- 072 3 A 8 24

BANKING AND FINANCE - I  
115B P 019 P 045 --- --- 064 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 014 P 039 --- --- 053 3 B 6 18

MARATHI - I  
117B P 020 P 050 --- --- 070 3 A 8 24

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 020 --- --- 020 1 A 8 8

First Semester SGPA : 6.739 Credits Earned/Total : 23/23

Total Credit Points: 155

VALUE EDUCATION  
12019-VA05\_2 \* 015 --- --- 015 1 B 6 6

COMPULSORY ENGLISH- II  
121 \* 020 \* 029 --- --- 049 3 C 5 15

FINANCIAL ACCOUNTING- II  
122 \* 016 --- \* 016 \* 026 058 4 B+ 7 28

BUSINESS ECONOMICS- II  
123 \* 029 \* 029 --- --- 058 3 B+ 7 21

BUSINESS MATHEMATICS AND STATISTICS-II  
124A \* 018 \* 048 --- --- 066 3 A 8 24

BANKING AND FINANCE - II  
125B \* 016 \* 050 --- --- 066 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 014 \* 053 --- --- 067 3 A 8 24

MARATHI - II  
127B \* 024 \* 057 --- --- 081 3 A+ 9 27

Second Semester SGPA : 7.348 Credits Earned/Total : 23/23

Total Credit Points: 169

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"C" 2

# 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                       | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                       | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067861    Seat no.: 25684    NAME: KHEDKAR VAISHALI SANTOSH    Mother - MALANBAI |            |            |           |            |     |     |            |            |
| Regular                                                                                   |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 022 | * 035 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 016 | ---   | P 013 | P 028 | 057 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 018 | P 034 | ---   | ---   | 052 | 3 | B  | 6 18 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 022 | P 062 | ---   | ---   | 084 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 018 | P 041 | ---   | ---   | 059 | 3 | B+ | 7 21 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 016 | P 028 | ---   | ---   | 044 | 3 | D  | 4 12 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 020 | P 045 | ---   | ---   | 065 | 3 | A  | 8 24 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |      |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |

First Semester SGPA : 6.913 Credits Earned/Total : 23/23

Total Credit Points: 159

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |      |
| 12019-VA05_2                          | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9  |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |      |
| 121                                   | * 029 | * 028 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |      |
| 122                                   | * 019 | ---   | * 016 | * 020 | 055 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |      |
| 123                                   | * 022 | * 042 | ---   | ---   | 064 | 3 | A  | 8 24 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |      |
| 124B                                  | * 020 | * 057 | ---   | ---   | 077 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |      |
| 125B                                  | * 028 | * 052 | ---   | ---   | 080 | 3 | A+ | 9 27 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |      |
| 126C                                  | * 012 | * 042 | ---   | ---   | 054 | 3 | B  | 6 18 |
| MARATHI - II                          |       |       |       |       |     |   |    |      |
| 127B                                  | * 027 | * 049 | ---   | ---   | 076 | 3 | A+ | 9 27 |

Second Semester SGPA : 7.870 Credits Earned/Total : 23/23

Total Credit Points: 181

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |
| 22999                                | --- | --- | --- | --- | *"A"  | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |
| G-1                                  | --- | --- | --- | --- | *"A+" | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr                | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008               | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020               | 050 |     |     |     |     |
| PRN: 1202067862 | Seat no.: 25685 | NAME: KOLATE KRUSHNA MARUTI | Mother - SUMANTAI |     |     |     |     |     |

Regular

|                                                           |              |       |       |       |       |     |     |   |    |   |    |
|-----------------------------------------------------------|--------------|-------|-------|-------|-------|-----|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                                    | 111          | P 022 | * 022 | ---   | ---   | 044 | FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING - I                                  | 112          | P 012 | ---   | * 008 | * 011 | 031 | FFF | 4 | F  | 0 | 0  |
| BUSINESS ECONOMICS - I                                    | 113          | P 018 | * 032 | ---   | ---   | 050 |     | 3 | B  | 6 | 18 |
| BUSINESS MATHEMATICS AND STATISTICS - I                   | 114A         | P 014 | P 035 | ---   | ---   | 049 |     | 3 | C  | 5 | 15 |
| BANKING AND FINANCE - I                                   | 115B         | P 012 | P 032 | ---   | ---   | 044 |     | 3 | D  | 4 | 12 |
| MARKETING AND SALESMANSHIP - I                            | 116C         | P 012 | P 028 | ---   | ---   | 040 |     | 3 | D  | 4 | 12 |
| MARATHI - I                                               | 117B         | P 012 | P 028 | ---   | ---   | 040 |     | 3 | D  | 4 | 12 |
| COMPUTERISED ACCOUNTING                                   | 12019-VA01_1 | P 012 | ---   | ---   | ---   | 012 |     | 1 | D  | 4 | 4  |
| First Semester SGPA : ----- Credits Earned/Total : 16/23  |              |       |       |       |       |     |     |   |    |   |    |
| Total Credit Points: 73                                   |              |       |       |       |       |     |     |   |    |   |    |
| VALUE EDUCATION                                           | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015 |     | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                                    | 121          | * 012 | * 014 | ---   | ---   | 026 | FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING- II                                  | 122          | * 016 | ---   | * 008 | * 021 | 045 |     | 4 | C  | 5 | 20 |
| BUSINESS ECONOMICS- II                                    | 123          | * 012 | * 020 | ---   | ---   | 032 | FFF | 3 | F  | 0 | 0  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    | 124A         | * 018 | * 057 | ---   | ---   | 075 |     | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - II                                  | 125B         | * 014 | * 029 | ---   | ---   | 043 |     | 3 | D  | 4 | 12 |
| MARKETING & SALESMANSHIP - II                             | 126C         | * 018 | * 034 | ---   | ---   | 052 |     | 3 | B  | 6 | 18 |
| MARATHI - II                                              | 127B         | * 012 | * 050 | ---   | ---   | 062 |     | 3 | A  | 8 | 24 |
| Second Semester SGPA : ----- Credits Earned/Total : 17/23 |              |       |       |       |       |     |     |   |    |   |    |
| Total Credit Points: 107                                  |              |       |       |       |       |     |     |   |    |   |    |

First year Result : Fail A.T.K.T. Total Credits Earned : 33/46

|                                      |       |     |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | "A"  | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | "A+" | 2 |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | Int<br>012<br>030 | Ext<br>028<br>070     | Pr<br>008<br>020 | Ext<br>020<br>050 | Tot           | Crd   | Grd   | Crd<br>Pnt | Pnt   |
|-----------------------------------------------------------|------------|-------------------|-----------------------|------------------|-------------------|---------------|-------|-------|------------|-------|
|                                                           | ~~~~~      | ~~~~~             | ~~~~~                 | ~~~~~            | ~~~~~             | ~~~~~         | ~~~~~ | ~~~~~ | ~~~~~      | ~~~~~ |
| PRN: 1202067863                                           | Seat       | no.: 25686        | NAME: KOTHULE PALLAVI |                  | ANIL              | Mother - MINA |       |       |            |       |
| Regular                                                   |            |                   |                       |                  |                   |               |       |       |            |       |
| COMPULSORY ENGLISH - I                                    |            |                   |                       |                  |                   |               |       |       |            |       |
| 111                                                       | P 024      | P 063             | ---                   | ---              | 087               | 3             | A+    | 9     | 27         |       |
| FINANCIAL ACCOUNTING - I                                  |            |                   |                       |                  |                   |               |       |       |            |       |
| 112                                                       | P 020      | ---               | P 019                 | P 046            | 085               | 4             | A+    | 9     | 36         |       |
| BUSINESS ECONOMICS - I                                    |            |                   |                       |                  |                   |               |       |       |            |       |
| 113                                                       | P 023      | P 048             | ---                   | ---              | 071               | 3             | A     | 8     | 24         |       |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |            |                   |                       |                  |                   |               |       |       |            |       |
| 114A                                                      | P 016      | P 055             | ---                   | ---              | 071               | 3             | A     | 8     | 24         |       |
| BANKING AND FINANCE - I                                   |            |                   |                       |                  |                   |               |       |       |            |       |
| 115B                                                      | P 028      | P 059             | ---                   | ---              | 087               | 3             | A+    | 9     | 27         |       |
| MARKETING AND SALESMANSHIP - I                            |            |                   |                       |                  |                   |               |       |       |            |       |
| 116C                                                      | P 027      | P 057             | ---                   | ---              | 084               | 3             | A+    | 9     | 27         |       |
| MARATHI - I                                               |            |                   |                       |                  |                   |               |       |       |            |       |
| 117B                                                      | P 026      | P 070             | ---                   | ---              | 096               | 3             | O     | 10    | 30         |       |
| COMPUTERISED ACCOUNTING                                   |            |                   |                       |                  |                   |               |       |       |            |       |
| 12019-VA01_1                                              | P 028      | ---               | ---                   | ---              | 028               | 1             | O     | 10    | 10         |       |
| First Semester SGPA : 8.913 Credits Earned/Total : 23/23  |            |                   |                       |                  |                   |               |       |       |            |       |
| Total Credit Points: 205                                  |            |                   |                       |                  |                   |               |       |       |            |       |
| VALUE EDUCATION                                           |            |                   |                       |                  |                   |               |       |       |            |       |
| 12019-VA05_2                                              | * 017      | ---               | ---                   | ---              | 017               | 1             | B+    | 7     | 7          |       |
| COMPULSORY ENGLISH- II                                    |            |                   |                       |                  |                   |               |       |       |            |       |
| 121                                                       | * 029      | * 039             | ---                   | ---              | 068               | 3             | A     | 8     | 24         |       |
| FINANCIAL ACCOUNTING- II                                  |            |                   |                       |                  |                   |               |       |       |            |       |
| 122                                                       | * 026      | ---               | * 019                 | * 040            | 085               | 4             | A+    | 9     | 36         |       |
| BUSINESS ECONOMICS- II                                    |            |                   |                       |                  |                   |               |       |       |            |       |
| 123                                                       | * 028      | * 049             | ---                   | ---              | 077               | 3             | A+    | 9     | 27         |       |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |            |                   |                       |                  |                   |               |       |       |            |       |
| 124A                                                      | * 026      | * 034             | ---                   | ---              | 060               | 3             | A     | 8     | 24         |       |
| BANKING AND FINANCE - II                                  |            |                   |                       |                  |                   |               |       |       |            |       |
| 125B                                                      | * 030      | * 043             | ---                   | ---              | 073               | 3             | A     | 8     | 24         |       |
| MARKETING & SALESMANSHIP - II                             |            |                   |                       |                  |                   |               |       |       |            |       |
| 126C                                                      | * 027      | * 060             | ---                   | ---              | 087               | 3             | A+    | 9     | 27         |       |
| MARATHI - II                                              |            |                   |                       |                  |                   |               |       |       |            |       |
| 127B                                                      | * 027      | * 067             | ---                   | ---              | 094               | 3             | O     | 10    | 30         |       |
| Second Semester SGPA : 8.652 Credits Earned/Total : 23/23 |            |                   |                       |                  |                   |               |       |       |            |       |
| Total Credit Points: 199                                  |            |                   |                       |                  |                   |               |       |       |            |       |
| First year Total Credits Earned : 46/46                   |            |                   |                       |                  |                   |               |       |       |            |       |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |            |                   |                       |                  |                   |               |       |       |            |       |
| 22999                                                     | ---        | ---               | ---                   | ---              | *"A"              | 2             |       |       |            |       |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |            |                   |                       |                  |                   |               |       |       |            |       |
| G-1                                                       | ---        | ---               | ---                   | ---              | *"A+"             | 2             |       |       |            |       |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067864    Seat no.: 25687    NAME: LONKAR AAKASH GORAKH    Mother - SANGITA |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 022 | P 029 | ---   | ---   | 051 | 3 | B  | 6 18 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 015 | ---   | P 014 | P 026 | 055 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 018 | P 028 | ---   | ---   | 046 | 3 | C  | 5 15 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 017 | P 057 | ---   | ---   | 074 | 3 | A  | 8 24 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 020 | P 031 | ---   | ---   | 051 | 3 | B  | 6 18 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 015 | P 036 | ---   | ---   | 051 | 3 | B  | 6 18 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 020 | P 035 | ---   | ---   | 055 | 3 | B+ | 7 21 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |      |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |

First Semester SGPA : 6.522 Credits Earned/Total : 23/23  
Total Credit Points: 150

|                                       |       |       |       |       |         |   |    |      |
|---------------------------------------|-------|-------|-------|-------|---------|---|----|------|
| VALUE EDUCATION                       |       |       |       |       |         |   |    |      |
| 12019-VA05_2                          | * 017 | ---   | ---   | ---   | 017     | 1 | B+ | 7 7  |
| COMPULSORY ENGLISH- II                |       |       |       |       |         |   |    |      |
| 121                                   | * 028 | * 043 | ---   | ---   | 071     | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |         |   |    |      |
| 122                                   | * 015 | ---   | * 013 | * 042 | 070     | 4 | A  | 8 32 |
| BUSINESS ECONOMICS- II                |       |       |       |       |         |   |    |      |
| 123                                   | * 013 | * 039 | ---   | ---   | 052     | 3 | B  | 6 18 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |         |   |    |      |
| 124B                                  | * 021 | * 042 | ---   | ---   | 063     | 3 | A  | 8 24 |
| BANKING AND FINANCE - II              |       |       |       |       |         |   |    |      |
| 125B                                  | * 014 | * 020 | ---   | ---   | 034 FFF | 3 | F  | 0 0  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |         |   |    |      |
| 126C                                  | * 017 | * 059 | ---   | ---   | 076     | 3 | A+ | 9 27 |
| MARATHI - II                          |       |       |       |       |         |   |    |      |
| 127B                                  | * 017 | * 045 | ---   | ---   | 062     | 3 | A  | 8 24 |

Second Semester SGPA : ----- Credits Earned/Total : 20/23  
Total Credit Points: 156

First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"B" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"B" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr               | Ext | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008              | 020 |     |     | Pnt | Pnt |     |
|                 | 030             | 070                         | 020              | 050 |     |     |     |     |     |
| PRN: 1202067865 | Seat no.: 25688 | NAME: MAHADIK MAYUR SOMNATH | Mother - JIJABAI |     |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 024 P 028 --- --- 052 3 B 6 18

FINANCIAL ACCOUNTING - I  
112 P 012 --- P 008 P 022 042 4 D 4 16

BUSINESS ECONOMICS - I  
113 P 016 \* 032 --- --- 048 3 C 5 15

COMPUTER CONCEPTS AND APPLICATION - I  
114B P 014 P 028 --- --- 042 3 D 4 12  
\$

BANKING AND FINANCE - I  
115B P 012 P 034 --- --- 046 3 C 5 15

MARKETING AND SALESMANSHIP - I  
116C P 012 P 029 --- --- 041 3 D 4 12

MARATHI - I  
117B P 012 P 028 --- --- 040 3 D 4 12

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 015 --- --- 015 1 B 6 6

First Semester SGPA : 4.609 Credits Earned/Total : 23/23

Total Credit Points: 106

VALUE EDUCATION  
12019-VA05\_2 \* 017 --- --- 017 1 B+ 7 7

COMPULSORY ENGLISH- II  
121 \* 012 \* 028 --- --- 040 3 D 4 12  
#

FINANCIAL ACCOUNTING- II  
122 \* 018 --- \* 008 \* 040 066 4 A 8 32

BUSINESS ECONOMICS- II  
123 \* 012 \* 043 --- --- 055 3 B+ 7 21

COMPUTER CONCEPTS AND APPLICATION- II  
124B \* 020 \* 039 --- --- 059 3 B+ 7 21

BANKING AND FINANCE - II  
125B \* 013 \* 053 --- --- 066 3 A 8 24

MARKETING & SALESMANSHIP - II  
126C \* 022 \* 050 --- --- 072 3 A 8 24

MARATHI - II  
127B \* 022 \* 031 --- --- 053 3 B 6 18

Second Semester SGPA : 6.913 Credits Earned/Total : 23/23

Total Credit Points: 159

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- "A" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- "O" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                   | Int                          | Ext                    | Pr             | Ext   | Tot       | Crd | Grd | Crd  |
|---------------------------------------|------------------------------|------------------------|----------------|-------|-----------|-----|-----|------|
| Max                                   | 012                          | 028                    | 008            | 020   |           |     | Pnt | Pnt  |
|                                       | 030                          | 070                    | 020            | 050   |           |     |     |      |
| PRN: 1202067866                       | Seat no.: 25689              | NAME: MALI GULAB WAMAN | Mother - MANDA |       |           |     |     |      |
| Regular                               |                              |                        |                |       |           |     |     |      |
| COMPULSORY ENGLISH - I                | P 022                        | P 031                  | ---            | ---   | 053       | 3   | B   | 6 18 |
| 111                                   |                              |                        |                |       |           |     |     |      |
| FINANCIAL ACCOUNTING - I              | P 012                        | ---                    | P 011          | * 022 | 045       | 4   | C   | 5 20 |
| 112                                   |                              |                        |                |       |           |     |     |      |
| BUSINESS ECONOMICS - I                | P 017                        | P 034                  | ---            | ---   | 051       | 3   | B   | 6 18 |
| 113                                   |                              |                        |                |       |           |     |     |      |
| COMPUTER CONCEPTS AND APPLICATION - I | P 015                        | P 039                  | ---            | ---   | 054       | 3   | B   | 6 18 |
| 114B                                  |                              |                        |                |       |           |     |     |      |
| BANKING AND FINANCE - I               | P 013                        | P 031                  | ---            | ---   | 044       | 3   | D   | 4 12 |
| 115B                                  |                              |                        |                |       |           |     |     |      |
| MARKETING AND SALESMANSHIP - I        | P 013                        | P 035                  | ---            | ---   | 048       | 3   | C   | 5 15 |
| 116C                                  |                              |                        |                |       |           |     |     |      |
| MARATHI - I                           | P 012                        | * 028                  | ---            | ---   | 040       | 3   | D   | 4 12 |
| 117B                                  |                              | ##                     |                |       |           |     |     |      |
| COMPUTERISED ACCOUNTING               | P 012                        | ---                    | ---            | ---   | 012       | 1   | D   | 4 4  |
| 12019-VA01_1                          |                              |                        |                |       |           |     |     |      |
| First Semester SGPA : 5.087           | Credits Earned/Total : 23/23 |                        |                |       |           |     |     |      |
| Total Credit Points: 117              |                              |                        |                |       |           |     |     |      |
| VALUE EDUCATION                       | * 015                        | ---                    | ---            | ---   | 015       | 1   | B   | 6 6  |
| 12019-VA05_2                          |                              |                        |                |       |           |     |     |      |
| COMPULSORY ENGLISH- II                | * 012                        | * 029                  | ---            | ---   | 041       | 3   | D   | 4 12 |
| 121                                   |                              |                        |                |       |           |     |     |      |
| FINANCIAL ACCOUNTING- II              | * 016                        | ---                    | * 008          | * AAA | 024 FFF   | 4   | F   | 0 0  |
| 122                                   |                              |                        |                |       |           |     |     |      |
| BUSINESS ECONOMICS- II                | * 027                        | * 021                  | ---            | ---   | 048 FFF   | 3   | F   | 0 0  |
| 123                                   |                              |                        |                |       |           |     |     |      |
| COMPUTER CONCEPTS AND APPLICATION- II | * 021                        | * 024                  | ---            | ---   | 045 FFF   | 3   | F   | 0 0  |
| 124B                                  |                              |                        |                |       |           |     |     |      |
| BANKING AND FINANCE - II              | * 012                        | * 022                  | ---            | ---   | 034 FFF   | 3   | F   | 0 0  |
| 125B                                  |                              |                        |                |       |           |     |     |      |
| MARKETING & SALESMANSHIP - II         | * 020                        | * 022                  | ---            | ---   | 042 FFF   | 3   | F   | 0 0  |
| 126C                                  |                              |                        |                |       |           |     |     |      |
| MARATHI - II                          | * 012                        | * 022                  | ---            | ---   | 034 FFF   | 3   | F   | 0 0  |
| 127B                                  |                              |                        |                |       |           |     |     |      |
| Second Semester SGPA : -----          | Credits Earned/Total : 4/23  |                        |                |       |           |     |     |      |
| Total Credit Points: 18               |                              |                        |                |       |           |     |     |      |
| First year Result : Fail A.T.K.T.     | Total Credits Earned : 27/46 |                        |                |       |           |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE   | 22999                        | ---                    | ---            | ---   | --- *"A+" | 2   |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  | G-1                          | ---                    | ---            | ---   | --- *"C"  | 2   |     |      |
| ## 0.4, 0.140A                        |                              |                        |                |       |           |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067867    Seat no.: 25690    NAME: MHASKE DIPALI DILIP    Mother - KANTABAI |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |      |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |      |
| 111                                     | P 024 | P 035 | ---   | ---   | 059 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |      |
| 112                                     | P 015 | ---   | P 008 | P 027 | 050 | 4 | B  | 6 24 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |      |
| 113                                     | P 016 | P 053 | ---   | ---   | 069 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |      |
| 114A                                    | P 018 | P 055 | ---   | ---   | 073 | 3 | A  | 8 24 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |      |
| 115B                                    | P 016 | P 041 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |      |
| 116C                                    | P 018 | P 059 | ---   | ---   | 077 | 3 | A+ | 9 27 |
| MARATHI - I                             |       |       |       |       |     |   |    |      |
| 117B                                    | P 020 | P 029 | ---   | ---   | 049 | 3 | C  | 5 15 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |      |
| 12019-VA01_1                            | P 015 | ---   | ---   | ---   | 015 | 1 | B  | 6 6  |

First Semester SGPA : 7.043 Credits Earned/Total : 23/23

Total Credit Points: 162

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 4  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 029 | * 048 | ---   | ---   | 077 | 3 | A+ | 9 27 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 019 | ---   | * 008 | * 050 | 077 | 4 | A+ | 9 36 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 013 | * 052 | ---   | ---   | 065 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 020 | * 067 | ---   | ---   | 087 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 018 | * 066 | ---   | ---   | 084 | 3 | A+ | 9 27 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 019 | * 070 | ---   | ---   | 089 | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 017 | * 064 | ---   | ---   | 081 | 3 | A+ | 9 27 |

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"O" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                       | Pr                 | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|---------------------------|--------------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                       | 008                | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                       | 020                | 050 |     |     |     |     |
| PRN: 1202067868 | Seat no.: 25691 | NAME: MHASKE RAHUL RAMESH | Mother - CHHAYABAI |     |     |     |     |     |

Regular

|                                         |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | P 012 | P 038 | ---   | ---   | 050 | 3 | B  | 6 | 18 |
| 111                                     |       |       |       |       |     |   |    |   |    |
| FINANCIAL ACCOUNTING - I                | P 012 | ---   | P 008 | P 047 | 067 | 4 | A  | 8 | 32 |
| 112                                     |       |       |       |       |     |   |    |   |    |
| BUSINESS ECONOMICS - I                  | P 017 | * 062 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| 113                                     |       |       |       |       |     |   |    |   |    |
| BUSINESS MATHEMATICS AND STATISTICS - I | P 021 | P 062 | ---   | ---   | 083 | 3 | A+ | 9 | 27 |
| 114A                                    |       |       |       |       |     |   |    |   |    |
| BANKING AND FINANCE - I                 | P 013 | P 038 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| 115B                                    |       |       |       |       |     |   |    |   |    |
| MARKETING AND SALESMANSHIP - I          | P 012 | P 056 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| 116C                                    |       |       |       |       |     |   |    |   |    |
| MARATHI - I                             | P 026 | P 053 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| 117B                                    |       |       |       |       |     |   |    |   |    |
| COMPUTERISED ACCOUNTING                 | P 015 | ---   | ---   | ---   | 015 | 1 | B  | 6 | 6  |
| 12019-VA01_1                            |       |       |       |       |     |   |    |   |    |

First Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

|                                        |       |       |       |       |         |   |    |   |    |
|----------------------------------------|-------|-------|-------|-------|---------|---|----|---|----|
| VALUE EDUCATION                        | * 017 | ---   | ---   | ---   | 017     | 1 | B+ | 7 | 7  |
| 12019-VA05_2                           |       |       |       |       |         |   |    |   |    |
| COMPULSORY ENGLISH- II                 | * 030 | * 046 | ---   | ---   | 076     | 3 | A+ | 9 | 27 |
| 121                                    |       |       |       |       |         |   |    |   |    |
| FINANCIAL ACCOUNTING- II               | * 017 | ---   | * 008 | * AAA | 025 FFF | 4 | F  | 0 | 0  |
| 122                                    |       |       |       |       |         |   |    |   |    |
| BUSINESS ECONOMICS- II                 | * 013 | * 038 | ---   | ---   | 051     | 3 | B  | 6 | 18 |
| 123                                    |       |       |       |       |         |   |    |   |    |
| BUSINESS MATHEMATICS AND STATISTICS-II | * 020 | * 006 | ---   | ---   | 026 FFF | 3 | F  | 0 | 0  |
| 124A                                   |       |       |       |       |         |   |    |   |    |
| BANKING AND FINANCE - II               | * 014 | * 046 | ---   | ---   | 060     | 3 | A  | 8 | 24 |
| 125B                                   |       |       |       |       |         |   |    |   |    |
| MARKETING & SALESMANSHIP - II          | * 012 | * 021 | ---   | ---   | 033 FFF | 3 | F  | 0 | 0  |
| 126C                                   |       |       |       |       |         |   |    |   |    |
| MARATHI - II                           | * 013 | * 028 | ---   | ---   | 041     | 3 | D  | 4 | 12 |
| 127B                                   |       |       |       |       |         |   |    |   |    |

Second Semester SGPA : ----- Credits Earned/Total : 13/23

Total Credit Points: 88

First year Result : Fail A.T.K.T. Total Credits Earned : 36/46

|                                      |     |     |     |     |       |   |
|--------------------------------------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | --- | --- | --- | --- | *"A+" | 2 |
| 22999                                |     |     |     |     |       |   |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | --- | --- | --- | --- | *"A+" | 2 |
| G-1                                  |     |     |     |     |       |   |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | Int                         | Ext              | Pr    | Ext   | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------------|-----------------------------|------------------|-------|-------|-----|-----|-----|-----|
|                                                           | Max             | 012                         | 028              | 008   | 020   |     |     | Pnt | Pnt |
|                                                           |                 | 030                         | 070              | 020   | 050   |     |     |     |     |
| PRN: 1202067869                                           | Seat no.: 25692 | NAME: MHASKE SACHIN SUBHASH | Mother - KALPANA |       |       |     |     |     |     |
| Regular                                                   |                 |                             |                  |       |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                             |                  |       |       |     |     |     |     |
| 111                                                       | P 024           | * 069                       | ---              | ---   | 093   | 3   | O   | 10  | 30  |
| FINANCIAL ACCOUNTING - I                                  |                 |                             |                  |       |       |     |     |     |     |
| 112                                                       | P 012           | ---                         | P 008            | P 031 | 051   | 4   | B   | 6   | 24  |
| BUSINESS ECONOMICS - I                                    |                 |                             |                  |       |       |     |     |     |     |
| 113                                                       | P 017           | P 041                       | ---              | ---   | 058   | 3   | B+  | 7   | 21  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |                 |                             |                  |       |       |     |     |     |     |
| 114A                                                      | P 014           | P 048                       | ---              | ---   | 062   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |                 |                             |                  |       |       |     |     |     |     |
| 115B                                                      | P 012           | P 039                       | ---              | ---   | 051   | 3   | B   | 6   | 18  |
| MARKETING AND SALESMANSHIP - I                            |                 |                             |                  |       |       |     |     |     |     |
| 116C                                                      | P 012           | P 038                       | ---              | ---   | 050   | 3   | B   | 6   | 18  |
| MARATHI - I                                               |                 |                             |                  |       |       |     |     |     |     |
| 117B                                                      | P 012           | P 053                       | ---              | ---   | 065   | 3   | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |                 |                             |                  |       |       |     |     |     |     |
| 12019-VA01_1                                              | P 014           | ---                         | ---              | ---   | 014   | 1   | C   | 5   | 5   |
| First Semester SGPA : 7.130 Credits Earned/Total : 23/23  |                 |                             |                  |       |       |     |     |     |     |
| Total Credit Points: 164                                  |                 |                             |                  |       |       |     |     |     |     |
| VALUE EDUCATION                                           |                 |                             |                  |       |       |     |     |     |     |
| 12019-VA05_2                                              | * 012           | ---                         | ---              | ---   | 012   | 1   | D   | 4   | 4   |
| COMPULSORY ENGLISH- II                                    |                 |                             |                  |       |       |     |     |     |     |
| 121                                                       | * 028           | * 038                       | ---              | ---   | 066   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |                 |                             |                  |       |       |     |     |     |     |
| 122                                                       | * 016           | ---                         | * 008            | * 044 | 068   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |                 |                             |                  |       |       |     |     |     |     |
| 123                                                       | * 013           | * 041                       | ---              | ---   | 054   | 3   | B   | 6   | 18  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |                 |                             |                  |       |       |     |     |     |     |
| 124A                                                      | * 022           | * 049                       | ---              | ---   | 071   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  |                 |                             |                  |       |       |     |     |     |     |
| 125B                                                      | * 014           | * 063                       | ---              | ---   | 077   | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |                 |                             |                  |       |       |     |     |     |     |
| 126C                                                      | * 018           | * 066                       | ---              | ---   | 084   | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |                 |                             |                  |       |       |     |     |     |     |
| 127B                                                      | * 012           | * 055                       | ---              | ---   | 067   | 3   | A   | 8   | 24  |
| Second Semester SGPA : 7.826 Credits Earned/Total : 23/23 |                 |                             |                  |       |       |     |     |     |     |
| Total Credit Points: 180                                  |                 |                             |                  |       |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                             |                  |       |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                 |                             |                  |       |       |     |     |     |     |
| 22999                                                     | ---             | ---                         | ---              | ---   | *"A"  | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                             |                  |       |       |     |     |     |     |
| G-1                                                       | ---             | ---                         | ---              | ---   | *"A+" | 2   |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067870    Seat no.: 25693    NAME: MISAL ADITYA DATTATRAY    Mother - MUKTA |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |       |
| 111                                   | P 024 | P 038 | ---   | ---   | 062 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |       |
| 112                                   | P 012 | ---   | P 015 | P 048 | 075 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |       |
| 113                                   | P 022 | P 050 | ---   | ---   | 072 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |       |
| 114B                                  | P 015 | P 070 | ---   | ---   | 085 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |       |
| 115B                                  | P 018 | P 055 | ---   | ---   | 073 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |       |
| 116C                                  | P 016 | P 050 | ---   | ---   | 066 | 3 | A  | 8 24  |
| MARATHI - I                           |       |       |       |       |     |   |    |       |
| 117B                                  | P 024 | P 048 | ---   | ---   | 072 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |       |
| 12019-VA01_1                          | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.391 Credits Earned/Total : 23/23

Total Credit Points: 193

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 025 | * 052 | ---   | ---   | 077 | 3 | A+ | 9 27  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 019 | ---   | * 014 | * 044 | 077 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 030 | * 042 | ---   | ---   | 072 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 023 | * 070 | ---   | ---   | 093 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 018 | * 063 | ---   | ---   | 081 | 3 | A+ | 9 27  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 015 | * 060 | ---   | ---   | 075 | 3 | A+ | 9 27  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 021 | * 052 | ---   | ---   | 073 | 3 | A  | 8 24  |

Second Semester SGPA : 8.913 Credits Earned/Total : 23/23

Total Credit Points: 205

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"O" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | Int                    | Ext     | Pr              | Ext   | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------------|------------------------|---------|-----------------|-------|-----|-----|-----|-----|
|                                                           | Max             | 012                    | 028     | 008             | 020   |     |     | Pnt | Pnt |
|                                                           |                 | 030                    | 070     | 020             | 050   |     |     |     |     |
| PRN: 1202067873                                           | Seat no.: 25694 | NAME: NAVALE VAISHNAVI | VITTHAL | Mother - PUSHPA |       |     |     |     |     |
| Regular                                                   |                 |                        |         |                 |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                        |         |                 |       |     |     |     |     |
| 111                                                       | P 022           | P 046                  | ---     | ---             | 068   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |                 |                        |         |                 |       |     |     |     |     |
| 112                                                       | P 014           | ---                    | P 015   | P 030           | 059   | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                    |                 |                        |         |                 |       |     |     |     |     |
| 113                                                       | P 016           | P 032                  | ---     | ---             | 048   | 3   | C   | 5   | 15  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |                 |                        |         |                 |       |     |     |     |     |
| 114B                                                      | P 023           | P 045                  | ---     | ---             | 068   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |                 |                        |         |                 |       |     |     |     |     |
| 115B                                                      | P 020           | P 039                  | ---     | ---             | 059   | 3   | B+  | 7   | 21  |
| MARKETING AND SALESMANSHIP - I                            |                 |                        |         |                 |       |     |     |     |     |
| 116C                                                      | P 021           | P 031                  | ---     | ---             | 052   | 3   | B   | 6   | 18  |
| MARATHI - I                                               |                 |                        |         |                 |       |     |     |     |     |
| 117B                                                      | P 016           | P 039                  | ---     | ---             | 055   | 3   | B+  | 7   | 21  |
| COMPUTERISED ACCOUNTING                                   |                 |                        |         |                 |       |     |     |     |     |
| 12019-VA01_1                                              | P 015           | ---                    | ---     | ---             | 015   | 1   | B   | 6   | 6   |
| First Semester SGPA : 6.826 Credits Earned/Total : 23/23  |                 |                        |         |                 |       |     |     |     |     |
| Total Credit Points: 157                                  |                 |                        |         |                 |       |     |     |     |     |
| VALUE EDUCATION                                           |                 |                        |         |                 |       |     |     |     |     |
| 12019-VA05_2                                              | * 020           | ---                    | ---     | ---             | 020   | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |                 |                        |         |                 |       |     |     |     |     |
| 121                                                       | * 022           | * 038                  | ---     | ---             | 060   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |                 |                        |         |                 |       |     |     |     |     |
| 122                                                       | * 017           | ---                    | * 008   | * 032           | 057   | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS- II                                    |                 |                        |         |                 |       |     |     |     |     |
| 123                                                       | * 025           | * 045                  | ---     | ---             | 070   | 3   | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |                 |                        |         |                 |       |     |     |     |     |
| 124B                                                      | * 023           | * 070                  | ---     | ---             | 093   | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - II                                  |                 |                        |         |                 |       |     |     |     |     |
| 125B                                                      | * 020           | * 046                  | ---     | ---             | 066   | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |                 |                        |         |                 |       |     |     |     |     |
| 126C                                                      | * 020           | * 057                  | ---     | ---             | 077   | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |                 |                        |         |                 |       |     |     |     |     |
| 127B                                                      | * 019           | * 050                  | ---     | ---             | 069   | 3   | A   | 8   | 24  |
| Second Semester SGPA : 8.217 Credits Earned/Total : 23/23 |                 |                        |         |                 |       |     |     |     |     |
| Total Credit Points: 189                                  |                 |                        |         |                 |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                        |         |                 |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                 |                        |         |                 |       |     |     |     |     |
| 22999                                                     | ---             | ---                    | ---     | ---             | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                        |         |                 |       |     |     |     |     |
| G-1                                                       | ---             | ---                    | ---     | ---             | *"A+" | 2   |     |     |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                     | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                     | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067874    Seat no.: 25695    NAME: NAVATHER DEVA BHAUSAHEB    Mother - VANDANA |            |            |           |            |     |     |            |            |
| Regular                                                                                 |            |            |           |            |     |     |            |            |

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |       |
| 111                                   | P 022 | P 043 | ---   | ---   | 065 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |       |
| 112                                   | P 021 | ---   | P 016 | P 043 | 080 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |       |
| 113                                   | P 023 | P 055 | ---   | ---   | 078 | 3 | A+ | 9 27  |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |       |
| 114B                                  | P 023 | P 070 | ---   | ---   | 093 | 3 | O  | 10 30 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |       |
| 115B                                  | P 021 | P 063 | ---   | ---   | 084 | 3 | A+ | 9 27  |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |       |
| 116C                                  | P 021 | P 046 | ---   | ---   | 067 | 3 | A  | 8 24  |
| MARATHI - I                           |       |       |       |       |     |   |    |       |
| 117B                                  | P 026 | P 052 | ---   | ---   | 078 | 3 | A+ | 9 27  |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |       |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8   |

First Semester SGPA : 8.826 Credits Earned/Total : 23/23

Total Credit Points: 203

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 028 | * 039 | ---   | ---   | 067 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 019 | ---   | * 008 | * 045 | 072 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 029 | * 055 | ---   | ---   | 084 | 3 | A+ | 9 27  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 022 | * 062 | ---   | ---   | 084 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 022 | * 050 | ---   | ---   | 072 | 3 | A  | 8 24  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 025 | * 056 | ---   | ---   | 081 | 3 | A+ | 9 27  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 022 | * 056 | ---   | ---   | 078 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.609 Credits Earned/Total : 23/23

Total Credit Points: 198

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"A" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                           | Pr                | Ext   | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------------|-------------------|-------|-----|-----|-----|-----|
|                                                           | Max       | 012   | 028                           | 008               | 020   |     |     | Pnt | Pnt |
|                                                           |           | 030   | 070                           | 020               | 050   |     |     |     |     |
| PRN: 1202067875                                           | Seat no.: | 25696 | NAME: NAWALE MOHINI CHANGADEV | Mother - RUKHMINI |       |     |     |     |     |
| Regular                                                   |           |       |                               |                   |       |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |                               |                   |       |     |     |     |     |
| 111                                                       | P 024     | P 036 | ---                           | ---               | 060   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                               |                   |       |     |     |     |     |
| 112                                                       | P 024     | ---   | P 018                         | P 035             | 077   | 4   | A+  | 9   | 36  |
| BUSINESS ECONOMICS - I                                    |           |       |                               |                   |       |     |     |     |     |
| 113                                                       | P 024     | P 038 | ---                           | ---               | 062   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |                               |                   |       |     |     |     |     |
| 114A                                                      | P 022     | P 046 | ---                           | ---               | 068   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - I                                   |           |       |                               |                   |       |     |     |     |     |
| 115B                                                      | P 026     | P 036 | ---                           | ---               | 062   | 3   | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                               |                   |       |     |     |     |     |
| 116C                                                      | P 024     | P 039 | ---                           | ---               | 063   | 3   | A   | 8   | 24  |
| MARATHI - I                                               |           |       |                               |                   |       |     |     |     |     |
| 117B                                                      | P 020     | P 041 | ---                           | ---               | 061   | 3   | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |           |       |                               |                   |       |     |     |     |     |
| 12019-VA01_1                                              | P 020     | ---   | ---                           | ---               | 020   | 1   | A   | 8   | 8   |
| First Semester SGPA : 8.174 Credits Earned/Total : 23/23  |           |       |                               |                   |       |     |     |     |     |
| Total Credit Points: 188                                  |           |       |                               |                   |       |     |     |     |     |
| VALUE EDUCATION                                           |           |       |                               |                   |       |     |     |     |     |
| 12019-VA05_2                                              | * 024     | ---   | ---                           | ---               | 024   | 1   | A+  | 9   | 9   |
| COMPULSORY ENGLISH- II                                    |           |       |                               |                   |       |     |     |     |     |
| 121                                                       | * 029     | * 043 | ---                           | ---               | 072   | 3   | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                               |                   |       |     |     |     |     |
| 122                                                       | * 020     | ---   | * 018                         | * 026             | 064   | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |           |       |                               |                   |       |     |     |     |     |
| 123                                                       | * 020     | * 043 | ---                           | ---               | 063   | 3   | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |                               |                   |       |     |     |     |     |
| 124A                                                      | * 025     | * 046 | ---                           | ---               | 071   | 3   | A   | 8   | 24  |
| BANKING AND FINANCE - II                                  |           |       |                               |                   |       |     |     |     |     |
| 125B                                                      | * 028     | * 038 | ---                           | ---               | 066   | 3   | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |           |       |                               |                   |       |     |     |     |     |
| 126C                                                      | * 023     | * 049 | ---                           | ---               | 072   | 3   | A   | 8   | 24  |
| MARATHI - II                                              |           |       |                               |                   |       |     |     |     |     |
| 127B                                                      | * 030     | * 049 | ---                           | ---               | 079   | 3   | A+  | 9   | 27  |
| Second Semester SGPA : 8.174 Credits Earned/Total : 23/23 |           |       |                               |                   |       |     |     |     |     |
| Total Credit Points: 188                                  |           |       |                               |                   |       |     |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |                               |                   |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                               |                   |       |     |     |     |     |
| 22999                                                     | ---       | ---   | ---                           | ---               | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                               |                   |       |     |     |     |     |
| G-1                                                       | ---       | ---   | ---                           | ---               | *"O"  | 2   |     |     |     |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr              | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008             | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020             | 050 |     |     |     |     |
| PRN: 1202067876 | Seat no.: 25697 | NAME: NIKAM SWATI BHAGCHAND | Mother - SUNITA |     |     |     |     |     |

Regular

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 026 | P 050 | ---   | ---   | 076 | 3 | A+ | 9 27  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 017 | ---   | P 013 | P 033 | 063 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 019 | P 048 | ---   | ---   | 067 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 021 | P 052 | ---   | ---   | 073 | 3 | A  | 8 24  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 018 | P 056 | ---   | ---   | 074 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 016 | P 046 | ---   | ---   | 062 | 3 | A  | 8 24  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 020 | P 039 | ---   | ---   | 059 | 3 | B+ | 7 21  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

|                                        |       |       |       |       |     |   |    |       |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |       |
| 12019-VA05_2                           | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9   |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |       |
| 121                                    | * 028 | * 041 | ---   | ---   | 069 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |       |
| 122                                    | * 021 | ---   | * 016 | * 029 | 066 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |       |
| 123                                    | * 021 | * 050 | ---   | ---   | 071 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |       |
| 124A                                   | * 026 | * 066 | ---   | ---   | 092 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |       |
| 125B                                   | * 018 | * 057 | ---   | ---   | 075 | 3 | A+ | 9 27  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |       |
| 126C                                   | * 021 | * 053 | ---   | ---   | 074 | 3 | A  | 8 24  |
| MARATHI - II                           |       |       |       |       |     |   |    |       |
| 127B                                   | * 024 | * 056 | ---   | ---   | 080 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.565 Credits Earned/Total : 23/23

Total Credit Points: 197

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |      |   |
|--------------------------------------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |      |   |
| 22999                                | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |      |   |
| G-1                                  | --- | --- | --- | --- | *"O" | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                         | Int<br>012      | Ext<br>028                     | Pr<br>008 | Ext<br>020 | Tot            | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------|-----------------|--------------------------------|-----------|------------|----------------|-----|------------|------------|
| Max                                         | 030             | 070                            | 020       | 050        |                |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ |                 |                                |           |            |                |     |            |            |
| PRN: 1202067877                             | Seat no.: 25698 | NAME: PANDIT JYOTI DNYANESHWAR |           |            | Mother - RADHA |     |            |            |

Regular

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 022 | P 042 | ---   | ---   | 064 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 016 | ---   | P 015 | P 050 | 081 | 4 | A+ | 9 36 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 021 | P 062 | ---   | ---   | 083 | 3 | A+ | 9 27 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 022 | P 046 | ---   | ---   | 068 | 3 | A  | 8 24 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 021 | P 048 | ---   | ---   | 069 | 3 | A  | 8 24 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 023 | P 031 | ---   | ---   | 054 | 3 | B  | 6 18 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 018 | P 034 | ---   | ---   | 052 | 3 | B  | 6 18 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |      |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |

First Semester SGPA : 7.783 Credits Earned/Total : 23/23

Total Credit Points: 179

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 029 | * 050 | ---   | ---   | 079 | 3 | A+ | 9 27  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 025 | ---   | * 017 | * 045 | 087 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 020 | * 050 | ---   | ---   | 070 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 021 | * 060 | ---   | ---   | 081 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 012 | * 045 | ---   | ---   | 057 | 3 | B+ | 7 21  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 020 | * 060 | ---   | ---   | 080 | 3 | A+ | 9 27  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 027 | * 057 | ---   | ---   | 084 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.652 Credits Earned/Total : 23/23

Total Credit Points: 199

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"A" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                   | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067879    Seat no.: 25699    NAME: PATHAK DIVYA SANTOSH    Mother - VAISHALI |            |            |           |            |     |     |            |            |
| Regular                                                                               |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 022 | P 043 | ---   | ---   | 065 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 016 | ---   | P 017 | P 033 | 066 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 022 | P 034 | ---   | ---   | 056 | 3 | B+ | 7 21  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 022 | P 070 | ---   | ---   | 092 | 3 | O  | 10 30 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 020 | P 045 | ---   | ---   | 065 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 017 | P 035 | ---   | ---   | 052 | 3 | B  | 6 18  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 016 | P 052 | ---   | ---   | 068 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 015 | ---   | ---   | ---   | 015 | 1 | B  | 6 6   |

First Semester SGPA : 7.783 Credits Earned/Total : 23/23  
Total Credit Points: 179

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 029 | * 032 | ---   | ---   | 061 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 017 | ---   | * 015 | * 027 | 059 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 021 | * 049 | ---   | ---   | 070 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 022 | * 041 | ---   | ---   | 063 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 028 | * 043 | ---   | ---   | 071 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 023 | * 052 | ---   | ---   | 075 | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 030 | * 045 | ---   | ---   | 075 | 3 | A+ | 9 27 |

Second Semester SGPA : 8.087 Credits Earned/Total : 23/23  
Total Credit Points: 186

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"O" 2  |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                   | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067880    Seat no.: 25700    NAME: PATHAN SALMAN SHERKHA    Mother - RIJWANA |            |            |           |            |     |     |            |            |
| Regular                                                                               |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 022 | P 036 | ---   | ---   | 058 | 3 | B+ | 7 21  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 014 | ---   | P 017 | P 022 | 053 | 4 | B  | 6 24  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 021 | P 028 | ---   | ---   | 049 | 3 | C  | 5 15  |
|                                         |       | \$    |       |       |     |   |    |       |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 020 | P 038 | ---   | ---   | 058 | 3 | B+ | 7 21  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 019 | P 048 | ---   | ---   | 067 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 017 | P 038 | ---   | ---   | 055 | 3 | B+ | 7 21  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 020 | P 028 | ---   | ---   | 048 | 3 | C  | 5 15  |
|                                         |       | \$    |       |       |     |   |    |       |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 6.565 Credits Earned/Total : 23/23  
Total Credit Points: 151

|                                        |       |       |       |       |         |   |    |      |
|----------------------------------------|-------|-------|-------|-------|---------|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |         |   |    |      |
| 12019-VA05_2                           | * 020 | ---   | ---   | ---   | 020     | 1 | A  | 8 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |         |   |    |      |
| 121                                    | * 030 | * 022 | ---   | ---   | 052 FFF | 3 | F  | 0 0  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |         |   |    |      |
| 122                                    | * 016 | ---   | * 016 | * 017 | 049 FFF | 4 | F  | 0 0  |
| BUSINESS ECONOMICS- II                 |       |       |       |       |         |   |    |      |
| 123                                    | * 020 | * 038 | ---   | ---   | 058     | 3 | B+ | 7 21 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |         |   |    |      |
| 124A                                   | * 016 | * 039 | ---   | ---   | 055     | 3 | B+ | 7 21 |
| BANKING AND FINANCE - II               |       |       |       |       |         |   |    |      |
| 125B                                   | * 016 | * 045 | ---   | ---   | 061     | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |         |   |    |      |
| 126C                                   | * 015 | * 048 | ---   | ---   | 063     | 3 | A  | 8 24 |
| MARATHI - II                           |       |       |       |       |         |   |    |      |
| 127B                                   | * 022 | * 049 | ---   | ---   | 071     | 3 | A  | 8 24 |

Second Semester SGPA : ----- Credits Earned/Total : 16/23  
Total Credit Points: 122

First year Result : Fail A.T.K.T.    Total Credits Earned : 39/46

|                                      |     |     |     |         |
|--------------------------------------|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |         |
| 22999                                | --- | --- | --- | * "A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |         |
| G-1                                  | --- | --- | --- | * "A" 2 |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                      | Pr            | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|--------------------------|---------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                      | 008           | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                      | 020           | 050 |     |     |     |     |
| PRN: 1202067882 | Seat no.: 25701 | NAME: PITEKAR POOJA BALU | Mother - ALKA |     |     |     |     |     |

Regular

COMPULSORY ENGLISH - I  
111 P 022 P 028 --- --- 050 3 B 6 18

FINANCIAL ACCOUNTING - I  
112 P 015 --- P 015 P 034 064 4 A 8 32

BUSINESS ECONOMICS - I  
113 P 019 P 034 --- --- 053 3 B 6 18

BUSINESS MATHEMATICS AND STATISTICS - I  
114A P 018 P 055 --- --- 073 3 A 8 24

BANKING AND FINANCE - I  
115B P 018 P 043 --- --- 061 3 A 8 24

MARKETING AND SALESMANSHIP - I  
116C P 017 P 049 --- --- 066 3 A 8 24

MARATHI - I  
117B P 020 P 041 --- --- 061 3 A 8 24

COMPUTERISED ACCOUNTING  
12019-VA01\_1 P 012 --- --- 012 1 D 4 4

First Semester SGPA : 7.304 Credits Earned/Total : 23/23

Total Credit Points: 168

VALUE EDUCATION  
12019-VA05\_2 \* 024 --- --- 024 1 A+ 9 9

COMPULSORY ENGLISH- II  
121 \* 030 \* 028 --- --- 058 3 B+ 7 21

FINANCIAL ACCOUNTING- II  
122 \* 019 --- \* 014 \* 036 069 4 A 8 32

BUSINESS ECONOMICS- II  
123 \* 026 \* 032 --- --- 058 3 B+ 7 21

BUSINESS MATHEMATICS AND STATISTICS-II  
124A \* 019 \* 050 --- --- 069 3 A 8 24

BANKING AND FINANCE - II  
125B \* 013 \* 041 --- --- 054 3 B 6 18

MARKETING & SALESMANSHIP - II  
126C \* 024 \* 041 --- --- 065 3 A 8 24

MARATHI - II  
127B \* 026 \* 053 --- --- 079 3 A+ 9 27

Second Semester SGPA : 7.652 Credits Earned/Total : 23/23

Total Credit Points: 176

First year Total Credits Earned : 46/46

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-1, SEM-II)  
G-1 --- --- --- --- \*"A" 2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067883    Seat no.: 25702    NAME: RINDHE VAIBHAV SHANKAR    Mother - NANDA |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |       |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |       |
| 111                                     | P 024 | P 035 | ---   | ---   | 059 | 3 | B+ | 7 21  |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |       |
| 112                                     | P 018 | ---   | P 018 | P 038 | 074 | 4 | A  | 8 32  |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |       |
| 113                                     | P 023 | P 041 | ---   | ---   | 064 | 3 | A  | 8 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |       |
| 114A                                    | P 024 | P 057 | ---   | ---   | 081 | 3 | A+ | 9 27  |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |       |
| 115B                                    | P 024 | P 050 | ---   | ---   | 074 | 3 | A  | 8 24  |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |       |
| 116C                                    | P 021 | P 041 | ---   | ---   | 062 | 3 | A  | 8 24  |
| MARATHI - I                             |       |       |       |       |     |   |    |       |
| 117B                                    | P 024 | P 038 | ---   | ---   | 062 | 3 | A  | 8 24  |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |       |
| 12019-VA01_1                            | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |

First Semester SGPA : 8.087 Credits Earned/Total : 23/23

Total Credit Points: 186

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 022 | * 045 | ---   | ---   | 067 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 016 | ---   | * 015 | * 030 | 061 | 4 | A  | 8 32 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 020 | * 043 | ---   | ---   | 063 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 025 | * 041 | ---   | ---   | 066 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 018 | * 050 | ---   | ---   | 068 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 016 | * 060 | ---   | ---   | 076 | 3 | A+ | 9 27 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 022 | * 056 | ---   | ---   | 078 | 3 | A+ | 9 27 |

Second Semester SGPA : 8.261 Credits Earned/Total : 23/23

Total Credit Points: 190

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |         |
|--------------------------------------|-----|-----|-----|-----|---------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |         |
| 22999                                | --- | --- | --- | --- | *"A+" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |         |
| G-1                                  | --- | --- | --- | --- | *"A" 2  |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | Int                       | Ext            | Pr    | Ext  | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------------|---------------------------|----------------|-------|------|-----|-----|-----|-----|
|                                                           | Max             | 012                       | 028            | 008   | 020  |     |     | Pnt | Pnt |
|                                                           |                 | 030                       | 070            | 020   | 050  |     |     |     |     |
| PRN: 1202067885                                           | Seat no.: 25703 | NAME: RODAGE RUPALI MOHAN | Mother - KAMAL |       |      |     |     |     |     |
| Regular                                                   |                 |                           |                |       |      |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                           |                |       |      |     |     |     |     |
| 111                                                       | P 022           | P 029                     | ---            | ---   | 051  | 3   | B   | 6   | 18  |
| FINANCIAL ACCOUNTING - I                                  |                 |                           |                |       |      |     |     |     |     |
| 112                                                       | P 018           | ---                       | P 017          | P 036 | 071  | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS - I                                    |                 |                           |                |       |      |     |     |     |     |
| 113                                                       | P 019           | P 045                     | ---            | ---   | 064  | 3   | A   | 8   | 24  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |                 |                           |                |       |      |     |     |     |     |
| 114B                                                      | P 024           | P 070                     | ---            | ---   | 094  | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - I                                   |                 |                           |                |       |      |     |     |     |     |
| 115B                                                      | P 020           | P 052                     | ---            | ---   | 072  | 3   | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                            |                 |                           |                |       |      |     |     |     |     |
| 116C                                                      | P 018           | P 048                     | ---            | ---   | 066  | 3   | A   | 8   | 24  |
| MARATHI - I                                               |                 |                           |                |       |      |     |     |     |     |
| 117B                                                      | P 020           | P 041                     | ---            | ---   | 061  | 3   | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |                 |                           |                |       |      |     |     |     |     |
| 12019-VA01_1                                              | P 028           | ---                       | ---            | ---   | 028  | 1   | O   | 10  | 10  |
| First Semester SGPA : 8.087 Credits Earned/Total : 23/23  |                 |                           |                |       |      |     |     |     |     |
| Total Credit Points: 186                                  |                 |                           |                |       |      |     |     |     |     |
| VALUE EDUCATION                                           |                 |                           |                |       |      |     |     |     |     |
| 12019-VA05_2                                              | * 020           | ---                       | ---            | ---   | 020  | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |                 |                           |                |       |      |     |     |     |     |
| 121                                                       | * 030           | * 050                     | ---            | ---   | 080  | 3   | A+  | 9   | 27  |
| FINANCIAL ACCOUNTING- II                                  |                 |                           |                |       |      |     |     |     |     |
| 122                                                       | * 021           | ---                       | * 016          | * 036 | 073  | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |                 |                           |                |       |      |     |     |     |     |
| 123                                                       | * 020           | * 038                     | ---            | ---   | 058  | 3   | B+  | 7   | 21  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |                 |                           |                |       |      |     |     |     |     |
| 124B                                                      | * 020           | * 070                     | ---            | ---   | 090  | 3   | O   | 10  | 30  |
| BANKING AND FINANCE - II                                  |                 |                           |                |       |      |     |     |     |     |
| 125B                                                      | * 024           | * 060                     | ---            | ---   | 084  | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |                 |                           |                |       |      |     |     |     |     |
| 126C                                                      | * 023           | * 052                     | ---            | ---   | 075  | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |                 |                           |                |       |      |     |     |     |     |
| 127B                                                      | * 021           | * 060                     | ---            | ---   | 081  | 3   | A+  | 9   | 27  |
| Second Semester SGPA : 8.652 Credits Earned/Total : 23/23 |                 |                           |                |       |      |     |     |     |     |
| Total Credit Points: 199                                  |                 |                           |                |       |      |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                           |                |       |      |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                 |                           |                |       |      |     |     |     |     |
| 22999                                                     | ---             | ---                       | ---            | ---   | *"A" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                           |                |       |      |     |     |     |     |
| G-1                                                       | ---             | ---                       | ---            | ---   | *"C" | 2   |     |     |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | Int          | Ext     | Pr    | Ext            | Tot | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------------|--------------|---------|-------|----------------|-----|-----|-----|-----|
|                                                           | Max             | 012          | 028     | 008   | 020            |     |     | Pnt | Pnt |
|                                                           |                 | 030          | 070     | 020   | 050            |     |     |     |     |
| PRN: 1202067886                                           | Seat no.: 25704 | NAME: ROKADE | UTKARSH | AMOL  | Mother - REKHA |     |     |     |     |
| Regular                                                   |                 |              |         |       |                |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |              |         |       |                |     |     |     |     |
| 111                                                       | P 024           | P 034        | ---     | ---   | 058            | 3   | B+  | 7   | 21  |
| FINANCIAL ACCOUNTING - I                                  |                 |              |         |       |                |     |     |     |     |
| 112                                                       | P 013           | ---          | P 011   | P 032 | 056            | 4   | B+  | 7   | 28  |
| BUSINESS ECONOMICS - I                                    |                 |              |         |       |                |     |     |     |     |
| 113                                                       | P 020           | P 038        | ---     | ---   | 058            | 3   | B+  | 7   | 21  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |                 |              |         |       |                |     |     |     |     |
| 114B                                                      | P 018           | P 070        | ---     | ---   | 088            | 3   | A+  | 9   | 27  |
| BANKING AND FINANCE - I                                   |                 |              |         |       |                |     |     |     |     |
| 115B                                                      | P 014           | P 053        | ---     | ---   | 067            | 3   | A   | 8   | 24  |
| MARKETING AND SALESMANSHIP - I                            |                 |              |         |       |                |     |     |     |     |
| 116C                                                      | P 015           | P 042        | ---     | ---   | 057            | 3   | B+  | 7   | 21  |
| MARATHI - I                                               |                 |              |         |       |                |     |     |     |     |
| 117B                                                      | P 012           | P 029        | ---     | ---   | 041            | 3   | D   | 4   | 12  |
| COMPUTERISED ACCOUNTING                                   |                 |              |         |       |                |     |     |     |     |
| 12019-VA01_1                                              | P 020           | ---          | ---     | ---   | 020            | 1   | A   | 8   | 8   |
| First Semester SGPA : 7.043 Credits Earned/Total : 23/23  |                 |              |         |       |                |     |     |     |     |
| Total Credit Points: 162                                  |                 |              |         |       |                |     |     |     |     |
| VALUE EDUCATION                                           |                 |              |         |       |                |     |     |     |     |
| 12019-VA05_2                                              | * 020           | ---          | ---     | ---   | 020            | 1   | A   | 8   | 8   |
| COMPULSORY ENGLISH- II                                    |                 |              |         |       |                |     |     |     |     |
| 121                                                       | * 030           | * 045        | ---     | ---   | 075            | 3   | A+  | 9   | 27  |
| FINANCIAL ACCOUNTING- II                                  |                 |              |         |       |                |     |     |     |     |
| 122                                                       | * 013           | ---          | * 008   | * 044 | 065            | 4   | A   | 8   | 32  |
| BUSINESS ECONOMICS- II                                    |                 |              |         |       |                |     |     |     |     |
| 123                                                       | * 030           | * 049        | ---     | ---   | 079            | 3   | A+  | 9   | 27  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |                 |              |         |       |                |     |     |     |     |
| 124B                                                      | * 020           | * 069        | ---     | ---   | 089            | 3   | A+  | 9   | 27  |
| BANKING AND FINANCE - II                                  |                 |              |         |       |                |     |     |     |     |
| 125B                                                      | * 018           | * 062        | ---     | ---   | 080            | 3   | A+  | 9   | 27  |
| MARKETING & SALESMANSHIP - II                             |                 |              |         |       |                |     |     |     |     |
| 126C                                                      | * 015           | * 070        | ---     | ---   | 085            | 3   | A+  | 9   | 27  |
| MARATHI - II                                              |                 |              |         |       |                |     |     |     |     |
| 127B                                                      | * 030           | * 064        | ---     | ---   | 094            | 3   | O   | 10  | 30  |
| Second Semester SGPA : 8.913 Credits Earned/Total : 23/23 |                 |              |         |       |                |     |     |     |     |
| Total Credit Points: 205                                  |                 |              |         |       |                |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |              |         |       |                |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                 |              |         |       |                |     |     |     |     |
| 22999                                                     | ---             | ---          | ---     | ---   | *"A+"          | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |              |         |       |                |     |     |     |     |
| G-1                                                       | ---             | ---          | ---     | ---   | *"O"           | 2   |     |     |     |

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BHENE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | Int   | Ext   | Pr           | Ext   | Tot     | Crd    | Grd | Crd  |
|----------------------------------------------------------------|-------|-------|-------|--------------|-------|---------|--------|-----|------|
|                                                                | Max   | 012   | 028   | 008          | 020   |         |        | Pnt | Pnt  |
|                                                                |       | 030   | 070   | 020          | 050   |         |        |     |      |
| PRN: 1202067887                                                | Seat  | no.:  | 25705 | NAME: SASANE | JIVAN | DANIYAL | Mother | -   | ALKA |
| Regular                                                        |       |       |       |              |       |         |        |     |      |
| COMPULSORY ENGLISH - I                                         |       |       |       |              |       |         |        |     |      |
| 111                                                            | P 012 | P 036 | ---   | ---          | 048   | 3       | C      | 5   | 15   |
| FINANCIAL ACCOUNTING - I                                       |       |       |       |              |       |         |        |     |      |
| 112                                                            | P 012 | ---   | P 009 | P 029        | 050   | 4       | B      | 6   | 24   |
| BUSINESS ECONOMICS - I                                         |       |       |       |              |       |         |        |     |      |
| 113                                                            | * 013 | P 032 | ---   | ---          | 045   | 3       | C      | 5   | 15   |
| BUSINESS MATHEMATICS AND STATISTICS - I                        |       |       |       |              |       |         |        |     |      |
| 114A                                                           | P 012 | P 042 | ---   | ---          | 054   | 3       | B      | 6   | 18   |
| BANKING AND FINANCE - I                                        |       |       |       |              |       |         |        |     |      |
| 115B                                                           | P 001 | P 041 | ---   | ---          | 042   | FFF     | 3      | F   | 0    |
| MARKETING AND SALESMANSHIP - I                                 |       |       |       |              |       |         |        |     |      |
| 116C                                                           | P 012 | P 032 | ---   | ---          | 044   | 3       | D      | 4   | 12   |
| MARATHI - I                                                    |       |       |       |              |       |         |        |     |      |
| 117B                                                           | P 012 | P 024 | ---   | ---          | 036   | FFF     | 3      | F   | 0    |
| COMPUTERISED ACCOUNTING                                        |       |       |       |              |       |         |        |     |      |
| 12019-VA01_1                                                   | P 012 | ---   | ---   | ---          | 012   | 1       | D      | 4   | 4    |
| First Semester SGPA : ----- Credits Earned/Total : 17/23       |       |       |       |              |       |         |        |     |      |
| Total Credit Points: 88                                        |       |       |       |              |       |         |        |     |      |
| VALUE EDUCATION                                                |       |       |       |              |       |         |        |     |      |
| 12019-VA05_2                                                   | * 015 | ---   | ---   | ---          | 015   | 1       | B      | 6   | 6    |
| COMPULSORY ENGLISH- II                                         |       |       |       |              |       |         |        |     |      |
| 121                                                            | * 025 | * 046 | ---   | ---          | 071   | 3       | A      | 8   | 24   |
| FINANCIAL ACCOUNTING- II                                       |       |       |       |              |       |         |        |     |      |
| 122                                                            | * 015 | ---   | * 008 | * 029        | 052   | 4       | B      | 6   | 24   |
| BUSINESS ECONOMICS- II                                         |       |       |       |              |       |         |        |     |      |
| 123                                                            | * 013 | * 041 | ---   | ---          | 054   | 3       | B      | 6   | 18   |
| BUSINESS MATHEMATICS AND STATISTICS-II                         |       |       |       |              |       |         |        |     |      |
| 124A                                                           | * 014 | * 048 | ---   | ---          | 062   | 3       | A      | 8   | 24   |
| BANKING AND FINANCE - II                                       |       |       |       |              |       |         |        |     |      |
| 125B                                                           | * 012 | * 048 | ---   | ---          | 060   | 3       | A      | 8   | 24   |
| MARKETING & SALESMANSHIP - II                                  |       |       |       |              |       |         |        |     |      |
| 126C                                                           | * 013 | * 057 | ---   | ---          | 070   | 3       | A      | 8   | 24   |
| MARATHI - II                                                   |       |       |       |              |       |         |        |     |      |
| 127B                                                           | * 013 | * 042 | ---   | ---          | 055   | 3       | B+     | 7   | 21   |
| Second Semester SGPA : 7.174 Credits Earned/Total : 23/23      |       |       |       |              |       |         |        |     |      |
| Total Credit Points: 165                                       |       |       |       |              |       |         |        |     |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 40/46 |       |       |       |              |       |         |        |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |       |       |       |              |       |         |        |     |      |
| 22999                                                          | ---   | ---   | ---   | ---          | *"B"  | 2       |        |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |       |       |       |              |       |         |        |     |      |
| G-1                                                            | ---   | ---   | ---   | ---          | *"C"  | 2       |        |     |      |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                 | Min | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot     | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------|-----|------------|------------|-----------|------------|---------|-----|------------|------------|------------|
|                                                                                 | Max | 030        | 070        | 020       | 050        |         |     |            |            |            |
| PRN: 1202067888    Seat no.: 25706    NAME: SASE KUNAL EKNATH    Mother - ANITA |     |            |            |           |            |         |     |            |            |            |
| Regular                                                                         |     |            |            |           |            |         |     |            |            |            |
| COMPULSORY ENGLISH - I                                                          |     |            |            |           |            |         |     |            |            |            |
| 111                                                                             |     | P 012      | P 038      | ---       | ---        | 050     | 3   | B          | 6          | 18         |
| FINANCIAL ACCOUNTING - I                                                        |     |            |            |           |            |         |     |            |            |            |
| 112                                                                             |     | P 012      | ---        | P 012     | * 020      | 044     | 4   | D          | 4          | 16         |
|                                                                                 |     |            |            |           | #          |         |     |            |            |            |
| BUSINESS ECONOMICS - I                                                          |     |            |            |           |            |         |     |            |            |            |
| 113                                                                             |     | P 015      | * 034      | ---       | ---        | 049     | 3   | C          | 5          | 15         |
| COMPUTER CONCEPTS AND APPLICATION - I                                           |     |            |            |           |            |         |     |            |            |            |
| 114B                                                                            |     | P 015      | P 070      | ---       | ---        | 085     | 3   | A+         | 9          | 27         |
| BANKING AND FINANCE - I                                                         |     |            |            |           |            |         |     |            |            |            |
| 115B                                                                            |     | P 014      | P 028      | ---       | ---        | 042     | 3   | D          | 4          | 12         |
|                                                                                 |     |            | \$         |           |            |         |     |            |            |            |
| MARKETING AND SALESMANSHIP - I                                                  |     |            |            |           |            |         |     |            |            |            |
| 116C                                                                            |     | P 014      | P 041      | ---       | ---        | 055     | 3   | B+         | 7          | 21         |
| MARATHI - I                                                                     |     |            |            |           |            |         |     |            |            |            |
| 117B                                                                            |     | P 012      | P 028      | ---       | ---        | 040     | 3   | D          | 4          | 12         |
| COMPUTERISED ACCOUNTING                                                         |     |            |            |           |            |         |     |            |            |            |
| 12019-VA01_1                                                                    |     | P 015      | ---        | ---       | ---        | 015     | 1   | B          | 6          | 6          |
| First Semester SGPA : 5.522 Credits Earned/Total : 23/23                        |     |            |            |           |            |         |     |            |            |            |
| Total Credit Points: 127                                                        |     |            |            |           |            |         |     |            |            |            |
| VALUE EDUCATION                                                                 |     |            |            |           |            |         |     |            |            |            |
| 12019-VA05_2                                                                    |     | * 015      | ---        | ---       | ---        | 015     | 1   | B          | 6          | 6          |
| COMPULSORY ENGLISH- II                                                          |     |            |            |           |            |         |     |            |            |            |
| 121                                                                             |     | * 012      | * 046      | ---       | ---        | 058     | 3   | B+         | 7          | 21         |
| FINANCIAL ACCOUNTING- II                                                        |     |            |            |           |            |         |     |            |            |            |
| 122                                                                             |     | * 019      | ---        | * 008     | * 039      | 066     | 4   | A          | 8          | 32         |
| BUSINESS ECONOMICS- II                                                          |     |            |            |           |            |         |     |            |            |            |
| 123                                                                             |     | * 017      | * 034      | ---       | ---        | 051     | 3   | B          | 6          | 18         |
| COMPUTER CONCEPTS AND APPLICATION- II                                           |     |            |            |           |            |         |     |            |            |            |
| 124B                                                                            |     | * 022      | * 063      | ---       | ---        | 085     | 3   | A+         | 9          | 27         |
| BANKING AND FINANCE - II                                                        |     |            |            |           |            |         |     |            |            |            |
| 125B                                                                            |     | * 012      | * 055      | ---       | ---        | 067     | 3   | A          | 8          | 24         |
| MARKETING & SALESMANSHIP - II                                                   |     |            |            |           |            |         |     |            |            |            |
| 126C                                                                            |     | * 020      | * 052      | ---       | ---        | 072     | 3   | A          | 8          | 24         |
| MARATHI - II                                                                    |     |            |            |           |            |         |     |            |            |            |
| 127B                                                                            |     | * 014      | * AAA      | ---       | ---        | 014 FFF | 3   | F          | 0          | 0          |
| Second Semester SGPA : ----- Credits Earned/Total : 20/23                       |     |            |            |           |            |         |     |            |            |            |
| Total Credit Points: 152                                                        |     |            |            |           |            |         |     |            |            |            |
| First year Result : Fail A.T.K.T.    Total Credits Earned : 43/46               |     |            |            |           |            |         |     |            |            |            |
| DEMOCRACY , ELECTION AND GOVERNANCE                                             |     |            |            |           |            |         |     |            |            |            |
| 22999                                                                           |     | ---        | ---        | ---       | ---        | *"A+"   | 2   |            |            |            |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                                            |     |            |            |           |            |         |     |            |            |            |
| G-1                                                                             |     | ---        | ---        | ---       | ---        | *"C"    | 2   |            |            |            |
| # 0.4    \$ 0.1                                                                 |     |            |            |           |            |         |     |            |            |            |
| .....                                                                           |     |            |            |           |            |         |     |            |            |            |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1202067889                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 25707                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: SHEKADE JAYSHRI POPAT                               |       |       |       |       |       |      |      |      |      |      |
| Mother - ANITA                                            |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 022 | P 029 | ---   | ---   | 051   | 3    | B    | 6    | 18   |      |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 018 | ---   | P 016 | P 031 | 065   | 4    | A    | 8    | 32   |      |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 019 | P 032 | ---   | ---   | 051   | 3    | B    | 6    | 18   |      |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |       |      |      |      |      |      |
| 114B                                                      | P 022 | P 042 | ---   | ---   | 064   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 023 | P 046 | ---   | ---   | 069   | 3    | A    | 8    | 24   |      |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 021 | P 046 | ---   | ---   | 067   | 3    | A    | 8    | 24   |      |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 020 | P 032 | ---   | ---   | 052   | 3    | B    | 6    | 18   |      |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 020 | ---   | ---   | ---   | 020   | 1    | A    | 8    | 8    |      |
| First Semester SGPA : 7.217 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 166                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 015 | ---   | ---   | ---   | 015   | 1    | B    | 6    | 6    |      |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 012 | * 035 | ---   | ---   | 047   | 3    | C    | 5    | 15   |      |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 014 | ---   | * 013 | * 024 | 051   | 4    | B    | 6    | 24   |      |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 013 | * 034 | ---   | ---   | 047   | 3    | C    | 5    | 15   |      |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |       |      |      |      |      |      |
| 124B                                                      | * 023 | * 042 | ---   | ---   | 065   | 3    | A    | 8    | 24   |      |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 014 | * 039 | ---   | ---   | 053   | 3    | B    | 6    | 18   |      |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 016 | * 055 | ---   | ---   | 071   | 3    | A    | 8    | 24   |      |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 021 | * 042 | ---   | ---   | 063   | 3    | A    | 8    | 24   |      |
| Second Semester SGPA : 6.522 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 150                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |       |       |      |      |      |      |      |
| 22999                                                     | ---   | ---   | ---   | ---   | *"A+" | 2    |      |      |      |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"O"  | 2    |      |      |      |      |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENE, DIST-AHEMDNAGAR (0229)

| Min                                                                                     | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                     | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067890    Seat no.: 25708    NAME: SHELKE PALLAVI CHANDRAKANT    Mother - MINA |            |            |           |            |     |     |            |            |
| Regular                                                                                 |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |    |      |
|-----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |    |      |
| 111                                     | P 012 | P 046 | ---   | ---   | 058 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |    |      |
| 112                                     | P 012 | ---   | P 010 | * 037 | 059 | 4 | B+ | 7 28 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |    |      |
| 113                                     | P 020 | P 046 | ---   | ---   | 066 | 3 | A  | 8 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |    |      |
| 114A                                    | P 014 | P 043 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |    |      |
| 115B                                    | P 018 | P 039 | ---   | ---   | 057 | 3 | B+ | 7 21 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |    |      |
| 116C                                    | P 014 | P 038 | ---   | ---   | 052 | 3 | B  | 6 18 |
| MARATHI - I                             |       |       |       |       |     |   |    |      |
| 117B                                    | P 012 | * 035 | ---   | ---   | 047 | 3 | C  | 5 15 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |    |      |
| 12019-VA01_1                            | P 014 | ---   | ---   | ---   | 014 | 1 | C  | 5 5  |

First Semester SGPA : 6.652 Credits Earned/Total : 23/23

Total Credit Points: 153

|                                        |       |       |       |       |     |   |    |      |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |      |
| 12019-VA05_2                           | * 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 4  |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |      |
| 121                                    | * 026 | * 036 | ---   | ---   | 062 | 3 | A  | 8 24 |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |      |
| 122                                    | * 015 | ---   | * 008 | * 028 | 051 | 4 | B  | 6 24 |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |      |
| 123                                    | * 013 | * 038 | ---   | ---   | 051 | 3 | B  | 6 18 |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |      |
| 124A                                   | * 018 | * 043 | ---   | ---   | 061 | 3 | A  | 8 24 |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |      |
| 125B                                   | * 014 | * 053 | ---   | ---   | 067 | 3 | A  | 8 24 |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |      |
| 126C                                   | * 020 | * 050 | ---   | ---   | 070 | 3 | A  | 8 24 |
| MARATHI - II                           |       |       |       |       |     |   |    |      |
| 127B                                   | * 012 | * 045 | ---   | ---   | 057 | 3 | B+ | 7 21 |

Second Semester SGPA : 7.087 Credits Earned/Total : 23/23

Total Credit Points: 163

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |        |
| 22999                                | --- | --- | --- | --- | *"A" 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"B" 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                            | Int             | Ext                   | Pr       | Ext             | Tot     | Crd | Grd | Crd  |
|----------------------------------------------------------------|-----------------|-----------------------|----------|-----------------|---------|-----|-----|------|
| Max                                                            | 012             | 028                   | 008      | 020             |         |     | Pnt | Pnt  |
|                                                                | 030             | 070                   | 020      | 050             |         |     |     |      |
| PRN: 1202067891                                                | Seat no.: 25709 | NAME: SHINDE HARSHADA | ASHOKRAV | Mother - MANGAL |         |     |     |      |
| Regular                                                        |                 |                       |          |                 |         |     |     |      |
| COMPULSORY ENGLISH - I                                         |                 |                       |          |                 |         |     |     |      |
| 111                                                            | P 022           | P 031                 | ---      | ---             | 053     | 3   | B   | 6 18 |
| FINANCIAL ACCOUNTING - I                                       |                 |                       |          |                 |         |     |     |      |
| 112                                                            | P 017           | ---                   | P 016    | * 029           | 062     | 4   | A   | 8 32 |
| BUSINESS ECONOMICS - I                                         |                 |                       |          |                 |         |     |     |      |
| 113                                                            | P 018           | P 029                 | ---      | ---             | 047     | 3   | C   | 5 15 |
| COMPUTER CONCEPTS AND APPLICATION - I                          |                 |                       |          |                 |         |     |     |      |
| 114B                                                           | P 023           | P 045                 | ---      | ---             | 068     | 3   | A   | 8 24 |
| BANKING AND FINANCE - I                                        |                 |                       |          |                 |         |     |     |      |
| 115B                                                           | P 018           | P 042                 | ---      | ---             | 060     | 3   | A   | 8 24 |
| MARKETING AND SALESMANSHIP - I                                 |                 |                       |          |                 |         |     |     |      |
| 116C                                                           | P 015           | P 031                 | ---      | ---             | 046     | 3   | C   | 5 15 |
| MARATHI - I                                                    |                 |                       |          |                 |         |     |     |      |
| 117B                                                           | P 022           | P 015                 | ---      | ---             | 037 FFF | 3   | F   | 0 0  |
| COMPUTERISED ACCOUNTING                                        |                 |                       |          |                 |         |     |     |      |
| 12019-VA01_1                                                   | P 020           | ---                   | ---      | ---             | 020     | 1   | A   | 8 8  |
| First Semester SGPA : ----- Credits Earned/Total : 20/23       |                 |                       |          |                 |         |     |     |      |
| Total Credit Points: 136                                       |                 |                       |          |                 |         |     |     |      |
| VALUE EDUCATION                                                |                 |                       |          |                 |         |     |     |      |
| 12019-VA05_2                                                   | * 012           | ---                   | ---      | ---             | 012     | 1   | D   | 4 4  |
| COMPULSORY ENGLISH- II                                         |                 |                       |          |                 |         |     |     |      |
| 121                                                            | * 030           | * 024                 | ---      | ---             | 054 FFF | 3   | F   | 0 0  |
| FINANCIAL ACCOUNTING- II                                       |                 |                       |          |                 |         |     |     |      |
| 122                                                            | * 015           | ---                   | * 008    | * 010           | 033 FFF | 4   | F   | 0 0  |
| BUSINESS ECONOMICS- II                                         |                 |                       |          |                 |         |     |     |      |
| 123                                                            | * 017           | * 028                 | ---      | ---             | 045     | 3   | C   | 5 15 |
| COMPUTER CONCEPTS AND APPLICATION- II                          |                 |                       |          |                 |         |     |     |      |
| 124B                                                           | * 022           | * AAA                 | ---      | ---             | 022 FFF | 3   | F   | 0 0  |
| BANKING AND FINANCE - II                                       |                 |                       |          |                 |         |     |     |      |
| 125B                                                           | * 013           | * 042                 | ---      | ---             | 055     | 3   | B+  | 7 21 |
| MARKETING & SALESMANSHIP - II                                  |                 |                       |          |                 |         |     |     |      |
| 126C                                                           | * 015           | * 046                 | ---      | ---             | 061     | 3   | A   | 8 24 |
| MARATHI - II                                                   |                 |                       |          |                 |         |     |     |      |
| 127B                                                           | * 020           | * 045                 | ---      | ---             | 065     | 3   | A   | 8 24 |
| Second Semester SGPA : ----- Credits Earned/Total : 13/23      |                 |                       |          |                 |         |     |     |      |
| Total Credit Points: 88                                        |                 |                       |          |                 |         |     |     |      |
| First year Result : Fail A.T.K.T. Total Credits Earned : 33/46 |                 |                       |          |                 |         |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                 |                       |          |                 |         |     |     |      |
| 22999                                                          | ---             | ---                   | ---      | ---             | *"A+"   | 2   |     |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                           |                 |                       |          |                 |         |     |     |      |
| G-1                                                            | ---             | ---                   | ---      | ---             | *"B"    | 2   |     |      |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | Int   | Ext   | Pr    | Ext   | Tot  | Crd  | Grd  | Grd  | Crd  |
|-----------------------------------------------------------|-------|-------|-------|-------|-------|------|------|------|------|------|
|                                                           | Max   | 012   | 028   | 008   | 020   |      |      |      | Pnt  | Pnt  |
|                                                           |       | 030   | 070   | 020   | 050   |      |      |      |      |      |
| PRN: 1202067892                                           | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ | ~~~~ |
| Seat no.: 25710                                           |       |       |       |       |       |      |      |      |      |      |
| NAME: SHINDE MAHESH DNYANDEV                              |       |       |       |       |       |      |      |      |      |      |
| Mother - MUKTA                                            |       |       |       |       |       |      |      |      |      |      |
| Regular                                                   |       |       |       |       |       |      |      |      |      |      |
| COMPULSORY ENGLISH - I                                    |       |       |       |       |       |      |      |      |      |      |
| 111                                                       | P 024 | P 035 | ---   | ---   | 059   |      | 3    | B+   | 7    | 21   |
| FINANCIAL ACCOUNTING - I                                  |       |       |       |       |       |      |      |      |      |      |
| 112                                                       | P 013 | ---   | P 011 | P 035 | 059   |      | 4    | B+   | 7    | 28   |
| BUSINESS ECONOMICS - I                                    |       |       |       |       |       |      |      |      |      |      |
| 113                                                       | P 022 | P 055 | ---   | ---   | 077   |      | 3    | A+   | 9    | 27   |
| COMPUTER CONCEPTS AND APPLICATION - I                     |       |       |       |       |       |      |      |      |      |      |
| 114B                                                      | P 016 | P 070 | ---   | ---   | 086   |      | 3    | A+   | 9    | 27   |
| BANKING AND FINANCE - I                                   |       |       |       |       |       |      |      |      |      |      |
| 115B                                                      | P 020 | P 066 | ---   | ---   | 086   |      | 3    | A+   | 9    | 27   |
| MARKETING AND SALESMANSHIP - I                            |       |       |       |       |       |      |      |      |      |      |
| 116C                                                      | P 018 | P 050 | ---   | ---   | 068   |      | 3    | A    | 8    | 24   |
| MARATHI - I                                               |       |       |       |       |       |      |      |      |      |      |
| 117B                                                      | P 026 | P 039 | ---   | ---   | 065   |      | 3    | A    | 8    | 24   |
| COMPUTERISED ACCOUNTING                                   |       |       |       |       |       |      |      |      |      |      |
| 12019-VA01_1                                              | P 015 | ---   | ---   | ---   | 015   |      | 1    | B    | 6    | 6    |
| First Semester SGPA : 8.000 Credits Earned/Total : 23/23  |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 184                                  |       |       |       |       |       |      |      |      |      |      |
| VALUE EDUCATION                                           |       |       |       |       |       |      |      |      |      |      |
| 12019-VA05_2                                              | * 020 | ---   | ---   | ---   | 020   |      | 1    | A    | 8    | 8    |
| COMPULSORY ENGLISH- II                                    |       |       |       |       |       |      |      |      |      |      |
| 121                                                       | * 024 | * 038 | ---   | ---   | 062   |      | 3    | A    | 8    | 24   |
| FINANCIAL ACCOUNTING- II                                  |       |       |       |       |       |      |      |      |      |      |
| 122                                                       | * 018 | ---   | * 008 | * 044 | 070   |      | 4    | A    | 8    | 32   |
| BUSINESS ECONOMICS- II                                    |       |       |       |       |       |      |      |      |      |      |
| 123                                                       | * 030 | * 048 | ---   | ---   | 078   |      | 3    | A+   | 9    | 27   |
| COMPUTER CONCEPTS AND APPLICATION- II                     |       |       |       |       |       |      |      |      |      |      |
| 124B                                                      | * 021 | * 070 | ---   | ---   | 091   |      | 3    | O    | 10   | 30   |
| BANKING AND FINANCE - II                                  |       |       |       |       |       |      |      |      |      |      |
| 125B                                                      | * 018 | * 067 | ---   | ---   | 085   |      | 3    | A+   | 9    | 27   |
| MARKETING & SALESMANSHIP - II                             |       |       |       |       |       |      |      |      |      |      |
| 126C                                                      | * 014 | * 050 | ---   | ---   | 064   |      | 3    | A    | 8    | 24   |
| MARATHI - II                                              |       |       |       |       |       |      |      |      |      |      |
| 127B                                                      | * 021 | * 059 | ---   | ---   | 080   |      | 3    | A+   | 9    | 27   |
| Second Semester SGPA : 8.652 Credits Earned/Total : 23/23 |       |       |       |       |       |      |      |      |      |      |
| Total Credit Points: 199                                  |       |       |       |       |       |      |      |      |      |      |
| First year Total Credits Earned : 46/46                   |       |       |       |       |       |      |      |      |      |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |       |       |       |       |       |      |      |      |      |      |
| 22999                                                     | ---   | ---   | ---   | ---   | *"A+" |      | 2    |      |      |      |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |       |       |       |       |       |      |      |      |      |      |
| G-1                                                       | ---   | ---   | ---   | ---   | *"O"  |      | 2    |      |      |      |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext          | Pr     | Ext   | Tot            | Crd | Grd | Crd |
|-----------------------------------------------------------|-----------|-------|--------------|--------|-------|----------------|-----|-----|-----|
|                                                           | Max       | 012   | 028          | 008    | 020   |                |     | Pnt | Pnt |
|                                                           |           | 030   | 070          | 020    | 050   |                |     |     |     |
| PRN: 1202067893                                           | Seat no.: | 25711 | NAME: SHINDE | NIKHIL | ANIL  | Mother - ANITA |     |     |     |
| Regular                                                   |           |       |              |        |       |                |     |     |     |
| COMPULSORY ENGLISH - I                                    |           |       |              |        |       |                |     |     |     |
| 111                                                       | P 024     | P 048 | ---          | ---    | 072   | 3              | A   | 8   | 24  |
| FINANCIAL ACCOUNTING - I                                  |           |       |              |        |       |                |     |     |     |
| 112                                                       | P 014     | ---   | P 012        | P 023  | 049   | 4              | C   | 5   | 20  |
| BUSINESS ECONOMICS - I                                    |           |       |              |        |       |                |     |     |     |
| 113                                                       | P 016     | P 053 | ---          | ---    | 069   | 3              | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |           |       |              |        |       |                |     |     |     |
| 114A                                                      | P 014     | P 067 | ---          | ---    | 081   | 3              | A+  | 9   | 27  |
| BANKING AND FINANCE - I                                   |           |       |              |        |       |                |     |     |     |
| 115B                                                      | P 015     | P 067 | ---          | ---    | 082   | 3              | A+  | 9   | 27  |
| MARKETING AND SALESMANSHIP - I                            |           |       |              |        |       |                |     |     |     |
| 116C                                                      | P 015     | P 050 | ---          | ---    | 065   | 3              | A   | 8   | 24  |
| MARATHI - I                                               |           |       |              |        |       |                |     |     |     |
| 117B                                                      | P 016     | P 048 | ---          | ---    | 064   | 3              | A   | 8   | 24  |
| COMPUTERISED ACCOUNTING                                   |           |       |              |        |       |                |     |     |     |
| 12019-VA01_1                                              | P 015     | ---   | ---          | ---    | 015   | 1              | B   | 6   | 6   |
| First Semester SGPA : 7.652 Credits Earned/Total : 23/23  |           |       |              |        |       |                |     |     |     |
| Total Credit Points: 176                                  |           |       |              |        |       |                |     |     |     |
| VALUE EDUCATION                                           |           |       |              |        |       |                |     |     |     |
| 12019-VA05_2                                              | * 024     | ---   | ---          | ---    | 024   | 1              | A+  | 9   | 9   |
| COMPULSORY ENGLISH- II                                    |           |       |              |        |       |                |     |     |     |
| 121                                                       | * 030     | * 038 | ---          | ---    | 068   | 3              | A   | 8   | 24  |
| FINANCIAL ACCOUNTING- II                                  |           |       |              |        |       |                |     |     |     |
| 122                                                       | * 013     | ---   | * 008        | * 029  | 050   | 4              | B   | 6   | 24  |
| BUSINESS ECONOMICS- II                                    |           |       |              |        |       |                |     |     |     |
| 123                                                       | * 013     | * 052 | ---          | ---    | 065   | 3              | A   | 8   | 24  |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |           |       |              |        |       |                |     |     |     |
| 124A                                                      | * 015     | * 029 | ---          | ---    | 044   | 3              | D   | 4   | 12  |
| BANKING AND FINANCE - II                                  |           |       |              |        |       |                |     |     |     |
| 125B                                                      | * 016     | * 049 | ---          | ---    | 065   | 3              | A   | 8   | 24  |
| MARKETING & SALESMANSHIP - II                             |           |       |              |        |       |                |     |     |     |
| 126C                                                      | * 021     | * 048 | ---          | ---    | 069   | 3              | A   | 8   | 24  |
| MARATHI - II                                              |           |       |              |        |       |                |     |     |     |
| 127B                                                      | * 020     | * 050 | ---          | ---    | 070   | 3              | A   | 8   | 24  |
| Second Semester SGPA : 7.174 Credits Earned/Total : 23/23 |           |       |              |        |       |                |     |     |     |
| Total Credit Points: 165                                  |           |       |              |        |       |                |     |     |     |
| First year Total Credits Earned : 46/46                   |           |       |              |        |       |                |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |              |        |       |                |     |     |     |
| 22999                                                     | ---       | ---   | ---          | ---    | *"A+" | 2              |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |              |        |       |                |     |     |     |
| G-1                                                       | ---       | ---   | ---          | ---    | *"A+" | 2              |     |     |     |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                         | Pr            | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-----------------------------|---------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                         | 008           | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                         | 020           | 050 |     |     |     |     |
| PRN: 1202067894 | Seat no.: 25712 | NAME: SHINDE SOMNATH SURESH | Mother - MINA |     |     |     |     |     |

Regular

|                                         |              |       |       |       |       |     |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 022 | P 029 | ---   | ---   | 051 | 3 | B  | 6 | 18 |
| FINANCIAL ACCOUNTING - I                | 112          | P 014 | ---   | P 011 | P 042 | 067 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS - I                  | 113          | P 029 | P 038 | ---   | ---   | 067 | 3 | A  | 8 | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 024 | P 063 | ---   | ---   | 087 | 3 | A+ | 9 | 27 |
| BANKING AND FINANCE - I                 | 115B         | P 019 | P 053 | ---   | ---   | 072 | 3 | A  | 8 | 24 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 014 | P 045 | ---   | ---   | 059 | 3 | B+ | 7 | 21 |
| MARATHI - I                             | 117B         | P 026 | P 048 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 | 8  |

First Semester SGPA : 7.739 Credits Earned/Total : 23/23

Total Credit Points: 178

|                                        |              |       |       |       |       |     |   |    |   |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|---|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 | 8  |
| COMPULSORY ENGLISH- II                 | 121          | * 030 | * 038 | ---   | ---   | 068 | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II               | 122          | * 016 | ---   | * 015 | * 033 | 064 | 4 | A  | 8 | 32 |
| BUSINESS ECONOMICS- II                 | 123          | * 030 | * 046 | ---   | ---   | 076 | 3 | A+ | 9 | 27 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 024 | * 050 | ---   | ---   | 074 | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II               | 125B         | * 020 | * 060 | ---   | ---   | 080 | 3 | A+ | 9 | 27 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 022 | * 063 | ---   | ---   | 085 | 3 | A+ | 9 | 27 |
| MARATHI - II                           | 127B         | * 025 | * 055 | ---   | ---   | 080 | 3 | A+ | 9 | 27 |

Second Semester SGPA : 8.522 Credits Earned/Total : 23/23

Total Credit Points: 196

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"A+" | 2 |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min             | Int                                | Ext   | Pr               | Ext   | Tot | Crd | Grd | Grd | Crd |
|-----------------------------------------------------------|-----------------|------------------------------------|-------|------------------|-------|-----|-----|-----|-----|-----|
|                                                           | Max             | 012                                | 028   | 008              | 020   |     |     | Pnt | Pnt |     |
|                                                           |                 | 030                                | 070   | 020              | 050   |     |     |     |     |     |
| PRN: 1202067895                                           | Seat no.: 25713 | NAME: SHIRSATH GITANJALI BALASAHEB |       | Mother - SAVITRA |       |     |     |     |     |     |
| Regular                                                   |                 |                                    |       |                  |       |     |     |     |     |     |
| COMPULSORY ENGLISH - I                                    |                 |                                    |       |                  |       |     |     |     |     |     |
| 111                                                       | P 022           | P 048                              | ---   | ---              | 070   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING - I                                  |                 |                                    |       |                  |       |     |     |     |     |     |
| 112                                                       | P 024           | ---                                | P 016 | P 044            | 084   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS - I                                    |                 |                                    |       |                  |       |     |     |     |     |     |
| 113                                                       | P 022           | P 038                              | ---   | ---              | 060   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS - I                   |                 |                                    |       |                  |       |     |     |     |     |     |
| 114A                                                      | P 024           | P 060                              | ---   | ---              | 084   | 3   | A+  | 9   | 27  |     |
| BANKING AND FINANCE - I                                   |                 |                                    |       |                  |       |     |     |     |     |     |
| 115B                                                      | P 024           | P 053                              | ---   | ---              | 077   | 3   | A+  | 9   | 27  |     |
| MARKETING AND SALESMANSHIP - I                            |                 |                                    |       |                  |       |     |     |     |     |     |
| 116C                                                      | P 023           | P 049                              | ---   | ---              | 072   | 3   | A   | 8   | 24  |     |
| MARATHI - I                                               |                 |                                    |       |                  |       |     |     |     |     |     |
| 117B                                                      | P 026           | P 060                              | ---   | ---              | 086   | 3   | A+  | 9   | 27  |     |
| COMPUTERISED ACCOUNTING                                   |                 |                                    |       |                  |       |     |     |     |     |     |
| 12019-VA01_1                                              | P 020           | ---                                | ---   | ---              | 020   | 1   | A   | 8   | 8   |     |
| First Semester SGPA : 8.565 Credits Earned/Total : 23/23  |                 |                                    |       |                  |       |     |     |     |     |     |
| Total Credit Points: 197                                  |                 |                                    |       |                  |       |     |     |     |     |     |
| VALUE EDUCATION                                           |                 |                                    |       |                  |       |     |     |     |     |     |
| 12019-VA05_2                                              | * 028           | ---                                | ---   | ---              | 028   | 1   | O   | 10  | 10  |     |
| COMPULSORY ENGLISH- II                                    |                 |                                    |       |                  |       |     |     |     |     |     |
| 121                                                       | * 030           | * 039                              | ---   | ---              | 069   | 3   | A   | 8   | 24  |     |
| FINANCIAL ACCOUNTING- II                                  |                 |                                    |       |                  |       |     |     |     |     |     |
| 122                                                       | * 022           | ---                                | * 017 | * 037            | 076   | 4   | A+  | 9   | 36  |     |
| BUSINESS ECONOMICS- II                                    |                 |                                    |       |                  |       |     |     |     |     |     |
| 123                                                       | * 020           | * 046                              | ---   | ---              | 066   | 3   | A   | 8   | 24  |     |
| BUSINESS MATHEMATICS AND STATISTICS-II                    |                 |                                    |       |                  |       |     |     |     |     |     |
| 124A                                                      | * 018           | * 038                              | ---   | ---              | 056   | 3   | B+  | 7   | 21  |     |
| BANKING AND FINANCE - II                                  |                 |                                    |       |                  |       |     |     |     |     |     |
| 125B                                                      | * 030           | * 049                              | ---   | ---              | 079   | 3   | A+  | 9   | 27  |     |
| MARKETING & SALESMANSHIP - II                             |                 |                                    |       |                  |       |     |     |     |     |     |
| 126C                                                      | * 020           | * 056                              | ---   | ---              | 076   | 3   | A+  | 9   | 27  |     |
| MARATHI - II                                              |                 |                                    |       |                  |       |     |     |     |     |     |
| 127B                                                      | * 026           | * 057                              | ---   | ---              | 083   | 3   | A+  | 9   | 27  |     |
| Second Semester SGPA : 8.522 Credits Earned/Total : 23/23 |                 |                                    |       |                  |       |     |     |     |     |     |
| Total Credit Points: 196                                  |                 |                                    |       |                  |       |     |     |     |     |     |
| First year Total Credits Earned : 46/46                   |                 |                                    |       |                  |       |     |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |                 |                                    |       |                  |       |     |     |     |     |     |
| 22999                                                     | ---             | ---                                | ---   | ---              | *"A+" | 2   |     |     |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |                 |                                    |       |                  |       |     |     |     |     |     |
| G-1                                                       | ---             | ---                                | ---   | ---              | *"O"  | 2   |     |     |     |     |

# Savitribai Phule Pune University

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27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |

PRN: 1202067898 Seat no.: 25714 NAME: SHUL KAMLESH PRAKASH Mother - PRATIBHA  
Regular

|                                         |              |       |       |       |       |     |   |    |    |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| COMPULSORY ENGLISH - I                  | 111          | P 022 | P 038 | ---   | ---   | 060 | 3 | A  | 8  | 24 |
| FINANCIAL ACCOUNTING - I                | 112          | P 026 | ---   | P 019 | P 042 | 087 | 4 | A+ | 9  | 36 |
| BUSINESS ECONOMICS - I                  | 113          | P 023 | P 041 | ---   | ---   | 064 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 016 | P 052 | ---   | ---   | 068 | 3 | A  | 8  | 24 |
| BANKING AND FINANCE - I                 | 115B         | P 025 | P 056 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 025 | P 056 | ---   | ---   | 081 | 3 | A+ | 9  | 27 |
| MARATHI - I                             | 117B         | P 026 | P 067 | ---   | ---   | 093 | 3 | O  | 10 | 30 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |

First Semester SGPA : 8.783 Credits Earned/Total : 23/23

Total Credit Points: 202

|                                        |              |       |       |       |       |     |   |    |    |    |
|----------------------------------------|--------------|-------|-------|-------|-------|-----|---|----|----|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 | 10 |
| COMPULSORY ENGLISH- II                 | 121          | * 030 | * 048 | ---   | ---   | 078 | 3 | A+ | 9  | 27 |
| FINANCIAL ACCOUNTING- II               | 122          | * 030 | ---   | * 019 | * 044 | 093 | 4 | O  | 10 | 40 |
| BUSINESS ECONOMICS- II                 | 123          | * 021 | * 053 | ---   | ---   | 074 | 3 | A  | 8  | 24 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 030 | * 060 | ---   | ---   | 090 | 3 | O  | 10 | 30 |
| BANKING AND FINANCE - II               | 125B         | * 030 | * 053 | ---   | ---   | 083 | 3 | A+ | 9  | 27 |
| MARKETING & SALESMANSHIP - II          | 126C         | * 030 | * 057 | ---   | ---   | 087 | 3 | A+ | 9  | 27 |
| MARATHI - II                           | 127B         | * 030 | * 070 | ---   | ---   | 100 | 3 | O  | 10 | 30 |

Second Semester SGPA : 9.348 Credits Earned/Total : 23/23

Total Credit Points: 215

First year Total Credits Earned : 46/46

|                                      |       |     |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | "A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | "O"  | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                           | Pr            | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|-------------------------------|---------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                           | 008           | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                           | 020           | 050 |     |     |     |     |
| PRN: 1202067899 | Seat no.: 25715 | NAME: SOMWANSHI SHIVANI NITIN | Mother - MIRA |     |     |     |     |     |

Regular

|                                       |              |       |       |       |       |         |   |   |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|---------|---|---|---|----|
| COMPULSORY ENGLISH - I                | 111          | P 022 | * AAA | ---   | ---   | 022 FFF | 3 | F | 0 | 0  |
| FINANCIAL ACCOUNTING - I              | 112          | P 012 | ---   | P 010 | P 020 | 042     | 4 | D | 4 | 16 |
| BUSINESS ECONOMICS - I                | 113          | P 017 | P 028 | ---   | ---   | 045     | 3 | C | 5 | 15 |
| COMPUTER CONCEPTS AND APPLICATION - I | 114B         | P 023 | P 028 | ---   | ---   | 051     | 3 | B | 6 | 18 |
| BANKING AND FINANCE - I               | 115B         | P 014 | P 028 | ---   | ---   | 042     | 3 | D | 4 | 12 |
| MARKETING AND SALESMANSHIP - I        | 116C         | P 012 | * AAA | ---   | ---   | 012 FFF | 3 | F | 0 | 0  |
| MARATHI - I                           | 117B         | P 012 | * AAA | ---   | ---   | 012 FFF | 3 | F | 0 | 0  |
| COMPUTERISED ACCOUNTING               | 12019-VA01_1 | P 014 | ---   | ---   | ---   | 014     | 1 | C | 5 | 5  |

First Semester SGPA : ----- Credits Earned/Total : 14/23

Total Credit Points: 66

|                                       |              |       |       |       |       |         |   |   |   |    |
|---------------------------------------|--------------|-------|-------|-------|-------|---------|---|---|---|----|
| VALUE EDUCATION                       | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015     | 1 | B | 6 | 6  |
| COMPULSORY ENGLISH- II                | 121          | * 012 | * 015 | ---   | ---   | 027 FFF | 3 | F | 0 | 0  |
| FINANCIAL ACCOUNTING- II              | 122          | * 016 | ---   | * 008 | * 024 | 048     | 4 | C | 5 | 20 |
| BUSINESS ECONOMICS- II                | 123          | * 012 | * 021 | ---   | ---   | 033 FFF | 3 | F | 0 | 0  |
| COMPUTER CONCEPTS AND APPLICATION- II | 124B         | * 020 | * 049 | ---   | ---   | 069     | 3 | A | 8 | 24 |
| BANKING AND FINANCE - II              | 125B         | * 013 | * 028 | ---   | ---   | 041     | 3 | D | 4 | 12 |
| MARKETING & SALESMANSHIP - II         | 126C         | * 022 | * 018 | ---   | ---   | 040 FFF | 3 | F | 0 | 0  |
| MARATHI - II                          | 127B         | * AAA | * 031 | ---   | ---   | 031 FFF | 3 | F | 0 | 0  |

Second Semester SGPA : ----- Credits Earned/Total : 11/23

Total Credit Points: 62

First year Result : Fail A.T.K.T. Total Credits Earned : 25/46

|                                      |       |     |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"C" | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067901    Seat no.: 25716    NAME: TAKE VIKAS BHAUSAHEB    Mother - LILABAI |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| COMPULSORY ENGLISH - I | 111 | P 022 | P 031 | --- | --- | 053 | 3 | B | 6 | 18 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                          |     |       |     |       |       |     |   |   |   |    |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|
| FINANCIAL ACCOUNTING - I | 112 | P 013 | --- | P 009 | P 029 | 051 | 4 | B | 6 | 24 |
|--------------------------|-----|-------|-----|-------|-------|-----|---|---|---|----|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS - I | 113 | P 015 | P 028 | --- | --- | 043 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                         |      |       |       |     |     |     |   |   |   |    |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A | P 014 | P 029 | --- | --- | 043 | 3 | D | 4 | 12 |
|-----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                         |      |       |       |     |     |     |   |   |   |    |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - I | 115B | P 012 | P 038 | --- | --- | 050 | 3 | B | 6 | 18 |
|-------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                                |      |       |       |     |     |     |   |   |   |    |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING AND SALESMANSHIP - I | 116C | P 013 | P 035 | --- | --- | 048 | 3 | C | 5 | 15 |
|--------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|             |      |       |       |     |     |     |   |    |   |    |
|-------------|------|-------|-------|-----|-----|-----|---|----|---|----|
| MARATHI - I | 117B | P 012 | P 043 | --- | --- | 055 | 3 | B+ | 7 | 21 |
|-------------|------|-------|-------|-----|-----|-----|---|----|---|----|

|                         |              |       |     |     |     |     |   |   |   |   |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| COMPUTERISED ACCOUNTING | 12019-VA01_1 | P 012 | --- | --- | --- | 012 | 1 | D | 4 | 4 |
|-------------------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

First Semester SGPA : 5.391 Credits Earned/Total : 23/23

Total Credit Points: 124

|                 |              |       |     |     |     |     |   |   |   |   |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|
| VALUE EDUCATION | 12019-VA05_2 | * 015 | --- | --- | --- | 015 | 1 | B | 6 | 6 |
|-----------------|--------------|-------|-----|-----|-----|-----|---|---|---|---|

|                        |     |       |       |     |     |     |     |   |   |   |
|------------------------|-----|-------|-------|-----|-----|-----|-----|---|---|---|
| COMPULSORY ENGLISH- II | 121 | * 012 | * 013 | --- | --- | 025 | FFF | 3 | F | 0 |
|------------------------|-----|-------|-------|-----|-----|-----|-----|---|---|---|

|                          |     |       |     |       |       |     |     |   |   |   |
|--------------------------|-----|-------|-----|-------|-------|-----|-----|---|---|---|
| FINANCIAL ACCOUNTING- II | 122 | * 020 | --- | * 008 | * 017 | 045 | FFF | 4 | F | 0 |
|--------------------------|-----|-------|-----|-------|-------|-----|-----|---|---|---|

|                        |     |       |       |     |     |     |   |   |   |    |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS ECONOMICS- II | 123 | * 012 | * 028 | --- | --- | 040 | 3 | D | 4 | 12 |
|------------------------|-----|-------|-------|-----|-----|-----|---|---|---|----|

|                                        |      |       |       |     |     |     |   |   |   |    |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A | * 015 | * 031 | --- | --- | 046 | 3 | C | 5 | 15 |
|----------------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                          |      |       |       |     |     |     |   |   |   |    |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| BANKING AND FINANCE - II | 125B | * 013 | * 032 | --- | --- | 045 | 3 | C | 5 | 15 |
|--------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|                               |      |       |       |     |     |     |   |   |   |    |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARKETING & SALESMANSHIP - II | 126C | * 020 | * 048 | --- | --- | 068 | 3 | A | 8 | 24 |
|-------------------------------|------|-------|-------|-----|-----|-----|---|---|---|----|

|              |      |       |       |     |     |     |   |   |   |    |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|
| MARATHI - II | 127B | * 012 | * 038 | --- | --- | 050 | 3 | B | 6 | 18 |
|--------------|------|-------|-------|-----|-----|-----|---|---|---|----|

Second Semester SGPA : ----- Credits Earned/Total : 16/23

Total Credit Points: 90

First year Result : Fail A.T.K.T.    Total Credits Earned : 39/46

|                                     |       |     |     |     |     |       |   |
|-------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE | 22999 | --- | --- | --- | --- | *"A+" | 2 |
|-------------------------------------|-------|-----|-----|-----|-----|-------|---|

|                                      |     |     |     |     |     |      |   |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1 | --- | --- | --- | --- | *"C" | 2 |
|--------------------------------------|-----|-----|-----|-----|-----|------|---|

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|
| Max                                                                                  | 030        | 070        | 020       | 050        |     |     |            |            |
| PRN: 1202067902    Seat no.: 25717    NAME: TAMNAR SAHIL BHASKAR    Mother - SAKUBAI |            |            |           |            |     |     |            |            |
| Regular                                                                              |            |            |           |            |     |     |            |            |

|                                         |       |       |       |       |     |   |   |      |
|-----------------------------------------|-------|-------|-------|-------|-----|---|---|------|
| COMPULSORY ENGLISH - I                  |       |       |       |       |     |   |   |      |
| 111                                     | P 024 | P 039 | ---   | ---   | 063 | 3 | A | 8 24 |
| FINANCIAL ACCOUNTING - I                |       |       |       |       |     |   |   |      |
| 112                                     | P 012 | ---   | P 008 | P 023 | 043 | 4 | D | 4 16 |
| BUSINESS ECONOMICS - I                  |       |       |       |       |     |   |   |      |
| 113                                     | P 016 | P 035 | ---   | ---   | 051 | 3 | B | 6 18 |
| BUSINESS MATHEMATICS AND STATISTICS - I |       |       |       |       |     |   |   |      |
| 114A                                    | P 021 | P 041 | ---   | ---   | 062 | 3 | A | 8 24 |
| BANKING AND FINANCE - I                 |       |       |       |       |     |   |   |      |
| 115B                                    | P 014 | P 050 | ---   | ---   | 064 | 3 | A | 8 24 |
| MARKETING AND SALESMANSHIP - I          |       |       |       |       |     |   |   |      |
| 116C                                    | P 012 | P 059 | ---   | ---   | 071 | 3 | A | 8 24 |
| MARATHI - I                             |       |       |       |       |     |   |   |      |
| 117B                                    | P 020 | P 031 | ---   | ---   | 051 | 3 | B | 6 18 |
| COMPUTERISED ACCOUNTING                 |       |       |       |       |     |   |   |      |
| 12019-VA01_1                            | P 015 | ---   | ---   | ---   | 015 | 1 | B | 6 6  |

First Semester SGPA : 6.696 Credits Earned/Total : 23/23

Total Credit Points: 154

|                                        |       |       |       |       |     |   |    |       |
|----------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                        |       |       |       |       |     |   |    |       |
| 12019-VA05_2                           | * 028 | ---   | ---   | ---   | 028 | 1 | O  | 10 10 |
| COMPULSORY ENGLISH- II                 |       |       |       |       |     |   |    |       |
| 121                                    | * 030 | * 031 | ---   | ---   | 061 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II               |       |       |       |       |     |   |    |       |
| 122                                    | * 017 | ---   | * 014 | * 020 | 051 | 4 | B  | 6 24  |
|                                        |       |       |       | \$    |     |   |    |       |
| BUSINESS ECONOMICS- II                 |       |       |       |       |     |   |    |       |
| 123                                    | * 013 | * 038 | ---   | ---   | 051 | 3 | B  | 6 18  |
| BUSINESS MATHEMATICS AND STATISTICS-II |       |       |       |       |     |   |    |       |
| 124A                                   | * 022 | * 045 | ---   | ---   | 067 | 3 | A  | 8 24  |
| BANKING AND FINANCE - II               |       |       |       |       |     |   |    |       |
| 125B                                   | * 016 | * 052 | ---   | ---   | 068 | 3 | A  | 8 24  |
| MARKETING & SALESMANSHIP - II          |       |       |       |       |     |   |    |       |
| 126C                                   | * 020 | * 059 | ---   | ---   | 079 | 3 | A+ | 9 27  |
| MARATHI - II                           |       |       |       |       |     |   |    |       |
| 127B                                   | * 021 | * 045 | ---   | ---   | 066 | 3 | A  | 8 24  |

Second Semester SGPA : 7.609 Credits Earned/Total : 23/23

Total Credit Points: 175

First year Total Credits Earned : 46/46

|                                     |     |     |     |     |        |
|-------------------------------------|-----|-----|-----|-----|--------|
| DEMOCRACY , ELECTION AND GOVERNANCE |     |     |     |     |        |
| 22999                               | --- | --- | --- | --- | *"A" 2 |

|                                      |     |     |     |     |        |
|--------------------------------------|-----|-----|-----|-----|--------|
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |        |
| G-1                                  | --- | --- | --- | --- | *"A" 2 |

\$ 0.1

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | Int | Ext | Pr  | Ext | Tot | Crd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 012 | 028 | 008 | 020 |     |     | Pnt | Pnt |
|     | 030 | 070 | 020 | 050 |     |     |     |     |

PRN: 1202067903 Seat no.: 25718 NAME: THOMBARE ARCHANA BALASAHEB Mother - ANITA

Regular

|                                         |              |       |       |       |       |         |   |    |   |    |
|-----------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| COMPULSORY ENGLISH - I                  | 111          | P 022 | * AAA | ---   | ---   | 022 FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING - I                | 112          | P 015 | ---   | P 012 | P 026 | 053     | 4 | B  | 6 | 24 |
| BUSINESS ECONOMICS - I                  | 113          | P 019 | P 029 | ---   | ---   | 048     | 3 | C  | 5 | 15 |
| BUSINESS MATHEMATICS AND STATISTICS - I | 114A         | P 017 | P 043 | ---   | ---   | 060     | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - I                 | 115B         | P 019 | P 032 | ---   | ---   | 051     | 3 | B  | 6 | 18 |
| MARKETING AND SALESMANSHIP - I          | 116C         | P 016 | P 028 | ---   | ---   | 044     | 3 | D  | 4 | 12 |
| MARATHI - I                             | 117B         | P 024 | P 032 | ---   | ---   | 056     | 3 | B+ | 7 | 21 |
| COMPUTERISED ACCOUNTING                 | 12019-VA01_1 | P 015 | ---   | ---   | ---   | 015     | 1 | B  | 6 | 6  |

First Semester SGPA : ----- Credits Earned/Total : 20/23

Total Credit Points: 120

|                                        |              |       |       |       |       |         |   |    |   |    |
|----------------------------------------|--------------|-------|-------|-------|-------|---------|---|----|---|----|
| VALUE EDUCATION                        | 12019-VA05_2 | * 015 | ---   | ---   | ---   | 015     | 1 | B  | 6 | 6  |
| COMPULSORY ENGLISH- II                 | 121          | * 020 | * 015 | ---   | ---   | 035 FFF | 3 | F  | 0 | 0  |
| FINANCIAL ACCOUNTING- II               | 122          | * 015 | ---   | * 014 | * 013 | 042 FFF | 4 | F  | 0 | 0  |
| BUSINESS ECONOMICS- II                 | 123          | * 021 | * 028 | ---   | ---   | 049     | 3 | C  | 5 | 15 |
| BUSINESS MATHEMATICS AND STATISTICS-II | 124A         | * 020 | * AAA | ---   | ---   | 020 FFF | 3 | F  | 0 | 0  |
| BANKING AND FINANCE - II               | 125B         | * 018 | * 017 | ---   | ---   | 035 FFF | 3 | F  | 0 | 0  |
| MARKETING & SALESMANSHIP - II          | 126C         | * 017 | * 034 | ---   | ---   | 051     | 3 | B  | 6 | 18 |
| MARATHI - II                           | 127B         | * 022 | * 034 | ---   | ---   | 056     | 3 | B+ | 7 | 21 |

Second Semester SGPA : ----- Credits Earned/Total : 10/23

Total Credit Points: 60

First year Result : Fail A.T.K.T. Total Credits Earned : 30/46

|                                      |       |     |     |     |     |       |   |
|--------------------------------------|-------|-----|-----|-----|-----|-------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A+" | 2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) | G-1   | --- | --- | --- | --- | *"A"  | 2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | Int<br>012 | Ext<br>028 | Pr<br>008 | Ext<br>020 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|------------|-----------|------------|-----|-----|------------|------------|------------|
| Max                                                                                    | 030        | 070        | 020       | 050        |     |     |            |            |            |
| PRN: 1202067904    Seat no.: 25719    NAME: THOMBARE JYOTI BABASAHEB    Mother - ANITA |            |            |           |            |     |     |            |            |            |
| Regular                                                                                |            |            |           |            |     |     |            |            |            |

|                                       |       |       |       |       |     |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|---|----|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |   |    |
| 111                                   | P 022 | P 034 | ---   | ---   | 056 | 3 | B+ | 7 | 21 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |   |    |
| 112                                   | P 017 | ---   | P 012 | P 028 | 057 | 4 | B+ | 7 | 28 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |   |    |
| 113                                   | P 020 | P 035 | ---   | ---   | 055 | 3 | B+ | 7 | 21 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |   |    |
| 114B                                  | P 017 | P 036 | ---   | ---   | 053 | 3 | B  | 6 | 18 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |   |    |
| 115B                                  | P 014 | P 035 | ---   | ---   | 049 | 3 | C  | 5 | 15 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |   |    |
| 116C                                  | P 019 | P 038 | ---   | ---   | 057 | 3 | B+ | 7 | 21 |
| MARATHI - I                           |       |       |       |       |     |   |    |   |    |
| 117B                                  | P 022 | P 057 | ---   | ---   | 079 | 3 | A+ | 9 | 27 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |   |    |
| 12019-VA01_1                          | P 012 | ---   | ---   | ---   | 012 | 1 | D  | 4 | 4  |

First Semester SGPA : 6.739 Credits Earned/Total : 23/23

Total Credit Points: 155

|                                       |       |       |       |       |         |   |    |   |    |
|---------------------------------------|-------|-------|-------|-------|---------|---|----|---|----|
| VALUE EDUCATION                       |       |       |       |       |         |   |    |   |    |
| 12019-VA05_2                          | * 017 | ---   | ---   | ---   | 017     | 1 | B+ | 7 | 7  |
| COMPULSORY ENGLISH- II                |       |       |       |       |         |   |    |   |    |
| 121                                   | * 030 | * 031 | ---   | ---   | 061     | 3 | A  | 8 | 24 |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |         |   |    |   |    |
| 122                                   | * 016 | ---   | * 013 | * 014 | 043 FFF | 4 | F  | 0 | 0  |
| BUSINESS ECONOMICS- II                |       |       |       |       |         |   |    |   |    |
| 123                                   | * 020 | * 028 | ---   | ---   | 048     | 3 | C  | 5 | 15 |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |         |   |    |   |    |
| 124B                                  | * 022 | * 046 | ---   | ---   | 068     | 3 | A  | 8 | 24 |
| BANKING AND FINANCE - II              |       |       |       |       |         |   |    |   |    |
| 125B                                  | * 022 | * 041 | ---   | ---   | 063     | 3 | A  | 8 | 24 |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |         |   |    |   |    |
| 126C                                  | * 019 | * 048 | ---   | ---   | 067     | 3 | A  | 8 | 24 |
| MARATHI - II                          |       |       |       |       |         |   |    |   |    |
| 127B                                  | * 022 | * 049 | ---   | ---   | 071     | 3 | A  | 8 | 24 |

Second Semester SGPA : ----- Credits Earned/Total : 19/23

Total Credit Points: 142

First year Result : Fail A.T.K.T.    Total Credits Earned : 42/46

|                                      |     |     |     |     |           |
|--------------------------------------|-----|-----|-----|-----|-----------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |           |
| 22999                                | --- | --- | --- | --- | *"A"    2 |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |           |
| G-1                                  | --- | --- | --- | --- | *"O"    2 |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                       | Min   | Int           | Ext          | Pr      | Ext                 | Tot    | Crd | Grd  | Grd | Crd |
|---------------------------------------|-------|---------------|--------------|---------|---------------------|--------|-----|------|-----|-----|
|                                       | Max   | 012           | 028          | 008     | 020                 |        |     |      | Pnt | Pnt |
|                                       |       | 030           | 070          | 020     | 050                 |        |     |      |     |     |
| PRN: 1202067905                       | Seat  | no.:          | 25720        | NAME:   | VANJARE ADITYA ARUN | Mother | -   | ALKA |     |     |
| Regular                               |       |               |              |         |                     |        |     |      |     |     |
| COMPULSORY ENGLISH - I                |       |               |              |         |                     |        |     |      |     |     |
| 111                                   | P 022 | P 028         | ---          | ---     | 050                 | 3      | B   | 6    | 18  |     |
|                                       |       | \$            |              |         |                     |        |     |      |     |     |
| FINANCIAL ACCOUNTING - I              |       |               |              |         |                     |        |     |      |     |     |
| 112                                   | P 020 | ---           | P 014        | P 024   | 058                 | 4      | B+  | 7    | 28  |     |
| BUSINESS ECONOMICS - I                |       |               |              |         |                     |        |     |      |     |     |
| 113                                   | P 018 | * AAA         | ---          | ---     | 018 FFF             | 3      | F   | 0    | 0   |     |
| COMPUTER CONCEPTS AND APPLICATION - I |       |               |              |         |                     |        |     |      |     |     |
| 114B                                  | P 017 | P 028         | ---          | ---     | 045                 | 3      | C   | 5    | 15  |     |
|                                       |       | \$            |              |         |                     |        |     |      |     |     |
| BANKING AND FINANCE - I               |       |               |              |         |                     |        |     |      |     |     |
| 115B                                  | P 016 | P 034         | ---          | ---     | 050                 | 3      | B   | 6    | 18  |     |
| MARKETING AND SALESMANSHIP - I        |       |               |              |         |                     |        |     |      |     |     |
| 116C                                  | P 016 | P 028         | ---          | ---     | 044                 | 3      | D   | 4    | 12  |     |
| MARATHI - I                           |       |               |              |         |                     |        |     |      |     |     |
| 117B                                  | P 012 | * AAA         | ---          | ---     | 012 FFF             | 3      | F   | 0    | 0   |     |
| COMPUTERISED ACCOUNTING               |       |               |              |         |                     |        |     |      |     |     |
| 12019-VA01_1                          | P 020 | ---           | ---          | ---     | 020                 | 1      | A   | 8    | 8   |     |
| First Semester SGPA :                 | ----- | Credits       | Earned/Total | : 17/23 |                     |        |     |      |     |     |
| Total Credit Points:                  | 99    |               |              |         |                     |        |     |      |     |     |
| VALUE EDUCATION                       |       |               |              |         |                     |        |     |      |     |     |
| 12019-VA05_2                          | * 015 | ---           | ---          | ---     | 015                 | 1      | B   | 6    | 6   |     |
| COMPULSORY ENGLISH- II                |       |               |              |         |                     |        |     |      |     |     |
| 121                                   | * 012 | * AAA         | ---          | ---     | 012 FFF             | 3      | F   | 0    | 0   |     |
| FINANCIAL ACCOUNTING- II              |       |               |              |         |                     |        |     |      |     |     |
| 122                                   | * 017 | ---           | * 009        | * 015   | 041 FFF             | 4      | F   | 0    | 0   |     |
| BUSINESS ECONOMICS- II                |       |               |              |         |                     |        |     |      |     |     |
| 123                                   | * 013 | * 015         | ---          | ---     | 028 FFF             | 3      | F   | 0    | 0   |     |
| COMPUTER CONCEPTS AND APPLICATION- II |       |               |              |         |                     |        |     |      |     |     |
| 124B                                  | * 021 | * 013         | ---          | ---     | 034 FFF             | 3      | F   | 0    | 0   |     |
| BANKING AND FINANCE - II              |       |               |              |         |                     |        |     |      |     |     |
| 125B                                  | * 012 | * AAA         | ---          | ---     | 012 FFF             | 3      | F   | 0    | 0   |     |
| MARKETING & SALESMANSHIP - II         |       |               |              |         |                     |        |     |      |     |     |
| 126C                                  | * 022 | * 020         | ---          | ---     | 042 FFF             | 3      | F   | 0    | 0   |     |
| MARATHI - II                          |       |               |              |         |                     |        |     |      |     |     |
| 127B                                  | * AAA | * 028         | ---          | ---     | 028 FFF             | 3      | F   | 0    | 0   |     |
| Second Semester SGPA :                | ----- | Credits       | Earned/Total | : 1/23  |                     |        |     |      |     |     |
| Total Credit Points:                  | 6     |               |              |         |                     |        |     |      |     |     |
| First year Result :                   | Fail  | Total Credits | Earned       | : 18/46 |                     |        |     |      |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE   |       |               |              |         |                     |        |     |      |     |     |
| 22999                                 | ---   | ---           | ---          | ---     | *"A"                | 2      |     |      |     |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)  |       |               |              |         |                     |        |     |      |     |     |
| G-1                                   | ---   | ---           | ---          | ---     | *"C"                | 2      |     |      |     |     |
| \$ 0.1                                |       |               |              |         |                     |        |     |      |     |     |
| .....                                 |       |               |              |         |                     |        |     |      |     |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | Int   | Ext                   | Pr    | Ext  | Tot | Crd       | Grd              | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------|-------|------|-----|-----------|------------------|-----|
|                                                           | Max       | 012   | 028                   | 008   | 020  |     |           | Pnt              | Pnt |
|                                                           |           | 030   | 070                   | 020   | 050  |     |           |                  |     |
| PRN: 1202067906                                           | Seat no.: | 25721 | NAME: WAGHMARE GAURAV |       |      |     | BHAUSAHEB | Mother - SANGITA |     |
| Regular                                                   |           |       |                       |       |      |     |           |                  |     |
| COMPULSORY ENGLISH - I                                    |           |       |                       |       |      |     |           |                  |     |
| 111                                                       | P 024     | P 035 | ---                   | ---   | 059  | 3   | B+        | 7                | 21  |
| FINANCIAL ACCOUNTING - I                                  |           |       |                       |       |      |     |           |                  |     |
| 112                                                       | P 014     | ---   | P 013                 | P 035 | 062  | 4   | A         | 8                | 32  |
| BUSINESS ECONOMICS - I                                    |           |       |                       |       |      |     |           |                  |     |
| 113                                                       | P 020     | P 041 | ---                   | ---   | 061  | 3   | A         | 8                | 24  |
| COMPUTER CONCEPTS AND APPLICATION - I                     |           |       |                       |       |      |     |           |                  |     |
| 114B                                                      | P 018     | P 066 | ---                   | ---   | 084  | 3   | A+        | 9                | 27  |
| BANKING AND FINANCE - I                                   |           |       |                       |       |      |     |           |                  |     |
| 115B                                                      | P 020     | P 053 | ---                   | ---   | 073  | 3   | A         | 8                | 24  |
| MARKETING AND SALESMANSHIP - I                            |           |       |                       |       |      |     |           |                  |     |
| 116C                                                      | P 014     | P 056 | ---                   | ---   | 070  | 3   | A         | 8                | 24  |
| MARATHI - I                                               |           |       |                       |       |      |     |           |                  |     |
| 117B                                                      | P 020     | P 041 | ---                   | ---   | 061  | 3   | A         | 8                | 24  |
| COMPUTERISED ACCOUNTING                                   |           |       |                       |       |      |     |           |                  |     |
| 12019-VA01_1                                              | P 020     | ---   | ---                   | ---   | 020  | 1   | A         | 8                | 8   |
| First Semester SGPA : 8.000 Credits Earned/Total : 23/23  |           |       |                       |       |      |     |           |                  |     |
| Total Credit Points: 184                                  |           |       |                       |       |      |     |           |                  |     |
| VALUE EDUCATION                                           |           |       |                       |       |      |     |           |                  |     |
| 12019-VA05_2                                              | * 014     | ---   | ---                   | ---   | 014  | 1   | C         | 5                | 5   |
| COMPULSORY ENGLISH- II                                    |           |       |                       |       |      |     |           |                  |     |
| 121                                                       | * 024     | * 031 | ---                   | ---   | 055  | 3   | B+        | 7                | 21  |
| FINANCIAL ACCOUNTING- II                                  |           |       |                       |       |      |     |           |                  |     |
| 122                                                       | * 015     | ---   | * 009                 | * 024 | 048  | 4   | C         | 5                | 20  |
| BUSINESS ECONOMICS- II                                    |           |       |                       |       |      |     |           |                  |     |
| 123                                                       | * 030     | * 042 | ---                   | ---   | 072  | 3   | A         | 8                | 24  |
| COMPUTER CONCEPTS AND APPLICATION- II                     |           |       |                       |       |      |     |           |                  |     |
| 124B                                                      | * 023     | * 067 | ---                   | ---   | 090  | 3   | O         | 10               | 30  |
| BANKING AND FINANCE - II                                  |           |       |                       |       |      |     |           |                  |     |
| 125B                                                      | * 014     | * 046 | ---                   | ---   | 060  | 3   | A         | 8                | 24  |
| MARKETING & SALESMANSHIP - II                             |           |       |                       |       |      |     |           |                  |     |
| 126C                                                      | * 015     | * 053 | ---                   | ---   | 068  | 3   | A         | 8                | 24  |
| MARATHI - II                                              |           |       |                       |       |      |     |           |                  |     |
| 127B                                                      | * 019     | * 043 | ---                   | ---   | 062  | 3   | A         | 8                | 24  |
| Second Semester SGPA : 7.478 Credits Earned/Total : 23/23 |           |       |                       |       |      |     |           |                  |     |
| Total Credit Points: 172                                  |           |       |                       |       |      |     |           |                  |     |
| First year Total Credits Earned : 46/46                   |           |       |                       |       |      |     |           |                  |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                       |           |       |                       |       |      |     |           |                  |     |
| 22999                                                     | ---       | ---   | ---                   | ---   | "A+" | 2   |           |                  |     |
| PHYSICAL EDUCATION (GROUP-1, SEM-II)                      |           |       |                       |       |      |     |           |                  |     |
| G-1                                                       | ---       | ---   | ---                   | ---   | "C"  | 2   |           |                  |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

B.Com (2019 Pattern)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | Int             | Ext                          | Pr              | Ext | Tot | Crd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|
| Max             | 012             | 028                          | 008             | 020 |     |     | Pnt | Pnt |
|                 | 030             | 070                          | 020             | 050 |     |     |     |     |
| PRN: 1202067907 | Seat no.: 25722 | NAME: WALUNJKAR SAKSHI BANDU | Mother - SUJATA |     |     |     |     |     |

Regular

|                                       |       |       |       |       |     |   |    |      |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|------|
| COMPULSORY ENGLISH - I                |       |       |       |       |     |   |    |      |
| 111                                   | P 022 | P 034 | ---   | ---   | 056 | 3 | B+ | 7 21 |
| FINANCIAL ACCOUNTING - I              |       |       |       |       |     |   |    |      |
| 112                                   | P 018 | ---   | P 015 | P 035 | 068 | 4 | A  | 8 32 |
| BUSINESS ECONOMICS - I                |       |       |       |       |     |   |    |      |
| 113                                   | P 022 | P 041 | ---   | ---   | 063 | 3 | A  | 8 24 |
| COMPUTER CONCEPTS AND APPLICATION - I |       |       |       |       |     |   |    |      |
| 114B                                  | P 024 | P 052 | ---   | ---   | 076 | 3 | A+ | 9 27 |
| BANKING AND FINANCE - I               |       |       |       |       |     |   |    |      |
| 115B                                  | P 023 | P 042 | ---   | ---   | 065 | 3 | A  | 8 24 |
| MARKETING AND SALESMANSHIP - I        |       |       |       |       |     |   |    |      |
| 116C                                  | P 024 | P 041 | ---   | ---   | 065 | 3 | A  | 8 24 |
| MARATHI - I                           |       |       |       |       |     |   |    |      |
| 117B                                  | P 024 | P 046 | ---   | ---   | 070 | 3 | A  | 8 24 |
| COMPUTERISED ACCOUNTING               |       |       |       |       |     |   |    |      |
| 12019-VA01_1                          | P 020 | ---   | ---   | ---   | 020 | 1 | A  | 8 8  |

First Semester SGPA : 8.000 Credits Earned/Total : 23/23

Total Credit Points: 184

|                                       |       |       |       |       |     |   |    |       |
|---------------------------------------|-------|-------|-------|-------|-----|---|----|-------|
| VALUE EDUCATION                       |       |       |       |       |     |   |    |       |
| 12019-VA05_2                          | * 024 | ---   | ---   | ---   | 024 | 1 | A+ | 9 9   |
| COMPULSORY ENGLISH- II                |       |       |       |       |     |   |    |       |
| 121                                   | * 030 | * 041 | ---   | ---   | 071 | 3 | A  | 8 24  |
| FINANCIAL ACCOUNTING- II              |       |       |       |       |     |   |    |       |
| 122                                   | * 023 | ---   | * 018 | * 036 | 077 | 4 | A+ | 9 36  |
| BUSINESS ECONOMICS- II                |       |       |       |       |     |   |    |       |
| 123                                   | * 020 | * 046 | ---   | ---   | 066 | 3 | A  | 8 24  |
| COMPUTER CONCEPTS AND APPLICATION- II |       |       |       |       |     |   |    |       |
| 124B                                  | * 022 | * 070 | ---   | ---   | 092 | 3 | O  | 10 30 |
| BANKING AND FINANCE - II              |       |       |       |       |     |   |    |       |
| 125B                                  | * 030 | * 046 | ---   | ---   | 076 | 3 | A+ | 9 27  |
| MARKETING & SALESMANSHIP - II         |       |       |       |       |     |   |    |       |
| 126C                                  | * 023 | * 062 | ---   | ---   | 085 | 3 | A+ | 9 27  |
| MARATHI - II                          |       |       |       |       |     |   |    |       |
| 127B                                  | * 028 | * 050 | ---   | ---   | 078 | 3 | A+ | 9 27  |

Second Semester SGPA : 8.870 Credits Earned/Total : 23/23

Total Credit Points: 204

First year Total Credits Earned : 46/46

|                                      |     |     |     |     |       |   |  |
|--------------------------------------|-----|-----|-----|-----|-------|---|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |  |
| 22999                                | --- | --- | --- | --- | *"A+" | 2 |  |
| PHYSICAL EDUCATION (GROUP-1, SEM-II) |     |     |     |     |       |   |  |
| G-1                                  | --- | --- | --- | --- | *"A"  | 2 |  |

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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH                   | PR  | INT | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|------------------------------|----------------------|-----|-----|-----|-----|-----|------|
|                                                                | Max            | 006                          | 014                  | 014 | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015                          | 035                  | 035 | 000 |     |     |     |      |
| PRN: 1102003934                                                | Seat no.: 3805 | NAME: ADHAV ABHIJEET SHIVAJI | Mother - CHANDRAKALA |     |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |                      |     |     |     |     |     |      |
| CS-111                                                         | P 012          | P 014                        | ---                  | --- | 026 | 2   | B   | 6   | 12   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |                      |     |     |     |     |     |      |
| CS-112                                                         | P 008          | P 015                        | ---                  | --- | 023 | 2   | C   | 5   | 10   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |                      |     |     |     |     |     |      |
| CS-113                                                         | P 012          | ---                          | P 032                | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                              |                      |     |     |     |     |     |      |
| CSST-111                                                       | P 014          | P 015                        | ---                  | --- | 029 | 2   | B+  | 7   | 14   |
| MATHEMATICAL STATISTICS                                        |                |                              |                      |     |     |     |     |     |      |
| CSST-112                                                       | P 015          | P 015                        | ---                  | --- | 030 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |                      |     |     |     |     |     |      |
| CSST-113                                                       | P 014          | ---                          | P 029                | --- | 043 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |                      |     |     |     |     |     |      |
| ELC-111                                                        | P 013          | P 022                        | ---                  | --- | 035 | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |                      |     |     |     |     |     |      |
| ELC-112                                                        | P 014          | P 016                        | ---                  | --- | 030 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                              |                      |     |     |     |     |     |      |
| ELC-113                                                        | P 014          | ---                          | P 030                | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| MATRIX ALGEBRA                                                 |                |                              |                      |     |     |     |     |     |      |
| MTC-111                                                        | P 012          | P 014                        | ---                  | --- | 026 | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                              |                      |     |     |     |     |     |      |
| MTC-112                                                        | * 012          | * 018                        | ---                  | --- | 030 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                              |                      |     |     |     |     |     |      |
| MTC-113                                                        | P 012          | ---                          | P 030                | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.545 Credits Earned/Total : 22/22       |                |                              |                      |     |     |     |     |     |      |
| Total Credit Points: 166                                       |                |                              |                      |     |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |                      |     |     |     |     |     |      |
| CS-121                                                         | * 012          | * 018                        | ---                  | --- | 030 | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |                      |     |     |     |     |     |      |
| CS-122                                                         | * 013          | * 022                        | ---                  | --- | 035 | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |                      |     |     |     |     |     |      |
| CS-123                                                         | * 010          | ---                          | * 025                | --- | 035 | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                              |                      |     |     |     |     |     |      |
| CSST-121                                                       | * 010          | * 024                        | ---                  | --- | 034 | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |                      |     |     |     |     |     |      |
| CSST-122                                                       | * 012          | * 014                        | ---                  | --- | 026 | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |                      |     |     |     |     |     |      |
| CSST-123                                                       | * 011          | ---                          | * 031                | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                              |                      |     |     |     |     |     |      |
| ELC-121                                                        | * 010          | * 023                        | ---                  | --- | 033 | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |                      |     |     |     |     |     |      |
| ELC-122                                                        | * 010          | * 024                        | ---                  | --- | 034 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                              |                      |     |     |     |     |     |      |
| ELC-123                                                        | * 010          | ---                          | * 030                | --- | 040 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                              |                      |     |     |     |     |     |      |
| MTC-121                                                        | * 011          | * 014                        | ---                  | --- | 025 | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                              |                      |     |     |     |     |     |      |
| MTC-122                                                        | * 012          | * 021                        | ---                  | --- | 033 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                              |                      |     |     |     |     |     |      |
| MTC-123                                                        | * 011          | ---                          | * 031                | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.841 Credits Earned/Total : 22/22      |                |                              |                      |     |     |     |     |     |      |
| Total Credit Points: 172.5                                     |                |                              |                      |     |     |     |     |     |      |

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |  |  |  |
| 22999                                | --- | --- | --- | --- | *"A"  | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | *"A+" | 2 |  |  |  |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                   | TH    | PR  | INT  | Tot      | Crd           | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-----------------------|-------|-----|------|----------|---------------|-----|------|-----|
|                                                                | Max            | 006                   | 014   | 014 | 000  |          |               |     | Pnt  | Pnt |
|                                                                |                | 015                   | 035   | 035 | 000  |          |               |     |      |     |
| PRN: 1102003935                                                | Seat no.: 3806 | NAME: ARGADE NARENDRA |       |     |      | RAMKISAN | Mother - ASHA |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                       |       |     |      |          |               |     |      |     |
| CS-111                                                         | P 013          | P 028                 | ---   | --- | 041  | 2        | A+            | 9   | 18   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                       |       |     |      |          |               |     |      |     |
| CS-112                                                         | P 015          | P 031                 | ---   | --- | 046  | 2        | O             | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                       |       |     |      |          |               |     |      |     |
| CS-113                                                         | P 013          | ---                   | P 030 | --- | 043  | 1.5      | A+            | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                       |       |     |      |          |               |     |      |     |
| CSST-111                                                       | P 010          | P 015                 | ---   | --- | 025  | 2        | B             | 6   | 12   |     |
| MATHEMATICAL STATISTICS                                        |                |                       |       |     |      |          |               |     |      |     |
| CSST-112                                                       | P 013          | P 014                 | ---   | --- | 027  | 2        | B             | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                       |       |     |      |          |               |     |      |     |
| CSST-113                                                       | P 011          | ---                   | P 025 | --- | 036  | 1.5      | A             | 8   | 12   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                       |       |     |      |          |               |     |      |     |
| ELC-111                                                        | P 013          | P 016                 | ---   | --- | 029  | 2        | B+            | 7   | 14   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                       |       |     |      |          |               |     |      |     |
| ELC-112                                                        | P 013          | P 020                 | ---   | --- | 033  | 2        | A             | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                       |       |     |      |          |               |     |      |     |
| ELC-113                                                        | P 013          | ---                   | P 030 | --- | 043  | 1.5      | A+            | 9   | 13.5 |     |
| MATRIX ALGEBRA                                                 |                |                       |       |     |      |          |               |     |      |     |
| MTC-111                                                        | P 012          | P 022                 | ---   | --- | 034  | 2        | A             | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                       |       |     |      |          |               |     |      |     |
| MTC-112                                                        | P 013          | P 022                 | ---   | --- | 035  | 2        | A             | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                       |       |     |      |          |               |     |      |     |
| MTC-113                                                        | P 014          | ---                   | P 031 | --- | 045  | 1.5      | O             | 10  | 15   |     |
| First Semester SGPA : 8.091 Credits Earned/Total : 22/22       |                |                       |       |     |      |          |               |     |      |     |
| Total Credit Points: 178                                       |                |                       |       |     |      |          |               |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                       |       |     |      |          |               |     |      |     |
| CS-121                                                         | * 011          | * 025                 | ---   | --- | 036  | 2        | A             | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                       |       |     |      |          |               |     |      |     |
| CS-122                                                         | * 013          | * 034                 | ---   | --- | 047  | 2        | O             | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                       |       |     |      |          |               |     |      |     |
| CS-123                                                         | * 011          | ---                   | * 028 | --- | 039  | 1.5      | A+            | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                       |       |     |      |          |               |     |      |     |
| CSST-121                                                       | * 011          | * 027                 | ---   | --- | 038  | 2        | A+            | 9   | 18   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                       |       |     |      |          |               |     |      |     |
| CSST-122                                                       | * 013          | * 024                 | ---   | --- | 037  | 2        | A             | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                       |       |     |      |          |               |     |      |     |
| CSST-123                                                       | * 010          | ---                   | * 032 | --- | 042  | 1.5      | A+            | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                       |       |     |      |          |               |     |      |     |
| ELC-121                                                        | * 012          | * 022                 | ---   | --- | 034  | 2        | A             | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                       |       |     |      |          |               |     |      |     |
| ELC-122                                                        | * 012          | * 020                 | ---   | --- | 032  | 2        | A             | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                       |       |     |      |          |               |     |      |     |
| ELC-123                                                        | * 013          | ---                   | * 028 | --- | 041  | 1.5      | A+            | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                       |       |     |      |          |               |     |      |     |
| MTC-121                                                        | * 012          | * 014                 | ---   | --- | 026  | 2        | B             | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                       |       |     |      |          |               |     |      |     |
| MTC-122                                                        | * 013          | * 022                 | ---   | --- | 035  | 2        | A             | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                       |       |     |      |          |               |     |      |     |
| MTC-123                                                        | * 012          | ---                   | * 032 | --- | 044  | 1.5      | A+            | 9   | 13.5 |     |
| Second Semester SGPA : 8.364 Credits Earned/Total : 22/22      |                |                       |       |     |      |          |               |     |      |     |
| Total Credit Points: 184                                       |                |                       |       |     |      |          |               |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                       |       |     |      |          |               |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                       |       |     |      |          |               |     |      |     |
| 22999                                                          | ---            | ---                   | ---   | --- | *"A" | 2        |               |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                       |       |     |      |          |               |     |      |     |
| G-1                                                            | ---            | ---                   | ---   | --- | *"O" | 2        |               |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                          | TH    | PR  | INT | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------------------------|-------|-----|-----|-----|-----|-----|------|
|                                                                | Max            | 006                                          | 014   | 014 | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015                                          | 035   | 035 | 000 |     |     |     |      |
| PRN: 1102003936                                                | Seat no.: 3807 | NAME: BHARASKAR AMOL SUDHIR Mother - VANDANA |       |     |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                              |       |     |     |     |     |     |      |
| CS-111                                                         | P 012          | P 014                                        | ---   | --- | 026 | 2   | B   | 6   | 12   |
|                                                                |                | \$                                           |       |     |     |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                              |       |     |     |     |     |     |      |
| CS-112                                                         | P 014          | P 025                                        | ---   | --- | 039 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                              |       |     |     |     |     |     |      |
| CS-113                                                         | P 012          | ---                                          | P 032 | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                                              |       |     |     |     |     |     |      |
| CSST-111                                                       | P 012          | P 031                                        | ---   | --- | 043 | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                                              |       |     |     |     |     |     |      |
| CSST-112                                                       | P 014          | P 017                                        | ---   | --- | 031 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                                              |       |     |     |     |     |     |      |
| CSST-113                                                       | P 013          | ---                                          | P 026 | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                              |       |     |     |     |     |     |      |
| ELC-111                                                        | P 012          | P 029                                        | ---   | --- | 041 | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                              |       |     |     |     |     |     |      |
| ELC-112                                                        | P 014          | P 029                                        | ---   | --- | 043 | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IA                                             |                |                                              |       |     |     |     |     |     |      |
| ELC-113                                                        | P 014          | ---                                          | P 032 | --- | 046 | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                                              |       |     |     |     |     |     |      |
| MTC-111                                                        | P 010          | P 018                                        | ---   | --- | 028 | 2   | B+  | 7   | 14   |
| DISCRETE MATHEMATICS                                           |                |                                              |       |     |     |     |     |     |      |
| MTC-112                                                        | P 010          | P 021                                        | ---   | --- | 031 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                                              |       |     |     |     |     |     |      |
| MTC-113                                                        | P 012          | ---                                          | P 030 | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.432 Credits Earned/Total : 22/22       |                |                                              |       |     |     |     |     |     |      |
| Total Credit Points: 185.5                                     |                |                                              |       |     |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                                              |       |     |     |     |     |     |      |
| CS-121                                                         | * 012          | * 009                                        | ---   | --- | 021 | FFF | 2   | F   | 0    |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                              |       |     |     |     |     |     |      |
| CS-122                                                         | * 015          | * 035                                        | ---   | --- | 050 | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                              |       |     |     |     |     |     |      |
| CS-123                                                         | * 010          | ---                                          | * 030 | --- | 040 | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                                              |       |     |     |     |     |     |      |
| CSST-121                                                       | * 012          | * 027                                        | ---   | --- | 039 | 2   | A+  | 9   | 18   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                              |       |     |     |     |     |     |      |
| CSST-122                                                       | * 011          | * 022                                        | ---   | --- | 033 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                                              |       |     |     |     |     |     |      |
| CSST-123                                                       | * 012          | ---                                          | * 032 | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                                              |       |     |     |     |     |     |      |
| ELC-121                                                        | * 014          | * 020                                        | ---   | --- | 034 | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                                              |       |     |     |     |     |     |      |
| ELC-122                                                        | * 012          | * 027                                        | ---   | --- | 039 | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                                              |       |     |     |     |     |     |      |
| ELC-123                                                        | * 013          | ---                                          | * 031 | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                                              |       |     |     |     |     |     |      |
| MTC-121                                                        | * 011          | * 025                                        | ---   | --- | 036 | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |                |                                              |       |     |     |     |     |     |      |
| MTC-122                                                        | * 011          | * 029                                        | ---   | --- | 040 | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                                              |       |     |     |     |     |     |      |
| MTC-123                                                        | * 010          | ---                                          | * 032 | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                                              |       |     |     |     |     |     |      |
| Total Credit Points: 176                                       |                |                                              |       |     |     |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)  
G-1 --- --- --- --- \*"O" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT            | TH                    | PR        | INT              | Tot | Crd | Grd | Grd | Crd |
|-----------------|----------------|-----------------------|-----------|------------------|-----|-----|-----|-----|-----|
| Max             | 006            | 014                   | 014       | 000              |     |     |     | Pnt | Pnt |
|                 | 015            | 035                   | 035       | 000              |     |     |     |     |     |
| PRN: 1102003937 | Seat no.: 3808 | NAME: BHAVAR RAVINDRA | BHAUSAHEB | Mother - JANABAI |     |     |     |     |     |

|                                                     |          |       |       |       |     |     |     |    |   |      |
|-----------------------------------------------------|----------|-------|-------|-------|-----|-----|-----|----|---|------|
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING | CS-111   | * 012 | * 020 | ---   | --- | 032 | 2   | A  | 8 | 16   |
| DATABASE MANAGEMENT SYSTEMS                         | CS-112   | P 008 | P 023 | ---   | --- | 031 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112           | CS-113   | P 012 | ---   | P 031 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| DESCRIPTIVE STATISTICS I                            | CSST-111 | P 011 | P 025 | ---   | --- | 036 | 2   | A  | 8 | 16   |
| MATHEMATICAL STATISTICS                             | CSST-112 | P 007 | P 017 | ---   | --- | 024 | 2   | C  | 5 | 10   |
| STATISTICS PRACTICAL PAPER I                        | CSST-113 | P 012 | ---   | P 025 | --- | 037 | 1.5 | A  | 8 | 12   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS  | ELC-111  | P 012 | P 024 | ---   | --- | 036 | 2   | A  | 8 | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                   | ELC-112  | P 013 | P 014 | ---   | --- | 027 | 2   | B  | 6 | 12   |
| ELECTRONICS LAB IA                                  | ELC-113  | P 013 | ---   | P 031 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| MATRIX ALGEBRA                                      | MTC-111  | * 012 | * 020 | ---   | --- | 032 | 2   | A  | 8 | 16   |
| DISCRETE MATHEMATICS                                | MTC-112  | P 010 | P 014 | ---   | --- | 024 | 2   | C  | 5 | 10   |
| MATHEMATICS PRACTICAL                               | MTC-113  | P 012 | ---   | P 028 | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.477 Credits Earned/Total : 22/22  
Total Credit Points: 164.5

|                                                                |          |       |       |       |     |     |     |    |   |      |
|----------------------------------------------------------------|----------|-------|-------|-------|-----|-----|-----|----|---|------|
| ADVANCED 'C' PROGRAMMING                                       | CS-121   | * 012 | * 015 | ---   | --- | 027 | 2   | B  | 6 | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         | CS-122   | * 012 | * 025 | ---   | --- | 037 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      | CS-123   | * 011 | ---   | * 024 | --- | 035 | 1.5 | A  | 8 | 12   |
| METHODS OF APPLIED STATISTICS                                  | CSST-121 | * 010 | * 027 | ---   | --- | 037 | 2   | A  | 8 | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS | CSST-122 | * 012 | * 014 | ---   | --- | 026 | 2   | B  | 6 | 12   |
| STATISTICS PRACTICAL PAPER II                                  | CSST-123 | * 010 | ---   | * 032 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| INSTRUMENTATION SYSTEM                                         | ELC-121  | * 010 | * 025 | ---   | --- | 035 | 2   | A  | 8 | 16   |
| BASICS OF COMPUTER ORGANISATION                                | ELC-122  | * 010 | * 014 | ---   | --- | 024 | 2   | C  | 5 | 10   |
| ELECTRONICS LAB IB                                             | ELC-123  | * 013 | ---   | * 029 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| LINEAR ALGEBRA                                                 | MTC-121  | * 012 | * 018 | ---   | --- | 030 | 2   | A  | 8 | 16   |
| GRAPH THEORY                                                   | MTC-122  | * 012 | * 027 | ---   | --- | 039 | 2   | A+ | 9 | 18   |
| MATHEMATICS PRACTICAL                                          | MTC-123  | * 012 | ---   | * 032 | --- | 044 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 7.659 Credits Earned/Total : 22/22  
Total Credit Points: 168.5

First Year Total Credits Earned : 44/44

|                                      |       |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | "B"  | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1   | --- | --- | --- | "A+" | 2 |

# Savitribai Phule Pune University

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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT   | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006   | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015   | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003938                                                | Seat no.: 3809 |       |       |     |      |     |     |     |      |     |
|                                                                |                |       |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |       |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 012          | P 014 | ---   | --- | 026  | 2   | B   | 6   | 12   |     |
|                                                                |                | \$    |       |     |      |     |     |     |      |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |       |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 008          | P 014 | ---   | --- | 022  | 2   | D   | 4   | 8    |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |       |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 011          | ---   | P 033 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |       |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 010          | P 021 | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |       |       |     |      |     |     |     |      |     |
| CSST-112                                                       | * 012          | * 024 | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |       |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 011          | ---   | P 027 | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |       |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 014 | ---   | --- | 027  | 2   | B   | 6   | 12   |     |
|                                                                |                | \$    |       |     |      |     |     |     |      |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |       |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 018 | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |       |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---   | P 032 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |       |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 009          | P 027 | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |       |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 032 | ---   | --- | 042  | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---   | P 030 | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.705 Credits Earned/Total : 22/22       |                |       |       |     |      |     |     |     |      |     |
| Total Credit Points: 169.5                                     |                |       |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |       |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 025 | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |       |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 012          | * 029 | ---   | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |       |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---   | * 025 | --- | 037  | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |       |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 012          | * 022 | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |       |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 017 | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |       |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---   | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |       |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 026 | ---   | --- | 040  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |       |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 020 | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |       |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---   | * 026 | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |       |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 018 | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |       |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 007 | ---   | --- | 018  | FFF | 2   | F   | 0    | 0   |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---   | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |       |       |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                     |                |       |       |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |       |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |       |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---   | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |       |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---   | ---   | --- | *"O" | 2   |     |     |      |     |

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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                             | TH    | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------------------------------------------------|-------|-----|-----|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                             | 014   | 014 | 000 |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                             | 035   | 035 | 000 |     |     |     |      |     |
| PRN: 1102003939                                                | Seat no.: 3810 | NAME: BHUSARI TUSHAR ANNASAHEB Mother - MIRABAI |       |     |     |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                 |       |     |     |     |     |     |      |     |
| CS-111                                                         | P 012          | P 020                                           | ---   | --- | 032 | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                 |       |     |     |     |     |     |      |     |
| CS-112                                                         | P 014          | P 029                                           | ---   | --- | 043 | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                 |       |     |     |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                                             | P 029 | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-111                                                       | P 009          | P 020                                           | ---   | --- | 029 | 2   | B+  | 7   | 14   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-112                                                       | P 011          | P 021                                           | ---   | --- | 032 | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-113                                                       | P 011          | ---                                             | P 026 | --- | 037 | 1.5 | A   | 8   | 12   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 025                                           | ---   | --- | 039 | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 014                                           | ---   | --- | 028 | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IA                                             |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                             | P 030 | --- | 044 | 1.5 | A+  | 9   | 13.5 |     |
| MATRIX ALGEBRA                                                 |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 018                                           | ---   | --- | 028 | 2   | B+  | 7   | 14   |     |
| DISCRETE MATHEMATICS                                           |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-112                                                        | * 011          | * 014                                           | ---   | --- | 025 | 2   | B   | 6   | 12   |     |
|                                                                |                | ##                                              |       |     |     |     |     |     |      |     |
| MATHEMATICS PRACTICAL                                          |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-113                                                        | P 011          | ---                                             | P 029 | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.932 Credits Earned/Total : 22/22       |                |                                                 |       |     |     |     |     |     |      |     |
| Total Credit Points: 174.5                                     |                |                                                 |       |     |     |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                 |       |     |     |     |     |     |      |     |
| CS-121                                                         | * 011          | * 017                                           | ---   | --- | 028 | 2   | B+  | 7   | 14   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                 |       |     |     |     |     |     |      |     |
| CS-122                                                         | * 012          | * 022                                           | ---   | --- | 034 | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                 |       |     |     |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                             | * 026 | --- | 038 | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-121                                                       | * 009          | * 022                                           | ---   | --- | 031 | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 017                                           | ---   | --- | 029 | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                 |       |     |     |     |     |     |      |     |
| CSST-123                                                       | * 011          | ---                                             | * 031 | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-121                                                        | * 010          | * 018                                           | ---   | --- | 028 | 2   | B+  | 7   | 14   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-122                                                        | * 011          | * 019                                           | ---   | --- | 030 | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                                 |       |     |     |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                                             | * 030 | --- | 044 | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-121                                                        | * 011          | * 008                                           | ---   | --- | 019 | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-122                                                        | * 013          | * 017                                           | ---   | --- | 030 | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                 |       |     |     |     |     |     |      |     |
| MTC-123                                                        | * 011          | ---                                             | * 031 | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                                                 |       |     |     |     |     |     |      |     |
| Total Credit Points: 160                                       |                |                                                 |       |     |     |     |     |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A+" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

## 0.4, 0.140A



# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH    | PR  | INT  | Tot            | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------|-------|-----|------|----------------|-----|-----|------|-----|
|                                                                | Max            | 006                          | 014   | 014 | 000  |                |     |     | Pnt  | Pnt |
|                                                                |                | 015                          | 035   | 035 | 000  |                |     |     |      |     |
| PRN: 1102003940                                                | Seat no.: 3811 | NAME: CHEDE ABHISHEK BHASKAR |       |     |      | Mother - JYOTI |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |       |     |      |                |     |     |      |     |
| CS-111                                                         | P 013          | P 014                        | ---   | --- | 027  | 2              | B   | 6   | 12   |     |
|                                                                |                | \$                           |       |     |      |                |     |     |      |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |       |     |      |                |     |     |      |     |
| CS-112                                                         | P 013          | P 029                        | ---   | --- | 042  | 2              | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |       |     |      |                |     |     |      |     |
| CS-113                                                         | P 012          | ---                          | P 031 | --- | 043  | 1.5            | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                              |       |     |      |                |     |     |      |     |
| CSST-111                                                       | P 014          | P 025                        | ---   | --- | 039  | 2              | A+  | 9   | 18   |     |
| MATHEMATICAL STATISTICS                                        |                |                              |       |     |      |                |     |     |      |     |
| CSST-112                                                       | P 015          | P 022                        | ---   | --- | 037  | 2              | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |       |     |      |                |     |     |      |     |
| CSST-113                                                       | P 014          | ---                          | P 028 | --- | 042  | 1.5            | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |       |     |      |                |     |     |      |     |
| ELC-111                                                        | P 013          | P 029                        | ---   | --- | 042  | 2              | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |       |     |      |                |     |     |      |     |
| ELC-112                                                        | P 014          | P 021                        | ---   | --- | 035  | 2              | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                              |       |     |      |                |     |     |      |     |
| ELC-113                                                        | P 014          | ---                          | P 031 | --- | 045  | 1.5            | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                              |       |     |      |                |     |     |      |     |
| MTC-111                                                        | P 011          | P 015                        | ---   | --- | 026  | 2              | B   | 6   | 12   |     |
| DISCRETE MATHEMATICS                                           |                |                              |       |     |      |                |     |     |      |     |
| MTC-112                                                        | P 011          | P 020                        | ---   | --- | 031  | 2              | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |      |                |     |     |      |     |
| MTC-113                                                        | P 012          | ---                          | P 032 | --- | 044  | 1.5            | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.250 Credits Earned/Total : 22/22       |                |                              |       |     |      |                |     |     |      |     |
| Total Credit Points: 181.5                                     |                |                              |       |     |      |                |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |       |     |      |                |     |     |      |     |
| CS-121                                                         | * 011          | * 021                        | ---   | --- | 032  | 2              | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |       |     |      |                |     |     |      |     |
| CS-122                                                         | * 014          | * 018                        | ---   | --- | 032  | 2              | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |       |     |      |                |     |     |      |     |
| CS-123                                                         | * 011          | ---                          | * 029 | --- | 040  | 1.5            | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                              |       |     |      |                |     |     |      |     |
| CSST-121                                                       | * 012          | * 020                        | ---   | --- | 032  | 2              | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |       |     |      |                |     |     |      |     |
| CSST-122                                                       | * 011          | * 014                        | ---   | --- | 025  | 2              | B   | 6   | 12   |     |
|                                                                |                | \$                           |       |     |      |                |     |     |      |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |       |     |      |                |     |     |      |     |
| CSST-123                                                       | * 012          | ---                          | * 030 | --- | 042  | 1.5            | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                              |       |     |      |                |     |     |      |     |
| ELC-121                                                        | * 013          | * 018                        | ---   | --- | 031  | 2              | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |       |     |      |                |     |     |      |     |
| ELC-122                                                        | * 014          | * 022                        | ---   | --- | 036  | 2              | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                              |       |     |      |                |     |     |      |     |
| ELC-123                                                        | * 013          | ---                          | * 031 | --- | 044  | 1.5            | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                              |       |     |      |                |     |     |      |     |
| MTC-121                                                        | * 011          | * 010                        | ---   | --- | 021  | FFF            | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                              |       |     |      |                |     |     |      |     |
| MTC-122                                                        | * 011          | * 017                        | ---   | --- | 028  | 2              | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |      |                |     |     |      |     |
| MTC-123                                                        | * 012          | ---                          | * 030 | --- | 042  | 1.5            | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                              |       |     |      |                |     |     |      |     |
| Total Credit Points: 160                                       |                |                              |       |     |      |                |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                              |       |     |      |                |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                              |       |     |      |                |     |     |      |     |
| 22999                                                          | ---            | ---                          | ---   | --- | *"A" | 2              |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                              |       |     |      |                |     |     |      |     |
| G-1                                                            | ---            | ---                          | ---   | --- | *"O" | 2              |     |     |      |     |

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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BSc\_CS\_2019Pattern (CREDIT PATTERN)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH    | PR                | INT   | Tot      | Crd     | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|-------|-------------------|-------|----------|---------|-----|------|-----|
|                                                                | Max       | 006   | 014   | 014               | 000   |          |         |     | Pnt  | Pnt |
|                                                                |           | 015   | 035   | 035               | 000   |          |         |     |      |     |
| PRN: 1102003941                                                | Seat no.: | 3812  | NAME: | DAHATONDE ABHIJIT | ASHOK | Mother - | JAYSHRI |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |       |                   |       |          |         |     |      |     |
| CS-111                                                         | P 012     | P 014 | ---   | ---               | 026   | 2        | B       | 6   | 12   |     |
|                                                                |           | \$    |       |                   |       |          |         |     |      |     |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |       |                   |       |          |         |     |      |     |
| CS-112                                                         | P 008     | P 014 | ---   | ---               | 022   | 2        | D       | 4   | 8    |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |       |                   |       |          |         |     |      |     |
| CS-113                                                         | P 012     | ---   | P 033 | ---               | 045   | 1.5      | O       | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |           |       |       |                   |       |          |         |     |      |     |
| CSST-111                                                       | * 010     | * 017 | ---   | ---               | 027   | 2        | B       | 6   | 12   |     |
| MATHEMATICAL STATISTICS                                        |           |       |       |                   |       |          |         |     |      |     |
| CSST-112                                                       | P 007     | P 014 | ---   | ---               | 021   | 2        | D       | 4   | 8    |     |
| STATISTICS PRACTICAL PAPER I                                   |           |       |       |                   |       |          |         |     |      |     |
| CSST-113                                                       | P 011     | ---   | P 025 | ---               | 036   | 1.5      | A       | 8   | 12   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |       |                   |       |          |         |     |      |     |
| ELC-111                                                        | * 008     | * 014 | ---   | ---               | 022   | 2        | D       | 4   | 8    |     |
|                                                                |           | \$    |       |                   |       |          |         |     |      |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |       |                   |       |          |         |     |      |     |
| ELC-112                                                        | P 013     | P 014 | ---   | ---               | 027   | 2        | B       | 6   | 12   |     |
| ELECTRONICS LAB IA                                             |           |       |       |                   |       |          |         |     |      |     |
| ELC-113                                                        | P 013     | ---   | P 032 | ---               | 045   | 1.5      | O       | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |           |       |       |                   |       |          |         |     |      |     |
| MTC-111                                                        | P 011     | P 022 | ---   | ---               | 033   | 2        | A       | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |           |       |       |                   |       |          |         |     |      |     |
| MTC-112                                                        | * 012     | * 017 | ---   | ---               | 029   | 2        | B+      | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |                   |       |          |         |     |      |     |
| MTC-113                                                        | P 011     | ---   | P 026 | ---               | 037   | 1.5      | A       | 8   | 12   |     |
| First Semester SGPA : 6.545 Credits Earned/Total : 22/22       |           |       |       |                   |       |          |         |     |      |     |
| Total Credit Points: 144                                       |           |       |       |                   |       |          |         |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |           |       |       |                   |       |          |         |     |      |     |
| CS-121                                                         | * 012     | * 011 | ---   | ---               | 023   | FFF      | 2       | F   | 0    | 0   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |       |                   |       |          |         |     |      |     |
| CS-122                                                         | * 012     | * 011 | ---   | ---               | 023   | FFF      | 2       | F   | 0    | 0   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |       |                   |       |          |         |     |      |     |
| CS-123                                                         | * 012     | ---   | * 023 | ---               | 035   | 1.5      | A       | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |           |       |       |                   |       |          |         |     |      |     |
| CSST-121                                                       | * 010     | * 021 | ---   | ---               | 031   | 2        | A       | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |       |                   |       |          |         |     |      |     |
| CSST-122                                                       | * 010     | * 007 | ---   | ---               | 017   | FFF      | 2       | F   | 0    | 0   |
| STATISTICS PRACTICAL PAPER II                                  |           |       |       |                   |       |          |         |     |      |     |
| CSST-123                                                       | * 011     | ---   | * 029 | ---               | 040   | 1.5      | A+      | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |           |       |       |                   |       |          |         |     |      |     |
| ELC-121                                                        | * 009     | * 011 | ---   | ---               | 020   | FFF      | 2       | F   | 0    | 0   |
| BASICS OF COMPUTER ORGANISATION                                |           |       |       |                   |       |          |         |     |      |     |
| ELC-122                                                        | * 009     | * 014 | ---   | ---               | 023   | 2        | C       | 5   | 10   |     |
|                                                                |           | \$    |       |                   |       |          |         |     |      |     |
| ELECTRONICS LAB IB                                             |           |       |       |                   |       |          |         |     |      |     |
| ELC-123                                                        | * 014     | ---   | * 031 | ---               | 045   | 1.5      | O       | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |           |       |       |                   |       |          |         |     |      |     |
| MTC-121                                                        | * 010     | * 008 | ---   | ---               | 018   | FFF      | 2       | F   | 0    | 0   |
| GRAPH THEORY                                                   |           |       |       |                   |       |          |         |     |      |     |
| MTC-122                                                        | * 012     | * 014 | ---   | ---               | 026   | 2        | B       | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |                   |       |          |         |     |      |     |
| MTC-123                                                        | * 012     | ---   | * 029 | ---               | 041   | 1.5      | A+      | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 12/22      |           |       |       |                   |       |          |         |     |      |     |
| Total Credit Points: 92                                        |           |       |       |                   |       |          |         |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)  
G-1 --- --- --- --- \*"C" 2

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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                     | TH             | PR  | INT     | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------------------------|----------------|-----|---------|-----|-----|-----|------|
|                                                                | Max            | 006                     | 014            | 014 | 000     |     |     | Pnt | Pnt  |
|                                                                |                | 015                     | 035            | 035 | 000     |     |     |     |      |
| PRN: 1102003942                                                | Seat no.: 3813 | NAME: DANE MAHESH VILAS | Mother - NANDA |     |         |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                         |                |     |         |     |     |     |      |
| CS-111                                                         | * 013          | * 004                   | ---            | --- | 017 FFF | 2   | F   | 0   | 0    |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                         |                |     |         |     |     |     |      |
| CS-112                                                         | P 008          | P 015                   | ---            | --- | 023     | 2   | C   | 5   | 10   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                         |                |     |         |     |     |     |      |
| CS-113                                                         | P 011          | ---                     | P 031          | --- | 042     | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                         |                |     |         |     |     |     |      |
| CSST-111                                                       | P 010          | P 014                   | ---            | --- | 024     | 2   | C   | 5   | 10   |
| MATHEMATICAL STATISTICS                                        |                |                         |                |     |         |     |     |     |      |
| CSST-112                                                       | P 013          | P 015                   | ---            | --- | 028     | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                         |                |     |         |     |     |     |      |
| CSST-113                                                       | P 011          | ---                     | P 027          | --- | 038     | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                         |                |     |         |     |     |     |      |
| ELC-111                                                        | P 012          | P 016                   | ---            | --- | 028     | 2   | B+  | 7   | 14   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                         |                |     |         |     |     |     |      |
| ELC-112                                                        | P 013          | P 014                   | ---            | --- | 027     | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IA                                             |                |                         |                |     |         |     |     |     |      |
| ELC-113                                                        | P 013          | ---                     | P 033          | --- | 046     | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                         |                |     |         |     |     |     |      |
| MTC-111                                                        | P 010          | P 014                   | ---            | --- | 024     | 2   | C   | 5   | 10   |
| DISCRETE MATHEMATICS                                           |                |                         |                |     |         |     |     |     |      |
| MTC-112                                                        | * 011          | * 014                   | ---            | --- | 025     | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                         |                |     |         |     |     |     |      |
| MTC-113                                                        | P 011          | ---                     | P 028          | --- | 039     | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                |                         |                |     |         |     |     |     |      |
| Total Credit Points: 137.5                                     |                |                         |                |     |         |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                         |                |     |         |     |     |     |      |
| CS-121                                                         | * 011          | * 019                   | ---            | --- | 030     | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                         |                |     |         |     |     |     |      |
| CS-122                                                         | * 010          | * 018                   | ---            | --- | 028     | 2   | B+  | 7   | 14   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                         |                |     |         |     |     |     |      |
| CS-123                                                         | * 012          | ---                     | * 023          | --- | 035     | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                         |                |     |         |     |     |     |      |
| CSST-121                                                       | * 010          | * 017                   | ---            | --- | 027     | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                         |                |     |         |     |     |     |      |
| CSST-122                                                       | * 011          | * 011                   | ---            | --- | 022 FFF | 2   | F   | 0   | 0    |
| STATISTICS PRACTICAL PAPER II                                  |                |                         |                |     |         |     |     |     |      |
| CSST-123                                                       | * 012          | ---                     | * 030          | --- | 042     | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                         |                |     |         |     |     |     |      |
| ELC-121                                                        | * 015          | * 021                   | ---            | --- | 036     | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                         |                |     |         |     |     |     |      |
| ELC-122                                                        | * 010          | * 019                   | ---            | --- | 029     | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IB                                             |                |                         |                |     |         |     |     |     |      |
| ELC-123                                                        | * 013          | ---                     | * 030          | --- | 043     | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                         |                |     |         |     |     |     |      |
| MTC-121                                                        | * 010          | * 010                   | ---            | --- | 020 FFF | 2   | F   | 0   | 0    |
| GRAPH THEORY                                                   |                |                         |                |     |         |     |     |     |      |
| MTC-122                                                        | * 012          | * AAA                   | ---            | --- | 012 FFF | 2   | F   | 0   | 0    |
| MATHEMATICS PRACTICAL                                          |                |                         |                |     |         |     |     |     |      |
| MTC-123                                                        | * 011          | ---                     | * 029          | --- | 040     | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 16/22      |                |                         |                |     |         |     |     |     |      |
| Total Credit Points: 124.5                                     |                |                         |                |     |         |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)  
G-1 --- --- --- --- \*"A+" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                       | TH    | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------------------------------------------|-------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                                       | 014   | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                                       | 035   | 035 | 000  |     |     |     |      |
| PRN: 1102003943                                                | Seat no.: 3814 | NAME: DANE PRATIKSHA LAXMAN Mother - ASHA |       |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                           |       |     |      |     |     |     |      |
| CS-111                                                         | P 013          | P 027                                     | ---   | --- | 040  | 2   | A+  | 9   | 18   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                           |       |     |      |     |     |     |      |
| CS-112                                                         | P 015          | P 032                                     | ---   | --- | 047  | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                           |       |     |      |     |     |     |      |
| CS-113                                                         | P 013          | ---                                       | P 032 | --- | 045  | 1.5 | O   | 10  | 15   |
| DESCRIPTIVE STATISTICS I                                       |                |                                           |       |     |      |     |     |     |      |
| CSST-111                                                       | P 015          | P 027                                     | ---   | --- | 042  | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                                           |       |     |      |     |     |     |      |
| CSST-112                                                       | P 012          | P 018                                     | ---   | --- | 030  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                                           |       |     |      |     |     |     |      |
| CSST-113                                                       | P 015          | ---                                       | P 033 | --- | 048  | 1.5 | O   | 10  | 15   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                           |       |     |      |     |     |     |      |
| ELC-111                                                        | P 015          | P 029                                     | ---   | --- | 044  | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                           |       |     |      |     |     |     |      |
| ELC-112                                                        | P 013          | P 019                                     | ---   | --- | 032  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                                           |       |     |      |     |     |     |      |
| ELC-113                                                        | P 013          | ---                                       | P 032 | --- | 045  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                                           |       |     |      |     |     |     |      |
| MTC-111                                                        | P 013          | P 015                                     | ---   | --- | 028  | 2   | B+  | 7   | 14   |
| DISCRETE MATHEMATICS                                           |                |                                           |       |     |      |     |     |     |      |
| MTC-112                                                        | P 014          | P 018                                     | ---   | --- | 032  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                                           |       |     |      |     |     |     |      |
| MTC-113                                                        | P 012          | ---                                       | P 029 | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.841 Credits Earned/Total : 22/22       |                |                                           |       |     |      |     |     |     |      |
| Total Credit Points: 194.5                                     |                |                                           |       |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                                           |       |     |      |     |     |     |      |
| CS-121                                                         | * 010          | * 026                                     | ---   | --- | 036  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                           |       |     |      |     |     |     |      |
| CS-122                                                         | * 015          | * 032                                     | ---   | --- | 047  | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                           |       |     |      |     |     |     |      |
| CS-123                                                         | * 012          | ---                                       | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                                           |       |     |      |     |     |     |      |
| CSST-121                                                       | * 014          | * 034                                     | ---   | --- | 048  | 2   | O   | 10  | 20   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                           |       |     |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 025                                     | ---   | --- | 037  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                                           |       |     |      |     |     |     |      |
| CSST-123                                                       | * 013          | ---                                       | * 032 | --- | 045  | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                                           |       |     |      |     |     |     |      |
| ELC-121                                                        | * 015          | * 021                                     | ---   | --- | 036  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                                           |       |     |      |     |     |     |      |
| ELC-122                                                        | * 015          | * 028                                     | ---   | --- | 043  | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                                           |       |     |      |     |     |     |      |
| ELC-123                                                        | * 014          | ---                                       | * 033 | --- | 047  | 1.5 | O   | 10  | 15   |
| LINEAR ALGEBRA                                                 |                |                                           |       |     |      |     |     |     |      |
| MTC-121                                                        | * 010          | * 015                                     | ---   | --- | 025  | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                                           |       |     |      |     |     |     |      |
| MTC-122                                                        | * 011          | * 031                                     | ---   | --- | 042  | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                                           |       |     |      |     |     |     |      |
| MTC-123                                                        | * 011          | ---                                       | * 033 | --- | 044  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.773 Credits Earned/Total : 22/22      |                |                                           |       |     |      |     |     |     |      |
| Total Credit Points: 193                                       |                |                                           |       |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                                           |       |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                           |       |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                                       | ---   | --- | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                           |       |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                                       | ---   | --- | *"O" | 2   |     |     |      |



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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH               | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-----------------------------|------------------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                         | 014              | 014 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                         | 035              | 035 | 000   |     |     |     |      |     |
| PRN: 1102003944                                                | Seat no.: 3815 | NAME: DARUNTE VISHAL KISHOR | Mother - MANISHA |     |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |                  |     |       |     |     |     |      |     |
| CS-111                                                         | P 011          | P 015                       | ---              | --- | 026   | 2   | B   | 6   | 12   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |                  |     |       |     |     |     |      |     |
| CS-112                                                         | P 012          | P 018                       | ---              | --- | 030   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |                  |     |       |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                         | P 034            | --- | 045   | 1.5 | O   | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |                |                             |                  |     |       |     |     |     |      |     |
| CSST-111                                                       | P 012          | P 017                       | ---              | --- | 029   | 2   | B+  | 7   | 14   |     |
| MATHEMATICAL STATISTICS                                        |                |                             |                  |     |       |     |     |     |      |     |
| CSST-112                                                       | P 015          | P 017                       | ---              | --- | 032   | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |                  |     |       |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                         | P 030            | --- | 043   | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |                  |     |       |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 024                       | ---              | --- | 038   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |                  |     |       |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 020                       | ---              | --- | 034   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                             |                  |     |       |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                         | P 031            | --- | 045   | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                             |                  |     |       |     |     |     |      |     |
| MTC-111                                                        | * 012          | * 017                       | ---              | --- | 029   | 2   | B+  | 7   | 14   |     |
| DISCRETE MATHEMATICS                                           |                |                             |                  |     |       |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 020                       | ---              | --- | 030   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |       |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                         | P 030            | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22       |                |                             |                  |     |       |     |     |     |      |     |
| Total Credit Points: 179                                       |                |                             |                  |     |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |                  |     |       |     |     |     |      |     |
| CS-121                                                         | * 011          | * 024                       | ---              | --- | 035   | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |                  |     |       |     |     |     |      |     |
| CS-122                                                         | * 012          | * 029                       | ---              | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |                  |     |       |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                         | * 026            | --- | 037   | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |                             |                  |     |       |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 020                       | ---              | --- | 030   | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |                  |     |       |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 014                       | ---              | --- | 026   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |                  |     |       |     |     |     |      |     |
| CSST-123                                                       | * 010          | ---                         | * 028            | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                             |                  |     |       |     |     |     |      |     |
| ELC-121                                                        | * 009          | * 018                       | ---              | --- | 027   | 2   | B   | 6   | 12   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |                  |     |       |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 019                       | ---              | --- | 029   | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IB                                             |                |                             |                  |     |       |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                         | * 032            | --- | 045   | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                             |                  |     |       |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 014                       | ---              | --- | 026   | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                             |                  |     |       |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 018                       | ---              | --- | 029   | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |       |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                         | * 029            | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.636 Credits Earned/Total : 22/22      |                |                             |                  |     |       |     |     |     |      |     |
| Total Credit Points: 168                                       |                |                             |                  |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                             |                  |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |                  |     |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                         | ---              | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |                  |     |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                         | ---              | --- | *"A+" | 2   |     |     |      |     |
| \$ 0.1                                                         |                |                             |                  |     |       |     |     |     |      |     |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                             | TH              | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|---------------------------------|-----------------|-----|-----|-----|-----|-----|------|-----|
|                                                                | Max            | 006                             | 014             | 014 | 000 |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                             | 035             | 035 | 000 |     |     |     |      |     |
| PRN: 1102003945                                                | Seat no.: 3816 | NAME: DESHMUKH VAISHNAVI PANDIT | Mother - SUNITA |     |     |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                 |                 |     |     |     |     |     |      |     |
| CS-111                                                         | P 012          | P 022                           | ---             | --- | 034 | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                 |                 |     |     |     |     |     |      |     |
| CS-112                                                         | P 015          | P 027                           | ---             | --- | 042 | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                 |                 |     |     |     |     |     |      |     |
| CS-113                                                         | P 013          | ---                             | P 033           | --- | 046 | 1.5 | O   | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 020                           | ---             | --- | 033 | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-112                                                       | P 009          | P 014                           | ---             | --- | 023 | 2   | C   | 5   | 10   |     |
|                                                                |                | \$                              |                 |     |     |     |     |     |      |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                             | P 035           | --- | 048 | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 027                           | ---             | --- | 040 | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 015                           | ---             | --- | 028 | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IA                                             |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                             | P 035           | --- | 048 | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-111                                                        | P 012          | P 014                           | ---             | --- | 026 | 2   | B   | 6   | 12   |     |
| DISCRETE MATHEMATICS                                           |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-112                                                        | P 014          | P 015                           | ---             | --- | 029 | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                             | P 035           | --- | 048 | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.091 Credits Earned/Total : 22/22       |                |                                 |                 |     |     |     |     |     |      |     |
| Total Credit Points: 178                                       |                |                                 |                 |     |     |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                 |                 |     |     |     |     |     |      |     |
| CS-121                                                         | * 012          | * 027                           | ---             | --- | 039 | 2   | A+  | 9   | 18   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                 |                 |     |     |     |     |     |      |     |
| CS-122                                                         | * 015          | * 033                           | ---             | --- | 048 | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                 |                 |     |     |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                             | * 027           | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-121                                                       | * 012          | * 025                           | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-122                                                       | * 011          | * 020                           | ---             | --- | 031 | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                 |                 |     |     |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                             | * 032           | --- | 044 | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-121                                                        | * 015          | * 022                           | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 020                           | ---             | --- | 035 | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                 |                 |     |     |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                             | * 035           | --- | 048 | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 010                           | ---             | --- | 022 | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 014                           | ---             | --- | 026 | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                          |                |                                 |                 |     |     |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                             | * 032           | --- | 045 | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                                 |                 |     |     |     |     |     |      |     |
| Total Credit Points: 171                                       |                |                                 |                 |     |     |     |     |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

|                                      |     |     |     |     |      |   |
|--------------------------------------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | --- | --- | --- | --- | *"A" | 2 |
| 22999                                |     |     |     |     |      |   |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | --- | --- | --- | --- | *"O" | 2 |
| G-1                                  |     |     |     |     |      |   |

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                           | TH                 | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------------------------------|--------------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                           | 014                | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                           | 035                | 035 | 000  |     |     |     |      |     |
| PRN: 1102003946                                                | Seat no.: 3817 | NAME: DHAHALE SRUSHTI SHIVAJI | Mother - MEENAKSHI |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                               |                    |     |      |     |     |     |      |     |
| CS-111                                                         | P 011          | P 018                         | ---                | --- | 029  | 2   | B+  | 7   | 14   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                               |                    |     |      |     |     |     |      |     |
| CS-112                                                         | P 008          | P 020                         | ---                | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                               |                    |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                           | P 031              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                               |                    |     |      |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 020                         | ---                | --- | 031  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                               |                    |     |      |     |     |     |      |     |
| CSST-112                                                       | P 010          | P 021                         | ---                | --- | 031  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                               |                    |     |      |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                           | P 027              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                               |                    |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 025                         | ---                | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                               |                    |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 015                         | ---                | --- | 029  | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IA                                             |                |                               |                    |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                           | P 034              | --- | 048  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                               |                    |     |      |     |     |     |      |     |
| MTC-111                                                        | * 011          | * 022                         | ---                | --- | 033  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                               |                    |     |      |     |     |     |      |     |
| MTC-112                                                        | P 012          | P 020                         | ---                | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                               |                    |     |      |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                           | P 026              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.159 Credits Earned/Total : 22/22       |                |                               |                    |     |      |     |     |     |      |     |
| Total Credit Points: 179.5                                     |                |                               |                    |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                               |                    |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 025                         | ---                | --- | 037  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                               |                    |     |      |     |     |     |      |     |
| CS-122                                                         | * 014          | * 026                         | ---                | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                               |                    |     |      |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                           | * 028              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                               |                    |     |      |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 031                         | ---                | --- | 041  | 2   | A+  | 9   | 18   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                               |                    |     |      |     |     |     |      |     |
| CSST-122                                                       | * 010          | * 024                         | ---                | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                               |                    |     |      |     |     |     |      |     |
| CSST-123                                                       | * 011          | ---                           | * 033              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                               |                    |     |      |     |     |     |      |     |
| ELC-121                                                        | * 009          | * 027                         | ---                | --- | 036  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                               |                    |     |      |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 020                         | ---                | --- | 030  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                               |                    |     |      |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                           | * 030              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                               |                    |     |      |     |     |     |      |     |
| MTC-121                                                        | * 011          | * 017                         | ---                | --- | 028  | 2   | B+  | 7   | 14   |     |
| GRAPH THEORY                                                   |                |                               |                    |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 021                         | ---                | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                               |                    |     |      |     |     |     |      |     |
| MTC-123                                                        | * 011          | ---                           | * 032              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.364 Credits Earned/Total : 22/22      |                |                               |                    |     |      |     |     |     |      |     |
| Total Credit Points: 184                                       |                |                               |                    |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                               |                    |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                               |                    |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                           | ---                | --- | *"B" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                               |                    |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                           | ---                | --- | *"O" | 2   |     |     |      |     |

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Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH    | PR                  | INT      | Tot      | Crd | Grd | Crd  |
|----------------------------------------------------------------|-----------|-------|-------|---------------------|----------|----------|-----|-----|------|
|                                                                | Max       | 006   | 014   | 014                 | 000      |          |     | Pnt | Pnt  |
|                                                                |           | 015   | 035   | 035                 | 000      |          |     |     |      |
| PRN: 1102003947                                                | Seat no.: | 3818  | NAME: | DHOKANE ARTI KALYAN | Mother - | VAISHALI |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |       |                     |          |          |     |     |      |
| CS-111                                                         | P 012     | P 018 | ---   | ---                 | 030      | 2        | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |       |                     |          |          |     |     |      |
| CS-112                                                         | P 009     | P 025 | ---   | ---                 | 034      | 2        | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |       |                     |          |          |     |     |      |
| CS-113                                                         | P 012     | ---   | P 033 | ---                 | 045      | 1.5      | O   | 10  | 15   |
| DESCRIPTIVE STATISTICS I                                       |           |       |       |                     |          |          |     |     |      |
| CSST-111                                                       | P 011     | P 014 | ---   | ---                 | 025      | 2        | B   | 6   | 12   |
|                                                                |           | \$    |       |                     |          |          |     |     |      |
| MATHEMATICAL STATISTICS                                        |           |       |       |                     |          |          |     |     |      |
| CSST-112                                                       | P 006     | P 014 | ---   | ---                 | 020      | 2        | D   | 4   | 8    |
| STATISTICS PRACTICAL PAPER I                                   |           |       |       |                     |          |          |     |     |      |
| CSST-113                                                       | P 012     | ---   | P 028 | ---                 | 040      | 1.5      | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |       |                     |          |          |     |     |      |
| ELC-111                                                        | P 013     | P 025 | ---   | ---                 | 038      | 2        | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |       |                     |          |          |     |     |      |
| ELC-112                                                        | P 013     | P 014 | ---   | ---                 | 027      | 2        | B   | 6   | 12   |
|                                                                |           | \$    |       |                     |          |          |     |     |      |
| ELECTRONICS LAB IA                                             |           |       |       |                     |          |          |     |     |      |
| ELC-113                                                        | P 013     | ---   | P 030 | ---                 | 043      | 1.5      | A+  | 9   | 13.5 |
| MATRIX ALGEBRA                                                 |           |       |       |                     |          |          |     |     |      |
| MTC-111                                                        | P 010     | P 014 | ---   | ---                 | 024      | 2        | C   | 5   | 10   |
| DISCRETE MATHEMATICS                                           |           |       |       |                     |          |          |     |     |      |
| MTC-112                                                        | P 011     | P 015 | ---   | ---                 | 026      | 2        | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |           |       |       |                     |          |          |     |     |      |
| MTC-113                                                        | P 011     | ---   | P 028 | ---                 | 039      | 1.5      | A+  | 9   | 13.5 |
| First Semester SGPA : 7.250 Credits Earned/Total : 22/22       |           |       |       |                     |          |          |     |     |      |
| Total Credit Points: 159.5                                     |           |       |       |                     |          |          |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |           |       |       |                     |          |          |     |     |      |
| CS-121                                                         | * 012     | * 027 | ---   | ---                 | 039      | 2        | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |       |                     |          |          |     |     |      |
| CS-122                                                         | * 013     | * 029 | ---   | ---                 | 042      | 2        | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |       |                     |          |          |     |     |      |
| CS-123                                                         | * 012     | ---   | * 024 | ---                 | 036      | 1.5      | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |           |       |       |                     |          |          |     |     |      |
| CSST-121                                                       | * 012     | * 022 | ---   | ---                 | 034      | 2        | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |       |                     |          |          |     |     |      |
| CSST-122                                                       | * 012     | * 022 | ---   | ---                 | 034      | 2        | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |           |       |       |                     |          |          |     |     |      |
| CSST-123                                                       | * 013     | ---   | * 031 | ---                 | 044      | 1.5      | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |           |       |       |                     |          |          |     |     |      |
| ELC-121                                                        | * 010     | * 022 | ---   | ---                 | 032      | 2        | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |           |       |       |                     |          |          |     |     |      |
| ELC-122                                                        | * 011     | * 020 | ---   | ---                 | 031      | 2        | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |           |       |       |                     |          |          |     |     |      |
| ELC-123                                                        | * 013     | ---   | * 029 | ---                 | 042      | 1.5      | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |           |       |       |                     |          |          |     |     |      |
| MTC-121                                                        | * 013     | * 018 | ---   | ---                 | 031      | 2        | A   | 8   | 16   |
| GRAPH THEORY                                                   |           |       |       |                     |          |          |     |     |      |
| MTC-122                                                        | * 013     | * 022 | ---   | ---                 | 035      | 2        | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |           |       |       |                     |          |          |     |     |      |
| MTC-123                                                        | * 013     | ---   | * 030 | ---                 | 043      | 1.5      | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.386 Credits Earned/Total : 22/22      |           |       |       |                     |          |          |     |     |      |
| Total Credit Points: 184.5                                     |           |       |       |                     |          |          |     |     |      |
| First Year Total Credits Earned : 44/44                        |           |       |       |                     |          |          |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |       |                     |          |          |     |     |      |
| 22999                                                          | ---       | ---   | ---   | ---                 | *"B"     | 2        |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |       |                     |          |          |     |     |      |
| G-1                                                            | ---       | ---   | ---   | ---                 | *"O"     | 2        |     |     |      |



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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                        | TH              | PR  | INT | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|------|
|                                                                | Max            | 006                        | 014             | 014 | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015                        | 035             | 035 | 000 |     |     |     |      |
| PRN: 1102003948                                                | Seat no.: 3819 | NAME: DHUMAL SANKET SANJAY | Mother - SHANTA |     |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                            |                 |     |     |     |     |     |      |
| CS-111                                                         | P 011          | P 018                      | ---             | --- | 029 | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                            |                 |     |     |     |     |     |      |
| CS-112                                                         | P 008          | P 016                      | ---             | --- | 024 | 2   | C   | 5   | 10   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                            |                 |     |     |     |     |     |      |
| CS-113                                                         | P 012          | ---                        | P 030           | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                            |                 |     |     |     |     |     |      |
| CSST-111                                                       | P 014          | P 021                      | ---             | --- | 035 | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                            |                 |     |     |     |     |     |      |
| CSST-112                                                       | * 011          | * 017                      | ---             | --- | 028 | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                            |                 |     |     |     |     |     |      |
| CSST-113                                                       | P 014          | ---                        | P 035           | --- | 049 | 1.5 | O   | 10  | 15   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                            |                 |     |     |     |     |     |      |
| ELC-111                                                        | P 014          | P 017                      | ---             | --- | 031 | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                            |                 |     |     |     |     |     |      |
| ELC-112                                                        | P 014          | P 014                      | ---             | --- | 028 | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IA                                             |                |                            |                 |     |     |     |     |     |      |
| ELC-113                                                        | P 014          | ---                        | P 032           | --- | 046 | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                            |                 |     |     |     |     |     |      |
| MTC-111                                                        | * 012          | * 015                      | ---             | --- | 027 | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                            |                 |     |     |     |     |     |      |
| MTC-112                                                        | * 010          | * 014                      | ---             | --- | 024 | 2   | C   | 5   | 10   |
| MATHEMATICS PRACTICAL                                          |                |                            |                 |     |     |     |     |     |      |
| MTC-113                                                        | P 012          | ---                        | P 033           | --- | 045 | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 7.477 Credits Earned/Total : 22/22       |                |                            |                 |     |     |     |     |     |      |
| Total Credit Points: 164.5                                     |                |                            |                 |     |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                            |                 |     |     |     |     |     |      |
| CS-121                                                         | * 011          | * 020                      | ---             | --- | 031 | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                            |                 |     |     |     |     |     |      |
| CS-122                                                         | * 012          | * 022                      | ---             | --- | 034 | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                            |                 |     |     |     |     |     |      |
| CS-123                                                         | * 010          | ---                        | * 029           | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                            |                 |     |     |     |     |     |      |
| CSST-121                                                       | * 012          | * 020                      | ---             | --- | 032 | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                            |                 |     |     |     |     |     |      |
| CSST-122                                                       | * 013          | * 015                      | ---             | --- | 028 | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER II                                  |                |                            |                 |     |     |     |     |     |      |
| CSST-123                                                       | * 013          | ---                        | * 033           | --- | 046 | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                            |                 |     |     |     |     |     |      |
| ELC-121                                                        | * 011          | * 017                      | ---             | --- | 028 | 2   | B+  | 7   | 14   |
| BASICS OF COMPUTER ORGANISATION                                |                |                            |                 |     |     |     |     |     |      |
| ELC-122                                                        | * 015          | * 019                      | ---             | --- | 034 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                            |                 |     |     |     |     |     |      |
| ELC-123                                                        | * 013          | ---                        | * 031           | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                            |                 |     |     |     |     |     |      |
| MTC-121                                                        | * 012          | * 014                      | ---             | --- | 026 | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                            |                 |     |     |     |     |     |      |
| MTC-122                                                        | * 011          | * 027                      | ---             | --- | 038 | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                            |                 |     |     |     |     |     |      |
| MTC-123                                                        | * 012          | ---                        | * 033           | --- | 045 | 1.5 | O   | 10  | 15   |
| Second Semester SGPA : 8.136 Credits Earned/Total : 22/22      |                |                            |                 |     |     |     |     |     |      |
| Total Credit Points: 179                                       |                |                            |                 |     |     |     |     |     |      |

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |      |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|------|---|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |      |   |  |  |  |
| 22999                                | --- | --- | --- | --- | *"B" | 2 |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |      |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | *"O" | 2 |  |  |  |

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Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                     | TH              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                     | 014             | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                     | 035             | 035 | 000  |     |     |     |      |     |
| PRN: 1102003949                                                | Seat no.: 3820 | NAME: EDAKE SNEHAL HARI | Mother - PUSHPA |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                         |                 |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 017                   | ---             | --- | 030  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                         |                 |     |      |     |     |     |      |     |
| CS-112                                                         | P 012          | P 015                   | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                         |                 |     |      |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                     | P 032           | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                         |                 |     |      |     |     |     |      |     |
| CSST-111                                                       | P 012          | P 014                   | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
| MATHEMATICAL STATISTICS                                        |                |                         |                 |     |      |     |     |     |      |     |
| CSST-112                                                       | P 013          | P 017                   | ---             | --- | 030  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                         |                 |     |      |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                     | P 033           | --- | 045  | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                         |                 |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 023                   | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                         |                 |     |      |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 019                   | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                         |                 |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                     | P 032           | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                         |                 |     |      |     |     |     |      |     |
| MTC-111                                                        | P 013          | P 017                   | ---             | --- | 030  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                         |                 |     |      |     |     |     |      |     |
| MTC-112                                                        | P 014          | P 021                   | ---             | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                         |                 |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                     | P 031           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.045 Credits Earned/Total : 22/22       |                |                         |                 |     |      |     |     |     |      |     |
| Total Credit Points: 177                                       |                |                         |                 |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                         |                 |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 022                   | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                         |                 |     |      |     |     |     |      |     |
| CS-122                                                         | * 015          | * 030                   | ---             | --- | 045  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                         |                 |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                     | * 029           | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                         |                 |     |      |     |     |     |      |     |
| CSST-121                                                       | * 014          | * 014                   | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                         |                 |     |      |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 021                   | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                         |                 |     |      |     |     |     |      |     |
| CSST-123                                                       | * 014          | ---                     | * 034           | --- | 048  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                         |                 |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 026                   | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                         |                 |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 021                   | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                         |                 |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                     | * 030           | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                         |                 |     |      |     |     |     |      |     |
| MTC-121                                                        | * 010          | * 008                   | ---             | --- | 018  | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                         |                 |     |      |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 020                   | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                         |                 |     |      |     |     |     |      |     |
| MTC-123                                                        | * 010          | ---                     | * 034           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                         |                 |     |      |     |     |     |      |     |
| Total Credit Points: 171.5                                     |                |                         |                 |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                         |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                         |                 |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                     | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                         |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                     | ---             | --- | *"O" | 2   |     |     |      |     |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                        | TH               | PR  | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------|------------------|-----|-------|-----|-----|-----|------|
|                                                                | Max            | 006                        | 014              | 014 | 000   |     |     | Pnt | Pnt  |
|                                                                |                | 015                        | 035              | 035 | 000   |     |     |     |      |
| PRN: 1102003950                                                | Seat no.: 3821 | NAME: FULARI SANKET EKNATH | Mother - HIRABAI |     |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                            |                  |     |       |     |     |     |      |
| CS-111                                                         | P 012          | P 016                      | ---              | --- | 028   | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                            |                  |     |       |     |     |     |      |
| CS-112                                                         | P 012          | P 028                      | ---              | --- | 040   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                            |                  |     |       |     |     |     |      |
| CS-113                                                         | P 013          | ---                        | P 030            | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                            |                  |     |       |     |     |     |      |
| CSST-111                                                       | P 013          | P 025                      | ---              | --- | 038   | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                            |                  |     |       |     |     |     |      |
| CSST-112                                                       | P 007          | P 014                      | ---              | --- | 021   | 2   | D   | 4   | 8    |
| STATISTICS PRACTICAL PAPER I                                   |                |                            |                  |     |       |     |     |     |      |
| CSST-113                                                       | P 013          | ---                        | P 029            | --- | 042   | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                            |                  |     |       |     |     |     |      |
| ELC-111                                                        | P 014          | P 021                      | ---              | --- | 035   | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                            |                  |     |       |     |     |     |      |
| ELC-112                                                        | P 014          | P 022                      | ---              | --- | 036   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                            |                  |     |       |     |     |     |      |
| ELC-113                                                        | P 013          | ---                        | P 033            | --- | 046   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                            |                  |     |       |     |     |     |      |
| MTC-111                                                        | P 012          | P 021                      | ---              | --- | 033   | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                            |                  |     |       |     |     |     |      |
| MTC-112                                                        | P 011          | P 020                      | ---              | --- | 031   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                            |                  |     |       |     |     |     |      |
| MTC-113                                                        | P 014          | ---                        | P 032            | --- | 046   | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22       |                |                            |                  |     |       |     |     |     |      |
| Total Credit Points: 179                                       |                |                            |                  |     |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                            |                  |     |       |     |     |     |      |
| CS-121                                                         | * 012          | * 014                      | ---              | --- | 026   | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |                  |     |       |     |     |     |      |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                            |                  |     |       |     |     |     |      |
| CS-122                                                         | * 015          | * 032                      | ---              | --- | 047   | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                            |                  |     |       |     |     |     |      |
| CS-123                                                         | * 012          | ---                        | * 027            | --- | 039   | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                            |                  |     |       |     |     |     |      |
| CSST-121                                                       | * 012          | * 020                      | ---              | --- | 032   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                            |                  |     |       |     |     |     |      |
| CSST-122                                                       | * 012          | * 014                      | ---              | --- | 026   | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |                  |     |       |     |     |     |      |
| STATISTICS PRACTICAL PAPER II                                  |                |                            |                  |     |       |     |     |     |      |
| CSST-123                                                       | * 012          | ---                        | * 032            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                            |                  |     |       |     |     |     |      |
| ELC-121                                                        | * 011          | * 023                      | ---              | --- | 034   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                            |                  |     |       |     |     |     |      |
| ELC-122                                                        | * 013          | * 020                      | ---              | --- | 033   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                            |                  |     |       |     |     |     |      |
| ELC-123                                                        | * 013          | ---                        | * 031            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                            |                  |     |       |     |     |     |      |
| MTC-121                                                        | * 013          | * 020                      | ---              | --- | 033   | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |                |                            |                  |     |       |     |     |     |      |
| MTC-122                                                        | * 013          | * 018                      | ---              | --- | 031   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                            |                  |     |       |     |     |     |      |
| MTC-123                                                        | * 011          | ---                        | * 032            | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.091 Credits Earned/Total : 22/22      |                |                            |                  |     |       |     |     |     |      |
| Total Credit Points: 178                                       |                |                            |                  |     |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                            |                  |     |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                            |                  |     |       |     |     |     |      |
| 22999                                                          | ---            | ---                        | ---              | --- | *"A"  | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                            |                  |     |       |     |     |     |      |
| G-1                                                            | ---            | ---                        | ---              | --- | *"A+" | 2   |     |     |      |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                       | TH    | PR  | INT                | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|---------------------------|-------|-----|--------------------|-----|-----|-----|------|
|                                                                | Max            | 006                       | 014   | 014 | 000                |     |     | Pnt | Pnt  |
|                                                                |                | 015                       | 035   | 035 | 000                |     |     |     |      |
| PRN: 1102003951                                                | Seat no.: 3822 | NAME: GADAKH YOGESH KISAN |       |     | Mother - CHHAYABAI |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                           |       |     |                    |     |     |     |      |
| CS-111                                                         | P 012          | P 015                     | ---   | --- | 027                | 2   | B   | 6   | 12   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                           |       |     |                    |     |     |     |      |
| CS-112                                                         | P 008          | P 021                     | ---   | --- | 029                | 2   | B+  | 7   | 14   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                           |       |     |                    |     |     |     |      |
| CS-113                                                         | P 012          | ---                       | P 031 | --- | 043                | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                           |       |     |                    |     |     |     |      |
| CSST-111                                                       | P 010          | P 017                     | ---   | --- | 027                | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                           |       |     |                    |     |     |     |      |
| CSST-112                                                       | P 007          | P 014                     | ---   | --- | 021                | 2   | D   | 4   | 8    |
|                                                                |                | \$                        |       |     |                    |     |     |     |      |
| STATISTICS PRACTICAL PAPER I                                   |                |                           |       |     |                    |     |     |     |      |
| CSST-113                                                       | P 011          | ---                       | P 025 | --- | 036                | 1.5 | A   | 8   | 12   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                           |       |     |                    |     |     |     |      |
| ELC-111                                                        | P 012          | P 016                     | ---   | --- | 028                | 2   | B+  | 7   | 14   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                           |       |     |                    |     |     |     |      |
| ELC-112                                                        | P 013          | P 014                     | ---   | --- | 027                | 2   | B   | 6   | 12   |
|                                                                |                | \$                        |       |     |                    |     |     |     |      |
| ELECTRONICS LAB IA                                             |                |                           |       |     |                    |     |     |     |      |
| ELC-113                                                        | P 014          | ---                       | P 033 | --- | 047                | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                           |       |     |                    |     |     |     |      |
| MTC-111                                                        | P 011          | P 014                     | ---   | --- | 025                | 2   | B   | 6   | 12   |
|                                                                |                | \$                        |       |     |                    |     |     |     |      |
| DISCRETE MATHEMATICS                                           |                |                           |       |     |                    |     |     |     |      |
| MTC-112                                                        | P 009          | P 015                     | ---   | --- | 024                | 2   | C   | 5   | 10   |
| MATHEMATICS PRACTICAL                                          |                |                           |       |     |                    |     |     |     |      |
| MTC-113                                                        | P 013          | ---                       | P 029 | --- | 042                | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 6.727 Credits Earned/Total : 22/22       |                |                           |       |     |                    |     |     |     |      |
| Total Credit Points: 148                                       |                |                           |       |     |                    |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                           |       |     |                    |     |     |     |      |
| CS-121                                                         | * 012          | * 004                     | ---   | --- | 016                | FFF | 2   | F   | 0    |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                           |       |     |                    |     |     |     |      |
| CS-122                                                         | * 009          | * 022                     | ---   | --- | 031                | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                           |       |     |                    |     |     |     |      |
| CS-123                                                         | * 011          | ---                       | * 023 | --- | 034                | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                           |       |     |                    |     |     |     |      |
| CSST-121                                                       | * 010          | * 017                     | ---   | --- | 027                | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                           |       |     |                    |     |     |     |      |
| CSST-122                                                       | * 011          | * AAA                     | ---   | --- | 011                | FFF | 2   | F   | 0    |
| STATISTICS PRACTICAL PAPER II                                  |                |                           |       |     |                    |     |     |     |      |
| CSST-123                                                       | * 011          | ---                       | * 029 | --- | 040                | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                           |       |     |                    |     |     |     |      |
| ELC-121                                                        | * 009          | * 014                     | ---   | --- | 023                | 2   | C   | 5   | 10   |
|                                                                |                | \$                        |       |     |                    |     |     |     |      |
| BASICS OF COMPUTER ORGANISATION                                |                |                           |       |     |                    |     |     |     |      |
| ELC-122                                                        | * 009          | * 014                     | ---   | --- | 023                | 2   | C   | 5   | 10   |
|                                                                |                | \$                        |       |     |                    |     |     |     |      |
| ELECTRONICS LAB IB                                             |                |                           |       |     |                    |     |     |     |      |
| ELC-123                                                        | * 013          | ---                       | * 028 | --- | 041                | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                           |       |     |                    |     |     |     |      |
| MTC-121                                                        | * 012          | * 007                     | ---   | --- | 019                | FFF | 2   | F   | 0    |
| GRAPH THEORY                                                   |                |                           |       |     |                    |     |     |     |      |
| MTC-122                                                        | * 012          | * 015                     | ---   | --- | 027                | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                           |       |     |                    |     |     |     |      |
| MTC-123                                                        | * 012          | ---                       | * 028 | --- | 040                | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 16/22      |                |                           |       |     |                    |     |     |     |      |
| Total Credit Points: 112.5                                     |                |                           |       |     |                    |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)



# Savitribai Phule Pune University

Pune-411 007

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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G-1 --- --- --- --- \*"C" 2

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                   | TH          | PR               | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------|-------------|------------------|------|-----|-----|-----|------|
|                                                                | Max            | 006                   | 014         | 014              | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                   | 035         | 035              | 000  |     |     |     |      |
| PRN: 1102003952                                                | Seat no.: 3823 | NAME: GAIKWAD SAURABH | DNYANESHWAR | Mother - VANDANA |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                       |             |                  |      |     |     |     |      |
| CS-111                                                         | * 014          | * 020                 | ---         | ---              | 034  | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                       |             |                  |      |     |     |     |      |
| CS-112                                                         | P 014          | P 020                 | ---         | ---              | 034  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                       |             |                  |      |     |     |     |      |
| CS-113                                                         | P 012          | ---                   | P 030       | ---              | 042  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                       |             |                  |      |     |     |     |      |
| CSST-111                                                       | P 013          | P 021                 | ---         | ---              | 034  | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                       |             |                  |      |     |     |     |      |
| CSST-112                                                       | * 013          | * 015                 | ---         | ---              | 028  | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                       |             |                  |      |     |     |     |      |
| CSST-113                                                       | P 013          | ---                   | P 027       | ---              | 040  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                       |             |                  |      |     |     |     |      |
| ELC-111                                                        | P 013          | P 018                 | ---         | ---              | 031  | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                       |             |                  |      |     |     |     |      |
| ELC-112                                                        | P 013          | P 014                 | ---         | ---              | 027  | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IA                                             |                |                       |             |                  |      |     |     |     |      |
| ELC-113                                                        | P 013          | ---                   | P 032       | ---              | 045  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                       |             |                  |      |     |     |     |      |
| MTC-111                                                        | * 013          | * 014                 | ---         | ---              | 027  | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                       |             |                  |      |     |     |     |      |
| MTC-112                                                        | * 011          | * 014                 | ---         | ---              | 025  | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                       |             |                  |      |     |     |     |      |
| MTC-113                                                        | P 013          | ---                   | P 026       | ---              | 039  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.705 Credits Earned/Total : 22/22       |                |                       |             |                  |      |     |     |     |      |
| Total Credit Points: 169.5                                     |                |                       |             |                  |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                       |             |                  |      |     |     |     |      |
| CS-121                                                         | * 012          | * 022                 | ---         | ---              | 034  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                       |             |                  |      |     |     |     |      |
| CS-122                                                         | * 015          | * 030                 | ---         | ---              | 045  | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                       |             |                  |      |     |     |     |      |
| CS-123                                                         | * 010          | ---                   | * 029       | ---              | 039  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                       |             |                  |      |     |     |     |      |
| CSST-121                                                       | * 011          | * 017                 | ---         | ---              | 028  | 2   | B+  | 7   | 14   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                       |             |                  |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 014                 | ---         | ---              | 026  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                       |             |                  |      |     |     |     |      |
| CSST-123                                                       | * 010          | ---                   | * 032       | ---              | 042  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                       |             |                  |      |     |     |     |      |
| ELC-121                                                        | * 013          | * 018                 | ---         | ---              | 031  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                       |             |                  |      |     |     |     |      |
| ELC-122                                                        | * 010          | * 015                 | ---         | ---              | 025  | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                       |             |                  |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                   | * 030       | ---              | 043  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                       |             |                  |      |     |     |     |      |
| MTC-121                                                        | * 012          | * 014                 | ---         | ---              | 026  | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                       |             |                  |      |     |     |     |      |
| MTC-122                                                        | * 011          | * 022                 | ---         | ---              | 033  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                       |             |                  |      |     |     |     |      |
| MTC-123                                                        | * 011          | ---                   | * 032       | ---              | 043  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.818 Credits Earned/Total : 22/22      |                |                       |             |                  |      |     |     |     |      |
| Total Credit Points: 172                                       |                |                       |             |                  |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                       |             |                  |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                       |             |                  |      |     |     |     |      |
| 22999                                                          | ---            | ---                   | ---         | ---              | *"B" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                       |             |                  |      |     |     |     |      |
| G-1                                                            | ---            | ---                   | ---         | ---              | *"O" | 2   |     |     |      |

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Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                      | TH              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|--------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                      | 014             | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                      | 035             | 035 | 000  |     |     |     |      |     |
| PRN: 1102003953                                                | Seat no.: 3824 | NAME: GANAGE SIMA SANDIP | Mother - SUNITA |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                          |                 |     |      |     |     |     |      |     |
| CS-111                                                         | P 012          | P 017                    | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                          |                 |     |      |     |     |     |      |     |
| CS-112                                                         | P 011          | P 032                    | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                          |                 |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                      | P 030           | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                          |                 |     |      |     |     |     |      |     |
| CSST-111                                                       | P 014          | P 031                    | ---             | --- | 045  | 2   | O   | 10  | 20   |     |
| MATHEMATICAL STATISTICS                                        |                |                          |                 |     |      |     |     |     |      |     |
| CSST-112                                                       | P 010          | P 024                    | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                          |                 |     |      |     |     |     |      |     |
| CSST-113                                                       | P 014          | ---                      | P 035           | --- | 049  | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                          |                 |     |      |     |     |     |      |     |
| ELC-111                                                        | P 015          | P 027                    | ---             | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                          |                 |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 021                    | ---             | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                          |                 |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                      | P 033           | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                          |                 |     |      |     |     |     |      |     |
| MTC-111                                                        | P 011          | P 020                    | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                          |                 |     |      |     |     |     |      |     |
| MTC-112                                                        | P 012          | P 021                    | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                          |                 |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                      | P 032           | --- | 045  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.750 Credits Earned/Total : 22/22       |                |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 192.5                                     |                |                          |                 |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                          |                 |     |      |     |     |     |      |     |
| CS-121                                                         | * 011          | * 020                    | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                          |                 |     |      |     |     |     |      |     |
| CS-122                                                         | * 014          | * 028                    | ---             | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                          |                 |     |      |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                      | * 030           | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                          |                 |     |      |     |     |     |      |     |
| CSST-121                                                       | * 014          | * 018                    | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                          |                 |     |      |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 018                    | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                          |                 |     |      |     |     |     |      |     |
| CSST-123                                                       | * 014          | ---                      | * 034           | --- | 048  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                          |                 |     |      |     |     |     |      |     |
| ELC-121                                                        | * 015          | * 025                    | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                          |                 |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 022                    | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                          |                 |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                      | * 033           | --- | 046  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                          |                 |     |      |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 010                    | ---             | --- | 023  | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                          |                 |     |      |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 025                    | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                          |                 |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                      | * 034           | --- | 046  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                          |                 |     |      |     |     |     |      |     |
| Total Credit Points: 174.5                                     |                |                          |                 |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                          |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                          |                 |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                      | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                          |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                      | ---             | --- | *"O" | 2   |     |     |      |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT            | TH                        | PR               | INT | Tot | Crđ | Grđ | Grđ | Crđ |
|-----------------|----------------|---------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006            | 014                       | 014              | 000 |     |     |     | Pnt | Pnt |
|                 | 015            | 035                       | 035              | 000 |     |     |     |     |     |
| PRN: 1102003954 | Seat no.: 3825 | NAME: GAWARE SUSHMA ASHOK | Mother - MANISHA |     |     |     |     |     |     |

|                                                     |          |       |       |       |     |     |     |    |    |      |
|-----------------------------------------------------|----------|-------|-------|-------|-----|-----|-----|----|----|------|
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING | CS-111   | P 012 | P 015 | ---   | --- | 027 | 2   | B  | 6  | 12   |
| DATABASE MANAGEMENT SYSTEMS                         | CS-112   | P 010 | P 021 | ---   | --- | 031 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112           | CS-113   | P 012 | ---   | P 030 | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| DESCRIPTIVE STATISTICS I                            | CSST-111 | P 011 | P 027 | ---   | --- | 038 | 2   | A+ | 9  | 18   |
| MATHEMATICAL STATISTICS                             | CSST-112 | P 008 | P 020 | ---   | --- | 028 | 2   | B+ | 7  | 14   |
| STATISTICS PRACTICAL PAPER I                        | CSST-113 | P 011 | ---   | P 029 | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS  | ELC-111  | P 014 | P 020 | ---   | --- | 034 | 2   | A  | 8  | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                   | ELC-112  | P 013 | P 019 | ---   | --- | 032 | 2   | A  | 8  | 16   |
| ELECTRONICS LAB IA                                  | ELC-113  | P 014 | ---   | P 032 | --- | 046 | 1.5 | O  | 10 | 15   |
| MATRIX ALGEBRA                                      | MTC-111  | P 009 | P 014 | ---   | --- | 023 | 2   | C  | 5  | 10   |
| DISCRETE MATHEMATICS                                | MTC-112  | P 011 | P 018 | ---   | --- | 029 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL                               | MTC-113  | P 012 | ---   | P 031 | --- | 043 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.795 Credits Earned/Total : 22/22

Total Credit Points: 171.5

|                                                                |          |       |       |       |     |     |     |    |   |      |
|----------------------------------------------------------------|----------|-------|-------|-------|-----|-----|-----|----|---|------|
| ADVANCED 'C' PROGRAMMING                                       | CS-121   | * 012 | * 021 | ---   | --- | 033 | 2   | A  | 8 | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         | CS-122   | * 011 | * 022 | ---   | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      | CS-123   | * 012 | ---   | * 030 | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| METHODS OF APPLIED STATISTICS                                  | CSST-121 | * 010 | * 020 | ---   | --- | 030 | 2   | A  | 8 | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS | CSST-122 | * 012 | * 018 | ---   | --- | 030 | 2   | A  | 8 | 16   |
| STATISTICS PRACTICAL PAPER II                                  | CSST-123 | * 010 | ---   | * 033 | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| INSTRUMENTATION SYSTEM                                         | ELC-121  | * 015 | * 018 | ---   | --- | 033 | 2   | A  | 8 | 16   |
| BASICS OF COMPUTER ORGANISATION                                | ELC-122  | * 014 | * 018 | ---   | --- | 032 | 2   | A  | 8 | 16   |
| ELECTRONICS LAB IB                                             | ELC-123  | * 013 | ---   | * 031 | --- | 044 | 1.5 | A+ | 9 | 13.5 |
| LINEAR ALGEBRA                                                 | MTC-121  | * 012 | * 014 | ---   | --- | 026 | 2   | B  | 6 | 12   |
| GRAPH THEORY                                                   | MTC-122  | * 010 | * 020 | ---   | --- | 030 | 2   | A  | 8 | 16   |
| MATHEMATICS PRACTICAL                                          | MTC-123  | * 012 | ---   | * 032 | --- | 044 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

First Year Total Credits Earned : 44/44

|                                      |       |     |     |     |     |      |   |
|--------------------------------------|-------|-----|-----|-----|-----|------|---|
| DEMOCRACY , ELECTION AND GOVERNANCE  | 22999 | --- | --- | --- | --- | *"A" | 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) | G-1   | --- | --- | --- | --- | *"A" | 2 |

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | INT<br>006 | TH<br>014 | PR<br>014 | INT<br>000 | Tot | Crd | Grd<br>Pnt | Crd<br>Pnt |
|-----|------------|-----------|-----------|------------|-----|-----|------------|------------|
| Max | 015        | 035       | 035       | 000        |     |     |            |            |

PRN: 1102003955 Seat no.: 3826 NAME: GHADGE SHUBHAM DNYANESHWAR Mother - SUSHILA

|                                                     |       |       |       |     |     |     |    |        |
|-----------------------------------------------------|-------|-------|-------|-----|-----|-----|----|--------|
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING |       |       |       |     |     |     |    |        |
| CS-111                                              | P 012 | P 014 | ---   | --- | 026 | 2   | B  | 6 12   |
| \$                                                  |       |       |       |     |     |     |    |        |
| DATABASE MANAGEMENT SYSTEMS                         |       |       |       |     |     |     |    |        |
| CS-112                                              | P 011 | P 027 | ---   | --- | 038 | 2   | A+ | 9 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112           |       |       |       |     |     |     |    |        |
| CS-113                                              | P 013 | ---   | P 032 | --- | 045 | 1.5 | O  | 10 15  |
| DESCRIPTIVE STATISTICS I                            |       |       |       |     |     |     |    |        |
| CSST-111                                            | P 010 | P 018 | ---   | --- | 028 | 2   | B+ | 7 14   |
| MATHEMATICAL STATISTICS                             |       |       |       |     |     |     |    |        |
| CSST-112                                            | P 006 | P 024 | ---   | --- | 030 | 2   | A  | 8 16   |
| STATISTICS PRACTICAL PAPER I                        |       |       |       |     |     |     |    |        |
| CSST-113                                            | P 011 | ---   | P 031 | --- | 042 | 1.5 | A+ | 9 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS  |       |       |       |     |     |     |    |        |
| ELC-111                                             | P 013 | P 020 | ---   | --- | 033 | 2   | A  | 8 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                   |       |       |       |     |     |     |    |        |
| ELC-112                                             | * 009 | * 015 | ---   | --- | 024 | 2   | C  | 5 10   |
| ELECTRONICS LAB IA                                  |       |       |       |     |     |     |    |        |
| ELC-113                                             | P 013 | ---   | P 033 | --- | 046 | 1.5 | O  | 10 15  |
| MATRIX ALGEBRA                                      |       |       |       |     |     |     |    |        |
| MTC-111                                             | * 011 | * 017 | ---   | --- | 028 | 2   | B+ | 7 14   |
| DISCRETE MATHEMATICS                                |       |       |       |     |     |     |    |        |
| MTC-112                                             | P 010 | P 015 | ---   | --- | 025 | 2   | B  | 6 12   |
| MATHEMATICS PRACTICAL                               |       |       |       |     |     |     |    |        |
| MTC-113                                             | P 012 | ---   | P 027 | --- | 039 | 1.5 | A+ | 9 13.5 |

First Semester SGPA : 7.682 Credits Earned/Total : 22/22  
Total Credit Points: 169

|                                                                |       |       |       |     |     |     |    |        |
|----------------------------------------------------------------|-------|-------|-------|-----|-----|-----|----|--------|
| ADVANCED 'C' PROGRAMMING                                       |       |       |       |     |     |     |    |        |
| CS-121                                                         | * 012 | * 020 | ---   | --- | 032 | 2   | A  | 8 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |       |       |       |     |     |     |    |        |
| CS-122                                                         | * 008 | * 022 | ---   | --- | 030 | 2   | A  | 8 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |       |       |       |     |     |     |    |        |
| CS-123                                                         | * 011 | ---   | * 028 | --- | 039 | 1.5 | A+ | 9 13.5 |
| METHODS OF APPLIED STATISTICS                                  |       |       |       |     |     |     |    |        |
| CSST-121                                                       | * 012 | * 024 | ---   | --- | 036 | 2   | A  | 8 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |       |       |       |     |     |     |    |        |
| CSST-122                                                       | * 011 | * 014 | ---   | --- | 025 | 2   | B  | 6 12   |
| \$                                                             |       |       |       |     |     |     |    |        |
| STATISTICS PRACTICAL PAPER II                                  |       |       |       |     |     |     |    |        |
| CSST-123                                                       | * 012 | ---   | * 032 | --- | 044 | 1.5 | A+ | 9 13.5 |
| INSTRUMENTATION SYSTEM                                         |       |       |       |     |     |     |    |        |
| ELC-121                                                        | * 008 | * 018 | ---   | --- | 026 | 2   | B  | 6 12   |
| BASICS OF COMPUTER ORGANISATION                                |       |       |       |     |     |     |    |        |
| ELC-122                                                        | * 013 | * 018 | ---   | --- | 031 | 2   | A  | 8 16   |
| ELECTRONICS LAB IB                                             |       |       |       |     |     |     |    |        |
| ELC-123                                                        | * 013 | ---   | * 028 | --- | 041 | 1.5 | A+ | 9 13.5 |
| LINEAR ALGEBRA                                                 |       |       |       |     |     |     |    |        |
| MTC-121                                                        | * 011 | * 017 | ---   | --- | 028 | 2   | B+ | 7 14   |
| GRAPH THEORY                                                   |       |       |       |     |     |     |    |        |
| MTC-122                                                        | * 012 | * 018 | ---   | --- | 030 | 2   | A  | 8 16   |
| MATHEMATICS PRACTICAL                                          |       |       |       |     |     |     |    |        |
| MTC-123                                                        | * 011 | ---   | * 033 | --- | 044 | 1.5 | A+ | 9 13.5 |

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22  
Total Credit Points: 172

First Year Total Credits Earned : 44/44

|                                      |     |     |            |
|--------------------------------------|-----|-----|------------|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |            |
| 22999                                | --- | --- | --- "A+" 2 |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |            |
| G-1                                  | --- | --- | --- "O" 2  |



# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                            | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                            | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                            | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003956                                                | Seat no.: 3827 | NAME: GHODECHOR MADAN VITTHAL Mother - LILABAI |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 014                                          | ---   | --- | 027  | 2   | B   | 6   | 12   |     |
|                                                                |                | \$                                             |       |     |      |     |     |     |      |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 011          | P 025                                          | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 014          | ---                                            | P 030 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 014          | P 018                                          | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 015          | P 015                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 014          | ---                                            | P 030 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                            | P 031 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 014                                          | ---   | --- | 024  | 2   | C   | 5   | 10   |     |
| DISCRETE MATHEMATICS                                           |                |                                                |       |     |      |     |     |     |      |     |
| MTC-112                                                        | * 013          | * 017                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                                            | P 030 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.886 Credits Earned/Total : 22/22       |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 173.5                                     |                |                                                |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 013          | * 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 013          | * 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                            | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 013          | * 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 018                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 013          | ---                                            | * 031 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 025                                          | ---   | --- | 039  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 013          | * 020                                          | ---   | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                            | * 030 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 017                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                                                |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 024                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                                            | * 031 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.364 Credits Earned/Total : 22/22      |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 184                                       |                |                                                |       |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                                |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                            | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                            | ---   | --- | *"O" | 2   |     |     |      |     |
| \$ 0.1                                                         |                |                                                |       |     |      |     |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                        | TH    | PR  | INT             | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------|-------|-----|-----------------|-----|-----|-----|------|
|                                                                | Max            | 006                        | 014   | 014 | 000             |     |     | Pnt | Pnt  |
|                                                                |                | 015                        | 035   | 035 | 000             |     |     |     |      |
| PRN: 1102003957                                                | Seat no.: 3828 | NAME: GHORPADE KOMAL SUNIL |       |     | Mother - SHARDA |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                            |       |     |                 |     |     |     |      |
| CS-111                                                         | * 012          | * 014                      | ---   | --- | 026             | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |       |     |                 |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                            |       |     |                 |     |     |     |      |
| CS-112                                                         | P 008          | P 017                      | ---   | --- | 025             | 2   | B   | 6   | 12   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                            |       |     |                 |     |     |     |      |
| CS-113                                                         | P 012          | ---                        | P 028 | --- | 040             | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                            |       |     |                 |     |     |     |      |
| CSST-111                                                       | P 010          | P 017                      | ---   | --- | 027             | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                            |       |     |                 |     |     |     |      |
| CSST-112                                                       | P 015          | P 021                      | ---   | --- | 036             | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                            |       |     |                 |     |     |     |      |
| CSST-113                                                       | P 011          | ---                        | P 025 | --- | 036             | 1.5 | A   | 8   | 12   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                            |       |     |                 |     |     |     |      |
| ELC-111                                                        | P 013          | P 018                      | ---   | --- | 031             | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                            |       |     |                 |     |     |     |      |
| ELC-112                                                        | P 013          | P 014                      | ---   | --- | 027             | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |       |     |                 |     |     |     |      |
| ELECTRONICS LAB IA                                             |                |                            |       |     |                 |     |     |     |      |
| ELC-113                                                        | P 013          | ---                        | P 032 | --- | 045             | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                            |       |     |                 |     |     |     |      |
| MTC-111                                                        | * 010          | * 014                      | ---   | --- | 024             | 2   | C   | 5   | 10   |
|                                                                |                | ##                         |       |     |                 |     |     |     |      |
| DISCRETE MATHEMATICS                                           |                |                            |       |     |                 |     |     |     |      |
| MTC-112                                                        | * 011          | * 020                      | ---   | --- | 031             | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                            |       |     |                 |     |     |     |      |
| MTC-113                                                        | P 012          | ---                        | P 025 | --- | 037             | 1.5 | A   | 8   | 12   |
| First Semester SGPA : 7.205 Credits Earned/Total : 22/22       |                |                            |       |     |                 |     |     |     |      |
| Total Credit Points: 158.5                                     |                |                            |       |     |                 |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                            |       |     |                 |     |     |     |      |
| CS-121                                                         | * 012          | * 015                      | ---   | --- | 027             | 2   | B   | 6   | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                            |       |     |                 |     |     |     |      |
| CS-122                                                         | * 010          | * 028                      | ---   | --- | 038             | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                            |       |     |                 |     |     |     |      |
| CS-123                                                         | * 012          | ---                        | * 026 | --- | 038             | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                            |       |     |                 |     |     |     |      |
| CSST-121                                                       | * 010          | * 020                      | ---   | --- | 030             | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                            |       |     |                 |     |     |     |      |
| CSST-122                                                       | * 012          | * 014                      | ---   | --- | 026             | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |       |     |                 |     |     |     |      |
| STATISTICS PRACTICAL PAPER II                                  |                |                            |       |     |                 |     |     |     |      |
| CSST-123                                                       | * 011          | ---                        | * 033 | --- | 044             | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                            |       |     |                 |     |     |     |      |
| ELC-121                                                        | * 009          | * 024                      | ---   | --- | 033             | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                            |       |     |                 |     |     |     |      |
| ELC-122                                                        | * 009          | * 018                      | ---   | --- | 027             | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                            |       |     |                 |     |     |     |      |
| ELC-123                                                        | * 014          | ---                        | * 029 | --- | 043             | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                            |       |     |                 |     |     |     |      |
| MTC-121                                                        | * 010          | * 008                      | ---   | --- | 018             | FFF | 2   | F   | 0    |
| GRAPH THEORY                                                   |                |                            |       |     |                 |     |     |     |      |
| MTC-122                                                        | * 010          | * 021                      | ---   | --- | 031             | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                            |       |     |                 |     |     |     |      |
| MTC-123                                                        | * 012          | ---                        | * 033 | --- | 045             | 1.5 | O   | 10  | 15   |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                            |       |     |                 |     |     |     |      |
| Total Credit Points: 157.5                                     |                |                            |       |     |                 |     |     |     |      |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                            |       |     |                 |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                            |       |     |                 |     |     |     |      |
| 22999                                                          | ---            | ---                        | ---   | --- | *"A"            | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                            |       |     |                 |     |     |     |      |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT               | TH       | PR                | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------------------|----------|-------------------|-------|-----|-----|-----|------|
|                                                                | Max            | 006               | 014      | 014               | 000   |     |     |     | Pnt  |
|                                                                |                | 015               | 035      | 035               | 000   |     |     |     | Pnt  |
| PRN: 1102003958                                                | Seat no.: 3829 | NAME: GHULE ARATI | RAVSAHEB | Mother - VAISHALI |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                   |          |                   |       |     |     |     |      |
| CS-111                                                         | P 012          | P 025             | ---      | ---               | 037   | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                   |          |                   |       |     |     |     |      |
| CS-112                                                         | P 008          | P 035             | ---      | ---               | 043   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                   |          |                   |       |     |     |     |      |
| CS-113                                                         | P 011          | ---               | P 029    | ---               | 040   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                   |          |                   |       |     |     |     |      |
| CSST-111                                                       | P 010          | P 027             | ---      | ---               | 037   | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                   |          |                   |       |     |     |     |      |
| CSST-112                                                       | P 009          | P 018             | ---      | ---               | 027   | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER I                                   |                |                   |          |                   |       |     |     |     |      |
| CSST-113                                                       | P 012          | ---               | P 027    | ---               | 039   | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                   |          |                   |       |     |     |     |      |
| ELC-111                                                        | P 014          | P 025             | ---      | ---               | 039   | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                   |          |                   |       |     |     |     |      |
| ELC-112                                                        | P 014          | P 019             | ---      | ---               | 033   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                   |          |                   |       |     |     |     |      |
| ELC-113                                                        | P 015          | ---               | P 033    | ---               | 048   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                   |          |                   |       |     |     |     |      |
| MTC-111                                                        | P 010          | P 020             | ---      | ---               | 030   | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                   |          |                   |       |     |     |     |      |
| MTC-112                                                        | P 012          | P 014             | ---      | ---               | 026   | 2   | B   | 6   | 12   |
|                                                                |                | \$                |          |                   |       |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                   |          |                   |       |     |     |     |      |
| MTC-113                                                        | P 012          | ---               | P 025    | ---               | 037   | 1.5 | A   | 8   | 12   |
| First Semester SGPA : 8.091 Credits Earned/Total : 22/22       |                |                   |          |                   |       |     |     |     |      |
| Total Credit Points: 178                                       |                |                   |          |                   |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                   |          |                   |       |     |     |     |      |
| CS-121                                                         | * 012          | * 019             | ---      | ---               | 031   | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                   |          |                   |       |     |     |     |      |
| CS-122                                                         | * 014          | * 022             | ---      | ---               | 036   | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                   |          |                   |       |     |     |     |      |
| CS-123                                                         | * 011          | ---               | * 027    | ---               | 038   | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                   |          |                   |       |     |     |     |      |
| CSST-121                                                       | * 012          | * 021             | ---      | ---               | 033   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                   |          |                   |       |     |     |     |      |
| CSST-122                                                       | * 011          | * 018             | ---      | ---               | 029   | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER II                                  |                |                   |          |                   |       |     |     |     |      |
| CSST-123                                                       | * 013          | ---               | * 031    | ---               | 044   | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                   |          |                   |       |     |     |     |      |
| ELC-121                                                        | * 012          | * 019             | ---      | ---               | 031   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                   |          |                   |       |     |     |     |      |
| ELC-122                                                        | * 012          | * 018             | ---      | ---               | 030   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                   |          |                   |       |     |     |     |      |
| ELC-123                                                        | * 013          | ---               | * 029    | ---               | 042   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                   |          |                   |       |     |     |     |      |
| MTC-121                                                        | * 010          | * 018             | ---      | ---               | 028   | 2   | B+  | 7   | 14   |
| GRAPH THEORY                                                   |                |                   |          |                   |       |     |     |     |      |
| MTC-122                                                        | * 011          | * 027             | ---      | ---               | 038   | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                   |          |                   |       |     |     |     |      |
| MTC-123                                                        | * 011          | ---               | * 030    | ---               | 041   | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.182 Credits Earned/Total : 22/22      |                |                   |          |                   |       |     |     |     |      |
| Total Credit Points: 180                                       |                |                   |          |                   |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                   |          |                   |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                   |          |                   |       |     |     |     |      |
| 22999                                                          | ---            | ---               | ---      | ---               | *"A"  | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                   |          |                   |       |     |     |     |      |
| G-1                                                            | ---            | ---               | ---      | ---               | *"A+" | 2   |     |     |      |
| \$ 0.1                                                         |                |                   |          |                   |       |     |     |     |      |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                        | TH             | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------|----------------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                        | 014            | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                        | 035            | 035 | 000  |     |     |     |      |
| PRN: 1102003959                                                | Seat no.: 3830 | NAME: GORE SOMNATH NAVNATH | Mother - SUMAN |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                            |                |     |      |     |     |     |      |
| CS-111                                                         | * 013          | * 025                      | ---            | --- | 038  | 2   | A+  | 9   | 18   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                            |                |     |      |     |     |     |      |
| CS-112                                                         | P 012          | P 022                      | ---            | --- | 034  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                            |                |     |      |     |     |     |      |
| CS-113                                                         | P 013          | ---                        | P 030          | --- | 043  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                            |                |     |      |     |     |     |      |
| CSST-111                                                       | P 011          | P 015                      | ---            | --- | 026  | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                            |                |     |      |     |     |     |      |
| CSST-112                                                       | P 010          | P 015                      | ---            | --- | 025  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER I                                   |                |                            |                |     |      |     |     |     |      |
| CSST-113                                                       | P 011          | ---                        | P 028          | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                            |                |     |      |     |     |     |      |
| ELC-111                                                        | P 014          | P 023                      | ---            | --- | 037  | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                            |                |     |      |     |     |     |      |
| ELC-112                                                        | P 013          | P 016                      | ---            | --- | 029  | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IA                                             |                |                            |                |     |      |     |     |     |      |
| ELC-113                                                        | P 014          | ---                        | P 032          | --- | 046  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                            |                |     |      |     |     |     |      |
| MTC-111                                                        | P 011          | P 014                      | ---            | --- | 025  | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |                |     |      |     |     |     |      |
| DISCRETE MATHEMATICS                                           |                |                            |                |     |      |     |     |     |      |
| MTC-112                                                        | P 011          | P 014                      | ---            | --- | 025  | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |                |     |      |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                            |                |     |      |     |     |     |      |
| MTC-113                                                        | P 014          | ---                        | P 027          | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.614 Credits Earned/Total : 22/22       |                |                            |                |     |      |     |     |     |      |
| Total Credit Points: 167.5                                     |                |                            |                |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                            |                |     |      |     |     |     |      |
| CS-121                                                         | * 012          | * 027                      | ---            | --- | 039  | 2   | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                            |                |     |      |     |     |     |      |
| CS-122                                                         | * 012          | * 031                      | ---            | --- | 043  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                            |                |     |      |     |     |     |      |
| CS-123                                                         | * 012          | ---                        | * 026          | --- | 038  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                            |                |     |      |     |     |     |      |
| CSST-121                                                       | * 013          | * 017                      | ---            | --- | 030  | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                            |                |     |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 022                      | ---            | --- | 034  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                            |                |     |      |     |     |     |      |
| CSST-123                                                       | * 012          | ---                        | * 029          | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                            |                |     |      |     |     |     |      |
| ELC-121                                                        | * 014          | * 024                      | ---            | --- | 038  | 2   | A+  | 9   | 18   |
| BASICS OF COMPUTER ORGANISATION                                |                |                            |                |     |      |     |     |     |      |
| ELC-122                                                        | * 014          | * 023                      | ---            | --- | 037  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                            |                |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                        | * 027          | --- | 040  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                            |                |     |      |     |     |     |      |
| MTC-121                                                        | * 013          | * 014                      | ---            | --- | 027  | 2   | B   | 6   | 12   |
|                                                                |                | \$                         |                |     |      |     |     |     |      |
| GRAPH THEORY                                                   |                |                            |                |     |      |     |     |     |      |
| MTC-122                                                        | * 012          | * 022                      | ---            | --- | 034  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                            |                |     |      |     |     |     |      |
| MTC-123                                                        | * 011          | ---                        | * 029          | --- | 040  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.364 Credits Earned/Total : 22/22      |                |                            |                |     |      |     |     |     |      |
| Total Credit Points: 184                                       |                |                            |                |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                            |                |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                            |                |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                        | ---            | --- | *"B" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                            |                |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                        | ---            | --- | *"C" | 2   |     |     |      |



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|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                     | TH    | PR               | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------------------------|-------|------------------|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                     | 014   | 014              | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                     | 035   | 035              | 000   |     |     |     |      |     |
| PRN: 1102003960                                                | Seat no.: 3831 | NAME: GUND AKSHAY ARJUN |       | Mother - ASHABAI |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                         |       |                  |       |     |     |     |      |     |
| CS-111                                                         | P 011          | P 021                   | ---   | ---              | 032   | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                         |       |                  |       |     |     |     |      |     |
| CS-112                                                         | P 009          | P 026                   | ---   | ---              | 035   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                         |       |                  |       |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                     | P 031 | ---              | 042   | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                         |       |                  |       |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 020                   | ---   | ---              | 031   | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                         |       |                  |       |     |     |     |      |     |
| CSST-112                                                       | P 015          | P 025                   | ---   | ---              | 040   | 2   | A+  | 9   | 18   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                         |       |                  |       |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                     | P 029 | ---              | 041   | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                         |       |                  |       |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 022                   | ---   | ---              | 036   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                         |       |                  |       |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 018                   | ---   | ---              | 032   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                         |       |                  |       |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                     | P 030 | ---              | 043   | 1.5 | A+  | 9   | 13.5 |     |
| MATRIX ALGEBRA                                                 |                |                         |       |                  |       |     |     |     |      |     |
| MTC-111                                                        | * 013          | * 017                   | ---   | ---              | 030   | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                         |       |                  |       |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 014                   | ---   | ---              | 024   | 2   | C   | 5   | 10   |     |
| MATHEMATICS PRACTICAL                                          |                |                         |       |                  |       |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                     | P 029 | ---              | 041   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.091 Credits Earned/Total : 22/22       |                |                         |       |                  |       |     |     |     |      |     |
| Total Credit Points: 178                                       |                |                         |       |                  |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                         |       |                  |       |     |     |     |      |     |
| CS-121                                                         | * 011          | * 023                   | ---   | ---              | 034   | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                         |       |                  |       |     |     |     |      |     |
| CS-122                                                         | * 014          | * 028                   | ---   | ---              | 042   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                         |       |                  |       |     |     |     |      |     |
| CS-123                                                         | * 010          | ---                     | * 025 | ---              | 035   | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |                         |       |                  |       |     |     |     |      |     |
| CSST-121                                                       | * 009          | * 014                   | ---   | ---              | 023   | 2   | C   | 5   | 10   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                         |       |                  |       |     |     |     |      |     |
| CSST-122                                                       | * 011          | * 018                   | ---   | ---              | 029   | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                         |       |                  |       |     |     |     |      |     |
| CSST-123                                                       | * 011          | ---                     | * 034 | ---              | 045   | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                         |       |                  |       |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 020                   | ---   | ---              | 034   | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                         |       |                  |       |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 015                   | ---   | ---              | 025   | 2   | B   | 6   | 12   |     |
| ELECTRONICS LAB IB                                             |                |                         |       |                  |       |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                     | * 032 | ---              | 045   | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                         |       |                  |       |     |     |     |      |     |
| MTC-121                                                        | * 014          | * 014                   | ---   | ---              | 028   | 2   | B+  | 7   | 14   |     |
| GRAPH THEORY                                                   |                |                         |       |                  |       |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 018                   | ---   | ---              | 030   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                         |       |                  |       |     |     |     |      |     |
| MTC-123                                                        | * 011          | ---                     | * 034 | ---              | 045   | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 7.864 Credits Earned/Total : 22/22      |                |                         |       |                  |       |     |     |     |      |     |
| Total Credit Points: 173                                       |                |                         |       |                  |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                         |       |                  |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                         |       |                  |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                     | ---   | ---              | *"B"  | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                         |       |                  |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                     | ---   | ---              | *"B+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                       | TH              | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|------|-----|
|                                                                | Max            | 006                       | 014             | 014 | 000 |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                       | 035             | 035 | 000 |     |     |     |      |     |
| PRN: 1102003961                                                | Seat no.: 3832 | NAME: HIWALE ATUL AVINASH | Mother - SAVITA |     |     |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                           |                 |     |     |     |     |     |      |     |
| CS-111                                                         | P 012          | P 018                     | ---             | --- | 030 | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                           |                 |     |     |     |     |     |      |     |
| CS-112                                                         | P 012          | P 025                     | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                           |                 |     |     |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                       | P 028           | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                           |                 |     |     |     |     |     |      |     |
| CSST-111                                                       | P 010          | P 021                     | ---             | --- | 031 | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                           |                 |     |     |     |     |     |      |     |
| CSST-112                                                       | * 011          | * 025                     | ---             | --- | 036 | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                           |                 |     |     |     |     |     |      |     |
| CSST-113                                                       | P 011          | ---                       | P 026           | --- | 037 | 1.5 | A   | 8   | 12   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                           |                 |     |     |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 019                     | ---             | --- | 032 | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                           |                 |     |     |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 014                     | ---             | --- | 027 | 2   | B   | 6   | 12   |     |
| ELECTRONICS LAB IA                                             |                |                           |                 |     |     |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                       | P 032           | --- | 045 | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                           |                 |     |     |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 015                     | ---             | --- | 025 | 2   | B   | 6   | 12   |     |
| DISCRETE MATHEMATICS                                           |                |                           |                 |     |     |     |     |     |      |     |
| MTC-112                                                        | P 013          | P 018                     | ---             | --- | 031 | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                           |                 |     |     |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                       | P 029           | --- | 041 | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.909 Credits Earned/Total : 22/22       |                |                           |                 |     |     |     |     |     |      |     |
| Total Credit Points: 174                                       |                |                           |                 |     |     |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                           |                 |     |     |     |     |     |      |     |
| CS-121                                                         | * 012          | * 018                     | ---             | --- | 030 | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                           |                 |     |     |     |     |     |      |     |
| CS-122                                                         | * 013          | * 030                     | ---             | --- | 043 | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                           |                 |     |     |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                       | * 027           | --- | 038 | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                           |                 |     |     |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 017                     | ---             | --- | 027 | 2   | B   | 6   | 12   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                           |                 |     |     |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 021                     | ---             | --- | 033 | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                           |                 |     |     |     |     |     |      |     |
| CSST-123                                                       | * 010          | ---                       | * 029           | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                           |                 |     |     |     |     |     |      |     |
| ELC-121                                                        | * 011          | * 018                     | ---             | --- | 029 | 2   | B+  | 7   | 14   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                           |                 |     |     |     |     |     |      |     |
| ELC-122                                                        | * 011          | * 017                     | ---             | --- | 028 | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IB                                             |                |                           |                 |     |     |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                       | * 030           | --- | 043 | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                           |                 |     |     |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 008                     | ---             | --- | 021 | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                           |                 |     |     |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 014                     | ---             | --- | 025 | 2   | B   | 6   | 12   |     |
| \$                                                             |                |                           |                 |     |     |     |     |     |      |     |
| MATHEMATICS PRACTICAL                                          |                |                           |                 |     |     |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                       | * 028           | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                           |                 |     |     |     |     |     |      |     |
| Total Credit Points: 156                                       |                |                           |                 |     |     |     |     |     |      |     |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)  
G-1 --- --- --- --- \*"O" 2

\$ 0.1

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                      | TH    | PR  | INT             | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|--------------------------|-------|-----|-----------------|-----|-----|-----|------|
|                                                                | Max            | 006                      | 014   | 014 | 000             |     |     | Pnt | Pnt  |
|                                                                |                | 015                      | 035   | 035 | 000             |     |     |     |      |
| PRN: 1102003962                                                | Seat no.: 3833 | NAME: HIWALE VIVEK VIJAY |       |     | Mother - MANGAL |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                          |       |     |                 |     |     |     |      |
| CS-111                                                         | P 012          | P 014                    | ---   | --- | 026             | 2   | B   | 6   | 12   |
|                                                                |                | \$                       |       |     |                 |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                          |       |     |                 |     |     |     |      |
| CS-112                                                         | P 012          | P 014                    | ---   | --- | 026             | 2   | B   | 6   | 12   |
|                                                                |                | \$                       |       |     |                 |     |     |     |      |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                          |       |     |                 |     |     |     |      |
| CS-113                                                         | P 012          | ---                      | P 030 | --- | 042             | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                          |       |     |                 |     |     |     |      |
| CSST-111                                                       | P 011          | P 014                    | ---   | --- | 025             | 2   | B   | 6   | 12   |
|                                                                |                | \$                       |       |     |                 |     |     |     |      |
| MATHEMATICAL STATISTICS                                        |                |                          |       |     |                 |     |     |     |      |
| CSST-112                                                       | * 012          | * 015                    | ---   | --- | 027             | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER I                                   |                |                          |       |     |                 |     |     |     |      |
| CSST-113                                                       | P 012          | ---                      | P 026 | --- | 038             | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                          |       |     |                 |     |     |     |      |
| ELC-111                                                        | P 013          | P 016                    | ---   | --- | 029             | 2   | B+  | 7   | 14   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                          |       |     |                 |     |     |     |      |
| ELC-112                                                        | P 013          | P 016                    | ---   | --- | 029             | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IA                                             |                |                          |       |     |                 |     |     |     |      |
| ELC-113                                                        | P 013          | ---                      | P 032 | --- | 045             | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                          |       |     |                 |     |     |     |      |
| MTC-111                                                        | P 011          | P 021                    | ---   | --- | 032             | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                          |       |     |                 |     |     |     |      |
| MTC-112                                                        | P 010          | P 017                    | ---   | --- | 027             | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                          |       |     |                 |     |     |     |      |
| MTC-113                                                        | P 012          | ---                      | P 029 | --- | 041             | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.250 Credits Earned/Total : 22/22       |                |                          |       |     |                 |     |     |     |      |
| Total Credit Points: 159.5                                     |                |                          |       |     |                 |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                          |       |     |                 |     |     |     |      |
| CS-121                                                         | * 011          | * 017                    | ---   | --- | 028             | 2   | B+  | 7   | 14   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                          |       |     |                 |     |     |     |      |
| CS-122                                                         | * 013          | * 025                    | ---   | --- | 038             | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                          |       |     |                 |     |     |     |      |
| CS-123                                                         | * 011          | ---                      | * 024 | --- | 035             | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                          |       |     |                 |     |     |     |      |
| CSST-121                                                       | * 011          | * 022                    | ---   | --- | 033             | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                          |       |     |                 |     |     |     |      |
| CSST-122                                                       | * 010          | * 014                    | ---   | --- | 024             | 2   | C   | 5   | 10   |
| STATISTICS PRACTICAL PAPER II                                  |                |                          |       |     |                 |     |     |     |      |
| CSST-123                                                       | * 011          | ---                      | * 029 | --- | 040             | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                          |       |     |                 |     |     |     |      |
| ELC-121                                                        | * 010          | * 022                    | ---   | --- | 032             | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                          |       |     |                 |     |     |     |      |
| ELC-122                                                        | * 011          | * 014                    | ---   | --- | 025             | 2   | B   | 6   | 12   |
|                                                                |                | \$                       |       |     |                 |     |     |     |      |
| ELECTRONICS LAB IB                                             |                |                          |       |     |                 |     |     |     |      |
| ELC-123                                                        | * 013          | ---                      | * 030 | --- | 043             | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                          |       |     |                 |     |     |     |      |
| MTC-121                                                        | * 013          | * 017                    | ---   | --- | 030             | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |                |                          |       |     |                 |     |     |     |      |
| MTC-122                                                        | * 010          | * 021                    | ---   | --- | 031             | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                          |       |     |                 |     |     |     |      |
| MTC-123                                                        | * 013          | ---                      | * 029 | --- | 042             | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.750 Credits Earned/Total : 22/22      |                |                          |       |     |                 |     |     |     |      |
| Total Credit Points: 170.5                                     |                |                          |       |     |                 |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                          |       |     |                 |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                          |       |     |                 |     |     |     |      |
| 22999                                                          | ---            | ---                      | ---   | --- | *"A"            | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                          |       |     |                 |     |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH    | PR  | INT             | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|------------------------------|-------|-----|-----------------|-----|-----|-----|------|
|                                                                | Max            | 006                          | 014   | 014 | 000             |     |     | Pnt | Pnt  |
|                                                                |                | 015                          | 035   | 035 | 000             |     |     |     |      |
| PRN: 1102003963                                                | Seat no.: 3834 | NAME: JADHAV MAHESH RAVINDRA |       |     | Mother - SHAILA |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |       |     |                 |     |     |     |      |
| CS-111                                                         | P 012          | P 014                        | ---   | --- | 026             | 2   | B   | 6   | 12   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |       |     |                 |     |     |     |      |
| CS-112                                                         | P 011          | P 025                        | ---   | --- | 036             | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |       |     |                 |     |     |     |      |
| CS-113                                                         | P 013          | ---                          | P 030 | --- | 043             | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                              |       |     |                 |     |     |     |      |
| CSST-111                                                       | P 010          | P 015                        | ---   | --- | 025             | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                              |       |     |                 |     |     |     |      |
| CSST-112                                                       | P 011          | P 017                        | ---   | --- | 028             | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |       |     |                 |     |     |     |      |
| CSST-113                                                       | P 011          | ---                          | P 030 | --- | 041             | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |       |     |                 |     |     |     |      |
| ELC-111                                                        | P 014          | P 025                        | ---   | --- | 039             | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |       |     |                 |     |     |     |      |
| ELC-112                                                        | P 014          | P 015                        | ---   | --- | 029             | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IA                                             |                |                              |       |     |                 |     |     |     |      |
| ELC-113                                                        | P 015          | ---                          | P 033 | --- | 048             | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                              |       |     |                 |     |     |     |      |
| MTC-111                                                        | P 010          | P 017                        | ---   | --- | 027             | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                              |       |     |                 |     |     |     |      |
| MTC-112                                                        | * 012          | * 014                        | ---   | --- | 026             | 2   | B   | 6   | 12   |
|                                                                |                | ##                           |       |     |                 |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                 |     |     |     |      |
| MTC-113                                                        | P 013          | ---                          | P 026 | --- | 039             | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.523 Credits Earned/Total : 22/22       |                |                              |       |     |                 |     |     |     |      |
| Total Credit Points: 165.5                                     |                |                              |       |     |                 |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |       |     |                 |     |     |     |      |
| CS-121                                                         | * 012          | * 022                        | ---   | --- | 034             | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |       |     |                 |     |     |     |      |
| CS-122                                                         | * 013          | * 022                        | ---   | --- | 035             | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |       |     |                 |     |     |     |      |
| CS-123                                                         | * 010          | ---                          | * 023 | --- | 033             | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                              |       |     |                 |     |     |     |      |
| CSST-121                                                       | * 012          | * 017                        | ---   | --- | 029             | 2   | B+  | 7   | 14   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |       |     |                 |     |     |     |      |
| CSST-122                                                       | * 013          | * 014                        | ---   | --- | 027             | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |       |     |                 |     |     |     |      |
| CSST-123                                                       | * 012          | ---                          | * 030 | --- | 042             | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                              |       |     |                 |     |     |     |      |
| ELC-121                                                        | * 008          | * 019                        | ---   | --- | 027             | 2   | B   | 6   | 12   |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |       |     |                 |     |     |     |      |
| ELC-122                                                        | * 009          | * 020                        | ---   | --- | 029             | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IB                                             |                |                              |       |     |                 |     |     |     |      |
| ELC-123                                                        | * 013          | ---                          | * 027 | --- | 040             | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                              |       |     |                 |     |     |     |      |
| MTC-121                                                        | * 013          | * 014                        | ---   | --- | 027             | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                              |       |     |                 |     |     |     |      |
| MTC-122                                                        | * 011          | * 014                        | ---   | --- | 025             | 2   | B   | 6   | 12   |
|                                                                |                | #                            |       |     |                 |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                 |     |     |     |      |
| MTC-123                                                        | * 011          | ---                          | * 029 | --- | 040             | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.295 Credits Earned/Total : 22/22      |                |                              |       |     |                 |     |     |     |      |
| Total Credit Points: 160.5                                     |                |                              |       |     |                 |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                              |       |     |                 |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                              |       |     |                 |     |     |     |      |
| 22999                                                          | ---            | ---                          | ---   | --- | *"A"            | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                              |       |     |                 |     |     |     |      |
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH            | PR  | INT | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------------|---------------|-----|-----|-----|-----|-----|------|
|                                                                | Max            | 006                         | 014           | 014 | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015                         | 035           | 035 | 000 |     |     |     |      |
| PRN: 1102003964                                                | Seat no.: 3835 | NAME: JAVALE ASHWINI SANDIP | Mother - ASHA |     |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |               |     |     |     |     |     |      |
| CS-111                                                         | P 012          | P 017                       | ---           | --- | 029 | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |               |     |     |     |     |     |      |
| CS-112                                                         | P 013          | P 024                       | ---           | --- | 037 | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |               |     |     |     |     |     |      |
| CS-113                                                         | P 012          | ---                         | P 031         | --- | 043 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                             |               |     |     |     |     |     |      |
| CSST-111                                                       | P 010          | P 014                       | ---           | --- | 024 | 2   | C   | 5   | 10   |
|                                                                |                | \$                          |               |     |     |     |     |     |      |
| MATHEMATICAL STATISTICS                                        |                |                             |               |     |     |     |     |     |      |
| CSST-112                                                       | P 009          | P 021                       | ---           | --- | 030 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |               |     |     |     |     |     |      |
| CSST-113                                                       | P 012          | ---                         | P 027         | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |               |     |     |     |     |     |      |
| ELC-111                                                        | P 014          | P 017                       | ---           | --- | 031 | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |               |     |     |     |     |     |      |
| ELC-112                                                        | P 014          | P 020                       | ---           | --- | 034 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                             |               |     |     |     |     |     |      |
| ELC-113                                                        | P 014          | ---                         | P 031         | --- | 045 | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                             |               |     |     |     |     |     |      |
| MTC-111                                                        | P 010          | P 018                       | ---           | --- | 028 | 2   | B+  | 7   | 14   |
| DISCRETE MATHEMATICS                                           |                |                             |               |     |     |     |     |     |      |
| MTC-112                                                        | P 011          | P 021                       | ---           | --- | 032 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                             |               |     |     |     |     |     |      |
| MTC-113                                                        | P 013          | ---                         | P 031         | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.886 Credits Earned/Total : 22/22       |                |                             |               |     |     |     |     |     |      |
| Total Credit Points: 173.5                                     |                |                             |               |     |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |               |     |     |     |     |     |      |
| CS-121                                                         | * 012          | * 018                       | ---           | --- | 030 | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |               |     |     |     |     |     |      |
| CS-122                                                         | * 011          | * 025                       | ---           | --- | 036 | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |               |     |     |     |     |     |      |
| CS-123                                                         | * 011          | ---                         | * 029         | --- | 040 | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                             |               |     |     |     |     |     |      |
| CSST-121                                                       | * 014          | * 028                       | ---           | --- | 042 | 2   | A+  | 9   | 18   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |               |     |     |     |     |     |      |
| CSST-122                                                       | * 012          | * 014                       | ---           | --- | 026 | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |               |     |     |     |     |     |      |
| CSST-123                                                       | * 011          | ---                         | * 028         | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                             |               |     |     |     |     |     |      |
| ELC-121                                                        | * 015          | * 018                       | ---           | --- | 033 | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |               |     |     |     |     |     |      |
| ELC-122                                                        | * 015          | * 019                       | ---           | --- | 034 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                             |               |     |     |     |     |     |      |
| ELC-123                                                        | * 013          | ---                         | * 029         | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                             |               |     |     |     |     |     |      |
| MTC-121                                                        | * 010          | * 014                       | ---           | --- | 024 | 2   | C   | 5   | 10   |
| GRAPH THEORY                                                   |                |                             |               |     |     |     |     |     |      |
| MTC-122                                                        | * 012          | * 020                       | ---           | --- | 032 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                             |               |     |     |     |     |     |      |
| MTC-123                                                        | * 012          | ---                         | * 027         | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.909 Credits Earned/Total : 22/22      |                |                             |               |     |     |     |     |     |      |
| Total Credit Points: 174                                       |                |                             |               |     |     |     |     |     |      |

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

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BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                       | TH               | PR  | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|---------------------------|------------------|-----|-------|-----|-----|-----|------|
|                                                                | Max            | 006                       | 014              | 014 | 000   |     |     | Pnt | Pnt  |
|                                                                |                | 015                       | 035              | 035 | 000   |     |     |     |      |
| PRN: 1102003965                                                | Seat no.: 3836 | NAME: KALE ABHISHEK VIJAY | Mother - SUVARNA |     |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                           |                  |     |       |     |     |     |      |
| CS-111                                                         | P 011          | P 019                     | ---              | --- | 030   | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                           |                  |     |       |     |     |     |      |
| CS-112                                                         | P 013          | P 018                     | ---              | --- | 031   | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                           |                  |     |       |     |     |     |      |
| CS-113                                                         | P 013          | ---                       | P 031            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                           |                  |     |       |     |     |     |      |
| CSST-111                                                       | P 010          | P 018                     | ---              | --- | 028   | 2   | B+  | 7   | 14   |
| MATHEMATICAL STATISTICS                                        |                |                           |                  |     |       |     |     |     |      |
| CSST-112                                                       | P 009          | P 014                     | ---              | --- | 023   | 2   | C   | 5   | 10   |
|                                                                |                | \$                        |                  |     |       |     |     |     |      |
| STATISTICS PRACTICAL PAPER I                                   |                |                           |                  |     |       |     |     |     |      |
| CSST-113                                                       | P 011          | ---                       | P 026            | --- | 037   | 1.5 | A   | 8   | 12   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                           |                  |     |       |     |     |     |      |
| ELC-111                                                        | P 013          | P 017                     | ---              | --- | 030   | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                           |                  |     |       |     |     |     |      |
| ELC-112                                                        | P 014          | P 018                     | ---              | --- | 032   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                           |                  |     |       |     |     |     |      |
| ELC-113                                                        | P 014          | ---                       | P 033            | --- | 047   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                           |                  |     |       |     |     |     |      |
| MTC-111                                                        | P 011          | P 015                     | ---              | --- | 026   | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                           |                  |     |       |     |     |     |      |
| MTC-112                                                        | P 012          | P 014                     | ---              | --- | 026   | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                           |                  |     |       |     |     |     |      |
| MTC-113                                                        | P 012          | ---                       | P 027            | --- | 039   | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.545 Credits Earned/Total : 22/22       |                |                           |                  |     |       |     |     |     |      |
| Total Credit Points: 166                                       |                |                           |                  |     |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                           |                  |     |       |     |     |     |      |
| CS-121                                                         | * 011          | * 015                     | ---              | --- | 026   | 2   | B   | 6   | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                           |                  |     |       |     |     |     |      |
| CS-122                                                         | * 015          | * 027                     | ---              | --- | 042   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                           |                  |     |       |     |     |     |      |
| CS-123                                                         | * 012          | ---                       | * 028            | --- | 040   | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                           |                  |     |       |     |     |     |      |
| CSST-121                                                       | * 011          | * 022                     | ---              | --- | 033   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                           |                  |     |       |     |     |     |      |
| CSST-122                                                       | * 011          | * 017                     | ---              | --- | 028   | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER II                                  |                |                           |                  |     |       |     |     |     |      |
| CSST-123                                                       | * 012          | ---                       | * 030            | --- | 042   | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                           |                  |     |       |     |     |     |      |
| ELC-121                                                        | * 015          | * 022                     | ---              | --- | 037   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                           |                  |     |       |     |     |     |      |
| ELC-122                                                        | * 010          | * 028                     | ---              | --- | 038   | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                           |                  |     |       |     |     |     |      |
| ELC-123                                                        | * 013          | ---                       | * 031            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                           |                  |     |       |     |     |     |      |
| MTC-121                                                        | * 011          | * 014                     | ---              | --- | 025   | 2   | B   | 6   | 12   |
|                                                                |                | \$                        |                  |     |       |     |     |     |      |
| GRAPH THEORY                                                   |                |                           |                  |     |       |     |     |     |      |
| MTC-122                                                        | * 012          | * 018                     | ---              | --- | 030   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                           |                  |     |       |     |     |     |      |
| MTC-123                                                        | * 013          | ---                       | * 030            | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.000 Credits Earned/Total : 22/22      |                |                           |                  |     |       |     |     |     |      |
| Total Credit Points: 176                                       |                |                           |                  |     |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                           |                  |     |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                           |                  |     |       |     |     |     |      |
| 22999                                                          | ---            | ---                       | ---              | --- | *"A+" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                           |                  |     |       |     |     |     |      |
| G-1                                                            | ---            | ---                       | ---              | --- | *"O"  | 2   |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                            | TH    | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------------------------|-------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                            | 014   | 014 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                            | 035   | 035 | 000   |     |     |     |      |     |
| PRN: 1102003966                                                | Seat no.: 3837 | NAME: KALE VAISHNAVI SAMBHAJI Mother - NIRMALA |       |     |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                |       |     |       |     |     |     |      |     |
| CS-111                                                         | P 013          | P 020                                          | ---   | --- | 033   | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                |       |     |       |     |     |     |      |     |
| CS-112                                                         | P 015          | P 033                                          | ---   | --- | 048   | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                |       |     |       |     |     |     |      |     |
| CS-113                                                         | P 015          | ---                                            | P 033 | --- | 048   | 1.5 | O   | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                |       |     |       |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 020                                          | ---   | --- | 033   | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                |       |     |       |     |     |     |      |     |
| CSST-112                                                       | P 007          | P 020                                          | ---   | --- | 027   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                |       |     |       |     |     |     |      |     |
| CSST-113                                                       | P 014          | ---                                            | P 032 | --- | 046   | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                |       |     |       |     |     |     |      |     |
| ELC-111                                                        | P 015          | P 022                                          | ---   | --- | 037   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                |       |     |       |     |     |     |      |     |
| ELC-112                                                        | P 015          | P 026                                          | ---   | --- | 041   | 2   | A+  | 9   | 18   |     |
| ELECTRONICS LAB IA                                             |                |                                                |       |     |       |     |     |     |      |     |
| ELC-113                                                        | P 015          | ---                                            | P 034 | --- | 049   | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                                |       |     |       |     |     |     |      |     |
| MTC-111                                                        | P 015          | P 029                                          | ---   | --- | 044   | 2   | A+  | 9   | 18   |     |
| DISCRETE MATHEMATICS                                           |                |                                                |       |     |       |     |     |     |      |     |
| MTC-112                                                        | P 015          | P 025                                          | ---   | --- | 040   | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |       |     |     |     |      |     |
| MTC-113                                                        | P 015          | ---                                            | P 033 | --- | 048   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.818 Credits Earned/Total : 22/22       |                |                                                |       |     |       |     |     |     |      |     |
| Total Credit Points: 194                                       |                |                                                |       |     |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                |       |     |       |     |     |     |      |     |
| CS-121                                                         | * 012          | * 022                                          | ---   | --- | 034   | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                |       |     |       |     |     |     |      |     |
| CS-122                                                         | * 012          | * 029                                          | ---   | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                |       |     |       |     |     |     |      |     |
| CS-123                                                         | * 013          | ---                                            | * 031 | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                |       |     |       |     |     |     |      |     |
| CSST-121                                                       | * 014          | * 027                                          | ---   | --- | 041   | 2   | A+  | 9   | 18   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                |       |     |       |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 022                                          | ---   | --- | 035   | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                |       |     |       |     |     |     |      |     |
| CSST-123                                                       | * 015          | ---                                            | * 034 | --- | 049   | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                |       |     |       |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 026                                          | ---   | --- | 040   | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                |       |     |       |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 022                                          | ---   | --- | 037   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                                |       |     |       |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                                            | * 032 | --- | 046   | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                                |       |     |       |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 024                                          | ---   | --- | 037   | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                                                |       |     |       |     |     |     |      |     |
| MTC-122                                                        | * 014          | * 022                                          | ---   | --- | 036   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |       |     |     |     |      |     |
| MTC-123                                                        | * 014          | ---                                            | * 033 | --- | 047   | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.750 Credits Earned/Total : 22/22      |                |                                                |       |     |       |     |     |     |      |     |
| Total Credit Points: 192.5                                     |                |                                                |       |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                                |       |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                |       |     |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                                            | ---   | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                |       |     |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                                            | ---   | --- | *"O"  | 2   |     |     |      |     |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT   | TH    | PR  | INT   | Tot | Crd | Grd | Crd |
|----------------------------------------------------------------|----------------|-------|-------|-----|-------|-----|-----|-----|-----|
|                                                                | Max            | 006   | 014   | 014 | 000   |     |     | Pnt | Pnt |
|                                                                |                | 015   | 035   | 035 | 000   |     |     |     |     |
| PRN: 1102003967                                                | Seat no.: 3838 |       |       |     |       |     |     |     |     |
|                                                                |                |       |       |     |       |     |     |     |     |
| NAME: KALE VISHNAVI DNYANDEV                                   |                |       |       |     |       |     |     |     |     |
| Mother - LATA                                                  |                |       |       |     |       |     |     |     |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |       |       |     |       |     |     |     |     |
| CS-111                                                         | P 012          | P 018 | ---   | --- | 030   | 2   | A   | 8   | 16  |
| DATABASE MANAGEMENT SYSTEMS                                    |                |       |       |     |       |     |     |     |     |
| CS-112                                                         | P 010          | P 027 | ---   | --- | 037   | 2   | A   | 8   | 16  |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |       |       |     |       |     |     |     |     |
| CS-113                                                         | P 014          | ---   | P 032 | --- | 046   | 1.5 | O   | 10  | 15  |
| DESCRIPTIVE STATISTICS I                                       |                |       |       |     |       |     |     |     |     |
| CSST-111                                                       | P 013          | P 029 | ---   | --- | 042   | 2   | A+  | 9   | 18  |
| MATHEMATICAL STATISTICS                                        |                |       |       |     |       |     |     |     |     |
| CSST-112                                                       | P 009          | P 027 | ---   | --- | 036   | 2   | A   | 8   | 16  |
| STATISTICS PRACTICAL PAPER I                                   |                |       |       |     |       |     |     |     |     |
| CSST-113                                                       | P 014          | ---   | P 031 | --- | 045   | 1.5 | O   | 10  | 15  |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |       |       |     |       |     |     |     |     |
| ELC-111                                                        | P 015          | P 021 | ---   | --- | 036   | 2   | A   | 8   | 16  |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |       |       |     |       |     |     |     |     |
| ELC-112                                                        | P 015          | P 024 | ---   | --- | 039   | 2   | A+  | 9   | 18  |
| ELECTRONICS LAB IA                                             |                |       |       |     |       |     |     |     |     |
| ELC-113                                                        | P 015          | ---   | P 035 | --- | 050   | 1.5 | O   | 10  | 15  |
| MATRIX ALGEBRA                                                 |                |       |       |     |       |     |     |     |     |
| MTC-111                                                        | P 015          | P 029 | ---   | --- | 044   | 2   | A+  | 9   | 18  |
| DISCRETE MATHEMATICS                                           |                |       |       |     |       |     |     |     |     |
| MTC-112                                                        | P 015          | P 024 | ---   | --- | 039   | 2   | A+  | 9   | 18  |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |       |     |     |     |     |
| MTC-113                                                        | P 015          | ---   | P 034 | --- | 049   | 1.5 | O   | 10  | 15  |
| First Semester SGPA : 8.909 Credits Earned/Total : 22/22       |                |       |       |     |       |     |     |     |     |
| Total Credit Points: 196                                       |                |       |       |     |       |     |     |     |     |
| ADVANCED 'C' PROGRAMMING                                       |                |       |       |     |       |     |     |     |     |
| CS-121                                                         | * 012          | * 025 | ---   | --- | 037   | 2   | A   | 8   | 16  |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |       |       |     |       |     |     |     |     |
| CS-122                                                         | * 010          | * 019 | ---   | --- | 029   | 2   | B+  | 7   | 14  |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |       |       |     |       |     |     |     |     |
| CS-123                                                         | * 011          | ---   | * 026 | --- | 037   | 1.5 | A   | 8   | 12  |
| METHODS OF APPLIED STATISTICS                                  |                |       |       |     |       |     |     |     |     |
| CSST-121                                                       | * 014          | * 022 | ---   | --- | 036   | 2   | A   | 8   | 16  |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |       |       |     |       |     |     |     |     |
| CSST-122                                                       | * 013          | * 020 | ---   | --- | 033   | 2   | A   | 8   | 16  |
| STATISTICS PRACTICAL PAPER II                                  |                |       |       |     |       |     |     |     |     |
| CSST-123                                                       | * 015          | ---   | * 034 | --- | 049   | 1.5 | O   | 10  | 15  |
| INSTRUMENTATION SYSTEM                                         |                |       |       |     |       |     |     |     |     |
| ELC-121                                                        | * 013          | * 024 | ---   | --- | 037   | 2   | A   | 8   | 16  |
| BASICS OF COMPUTER ORGANISATION                                |                |       |       |     |       |     |     |     |     |
| ELC-122                                                        | * 013          | * 014 | ---   | --- | 027   | 2   | B   | 6   | 12  |
| ELECTRONICS LAB IB                                             |                |       |       |     |       |     |     |     |     |
| ELC-123                                                        | * 014          | ---   | * 031 | --- | 045   | 1.5 | O   | 10  | 15  |
| LINEAR ALGEBRA                                                 |                |       |       |     |       |     |     |     |     |
| MTC-121                                                        | * 014          | * 027 | ---   | --- | 041   | 2   | A+  | 9   | 18  |
| GRAPH THEORY                                                   |                |       |       |     |       |     |     |     |     |
| MTC-122                                                        | * 014          | * 032 | ---   | --- | 046   | 2   | O   | 10  | 20  |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |       |     |     |     |     |
| MTC-123                                                        | * 015          | ---   | * 034 | --- | 049   | 1.5 | O   | 10  | 15  |
| Second Semester SGPA : 8.409 Credits Earned/Total : 22/22      |                |       |       |     |       |     |     |     |     |
| Total Credit Points: 185                                       |                |       |       |     |       |     |     |     |     |
| First Year Total Credits Earned : 44/44                        |                |       |       |     |       |     |     |     |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |       |       |     |       |     |     |     |     |
| 22999                                                          | ---            | ---   | ---   | --- | *"A+" | 2   |     |     |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |       |       |     |       |     |     |     |     |
| G-1                                                            | ---            | ---   | ---   | --- | *"A"  | 2   |     |     |     |



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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT   | TH    | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------|-------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006   | 014   | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015   | 035   | 035 | 000  |     |     |     |      |
| PRN: 1102003968                                                | Seat no.: 3839 |       |       |     |      |     |     |     |      |
|                                                                |                |       |       |     |      |     |     |     |      |
| NAME: KAPASE AVISHKAR KAILAS                                   |                |       |       |     |      |     |     |     |      |
| Mother - VAISHALI                                              |                |       |       |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |       |       |     |      |     |     |     |      |
| CS-111                                                         | P 011          | P 022 | ---   | --- | 033  | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |       |       |     |      |     |     |     |      |
| CS-112                                                         | P 008          | P 022 | ---   | --- | 030  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |       |       |     |      |     |     |     |      |
| CS-113                                                         | P 012          | ---   | P 029 | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |       |       |     |      |     |     |     |      |
| CSST-111                                                       | P 011          | P 014 | ---   | --- | 025  | 2   | B   | 6   | 12   |
|                                                                |                | \$    |       |     |      |     |     |     |      |
| MATHEMATICAL STATISTICS                                        |                |       |       |     |      |     |     |     |      |
| CSST-112                                                       | P 008          | P 017 | ---   | --- | 025  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER I                                   |                |       |       |     |      |     |     |     |      |
| CSST-113                                                       | P 011          | ---   | P 027 | --- | 038  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |       |       |     |      |     |     |     |      |
| ELC-111                                                        | P 014          | P 027 | ---   | --- | 041  | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |       |       |     |      |     |     |     |      |
| ELC-112                                                        | P 014          | P 018 | ---   | --- | 032  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |       |       |     |      |     |     |     |      |
| ELC-113                                                        | P 014          | ---   | P 032 | --- | 046  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |       |       |     |      |     |     |     |      |
| MTC-111                                                        | P 010          | P 014 | ---   | --- | 024  | 2   | C   | 5   | 10   |
|                                                                |                | \$    |       |     |      |     |     |     |      |
| DISCRETE MATHEMATICS                                           |                |       |       |     |      |     |     |     |      |
| MTC-112                                                        | P 010          | P 014 | ---   | --- | 024  | 2   | C   | 5   | 10   |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |      |     |     |     |      |
| MTC-113                                                        | P 012          | ---   | P 027 | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.523 Credits Earned/Total : 22/22       |                |       |       |     |      |     |     |     |      |
| Total Credit Points: 165.5                                     |                |       |       |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |       |       |     |      |     |     |     |      |
| CS-121                                                         | * 011          | * 023 | ---   | --- | 034  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |       |       |     |      |     |     |     |      |
| CS-122                                                         | * 013          | * 020 | ---   | --- | 033  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |       |       |     |      |     |     |     |      |
| CS-123                                                         | * 011          | ---   | * 028 | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |       |       |     |      |     |     |     |      |
| CSST-121                                                       | * 009          | * 021 | ---   | --- | 030  | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |       |       |     |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 020 | ---   | --- | 032  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |       |       |     |      |     |     |     |      |
| CSST-123                                                       | * 010          | ---   | * 029 | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |       |       |     |      |     |     |     |      |
| ELC-121                                                        | * 009          | * 017 | ---   | --- | 026  | 2   | B   | 6   | 12   |
| BASICS OF COMPUTER ORGANISATION                                |                |       |       |     |      |     |     |     |      |
| ELC-122                                                        | * 010          | * 023 | ---   | --- | 033  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |       |       |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---   | * 029 | --- | 042  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |       |       |     |      |     |     |     |      |
| MTC-121                                                        | * 011          | * 014 | ---   | --- | 025  | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |       |       |     |      |     |     |     |      |
| MTC-122                                                        | * 012          | * 018 | ---   | --- | 030  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |       |       |     |      |     |     |     |      |
| MTC-123                                                        | * 012          | ---   | * 029 | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.909 Credits Earned/Total : 22/22      |                |       |       |     |      |     |     |     |      |
| Total Credit Points: 174                                       |                |       |       |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |       |       |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |       |       |     |      |     |     |     |      |
| 22999                                                          | ---            | ---   | ---   | --- | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |       |       |     |      |     |     |     |      |
| G-1                                                            | ---            | ---   | ---   | --- | *"O" | 2   |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH    | PR  | INT              | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|------------------------------|-------|-----|------------------|-----|-----|-----|------|
|                                                                | Max            | 006                          | 014   | 014 | 000              |     |     | Pnt | Pnt  |
|                                                                |                | 015                          | 035   | 035 | 000              |     |     |     |      |
| PRN: 1102003969                                                | Seat no.: 3840 | NAME: KAPSE VISHAL DATTATRAY |       |     | Mother - SANGITA |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |       |     |                  |     |     |     |      |
| CS-111                                                         | P 011          | P 014                        | ---   | --- | 025              | 2   | B   | 6   | 12   |
|                                                                |                | \$                           |       |     |                  |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |       |     |                  |     |     |     |      |
| CS-112                                                         | P 008          | P 028                        | ---   | --- | 036              | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |       |     |                  |     |     |     |      |
| CS-113                                                         | P 012          | ---                          | P 030 | --- | 042              | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                              |       |     |                  |     |     |     |      |
| CSST-111                                                       | P 012          | P 020                        | ---   | --- | 032              | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                              |       |     |                  |     |     |     |      |
| CSST-112                                                       | P 007          | P 022                        | ---   | --- | 029              | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |       |     |                  |     |     |     |      |
| CSST-113                                                       | P 013          | ---                          | P 028 | --- | 041              | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |       |     |                  |     |     |     |      |
| ELC-111                                                        | P 013          | P 024                        | ---   | --- | 037              | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |       |     |                  |     |     |     |      |
| ELC-112                                                        | P 014          | P 014                        | ---   | --- | 028              | 2   | B+  | 7   | 14   |
|                                                                |                | \$                           |       |     |                  |     |     |     |      |
| ELECTRONICS LAB IA                                             |                |                              |       |     |                  |     |     |     |      |
| ELC-113                                                        | P 014          | ---                          | P 034 | --- | 048              | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                              |       |     |                  |     |     |     |      |
| MTC-111                                                        | P 011          | P 022                        | ---   | --- | 033              | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                              |       |     |                  |     |     |     |      |
| MTC-112                                                        | * 012          | * 022                        | ---   | --- | 034              | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                  |     |     |     |      |
| MTC-113                                                        | P 012          | ---                          | P 030 | --- | 042              | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.977 Credits Earned/Total : 22/22       |                |                              |       |     |                  |     |     |     |      |
| Total Credit Points: 175.5                                     |                |                              |       |     |                  |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |       |     |                  |     |     |     |      |
| CS-121                                                         | * 012          | * 023                        | ---   | --- | 035              | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |       |     |                  |     |     |     |      |
| CS-122                                                         | * 013          | * 025                        | ---   | --- | 038              | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |       |     |                  |     |     |     |      |
| CS-123                                                         | * 010          | ---                          | * 024 | --- | 034              | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                              |       |     |                  |     |     |     |      |
| CSST-121                                                       | * 011          | * 015                        | ---   | --- | 026              | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |       |     |                  |     |     |     |      |
| CSST-122                                                       | * 012          | * 008                        | ---   | --- | 020              | FFF | 2   | F   | 0    |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |       |     |                  |     |     |     |      |
| CSST-123                                                       | * 011          | ---                          | * 031 | --- | 042              | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                              |       |     |                  |     |     |     |      |
| ELC-121                                                        | * 008          | * 018                        | ---   | --- | 026              | 2   | B   | 6   | 12   |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |       |     |                  |     |     |     |      |
| ELC-122                                                        | * 009          | * 017                        | ---   | --- | 026              | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                              |       |     |                  |     |     |     |      |
| ELC-123                                                        | * 013          | ---                          | * 031 | --- | 044              | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                              |       |     |                  |     |     |     |      |
| MTC-121                                                        | * 011          | * 008                        | ---   | --- | 019              | FFF | 2   | F   | 0    |
| GRAPH THEORY                                                   |                |                              |       |     |                  |     |     |     |      |
| MTC-122                                                        | * 011          | * 014                        | ---   | --- | 025              | 2   | B   | 6   | 12   |
|                                                                |                | \$                           |       |     |                  |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                  |     |     |     |      |
| MTC-123                                                        | * 013          | ---                          | * 031 | --- | 044              | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |                |                              |       |     |                  |     |     |     |      |
| Total Credit Points: 134.5                                     |                |                              |       |     |                  |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"B+" 2

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT               | TH      | PR             | INT | Tot | Crđ | Grđ | Crđ  |
|----------------------------------------------------------------|----------------|-------------------|---------|----------------|-----|-----|-----|-----|------|
|                                                                | Max            | 006               | 014     | 014            | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015               | 035     | 035            | 000 |     |     |     |      |
| PRN: 1102003970                                                | Seat no.: 3841 | NAME: KARAD DIPAK | ADINATH | Mother - LAXMI |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                   |         |                |     |     |     |     |      |
| CS-111                                                         | P 012          | P 014             | ---     | ---            | 026 | 2   | B   | 6   | 12   |
|                                                                |                | \$                |         |                |     |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                   |         |                |     |     |     |     |      |
| CS-112                                                         | P 013          | P 029             | ---     | ---            | 042 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                   |         |                |     |     |     |     |      |
| CS-113                                                         | P 012          | ---               | P 030   | ---            | 042 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                   |         |                |     |     |     |     |      |
| CSST-111                                                       | P 012          | P 027             | ---     | ---            | 039 | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                   |         |                |     |     |     |     |      |
| CSST-112                                                       | P 008          | P 018             | ---     | ---            | 026 | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER I                                   |                |                   |         |                |     |     |     |     |      |
| CSST-113                                                       | P 012          | ---               | P 027   | ---            | 039 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                   |         |                |     |     |     |     |      |
| ELC-111                                                        | P 012          | P 025             | ---     | ---            | 037 | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                   |         |                |     |     |     |     |      |
| ELC-112                                                        | * 009          | * 018             | ---     | ---            | 027 | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IA                                             |                |                   |         |                |     |     |     |     |      |
| ELC-113                                                        | P 013          | ---               | P 030   | ---            | 043 | 1.5 | A+  | 9   | 13.5 |
| MATRIX ALGEBRA                                                 |                |                   |         |                |     |     |     |     |      |
| MTC-111                                                        | P 010          | P 027             | ---     | ---            | 037 | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                   |         |                |     |     |     |     |      |
| MTC-112                                                        | P 013          | P 024             | ---     | ---            | 037 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                   |         |                |     |     |     |     |      |
| MTC-113                                                        | P 012          | ---               | P 026   | ---            | 038 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.909 Credits Earned/Total : 22/22       |                |                   |         |                |     |     |     |     |      |
| Total Credit Points: 174                                       |                |                   |         |                |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                   |         |                |     |     |     |     |      |
| CS-121                                                         | * 011          | * 020             | ---     | ---            | 031 | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                   |         |                |     |     |     |     |      |
| CS-122                                                         | * 013          | * 028             | ---     | ---            | 041 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                   |         |                |     |     |     |     |      |
| CS-123                                                         | * 011          | ---               | * 022   | ---            | 033 | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                   |         |                |     |     |     |     |      |
| CSST-121                                                       | * 010          | * 022             | ---     | ---            | 032 | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                   |         |                |     |     |     |     |      |
| CSST-122                                                       | * 012          | * 010             | ---     | ---            | 022 | FFF | 2   | F   | 0    |
| STATISTICS PRACTICAL PAPER II                                  |                |                   |         |                |     |     |     |     |      |
| CSST-123                                                       | * 010          | ---               | * 029   | ---            | 039 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                   |         |                |     |     |     |     |      |
| ELC-121                                                        | * 008          | * 017             | ---     | ---            | 025 | 2   | B   | 6   | 12   |
| BASICS OF COMPUTER ORGANISATION                                |                |                   |         |                |     |     |     |     |      |
| ELC-122                                                        | * 011          | * 016             | ---     | ---            | 027 | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                   |         |                |     |     |     |     |      |
| ELC-123                                                        | * 013          | ---               | * 029   | ---            | 042 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                   |         |                |     |     |     |     |      |
| MTC-121                                                        | * 011          | * 015             | ---     | ---            | 026 | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                   |         |                |     |     |     |     |      |
| MTC-122                                                        | * 010          | * 022             | ---     | ---            | 032 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                   |         |                |     |     |     |     |      |
| MTC-123                                                        | * 011          | ---               | * 027   | ---            | 038 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                   |         |                |     |     |     |     |      |
| Total Credit Points: 154.5                                     |                |                   |         |                |     |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                         | TH    | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|---------------------------------------------|-------|-----|-----|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                         | 014   | 014 | 000 |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                         | 035   | 035 | 000 |     |     |     |      |     |
| PRN: 1102003971                                                | Seat no.: 3842 | NAME: KHATIK SANKALP SURESH Mother - RUPALI |       |     |     |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                             |       |     |     |     |     |     |      |     |
| CS-111                                                         | P 012          | P 021                                       | ---   | --- | 033 | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                             |       |     |     |     |     |     |      |     |
| CS-112                                                         | P 012          | P 028                                       | ---   | --- | 040 | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                             |       |     |     |     |     |     |      |     |
| CS-113                                                         | P 013          | ---                                         | P 032 | --- | 045 | 1.5 | O   | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                             |       |     |     |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 025                                       | ---   | --- | 036 | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                             |       |     |     |     |     |     |      |     |
| CSST-112                                                       | P 012          | P 022                                       | ---   | --- | 034 | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                             |       |     |     |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                                         | P 026 | --- | 038 | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                             |       |     |     |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 025                                       | ---   | --- | 039 | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                             |       |     |     |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 015                                       | ---   | --- | 029 | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IA                                             |                |                                             |       |     |     |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                                         | P 032 | --- | 045 | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                             |       |     |     |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 018                                       | ---   | --- | 028 | 2   | B+  | 7   | 14   |     |
| DISCRETE MATHEMATICS                                           |                |                                             |       |     |     |     |     |     |      |     |
| MTC-112                                                        | P 011          | P 015                                       | ---   | --- | 026 | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                          |                |                                             |       |     |     |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                                         | P 027 | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.227 Credits Earned/Total : 22/22       |                |                                             |       |     |     |     |     |     |      |     |
| Total Credit Points: 181                                       |                |                                             |       |     |     |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                             |       |     |     |     |     |     |      |     |
| CS-121                                                         | * 013          | * 024                                       | ---   | --- | 037 | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                             |       |     |     |     |     |     |      |     |
| CS-122                                                         | * 013          | * 032                                       | ---   | --- | 045 | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                             |       |     |     |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                         | * 030 | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                             |       |     |     |     |     |     |      |     |
| CSST-121                                                       | * 009          | * 024                                       | ---   | --- | 033 | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                             |       |     |     |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 014                                       | ---   | --- | 026 | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                             |       |     |     |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                                         | * 032 | --- | 044 | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                             |       |     |     |     |     |     |      |     |
| ELC-121                                                        | * 010          | * 020                                       | ---   | --- | 030 | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                             |       |     |     |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 018                                       | ---   | --- | 033 | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                             |       |     |     |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                         | * 030 | --- | 043 | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                             |       |     |     |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 014                                       | ---   | --- | 026 | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                                             |       |     |     |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 028                                       | ---   | --- | 039 | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |                                             |       |     |     |     |     |     |      |     |
| MTC-123                                                        | * 014          | ---                                         | * 031 | --- | 045 | 1.5 | O   | 10  | 15   |     |

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Total Credits Earned : 44/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                           | TH              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-------------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                           | 014             | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                           | 035             | 035 | 000  |     |     |     |      |     |
| PRN: 1102003972                                                | Seat no.: 3843 | NAME: KHATIK SANKET BABASAHEB | Mother - SAVITA |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                               |                 |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 020                         | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                               |                 |     |      |     |     |     |      |     |
| CS-112                                                         | P 013          | P 026                         | ---             | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                               |                 |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                           | P 032           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                               |                 |     |      |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 021                         | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                               |                 |     |      |     |     |     |      |     |
| CSST-112                                                       | P 012          | P 022                         | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                               |                 |     |      |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                           | P 027           | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                               |                 |     |      |     |     |     |      |     |
| ELC-111                                                        | P 012          | P 026                         | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                               |                 |     |      |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 015                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IA                                             |                |                               |                 |     |      |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                           | P 032           | --- | 045  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                               |                 |     |      |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 018                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| DISCRETE MATHEMATICS                                           |                |                               |                 |     |      |     |     |     |      |     |
| MTC-112                                                        | P 012          | P 017                         | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                               |                 |     |      |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                           | P 027           | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.250 Credits Earned/Total : 22/22       |                |                               |                 |     |      |     |     |     |      |     |
| Total Credit Points: 181.5                                     |                |                               |                 |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                               |                 |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 022                         | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                               |                 |     |      |     |     |     |      |     |
| CS-122                                                         | * 014          | * 029                         | ---             | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                               |                 |     |      |     |     |     |      |     |
| CS-123                                                         | * 010          | ---                           | * 024           | --- | 034  | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |                               |                 |     |      |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 021                         | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                               |                 |     |      |     |     |     |      |     |
| CSST-122                                                       | * 010          | * 014                         | ---             | --- | 024  | 2   | C   | 5   | 10   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                               |                 |     |      |     |     |     |      |     |
| CSST-123                                                       | * 013          | ---                           | * 030           | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                               |                 |     |      |     |     |     |      |     |
| ELC-121                                                        | * 011          | * 021                         | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                               |                 |     |      |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 018                         | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| ELECTRONICS LAB IB                                             |                |                               |                 |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                           | * 030           | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                               |                 |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 014                         | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                               |                 |     |      |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 024                         | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                               |                 |     |      |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                           | * 030           | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.750 Credits Earned/Total : 22/22      |                |                               |                 |     |      |     |     |     |      |     |
| Total Credit Points: 170.5                                     |                |                               |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                               |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                               |                 |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                           | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                               |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                           | ---             | --- | *"O" | 2   |     |     |      |     |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH               | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------------|------------------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                         | 014              | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                         | 035              | 035 | 000  |     |     |     |      |
| PRN: 1102003973                                                | Seat no.: 3844 | NAME: KUTE RAMHARI NIVRUTTI | Mother - HIRABAI |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |                  |     |      |     |     |     |      |
| CS-111                                                         | P 011          | P 018                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |                  |     |      |     |     |     |      |
| CS-112                                                         | P 014          | P 020                       | ---              | --- | 034  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |                  |     |      |     |     |     |      |
| CS-113                                                         | P 011          | ---                         | P 033            | --- | 044  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                             |                  |     |      |     |     |     |      |
| CSST-111                                                       | P 012          | P 014                       | ---              | --- | 026  | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                             |                  |     |      |     |     |     |      |
| CSST-112                                                       | P 015          | P 017                       | ---              | --- | 032  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |                  |     |      |     |     |     |      |
| CSST-113                                                       | P 012          | ---                         | P 026            | --- | 038  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |                  |     |      |     |     |     |      |
| ELC-111                                                        | P 015          | P 015                       | ---              | --- | 030  | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |                  |     |      |     |     |     |      |
| ELC-112                                                        | * 009          | * 014                       | ---              | --- | 023  | 2   | C   | 5   | 10   |
|                                                                |                | ##                          |                  |     |      |     |     |     |      |
| ELECTRONICS LAB IA                                             |                |                             |                  |     |      |     |     |     |      |
| ELC-113                                                        | P 014          | ---                         | P 033            | --- | 047  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                             |                  |     |      |     |     |     |      |
| MTC-111                                                        | P 009          | P 015                       | ---              | --- | 024  | 2   | C   | 5   | 10   |
| DISCRETE MATHEMATICS                                           |                |                             |                  |     |      |     |     |     |      |
| MTC-112                                                        | P 013          | P 014                       | ---              | --- | 027  | 2   | B   | 6   | 12   |
|                                                                |                | \$                          |                  |     |      |     |     |     |      |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |      |     |     |     |      |
| MTC-113                                                        | P 013          | ---                         | P 025            | --- | 038  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.341 Credits Earned/Total : 22/22       |                |                             |                  |     |      |     |     |     |      |
| Total Credit Points: 161.5                                     |                |                             |                  |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |                  |     |      |     |     |     |      |
| CS-121                                                         | * 011          | * 016                       | ---              | --- | 027  | 2   | B   | 6   | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |                  |     |      |     |     |     |      |
| CS-122                                                         | * 010          | * 020                       | ---              | --- | 030  | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |                  |     |      |     |     |     |      |
| CS-123                                                         | * 011          | ---                         | * 025            | --- | 036  | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                             |                  |     |      |     |     |     |      |
| CSST-121                                                       | * 011          | * 014                       | ---              | --- | 025  | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |                  |     |      |     |     |     |      |
| CSST-122                                                       | * 011          | * 014                       | ---              | --- | 025  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |                  |     |      |     |     |     |      |
| CSST-123                                                       | * 010          | ---                         | * 028            | --- | 038  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                             |                  |     |      |     |     |     |      |
| ELC-121                                                        | * 008          | * 015                       | ---              | --- | 023  | 2   | C   | 5   | 10   |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |                  |     |      |     |     |     |      |
| ELC-122                                                        | * 009          | * 008                       | ---              | --- | 017  | FFF | 2   | F   | 0    |
| ELECTRONICS LAB IB                                             |                |                             |                  |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                         | * 028            | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                             |                  |     |      |     |     |     |      |
| MTC-121                                                        | * 010          | * 017                       | ---              | --- | 027  | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                             |                  |     |      |     |     |     |      |
| MTC-122                                                        | * 012          | * 008                       | ---              | --- | 020  | FFF | 2   | F   | 0    |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |      |     |     |     |      |
| MTC-123                                                        | * 012          | ---                         | * 027            | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |                |                             |                  |     |      |     |     |     |      |
| Total Credit Points: 126.5                                     |                |                             |                  |     |      |     |     |     |      |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |                |                             |                  |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |                  |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                         | ---              | --- | *"B" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |                  |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                         | ---              | --- | *"C" | 2   |     |     |      |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                       | TH            | PR  | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|---------------------------|---------------|-----|-------|-----|-----|-----|------|
|                                                                | Max            | 006                       | 014           | 014 | 000   |     |     | Pnt | Pnt  |
|                                                                |                | 015                       | 035           | 035 | 000   |     |     |     |      |
| PRN: 1102003974                                                | Seat no.: 3845 | NAME: LIPANE DIPAK KAILAS | Mother - MINA |     |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                           |               |     |       |     |     |     |      |
| CS-111                                                         | P 011          | P 025                     | ---           | --- | 036   | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                           |               |     |       |     |     |     |      |
| CS-112                                                         | P 011          | P 028                     | ---           | --- | 039   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                           |               |     |       |     |     |     |      |
| CS-113                                                         | P 012          | ---                       | P 028         | --- | 040   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                           |               |     |       |     |     |     |      |
| CSST-111                                                       | P 010          | P 017                     | ---           | --- | 027   | 2   | B   | 6   | 12   |
| MATHEMATICAL STATISTICS                                        |                |                           |               |     |       |     |     |     |      |
| CSST-112                                                       | * 012          | * 022                     | ---           | --- | 034   | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                           |               |     |       |     |     |     |      |
| CSST-113                                                       | P 011          | ---                       | P 026         | --- | 037   | 1.5 | A   | 8   | 12   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                           |               |     |       |     |     |     |      |
| ELC-111                                                        | P 014          | P 024                     | ---           | --- | 038   | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                           |               |     |       |     |     |     |      |
| ELC-112                                                        | P 014          | P 018                     | ---           | --- | 032   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                           |               |     |       |     |     |     |      |
| ELC-113                                                        | P 014          | ---                       | P 032         | --- | 046   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                           |               |     |       |     |     |     |      |
| MTC-111                                                        | P 013          | P 014                     | ---           | --- | 027   | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                           |               |     |       |     |     |     |      |
| MTC-112                                                        | P 011          | P 022                     | ---           | --- | 033   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                           |               |     |       |     |     |     |      |
| MTC-113                                                        | P 013          | ---                       | P 027         | --- | 040   | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.091 Credits Earned/Total : 22/22       |                |                           |               |     |       |     |     |     |      |
| Total Credit Points: 178                                       |                |                           |               |     |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                           |               |     |       |     |     |     |      |
| CS-121                                                         | * 011          | * 021                     | ---           | --- | 032   | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                           |               |     |       |     |     |     |      |
| CS-122                                                         | * 013          | * 025                     | ---           | --- | 038   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                           |               |     |       |     |     |     |      |
| CS-123                                                         | * 011          | ---                       | * 032         | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                           |               |     |       |     |     |     |      |
| CSST-121                                                       | * 010          | * 022                     | ---           | --- | 032   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                           |               |     |       |     |     |     |      |
| CSST-122                                                       | * 011          | * 014                     | ---           | --- | 025   | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                           |               |     |       |     |     |     |      |
| CSST-123                                                       | * 010          | ---                       | * 033         | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                           |               |     |       |     |     |     |      |
| ELC-121                                                        | * 014          | * 017                     | ---           | --- | 031   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                           |               |     |       |     |     |     |      |
| ELC-122                                                        | * 011          | * 016                     | ---           | --- | 027   | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                           |               |     |       |     |     |     |      |
| ELC-123                                                        | * 013          | ---                       | * 029         | --- | 042   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                           |               |     |       |     |     |     |      |
| MTC-121                                                        | * 013          | * 014                     | ---           | --- | 027   | 2   | B   | 6   | 12   |
|                                                                |                | #                         |               |     |       |     |     |     |      |
| GRAPH THEORY                                                   |                |                           |               |     |       |     |     |     |      |
| MTC-122                                                        | * 011          | * 020                     | ---           | --- | 031   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                           |               |     |       |     |     |     |      |
| MTC-123                                                        | * 011          | ---                       | * 032         | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.818 Credits Earned/Total : 22/22      |                |                           |               |     |       |     |     |     |      |
| Total Credit Points: 172                                       |                |                           |               |     |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                           |               |     |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                           |               |     |       |     |     |     |      |
| 22999                                                          | ---            | ---                       | ---           | --- | *"B"  | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                           |               |     |       |     |     |     |      |
| G-1                                                            | ---            | ---                       | ---           | --- | *"A+" | 2   |     |     |      |
| # 0.4                                                          |                |                           |               |     |       |     |     |     |      |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH               | PR  | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------------|------------------|-----|-------|-----|-----|-----|------|
|                                                                | Max            | 006                         | 014              | 014 | 000   |     |     | Pnt | Pnt  |
|                                                                |                | 015                         | 035              | 035 | 000   |     |     |     |      |
| PRN: 1102003975                                                | Seat no.: 3846 | NAME: MHASKE YOGITA SUBHASH | Mother - VANDANA |     |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |                  |     |       |     |     |     |      |
| CS-111                                                         | P 013          | P 029                       | ---              | --- | 042   | 2   | A+  | 9   | 18   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |                  |     |       |     |     |     |      |
| CS-112                                                         | P 012          | P 035                       | ---              | --- | 047   | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |                  |     |       |     |     |     |      |
| CS-113                                                         | P 012          | ---                         | P 030            | --- | 042   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                             |                  |     |       |     |     |     |      |
| CSST-111                                                       | P 015          | P 028                       | ---              | --- | 043   | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                             |                  |     |       |     |     |     |      |
| CSST-112                                                       | P 013          | P 025                       | ---              | --- | 038   | 2   | A+  | 9   | 18   |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |                  |     |       |     |     |     |      |
| CSST-113                                                       | P 015          | ---                         | P 029            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |                  |     |       |     |     |     |      |
| ELC-111                                                        | P 015          | P 020                       | ---              | --- | 035   | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |                  |     |       |     |     |     |      |
| ELC-112                                                        | P 015          | P 027                       | ---              | --- | 042   | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IA                                             |                |                             |                  |     |       |     |     |     |      |
| ELC-113                                                        | P 013          | ---                         | P 034            | --- | 047   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                             |                  |     |       |     |     |     |      |
| MTC-111                                                        | P 013          | P 025                       | ---              | --- | 038   | 2   | A+  | 9   | 18   |
| DISCRETE MATHEMATICS                                           |                |                             |                  |     |       |     |     |     |      |
| MTC-112                                                        | P 012          | P 024                       | ---              | --- | 036   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |       |     |     |     |      |
| MTC-113                                                        | P 013          | ---                         | P 034            | --- | 047   | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 9.045 Credits Earned/Total : 22/22       |                |                             |                  |     |       |     |     |     |      |
| Total Credit Points: 199                                       |                |                             |                  |     |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |                  |     |       |     |     |     |      |
| CS-121                                                         | * 012          | * 027                       | ---              | --- | 039   | 2   | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |                  |     |       |     |     |     |      |
| CS-122                                                         | * 013          | * 029                       | ---              | --- | 042   | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |                  |     |       |     |     |     |      |
| CS-123                                                         | * 012          | ---                         | * 031            | --- | 043   | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                             |                  |     |       |     |     |     |      |
| CSST-121                                                       | * 014          | * 022                       | ---              | --- | 036   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |                  |     |       |     |     |     |      |
| CSST-122                                                       | * 012          | * 020                       | ---              | --- | 032   | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |                  |     |       |     |     |     |      |
| CSST-123                                                       | * 014          | ---                         | * 033            | --- | 047   | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                             |                  |     |       |     |     |     |      |
| ELC-121                                                        | * 015          | * 021                       | ---              | --- | 036   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |                  |     |       |     |     |     |      |
| ELC-122                                                        | * 013          | * 028                       | ---              | --- | 041   | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                             |                  |     |       |     |     |     |      |
| ELC-123                                                        | * 014          | ---                         | * 030            | --- | 044   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                             |                  |     |       |     |     |     |      |
| MTC-121                                                        | * 013          | * 031                       | ---              | --- | 044   | 2   | A+  | 9   | 18   |
| GRAPH THEORY                                                   |                |                             |                  |     |       |     |     |     |      |
| MTC-122                                                        | * 012          | * 032                       | ---              | --- | 044   | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                             |                  |     |       |     |     |     |      |
| MTC-123                                                        | * 012          | ---                         | * 033            | --- | 045   | 1.5 | O   | 10  | 15   |
| Second Semester SGPA : 8.864 Credits Earned/Total : 22/22      |                |                             |                  |     |       |     |     |     |      |
| Total Credit Points: 195                                       |                |                             |                  |     |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                             |                  |     |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |                  |     |       |     |     |     |      |
| 22999                                                          | ---            | ---                         | ---              | --- | *"A"  | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |                  |     |       |     |     |     |      |
| G-1                                                            | ---            | ---                         | ---              | --- | *"A+" | 2   |     |     |      |



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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                    | TH    | PR              | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------|-------|-----------------|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                    | 014   | 014             | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                    | 035   | 035             | 000   |     |     |     |      |     |
| PRN: 1102003976                                                | Seat no.: 3847 | NAME: MUGUTMAL PALLAVI | POPAT | Mother - SHARDA |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                        |       |                 |       |     |     |     |      |     |
| CS-111                                                         | P 011          | P 020                  | ---   | ---             | 031   | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                        |       |                 |       |     |     |     |      |     |
| CS-112                                                         | P 013          | P 022                  | ---   | ---             | 035   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                        |       |                 |       |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                    | P 029 | ---             | 040   | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                        |       |                 |       |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 017                  | ---   | ---             | 028   | 2   | B+  | 7   | 14   |     |
| MATHEMATICAL STATISTICS                                        |                |                        |       |                 |       |     |     |     |      |     |
| CSST-112                                                       | P 006          | P 014                  | ---   | ---             | 020   | 2   | D   | 4   | 8    |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                        |       |                 |       |     |     |     |      |     |
| CSST-113                                                       | P 011          | ---                    | P 027 | ---             | 038   | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                        |       |                 |       |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 021                  | ---   | ---             | 035   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                        |       |                 |       |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 022                  | ---   | ---             | 036   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                        |       |                 |       |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                    | P 033 | ---             | 046   | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                        |       |                 |       |     |     |     |      |     |
| MTC-111                                                        | P 012          | P 025                  | ---   | ---             | 037   | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                        |       |                 |       |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 020                  | ---   | ---             | 030   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                        |       |                 |       |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                    | P 026 | ---             | 038   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.886 Credits Earned/Total : 22/22       |                |                        |       |                 |       |     |     |     |      |     |
| Total Credit Points: 173.5                                     |                |                        |       |                 |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                        |       |                 |       |     |     |     |      |     |
| CS-121                                                         | * 011          | * 018                  | ---   | ---             | 029   | 2   | B+  | 7   | 14   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                        |       |                 |       |     |     |     |      |     |
| CS-122                                                         | * 014          | * 023                  | ---   | ---             | 037   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                        |       |                 |       |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                    | * 028 | ---             | 040   | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                        |       |                 |       |     |     |     |      |     |
| CSST-121                                                       | * 014          | * 022                  | ---   | ---             | 036   | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                        |       |                 |       |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 014                  | ---   | ---             | 027   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                        |       |                 |       |     |     |     |      |     |
| CSST-123                                                       | * 014          | ---                    | * 031 | ---             | 045   | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                        |       |                 |       |     |     |     |      |     |
| ELC-121                                                        | * 015          | * 025                  | ---   | ---             | 040   | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                        |       |                 |       |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 022                  | ---   | ---             | 037   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                        |       |                 |       |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                    | * 029 | ---             | 043   | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                        |       |                 |       |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 014                  | ---   | ---             | 026   | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                        |       |                 |       |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 018                  | ---   | ---             | 029   | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                        |       |                 |       |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                    | * 031 | ---             | 044   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.886 Credits Earned/Total : 22/22      |                |                        |       |                 |       |     |     |     |      |     |
| Total Credit Points: 173.5                                     |                |                        |       |                 |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                        |       |                 |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                        |       |                 |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                    | ---   | ---             | *"A"  | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                        |       |                 |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                    | ---   | ---             | *"A+" | 2   |     |     |      |     |
| \$ 0.1                                                         |                |                        |       |                 |       |     |     |     |      |     |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH              | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------------|-----------------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                         | 014             | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                         | 035             | 035 | 000  |     |     |     |      |
| PRN: 1102003977                                                | Seat no.: 3848 | NAME: NAWALE NIKITA SUBHASH | Mother - CHANDA |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |                 |     |      |     |     |     |      |
| CS-111                                                         | P 013          | P 020                       | ---             | --- | 033  | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |                 |     |      |     |     |     |      |
| CS-112                                                         | P 008          | P 019                       | ---             | --- | 027  | 2   | B   | 6   | 12   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |                 |     |      |     |     |     |      |
| CS-113                                                         | P 012          | ---                         | P 030           | --- | 042  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                             |                 |     |      |     |     |     |      |
| CSST-111                                                       | P 015          | P 022                       | ---             | --- | 037  | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                             |                 |     |      |     |     |     |      |
| CSST-112                                                       | P 015          | P 018                       | ---             | --- | 033  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |                 |     |      |     |     |     |      |
| CSST-113                                                       | P 015          | ---                         | P 035           | --- | 050  | 1.5 | O   | 10  | 15   |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |                 |     |      |     |     |     |      |
| ELC-111                                                        | P 015          | P 030                       | ---             | --- | 045  | 2   | O   | 10  | 20   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |                 |     |      |     |     |     |      |
| ELC-112                                                        | P 013          | P 014                       | ---             | --- | 027  | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IA                                             |                |                             |                 |     |      |     |     |     |      |
| ELC-113                                                        | P 013          | ---                         | P 032           | --- | 045  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                             |                 |     |      |     |     |     |      |
| MTC-111                                                        | P 012          | P 017                       | ---             | --- | 029  | 2   | B+  | 7   | 14   |
| DISCRETE MATHEMATICS                                           |                |                             |                 |     |      |     |     |     |      |
| MTC-112                                                        | P 014          | P 015                       | ---             | --- | 029  | 2   | B+  | 7   | 14   |
| MATHEMATICS PRACTICAL                                          |                |                             |                 |     |      |     |     |     |      |
| MTC-113                                                        | P 012          | ---                         | P 029           | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.045 Credits Earned/Total : 22/22       |                |                             |                 |     |      |     |     |     |      |
| Total Credit Points: 177                                       |                |                             |                 |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |                 |     |      |     |     |     |      |
| CS-121                                                         | * 012          | * 018                       | ---             | --- | 030  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |                 |     |      |     |     |     |      |
| CS-122                                                         | * 015          | * 029                       | ---             | --- | 044  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |                 |     |      |     |     |     |      |
| CS-123                                                         | * 011          | ---                         | * 032           | --- | 043  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                             |                 |     |      |     |     |     |      |
| CSST-121                                                       | * 014          | * 014                       | ---             | --- | 028  | 2   | B+  | 7   | 14   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |                 |     |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 024                       | ---             | --- | 036  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |                 |     |      |     |     |     |      |
| CSST-123                                                       | * 013          | ---                         | * 033           | --- | 046  | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                             |                 |     |      |     |     |     |      |
| ELC-121                                                        | * 015          | * 020                       | ---             | --- | 035  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |                 |     |      |     |     |     |      |
| ELC-122                                                        | * 015          | * 019                       | ---             | --- | 034  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                             |                 |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                         | * 032           | --- | 045  | 1.5 | O   | 10  | 15   |
| LINEAR ALGEBRA                                                 |                |                             |                 |     |      |     |     |     |      |
| MTC-121                                                        | * 011          | * 014                       | ---             | --- | 025  | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                             |                 |     |      |     |     |     |      |
| MTC-122                                                        | * 011          | * 028                       | ---             | --- | 039  | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                             |                 |     |      |     |     |     |      |
| MTC-123                                                        | * 011          | ---                         | * 030           | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.318 Credits Earned/Total : 22/22      |                |                             |                 |     |      |     |     |     |      |
| Total Credit Points: 183                                       |                |                             |                 |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                             |                 |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |                 |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                         | ---             | --- | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |                 |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                         | ---             | --- | *"O" | 2   |     |     |      |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                     | TH    | PR            | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------------------------|-------|---------------|------|-----|-----|-----|------|
|                                                                | Max            | 006                     | 014   | 014           | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                     | 035   | 035           | 000  |     |     |     |      |
| PRN: 1102003978                                                | Seat no.: 3849 | NAME: PADALE VIKAS ANIL |       | Mother - MINA |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                         |       |               |      |     |     |     |      |
| CS-111                                                         | P 011          | P 014                   | ---   | ---           | 025  | 2   | B   | 6   | 12   |
|                                                                |                | \$                      |       |               |      |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                         |       |               |      |     |     |     |      |
| CS-112                                                         | P 012          | P 026                   | ---   | ---           | 038  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                         |       |               |      |     |     |     |      |
| CS-113                                                         | P 012          | ---                     | P 029 | ---           | 041  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                         |       |               |      |     |     |     |      |
| CSST-111                                                       | P 013          | P 018                   | ---   | ---           | 031  | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                         |       |               |      |     |     |     |      |
| CSST-112                                                       | P 012          | P 017                   | ---   | ---           | 029  | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                         |       |               |      |     |     |     |      |
| CSST-113                                                       | P 013          | ---                     | P 025 | ---           | 038  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                         |       |               |      |     |     |     |      |
| ELC-111                                                        | P 014          | P 022                   | ---   | ---           | 036  | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                         |       |               |      |     |     |     |      |
| ELC-112                                                        | * 009          | * 014                   | ---   | ---           | 023  | 2   | C   | 5   | 10   |
|                                                                |                | \$                      |       |               |      |     |     |     |      |
| ELECTRONICS LAB IA                                             |                |                         |       |               |      |     |     |     |      |
| ELC-113                                                        | P 013          | ---                     | P 031 | ---           | 044  | 1.5 | A+  | 9   | 13.5 |
| MATRIX ALGEBRA                                                 |                |                         |       |               |      |     |     |     |      |
| MTC-111                                                        | * 013          | * 014                   | ---   | ---           | 027  | 2   | B   | 6   | 12   |
| DISCRETE MATHEMATICS                                           |                |                         |       |               |      |     |     |     |      |
| MTC-112                                                        | P 013          | P 015                   | ---   | ---           | 028  | 2   | B+  | 7   | 14   |
| MATHEMATICS PRACTICAL                                          |                |                         |       |               |      |     |     |     |      |
| MTC-113                                                        | P 012          | ---                     | P 032 | ---           | 044  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.545 Credits Earned/Total : 22/22       |                |                         |       |               |      |     |     |     |      |
| Total Credit Points: 166                                       |                |                         |       |               |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                         |       |               |      |     |     |     |      |
| CS-121                                                         | * 012          | * 023                   | ---   | ---           | 035  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                         |       |               |      |     |     |     |      |
| CS-122                                                         | * 015          | * 027                   | ---   | ---           | 042  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                         |       |               |      |     |     |     |      |
| CS-123                                                         | * 010          | ---                     | * 030 | ---           | 040  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                         |       |               |      |     |     |     |      |
| CSST-121                                                       | * 009          | * 018                   | ---   | ---           | 027  | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                         |       |               |      |     |     |     |      |
| CSST-122                                                       | * 012          | * 015                   | ---   | ---           | 027  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                         |       |               |      |     |     |     |      |
| CSST-123                                                       | * 010          | ---                     | * 031 | ---           | 041  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                         |       |               |      |     |     |     |      |
| ELC-121                                                        | * 013          | * 023                   | ---   | ---           | 036  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                         |       |               |      |     |     |     |      |
| ELC-122                                                        | * 011          | * 018                   | ---   | ---           | 029  | 2   | B+  | 7   | 14   |
| ELECTRONICS LAB IB                                             |                |                         |       |               |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                     | * 030 | ---           | 043  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                         |       |               |      |     |     |     |      |
| MTC-121                                                        | * 011          | * 018                   | ---   | ---           | 029  | 2   | B+  | 7   | 14   |
| GRAPH THEORY                                                   |                |                         |       |               |      |     |     |     |      |
| MTC-122                                                        | * 010          | * 027                   | ---   | ---           | 037  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                         |       |               |      |     |     |     |      |
| MTC-123                                                        | * 012          | ---                     | * 030 | ---           | 042  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.818 Credits Earned/Total : 22/22      |                |                         |       |               |      |     |     |     |      |
| Total Credit Points: 172                                       |                |                         |       |               |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                         |       |               |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                         |       |               |      |     |     |     |      |
| 22999                                                          | ---            | ---                     | ---   | ---           | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                         |       |               |      |     |     |     |      |
| G-1                                                            | ---            | ---                     | ---   | ---           | *"O" | 2   |     |     |      |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                         | TH    | PR  | INT            | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-----------------------------|-------|-----|----------------|-----|-----|-----|------|
|                                                                | Max            | 006                         | 014   | 014 | 000            |     |     | Pnt | Pnt  |
|                                                                |                | 015                         | 035   | 035 | 000            |     |     |     |      |
| PRN: 1102003979                                                | Seat no.: 3850 | NAME: PANDIT ANJALI MAHADEV |       |     | Mother - SWATI |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                             |       |     |                |     |     |     |      |
| CS-111                                                         | P 013          | P 021                       | ---   | --- | 034            | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                             |       |     |                |     |     |     |      |
| CS-112                                                         | P 010          | P 023                       | ---   | --- | 033            | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                             |       |     |                |     |     |     |      |
| CS-113                                                         | P 013          | ---                         | P 031 | --- | 044            | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                             |       |     |                |     |     |     |      |
| CSST-111                                                       | P 011          | P 018                       | ---   | --- | 029            | 2   | B+  | 7   | 14   |
| MATHEMATICAL STATISTICS                                        |                |                             |       |     |                |     |     |     |      |
| CSST-112                                                       | P 006          | P 024                       | ---   | --- | 030            | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                             |       |     |                |     |     |     |      |
| CSST-113                                                       | P 012          | ---                         | P 028 | --- | 040            | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                             |       |     |                |     |     |     |      |
| ELC-111                                                        | P 012          | P 026                       | ---   | --- | 038            | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                             |       |     |                |     |     |     |      |
| ELC-112                                                        | P 014          | P 018                       | ---   | --- | 032            | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                             |       |     |                |     |     |     |      |
| ELC-113                                                        | P 014          | ---                         | P 033 | --- | 047            | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                             |       |     |                |     |     |     |      |
| MTC-111                                                        | P 013          | P 027                       | ---   | --- | 040            | 2   | A+  | 9   | 18   |
| DISCRETE MATHEMATICS                                           |                |                             |       |     |                |     |     |     |      |
| MTC-112                                                        | P 014          | P 034                       | ---   | --- | 048            | 2   | O   | 10  | 20   |
| MATHEMATICS PRACTICAL                                          |                |                             |       |     |                |     |     |     |      |
| MTC-113                                                        | P 013          | ---                         | P 031 | --- | 044            | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.614 Credits Earned/Total : 22/22       |                |                             |       |     |                |     |     |     |      |
| Total Credit Points: 189.5                                     |                |                             |       |     |                |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                             |       |     |                |     |     |     |      |
| CS-121                                                         | * 012          | * 025                       | ---   | --- | 037            | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                             |       |     |                |     |     |     |      |
| CS-122                                                         | * 013          | * 034                       | ---   | --- | 047            | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                             |       |     |                |     |     |     |      |
| CS-123                                                         | * 011          | ---                         | * 028 | --- | 039            | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                             |       |     |                |     |     |     |      |
| CSST-121                                                       | * 012          | * 021                       | ---   | --- | 033            | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                             |       |     |                |     |     |     |      |
| CSST-122                                                       | * 011          | * 020                       | ---   | --- | 031            | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                             |       |     |                |     |     |     |      |
| CSST-123                                                       | * 013          | ---                         | * 032 | --- | 045            | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                             |       |     |                |     |     |     |      |
| ELC-121                                                        | * 015          | * 019                       | ---   | --- | 034            | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                             |       |     |                |     |     |     |      |
| ELC-122                                                        | * 015          | * 024                       | ---   | --- | 039            | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                             |       |     |                |     |     |     |      |
| ELC-123                                                        | * 013          | ---                         | * 033 | --- | 046            | 1.5 | O   | 10  | 15   |
| LINEAR ALGEBRA                                                 |                |                             |       |     |                |     |     |     |      |
| MTC-121                                                        | * 010          | * 015                       | ---   | --- | 025            | 2   | B   | 6   | 12   |
| GRAPH THEORY                                                   |                |                             |       |     |                |     |     |     |      |
| MTC-122                                                        | * 011          | * 027                       | ---   | --- | 038            | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                             |       |     |                |     |     |     |      |
| MTC-123                                                        | * 011          | ---                         | * 032 | --- | 043            | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.591 Credits Earned/Total : 22/22      |                |                             |       |     |                |     |     |     |      |
| Total Credit Points: 189                                       |                |                             |       |     |                |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                             |       |     |                |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                             |       |     |                |     |     |     |      |
| 22999                                                          | ---            | ---                         | ---   | --- | *"A"           | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                             |       |     |                |     |     |     |      |
| G-1                                                            | ---            | ---                         | ---   | --- | *"O"           | 2   |     |     |      |



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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                        | TH    | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|--------------------------------------------|-------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                                        | 014   | 014 | 000  |     |     | Pnt | Pnt  |
|                                                                |                | 015                                        | 035   | 035 | 000  |     |     |     |      |
| PRN: 1102003980                                                | Seat no.: 3851 | NAME: PANDIT VAIBHAV DEVIDAS Mother - ASHA |       |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                            |       |     |      |     |     |     |      |
| CS-111                                                         | P 014          | P 015                                      | ---   | --- | 029  | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                            |       |     |      |     |     |     |      |
| CS-112                                                         | P 015          | P 035                                      | ---   | --- | 050  | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                            |       |     |      |     |     |     |      |
| CS-113                                                         | P 011          | ---                                        | P 030 | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                                            |       |     |      |     |     |     |      |
| CSST-111                                                       | P 014          | P 025                                      | ---   | --- | 039  | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                                            |       |     |      |     |     |     |      |
| CSST-112                                                       | P 015          | P 020                                      | ---   | --- | 035  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                                            |       |     |      |     |     |     |      |
| CSST-113                                                       | P 014          | ---                                        | P 025 | --- | 039  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                            |       |     |      |     |     |     |      |
| ELC-111                                                        | P 014          | P 028                                      | ---   | --- | 042  | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                            |       |     |      |     |     |     |      |
| ELC-112                                                        | P 014          | P 029                                      | ---   | --- | 043  | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IA                                             |                |                                            |       |     |      |     |     |     |      |
| ELC-113                                                        | P 014          | ---                                        | P 034 | --- | 048  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                                            |       |     |      |     |     |     |      |
| MTC-111                                                        | P 014          | P 031                                      | ---   | --- | 045  | 2   | O   | 10  | 20   |
| DISCRETE MATHEMATICS                                           |                |                                            |       |     |      |     |     |     |      |
| MTC-112                                                        | P 012          | P 024                                      | ---   | --- | 036  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                                            |       |     |      |     |     |     |      |
| MTC-113                                                        | P 012          | ---                                        | P 033 | --- | 045  | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 8.955 Credits Earned/Total : 22/22       |                |                                            |       |     |      |     |     |     |      |
| Total Credit Points: 197                                       |                |                                            |       |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                                            |       |     |      |     |     |     |      |
| CS-121                                                         | * 012          | * 022                                      | ---   | --- | 034  | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                            |       |     |      |     |     |     |      |
| CS-122                                                         | * 015          | * 025                                      | ---   | --- | 040  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                            |       |     |      |     |     |     |      |
| CS-123                                                         | * 012          | ---                                        | * 029 | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                                            |       |     |      |     |     |     |      |
| CSST-121                                                       | * 011          | * 020                                      | ---   | --- | 031  | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                            |       |     |      |     |     |     |      |
| CSST-122                                                       | * 010          | * 022                                      | ---   | --- | 032  | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                                            |       |     |      |     |     |     |      |
| CSST-123                                                       | * 012          | ---                                        | * 032 | --- | 044  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                                            |       |     |      |     |     |     |      |
| ELC-121                                                        | * 010          | * 022                                      | ---   | --- | 032  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                                            |       |     |      |     |     |     |      |
| ELC-122                                                        | * 011          | * 025                                      | ---   | --- | 036  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                                            |       |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                                        | * 030 | --- | 043  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                                            |       |     |      |     |     |     |      |
| MTC-121                                                        | * 012          | * 024                                      | ---   | --- | 036  | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |                |                                            |       |     |      |     |     |     |      |
| MTC-122                                                        | * 012          | * 027                                      | ---   | --- | 039  | 2   | A+  | 9   | 18   |
| MATHEMATICS PRACTICAL                                          |                |                                            |       |     |      |     |     |     |      |
| MTC-123                                                        | * 012          | ---                                        | * 033 | --- | 045  | 1.5 | O   | 10  | 15   |
| Second Semester SGPA : 8.523 Credits Earned/Total : 22/22      |                |                                            |       |     |      |     |     |     |      |
| Total Credit Points: 187.5                                     |                |                                            |       |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                                            |       |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                            |       |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                                        | ---   | --- | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                            |       |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                                        | ---   | --- | *"A" | 2   |     |     |      |

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Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                          | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|----------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                          | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                          | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003981                                                | Seat no.: 3852 | NAME: PANDIT VAISHNAVI KESHAV Mother - JYOTI |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                              |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 012          | P 022                                        | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                              |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 009          | P 020                                        | ---   | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                              |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                                          | P 029 | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                              |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 012          | P 022                                        | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                              |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 006          | P 025                                        | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                              |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                                          | P 028 | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                              |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 024                                        | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                              |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 020                                        | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                              |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                                          | P 034 | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                              |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 012          | P 022                                        | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                              |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 012          | P 021                                        | ---   | --- | 033  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                              |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                                          | P 031 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.250 Credits Earned/Total : 22/22       |                |                                              |       |     |      |     |     |     |      |     |
| Total Credit Points: 181.5                                     |                |                                              |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                              |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 013          | * 017                                        | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                              |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 014          | * 029                                        | ---   | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                              |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                                          | * 028 | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                              |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 012          | * 022                                        | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                              |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 011          | * 022                                        | ---   | --- | 033  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                              |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 014          | ---                                          | * 033 | --- | 047  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                              |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 015          | * 018                                        | ---   | --- | 033  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                              |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 022                                        | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                              |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                          | * 033 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                              |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 018                                        | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                                              |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 024                                        | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                              |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                                          | * 031 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |                |                                              |       |     |      |     |     |     |      |     |
| Total Credit Points: 187                                       |                |                                              |       |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                              |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                              |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                          | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                              |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                          | ---   | --- | *"O" | 2   |     |     |      |     |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH    | PR                     | INT      | Tot   | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|-------|------------------------|----------|-------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014   | 014                    | 000      |       |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035   | 035                    | 000      |       |     |     |      |     |
| PRN: 1102003983                                                | Seat no.: | 3853  | NAME: | PAWAR ANIKET DHONDIRAM | Mother - | MEERA |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |       |                        |          |       |     |     |      |     |
| CS-111                                                         | P 011     | P 016 | ---   | ---                    | 027      | 2     | B   | 6   | 12   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |       |                        |          |       |     |     |      |     |
| CS-112                                                         | P 013     | P 027 | ---   | ---                    | 040      | 2     | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |       |                        |          |       |     |     |      |     |
| CS-113                                                         | P 012     | ---   | P 031 | ---                    | 043      | 1.5   | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |           |       |       |                        |          |       |     |     |      |     |
| CSST-111                                                       | P 012     | P 020 | ---   | ---                    | 032      | 2     | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |           |       |       |                        |          |       |     |     |      |     |
| CSST-112                                                       | P 013     | P 018 | ---   | ---                    | 031      | 2     | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |           |       |       |                        |          |       |     |     |      |     |
| CSST-113                                                       | P 013     | ---   | P 029 | ---                    | 042      | 1.5   | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |       |                        |          |       |     |     |      |     |
| ELC-111                                                        | P 014     | P 025 | ---   | ---                    | 039      | 2     | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |       |                        |          |       |     |     |      |     |
| ELC-112                                                        | P 015     | P 016 | ---   | ---                    | 031      | 2     | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |           |       |       |                        |          |       |     |     |      |     |
| ELC-113                                                        | P 014     | ---   | P 030 | ---                    | 044      | 1.5   | A+  | 9   | 13.5 |     |
| MATRIX ALGEBRA                                                 |           |       |       |                        |          |       |     |     |      |     |
| MTC-111                                                        | P 011     | P 014 | ---   | ---                    | 025      | 2     | B   | 6   | 12   |     |
| DISCRETE MATHEMATICS                                           |           |       |       |                        |          |       |     |     |      |     |
| MTC-112                                                        | P 011     | P 017 | ---   | ---                    | 028      | 2     | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |                        |          |       |     |     |      |     |
| MTC-113                                                        | P 012     | ---   | P 030 | ---                    | 042      | 1.5   | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.000 Credits Earned/Total : 22/22       |           |       |       |                        |          |       |     |     |      |     |
| Total Credit Points: 176                                       |           |       |       |                        |          |       |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |           |       |       |                        |          |       |     |     |      |     |
| CS-121                                                         | * 012     | * 018 | ---   | ---                    | 030      | 2     | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |       |                        |          |       |     |     |      |     |
| CS-122                                                         | * 015     | * 030 | ---   | ---                    | 045      | 2     | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |       |                        |          |       |     |     |      |     |
| CS-123                                                         | * 011     | ---   | * 028 | ---                    | 039      | 1.5   | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |           |       |       |                        |          |       |     |     |      |     |
| CSST-121                                                       | * 014     | * 021 | ---   | ---                    | 035      | 2     | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |       |                        |          |       |     |     |      |     |
| CSST-122                                                       | * 012     | * 014 | ---   | ---                    | 026      | 2     | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |           |       |       |                        |          |       |     |     |      |     |
| CSST-123                                                       | * 013     | ---   | * 031 | ---                    | 044      | 1.5   | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |           |       |       |                        |          |       |     |     |      |     |
| ELC-121                                                        | * 013     | * 020 | ---   | ---                    | 033      | 2     | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |           |       |       |                        |          |       |     |     |      |     |
| ELC-122                                                        | * 015     | * 022 | ---   | ---                    | 037      | 2     | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |           |       |       |                        |          |       |     |     |      |     |
| ELC-123                                                        | * 013     | ---   | * 031 | ---                    | 044      | 1.5   | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |           |       |       |                        |          |       |     |     |      |     |
| MTC-121                                                        | * 013     | * 014 | ---   | ---                    | 027      | 2     | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |           |       |       |                        |          |       |     |     |      |     |
| MTC-122                                                        | * 012     | * 025 | ---   | ---                    | 037      | 2     | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |                        |          |       |     |     |      |     |
| MTC-123                                                        | * 010     | ---   | * 030 | ---                    | 040      | 1.5   | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.091 Credits Earned/Total : 22/22      |           |       |       |                        |          |       |     |     |      |     |
| Total Credit Points: 178                                       |           |       |       |                        |          |       |     |     |      |     |

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |      |   |  |  |  |  |
|--------------------------------------|-----|-----|-----|-----|------|---|--|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |      |   |  |  |  |  |
| 22999                                | --- | --- | --- | --- | *"A" | 2 |  |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |      |   |  |  |  |  |
| G-1                                  | --- | --- | --- | --- | *"O" | 2 |  |  |  |  |

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15-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                            | TH    | PR  | INT              | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|--------------------------------|-------|-----|------------------|-----|-----|-----|------|
|                                                                | Max            | 006                            | 014   | 014 | 000              |     |     | Pnt | Pnt  |
|                                                                |                | 015                            | 035   | 035 | 000              |     |     |     |      |
| PRN: 1102003984                                                | Seat no.: 3854 | NAME: PHATANGARE SAMARTH ASHOK |       |     | Mother - MANISHA |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                |       |     |                  |     |     |     |      |
| CS-111                                                         | P 013          | P 027                          | ---   | --- | 040              | 2   | A+  | 9   | 18   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                |       |     |                  |     |     |     |      |
| CS-112                                                         | P 014          | P 027                          | ---   | --- | 041              | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                |       |     |                  |     |     |     |      |
| CS-113                                                         | P 012          | ---                            | P 030 | --- | 042              | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                                |       |     |                  |     |     |     |      |
| CSST-111                                                       | P 010          | P 014                          | ---   | --- | 024              | 2   | C   | 5   | 10   |
|                                                                |                | \$                             |       |     |                  |     |     |     |      |
| MATHEMATICAL STATISTICS                                        |                |                                |       |     |                  |     |     |     |      |
| CSST-112                                                       | P 015          | P 014                          | ---   | --- | 029              | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |                |                                |       |     |                  |     |     |     |      |
| CSST-113                                                       | P 011          | ---                            | P 028 | --- | 039              | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                |       |     |                  |     |     |     |      |
| ELC-111                                                        | P 014          | P 025                          | ---   | --- | 039              | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                |       |     |                  |     |     |     |      |
| ELC-112                                                        | P 014          | P 020                          | ---   | --- | 034              | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                                |       |     |                  |     |     |     |      |
| ELC-113                                                        | P 014          | ---                            | P 030 | --- | 044              | 1.5 | A+  | 9   | 13.5 |
| MATRIX ALGEBRA                                                 |                |                                |       |     |                  |     |     |     |      |
| MTC-111                                                        | P 011          | P 024                          | ---   | --- | 035              | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                                |       |     |                  |     |     |     |      |
| MTC-112                                                        | P 011          | P 014                          | ---   | --- | 025              | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                                |       |     |                  |     |     |     |      |
| MTC-113                                                        | P 012          | ---                            | P 026 | --- | 038              | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.000 Credits Earned/Total : 22/22       |                |                                |       |     |                  |     |     |     |      |
| Total Credit Points: 176                                       |                |                                |       |     |                  |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                                |       |     |                  |     |     |     |      |
| CS-121                                                         | * 011          | * 020                          | ---   | --- | 031              | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                |       |     |                  |     |     |     |      |
| CS-122                                                         | * 015          | * 024                          | ---   | --- | 039              | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                |       |     |                  |     |     |     |      |
| CS-123                                                         | * 011          | ---                            | * 024 | --- | 035              | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |                |                                |       |     |                  |     |     |     |      |
| CSST-121                                                       | * 010          | * 015                          | ---   | --- | 025              | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                |       |     |                  |     |     |     |      |
| CSST-122                                                       | * 012          | * 018                          | ---   | --- | 030              | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                                |       |     |                  |     |     |     |      |
| CSST-123                                                       | * 013          | ---                            | * 030 | --- | 043              | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                                |       |     |                  |     |     |     |      |
| ELC-121                                                        | * 009          | * 017                          | ---   | --- | 026              | 2   | B   | 6   | 12   |
| BASICS OF COMPUTER ORGANISATION                                |                |                                |       |     |                  |     |     |     |      |
| ELC-122                                                        | * 011          | * 014                          | ---   | --- | 025              | 2   | B   | 6   | 12   |
| ELECTRONICS LAB IB                                             |                |                                |       |     |                  |     |     |     |      |
| ELC-123                                                        | * 013          | ---                            | * 029 | --- | 042              | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                                |       |     |                  |     |     |     |      |
| MTC-121                                                        | * 012          | * 014                          | ---   | --- | 026              | 2   | B   | 6   | 12   |
|                                                                |                | #                              |       |     |                  |     |     |     |      |
| GRAPH THEORY                                                   |                |                                |       |     |                  |     |     |     |      |
| MTC-122                                                        | * 011          | * 024                          | ---   | --- | 035              | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                                |       |     |                  |     |     |     |      |
| MTC-123                                                        | * 012          | ---                            | * 031 | --- | 043              | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 7.568 Credits Earned/Total : 22/22      |                |                                |       |     |                  |     |     |     |      |
| Total Credit Points: 166.5                                     |                |                                |       |     |                  |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                                |       |     |                  |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                |       |     |                  |     |     |     |      |
| 22999                                                          | ---            | ---                            | ---   | --- | *"A"             | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                |       |     |                  |     |     |     |      |
| G-1                                                            | ---            | ---                            | ---   | --- | *"B"             | 2   |     |     |      |



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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                                | TH    | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|----------------------------------------------------|-------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                                | 014   | 014 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                                | 035   | 035 | 000   |     |     |     |      |     |
| PRN: 1102003985                                                | Seat no.: 3855 | NAME: RASHINKAR RUSHIKESH EKANATH Mother - LILABAI |       |     |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                    |       |     |       |     |     |     |      |     |
| CS-111                                                         | P 012          | P 023                                              | ---   | --- | 035   | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                    |       |     |       |     |     |     |      |     |
| CS-112                                                         | P 012          | P 024                                              | ---   | --- | 036   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                    |       |     |       |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                                                | P 030 | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 024                                              | ---   | --- | 037   | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-112                                                       | P 008          | P 018                                              | ---   | --- | 026   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                                                | P 026 | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 029                                              | ---   | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 017                                              | ---   | --- | 030   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                                                | P 032 | --- | 045   | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 020                                              | ---   | --- | 030   | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-112                                                        | P 013          | P 017                                              | ---   | --- | 030   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-113                                                        | P 011          | ---                                                | P 035 | --- | 046   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.318 Credits Earned/Total : 22/22       |                |                                                    |       |     |       |     |     |     |      |     |
| Total Credit Points: 183                                       |                |                                                    |       |     |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                    |       |     |       |     |     |     |      |     |
| CS-121                                                         | * 011          | * 029                                              | ---   | --- | 040   | 2   | A+  | 9   | 18   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                    |       |     |       |     |     |     |      |     |
| CS-122                                                         | * 013          | * 030                                              | ---   | --- | 043   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                    |       |     |       |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                                                | * 029 | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-121                                                       | * 011          | * 022                                              | ---   | --- | 033   | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-122                                                       | * 011          | * 024                                              | ---   | --- | 035   | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                    |       |     |       |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                                                | * 029 | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-121                                                        | * 010          | * 022                                              | ---   | --- | 032   | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-122                                                        | * 010          | * 020                                              | ---   | --- | 030   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                                    |       |     |       |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                                | * 029 | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 021                                              | ---   | --- | 033   | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 027                                              | ---   | --- | 039   | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                    |       |     |       |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                                                | * 029 | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.545 Credits Earned/Total : 22/22      |                |                                                    |       |     |       |     |     |     |      |     |
| Total Credit Points: 188                                       |                |                                                    |       |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                                    |       |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                    |       |     |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                                                | ---   | --- | *"A+" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                    |       |     |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                                                | ---   | --- | *"B+" | 2   |     |     |      |     |

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BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH    | PR  | INT     | Tot            | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------|-------|-----|---------|----------------|-----|-----|------|-----|
|                                                                | Max            | 006                          | 014   | 014 | 000     |                |     |     | Pnt  | Pnt |
|                                                                |                | 015                          | 035   | 035 | 000     |                |     |     |      |     |
| PRN: 1102003986                                                | Seat no.: 3856 | NAME: RAUT BHAGYASHRI KAILAS |       |     |         | Mother - REKHA |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |       |     |         |                |     |     |      |     |
| CS-111                                                         | P 012          | P 014                        | ---   | --- | 026     | 2              | B   | 6   | 12   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |       |     |         |                |     |     |      |     |
| CS-112                                                         | P 009          | P 014                        | ---   | --- | 023     | 2              | C   | 5   | 10   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |       |     |         |                |     |     |      |     |
| CS-113                                                         | P 011          | ---                          | P 031 | --- | 042     | 1.5            | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                              |       |     |         |                |     |     |      |     |
| CSST-111                                                       | P 009          | P 014                        | ---   | --- | 023     | 2              | C   | 5   | 10   |     |
|                                                                |                | \$                           |       |     |         |                |     |     |      |     |
| MATHEMATICAL STATISTICS                                        |                |                              |       |     |         |                |     |     |      |     |
| CSST-112                                                       | P 009          | P 015                        | ---   | --- | 024     | 2              | C   | 5   | 10   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |       |     |         |                |     |     |      |     |
| CSST-113                                                       | P 010          | ---                          | P 027 | --- | 037     | 1.5            | A   | 8   | 12   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |       |     |         |                |     |     |      |     |
| ELC-111                                                        | P 012          | P 016                        | ---   | --- | 028     | 2              | B+  | 7   | 14   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |       |     |         |                |     |     |      |     |
| ELC-112                                                        | P 015          | P 016                        | ---   | --- | 031     | 2              | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                              |       |     |         |                |     |     |      |     |
| ELC-113                                                        | P 014          | ---                          | P 033 | --- | 047     | 1.5            | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                              |       |     |         |                |     |     |      |     |
| MTC-111                                                        | * 013          | * 017                        | ---   | --- | 030     | 2              | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                              |       |     |         |                |     |     |      |     |
| MTC-112                                                        | P 010          | P 014                        | ---   | --- | 024     | 2              | C   | 5   | 10   |     |
|                                                                |                | \$                           |       |     |         |                |     |     |      |     |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |         |                |     |     |      |     |
| MTC-113                                                        | P 010          | ---                          | P 025 | --- | 035     | 1.5            | A   | 8   | 12   |     |
| First Semester SGPA : 6.841 Credits Earned/Total : 22/22       |                |                              |       |     |         |                |     |     |      |     |
| Total Credit Points: 150.5                                     |                |                              |       |     |         |                |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |       |     |         |                |     |     |      |     |
| CS-121                                                         | * 012          | * 016                        | ---   | --- | 028     | 2              | B+  | 7   | 14   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |       |     |         |                |     |     |      |     |
| CS-122                                                         | * 009          | * 021                        | ---   | --- | 030     | 2              | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |       |     |         |                |     |     |      |     |
| CS-123                                                         | * 012          | ---                          | * 026 | --- | 038     | 1.5            | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                              |       |     |         |                |     |     |      |     |
| CSST-121                                                       | * 012          | * 021                        | ---   | --- | 033     | 2              | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |       |     |         |                |     |     |      |     |
| CSST-122                                                       | * 010          | * 017                        | ---   | --- | 027     | 2              | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |       |     |         |                |     |     |      |     |
| CSST-123                                                       | * 011          | ---                          | * 028 | --- | 039     | 1.5            | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                              |       |     |         |                |     |     |      |     |
| ELC-121                                                        | * 009          | * 011                        | ---   | --- | 020 FFF | 2              | F   | 0   | 0    |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |       |     |         |                |     |     |      |     |
| ELC-122                                                        | * 010          | * 018                        | ---   | --- | 028     | 2              | B+  | 7   | 14   |     |
| ELECTRONICS LAB IB                                             |                |                              |       |     |         |                |     |     |      |     |
| ELC-123                                                        | * 013          | ---                          | * 029 | --- | 042     | 1.5            | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                              |       |     |         |                |     |     |      |     |
| MTC-121                                                        | * 013          | * 007                        | ---   | --- | 020 FFF | 2              | F   | 0   | 0    |     |
| GRAPH THEORY                                                   |                |                              |       |     |         |                |     |     |      |     |
| MTC-122                                                        | * 012          | * 024                        | ---   | --- | 036     | 2              | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |         |                |     |     |      |     |
| MTC-123                                                        | * 012          | ---                          | * 028 | --- | 040     | 1.5            | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |                |                              |       |     |         |                |     |     |      |     |
| Total Credit Points: 142                                       |                |                              |       |     |         |                |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |                |                              |       |     |         |                |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                              |       |     |         |                |     |     |      |     |
| 22999                                                          | ---            | ---                          | ---   | --- | *"A"    | 2              |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                              |       |     |         |                |     |     |      |     |
| G-1                                                            | ---            | ---                          | ---   | --- | *"A+"   | 2              |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                              | TH            | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|----------------------------------|---------------|-----|-------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                              | 014           | 014 | 000   |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                              | 035           | 035 | 000   |     |     |     |      |     |
| PRN: 1102003987                                                | Seat no.: 3857 | NAME: SALUNKE PRAVIN DNYANESHWAR | Mother - PAMA |     |       |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                  |               |     |       |     |     |     |      |     |
| CS-111                                                         | P 011          | P 023                            | ---           | --- | 034   | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                  |               |     |       |     |     |     |      |     |
| CS-112                                                         | P 008          | P 027                            | ---           | --- | 035   | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                  |               |     |       |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                              | P 030         | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                  |               |     |       |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 018                            | ---           | --- | 029   | 2   | B+  | 7   | 14   |     |
| MATHEMATICAL STATISTICS                                        |                |                                  |               |     |       |     |     |     |      |     |
| CSST-112                                                       | P 007          | P 018                            | ---           | --- | 025   | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                  |               |     |       |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                              | P 026         | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                  |               |     |       |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 022                            | ---           | --- | 035   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                  |               |     |       |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 023                            | ---           | --- | 036   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                  |               |     |       |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                              | P 032         | --- | 045   | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                  |               |     |       |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 020                            | ---           | --- | 030   | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                  |               |     |       |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 022                            | ---           | --- | 032   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                  |               |     |       |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                              | P 025         | --- | 037   | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.000 Credits Earned/Total : 22/22       |                |                                  |               |     |       |     |     |     |      |     |
| Total Credit Points: 176                                       |                |                                  |               |     |       |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                  |               |     |       |     |     |     |      |     |
| CS-121                                                         | * 012          | * 025                            | ---           | --- | 037   | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                  |               |     |       |     |     |     |      |     |
| CS-122                                                         | * 014          | * 025                            | ---           | --- | 039   | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                  |               |     |       |     |     |     |      |     |
| CS-123                                                         | * 010          | ---                              | * 027         | --- | 037   | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                  |               |     |       |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 015                            | ---           | --- | 025   | 2   | B   | 6   | 12   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                  |               |     |       |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 020                            | ---           | --- | 033   | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                  |               |     |       |     |     |     |      |     |
| CSST-123                                                       | * 010          | ---                              | * 031         | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                  |               |     |       |     |     |     |      |     |
| ELC-121                                                        | * 013          | * 017                            | ---           | --- | 030   | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                  |               |     |       |     |     |     |      |     |
| ELC-122                                                        | * 012          | * 020                            | ---           | --- | 032   | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                  |               |     |       |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                              | * 030         | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                  |               |     |       |     |     |     |      |     |
| MTC-121                                                        | * 011          | * 014                            | ---           | --- | 025   | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                                  |               |     |       |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 025                            | ---           | --- | 036   | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                  |               |     |       |     |     |     |      |     |
| MTC-123                                                        | * 013          | ---                              | * 031         | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.932 Credits Earned/Total : 22/22      |                |                                  |               |     |       |     |     |     |      |     |
| Total Credit Points: 174.5                                     |                |                                  |               |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                  |               |     |       |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                  |               |     |       |     |     |     |      |     |
| 22999                                                          | ---            | ---                              | ---           | --- | *"A"  | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                  |               |     |       |     |     |     |      |     |
| G-1                                                            | ---            | ---                              | ---           | --- | *"A+" | 2   |     |     |      |     |
| \$ 0.1                                                         |                |                                  |               |     |       |     |     |     |      |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                        | PR               | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|-----------|-------|---------------------------|------------------|------|-----|-----|-----|------|
|                                                                | Max       | 006   | 014                       | 014              | 000  |     |     | Pnt | Pnt  |
|                                                                |           | 015   | 035                       | 035              | 000  |     |     |     |      |
| PRN: 1102003988                                                | Seat no.: | 3858  | NAME: SALVE PRATIK KISHOR | Mother - SANGITA |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |                           |                  |      |     |     |     |      |
| CS-111                                                         | P 011     | P 014 | ---                       | ---              | 025  | 2   | B   | 6   | 12   |
|                                                                |           | \$    |                           |                  |      |     |     |     |      |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |                           |                  |      |     |     |     |      |
| CS-112                                                         | * 011     | * 031 | ---                       | ---              | 042  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |                           |                  |      |     |     |     |      |
| CS-113                                                         | P 012     | ---   | P 029                     | ---              | 041  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |           |       |                           |                  |      |     |     |     |      |
| CSST-111                                                       | * 012     | * 027 | ---                       | ---              | 039  | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |           |       |                           |                  |      |     |     |     |      |
| CSST-112                                                       | P 007     | P 014 | ---                       | ---              | 021  | 2   | D   | 4   | 8    |
| STATISTICS PRACTICAL PAPER I                                   |           |       |                           |                  |      |     |     |     |      |
| CSST-113                                                       | P 010     | ---   | P 028                     | ---              | 038  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |                           |                  |      |     |     |     |      |
| ELC-111                                                        | P 014     | P 014 | ---                       | ---              | 028  | 2   | B+  | 7   | 14   |
|                                                                |           | \$    |                           |                  |      |     |     |     |      |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |                           |                  |      |     |     |     |      |
| ELC-112                                                        | * 009     | * 022 | ---                       | ---              | 031  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |           |       |                           |                  |      |     |     |     |      |
| ELC-113                                                        | P 015     | ---   | P 033                     | ---              | 048  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |           |       |                           |                  |      |     |     |     |      |
| MTC-111                                                        | P 009     | P 015 | ---                       | ---              | 024  | 2   | C   | 5   | 10   |
| DISCRETE MATHEMATICS                                           |           |       |                           |                  |      |     |     |     |      |
| MTC-112                                                        | * 011     | * 015 | ---                       | ---              | 026  | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |           |       |                           |                  |      |     |     |     |      |
| MTC-113                                                        | P 010     | ---   | P 031                     | ---              | 041  | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 7.432 Credits Earned/Total : 22/22       |           |       |                           |                  |      |     |     |     |      |
| Total Credit Points: 163.5                                     |           |       |                           |                  |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |           |       |                           |                  |      |     |     |     |      |
| CS-121                                                         | * 011     | * 030 | ---                       | ---              | 041  | 2   | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |                           |                  |      |     |     |     |      |
| CS-122                                                         | * 015     | * 031 | ---                       | ---              | 046  | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |                           |                  |      |     |     |     |      |
| CS-123                                                         | * 010     | ---   | * 030                     | ---              | 040  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |           |       |                           |                  |      |     |     |     |      |
| CSST-121                                                       | * 012     | * 027 | ---                       | ---              | 039  | 2   | A+  | 9   | 18   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |                           |                  |      |     |     |     |      |
| CSST-122                                                       | * 011     | * 027 | ---                       | ---              | 038  | 2   | A+  | 9   | 18   |
| STATISTICS PRACTICAL PAPER II                                  |           |       |                           |                  |      |     |     |     |      |
| CSST-123                                                       | * 011     | ---   | * 032                     | ---              | 043  | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |           |       |                           |                  |      |     |     |     |      |
| ELC-121                                                        | * 013     | * 019 | ---                       | ---              | 032  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |           |       |                           |                  |      |     |     |     |      |
| ELC-122                                                        | * 012     | * 023 | ---                       | ---              | 035  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |           |       |                           |                  |      |     |     |     |      |
| ELC-123                                                        | * 014     | ---   | * 031                     | ---              | 045  | 1.5 | O   | 10  | 15   |
| LINEAR ALGEBRA                                                 |           |       |                           |                  |      |     |     |     |      |
| MTC-121                                                        | * 011     | * 020 | ---                       | ---              | 031  | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |           |       |                           |                  |      |     |     |     |      |
| MTC-122                                                        | * 010     | * 027 | ---                       | ---              | 037  | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |           |       |                           |                  |      |     |     |     |      |
| MTC-123                                                        | * 012     | ---   | * 032                     | ---              | 044  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.795 Credits Earned/Total : 22/22      |           |       |                           |                  |      |     |     |     |      |
| Total Credit Points: 193.5                                     |           |       |                           |                  |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |           |       |                           |                  |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |                           |                  |      |     |     |     |      |
| 22999                                                          | ---       | ---   | ---                       | ---              | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                           |                  |      |     |     |     |      |
| G-1                                                            | ---       | ---   | ---                       | ---              | *"O" | 2   |     |     |      |



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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH    | PR  | INT            | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|------------------------------|-------|-----|----------------|-----|-----|-----|------|
|                                                                | Max            | 006                          | 014   | 014 | 000            |     |     | Pnt | Pnt  |
|                                                                |                | 015                          | 035   | 035 | 000            |     |     |     |      |
| PRN: 1102003989                                                | Seat no.: 3859 | NAME: SASANE SAURABH PRALHAD |       |     | Mother - ANITA |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |       |     |                |     |     |     |      |
| CS-111                                                         | P 012          | P 018                        | ---   | --- | 030            | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |       |     |                |     |     |     |      |
| CS-112                                                         | P 012          | P 027                        | ---   | --- | 039            | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |       |     |                |     |     |     |      |
| CS-113                                                         | P 011          | ---                          | P 030 | --- | 041            | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                              |       |     |                |     |     |     |      |
| CSST-111                                                       | P 010          | P 022                        | ---   | --- | 032            | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                              |       |     |                |     |     |     |      |
| CSST-112                                                       | P 011          | P 022                        | ---   | --- | 033            | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |       |     |                |     |     |     |      |
| CSST-113                                                       | P 011          | ---                          | P 027 | --- | 038            | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |       |     |                |     |     |     |      |
| ELC-111                                                        | P 014          | P 021                        | ---   | --- | 035            | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |       |     |                |     |     |     |      |
| ELC-112                                                        | P 014          | P 017                        | ---   | --- | 031            | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                              |       |     |                |     |     |     |      |
| ELC-113                                                        | P 014          | ---                          | P 032 | --- | 046            | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                              |       |     |                |     |     |     |      |
| MTC-111                                                        | P 012          | P 018                        | ---   | --- | 030            | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                              |       |     |                |     |     |     |      |
| MTC-112                                                        | P 014          | P 015                        | ---   | --- | 029            | 2   | B+  | 7   | 14   |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                |     |     |     |      |
| MTC-113                                                        | P 012          | ---                          | P 029 | --- | 041            | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.341 Credits Earned/Total : 22/22       |                |                              |       |     |                |     |     |     |      |
| Total Credit Points: 183.5                                     |                |                              |       |     |                |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |       |     |                |     |     |     |      |
| CS-121                                                         | * 012          | * 022                        | ---   | --- | 034            | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |       |     |                |     |     |     |      |
| CS-122                                                         | * 013          | * 025                        | ---   | --- | 038            | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |       |     |                |     |     |     |      |
| CS-123                                                         | * 011          | ---                          | * 027 | --- | 038            | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                              |       |     |                |     |     |     |      |
| CSST-121                                                       | * 010          | * 015                        | ---   | --- | 025            | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |       |     |                |     |     |     |      |
| CSST-122                                                       | * 012          | * 022                        | ---   | --- | 034            | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |       |     |                |     |     |     |      |
| CSST-123                                                       | * 012          | ---                          | * 029 | --- | 041            | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                              |       |     |                |     |     |     |      |
| ELC-121                                                        | * 010          | * 020                        | ---   | --- | 030            | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |       |     |                |     |     |     |      |
| ELC-122                                                        | * 011          | * 020                        | ---   | --- | 031            | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                              |       |     |                |     |     |     |      |
| ELC-123                                                        | * 013          | ---                          | * 031 | --- | 044            | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                              |       |     |                |     |     |     |      |
| MTC-121                                                        | * 013          | * 015                        | ---   | --- | 028            | 2   | B+  | 7   | 14   |
| GRAPH THEORY                                                   |                |                              |       |     |                |     |     |     |      |
| MTC-122                                                        | * 012          | * 017                        | ---   | --- | 029            | 2   | B+  | 7   | 14   |
| MATHEMATICS PRACTICAL                                          |                |                              |       |     |                |     |     |     |      |
| MTC-123                                                        | * 011          | ---                          | * 029 | --- | 040            | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.000 Credits Earned/Total : 22/22      |                |                              |       |     |                |     |     |     |      |
| Total Credit Points: 176                                       |                |                              |       |     |                |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                              |       |     |                |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                              |       |     |                |     |     |     |      |
| 22999                                                          | ---            | ---                          | ---   | --- | *"A"           | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                              |       |     |                |     |     |     |      |
| G-1                                                            | ---            | ---                          | ---   | --- | *"O"           | 2   |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                           | PR               | INT | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|-----------|-------|------------------------------|------------------|-----|-----|-----|-----|------|
|                                                                | Max       | 006   | 014                          | 014              | 000 |     |     | Pnt | Pnt  |
|                                                                |           | 015   | 035                          | 035              | 000 |     |     |     |      |
| PRN: 1102003990                                                | Seat no.: | 3860  | NAME: SATALE AVINASH NAVNATH | Mother - LATABAI |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |                              |                  |     |     |     |     |      |
| CS-111                                                         | * 012     | * 023 | ---                          | ---              | 035 | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |                              |                  |     |     |     |     |      |
| CS-112                                                         | P 012     | P 028 | ---                          | ---              | 040 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |                              |                  |     |     |     |     |      |
| CS-113                                                         | P 011     | ---   | P 031                        | ---              | 042 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |           |       |                              |                  |     |     |     |     |      |
| CSST-111                                                       | P 011     | P 018 | ---                          | ---              | 029 | 2   | B+  | 7   | 14   |
| MATHEMATICAL STATISTICS                                        |           |       |                              |                  |     |     |     |     |      |
| CSST-112                                                       | P 015     | P 015 | ---                          | ---              | 030 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |           |       |                              |                  |     |     |     |     |      |
| CSST-113                                                       | P 012     | ---   | P 028                        | ---              | 040 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |                              |                  |     |     |     |     |      |
| ELC-111                                                        | P 014     | P 022 | ---                          | ---              | 036 | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |                              |                  |     |     |     |     |      |
| ELC-112                                                        | P 013     | P 020 | ---                          | ---              | 033 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |           |       |                              |                  |     |     |     |     |      |
| ELC-113                                                        | P 014     | ---   | P 033                        | ---              | 047 | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |           |       |                              |                  |     |     |     |     |      |
| MTC-111                                                        | P 012     | P 021 | ---                          | ---              | 033 | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |           |       |                              |                  |     |     |     |     |      |
| MTC-112                                                        | P 011     | P 020 | ---                          | ---              | 031 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |           |       |                              |                  |     |     |     |     |      |
| MTC-113                                                        | P 013     | ---   | P 030                        | ---              | 043 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.341 Credits Earned/Total : 22/22       |           |       |                              |                  |     |     |     |     |      |
| Total Credit Points: 183.5                                     |           |       |                              |                  |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |           |       |                              |                  |     |     |     |     |      |
| CS-121                                                         | * 012     | * 015 | ---                          | ---              | 027 | 2   | B   | 6   | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |                              |                  |     |     |     |     |      |
| CS-122                                                         | * 015     | * 028 | ---                          | ---              | 043 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |                              |                  |     |     |     |     |      |
| CS-123                                                         | * 012     | ---   | * 028                        | ---              | 040 | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |           |       |                              |                  |     |     |     |     |      |
| CSST-121                                                       | * 013     | * 022 | ---                          | ---              | 035 | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |                              |                  |     |     |     |     |      |
| CSST-122                                                       | * 013     | * 014 | ---                          | ---              | 027 | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |           |       |                              |                  |     |     |     |     |      |
| CSST-123                                                       | * 013     | ---   | * 031                        | ---              | 044 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |           |       |                              |                  |     |     |     |     |      |
| ELC-121                                                        | * 013     | * 025 | ---                          | ---              | 038 | 2   | A+  | 9   | 18   |
| BASICS OF COMPUTER ORGANISATION                                |           |       |                              |                  |     |     |     |     |      |
| ELC-122                                                        | * 014     | * 018 | ---                          | ---              | 032 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |           |       |                              |                  |     |     |     |     |      |
| ELC-123                                                        | * 013     | ---   | * 032                        | ---              | 045 | 1.5 | O   | 10  | 15   |
| LINEAR ALGEBRA                                                 |           |       |                              |                  |     |     |     |     |      |
| MTC-121                                                        | * 013     | * 010 | ---                          | ---              | 023 | FFF | 2   | F   | 0    |
| GRAPH THEORY                                                   |           |       |                              |                  |     |     |     |     |      |
| MTC-122                                                        | * 013     | * 014 | ---                          | ---              | 027 | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |           |       |                              |                  |     |     |     |     |      |
| MTC-123                                                        | * 012     | ---   | * 032                        | ---              | 044 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                              |                  |     |     |     |     |      |
| Total Credit Points: 159.5                                     |           |       |                              |                  |     |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                           | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|-----------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                           | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                           | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003991                                                | Seat no.: 3861 | NAME: SHENDKAR KOMAL RUSHIKESH Mother - ARUNA |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                               |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 023                                         | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                               |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 015          | P 035                                         | ---   | --- | 050  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                               |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                                           | P 032 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                               |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 022                                         | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                               |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 015          | P 021                                         | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                               |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                                           | P 029 | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                               |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 026                                         | ---   | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                               |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 012          | P 025                                         | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                               |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                                           | P 034 | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                               |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 012          | P 028                                         | ---   | --- | 040  | 2   | A+  | 9   | 18   |     |
| DISCRETE MATHEMATICS                                           |                |                                               |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 012          | P 020                                         | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                               |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                                           | P 035 | --- | 048  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.773 Credits Earned/Total : 22/22       |                |                                               |       |     |      |     |     |     |      |     |
| Total Credit Points: 193                                       |                |                                               |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                               |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 011          | * 021                                         | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                               |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 014          | * 025                                         | ---   | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                               |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                           | * 030 | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                               |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 013          | * 024                                         | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                               |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 022                                         | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                               |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                                           | * 033 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                               |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 022                                         | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                               |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 022                                         | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                               |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                                           | * 031 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                               |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 011          | * 017                                         | ---   | --- | 028  | 2   | B+  | 7   | 14   |     |
| GRAPH THEORY                                                   |                |                                               |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 031                                         | ---   | --- | 042  | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |                                               |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                                           | * 033 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.568 Credits Earned/Total : 22/22      |                |                                               |       |     |      |     |     |     |      |     |
| Total Credit Points: 188.5                                     |                |                                               |       |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                               |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                               |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                           | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                               |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                           | ---   | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min | INT | TH  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max | 006 | 014 | 014 | 000 |     |     |     | Pnt | Pnt |
|     | 015 | 035 | 035 | 000 |     |     |     |     |     |

PRN: 1102003992 Seat no.: 3862 NAME: SHINDE NIKITA APPASAHEB Mother - SHUBHANGI

|                                                                |          |       |       |       |     |     |     |    |    |      |
|----------------------------------------------------------------|----------|-------|-------|-------|-----|-----|-----|----|----|------|
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            | CS-111   | P 011 | P 014 | ---   | --- | 025 | 2   | B  | 6  | 12   |
| DATABASE MANAGEMENT SYSTEMS                                    | CS-112   | P 015 | P 020 | ---   | --- | 035 | 2   | A  | 8  | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      | CS-113   | P 012 | ---   | P 033 | --- | 045 | 1.5 | O  | 10 | 15   |
| DESCRIPTIVE STATISTICS I                                       | CSST-111 | P 011 | P 015 | ---   | --- | 026 | 2   | B  | 6  | 12   |
| MATHEMATICAL STATISTICS                                        | CSST-112 | P 008 | P 015 | ---   | --- | 023 | 2   | C  | 5  | 10   |
| STATISTICS PRACTICAL PAPER I                                   | CSST-113 | P 012 | ---   | P 031 | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             | ELC-111  | P 013 | P 028 | ---   | --- | 041 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              | ELC-112  | P 013 | P 014 | ---   | --- | 027 | 2   | B  | 6  | 12   |
| ELECTRONICS LAB IA                                             | ELC-113  | P 013 | ---   | P 034 | --- | 047 | 1.5 | O  | 10 | 15   |
| MATRIX ALGEBRA                                                 | MTC-111  | P 011 | P 014 | ---   | --- | 025 | 2   | B  | 6  | 12   |
| DISCRETE MATHEMATICS                                           | MTC-112  | P 014 | P 015 | ---   | --- | 029 | 2   | B+ | 7  | 14   |
| MATHEMATICS PRACTICAL                                          | MTC-113  | P 012 | ---   | P 030 | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| First Semester SGPA : 7.409 Credits Earned/Total : 22/22       |          |       |       |       |     |     |     |    |    |      |
| Total Credit Points: 163                                       |          |       |       |       |     |     |     |    |    |      |
| ADVANCED 'C' PROGRAMMING                                       | CS-121   | * 012 | * 014 | ---   | --- | 026 | 2   | B  | 6  | 12   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         | CS-122   | * 013 | * 014 | ---   | --- | 027 | 2   | B  | 6  | 12   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      | CS-123   | * 012 | ---   | * 024 | --- | 036 | 1.5 | A  | 8  | 12   |
| METHODS OF APPLIED STATISTICS                                  | CSST-121 | * 014 | * 010 | ---   | --- | 024 | FFF | 2  | F  | 0    |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS | CSST-122 | * 011 | * 028 | ---   | --- | 039 | 2   | A+ | 9  | 18   |
| STATISTICS PRACTICAL PAPER II                                  | CSST-123 | * 014 | ---   | * 031 | --- | 045 | 1.5 | O  | 10 | 15   |
| INSTRUMENTATION SYSTEM                                         | ELC-121  | * 015 | * 016 | ---   | --- | 031 | 2   | A  | 8  | 16   |
| BASICS OF COMPUTER ORGANISATION                                | ELC-122  | * 014 | * 015 | ---   | --- | 029 | 2   | B+ | 7  | 14   |
| ELECTRONICS LAB IB                                             | ELC-123  | * 013 | ---   | * 030 | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| LINEAR ALGEBRA                                                 | MTC-121  | * 010 | * 011 | ---   | --- | 021 | FFF | 2  | F  | 0    |
| GRAPH THEORY                                                   | MTC-122  | * 012 | * 022 | ---   | --- | 034 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL                                          | MTC-123  | * 011 | ---   | * 030 | --- | 041 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 142

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE  
22999 --- --- --- --- \*"A" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)



# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                           | TH    | PR  | INT               | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|-------------------------------|-------|-----|-------------------|-----|-----|-----|------|
|                                                                | Max            | 006                           | 014   | 014 | 000               |     |     | Pnt | Pnt  |
|                                                                |                | 015                           | 035   | 035 | 000               |     |     |     |      |
| PRN: 1102003993                                                | Seat no.: 3863 | NAME: SHINDE RUPALI APPASAHEB |       |     | Mother - MEERABAI |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                               |       |     |                   |     |     |     |      |
| CS-111                                                         | P 014          | P 023                         | ---   | --- | 037               | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                               |       |     |                   |     |     |     |      |
| CS-112                                                         | P 013          | P 023                         | ---   | --- | 036               | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                               |       |     |                   |     |     |     |      |
| CS-113                                                         | P 013          | ---                           | P 030 | --- | 043               | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                               |       |     |                   |     |     |     |      |
| CSST-111                                                       | P 012          | P 020                         | ---   | --- | 032               | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                               |       |     |                   |     |     |     |      |
| CSST-112                                                       | P 015          | P 018                         | ---   | --- | 033               | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                               |       |     |                   |     |     |     |      |
| CSST-113                                                       | P 013          | ---                           | P 029 | --- | 042               | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                               |       |     |                   |     |     |     |      |
| ELC-111                                                        | P 015          | P 025                         | ---   | --- | 040               | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                               |       |     |                   |     |     |     |      |
| ELC-112                                                        | P 014          | P 024                         | ---   | --- | 038               | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IA                                             |                |                               |       |     |                   |     |     |     |      |
| ELC-113                                                        | P 014          | ---                           | P 033 | --- | 047               | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                               |       |     |                   |     |     |     |      |
| MTC-111                                                        | P 012          | P 020                         | ---   | --- | 032               | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                               |       |     |                   |     |     |     |      |
| MTC-112                                                        | P 012          | P 025                         | ---   | --- | 037               | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                               |       |     |                   |     |     |     |      |
| MTC-113                                                        | P 012          | ---                           | P 035 | --- | 047               | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 8.591 Credits Earned/Total : 22/22       |                |                               |       |     |                   |     |     |     |      |
| Total Credit Points: 189                                       |                |                               |       |     |                   |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                               |       |     |                   |     |     |     |      |
| CS-121                                                         | * 012          | * 021                         | ---   | --- | 033               | 2   | A   | 8   | 16   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                               |       |     |                   |     |     |     |      |
| CS-122                                                         | * 014          | * 030                         | ---   | --- | 044               | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                               |       |     |                   |     |     |     |      |
| CS-123                                                         | * 011          | ---                           | * 027 | --- | 038               | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                               |       |     |                   |     |     |     |      |
| CSST-121                                                       | * 014          | * 020                         | ---   | --- | 034               | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                               |       |     |                   |     |     |     |      |
| CSST-122                                                       | * 012          | * 018                         | ---   | --- | 030               | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER II                                  |                |                               |       |     |                   |     |     |     |      |
| CSST-123                                                       | * 014          | ---                           | * 033 | --- | 047               | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                               |       |     |                   |     |     |     |      |
| ELC-121                                                        | * 014          | * 025                         | ---   | --- | 039               | 2   | A+  | 9   | 18   |
| BASICS OF COMPUTER ORGANISATION                                |                |                               |       |     |                   |     |     |     |      |
| ELC-122                                                        | * 015          | * 022                         | ---   | --- | 037               | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                               |       |     |                   |     |     |     |      |
| ELC-123                                                        | * 013          | ---                           | * 030 | --- | 043               | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                               |       |     |                   |     |     |     |      |
| MTC-121                                                        | * 014          | * 015                         | ---   | --- | 029               | 2   | B+  | 7   | 14   |
| GRAPH THEORY                                                   |                |                               |       |     |                   |     |     |     |      |
| MTC-122                                                        | * 011          | * 022                         | ---   | --- | 033               | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                               |       |     |                   |     |     |     |      |
| MTC-123                                                        | * 013          | ---                           | * 033 | --- | 046               | 1.5 | O   | 10  | 15   |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |                |                               |       |     |                   |     |     |     |      |
| Total Credit Points: 187                                       |                |                               |       |     |                   |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                               |       |     |                   |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                               |       |     |                   |     |     |     |      |
| 22999                                                          | ---            | ---                           | ---   | --- | *"A"              | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                               |       |     |                   |     |     |     |      |
| G-1                                                            | ---            | ---                           | ---   | --- | *"O"              | 2   |     |     |      |

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                | TH    | PR  | INT  | Tot              | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------------|-------|-----|------|------------------|-----|-----|------|-----|
|                                                                | Max            | 006                                | 014   | 014 | 000  |                  |     |     | Pnt  | Pnt |
|                                                                |                | 015                                | 035   | 035 | 000  |                  |     |     |      |     |
| PRN: 1102003994                                                | Seat no.: 3864 | NAME: SONAWANE KHUSHBOO VISHWANATH |       |     |      | Mother - LILABAI |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                    |       |     |      |                  |     |     |      |     |
| CS-111                                                         | P 012          | P 022                              | ---   | --- | 034  | 2                | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                    |       |     |      |                  |     |     |      |     |
| CS-112                                                         | P 008          | P 028                              | ---   | --- | 036  | 2                | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                    |       |     |      |                  |     |     |      |     |
| CS-113                                                         | P 011          | ---                                | P 031 | --- | 042  | 1.5              | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-111                                                       | P 011          | P 024                              | ---   | --- | 035  | 2                | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-112                                                       | P 007          | P 017                              | ---   | --- | 024  | 2                | C   | 5   | 10   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-113                                                       | P 012          | ---                                | P 028 | --- | 040  | 1.5              | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-111                                                        | P 013          | P 025                              | ---   | --- | 038  | 2                | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-112                                                        | P 014          | P 020                              | ---   | --- | 034  | 2                | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                | P 032 | --- | 046  | 1.5              | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-111                                                        | P 012          | P 020                              | ---   | --- | 032  | 2                | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-112                                                        | P 011          | P 018                              | ---   | --- | 029  | 2                | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                          |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-113                                                        | P 012          | ---                                | P 025 | --- | 037  | 1.5              | A   | 8   | 12   |     |
| First Semester SGPA : 8.000 Credits Earned/Total : 22/22       |                |                                    |       |     |      |                  |     |     |      |     |
| Total Credit Points: 176                                       |                |                                    |       |     |      |                  |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                    |       |     |      |                  |     |     |      |     |
| CS-121                                                         | * 012          | * 025                              | ---   | --- | 037  | 2                | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                    |       |     |      |                  |     |     |      |     |
| CS-122                                                         | * 012          | * 030                              | ---   | --- | 042  | 2                | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                    |       |     |      |                  |     |     |      |     |
| CS-123                                                         | * 012          | ---                                | * 026 | --- | 038  | 1.5              | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-121                                                       | * 014          | * 017                              | ---   | --- | 031  | 2                | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-122                                                       | * 010          | * 020                              | ---   | --- | 030  | 2                | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                    |       |     |      |                  |     |     |      |     |
| CSST-123                                                       | * 014          | ---                                | * 032 | --- | 046  | 1.5              | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-121                                                        | * 011          | * 020                              | ---   | --- | 031  | 2                | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-122                                                        | * 012          | * 017                              | ---   | --- | 029  | 2                | B+  | 7   | 14   |     |
| ELECTRONICS LAB IB                                             |                |                                    |       |     |      |                  |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                | * 030 | --- | 043  | 1.5              | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-121                                                        | * 014          | * 020                              | ---   | --- | 034  | 2                | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-122                                                        | * 012          | * 024                              | ---   | --- | 036  | 2                | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                    |       |     |      |                  |     |     |      |     |
| MTC-123                                                        | * 012          | ---                                | * 032 | --- | 044  | 1.5              | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.341 Credits Earned/Total : 22/22      |                |                                    |       |     |      |                  |     |     |      |     |
| Total Credit Points: 183.5                                     |                |                                    |       |     |      |                  |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                    |       |     |      |                  |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                    |       |     |      |                  |     |     |      |     |
| 22999                                                          | ---            | ---                                | ---   | --- | *"B" | 2                |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                    |       |     |      |                  |     |     |      |     |
| G-1                                                            | ---            | ---                                | ---   | --- | *"O" | 2                |     |     |      |     |

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|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                        | TH               | PR  | INT  | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|----------------|----------------------------|------------------|-----|------|-----|-----|-----|------|
|                                                                | Max            | 006                        | 014              | 014 | 000  |     |     |     | Pnt  |
|                                                                |                | 015                        | 035              | 035 | 000  |     |     |     | Pnt  |
| PRN: 1102003995                                                | Seat no.: 3865 | NAME: TAMBE NEHA BABASAHEB | Mother - KALPANA |     |      |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                            |                  |     |      |     |     |     |      |
| CS-111                                                         | P 012          | P 024                      | ---              | --- | 036  | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                            |                  |     |      |     |     |     |      |
| CS-112                                                         | P 011          | P 032                      | ---              | --- | 043  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                            |                  |     |      |     |     |     |      |
| CS-113                                                         | P 013          | ---                        | P 028            | --- | 041  | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                            |                  |     |      |     |     |     |      |
| CSST-111                                                       | P 015          | P 027                      | ---              | --- | 042  | 2   | A+  | 9   | 18   |
| MATHEMATICAL STATISTICS                                        |                |                            |                  |     |      |     |     |     |      |
| CSST-112                                                       | P 014          | P 027                      | ---              | --- | 041  | 2   | A+  | 9   | 18   |
| STATISTICS PRACTICAL PAPER I                                   |                |                            |                  |     |      |     |     |     |      |
| CSST-113                                                       | P 015          | ---                        | P 029            | --- | 044  | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                            |                  |     |      |     |     |     |      |
| ELC-111                                                        | P 013          | P 023                      | ---              | --- | 036  | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                            |                  |     |      |     |     |     |      |
| ELC-112                                                        | P 015          | P 021                      | ---              | --- | 036  | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |                |                            |                  |     |      |     |     |     |      |
| ELC-113                                                        | P 013          | ---                        | P 033            | --- | 046  | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                            |                  |     |      |     |     |     |      |
| MTC-111                                                        | P 012          | P 027                      | ---              | --- | 039  | 2   | A+  | 9   | 18   |
| DISCRETE MATHEMATICS                                           |                |                            |                  |     |      |     |     |     |      |
| MTC-112                                                        | P 014          | P 035                      | ---              | --- | 049  | 2   | O   | 10  | 20   |
| MATHEMATICS PRACTICAL                                          |                |                            |                  |     |      |     |     |     |      |
| MTC-113                                                        | P 013          | ---                        | P 034            | --- | 047  | 1.5 | O   | 10  | 15   |
| First Semester SGPA : 8.955 Credits Earned/Total : 22/22       |                |                            |                  |     |      |     |     |     |      |
| Total Credit Points: 197                                       |                |                            |                  |     |      |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                            |                  |     |      |     |     |     |      |
| CS-121                                                         | * 012          | * 031                      | ---              | --- | 043  | 2   | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                            |                  |     |      |     |     |     |      |
| CS-122                                                         | * 013          | * 030                      | ---              | --- | 043  | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                            |                  |     |      |     |     |     |      |
| CS-123                                                         | * 012          | ---                        | * 030            | --- | 042  | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                            |                  |     |      |     |     |     |      |
| CSST-121                                                       | * 013          | * 020                      | ---              | --- | 033  | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                            |                  |     |      |     |     |     |      |
| CSST-122                                                       | * 011          | * 014                      | ---              | --- | 025  | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                            |                  |     |      |     |     |     |      |
| CSST-123                                                       | * 013          | ---                        | * 033            | --- | 046  | 1.5 | O   | 10  | 15   |
| INSTRUMENTATION SYSTEM                                         |                |                            |                  |     |      |     |     |     |      |
| ELC-121                                                        | * 012          | * 025                      | ---              | --- | 037  | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |                |                            |                  |     |      |     |     |     |      |
| ELC-122                                                        | * 015          | * 025                      | ---              | --- | 040  | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IB                                             |                |                            |                  |     |      |     |     |     |      |
| ELC-123                                                        | * 013          | ---                        | * 030            | --- | 043  | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                            |                  |     |      |     |     |     |      |
| MTC-121                                                        | * 010          | * 024                      | ---              | --- | 034  | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |                |                            |                  |     |      |     |     |     |      |
| MTC-122                                                        | * 012          | * 015                      | ---              | --- | 027  | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |                |                            |                  |     |      |     |     |     |      |
| MTC-123                                                        | * 011          | ---                        | * 033            | --- | 044  | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.250 Credits Earned/Total : 22/22      |                |                            |                  |     |      |     |     |     |      |
| Total Credit Points: 181.5                                     |                |                            |                  |     |      |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |                |                            |                  |     |      |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                            |                  |     |      |     |     |     |      |
| 22999                                                          | ---            | ---                        | ---              | --- | *"A" | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                            |                  |     |      |     |     |     |      |
| G-1                                                            | ---            | ---                        | ---              | --- | *"O" | 2   |     |     |      |
| \$ 0.1                                                         |                |                            |                  |     |      |     |     |     |      |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     |       |       |       |       |     |     | Pnt | Pnt |     |
| Min | 006   | 014   | 014   | 000   |     |     |     |     |     |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                          | TH                | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------|-------------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                          | 014               | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                          | 035               | 035 | 000  |     |     |     |      |     |
| PRN: 1102003996                                                | Seat no.: 3866 | NAME: TAMBE SHUBHAM RAJENDRA | Mother - MANDABAI |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                              |                   |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 019                        | ---               | --- | 032  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                              |                   |     |      |     |     |     |      |     |
| CS-112                                                         | P 014          | P 035                        | ---               | --- | 049  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                              |                   |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                          | P 029             | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                              |                   |     |      |     |     |     |      |     |
| CSST-111                                                       | P 014          | P 032                        | ---               | --- | 046  | 2   | O   | 10  | 20   |     |
| MATHEMATICAL STATISTICS                                        |                |                              |                   |     |      |     |     |     |      |     |
| CSST-112                                                       | P 010          | P 015                        | ---               | --- | 025  | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                              |                   |     |      |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                          | P 025             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                              |                   |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 026                        | ---               | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                              |                   |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 024                        | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| ELECTRONICS LAB IA                                             |                |                              |                   |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                          | P 034             | --- | 048  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                              |                   |     |      |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 017                        | ---               | --- | 027  | 2   | B   | 6   | 12   |     |
| DISCRETE MATHEMATICS                                           |                |                              |                   |     |      |     |     |     |      |     |
| MTC-112                                                        | P 011          | P 024                        | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                              |                   |     |      |     |     |     |      |     |
| MTC-113                                                        | P 011          | ---                          | P 032             | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.523 Credits Earned/Total : 22/22       |                |                              |                   |     |      |     |     |     |      |     |
| Total Credit Points: 187.5                                     |                |                              |                   |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                              |                   |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 025                        | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                              |                   |     |      |     |     |     |      |     |
| CS-122                                                         | * 015          | * 023                        | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                              |                   |     |      |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                          | * 028             | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                              |                   |     |      |     |     |     |      |     |
| CSST-121                                                       | * 013          | * 022                        | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                              |                   |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 027                        | ---               | --- | 039  | 2   | A+  | 9   | 18   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                              |                   |     |      |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                          | * 032             | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                              |                   |     |      |     |     |     |      |     |
| ELC-121                                                        | * 010          | * 025                        | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                              |                   |     |      |     |     |     |      |     |
| ELC-122                                                        | * 013          | * 018                        | ---               | --- | 031  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                              |                   |     |      |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                          | * 031             | --- | 045  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                              |                   |     |      |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 018                        | ---               | --- | 031  | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                              |                   |     |      |     |     |     |      |     |
| MTC-122                                                        | * 011          | * 024                        | ---               | --- | 035  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                              |                   |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                          | * 033             | --- | 045  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.591 Credits Earned/Total : 22/22      |                |                              |                   |     |      |     |     |     |      |     |
| Total Credit Points: 189                                       |                |                              |                   |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                              |                   |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                              |                   |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                          | ---               | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                              |                   |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                          | ---               | --- | *"O" | 2   |     |     |      |     |



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15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                      | TH              | PR  | INT | Tot | Crđ | Grđ | Crđ  |
|----------------------------------------------------------------|----------------|--------------------------|-----------------|-----|-----|-----|-----|-----|------|
|                                                                | Max            | 006                      | 014             | 014 | 000 |     |     | Pnt | Pnt  |
|                                                                |                | 015                      | 035             | 035 | 000 |     |     |     |      |
| PRN: 1102003997                                                | Seat no.: 3867 | NAME: TAMBE SONALI DATTU | Mother - SUNITA |     |     |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                          |                 |     |     |     |     |     |      |
| CS-111                                                         | P 011          | P 018                    | ---             | --- | 029 | 2   | B+  | 7   | 14   |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                          |                 |     |     |     |     |     |      |
| CS-112                                                         | P 010          | P 033                    | ---             | --- | 043 | 2   | A+  | 9   | 18   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                          |                 |     |     |     |     |     |      |
| CS-113                                                         | P 013          | ---                      | P 031           | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |                |                          |                 |     |     |     |     |     |      |
| CSST-111                                                       | P 015          | P 022                    | ---             | --- | 037 | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |                |                          |                 |     |     |     |     |     |      |
| CSST-112                                                       | P 014          | P 022                    | ---             | --- | 036 | 2   | A   | 8   | 16   |
| STATISTICS PRACTICAL PAPER I                                   |                |                          |                 |     |     |     |     |     |      |
| CSST-113                                                       | P 015          | ---                      | P 027           | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                          |                 |     |     |     |     |     |      |
| ELC-111                                                        | P 015          | P 028                    | ---             | --- | 043 | 2   | A+  | 9   | 18   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                          |                 |     |     |     |     |     |      |
| ELC-112                                                        | P 015          | P 023                    | ---             | --- | 038 | 2   | A+  | 9   | 18   |
| ELECTRONICS LAB IA                                             |                |                          |                 |     |     |     |     |     |      |
| ELC-113                                                        | P 015          | ---                      | P 033           | --- | 048 | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |                |                          |                 |     |     |     |     |     |      |
| MTC-111                                                        | P 012          | P 021                    | ---             | --- | 033 | 2   | A   | 8   | 16   |
| DISCRETE MATHEMATICS                                           |                |                          |                 |     |     |     |     |     |      |
| MTC-112                                                        | P 011          | P 025                    | ---             | --- | 036 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                          |                 |     |     |     |     |     |      |
| MTC-113                                                        | P 012          | ---                      | P 031           | --- | 043 | 1.5 | A+  | 9   | 13.5 |
| First Semester SGPA : 8.523 Credits Earned/Total : 22/22       |                |                          |                 |     |     |     |     |     |      |
| Total Credit Points: 187.5                                     |                |                          |                 |     |     |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |                |                          |                 |     |     |     |     |     |      |
| CS-121                                                         | * 011          | * 009                    | ---             | --- | 020 | FFF | 2   | F   | 0    |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                          |                 |     |     |     |     |     |      |
| CS-122                                                         | * 011          | * 024                    | ---             | --- | 035 | 2   | A   | 8   | 16   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                          |                 |     |     |     |     |     |      |
| CS-123                                                         | * 012          | ---                      | * 027           | --- | 039 | 1.5 | A+  | 9   | 13.5 |
| METHODS OF APPLIED STATISTICS                                  |                |                          |                 |     |     |     |     |     |      |
| CSST-121                                                       | * 010          | * 015                    | ---             | --- | 025 | 2   | B   | 6   | 12   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                          |                 |     |     |     |     |     |      |
| CSST-122                                                       | * 011          | * 015                    | ---             | --- | 026 | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |                |                          |                 |     |     |     |     |     |      |
| CSST-123                                                       | * 013          | ---                      | * 029           | --- | 042 | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |                |                          |                 |     |     |     |     |     |      |
| ELC-121                                                        | * 009          | * 014                    | ---             | --- | 023 | 2   | C   | 5   | 10   |
| BASICS OF COMPUTER ORGANISATION                                |                |                          |                 |     |     |     |     |     |      |
| ELC-122                                                        | * 010          | * 020                    | ---             | --- | 030 | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |                |                          |                 |     |     |     |     |     |      |
| ELC-123                                                        | * 013          | ---                      | * 031           | --- | 044 | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |                |                          |                 |     |     |     |     |     |      |
| MTC-121                                                        | * 010          | * 008                    | ---             | --- | 018 | FFF | 2   | F   | 0    |
| GRAPH THEORY                                                   |                |                          |                 |     |     |     |     |     |      |
| MTC-122                                                        | * 010          | * 020                    | ---             | --- | 030 | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |                |                          |                 |     |     |     |     |     |      |
| MTC-123                                                        | * 013          | ---                      | * 028           | --- | 041 | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |                |                          |                 |     |     |     |     |     |      |
| Total Credit Points: 136                                       |                |                          |                 |     |     |     |     |     |      |

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

DEMOCRACY , ELECTION AND GOVERNANCE

22999 --- --- --- --- \*"B" 2

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- \*"O" 2

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                              | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|--------------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                              | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                              | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003998                                                | Seat no.: 3868 | NAME: TANDALE ANJALI RAJENDRA Mother - SHUBHANGI |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                  |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 021                                            | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                  |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 015          | P 032                                            | ---   | --- | 047  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                  |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 013          | ---                                              | P 030 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 025                                            | ---   | --- | 038  | 2   | A+  | 9   | 18   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 013          | P 015                                            | ---   | --- | 028  | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                                              | P 033 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 029                                            | ---   | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 022                                            | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                              | P 032 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 012          | P 020                                            | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 014          | P 017                                            | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                                              | P 033 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.750 Credits Earned/Total : 22/22       |                |                                                  |       |     |      |     |     |     |      |     |
| Total Credit Points: 192.5                                     |                |                                                  |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                  |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 025                                            | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                  |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 015          | * 029                                            | ---   | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                  |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                              | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 013          | * 022                                            | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 022                                            | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                  |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 013          | ---                                              | * 032 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 020                                            | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 025                                            | ---   | --- | 040  | 2   | A+  | 9   | 18   |     |
| ELECTRONICS LAB IB                                             |                |                                                  |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                                              | * 032 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 017                                            | ---   | --- | 029  | 2   | B+  | 7   | 14   |     |
| GRAPH THEORY                                                   |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 013          | * 021                                            | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                  |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 011          | ---                                              | * 032 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |                |                                                  |       |     |      |     |     |     |      |     |
| Total Credit Points: 187                                       |                |                                                  |       |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                                  |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                  |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                              | ---   | --- | *"B" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                  |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                              | ---   | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                            | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                            | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                            | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102003999                                                | Seat no.: 3869 | NAME: TANDALE MANJUSHA RAMAKANT Mother - POOJA |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 013          | P 018                                          | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 015          | P 030                                          | ---   | --- | 045  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 013          | ---                                            | P 032 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 013          | P 028                                          | ---   | --- | 041  | 2   | A+  | 9   | 18   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 013          | P 020                                          | ---   | --- | 033  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                                            | P 033 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 029                                          | ---   | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                |       |     |      |     |     |     |      |     |
| ELC-112                                                        | P 014          | P 023                                          | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                            | P 034 | --- | 048  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 011          | P 021                                          | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                                |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 014          | P 020                                          | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 013          | ---                                            | P 033 | --- | 046  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.909 Credits Earned/Total : 22/22       |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 196                                       |                |                                                |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 013          | * 019                                          | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 013          | * 032                                          | ---   | --- | 045  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                                            | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 013          | * 022                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 013          | * 014                                          | ---   | --- | 027  | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                                            | * 033 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 026                                          | ---   | --- | 040  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 015          | * 028                                          | ---   | --- | 043  | 2   | A+  | 9   | 18   |     |
| ELECTRONICS LAB IB                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                            | * 032 | --- | 045  | 1.5 | O   | 10  | 15   |     |
| LINEAR ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 015                                          | ---   | --- | 027  | 2   | B   | 6   | 12   |     |
| GRAPH THEORY                                                   |                |                                                |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 013          | * 025                                          | ---   | --- | 038  | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                                            | * 032 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 187                                       |                |                                                |       |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                                                |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                            | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                            | ---   | --- | *"O" | 2   |     |     |      |     |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                                            | TH    | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------------------------------|-------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                                            | 014   | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                                            | 035   | 035 | 000  |     |     |     |      |     |
| PRN: 1102004000                                                | Seat no.: 3870 | NAME: TANPURE KRUSHNA SANTOSH Mother - KALYANI |       |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                                                |       |     |      |     |     |     |      |     |
| CS-111                                                         | P 012          | P 019                                          | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                                                |       |     |      |     |     |     |      |     |
| CS-112                                                         | P 014          | P 032                                          | ---   | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-113                                                         | P 012          | ---                                            | P 030 | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                                                |       |     |      |     |     |     |      |     |
| CSST-111                                                       | P 011          | P 031                                          | ---   | --- | 042  | 2   | A+  | 9   | 18   |     |
| MATHEMATICAL STATISTICS                                        |                |                                                |       |     |      |     |     |     |      |     |
| CSST-112                                                       | P 010          | P 027                                          | ---   | --- | 037  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                                                |       |     |      |     |     |     |      |     |
| CSST-113                                                       | P 012          | ---                                            | P 026 | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-111                                                        | P 014          | P 028                                          | ---   | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                                                |       |     |      |     |     |     |      |     |
| ELC-112                                                        | * 009          | * 021                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-113                                                        | P 014          | ---                                            | P 030 | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MATRIX ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-111                                                        | P 010          | P 021                                          | ---   | --- | 031  | 2   | A   | 8   | 16   |     |
| DISCRETE MATHEMATICS                                           |                |                                                |       |     |      |     |     |     |      |     |
| MTC-112                                                        | P 013          | P 017                                          | ---   | --- | 030  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                                            | P 030 | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.636 Credits Earned/Total : 22/22       |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 190                                       |                |                                                |       |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                                                |       |     |      |     |     |     |      |     |
| CS-121                                                         | * 012          | * 023                                          | ---   | --- | 035  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                                                |       |     |      |     |     |     |      |     |
| CS-122                                                         | * 011          | * 021                                          | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                                                |       |     |      |     |     |     |      |     |
| CS-123                                                         | * 011          | ---                                            | * 025 | --- | 036  | 1.5 | A   | 8   | 12   |     |
| METHODS OF APPLIED STATISTICS                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-121                                                       | * 011          | * 025                                          | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                                                |       |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 024                                          | ---   | --- | 036  | 2   | A   | 8   | 16   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                                                |       |     |      |     |     |     |      |     |
| CSST-123                                                       | * 012          | ---                                            | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                                                |       |     |      |     |     |     |      |     |
| ELC-121                                                        | * 014          | * 025                                          | ---   | --- | 039  | 2   | A+  | 9   | 18   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                                                |       |     |      |     |     |     |      |     |
| ELC-122                                                        | * 012          | * 020                                          | ---   | --- | 032  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                                                |       |     |      |     |     |     |      |     |
| ELC-123                                                        | * 013          | ---                                            | * 030 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                                                |       |     |      |     |     |     |      |     |
| MTC-121                                                        | * 013          | * 010                                          | ---   | --- | 023  | FFF | 2   | F   | 0    | 0   |
| GRAPH THEORY                                                   |                |                                                |       |     |      |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 022                                          | ---   | --- | 034  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                                                |       |     |      |     |     |     |      |     |
| MTC-123                                                        | * 012          | ---                                            | * 031 | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |                |                                                |       |     |      |     |     |     |      |     |
| Total Credit Points: 166.5                                     |                |                                                |       |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                |                                                |       |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                                                |       |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                                            | ---   | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                                                |       |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                                            | ---   | --- | *"C" | 2   |     |     |      |     |



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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min            | INT                    | TH              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|----------------|------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max            | 006                    | 014             | 014 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |                | 015                    | 035             | 035 | 000  |     |     |     |      |     |
| PRN: 1102004001                                                | Seat no.: 3871 | NAME: UDE VISHAL ASHOK | Mother - ANJALI |     |      |     |     |     |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |                |                        |                 |     |      |     |     |     |      |     |
| CS-111                                                         | P 011          | P 019                  | ---             | --- | 030  | 2   | A   | 8   | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                                    |                |                        |                 |     |      |     |     |     |      |     |
| CS-112                                                         | P 014          | P 032                  | ---             | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |                |                        |                 |     |      |     |     |     |      |     |
| CS-113                                                         | P 011          | ---                    | P 029           | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| DESCRIPTIVE STATISTICS I                                       |                |                        |                 |     |      |     |     |     |      |     |
| CSST-111                                                       | P 012          | P 022                  | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| MATHEMATICAL STATISTICS                                        |                |                        |                 |     |      |     |     |     |      |     |
| CSST-112                                                       | P 014          | P 015                  | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| STATISTICS PRACTICAL PAPER I                                   |                |                        |                 |     |      |     |     |     |      |     |
| CSST-113                                                       | P 013          | ---                    | P 031           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |                |                        |                 |     |      |     |     |     |      |     |
| ELC-111                                                        | P 013          | P 027                  | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |                |                        |                 |     |      |     |     |     |      |     |
| ELC-112                                                        | P 013          | P 022                  | ---             | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IA                                             |                |                        |                 |     |      |     |     |     |      |     |
| ELC-113                                                        | P 013          | ---                    | P 032           | --- | 045  | 1.5 | O   | 10  | 15   |     |
| MATRIX ALGEBRA                                                 |                |                        |                 |     |      |     |     |     |      |     |
| MTC-111                                                        | P 011          | P 035                  | ---             | --- | 046  | 2   | O   | 10  | 20   |     |
| DISCRETE MATHEMATICS                                           |                |                        |                 |     |      |     |     |     |      |     |
| MTC-112                                                        | P 010          | P 022                  | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                        |                 |     |      |     |     |     |      |     |
| MTC-113                                                        | P 012          | ---                    | P 027           | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.705 Credits Earned/Total : 22/22       |                |                        |                 |     |      |     |     |     |      |     |
| Total Credit Points: 191.5                                     |                |                        |                 |     |      |     |     |     |      |     |
| ADVANCED 'C' PROGRAMMING                                       |                |                        |                 |     |      |     |     |     |      |     |
| CS-121                                                         | * 011          | * 024                  | ---             | --- | 035  | 2   | A   | 8   | 16   |     |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |                |                        |                 |     |      |     |     |     |      |     |
| CS-122                                                         | * 015          | * 034                  | ---             | --- | 049  | 2   | O   | 10  | 20   |     |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |                |                        |                 |     |      |     |     |     |      |     |
| CS-123                                                         | * 012          | ---                    | * 026           | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| METHODS OF APPLIED STATISTICS                                  |                |                        |                 |     |      |     |     |     |      |     |
| CSST-121                                                       | * 010          | * 024                  | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |                |                        |                 |     |      |     |     |     |      |     |
| CSST-122                                                       | * 012          | * 014                  | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
| STATISTICS PRACTICAL PAPER II                                  |                |                        |                 |     |      |     |     |     |      |     |
| CSST-123                                                       | * 011          | ---                    | * 033           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INSTRUMENTATION SYSTEM                                         |                |                        |                 |     |      |     |     |     |      |     |
| ELC-121                                                        | * 011          | * 022                  | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| BASICS OF COMPUTER ORGANISATION                                |                |                        |                 |     |      |     |     |     |      |     |
| ELC-122                                                        | * 011          | * 021                  | ---             | --- | 032  | 2   | A   | 8   | 16   |     |
| ELECTRONICS LAB IB                                             |                |                        |                 |     |      |     |     |     |      |     |
| ELC-123                                                        | * 014          | ---                    | * 030           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| LINEAR ALGEBRA                                                 |                |                        |                 |     |      |     |     |     |      |     |
| MTC-121                                                        | * 012          | * 021                  | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| GRAPH THEORY                                                   |                |                        |                 |     |      |     |     |     |      |     |
| MTC-122                                                        | * 012          | * 024                  | ---             | --- | 036  | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                |                        |                 |     |      |     |     |     |      |     |
| MTC-123                                                        | * 011          | ---                    | * 033           | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.273 Credits Earned/Total : 22/22      |                |                        |                 |     |      |     |     |     |      |     |
| Total Credit Points: 182                                       |                |                        |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                        |                |                        |                 |     |      |     |     |     |      |     |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |                |                        |                 |     |      |     |     |     |      |     |
| 22999                                                          | ---            | ---                    | ---             | --- | *"A" | 2   |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                |                        |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---            | ---                    | ---             | --- | *"C" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                            | PR              | INT   | Tot | Crd | Grd | Crd  |
|----------------------------------------------------------------|-----------|-------|-------------------------------|-----------------|-------|-----|-----|-----|------|
|                                                                | Max       | 006   | 014                           | 014             | 000   |     |     | Pnt | Pnt  |
|                                                                |           | 015   | 035                           | 035             | 000   |     |     |     |      |
| PRN: 1102004002                                                | Seat no.: | 3872  | NAME: VYAWAHARE SHUBHAM ASHOK | Mother - SAVITA |       |     |     |     |      |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING            |           |       |                               |                 |       |     |     |     |      |
| CS-111                                                         | * 012     | * 025 | ---                           | ---             | 037   | 2   | A   | 8   | 16   |
| DATABASE MANAGEMENT SYSTEMS                                    |           |       |                               |                 |       |     |     |     |      |
| CS-112                                                         | P 008     | P 016 | ---                           | ---             | 024   | 2   | C   | 5   | 10   |
| PRACTICAL COURSE BASED ON CS111 AND CS112                      |           |       |                               |                 |       |     |     |     |      |
| CS-113                                                         | P 011     | ---   | P 030                         | ---             | 041   | 1.5 | A+  | 9   | 13.5 |
| DESCRIPTIVE STATISTICS I                                       |           |       |                               |                 |       |     |     |     |      |
| CSST-111                                                       | P 012     | P 018 | ---                           | ---             | 030   | 2   | A   | 8   | 16   |
| MATHEMATICAL STATISTICS                                        |           |       |                               |                 |       |     |     |     |      |
| CSST-112                                                       | P 015     | P 014 | ---                           | ---             | 029   | 2   | B+  | 7   | 14   |
| STATISTICS PRACTICAL PAPER I                                   |           |       |                               |                 |       |     |     |     |      |
| CSST-113                                                       | P 012     | ---   | P 028                         | ---             | 040   | 1.5 | A+  | 9   | 13.5 |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS             |           |       |                               |                 |       |     |     |     |      |
| ELC-111                                                        | P 012     | P 023 | ---                           | ---             | 035   | 2   | A   | 8   | 16   |
| PRINCIPLES OF DIGITAL ELECTRONICS                              |           |       |                               |                 |       |     |     |     |      |
| ELC-112                                                        | P 013     | P 018 | ---                           | ---             | 031   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IA                                             |           |       |                               |                 |       |     |     |     |      |
| ELC-113                                                        | P 013     | ---   | P 033                         | ---             | 046   | 1.5 | O   | 10  | 15   |
| MATRIX ALGEBRA                                                 |           |       |                               |                 |       |     |     |     |      |
| MTC-111                                                        | P 010     | P 014 | ---                           | ---             | 024   | 2   | C   | 5   | 10   |
| DISCRETE MATHEMATICS                                           |           |       |                               |                 |       |     |     |     |      |
| MTC-112                                                        | P 011     | P 020 | ---                           | ---             | 031   | 2   | A   | 8   | 16   |
| MATHEMATICS PRACTICAL                                          |           |       |                               |                 |       |     |     |     |      |
| MTC-113                                                        | P 011     | ---   | P 026                         | ---             | 037   | 1.5 | A   | 8   | 12   |
| First Semester SGPA : 7.636 Credits Earned/Total : 22/22       |           |       |                               |                 |       |     |     |     |      |
| Total Credit Points: 168                                       |           |       |                               |                 |       |     |     |     |      |
| ADVANCED 'C' PROGRAMMING                                       |           |       |                               |                 |       |     |     |     |      |
| CS-121                                                         | * 012     | * 026 | ---                           | ---             | 038   | 2   | A+  | 9   | 18   |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |           |       |                               |                 |       |     |     |     |      |
| CS-122                                                         | * 014     | * 034 | ---                           | ---             | 048   | 2   | O   | 10  | 20   |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |           |       |                               |                 |       |     |     |     |      |
| CS-123                                                         | * 010     | ---   | * 026                         | ---             | 036   | 1.5 | A   | 8   | 12   |
| METHODS OF APPLIED STATISTICS                                  |           |       |                               |                 |       |     |     |     |      |
| CSST-121                                                       | * 011     | * 021 | ---                           | ---             | 032   | 2   | A   | 8   | 16   |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |           |       |                               |                 |       |     |     |     |      |
| CSST-122                                                       | * 011     | * 014 | ---                           | ---             | 025   | 2   | B   | 6   | 12   |
| STATISTICS PRACTICAL PAPER II                                  |           |       |                               |                 |       |     |     |     |      |
| CSST-123                                                       | * 010     | ---   | * 032                         | ---             | 042   | 1.5 | A+  | 9   | 13.5 |
| INSTRUMENTATION SYSTEM                                         |           |       |                               |                 |       |     |     |     |      |
| ELC-121                                                        | * 012     | * 019 | ---                           | ---             | 031   | 2   | A   | 8   | 16   |
| BASICS OF COMPUTER ORGANISATION                                |           |       |                               |                 |       |     |     |     |      |
| ELC-122                                                        | * 010     | * 024 | ---                           | ---             | 034   | 2   | A   | 8   | 16   |
| ELECTRONICS LAB IB                                             |           |       |                               |                 |       |     |     |     |      |
| ELC-123                                                        | * 013     | ---   | * 031                         | ---             | 044   | 1.5 | A+  | 9   | 13.5 |
| LINEAR ALGEBRA                                                 |           |       |                               |                 |       |     |     |     |      |
| MTC-121                                                        | * 010     | * 020 | ---                           | ---             | 030   | 2   | A   | 8   | 16   |
| GRAPH THEORY                                                   |           |       |                               |                 |       |     |     |     |      |
| MTC-122                                                        | * 010     | * 015 | ---                           | ---             | 025   | 2   | B   | 6   | 12   |
| MATHEMATICS PRACTICAL                                          |           |       |                               |                 |       |     |     |     |      |
| MTC-123                                                        | * 012     | ---   | * 032                         | ---             | 044   | 1.5 | A+  | 9   | 13.5 |
| Second Semester SGPA : 8.114 Credits Earned/Total : 22/22      |           |       |                               |                 |       |     |     |     |      |
| Total Credit Points: 178.5                                     |           |       |                               |                 |       |     |     |     |      |
| First Year Total Credits Earned : 44/44                        |           |       |                               |                 |       |     |     |     |      |
| DEMOCRACY , ELECTION AND GOVERNANCE                            |           |       |                               |                 |       |     |     |     |      |
| 22999                                                          | ---       | ---   | ---                           | ---             | *"A"  | 2   |     |     |      |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                               |                 |       |     |     |     |      |
| G-1                                                            | ---       | ---   | ---                           | ---             | *"A+" | 2   |     |     |      |

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Pune-411 007

15-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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BHENDE, DIST-AHEMDNAGAR (0229)

|                                                     | Min            | INT                     | TH    | PR  | INT    | Tot | Crd | Grd                | Grd  | Crd |
|-----------------------------------------------------|----------------|-------------------------|-------|-----|--------|-----|-----|--------------------|------|-----|
|                                                     | Max            | 006                     | 014   | 014 | 000    |     |     |                    | Pnt  | Pnt |
|                                                     |                | 015                     | 035   | 035 | 000    |     |     |                    |      |     |
| PRN: 1102004005                                     | Seat no.: 3873 | NAME: WANDHEKAR AJINKYA |       |     | SANDIP |     |     | Mother - CHHAYABAI |      |     |
| PROBLEMS SOLVING USING COMPUTER AND 'C' PROGRAMMING |                |                         |       |     |        |     |     |                    |      |     |
| CS-111                                              | P 011          | P 020                   | ---   | --- | 031    | 2   | A   | 8                  | 16   |     |
| DATABASE MANAGEMENT SYSTEMS                         |                |                         |       |     |        |     |     |                    |      |     |
| CS-112                                              | P 013          | P 025                   | ---   | --- | 038    | 2   | A+  | 9                  | 18   |     |
| PRACTICAL COURSE BASED ON CS111 AND CS112           |                |                         |       |     |        |     |     |                    |      |     |
| CS-113                                              | P 012          | ---                     | P 033 | --- | 045    | 1.5 | O   | 10                 | 15   |     |
| DESCRIPTIVE STATISTICS I                            |                |                         |       |     |        |     |     |                    |      |     |
| CSST-111                                            | P 011          | P 028                   | ---   | --- | 039    | 2   | A+  | 9                  | 18   |     |
| MATHEMATICAL STATISTICS                             |                |                         |       |     |        |     |     |                    |      |     |
| CSST-112                                            | P 008          | P 018                   | ---   | --- | 026    | 2   | B   | 6                  | 12   |     |
| STATISTICS PRACTICAL PAPER I                        |                |                         |       |     |        |     |     |                    |      |     |
| CSST-113                                            | P 012          | ---                     | P 028 | --- | 040    | 1.5 | A+  | 9                  | 13.5 |     |
| SEMICONDUCTOR DEVICES AND BASIC ELECTRONIC SYSTEMS  |                |                         |       |     |        |     |     |                    |      |     |
| ELC-111                                             | P 013          | P 025                   | ---   | --- | 038    | 2   | A+  | 9                  | 18   |     |
| PRINCIPLES OF DIGITAL ELECTRONICS                   |                |                         |       |     |        |     |     |                    |      |     |
| ELC-112                                             | P 014          | P 022                   | ---   | --- | 036    | 2   | A   | 8                  | 16   |     |
| ELECTRONICS LAB IA                                  |                |                         |       |     |        |     |     |                    |      |     |
| ELC-113                                             | P 014          | ---                     | P 032 | --- | 046    | 1.5 | O   | 10                 | 15   |     |
| MATRIX ALGEBRA                                      |                |                         |       |     |        |     |     |                    |      |     |
| MTC-111                                             | P 010          | P 025                   | ---   | --- | 035    | 2   | A   | 8                  | 16   |     |
| DISCRETE MATHEMATICS                                |                |                         |       |     |        |     |     |                    |      |     |
| MTC-112                                             | P 011          | P 017                   | ---   | --- | 028    | 2   | B+  | 7                  | 14   |     |
| MATHEMATICS PRACTICAL                               |                |                         |       |     |        |     |     |                    |      |     |
| MTC-113                                             | P 012          | ---                     | P 033 | --- | 045    | 1.5 | O   | 10                 | 15   |     |

First Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

|                                                                |       |       |       |     |     |     |    |    |      |  |
|----------------------------------------------------------------|-------|-------|-------|-----|-----|-----|----|----|------|--|
| ADVANCED 'C' PROGRAMMING                                       |       |       |       |     |     |     |    |    |      |  |
| CS-121                                                         | * 011 | * 020 | ---   | --- | 031 | 2   | A  | 8  | 16   |  |
| RELATIONAL DATABASE MANAGEMENT SYSTEMS                         |       |       |       |     |     |     |    |    |      |  |
| CS-122                                                         | * 010 | * 029 | ---   | --- | 039 | 2   | A+ | 9  | 18   |  |
| PRACTICAL COURSE BASED ON CS121 AND CS122                      |       |       |       |     |     |     |    |    |      |  |
| CS-123                                                         | * 011 | ---   | * 027 | --- | 038 | 1.5 | A+ | 9  | 13.5 |  |
| METHODS OF APPLIED STATISTICS                                  |       |       |       |     |     |     |    |    |      |  |
| CSST-121                                                       | * 014 | * 025 | ---   | --- | 039 | 2   | A+ | 9  | 18   |  |
| CONTINUOUS PROBABILITY DISTRIBUTIONS AND TESTING OF HYPOTHESIS |       |       |       |     |     |     |    |    |      |  |
| CSST-122                                                       | * 010 | * 021 | ---   | --- | 031 | 2   | A  | 8  | 16   |  |
| STATISTICS PRACTICAL PAPER II                                  |       |       |       |     |     |     |    |    |      |  |
| CSST-123                                                       | * 011 | ---   | * 031 | --- | 042 | 1.5 | A+ | 9  | 13.5 |  |
| INSTRUMENTATION SYSTEM                                         |       |       |       |     |     |     |    |    |      |  |
| ELC-121                                                        | * 015 | * 018 | ---   | --- | 033 | 2   | A  | 8  | 16   |  |
| BASICS OF COMPUTER ORGANISATION                                |       |       |       |     |     |     |    |    |      |  |
| ELC-122                                                        | * 012 | * 019 | ---   | --- | 031 | 2   | A  | 8  | 16   |  |
| ELECTRONICS LAB IB                                             |       |       |       |     |     |     |    |    |      |  |
| ELC-123                                                        | * 014 | ---   | * 032 | --- | 046 | 1.5 | O  | 10 | 15   |  |
| LINEAR ALGEBRA                                                 |       |       |       |     |     |     |    |    |      |  |
| MTC-121                                                        | * 009 | * 014 | ---   | --- | 023 | 2   | C  | 5  | 10   |  |
| GRAPH THEORY                                                   |       |       |       |     |     |     |    |    |      |  |
| MTC-122                                                        | * 010 | * 020 | ---   | --- | 030 | 2   | A  | 8  | 16   |  |
| MATHEMATICS PRACTICAL                                          |       |       |       |     |     |     |    |    |      |  |
| MTC-123                                                        | * 011 | ---   | * 031 | --- | 042 | 1.5 | A+ | 9  | 13.5 |  |

Second Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |       |   |  |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-------|---|--|--|--|--|
| DEMOCRACY , ELECTION AND GOVERNANCE  |     |     |     |     |       |   |  |  |  |  |
| 22999                                | --- | --- | --- | --- | *"A+" | 2 |  |  |  |  |
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |       |   |  |  |  |  |
| G-1                                  | --- | --- | --- | --- | *"O"  | 2 |  |  |  |  |

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Pune-411 007

15-Sep-2021

BSc\_CS\_2019Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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27-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot             | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|-----------------|-----|-----|------------|------------|
| PRN: 1171942135                                           | Seat       | no.:              | 10405            | NAME: BHOGE      | SUKANYA          | KALYAN            | Mother - BHARTI |     |     |            |            |
| Reg                                                       |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-111                                                    | P 012      | P 031             | ---              | ---              | ---              | 043               | 2               | A+  | 9   | 18         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-112                                                    | P 014      | P 022             | ---              | ---              | ---              | 036               | 2               | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-113                                                    | P 011      | ---               | P 021            | ---              | ---              | 032               | 1.5             | A   | 8   | 12         |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-101                                                    | P 015      | P 017             | ---              | ---              | ---              | 032               | 2               | A   | 8   | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-102                                                    | P 012      | P 028             | ---              | ---              | ---              | 040               | 2               | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-103                                                    | P 006      | ---               | P 023            | ---              | ---              | 029               | 1.5             | B+  | 7   | 10.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-111                                                   | P 011      | P 024             | ---              | ---              | ---              | 035               | 2               | A   | 8   | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-112                                                   | P 010      | P 019             | ---              | ---              | ---              | 029               | 2               | B+  | 7   | 14         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-113                                                   | P 012      | ---               | P 033            | ---              | ---              | 045               | 1.5             | O   | 10  | 15         |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-111                                                    | P 014      | P 028             | ---              | ---              | ---              | 042               | 2               | A+  | 9   | 18         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-112                                                    | P 014      | P 018             | ---              | ---              | ---              | 032               | 2               | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-113                                                    | P 011      | ---               | P 024            | ---              | ---              | 035               | 1.5             | A   | 8   | 12         |            |
| First Semester SGPA : 8.250 Credits Earned/Total : 22/22  |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| Total Credit Points: 181.5                                |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-121                                                    | P 011      | * 024             | ---              | ---              | ---              | 035               | 2               | A   | 8   | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-122                                                    | P 013      | P 028             | ---              | ---              | ---              | 041               | 2               | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| BO-123                                                    | P 012      | ---               | P 019            | ---              | ---              | 031               | 1.5             | A   | 8   | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-201                                                    | P 010      | P 024             | ---              | ---              | ---              | 034               | 2               | A   | 8   | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-202                                                    | P 012      | P 026             | ---              | ---              | ---              | 038               | 2               | A+  | 9   | 18         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| CH-203                                                    | P 011      | ---               | P 027            | ---              | ---              | 038               | 1.5             | A+  | 9   | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-121                                                   | P 013      | P 027             | ---              | ---              | ---              | 040               | 2               | A+  | 9   | 18         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-122                                                   | P 012      | P 026             | ---              | ---              | ---              | 038               | 2               | A+  | 9   | 18         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHY-123                                                   | P 011      | ---               | P 027            | ---              | ---              | 038               | 1.5             | A+  | 9   | 13.5       |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-121                                                    | P 013      | P 027             | ---              | ---              | ---              | 040               | 2               | A+  | 9   | 18         |            |
| CELL BIOLOGY                                              |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-122                                                    | P 012      | P 026             | ---              | ---              | ---              | 038               | 2               | A+  | 9   | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| ZO-123                                                    | P 012      | ---               | P 020            | ---              | ---              | 032               | 1.5             | A   | 8   | 12         |            |
| Second Semester SGPA : 8.682 Credits Earned/Total : 22/22 |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| Total Credit Points: 191                                  |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                  |                  |                   |                 |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---              | ---              | "A+"              | 2               |     |     |            |            |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min   | INT   | TH    | PR         | PR    | INT    | Tot      | Crd     | Grd | Grd  | Crd |
|-----------------------------------------------------------|-------|-------|-------|------------|-------|--------|----------|---------|-----|------|-----|
|                                                           | Max   | 006   | 014   | 014        | 020   | 000    |          |         |     | Pnt  | Pnt |
|                                                           |       | 015   | 035   | 035        | 050   | 000    |          |         |     |      |     |
| PRN: 1171942143                                           | Seat  | no.:  | 10411 | NAME: DALE | NITIN | NAMDEV | Mother - | VATSALA |     |      |     |
| Reg                                                       |       |       |       |            |       |        |          |         |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |       |       |       |            |       |        |          |         |     |      |     |
| BO-111                                                    | P 012 | P 014 | ---   | ---        | ---   | 026    | 2        | B       | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |       |       |       |            |       |        |          |         |     |      |     |
| BO-112                                                    | P 012 | P 016 | ---   | ---        | ---   | 028    | 2        | B+      | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |       |       |       |            |       |        |          |         |     |      |     |
| BO-113                                                    | P 011 | ---   | P 021 | ---        | ---   | 032    | 1.5      | A       | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |       |       |       |            |       |        |          |         |     |      |     |
| CH-101                                                    | P 010 | P 014 | ---   | ---        | ---   | 024    | 2        | C       | 5   | 10   |     |
| ORGANIC CHEMISTRY                                         |       |       |       |            |       |        |          |         |     |      |     |
| CH-102                                                    | P 007 | P 025 | ---   | ---        | ---   | 032    | 2        | A       | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |       |       |       |            |       |        |          |         |     |      |     |
| CH-103                                                    | P 012 | ---   | P 023 | ---        | ---   | 035    | 1.5      | A       | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |       |       |       |            |       |        |          |         |     |      |     |
| PHY-111                                                   | P 012 | P 021 | ---   | ---        | ---   | 033    | 2        | A       | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |       |       |       |            |       |        |          |         |     |      |     |
| PHY-112                                                   | P 006 | P 024 | ---   | ---        | ---   | 030    | 2        | A       | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |       |       |       |            |       |        |          |         |     |      |     |
| PHY-113                                                   | P 010 | ---   | P 022 | ---        | ---   | 032    | 1.5      | A       | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |       |       |       |            |       |        |          |         |     |      |     |
| ZO-111                                                    | P 012 | P 028 | ---   | ---        | ---   | 040    | 2        | A+      | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |       |       |       |            |       |        |          |         |     |      |     |
| ZO-112                                                    | P 013 | P 019 | ---   | ---        | ---   | 032    | 2        | A       | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |            |       |        |          |         |     |      |     |
| ZO-113                                                    | P 010 | ---   | P 019 | ---        | ---   | 029    | 1.5      | B+      | 7   | 10.5 |     |
| First Semester SGPA : 7.477 Credits Earned/Total : 22/22  |       |       |       |            |       |        |          |         |     |      |     |
| Total Credit Points: 164.5                                |       |       |       |            |       |        |          |         |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |       |       |       |            |       |        |          |         |     |      |     |
| BO-121                                                    | P 013 | * 026 | ---   | ---        | ---   | 039    | 2        | A+      | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |       |       |       |            |       |        |          |         |     |      |     |
| BO-122                                                    | P 013 | P 028 | ---   | ---        | ---   | 041    | 2        | A+      | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |       |       |       |            |       |        |          |         |     |      |     |
| BO-123                                                    | P 012 | ---   | P 019 | ---        | ---   | 031    | 1.5      | A       | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |       |       |       |            |       |        |          |         |     |      |     |
| CH-201                                                    | P 009 | P 021 | ---   | ---        | ---   | 030    | 2        | A       | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |       |       |       |            |       |        |          |         |     |      |     |
| CH-202                                                    | P 006 | P 017 | ---   | ---        | ---   | 023    | 2        | C       | 5   | 10   |     |
| CHEMISTRY PRACTICAL -II                                   |       |       |       |            |       |        |          |         |     |      |     |
| CH-203                                                    | P 006 | ---   | P 018 | ---        | ---   | 024    | 1.5      | C       | 5   | 7.5  |     |
| HEAT AND THERMODYNAMICS                                   |       |       |       |            |       |        |          |         |     |      |     |
| PHY-121                                                   | P 008 | P 019 | ---   | ---        | ---   | 027    | 2        | B       | 6   | 12   |     |
| ELECTRICITY AND MAGNETISM                                 |       |       |       |            |       |        |          |         |     |      |     |
| PHY-122                                                   | P 012 | P 024 | ---   | ---        | ---   | 036    | 2        | A       | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |       |       |       |            |       |        |          |         |     |      |     |
| PHY-123                                                   | P 011 | ---   | P 021 | ---        | ---   | 032    | 1.5      | A       | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |       |       |       |            |       |        |          |         |     |      |     |
| ZO-121                                                    | P 007 | P 018 | ---   | ---        | ---   | 025    | 2        | B       | 6   | 12   |     |
| CELL BIOLOGY                                              |       |       |       |            |       |        |          |         |     |      |     |
| ZO-122                                                    | P 007 | P 018 | ---   | ---        | ---   | 025    | 2        | B       | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                   |       |       |       |            |       |        |          |         |     |      |     |
| ZO-123                                                    | P 011 | ---   | P 021 | ---        | ---   | 032    | 1.5      | A       | 8   | 12   |     |
| Second Semester SGPA : 7.159 Credits Earned/Total : 22/22 |       |       |       |            |       |        |          |         |     |      |     |
| Total Credit Points: 157.5                                |       |       |       |            |       |        |          |         |     |      |     |
| First Year Total Credits Earned : 44/44                   |       |       |       |            |       |        |          |         |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |       |       |       |            |       |        |          |         |     |      |     |
| G-1                                                       | ---   | ---   | ---   | ---        | ---   | "A+"   | 2        |         |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|----------------------------|-----------------|-----|-----|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                        | 014             | 020 | 000 |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                        | 035             | 050 | 000 |     |     |     |      |     |
| PRN: 1171942177                                           | Seat no.: | 10432 | NAME: GORE SANCHITA JAYANT | Mother - SAVITA |     |     |     |     |     |      |     |
| Reg                                                       |           |       |                            |                 |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-111                                                    | P 011     | * 031 | ---                        | ---             | --- | 042 | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-112                                                    | P 015     | P 016 | ---                        | ---             | --- | 031 | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 024                      | ---             | --- | 035 | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-101                                                    | P 011     | P 023 | ---                        | ---             | --- | 034 | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-102                                                    | P 013     | P 018 | ---                        | ---             | --- | 031 | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 029                      | ---             | --- | 042 | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 020 | ---                        | ---             | --- | 032 | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-112                                                   | P 009     | P 019 | ---                        | ---             | --- | 028 | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 021                      | ---             | --- | 031 | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-111                                                    | P 014     | P 019 | ---                        | ---             | --- | 033 | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-112                                                    | P 014     | P 016 | ---                        | ---             | --- | 030 | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-113                                                    | P 013     | ---   | P 024                      | ---             | --- | 037 | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.068 Credits Earned/Total : 22/22  |           |       |                            |                 |     |     |     |     |     |      |     |
| Total Credit Points: 177.5                                |           |       |                            |                 |     |     |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-121                                                    | P 011     | * 022 | ---                        | ---             | --- | 033 | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-122                                                    | P 013     | P 022 | ---                        | ---             | --- | 035 | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                            |                 |     |     |     |     |     |      |     |
| BO-123                                                    | P 014     | ---   | P 026                      | ---             | --- | 040 | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-201                                                    | P 011     | P 024 | ---                        | ---             | --- | 035 | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-202                                                    | P 010     | P 023 | ---                        | ---             | --- | 033 | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                            |                 |     |     |     |     |     |      |     |
| CH-203                                                    | P 012     | ---   | P 024                      | ---             | --- | 036 | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-121                                                   | P 012     | P 025 | ---                        | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-122                                                   | P 012     | P 025 | ---                        | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                            |                 |     |     |     |     |     |      |     |
| PHY-123                                                   | P 012     | ---   | P 027                      | ---             | --- | 039 | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-121                                                    | P 012     | P 025 | ---                        | ---             | --- | 037 | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-122                                                    | P 011     | P 024 | ---                        | ---             | --- | 035 | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                            |                 |     |     |     |     |     |      |     |
| ZO-123                                                    | P 012     | ---   | P 022                      | ---             | --- | 034 | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 |           |       |                            |                 |     |     |     |     |     |      |     |
| Total Credit Points: 179                                  |           |       |                            |                 |     |     |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                            |                 |     |     |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                            |                 |     |     |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                        | ---             | --- | "A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                             | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1171942201             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10450             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: KASAR RUTUJA PRASHANT |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - KAVITA             |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 016 --- --- --- 023 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 006 P 018 --- --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 023 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 006 \* 031 --- --- --- 037 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 \* 026 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 020 --- --- 030 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 018 --- --- --- 029 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 021 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 026 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 019 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 015 P 023 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 013 --- P 023 --- --- 036 1.5 A 8 12

First Semester SGPA : 7.455 Credits Earned/Total : 22/22

Total Credit Points: 164

PLANT LIFE AND UTILIZATION II

BO-121 P 013 P 015 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 P 013 P 033 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 P 008 --- P 017 --- --- 025 1.5 B 6 9

INORGANIC CHMISTRY

CH-201 P 008 P 019 --- --- --- 027 2 B 6 12

ANALYTICAL CHEMISTRY

CH-202 P 009 P 021 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 P 008 --- P 023 --- --- 031 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 P 010 P 022 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 P 013 P 025 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 P 009 --- P 027 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 P 013 P 025 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 P 011 P 023 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 P 011 --- P 020 --- --- 031 1.5 A 8 12

Second Semester SGPA : 7.955 Credits Earned/Total : 22/22

Total Credit Points: 175

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

.....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|     | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
| Min | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
| Max | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |

~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~ ~~~

PRN: 1171942204 Seat no.: 10453 NAME: KAZI RIYYAN HISAMUDDIN Mother - NILOFAR

Reg

Not appearing for any paper...

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                   | PR<br>020 | INT<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-----------------------------|-----------|------------|-----|-----------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                         | 050       | 000        |     |                 |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                             |           |            |     |                 |     |            |            |
| PRN: 1171942266                                                   | Seat no.: 10504 |           | NAME: SHAIKH SHAHIBAJ HABIB |           |            |     | Mother - HASINA |     |            |            |
| Reg                                                               |                 |           |                             |           |            |     |                 |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 016 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 015 | P 015 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | * 022 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 008 | P 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 008 | ---   | P 018 | --- | --- | 026 | 1.5 | B  | 6 | 9    |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 6.909 Credits Earned/Total : 22/22  
Total Credit Points: 152

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | P 013 | P 016 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | P 014 | P 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | P 010 | ---   | P 022 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | P 009 | P 021 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | P 009 | ---   | P 029 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | P 009 | ---   | P 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.523 Credits Earned/Total : 22/22  
Total Credit Points: 165.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)  
G-1

--- --- --- --- --- "A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                   | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1171942284    Seat no.: 10526    NAME: THORE GOVIND HARIBHAU    Mother - SANGITA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                   |            |           |           |           |            |     |     |     |            |            |

|                                                |       |       |       |     |     |     |     |   |   |    |
|------------------------------------------------|-------|-------|-------|-----|-----|-----|-----|---|---|----|
| PLANT LIFE AND UTILIZATION-I<br>BO-111         | P 006 | P 021 | ---   | --- | --- | 027 | 2   | B | 6 | 12 |
| \$                                             |       |       |       |     |     |     |     |   |   |    |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112         | P 006 | P 016 | ---   | --- | --- | 022 | 2   | D | 4 | 8  |
| \$                                             |       |       |       |     |     |     |     |   |   |    |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113   | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
| PHYSICAL CHEMISTRY<br>CH-101                   | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D | 4 | 8  |
| ORGANIC CHEMISTRY<br>CH-102                    | P 006 | P 015 | ---   | --- | --- | 021 | 2   | D | 4 | 8  |
| CHEMISTRY PRACTICAL<br>CH-103                  | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A | 8 | 12 |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111  | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A | 8 | 16 |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112 | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B | 6 | 12 |
| PHYSICS LABORATORY-IA<br>PHY-113               | P 008 | ---   | P 018 | --- | --- | 026 | 1.5 | B | 6 | 9  |
| ANIMAL DIVERSITY-I<br>ZO-111                   | P 010 | P 023 | ---   | --- | --- | 033 | 2   | A | 8 | 16 |
| ANIMAL ECOLOGY<br>ZO-112                       | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B | 6 | 12 |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A | 8 | 12 |

First Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

|                                              |       |       |       |     |     |     |     |    |   |      |
|----------------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II<br>BO-121      | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122        | P 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123 | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| INORGANIC CHEMISTRY<br>CH-201                | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY<br>CH-202               | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| CHEMISTRY PRACTICAL -II<br>CH-203            | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS<br>PHY-121           | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM<br>PHY-122         | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB<br>PHY-123            | P 010 | ---   | P 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II<br>ZO-121                | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| CELL BIOLOGY<br>ZO-122                       | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123            | P 009 | ---   | P 019 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |

Second Semester SGPA : 7.295 Credits Earned/Total : 22/22

Total Credit Points: 160.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1                      ---                      ---                      ---                      ---                      "B+"                      2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                             | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1172011422             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10394             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: ADMANE CHETAN PRAKASH |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - KAMALBAI           |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 019 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 015 --- --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 015 --- --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 017 --- --- --- 025 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 015 P 020 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 7.159 Credits Earned/Total : 22/22

Total Credit Points: 157.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 024 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 028 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 011 --- --- --- 025 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 152.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                             | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|------------|------------|------------|
| PRN: 1172011423             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Seat no.: 10395             |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| NAME: ADMANE MAHESH PRAKASH |     |                       |                  |                  |                  |                   |     |     |            |            |            |
| Mother - ANJANA             |     |                       |                  |                  |                  |                   |     |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 026 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 008 P 024 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 025 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 027 --- --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 006 P 025 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 021 --- --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 020 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 016 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 023 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* AAA --- --- --- 012 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 010 --- --- --- 021 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 018 --- --- 029 1.5 B+ 7 10.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 025 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 014 --- --- --- 024 2 C 5 10

CELL BIOLOGY

ZO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 021 --- --- 033 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 124.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 38/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011424 | Seat no.: 10396 | NAME: AKOLKAR RUPALI RAJENDRA | Mother - RANJANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 027 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 025 --- --- --- 039 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 014 P 023 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 026 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 030 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 024 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 031 --- --- 042 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 031 --- --- --- 046 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 9.250 Credits Earned/Total : 22/22

Total Credit Points: 203.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot | Crd | Grd      | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-------------------------------|-----------|------------|-----|-----|----------|------------|------------|
| Max                                                               | 015        | 035       | 035                           | 050       | 000        |     |     |          |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                               |           |            |     |     |          |            |            |
| PRN: 1172011425                                                   | Seat no.:  | 10397     | NAME: ARGADE AKASH DATTATRAYA |           |            |     |     | Mother - | JAYSHRI    |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 021 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 023 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 026 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 024 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 031 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 020 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 033 --- --- --- 046 2 O 10 20

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 030 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 034 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 021 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.818 Credits Earned/Total : 22/22

Total Credit Points: 194

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                    | PR<br>020     | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|------------------------------|---------------|------------|-----|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                          | 050           | 000        |     |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                              |               |            |     |     |     |            |            |
| PRN: 1172011426                                                   | Seat no.:  | 10398     | NAME: ARGADE MAHESH DNYANDEV | Mother - INDU |            |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 010 | P 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 011 | P 021 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 012 | --- | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 011 | P 022 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 007 | P 025 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 025 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-111 | P 015 | P 027 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 015 | P 022 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-113 | P 014 | --- | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 007 | P 026 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 009 | P 029 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 010 | --- | P 027 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 013 | * 028 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 014 | * 025 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 015 | * 028 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 009 | * 025 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 014 | --- | * 024 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 013 | * 029 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 009 | * 027 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY -IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 010 | * 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 014 | * 021 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| ZO-123 | * 013 | --- | * 032 | --- | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

.....

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011428 | Seat no.: 10399 | NAME: ARGADE SHITAL JALINDAR | Mother - SHARDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 018 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 028 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 029 --- --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 019 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 020 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 017 --- --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 P 007 --- P 029 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 020 --- --- --- 031 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 023 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 027 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 021 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 174.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR  | PR       | INT | Tot             | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|-----|----------|-----|-----------------|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014 | 020      | 000 |                 |     |     | Pnt | Pnt |
|                 | 015             | 035                 | 035 | 050      | 000 |                 |     |     |     |     |
| PRN: 1172011429 | Seat no.: 10400 | NAME: ARGADE VISHAL |     | RAMKISAN |     | Mother - SHOBHA |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 022 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 029 --- --- --- 042 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 008 P 027 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 023 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.773 Credits Earned/Total : 22/22

Total Credit Points: 193

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 031 --- --- --- 045 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 032 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 015 \* 034 --- --- --- 049 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 034 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 035 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 031 --- --- 045 1.5 O 10 15

Second Semester SGPA : 9.432 Credits Earned/Total : 22/22

Total Credit Points: 207.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH    | PR  | PR                     | INT  | Tot      | Crd | Grd    | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------|-----|------------------------|------|----------|-----|--------|------|-----|
|                                                           | Max       | 006   | 014   | 014 | 020                    | 000  |          |     |        | Pnt  | Pnt |
|                                                           |           | 015   | 035   | 035 | 050                    | 000  |          |     |        |      |     |
| PRN: 1172011430                                           | Seat no.: | 10401 |       |     | NAME: AUTI SAKSHI RAJU |      | Mother - |     | SUNITA |      |     |
| Reg                                                       |           |       |       |     |                        |      |          |     |        |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |       |     |                        |      |          |     |        |      |     |
| BO-111                                                    | P 009     | P 018 | ---   | --- | ---                    | 027  | 2        | B   | 6      | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |       |     |                        |      |          |     |        |      |     |
| BO-112                                                    | P 011     | P 022 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |       |     |                        |      |          |     |        |      |     |
| BO-113                                                    | P 011     | ---   | P 032 | --- | ---                    | 043  | 1.5      | A+  | 9      | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |       |     |                        |      |          |     |        |      |     |
| CH-101                                                    | P 012     | P 021 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |       |     |                        |      |          |     |        |      |     |
| CH-102                                                    | P 010     | P 020 | ---   | --- | ---                    | 030  | 2        | A   | 8      | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |       |     |                        |      |          |     |        |      |     |
| CH-103                                                    | P 015     | ---   | P 026 | --- | ---                    | 041  | 1.5      | A+  | 9      | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-111                                                   | P 014     | P 025 | ---   | --- | ---                    | 039  | 2        | A+  | 9      | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-112                                                   | P 006     | P 022 | ---   | --- | ---                    | 028  | 2        | B+  | 7      | 14   |     |
| PHYSICS LABORATORY-IA                                     |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-113                                                   | P 007     | ---   | P 027 | --- | ---                    | 034  | 1.5      | A   | 8      | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-111                                                    | P 009     | P 017 | ---   | --- | ---                    | 026  | 2        | B   | 6      | 12   |     |
| ANIMAL ECOLOGY                                            |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-112                                                    | P 011     | P 022 | ---   | --- | ---                    | 033  | 2        | A   | 8      | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-113                                                    | P 011     | ---   | P 027 | --- | ---                    | 038  | 1.5      | A+  | 9      | 13.5 |     |
| First Semester SGPA : 7.841 Credits Earned/Total : 22/22  |           |       |       |     |                        |      |          |     |        |      |     |
| Total Credit Points: 172.5                                |           |       |       |     |                        |      |          |     |        |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |       |     |                        |      |          |     |        |      |     |
| BO-121                                                    | * 011     | * 027 | ---   | --- | ---                    | 038  | 2        | A+  | 9      | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |       |     |                        |      |          |     |        |      |     |
| BO-122                                                    | * 012     | * 025 | ---   | --- | ---                    | 037  | 2        | A   | 8      | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |       |     |                        |      |          |     |        |      |     |
| BO-123                                                    | * 012     | ---   | * 026 | --- | ---                    | 038  | 1.5      | A+  | 9      | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |       |     |                        |      |          |     |        |      |     |
| CH-201                                                    | * 013     | * 028 | ---   | --- | ---                    | 041  | 2        | A+  | 9      | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |       |     |                        |      |          |     |        |      |     |
| CH-202                                                    | * 007     | * 018 | ---   | --- | ---                    | 025  | 2        | B   | 6      | 12   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |       |     |                        |      |          |     |        |      |     |
| CH-203                                                    | * 015     | ---   | * 029 | --- | ---                    | 044  | 1.5      | A+  | 9      | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-121                                                   | * 013     | * 027 | ---   | --- | ---                    | 040  | 2        | A+  | 9      | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-122                                                   | * 012     | * 026 | ---   | --- | ---                    | 038  | 2        | A+  | 9      | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |       |     |                        |      |          |     |        |      |     |
| PHY-123                                                   | * 013     | ---   | * 024 | --- | ---                    | 037  | 1.5      | A   | 8      | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-121                                                    | * 011     | * 014 | ---   | --- | ---                    | 025  | 2        | B   | 6      | 12   |     |
| #                                                         |           |       |       |     |                        |      |          |     |        |      |     |
| CELL BIOLOGY                                              |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-122                                                    | * 011     | * 031 | ---   | --- | ---                    | 042  | 2        | A+  | 9      | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |       |     |                        |      |          |     |        |      |     |
| ZO-123                                                    | * 012     | ---   | * 030 | --- | ---                    | 042  | 1.5      | A+  | 9      | 13.5 |     |
| Second Semester SGPA : 8.295 Credits Earned/Total : 22/22 |           |       |       |     |                        |      |          |     |        |      |     |
| Total Credit Points: 182.5                                |           |       |       |     |                        |      |          |     |        |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |       |     |                        |      |          |     |        |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |       |     |                        |      |          |     |        |      |     |
| G-1                                                       | ---       | ---   | ---   | --- | ---                    | *"A" | 2        |     |        |      |     |
| # 0.4                                                     |           |       |       |     |                        |      |          |     |        |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR             | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014            | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035            | 050 | 000  |     |     |     |      |     |
| PRN: 1172011431                                           | Seat no.: | 10402 | NAME: BARGE ABHIJIT ABHAY | Mother - JYOTI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 016 | ---                       | ---            | --- | 025  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 022 | ---                       | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 028                     | ---            | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 020 | ---                       | ---            | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                |     |      |     |     |     |      |     |
| CH-102                                                    | P 009     | P 018 | ---                       | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 025                     | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 027 | ---                       | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 028 | ---                       | ---            | --- | 043  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 020                     | ---            | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | P 020 | ---                       | ---            | --- | 028  | 2   | B+  | 7   | 14   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-112                                                    | P 011     | P 023 | ---                       | ---            | --- | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 019                     | ---            | --- | 029  | 1.5 | B+  | 7   | 10.5 |     |
| First Semester SGPA : 7.727 Credits Earned/Total : 22/22  |           |       |                           |                |     |      |     |     |     |      |     |
| Total Credit Points: 170                                  |           |       |                           |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                |     |      |     |     |     |      |     |
| BO-121                                                    | * 008     | * 028 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 026 | ---                       | ---            | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 027                     | ---            | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHEMISTRY                                       |           |       |                           |                |     |      |     |     |     |      |     |
| CH-201                                                    | * 011     | * 027 | ---                       | ---            | --- | 038  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 026 | ---                       | ---            | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                |     |      |     |     |     |      |     |
| CH-203                                                    | * 010     | ---   | * 025                     | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-121                                                   | * 011     | * 022 | ---                       | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 022 | ---                       | ---            | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY -IB                                    |           |       |                           |                |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 023                     | ---            | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 026 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 026 | ---                       | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 028                     | ---            | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.409 Credits Earned/Total : 22/22 |           |       |                           |                |     |      |     |     |     |      |     |
| Total Credit Points: 185                                  |           |       |                           |                |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---            | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014               | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011432 | Seat no.: 10403 | NAME: BHALEKAR MONIKA VITTHAL | Mother - RUKHMINI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 026 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 032 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 014 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 011 P 014 --- --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 024 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 020 --- --- --- 029 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 025 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 014 --- --- --- 026 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 006 --- \* 017 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 022 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 023 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 027 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                         | Min       | INT<br>006 | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot | Crd     | Grd | Grd<br>Pnt     | Crd<br>Pnt |
|-------------------------------------------------------------------------|-----------|------------|-----------|----------------|-----------|------------|-----|---------|-----|----------------|------------|
|                                                                         | Max       | 015        | 035       | 035            | 050       | 000        |     |         |     |                |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                |           |            |     |         |     |                |            |
| PRN: 1172011433                                                         | Seat no.: | 10404      |           | NAME: BHALEKAR |           | PRAJAKTA   |     | SANTOSH |     | Mother - LAXMI |            |
| Reg                                                                     |           |            |           |                |           |            |     |         |     |                |            |

|                                     |       |       |       |     |     |     |     |    |    |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |  |
| BO-111                              | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |  |
| BO-112                              | P 011 | P 027 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |  |
| BO-113                              | P 011 | ---   | P 028 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |  |
| CH-101                              | P 014 | P 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |  |
| CH-102                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |  |
| \$                                  |       |       |       |     |     |     |     |    |    |      |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |  |
| CH-103                              | P 013 | ---   | P 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |  |
| PHY-111                             | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |  |
| PHY-112                             | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |  |
| PHY-113                             | P 013 | ---   | P 020 | --- | --- | 033 | 1.5 | A  | 8  | 12   |  |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |  |
| ZO-111                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |  |
| ZO-112                              | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |  |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |  |
| ZO-113                              | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8  | 12   |  |

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

|                                    |       |       |       |     |     |         |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |  |
| BO-121                             | * 012 | * 027 | ---   | --- | --- | 039     | 2   | A+ | 9 | 18   |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |  |
| BO-122                             | * 013 | * 022 | ---   | --- | --- | 035     | 2   | A  | 8 | 16   |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |  |
| BO-123                             | * 011 | ---   | * 024 | --- | --- | 035     | 1.5 | A  | 8 | 12   |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |  |
| CH-201                             | * 015 | * 028 | ---   | --- | --- | 043     | 2   | A+ | 9 | 18   |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |  |
| CH-202                             | * 010 | * 021 | ---   | --- | --- | 031     | 2   | A  | 8 | 16   |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |  |
| CH-203                             | * 013 | ---   | * 024 | --- | --- | 037     | 1.5 | A  | 8 | 12   |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |  |
| PHY-121                            | * 011 | * 022 | ---   | --- | --- | 033     | 2   | A  | 8 | 16   |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |  |
| PHY-122                            | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |  |
| PHY-123                            | * 014 | ---   | * 026 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |  |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |  |
| ZO-121                             | * 010 | * 030 | ---   | --- | --- | 040     | 2   | A+ | 9 | 18   |  |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |  |
| ZO-122                             | * 011 | * 025 | ---   | --- | --- | 036     | 2   | A  | 8 | 16   |  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |  |
| ZO-123                             | * 012 | ---   | * 028 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |  |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A+" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                   | Min       | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------|------------|-----------|--------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
|                                                                   | Max       | 015        | 035       | 035                            | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                                |           |            |                  |     |     |            |            |
| PRN: 1172011434                                                   | Seat no.: | 10406      |           | NAME: BHUJANG YOGESH GANGADHAR |           |            | Mother - ALKABAI |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 025 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 017 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 009 P 018 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 014 --- --- --- 025 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 019 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 016 --- --- --- 024 2 C 5 10

ANIMAL ECOLOGY

ZO-112 P 008 P 023 --- --- --- 031 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 143.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 015 --- --- --- 015 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 021 --- --- --- 031 2 A 8 16

CELL BIOLOGY

ZO-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 135

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT<br>006      | TH<br>014       | PR<br>014 | PR<br>020 | INT<br>000 | Tot             | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|-----------------|-----------|-----------|------------|-----------------|-----|-----|------------|------------|
| Max             | 015             | 035             | 035       | 050       | 000        |                 |     |     |            |            |
| PRN: 1172011435 | Seat no.: 10407 | NAME: BIRDAWADE |           | ISHA      | SANJAY     | Mother - SAVITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 021 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 028 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 018 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 021 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 019 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 021 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 025 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 028 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 020 --- --- 030 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 021 --- --- 030 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 009 \* 026 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.500 Credits Earned/Total : 22/22

Total Credit Points: 187

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                  | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011437                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10408                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: CHAKRANARAYAN ANIKET ASHOK |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - NANDA                   |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* 027 --- --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 \* 033 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 015 --- --- --- 021 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 007 --- P 015 --- --- 022 1.5 D 4 6

ANIMAL DIVERSITY-I

ZO-111 P 008 P 014 --- --- --- 022 2 D 4 8

ANIMAL ECOLOGY

ZO-112 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 018 --- --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 104

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 026 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 026 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 008 \* 029 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH              | PR           | PR            | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------|--------------|---------------|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014             | 014          | 020           | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035             | 035          | 050           | 000   |     |     |     |      |     |
| PRN: 1172011438                                           | Seat no.: | 10409 | NAME: CHAUDHARI | ROHIT VASANT | Mother - USHA |       |     |     |     |      |     |
| Reg                                                       |           |       |                 |              |               |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                 |              |               |       |     |     |     |      |     |
| BO-111                                                    | P 010     | P 030 | ---             | ---          | ---           | 040   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                 |              |               |       |     |     |     |      |     |
| BO-112                                                    | P 011     | P 035 | ---             | ---          | ---           | 046   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                 |              |               |       |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 023           | ---          | ---           | 035   | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                 |              |               |       |     |     |     |      |     |
| CH-101                                                    | P 012     | P 027 | ---             | ---          | ---           | 039   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                 |              |               |       |     |     |     |      |     |
| CH-102                                                    | P 012     | P 031 | ---             | ---          | ---           | 043   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                 |              |               |       |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 024           | ---          | ---           | 034   | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 032 | ---             | ---          | ---           | 047   | 2   | O   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 034 | ---             | ---          | ---           | 049   | 2   | O   | 10  | 20   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 032           | ---          | ---           | 046   | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-111                                                    | P 007     | P 031 | ---             | ---          | ---           | 038   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-112                                                    | P 007     | P 029 | ---             | ---          | ---           | 036   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 029           | ---          | ---           | 040   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 9.114 Credits Earned/Total : 22/22  |           |       |                 |              |               |       |     |     |     |      |     |
| Total Credit Points: 200.5                                |           |       |                 |              |               |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                 |              |               |       |     |     |     |      |     |
| BO-121                                                    | * 013     | * 029 | ---             | ---          | ---           | 042   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                 |              |               |       |     |     |     |      |     |
| BO-122                                                    | * 015     | * 030 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                 |              |               |       |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 026           | ---          | ---           | 037   | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHEMISTRY                                       |           |       |                 |              |               |       |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                 |              |               |       |     |     |     |      |     |
| CH-202                                                    | * 010     | * 027 | ---             | ---          | ---           | 037   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                 |              |               |       |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 028           | ---          | ---           | 041   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 032 | ---             | ---          | ---           | 044   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-122                                                   | * 011     | * 028 | ---             | ---          | ---           | 039   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY -IB                                    |           |       |                 |              |               |       |     |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 028           | ---          | ---           | 040   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 028 | ---             | ---          | ---           | 041   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 034 | ---             | ---          | ---           | 045   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                 |              |               |       |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 028           | ---          | ---           | 041   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.114 Credits Earned/Total : 22/22 |           |       |                 |              |               |       |     |     |     |      |     |
| Total Credit Points: 200.5                                |           |       |                 |              |               |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                 |              |               |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                 |              |               |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---             | ---          | ---           | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR              | PR     | INT        | Tot    | Crd | Grd    | Grd | Crd |
|-----------------|-----------|-------|-----------------|--------|------------|--------|-----|--------|-----|-----|
| Max             | 006       | 014   | 014             | 020    | 000        |        |     |        | Pnt | Pnt |
|                 | 015       | 035   | 035             | 050    | 000        |        |     |        |     |     |
| PRN: 1172011439 | Seat no.: | 10410 | NAME: CHAUDHARI | RUPALI | MACHHINDRA | Mother | -   | DWARKA |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 022 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 020 --- --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 023 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 033 --- --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 030 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 028 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 020 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 021 --- --- --- 030 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 018 --- --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 021 --- --- 032 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 025 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 017 --- --- 030 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 027 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 027 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR             | PR     | INT        | Tot    | Crd | Grd     | Grd | Crd |
|-----------------|-----------|-------|----------------|--------|------------|--------|-----|---------|-----|-----|
| Max             | 006       | 014   | 014            | 020    | 000        |        |     |         | Pnt | Pnt |
|                 | 015       | 035   | 035            | 050    | 000        |        |     |         |     |     |
| PRN: 1172011440 | Seat no.: | 10412 | NAME: DESHMUKH | ANJALI | VITTHALRAV | Mother | -   | SUVARNA |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 023 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 020 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 016 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 020 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 022 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 013 P 021 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 014 --- --- --- 025 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 021 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 033 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 023 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 025 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 022 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 020 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 026 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR   | PR       | INT            | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|------|----------|----------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014  | 020      | 000            |     |     |     | Pnt | Pnt |
|                 | 015             | 035            | 035  | 050      | 000            |     |     |     |     |     |
| PRN: 1172011441 | Seat no.: 10413 | NAME: DESHMUKH | ARTI | MADHUKAR | Mother - ANITA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 015 --- --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 014 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 015 P 018 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 021 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 025 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 031 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 028 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 007 P 021 --- --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 024 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot      | Crd     | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------|-----------|------------|----------|---------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035            | 050       | 000        |          |         |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                |           |            |          |         |     |            |            |
| PRN: 1172011442                                                   | Seat no.:  | 10414     | NAME: DESHMUKH | KRUSHNA   | VITTHAL    | Mother - | SUVARNA |     |            |            |
| Reg                                                               |            |           |                |           |            |          |         |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 019 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 016 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 015 | ---   | P 024 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 008 | P 023 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 012 | P 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 030 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.295 Credits Earned/Total : 22/22

Total Credit Points: 160.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 015 | ---   | * 028 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 013 | * 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 012 | * 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 011 | * 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot    | Crd | Grd      | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------|-----------|------------|--------|-----|----------|------------|------------|
| Max                                                               | 015        | 035       | 035            | 050       | 000        |        |     |          |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                |           |            |        |     |          |            |            |
| PRN: 1172011443                                                   | Seat no.:  | 10415     | NAME: DESHMUKH | NIKITA    | NANDKISHOR | Mother | -   | SAROJANI |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 020 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 018 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 031 --- --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 010 \* 024 --- --- --- 034 2 A 8 16

CALCULUS-I

MT-112 P 012 P 021 --- --- --- 033 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 015 --- --- --- 024 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 025 --- --- 034 1.5 A 8 12

First Semester SGPA : 7.477 Credits Earned/Total : 22/22

Total Credit Points: 164.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 010 \* 014 --- --- --- 024 2 C 5 10

CALCULUS - II

MT-122 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 011 --- \* 033 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000       | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|----------------|-----------|------------------|-----|-----------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035            | 050       | 000              |     |                 |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                |           |                  |     |                 |     |            |            |
| PRN: 1172011444                                                   | Seat no.: 10416 |           | NAME: DESHMUKH |           | PRATIK BAPUSAHEB |     | Mother - VARSHA |     |            |            |

Reg

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 011 | * 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| \$                                  |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 010 | ---   | P 026 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 015 | P 030 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 024 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 007 | P 022 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 008 | P 024 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 019 | --- | --- | 033 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 7.886 Credits Earned/Total : 22/22

Total Credit Points: 173.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 011 | ---   | * 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 011 | * 031 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 011 | * 025 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 011 | * 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 011 | * 023 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 010 | * 034 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR     | PR      | INT                | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|--------|---------|--------------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014    | 020     | 000                |     |     | Pnt | Pnt |     |
|                 | 015             | 035            | 035    | 050     | 000                |     |     |     |     |     |
| PRN: 1172011445 | Seat no.: 10417 | NAME: DESHMUKH | VISHAL | BHASKAR | Mother - SANJIVANI |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 018 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 019 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 020 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 018 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 028 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 018 --- --- 032 1.5 A 8 12

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 015 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014            | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011446 | Seat no.: 10418 | NAME: DEVADHE SANJOT SURESH | Mother - ANITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 024 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 019 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 019 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 013 P 015 --- --- --- 028 2 B+ 7 14

CALCULUS-I

MT-112 P 014 P 020 --- --- --- 034 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 031 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 023 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 012 P 025 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 025 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 025 --- --- --- 035 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 025 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

CALCULUS - II

MT-122 \* 011 \* 014 --- --- --- 025 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 8.205 Credits Earned/Total : 22/22

Total Credit Points: 180.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014       | PR<br>020 | INT<br>000 | Tot      | Crd    | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|-----------------|-----------|------------|----------|--------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035             | 050       | 000        |          |        |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                 |           |            |          |        |     |            |            |
| PRN: 1172011447                                                   | Seat no.:  | 10419     | NAME: DEVTARASE | VIDYADHAR | SHANKAR    | Mother - | SUNITA |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 025 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 033 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 032 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 021 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 028 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 024 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 034 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 007 \* 017 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011448                                           | Seat no.: | 10420 | NAME: DUKALE PRANOTI ANIL | Mother - ASHABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | * 029 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 015 | ---                       | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 021                     | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 019 | ---                       | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 011     | P 018 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 014     | ---   | P 024                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 011     | P 032 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 006     | P 027 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 008     | ---   | P 019                     | ---              | --- | 027  | 1.5 | B   | 6   | 9    |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 020 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 018 | ---                       | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 018                     | ---              | --- | 032  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 008     | * 021 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 025 | ---                       | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 023                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 029 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 008     | * 021 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 028                     | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 021 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 010     | * 020 | ---                       | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 025                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 020 | ---                       | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 029 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 025                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.136 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 179                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"A" | 2   |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot              | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-------------------------------|-----------|------------|------------------|-----|------------|------------|------------|
| Max                                                               | 015             | 035       | 035                           | 050       | 000        |                  |     |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                               |           |            |                  |     |            |            |            |
| PRN: 1172011449                                                   | Seat no.: 10421 |           | NAME: FULARI NIKITA BABASAHEB |           |            | Mother - HIRABAI |     |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 027 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 030 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 030 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 021 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 029 --- --- --- 043 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 027 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 027 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

First Semester SGPA : 8.545 Credits Earned/Total : 22/22

Total Credit Points: 188

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 022 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 028 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 023 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 034 --- --- --- 047 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.909 Credits Earned/Total : 22/22

Total Credit Points: 196

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011450 | Seat no.: 10422 | NAME: FULARI NIKITA SHANKAR | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 P 029 --- --- --- 042 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 035 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 014 P 020 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 026 --- --- --- 039 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 014 P 025 --- --- --- 039 2 A+ 9 18

CALCULUS-I

MT-112 P 015 P 029 --- --- --- 044 2 A+ 9 18

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 032 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 9.000 Credits Earned/Total : 22/22

Total Credit Points: 198

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 034 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 017 --- --- --- 030 2 A 8 16

CALCULUS - II

MT-122 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 011 --- \* 031 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.659 Credits Earned/Total : 22/22

Total Credit Points: 190.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                                        | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011451    Seat no.: 10423    NAME: FULMALI NITIN BHANUDAS    Mother - INDUBAI |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Reg                                                                                    |     |                       |                  |                  |                  |                   |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |  |
| BO-111                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |  |
| BO-112                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |  |
| BO-113                              | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |  |
| CH-101                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |  |
| CH-102                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-103                              | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8 | 12   |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |  |
| PHY-111                             | P 009 | P 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |  |
| PHY-112                             | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |  |
| PHY-113                             | P 013 | ---   | P 015 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |  |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |  |
| ZO-111                              | P 007 | P 020 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |  |
| ZO-112                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |  |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |  |
| ZO-113                              | P 012 | ---   | P 018 | --- | --- | 030 | 1.5 | A  | 8 | 12   |  |

First Semester SGPA : 6.909 Credits Earned/Total : 22/22

Total Credit Points: 152

|                                    |       |       |       |     |     |         |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|---------|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |         |     |    |   |      |  |
| BO-121                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |         |     |    |   |      |  |
| BO-122                             | * 014 | * AAA | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |         |     |    |   |      |  |
| BO-123                             | * 013 | ---   | * 021 | --- | --- | 034     | 1.5 | A  | 8 | 12   |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |         |     |    |   |      |  |
| CH-201                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |         |     |    |   |      |  |
| CH-202                             | * AAA | * AAA | ---   | --- | --- | 000 FFF | 2   | F  | 0 | 0    |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |         |     |    |   |      |  |
| CH-203                             | * 012 | ---   | * 028 | --- | --- | 040     | 1.5 | A+ | 9 | 13.5 |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |         |     |    |   |      |  |
| PHY-121                            | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |         |     |    |   |      |  |
| PHY-122                            | * 014 | * AAA | ---   | --- | --- | 014 FFF | 2   | F  | 0 | 0    |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |         |     |    |   |      |  |
| PHY-123                            | * 013 | ---   | * 030 | --- | --- | 043     | 1.5 | A+ | 9 | 13.5 |  |
| ANIMAL DIVERSITY II                |       |       |       |     |     |         |     |    |   |      |  |
| ZO-121                             | * 011 | * AAA | ---   | --- | --- | 011 FFF | 2   | F  | 0 | 0    |  |
| CELL BIOLOGY                       |       |       |       |     |     |         |     |    |   |      |  |
| ZO-122                             | * 012 | * AAA | ---   | --- | --- | 012 FFF | 2   | F  | 0 | 0    |  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |         |     |    |   |      |  |
| ZO-123                             | * 012 | ---   | * 029 | --- | --- | 041     | 1.5 | A+ | 9 | 13.5 |  |

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 52.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1 # 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                            | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                           | 020              | 000 |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                           | 050              | 000 |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                               |                  |     |     |     |     |     |     |
| PRN: 1172011452                                                   | Seat no.: | 10424 | NAME: GAIKWAD GAURAV RAOSAHEB | Mother - SANGITA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 P 017 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 020 --- --- --- 031 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 018 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 025 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 020 --- --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 018 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 015 --- --- 024 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 014 --- --- --- 021 2 D 4 8

ANIMAL ECOLOGY

ZO-112 P 011 P 017 --- --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 019 --- --- 031 1.5 A 8 12

First Semester SGPA : 7.045 Credits Earned/Total : 22/22

Total Credit Points: 155

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 015 --- --- --- 026 2 B 6 12

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 017 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 008 \* 021 --- --- --- 029 2 B+ 7 14

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 025 --- --- --- 025 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 019 --- --- 029 1.5 B+ 7 10.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 018 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 013 \* 014 --- --- --- 027 2 B 6 12

\$

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 149.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                             | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|--------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                            | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                            | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011453 | Seat no.: 10425 | NAME: GAIKWAD VAISHNAVI SANJAY | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 022 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 013 --- P 023 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 014 --- --- --- 026 2 B 6 12

#

ORGANIC CHEMISTRY

CH-102 P 008 P 014 --- --- --- 022 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 023 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 024 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

First Semester SGPA : 7.682 Credits Earned/Total : 22/22

Total Credit Points: 169

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 019 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 026 --- --- --- 035 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 018 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 030 --- --- --- 045 2 O 10 20

CELL BIOLOGY

ZO-122 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "0" 2

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011454 | Seat no.: 10426 | NAME: GATKAL PRATIK EKNATH | Mother - KAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 021 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 024 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 029 --- --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 009 P 016 --- --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 014 P 015 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 025 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 025 --- --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 019 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 031 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 034 --- --- --- 044 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 009 \* 030 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 033 --- --- --- 046 2 O 10 20

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 035 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 032 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 9.250 Credits Earned/Total : 22/22

Total Credit Points: 203.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                       | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|---------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                             | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                 |           |            |                  |     |     |            |            |
| PRN: 1172011456                                                   | Seat no.: 10427 |           | NAME: GHOLAP ARCHANA MACHHINDRA |           |            | Mother - SANGITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 033 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 033 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 028 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 029 --- --- --- 043 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 011 P 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 012 P 025 --- --- --- 037 2 A 8 16

CALCULUS-I

MT-112 P 014 P 018 --- --- --- 032 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 020 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.727 Credits Earned/Total : 22/22

Total Credit Points: 192

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 028 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

CALCULUS - II

MT-122 \* 012 \* 017 --- --- --- 029 2 B+ 7 14

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot    | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|--------|-----|--------|------------|------------|
| PRN: 1172011458                                           | Seat       | no.:              | 10428            | NAME: GHULE      | ASHWINI          | ASHOK             | Mother | -   | CHANDA | Reg        |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-111                                                    | P 007      | P 015             | ---              | ---              | ---              | 022               | 2      | D   | 4      | 8          |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-112                                                    | P 011      | P 021             | ---              | ---              | ---              | 032               | 2      | A   | 8      | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-113                                                    | P 009      | ---               | P 029            | ---              | ---              | 038               | 1.5    | A+  | 9      | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-101                                                    | P 012      | P 018             | ---              | ---              | ---              | 030               | 2      | A   | 8      | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-102                                                    | P 006      | P 016             | ---              | ---              | ---              | 022               | 2      | D   | 4      | 8          |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-103                                                    | P 015      | ---               | P 027            | ---              | ---              | 042               | 1.5    | A+  | 9      | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-111                                                   | P 013      | P 024             | ---              | ---              | ---              | 037               | 2      | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-112                                                   | P 007      | P 022             | ---              | ---              | ---              | 029               | 2      | B+  | 7      | 14         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-113                                                   | P 008      | ---               | P 016            | ---              | ---              | 024               | 1.5    | C   | 5      | 7.5        |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-111                                                    | P 012      | P 026             | ---              | ---              | ---              | 038               | 2      | A+  | 9      | 18         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-112                                                    | P 010      | P 020             | ---              | ---              | ---              | 030               | 2      | A   | 8      | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-113                                                    | P 014      | ---               | P 020            | ---              | ---              | 034               | 1.5    | A   | 8      | 12         |            |
| First Semester SGPA : 7.205 Credits Earned/Total : 22/22  |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| Total Credit Points: 158.5                                |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-121                                                    | * 012      | * 027             | ---              | ---              | ---              | 039               | 2      | A+  | 9      | 18         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-122                                                    | * 012      | * 028             | ---              | ---              | ---              | 040               | 2      | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-123                                                    | * 009      | ---               | * 024            | ---              | ---              | 033               | 1.5    | A   | 8      | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-201                                                    | * 010      | * 027             | ---              | ---              | ---              | 037               | 2      | A   | 8      | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-202                                                    | * 012      | * 025             | ---              | ---              | ---              | 037               | 2      | A   | 8      | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-203                                                    | * 015      | ---               | * 027            | ---              | ---              | 042               | 1.5    | A+  | 9      | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-121                                                   | * 011      | * 025             | ---              | ---              | ---              | 036               | 2      | A   | 8      | 16         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-122                                                   | * 008      | * 026             | ---              | ---              | ---              | 034               | 2      | A   | 8      | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-123                                                   | * 007      | ---               | * 017            | ---              | ---              | 024               | 1.5    | C   | 5      | 7.5        |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-121                                                    | * 012      | * 023             | ---              | ---              | ---              | 035               | 2      | A   | 8      | 16         |            |
| CELL BIOLOGY                                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-122                                                    | * 009      | * 025             | ---              | ---              | ---              | 034               | 2      | A   | 8      | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-123                                                    | * 012      | ---               | * 022            | ---              | ---              | 034               | 1.5    | A   | 8      | 12         |            |
| Second Semester SGPA : 8.045 Credits Earned/Total : 22/22 |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| Total Credit Points: 177                                  |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| G-1                                                       | ---        | ---               | ---              | ---              | ---              | "A"               | 2      |     |        |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015         | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot   | Crd              | Grd   | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|---------------------------|------------------|------------------|------------------|-------------------|-------|------------------|-------|------------|------------|
| PRN: 1172011459                                           |            | ~~~~~                     | ~~~~~            | ~~~~~            | ~~~~~            | ~~~~~             | ~~~~~ | ~~~~~            | ~~~~~ | ~~~~~      | ~~~~~      |
| Seat no.: 10429                                           |            | NAME: GHULE PRADNYA ASHOK |                  |                  |                  |                   |       | Mother - SANGITA |       |            |            |
| Reg                                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-111                                                    | P 007      | P 026                     | ---              | ---              | ---              | 033               | 2     | A                | 8     | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-112                                                    | P 010      | P 022                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-113                                                    | P 007      | ---                       | P 027            | ---              | ---              | 034               | 1.5   | A                | 8     | 12         |            |
| PHYSICAL CHEMISTRY                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-101                                                    | P 011      | P 019                     | ---              | ---              | ---              | 030               | 2     | A                | 8     | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-102                                                    | P 015      | P 016                     | ---              | ---              | ---              | 031               | 2     | A                | 8     | 16         |            |
| CHEMISTRY PRACTICAL                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-103                                                    | P 014      | ---                       | P 029            | ---              | ---              | 043               | 1.5   | A+               | 9     | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-111                                                   | P 013      | P 018                     | ---              | ---              | ---              | 031               | 2     | A                | 8     | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-112                                                   | P 011      | P 022                     | ---              | ---              | ---              | 033               | 2     | A                | 8     | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-113                                                   | P 011      | ---                       | P 016            | ---              | ---              | 027               | 1.5   | B                | 6     | 9          |            |
| ANIMAL DIVERSITY-I                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-111                                                    | P 011      | P 026                     | ---              | ---              | ---              | 037               | 2     | A                | 8     | 16         |            |
| ANIMAL ECOLOGY                                            |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-112                                                    | P 008      | P 027                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-113                                                    | P 014      | ---                       | P 032            | ---              | ---              | 046               | 1.5   | O                | 10    | 15         |            |
| First Semester SGPA : 8.068 Credits Earned/Total : 22/22  |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 177.5                                |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-121                                                    | * 012      | * 024                     | ---              | ---              | ---              | 036               | 2     | A                | 8     | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-122                                                    | * 011      | * 021                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| BO-123                                                    | * 012      | ---                       | * 028            | ---              | ---              | 040               | 1.5   | A+               | 9     | 13.5       |            |
| INORGANIC CHMISTRY                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-201                                                    | * 008      | * 027                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-202                                                    | * 011      | * 023                     | ---              | ---              | ---              | 034               | 2     | A                | 8     | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| CH-203                                                    | * 014      | ---                       | * 030            | ---              | ---              | 044               | 1.5   | A+               | 9     | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-121                                                   | * 012      | * 015                     | ---              | ---              | ---              | 027               | 2     | B                | 6     | 12         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-122                                                   | * 011      | * 021                     | ---              | ---              | ---              | 032               | 2     | A                | 8     | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHY-123                                                   | * 014      | ---                       | * 030            | ---              | ---              | 044               | 1.5   | A+               | 9     | 13.5       |            |
| ANIMAL DIVERSITY II                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-121                                                    | * 013      | * 022                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| CELL BIOLOGY                                              |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-122                                                    | * 014      | * 025                     | ---              | ---              | ---              | 039               | 2     | A+               | 9     | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| ZO-123                                                    | * 013      | ---                       | * 032            | ---              | ---              | 045               | 1.5   | O                | 10    | 15         |            |
| Second Semester SGPA : 8.250 Credits Earned/Total : 22/22 |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 181.5                                |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| First Year Total Credits Earned : 44/44                   |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| G-1                                                       | ---        | ---                       | ---              | ---              | ---              | *"A"              | 2     |                  |       |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014               | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011460 | Seat no.: 10430 | NAME: GILBILE UJJWLA SUBHASH | Mother - VAISHALI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 017 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 \* 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 025 --- --- 032 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 015 --- --- --- 026 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 020 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 019 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 \* 027 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 012 P 014 --- --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

First Semester SGPA : 7.432 Credits Earned/Total : 22/22

Total Credit Points: 163.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 030 --- --- 040 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 015 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 023 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 026 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011461 | Seat no.: 10431 | NAME: GORE AKSHAY DATTATRAY | Mother - CHHAYA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 027 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 031 --- --- 043 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 023 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 030 --- --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 032 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 032 --- --- --- 046 2 O 10 20

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 009 P 025 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

First Semester SGPA : 8.955 Credits Earned/Total : 22/22

Total Credit Points: 197

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 034 --- --- --- 047 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 021 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 030 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : 8.932 Credits Earned/Total : 22/22

Total Credit Points: 196.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                   | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011462                   |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10433                   |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: GULAMKAR VAISHNAVI RAVINDRA |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SEEMA                    |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 025 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 016 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 008 P 021 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 023 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 017 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 028 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 P 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 023 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 020 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 021 --- --- --- 034 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 024 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011463    Seat no.: 10434    NAME: GULVE ABHISHEK SHIVAJI    Mother - SUREKHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | P 024 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 010 | P 024 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 015 | P 026 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 011 | P 033 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 033 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 8.341 Credits Earned/Total : 22/22  
Total Credit Points: 183.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 011 | ---   | * 024 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 015 | * 034 | ---   | --- | --- | 049 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 014 | * 026 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 009 | * 032 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 029 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 010 | * 028 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 010 | * 035 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 9.023 Credits Earned/Total : 22/22  
Total Credit Points: 198.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT       | TH    | PR                        | PR                | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------|-------|---------------------------|-------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006       | 014   | 014                       | 020               | 000 |     |     |     | Pnt | Pnt |
|                 | 015       | 035   | 035                       | 050               | 000 |     |     |     |     |     |
| PRN: 1172011464 | Seat no.: | 10435 | NAME: GUND VISHAL MAHADEV | Mother - PADAMBAI |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 025 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 016 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 007 P 027 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 031 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 020 --- --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 027 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 025 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 021 --- --- 033 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 165

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 026 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 027 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 008 \* 024 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 008 \* 027 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 021 --- --- 034 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 167.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                          | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                         | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                         | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172011465                                           | Seat no.: | 10436 | NAME: HARDE VIVEK DATTATRAY |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 028 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 013     | P 035 | ---                         | --- | --- | 048  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 024                       | --- | --- | 036  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 023 | ---                         | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                             |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 011     | P 024 | ---                         | --- | --- | 035  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                             |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 033                       | --- | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 029 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 022 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 032                       | --- | --- | 046  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 029 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-112                                                    | P 014     | P 029 | ---                         | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 024                       | --- | --- | 035  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.750 Credits Earned/Total : 22/22  |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 192.5                                |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                             |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 034 | ---                         | --- | --- | 046  | 2   | O   | 10  | 20   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                             |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 012     | * 025 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 014     | ---   | * 024                       | --- | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---                         | --- | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                             |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 021 | ---                         | --- | --- | 031  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                             |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 026                       | --- | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 027 | ---                         | --- | --- | 039  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 025 | ---                         | --- | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 026                       | --- | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-121                                                    | * 012     | * 026 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-122                                                    | * 012     | * 032 | ---                         | --- | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 029                       | --- | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.000 Credits Earned/Total : 22/22 |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 198                                  |           |       |                             |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                             |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                         | --- | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                  | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011466                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10437                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: HULMUKHE SHUBHAM BABASAHEB |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - LATABAI                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 014 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 016 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 027 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 020 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 023 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 \* 021 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 020 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 033 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY-I

ZO-111 P 007 P 020 --- --- --- 027 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 012 P 023 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.568 Credits Earned/Total : 22/22

Total Credit Points: 166.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 024 --- --- --- 037 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 031 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 025 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 019 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 015 --- --- --- 025 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 024 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.477 Credits Earned/Total : 22/22

Total Credit Points: 186.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|------------------------------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                          | 050       | 000        |     |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                              |           |            |     |     |     |            |            |
| PRN: 1172011467                                                   | Seat no.:  | 10438     | NAME: HUSALE AVISHKAR SURESH | Mother -  | MANJUSHA   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 027 --- --- --- 036 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 020 --- --- --- 030 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 029 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 P 023 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 028 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 023 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 025 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 007 --- \* 026 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 032 --- --- --- 046 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 033 --- --- 048 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 182

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                       | PR<br>020 | INT<br>000 | Tot | Crd | Grd            | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|---------------------------------|-----------|------------|-----|-----|----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                             | 050       | 000        |     |     |                |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                 |           |            |     |     |                |            |            |
| PRN: 1172011468                                                   | Seat no.: 10439 |           | NAME: JADHAV CHAITALI BALASAHEB |           |            |     |     | Mother - MEENA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 015 --- --- --- 021 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 015 --- --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 027 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 014 --- --- --- 024 2 C 5 10

\$

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 014 --- --- --- 023 2 C 5 10

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 010 P 014 --- --- --- 024 2 C 5 10

\$

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 015 --- --- 026 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 009 P 014 --- --- --- 023 2 C 5 10

#

ANIMAL ECOLOGY

ZO-112 P 008 P 025 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 020 --- --- 031 1.5 A 8 12

First Semester SGPA : 6.227 Credits Earned/Total : 22/22

Total Credit Points: 137

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 019 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 009 --- --- --- 020 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* AAA --- --- --- 012 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* AAA --- --- --- 015 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 010 \* AAA --- --- --- 010 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 49.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1 # 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min<br>Max | INT<br>006<br>015         | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot   | Crd              | Grd   | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|------------|---------------------------|------------------|------------------|------------------|-------------------|-------|------------------|-------|------------|------------|
| PRN: 1172011469                                                |            | ~~~~~                     | ~~~~~            | ~~~~~            | ~~~~~            | ~~~~~             | ~~~~~ | ~~~~~            | ~~~~~ | ~~~~~      | ~~~~~      |
| Seat no.: 10440                                                |            | NAME: KADAM RUTUJA LAXMAN |                  |                  |                  |                   |       | Mother - VANDANA |       |            |            |
| Reg                                                            |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION-I<br>BO-111                         | P 009      | P 015                     | ---              | ---              | ---              | 024               | 2     | C                | 5     | 10         |            |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112                         | P 012      | P 023                     | ---              | ---              | ---              | 035               | 2     | A                | 8     | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113                   | P 010      | ---                       | P 024            | ---              | ---              | 034               | 1.5   | A                | 8     | 12         |            |
| PHYSICAL CHEMISTRY<br>CH-101                                   | P 012      | P 006                     | ---              | ---              | ---              | 018               | FFF   | 2                | F     | 0          | 0          |
| ORGANIC CHEMISTRY<br>CH-102                                    | P 006      | P 014                     | ---              | ---              | ---              | 020               | 2     | D                | 4     | 8          |            |
| CHEMISTRY PRACTICAL<br>CH-103                                  | P 011      | ---                       | P 031            | ---              | ---              | 042               | 1.5   | A+               | 9     | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111                  | P 013      | P 024                     | ---              | ---              | ---              | 037               | 2     | A                | 8     | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112                 | P 013      | P 018                     | ---              | ---              | ---              | 031               | 2     | A                | 8     | 16         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                               | P 013      | ---                       | P 022            | ---              | ---              | 035               | 1.5   | A                | 8     | 12         |            |
| ANIMAL DIVERSITY-I<br>ZO-111                                   | P 007      | P 026                     | ---              | ---              | ---              | 033               | 2     | A                | 8     | 16         |            |
| ANIMAL ECOLOGY<br>ZO-112                                       | P 009      | P 018                     | ---              | ---              | ---              | 027               | 2     | B                | 6     | 12         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                              | P 012      | ---                       | P 029            | ---              | ---              | 041               | 1.5   | A+               | 9     | 13.5       |            |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 145                                       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PLANT LIFE AND UTILIZATION II<br>BO-121                        | * AAA      | * AAA                     | ---              | ---              | ---              | 000               | FFF   | 2                | F     | 0          | 0          |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122                          | * AAA      | * AAA                     | ---              | ---              | ---              | 000               | FFF   | 2                | F     | 0          | 0          |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123                   | * AAA      | ---                       | * AAA            | ---              | ---              | 000               | FFF   | 1.5              | F     | 0          | 0          |
| INORGANIC CHMISTRY<br>CH-201                                   | * 014      | * AAA                     | ---              | ---              | ---              | 014               | FFF   | 2                | F     | 0          | 0          |
| ANALYTICAL CHEMISTRY<br>CH-202                                 | * 007      | * AAA                     | ---              | ---              | ---              | 007               | FFF   | 2                | F     | 0          | 0          |
| CHEMISTRY PRACTICAL -II<br>CH-203                              | * 010      | ---                       | * 027            | ---              | ---              | 037               | 1.5   | A                | 8     | 12         |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                             | * AAA      | * AAA                     | ---              | ---              | ---              | 000               | FFF   | 2                | F     | 0          | 0          |
| ELECTRICITY AND MAGNETISM<br>PHY-122                           | * 010      | * AAA                     | ---              | ---              | ---              | 010               | FFF   | 2                | F     | 0          | 0          |
| PHYSICS LABORATORY _IB<br>PHY-123                              | * 012      | ---                       | * 028            | ---              | ---              | 040               | 1.5   | A+               | 9     | 13.5       |            |
| ANIMAL DIVERSITY II<br>ZO-121                                  | * 015      | * AAA                     | ---              | ---              | ---              | 015               | FFF   | 2                | F     | 0          | 0          |
| CELL BIOLOGY<br>ZO-122                                         | * 013      | * AAA                     | ---              | ---              | ---              | 013               | FFF   | 2                | F     | 0          | 0          |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                              | * 013      | ---                       | * 030            | ---              | ---              | 043               | 1.5   | A+               | 9     | 13.5       |            |
| Second Semester SGPA : ----- Credits Earned/Total : 4/22       |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| Total Credit Points: 39                                        |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 24/44 |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |            |                           |                  |                  |                  |                   |       |                  |       |            |            |
| G-1                                                            | ---        | ---                       | ---              | ---              | ---              | *"O"              | 2     |                  |       |            |            |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                       | PR               | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|------------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014              | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035              | 050 | 000   |     |     |     |      |     |
| PRN: 1172011470                                           | Seat no.: | 10441 | NAME: KADAM SNEHAL ASHOK | Mother - LATABAI |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                          |                  |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-111                                                    | P 008     | P 025 | ---                      | ---              | --- | 033   | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-112                                                    | P 013     | P 029 | ---                      | ---              | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 023                    | ---              | --- | 033   | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-101                                                    | P 013     | P 025 | ---                      | ---              | --- | 038   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-102                                                    | P 011     | P 021 | ---                      | ---              | --- | 032   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 029                    | ---              | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-111                                                   | P 008     | P 031 | ---                      | ---              | --- | 039   | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-112                                                   | P 013     | P 029 | ---                      | ---              | --- | 042   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-113                                                   | P 013     | ---   | P 025                    | ---              | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-111                                                    | P 012     | P 028 | ---                      | ---              | --- | 040   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-112                                                    | P 009     | P 027 | ---                      | ---              | --- | 036   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 031                    | ---              | --- | 045   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.727 Credits Earned/Total : 22/22  |           |       |                          |                  |     |       |     |     |     |      |     |
| Total Credit Points: 192                                  |           |       |                          |                  |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-121                                                    | * 013     | * 024 | ---                      | ---              | --- | 037   | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-122                                                    | * 012     | * 029 | ---                      | ---              | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                  |     |       |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 031                    | ---              | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-201                                                    | * 012     | * 033 | ---                      | ---              | --- | 045   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-202                                                    | * 009     | * 024 | ---                      | ---              | --- | 033   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                  |     |       |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 029                    | ---              | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 028 | ---                      | ---              | --- | 041   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-122                                                   | * 011     | * 029 | ---                      | ---              | --- | 040   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                          |                  |     |       |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 031                    | ---              | --- | 045   | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 027 | ---                      | ---              | --- | 037   | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-122                                                    | * 012     | * 035 | ---                      | ---              | --- | 047   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                  |     |       |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 023                    | ---              | --- | 036   | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.909 Credits Earned/Total : 22/22 |           |       |                          |                  |     |       |     |     |     |      |     |
| Total Credit Points: 196                                  |           |       |                          |                  |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                  |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                  |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---              | --- | *"A+" | 2   |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011471 | Seat no.: 10442 | NAME: KALE GANESH DADASAHEB | Mother - TARABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 025 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 035 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 027 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 029 --- --- --- 044 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 022 --- --- --- 037 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 027 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 008 P 025 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 031 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 021 --- --- 032 1.5 A 8 12

First Semester SGPA : 8.409 Credits Earned/Total : 22/22

Total Credit Points: 185

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 035 --- --- --- 047 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 006 \* 033 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 025 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 033 --- --- --- 046 2 O 10 20

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 032 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 013 \* 032 --- --- --- 045 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 9.273 Credits Earned/Total : 22/22

Total Credit Points: 204

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|------------|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |            |            |            |
| PRN: 1172011472    Seat no.: 10443    NAME: KALE PRATIBHA DADASAHEB    Mother - MANGAL |            |           |           |           |            |     |     |            |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |            |            |            |

|                                     |         |       |       |       |     |     |     |     |    |   |      |   |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | * AAA | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 010 | * AAA | ---   | --- | --- | 010 | FFF | 2  | F | 0    | 0 |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 011 | ---   | P 032 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |   |
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |   |
| ORGANIC CHEMISTRY                   | CH-102  | P 006 | P 017 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |   |
| CHEMISTRY PRACTICAL                 | CH-103  | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |   |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 006 | P 018 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |   |
| PHYSICS LABORATORY-IA               | PHY-113 | P 008 | ---   | P 026 | --- | --- | 034 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |   |
| ANIMAL ECOLOGY                      | ZO-112  | P 008 | P 022 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |   |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 014 | ---   | P 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |   |

First Semester SGPA : ----- Credits Earned/Total : 18/22  
Total Credit Points: 136.5

|                                    |         |       |       |       |     |     |     |     |    |   |      |   |
|------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|---|
| PLANT LIFE AND UTILIZATION II      | BO-121  | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    | 0 |
| PRINCIPLES OF PLANT SCIENCE        | BO-122  | * 009 | * AAA | ---   | --- | --- | 009 | FFF | 2  | F | 0    | 0 |
| PRACTICAL BASED ON BO 121 & BO 122 | BO-123  | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |   |
| INORGANIC CHMISTRY                 | CH-201  | * 014 | * AAA | ---   | --- | --- | 014 | FFF | 2  | F | 0    | 0 |
| ANALYTICAL CHEMISTRY               | CH-202  | * 007 | * AAA | ---   | --- | --- | 007 | FFF | 2  | F | 0    | 0 |
| CHEMISTRY PRACTICAL -II            | CH-203  | * 013 | ---   | * 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |   |
| HEAT AND THERMODYNAMICS            | PHY-121 | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| ELECTRICITY AND MAGNETISM          | PHY-122 | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    | 0 |
| PHYSICS LABORATORY _IB             | PHY-123 | * 013 | ---   | * 024 | --- | --- | 037 | 1.5 | A  | 8 | 12   |   |
| ANIMAL DIVERSITY II                | ZO-121  | * 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| CELL BIOLOGY                       | ZO-122  | * 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0    | 0 |
| ZOOLOGY PRACTICAL PAPER            | ZO-123  | * 013 | ---   | * 018 | --- | --- | 031 | 1.5 | A  | 8 | 12   |   |

Second Semester SGPA : ----- Credits Earned/Total : 6/22  
Total Credit Points: 49.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 24/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"C"    2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                             | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|--------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                            | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                            | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011473 | Seat no.: 10444 | NAME: KALE PRATIKSHA BABASAHEB | Mother - ARCHANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 017 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 025 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 015 --- --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 025 --- --- 038 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 030 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 017 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 022 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 026 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

First Semester SGPA : 7.591 Credits Earned/Total : 22/22

Total Credit Points: 167

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 019 --- --- --- 031 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 019 --- --- 030 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 007 \* 020 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 023 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 163.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min             | INT                       | TH    | PR  | PR            | INT    | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------------|---------------------------|-------|-----|---------------|--------|-----|-----|-----|------|-----|
|                                                                | Max             | 006                       | 014   | 014 | 020           | 000    |     |     |     | Pnt  | Pnt |
|                                                                |                 | 015                       | 035   | 035 | 050           | 000    |     |     |     |      |     |
| PRN: 1172011474                                                | Seat no.: 10445 | NAME: KALE SUVARNA SHARAD |       |     | Mother - MIRA |        |     |     |     |      |     |
| Reg                                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-111                                                         | P 010           | P 029                     | ---   | --- | ---           | 039    | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-112                                                         | P 011           | P 022                     | ---   | --- | ---           | 033    | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-113                                                         | P 012           | ---                       | P 023 | --- | ---           | 035    | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-101                                                         | P 014           | P 018                     | ---   | --- | ---           | 032    | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-102                                                         | P 015           | P 022                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-103                                                         | P 015           | ---                       | P 032 | --- | ---           | 047    | 1.5 | O   | 10  | 15   |     |
| ALGEBRA                                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-111                                                         | P 011           | P 022                     | ---   | --- | ---           | 033    | 2   | A   | 8   | 16   |     |
| CALCULUS-I                                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-112                                                         | P 012           | P 029                     | ---   | --- | ---           | 041    | 2   | A+  | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-113                                                         | P 013           | ---                       | P 034 | --- | ---           | 047    | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-111                                                        | P 010           | P 024                     | ---   | --- | ---           | 034    | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-112                                                        | P 015           | P 022                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-113                                                        | P 014           | ---                       | P 024 | --- | ---           | 038    | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.523 Credits Earned/Total : 22/22       |                 |                           |       |     |               |        |     |     |     |      |     |
| Total Credit Points: 187.5                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-121                                                         | * 012           | * 026                     | ---   | --- | ---           | 038    | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-122                                                         | * 014           | * 028                     | ---   | --- | ---           | 042    | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |                 |                           |       |     |               |        |     |     |     |      |     |
| BO-123                                                         | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| INORGANIC CHMISTRY                                             |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-201                                                         | * 014           | * 028                     | ---   | --- | ---           | 042    | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-202                                                         | * 013           | * 024                     | ---   | --- | ---           | 037    | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| CH-203                                                         | * 014           | ---                       | * 030 | --- | ---           | 044    | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                            |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-121                                                         | * 014           | * 014                     | ---   | --- | ---           | 028    | 2   | B+  | 7   | 14   |     |
| CALCULUS - II                                                  |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-122                                                         | * 011           | * 020                     | ---   | --- | ---           | 031    | 2   | A   | 8   | 16   |     |
| MATHEMATICS PRACTICAL                                          |                 |                           |       |     |               |        |     |     |     |      |     |
| MT-123                                                         | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| HEAT AND THERMODYNAMICS                                        |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-121                                                        | * 013           | * 018                     | ---   | --- | ---           | 031    | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-122                                                        | * 012           | * 023                     | ---   | --- | ---           | 035    | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |                 |                           |       |     |               |        |     |     |     |      |     |
| PHY-123                                                        | * AAA           | ---                       | * AAA | --- | ---           | 000    | FFF | 1.5 | F   | 0    | 0   |
| Second Semester SGPA : ----- Credits Earned/Total : 17/22      |                 |                           |       |     |               |        |     |     |     |      |     |
| Total Credit Points: 145.5                                     |                 |                           |       |     |               |        |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 39/44 |                 |                           |       |     |               |        |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                 |                           |       |     |               |        |     |     |     |      |     |
| G-1                                                            | ---             | ---                       | ---   | --- | ---           | **"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                      | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                     | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                     | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011475                                           | Seat no.: | 10446 | NAME: KALE VARSHA VILAS | Mother - ASHWINI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 019 | ---                     | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 019 | ---                     | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 027                   | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 017 | ---                     | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                         |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 008     | P 018 | ---                     | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 011     | ---   | P 023                   | ---              | --- | 034  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 011     | P 022 | ---                     | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 017 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 022                   | ---              | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | * 024 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 007     | P 016 | ---                     | ---              | --- | 023  | 2   | C   | 5   | 10   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 030                   | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.250 Credits Earned/Total : 22/22  |           |       |                         |                  |     |      |     |     |     |      |     |
| Total Credit Points: 159.5                                |           |       |                         |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 009     | * 016 | ---                     | ---              | --- | 025  | 2   | B   | 6   | 12   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 017 | ---                     | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                         |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 019                   | ---              | --- | 030  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 011     | * 027 | ---                     | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 008     | * 022 | ---                     | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 025                   | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 022 | ---                     | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 009     | * 018 | ---                     | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                         |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 029                   | ---              | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 010     | * 021 | ---                     | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 022 | ---                     | ---              | --- | 032  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                   | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 7.932 Credits Earned/Total : 22/22 |           |       |                         |                  |     |      |     |     |     |      |     |
| Total Credit Points: 174.5                                |           |       |                         |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                         |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                         |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                     | ---              | --- | *"B" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014     | PR<br>020 | INT<br>000 | Tot      | Crd  | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------|-----------|------------|----------|------|------------|------------|------------|
| Max                                                               | 015        | 035       | 035           | 050       | 000        |          |      |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |               |           |            |          |      |            |            |            |
| PRN: 1172011476                                                   | Seat no.:  | 10447     | NAME: KARDILE | OMKAR     | ABASAHEB   | Mother - | ASHA |            |            |            |
| Reg                                                               |            |           |               |           |            |          |      |            |            |            |

|                                     |       |       |       |     |     |     |     |    |   |    |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |    |
| BO-111                              | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |    |
| BO-112                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8 | 16 |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |    |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8 | 12 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |    |
| CH-101                              | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |    |
| CH-102                              | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16 |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |    |
| CH-103                              | P 011 | ---   | P 024 | --- | --- | 035 | 1.5 | A  | 8 | 12 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |    |
| PHY-111                             | P 013 | P 029 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18 |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |    |
| PHY-112                             | P 014 | P 022 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |    |
| PHY-113                             | P 014 | ---   | P 016 | --- | --- | 030 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |    |
| ZO-111                              | P 007 | P 026 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |    |
| ZO-112                              | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |    |
| ZO-113                              | P 014 | ---   | P 018 | --- | --- | 032 | 1.5 | A  | 8 | 12 |

First Semester SGPA : 8.091 Credits Earned/Total : 22/22  
Total Credit Points: 178

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 011 | * 025 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 011 | * 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 023 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 006 | * 027 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 009 | * 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 011 | ---   | * 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 022 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 010 | * 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 012 | * 026 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 011 | * 024 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 022 | --- | --- | 035 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22  
Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                      | PR          | INT              | Tot | Crd | Grd | Grd | Crd |
|-------------------------------------------------------------------|-----------|-------|-------------------------|-------------|------------------|-----|-----|-----|-----|-----|
| Max                                                               | 006       | 014   | 014                     | 020         | 000              |     |     |     | Pnt | Pnt |
|                                                                   | 015       | 035   | 035                     | 050         | 000              |     |     |     |     |     |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                         |             |                  |     |     |     |     |     |
| PRN: 1172011478                                                   | Seat no.: | 10448 | NAME: KARDILE SHUBHANGI | GORAKSHNATH | Mother - SANGITA |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 030 --- --- --- 039 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 035 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 027 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 023 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 034 --- --- 047 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 032 --- --- --- 047 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 035 --- --- --- 048 2 O 10 20

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 013 P 027 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 9.091 Credits Earned/Total : 22/22

Total Credit Points: 200

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 032 --- --- --- 046 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 033 --- --- 045 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 014 \* 035 --- --- --- 049 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 033 --- --- 046 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 034 --- --- --- 049 2 O 10 20

CELL BIOLOGY

ZO-122 \* 011 \* 035 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 9.500 Credits Earned/Total : 22/22

Total Credit Points: 209

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR  | PR  | INT | Tot | Crd             | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----|-----|-----|-----|-----------------|-----|-----|-----|
| Max             | 006             | 014                         | 014 | 020 | 000 |     |                 |     | Pnt | Pnt |
|                 | 015             | 035                         | 035 | 050 | 000 |     |                 |     |     |     |
| PRN: 1172011479 | Seat no.: 10449 | NAME: KARLE DISHA NANASAHEB |     |     |     |     | Mother - PUSHPA |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 008 | P 018 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 011 | P 027 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 011 | --- | P 022 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 011 | P 020 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 011 | --- | P 026 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 006 | P 029 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 009 | P 018 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 010 | --- | P 020 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 008 | P 027 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 012 | --- | P 032 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 7.523 Credits Earned/Total : 22/22

Total Credit Points: 165.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 009 | * 027 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 014 | * 029 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 024 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 013 | * 029 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 010 | * 021 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 012 | --- | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 013 | * 015 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-122 | * 014 | * 027 | --- | --- | --- | 041 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 031 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 013 | * 014 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

#

CELL BIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-122 | * 011 | * 033 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 012 | --- | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014            | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011480 | Seat no.: 10451 | NAME: KAWADE BHAKTI SACHIN | Mother - JYOTI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 025 --- --- --- 032 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 034 --- --- --- 046 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 032 --- --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 013 P 018 --- --- --- 031 2 A 8 16

CALCULUS-I

MT-112 P 012 P 021 --- --- --- 033 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 012 --- P 033 --- --- 045 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 021 --- --- --- 027 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 016 --- --- 024 1.5 C 5 7.5

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 024 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 035 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 012 \* 024 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 011 \* 021 --- --- --- 032 2 A 8 16

CALCULUS - II

MT-122 \* 012 \* 014 --- --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

Second Semester SGPA : 8.568 Credits Earned/Total : 22/22

Total Credit Points: 188.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011481 | Seat no.: 10452 | NAME: KAWADE POOJA HEMANT | Mother - SAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 031 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 033 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 028 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 013 P 022 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 020 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 031 --- --- 043 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 012 P 017 --- --- --- 029 2 B+ 7 14

CALCULUS-I

MT-112 P 013 P 014 --- --- --- 027 2 B 6 12

#

MATHEMATICS PRACTICAL

MT-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 029 --- --- --- 043 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 023 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 029 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 019 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 030 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

CALCULUS - II

MT-122 \* 011 \* 020 --- --- --- 031 2 A 8 16

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22

Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A+" 2

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014        | PR<br>020 | INT<br>000 | Tot      | Crd   | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|------------------|-----------|------------|----------|-------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035              | 050       | 000        |          |       |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                  |           |            |          |       |     |            |            |
| PRN: 1172011482                                                   | Seat no.:  | 10454     | NAME: KHANDAGALE | GANESH    | KHANDU     | Mother - | NANDA |     |            |            |
| Reg                                                               |            |           |                  |           |            |          |       |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 015 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 021 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 007 | * 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 007 | P 017 | ---   | --- | --- | 024 | 2   | C  | 5 | 10   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 009 | ---   | P 020 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| \$                                  |       |       |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 011 | ---   | P 019 | --- | --- | 030 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 6.295 Credits Earned/Total : 22/22

Total Credit Points: 138.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 008 | * 020 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 009 | * 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 006 | * 008 | ---   | --- | --- | 014 | FFF | 2  | F | 0 0  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 007 | * 018 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 011 | ---   | * 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 010 | * 018 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 008 | * 014 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 009 | ---   | * 020 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 007 | * 015 | ---   | --- | --- | 022 | 2   | D  | 4 | 8    |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 008 | * 003 | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 019 | --- | --- | 032 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 116.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH    | PR  | PR                  | INT  | Tot    | Crd | Grd             | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------|-----|---------------------|------|--------|-----|-----------------|------|-----|
|                                                           | Max       | 006   | 014   | 014 | 020                 | 000  |        |     |                 | Pnt  | Pnt |
|                                                           |           | 015   | 035   | 035 | 050                 | 000  |        |     |                 |      |     |
| PRN: 1172011483                                           | Seat no.: | 10455 |       |     | NAME: KHARAD NIKITA |      | SANJAY |     | Mother - SAVITA |      |     |
| Reg                                                       |           |       |       |     |                     |      |        |     |                 |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-111                                                    | P 006     | P 017 | ---   | --- | ---                 | 023  | 2      | C   | 5               | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-112                                                    | P 010     | P 019 | ---   | --- | ---                 | 029  | 2      | B+  | 7               | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-113                                                    | P 012     | ---   | P 028 | --- | ---                 | 040  | 1.5    | A+  | 9               | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-101                                                    | P 012     | P 022 | ---   | --- | ---                 | 034  | 2      | A   | 8               | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-102                                                    | P 014     | P 016 | ---   | --- | ---                 | 030  | 2      | A   | 8               | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-103                                                    | P 015     | ---   | P 024 | --- | ---                 | 039  | 1.5    | A+  | 9               | 13.5 |     |
| ALGEBRA                                                   |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-111                                                    | P 012     | P 021 | ---   | --- | ---                 | 033  | 2      | A   | 8               | 16   |     |
| CALCULUS-I                                                |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-112                                                    | P 014     | P 015 | ---   | --- | ---                 | 029  | 2      | B+  | 7               | 14   |     |
| MATHEMATICS PRACTICAL                                     |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-113                                                    | P 013     | ---   | P 031 | --- | ---                 | 044  | 1.5    | A+  | 9               | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-111                                                   | P 009     | P 027 | ---   | --- | ---                 | 036  | 2      | A   | 8               | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-112                                                   | P 015     | P 016 | ---   | --- | ---                 | 031  | 2      | A   | 8               | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-113                                                   | P 014     | ---   | P 018 | --- | ---                 | 032  | 1.5    | A   | 8               | 12   |     |
| First Semester SGPA : 7.750 Credits Earned/Total : 22/22  |           |       |       |     |                     |      |        |     |                 |      |     |
| Total Credit Points: 170.5                                |           |       |       |     |                     |      |        |     |                 |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-121                                                    | * 007     | * 032 | ---   | --- | ---                 | 039  | 2      | A+  | 9               | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-122                                                    | * 011     | * 033 | ---   | --- | ---                 | 044  | 2      | A+  | 9               | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |       |     |                     |      |        |     |                 |      |     |
| BO-123                                                    | * 012     | ---   | * 019 | --- | ---                 | 031  | 1.5    | A   | 8               | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-201                                                    | * 008     | * 035 | ---   | --- | ---                 | 043  | 2      | A+  | 9               | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-202                                                    | * 014     | * 029 | ---   | --- | ---                 | 043  | 2      | A+  | 9               | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |       |     |                     |      |        |     |                 |      |     |
| CH-203                                                    | * 012     | ---   | * 027 | --- | ---                 | 039  | 1.5    | A+  | 9               | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-121                                                    | * 010     | * 027 | ---   | --- | ---                 | 037  | 2      | A   | 8               | 16   |     |
| CALCULUS - II                                             |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-122                                                    | * 012     | * 014 | ---   | --- | ---                 | 026  | 2      | B   | 6               | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |       |     |                     |      |        |     |                 |      |     |
| MT-123                                                    | * 013     | ---   | * 030 | --- | ---                 | 043  | 1.5    | A+  | 9               | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-121                                                   | * 011     | * 034 | ---   | --- | ---                 | 045  | 2      | O   | 10              | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-122                                                   | * 011     | * 028 | ---   | --- | ---                 | 039  | 2      | A+  | 9               | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |       |     |                     |      |        |     |                 |      |     |
| PHY-123                                                   | * 011     | ---   | * 031 | --- | ---                 | 042  | 1.5    | A+  | 9               | 13.5 |     |
| Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 |           |       |       |     |                     |      |        |     |                 |      |     |
| Total Credit Points: 190.5                                |           |       |       |     |                     |      |        |     |                 |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |       |     |                     |      |        |     |                 |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |       |     |                     |      |        |     |                 |      |     |
| G-1                                                       | ---       | ---   | ---   | --- | ---                 | *"C" | 2      |     |                 |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014      | PR<br>020 | INT<br>000 | Tot      | Crd       | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|----------------|-----------|------------|----------|-----------|-----|------------|------------|
| Max                                                               | 015        | 035       | 035            | 050       | 000        |          |           |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                |           |            |          |           |     |            |            |
| PRN: 1172011484                                                   | Seat no.:  | 10456     | NAME: KHARJULE | PRADIP    | ABASAHEB   | Mother - | RAMBHABAI |     |            |            |
| Reg                                                               |            |           |                |           |            |          |           |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 013 | P 023 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 007 | ---   | P 029 | --- | --- | 036 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 010 | P 017 | ---   | --- | --- | 027 | 2   | B  | 6  | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 006 | P 029 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 013 | ---   | P 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 019 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 008 | P 031 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 012 | P 030 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 8.318 Credits Earned/Total : 22/22  
Total Credit Points: 183

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 013 | * 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 015 | * 029 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 008 | ---   | * 023 | --- | --- | 031 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 010 | * 032 | ---   | --- | --- | 042 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 014 | * 023 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 014 | * 033 | ---   | --- | --- | 047 | 2   | O  | 10 | 20   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 014 | * 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 013 | * 028 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 013 | * 030 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22  
Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

|                                      |     |     |     |     |     |       |   |  |  |  |
|--------------------------------------|-----|-----|-----|-----|-----|-------|---|--|--|--|
| PHYSICAL EDUCATION (GROUP-I, SEM-II) |     |     |     |     |     |       |   |  |  |  |
| G-1                                  | --- | --- | --- | --- | --- | *"A+" | 2 |  |  |  |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011486 | Seat no.: 10457 | NAME: KHATIK GANESH HARICHAND | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 018 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 022 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 010 P 021 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 025 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 030 --- --- --- 045 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 015 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 018 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

PLANT LIFE AND UTILIZATION II

BO-121 \* 006 \* 029 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 007 \* 027 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 016 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 006 \* 034 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 010 --- \* 026 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 030 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 029 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.114 Credits Earned/Total : 22/22

Total Credit Points: 178.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH             | PR   | PR       | INT              | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------|------|----------|------------------|-----|-----|-----|-----|-----|
| Max             | 006             | 014            | 014  | 020      | 000              |     |     | Pnt | Pnt |     |
|                 | 015             | 035            | 035  | 050      | 000              |     |     |     |     |     |
| PRN: 1172011487 | Seat no.: 10458 | NAME: KHEDEKAR | AJIT | DIGAMBAR | Mother - HIRABAI |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 030 --- --- --- 040 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 031 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 028 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 022 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 027 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 029 --- --- --- 037 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 008 P 029 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 007 --- \* 024 --- --- 031 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 026 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 027 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 006 --- \* 017 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 015 \* 024 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

Second Semester SGPA : 8.318 Credits Earned/Total : 22/22

Total Credit Points: 183

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                   | Min       | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot | Crd              | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------|------------|-----------|--------------------------------|-----------|------------|-----|------------------|------------|------------|------------|
|                                                                   | Max       | 015        | 035       | 035                            | 050       | 000        |     |                  |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                                |           |            |     |                  |            |            |            |
| PRN: 1172011489                                                   | Seat no.: | 10459      |           | NAME: KOLATE KULDEEP DADASAHEB |           |            |     | Mother - SANGITA |            |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 030 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 023 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

\$

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 023 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 026 --- --- --- 041 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 021 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 026 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 025 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 022 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 021 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 020 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

Second Semester SGPA : 7.977 Credits Earned/Total : 22/22

Total Credit Points: 175.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min             | INT<br>006                  | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------------|-----------------------------|-----------|-----------|-----------|------------|----------------|-----|-----|------------|------------|
|                 | Max             | 015                         | 035       | 035       | 050       | 000        |                |     |     |            |            |
| PRN: 1172011490 | Seat no.: 10460 | NAME: KOLATE PRANOTI NAMDEV |           |           |           |            | Mother - ANITA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 018 --- --- --- 025 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 029 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 008 P 021 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 024 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 024 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 025 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 009 P 026 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 022 --- --- --- 032 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 009 --- P 018 --- --- 027 1.5 B 6 9

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 026 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 011 --- --- --- 024 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 024 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 009 \* 025 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 025 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 020 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 148.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot      | Crd   | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|----------|-------|-----|------------|------------|
| PRN: 1172011491                                           | Seat       | no.:              | 10461            | NAME: KOLTE      | SHUBHAM          | BABAN             | Mother - | ANITA |     |            |            |
| Reg                                                       |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-111                                                    | P 008      | P 027             | ---              | ---              | ---              | 035               | 2        | A     | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-112                                                    | P 011      | P 032             | ---              | ---              | ---              | 043               | 2        | A+    | 9   | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-113                                                    | P 012      | ---               | P 032            | ---              | ---              | 044               | 1.5      | A+    | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-101                                                    | P 011      | P 015             | ---              | ---              | ---              | 026               | 2        | B     | 6   | 12         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-102                                                    | P 006      | P 016             | ---              | ---              | ---              | 022               | 2        | D     | 4   | 8          |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-103                                                    | P 010      | ---               | P 023            | ---              | ---              | 033               | 1.5      | A     | 8   | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-111                                                   | P 014      | P 030             | ---              | ---              | ---              | 044               | 2        | A+    | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-112                                                   | P 015      | P 020             | ---              | ---              | ---              | 035               | 2        | A     | 8   | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-113                                                   | P 014      | ---               | P 025            | ---              | ---              | 039               | 1.5      | A+    | 9   | 13.5       |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-111                                                    | P 007      | P 025             | ---              | ---              | ---              | 032               | 2        | A     | 8   | 16         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-112                                                    | P 007      | P 032             | ---              | ---              | ---              | 039               | 2        | A+    | 9   | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-113                                                    | P 012      | ---               | P 025            | ---              | ---              | 037               | 1.5      | A     | 8   | 12         |            |
| First Semester SGPA : 7.864 Credits Earned/Total : 22/22  |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| Total Credit Points: 173                                  |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-121                                                    | * 008      | * 030             | ---              | ---              | ---              | 038               | 2        | A+    | 9   | 18         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-122                                                    | * 013      | * 026             | ---              | ---              | ---              | 039               | 2        | A+    | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| BO-123                                                    | * 011      | ---               | * 021            | ---              | ---              | 032               | 1.5      | A     | 8   | 12         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-201                                                    | * 009      | * 025             | ---              | ---              | ---              | 034               | 2        | A     | 8   | 16         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-202                                                    | * 009      | * 020             | ---              | ---              | ---              | 029               | 2        | B+    | 7   | 14         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| CH-203                                                    | * 009      | ---               | * 021            | ---              | ---              | 030               | 1.5      | A     | 8   | 12         |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-121                                                   | * 011      | * 026             | ---              | ---              | ---              | 037               | 2        | A     | 8   | 16         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-122                                                   | * 008      | * 024             | ---              | ---              | ---              | 032               | 2        | A     | 8   | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHY-123                                                   | * 007      | ---               | * 017            | ---              | ---              | 024               | 1.5      | C     | 5   | 7.5        |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-121                                                    | * 011      | * 020             | ---              | ---              | ---              | 031               | 2        | A     | 8   | 16         |            |
| CELL BIOLOGY                                              |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-122                                                    | * 009      | * 025             | ---              | ---              | ---              | 034               | 2        | A     | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| ZO-123                                                    | * 013      | ---               | * 029            | ---              | ---              | 042               | 1.5      | A+    | 9   | 13.5       |            |
| Second Semester SGPA : 7.955 Credits Earned/Total : 22/22 |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| Total Credit Points: 175                                  |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                  |                  |                   |          |       |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---              | ---              | **"O"             | 2        |       |     |            |            |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035       | PR<br>020<br>050 | INT<br>000<br>000 | Tot            | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------------|------------------|-------------------|----------------|-----|-----|------------|------------|
| PRN: 1172011492                                           | Seat       | no.:              | 10462            | NAME: KOLTE VIVEK RAJU |                  |                   | Mother - NANDA |     |     |            |            |
| Reg                                                       |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I<br>BO-111                    | P 009      | P 027             | ---              | ---                    | ---              | 036               | 2              | A   | 8   | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112                    | P 011      | P 020             | ---              | ---                    | ---              | 031               | 2              | A   | 8   | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113              | P 011      | ---               | P 029            | ---                    | ---              | 040               | 1.5            | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY<br>CH-101                              | P 012      | P 014             | ---              | ---                    | ---              | 026               | 2              | B   | 6   | 12         |            |
| ORGANIC CHEMISTRY<br>CH-102                               | P 006      | P 015             | ---              | ---                    | ---              | 021               | 2              | D   | 4   | 8          |            |
| CHEMISTRY PRACTICAL<br>CH-103                             | P 011      | ---               | P 030            | ---                    | ---              | 041               | 1.5            | A+  | 9   | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111             | P 015      | P 024             | ---              | ---                    | ---              | 039               | 2              | A+  | 9   | 18         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112            | P 014      | P 015             | ---              | ---                    | ---              | 029               | 2              | B+  | 7   | 14         |            |
| PHYSICS LABORATORY-IA<br>PHY-113                          | P 014      | ---               | P 018            | ---                    | ---              | 032               | 1.5            | A   | 8   | 12         |            |
| ANIMAL DIVERSITY-I<br>ZO-111                              | P 011      | P 015             | ---              | ---                    | ---              | 026               | 2              | B   | 6   | 12         |            |
| ANIMAL ECOLOGY<br>ZO-112                                  | P 012      | P 020             | ---              | ---                    | ---              | 032               | 2              | A   | 8   | 16         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                         | P 010      | ---               | P 029            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| First Semester SGPA : 7.477 Credits Earned/Total : 22/22  |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| Total Credit Points: 164.5                                |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PLANT LIFE AND UTILIZATION II<br>BO-121                   | * 012      | * 034             | ---              | ---                    | ---              | 046               | 2              | O   | 10  | 20         |            |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122                     | * 012      | * 031             | ---              | ---                    | ---              | 043               | 2              | A+  | 9   | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123              | * 012      | ---               | * 027            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| INORGANIC CHMISTRY<br>CH-201                              | * 007      | * 020             | ---              | ---                    | ---              | 027               | 2              | B   | 6   | 12         |            |
| ANALYTICAL CHEMISTRY<br>CH-202                            | * 009      | * 021             | ---              | ---                    | ---              | 030               | 2              | A   | 8   | 16         |            |
| CHEMISTRY PRACTICAL -II<br>CH-203                         | * 011      | ---               | * 026            | ---                    | ---              | 037               | 1.5            | A   | 8   | 12         |            |
| HEAT AND THERMODYNAMICS<br>PHY-121                        | * 014      | * 030             | ---              | ---                    | ---              | 044               | 2              | A+  | 9   | 18         |            |
| ELECTRICITY AND MAGNETISM<br>PHY-122                      | * 013      | * 019             | ---              | ---                    | ---              | 032               | 2              | A   | 8   | 16         |            |
| PHYSICS LABORATORY _IB<br>PHY-123                         | * 011      | ---               | * 030            | ---                    | ---              | 041               | 1.5            | A+  | 9   | 13.5       |            |
| ANIMAL DIVERSITY II<br>ZO-121                             | * 010      | * 027             | ---              | ---                    | ---              | 037               | 2              | A   | 8   | 16         |            |
| CELL BIOLOGY<br>ZO-122                                    | * 011      | * 035             | ---              | ---                    | ---              | 046               | 2              | O   | 10  | 20         |            |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                         | * 012      | ---               | * 027            | ---                    | ---              | 039               | 1.5            | A+  | 9   | 13.5       |            |
| Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| Total Credit Points: 188.5                                |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                        |                  |                   |                |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                    | ---              | *"O"              | 2              |     |     |            |            |
| \$ 0.1                                                    |            |                   |                  |                        |                  |                   |                |     |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot    | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|--------|-----|--------|------------|------------|
| PRN: 1172011493                                           | Seat       | no.:              | 10463            | NAME: KULTHE     | GEETA            | KIRAN             | Mother | -   | VIJAYA |            |            |
| Reg                                                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-111                                                    | P 012      | P 032             | ---              | ---              | ---              | 044               | 2      | A+  | 9      | 18         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-112                                                    | P 013      | P 029             | ---              | ---              | ---              | 042               | 2      | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-113                                                    | P 012      | ---               | P 030            | ---              | ---              | 042               | 1.5    | A+  | 9      | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-101                                                    | P 010      | P 022             | ---              | ---              | ---              | 032               | 2      | A   | 8      | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-102                                                    | P 013      | P 022             | ---              | ---              | ---              | 035               | 2      | A   | 8      | 16         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-103                                                    | P 012      | ---               | P 032            | ---              | ---              | 044               | 1.5    | A+  | 9      | 13.5       |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-111                                                   | P 015      | P 021             | ---              | ---              | ---              | 036               | 2      | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-112                                                   | P 015      | P 020             | ---              | ---              | ---              | 035               | 2      | A   | 8      | 16         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-113                                                   | P 013      | ---               | P 026            | ---              | ---              | 039               | 1.5    | A+  | 9      | 13.5       |            |
| ANIMAL DIVERSITY-I                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-111                                                    | P 010      | P 029             | ---              | ---              | ---              | 039               | 2      | A+  | 9      | 18         |            |
| ANIMAL ECOLOGY                                            |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-112                                                    | P 010      | P 020             | ---              | ---              | ---              | 030               | 2      | A   | 8      | 16         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-113                                                    | P 011      | ---               | P 029            | ---              | ---              | 040               | 1.5    | A+  | 9      | 13.5       |            |
| First Semester SGPA : 8.545 Credits Earned/Total : 22/22  |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| Total Credit Points: 188                                  |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-121                                                    | * 013      | * 029             | ---              | ---              | ---              | 042               | 2      | A+  | 9      | 18         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-122                                                    | * 014      | * 029             | ---              | ---              | ---              | 043               | 2      | A+  | 9      | 18         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| BO-123                                                    | * 012      | ---               | * 035            | ---              | ---              | 047               | 1.5    | O   | 10     | 15         |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-201                                                    | * 012      | * 029             | ---              | ---              | ---              | 041               | 2      | A+  | 9      | 18         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-202                                                    | * 014      | * 026             | ---              | ---              | ---              | 040               | 2      | A+  | 9      | 18         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| CH-203                                                    | * 014      | ---               | * 027            | ---              | ---              | 041               | 1.5    | A+  | 9      | 13.5       |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-121                                                   | * 011      | * 025             | ---              | ---              | ---              | 036               | 2      | A   | 8      | 16         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-122                                                   | * 012      | * 023             | ---              | ---              | ---              | 035               | 2      | A   | 8      | 16         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHY-123                                                   | * 011      | ---               | * 031            | ---              | ---              | 042               | 1.5    | A+  | 9      | 13.5       |            |
| ANIMAL DIVERSITY II                                       |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-121                                                    | * 013      | * 029             | ---              | ---              | ---              | 042               | 2      | A+  | 9      | 18         |            |
| CELL BIOLOGY                                              |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-122                                                    | * 013      | * 030             | ---              | ---              | ---              | 043               | 2      | A+  | 9      | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| ZO-123                                                    | * 012      | ---               | * 028            | ---              | ---              | 040               | 1.5    | A+  | 9      | 13.5       |            |
| Second Semester SGPA : 8.886 Credits Earned/Total : 22/22 |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| Total Credit Points: 195.5                                |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                  |                  |                   |        |     |        |            |            |
| G-1                                                       | ---        | ---               | ---              | ---              | ---              | **"A+"            | 2      |     |        |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                   | PR<br>020 | INT<br>000 | Tot | Crd | Grd             | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-----------------------------|-----------|------------|-----|-----|-----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                         | 050       | 000        |     |     |                 |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                             |           |            |     |     |                 |            |            |
| PRN: 1172011494                                                   | Seat no.: 10464 |           | NAME: LANDE ADITYA RAJENDRA |           |            |     |     | Mother - KAVITA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 022 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 033 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 025 --- --- --- 036 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 023 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 014 P 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 031 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 009 P 028 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 009 --- P 018 --- --- 027 1.5 B 6 9

First Semester SGPA : 8.182 Credits Earned/Total : 22/22

Total Credit Points: 180

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 026 --- --- --- 026 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 031 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 025 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 032 --- --- --- 041 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 173.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                     | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                     | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011495    Seat no.: 10465    NAME: LAVHATE SHIVANI SUBHASH    Mother - SANGITA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                     |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 008 | P 022 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 011 | P 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| \$                                  |       |       |       |     |     |     |     |    |    |      |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 012 | P 019 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4  | 8    |
| \$                                  |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |      |
| MT-111                              | P 013 | P 020 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |      |
| MT-112                              | P 014 | P 018 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |      |
| MT-113                              | P 015 | ---   | P 033 | --- | --- | 048 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 013 | P 021 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 014 | P 016 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 025 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |

First Semester SGPA : 7.727 Credits Earned/Total : 22/22

Total Credit Points: 170

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 010 | * 021 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 010 | * 024 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 011 | ---   | * 022 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| INORGANIC CHEMISTRY                |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 011 | * 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 010 | * 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |      |
| MT-121                             | * 011 | * 014 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |      |
| MT-122                             | * 011 | * 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |      |
| MT-123                             | * 014 | ---   | * 032 | --- | --- | 046 | 1.5 | O  | 10 | 15   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 011 | * 030 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 014 | * 022 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY -IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 013 | ---   | * 030 | --- | --- | 043 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.000 Credits Earned/Total : 22/22

Total Credit Points: 176

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"C"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd | Grd             | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|------------------------------|-----------|------------|-----|-----|-----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                          | 050       | 000        |     |     |                 |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                              |           |            |     |     |                 |            |            |
| PRN: 1172011496                                                   | Seat no.: 10466 |           | NAME: LIPANE VAISHNAVI ASHOK |           |            |     |     | Mother - SAVITA |            |            |

Reg

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 008 | P 021 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 010 | P 031 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 011 | ---   | P 022 | --- | --- | 033 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 013 | P 025 | ---   | --- | --- | 038 | 2   | A+ | 9  | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 015 | ---   | P 034 | --- | --- | 049 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 015 | P 014 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 014 | ---   | P 024 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 012 | P 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 010 | P 027 | ---   | --- | --- | 037 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 031 | --- | --- | 045 | 1.5 | O  | 10 | 15   |

First Semester SGPA : 8.432 Credits Earned/Total : 22/22  
Total Credit Points: 185.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 006 | * 018 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 015 | * 025 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 010 | ---   | * 027 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 010 | * 018 | ---   | --- | --- | 028 | 2   | B+ | 7  | 14   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 015 | * 016 | ---   | --- | --- | 031 | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 015 | ---   | * 032 | --- | --- | 047 | 1.5 | O  | 10 | 15   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 011 | * 023 | ---   | --- | --- | 034 | 2   | A  | 8  | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 011 | * 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8  | 12   |

Second Semester SGPA : 8.023 Credits Earned/Total : 22/22  
Total Credit Points: 176.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"O" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot              | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|-------------------------------|-----------|------------|------------------|-----|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                           | 050       | 000        |                  |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                               |           |            |                  |     |     |            |            |
| PRN: 1172011497                                                   | Seat no.: 10467 |           | NAME: MADAKE SHITAL PARSHURAM |           |            | Mother - SUREKHA |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 008 | P 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 010 | P 025 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 011 | --- | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 014 | P 022 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 009 | P 016 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 007 | P 026 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 011 | --- | P 019 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 012 | P 025 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 012 | P 027 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 020 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.682 Credits Earned/Total : 22/22

Total Credit Points: 169

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 013 | * 022 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 014 | * 030 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 025 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 013 | * 029 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 009 | * 023 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |    |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|
| CH-203 | * 014 | --- | * 031 | --- | --- | 045 | 1.5 | O | 10 | 15 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|----|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-121 | * 012 | * 019 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 014 | * 022 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-121 | * 009 | * 029 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 009 | * 014 | --- | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 013 | --- | * 029 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : 8.273 Credits Earned/Total : 22/22

Total Credit Points: 182

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR         | PR    | INT     | Tot    | Crd | Grd   | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|------------|-------|---------|--------|-----|-------|------|-----|
|                                                                | Max   | 006   | 014   | 014        | 020   | 000     |        |     |       | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035        | 050   | 000     |        |     |       |      |     |
| PRN: 1172011498                                                | Seat  | no.:  | 10468 | NAME: MALE | DIPAK | RAMDAS  | Mother | -   | MANDA |      |     |
| Reg                                                            |       |       |       |            |       |         |        |     |       |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |       |       |       |            |       |         |        |     |       |      |     |
| BO-111                                                         | P 007 | P 027 | ---   | ---        | ---   | 034     | 2      | A   | 8     | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |       |       |       |            |       |         |        |     |       |      |     |
| BO-112                                                         | P 011 | P 034 | ---   | ---        | ---   | 045     | 2      | O   | 10    | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |       |       |       |            |       |         |        |     |       |      |     |
| BO-113                                                         | P 011 | ---   | P 026 | ---        | ---   | 037     | 1.5    | A   | 8     | 12   |     |
| PHYSICAL CHEMISTRY                                             |       |       |       |            |       |         |        |     |       |      |     |
| CH-101                                                         | P 011 | P 022 | ---   | ---        | ---   | 033     | 2      | A   | 8     | 16   |     |
| ORGANIC CHEMISTRY                                              |       |       |       |            |       |         |        |     |       |      |     |
| CH-102                                                         | P 010 | P 019 | ---   | ---        | ---   | 029     | 2      | B+  | 7     | 14   |     |
| CHEMISTRY PRACTICAL                                            |       |       |       |            |       |         |        |     |       |      |     |
| CH-103                                                         | P 015 | ---   | P 029 | ---        | ---   | 044     | 1.5    | A+  | 9     | 13.5 |     |
| ALGEBRA                                                        |       |       |       |            |       |         |        |     |       |      |     |
| MT-111                                                         | P 010 | P 015 | ---   | ---        | ---   | 025     | 2      | B   | 6     | 12   |     |
| CALCULUS-I                                                     |       |       |       |            |       |         |        |     |       |      |     |
| MT-112                                                         | P 012 | P 015 | ---   | ---        | ---   | 027     | 2      | B   | 6     | 12   |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |            |       |         |        |     |       |      |     |
| MT-113                                                         | P 011 | ---   | P 032 | ---        | ---   | 043     | 1.5    | A+  | 9     | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |       |       |       |            |       |         |        |     |       |      |     |
| PHY-111                                                        | P 011 | P 026 | ---   | ---        | ---   | 037     | 2      | A   | 8     | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |       |       |       |            |       |         |        |     |       |      |     |
| PHY-112                                                        | P 013 | P 021 | ---   | ---        | ---   | 034     | 2      | A   | 8     | 16   |     |
| PHYSICS LABORATORY-IA                                          |       |       |       |            |       |         |        |     |       |      |     |
| PHY-113                                                        | P 013 | ---   | P 021 | ---        | ---   | 034     | 1.5    | A   | 8     | 12   |     |
| First Semester SGPA : 7.864 Credits Earned/Total : 22/22       |       |       |       |            |       |         |        |     |       |      |     |
| Total Credit Points: 173                                       |       |       |       |            |       |         |        |     |       |      |     |
| PLANT LIFE AND UTILIZATION II                                  |       |       |       |            |       |         |        |     |       |      |     |
| BO-121                                                         | * 009 | * 021 | ---   | ---        | ---   | 030     | 2      | A   | 8     | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |       |       |       |            |       |         |        |     |       |      |     |
| BO-122                                                         | * 011 | * 029 | ---   | ---        | ---   | 040     | 2      | A+  | 9     | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |       |       |       |            |       |         |        |     |       |      |     |
| BO-123                                                         | * 010 | ---   | * 026 | ---        | ---   | 036     | 1.5    | A   | 8     | 12   |     |
| INORGANIC CHMISTRY                                             |       |       |       |            |       |         |        |     |       |      |     |
| CH-201                                                         | * 014 | * 025 | ---   | ---        | ---   | 039     | 2      | A+  | 9     | 18   |     |
| ANALYTICAL CHEMISTRY                                           |       |       |       |            |       |         |        |     |       |      |     |
| CH-202                                                         | * AAA | * 020 | ---   | ---        | ---   | 020 FFF | 2      | F   | 0     | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |       |       |       |            |       |         |        |     |       |      |     |
| CH-203                                                         | * 015 | ---   | * 030 | ---        | ---   | 045     | 1.5    | O   | 10    | 15   |     |
| ANALYTICAL GEOMETRY                                            |       |       |       |            |       |         |        |     |       |      |     |
| MT-121                                                         | * 013 | * 015 | ---   | ---        | ---   | 028     | 2      | B+  | 7     | 14   |     |
| CALCULUS - II                                                  |       |       |       |            |       |         |        |     |       |      |     |
| MT-122                                                         | * 012 | * 003 | ---   | ---        | ---   | 015 FFF | 2      | F   | 0     | 0    |     |
| MATHEMATICS PRACTICAL                                          |       |       |       |            |       |         |        |     |       |      |     |
| MT-123                                                         | * 011 | ---   | * 033 | ---        | ---   | 044     | 1.5    | A+  | 9     | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |       |       |       |            |       |         |        |     |       |      |     |
| PHY-121                                                        | * 010 | * 031 | ---   | ---        | ---   | 041     | 2      | A+  | 9     | 18   |     |
| ELECTRICITY AND MAGNETISM                                      |       |       |       |            |       |         |        |     |       |      |     |
| PHY-122                                                        | * 008 | * 020 | ---   | ---        | ---   | 028     | 2      | B+  | 7     | 14   |     |
| PHYSICS LABORATORY _IB                                         |       |       |       |            |       |         |        |     |       |      |     |
| PHY-123                                                        | * 010 | ---   | * 027 | ---        | ---   | 037     | 1.5    | A   | 8     | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |       |       |       |            |       |         |        |     |       |      |     |
| Total Credit Points: 150.5                                     |       |       |       |            |       |         |        |     |       |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |       |       |       |            |       |         |        |     |       |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |       |       |            |       |         |        |     |       |      |     |
| G-1                                                            | ---   | ---   | ---   | ---        | ---   | *"O"    | 2      |     |       |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | INT | TH  | PR  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Max                                                                                  | 006 | 014 | 014 | 020 | 000 |     |     |     | Pnt | Pnt |
|                                                                                      | 015 | 035 | 035 | 050 | 000 |     |     |     |     |     |
| PRN: 1172011499    Seat no.: 10469    NAME: MANDLIK ABHISHEK SUNIL    Mother - JYOTI |     |     |     |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 009 | P 021 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-112 | P 011 | P 029 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 012 | --- | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 010 | P 022 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 013 | P 023 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 011 | --- | P 032 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 010 | P 027 | --- | --- | --- | 037 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 015 | P 021 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 011 | --- | P 019 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-111 | P 008 | P 032 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-112 | P 011 | P 028 | --- | --- | --- | 039 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 010 | --- | P 018 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 009 | * 026 | --- | --- | --- | 035 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 013 | * 029 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 013 | --- | * 019 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-201 | * 013 | * 030 | --- | --- | --- | 043 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-202 | * 009 | * 019 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 011 | --- | * 026 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 011 | * 033 | --- | --- | --- | 044 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-122 | * 010 | * 028 | --- | --- | --- | 038 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-123 | * 009 | --- | * 025 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 011 | * 021 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| ZO-122 | * 010 | * 032 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 012 | --- | * 024 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22

Total Credit Points: 184

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |       |   |
|-----|-----|-----|-----|-----|-----|-------|---|
| G-1 | --- | --- | --- | --- | --- | *"A+" | 2 |
|-----|-----|-----|-----|-----|-----|-------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH         | PR     | PR      | INT      | Tot     | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|------------|--------|---------|----------|---------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014        | 014    | 020     | 000      |         |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035        | 035    | 050     | 000      |         |     |     |      |     |
| PRN: 1172011500                                                | Seat no.: | 10470 | NAME: MANE | PRADIP | DEVIDAS | Mother - | KALPANA |     |     |      |     |
| Reg                                                            |           |       |            |        |         |          |         |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |            |        |         |          |         |     |     |      |     |
| BO-111                                                         | P 008     | P 016 | ---        | ---    | ---     | 024      | 2       | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |            |        |         |          |         |     |     |      |     |
| BO-112                                                         | P 009     | P 020 | ---        | ---    | ---     | 029      | 2       | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |            |        |         |          |         |     |     |      |     |
| BO-113                                                         | P 012     | ---   | P 022      | ---    | ---     | 034      | 1.5     | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |            |        |         |          |         |     |     |      |     |
| CH-101                                                         | P 009     | P 017 | ---        | ---    | ---     | 026      | 2       | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                              |           |       |            |        |         |          |         |     |     |      |     |
| CH-102                                                         | P 006     | * 023 | ---        | ---    | ---     | 029      | 2       | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |            |        |         |          |         |     |     |      |     |
| CH-103                                                         | P 013     | ---   | P 022      | ---    | ---     | 035      | 1.5     | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |            |        |         |          |         |     |     |      |     |
| PHY-111                                                        | P 011     | P 024 | ---        | ---    | ---     | 035      | 2       | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |            |        |         |          |         |     |     |      |     |
| PHY-112                                                        | P 011     | P 019 | ---        | ---    | ---     | 030      | 2       | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |            |        |         |          |         |     |     |      |     |
| PHY-113                                                        | P 011     | ---   | P 022      | ---    | ---     | 033      | 1.5     | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |            |        |         |          |         |     |     |      |     |
| ZO-111                                                         | P 007     | P 028 | ---        | ---    | ---     | 035      | 2       | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |            |        |         |          |         |     |     |      |     |
| ZO-112                                                         | P 008     | P 016 | ---        | ---    | ---     | 024      | 2       | C   | 5   | 10   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |        |         |          |         |     |     |      |     |
| ZO-113                                                         | P 011     | ---   | P 018      | ---    | ---     | 029      | 1.5     | B+  | 7   | 10.5 |     |
| First Semester SGPA : 7.023 Credits Earned/Total : 22/22       |           |       |            |        |         |          |         |     |     |      |     |
| Total Credit Points: 154.5                                     |           |       |            |        |         |          |         |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |            |        |         |          |         |     |     |      |     |
| BO-121                                                         | * 006     | * 024 | ---        | ---    | ---     | 030      | 2       | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |            |        |         |          |         |     |     |      |     |
| BO-122                                                         | * 010     | * 018 | ---        | ---    | ---     | 028      | 2       | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |            |        |         |          |         |     |     |      |     |
| BO-123                                                         | * 012     | ---   | * 017      | ---    | ---     | 029      | 1.5     | B+  | 7   | 10.5 |     |
| INORGANIC CHMISTRY                                             |           |       |            |        |         |          |         |     |     |      |     |
| CH-201                                                         | * 014     | * 024 | ---        | ---    | ---     | 038      | 2       | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |            |        |         |          |         |     |     |      |     |
| CH-202                                                         | * 006     | * AAA | ---        | ---    | ---     | 006 FFF  | 2       | F   | 0   | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |            |        |         |          |         |     |     |      |     |
| CH-203                                                         | * 013     | ---   | * 025      | ---    | ---     | 038      | 1.5     | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |            |        |         |          |         |     |     |      |     |
| PHY-121                                                        | * 009     | * 019 | ---        | ---    | ---     | 028      | 2       | B+  | 7   | 14   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |            |        |         |          |         |     |     |      |     |
| PHY-122                                                        | * 008     | * 023 | ---        | ---    | ---     | 031      | 2       | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |            |        |         |          |         |     |     |      |     |
| PHY-123                                                        | * 013     | ---   | * 031      | ---    | ---     | 044      | 1.5     | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |            |        |         |          |         |     |     |      |     |
| ZO-121                                                         | * 007     | * AAA | ---        | ---    | ---     | 007 FFF  | 2       | F   | 0   | 0    |     |
| CELL BIOLOGY                                                   |           |       |            |        |         |          |         |     |     |      |     |
| ZO-122                                                         | * 008     | * 023 | ---        | ---    | ---     | 031      | 2       | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |        |         |          |         |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 024      | ---    | ---     | 036      | 1.5     | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 18/22      |           |       |            |        |         |          |         |     |     |      |     |
| Total Credit Points: 143.5                                     |           |       |            |        |         |          |         |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |           |       |            |        |         |          |         |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |            |        |         |          |         |     |     |      |     |
| G-1                                                            | ---       | ---   | ---        | ---    | ---     | *"C"     | 2       |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                   | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|---------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                   | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011501    Seat no.: 10471    NAME: MATE GANESH ANNASAHEB    Mother - MANISHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                   |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 011 | ---   | P 026 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 012 | P 018 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 011 | ---   | P 031 | --- | --- | 042 | 1.5 | A+ | 9  | 13.5 |
| ALGEBRA                             |       |       |       |     |     |     |     |    |    |      |
| MT-111                              | P 011 | P 021 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |    |      |
| MT-112                              | P 009 | P 017 | ---   | --- | --- | 026 | 2   | B  | 6  | 12   |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |    |      |
| MT-113                              | P 013 | ---   | P 032 | --- | --- | 045 | 1.5 | O  | 10 | 15   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 010 | P 014 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 010 | ---   | P 021 | --- | --- | 031 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 7.568 Credits Earned/Total : 22/22  
Total Credit Points: 166.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 020 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 014 | * 021 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 013 | ---   | * 017 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 014 | * 014 | ---   | --- | --- | 028 | 2   | B+ | 7 | 14   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 022 | ---   | --- | --- | 022 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |   |      |
| MT-121                             | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |   |      |
| MT-122                             | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |   |      |
| MT-123                             | * 012 | ---   | * 030 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 012 | * 014 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 015 | * 019 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY -IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 16/22  
Total Credit Points: 125

First Year Result : Fail A.T.K.T.    Total Credits Earned : 38/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011502 | Seat no.: 10472 | NAME: MATE PALLAVI BALASAHEB | Mother - SHARDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 \* AAA --- --- --- 007 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 016 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 014 --- --- --- 026 2 B 6 12

\$

ORGANIC CHEMISTRY

CH-102 P 010 \* AAA --- --- --- 010 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 019 --- --- 031 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 018 --- --- --- 027 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 012 P 014 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 016 --- --- 028 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 018 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 012 P 017 --- --- --- 029 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 124

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 021 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 021 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 020 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 006 --- --- --- 018 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 015 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* AAA --- --- --- 007 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 125.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 34/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min   | INT   | TH    | PR         | PR   | INT     | Tot    | Crd | Grd     | Grd  | Crd |
|----------------------------------------------------------------|-------|-------|-------|------------|------|---------|--------|-----|---------|------|-----|
|                                                                | Max   | 006   | 014   | 014        | 020  | 000     |        |     |         | Pnt  | Pnt |
|                                                                |       | 015   | 035   | 035        | 050  | 000     |        |     |         |      |     |
| PRN: 1172011503                                                | Seat  | no.:  | 10473 | NAME: MATE | RANI | SUNIL   | Mother | -   | MIRABAI |      |     |
| Reg                                                            |       |       |       |            |      |         |        |     |         |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |       |       |       |            |      |         |        |     |         |      |     |
| BO-111                                                         | P 009 | P 018 | ---   | ---        | ---  | 027     | 2      | B   | 6       | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |       |       |       |            |      |         |        |     |         |      |     |
| BO-112                                                         | P 010 | P 029 | ---   | ---        | ---  | 039     | 2      | A+  | 9       | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |       |       |       |            |      |         |        |     |         |      |     |
| BO-113                                                         | P 011 | ---   | P 028 | ---        | ---  | 039     | 1.5    | A+  | 9       | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |       |       |       |            |      |         |        |     |         |      |     |
| CH-101                                                         | P 012 | P 022 | ---   | ---        | ---  | 034     | 2      | A   | 8       | 16   |     |
| ORGANIC CHEMISTRY                                              |       |       |       |            |      |         |        |     |         |      |     |
| CH-102                                                         | P 012 | P 018 | ---   | ---        | ---  | 030     | 2      | A   | 8       | 16   |     |
| CHEMISTRY PRACTICAL                                            |       |       |       |            |      |         |        |     |         |      |     |
| CH-103                                                         | P 013 | ---   | P 029 | ---        | ---  | 042     | 1.5    | A+  | 9       | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |       |       |       |            |      |         |        |     |         |      |     |
| PHY-111                                                        | P 014 | P 022 | ---   | ---        | ---  | 036     | 2      | A   | 8       | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |       |       |       |            |      |         |        |     |         |      |     |
| PHY-112                                                        | P 012 | P 027 | ---   | ---        | ---  | 039     | 2      | A+  | 9       | 18   |     |
| PHYSICS LABORATORY-IA                                          |       |       |       |            |      |         |        |     |         |      |     |
| PHY-113                                                        | P 012 | ---   | P 031 | ---        | ---  | 043     | 1.5    | A+  | 9       | 13.5 |     |
| ANIMAL DIVERSITY-I                                             |       |       |       |            |      |         |        |     |         |      |     |
| ZO-111                                                         | P 008 | P 026 | ---   | ---        | ---  | 034     | 2      | A   | 8       | 16   |     |
| ANIMAL ECOLOGY                                                 |       |       |       |            |      |         |        |     |         |      |     |
| ZO-112                                                         | P 012 | P 027 | ---   | ---        | ---  | 039     | 2      | A+  | 9       | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |       |       |            |      |         |        |     |         |      |     |
| ZO-113                                                         | P 014 | ---   | P 032 | ---        | ---  | 046     | 1.5    | O   | 10      | 15   |     |
| First Semester SGPA : 8.432 Credits Earned/Total : 22/22       |       |       |       |            |      |         |        |     |         |      |     |
| Total Credit Points: 185.5                                     |       |       |       |            |      |         |        |     |         |      |     |
| PLANT LIFE AND UTILIZATION II                                  |       |       |       |            |      |         |        |     |         |      |     |
| BO-121                                                         | * 014 | * 029 | ---   | ---        | ---  | 043     | 2      | A+  | 9       | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |       |       |       |            |      |         |        |     |         |      |     |
| BO-122                                                         | * 013 | * 022 | ---   | ---        | ---  | 035     | 2      | A   | 8       | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |       |       |       |            |      |         |        |     |         |      |     |
| BO-123                                                         | * 010 | ---   | * 024 | ---        | ---  | 034     | 1.5    | A   | 8       | 12   |     |
| INORGANIC CHMISTRY                                             |       |       |       |            |      |         |        |     |         |      |     |
| CH-201                                                         | * 014 | * 028 | ---   | ---        | ---  | 042     | 2      | A+  | 9       | 18   |     |
| ANALYTICAL CHEMISTRY                                           |       |       |       |            |      |         |        |     |         |      |     |
| CH-202                                                         | * 008 | * AAA | ---   | ---        | ---  | 008 FFF | 2      | F   | 0       | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |       |       |       |            |      |         |        |     |         |      |     |
| CH-203                                                         | * 013 | ---   | * 031 | ---        | ---  | 044     | 1.5    | A+  | 9       | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |       |       |       |            |      |         |        |     |         |      |     |
| PHY-121                                                        | * 012 | * 020 | ---   | ---        | ---  | 032     | 2      | A   | 8       | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |       |       |       |            |      |         |        |     |         |      |     |
| PHY-122                                                        | * 015 | * 022 | ---   | ---        | ---  | 037     | 2      | A   | 8       | 16   |     |
| PHYSICS LABORATORY _IB                                         |       |       |       |            |      |         |        |     |         |      |     |
| PHY-123                                                        | * 013 | ---   | * 030 | ---        | ---  | 043     | 1.5    | A+  | 9       | 13.5 |     |
| ANIMAL DIVERSITY II                                            |       |       |       |            |      |         |        |     |         |      |     |
| ZO-121                                                         | * 013 | * 021 | ---   | ---        | ---  | 034     | 2      | A   | 8       | 16   |     |
| CELL BIOLOGY                                                   |       |       |       |            |      |         |        |     |         |      |     |
| ZO-122                                                         | * 010 | * 029 | ---   | ---        | ---  | 039     | 2      | A+  | 9       | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |       |       |       |            |      |         |        |     |         |      |     |
| ZO-123                                                         | * 012 | ---   | * 033 | ---        | ---  | 045     | 1.5    | O   | 10      | 15   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |       |       |       |            |      |         |        |     |         |      |     |
| Total Credit Points: 172                                       |       |       |       |            |      |         |        |     |         |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |       |       |       |            |      |         |        |     |         |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |       |       |       |            |      |         |        |     |         |      |     |
| G-1                                                            | ---   | ---   | ---   | ---        | ---  | **"O"   | 2      |     |         |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011504    Seat no.: 10474    NAME: MHASKE SUNIL NARAYAN    Mother - RAJSHRI |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 009 | P 025 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 012 | P 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 020 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | P 020 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | P 024 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 023 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 015 | P 018 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 008 | P 018 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | P 026 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22  
Total Credit Points: 175.5

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 011 | ---   | * 024 | --- | --- | 035 | 1.5 | A  | 8  | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 014 | * 031 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * 012 | * 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 011 | * 024 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 015 | * 025 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 010 | * 022 | ---   | --- | --- | 032 | 2   | A  | 8  | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 009 | * 032 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22  
Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                             | PR       | PR     | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|--------------------------------|----------|--------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                            | 014      | 020    | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                            | 035      | 050    | 000 |     |     |     |     |     |
| PRN: 1172011505 | Seat no.: 10475 | NAME: MHASRUP NIKITA ANNASAHEB | Mother - | SULBHA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 018 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 014 --- --- --- 024 2 C 5 10

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 015 --- --- --- 028 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 031 --- --- 043 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 014 --- --- --- 026 2 B 6 12

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 014 --- --- --- 023 2 C 5 10

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 024 --- --- 034 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 020 --- --- --- 031 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 014 --- --- --- 023 2 C 5 10

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : 6.523 Credits Earned/Total : 22/22

Total Credit Points: 143.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 007 \* 018 --- --- --- 025 2 B 6 12

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 018 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 008 \* 018 --- --- --- 026 2 B 6 12

ANALYTICAL CHEMISTRY

CH-202 \* 007 \* 014 --- --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 014 --- --- --- 026 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 014 --- --- --- 026 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 034 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 014 --- --- --- 024 2 C 5 10

CELL BIOLOGY

ZO-122 \* 008 \* 014 --- --- --- 022 2 D 4 8

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 6.386 Credits Earned/Total : 22/22

Total Credit Points: 140.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

G-1 --- --- --- --- --- \*"A+" 2

\$ 0.1 # 0.4

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014               | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                        | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011506 | Seat no.: 10476 | NAME: MISAL SAURABH SURESH | Mother - MEENABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 007 | P 014 | --- | --- | --- | 021 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 009 | P 022 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| BO-113 | P 012 | --- | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 006 | P 020 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 012 | --- | P 025 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 009 | P 017 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 008 | P 018 | --- | --- | --- | 026 | 2 | B | 6 | 12 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 009 | --- | P 021 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 008 | P 025 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 010 | --- | P 020 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.159 Credits Earned/Total : 22/22

Total Credit Points: 157.5

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-121 | * 006 | * 022 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-122 | * 014 | * 018 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 019 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 012 | * 024 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-202 | * 006 | * 022 | --- | --- | --- | 028 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 012 | --- | * 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-121 | * 010 | * 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 008 | * 023 | --- | --- | --- | 031 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-123 | * 014 | --- | * 020 | --- | --- | 034 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-121 | * 012 | * AAA | --- | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| ZO-122 | * 008 | * 014 | --- | --- | --- | 022 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-123 | * 013 | --- | * 030 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 145

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011507 | Seat no.: 10477 | NAME: MOHITE SHITAL BABASAHEB | Mother - DIPALI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 026 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 029 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 016 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 011 P 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 031 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 027 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 025 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 025 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 031 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 031 --- --- 045 1.5 O 10 15

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 023 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 025 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 010 --- \* 028 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 023 --- --- --- 023 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* 029 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 017 --- --- 031 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 026 --- --- --- 041 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 010 \* 030 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 022 --- --- 035 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 173

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH         | PR      | PR     | INT      | Tot   | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|------------|---------|--------|----------|-------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014        | 014     | 020    | 000      |       |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035        | 035     | 050    | 000      |       |     |     |      |     |
| PRN: 1172011508                                                | Seat no.: | 10478 | NAME: MORE | ASHWINI | WALMIK | Mother - | LAXMI |     |     |      |     |
| Reg                                                            |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |            |         |        |          |       |     |     |      |     |
| BO-111                                                         | P 006     | P 018 | ---        | ---     | ---    | 024      | 2     | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |            |         |        |          |       |     |     |      |     |
| BO-112                                                         | P 011     | P 028 | ---        | ---     | ---    | 039      | 2     | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |            |         |        |          |       |     |     |      |     |
| BO-113                                                         | P 011     | ---   | P 021      | ---     | ---    | 032      | 1.5   | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |            |         |        |          |       |     |     |      |     |
| CH-101                                                         | P 012     | * 014 | ---        | ---     | ---    | 026      | 2     | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                              |           |       |            |         |        |          |       |     |     |      |     |
| CH-102                                                         | * 007     | P 017 | ---        | ---     | ---    | 024      | 2     | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |            |         |        |          |       |     |     |      |     |
| CH-103                                                         | P 012     | ---   | P 026      | ---     | ---    | 038      | 1.5   | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |            |         |        |          |       |     |     |      |     |
| PHY-111                                                        | P 006     | P 024 | ---        | ---     | ---    | 030      | 2     | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |            |         |        |          |       |     |     |      |     |
| PHY-112                                                        | P 006     | P 027 | ---        | ---     | ---    | 033      | 2     | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |            |         |        |          |       |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 017      | ---     | ---    | 025      | 1.5   | B   | 6   | 9    |     |
| ANIMAL DIVERSITY-I                                             |           |       |            |         |        |          |       |     |     |      |     |
| ZO-111                                                         | P 009     | P 023 | ---        | ---     | ---    | 032      | 2     | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |            |         |        |          |       |     |     |      |     |
| ZO-112                                                         | P 007     | P 018 | ---        | ---     | ---    | 025      | 2     | B   | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |         |        |          |       |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 018      | ---     | ---    | 032      | 1.5   | A   | 8   | 12   |     |
| First Semester SGPA : 7.114 Credits Earned/Total : 22/22       |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 156.5                                     |           |       |            |         |        |          |       |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |            |         |        |          |       |     |     |      |     |
| BO-121                                                         | * 011     | * 010 | ---        | ---     | ---    | 021      | FFF   | 2   | F   | 0    | 0   |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |            |         |        |          |       |     |     |      |     |
| BO-122                                                         | * 010     | * 019 | ---        | ---     | ---    | 029      | 2     | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |            |         |        |          |       |     |     |      |     |
| BO-123                                                         | * 012     | ---   | * 021      | ---     | ---    | 033      | 1.5   | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |            |         |        |          |       |     |     |      |     |
| CH-201                                                         | * 012     | * 020 | ---        | ---     | ---    | 032      | 2     | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |            |         |        |          |       |     |     |      |     |
| CH-202                                                         | * AAA     | * 015 | ---        | ---     | ---    | 015      | FFF   | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |            |         |        |          |       |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 027      | ---     | ---    | 039      | 1.5   | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |            |         |        |          |       |     |     |      |     |
| PHY-121                                                        | * 014     | * AAA | ---        | ---     | ---    | 014      | FFF   | 2   | F   | 0    | 0   |
| ELECTRICITY AND MAGNETISM                                      |           |       |            |         |        |          |       |     |     |      |     |
| PHY-122                                                        | * 008     | * 015 | ---        | ---     | ---    | 023      | 2     | C   | 5   | 10   |     |
| PHYSICS LABORATORY _IB                                         |           |       |            |         |        |          |       |     |     |      |     |
| PHY-123                                                        | * 014     | ---   | * 031      | ---     | ---    | 045      | 1.5   | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                            |           |       |            |         |        |          |       |     |     |      |     |
| ZO-121                                                         | * 008     | * AAA | ---        | ---     | ---    | 008      | FFF   | 2   | F   | 0    | 0   |
| CELL BIOLOGY                                                   |           |       |            |         |        |          |       |     |     |      |     |
| ZO-122                                                         | * 011     | * 014 | ---        | ---     | ---    | 025      | 2     | B   | 6   | 12   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |            |         |        |          |       |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 028      | ---     | ---    | 040      | 1.5   | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 14/22      |           |       |            |         |        |          |       |     |     |      |     |
| Total Credit Points: 106                                       |           |       |            |         |        |          |       |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |            |         |        |          |       |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |            |         |        |          |       |     |     |      |     |
| G-1                                                            | ---       | ---   | ---        | ---     | ---    | *"C"     | 2     |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                      | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                     | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                     | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011509 | Seat no.: 10479 | NAME: MORE VIVEK SANJAY | Mother - SAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 022 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 028 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 022 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 023 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 026 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 026 --- --- 041 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 023 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 025 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

First Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 014 --- --- --- 027 2 B 6 12

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 014 --- --- --- 029 2 B+ 7 14

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 022 --- --- 032 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 018 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 023 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 018 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 021 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 7.750 Credits Earned/Total : 22/22

Total Credit Points: 170.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                          | PR  | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-----------------------------|-----|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                         | 014 | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                         | 035 | 050 | 000  |     |     |     |      |     |
| PRN: 1172011510                                           | Seat no.: | 10480 | NAME: MOTE SAKSHI BHAUSAHEB |     |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 028 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                             |     |     |      |     |     |     |      |     |
| BO-112                                                    | P 010     | P 028 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 028                       | --- | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 022 | ---                         | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                             |     |     |      |     |     |     |      |     |
| CH-102                                                    | P 011     | P 023 | ---                         | --- | --- | 034  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                             |     |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 032                       | --- | --- | 045  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 027 | ---                         | --- | --- | 039  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-112                                                   | P 011     | P 021 | ---                         | --- | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-113                                                   | P 011     | ---   | P 025                       | --- | --- | 036  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-111                                                    | P 012     | P 026 | ---                         | --- | --- | 038  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 029 | ---                         | --- | --- | 042  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-113                                                    | P 009     | ---   | P 033                       | --- | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.636 Credits Earned/Total : 22/22  |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 190                                  |           |       |                             |     |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                             |     |     |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 028 | ---                         | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                             |     |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 029 | ---                         | --- | --- | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                             |     |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 031                       | --- | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                             |     |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---                         | --- | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                             |     |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 025 | ---                         | --- | --- | 037  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                             |     |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 029                       | --- | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 020 | ---                         | --- | --- | 033  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 026 | ---                         | --- | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                             |     |     |      |     |     |     |      |     |
| PHY-123                                                   | * 015     | ---   | * 032                       | --- | --- | 047  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 034 | ---                         | --- | --- | 047  | 2   | O   | 10  | 20   |     |
| CELL BIOLOGY                                              |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-122                                                    | * 014     | * 034 | ---                         | --- | --- | 048  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                             |     |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 034                       | --- | --- | 046  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 9.227 Credits Earned/Total : 22/22 |           |       |                             |     |     |      |     |     |     |      |     |
| Total Credit Points: 203                                  |           |       |                             |     |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                             |     |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                             |     |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                         | --- | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011511                                           | Seat no.: | 10481 | NAME: MULE SHUBHAM SANJAY | Mother - SANGITA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 016 | ---                       | ---              | --- | 025  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 007     | P 022 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 025                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 009     | P 026 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 007     | P 021 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 029                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 010     | P 032 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 009     | P 029 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 030                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 008     | P 018 | ---                       | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 032 | ---                       | ---              | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 010     | ---   | P 030                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.932 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 174.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 014     | * 019 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 028 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 013     | ---   | * 031                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 008     | * 029 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 011     | * 027 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 028                     | ---              | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 015     | * 034 | ---                       | ---              | --- | 049  | 2   | O   | 10  | 20   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 012     | * 029 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 030                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 025 | ---                       | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 015     | * 025 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 023                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : 8.841 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 194.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                   | Min       | INT<br>006 | TH<br>014 | PR<br>014                     | PR<br>020 | INT<br>000 | Tot | Crd           | Grd<br>Pnt | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------|------------|-----------|-------------------------------|-----------|------------|-----|---------------|------------|------------|------------|
|                                                                   | Max       | 015        | 035       | 035                           | 050       | 000        |     |               |            |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                               |           |            |     |               |            |            |            |
| PRN: 1172011512                                                   | Seat no.: | 10482      |           | NAME: MUNGASE MAHADEV NAVNATH |           |            |     | Mother - LATA |            |            |            |
| Reg                                                               |           |            |           |                               |           |            |     |               |            |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |  |
| BO-111                              | P 009 | P 032 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |  |
| BO-112                              | P 009 | P 031 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |  |
| BO-113                              | P 011 | ---   | P 025 | --- | --- | 036 | 1.5 | A  | 8 | 12   |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |  |
| CH-101                              | P 012 | P 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |  |
| CH-102                              | P 006 | P 025 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-103                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |  |
| PHY-111                             | P 014 | P 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |  |
| PHY-112                             | P 006 | P 027 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |  |
| PHY-113                             | P 008 | ---   | P 034 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |  |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |  |
| ZO-111                              | P 007 | P 027 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |  |
| ZO-112                              | P 011 | P 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |  |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |  |
| ZO-113                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |  |

First Semester SGPA : 8.659 Credits Earned/Total : 22/22  
Total Credit Points: 190.5

|                                    |       |       |       |     |     |     |     |    |   |      |  |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |  |
| BO-121                             | * 009 | * 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |  |
| BO-122                             | * 012 | * 025 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |  |
| BO-123                             | * 012 | ---   | * 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-201                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |  |
| CH-202                             | * 013 | * 023 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |  |
| CH-203                             | * 013 | ---   | * 025 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |  |
| PHY-121                            | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |  |
| PHY-122                            | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |  |
| PHY-123                            | * 010 | ---   | * 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |  |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |  |
| ZO-121                             | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |  |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |  |
| ZO-122                             | * 011 | * 030 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |  |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |  |
| ZO-123                             | * 013 | ---   | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |  |

Second Semester SGPA : 8.636 Credits Earned/Total : 22/22  
Total Credit Points: 190

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | --- | *"O" | 2 |
|-----|-----|-----|-----|-----|-----|-----|------|---|

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                               | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                              | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                              | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011513 | Seat no.: 10483 | NAME: MURKUTE UTKARSHA BALASAHEB | Mother - JANABAI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 024 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 033 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 029 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 021 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 014 P 020 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 033 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 031 --- --- --- 046 2 O 10 20

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 024 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 028 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 011 P 033 --- --- --- 044 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 013 P 031 --- --- --- 044 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

First Semester SGPA : 9.045 Credits Earned/Total : 22/22

Total Credit Points: 199

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 033 --- --- --- 045 2 O 10 20

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 032 --- --- --- 047 2 O 10 20

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 033 --- --- 045 1.5 O 10 15

INORGANIC CHMISTRY

CH-201 \* 014 \* 034 --- --- --- 048 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 015 \* 023 --- --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 031 --- --- 045 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 032 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 029 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 9.568 Credits Earned/Total : 22/22

Total Credit Points: 210.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011515 | Seat no.: 10484 | NAME: NAJAN DIPAK DNYANDEV | Mother - SHOBHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 034 --- --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 022 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 014 P 018 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 027 --- --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 028 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 030 --- --- --- 042 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 024 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 032 --- --- 046 1.5 O 10 15

First Semester SGPA : 8.705 Credits Earned/Total : 22/22

Total Credit Points: 191.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 031 --- --- --- 044 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 028 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 015 \* 030 --- --- --- 045 2 O 10 20

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 018 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 030 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 020 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 033 --- --- 047 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 015 \* 032 --- --- --- 047 2 O 10 20

CELL BIOLOGY

ZO-122 \* 013 \* 035 --- --- --- 048 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 9.068 Credits Earned/Total : 22/22

Total Credit Points: 199.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                        | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011516 | Seat no.: 10485 | NAME: NEHALE ARATI VITTHAL | Mother - SUREKHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 \* 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 023 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 025 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 022 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 018 --- --- --- 026 2 B 6 12

ANIMAL ECOLOGY

ZO-112 P 010 P 020 --- --- --- 030 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 150

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 024 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 028 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 012 \* 028 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 019 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 019 --- --- --- 031 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 017 --- --- --- 025 2 B 6 12

PHYSICS LABORATORY \_IB

PHY-123 \* 015 --- \* 034 --- --- 049 1.5 O 10 15

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 023 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 022 --- --- 034 1.5 A 8 12

Second Semester SGPA : 8.091 Credits Earned/Total : 22/22

Total Credit Points: 178

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                          | PR<br>020 | INT<br>000 | Tot | Crd | Grd            | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|------------------------------------|-----------|------------|-----|-----|----------------|------------|------------|
| Max                                                               | 015             | 035       | 035                                | 050       | 000        |     |     |                |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                                    |           |            |     |     |                |            |            |
| PRN: 1172011517                                                   | Seat no.: 10486 |           | NAME: PADALE SHRUTIKA GOPALKRUSHNA |           |            |     |     | Mother - ANITA |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 030 --- --- --- 038 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 030 --- --- --- 043 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 019 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 013 P 025 --- --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 009 P 026 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 022 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 026 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 029 --- --- --- 040 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 030 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 029 --- --- 043 1.5 A+ 9 13.5

First Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 028 --- --- --- 041 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 011 \* 029 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 020 --- --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 025 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 023 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 019 --- --- --- 033 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 031 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 171

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                    | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                    | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011518    Seat no.: 10487    NAME: PANDIT AKSHAY RAOSAHEB    Mother - SUREKHA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                    |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 011 | ---   | P 018 | --- | --- | 029 | 1.5 | B+ | 7 | 10.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
|                                     |       | \$    |       |     |     |     |     |    |   |      |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 006 | * 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 011 | ---   | P 020 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 006 | * 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 006 | * 011 | ---   | --- | --- | 017 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 008 | ---   | P 024 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0 0  |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 009 | * 014 | ---   | --- | --- | 023 | 2   | C  | 5 | 10   |
|                                     |       | \$    |       |     |     |     |     |    |   |      |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 022 | --- | --- | 032 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 12/22

Total Credit Points: 76.5

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
|                                    |       | \$    |       |     |     |     |     |    |   |      |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 007 | * 011 | ---   | --- | --- | 018 | FFF | 2  | F | 0 0  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 010 | ---   | * 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 014 | * 007 | ---   | --- | --- | 021 | FFF | 2  | F | 0 0  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 011 | ---   | --- | --- | 011 | FFF | 2  | F | 0 0  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 011 | ---   | * 024 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 013 | * 010 | ---   | --- | --- | 023 | FFF | 2  | F | 0 0  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 013 | * 008 | ---   | --- | --- | 021 | FFF | 2  | F | 0 0  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 012 | ---   | * 024 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 010 | * 009 | ---   | --- | --- | 019 | FFF | 2  | F | 0 0  |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 013 | * 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 012 | ---   | * 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 73.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 22/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"O"    2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH            | PR     | PR      | INT      | Tot    | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------|--------|---------|----------|--------|-----|-----|------|-----|
|                                                           | Max       | 006   | 014           | 014    | 020     | 000      |        |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035           | 035    | 050     | 000      |        |     |     |      |     |
| PRN: 1172011519                                           | Seat no.: | 10488 | NAME: PATEKAR | DIPIKA | SHIVRAM | Mother - | SUNITA |     |     |      |     |
| Reg                                                       |           |       |               |        |         |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |               |        |         |          |        |     |     |      |     |
| BO-111                                                    | P 011     | P 023 | ---           | ---    | ---     | 034      | 2      | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |               |        |         |          |        |     |     |      |     |
| BO-112                                                    | P 011     | P 035 | ---           | ---    | ---     | 046      | 2      | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |               |        |         |          |        |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 022         | ---    | ---     | 034      | 1.5    | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |               |        |         |          |        |     |     |      |     |
| CH-101                                                    | P 011     | P 020 | ---           | ---    | ---     | 031      | 2      | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |               |        |         |          |        |     |     |      |     |
| CH-102                                                    | P 011     | P 022 | ---           | ---    | ---     | 033      | 2      | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |               |        |         |          |        |     |     |      |     |
| CH-103                                                    | P 014     | ---   | P 025         | ---    | ---     | 039      | 1.5    | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |               |        |         |          |        |     |     |      |     |
| PHY-111                                                   | P 012     | P 031 | ---           | ---    | ---     | 043      | 2      | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |               |        |         |          |        |     |     |      |     |
| PHY-112                                                   | P 015     | P 017 | ---           | ---    | ---     | 032      | 2      | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |               |        |         |          |        |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 019         | ---    | ---     | 033      | 1.5    | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                        |           |       |               |        |         |          |        |     |     |      |     |
| ZO-111                                                    | P 009     | P 024 | ---           | ---    | ---     | 033      | 2      | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |               |        |         |          |        |     |     |      |     |
| ZO-112                                                    | P 011     | P 032 | ---           | ---    | ---     | 043      | 2      | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |               |        |         |          |        |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 023         | ---    | ---     | 034      | 1.5    | A   | 8   | 12   |     |
| First Semester SGPA : 8.432 Credits Earned/Total : 22/22  |           |       |               |        |         |          |        |     |     |      |     |
| Total Credit Points: 185.5                                |           |       |               |        |         |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |               |        |         |          |        |     |     |      |     |
| BO-121                                                    | * 008     | * 028 | ---           | ---    | ---     | 036      | 2      | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |               |        |         |          |        |     |     |      |     |
| BO-122                                                    | * 014     | * 029 | ---           | ---    | ---     | 043      | 2      | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |               |        |         |          |        |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 026         | ---    | ---     | 038      | 1.5    | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |               |        |         |          |        |     |     |      |     |
| CH-201                                                    | * 013     | * 035 | ---           | ---    | ---     | 048      | 2      | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |               |        |         |          |        |     |     |      |     |
| CH-202                                                    | * 011     | * 025 | ---           | ---    | ---     | 036      | 2      | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |               |        |         |          |        |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 024         | ---    | ---     | 038      | 1.5    | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |               |        |         |          |        |     |     |      |     |
| PHY-121                                                   | * 012     | * 027 | ---           | ---    | ---     | 039      | 2      | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |               |        |         |          |        |     |     |      |     |
| PHY-122                                                   | * 015     | * 027 | ---           | ---    | ---     | 042      | 2      | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |               |        |         |          |        |     |     |      |     |
| PHY-123                                                   | * 012     | ---   | * 023         | ---    | ---     | 035      | 1.5    | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |               |        |         |          |        |     |     |      |     |
| ZO-121                                                    | * 012     | * 024 | ---           | ---    | ---     | 036      | 2      | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |               |        |         |          |        |     |     |      |     |
| ZO-122                                                    | * 012     | * 033 | ---           | ---    | ---     | 045      | 2      | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |               |        |         |          |        |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 024         | ---    | ---     | 037      | 1.5    | A   | 8   | 12   |     |
| Second Semester SGPA : 8.773 Credits Earned/Total : 22/22 |           |       |               |        |         |          |        |     |     |      |     |
| Total Credit Points: 193                                  |           |       |               |        |         |          |        |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |               |        |         |          |        |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |               |        |         |          |        |     |     |      |     |
| G-1                                                       | ---       | ---   | ---           | ---    | ---     | *"O"     | 2      |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd              | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|------------------------------|-----------|------------|-----|------------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                          | 050       | 000        |     |                  |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                              |           |            |     |                  |     |            |            |
| PRN: 1172011520                                                   | Seat no.: 10489 |           | NAME: PATEKAR SANDESH EKNATH |           |            |     | Mother - KALUBAI |     |            |            |
| Reg                                                               |                 |           |                              |           |            |     |                  |     |            |            |

|                                     |       |       |       |     |     |     |     |    |    |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |    |      |
| BO-111                              | P 009 | P 015 | ---   | --- | --- | 024 | 2   | C  | 5  | 10   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |    |      |
| BO-112                              | P 013 | P 032 | ---   | --- | --- | 045 | 2   | O  | 10 | 20   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |    |      |
| BO-113                              | P 011 | ---   | P 027 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |    |      |
| CH-101                              | P 009 | P 014 | ---   | --- | --- | 023 | 2   | C  | 5  | 10   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |    |      |
| CH-102                              | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4  | 8    |
| \$                                  |       |       |       |     |     |     |     |    |    |      |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |    |      |
| CH-103                              | P 010 | ---   | P 024 | --- | --- | 034 | 1.5 | A  | 8  | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |    |      |
| PHY-111                             | P 012 | * 021 | ---   | --- | --- | 033 | 2   | A  | 8  | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |    |      |
| PHY-112                             | P 011 | P 025 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |    |      |
| PHY-113                             | P 011 | ---   | P 018 | --- | --- | 029 | 1.5 | B+ | 7  | 10.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |    |      |
| ZO-111                              | P 008 | P 027 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |    |      |
| ZO-112                              | P 007 | P 018 | ---   | --- | --- | 025 | 2   | B  | 6  | 12   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |    |      |
| ZO-113                              | P 014 | ---   | P 021 | --- | --- | 035 | 1.5 | A  | 8  | 12   |

First Semester SGPA : 7.091 Credits Earned/Total : 22/22

Total Credit Points: 156

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 010 | * 032 | ---   | --- | --- | 042 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 011 | ---   | * 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 012 | * 032 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * AAA | * 022 | ---   | --- | --- | 022 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 010 | ---   | * 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 010 | * 027 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 010 | ---   | * 026 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 011 | * 026 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 012 | * 026 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 014 | ---   | * 022 | --- | --- | 036 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                        | PR            | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|---------------------------|---------------|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                       | 014           | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                       | 035           | 050 | 000     |     |     |     |      |     |
| PRN: 1172011521                                                | Seat no.: | 10490 | NAME: PATHE GANESH SANJAY | Mother - ASHA |     |         |     |     |     |      |     |
| Reg                                                            |           |       |                           |               |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                           |               |     |         |     |     |     |      |     |
| BO-111                                                         | P 011     | P 034 | ---                       | ---           | --- | 045     | 2   | O   | 10  | 20   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                           |               |     |         |     |     |     |      |     |
| BO-112                                                         | P 014     | P 027 | ---                       | ---           | --- | 041     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                           |               |     |         |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 030                     | ---           | --- | 037     | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                           |               |     |         |     |     |     |      |     |
| CH-101                                                         | P 010     | P 019 | ---                       | ---           | --- | 029     | 2   | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |           |       |                           |               |     |         |     |     |     |      |     |
| CH-102                                                         | P 006     | P 020 | ---                       | ---           | --- | 026     | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                           |               |     |         |     |     |     |      |     |
| CH-103                                                         | P 012     | ---   | P 028                     | ---           | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-111                                                        | P 006     | P 027 | ---                       | ---           | --- | 033     | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-112                                                        | P 006     | P 029 | ---                       | ---           | --- | 035     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 029                     | ---           | --- | 037     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-111                                                         | P 010     | * AAA | ---                       | ---           | --- | 010 FFF | 2   | F   | 0   | 0    |     |
| ANIMAL ECOLOGY                                                 |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-112                                                         | P 013     | P 030 | ---                       | ---           | --- | 043     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-113                                                         | P 012     | ---   | P 025                     | ---           | --- | 037     | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |           |       |                           |               |     |         |     |     |     |      |     |
| Total Credit Points: 163.5                                     |           |       |                           |               |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                           |               |     |         |     |     |     |      |     |
| BO-121                                                         | * 012     | * 025 | ---                       | ---           | --- | 037     | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                           |               |     |         |     |     |     |      |     |
| BO-122                                                         | * 013     | * 027 | ---                       | ---           | --- | 040     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                           |               |     |         |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 022                     | ---           | --- | 030     | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                           |               |     |         |     |     |     |      |     |
| CH-201                                                         | * 013     | * 029 | ---                       | ---           | --- | 042     | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                           |               |     |         |     |     |     |      |     |
| CH-202                                                         | * 011     | * 021 | ---                       | ---           | --- | 032     | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                           |               |     |         |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 028                     | ---           | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-121                                                        | * 013     | * 028 | ---                       | ---           | --- | 041     | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-122                                                        | * 014     | * 020 | ---                       | ---           | --- | 034     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                           |               |     |         |     |     |     |      |     |
| PHY-123                                                        | * 009     | ---   | * 025                     | ---           | --- | 034     | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-121                                                         | * 013     | * 022 | ---                       | ---           | --- | 035     | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-122                                                         | * 014     | * 029 | ---                       | ---           | --- | 043     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                           |               |     |         |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 029                     | ---           | --- | 042     | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.500 Credits Earned/Total : 22/22      |           |       |                           |               |     |         |     |     |     |      |     |
| Total Credit Points: 187                                       |           |       |                           |               |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                           |               |     |         |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                           |               |     |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                       | ---           | --- | *"O"    | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                               | PR                | INT | Tot | Crd | Grd | Grd | Crd |  |
|-------------------------------------------------------------------|-----------|-------|----------------------------------|-------------------|-----|-----|-----|-----|-----|-----|--|
| Max                                                               | 006       | 014   | 014                              | 020               | 000 |     |     |     | Pnt | Pnt |  |
|                                                                   | 015       | 035   | 035                              | 050               | 000 |     |     |     |     |     |  |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                                  |                   |     |     |     |     |     |     |  |
| PRN: 1172011522                                                   | Seat no.: | 10491 | NAME: PATKAL VAISHNAVI PRABHAKAR | Mother - JAYSHREE |     |     |     |     |     |     |  |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 020 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 026 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 020 --- --- --- 033 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 021 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 021 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 019 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 026 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 017 --- --- 025 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 009 P 021 --- --- --- 030 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 026 --- --- --- 035 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 022 --- --- 036 1.5 A 8 12

First Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 017 --- --- 028 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 014 \* AAA --- --- --- 014 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

CELL BIOLOGY

ZO-122 \* 012 \* AAA --- --- --- 012 FFF 2 F 0 0

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 48

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2



## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011523 | Seat no.: 10492 | NAME: PAWAR KAVERI BAPUSAHEB | Mother - ARCHANA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P AAA --- --- 007 FFF 1.5 F 0 0

PHYSICAL CHEMISTRY

CH-101 P 009 \* AAA --- --- --- 009 FFF 2 F 0 0

ORGANIC CHEMISTRY

CH-102 \* 007 \* AAA --- --- --- 007 FFF 2 F 0 0

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 020 --- --- 030 1.5 A 8 12

ALGEBRA

MT-111 P 014 \* AAA --- --- --- 014 FFF 2 F 0 0

CALCULUS-I

MT-112 P 013 \* AAA --- --- --- 013 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-113 P 012 --- P AAA --- --- 012 FFF 1.5 F 0 0

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 015 --- --- 023 1.5 C 5 7.5

First Semester SGPA : ----- Credits Earned/Total : 3/22

Total Credit Points: 19.5

PLANT LIFE AND UTILIZATION II

BO-121 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* AAA --- --- --- 014 FFF 2 F 0 0

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* AAA --- \* AAA --- --- 000 FFF 1.5 F 0 0

INORGANIC CHMISTRY

CH-201 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* AAA --- --- --- 000 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 021 --- --- 030 1.5 A 8 12

ANALYTICAL GEOMETRY

MT-121 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

CALCULUS - II

MT-122 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-123 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* AAA --- --- --- 011 FFF 2 F 0 0

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 007 --- \* 017 --- --- 024 1.5 C 5 7.5

Second Semester SGPA : ----- Credits Earned/Total : 4/22

Total Credit Points: 31.5

First Year Result : Fail Total Credits Earned : 7/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011525 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10493 |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: POPALGHAT |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| ROHAN PANDURANG |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - PUSHPA |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 020 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 020 --- --- --- 032 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 019 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 024 --- --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 010 P 017 --- --- --- 027 2 B 6 12

CALCULUS-I

MT-112 P 012 P 015 --- --- --- 027 2 B 6 12

MATHEMATICS PRACTICAL

MT-113 P 013 --- P 033 --- --- 046 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 026 --- --- --- 036 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 025 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 020 --- --- 033 1.5 A 8 12

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 026 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 028 --- --- 042 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

CALCULUS - II

MT-122 \* 012 \* 010 --- --- --- 022 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 032 --- --- 045 1.5 O 10 15

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 015 --- --- --- 027 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 160

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006 | TH<br>014 | PR<br>014           | PR<br>020 | INT<br>000 | Tot  | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|------------|-----------|---------------------|-----------|------------|------|-----|-----|------------|------------|
| Max                                                               | 015        | 035       | 035                 | 050       | 000        |      |     |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |            |           |                     |           |            |      |     |     |            |            |
| PRN: 1172011526                                                   | Seat no.:  | 10494     | NAME: POTE RAVINDRA | BABASAHEB | Mother -   | USHA |     |     |            |            |
| Reg                                                               |            |           |                     |           |            |      |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 014 | P 027 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 011 | * 028 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 008 | * 025 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 013 | ---   | P 026 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 015 | * 024 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 009 | * 022 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 010 | ---   | P 031 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 009 | P 021 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 026 | ---   | --- | --- | 037 | 2   | A  | 8 | 16   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 010 | ---   | P 020 | --- | --- | 030 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 8.409 Credits Earned/Total : 22/22  
Total Credit Points: 185

|                                    |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |      |
| BO-121                             | * 012 | * 027 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |      |
| BO-122                             | * 013 | * 027 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18   |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |      |
| BO-123                             | * 012 | ---   | * 016 | --- | --- | 028 | 1.5 | B+ | 7 | 10.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |      |
| CH-201                             | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |      |
| CH-202                             | * 012 | * 015 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |      |
| CH-203                             | * 009 | ---   | * 027 | --- | --- | 036 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |      |
| PHY-121                            | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |      |
| PHY-122                            | * 008 | * 023 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |      |
| PHY-123                            | * 014 | ---   | * 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |      |
| ZO-121                             | * 010 | * 029 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |      |
| ZO-122                             | * 010 | * 034 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |      |
| ZO-123                             | * 013 | ---   | * 019 | --- | --- | 032 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : 8.364 Credits Earned/Total : 22/22  
Total Credit Points: 184

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                         | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                        | 014            | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                        | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011527 | Seat no.: 10495 | NAME: RAJMANE RUTUJA ASHOK | Mother - MALTI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 P 017 --- --- --- 024 2 C 5 10

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 P 014 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 027 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 012 P 022 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 025 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 024 --- --- --- 038 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 024 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 020 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.841 Credits Earned/Total : 22/22

Total Credit Points: 172.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 022 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 020 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 028 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 024 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 009 \* AAA --- --- --- 009 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 017 --- --- 031 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 018 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 031 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 170.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                      | PR                | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------------------------|-------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                     | 014               | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                     | 035               | 050 | 000  |     |     |     |      |     |
| PRN: 1172011528                                           | Seat no.: | 10496 | NAME: RAUT ANIKET NITIN | Mother - ASARABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-111                                                    | P 009     | P 019 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 029 | ---                     | ---               | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 028                   | ---               | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 019 | ---                     | ---               | --- | 030  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-102                                                    | P 012     | P 018 | ---                     | ---               | --- | 030  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-103                                                    | P 014     | ---   | P 032                   | ---               | --- | 046  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-111                                                   | P 006     | P 027 | ---                     | ---               | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-112                                                   | P 008     | P 020 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 033                   | ---               | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-111                                                    | P 009     | P 031 | ---                     | ---               | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-112                                                    | P 010     | P 027 | ---                     | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-113                                                    | P 012     | ---   | P 033                   | ---               | --- | 045  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.409 Credits Earned/Total : 22/22  |           |       |                         |                   |     |      |     |     |     |      |     |
| Total Credit Points: 185                                  |           |       |                         |                   |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 022 | ---                     | ---               | --- | 034  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 030 | ---                     | ---               | --- | 044  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                         |                   |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 025                   | ---               | --- | 036  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-201                                                    | * 006     | * 022 | ---                     | ---               | --- | 028  | 2   | B+  | 7   | 14   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 025 | ---                     | ---               | --- | 038  | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| CH-203                                                    | * 014     | ---   | * 029                   | ---               | --- | 043  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-121                                                   | * 009     | * 030 | ---                     | ---               | --- | 039  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-122                                                   | * 008     | * 024 | ---                     | ---               | --- | 032  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                         |                   |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 025                   | ---               | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-121                                                    | * 014     | * 027 | ---                     | ---               | --- | 041  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 026 | ---                     | ---               | --- | 037  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                         |                   |     |      |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 032                   | ---               | --- | 045  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.545 Credits Earned/Total : 22/22 |           |       |                         |                   |     |      |     |     |     |      |     |
| Total Credit Points: 188                                  |           |       |                         |                   |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                         |                   |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                         |                   |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                     | ---               | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                            | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011530            |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10497            |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: SABALE JAYDIP SANJAY |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - MAHANANDA         |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 021 --- --- --- 027 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 035 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 031 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 010 P 020 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 020 --- --- --- 026 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 024 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 025 --- --- --- 031 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 023 --- --- --- 031 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY-I

ZO-111 P 010 P 029 --- --- --- 039 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 7.932 Credits Earned/Total : 22/22

Total Credit Points: 174.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 009 --- \* 024 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 032 --- --- --- 044 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 013 \* 018 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 021 --- --- --- 034 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 016 --- --- --- 028 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035          | PR<br>020<br>050 | INT<br>000<br>000 | Tot      | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------------------------------------------------|------------|-------------------|------------------|---------------------------|------------------|-------------------|----------|-----|-----|------------|------------|
| PRN: 1172011531                                           | Seat       | no.:              | 10498            | NAME: SAPTE SHIVAM MARUTI |                  |                   | Mother - |     |     | MEERA      |            |
| Reg                                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I                              |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-111                                                    | P 009      | P 031             | ---              | ---                       | ---              | 040               | 2        | A+  | 9   | 18         |            |
| PLANT MORPHOLOGY AND ANATOMY                              |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-112                                                    | P 011      | P 035             | ---              | ---                       | ---              | 046               | 2        | O   | 10  | 20         |            |
| PRACTICAL BASED ON BO111 AND BO112                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-113                                                    | P 011      | ---               | P 027            | ---                       | ---              | 038               | 1.5      | A+  | 9   | 13.5       |            |
| PHYSICAL CHEMISTRY                                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-101                                                    | P 012      | P 024             | ---              | ---                       | ---              | 036               | 2        | A   | 8   | 16         |            |
| ORGANIC CHEMISTRY                                         |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-102                                                    | P 012      | P 014             | ---              | ---                       | ---              | 026               | 2        | B   | 6   | 12         |            |
| CHEMISTRY PRACTICAL                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-103                                                    | P 015      | ---               | P 031            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| ALGEBRA                                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-111                                                    | P 012      | P 024             | ---              | ---                       | ---              | 036               | 2        | A   | 8   | 16         |            |
| CALCULUS-I                                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-112                                                    | P 014      | P 027             | ---              | ---                       | ---              | 041               | 2        | A+  | 9   | 18         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-113                                                    | P 014      | ---               | P 033            | ---                       | ---              | 047               | 1.5      | O   | 10  | 15         |            |
| MECHANICS AND PROPERTIES OF MATTER                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-111                                                   | P 010      | P 027             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-112                                                   | P 015      | P 027             | ---              | ---                       | ---              | 042               | 2        | A+  | 9   | 18         |            |
| PHYSICS LABORATORY-IA                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-113                                                   | P 014      | ---               | P 022            | ---                       | ---              | 036               | 1.5      | A   | 8   | 12         |            |
| First Semester SGPA : 8.614 Credits Earned/Total : 22/22  |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| Total Credit Points: 189.5                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PLANT LIFE AND UTILIZATION II                             |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-121                                                    | * 010      | * 022             | ---              | ---                       | ---              | 032               | 2        | A   | 8   | 16         |            |
| PRINCIPLES OF PLANT SCIENCE                               |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-122                                                    | * 014      | * 031             | ---              | ---                       | ---              | 045               | 2        | O   | 10  | 20         |            |
| PRACTICAL BASED ON BO 121 & BO 122                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| BO-123                                                    | * 012      | ---               | * 026            | ---                       | ---              | 038               | 1.5      | A+  | 9   | 13.5       |            |
| INORGANIC CHMISTRY                                        |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-201                                                    | * 013      | * 035             | ---              | ---                       | ---              | 048               | 2        | O   | 10  | 20         |            |
| ANALYTICAL CHEMISTRY                                      |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-202                                                    | * 010      | * 027             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| CHEMISTRY PRACTICAL -II                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| CH-203                                                    | * 015      | ---               | * 031            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| ANALYTICAL GEOMETRY                                       |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-121                                                    | * 014      | * 017             | ---              | ---                       | ---              | 031               | 2        | A   | 8   | 16         |            |
| CALCULUS - II                                             |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-122                                                    | * 013      | * 024             | ---              | ---                       | ---              | 037               | 2        | A   | 8   | 16         |            |
| MATHEMATICS PRACTICAL                                     |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| MT-123                                                    | * 013      | ---               | * 033            | ---                       | ---              | 046               | 1.5      | O   | 10  | 15         |            |
| HEAT AND THERMODYNAMICS                                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-121                                                   | * 013      | * 035             | ---              | ---                       | ---              | 048               | 2        | O   | 10  | 20         |            |
| ELECTRICITY AND MAGNETISM                                 |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-122                                                   | * 013      | * 027             | ---              | ---                       | ---              | 040               | 2        | A+  | 9   | 18         |            |
| PHYSICS LABORATORY _IB                                    |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHY-123                                                   | * 013      | ---               | * 024            | ---                       | ---              | 037               | 1.5      | A   | 8   | 12         |            |
| Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| Total Credit Points: 197.5                                |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| First Year Total Credits Earned : 44/44                   |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |            |                   |                  |                           |                  |                   |          |     |     |            |            |
| G-1                                                       | ---        | ---               | ---              | ---                       | ---              | **"A"             | 2        |     |     |            |            |



## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                         | PR       | PR      | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------------------|----------|---------|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                        | 014      | 020     | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                        | 035      | 050     | 000  |     |     |     |      |     |
| PRN: 1172011532                                                | Seat no.: | 10499 | NAME: SATALE RAHUL DEVIDAS | Mother - | HIRABAI |      |     |     |     |      |     |
| Reg                                                            |           |       |                            |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                            |          |         |      |     |     |     |      |     |
| BO-111                                                         | P 010     | P 020 | ---                        | ---      | ---     | 030  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                            |          |         |      |     |     |     |      |     |
| BO-112                                                         | P 008     | P 025 | ---                        | ---      | ---     | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                            |          |         |      |     |     |     |      |     |
| BO-113                                                         | P 012     | ---   | P 028                      | ---      | ---     | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                             |           |       |                            |          |         |      |     |     |     |      |     |
| CH-101                                                         | P 011     | P 024 | ---                        | ---      | ---     | 035  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                            |          |         |      |     |     |     |      |     |
| CH-102                                                         | P 006     | P 022 | ---                        | ---      | ---     | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                            |          |         |      |     |     |     |      |     |
| CH-103                                                         | P 010     | ---   | P 029                      | ---      | ---     | 039  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-111                                                        | P 011     | P 025 | ---                        | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-112                                                        | P 015     | P 027 | ---                        | ---      | ---     | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-113                                                        | P 014     | ---   | P 019                      | ---      | ---     | 033  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-111                                                         | P 009     | P 021 | ---                        | ---      | ---     | 030  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-112                                                         | P 011     | P 023 | ---                        | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-113                                                         | P 011     | ---   | P 023                      | ---      | ---     | 034  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22       |           |       |                            |          |         |      |     |     |     |      |     |
| Total Credit Points: 179                                       |           |       |                            |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                            |          |         |      |     |     |     |      |     |
| BO-121                                                         | * 014     | * 025 | ---                        | ---      | ---     | 039  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                            |          |         |      |     |     |     |      |     |
| BO-122                                                         | * 012     | * 031 | ---                        | ---      | ---     | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                            |          |         |      |     |     |     |      |     |
| BO-123                                                         | * 013     | ---   | * 021                      | ---      | ---     | 034  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                            |          |         |      |     |     |     |      |     |
| CH-201                                                         | * 014     | * 027 | ---                        | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                            |          |         |      |     |     |     |      |     |
| CH-202                                                         | * AAA     | * 024 | ---                        | ---      | ---     | 024  | FFF | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |                            |          |         |      |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 029                      | ---      | ---     | 041  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-121                                                        | * 011     | * 020 | ---                        | ---      | ---     | 031  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-122                                                        | * 013     | * 024 | ---                        | ---      | ---     | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                            |          |         |      |     |     |     |      |     |
| PHY-123                                                        | * 010     | ---   | * 033                      | ---      | ---     | 043  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-121                                                         | * 009     | * 024 | ---                        | ---      | ---     | 033  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-122                                                         | * 012     | * 026 | ---                        | ---      | ---     | 038  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |          |         |      |     |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 024                      | ---      | ---     | 037  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                            |          |         |      |     |     |     |      |     |
| Total Credit Points: 171                                       |           |       |                            |          |         |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                            |          |         |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                            |          |         |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                        | ---      | ---     | *"A" | 2   |     |     |      |     |

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Pune-411 007

27-Sep-2021

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min<br>Max      | INT<br>006<br>015           | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|-----------------|-----------------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011533                                                | Seat no.: 10500 | NAME: SATHE PRIYANKA LAXMAN |                  |                  |                  | Mother - MANISHA  |     |     |     |            |            |
| Reg                                                            |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION-I<br>BO-111                         | P 011           | * AAA                       | ---              | ---              | ---              | 011               | FFF | 2   | F   | 0          | 0          |
| PLANT MORPHOLOGY AND ANATOMY<br>BO-112                         | P 010           | P 014                       | ---              | ---              | ---              | 024               |     | 2   | C   | 5          | 10         |
| \$                                                             |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| PRACTICAL BASED ON BO111 AND BO112<br>BO-113                   | P 012           | ---                         | P 031            | ---              | ---              | 043               |     | 1.5 | A+  | 9          | 13.5       |
| PHYSICAL CHEMISTRY<br>CH-101                                   | P 012           | P 014                       | ---              | ---              | ---              | 026               |     | 2   | B   | 6          | 12         |
| \$                                                             |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| ORGANIC CHEMISTRY<br>CH-102                                    | P 011           | * 023                       | ---              | ---              | ---              | 034               |     | 2   | A   | 8          | 16         |
| CHEMISTRY PRACTICAL<br>CH-103                                  | P 013           | ---                         | P 029            | ---              | ---              | 042               |     | 1.5 | A+  | 9          | 13.5       |
| MECHANICS AND PROPERTIES OF MATTER<br>PHY-111                  | P 010           | P 015                       | ---              | ---              | ---              | 025               |     | 2   | B   | 6          | 12         |
| PHYSICS PRINCIPLES AND APPLICATIONS<br>PHY-112                 | P 006           | P 014                       | ---              | ---              | ---              | 020               |     | 2   | D   | 4          | 8          |
| \$                                                             |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| PHYSICS LABORATORY-IA<br>PHY-113                               | P 008           | ---                         | P 022            | ---              | ---              | 030               |     | 1.5 | A   | 8          | 12         |
| ANIMAL DIVERSITY-I<br>ZO-111                                   | P 010           | P 014                       | ---              | ---              | ---              | 024               |     | 2   | C   | 5          | 10         |
| \$                                                             |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| ANIMAL ECOLOGY<br>ZO-112                                       | P 010           | P 015                       | ---              | ---              | ---              | 025               |     | 2   | B   | 6          | 12         |
| ZOOLOGY PRACTICAL PAPER<br>ZO-113                              | P 014           | ---                         | P 031            | ---              | ---              | 045               |     | 1.5 | O   | 10         | 15         |
| First Semester SGPA : ----- Credits Earned/Total : 20/22       |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| Total Credit Points: 134                                       |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| PLANT LIFE AND UTILIZATION II<br>BO-121                        | * 007           | * 022                       | ---              | ---              | ---              | 029               |     | 2   | B+  | 7          | 14         |
| PRINCIPLES OF PLANT SCIENCE<br>BO-122                          | * 015           | * 026                       | ---              | ---              | ---              | 041               |     | 2   | A+  | 9          | 18         |
| PRACTICAL BASED ON BO 121 & BO 122<br>BO-123                   | * 011           | ---                         | * 026            | ---              | ---              | 037               |     | 1.5 | A   | 8          | 12         |
| INORGANIC CHMISTRY<br>CH-201                                   | * 012           | * 014                       | ---              | ---              | ---              | 026               |     | 2   | B   | 6          | 12         |
| \$                                                             |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| ANALYTICAL CHEMISTRY<br>CH-202                                 | * 010           | * 019                       | ---              | ---              | ---              | 029               |     | 2   | B+  | 7          | 14         |
| CHEMISTRY PRACTICAL -II<br>CH-203                              | * 013           | ---                         | * 026            | ---              | ---              | 039               |     | 1.5 | A+  | 9          | 13.5       |
| HEAT AND THERMODYNAMICS<br>PHY-121                             | * 014           | * 023                       | ---              | ---              | ---              | 037               |     | 2   | A   | 8          | 16         |
| ELECTRICITY AND MAGNETISM<br>PHY-122                           | * 015           | * 024                       | ---              | ---              | ---              | 039               |     | 2   | A+  | 9          | 18         |
| PHYSICS LABORATORY _IB<br>PHY-123                              | * 012           | ---                         | * 033            | ---              | ---              | 045               |     | 1.5 | O   | 10         | 15         |
| ANIMAL DIVERSITY II<br>ZO-121                                  | * 011           | * 018                       | ---              | ---              | ---              | 029               |     | 2   | B+  | 7          | 14         |
| CELL BIOLOGY<br>ZO-122                                         | * 010           | * 018                       | ---              | ---              | ---              | 028               |     | 2   | B+  | 7          | 14         |
| ZOOLOGY PRACTICAL PAPER<br>ZO-123                              | * 014           | ---                         | * 025            | ---              | ---              | 039               |     | 1.5 | A+  | 9          | 13.5       |
| Second Semester SGPA : 7.909 Credits Earned/Total : 22/22      |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| Total Credit Points: 174                                       |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |                 |                             |                  |                  |                  |                   |     |     |     |            |            |
| G-1                                                            | ---             | ---                         | ---              | ---              | ---              | *"O"              |     | 2   |     |            |            |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                         | PR              | PR  | INT     | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------------------|-----------------|-----|---------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                        | 014             | 020 | 000     |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                        | 035             | 050 | 000     |     |     |     |      |     |
| PRN: 1172011534                                                | Seat no.: | 10501 | NAME: SAVAI PUJA RAMESHWAR | Mother - BHARTI |     |         |     |     |     |      |     |
| Reg                                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-111                                                         | P 007     | P 023 | ---                        | ---             | --- | 030     | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-112                                                         | P 012     | P 027 | ---                        | ---             | --- | 039     | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-113                                                         | P 011     | ---   | P 024                      | ---             | --- | 035     | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-101                                                         | P 011     | P 020 | ---                        | ---             | --- | 031     | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-102                                                         | P 013     | P 015 | ---                        | ---             | --- | 028     | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-103                                                         | P 013     | ---   | P 028                      | ---             | --- | 041     | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-111                                                        | P 013     | P 016 | ---                        | ---             | --- | 029     | 2   | B+  | 7   | 14   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-112                                                        | P 015     | P 020 | ---                        | ---             | --- | 035     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-113                                                        | P 014     | ---   | P 025                      | ---             | --- | 039     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-111                                                         | P 008     | P 026 | ---                        | ---             | --- | 034     | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-112                                                         | P 009     | P 032 | ---                        | ---             | --- | 041     | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-113                                                         | P 010     | ---   | P 027                      | ---             | --- | 037     | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.136 Credits Earned/Total : 22/22       |           |       |                            |                 |     |         |     |     |     |      |     |
| Total Credit Points: 179                                       |           |       |                            |                 |     |         |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-121                                                         | * 012     | * 028 | ---                        | ---             | --- | 040     | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-122                                                         | * 012     | * 024 | ---                        | ---             | --- | 036     | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                            |                 |     |         |     |     |     |      |     |
| BO-123                                                         | * 013     | ---   | * 024                      | ---             | --- | 037     | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-201                                                         | * 012     | * 025 | ---                        | ---             | --- | 037     | 2   | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-202                                                         | * 009     | * AAA | ---                        | ---             | --- | 009 FFF | 2   | F   | 0   | 0    |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| CH-203                                                         | * 014     | ---   | * 026                      | ---             | --- | 040     | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-121                                                        | * 013     | * 025 | ---                        | ---             | --- | 038     | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-122                                                        | * 010     | * 025 | ---                        | ---             | --- | 035     | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                            |                 |     |         |     |     |     |      |     |
| PHY-123                                                        | * 013     | ---   | * 029                      | ---             | --- | 042     | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-121                                                         | * 011     | * 014 | ---                        | ---             | --- | 025     | 2   | B   | 6   | 12   |     |
| CELL BIOLOGY                                                   |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-122                                                         | * 010     | * 025 | ---                        | ---             | --- | 035     | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                            |                 |     |         |     |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 023                      | ---             | --- | 035     | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                            |                 |     |         |     |     |     |      |     |
| Total Credit Points: 163                                       |           |       |                            |                 |     |         |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                            |                 |     |         |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                            |                 |     |         |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                        | ---             | --- | *"O"    | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                       | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|--------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                      | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                      | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011535                                                | Seat no.: | 10502 | NAME: SHAIKH IRFAN YUSUF | Mother - SHABNAM |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-111                                                         | P 009     | * 021 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-112                                                         | P 008     | P 018 | ---                      | ---              | --- | 026  | 2   | B   | 6   | 12   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 023                    | ---              | --- | 030  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-101                                                         | P 011     | P 020 | ---                      | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                              |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | P 022 | ---                      | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-103                                                         | P 011     | ---   | P 022                    | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-111                                                        | P 012     | P 025 | ---                      | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-112                                                        | P 012     | P 024 | ---                      | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-113                                                        | P 012     | ---   | P 022                    | ---              | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-111                                                         | P 008     | P 027 | ---                      | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                                 |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-112                                                         | P 009     | P 024 | ---                      | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-113                                                         | P 010     | ---   | P 019                    | ---              | --- | 029  | 1.5 | B+  | 7   | 10.5 |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22       |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 168.5                                     |           |       |                          |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-121                                                         | * 010     | * 020 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-122                                                         | * 011     | * AAA | ---                      | ---              | --- | 011  | FFF | 2   | F   | 0    | 0   |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                          |                  |     |      |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 024                    | ---              | --- | 032  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-201                                                         | * 012     | * 027 | ---                      | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-202                                                         | * 007     | * 017 | ---                      | ---              | --- | 024  | 2   | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| CH-203                                                         | * 012     | ---   | * 026                    | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-121                                                        | * 012     | * 022 | ---                      | ---              | --- | 034  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-122                                                        | * 008     | * 023 | ---                      | ---              | --- | 031  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                          |                  |     |      |     |     |     |      |     |
| PHY-123                                                        | * 011     | ---   | * 028                    | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-121                                                         | * 011     | * 019 | ---                      | ---              | --- | 030  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                                   |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-122                                                         | * 008     | * 030 | ---                      | ---              | --- | 038  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                          |                  |     |      |     |     |     |      |     |
| ZO-123                                                         | * 012     | ---   | * 024                    | ---              | --- | 036  | 1.5 | A   | 8   | 12   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                          |                  |     |      |     |     |     |      |     |
| Total Credit Points: 161                                       |           |       |                          |                  |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                          |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                          |                  |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                      | ---              | --- | *"O" | 2   |     |     |      |     |

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR                | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014               | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                           | 035               | 050 | 000 |     |     |     |     |     |
| PRN: 1172011536 | Seat no.: 10503 | NAME: SHAIKH MUSKANBI SHAUKAT | Mother - SHAHANAJ |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 034 --- --- --- 043 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 035 --- --- --- 045 2 O 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 024 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 025 --- --- --- 035 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 008 P 025 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 022 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 029 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 026 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 019 --- --- 027 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 008 P 026 --- --- --- 034 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 008 P 032 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 020 --- --- 031 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 011 \* 016 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 007 --- \* 021 --- --- 028 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 032 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 015 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 015 --- --- --- 026 2 B 6 12

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* AAA --- --- --- 013 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 020 --- --- 029 1.5 B+ 7 10.5

ANIMAL DIVERSITY II

ZO-121 \* 009 \* 018 --- --- --- 027 2 B 6 12

CELL BIOLOGY

ZO-122 \* 009 \* 033 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 144.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

## Savitribai Phule Pune University

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27-Sep-2021

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College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011537 | Seat no.: 10505 | NAME: SHELKE KIRAN BALASAHEB | Mother - MANISHA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 017 --- --- --- 026 2 B 6 12

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 \* 017 --- --- --- 027 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 015 --- --- --- 025 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 014 --- --- --- 020 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 023 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 017 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 021 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 008 P 025 --- --- --- 033 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 023 --- --- --- 033 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.068 Credits Earned/Total : 22/22  
Total Credit Points: 155.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 022 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 017 --- --- 029 1.5 B+ 7 10.5

INORGANIC CHMISTRY

CH-201 \* 011 \* 020 --- --- --- 031 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 019 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 022 --- --- --- 033 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 013 \* 023 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR       | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|----------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014      | 020              | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                 | 035      | 050              | 000 |     |     |     |     |     |
| PRN: 1172011538 | Seat no.: 10506 | NAME: SHELKE KISHOR | ABASAHEB | Mother - SHARADA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 011 P 020 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 021 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 024 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 021 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 015 --- P 024 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 P 028 --- --- --- 040 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 021 --- --- --- 028 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 007 P 031 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 023 --- --- --- 031 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 010 \* 021 --- --- --- 031 2 A 8 16

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 023 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 006 \* 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 015 --- \* 026 --- --- 041 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 010 \* 026 --- --- --- 036 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 032 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 024 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 012 \* 025 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 020 --- --- 033 1.5 A 8 12

Second Semester SGPA : 8.068 Credits Earned/Total : 22/22

Total Credit Points: 177.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011539 | Seat no.: 10507 | NAME: SHETE SAKSHI PRASHANT | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 029 --- --- --- 037 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 013 P 025 --- --- --- 038 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 008 P 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 025 --- --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 014 P 025 --- --- --- 039 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 027 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 012 --- P 020 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 011 P 025 --- --- --- 036 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 028 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

First Semester SGPA : 8.432 Credits Earned/Total : 22/22

Total Credit Points: 185.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 025 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 023 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 013 --- \* 026 --- --- 039 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 028 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 026 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 011 \* 024 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.455 Credits Earned/Total : 22/22

Total Credit Points: 186

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                       | PR             | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|--------------------------|----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                      | 014            | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                      | 035            | 050 | 000  |     |     |     |      |     |
| PRN: 1172011540                                           | Seat no.: | 10508 | NAME: SHINDE ANIL SANJAY | Mother - JYOTI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                          |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                          |                |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 019 | ---                      | ---            | --- | 026  | 2   | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                          |                |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 022 | ---                      | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                          |                |     |      |     |     |     |      |     |
| BO-113                                                    | P 010     | ---   | P 026                    | ---            | --- | 036  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                          |                |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 016 | ---                      | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| ORGANIC CHEMISTRY                                         |           |       |                          |                |     |      |     |     |     |      |     |
| CH-102                                                    | P 010     | P 017 | ---                      | ---            | --- | 027  | 2   | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                          |                |     |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 027                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 029 | ---                      | ---            | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-112                                                   | P 012     | P 021 | ---                      | ---            | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-113                                                   | P 012     | ---   | P 028                    | ---            | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 021 | ---                      | ---            | --- | 031  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-112                                                    | P 014     | P 022 | ---                      | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 024                    | ---            | --- | 035  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 7.682 Credits Earned/Total : 22/22  |           |       |                          |                |     |      |     |     |     |      |     |
| Total Credit Points: 169                                  |           |       |                          |                |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                          |                |     |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 021 | ---                      | ---            | --- | 034  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                          |                |     |      |     |     |     |      |     |
| BO-122                                                    | * 013     | * 029 | ---                      | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                          |                |     |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 031                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHMISTRY                                        |           |       |                          |                |     |      |     |     |     |      |     |
| CH-201                                                    | * 015     | * 034 | ---                      | ---            | --- | 049  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                          |                |     |      |     |     |     |      |     |
| CH-202                                                    | * 012     | * 024 | ---                      | ---            | --- | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                          |                |     |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 027                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 030 | ---                      | ---            | --- | 042  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 025 | ---                      | ---            | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                          |                |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 028                    | ---            | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-121                                                    | * 011     | * 026 | ---                      | ---            | --- | 037  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-122                                                    | * 010     | * 034 | ---                      | ---            | --- | 044  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                          |                |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 027                    | ---            | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.818 Credits Earned/Total : 22/22 |           |       |                          |                |     |      |     |     |     |      |     |
| Total Credit Points: 194                                  |           |       |                          |                |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                          |                |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                          |                |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                      | ---            | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR            | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|---------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014           | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035           | 050 | 000 |     |     |     |     |     |
| PRN: 1172011541 | Seat no.: 10509 | NAME: SHINDE ARCHANA SATISH | Mother - LATA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |   |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|
| BO-111 | P 006 | P 014 | --- | --- | --- | 020 | 2 | D | 4 | 8 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|---|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 008 | P 022 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 010 | --- | P 022 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| CH-101 | P 012 | P 017 | --- | --- | --- | 029 | 2 | B+ | 7 | 14 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 011 | P 014 | --- | --- | --- | 025 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-103 | P 014 | --- | P 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 012 | P 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 012 | P 018 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 012 | --- | P 020 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 011 | P 021 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| ZO-113 | P 010 | --- | P 031 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

First Semester SGPA : 7.500 Credits Earned/Total : 22/22

Total Credit Points: 165

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-121 | * 006 | * 017 | --- | --- | --- | 023 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |     |   |    |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| BO-122 | * 010 | * 032 | --- | --- | --- | 042 | 2 | A+ | 9 | 18 |
|--------|-------|-------|-----|-----|-----|-----|---|----|---|----|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 011 | --- | * 019 | --- | --- | 030 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-201 | * 008 | * 026 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-202 | * 009 | * 024 | --- | --- | --- | 033 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |    |   |      |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| CH-203 | * 014 | --- | * 027 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
|--------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |     |   |    |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|
| PHY-121 | * 011 | * 029 | --- | --- | --- | 040 | 2 | A+ | 9 | 18 |
|---------|-------|-------|-----|-----|-----|-----|---|----|---|----|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-122 | * 009 | * 027 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 013 | --- | * 027 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-121 | * 012 | * 022 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CELL BIOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-122 | * 008 | * 024 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : 8.045 Credits Earned/Total : 22/22

Total Credit Points: 177

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"A" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR        | PR               | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|-----------|------------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014       | 020              | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                 | 035       | 050              | 000 |     |     |     |     |     |
| PRN: 1172011543 | Seat no.: 10510 | NAME: SHINDE NIKITA | BABASAHEB | Mother - SANGITA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 007 \* 024 --- --- --- 031 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 024 --- --- 034 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 018 --- --- --- 029 2 B+ 7 14

ORGANIC CHEMISTRY

CH-102 P 006 P 018 --- --- --- 024 2 C 5 10

CHEMISTRY PRACTICAL

CH-103 P 010 --- P 024 --- --- 034 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 022 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 P 023 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 019 --- --- 027 1.5 B 6 9

ANIMAL DIVERSITY-I

ZO-111 P 011 P 024 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 009 P 027 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 019 --- --- 029 1.5 B+ 7 10.5

First Semester SGPA : 7.341 Credits Earned/Total : 22/22

Total Credit Points: 161.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 007 \* 014 --- --- --- 021 2 D 4 8

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 011 --- \* 023 --- --- 034 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 020 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 023 --- --- 036 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 021 --- --- --- 033 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 022 --- --- --- 029 2 B+ 7 14

CELL BIOLOGY

ZO-122 \* 014 \* 025 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 014 --- \* 024 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 7.773 Credits Earned/Total : 22/22

Total Credit Points: 171

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- "A" 2

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                         | Min                          | INT   | TH    | PR  | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------|------------------------------|-------|-------|-----|-----|-------|-----|-----|-----|------|-----|
|                                         | Max                          | 006   | 014   | 014 | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                         |                              | 015   | 035   | 035 | 050 | 000   |     |     |     |      |     |
| PRN: 1172011544                         | Seat no.: 10512              |       |       |     |     |       |     |     |     |      |     |
| NAME: SUKALKAR                          | AMRUTA SHANKAR               |       |       |     |     |       |     |     |     |      |     |
| Mother - SWATI                          |                              |       |       |     |     |       |     |     |     |      |     |
| Reg                                     |                              |       |       |     |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I            |                              |       |       |     |     |       |     |     |     |      |     |
| BO-111                                  | P 006                        | P 027 | ---   | --- | --- | 033   | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY            |                              |       |       |     |     |       |     |     |     |      |     |
| BO-112                                  | P 009                        | P 034 | ---   | --- | --- | 043   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112      |                              |       |       |     |     |       |     |     |     |      |     |
| BO-113                                  | P 009                        | ---   | P 026 | --- | --- | 035   | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                      |                              |       |       |     |     |       |     |     |     |      |     |
| CH-101                                  | P 012                        | P 027 | ---   | --- | --- | 039   | 2   | A+  | 9   | 18   |     |
| ORGANIC CHEMISTRY                       |                              |       |       |     |     |       |     |     |     |      |     |
| CH-102                                  | P 013                        | P 027 | ---   | --- | --- | 040   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                     |                              |       |       |     |     |       |     |     |     |      |     |
| CH-103                                  | P 014                        | ---   | P 030 | --- | --- | 044   | 1.5 | A+  | 9   | 13.5 |     |
| ALGEBRA                                 |                              |       |       |     |     |       |     |     |     |      |     |
| MT-111                                  | P 012                        | P 028 | ---   | --- | --- | 040   | 2   | A+  | 9   | 18   |     |
| CALCULUS-I                              |                              |       |       |     |     |       |     |     |     |      |     |
| MT-112                                  | P 013                        | P 015 | ---   | --- | --- | 028   | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                   |                              |       |       |     |     |       |     |     |     |      |     |
| MT-113                                  | P 014                        | ---   | P 032 | --- | --- | 046   | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER      |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-111                                 | P 013                        | P 033 | ---   | --- | --- | 046   | 2   | O   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS     |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-112                                 | P 013                        | P 027 | ---   | --- | --- | 040   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                   |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-113                                 | P 013                        | ---   | P 026 | --- | --- | 039   | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.818             | Credits Earned/Total : 22/22 |       |       |     |     |       |     |     |     |      |     |
| Total Credit Points: 194                |                              |       |       |     |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II           |                              |       |       |     |     |       |     |     |     |      |     |
| BO-121                                  | * 014                        | * 028 | ---   | --- | --- | 042   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE             |                              |       |       |     |     |       |     |     |     |      |     |
| BO-122                                  | * 015                        | * 029 | ---   | --- | --- | 044   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122      |                              |       |       |     |     |       |     |     |     |      |     |
| BO-123                                  | * 010                        | ---   | * 026 | --- | --- | 036   | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHEMISTRY                     |                              |       |       |     |     |       |     |     |     |      |     |
| CH-201                                  | * 012                        | * 032 | ---   | --- | --- | 044   | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                    |                              |       |       |     |     |       |     |     |     |      |     |
| CH-202                                  | * 013                        | * 022 | ---   | --- | --- | 035   | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                 |                              |       |       |     |     |       |     |     |     |      |     |
| CH-203                                  | * 014                        | ---   | * 027 | --- | --- | 041   | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                     |                              |       |       |     |     |       |     |     |     |      |     |
| MT-121                                  | * 012                        | * 017 | ---   | --- | --- | 029   | 2   | B+  | 7   | 14   |     |
| CALCULUS - II                           |                              |       |       |     |     |       |     |     |     |      |     |
| MT-122                                  | * 012                        | * 017 | ---   | --- | --- | 029   | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                   |                              |       |       |     |     |       |     |     |     |      |     |
| MT-123                                  | * 012                        | ---   | * 030 | --- | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                 |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-121                                 | * 013                        | * 031 | ---   | --- | --- | 044   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM               |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-122                                 | * 014                        | * 030 | ---   | --- | --- | 044   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY -IB                  |                              |       |       |     |     |       |     |     |     |      |     |
| PHY-123                                 | * 015                        | ---   | * 035 | --- | --- | 050   | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 8.545            | Credits Earned/Total : 22/22 |       |       |     |     |       |     |     |     |      |     |
| Total Credit Points: 188                |                              |       |       |     |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44 |                              |       |       |     |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)    |                              |       |       |     |     |       |     |     |     |      |     |
| G-1                                     | ---                          | ---   | ---   | --- | --- | *"A+" | 2   |     |     |      |     |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                              | PR                | INT | Tot | Crd | Grd | Grd | Crd |  |
|-------------------------------------------------------------------|-----------|-------|---------------------------------|-------------------|-----|-----|-----|-----|-----|-----|--|
| Max                                                               | 006       | 014   | 014                             | 020               | 000 |     |     |     | Pnt | Pnt |  |
|                                                                   | 015       | 035   | 035                             | 050               | 000 |     |     |     |     |     |  |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                                 |                   |     |     |     |     |     |     |  |
| PRN: 1172011545                                                   | Seat no.: | 10513 | NAME: TAGAD RUSHIKESH PANDURANG | Mother - JAYASHRI |     |     |     |     |     |     |  |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 024 --- --- --- 034 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 012 P 029 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 024 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 018 --- --- --- 030 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 009 P 020 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 027 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 024 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 008 P 027 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 010 --- P 032 --- --- 042 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 009 P 026 --- --- --- 035 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 007 P 020 --- --- --- 027 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 8.023 Credits Earned/Total : 22/22

Total Credit Points: 176.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 030 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 022 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 023 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 025 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 021 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 031 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 025 --- --- 039 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 028 --- --- 041 1.5 A+ 9 13.5

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014             | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                          | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011546 | Seat no.: 10514 | NAME: TAGAD SARIKA BABASAHEB | Mother - SHEELA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 016 --- --- --- 022 2 D 4 8

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 015 --- --- --- 026 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 030 --- --- 039 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 019 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 014 --- --- --- 021 2 D 4 8

#

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 026 --- --- 039 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 018 --- --- --- 033 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 007 P 022 --- --- --- 029 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 009 --- P 026 --- --- 035 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 020 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 010 P 022 --- --- --- 032 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 025 --- --- 039 1.5 A+ 9 13.5

First Semester SGPA : 7.205 Credits Earned/Total : 22/22

Total Credit Points: 158.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 025 --- --- --- 035 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 027 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 019 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 027 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 022 --- --- --- 034 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 031 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 021 --- --- --- 032 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 027 --- --- --- 038 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 029 --- --- 042 1.5 A+ 9 13.5

Second Semester SGPA : 8.295 Credits Earned/Total : 22/22

Total Credit Points: 182.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT   | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|-------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000   |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000   |     |     |     |      |     |
| PRN: 1172011547                                           | Seat no.: | 10515 | NAME: TAKE MOHINI PRAKASH | Mother - SHARDA |     |       |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-111                                                    | P 012     | P 026 | ---                       | ---             | --- | 038   | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-112                                                    | P 012     | P 032 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 026                     | ---             | --- | 038   | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-101                                                    | P 011     | P 025 | ---                       | ---             | --- | 036   | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-102                                                    | P 014     | P 026 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-103                                                    | P 012     | ---   | P 028                     | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-111                                                   | P 015     | P 030 | ---                       | ---             | --- | 045   | 2   | O   | 10  | 20   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 029 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 028                     | ---             | --- | 042   | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-111                                                    | P 013     | P 027 | ---                       | ---             | --- | 040   | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-112                                                    | P 013     | P 021 | ---                       | ---             | --- | 034   | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 032                     | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.977 Credits Earned/Total : 22/22  |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 197.5                                |           |       |                           |                 |     |       |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-121                                                    | * 012     | * 029 | ---                       | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-122                                                    | * 014     | * 032 | ---                       | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                 |     |       |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 033                     | ---             | --- | 045   | 1.5 | O   | 10  | 15   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-201                                                    | * 014     | * 032 | ---                       | ---             | --- | 046   | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-202                                                    | * 015     | * 024 | ---                       | ---             | --- | 039   | 2   | A+  | 9   | 18   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 028                     | ---             | --- | 040   | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 028 | ---                       | ---             | --- | 041   | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-122                                                   | * 014     | * 029 | ---                       | ---             | --- | 043   | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                 |     |       |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 032                     | ---             | --- | 046   | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 029 | ---                       | ---             | --- | 044   | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 035 | ---                       | ---             | --- | 048   | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |       |     |     |     |      |     |
| ZO-123                                                    | * 013     | ---   | * 030                     | ---             | --- | 043   | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 9.409 Credits Earned/Total : 22/22 |           |       |                           |                 |     |       |     |     |     |      |     |
| Total Credit Points: 207                                  |           |       |                           |                 |     |       |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |       |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |       |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *"A+" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                  | PR         | PR              | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------|------------|-----------------|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                 | 014        | 020             | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                 | 035        | 050             | 000 |     |     |     |     |     |
| PRN: 1172011548 | Seat no.: 10516 | NAME: TAMBE ASHWINI | DATTATRAYA | Mother - SHOBHA |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 023 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 026 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 009 --- P 026 --- --- 035 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 026 --- --- --- 040 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 014 P 018 --- --- --- 032 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 028 --- --- 042 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 013 P 020 --- --- --- 033 2 A 8 16

CALCULUS-I

MT-112 P 012 P 018 --- --- --- 030 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 014 --- P 034 --- --- 048 1.5 O 10 15

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 020 --- --- 034 1.5 A 8 12

First Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 027 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 010 --- \* 025 --- --- 035 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 022 --- --- --- 035 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 014 \* 024 --- --- --- 038 2 A+ 9 18

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 020 --- --- --- 033 2 A 8 16

CALCULUS - II

MT-122 \* 011 \* 010 --- --- --- 021 FFF 2 F 0 0

MATHEMATICS PRACTICAL

MT-123 \* 011 --- \* 032 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 022 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 032 --- --- 045 1.5 O 10 15

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 174

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011549                                           | Seat no.: | 10517 | NAME: TAMBE MAYUR RAJARAM | Mother - MINABAI |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 007     | P 035 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 011     | P 035 | ---                       | ---              | --- | 046  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 011     | ---   | P 029                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 011     | P 022 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 006     | P 022 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 010     | ---   | P 025                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 012     | P 028 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 026 | ---                       | ---              | --- | 041  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 025                     | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 033 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 031 | ---                       | ---              | --- | 043  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-113                                                    | P 011     | ---   | P 026                     | ---              | --- | 037  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : 8.682 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 191                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 009     | * 027 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 012     | * 025 | ---                       | ---              | --- | 037  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 029                     | ---              | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| INORGANIC CHEMISTRY                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 013     | * 032 | ---                       | ---              | --- | 045  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 020 | ---                       | ---              | --- | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 012     | ---   | * 027                     | ---              | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 022 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 027 | ---                       | ---              | --- | 042  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY -IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 010     | ---   | * 025                     | ---              | --- | 035  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-121                                                    | * 007     | * 029 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| CELL BIOLOGY                                              |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 034 | ---                       | ---              | --- | 047  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 028                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.659 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 190.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                        | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|---------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                       | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                       | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011550 | Seat no.: 10518 | NAME: TAMBE SACHIN SANJAY | Mother - SUNITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 019 --- --- --- 029 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 025 --- --- --- 036 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 024 --- --- 031 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 010 P 017 --- --- --- 027 2 B 6 12

ORGANIC CHEMISTRY

CH-102 P 006 P 015 --- --- --- 021 2 D 4 8

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 010 P 022 --- --- --- 032 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 015 --- --- --- 028 2 B+ 7 14

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 019 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 010 P 022 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 013 P 023 --- --- --- 036 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 019 --- --- 031 1.5 A 8 12

First Semester SGPA : 7.273 Credits Earned/Total : 22/22

Total Credit Points: 160

PLANT LIFE AND UTILIZATION II

BO-121 \* 009 \* 027 --- --- --- 036 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 023 --- --- --- 035 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 025 --- --- 033 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 009 \* 028 --- --- --- 037 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 008 \* 022 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 025 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 029 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 022 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 008 \* 029 --- --- --- 037 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"B+" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT<br>006      | TH<br>014 | PR<br>014                    | PR<br>020 | INT<br>000 | Tot | Crd             | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------------|-----------|------------------------------|-----------|------------|-----|-----------------|-----|------------|------------|
| Max                                                               | 015             | 035       | 035                          | 050       | 000        |     |                 |     |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |                 |           |                              |           |            |     |                 |     |            |            |
| PRN: 1172011551                                                   | Seat no.: 10519 |           | NAME: TAMBE VARSHA BALASAHEB |           |            |     | Mother - SAVITA |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 006 P 027 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 016 --- --- --- 025 2 B 6 12

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 023 --- --- 030 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 014 P 027 --- --- --- 041 2 A+ 9 18

ORGANIC CHEMISTRY

CH-102 P 012 P 015 --- --- --- 027 2 B 6 12

CHEMISTRY PRACTICAL

CH-103 P 013 --- P 024 --- --- 037 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 021 --- --- --- 028 2 B+ 7 14

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 010 P 025 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 022 --- --- 033 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 012 P 029 --- --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 011 P 029 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 021 --- --- 032 1.5 A 8 12

First Semester SGPA : 7.818 Credits Earned/Total : 22/22

Total Credit Points: 172

PLANT LIFE AND UTILIZATION II

BO-121 \* 008 \* 030 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 024 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 007 --- \* 023 --- --- 030 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 010 \* 032 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 026 --- --- --- 037 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* 031 --- --- --- 039 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 014 --- \* 029 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 023 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 020 --- --- 032 1.5 A 8 12

Second Semester SGPA : 8.591 Credits Earned/Total : 22/22

Total Credit Points: 189

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"A" 2



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR                  | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|---------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014                 | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035                 | 050 | 000 |     |     |     |     |     |
| PRN: 1172011552 | Seat no.: 10520 | NAME: TAWARE PRIYANKA KALYAN | Mother - SHIIVKANYA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-111 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PLANT MORPHOLOGY AND ANATOMY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| BO-112 | P 010 | P 026 | --- | --- | --- | 036 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PRACTICAL BASED ON BO111 AND BO112

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-113 | P 012 | --- | P 024 | --- | --- | 036 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

PHYSICAL CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-101 | P 012 | P 020 | --- | --- | --- | 032 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ORGANIC CHEMISTRY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| CH-102 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

CHEMISTRY PRACTICAL

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-103 | P 013 | --- | P 022 | --- | --- | 035 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

MECHANICS AND PROPERTIES OF MATTER

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-111 | P 011 | P 019 | --- | --- | --- | 030 | 2 | A | 8 | 16 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS PRINCIPLES AND APPLICATIONS

|         |       |       |     |     |     |     |   |   |   |    |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| PHY-112 | P 010 | P 014 | --- | --- | --- | 024 | 2 | C | 5 | 10 |
|---------|-------|-------|-----|-----|-----|-----|---|---|---|----|

PHYSICS LABORATORY-IA

|         |       |     |       |     |     |     |     |   |   |    |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| PHY-113 | P 011 | --- | P 020 | --- | --- | 031 | 1.5 | A | 8 | 12 |
|---------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

ANIMAL DIVERSITY-I

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-111 | P 013 | P 014 | --- | --- | --- | 027 | 2 | B | 6 | 12 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ANIMAL ECOLOGY

|        |       |       |     |     |     |     |   |   |   |    |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|
| ZO-112 | P 013 | P 021 | --- | --- | --- | 034 | 2 | A | 8 | 16 |
|--------|-------|-------|-----|-----|-----|-----|---|---|---|----|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-113 | P 014 | --- | P 019 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

First Semester SGPA : 7.000 Credits Earned/Total : 22/22

Total Credit Points: 154

PLANT LIFE AND UTILIZATION II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| BO-121 | * 009 | * AAA | --- | --- | --- | 009 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PRINCIPLES OF PLANT SCIENCE

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| BO-122 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PRACTICAL BASED ON BO 121 & BO 122

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| BO-123 | * 012 | --- | * 021 | --- | --- | 033 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

INORGANIC CHMISTRY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| CH-201 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ANALYTICAL CHEMISTRY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| CH-202 | * AAA | * AAA | --- | --- | --- | 000 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CHEMISTRY PRACTICAL -II

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| CH-203 | * 013 | --- | * 024 | --- | --- | 037 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

HEAT AND THERMODYNAMICS

|         |       |       |     |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| PHY-121 | * 013 | * AAA | --- | --- | --- | 013 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ELECTRICITY AND MAGNETISM

|         |       |       |     |     |     |         |   |   |   |   |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| PHY-122 | * 008 | * AAA | --- | --- | --- | 008 FFF | 2 | F | 0 | 0 |
|---------|-------|-------|-----|-----|-----|---------|---|---|---|---|

PHYSICS LABORATORY \_IB

|         |       |     |       |     |     |     |     |    |   |      |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|
| PHY-123 | * 014 | --- | * 028 | --- | --- | 042 | 1.5 | A+ | 9 | 13.5 |
|---------|-------|-----|-------|-----|-----|-----|-----|----|---|------|

ANIMAL DIVERSITY II

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-121 | * 012 | * AAA | --- | --- | --- | 012 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

CELL BIOLOGY

|        |       |       |     |     |     |         |   |   |   |   |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|
| ZO-122 | * 011 | * AAA | --- | --- | --- | 011 FFF | 2 | F | 0 | 0 |
|--------|-------|-------|-----|-----|-----|---------|---|---|---|---|

ZOOLOGY PRACTICAL PAPER

|        |       |     |       |     |     |     |     |   |   |    |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|
| ZO-123 | * 013 | --- | * 019 | --- | --- | 032 | 1.5 | A | 8 | 12 |
|--------|-------|-----|-------|-----|-----|-----|-----|---|---|----|

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 49.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 28/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | *"C" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

# 0.4 \$ 0.1

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                            | PR              | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-------------------------------|-----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                           | 014             | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                           | 035             | 050 | 000 |     |     |     |     |     |
| PRN: 1172011553 | Seat no.: 10521 | NAME: TAWARE RUTUJA DATTATRAY | Mother - KAVITA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 025 --- --- --- 035 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 026 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 012 --- P 028 --- --- 040 1.5 A+ 9 13.5

PHYSICAL CHEMISTRY

CH-101 P 012 P 022 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 013 P 022 --- --- --- 035 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 013 --- P 019 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY-I

ZO-111 P 007 P 025 --- --- --- 032 2 A 8 16

ANIMAL ECOLOGY

ZO-112 P 011 P 032 --- --- --- 043 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 014 --- P 023 --- --- 037 1.5 A 8 12

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

PLANT LIFE AND UTILIZATION II

BO-121 \* 011 \* 023 --- --- --- 034 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 013 --- \* 024 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 020 --- --- --- 033 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 010 \* 023 --- --- --- 033 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 014 --- \* 026 --- --- 040 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 012 \* 020 --- --- --- 032 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 010 \* 022 --- --- --- 032 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 013 --- \* 030 --- --- 043 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 012 \* 025 --- --- --- 037 2 A 8 16

CELL BIOLOGY

ZO-122 \* 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 025 --- --- 038 1.5 A+ 9 13.5

Second Semester SGPA : 8.386 Credits Earned/Total : 22/22

Total Credit Points: 184.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                  | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                  | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011554    Seat no.: 10522    NAME: TAWARE TUSHAR SOMNATH    Mother - SUNITA |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                  |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 009 | P 023 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 027 | --- | --- | 039 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 010 | P 022 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 013 | ---   | P 028 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 010 | P 020 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 008 | P 025 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 010 | ---   | P 020 | --- | --- | 030 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 009 | P 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 012 | P 026 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 014 | ---   | P 023 | --- | --- | 037 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 8.227 Credits Earned/Total : 22/22

Total Credit Points: 181

|                                    |       |       |       |     |     |     |     |    |    |      |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |
| BO-121                             | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |
| BO-122                             | * 014 | * AAA | ---   | --- | --- | 014 | FFF | 2  | F  | 0 0  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |
| BO-123                             | * 012 | ---   | * 026 | --- | --- | 038 | 1.5 | A+ | 9  | 13.5 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |
| CH-201                             | * 010 | * 034 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |
| CH-202                             | * AAA | * 020 | ---   | --- | --- | 020 | FFF | 2  | F  | 0 0  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |
| CH-203                             | * 013 | ---   | * 024 | --- | --- | 037 | 1.5 | A  | 8  | 12   |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |
| PHY-121                            | * 012 | * 029 | ---   | --- | --- | 041 | 2   | A+ | 9  | 18   |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |
| PHY-122                            | * 013 | * 026 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |
| PHY-123                            | * 014 | ---   | * 030 | --- | --- | 044 | 1.5 | A+ | 9  | 13.5 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |    |      |
| ZO-121                             | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9  | 18   |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |    |      |
| ZO-122                             | * 014 | * 032 | ---   | --- | --- | 046 | 2   | O  | 10 | 20   |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |    |      |
| ZO-123                             | * 013 | ---   | * 028 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |

Second Semester SGPA : ----- Credits Earned/Total : 18/22

Total Credit Points: 162.5

First Year Result : Fail A.T.K.T.    Total Credits Earned : 40/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"A"    2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR       | PR      | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|----------|---------|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014      | 020     | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035      | 050     | 000  |     |     |     |      |     |
| PRN: 1172011555                                           | Seat no.: | 10523 | NAME: TEKANE RUTUJA ASHOK | Mother - | SUVARNA |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |          |         |      |     |     |     |      |     |
| BO-111                                                    | P 010     | P 025 | ---                       | ---      | ---     | 035  | 2   | A   | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |          |         |      |     |     |     |      |     |
| BO-112                                                    | P 012     | P 022 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |          |         |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 029                     | ---      | ---     | 041  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |          |         |      |     |     |     |      |     |
| CH-101                                                    | P 012     | P 019 | ---                       | ---      | ---     | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |          |         |      |     |     |     |      |     |
| CH-102                                                    | P 015     | P 021 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |          |         |      |     |     |     |      |     |
| CH-103                                                    | P 015     | ---   | P 029                     | ---      | ---     | 044  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-111                                                   | P 014     | P 020 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-112                                                   | P 013     | P 025 | ---                       | ---      | ---     | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-113                                                   | P 013     | ---   | P 034                     | ---      | ---     | 047  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-111                                                    | P 011     | P 025 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-112                                                    | P 012     | P 022 | ---                       | ---      | ---     | 034  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 032                     | ---      | ---     | 046  | 1.5 | O   | 10  | 15   |     |
| First Semester SGPA : 8.500 Credits Earned/Total : 22/22  |           |       |                           |          |         |      |     |     |     |      |     |
| Total Credit Points: 187                                  |           |       |                           |          |         |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |          |         |      |     |     |     |      |     |
| BO-121                                                    | * 013     | * 028 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |          |         |      |     |     |     |      |     |
| BO-122                                                    | * 014     | * 029 | ---                       | ---      | ---     | 043  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |          |         |      |     |     |     |      |     |
| BO-123                                                    | * 011     | ---   | * 024                     | ---      | ---     | 035  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |          |         |      |     |     |     |      |     |
| CH-201                                                    | * 014     | * 027 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |          |         |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 020 | ---                       | ---      | ---     | 033  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |          |         |      |     |     |     |      |     |
| CH-203                                                    | * 015     | ---   | * 030                     | ---      | ---     | 045  | 1.5 | O   | 10  | 15   |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 025 | ---                       | ---      | ---     | 038  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 021 | ---                       | ---      | ---     | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |          |         |      |     |     |     |      |     |
| PHY-123                                                   | * 015     | ---   | * 031                     | ---      | ---     | 046  | 1.5 | O   | 10  | 15   |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-121                                                    | * 015     | * 026 | ---                       | ---      | ---     | 041  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-122                                                    | * 013     | * 032 | ---                       | ---      | ---     | 045  | 2   | O   | 10  | 20   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |          |         |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 030                     | ---      | ---     | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.977 Credits Earned/Total : 22/22 |           |       |                           |          |         |      |     |     |     |      |     |
| Total Credit Points: 197.5                                |           |       |                           |          |         |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |          |         |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |          |         |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---      | ---     | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH             | PR    | PR    | INT      | Tot    | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|----------------|-------|-------|----------|--------|-----|-----|------|-----|
|                                                                | Max       | 006   | 014            | 014   | 020   | 000      |        |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035            | 035   | 050   | 000      |        |     |     |      |     |
| PRN: 1172011556                                                | Seat no.: | 10524 | NAME: TELDHUNE | SAHIL | DAVID | Mother - | SUNITA |     |     |      |     |
| Reg                                                            |           |       |                |       |       |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                |       |       |          |        |     |     |      |     |
| BO-111                                                         | P 008     | P 018 | ---            | ---   | ---   | 026      | 2      | B   | 6   | 12   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                |       |       |          |        |     |     |      |     |
| BO-112                                                         | P 013     | P 032 | ---            | ---   | ---   | 045      | 2      | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                |       |       |          |        |     |     |      |     |
| BO-113                                                         | P 010     | ---   | P 024          | ---   | ---   | 034      | 1.5    | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                |       |       |          |        |     |     |      |     |
| CH-101                                                         | P 011     | P 018 | ---            | ---   | ---   | 029      | 2      | B+  | 7   | 14   |     |
| ORGANIC CHEMISTRY                                              |           |       |                |       |       |          |        |     |     |      |     |
| CH-102                                                         | P 007     | P 016 | ---            | ---   | ---   | 023      | 2      | C   | 5   | 10   |     |
| CHEMISTRY PRACTICAL                                            |           |       |                |       |       |          |        |     |     |      |     |
| CH-103                                                         | P 013     | ---   | P 030          | ---   | ---   | 043      | 1.5    | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                |       |       |          |        |     |     |      |     |
| PHY-111                                                        | P 008     | P 030 | ---            | ---   | ---   | 038      | 2      | A+  | 9   | 18   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                |       |       |          |        |     |     |      |     |
| PHY-112                                                        | P 006     | P 019 | ---            | ---   | ---   | 025      | 2      | B   | 6   | 12   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                |       |       |          |        |     |     |      |     |
| PHY-113                                                        | P 008     | ---   | P 029          | ---   | ---   | 037      | 1.5    | A   | 8   | 12   |     |
| ANIMAL DIVERSITY-I                                             |           |       |                |       |       |          |        |     |     |      |     |
| ZO-111                                                         | P 011     | P 027 | ---            | ---   | ---   | 038      | 2      | A+  | 9   | 18   |     |
| ANIMAL ECOLOGY                                                 |           |       |                |       |       |          |        |     |     |      |     |
| ZO-112                                                         | P 010     | P 025 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                |       |       |          |        |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 023          | ---   | ---   | 037      | 1.5    | A   | 8   | 12   |     |
| First Semester SGPA : 7.705 Credits Earned/Total : 22/22       |           |       |                |       |       |          |        |     |     |      |     |
| Total Credit Points: 169.5                                     |           |       |                |       |       |          |        |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                |       |       |          |        |     |     |      |     |
| BO-121                                                         | * 006     | * 025 | ---            | ---   | ---   | 031      | 2      | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                |       |       |          |        |     |     |      |     |
| BO-122                                                         | * 011     | * 022 | ---            | ---   | ---   | 033      | 2      | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                |       |       |          |        |     |     |      |     |
| BO-123                                                         | * 011     | ---   | * 025          | ---   | ---   | 036      | 1.5    | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                             |           |       |                |       |       |          |        |     |     |      |     |
| CH-201                                                         | * 010     | * 026 | ---            | ---   | ---   | 036      | 2      | A   | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                |       |       |          |        |     |     |      |     |
| CH-202                                                         | * 007     | * 020 | ---            | ---   | ---   | 027      | 2      | B   | 6   | 12   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                |       |       |          |        |     |     |      |     |
| CH-203                                                         | * 013     | ---   | * 027          | ---   | ---   | 040      | 1.5    | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                |       |       |          |        |     |     |      |     |
| PHY-121                                                        | * 011     | * 024 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                |       |       |          |        |     |     |      |     |
| PHY-122                                                        | * 010     | * 025 | ---            | ---   | ---   | 035      | 2      | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                |       |       |          |        |     |     |      |     |
| PHY-123                                                        | * 013     | ---   | * 029          | ---   | ---   | 042      | 1.5    | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                            |           |       |                |       |       |          |        |     |     |      |     |
| ZO-121                                                         | * 012     | * AAA | ---            | ---   | ---   | 012      | FFF    | 2   | F   | 0    | 0   |
| CELL BIOLOGY                                                   |           |       |                |       |       |          |        |     |     |      |     |
| ZO-122                                                         | * 011     | * 023 | ---            | ---   | ---   | 034      | 2      | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                |       |       |          |        |     |     |      |     |
| ZO-123                                                         | * 013     | ---   | * 028          | ---   | ---   | 041      | 1.5    | A+  | 9   | 13.5 |     |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |           |       |                |       |       |          |        |     |     |      |     |
| Total Credit Points: 160.5                                     |           |       |                |       |       |          |        |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |           |       |                |       |       |          |        |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                |       |       |          |        |     |     |      |     |
| G-1                                                            | ---       | ---   | ---            | ---   | ---   | *"O"     | 2      |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                  | Min | INT<br>006<br>Max 015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------|-----|-----------------------|------------------|------------------|------------------|-------------------|-----|-----|-----|------------|------------|
| PRN: 1172011557                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Seat no.: 10525                  |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| NAME: THORE DNYANESHWAR RAJENDRA |     |                       |                  |                  |                  |                   |     |     |     |            |            |
| Mother - SANGITA                 |     |                       |                  |                  |                  |                   |     |     |     |            |            |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 009 P 021 --- --- --- 030 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 010 P 032 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 023 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 006 P 022 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 021 --- --- 032 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 015 P 027 --- --- --- 042 2 A+ 9 18

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 P 021 --- --- --- 036 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 030 --- --- 044 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 007 P 022 --- --- --- 029 2 B+ 7 14

ANIMAL ECOLOGY

ZO-112 P 008 P 032 --- --- --- 040 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 011 --- P 019 --- --- 030 1.5 A 8 12

First Semester SGPA : 8.159 Credits Earned/Total : 22/22

Total Credit Points: 179.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 028 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 012 --- \* 026 --- --- 038 1.5 A+ 9 13.5

INORGANIC CHMISTRY

CH-201 \* 014 \* 028 --- --- --- 042 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 020 --- --- --- 020 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 024 --- --- --- 037 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 013 \* 020 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 010 \* 024 --- --- --- 034 2 A 8 16

CELL BIOLOGY

ZO-122 \* 011 \* 028 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 013 --- \* 019 --- --- 032 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 169.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                                                        | INT<br>006 | TH<br>014 | PR<br>014 | PR<br>020 | INT<br>000 | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|--------------------------------------------------------------------------------------------|------------|-----------|-----------|-----------|------------|-----|-----|-----|------------|------------|
| Max                                                                                        | 015        | 035       | 035       | 050       | 000        |     |     |     |            |            |
| PRN: 1172011559    Seat no.: 10527    NAME: UMAP PUSHKARAJ BALASAHEB    Mother - SANJIVANI |            |           |           |           |            |     |     |     |            |            |
| Reg                                                                                        |            |           |           |           |            |     |     |     |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |
| BO-111                              | P 011 | P 015 | ---   | --- | --- | 026 | 2   | B  | 6 | 12   |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |
| BO-112                              | P 011 | P 022 | ---   | --- | --- | 033 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |
| BO-113                              | P 012 | ---   | P 028 | --- | --- | 040 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |
| CH-101                              | P 012 | P 020 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |
| CH-102                              | P 007 | * 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |
| CH-103                              | P 010 | ---   | P 025 | --- | --- | 035 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |
| PHY-111                             | P 010 | P 025 | ---   | --- | --- | 035 | 2   | A  | 8 | 16   |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |
| PHY-112                             | P 014 | P 020 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |
| PHY-113                             | P 014 | ---   | P 020 | --- | --- | 034 | 1.5 | A  | 8 | 12   |
| ANIMAL DIVERSITY-I                  |       |       |       |     |     |     |     |    |   |      |
| ZO-111                              | P 007 | P 025 | ---   | --- | --- | 032 | 2   | A  | 8 | 16   |
| ANIMAL ECOLOGY                      |       |       |       |     |     |     |     |    |   |      |
| ZO-112                              | P 011 | P 030 | ---   | --- | --- | 041 | 2   | A+ | 9 | 18   |
| ZOOLOGY PRACTICAL PAPER             |       |       |       |     |     |     |     |    |   |      |
| ZO-113                              | P 012 | ---   | P 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |

First Semester SGPA : 7.977 Credits Earned/Total : 22/22  
Total Credit Points: 175.5

|                                    |       |       |       |     |     |     |     |    |   |    |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|----|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |   |    |
| BO-121                             | * 009 | * 024 | ---   | --- | --- | 033 | 2   | A  | 8 | 16 |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |   |    |
| BO-122                             | * 011 | * 029 | ---   | --- | --- | 040 | 2   | A+ | 9 | 18 |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |   |    |
| BO-123                             | * 012 | ---   | * 019 | --- | --- | 031 | 1.5 | A  | 8 | 12 |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |   |    |
| CH-201                             | * 013 | * 026 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18 |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |   |    |
| CH-202                             | * 009 | * 027 | ---   | --- | --- | 036 | 2   | A  | 8 | 16 |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |   |    |
| CH-203                             | * 011 | ---   | * 025 | --- | --- | 036 | 1.5 | A  | 8 | 12 |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |   |    |
| PHY-121                            | * 012 | * 031 | ---   | --- | --- | 043 | 2   | A+ | 9 | 18 |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |   |    |
| PHY-122                            | * 014 | * 025 | ---   | --- | --- | 039 | 2   | A+ | 9 | 18 |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |   |    |
| PHY-123                            | * 011 | ---   | * 026 | --- | --- | 037 | 1.5 | A  | 8 | 12 |
| ANIMAL DIVERSITY II                |       |       |       |     |     |     |     |    |   |    |
| ZO-121                             | * 011 | * 027 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| CELL BIOLOGY                       |       |       |       |     |     |     |     |    |   |    |
| ZO-122                             | * 010 | * 028 | ---   | --- | --- | 038 | 2   | A+ | 9 | 18 |
| ZOOLOGY PRACTICAL PAPER            |       |       |       |     |     |     |     |    |   |    |
| ZO-123                             | * 012 | ---   | * 025 | --- | --- | 037 | 1.5 | A  | 8 | 12 |

Second Semester SGPA : 8.545 Credits Earned/Total : 22/22  
Total Credit Points: 188

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1    ---    ---    ---    ---    ---    \*"C"    2



## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                           | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|------------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                          | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                          | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011561 | Seat no.: 10528 | NAME: UNHALE NIKITA RAJENDRA | Mother - SHEETAL |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 008 P 020 --- --- --- 028 2 B+ 7 14

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 011 P 033 --- --- --- 044 2 A+ 9 18

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 011 --- P 025 --- --- 036 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 011 P 020 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 007 P 021 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 025 --- --- 036 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 007 P 027 --- --- --- 034 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 009 P 021 --- --- --- 030 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 030 --- --- 041 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 013 P 025 --- --- --- 038 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 012 P 034 --- --- --- 046 2 O 10 20

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 025 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.250 Credits Earned/Total : 22/22

Total Credit Points: 181.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 012 \* 026 --- --- --- 038 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 013 \* 026 --- --- --- 039 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 026 --- --- 037 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 013 \* 021 --- --- --- 034 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* 011 \* 025 --- --- --- 036 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 011 \* 020 --- --- --- 031 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 014 \* 026 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 009 --- \* 023 --- --- 032 1.5 A 8 12

ANIMAL DIVERSITY II

ZO-121 \* 011 \* 025 --- --- --- 036 2 A 8 16

CELL BIOLOGY

ZO-122 \* 009 \* 025 --- --- --- 034 2 A 8 16

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 025 --- --- 037 1.5 A 8 12

Second Semester SGPA : 8.341 Credits Earned/Total : 22/22

Total Credit Points: 183.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH                             | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|----------------------------------------------------------------|-----------|-------|--------------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                                | Max       | 006   | 014                            | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                                |           | 015   | 035                            | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172011562                                                | Seat no.: | 10529 | NAME: VIDHATE NIKITA RAMESHWAR | Mother - SAVITA |     |      |     |     |     |      |     |
| Reg                                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-111                                                         | P 007     | * 022 | ---                            | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-112                                                         | P 012     | * 016 | ---                            | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-113                                                         | P 007     | ---   | P 030                          | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-101                                                         | P 011     | P 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| ORGANIC CHEMISTRY                                              |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-102                                                         | P 006     | * AAA | ---                            | ---             | --- | 006  | FFF | 2   | F   | 0    | 0   |
| CHEMISTRY PRACTICAL                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-103                                                         | P 010     | ---   | P 024                          | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-111                                                        | P 011     | P 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-112                                                        | P 011     | * 017 | ---                            | ---             | --- | 028  | 2   | B+  | 7   | 14   |     |
| PHYSICS LABORATORY-IA                                          |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-113                                                        | P 012     | ---   | P 016                          | ---             | --- | 028  | 1.5 | B+  | 7   | 10.5 |     |
| ANIMAL DIVERSITY-I                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-111                                                         | P 008     | P 014 | ---                            | ---             | --- | 022  | 2   | D   | 4   | 8    |     |
|                                                                |           | \$    |                                |                 |     |      |     |     |     |      |     |
| ANIMAL ECOLOGY                                                 |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-112                                                         | P 008     | * AAA | ---                            | ---             | --- | 008  | FFF | 2   | F   | 0    | 0   |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-113                                                         | P 014     | ---   | P 019                          | ---             | --- | 033  | 1.5 | A   | 8   | 12   |     |
| First Semester SGPA : ----- Credits Earned/Total : 18/22       |           |       |                                |                 |     |      |     |     |     |      |     |
| Total Credit Points: 120.5                                     |           |       |                                |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-121                                                         | * 008     | * 019 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-122                                                         | * 011     | * 014 | ---                            | ---             | --- | 025  | 2   | B   | 6   | 12   |     |
|                                                                |           | #     |                                |                 |     |      |     |     |     |      |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |                                |                 |     |      |     |     |     |      |     |
| BO-123                                                         | * 008     | ---   | * 019                          | ---             | --- | 027  | 1.5 | B   | 6   | 9    |     |
| INORGANIC CHMISTRY                                             |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-201                                                         | * 010     | * 030 | ---                            | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                           |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-202                                                         | * 007     | * 022 | ---                            | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| CH-203                                                         | * 010     | ---   | * 028                          | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-121                                                        | * 013     | * 014 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| ELECTRICITY AND MAGNETISM                                      |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-122                                                        | * 008     | * 018 | ---                            | ---             | --- | 026  | 2   | B   | 6   | 12   |     |
| PHYSICS LABORATORY _IB                                         |           |       |                                |                 |     |      |     |     |     |      |     |
| PHY-123                                                        | * 011     | ---   | * 023                          | ---             | --- | 034  | 1.5 | A   | 8   | 12   |     |
| ANIMAL DIVERSITY II                                            |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-121                                                         | * 007     | * 020 | ---                            | ---             | --- | 027  | 2   | B   | 6   | 12   |     |
| CELL BIOLOGY                                                   |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-122                                                         | * 010     | * 014 | ---                            | ---             | --- | 024  | 2   | C   | 5   | 10   |     |
| ZOOLOGY PRACTICAL PAPER                                        |           |       |                                |                 |     |      |     |     |     |      |     |
| ZO-123                                                         | * 014     | ---   | * 032                          | ---             | --- | 046  | 1.5 | O   | 10  | 15   |     |
| Second Semester SGPA : 6.886 Credits Earned/Total : 22/22      |           |       |                                |                 |     |      |     |     |     |      |     |
| Total Credit Points: 151.5                                     |           |       |                                |                 |     |      |     |     |     |      |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 40/44 |           |       |                                |                 |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |                                |                 |     |      |     |     |     |      |     |
| G-1                                                            | ---       | ---   | ---                            | ---             | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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\$ 0.1 # 0.4

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## Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR               | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|------------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014              | 020 | 000 |     |     |     | Pnt | Pnt |
|                 | 015             | 035                         | 035              | 050 | 000 |     |     |     |     |     |
| PRN: 1172011563 | Seat no.: 10530 | NAME: VIRKAR ANIKET BHAGUJI | Mother - ASHWINI |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 010 P 023 --- --- --- 033 2 A 8 16

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 009 P 024 --- --- --- 033 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 010 --- P 027 --- --- 037 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 012 P 022 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 P 011 P 019 --- --- --- 030 2 A 8 16

CHEMISTRY PRACTICAL

CH-103 P 012 --- P 026 --- --- 038 1.5 A+ 9 13.5

ALGEBRA

MT-111 P 009 P 014 --- --- --- 023 2 C 5 10

CALCULUS-I

MT-112 P 011 P 020 --- --- --- 031 2 A 8 16

MATHEMATICS PRACTICAL

MT-113 P 012 --- P 032 --- --- 044 1.5 A+ 9 13.5

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 011 P 026 --- --- --- 037 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 011 P 022 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY-IA

PHY-113 P 011 --- P 026 --- --- 037 1.5 A 8 12

First Semester SGPA : 7.864 Credits Earned/Total : 22/22

Total Credit Points: 173

PLANT LIFE AND UTILIZATION II

BO-121 \* 010 \* 023 --- --- --- 033 2 A 8 16

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 015 \* 027 --- --- --- 042 2 A+ 9 18

PRACTICAL BASED ON BO 121 &amp; BO 122

BO-123 \* 011 --- \* 025 --- --- 036 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 012 \* 029 --- --- --- 041 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 022 --- --- --- 031 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

ANALYTICAL GEOMETRY

MT-121 \* 013 \* 015 --- --- --- 028 2 B+ 7 14

CALCULUS - II

MT-122 \* 012 \* 014 --- --- --- 026 2 B 6 12

MATHEMATICS PRACTICAL

MT-123 \* 013 --- \* 031 --- --- 044 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 012 \* 021 --- --- --- 033 2 A 8 16

PHYSICS LABORATORY \_IB

PHY-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : 8.136 Credits Earned/Total : 22/22

Total Credit Points: 179

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

# 0.4

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                   | Min       | INT<br>006 | TH<br>014 | PR<br>014                      | PR<br>020 | INT<br>000 | Tot | Crd | Grd<br>Pnt        | Grd<br>Pnt | Crd<br>Pnt |
|-------------------------------------------------------------------|-----------|------------|-----------|--------------------------------|-----------|------------|-----|-----|-------------------|------------|------------|
|                                                                   | Max       | 015        | 035       | 035                            | 050       | 000        |     |     |                   |            |            |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |            |           |                                |           |            |     |     |                   |            |            |
| PRN: 1172011564                                                   | Seat no.: | 10531      |           | NAME: VITEKAR PRAGATI PRASHANT |           |            |     |     | Mother - VAISHALI |            |            |
| Reg                                                               |           |            |           |                                |           |            |     |     |                   |            |            |

|                                     |       |       |       |     |     |     |     |    |   |      |  |
|-------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|---|------|--|
| PLANT LIFE AND UTILIZATION-I        |       |       |       |     |     |     |     |    |   |      |  |
| BO-111                              | P 006 | P 014 | ---   | --- | --- | 020 | 2   | D  | 4 | 8    |  |
| \$                                  |       |       |       |     |     |     |     |    |   |      |  |
| PLANT MORPHOLOGY AND ANATOMY        |       |       |       |     |     |     |     |    |   |      |  |
| BO-112                              | P 009 | P 016 | ---   | --- | --- | 025 | 2   | B  | 6 | 12   |  |
| PRACTICAL BASED ON BO111 AND BO112  |       |       |       |     |     |     |     |    |   |      |  |
| BO-113                              | P 012 | ---   | P 029 | --- | --- | 041 | 1.5 | A+ | 9 | 13.5 |  |
| PHYSICAL CHEMISTRY                  |       |       |       |     |     |     |     |    |   |      |  |
| CH-101                              | P 012 | P 022 | ---   | --- | --- | 034 | 2   | A  | 8 | 16   |  |
| ORGANIC CHEMISTRY                   |       |       |       |     |     |     |     |    |   |      |  |
| CH-102                              | P 009 | P 020 | ---   | --- | --- | 029 | 2   | B+ | 7 | 14   |  |
| CHEMISTRY PRACTICAL                 |       |       |       |     |     |     |     |    |   |      |  |
| CH-103                              | P 014 | ---   | P 030 | --- | --- | 044 | 1.5 | A+ | 9 | 13.5 |  |
| ALGEBRA                             |       |       |       |     |     |     |     |    |   |      |  |
| MT-111                              | P 010 | P 021 | ---   | --- | --- | 031 | 2   | A  | 8 | 16   |  |
| CALCULUS-I                          |       |       |       |     |     |     |     |    |   |      |  |
| MT-112                              | P 013 | P 014 | ---   | --- | --- | 027 | 2   | B  | 6 | 12   |  |
| MATHEMATICS PRACTICAL               |       |       |       |     |     |     |     |    |   |      |  |
| MT-113                              | P 012 | ---   | P 031 | --- | --- | 043 | 1.5 | A+ | 9 | 13.5 |  |
| MECHANICS AND PROPERTIES OF MATTER  |       |       |       |     |     |     |     |    |   |      |  |
| PHY-111                             | P 014 | P 030 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |  |
| PHYSICS PRINCIPLES AND APPLICATIONS |       |       |       |     |     |     |     |    |   |      |  |
| PHY-112                             | P 013 | P 031 | ---   | --- | --- | 044 | 2   | A+ | 9 | 18   |  |
| PHYSICS LABORATORY-IA               |       |       |       |     |     |     |     |    |   |      |  |
| PHY-113                             | P 013 | ---   | P 022 | --- | --- | 035 | 1.5 | A  | 8 | 12   |  |

First Semester SGPA : 7.568 Credits Earned/Total : 22/22

Total Credit Points: 166.5

|                                    |       |       |       |     |     |     |     |    |    |      |  |
|------------------------------------|-------|-------|-------|-----|-----|-----|-----|----|----|------|--|
| PLANT LIFE AND UTILIZATION II      |       |       |       |     |     |     |     |    |    |      |  |
| BO-121                             | * 014 | * 029 | ---   | --- | --- | 043 | 2   | A+ | 9  | 18   |  |
| PRINCIPLES OF PLANT SCIENCE        |       |       |       |     |     |     |     |    |    |      |  |
| BO-122                             | * 014 | * 030 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |  |
| PRACTICAL BASED ON BO 121 & BO 122 |       |       |       |     |     |     |     |    |    |      |  |
| BO-123                             | * 012 | ---   | * 027 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |  |
| INORGANIC CHMISTRY                 |       |       |       |     |     |     |     |    |    |      |  |
| CH-201                             | * 008 | * 032 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |  |
| ANALYTICAL CHEMISTRY               |       |       |       |     |     |     |     |    |    |      |  |
| CH-202                             | * 013 | * 031 | ---   | --- | --- | 044 | 2   | A+ | 9  | 18   |  |
| CHEMISTRY PRACTICAL -II            |       |       |       |     |     |     |     |    |    |      |  |
| CH-203                             | * 014 | ---   | * 027 | --- | --- | 041 | 1.5 | A+ | 9  | 13.5 |  |
| ANALYTICAL GEOMETRY                |       |       |       |     |     |     |     |    |    |      |  |
| MT-121                             | * 012 | * 024 | ---   | --- | --- | 036 | 2   | A  | 8  | 16   |  |
| CALCULUS - II                      |       |       |       |     |     |     |     |    |    |      |  |
| MT-122                             | * 011 | * 018 | ---   | --- | --- | 029 | 2   | B+ | 7  | 14   |  |
| MATHEMATICS PRACTICAL              |       |       |       |     |     |     |     |    |    |      |  |
| MT-123                             | * 012 | ---   | * 034 | --- | --- | 046 | 1.5 | O  | 10 | 15   |  |
| HEAT AND THERMODYNAMICS            |       |       |       |     |     |     |     |    |    |      |  |
| PHY-121                            | * 012 | * 028 | ---   | --- | --- | 040 | 2   | A+ | 9  | 18   |  |
| ELECTRICITY AND MAGNETISM          |       |       |       |     |     |     |     |    |    |      |  |
| PHY-122                            | * 012 | * 023 | ---   | --- | --- | 035 | 2   | A  | 8  | 16   |  |
| PHYSICS LABORATORY _IB             |       |       |       |     |     |     |     |    |    |      |  |
| PHY-123                            | * 013 | ---   | * 026 | --- | --- | 039 | 1.5 | A+ | 9  | 13.5 |  |

Second Semester SGPA : 8.705 Credits Earned/Total : 22/22

Total Credit Points: 191.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

|     |     |     |     |     |     |      |   |
|-----|-----|-----|-----|-----|-----|------|---|
| G-1 | --- | --- | --- | --- | --- | "A+" | 2 |
|-----|-----|-----|-----|-----|-----|------|---|

\$ 0.1

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min<br>Max | INT<br>006<br>015 | TH<br>014<br>035 | PR<br>014<br>035 | PR<br>020<br>050 | INT<br>000<br>000 | Tot | Crd | Grd    | Grd<br>Pnt | Crd<br>Pnt |
|----------------------------------------------------------------|------------|-------------------|------------------|------------------|------------------|-------------------|-----|-----|--------|------------|------------|
| PRN: 1172011565                                                | Seat       | no.:              | 10532            | NAME: WABALE     | AMAR             | RAJENDRA          |     |     | Mother | -          | URMILA     |
| Reg                                                            |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION-I                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-111                                                         | P 009      | P 025             | ---              | ---              | ---              | 034               | 2   | A   | 8      | 16         |            |
| PLANT MORPHOLOGY AND ANATOMY                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-112                                                         | P 009      | P 027             | ---              | ---              | ---              | 036               | 2   | A   | 8      | 16         |            |
| PRACTICAL BASED ON BO111 AND BO112                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-113                                                         | P 011      | ---               | P 030            | ---              | ---              | 041               | 1.5 | A+  | 9      | 13.5       |            |
| PHYSICAL CHEMISTRY                                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-101                                                         | P 010      | P 019             | ---              | ---              | ---              | 029               | 2   | B+  | 7      | 14         |            |
| ORGANIC CHEMISTRY                                              |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-102                                                         | P 006      | P 016             | ---              | ---              | ---              | 022               | 2   | D   | 4      | 8          |            |
| CHEMISTRY PRACTICAL                                            |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-103                                                         | P 010      | ---               | P 025            | ---              | ---              | 035               | 1.5 | A   | 8      | 12         |            |
| MECHANICS AND PROPERTIES OF MATTER                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-111                                                        | P 012      | P 024             | ---              | ---              | ---              | 036               | 2   | A   | 8      | 16         |            |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-112                                                        | P 013      | P 020             | ---              | ---              | ---              | 033               | 2   | A   | 8      | 16         |            |
| PHYSICS LABORATORY-IA                                          |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-113                                                        | P 013      | ---               | P 016            | ---              | ---              | 029               | 1.5 | B+  | 7      | 10.5       |            |
| ANIMAL DIVERSITY-I                                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-111                                                         | P 010      | P 020             | ---              | ---              | ---              | 030               | 2   | A   | 8      | 16         |            |
| ANIMAL ECOLOGY                                                 |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-112                                                         | P 012      | P 027             | ---              | ---              | ---              | 039               | 2   | A+  | 9      | 18         |            |
| ZOOLOGY PRACTICAL PAPER                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-113                                                         | P 014      | ---               | P 019            | ---              | ---              | 033               | 1.5 | A   | 8      | 12         |            |
| First Semester SGPA : 7.636 Credits Earned/Total : 22/22       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| Total Credit Points: 168                                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PLANT LIFE AND UTILIZATION II                                  |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-121                                                         | * 009      | * 019             | ---              | ---              | ---              | 028               | 2   | B+  | 7      | 14         |            |
| PRINCIPLES OF PLANT SCIENCE                                    |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-122                                                         | * 007      | * 018             | ---              | ---              | ---              | 025               | 2   | B   | 6      | 12         |            |
| PRACTICAL BASED ON BO 121 & BO 122                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| BO-123                                                         | * 011      | ---               | * 021            | ---              | ---              | 032               | 1.5 | A   | 8      | 12         |            |
| INORGANIC CHMISTRY                                             |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-201                                                         | * 009      | * 028             | ---              | ---              | ---              | 037               | 2   | A   | 8      | 16         |            |
| ANALYTICAL CHEMISTRY                                           |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-202                                                         | * 006      | * 021             | ---              | ---              | ---              | 027               | 2   | B   | 6      | 12         |            |
| CHEMISTRY PRACTICAL -II                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| CH-203                                                         | * 010      | ---               | * 027            | ---              | ---              | 037               | 1.5 | A   | 8      | 12         |            |
| HEAT AND THERMODYNAMICS                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-121                                                        | * 014      | * AAA             | ---              | ---              | ---              | 014 FFF           | 2   | F   | 0      | 0          |            |
| ELECTRICITY AND MAGNETISM                                      |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-122                                                        | * 008      | * 022             | ---              | ---              | ---              | 030               | 2   | A   | 8      | 16         |            |
| PHYSICS LABORATORY _IB                                         |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHY-123                                                        | * 012      | ---               | * 026            | ---              | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| ANIMAL DIVERSITY II                                            |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-121                                                         | * 010      | * 018             | ---              | ---              | ---              | 028               | 2   | B+  | 7      | 14         |            |
| CELL BIOLOGY                                                   |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-122                                                         | * 008      | * 021             | ---              | ---              | ---              | 029               | 2   | B+  | 7      | 14         |            |
| ZOOLOGY PRACTICAL PAPER                                        |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| ZO-123                                                         | * 013      | ---               | * 025            | ---              | ---              | 038               | 1.5 | A+  | 9      | 13.5       |            |
| Second Semester SGPA : ----- Credits Earned/Total : 20/22      |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| Total Credit Points: 149                                       |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 42/44 |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |            |                   |                  |                  |                  |                   |     |     |        |            |            |
| G-1                                                            | ---        | ---               | ---              | ---              | ---              | *"B"              | 2   |     |        |            |            |



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                                | Min       | INT   | TH    | PR  | PR                        | INT  | Tot | Crd      | Grd | Grd    | Crd |
|----------------------------------------------------------------|-----------|-------|-------|-----|---------------------------|------|-----|----------|-----|--------|-----|
|                                                                | Max       | 006   | 014   | 014 | 020                       | 000  |     |          |     | Pnt    | Pnt |
|                                                                |           | 015   | 035   | 035 | 050                       | 000  |     |          |     |        |     |
| PRN: 1172011566                                                | Seat no.: | 10533 |       |     | NAME: WABALE RUTUJA DILIP |      |     | Mother - |     | CHHAYA |     |
| Reg                                                            |           |       |       |     |                           |      |     |          |     |        |     |
| PLANT LIFE AND UTILIZATION-I                                   |           |       |       |     |                           |      |     |          |     |        |     |
| BO-111                                                         | P 006     | P 027 | ---   | --- | ---                       | 033  | 2   | A        | 8   | 16     |     |
| PLANT MORPHOLOGY AND ANATOMY                                   |           |       |       |     |                           |      |     |          |     |        |     |
| BO-112                                                         | P 012     | P 027 | ---   | --- | ---                       | 039  | 2   | A+       | 9   | 18     |     |
| PRACTICAL BASED ON BO111 AND BO112                             |           |       |       |     |                           |      |     |          |     |        |     |
| BO-113                                                         | P 010     | ---   | P 028 | --- | ---                       | 038  | 1.5 | A+       | 9   | 13.5   |     |
| PHYSICAL CHEMISTRY                                             |           |       |       |     |                           |      |     |          |     |        |     |
| CH-101                                                         | P 013     | P 020 | ---   | --- | ---                       | 033  | 2   | A        | 8   | 16     |     |
| ORGANIC CHEMISTRY                                              |           |       |       |     |                           |      |     |          |     |        |     |
| CH-102                                                         | P 006     | P 018 | ---   | --- | ---                       | 024  | 2   | C        | 5   | 10     |     |
| CHEMISTRY PRACTICAL                                            |           |       |       |     |                           |      |     |          |     |        |     |
| CH-103                                                         | P 012     | ---   | P 024 | --- | ---                       | 036  | 1.5 | A        | 8   | 12     |     |
| ALGEBRA                                                        |           |       |       |     |                           |      |     |          |     |        |     |
| MT-111                                                         | P 011     | P 014 | ---   | --- | ---                       | 025  | 2   | B        | 6   | 12     |     |
| \$                                                             |           |       |       |     |                           |      |     |          |     |        |     |
| CALCULUS-I                                                     |           |       |       |     |                           |      |     |          |     |        |     |
| MT-112                                                         | P 012     | P 014 | ---   | --- | ---                       | 026  | 2   | B        | 6   | 12     |     |
| #                                                              |           |       |       |     |                           |      |     |          |     |        |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |     |                           |      |     |          |     |        |     |
| MT-113                                                         | P 014     | ---   | P 032 | --- | ---                       | 046  | 1.5 | O        | 10  | 15     |     |
| MECHANICS AND PROPERTIES OF MATTER                             |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-111                                                        | P 014     | P 018 | ---   | --- | ---                       | 032  | 2   | A        | 8   | 16     |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                            |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-112                                                        | P 014     | P 019 | ---   | --- | ---                       | 033  | 2   | A        | 8   | 16     |     |
| PHYSICS LABORATORY-IA                                          |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-113                                                        | P 014     | ---   | P 021 | --- | ---                       | 035  | 1.5 | A        | 8   | 12     |     |
| First Semester SGPA : 7.659 Credits Earned/Total : 22/22       |           |       |       |     |                           |      |     |          |     |        |     |
| Total Credit Points: 168.5                                     |           |       |       |     |                           |      |     |          |     |        |     |
| PLANT LIFE AND UTILIZATION II                                  |           |       |       |     |                           |      |     |          |     |        |     |
| BO-121                                                         | * 009     | * 019 | ---   | --- | ---                       | 028  | 2   | B+       | 7   | 14     |     |
| PRINCIPLES OF PLANT SCIENCE                                    |           |       |       |     |                           |      |     |          |     |        |     |
| BO-122                                                         | * 014     | * 023 | ---   | --- | ---                       | 037  | 2   | A        | 8   | 16     |     |
| PRACTICAL BASED ON BO 121 & BO 122                             |           |       |       |     |                           |      |     |          |     |        |     |
| BO-123                                                         | * 010     | ---   | * 026 | --- | ---                       | 036  | 1.5 | A        | 8   | 12     |     |
| INORGANIC CHMISTRY                                             |           |       |       |     |                           |      |     |          |     |        |     |
| CH-201                                                         | * 013     | * 008 | ---   | --- | ---                       | 021  | FFF | 2        | F   | 0      | 0   |
| ANALYTICAL CHEMISTRY                                           |           |       |       |     |                           |      |     |          |     |        |     |
| CH-202                                                         | * 010     | * AAA | ---   | --- | ---                       | 010  | FFF | 2        | F   | 0      | 0   |
| CHEMISTRY PRACTICAL -II                                        |           |       |       |     |                           |      |     |          |     |        |     |
| CH-203                                                         | * 012     | ---   | * 027 | --- | ---                       | 039  | 1.5 | A+       | 9   | 13.5   |     |
| ANALYTICAL GEOMETRY                                            |           |       |       |     |                           |      |     |          |     |        |     |
| MT-121                                                         | * 009     | * AAA | ---   | --- | ---                       | 009  | FFF | 2        | F   | 0      | 0   |
| CALCULUS - II                                                  |           |       |       |     |                           |      |     |          |     |        |     |
| MT-122                                                         | * 010     | * 014 | ---   | --- | ---                       | 024  | 2   | C        | 5   | 10     |     |
| MATHEMATICS PRACTICAL                                          |           |       |       |     |                           |      |     |          |     |        |     |
| MT-123                                                         | * 011     | ---   | * 032 | --- | ---                       | 043  | 1.5 | A+       | 9   | 13.5   |     |
| HEAT AND THERMODYNAMICS                                        |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-121                                                        | * 014     | * AAA | ---   | --- | ---                       | 014  | FFF | 2        | F   | 0      | 0   |
| ELECTRICITY AND MAGNETISM                                      |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-122                                                        | * 015     | * 022 | ---   | --- | ---                       | 037  | 2   | A        | 8   | 16     |     |
| PHYSICS LABORATORY _IB                                         |           |       |       |     |                           |      |     |          |     |        |     |
| PHY-123                                                        | * 012     | ---   | * 030 | --- | ---                       | 042  | 1.5 | A+       | 9   | 13.5   |     |
| Second Semester SGPA : ----- Credits Earned/Total : 14/22      |           |       |       |     |                           |      |     |          |     |        |     |
| Total Credit Points: 108.5                                     |           |       |       |     |                           |      |     |          |     |        |     |
| First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44 |           |       |       |     |                           |      |     |          |     |        |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                           |           |       |       |     |                           |      |     |          |     |        |     |
| G-1                                                            | ---       | ---   | ---   | --- | ---                       | *"O" | 2   |          |     |        |     |
| \$ 0.1 # 0.4                                                   |           |       |       |     |                           |      |     |          |     |        |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

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27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH    | PR                  | PR  | INT    | Tot | Crd             | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|-------|---------------------|-----|--------|-----|-----------------|-----|------|-----|
|                                                           | Max       | 006   | 014   | 014                 | 020 | 000    |     |                 |     | Pnt  | Pnt |
|                                                           |           | 015   | 035   | 035                 | 050 | 000    |     |                 |     |      |     |
| PRN: 1172011568                                           | Seat no.: | 10534 |       | NAME: WABLE PRADNYA |     | BHARAT |     | Mother - MANDAR |     |      |     |
| Reg                                                       |           |       |       |                     |     |        |     |                 |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-111                                                    | P 007     | P 023 | ---   | ---                 | --- | 030    | 2   | A               | 8   | 16   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-112                                                    | P 010     | P 024 | ---   | ---                 | --- | 034    | 2   | A               | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-113                                                    | P 011     | ---   | P 024 | ---                 | --- | 035    | 1.5 | A               | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-101                                                    | P 013     | P 023 | ---   | ---                 | --- | 036    | 2   | A               | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-102                                                    | P 008     | P 026 | ---   | ---                 | --- | 034    | 2   | A               | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-103                                                    | P 012     | ---   | P 024 | ---                 | --- | 036    | 1.5 | A               | 8   | 12   |     |
| ALGEBRA                                                   |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-111                                                    | P 012     | P 022 | ---   | ---                 | --- | 034    | 2   | A               | 8   | 16   |     |
| CALCULUS-I                                                |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-112                                                    | P 010     | P 029 | ---   | ---                 | --- | 039    | 2   | A+              | 9   | 18   |     |
| MATHEMATICS PRACTICAL                                     |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-113                                                    | P 013     | ---   | P 034 | ---                 | --- | 047    | 1.5 | O               | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-111                                                   | P 010     | P 025 | ---   | ---                 | --- | 035    | 2   | A               | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-112                                                   | P 010     | P 026 | ---   | ---                 | --- | 036    | 2   | A               | 8   | 16   |     |
| PHYSICS LABORATORY-IA                                     |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-113                                                   | P 010     | ---   | P 024 | ---                 | --- | 034    | 1.5 | A               | 8   | 12   |     |
| First Semester SGPA : 8.227 Credits Earned/Total : 22/22  |           |       |       |                     |     |        |     |                 |     |      |     |
| Total Credit Points: 181                                  |           |       |       |                     |     |        |     |                 |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-121                                                    | * 009     | * 030 | ---   | ---                 | --- | 039    | 2   | A+              | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-122                                                    | * 014     | * 032 | ---   | ---                 | --- | 046    | 2   | O               | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |       |                     |     |        |     |                 |     |      |     |
| BO-123                                                    | * 012     | ---   | * 019 | ---                 | --- | 031    | 1.5 | A               | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-201                                                    | * 011     | * 026 | ---   | ---                 | --- | 037    | 2   | A               | 8   | 16   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-202                                                    | * 009     | * 021 | ---   | ---                 | --- | 030    | 2   | A               | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |       |                     |     |        |     |                 |     |      |     |
| CH-203                                                    | * 012     | ---   | * 026 | ---                 | --- | 038    | 1.5 | A+              | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-121                                                    | * 013     | * 024 | ---   | ---                 | --- | 037    | 2   | A               | 8   | 16   |     |
| CALCULUS - II                                             |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-122                                                    | * 012     | * 015 | ---   | ---                 | --- | 027    | 2   | B               | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |       |                     |     |        |     |                 |     |      |     |
| MT-123                                                    | * 013     | ---   | * 031 | ---                 | --- | 044    | 1.5 | A+              | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-121                                                   | * 014     | * 029 | ---   | ---                 | --- | 043    | 2   | A+              | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-122                                                   | * 013     | * 027 | ---   | ---                 | --- | 040    | 2   | A+              | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |       |                     |     |        |     |                 |     |      |     |
| PHY-123                                                   | * 009     | ---   | * 024 | ---                 | --- | 033    | 1.5 | A               | 8   | 12   |     |
| Second Semester SGPA : 8.409 Credits Earned/Total : 22/22 |           |       |       |                     |     |        |     |                 |     |      |     |
| Total Credit Points: 185                                  |           |       |       |                     |     |        |     |                 |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |       |                     |     |        |     |                 |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |       |                     |     |        |     |                 |     |      |     |
| G-1                                                       | ---       | ---   | ---   | ---                 | --- | *"O"   | 2   |                 |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR              | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|-----------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014             | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035             | 050 | 000  |     |     |     |      |     |
| PRN: 1172011569                                           | Seat no.: | 10535 | NAME: WALEKAR SHAM RAMESH | Mother - SUNITA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-111                                                    | P 008     | P 015 | ---                       | ---             | --- | 023  | 2   | C   | 5   | 10   |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-112                                                    | P 012     | P 026 | ---                       | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 025                     | ---             | --- | 037  | 1.5 | A   | 8   | 12   |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-101                                                    | P 010     | * 021 | ---                       | ---             | --- | 031  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-102                                                    | P 009     | P 020 | ---                       | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 026                     | ---             | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-111                                                   | P 013     | P 020 | ---                       | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 023 | ---                       | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 025                     | ---             | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY-I                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-111                                                    | P 010     | P 027 | ---                       | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| ANIMAL ECOLOGY                                            |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-112                                                    | P 011     | P 022 | ---                       | ---             | --- | 033  | 2   | A   | 8   | 16   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-113                                                    | P 014     | ---   | P 025                     | ---             | --- | 039  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 8.023 Credits Earned/Total : 22/22  |           |       |                           |                 |     |      |     |     |     |      |     |
| Total Credit Points: 176.5                                |           |       |                           |                 |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 025 | ---                       | ---             | --- | 037  | 2   | A   | 8   | 16   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 026 | ---                       | ---             | --- | 041  | 2   | A+  | 9   | 18   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                 |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 024                     | ---             | --- | 036  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-201                                                    | * 009     | * 031 | ---                       | ---             | --- | 040  | 2   | A+  | 9   | 18   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-202                                                    | * 010     | * 019 | ---                       | ---             | --- | 029  | 2   | B+  | 7   | 14   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 025                     | ---             | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-121                                                   | * 012     | * 022 | ---                       | ---             | --- | 034  | 2   | A   | 8   | 16   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-122                                                   | * 015     | * 024 | ---                       | ---             | --- | 039  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                 |     |      |     |     |     |      |     |
| PHY-123                                                   | * 014     | ---   | * 027                     | ---             | --- | 041  | 1.5 | A+  | 9   | 13.5 |     |
| ANIMAL DIVERSITY II                                       |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-121                                                    | * 013     | * 025 | ---                       | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| CELL BIOLOGY                                              |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-122                                                    | * 011     | * 027 | ---                       | ---             | --- | 038  | 2   | A+  | 9   | 18   |     |
| ZOOLOGY PRACTICAL PAPER                                   |           |       |                           |                 |     |      |     |     |     |      |     |
| ZO-123                                                    | * 012     | ---   | * 030                     | ---             | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.568 Credits Earned/Total : 22/22 |           |       |                           |                 |     |      |     |     |     |      |     |
| Total Credit Points: 188.5                                |           |       |                           |                 |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                 |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                 |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---             | --- | *"O" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min                                                               | INT       | TH    | PR                              | PR               | INT | Tot | Crd | Grd | Grd | Crd |  |
|-------------------------------------------------------------------|-----------|-------|---------------------------------|------------------|-----|-----|-----|-----|-----|-----|--|
| Max                                                               | 006       | 014   | 014                             | 020              | 000 |     |     |     | Pnt | Pnt |  |
|                                                                   | 015       | 035   | 035                             | 050              | 000 |     |     |     |     |     |  |
| ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ ~~~~~ |           |       |                                 |                  |     |     |     |     |     |     |  |
| PRN: 1172011570                                                   | Seat no.: | 10536 | NAME: WAYKAR RUSHIKESH SAMBHAJI | Mother - SANGITA |     |     |     |     |     |     |  |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 P 013 \* 032 --- --- --- 045 2 0 10 20

PLANT MORPHOLOGY AND ANATOMY

BO-112 P 013 \* 034 --- --- --- 047 2 0 10 20

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 026 --- --- 033 1.5 A 8 12

PHYSICAL CHEMISTRY

CH-101 P 009 \* 025 --- --- --- 034 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 007 \* 022 --- --- --- 029 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 024 --- --- 035 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 012 \* 018 --- --- --- 030 2 A 8 16

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 015 \* 027 --- --- --- 042 2 A+ 9 18

PHYSICS LABORATORY-IA

PHY-113 P 014 --- P 026 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY-I

ZO-111 P 010 \* 032 --- --- --- 042 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 010 \* 029 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 010 --- P 025 --- --- 035 1.5 A 8 12

First Semester SGPA : 8.614 Credits Earned/Total : 22/22

Total Credit Points: 189.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 013 \* 027 --- --- --- 040 2 A+ 9 18

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 014 \* 027 --- --- --- 041 2 A+ 9 18

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 023 --- --- 031 1.5 A 8 12

INORGANIC CHMISTRY

CH-201 \* 014 \* 029 --- --- --- 043 2 A+ 9 18

ANALYTICAL CHEMISTRY

CH-202 \* 009 \* 025 --- --- --- 034 2 A 8 16

CHEMISTRY PRACTICAL -II

CH-203 \* 011 --- \* 027 --- --- 038 1.5 A+ 9 13.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 025 --- --- --- 038 2 A+ 9 18

ELECTRICITY AND MAGNETISM

PHY-122 \* 015 \* 025 --- --- --- 040 2 A+ 9 18

PHYSICS LABORATORY \_IB

PHY-123 \* 011 --- \* 029 --- --- 040 1.5 A+ 9 13.5

ANIMAL DIVERSITY II

ZO-121 \* 013 \* 029 --- --- --- 042 2 A+ 9 18

CELL BIOLOGY

ZO-122 \* 012 \* 030 --- --- --- 042 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 027 --- --- 039 1.5 A+ 9 13.5

Second Semester SGPA : 8.841 Credits Earned/Total : 22/22

Total Credit Points: 194.5

First Year Total Credits Earned : 44/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"O" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

| Min             | INT             | TH                          | PR             | PR  | INT | Tot | Crd | Grd | Grd | Crd |
|-----------------|-----------------|-----------------------------|----------------|-----|-----|-----|-----|-----|-----|-----|
| Max             | 006             | 014                         | 014            | 020 | 000 |     |     | Pnt | Pnt |     |
|                 | 015             | 035                         | 035            | 050 | 000 |     |     |     |     |     |
| PRN: 1172011572 | Seat no.: 10537 | NAME: YADAV RAJESHWAR DILIP | Mother - MANDA |     |     |     |     |     |     |     |

Reg

PLANT LIFE AND UTILIZATION-I

BO-111 \* 014 P 027 --- --- --- 041 2 A+ 9 18

PLANT MORPHOLOGY AND ANATOMY

BO-112 \* 014 P 023 --- --- --- 037 2 A 8 16

PRACTICAL BASED ON BO111 AND BO112

BO-113 P 007 --- P 020 --- --- 027 1.5 B 6 9

PHYSICAL CHEMISTRY

CH-101 P 009 P 022 --- --- --- 031 2 A 8 16

ORGANIC CHEMISTRY

CH-102 \* 007 P 021 --- --- --- 028 2 B+ 7 14

CHEMISTRY PRACTICAL

CH-103 P 011 --- P 022 --- --- 033 1.5 A 8 12

MECHANICS AND PROPERTIES OF MATTER

PHY-111 P 006 P 015 --- --- --- 021 2 D 4 8

PHYSICS PRINCIPLES AND APPLICATIONS

PHY-112 P 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PHYSICS LABORATORY-IA

PHY-113 P 008 --- P 015 --- --- 023 1.5 C 5 7.5

ANIMAL DIVERSITY-I

ZO-111 P 012 P 029 --- --- --- 041 2 A+ 9 18

ANIMAL ECOLOGY

ZO-112 P 009 P 030 --- --- --- 039 2 A+ 9 18

ZOOLOGY PRACTICAL PAPER

ZO-113 P 012 --- P 018 --- --- 030 1.5 A 8 12

First Semester SGPA : ----- Credits Earned/Total : 20/22

Total Credit Points: 148.5

PLANT LIFE AND UTILIZATION II

BO-121 \* 006 \* AAA --- --- --- 006 FFF 2 F 0 0

PRINCIPLES OF PLANT SCIENCE

BO-122 \* 007 \* 025 --- --- --- 032 2 A 8 16

PRACTICAL BASED ON BO 121 & BO 122

BO-123 \* 008 --- \* 016 --- --- 024 1.5 C 5 7.5

INORGANIC CHMISTRY

CH-201 \* 008 \* 028 --- --- --- 036 2 A 8 16

ANALYTICAL CHEMISTRY

CH-202 \* AAA \* 022 --- --- --- 022 FFF 2 F 0 0

CHEMISTRY PRACTICAL -II

CH-203 \* 009 --- \* 019 --- --- 028 1.5 B+ 7 10.5

HEAT AND THERMODYNAMICS

PHY-121 \* 013 \* 022 --- --- --- 035 2 A 8 16

ELECTRICITY AND MAGNETISM

PHY-122 \* 008 \* AAA --- --- --- 008 FFF 2 F 0 0

PHYSICS LABORATORY \_IB

PHY-123 \* 007 --- \* 017 --- --- 024 1.5 C 5 7.5

ANIMAL DIVERSITY II

ZO-121 \* 007 \* 018 --- --- --- 025 2 B 6 12

CELL BIOLOGY

ZO-122 \* 008 \* 018 --- --- --- 026 2 B 6 12

ZOOLOGY PRACTICAL PAPER

ZO-123 \* 012 --- \* 019 --- --- 031 1.5 A 8 12

Second Semester SGPA : ----- Credits Earned/Total : 16/22

Total Credit Points: 109.5

First Year Result : Fail A.T.K.T. Total Credits Earned : 36/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"C" 2

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                                                           | Min       | INT   | TH                        | PR               | PR  | INT  | Tot | Crd | Grd | Grd  | Crd |
|-----------------------------------------------------------|-----------|-------|---------------------------|------------------|-----|------|-----|-----|-----|------|-----|
|                                                           | Max       | 006   | 014                       | 014              | 020 | 000  |     |     |     | Pnt  | Pnt |
|                                                           |           | 015   | 035                       | 035              | 050 | 000  |     |     |     |      |     |
| PRN: 1172011573                                           | Seat no.: | 10538 | NAME: ZAGRE POOJA BHIMRAJ | Mother - MANISHA |     |      |     |     |     |      |     |
| Reg                                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION-I                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-111                                                    | P 006     | P 015 | ---                       | ---              | --- | 021  | 2   | D   | 4   | 8    |     |
| PLANT MORPHOLOGY AND ANATOMY                              |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-112                                                    | P 009     | P 025 | ---                       | ---              | --- | 034  | 2   | A   | 8   | 16   |     |
| PRACTICAL BASED ON BO111 AND BO112                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-113                                                    | P 012     | ---   | P 026                     | ---              | --- | 038  | 1.5 | A+  | 9   | 13.5 |     |
| PHYSICAL CHEMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-101                                                    | P 010     | P 026 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| ORGANIC CHEMISTRY                                         |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-102                                                    | P 013     | P 022 | ---                       | ---              | --- | 035  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-103                                                    | P 013     | ---   | P 034                     | ---              | --- | 047  | 1.5 | O   | 10  | 15   |     |
| ALGEBRA                                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-111                                                    | P 011     | P 017 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CALCULUS-I                                                |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-112                                                    | P 012     | P 017 | ---                       | ---              | --- | 029  | 2   | B+  | 7   | 14   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-113                                                    | P 013     | ---   | P 034                     | ---              | --- | 047  | 1.5 | O   | 10  | 15   |     |
| MECHANICS AND PROPERTIES OF MATTER                        |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-111                                                   | P 014     | P 022 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS PRINCIPLES AND APPLICATIONS                       |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-112                                                   | P 015     | P 024 | ---                       | ---              | --- | 039  | 2   | A+  | 9   | 18   |     |
| PHYSICS LABORATORY-IA                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-113                                                   | P 014     | ---   | P 030                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| First Semester SGPA : 7.955 Credits Earned/Total : 22/22  |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 175                                  |           |       |                           |                  |     |      |     |     |     |      |     |
| PLANT LIFE AND UTILIZATION II                             |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-121                                                    | * 012     | * 028 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| PRINCIPLES OF PLANT SCIENCE                               |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-122                                                    | * 015     | * 032 | ---                       | ---              | --- | 047  | 2   | O   | 10  | 20   |     |
| PRACTICAL BASED ON BO 121 & BO 122                        |           |       |                           |                  |     |      |     |     |     |      |     |
| BO-123                                                    | * 012     | ---   | * 021                     | ---              | --- | 033  | 1.5 | A   | 8   | 12   |     |
| INORGANIC CHMISTRY                                        |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-201                                                    | * 014     | * 035 | ---                       | ---              | --- | 049  | 2   | O   | 10  | 20   |     |
| ANALYTICAL CHEMISTRY                                      |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-202                                                    | * 013     | * 023 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| CHEMISTRY PRACTICAL -II                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| CH-203                                                    | * 013     | ---   | * 031                     | ---              | --- | 044  | 1.5 | A+  | 9   | 13.5 |     |
| ANALYTICAL GEOMETRY                                       |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-121                                                    | * 014     | * 014 | ---                       | ---              | --- | 028  | 2   | B+  | 7   | 14   |     |
| CALCULUS - II                                             |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-122                                                    | * 013     | * 014 | ---                       | ---              | --- | 027  | 2   | B   | 6   | 12   |     |
| MATHEMATICS PRACTICAL                                     |           |       |                           |                  |     |      |     |     |     |      |     |
| MT-123                                                    | * 012     | ---   | * 030                     | ---              | --- | 042  | 1.5 | A+  | 9   | 13.5 |     |
| HEAT AND THERMODYNAMICS                                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-121                                                   | * 013     | * 027 | ---                       | ---              | --- | 040  | 2   | A+  | 9   | 18   |     |
| ELECTRICITY AND MAGNETISM                                 |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-122                                                   | * 010     | * 026 | ---                       | ---              | --- | 036  | 2   | A   | 8   | 16   |     |
| PHYSICS LABORATORY _IB                                    |           |       |                           |                  |     |      |     |     |     |      |     |
| PHY-123                                                   | * 013     | ---   | * 027                     | ---              | --- | 040  | 1.5 | A+  | 9   | 13.5 |     |
| Second Semester SGPA : 8.477 Credits Earned/Total : 22/22 |           |       |                           |                  |     |      |     |     |     |      |     |
| Total Credit Points: 186.5                                |           |       |                           |                  |     |      |     |     |     |      |     |
| First Year Total Credits Earned : 44/44                   |           |       |                           |                  |     |      |     |     |     |      |     |
| PHYSICAL EDUCATION (GROUP-I, SEM-II)                      |           |       |                           |                  |     |      |     |     |     |      |     |
| G-1                                                       | ---       | ---   | ---                       | ---              | --- | *"A" | 2   |     |     |      |     |

# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|                 | Min       | INT<br>006 | TH<br>014      | PR<br>014 | PR<br>020 | INT<br>000       | Tot | Crd | Grd | Grd<br>Pnt | Crd<br>Pnt |
|-----------------|-----------|------------|----------------|-----------|-----------|------------------|-----|-----|-----|------------|------------|
|                 | Max       | 015        | 035            | 035       | 050       | 000              | ~~~ | ~~~ | ~~~ | ~~~        | ~~~        |
| PRN: 1172019024 | Seat no.: | 10511      | NAME: SHIRSATH | ABHISHEK  | ANNASAHEB | Mother - RANJANA |     |     |     |            |            |

Reg

|                                     |         |       |       |       |     |     |     |     |    |   |      |
|-------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION-I        | BO-111  | P 007 | P 014 | ---   | --- | --- | 021 | 2   | D  | 4 | 8    |
| PLANT MORPHOLOGY AND ANATOMY        | BO-112  | P 011 | P 019 | ---   | --- | --- | 030 | 2   | A  | 8 | 16   |
| PRACTICAL BASED ON BO111 AND BO112  | BO-113  | P 010 | ---   | P 028 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| PHYSICAL CHEMISTRY                  | CH-101  | P 011 | P 005 | ---   | --- | --- | 016 | FFF | 2  | F | 0    |
| ORGANIC CHEMISTRY                   | CH-102  | P 006 | P 004 | ---   | --- | --- | 010 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL                 | CH-103  | P 010 | ---   | P 022 | --- | --- | 032 | 1.5 | A  | 8 | 12   |
| MECHANICS AND PROPERTIES OF MATTER  | PHY-111 | P 012 | P AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| PHYSICS PRINCIPLES AND APPLICATIONS | PHY-112 | P 012 | P AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| PHYSICS LABORATORY-IA               | PHY-113 | P 012 | ---   | P 026 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY-I                  | ZO-111  | P 007 | P AAA | ---   | --- | --- | 007 | FFF | 2  | F | 0    |
| ANIMAL ECOLOGY                      | ZO-112  | P 010 | P 011 | ---   | --- | --- | 021 | FFF | 2  | F | 0    |
| ZOOLOGY PRACTICAL PAPER             | ZO-113  | P 012 | ---   | P 018 | --- | --- | 030 | 1.5 | A  | 8 | 12   |

First Semester SGPA : ----- Credits Earned/Total : 10/22

Total Credit Points: 75

|                                    |         |       |       |       |     |     |     |     |    |   |      |
|------------------------------------|---------|-------|-------|-------|-----|-----|-----|-----|----|---|------|
| PLANT LIFE AND UTILIZATION II      | BO-121  | * 009 | * AAA | ---   | --- | --- | 009 | FFF | 2  | F | 0    |
| PRINCIPLES OF PLANT SCIENCE        | BO-122  | * 012 | * AAA | ---   | --- | --- | 012 | FFF | 2  | F | 0    |
| PRACTICAL BASED ON BO 121 & BO 122 | BO-123  | * 011 | ---   | * 016 | --- | --- | 027 | 1.5 | B  | 6 | 9    |
| INORGANIC CHMISTRY                 | CH-201  | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    |
| ANALYTICAL CHEMISTRY               | CH-202  | * AAA | * AAA | ---   | --- | --- | 000 | FFF | 2  | F | 0    |
| CHEMISTRY PRACTICAL -II            | CH-203  | * 010 | ---   | * 027 | --- | --- | 037 | 1.5 | A  | 8 | 12   |
| HEAT AND THERMODYNAMICS            | PHY-121 | * 011 | * AAA | ---   | --- | --- | 011 | FFF | 2  | F | 0    |
| ELECTRICITY AND MAGNETISM          | PHY-122 | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    |
| PHYSICS LABORATORY _IB             | PHY-123 | * 011 | ---   | * 027 | --- | --- | 038 | 1.5 | A+ | 9 | 13.5 |
| ANIMAL DIVERSITY II                | ZO-121  | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    |
| CELL BIOLOGY                       | ZO-122  | * 008 | * AAA | ---   | --- | --- | 008 | FFF | 2  | F | 0    |
| ZOOLOGY PRACTICAL PAPER            | ZO-123  | * 012 | ---   | * 019 | --- | --- | 031 | 1.5 | A  | 8 | 12   |

Second Semester SGPA : ----- Credits Earned/Total : 6/22

Total Credit Points: 46.5

First Year Result : Fail Total Credits Earned : 16/44

PHYSICAL EDUCATION (GROUP-I, SEM-II)

G-1 --- --- --- --- --- \*"0" 2

\$ 0.1



# Savitribai Phule Pune University

Pune-411 007

27-Sep-2021

BSc\_2019 Pattern (CREDIT PATTERN)

College Ledger(Apr-2021)

CAAA016430-SHRI MARUTRAO GHULE PATIL SHIKSHAN SANSTHA JIJAMATA COLLEGE OF SCIENCE & ARTS  
BHENDE, DIST-AHEMDNAGAR (0229)

|     |       |       |       |       |       |     |     |     |     |     |
|-----|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|
|     | INT   | TH    | PR    | PR    | INT   | Tot | Crd | Grd | Grd | Crd |
| Min | 006   | 014   | 014   | 020   | 000   |     |     |     | Pnt | Pnt |
| Max | 015   | 035   | 035   | 050   | 000   |     |     |     |     |     |
|     | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~~ | ~~~ | ~~~ | ~~~ |

continued....

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28/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31844    | ADHAGALE RAM BABASAHEB | MANGAL | M   | 2492005891 | 2 F     | 31844   |

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 20 20 A+ 1 10401 : 40 31 71 A 4 10402 : 39 21 60 A 4  
10403 : 34 25 59 B+ 4 10404 : 39 21 60 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 43 AA \* 43 F FF 20402 : 20 AA \* 20 F FF 20403 : 27 AA \* 27 F FF 20404 : 21 AA \* 21 F FF  
RESULT : FAIL A.T.K.T.

|       |                       |        |   |            |     |       |
|-------|-----------------------|--------|---|------------|-----|-------|
| 31845 | BHAGWAT TUSHAR SANJAY | SUNITA | M | 2492005876 | 2 F | 31845 |
|-------|-----------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 24 24 O 1 10401 : 40 32 72 A 4 10402 : 40 24 64 A 4  
10403 : 35 24 59 B+ 4 10404 : 42 31 73 A 4 20091 :! 23 \* 23 O 1 20092 :! 17 \* 17 A 1  
20401 : 20 35 \* 55 B+ 4 20402 : 28 31 \* 59 B+ 4 20403 : 33 22 \* 55 B+ 4 20404 : 20 32 \* 52 B 4  
SGPA : (1) 7.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 232

|       |                         |       |   |            |     |       |
|-------|-------------------------|-------|---|------------|-----|-------|
| 31846 | BHATAMBARE DATTA LAXMAN | MANDA | M | 2492005868 | 2 F | 31846 |
|-------|-------------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 19 19 A+ 1 10401 : 40 41 81 A+ 4 10402 : 41 20\$ 61 A 4  
10403 : 33 20 53 B 4 10404 : 40 33 73 A 4 20091 :! 24 \* 24 O 1 20092 :! 23 \* 23 O 1  
20401 : 21 33 \* 54 B 4 20402 : 25 23 \* 48 C 4 20403 : 31 22 \* 53 B 4 20404 : 28 25 \* 53 B 4  
SGPA : (1) 7.750(2) 5.750 TOTAL CREDITS : 32 GRADE POINTS: 216  
\$ 0.1

|       |                             |         |   |            |     |       |
|-------|-----------------------------|---------|---|------------|-----|-------|
| 31847 | BIRDAWADE SWAPNIL JAGANNATH | SHARADA | M | 2492005865 | 2 F | 31847 |
|-------|-----------------------------|---------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 22 22 A+ 1 10401 : 40 39 79 A+ 4 10402 : 41 32 73 A 4  
10403 : 34 27 61 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 23 \* 23 O 1  
20401 : 44 43 \* 87 A+ 4 20402 : 37 32 \* 69 A 4 20403 : 48 20\$\* 68 A 4 20404 : 50 31 \* 81 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272  
\$ 0.1

|       |                            |       |   |            |     |       |
|-------|----------------------------|-------|---|------------|-----|-------|
| 31848 | GHODECHOR SHUBHAM MININATH | MUKTA | M | 2492005883 | 2 F | 31848 |
|-------|----------------------------|-------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 22 22 A+ 1 10401 : 41 29 70 A 4 10402 : 42 24 66 A 4  
10403 : 38 26 64 A 4 10404 : 40 28 68 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 44 36 \* 80 A+ 4 20402 : 43 24 \* 67 A 4 20403 : 31 34 \* 65 A 4 20404 : 37 24 \* 61 A 4  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

|       |                      |      |   |            |     |       |
|-------|----------------------|------|---|------------|-----|-------|
| 31849 | KHARAT PRADEEP SUNIL | ASHA | M | 2492005888 | 2 F | 31849 |
|-------|----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 23 23 O 1 10401 : 39 34 73 A 4 10402 : 39 38 77 A+ 4  
10403 : 33 29 62 A 4 10404 : 40 31 71 A 4 20091 :! 19 \* 19 A+ 1 20092 :! 23 \* 23 O 1  
20401 : 32 48 \* 80 A+ 4 20402 : 36 36 \* 72 A 4 20403 : 26 30 \* 56 B+ 4 20404 : 35 35 \* 70 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

28/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 31850    | PAWAR POOJA SHAHADEV  | KAMAL  | F   | 2492005885 | 2 F     | 31850   |

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 21 21 A+ 1 10401 : 41 41 82 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 37 24 61 A 4 10404 : 41 25 66 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 21 \* 21 A+ 1  
20401 : 50 50 \*100 O 4 20402 : 42 40 \* 82 A+ 4 20403 : 26 24 \* 50 B 4 20404 : 48 38 \* 86 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

|       |                      |      |   |            |     |       |
|-------|----------------------|------|---|------------|-----|-------|
| 31851 | PUND KALPANA BHIMRAJ | ASHA | F | 2492005863 | 2 F | 31851 |
|-------|----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 18 18 A 1 10401 : 39 39 78 A+ 4 10402 : 40 30 70 A 4  
10403 : 37 23 60 A 4 10404 : 40 26 66 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 18 \* 18 A 1  
20401 : 38 37 \* 75 A+ 4 20402 : 20 20\$\* 40 D 4 20403 : 25 28 \* 53 B 4 20404 : 20 20#\* 40 D 4  
SGPA : (1) 8.250(2) 5.750 TOTAL CREDITS : 32 GRADE POINTS: 224  
\$ 0.1 # 0.4

|       |                     |        |   |            |     |       |
|-------|---------------------|--------|---|------------|-----|-------|
| 31852 | SHAIKH ASMA MUBARAK | SHAHIN | F | 2492005884 | 2 F | 31852 |
|-------|---------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 21 21 A+ 1 10401 : 42 32 74 A 4 10402 : 41 29 70 A 4  
10403 : 36 22 58 B+ 4 10404 : 40 29 69 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 22 \* 22 A+ 1

20401 : 26 36 \* 62 A 4 20402 : 26 33 \* 59 B+ 4 20403 : 35 26 \* 61 A 4 20404 : 22 34 \* 56 B+ 4  
SGPA : (1) 7.750(2) 7.500 TOTAL CREDITS : 32 GRADE POINTS: 244

31853 SHELAR ARTI ASHOK UJJWALA F 2492005886 2 F 31853

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 10401 : 40 45 85 A+ 4 10402 : 41 31 72 A 4  
10403 : 33 35 68 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 18 \* 18 A 1  
20401 : 43 39 \* 82 A+ 4 20402 : 29 33 \* 62 A 4 20403 : 39 36 \* 75 A+ 4 20404 : 47 30 \* 77 A+ 4  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276

31854 TAMBE NILESH RAMKISAN SANGITA M 2492005878 2 F 31854

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 24 24 O 1 10401 : 40 35 75 A+ 4 10402 : 41 31 72 A 4  
10403 : 34 23 57 B+ 4 10404 : 42 36 78 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 21 \* 21 A+ 1  
20401 : 37 45 \* 82 A+ 4 20402 : 27 36 \* 63 A 4 20403 : 39 30 \* 69 A 4 20404 : 50 30 \* 80 A+ 4  
SGPA : (1) 8.250(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 268

31855 VANE NITIN SUNIL SANGITA M 2492005889 2 F 31855

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 39 41 80 A+ 4 10402 : 39 42 81 A+ 4  
10403 : 35 34 69 A 4 10404 : 40 39 79 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 17 \* 17 A 1  
20401 : 42 49 \* 91 O 4 20402 : 37 36 \* 73 A 4 20403 : 33 28 \* 61 A 4 20404 : 36 42 \* 78 A+ 4  
SGPA : (1) 8.750(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 280

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31856 CHITALKAR RANI ASHOK SHOBHA F 2491905830 4 FR 31856

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 18 18 A 1 10401 : 38 36 74 A 4 10402 : 37 26 63 A 4  
10403 : 37 31 68 A 4 10404 : 40 20 60 A 4 20091 :! 15 15 A 1 20092 :! 19 19 A+ 1  
20401 : 43 39 82 A+ 4 20402 : 43 39 82 A+ 4 20403 : 37 36 73 A 4 20404 : 44 39 83 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 32 32 A 2 30095 :! 29 29 B+ 2 30401 : 44\* 26 70 A 4  
30402 : 41\* 20 61 A 4 30404 : 45\* 21 66 A 4 30405 : 44\* 23 67 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 38 \* 38 A+ 2 40401 : 23 22 \* 45 C 4 40402 : 33 20\$\* 53 B 4 40404 : 50 29 \* 79 A+ 4  
40405 : 47 37 \* 84 A+ 4  
SGPA : (1) 8.000(2) 8.750(3) 8.000(4) 7.250 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1110/1600 ( 69.38%) CGPA : 8.000 FINAL GRADE : A \$ 0.1

31857 KAMBLE DEVIDAS RATAN SUSHILA M 2491905833 4 FR 31857

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 40 29 69 A 4 10402 : 40 27 67 A 4  
10403 : 36 33 69 A 4 10404 : 37 20 57 B+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
20401 : 44 38 82 A+ 4 20402 : 44 38 82 A+ 4 20403 : 34 33 67 A 4 20404 : 43 38 81 A+ 4  
30092 :! 19 19 A+ 1 30094 :! 33 33 A 2 30095 :! 33 33 A 2 30401 : 40\* 24 64 A 4  
30402 : 39 20\$ 59 B+ 4 30404 : 42\* 25 67 A 4 30405 : 41 26 67 A 4 40092 :! 17 \* 17 A 1  
40094 :! 35 \* 35 A 2 40401 : 49 20\$\* 69 A 4 40402 : 50 12 \* 62 F FF 40404 : 50 13 \* 63 F FF  
40405 : 28 26 \* 54 B 4  
RESULT : FAIL \$ 0.1

31858 LODHE YOGESHWAR BABASAHEB SHOBHA M 2491905814 4 FR 31858

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 16 16 A 1 10401 : 25 20 45 C 4 10402 : 24\* 29 53 B 4  
10403 : 35 20 55 B+ 4 10404 : 25 20 45 C 4 20091 :! 18 18 A 1 20092 :! 17 17 A 1  
20401 : 25 20\$ 45 C 4 20402 : 23\* 34 57 B+ 4 20403 : 34 22 56 B+ 4 20404 : 24\*AA 24 F FF  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 31 31 A 2 30401 : 25 20\$ 45 C 4  
30402 : 22 21 43 D 4 30404 : 26 20\$ 46 C 4 30405 : 21 21 42 D 4 40092 :! 20 \* 20 A+ 1  
40094 :! 34 \* 34 A 2 40401 : 50 26 \* 76 A+ 4 40402 : 45 26 \* 71 A 4 40404 : 50 22 \* 72 A 4  
40405 : 50 26 \* 76 A+ 4  
RESULT : FAIL \$ 0.1

31859 MIRZE MEERA KACHARU BHIMABAI F 2491905832 4 FR 31859

SUBJECT : MARATHI

10091 :! 23 23 O 1 10092 :! 18 18 A 1 10401 : 36 31 67 A 4 10402 : 37 30 67 A 4  
10403 : 37 27 64 A 4 10404 : 40 20 60 A 4 20091 :! 21 21 A+ 1 20092 :! 19 19 A+ 1  
20401 : 42 37 79 A+ 4 20402 : 41 37 78 A+ 4 20403 : 36 34 70 A 4 20404 : 42 37 79 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 29 29 B+ 2 30401 : 41 34 75 A+ 4  
30402 : 40 20\$ 60 A 4 30404 : 42 29 71 A 4 30405 : 43\*AA 43 F FF 40092 :! 18 \* 18 A 1  
40094 :! 35 \* 35 A 2 40401 : 30 AA \* 30 F FF 40402 : 34 AA \* 34 F FF 40404 : 34 20\$\* 54 B 4  
40405 : 33 32 \* 65 A 4  
RESULT : FAIL \$ 0.1

28/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

| SEAT NO.             | NAME OF THE CANDIDATE |    |    |    |    |   |    |       |    |    | MOTHER   |    |    |   | SEX | P.R.NO.    |       |    |    | SEM APP |      |    |   | RR STAT |       |    |     |    |    |    |   |    |
|----------------------|-----------------------|----|----|----|----|---|----|-------|----|----|----------|----|----|---|-----|------------|-------|----|----|---------|------|----|---|---------|-------|----|-----|----|----|----|---|----|
| 31860                | SALVE VARSHA SHIVAJI  |    |    |    |    |   |    |       |    |    | MUKTABAI |    |    |   | F   | 2491905825 |       |    |    | 4 FR    |      |    |   | 31860   |       |    |     |    |    |    |   |    |
| SUBJECT : MARATHI    |                       |    |    |    |    |   |    |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |
| 10091                | :!                    | 20 |    | 20 | A+ | 1 |    | 10092 | :! | 19 |          | 19 | A+ | 1 |     | 10401      | :     | 25 | 23 | 48      | C    | 4  |   | 10402   | :     | 40 | 23  | 63 | A  | 4  |   |    |
| 10403                | :                     | 37 | 26 | 63 | A  | 4 |    | 10404 | :  | 39 | 26       | 65 | A  | 4 |     | 20091      | :!    | 19 |    | 19      | A+   | 1  |   | 20092   | :!    | 18 |     | 18 | A  | 1  |   |    |
| 20401                | :                     | 40 | 34 | 74 | A  | 4 |    | 20402 | :  | 42 | 35       | 77 | A+ | 4 |     | 20403      | :     | 35 | 32 | 67      | A    | 4  |   | 20404   | :     | 41 | 35  | 76 | A+ | 4  |   |    |
| 30092                | :!                    | 19 |    | 19 | A+ | 1 |    | 30094 | :! | 31 |          | 31 | A  | 2 |     | 30095      | :!    | 38 |    | 38      | A+   | 2  |   | 30401   | :     | 41 | *AA | 41 | F  | FF |   |    |
| 30402                | :                     | 35 | *  | 12 | 47 | F | FF | 30404 | :  | 42 | *        | 22 | 64 | A | 4   |            | 30405 | :  | 43 | *       | 20\$ | 63 | A | 4       | 40092 | :! | 17  |    | *  | 17 | A | 1  |
| 40094                | :!                    | 35 |    | *  | 35 | A | 2  | 40401 | :  | 21 | 17       | *  | 38 | F | FF  |            | 40402 | :  | 40 | 17      | *    | 57 | F | FF      | 40404 | :  | 33  | 15 | *  | 48 | F | FF |
| 40405                | :                     | 46 | 17 | *  | 63 | F | FF |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |
| RESULT : FAIL \$ 0.1 |                       |    |    |    |    |   |    |       |    |    |          |    |    |   |     |            |       |    |    |         |      |    |   |         |       |    |     |    |    |    |   |    |

|                                                                                          |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
|------------------------------------------------------------------------------------------|-----------------------|----|------|----|----|----|---|-------|----|----|---------|----|----|---|---|-------|------------|----|----|----|----|---|---|-------|----|----|----|----|-------|---|---|
| 31861                                                                                    | AMBHORE ASHWINI SUNIL |    |      |    |    |    |   |       |    |    | NIRMALA |    |    |   |   | F     | 2491905816 |    |    |    |    | 4 | F |       |    |    |    |    | 31861 |   |   |
| SUBJECT : MARATHI                                                                        |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| 10091                                                                                    | :!                    | 14 |      | 14 | B+ | 1  |   | 10092 | :! | 19 |         | 19 | A+ | 1 |   | 10401 | :          | 37 | 20 | 57 | B+ | 4 |   | 10402 | :  | 38 | 20 | 58 | B+    | 4 |   |
| 10403                                                                                    | :                     | 39 | 31   | 70 | A  | 4  |   | 10404 | :  | 38 | 24      | 62 | A  | 4 |   | 20091 | :!         | 15 |    | 15 | A  | 1 |   | 20092 | :! | 18 |    | 18 | A     | 1 |   |
| 20401                                                                                    | :                     | 41 | 36   | 77 | A+ | 4  |   | 20402 | :  | 42 | 36      | 78 | A+ | 4 |   | 20403 | :          | 37 | 34 | 71 | A  | 4 |   | 20404 | :  | 43 | 37 | 80 | A+    | 4 |   |
| 30092                                                                                    | :!                    | 20 |      | 20 | A+ | 1  |   | 30094 | :! | 32 |         | 32 | A  | 2 |   | 30095 | :!         | 33 |    | 33 | A  | 2 |   | 30401 | :  | 43 | 23 | 66 | A     | 4 |   |
| 30402                                                                                    | :                     | 38 | 20\$ | 58 | B+ | 4  |   | 30404 | :  | 44 | 20      | 64 | A  | 4 |   | 30405 | :          | 44 | 22 | 66 | A  | 4 |   | 40092 | :! | 24 |    | *  | 24    | 0 | 1 |
| 40094                                                                                    | :!                    | 34 |      | *  | 34 | A  | 2 | 40401 | :  | 39 | 28      | *  | 67 | A | 4 | 40402 | :          | 26 | 26 | *  | 52 | B | 4 | 40404 | :  | 36 | 33 | *  | 69    | A | 4 |
| 40405                                                                                    | :                     | 49 | 32   | *  | 81 | A+ | 4 |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| SGPA : (1) 7.500(2) 8.750(3) 7.750(4) 7.750      TOTAL CREDITS : 64    GRADE POINTS: 508 |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |
| TOT.MARKS : 1076/1600 ( 67.25%)                                                          |                       |    |      |    |    |    |   |       |    |    |         |    |    |   |   |       |            |    |    |    |    |   |   |       |    |    |    |    |       |   |   |

|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|---------------------|------------------------|----------------------------|----|------------|----|-------|---------------------------------------------------------------------------------------------------------------------------|--------------|----|-------|-------|-------------|----|------------|-------|---------|----|---------|-------|----|-------|------|-------|-------|----|----|------|--------|----|----|---|
| 31868               | SHETE BHAGCHAND LAXMAN | TARABAI                    | M  | 2492005875 | 2  | FR    | 31868                                                                                                                     |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 21                         | 21 | A+         | 1  | 10092 | :!                                                                                                                        | 23           | 23 | 0     | 1     | 12301       | :  | 35*        | 34    | 69      | A  | 4       | 12302 | :  | 40    | 35   | 75    | A+    | 4  |    |      |        |    |    |   |
| 12303               | :                      | 40                         | 33 | 73         | A  | 4     | 12304                                                                                                                     | :            | 43 | 48    | 91    | 0           | 4  | 20091      | :!    | 20      | *  | 20      | A+    | 1  | 20092 | :!   | 22    | *     | 22 | A+ | 1    |        |    |    |   |
| 22301               | :                      | 40                         | 32 | *          | 72 | A     | 4                                                                                                                         | 22302        | :  | 41    | 32    | *           | 73 | A          | 4     | 22303   | :  | 42      | 31    | *  | 73    | A    | 4     | 22304 | :  | 42 | 47   | *      | 89 | A+ | 4 |
| SGPA : (1)          |                        | 8.750(2)                   |    | 8.250      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 272 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31869               | SHINDE VARSHA SAMBHAJI | LATA                       | F  | 2492005870 | 2  | FR    | 31869                                                                                                                     |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 18                         | 18 | A          | 1  | 10092 | :!                                                                                                                        | 21           | 21 | A+    | 1     | 12301       | :  | 42*        | 21    | 63      | A  | 4       | 12302 | :  | 42*   | 20\$ | 62    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 44                         | 23 | 67         | A  | 4     | 12304                                                                                                                     | :            | 41 | 20    | 61    | A           | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 18    | *     | 18 | A  | 1    |        |    |    |   |
| 22301               | :                      | 41                         | 31 | *          | 72 | A     | 4                                                                                                                         | 22302        | :  | 42    | 13    | *           | 55 | F          | FF    | 22303   | :  | 45      | 20    | *  | 65    | A    | 4     | 22304 | :  | 43 | 22   | *      | 65 | A  | 4 |
| RESULT : FAIL       |                        | A.T.K.T.                   |    | \$ 0.1     |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 28/09/2021          |                        |                            |    |            |    |       | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                          |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021                                                          |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0] |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | *=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade                              |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 0229                |                        |                            |    |            |    |       | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      | PAGE : |    | 6  |   |
| SEAT NO.            |                        | NAME OF THE CANDIDATE      |    |            |    |       | MOTHER                                                                                                                    |              |    |       |       | SEX         |    | P.R.NO.    |       | SEM APP |    | RR STAT |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31870               |                        | ADHAGALE SANJAY SURESH     |    |            |    |       | ALKA                                                                                                                      |              |    |       |       | M           |    | 2492005879 |       | 2 F     |    | 31870   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 23                         | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 20           | 20 | A+    | 1     | 12301       | :  | 35         | 20\$  | 55      | B+ | 4       | 12302 | :  | 35    | 26   | 61    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 35                         | 33 | 68         | A  | 4     | 12304                                                                                                                     | :            | 41 | 36    | 77    | A+          | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 22    | *     | 22 | A+ | 1    |        |    |    |   |
| 22301               | :                      | 30                         | 27 | *          | 57 | B+    | 4                                                                                                                         | 22302        | :  | 28    | 28    | *           | 56 | B+         | 4     | 22303   | :  | 32      | 43    | *  | 75    | A+   | 4     | 22304 | :  | 41 | 35   | *      | 76 | A+ | 4 |
| SGPA : (1)          |                        | 8.000(2)                   |    | 8.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 256 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| \$ 0.1              |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31871               |                        | ARGADE GANESH KALYAN       |    |            |    |       | TARABAI                                                                                                                   |              |    |       |       | M           |    | 2492005874 |       | 2 F     |    | 31871   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 21                         | 21 | A+         | 1  | 10092 | :!                                                                                                                        | 18           | 18 | A     | 1     | 12301       | :  | 36         | 20\$  | 56      | B+ | 4       | 12302 | :  | 35    | 25   | 60    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 36                         | 25 | 61         | A  | 4     | 12304                                                                                                                     | :            | 40 | 36    | 76    | A+          | 4  | 20091      | :!    | 22      | *  | 22      | A+    | 1  | 20092 | :!   | 22    | *     | 22 | A+ | 1    |        |    |    |   |
| 22301               | :                      | 29                         | 23 | *          | 52 | B     | 4                                                                                                                         | 22302        | :  | 29    | 20\$* | 49          | C  | 4          | 22303 | :       | 32 | 15      | *     | 47 | F     | FF   | 22304 | :     | 42 | 14 | *    | 56     | F  | FF |   |
| RESULT : FAIL       |                        | A.T.K.T.                   |    | \$ 0.1     |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31872               |                        | CHABUKSWAR PRIYANKA VASANT |    |            |    |       | SHOBHA                                                                                                                    |              |    |       |       | F           |    | 2492005882 |       | 2 F     |    | 31872   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 24                         | 24 | 0          | 1  | 10092 | :!                                                                                                                        | 23           | 23 | 0     | 1     | 12301       | :  | 44         | 31    | 75      | A+ | 4       | 12302 | :  | 45    | 33   | 78    | A+    | 4  |    |      |        |    |    |   |
| 12303               | :                      | 45                         | 39 | 84         | A+ | 4     | 12304                                                                                                                     | :            | 43 | 41    | 84    | A+          | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 23    | *     | 23 | 0  | 1    |        |    |    |   |
| 22301               | :                      | 43                         | 39 | *          | 82 | A+    | 4                                                                                                                         | 22302        | :  | 43    | 38    | *           | 81 | A+         | 4     | 22303   | :  | 46      | 40    | *  | 86    | A+   | 4     | 22304 | :  | 43 | 42   | *      | 85 | A+ | 4 |
| SGPA : (1)          |                        | 9.000(2)                   |    | 9.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 288 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31873               |                        | GAIKWAD RANI KAILAS        |    |            |    |       | SANGITA                                                                                                                   |              |    |       |       | F           |    | 2492005869 |       | 2 F     |    | 31873   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 22                         | 22 | A+         | 1  | 10092 | :!                                                                                                                        | 18           | 18 | A     | 1     | 12301       | :  | 43         | 22    | 65      | A  | 4       | 12302 | :  | 43    | 20\$ | 63    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 44                         | 28 | 72         | A  | 4     | 12304                                                                                                                     | :            | 44 | 22    | 66    | A           | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 17    | *     | 17 | A  | 1    |        |    |    |   |
| 22301               | :                      | 42                         | 41 | *          | 83 | A+    | 4                                                                                                                         | 22302        | :  | 40    | 23    | *           | 63 | A          | 4     | 22303   | :  | 45      | 21    | *  | 66    | A    | 4     | 22304 | :  | 40 | 20#* | 60     | A  | 4  |   |
| SGPA : (1)          |                        | 8.000(2)                   |    | 8.250      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| \$ 0.1 # 0.4        |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31874               |                        | INGALE MONIKA RAJENDRA     |    |            |    |       | ANITA                                                                                                                     |              |    |       |       | F           |    | 2492005871 |       | 2 F     |    | 31874   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 23                         | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 22           | 22 | A+    | 1     | 12301       | :  | 38         | 22    | 60      | A  | 4       | 12302 | :  | 40    | 21   | 61    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 38                         | 33 | 71         | A  | 4     | 12304                                                                                                                     | :            | 44 | 43    | 87    | A+          | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 23    | *     | 23 | 0  | 1    |        |    |    |   |
| 22301               | :                      | 42                         | 28 | *          | 70 | A     | 4                                                                                                                         | 22302        | :  | 42    | 26    | *           | 68 | A          | 4     | 22303   | :  | 45      | 26    | *  | 71    | A    | 4     | 22304 | :  | 40 | 34   | *      | 74 | A  | 4 |
| SGPA : (1)          |                        | 8.250(2)                   |    | 8.000      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31875               |                        | JAGTAP VAIBHAV SAMBHAJI    |    |            |    |       | KANTA                                                                                                                     |              |    |       |       | M           |    | 2492005880 |       | 2 F     |    | 31875   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 23                         | 23 | 0          | 1  | 10092 | :!                                                                                                                        | 24           | 24 | 0     | 1     | 12301       | :  | 35         | 20#   | 55      | B+ | 4       | 12302 | :  | 35    | 24   | 59    | B+    | 4  |    |      |        |    |    |   |
| 12303               | :                      | 37                         | 31 | 68         | A  | 4     | 12304                                                                                                                     | :            | 43 | 38    | 81    | A+          | 4  | 20091      | :!    | 23      | *  | 23      | 0     | 1  | 20092 | :!   | 24    | *     | 24 | 0  | 1    |        |    |    |   |
| 22301               | :                      | 30                         | 30 | *          | 60 | A     | 4                                                                                                                         | 22302        | :  | 30    | 35    | *           | 65 | A          | 4     | 22303   | :  | 35      | 42    | *  | 77    | A+   | 4     | 22304 | :  | 41 | 37   | *      | 78 | A+ | 4 |
| SGPA : (1)          |                        | 7.750(2)                   |    | 8.500      |    | TOTAL |                                                                                                                           | CREDITS : 32 |    | GRADE |       | POINTS: 260 |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| # 0.4               |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 28/09/2021          |                        |                            |    |            |    |       | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                          |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021                                                          |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0] |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       | *=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade                              |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 0229                |                        |                            |    |            |    |       | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      | PAGE : |    | 7  |   |
| SEAT NO.            |                        | NAME OF THE CANDIDATE      |    |            |    |       | MOTHER                                                                                                                    |              |    |       |       | SEX         |    | P.R.NO.    |       | SEM APP |    | RR STAT |       |    |       |      |       |       |    |    |      |        |    |    |   |
|                     |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 31876               |                        | KADAM AJAY BABASAHEB       |    |            |    |       | SUNITA                                                                                                                    |              |    |       |       | M           |    | 2492005877 |       | 2 F     |    | 31876   |       |    |       |      |       |       |    |    |      |        |    |    |   |
| SUBJECT : ECONOMICS |                        |                            |    |            |    |       |                                                                                                                           |              |    |       |       |             |    |            |       |         |    |         |       |    |       |      |       |       |    |    |      |        |    |    |   |
| 10091               | :!                     | 19                         | 19 | A+         | 1  | 10092 | :!                                                                                                                        | 24           | 24 | 0     | 1     | 12301       | :  | 43         | 28    | 71      | A  | 4       | 12302 | :  | 43    | 25   | 68    | A     | 4  |    |      |        |    |    |   |
| 12303               | :                      | 44                         | 27 | 71         | A  | 4     | 12304                                                                                                                     | :            | 42 | 35    | 77    | A+          | 4  | 20091      | :!    | 20      | *  | 20      | A+    | 1  | 20092 | :!   | 23    | *     | 23 | 0  | 1    |        |    |    |   |

22301 : 42 24 \* 66 A 4 22302 : 42 20#\* 62 A 4 22303 : 42 26 \* 68 A 4 22304 : 40 29 \* 69 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260  
# 0.4

31877 MERAD KAVITA DEVIDAS HAUSABAI F 2492005864 2 F 31877

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 38 24 62 A 4 12302 : 38 20 58 B+ 4  
12303 : 39 27 66 A 4 12304 : 44 37 81 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 24 \* 24 0 1  
22301 : 39 20#\* 59 B+ 4 22302 : 38 32 \* 70 A 4 22303 : 42 34 \* 76 A+ 4 22304 : 42 30 \* 72 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256  
# 0.4

31878 PAWAR SANKET SUDHAKAR ANITA M 2492005895 2 F 31878

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 19 19 A+ 1 12301 : 37 20\$ 57 B+ 4 12302 : 36 22 58 B+ 4  
12303 : 37 28 65 A 4 12304 : 43 43 86 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 18 \* 18 A 1  
22301 : 30 20#\* 50 B 4 22302 : 30 30 \* 60 A 4 22303 : 35 49 \* 84 A+ 4 22304 : 41 35 \* 76 A+ 4  
SGPA : (1) 7.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 252  
\$ 0.1 # 0.4

31879 SAWANT SONALI VISHNU PUSHPA F 2492005887 2 F 31879

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 36 22 58 B+ 4 12302 : 40 24 64 A 4  
12303 : 38 33 71 A 4 12304 : 44 37 81 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 40 32 \* 72 A 4 22302 : 40 32 \* 72 A 4 22303 : 35 34 \* 69 A 4 22304 : 42 37 \* 79 A+ 4  
SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

31880 UGALE RAHUL SAMBHAJI HEERABAI M 2492005873 2 F 31880

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 22 22 A+ 1 12301 : 35 20\$ 55 B+ 4 12302 : 37 24 61 A 4  
12303 : 37 20\$ 57 B+ 4 12304 : 45 37 82 A+ 4 20091 :! 19 \* 19 A+ 1 20092 :! 17 \* 17 A 1  
22301 : 33 21 \* 54 B 4 22302 : 35 22 \* 57 B+ 4 22303 : 40 20\$\* 60 A 4 22304 : 43 24 \* 67 A 4  
SGPA : (1) 7.750(2) 7.250 TOTAL CREDITS : 32 GRADE POINTS: 240  
\$ 0.1

31881 WABLE KAJAL SUNIL PUSHPA F 2492005872 2 F 31881

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 22 22 A+ 1 12301 : 38 27 65 A 4 12302 : 40 25 65 A 4  
12303 : 40 39 79 A+ 4 12304 : 43 37 80 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 40 28 \* 68 A 4 22302 : 40 26 \* 66 A 4 22303 : 40 31 \* 71 A 4 22304 : 42 37 \* 79 A+ 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31882 WAGHMODE KOMAL NAMDEV SHARDA F 2492005894 2 F 31882

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 17 17 A 1 12301 : 34 24 58 B+ 4 12302 : 35 26 61 A 4  
12303 : 38 26 64 A 4 12304 : 46 36 82 A+ 4 20091 :! 22 \* 22 A+ 1 20092 :! 18 \* 18 A 1  
22301 : 30 AA \* 30 F FF 22302 : 29 AA \* 29 F FF 22303 : 35 AA \* 35 F FF 22304 : 44 AA \* 44 F FF  
RESULT : FAIL A.T.K.T.

31883 WAGHULE KRUTIKA SURYAKANT ANITA F 2492005881 2 F 31883

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 22 22 A+ 1 12301 : 42 29 71 A 4 12302 : 41 24 65 A 4  
12303 : 42 27 69 A 4 12304 : 44 31 75 A+ 4 20091 :! 23 \* 23 0 1 20092 :! 24 \* 24 0 1  
22301 : 40 28 \* 68 A 4 22302 : 40 24 \* 64 A 4 22303 : 45 24 \* 69 A 4 22304 : 44 30 \* 74 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

31884 GAIKWAD RATNAMALA RAJU SHOBHA F 2491905819 4 FR 31884

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 15 15 A 1 12301 : 34 29 63 A 4 12302 : 33 35 68 A 4  
12303 : 33 42 75 A+ 4 12304 : 33 36 69 A 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1  
22301 : 36 35 71 A 4 22302 : 36 35 71 A 4 22303 : 35 35 70 A 4 22304 : 41 38 79 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 35 35 A 2 32301 : 38\*AA 38 F FF  
32302 : 38\*AA 38 F FF 32303 : 36\*AA 36 F FF 32305 : 38\*AA 38 F FF 40092 :! 17 \* 17 A 1  
40094 :! 37 \* 37 A 2 42301 : 25 AA \* 25 F FF 42302 : 29 AA \* 29 F FF 42303 : 40 38 \* 78 A+ 4  
42306 : 28 AA \* 28 F FF  
RESULT : FAIL

31885 ITKAR JAYASHREEI JALINDAR SUMAN F 2491905812 4 FR 31885

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 16 16 A 1 12301 : 42 20 62 A 4 12302 : 40 24 64 A 4  
12303 : 39 26 65 A 4 12304 : 39 23 62 A 4 20091 :! 19 19 A+ 1 20092 :! 16 16 A 1  
22301 : 40 36 76 A+ 4 22302 : 34 33 67 A 4 22303 : 35 34 69 A 4 22304 : 43 38 81 A+ 4  
30092 :! 18 18 A 1 30094 :! 32 32 A 2 30095 :! 38 38 A+ 2 32301 : 41\* 20 61 A 4  
32302 : 42 22 64 A 4 32303 : 40\* 21 61 A 4 32305 : 42 23 65 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 38 \* 38 A+ 2 42301 : 37 20#\* 57 B+ 4 42302 : 38 22 \* 60 A 4 42303 : 40 40 \* 80 A+ 4



42306 : 39 21 \* 60 A 4  
SGPA : (1) 8.000(2) 8.500(3) 8.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 520  
TOT.MARKS : 1054/1600 ( 65.88%) CGPA : 8.130 FINAL GRADE : A # 0.4

31886 KANHERKAR YOGESH SURESH MANGAL M 2491905824 4 FR 31886

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 16 16 A 1 12301 : 42 20 62 A 4 12302 : 36 22 58 B+ 4  
12303 : 35 20 55 B+ 4 12304 : 35 22 57 B+ 4 20091 :! 21 21 A+ 1 20092 :! 17 17 A 1  
22301 : 41 36 77 A+ 4 22302 : 40 35 75 A+ 4 22303 : 41 36 77 A+ 4 22304 : 44 37 81 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 33 33 A 2 32301 : 43\* 20 63 A 4  
32302 : 43 22 65 A 4 32303 : 41 22 63 A 4 32305 : 43 29 72 A 4 40092 :! 17 \* 17 A 1  
40094 :! 32 \* 32 A 2 42301 : 36 21 \* 57 B+ 4 42302 : 38 23 \* 61 A 4 42303 : 42 42 \* 84 A+ 4  
42306 : 38 21 \* 59 B+ 4

SGPA : (1) 7.250(2) 9.000(3) 8.000(4) 7.750 TOTAL CREDITS : 64 GRADE POINTS: 512  
TOT.MARKS : 1066/1600 ( 66.63%) CGPA : 8.000 FINAL GRADE : A

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31887 BHORE SANDIP VIJAY SINDHUBAI M 2491905811 4 F 31887

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 17 17 A 1 12301 : 37 26 63 A 4 12302 : 36 28 64 A 4  
12303 : 36 32 68 A 4 12304 : 36 33 69 A 4 20091 :! 21 21 A+ 1 20092 :! 17 17 A 1  
22301 : 27 31 58 B+ 4 22302 : 33 34 67 A 4 22303 : 34 34 68 A 4 22304 : 42 38 80 A+ 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 28 28 B+ 2 32301 : 40 20\$ 60 A 4  
32302 : 38 26 64 A 4 32303 : 40 29 69 A 4 32305 : 39 27 66 A 4 40092 :! 24 \* 24 0 1  
40094 :! 34 \* 34 A 2 42301 : 40 22 \* 62 A 4 42302 : 40 24 \* 64 A 4 42303 : 40 43 \* 83 A+ 4  
42306 : 40 29 \* 69 A 4

SGPA : (1) 8.000(2) 8.000(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 516  
TOT.MARKS : 1074/1600 ( 67.13%) CGPA : 8.060 FINAL GRADE : A \$ 0.1

31888 DESHMUKH SHRIRAM GANPAT VIMAL M 2491905821 4 F 31888

SUBJECT : ECONOMICS

10091 :! 21 21 A+ 1 10092 :! 18 18 A 1 12301 : 37 24 61 A 4 12302 : 36 29 65 A 4  
12303 : 37 39 76 A+ 4 12304 : 37 31 68 A 4 20091 :! 20 20 A+ 1 20092 :! 20 20 A+ 1  
22301 : 37 36 73 A 4 22302 : 40 37 77 A+ 4 22303 : 40 37 77 A+ 4 22304 : 43 39 82 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 38 38 A+ 2 30095 :! 40 40 A+ 2 32301 : 42 22 64 A 4  
32302 : 41 32 73 A 4 32303 : 41 30 71 A 4 32305 : 43 39 82 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 40 32 \* 72 A 4 42302 : 41 41 \* 82 A+ 4 42303 : 42 42 \* 84 A+ 4  
42306 : 40 47 \* 87 A+ 4

SGPA : (1) 8.250(2) 8.750(3) 8.250(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 544  
TOT.MARKS : 1194/1600 ( 74.63%) CGPA : 8.500 FINAL GRADE : A+

31889 GAVATE VIJAY BALKRUSHNA VIMAL M 2491905828 4 F 31889

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 37 24 61 A 4 12302 : 36 31 67 A 4  
12303 : 36 32 68 A 4 12304 : 36 31 67 A 4 20091 :! 18 18 A 1 20092 :! 18 18 A 1  
22301 : 41 37 78 A+ 4 22302 : 42 37 79 A+ 4 22303 : 42 37 79 A+ 4 22304 : 40 36 76 A+ 4  
30092 :! 19 19 A+ 1 30094 :! 36 36 A 2 30095 :! 34 34 A 2 32301 : 43 20\$ 63 A 4  
32302 : 43 29 72 A 4 32303 : 41 45 86 A+ 4 32305 : 44 34 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 42 29 \* 71 A 4 42302 : 43 37 \* 80 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 43 45 \* 88 A+ 4

SGPA : (1) 8.000(2) 9.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 548  
TOT.MARKS : 1194/1600 ( 74.63%) CGPA : 8.560 FINAL GRADE : A+ \$ 0.1

31890 GORDE SUJIT MICHAL RITA M 2491905822 4 F 31890

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 16 16 A 1 12301 : 34 24 58 B+ 4 12302 : 33 26 59 B+ 4  
12303 : 33 32 65 A 4 12304 : 33 25 58 B+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
22301 : 32 31 63 A 4 22302 : 34 32 66 A 4 22303 : 34 32 66 A 4 22304 : 41 36 77 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 38 38 A+ 2 32301 : 38 20# 58 B+ 4  
32302 : 37 23 60 A 4 32303 : 35 29 64 A 4 32305 : 37 20\$ 57 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 36 25 \* 61 A 4 42302 : 38 37 \* 75 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 36 45 \* 81 A+ 4

SGPA : (1) 7.250(2) 8.250(3) 7.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1049/1600 ( 65.56%) CGPA : 7.940 FINAL GRADE : A \$ 0.1 # 0.4

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31891 HARISHCHANDRA ASHOK ITKAR SAVITA M 2491905815 4 F 31891

SUBJECT : ECONOMICS

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 40 33 73 A 4 12302 : 40 27 67 A 4  
12303 : 39 31 70 A 4 12304 : 40 30 70 A 4 20091 :! 18 18 A 1 20092 :! 18 18 A 1  
22301 : 42 39 81 A+ 4 22302 : 42 39 81 A+ 4 22303 : 41 39 80 A+ 4 22304 : 45 41 86 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 35 35 A 2 30095 :! 35 35 A 2 32301 : 41 20# 61 A 4

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07/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER          | SEX             | P.R.NO.       | SEM APP         | RR STAT  |                |
|----------|---------------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 342491   | AMALE DNYANESHWAR SHIVAJI | SUNITA          | M               | AN20340773    | 2 FR            | 342491   |                |
| 34121 :  | 22 42 64 A 4              | 34122 :         | 22 56 78 A+ 4   | 34123 :       | 17 45 62 A 4    | 34124A : | 9 15 24 C 2    |
| 34125A : | 11 23 34 A 2              | 34126 :         | 21 59 80 A+ 4   | 34191 :!      | 20 20 A+ 1      | 34192 :! | 24 24 O 1      |
| 34221 :  | 21 48 * 69 A 4            | 34222 :         | 21 28\$* 49 C 4 | 34223 :       | 24 28\$* 52 B 4 | 34224A : | 12 21 * 33 A 2 |
| 34225A : | 10 25 * 35 A 2            | 34226 :         | 21 55 * 76 A+ 4 | 34291 :!      | 21 * 21 A+ 1    | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 8.100(2) 7.200        | TOTAL CREDITS : | 40              | GRADE POINTS: | 306             |          |                |
|          |                           |                 |                 |               | \$ 0.1          |          |                |

|                           |    |    |    |    |                 |         |         |    |                   |         |    |          |         |          |    |   |            |          |    |          |          |    |        |    |    |    |   |
|---------------------------|----|----|----|----|-----------------|---------|---------|----|-------------------|---------|----|----------|---------|----------|----|---|------------|----------|----|----------|----------|----|--------|----|----|----|---|
| 342492 ANDURE SAGAR BANDU |    |    |    |    |                 |         |         |    |                   | JAYSHRI |    |          |         |          | M  |   | AN20340779 |          | 2  |          | FR       |    | 342492 |    |    |    |   |
| 34121 :                   | 18 | 36 | 54 | B  | 4               | 34122 : | 17      | 39 | 56                | B+      | 4  | 34123 :  | 16      | 45       | 61 | A | 4          | 34124A : | 8  | 22       | 30       | A  | 2      |    |    |    |   |
| 34125A :                  | 9  | 22 | 31 | A  | 2               | 34126 : | 21      | 60 | 81                | A+      | 4  | 34191 :! | 18      |          | 18 | A | 1          | 34192 :! | 22 |          | 22       | A+ | 1      |    |    |    |   |
| 34221 :                   | 22 | 38 | *  | 60 | A               | 4       | 34222 : | 22 | 28#*              | 50      | B  | 4        | 34223 : | 24       | 36 | * | 60         | A        | 4  | 34224A : | 12       | 14 | *      | 26 | B  | 2  |   |
| 34225A :                  | 10 | 25 | *  | 35 | A               | 2       | 34226 : | 22 | 55                | *       | 77 | A+       | 4       | 34291 :! | 22 |   | *          | 22       | A+ | 1        | 34292 :! | 20 |        | *  | 20 | A+ | 1 |
| SGPA : (1) 7.600(2) 7.600 |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 304 |         |    |          |         |          |    |   |            |          |    |          |          |    |        |    |    |    |   |
| # 0.4                     |    |    |    |    |                 |         |         |    |                   |         |    |          |         |          |    |   |            |          |    |          |          |    |        |    |    |    |   |

|                            |    |    |    |    |                 |         |         |    |                   |      |    |          |         |          |    |    |            |          |    |          |          |       |        |   |    |    |   |
|----------------------------|----|----|----|----|-----------------|---------|---------|----|-------------------|------|----|----------|---------|----------|----|----|------------|----------|----|----------|----------|-------|--------|---|----|----|---|
| 342493 ARGADE AKASH DINKAR |    |    |    |    |                 |         |         |    |                   | ASHA |    |          |         |          | M  |    | AN20340791 |          | 2  |          | FR       |       | 342493 |   |    |    |   |
| 34121 :                    | 20 | 36 | 56 | B+ | 4               | 34122 : | 22      | 31 | 53                | B    | 4  | 34123 :  | 18      | 55       | 73 | A  | 4          | 34124A : | 9  | 14\$     | 23       | C     | 2      |   |    |    |   |
| 34125A :                   | 11 | 25 | 36 | A  | 2               | 34126 : | 21      | 60 | 81                | A+   | 4  | 34191 :! | 14      |          | 14 | B+ | 1          | 34192 :! | 22 |          | 22       | A+    | 1      |   |    |    |   |
| 34221 :                    | 23 | 31 | *  | 54 | B               | 4       | 34222 : | 23 | 28#*              | 51   | B  | 4        | 34223 : | 25       | 34 | *  | 59         | B+       | 4  | 34224A : | 13       | 14\$* | 27     | B | 2  |    |   |
| 34225A :                   | 10 | 26 | *  | 36 | A               | 2       | 34226 : | 23 | 57                | *    | 80 | A+       | 4       | 34291 :! | 22 |    | *          | 22       | A+ | 1        | 34292 :! | 21    |        | * | 21 | A+ | 1 |
| SGPA : (1) 7.300(2) 7.000  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 286 |      |    |          |         |          |    |    |            |          |    |          |          |       |        |   |    |    |   |
| \$ 0.1 # 0.4               |    |    |    |    |                 |         |         |    |                   |      |    |          |         |          |    |    |            |          |    |          |          |       |        |   |    |    |   |

|                           |  |    |    |    |    |                            |         |           |    |    |    |                   |    |          |   |          |    |    |    |            |          |    |    |          |    |        |    |   |    |    |   |
|---------------------------|--|----|----|----|----|----------------------------|---------|-----------|----|----|----|-------------------|----|----------|---|----------|----|----|----|------------|----------|----|----|----------|----|--------|----|---|----|----|---|
| 342494                    |  |    |    |    |    | ARGADE SHUBHANGI DADASAHEB |         |           |    |    |    | KANTABAI          |    |          |   |          |    | F  |    | AN20340771 |          | 2  |    | FR       |    | 342494 |    |   |    |    |   |
| 34121 :                   |  | 25 | 45 | 70 | A  | 4                          | 34122 : |           | 26 | 59 | 85 | A+                | 4  | 34123 :  |   | 24       | 46 | 70 | A  | 4          | 34124A : |    | 12 | 17       | 29 | B+     | 2  |   |    |    |   |
| 34125A :                  |  | 12 | 26 | 38 | A+ | 2                          | 34126 : |           | 27 | 65 | 92 | 0                 | 4  | 34191 :! |   | 13       |    | 13 | B  | 1          | 34192 :! |    | 22 |          | 22 | A+     | 1  |   |    |    |   |
| 34221 :                   |  | 28 | 42 | *  | 70 | A                          | 4       | 34222 :   |    | 28 | 39 | *                 | 67 | A        | 4 | 34223 :  |    | 26 | 52 | *          | 78       | A+ | 4  | 34224A : |    | 13     | 17 | * | 30 | A  | 2 |
| 34225A :                  |  | 13 | 33 | *  | 46 | 0                          | 2       | 34226 :   |    | 28 | 63 | *                 | 91 | 0        | 4 | 34291 :! |    | 23 |    | *          | 23       | 0  | 1  | 34292 :! |    | 21     |    | * | 21 | A+ | 1 |
| SGPA : (1) 8.600(2) 8.800 |  |    |    |    |    | TOTAL                      |         | CREDITS : |    | 40 |    | GRADE POINTS: 348 |    |          |   |          |    |    |    |            |          |    |    |          |    |        |    |   |    |    |   |
|                           |  |    |    |    |    |                            |         |           |    |    |    |                   |    |          |   |          |    |    |    |            |          |    |    |          |    |        |    |   |    |    |   |
| 342495                    |  |    |    |    |    | BACHKAR SANTOSH MACCHINDRA |         |           |    |    |    | SARASWATI         |    |          |   |          |    | M  |    | AN20340754 |          | 2  |    | FR       |    | 342495 |    |   |    |    |   |
| 34121 :                   |  | 17 | 42 | 59 | B+ | 4                          | 34122 : |           | 17 | 49 | 66 | A                 | 4  | 34123 :  |   | 22       | 60 | 82 | A+ | 4          | 34124A : |    | 11 | 14       | 25 | B      | 2  |   |    |    |   |
| 34125A :                  |  | 9  | 23 | 32 | A  | 2                          | 34126 : |           | 21 | 59 | 80 | A+                | 4  | 34191 :! |   | 21       |    | 21 | A+ | 1          | 34192 :! |    | 24 |          | 24 | 0      | 1  |   |    |    |   |
| 34221 :                   |  | 22 | 43 | *  | 65 | A                          | 4       | 34222 :   |    | 22 | 34 | *                 | 56 | B+       | 4 | 34223 :  |    | 24 | 32 | *          | 56       | B+ | 4  | 34224A : |    | 12     | 20 | * | 32 | A  | 2 |
| 34225A :                  |  | 10 | 30 | *  | 40 | A+                         | 2       | 34226 :   |    | 22 | 56 | *                 | 78 | A+       | 4 | 34291 :! |    | 20 |    | *          | 20       | A+ | 1  | 34292 :! |    | 20     |    | * | 20 | A+ | 1 |
| SGPA : (1) 8.000(2) 7.900 |  |    |    |    |    | TOTAL                      |         | CREDITS : |    | 40 |    | GRADE POINTS: 318 |    |          |   |          |    |    |    |            |          |    |    |          |    |        |    |   |    |    |   |

|                           |  |     |       |    |     |       |         |         |    |           |    |       |    |          |   |          |    |            |    |   |          |    |    |          |    |    |    |   |    |    |   |
|---------------------------|--|-----|-------|----|-----|-------|---------|---------|----|-----------|----|-------|----|----------|---|----------|----|------------|----|---|----------|----|----|----------|----|----|----|---|----|----|---|
| 342496 BARDE GANESH ASHOK |  |     |       |    |     |       |         |         |    |           |    | MALAN |    |          |   | M        |    | AN20340752 |    | 2 |          | FR |    | 342496   |    |    |    |   |    |    |   |
| 34121 :                   |  | 22  | 35    | 57 | B+  | 4     | 34122 : |         | 23 | 42        | 65 | A     | 4  | 34123 :  |   | 22       | 38 | 60         | A  | 4 | 34124A : |    | 11 | 21       | 32 | A  | 2  |   |    |    |   |
| 34125A :                  |  | 11  | 28    | 39 | A+  | 2     | 34126 : |         | 21 | 59        | 80 | A+    | 4  | 34191 :! |   | 21       |    | 21         | A+ | 1 | 34192 :! |    | 24 |          | 24 | O  | 1  |   |    |    |   |
| 34221 :                   |  | 25  | 39    | *  | 64  | A     | 4       | 34222 : |    | 24        | 32 | *     | 56 | B+       | 4 | 34223 :  |    | 25         | 29 | * | 54       | B  | 4  | 34224A : |    | 12 | 18 | * | 30 | A  | 2 |
| 34225A :                  |  | 10  | 31    | *  | 41  | A+    | 2       | 34226 : |    | 25        | 56 | *     | 81 | A+       | 4 | 34291 :! |    | 23         |    | * | 23       | O  | 1  | 34292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA :                    |  | (1) | 8.100 |    | (2) | 7.700 |         | TOTAL   |    | CREDITS : |    | 40    |    | GRADE    |   | POINTS:  |    | 316        |    |   |          |    |    |          |    |    |    |   |    |    |   |

|        |                            |           |   |            |      |        |
|--------|----------------------------|-----------|---|------------|------|--------|
| 342495 | BACHKAR SANTOSH MACCHINDRA | SARASWATI | M | AN20340754 | 2 FR | 342495 |
|--------|----------------------------|-----------|---|------------|------|--------|

07/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

07/09/2021

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF M.Sc. - APRIL 2021

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER          | SEX             | P.R.NO.       | SEM APP        | RR STAT  |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342497   | BRAMHANE HARSHAL PRAMOD | JAYASHRI        | M               | AN20340757    | 2 FR           | 342497   |                |
| 34121 :  | 18 41 59 B+ 4           | 34122 :         | 17 48 65 A 4    | 34123 :       | 16 43 59 B+ 4  | 34124A : | 8 20 28 B+ 2   |
| 34125A : | 9 28 37 A 2             | 34126 :         | 21 62 83 A+ 4   | 34191 :!      | 20 20 A+ 1     | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 21 49 * 70 A 4          | 34222 :         | 23 55 * 78 A+ 4 | 34223 :       | 25 48 * 73 A 4 | 34224A : | 13 23 * 36 A 2 |
| 34225A : | 10 25 * 35 A 2          | 34226 :         | 24 56 * 80 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 20 * 20 A+ 1   |
| SGPA :   | (1) 7.700(2) 8.400      | TOTAL CREDITS : | 40              | GRADE POINTS: | 322            |          |                |

|                                 |  |     |  |       |  |     |  |       |  |         |  |           |  |         |  |       |  |         |  |     |  |    |  |          |  |    |  |          |  |            |  |    |  |    |  |          |  |    |  |          |  |          |  |    |  |    |  |   |  |    |  |    |  |   |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|-----|--|-------|--|-----|--|-------|--|---------|--|-----------|--|---------|--|-------|--|---------|--|-----|--|----|--|----------|--|----|--|----------|--|------------|--|----|--|----|--|----------|--|----|--|----------|--|----------|--|----|--|----|--|---|--|----|--|----|--|---|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342498 DESHMUKH AKSHAY SARJERAO |  |     |  |       |  |     |  |       |  | MANISHA |  |           |  |         |  |       |  |         |  | M   |  |    |  |          |  |    |  |          |  | AN20340793 |  |    |  |    |  |          |  |    |  | 2        |  |          |  |    |  |    |  |   |  | FR |  |    |  |   |  |  |  |  |  | 342498 |  |  |  |  |  |  |  |  |  |
| 34121 :                         |  | 24  |  | 28    |  | 52  |  | B     |  | 4       |  | 34122 :   |  | 26      |  | 42    |  | 68      |  | A   |  | 4  |  | 34123 :  |  | 20 |  | 52       |  | 72         |  | A  |  | 4  |  | 34124A : |  | 10 |  | 23       |  | 33       |  | A  |  | 2  |  |   |  |    |  |    |  |   |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                        |  | 12  |  | 25    |  | 37  |  | A     |  | 2       |  | 34126 :   |  | 27      |  | 65    |  | 92      |  | O   |  | 4  |  | 34191 :! |  | 14 |  |          |  | 14         |  | B+ |  | 1  |  | 34192 :! |  | 22 |  |          |  | 22       |  | A+ |  | 1  |  |   |  |    |  |    |  |   |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                         |  | 24  |  | 36    |  | *   |  | 60    |  | A       |  | 4         |  | 34222 : |  | 25    |  | 28      |  | *   |  | 53 |  | B        |  | 4  |  | 34223 :  |  | 24         |  | 50 |  | *  |  | 74       |  | A  |  | 4        |  | 34224A : |  | 13 |  | 15 |  | * |  | 28 |  | B+ |  | 2 |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                        |  | 10  |  | 30    |  | *   |  | 40    |  | A+      |  | 2         |  | 34226 : |  | 25    |  | 61      |  | *   |  | 86 |  | A+       |  | 4  |  | 34291 :! |  | 22         |  | *  |  | 22 |  | A+       |  | 1  |  | 34292 :! |  | 23       |  | *  |  | 23 |  | O |  | 1  |  |    |  |   |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA :                          |  | (1) |  | 8.000 |  | (2) |  | 7.800 |  | TOTAL   |  | CREDITS : |  | 40      |  | GRADE |  | POINTS: |  | 316 |  |    |  |          |  |    |  |          |  |            |  |    |  |    |  |          |  |    |  |          |  |          |  |    |  |    |  |   |  |    |  |    |  |   |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

|                                 |  |    |  |    |  |    |  |   |  |   |  |         |  |    |  |    |  |    |  |    |  |   |  |           |           |    |  |    |  |    |  |            |  |           |  |          |  |    |  |        |  |    |  |   |  |   |  |
|---------------------------------|--|----|--|----|--|----|--|---|--|---|--|---------|--|----|--|----|--|----|--|----|--|---|--|-----------|-----------|----|--|----|--|----|--|------------|--|-----------|--|----------|--|----|--|--------|--|----|--|---|--|---|--|
| 342499 DHADGE VAISHNAVI ATMARAM |  |    |  |    |  |    |  |   |  |   |  |         |  |    |  |    |  |    |  |    |  |   |  |           | RUKHAMINI |    |  |    |  | F  |  | AN20340786 |  |           |  | 2        |  | FR |  | 342499 |  |    |  |   |  |   |  |
| 34121 :                         |  | 23 |  | 38 |  | 61 |  | A |  | 4 |  | 34122 : |  | 22 |  | 31 |  | 53 |  | B  |  | 4 |  | 34123 :   |           | 16 |  | 50 |  | 66 |  | A          |  | 4         |  | 34124A : |  | 8  |  | 17     |  | 25 |  | B |  | 2 |  |
| 34125A :                        |  | 10 |  | 25 |  | 35 |  | A |  | 2 |  | 34126 : |  | 22 |  | 62 |  | 84 |  | A+ |  | 4 |  | 34191 : ! |           | 23 |  | 23 |  | 0  |  | 1          |  | 34192 : ! |  | 22       |  | 22 |  | A+     |  | 1  |  |   |  |   |  |

|                               |    |    |      |    |                                      |         |    |    |      |        |   |          |    |    |      |    |            |          |    |    |      |    |        |  |
|-------------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|--------|---|----------|----|----|------|----|------------|----------|----|----|------|----|--------|--|
| 342500 DUKALE KIRAN ANNASAHEB |    |    |      |    |                                      |         |    |    |      | PUSHPA |   |          |    |    | M    |    | AN20340762 |          | 2  |    | FR   |    | 342500 |  |
| 34121 :                       | 26 | 35 | 61   | A  | 4                                    | 34122 : | 24 | 52 | 76   | A+     | 4 | 34123 :  | 19 | 41 | 60   | A  | 4          | 34124A : | 10 | 17 | 27   | B  | 2      |  |
| 34125A :                      | 11 | 26 | 37   | A  | 2                                    | 34126 : | 25 | 59 | 84   | A+     | 4 | 34191 :! | 23 |    | 23   | 0  | 1          | 34192 :! | 22 |    | 22   | A+ | 1      |  |
| 34221 :                       | 21 | 36 | * 57 | B+ | 4                                    | 34222 : | 24 | 43 | * 67 | A      | 4 | 34223 :  | 24 | 46 | * 70 | A  | 4          | 34224A : | 12 | 17 | * 29 | B+ | 2      |  |
| 34225A :                      | 10 | 26 | * 36 | A  | 2                                    | 34226 : | 23 | 56 | * 79 | A+     | 4 | 34291 :! | 21 |    | * 21 | A+ | 1          | 34292 :! | 22 |    | * 22 | A+ | 1      |  |
| SGPA : (1) 8.200(2) 7.900     |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 322 |         |    |    |      |        |   |          |    |    |      |    |            |          |    |    |      |    |        |  |

|                           |         |          |        |    |    |                    |       |       |    |    |        |                   |    |            |       |       |    |    |    |    |        |       |        |    |       |    |    |    |    |      |   |   |
|---------------------------|---------|----------|--------|----|----|--------------------|-------|-------|----|----|--------|-------------------|----|------------|-------|-------|----|----|----|----|--------|-------|--------|----|-------|----|----|----|----|------|---|---|
| 342502                    | GAVHANE | P00JATAI | LAXMAN |    |    |                    |       |       |    |    | MANGAL |                   | F  | AN20340756 | 2     | FR    |    |    |    |    | 342502 |       |        |    |       |    |    |    |    |      |   |   |
| 34121                     | :       | 24       | 34     | 58 | B+ | 4                  | 34122 | :     | 25 | 28 | 53     | B                 | 4  | 34123      | :     | 25    | 43 | 68 | A  | 4  | 34124A | :     | 13     | 17 | 30    | A  | 2  |    |    |      |   |   |
| 34125A                    | :       | 12       | 23     | 35 | A  | 2                  | 34126 | :     | 27 | 65 | 92     | 0                 | 4  | 34191      | :     | !     | 13 |    | 13 | B  | 1      | 34192 | :      | !  | 22    |    | 22 | A+ | 1  |      |   |   |
| 34221                     | :       | 26       | 38     | *  | 64 | A                  | 4     | 34222 | :  | 26 | 28#*   | 54                | B  | 4          | 34223 | :     | 26 | 34 | *  | 60 | A      | 4     | 34224A | :  | 13    | 26 | *  | 39 | A+ | 2    |   |   |
| 34225A                    | :       | 12       | 31     | *  | 43 | A+                 | 2     | 34226 | :  | 26 | 63     | *                 | 89 | A+         | 4     | 34291 | :  | !  | 21 |    | *      | 21    | A+     | 1  | 34292 | :  | !  | 23 |    | * 23 | 0 | 1 |
| SGPA : (1) 7.800(2) 8.000 |         |          |        |    |    | TOTAL CREDITS : 40 |       |       |    |    |        | GRADE POINTS: 316 |    |            |       |       |    |    |    |    |        |       |        |    |       |    |    |    |    |      |   |   |
|                           |         |          |        |    |    |                    |       |       |    |    |        |                   |    |            |       |       |    |    |    |    |        | # 0.4 |        |    |       |    |    |    |    |      |   |   |

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|-------------------------------------------------------------------|--|------------------------|-------|-----|-------|----|-----------------|-------------|----|---------------|----|-----|----|------------|---|-----------|----|----|----|---------|-----------|---|----------|-----------|----|----|----|---|----|---|---|
| SEAT NO.                                                          |  | NAME OF THE CANDIDATE  |       |     |       |    |                 | MOTHER      |    |               |    | SEX |    | P.R.NO.    |   | SEM APP   |    |    |    | RR STAT |           |   |          |           |    |    |    |   |    |   |   |
| 342503                                                            |  | GHOLAP SONALI DIGAMBAR |       |     |       |    |                 | CHANDRAKALA |    |               |    | F   |    | AN20340788 |   | 2         |    | FR |    | 342503  |           |   |          |           |    |    |    |   |    |   |   |
| 34121 :                                                           |  | 23                     | 53    | 76  | A+    | 4  | 34122 :         |             | 23 | 60            | 83 | A+  | 4  | 34123 :    |   | 22        | 60 | 82 | A+ | 4       | 34124A :  |   | 12       | 22        | 34 | A  | 2  |   |    |   |   |
| 34125A :                                                          |  | 10                     | 27    | 37  | A     | 2  | 34126 :         |             | 24 | 67            | 91 | 0   | 4  | 34191 : !  |   | 24        |    | 24 | 0  | 1       | 34192 : ! |   | 24       |           | 24 | 0  | 1  |   |    |   |   |
| 34221 :                                                           |  | 25                     | 48    | *   | 73    | A  | 4               | 34222 :     |    | 27            | 39 | *   | 66 | A          | 4 | 34223 :   |    | 28 | 38 | *       | 66        | A | 4        | 34224A :  |    | 15 | 22 | * | 37 | A | 2 |
| 34225A :                                                          |  | 12                     | 32    | *   | 44    | A+ | 2               | 34226 :     |    | 28            | 65 | *   | 93 | 0          | 4 | 34291 : ! |    | 23 |    | *       | 23        | 0 | 1        | 34292 : ! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :                                                            |  | (1)                    | 9.000 | (2) | 8.500 |    | TOTAL CREDITS : |             | 40 | GRADE POINTS: |    | 350 |    |            |   |           |    |    |    |         |           |   |          |           |    |    |    |   |    |   |   |

|                                 |   |    |    |    |    |                    |       |       |    |         |    |                   |    |       |    |            |    |    |    |   |        |    |    |        |    |    |        |   |    |   |   |
|---------------------------------|---|----|----|----|----|--------------------|-------|-------|----|---------|----|-------------------|----|-------|----|------------|----|----|----|---|--------|----|----|--------|----|----|--------|---|----|---|---|
| 342504 GHULE YOGESH GORAKSHNATH |   |    |    |    |    |                    |       |       |    | ALKABAI |    |                   |    |       | M  | AN20340769 |    |    |    |   | 2      | FR |    |        |    |    | 342504 |   |    |   |   |
| 34121                           | : | 29 | 43 | 72 | A  | 4                  | 34122 | :     | 24 | 55      | 79 | A+                | 4  | 34123 | :  | 25         | 48 | 73 | A  | 4 | 34124A | :  | 13 | 21     | 34 | A  | 2      |   |    |   |   |
| 34125A                          | : | 12 | 24 | 36 | A  | 2                  | 34126 | :     | 22 | 63      | 85 | A+                | 4  | 34191 | :! | 22         |    | 22 | A+ | 1 | 34192  | :! | 24 |        | 24 | 0  | 1      |   |    |   |   |
| 34221                           | : | 25 | 42 | *  | 67 | A                  | 4     | 34222 | :  | 25      | 39 | *                 | 64 | A     | 4  | 34223      | :  | 27 | 41 | * | 68     | A  | 4  | 34224A | :  | 14 | 17     | * | 31 | A | 2 |
| 34225A                          | : | 12 | 32 | *  | 44 | A+                 | 2     | 34226 | :  | 23      | 56 | *                 | 79 | A+    | 4  | 34291      | :! | 21 |    | * | 21     | A+ | 1  | 34292  | :! | 23 |        | * | 23 | 0 | 1 |
| SGPA : (1) 8.400(2) 8.300       |   |    |    |    |    | TOTAL CREDITS : 40 |       |       |    |         |    | GRADE POINTS: 334 |    |       |    |            |    |    |    |   |        |    |    |        |    |    |        |   |    |   |   |

|                                                                |    |    |    |    |    |         |         |    |       |      |    |          |          |            |    |      |    |          |          |    |    |      |    |        |
|----------------------------------------------------------------|----|----|----|----|----|---------|---------|----|-------|------|----|----------|----------|------------|----|------|----|----------|----------|----|----|------|----|--------|
| 342505 JADHAV YOGESH HARISHCHANDRA                             |    |    |    |    |    | MUKTA   |         |    |       |      |    |          | M        | AN20340782 |    |      |    | 2        | FR       |    |    |      |    | 342505 |
| 34121 :                                                        | 22 | 29 | 51 | B  | 4  | 34122 : | 24      | 42 | 66    | A    | 4  | 34123 :  | 22       | 39         | 61 | A    | 4  | 34124A : | 11       | 18 | 29 | B+   | 2  |        |
| 34125A :                                                       | 11 | 23 | 34 | A  | 2  | 34126 : | 27      | 65 | 92    | 0    | 4  | 34191 :! | 22       |            | 22 | A+   | 1  | 34192 :! | 23       |    | 23 | 0    | 1  |        |
| 34221 :                                                        | 25 | 49 | *  | 74 | A  | 4       | 34222 : | 23 | 28\$* | 51   | B  | 4        | 34223 :  | 26         | 32 | * 58 | B+ | 4        | 34224A : | 13 | 14 | * 27 | B  | 2      |
| 34225A :                                                       | 12 | 32 | *  | 44 | A+ | 2       | 34226 : | 22 | 55    | * 77 | A+ | 4        | 34291 :! | 21         |    | * 21 | A+ | 1        | 34292 :! | 20 |    | * 20 | A+ | 1      |
| SGPA : (1) 7.900(2) 7.500 TOTAL CREDITS : 40 GRADE POINTS: 308 |    |    |    |    |    |         |         |    |       |      |    |          |          |            |    |      |    |          |          |    |    |      |    |        |
| \$ 0.1                                                         |    |    |    |    |    |         |         |    |       |      |    |          |          |            |    |      |    |          |          |    |    |      |    |        |

| 342506 KALE SHWETA DILIP  |    |    |      |    |                                      |         |    |    |      | SHARADA |   |          |    |    |      |    |   |          |    | F AN20340753 2 FR |      |    |   |  |  |  |  |  |  | 342506 |  |  |  |  |  |  |  |  |  |
|---------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|---------|---|----------|----|----|------|----|---|----------|----|-------------------|------|----|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 34121 :                   | 23 | 57 | 80   | A+ | 4                                    | 34122 : | 23 | 66 | 89   | A+      | 4 | 34123 :  | 20 | 66 | 86   | A+ | 4 | 34124A : | 10 | 29                | 39   | A+ | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                  | 10 | 28 | 38   | A+ | 2                                    | 34126 : | 24 | 68 | 92   | 0       | 4 | 34191 :! | 24 |    | 24   | 0  | 1 | 34192 :! | 22 |                   | 22   | A+ | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                   | 28 | 69 | * 97 | 0  | 4                                    | 34222 : | 27 | 60 | * 87 | A+      | 4 | 34223 :  | 28 | 53 | * 81 | A+ | 4 | 34224A : | 15 | 29                | * 44 | A+ | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                  | 12 | 32 | * 44 | A+ | 2                                    | 34226 : | 28 | 65 | * 93 | 0       | 4 | 34291 :! | 20 |    | * 20 | A+ | 1 | 34292 :! | 24 |                   | * 24 | 0  | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 9.200(2) 9.400 |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 372 |         |    |    |      |         |   |          |    |    |      |    |   |          |    |                   |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

|                               |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |    |          |    |          |          |    |   |    |    |    |        |
|-------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|------------|----|----------|----|----------|----------|----|---|----|----|----|--------|
| 342507 KALE SWAPNIL BHAGCHAND |    |    |    |    |                    |         |         |    |    | MANDAKINI         |    |          |    |          | M  | AN20340761 |    |          |    |          | 2        | FR |   |    |    |    | 342507 |
| 34121 :                       | 25 | 31 | 56 | B+ | 4                  | 34122 : | 24      | 48 | 72 | A                 | 4  | 34123 :  | 20 | 48       | 68 | A          | 4  | 34124A : | 10 | 22       | 32       | A  | 2 |    |    |    |        |
| 34125A :                      | 11 | 24 | 35 | A  | 2                  | 34126 : | 22      | 60 | 82 | A+                | 4  | 34191 :! | 24 |          | 24 | 0          | 1  | 34192 :! | 24 |          | 24       | 0  | 1 |    |    |    |        |
| 34221 :                       | 20 | 49 | *  | 69 | A                  | 4       | 34222 : | 23 | 38 | *                 | 61 | A        | 4  | 34223 :  | 25 | 28\$*      | 53 | B        | 4  | 34224A : | 12       | 18 | * | 30 | A  | 2  |        |
| 34225A :                      | 10 | 26 | *  | 36 | A                  | 2       | 34226 : | 23 | 56 | *                 | 79 | A+       | 4  | 34291 :! | 21 |            | *  | 21       | A+ | 1        | 34292 :! | 20 |   | *  | 20 | A+ | 1      |
| SGPA : (1) 8.000(2) 7.800     |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 316 |    |          |    |          |    |            |    |          |    |          |          |    |   |    |    |    |        |
| \$ 0.1                        |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |            |    |          |    |          |          |    |   |    |    |    |        |

|                          |  |  |  |  |  |    |    |    |    |    |         |         |  |  |  |   |            |    |    |    |    |          |    |          |  |  |  |        |      |    |    |   |          |    |    |          |  |  |    |    |    |    |       |    |    |    |   |
|--------------------------|--|--|--|--|--|----|----|----|----|----|---------|---------|--|--|--|---|------------|----|----|----|----|----------|----|----------|--|--|--|--------|------|----|----|---|----------|----|----|----------|--|--|----|----|----|----|-------|----|----|----|---|
| 342508 KAMBLE AKASH JOHN |  |  |  |  |  |    |    |    |    |    | SUSHAMA |         |  |  |  | M | AN20340750 |    |    |    |    | 2        | FR |          |  |  |  | 342508 |      |    |    |   |          |    |    |          |  |  |    |    |    |    |       |    |    |    |   |
| 34121 :                  |  |  |  |  |  | 17 | 32 | 49 | C  | 4  | 34122 : |         |  |  |  |   | 17         | 41 | 58 | B+ | 4  | 34123 :  |    |          |  |  |  | 16     | 28\$ | 44 | D  | 4 | 34124A : |    |    |          |  |  | 9  | 14 | 23 | C  | #     | 2  |    |    |   |
| 34125A :                 |  |  |  |  |  | 9  | 23 | 32 | A  | 2  | 34126 : |         |  |  |  |   | 22         | 59 | 81 | A+ | 4  | 34191 :! |    |          |  |  |  | 18     |      | 18 | A  | 1 | 34192 :! |    |    |          |  |  | 18 |    | 18 | A  | 1     |    |    |    |   |
| 34221 :                  |  |  |  |  |  | 20 | 31 | *  | 51 | B  | 4       | 34222 : |  |  |  |   |            | 22 | 36 | *  | 58 | B+       | 4  | 34223 :  |  |  |  |        |      | 24 | 17 | * | 41       | F  | FF | 34224A : |  |  |    |    |    | 12 | 14\$* | 26 | B  | 2  |   |
| 34225A :                 |  |  |  |  |  | 10 | 29 | *  | 39 | A+ | 2       | 34226 : |  |  |  |   |            | 22 | 56 | *  | 78 | A+       | 4  | 34291 :! |  |  |  |        |      | 22 |    | * | 22       | A+ | 1  | 34292 :! |  |  |    |    |    | 21 |       | *  | 21 | A+ | 1 |
|                          |  |  |  |  |  |    |    |    |    |    |         |         |  |  |  |   |            |    |    |    |    |          |    |          |  |  |  |        |      |    |    |   | \$ 0.1   |    |    |          |  |  |    |    |    |    |       |    |    |    |   |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY

| SEAT NO.                  |  | NAME OF THE CANDIDATE     |    |    |    |                 |         |         |    |                   |       | MOTHER    |    |          |         | SEX      |    | P.R.NO.    |    | SEM APP |          |          |    | RR STAT  |    |    |    |   |    |    |   |
|---------------------------|--|---------------------------|----|----|----|-----------------|---------|---------|----|-------------------|-------|-----------|----|----------|---------|----------|----|------------|----|---------|----------|----------|----|----------|----|----|----|---|----|----|---|
| 342509                    |  | KARDILE PALLAVI BALASAHEB |    |    |    |                 |         |         |    |                   |       | AMBIKABAI |    |          |         | F        |    | AN20340774 |    | 2       |          | FR       |    | 342509   |    |    |    |   |    |    |   |
| 34121 :                   |  | 27                        | 38 | 65 | A  | 4               | 34122 : |         | 28 | 52                | 80    | A+        | 4  | 34123 :  |         | 24       | 45 | 69         | A  | 4       | 34124A : |          | 13 | 20       | 33 | A  | 2  |   |    |    |   |
| 34125A :                  |  | 12                        | 28 | 40 | A+ | 2               | 34126 : |         | 26 | 65                | 91    | 0         | 4  | 34191 :! |         | 21       |    | 21         | A+ | 1       | 34192 :! |          | 23 |          | 23 | 0  | 1  |   |    |    |   |
| 34221 :                   |  | 26                        | 42 | *  | 68 | A               | 4       | 34222 : |    | 26                | 28\$* | 54        | B  | 4        | 34223 : |          | 25 | 28\$*      | 53 | B       | 4        | 34224A : |    | 13       | 18 | *  | 31 | A | 2  |    |   |
| 34225A :                  |  | 12                        | 32 | *  | 44 | A+              | 2       | 34226 : |    | 27                | 64    | *         | 91 | 0        | 4       | 34291 :! |    | 23         |    | *       | 23       | 0        | 1  | 34292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.700(2) 7.700 |  |                           |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 328 |       |           |    |          |         |          |    |            |    |         |          |          |    |          |    |    |    |   |    |    |   |
| \$ 0.1                    |  |                           |    |    |    |                 |         |         |    |                   |       |           |    |          |         |          |    |            |    |         |          |          |    |          |    |    |    |   |    |    |   |

|                                  |  |    |    |    |    |                 |         |         |    |                   |    |   |    |           |   |           |            |    |    |   |           |    |    |           |    |    |    |        |    |    |   |
|----------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|---|----|-----------|---|-----------|------------|----|----|---|-----------|----|----|-----------|----|----|----|--------|----|----|---|
| 342510 KHARJULE RUTUJA NANASAHEB |  |    |    |    |    |                 |         |         |    | VACHHALABAI       |    |   |    |           | F |           | AN20340777 |    | 2  |   | FR        |    |    |           |    |    |    | 342510 |    |    |   |
| 34121 :                          |  | 25 | 32 | 57 | B+ | 4               | 34122 : |         | 27 | 42                | 69 | A | 4  | 34123 :   |   | 26        | 41         | 67 | A  | 4 | 34124A :  |    | 13 | 20        | 33 | A  | 2  |        |    |    |   |
| 34125A :                         |  | 13 | 31 | 44 | A+ | 2               | 34126 : |         | 26 | 64                | 90 | 0 | 4  | 34191 : ! |   | 23        |            | 23 | 0  | 1 | 34192 : ! |    | 23 |           | 23 | 0  | 1  |        |    |    |   |
| 34221 :                          |  | 26 | 35 | *  | 61 | A               | 4       | 34222 : |    | 26                | 34 | * | 60 | A         | 4 | 34223 :   |            | 26 | 32 | * | 58        | B+ | 4  | 34224A :  |    | 12 | 18 | *      | 30 | A  | 2 |
| 34225A :                         |  | 10 | 32 | *  | 42 | A+              | 2       | 34226 : |    | 26                | 63 | * | 89 | A+        | 4 | 34291 : ! |            | 23 |    | * | 23        | 0  | 1  | 34292 : ! |    | 22 |    | *      | 22 | A+ | 1 |
| SGPA : (1) 8.300(2) 8.100        |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 328 |    |   |    |           |   |           |            |    |    |   |           |    |    |           |    |    |    |        |    |    |   |

|                              |  |    |      |    |    |                 |         |         |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
|------------------------------|--|----|------|----|----|-----------------|---------|---------|----|----|----|-------------------|----|-----------|---|-----------|----|------------|----|---|-----------|----|----|-----------|----|----|----|---|----|---|---|
| -----                        |  |    |      |    |    |                 |         |         |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
| 342511 KHATIK NIKITA SHIVAJI |  |    |      |    |    |                 |         |         |    |    |    | SAVITA            |    |           |   | F         |    | AN20340772 |    | 2 |           | FR |    | 342511    |    |    |    |   |    |   |   |
| 34121 :                      |  | 27 | 28\$ | 55 | B+ | 4               | 34122 : |         | 27 | 46 | 73 | A                 | 4  | 34123 :   |   | 25        | 55 | 80         | A+ | 4 | 34124A :  |    | 13 | 22        | 35 | A  | 2  |   |    |   |   |
| 34125A :                     |  | 12 | 31   | 43 | A+ | 2               | 34126 : |         | 27 | 66 | 93 | 0                 | 4  | 34191 : ! |   | 23        |    | 23         | 0  | 1 | 34192 : ! |    | 24 |           | 24 | 0  | 1  |   |    |   |   |
| 34221 :                      |  | 26 | 45   | *  | 71 | A               | 4       | 34222 : |    | 27 | 36 | *                 | 63 | A         | 4 | 34223 :   |    | 27         | 41 | * | 68        | A  | 4  | 34224A :  |    | 14 | 20 | * | 34 | A | 2 |
| 34225A :                     |  | 12 | 33   | *  | 45 | 0               | 2       | 34226 : |    | 28 | 65 | *                 | 93 | 0         | 4 | 34291 : ! |    | 22         |    | * | 22        | A+ | 1  | 34292 : ! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.500(2) 8.600    |  |    |      |    |    | TOTAL CREDITS : |         |         |    | 40 |    | GRADE POINTS: 342 |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
| \$ 0.1                       |  |    |      |    |    |                 |         |         |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |

|                             |  |    |    |    |    |       |         |           |    |    |    |         |    |          |   |          |    |            |    |   |          |    |    |          |    |    |    |   |    |    |   |
|-----------------------------|--|----|----|----|----|-------|---------|-----------|----|----|----|---------|----|----------|---|----------|----|------------|----|---|----------|----|----|----------|----|----|----|---|----|----|---|
| 342512 KHATIK VISHAL EKNATH |  |    |    |    |    |       |         |           |    |    |    | TARABAI |    |          |   | M        |    | AN20340783 |    | 2 |          | FR |    | 342512   |    |    |    |   |    |    |   |
| 34121 :                     |  | 18 | 39 | 57 | B+ | 4     | 34122 : |           | 17 | 39 | 56 | B+      | 4  | 34123 :  |   | 20       | 38 | 58         | B+ | 4 | 34124A : |    | 10 | 16       | 26 | B  | 2  |   |    |    |   |
| 34125A :                    |  | 9  | 24 | 33 | A  | 2     | 34126 : |           | 21 | 59 | 80 | A+      | 4  | 34191 :! |   | 20       |    | 20         | A+ | 1 | 34192 :! |    | 22 |          | 22 | A+ | 1  |   |    |    |   |
| 34221 :                     |  | 26 | 42 | *  | 68 | A     | 4       | 34222 :   |    | 23 | 31 | *       | 54 | B        | 4 | 34223 :  |    | 25         | 41 | * | 66       | A  | 4  | 34224A : |    | 13 | 14 | * | 27 | B  | 2 |
| 34225A :                    |  | 11 | 32 | *  | 43 | A+    | 2       | 34226 :   |    | 23 | 56 | *       | 79 | A+       | 4 | 34291 :! |    | 24         |    | * | 24       | 0  | 1  | 34292 :! |    | 21 |    | * | 21 | A+ | 1 |
| SGPA : (1) 7.400(2) 7.700   |  |    |    |    |    | TOTAL |         | CREDITS : |    | 40 |    | GRADE   |    | POINTS:  |   | 302      |    |            |    |   |          |    |    |          |    |    |    |   |    |    |   |

|                                 |  |    |    |    |    |                 |         |         |    |                   |    |         |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |
|---------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|---------|----|----------|---|----------|----|------------|----|---|----------|----|----|----------|----|----|--------|---|----|----|---|
| -----                           |  |    |    |    |    |                 |         |         |    |                   |    |         |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |
| 342513 KOLATE PRADEEP DADASAHEB |  |    |    |    |    |                 |         |         |    |                   |    | SANGITA |    |          |   | M        |    | AN20340775 |    | 2 |          | FR |    |          |    |    | 342513 |   |    |    |   |
| 34121 :                         |  | 25 | 29 | 54 | B  | 4               | 34122 : |         | 24 | 60                | 84 | A+      | 4  | 34123 :  |   | 20       | 39 | 59         | B+ | 4 | 34124A : |    | 10 | 18       | 28 | B+ | 2      |   |    |    |   |
| 34125A :                        |  | 11 | 26 | 37 | A  | 2               | 34126 : |         | 22 | 65                | 87 | A+      | 4  | 34191 :! |   | 18       |    | 18         | A  | 1 | 34192 :! |    | 23 |          | 23 | 0  | 1      |   |    |    |   |
| 34221 :                         |  | 25 | 41 | *  | 66 | A               | 4       | 34222 : |    | 23                | 36 | *       | 59 | B+       | 4 | 34223 :  |    | 25         | 46 | * | 71       | A  | 4  | 34224A : |    | 12 | 20     | * | 32 | A  | 2 |
| 34225A :                        |  | 12 | 32 | *  | 44 | A+              | 2       | 34226 : |    | 23                | 55 | *       | 78 | A+       | 4 | 34291 :! |    | 21         |    | * | 21       | A+ | 1  | 34292 :! |    | 22 |        | * | 22 | A+ | 1 |
| SGPA : (1) 7.700(2) 8.100       |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 316 |    |         |    |          |   |          |    |            |    |   |          |    |    |          |    |    |        |   |    |    |   |

|                               |  |    |    |    |    |       |         |           |    |    |    |                   |    |          |   |          |    |    |    |   |          |    |    |          |    |        |    |   |    |   |   |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
|-------------------------------|--|----|----|----|----|-------|---------|-----------|----|----|----|-------------------|----|----------|---|----------|----|----|----|---|----------|----|----|----------|----|--------|----|---|----|---|---|---|--|------------|--|--|--|---|--|----|--|--------|--|--|--|--|--|
| 342514 KOLATE SUMIT BALASAHEB |  |    |    |    |    |       |         |           |    |    |    |                   |    |          |   |          |    |    |    |   |          |    |    |          |    | ROHINI |    |   |    |   |   | M |  | AN20340785 |  |  |  | 2 |  | FR |  | 342514 |  |  |  |  |  |
| 34121 :                       |  | 22 | 45 | 67 | A  | 4     | 34122 : |           | 21 | 53 | 74 | A                 | 4  | 34123 :  |   | 16       | 43 | 59 | B+ | 4 | 34124A : |    | 8  | 14\$     | 22 | D      | 2  |   |    |   |   |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
| 34125A :                      |  | 10 | 21 | 31 | A  | 2     | 34126 : |           | 22 | 60 | 82 | A+                | 4  | 34191 :! |   | 18       |    | 18 | A  | 1 | 34192 :! |    | 21 |          | 21 | A+     | 1  |   |    |   |   |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
| 34221 :                       |  | 21 | 41 | *  | 62 | A     | 4       | 34222 :   |    | 22 | 38 | *                 | 60 | A        | 4 | 34223 :  |    | 25 | 36 | * | 61       | A  | 4  | 34224A : |    | 12     | 18 | * | 30 | A | 2 |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
| 34225A :                      |  | 11 | 28 | *  | 39 | A+    | 2       | 34226 :   |    | 23 | 55 | *                 | 78 | A+       | 4 | 34291 :! |    | 22 |    | * | 22       | A+ | 1  | 34292 :! |    | 24     |    | * | 24 | 0 | 1 |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
| SGPA : (1) 7.600(2) 8.300     |  |    |    |    |    | TOTAL |         | CREDITS : |    | 40 |    | GRADE POINTS: 318 |    |          |   |          |    |    |    |   |          |    |    |          |    |        |    |   |    |   |   |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |
| \$ 0.1                        |  |    |    |    |    |       |         |           |    |    |    |                   |    |          |   |          |    |    |    |   |          |    |    |          |    |        |    |   |    |   |   |   |  |            |  |  |  |   |  |    |  |        |  |  |  |  |  |

| SEAT NO.                           |  |  |  |  | NAME OF THE CANDIDATE |    |    |    |    |         |         | MOTHER |  |     |    |       | SEX |       | P.R.NO.    |           | SEM APP |           |    |                   |    | RR STAT |    |        |   |           |    |   |           |  |    |    |    |    |    |   |    |    |   |
|------------------------------------|--|--|--|--|-----------------------|----|----|----|----|---------|---------|--------|--|-----|----|-------|-----|-------|------------|-----------|---------|-----------|----|-------------------|----|---------|----|--------|---|-----------|----|---|-----------|--|----|----|----|----|----|---|----|----|---|
|                                    |  |  |  |  |                       |    |    |    |    |         |         |        |  |     |    |       |     |       |            |           |         |           |    |                   |    |         |    |        |   |           |    |   |           |  |    |    |    |    |    |   |    |    |   |
| 342515 KURHE RUSHIKESH DNYANESHWAR |  |  |  |  |                       |    |    |    |    |         |         | ANITA  |  |     |    |       | M   |       | AN20340760 |           | 2       |           | FR |                   |    |         |    | 342515 |   |           |    |   |           |  |    |    |    |    |    |   |    |    |   |
|                                    |  |  |  |  |                       |    |    |    |    |         |         |        |  |     |    |       |     |       |            |           |         |           |    |                   |    |         |    |        |   |           |    |   |           |  |    |    |    |    |    |   |    |    |   |
| 34121 :                            |  |  |  |  | 21                    | 38 | 59 | B+ | 4  | 34122 : |         |        |  |     | 23 | 43    | 66  | A     | 4          | 34123 :   |         |           |    |                   | 16 | 46      | 62 | A      | 4 | 34124A :  |    |   |           |  | 8  | 20 | 28 | B+ | 2  |   |    |    |   |
| 34125A :                           |  |  |  |  | 10                    | 28 | 38 | A+ | 2  | 34126 : |         |        |  |     | 22 | 58    | 80  | A+    | 4          | 34191 : ! |         |           |    |                   | 22 |         | 22 | A+     | 1 | 34192 : ! |    |   |           |  | 22 |    | 22 | A+ | 1  |   |    |    |   |
| 34221 :                            |  |  |  |  | 25                    | 50 | *  | 75 | A+ | 4       | 34222 : |        |  |     |    | 22    | 38  | *     | 60         | A         | 4       | 34223 :   |    |                   |    |         | 24 | 52     | * | 76        | A+ | 4 | 34224A :  |  |    |    |    | 12 | 20 | * | 32 | A  | 2 |
| 34225A :                           |  |  |  |  | 10                    | 27 | *  | 37 | A  | 2       | 34226 : |        |  |     |    | 23    | 55  | *     | 78         | A+        | 4       | 34291 : ! |    |                   |    |         | 20 |        | * | 20        | A+ | 1 | 34292 : ! |  |    |    |    | 22 |    | * | 22 | A+ | 1 |
| SGPA :                             |  |  |  |  |                       |    |    |    |    | (1)     |         | 8.000  |  | (2) |    | 8.600 |     | TOTAL |            | CREDITS : |         | 40        |    | GRADE POINTS: 332 |    |         |    |        |   |           |    |   |           |  |    |    |    |    |    |   |    |    |   |

|                             |  |    |    |    |    |       |         |           |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
|-----------------------------|--|----|----|----|----|-------|---------|-----------|----|----|----|-------------------|----|-----------|---|-----------|----|------------|----|---|-----------|----|----|-----------|----|----|----|---|----|---|---|
| -----                       |  |    |    |    |    |       |         |           |    |    |    |                   |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |
| 342516 LANDE TUSHAR SHIVAJI |  |    |    |    |    |       |         |           |    |    |    | ANITA             |    |           |   | M         |    | AN20340751 |    | 2 |           | FR |    | 342516    |    |    |    |   |    |   |   |
| 34121 :                     |  | 26 | 31 | 57 | B+ | 4     | 34122 : |           | 24 | 55 | 79 | A+                | 4  | 34123 :   |   | 24        | 45 | 69         | A  | 4 | 34124A :  |    | 12 | 18        | 30 | A  | 2  |   |    |   |   |
| 34125A :                    |  | 11 | 24 | 35 | A  | 2     | 34126 : |           | 27 | 65 | 92 | 0                 | 4  | 34191 : ! |   | 22        |    | 22         | A+ | 1 | 34192 : ! |    | 22 |           | 22 | A+ | 1  |   |    |   |   |
| 34221 :                     |  | 21 | 48 | *  | 69 | A     | 4       | 34222 :   |    | 27 | 32 | *                 | 59 | B+        | 4 | 34223 :   |    | 25         | 42 | * | 67        | A  | 4  | 34224A :  |    | 13 | 20 | * | 33 | A | 2 |
| 34225A :                    |  | 12 | 30 | *  | 42 | A+    | 2       | 34226 :   |    | 27 | 63 | *                 | 90 | 0         | 4 | 34291 : ! |    | 23         |    | * | 23        | 0  | 1  | 34292 : ! |    | 24 |    | * | 24 | 0 | 1 |
| SGPA : (1) 8.400(2) 8.300   |  |    |    |    |    | TOTAL |         | CREDITS : |    | 40 |    | GRADE POINTS: 334 |    |           |   |           |    |            |    |   |           |    |    |           |    |    |    |   |    |   |   |

|                                    |  |    |    |    |    |    |         |         |    |    |       |         |    |           |         |           |    |            |   |    |           |    |          |           |    |        |   |    |    |   |   |
|------------------------------------|--|----|----|----|----|----|---------|---------|----|----|-------|---------|----|-----------|---------|-----------|----|------------|---|----|-----------|----|----------|-----------|----|--------|---|----|----|---|---|
| -----                              |  |    |    |    |    |    |         |         |    |    |       |         |    |           |         |           |    |            |   |    |           |    |          |           |    |        |   |    |    |   |   |
| 342517 MAHASHIKARE VAIBHAV SUBHASH |  |    |    |    |    |    |         |         |    |    |       | MANISHA |    |           |         | M         |    | AN20340780 |   |    |           | 2  |          | FR        |    | 342517 |   |    |    |   |   |
| 34121 :                            |  | 22 | 39 | 61 | A  | 4  | 34122 : |         | 21 | 55 | 76    | A+      | 4  | 34123 :   |         | 23        | 46 | 69         | A | 4  | 34124A :  |    | 12       | 20        | 32 | A      | 2 |    |    |   |   |
| 34125A :                           |  | 10 | 23 | 33 | A  | 2  | 34126 : |         | 25 | 65 | 90    | 0       | 4  | 34191 : ! |         | 18        |    | 18         | A | 1  | 34192 : ! |    | 22       |           | 22 | A+     | 1 |    |    |   |   |
| 34221 :                            |  | 27 | 35 | *  | 62 | A  | 4       | 34222 : |    | 24 | 28\$* | 52      | B  | 4         | 34223 : |           | 25 | 36         | * | 61 | A         | 4  | 34224A : |           | 13 | 18     | * | 31 | A  | 2 |   |
| 34225A :                           |  | 12 | 32 | *  | 44 | A+ | 2       | 34226 : |    | 24 | 56    | *       | 80 | A+        | 4       | 34291 : ! |    | 21         |   | *  | 21        | A+ | 1        | 34292 : ! |    | 18     |   | *  | 18 | A | 1 |

|                               |    |    |      |    |                    |         |    |    |      |                   |   |          |    |    |    |    |            |          |          |    |    |      |    |   |  |  |        |
|-------------------------------|----|----|------|----|--------------------|---------|----|----|------|-------------------|---|----------|----|----|----|----|------------|----------|----------|----|----|------|----|---|--|--|--------|
| 342518 MAKONE AKSHAY RAJENDRA |    |    |      |    |                    |         |    |    |      | NANDA             |   |          |    |    |    | M  | AN20340790 |          |          |    | 2  | FR   |    |   |  |  | 342518 |
| 34121 :                       | 23 | 29 | 52   | B  | 4                  | 34122 : | 24 | 41 | 65   | A                 | 4 | 34123 :  | 23 | 39 | 62 | A  | 4          | 34124A : | 12       | 17 | 29 | B+   | 2  |   |  |  |        |
| 34125A :                      | 11 | 23 | 34   | A  | 2                  | 34126 : | 21 | 63 | 84   | A+                | 4 | 34191 :! | 12 | 12 | C  | 1  | 34192 :!   | 21       | 21       | 21 | A+ | 1    |    |   |  |  |        |
| 34221 :                       | 23 | 38 | * 61 | A  | 4                  | 34222 : | 24 | 39 | * 63 | A                 | 4 | 34223 :  | 27 | 41 | *  | 68 | A          | 4        | 34224A : | 13 | 16 | * 29 | B+ | 2 |  |  |        |
| 34225A :                      | 10 | 32 | * 42 | A+ | 2                  | 34226 : | 24 | 56 | * 80 | A+                | 4 | 34291 :! | 20 |    | *  | 20 | A+         | 1        | 34292 :! | 22 |    | * 22 | A+ | 1 |  |  |        |
| SGPA : (1) 7.700(2) 8.200     |    |    |      |    | TOTAL CREDITS : 40 |         |    |    |      | GRADE POINTS: 318 |   |          |    |    |    |    |            |          |          |    |    |      |    |   |  |  |        |

| 342520 MOTE DEVYANI NIVRUTTI |    |    |    |    |                    |         |         |    |    | MUKTABAI          |    |          |    |          |    |    |   |          |    | F AN20340765 2 FR |          |    |    |   |    |    |   |  |  | 342520 |  |  |  |  |  |  |  |  |  |
|------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|-------------------|----------|----|----|---|----|----|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 34121 :                      | 23 | 43 | 66 | A  | 4                  | 34122 : | 25      | 45 | 70 | A                 | 4  | 34123 :  | 25 | 29       | 54 | B  | 4 | 34124A : | 13 | 18                | 31       | A  | 2  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                     | 11 | 23 | 34 | A  | 2                  | 34126 : | 27      | 65 | 92 | 0                 | 4  | 34191 :! | 21 |          | 21 | A+ | 1 | 34192 :! | 21 |                   | 21       | A+ | 1  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                      | 27 | 28 | *  | 55 | B+                 | 4       | 34222 : | 26 | 39 | *                 | 65 | A        | 4  | 34223 :  | 27 | 29 | * | 56       | B+ | 4                 | 34224A : | 14 | 15 | * | 29 | B+ | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                     | 12 | 32 | *  | 44 | A+                 | 2       | 34226 : | 26 | 63 | *                 | 89 | A+       | 4  | 34291 :! | 23 |    | * | 23       | 0  | 1                 | 34292 :! | 22 |    | * | 22 | A+ | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 7.800    |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 316 |    |          |    |          |    |    |   |          |    |                   |          |    |    |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |

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|                              |    |    |    |    |                    |         |         |    |    |                   |    |           |    |           |    |    |   |           |    |    |           |            |    |   |    |    |   |        |  |
|------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|-----------|----|-----------|----|----|---|-----------|----|----|-----------|------------|----|---|----|----|---|--------|--|
| 342522 MURKUTE KAVITA RAMESH |    |    |    |    |                    |         |         |    |    | LAXMI             |    |           |    |           |    |    |   |           |    | F  |           | AN20340759 |    | 2 |    | FR |   | 342522 |  |
| 34121 :                      | 22 | 35 | 57 | B+ | 4                  | 34122 : | 23      | 32 | 55 | B+                | 4  | 34123 :   | 16 | 48        | 64 | A  | 4 | 34124A :  | 8  | 16 | 24        | C          | 2  |   |    |    |   |        |  |
| 34125A :                     | 10 | 28 | 38 | A+ | 2                  | 34126 : | 22      | 63 | 85 | A+                | 4  | 34191 : ! | 22 |           | 22 | A  | 1 | 34192 : ! | 24 |    | 24        | O          | 1  |   |    |    |   |        |  |
| 34221 :                      | 23 | 45 | *  | 68 | A                  | 4       | 34222 : | 26 | 34 | *                 | 60 | A         | 4  | 34223 :   | 25 | 43 | * | 68        | A  | 4  | 34224A :  | 13         | 14 | * | 27 | B  | 2 |        |  |
| 34225A :                     | 10 | 29 | *  | 39 | A+                 | 2       | 34226 : | 26 | 62 | *                 | 88 | A+        | 4  | 34291 : ! | 22 |    | * | 22        | A+ | 1  | 34292 : ! | 22         |    | * | 22 | A+ | 1 |        |  |
| SGPA : (1) 7.600(2) 8.100    |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 314 |    |           |    |           |    |    |   |           |    |    |           |            |    |   |    |    |   |        |  |

|                                 |    |    |      |    |                                      |         |    |    |      |       |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |
|---------------------------------|----|----|------|----|--------------------------------------|---------|----|----|------|-------|---|----------|----|----|------|----|---|----------|----|----|------|------------|---|---|--|----|--|--------|--|
| 342524 NAWALE ABHIJIT BALASAHEB |    |    |      |    |                                      |         |    |    |      | BHAMA |   |          |    |    |      |    |   |          |    | M  |      | AN20340792 |   | 2 |  | FR |  | 342524 |  |
| 34121 :                         | 25 | 49 | 74   | A  | 4                                    | 34122 : | 25 | 46 | 71   | A     | 4 | 34123 :  | 16 | 35 | 51   | B  | 4 | 34124A : | 8  | 20 | 28   | B+         | 2 |   |  |    |  |        |  |
| 34125A :                        | 11 | 25 | 36   | A  | 2                                    | 34126 : | 24 | 65 | 89   | A+    | 4 | 34191 :! | 21 |    | 21   | A+ | 1 | 34192 :! | 22 |    | 22   | A+         | 1 |   |  |    |  |        |  |
| 34221 :                         | 26 | 45 | * 71 | A  | 4                                    | 34222 : | 25 | 35 | * 60 | A     | 4 | 34223 :  | 25 | 42 | * 67 | A  | 4 | 34224A : | 12 | 16 | * 28 | B+         | 2 |   |  |    |  |        |  |
| 34225A :                        | 12 | 32 | * 44 | A+ | 2                                    | 34226 : | 23 | 56 | * 79 | A+    | 4 | 34291 :! | 23 |    | * 23 | 0  | 1 | 34292 :! | 21 |    | * 21 | A+         | 1 |   |  |    |  |        |  |
| SGPA : (1) 7.700(2) 8.200       |    |    |      |    | TOTAL CREDITS : 40 GRADE POINTS: 318 |         |    |    |      |       |   |          |    |    |      |    |   |          |    |    |      |            |   |   |  |    |  |        |  |

|                                                                        |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      |        |   |          |    |    |      |    |   |            |  |  |  |   |    |  |  |  |  |        |
|------------------------------------------------------------------------|----|----|------|----|---|---------|----|----|------|----|---|----------|----|----|------|--------|---|----------|----|----|------|----|---|------------|--|--|--|---|----|--|--|--|--|--------|
| 342526 PANDIT SAKSHI VISHNU                                            |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      | MALINI |   |          |    |    |      |    | F | AN20340776 |  |  |  | 2 | FR |  |  |  |  | 342526 |
| 34121 :                                                                | 26 | 49 | 75   | A+ | 4 | 34122 : | 28 | 45 | 73   | A  | 4 | 34123 :  | 25 | 49 | 74   | A      | 4 | 34124A : | 13 | 22 | 35   | A  | 2 |            |  |  |  |   |    |  |  |  |  |        |
| 34125A :                                                               | 12 | 29 | 41   | A+ | 2 | 34126 : | 27 | 65 | 92   | 0  | 4 | 34191 :! | 23 |    | 23   | 0      | 1 | 34192 :! | 23 |    | 23   | 0  | 1 |            |  |  |  |   |    |  |  |  |  |        |
| 34221 :                                                                | 27 | 42 | * 69 | A  | 4 | 34222 : | 27 | 32 | * 59 | B+ | 4 | 34223 :  | 27 | 49 | * 76 | A+     | 4 | 34224A : | 13 | 22 | * 35 | A  | 2 |            |  |  |  |   |    |  |  |  |  |        |
| 34225A :                                                               | 12 | 32 | * 44 | A+ | 2 | 34226 : | 27 | 64 | * 91 | 0  | 4 | 34291 :! | 20 |    | * 20 | A+     | 1 | 34292 :! | 21 |    | * 21 | A+ | 1 |            |  |  |  |   |    |  |  |  |  |        |
| SGPA : (1) 8.700(2) 8.500      TOTAL CREDITS : 40    GRADE POINTS: 344 |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      |        |   |          |    |    |      |    |   |            |  |  |  |   |    |  |  |  |  |        |



|          |                         |                 |                 |               |                |          |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342536   | WABLE SANJANA SUNDARRAO | RANJANA         | F               | AN20340789    | 2              | FR       | 342536         |
| 34121 :  | 27 48 75 A+ 4           | 34122 :         | 25 43 68 A 4    | 34123 :       | 25 29 54 B 4   | 34124A : | 13 18 31 A 2   |
| 34125A : | 11 30 41 A+ 2           | 34126 :         | 27 67 94 O 4    | 34191 :!      | 16 16 A 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 27 43 * 70 A 4          | 34222 :         | 26 29 * 55 B+ 4 | 34223 :       | 27 38 * 65 A 4 | 34224A : | 14 18 * 32 A 2 |
| 34225A : | 13 32 * 45 O 2          | 34226 :         | 26 62 * 88 A+ 4 | 34291 :!      | 22 * 22 A+ 1   | 34292 :! | 22 * 22 A+ 1   |
| SGPA :   | (1) 8.300(2) 8.200      | TOTAL CREDITS : | 40              | GRADE POINTS: | 330            |          |                |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342537      | ANIL SHIVAJI MAHAPUR                 | SINDHU          | M               | AN19340659    | 4              | FR       | 342537         |
| 34121 :     | 13 28 41 D 4                         | 34122 :         | 13 37 50 B 4    | 34123 :       | 12 28\$ 40 D 4 | 34124A : | 7 16 23 C 2    |
| 34125A :    | 7 19 26 B 2                          | 34126 :         | 13 39 52 B 4    | 34191 :!      | 20 20 A+ 1     | 34192 :! | 18 18 A 1      |
| 34221 :     | 16 34 50 B 4                         | 34222 :         | 20 38 58 B+ 4   | 34223 :       | 18 36 54 B 4   | 34224A : | 13 24 37 A 2   |
| 34225A :    | 11 28 39 A+ 2                        | 34226 :         | 20 57 77 A+ 4   | 34291 :!      | 19 19 A+ 1     | 34292 :! | 18 18 A 1      |
| 34321 :     | 21 36 57 B+ 4                        | 34322 :         | 22 28# 50 B 4   | 34323 :       | 23 45 68 A 4   | 34324B : | 21 31 52 B 4   |
| 34325 :     | 24 56 80 A+ 4                        | 34392 :!        | 20 20 A+ 1      | 34394 :!      | 38 38 A+ 2     | 34395 :! | 50 50 O 2      |
| 34421 :     | 21 28#* 49 C 4                       | 34422 :         | 25 55 * 80 A+ 4 | 34423A :      | 25 48 * 73 A 4 | 34424A : | 26 66 * 92 O 4 |
| 34425 :     | 24 65 * 89 A+ 4                      | 34492 :!        | 22 * 22 A+ 1    | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 5.100(2) 7.300(3) 7.200(4) 8.200 | TOTAL CREDITS : | 80              | GRADE POINTS: | 556            |          |                |
| TOT.MARKS : | 1237/2000 ( 61.85%)                  | CGPA :          | 6.950           | FINAL GRADE : | A \$ 0.1 # 0.4 |          |                |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                 | NAME OF THE CANDIDATE |    |    |    |   |          |          |    |    |    | MOTHER  |          |    |          | SEX | P.R.NO.    |   | SEM APP  |    |    |          | RR STAT |    |   |    |   |   |
|------------------------------------------------------------------------------------------|-----------------------|----|----|----|---|----------|----------|----|----|----|---------|----------|----|----------|-----|------------|---|----------|----|----|----------|---------|----|---|----|---|---|
| 342538                                                                                   | BHAGAT SUMIT BABAN    |    |    |    |   |          |          |    |    |    | MANISHA |          |    |          | M   | AN19340649 |   | 4 FR     |    |    |          | 342538  |    |   |    |   |   |
| 34121 :                                                                                  | 22                    | 43 | 65 | A  | 4 | 34122 :  | 19       | 43 | 62 | A  | 4       | 34123 :  | 19 | 28\$     | 47  | C          | 4 | 34124A : | 11 | 15 | 26       | B       | 2  |   |    |   |   |
| 34125A :                                                                                 | 13                    | 30 | 43 | A+ | 2 | 34126 :  | 25       | 59 | 84 | A+ | 4       | 34191 :! | 23 |          | 23  | O          | 1 | 34192 :! | 21 |    | 21       | A+      | 1  |   |    |   |   |
| 34221 :                                                                                  | 22                    | 47 | 69 | A  | 4 | 34222 :  | 24       | 49 | 73 | A  | 4       | 34223 :  | 26 | 51       | 77  | A+         | 4 | 34224A : | 11 | 24 | 35       | A       | 2  |   |    |   |   |
| 34225A :                                                                                 | 13                    | 32 | 45 | O  | 2 | 34226 :  | 26       | 66 | 92 | O  | 4       | 34291 :! | 21 |          | 21  | A+         | 1 | 34292 :! | 22 |    | 22       | A+      | 1  |   |    |   |   |
| 34321 :                                                                                  | 26*                   | 38 | 64 | A  | 4 | 34322 :  | 26       | 41 | 67 | A  | 4       | 34323 :  | 23 | 34       | 57  | B+         | 4 | 34324B : | 26 | 36 | 62       | A       | 4  |   |    |   |   |
| 34325 :                                                                                  | 26                    | 58 | 84 | A+ | 4 | 34392 :! | 22       |    | 22 | A+ | 1       | 34394 :! | 43 |          | 43  | A+         | 2 | 34395 :! | 50 |    | 50       | O       | 2  |   |    |   |   |
| 34421 :                                                                                  | 22                    | 28 | *  | 50 | B | 4        | 34422 :  | 26 | 39 | *  | 65      | A        | 4  | 34423A : | 26  | 36         | * | 62       | A  | 4  | 34424A : | 26      | 66 | * | 92 | O | 4 |
| 34425 :                                                                                  | 25                    | 65 | *  | 90 | O | 4        | 34492 :! | 24 |    | *  | 24      | O        | 1  | 34494 :! | 42  |            | * | 42       | A+ | 2  |          |         |    |   |    |   |   |
| SGPA : (1) 7.500(2) 8.800(3) 8.000(4) 8.400      TOTAL CREDITS : 80    GRADE POINTS: 654 |                       |    |    |    |   |          |          |    |    |    |         |          |    |          |     |            |   |          |    |    |          |         |    |   |    |   |   |
| TOT.MARKS : 1411/2000 ( 70.55%)                                                          |                       |    |    |    |   |          |          |    |    |    |         |          |    |          |     |            |   |          |    |    |          |         |    |   |    |   |   |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342539      | BHANAGE MAHESH ASHOK                 | KALPANA         | M               | AN19340650    | 4              | FR       | 342539         |
| 34121 :     | 19 29 48 C 4                         | 34122 :         | 21 39 60 A 4    | 34123 :       | 22 31 53 B 4   | 34124A : | 11 17 28 B+ 2  |
| 34125A :    | 13 30 43 A+ 2                        | 34126 :         | 25 59 84 A+ 4   | 34191 :!      | 22 22 A+ 1     | 34192 :! | 21 21 A+ 1     |
| 34221 :     | 20 43 63 A 4                         | 34222 :         | 25 49 74 A 4    | 34223 :       | 25 49 74 A 4   | 34224A : | 10 22 32 A 2   |
| 34225A :    | 13 32 45 O 2                         | 34226 :         | 25 66 91 O 4    | 34291 :!      | 20 20 A+ 1     | 34292 :! | 24 24 O 1      |
| 34321 :     | 26 34 60 A 4                         | 34322 :         | 26 36 62 A 4    | 34323 :       | 26 28\$ 54 B 4 | 34324B : | 26 36 62 A 4   |
| 34325 :     | 28 64 92 O 4                         | 34392 :!        | 21 21 A+ 1      | 34394 :!      | 43 43 A+ 2     | 34395 :! | 48 48 O 2      |
| 34421 :     | 25 38 * 63 A 4                       | 34422 :         | 25 53 * 78 A+ 4 | 34423A :      | 25 39 * 64 A 4 | 34424A : | 26 67 * 93 O 4 |
| 34425 :     | 26 66 * 92 O 4                       | 34492 :!        | 24 * 24 O 1     | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 7.200(2) 8.600(3) 8.000(4) 9.000 | TOTAL CREDITS : | 80              | GRADE POINTS: | 656            |          |                |
| TOT.MARKS : | 1415/2000 ( 70.75%)                  | CGPA :          | 8.200           | FINAL GRADE : | A \$ 0.1       |          |                |

|             |                                      |                 |                |               |                |          |                |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|----------------|
| 342540      | BHASAR YOGESH KANS                   | SUSHILA         | M              | AN19340664    | 4              | FR       | 342540         |
| 34121 :     | 12 41 53 B 4                         | 34122 :         | 13 40 53 B 4   | 34123 :       | 12 32 44 D 4   | 34124A : | 7 15 22 D 2    |
| 34125A :    | 7 19 26 B 2                          | 34126 :         | 13 39 52 B 4   | 34191 :!      | 22 22 A+ 1     | 34192 :! | 19 19 A+ 1     |
| 34221 :     | 19 37 56 B+ 4                        | 34222 :         | 20 38 58 B+ 4  | 34223 :       | 22 41 63 A 4   | 34224A : | 11 21 32 A 2   |
| 34225A :    | 11 28 39 A+ 2                        | 34226 :         | 23 60 83 A+ 4  | 34291 :!      | 20 20 A+ 1     | 34292 :! | 18 18 A 1      |
| 34321 :     | 23 28# 51 B 4                        | 34322 :         | 23 28\$ 51 B 4 | 34323 :       | 24 31 55 B+ 4  | 34324B : | 25 28\$ 53 B 4 |
| 34325 :     | 27 64 91 O 4                         | 34392 :!        | 20 20 A+ 1     | 34394 :!      | 42 42 A+ 2     | 34395 :! | 50 50 O 2      |
| 34421 :     | 24 28\$* 52 B 4                      | 34422 :         | 26 39 * 65 A 4 | 34423A :      | 26 35 * 61 A 4 | 34424A : | 26 65 * 91 O 4 |
| 34425 :     | 25 64 * 89 A+ 4                      | 34492 :!        | 21 * 21 A+ 1   | 34494 :!      | 41 * 41 A+ 2   |          |                |
| SGPA :      | (1) 5.400(2) 7.900(3) 7.000(4) 8.200 | TOTAL CREDITS : | 80             | GRADE POINTS: | 570            |          |                |
| TOT.MARKS : | 1240/2000 ( 62.00%)                  | CGPA :          | 7.130          | FINAL GRADE : | A \$ 0.1 # 0.4 |          |                |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342541      | BORA RUTUJA AMRUT                    | JAYA            | F               | AN19340654    | 4              | FR       | 342541         |
| 34121 :     | 27 28 55 B+ 4                        | 34122 :         | 24 56 80 A+ 4   | 34123 :       | 22 28\$ 50 B 4 | 34124A : | 12 17 29 B+ 2  |
| 34125A :    | 14 33 47 O 2                         | 34126 :         | 26 66 92 O 4    | 34191 :!      | 23 23 O 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 27 57 84 A+ 4                        | 34222 :         | 27 57 84 A+ 4   | 34223 :       | 27 57 84 A+ 4  | 34224A : | 11 26 37 A 2   |
| 34225A :    | 14 33 47 O 2                         | 34226 :         | 28 68 96 O 4    | 34291 :!      | 21 21 A+ 1     | 34292 :! | 24 24 O 1      |
| 34321 :     | 28 28 56 B+ 4                        | 34322 :         | 28 38 66 A 4    | 34323 :       | 28 48 76 A+ 4  | 34324B : | 27 49 76 A+ 4  |
| 34325 :     | 28 66 94 O 4                         | 34392 :!        | 24 24 O 1       | 34394 :!      | 46 46 O 2      | 34395 :! | 50 50 O 2      |
| 34421 :     | 27 35 * 62 A 4                       | 34422 :         | 27 49 * 76 A+ 4 | 34423A :      | 27 38 * 65 A 4 | 34424A : | 27 67 * 94 O 4 |
| 34425 :     | 26 66 * 92 O 4                       | 34492 :!        | 23 * 23 O 1     | 34494 :!      | 43 * 43 A+ 2   |          |                |
| SGPA :      | (1) 8.100(2) 9.200(3) 8.600(4) 9.000 | TOTAL CREDITS : | 80              | GRADE POINTS: | 698            |          |                |
| TOT.MARKS : | 1542/2000 ( 77.10%)                  | CGPA :          | 8.730           | FINAL GRADE : | A+ \$ 0.1      |          |                |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|



|                                             |    |     |    |    |    |          |          |    |    |                                      |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |
|---------------------------------------------|----|-----|----|----|----|----------|----------|----|----|--------------------------------------|----|----------|----|----------|----|----|-----------------|----------|----|----------|----|--------|---|----|---|---|
| 342542 DARANDALE AKASH SANJAY               |    |     |    |    |    |          |          |    |    | SHARADA                              |    |          |    |          | M  |    | AN19340657 4 FR |          |    |          |    | 342542 |   |    |   |   |
| 34121 :                                     | 12 | 49  | 61 | A  | 4  | 34122 :  | 13       | 37 | 50 | B                                    | 4  | 34123 :  | 12 | 43       | 55 | B+ | 4               | 34124A : | 8  | 14       | 22 | D      | 2 |    |   |   |
| 34125A :                                    | 7  | 19  | 26 | B  | 2  | 34126 :  | 13       | 39 | 52 | B                                    | 4  | 34191 :! | 21 |          | 21 | A+ | 1               | 34192 :! | 20 |          | 20 | A+     | 1 |    |   |   |
| 34221 :                                     | 28 | 47  | 75 | A+ | 4  | 34222 :  | 24       | 42 | 66 | A                                    | 4  | 34223 :  | 22 | 40       | 62 | A  | 4               | 34224A : | 8  | 17       | 25 | B      | 2 |    |   |   |
| 34225A :                                    | 11 | 31  | 42 | A+ | 2  | 34226 :  | 21       | 64 | 85 | A+                                   | 4  | 34291 :! | 19 |          | 19 | A+ | 1               | 34292 :! | 19 |          | 19 | A+     | 1 |    |   |   |
| 34321 :                                     | 22 | 28# | 50 | B  | 4  | 34322 :  | 24       | 34 | 58 | B+                                   | 4  | 34323 :  | 23 | 39       | 62 | A  | 4               | 34324B : | 20 | 38       | 58 | B+     | 4 |    |   |   |
| 34325 :                                     | 25 | 62  | 87 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                                   | 1  | 34394 :! | 43 |          | 43 | A+ | 2               | 34395 :! | 50 |          | 50 | 0      | 2 |    |   |   |
| 34421 :                                     | 23 | 32  | *  | 55 | B+ | 4        | 34422 :  | 25 | 42 | *                                    | 67 | A        | 4  | 34423A : | 26 | 45 | * 71            | A        | 4  | 34424A : | 25 | 66     | * | 91 | 0 | 4 |
| 34425 :                                     | 24 | 65  | *  | 89 | A+ | 4        | 34492 :! | 22 |    | *                                    | 22 | A+       | 1  | 34494 :! | 41 |    | *               | 41       | A+ | 2        |    |        |   |    |   |   |
| SGPA : (1) 6.400(2) 8.300(3) 7.400(4) 8.400 |    |     |    |    |    |          |          |    |    | TOTAL CREDITS : 80 GRADE POINTS: 610 |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |
| TOT.MARKS : 1309/2000 ( 65.45%)             |    |     |    |    |    |          |          |    |    | CGPA : 7.630 FINAL GRADE : A # 0.4   |    |          |    |          |    |    |                 |          |    |          |    |        |   |    |   |   |

|                                             |    |     |      |    |   |          |    |      |      |                    |   |          |    |    |      |    |   |          |    |                                           |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|----|-----|------|----|---|----------|----|------|------|--------------------|---|----------|----|----|------|----|---|----------|----|-------------------------------------------|------|----|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342543 DARANDALE AKSHAY SANJAY              |    |     |      |    |   |          |    |      |      | MANDAKINI          |   |          |    |    |      |    |   |          |    | M AN19340662 4 FR                         |      |    |   |  |  |  |  |  |  | 342543 |  |  |  |  |  |  |  |  |  |
| 34121 :                                     | 15 | 42  | 57   | B+ | 4 | 34122 :  | 13 | 28\$ | 41   | D                  | 4 | 34123 :  | 12 | 52 | 64   | A  | 4 | 34124A : | 8  | 19                                        | 27   | B  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                                    | 7  | 18  | 25   | B  | 2 | 34126 :  | 21 | 43   | 64   | A                  | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 19 |                                           | 19   | A+ | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                                     | 18 | 35  | 53   | B  | 4 | 34222 :  | 21 | 39   | 60   | A                  | 4 | 34223 :  | 22 | 40 | 62   | A  | 4 | 34224A : | 11 | 20                                        | 31   | A  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                                    | 11 | 30  | 41   | A+ | 2 | 34226 :  | 22 | 61   | 83   | A+                 | 4 | 34291 :! | 20 |    | 20   | A+ | 1 | 34292 :! | 18 |                                           | 18   | A  | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34321 :                                     | 22 | 28# | 50   | B  | 4 | 34322 :  | 23 | 32   | 55   | B+                 | 4 | 34323 :  | 24 | 31 | 55   | B+ | 4 | 34324B : | 22 | 49                                        | 71   | A  | 4 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34325 :                                     | 24 | 61  | 85   | A+ | 4 | 34392 :! | 20 |      | 20   | A+                 | 1 | 34394 :! | 43 |    | 43   | A+ | 2 | 34395 :! | 50 |                                           | 50   | 0  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34421 :                                     | 24 | 38  | * 62 | A  | 4 | 34422 :  | 25 | 39   | * 64 | A                  | 4 | 34423A : | 25 | 43 | * 68 | A  | 4 | 34424A : | 27 | 65                                        | * 92 | 0  | 4 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34425 :                                     | 24 | 65  | * 89 | A+ | 4 | 34492 :! | 22 |      | * 22 | A+                 | 1 | 34494 :! | 42 |    | * 42 | A+ | 2 |          |    |                                           |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 6.600(2) 7.900(3) 7.400(4) 8.600 |    |     |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 610                         |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1299/2000 ( 64.95%)             |    |     |      |    |   |          |    |      |      |                    |   |          |    |    |      |    |   |          |    | CGPA : 7.630 FINAL GRADE : A \$ 0.1 # 0.4 |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

|                                             |    |    |      |    |   |          |    |    |      |                                      |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|--------------------------------------|---|----------|----|----|------|----|-----------------|----------|----|----|------|--------|---|--|--|--|
| 342544 DARUNTE VAIBHAV SAINATH              |    |    |      |    |   |          |    |    |      | REKHA                                |   |          |    |    | M    |    | AN19340665 4 FR |          |    |    |      | 342544 |   |  |  |  |
| 34121 :                                     | 12 | 41 | 53   | B  | 4 | 34122 :  | 13 | 30 | 43   | D                                    | 4 | 34123 :  | 12 | 46 | 58   | B+ | 4               | 34124A : | 7  | 24 | 31   | A      | 2 |  |  |  |
| 34125A :                                    | 7  | 19 | 26   | B  | 2 | 34126 :  | 13 | 38 | 51   | B                                    | 4 | 34191 :! | 21 |    | 21   | A+ | 1               | 34192 :! | 19 |    | 19   | A+     | 1 |  |  |  |
| 34221 :                                     | 18 | 34 | 52   | B  | 4 | 34222 :  | 20 | 36 | 56   | B+                                   | 4 | 34223 :  | 21 | 38 | 59   | B+ | 4               | 34224A : | 10 | 19 | 29   | B+     | 2 |  |  |  |
| 34225A :                                    | 11 | 30 | 41   | A+ | 2 | 34226 :  | 22 | 60 | 82   | A+                                   | 4 | 34291 :! | 19 |    | 19   | A+ | 1               | 34292 :! | 20 |    | 20   | A+     | 1 |  |  |  |
| 34321 :                                     | 26 | 35 | 61   | A  | 4 | 34322 :  | 23 | 38 | 61   | A                                    | 4 | 34323 :  | 23 | 29 | 52   | B  | 4               | 34324B : | 22 | 43 | 65   | A      | 4 |  |  |  |
| 34325 :                                     | 23 | 59 | 82   | A+ | 4 | 34392 :! | 23 |    | 23   | 0                                    | 1 | 34394 :! | 43 |    | 43   | A+ | 2               | 34395 :! | 50 |    | 50   | 0      | 2 |  |  |  |
| 34421 :                                     | 23 | 28 | * 51 | B  | 4 | 34422 :  | 24 | 36 | * 60 | A                                    | 4 | 34423A : | 24 | 48 | * 72 | A  | 4               | 34424A : | 25 | 61 | * 86 | A+     | 4 |  |  |  |
| 34425 :                                     | 25 | 60 | * 85 | A+ | 4 | 34492 :! | 23 |    | * 23 | 0                                    | 1 | 34494 :! | 40 |    | * 40 | A+ | 2               |          |    |    |      |        |   |  |  |  |
| SGPA : (1) 6.000(2) 7.400(3) 7.800(4) 8.000 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 GRADE POINTS: 584 |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |
| TOT.MARKS : 1256/2000 ( 62.80%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.300 FINAL GRADE : A         |   |          |    |    |      |    |                 |          |    |    |      |        |   |  |  |  |

|                                             |    |      |      |    |   |          |    |    |      |                                           |   |          |    |    |      |    |                 |          |    |      |      |        |   |  |  |  |
|---------------------------------------------|----|------|------|----|---|----------|----|----|------|-------------------------------------------|---|----------|----|----|------|----|-----------------|----------|----|------|------|--------|---|--|--|--|
| 342545 DESHMUKH KISHOR VASANT               |    |      |      |    |   |          |    |    |      | MALATI                                    |   |          |    |    | M    |    | AN19340637 4 FR |          |    |      |      | 342545 |   |  |  |  |
| 34121 :                                     | 15 | 28\$ | 43   | D  | 4 | 34122 :  | 21 | 34 | 55   | B+                                        | 4 | 34123 :  | 18 | 41 | 59   | B+ | 4               | 34124A : | 11 | 14\$ | 25   | B      | 2 |  |  |  |
| 34125A :                                    | 13 | 30   | 43   | A+ | 2 | 34126 :  | 22 | 51 | 73   | A                                         | 4 | 34191 :! | 21 |    | 21   | A+ | 1               | 34192 :! | 20 |      | 20   | A+     | 1 |  |  |  |
| 34221 :                                     | 23 | 43   | 66   | A  | 4 | 34222 :  | 23 | 43 | 66   | A                                         | 4 | 34223 :  | 19 | 38 | 57   | B+ | 4               | 34224A : | 11 | 21   | 32   | A      | 2 |  |  |  |
| 34225A :                                    | 13 | 32   | 45   | 0  | 2 | 34226 :  | 25 | 61 | 86   | A+                                        | 4 | 34291 :! | 19 |    | 19   | A+ | 1               | 34292 :! | 19 |      | 19   | A+     | 1 |  |  |  |
| 34321 :                                     | 23 | 28#  | 51   | B  | 4 | 34322 :  | 24 | 31 | 55   | B+                                        | 4 | 34323 :  | 25 | 34 | 59   | B+ | 4               | 34324B : | 25 | 32   | 57   | B+     | 4 |  |  |  |
| 34325 :                                     | 26 | 61   | 87   | A+ | 4 | 34392 :! | 22 |    | 22   | A+                                        | 1 | 34394 :! | 42 |    | 42   | A+ | 2               | 34395 :! | 50 |      | 50   | 0      | 2 |  |  |  |
| 34421 :                                     | 24 | 28#* | 52   | B  | 4 | 34422 :  | 25 | 46 | * 71 | A                                         | 4 | 34423A : | 26 | 39 | * 65 | A  | 4               | 34424A : | 25 | 63   | * 88 | A+     | 4 |  |  |  |
| 34425 :                                     | 24 | 62   | * 86 | A+ | 4 | 34492 :! | 23 |    | * 23 | 0                                         | 1 | 34494 :! | 40 |    | * 40 | A+ | 2               |          |    |      |      |        |   |  |  |  |
| SGPA : (1) 6.700(2) 8.200(3) 7.200(4) 8.000 |    |      |      |    |   |          |    |    |      | TOTAL CREDITS : 80 GRADE POINTS: 602      |   |          |    |    |      |    |                 |          |    |      |      |        |   |  |  |  |
| TOT.MARKS : 1321/2000 ( 66.05%)             |    |      |      |    |   |          |    |    |      | CGPA : 7.530 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |                 |          |    |      |      |        |   |  |  |  |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                   |  |  |  |  |  | NAME OF THE CANDIDATE  |    |      |    |    |          | MOTHER  |  |  |  | SEX |    | P.R.NO.    |      |    |   | SEM APP  |  |  |  | RR STAT |  |     |    |      |     |   |          |  |  |  |  |  |    |      |      |    |   |  |
|----------------------------|--|--|--|--|--|------------------------|----|------|----|----|----------|---------|--|--|--|-----|----|------------|------|----|---|----------|--|--|--|---------|--|-----|----|------|-----|---|----------|--|--|--|--|--|----|------|------|----|---|--|
| 342546                     |  |  |  |  |  | DESHMUKH SAMEER KAYYUM |    |      |    |    |          | NILOFAR |  |  |  | M   |    | AN19340675 |      |    |   | 4 FR     |  |  |  | 342546  |  |     |    |      |     |   |          |  |  |  |  |  |    |      |      |    |   |  |
| 34121 :                    |  |  |  |  |  | 12                     | 42 | 54   | B  | 4  | 34122 :  |         |  |  |  |     | 15 | 45         | 60   | A  | 4 | 34123 :  |  |  |  |         |  | 14  | 28 | 42   | D # | 4 | 34124A : |  |  |  |  |  | 8  | 16   | 24   | C  | 2 |  |
| 34125A :                   |  |  |  |  |  | 8                      | 21 | 29   | B+ | 2  | 34126 :  |         |  |  |  |     | 16 | 41         | 57   | B+ | 4 | 34191 :! |  |  |  |         |  | 19  |    | 19   | A+  | 1 | 34192 :! |  |  |  |  |  | 18 |      | 18   | A  | 1 |  |
| 34221 :                    |  |  |  |  |  | 18                     | 34 | 52   | B  | 4  | 34222 :  |         |  |  |  |     | 21 | 38         | 59   | B+ | 4 | 34223 :  |  |  |  |         |  | 21  | 38 | 59   | B+  | 4 | 34224A : |  |  |  |  |  | 10 | 19   | 29   | B+ | 2 |  |
| 34225A :                   |  |  |  |  |  | 11                     | 28 | 39   | A+ | 2  | 34226 :  |         |  |  |  |     | 22 | 60         | 82   | A+ | 4 | 34291 :! |  |  |  |         |  | 18  |    | 18   | A   | 1 | 34292 :! |  |  |  |  |  | 18 |      | 18   | A  | 1 |  |
| 34321 :                    |  |  |  |  |  | 25*                    | 29 | 54   | B  | 4  | 34322 :  |         |  |  |  |     | 22 | 34         | 56   | B+ | 4 | 34323 :  |  |  |  |         |  | 25* | 32 | 57   | B+  | 4 | 34324B : |  |  |  |  |  | 20 | 28\$ | 48   | C  | 4 |  |
| 34325 :                    |  |  |  |  |  | 25                     | 62 | 87   | A+ | 4  | 34392 :! |         |  |  |  |     | 21 |            | 21   | A+ | 1 | 34394 :! |  |  |  |         |  | 38  |    | 38   | A+  | 2 | 34395 :! |  |  |  |  |  | 50 |      | 50   | 0  | 2 |  |
| 34421 :                    |  |  |  |  |  | 24                     | 20 | * 44 | F  | FF | 34422 :  |         |  |  |  |     | 25 | 39         | * 64 | A  | 4 | 34423A : |  |  |  |         |  | 26  | 32 | * 58 | B+  | 4 | 34424A : |  |  |  |  |  | 27 | 62   | * 89 | A+ | 4 |  |
| 34425 :                    |  |  |  |  |  | 22                     | 60 | * 82 | A+ | 4  | 34492 :! |         |  |  |  |     | 21 |            | * 21 | A+ | 1 | 34494 :! |  |  |  |         |  | 40  |    | * 40 | A+  | 2 |          |  |  |  |  |  |    |      |      |    |   |  |
| RESULT : FAIL \$ 0.1 # 0.4 |  |  |  |  |  |                        |    |      |    |    |          |         |  |  |  |     |    |            |      |    |   |          |  |  |  |         |  |     |    |      |     |   |          |  |  |  |  |  |    |      |      |    |   |  |

|                                             |    |      |      |    |   |          |    |    |      |                                            |   |          |    |    |      |    |   |          |    |    |      |    |   |
|---------------------------------------------|----|------|------|----|---|----------|----|----|------|--------------------------------------------|---|----------|----|----|------|----|---|----------|----|----|------|----|---|
| TOT.MARKS : 1444/2000 ( 72.20%)             |    |      |      |    |   |          |    |    |      | CGPA : 8.300 FINAL GRADE : A+ \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |    |      |    |   |
| 342549 GHULE AKSHAY RAMKISAN                |    |      |      |    |   |          |    |    |      | SANGITA M AN19340655 4 FR 342549           |   |          |    |    |      |    |   |          |    |    |      |    |   |
| 34121 :                                     | 20 | 32   | 52   | B  | 4 | 34122 :  | 21 | 35 | 56   | B+                                         | 4 | 34123 :  | 19 | 32 | 51   | B  | 4 | 34124A : | 11 | 19 | 30   | A  | 2 |
| 34125A :                                    | 7  | 29   | 36   | A  | 2 | 34126 :  | 25 | 56 | 81   | A+                                         | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 20 |    | 20   | A+ | 1 |
| 34221 :                                     | 24 | 46   | 70   | A  | 4 | 34222 :  | 24 | 46 | 70   | A                                          | 4 | 34223 :  | 21 | 43 | 64   | A  | 4 | 34224A : | 10 | 21 | 31   | A  | 2 |
| 34225A :                                    | 14 | 32   | 46   | 0  | 2 | 34226 :  | 25 | 64 | 89   | A+                                         | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 20 |    | 20   | A+ | 1 |
| 34321 :                                     | 25 | 28\$ | 53   | B  | 4 | 34322 :  | 26 | 42 | 68   | A                                          | 4 | 34323 :  | 26 | 32 | 58   | B+ | 4 | 34324B : | 26 | 41 | 67   | A  | 4 |
| 34325 :                                     | 25 | 63   | 88   | A+ | 4 | 34392 :! | 23 |    | 23   | 0                                          | 1 | 34394 :! | 45 |    | 45   | 0  | 2 | 34395 :! | 50 |    | 50   | 0  | 2 |
| 34421 :                                     | 23 | 28#  | 51   | B  | 4 | 34422 :  | 26 | 39 | * 65 | A                                          | 4 | 34423A : | 26 | 35 | * 61 | A  | 4 | 34424A : | 27 | 67 | * 94 | 0  | 4 |
| 34425 :                                     | 26 | 66   | * 92 | 0  | 4 | 34492 :! | 23 |    | * 23 | 0                                          | 1 | 34494 :! | 42 |    | * 42 | A+ | 2 |          |    |    |      |    |   |
| SGPA : (1) 7.200(2) 8.400(3) 7.600(4) 8.400 |    |      |      |    |   |          |    |    |      | TOTAL CREDITS : 80 GRADE POINTS: 632       |   |          |    |    |      |    |   |          |    |    |      |    |   |
| TOT.MARKS : 1373/2000 ( 68.65%)             |    |      |      |    |   |          |    |    |      | CGPA : 7.900 FINAL GRADE : A \$ 0.1 # 0.4  |   |          |    |    |      |    |   |          |    |    |      |    |   |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                   |    |     |      |    |    | NAME OF THE CANDIDATE |    |    |      |    |   | MOTHER   |    |            |      | SEX |   | P.R.NO.  |    |    |      | SEM APP |   |  |  | RR STAT |  |
|----------------------------|----|-----|------|----|----|-----------------------|----|----|------|----|---|----------|----|------------|------|-----|---|----------|----|----|------|---------|---|--|--|---------|--|
| 342550 GONDE SACHIN PANDIT |    |     |      |    |    | GUJARBAI              |    |    |      |    |   | M        |    | AN19340647 |      |     |   | 4 FR     |    |    |      | 342550  |   |  |  |         |  |
| 34121 :                    | 23 | 45  | 68   | A  | 4  | 34122 :               | 22 | 46 | 68   | A  | 4 | 34123 :  | 20 | 43         | 63   | A   | 4 | 34124A : | 11 | 14 | 25   | B       | 2 |  |  |         |  |
| 34125A :                   | 14 | 29  | 43   | A+ | 2  | 34126 :               | 25 | 59 | 84   | A+ | 4 | 34191 :! | 22 |            | 22   | A+  | 1 | 34192 :! | 22 |    | 22   | A+      | 1 |  |  |         |  |
| 34221 :                    | 25 | 51  | 76   | A+ | 4  | 34222 :               | 24 | 50 | 74   | A  | 4 | 34223 :  | 24 | 50         | 74   | A   | 4 | 34224A : | 11 | 24 | 35   | A       | 2 |  |  |         |  |
| 34225A :                   | 14 | 32  | 46   | 0  | 2  | 34226 :               | 26 | 65 | 91   | 0  | 4 | 34291 :! | 20 |            | 20   | A+  | 1 | 34292 :! | 19 |    | 19   | A+      | 1 |  |  |         |  |
| 34321 :                    | 27 | 28# | 55   | B+ | 4  | 34322 :               | 21 | 36 | 57   | B+ | 4 | 34323 :  | 24 | 34         | 58   | B+  | 4 | 34324B : | 21 | 29 | 50   | B       | 4 |  |  |         |  |
| 34325 :                    | 24 | 58  | 82   | A+ | 4  | 34392 :!              | 18 |    | 18   | A  | 1 | 34394 :! | 43 |            | 43   | A+  | 2 | 34395 :! | 44 |    | 44   | A+      | 2 |  |  |         |  |
| 34421 :                    | 22 | 20  | * 42 | F  | FF | 34422 :               | 26 | 35 | * 61 | A  | 4 | 34423A : | 26 | 36         | * 62 | A   | 4 | 34424A : | 27 | 66 | * 93 | 0       | 4 |  |  |         |  |
| 34425 :                    | 23 | 65  | * 88 | A+ | 4  | 34492 :!              | 21 |    | * 21 | A+ | 1 | 34494 :! | 42 |            | * 42 | A+  | 2 |          |    |    |      |         |   |  |  |         |  |
| RESULT : FAIL # 0.4        |    |     |      |    |    |                       |    |    |      |    |   |          |    |            |      |     |   |          |    |    |      |         |   |  |  |         |  |

|                                             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    |                                      |      |            |   |   |  |    |  |        |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|----|------|--------------------|---|----------|----|----|------|----|---|----------|----|--------------------------------------|------|------------|---|---|--|----|--|--------|--|
| 342551 GORE SWAPNALI KESHAV                 |     |    |      |    |   |          |    |    |      | CHHAYA             |   |          |    |    |      |    |   |          |    | F                                    |      | AN19340653 |   | 4 |  | FR |  | 342551 |  |
| 34121 :                                     | 22  | 28 | 50   | B  | 4 | 34122 :  | 23 | 43 | 66   | A                  | 4 | 34123 :  | 25 | 43 | 68   | A  | 4 | 34124A : | 12 | 14\$                                 | 26   | B          | 2 |   |  |    |  |        |  |
| 34125A :                                    | 15  | 32 | 47   | 0  | 2 | 34126 :  | 26 | 62 | 88   | A+                 | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 23 |                                      | 23   | 0          | 1 |   |  |    |  |        |  |
| 34221 :                                     | 25  | 52 | 77   | A+ | 4 | 34222 :  | 26 | 53 | 79   | A+                 | 4 | 34223 :  | 26 | 53 | 79   | A+ | 4 | 34224A : | 12 | 26                                   | 38   | A+         | 2 |   |  |    |  |        |  |
| 34225A :                                    | 14  | 33 | 47   | 0  | 2 | 34226 :  | 27 | 66 | 93   | 0                  | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 23 |                                      | 23   | 0          | 1 |   |  |    |  |        |  |
| 34321 :                                     | 23* | 31 | 54   | B  | 4 | 34322 :  | 25 | 42 | 67   | A                  | 4 | 34323 :  | 27 | 41 | 68   | A  | 4 | 34324B : | 25 | 38                                   | 63   | A          | 4 |   |  |    |  |        |  |
| 34325 :                                     | 27  | 65 | 92   | 0  | 4 | 34392 :! | 22 |    | 22   | A+                 | 1 | 34394 :! | 41 |    | 41   | A+ | 2 | 34395 :! | 50 |                                      | 50   | 0          | 2 |   |  |    |  |        |  |
| 34421 :                                     | 26  | 28 | * 54 | B  | 4 | 34422 :  | 25 | 41 | * 66 | A                  | 4 | 34423A : | 26 | 36 | * 62 | A  | 4 | 34424A : | 26 | 64                                   | * 90 | 0          | 4 |   |  |    |  |        |  |
| 34425 :                                     | 25  | 63 | * 88 | A+ | 4 | 34492 :! | 21 |    | * 21 | A+                 | 1 | 34494 :! | 41 |    | * 41 | A+ | 2 |          |    |                                      |      |            |   |   |  |    |  |        |  |
| SGPA : (1) 7.800(2) 9.300(3) 8.000(4) 8.200 |     |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 666                    |      |            |   |   |  |    |  |        |  |
| TOT.MARKS : 1462/2000 ( 73.10%)             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    | CGPA : 8.330 FINAL GRADE : A+ \$ 0.1 |      |            |   |   |  |    |  |        |  |

|                                             |    |    |      |    |   |          |    |      |      |                                           |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |
|---------------------------------------------|----|----|------|----|---|----------|----|------|------|-------------------------------------------|---|----------|----|----|------|----|---|----------|----|--------|------|----|---|--|--|--|--|--|--|
| 342552 INGLE AKSHAY SHRIKISAN               |    |    |      |    |   |          |    |      |      | MANGALA M AN19340643 4 FR                 |   |          |    |    |      |    |   |          |    | 342552 |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 15 | 31 | 46   | C  | 4 | 34122 :  | 22 | 28\$ | 50   | B                                         | 4 | 34123 :  | 19 | 45 | 64   | A  | 4 | 34124A : | 11 | 18     | 29   | B+ | 2 |  |  |  |  |  |  |
| 34125A :                                    | 14 | 29 | 43   | A+ | 2 | 34126 :  | 23 | 58   | 81   | A+                                        | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 19 |        | 19   | A+ | 1 |  |  |  |  |  |  |
| 34221 :                                     | 20 | 42 | 62   | A  | 4 | 34222 :  | 23 | 46   | 69   | A                                         | 4 | 34223 :  | 22 | 45 | 67   | A  | 4 | 34224A : | 8  | 20     | 28   | B+ | 2 |  |  |  |  |  |  |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 24 | 63   | 87   | A+                                        | 4 | 34291 :! | 20 |    | 20   | A+ | 1 | 34292 :! | 20 |        | 20   | A+ | 1 |  |  |  |  |  |  |
| 34321 :                                     | 23 | 28 | 51   | B  | 4 | 34322 :  | 25 | 28#  | 53   | B                                         | 4 | 34323 :  | 25 | 38 | 63   | A  | 4 | 34324B : | 24 | 36     | 60   | A  | 4 |  |  |  |  |  |  |
| 34325 :                                     | 25 | 57 | 82   | A+ | 4 | 34392 :! | 19 |      | 19   | A+                                        | 1 | 34394 :! | 41 |    | 41   | A+ | 2 | 34395 :! | 46 |        | 46   | 0  | 2 |  |  |  |  |  |  |
| 34421 :                                     | 21 | 28 | * 49 | C  | 4 | 34422 :  | 26 | 43   | * 69 | A                                         | 4 | 34423A : | 26 | 49 | * 75 | A+ | 4 | 34424A : | 26 | 67     | * 93 | 0  | 4 |  |  |  |  |  |  |
| 34425 :                                     | 24 | 66 | * 90 | 0  | 4 | 34492 :! | 20 |      | * 20 | A+                                        | 1 | 34494 :! | 41 |    | * 41 | A+ | 2 |          |    |        |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 7.200(2) 8.200(3) 7.400(4) 8.400 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 624      |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1355/2000 ( 67.75%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.800 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |        |      |    |   |  |  |  |  |  |  |

|                                             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    |                   |      |    |   |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|----|------|--------------------|---|----------|----|----|------|----|---|----------|----|-------------------|------|----|---|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342553 KALBHOR SANKET DEVENDRA              |     |    |      |    |   |          |    |    |      | VIJAYA             |   |          |    |    |      |    |   |          |    | M                 |      |    |   |  |  |  |  |  |  | AN19340646 4 FR  |  |  |  |  |  |  |  |  |  | 342553 |  |  |  |  |  |  |  |  |  |
| 34121 :                                     | 20  | 38 | 58   | B+ | 4 | 34122 :  | 22 | 34 | 56   | B+                 | 4 | 34123 :  | 19 | 66 | 85   | A+ | 4 | 34124A : | 11 | 20                | 31   | A  | 2 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                                    | 14  | 29 | 43   | A+ | 2 | 34126 :  | 23 | 56 | 79   | A+                 | 4 | 34191 :! | 23 |    | 23   | 0  | 1 | 34192 :! | 19 |                   | 19   | A+ | 1 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                                     | 22  | 44 | 66   | A  | 4 | 34222 :  | 23 | 45 | 68   | A                  | 4 | 34223 :  | 22 | 44 | 66   | A  | 4 | 34224A : | 10 | 21                | 31   | A  | 2 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                                    | 14  | 32 | 46   | 0  | 2 | 34226 :  | 25 | 63 | 88   | A+                 | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 19 |                   | 19   | A+ | 1 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34321 :                                     | 26* | 39 | 65   | A  | 4 | 34322 :  | 25 | 31 | 56   | B+                 | 4 | 34323 :  | 24 | 38 | 62   | A  | 4 | 34324B : | 25 | 36                | 61   | A  | 4 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34325 :                                     | 26  | 65 | 91   | 0  | 4 | 34392 :! | 21 |    | 21   | A+                 | 1 | 34394 :! | 42 |    | 42   | A+ | 2 | 34395 :! | 50 |                   | 50   | 0  | 2 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34421 :                                     | 23  | 28 | * 51 | B  | 4 | 34422 :  | 26 | 53 | * 79 | A+                 | 4 | 34423A : | 26 | 52 | * 78 | A+ | 4 | 34424A : | 27 | 66                | * 93 | 0  | 4 |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34425 :                                     | 26  | 65 | * 91 | 0  | 4 | 34492 :! | 23 |    | * 23 | 0                  | 1 | 34494 :! | 42 |    | * 42 | A+ | 2 |          |    |                   |      |    |   |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.100(2) 8.400(3) 8.200(4) 8.800 |     |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 |   |          |    |    |      |    |   |          |    | GRADE POINTS: 670 |      |    |   |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1444/2000 ( 72.20%)             |     |    |      |    |   |          |    |    |      |                    |   |          |    |    |      |    |   |          |    | CGPA : 8.380      |      |    |   |  |  |  |  |  |  | FINAL GRADE : A+ |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                      |  |    |    |      |    | NAME OF THE CANDIDATE |          |  |    |    |      | MOTHER    |   |          |  | SEX |    | P.R.NO.    |    |   |          | SEM APP |    |    |      | RR STAT |   |
|-------------------------------|--|----|----|------|----|-----------------------|----------|--|----|----|------|-----------|---|----------|--|-----|----|------------|----|---|----------|---------|----|----|------|---------|---|
| 342554 KARDILE AMOL BALASAHEB |  |    |    |      |    |                       |          |  |    |    |      | KAUSHALYA |   |          |  | M   |    | AN19340652 |    |   |          | 4 FR    |    |    |      | 342554  |   |
| 34121 :                       |  | 28 | 49 | 77   | A+ | 4                     | 34122 :  |  | 24 | 34 | 58   | B+        | 4 | 34123 :  |  | 23  | 41 | 64         | A  | 4 | 34124A : |         | 13 | 18 | 31   | A       | 2 |
| 34125A :                      |  | 15 | 33 | 48   | 0  | 2                     | 34126 :  |  | 28 | 65 | 93   | 0         | 4 | 34191 :! |  | 23  |    | 23         | 0  | 1 | 34192 :! |         | 21 |    | 21   | A+      | 1 |
| 34221 :                       |  | 27 | 53 | 80   | A+ | 4                     | 34222 :  |  | 26 | 51 | 77   | A+        | 4 | 34223 :  |  | 26  | 51 | 77         | A+ | 4 | 34224A : |         | 10 | 23 | 33   | A       | 2 |
| 34225A :                      |  | 14 | 32 | 46   | 0  | 2                     | 34226 :  |  | 28 | 66 | 94   | 0         | 4 | 34291 :! |  | 21  |    | 21         | A+ | 1 | 34292 :! |         | 20 |    | 20   | A+      | 1 |
| 34321 :                       |  | 27 | 29 | 56   | B+ | 4                     | 34322 :  |  | 26 | 43 | 69   | A         | 4 | 34323 :  |  | 28  | 39 | 67         | A  | 4 | 34324B : |         | 26 | 39 | 65   | A       | 4 |
| 34325 :                       |  | 28 | 66 | 94   | 0  | 4                     | 34392 :! |  | 22 |    | 22   | A+        | 1 | 34394 :! |  | 46  |    | 46         | 0  | 2 | 34395 :! |         | 48 |    | 48   | 0       | 2 |
| 34421 :                       |  | 27 | 34 | * 61 | A  | 4                     | 34422 :  |  | 24 | 39 | * 63 | A         | 4 | 34423A : |  | 26  | 36 | * 62       | A  | 4 | 34424A : |         | 25 | 65 | * 90 | 0       | 4 |
| 34425 :                       |  | 25 | 65 | * 90 | 0  | 4                     | 34492 :! |  | 23 |    | * 23 | 0         | 1 | 34494 :! |  | 42  |    | * 42       | A+ | 2 |          |         |    |    |      |         |   |



|                                             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |      |          |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
|---------------------------------------------|----|------|----|----|----|----------|----------|----|----|--------------------|----|-------------------|----------|------------|----|------|------|----------|----------|----------|----|-------------------------------------|------|----|---|--|--|--|--|--|--|
| SGPA : (1) 8.600(2) 9.200(3) 8.200(4) 8.800 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 696 |          |            |    |      |      |          |          |          |    | CGPA : 8.700 FINAL GRADE : A+       |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1495/2000 ( 74.75%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |      |          |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 342555 KELKAR KRUSHNA VIJAY                 |    |      |    |    |    |          |          |    |    | PADMA              |    | M                 |          | AN19340668 |    | 4 FR |      | 342555   |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 13 | 55   | 68 | A  | 4  | 34122 :  | 18       | 34 | 52 | B                  | 4  | 34123 :           | 18       | 48         | 66 | A    | 4    | 34124A : | 10       | 14       | 24 | C                                   | 2    |    |   |  |  |  |  |  |  |
| 34125A :                                    | 12 | 27   | 39 | A+ | 2  | 34126 :  | 18       | 52 | 70 | A                  | 4  | 34191 :!          | 21       |            | 21 | A+   | 1    | 34192 :! | 19       |          | 19 | A+                                  | 1    |    |   |  |  |  |  |  |  |
| 34221 :                                     | 26 | 47   | 73 | A  | 4  | 34222 :  | 24       | 45 | 69 | A                  | 4  | 34223 :           | 26       | 47         | 73 | A    | 4    | 34224A : | 15       | 27       | 42 | A+                                  | 2    |    |   |  |  |  |  |  |  |
| 34225A :                                    | 13 | 31   | 44 | A+ | 2  | 34226 :  | 25       | 62 | 87 | A+                 | 4  | 34291 :!          | 19       |            | 19 | A+   | 1    | 34292 :! | 18       |          | 18 | A                                   | 1    |    |   |  |  |  |  |  |  |
| 34321 :                                     | 27 | 28\$ | 55 | B+ | 4  | 34322 :  | 25       | 29 | 54 | B                  | 4  | 34323 :           | 26       | 31         | 57 | B+   | 4    | 34324B : | 25       | 34       | 59 | B+                                  | 4    |    |   |  |  |  |  |  |  |
| 34325 :                                     | 26 | 61   | 87 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                 | 1  | 34394 :!          | 44       |            | 44 | A+   | 2    | 34395 :! | 50       |          | 50 | 0                                   | 2    |    |   |  |  |  |  |  |  |
| 34421 :                                     | 23 | 35   | *  | 58 | B+ | 4        | 34422 :  | 25 | 41 | *                  | 66 | A                 | 4        | 34423A :   | 26 | 48   | * 74 | A        | 4        | 34424A : | 26 | 65                                  | * 91 | 0  | 4 |  |  |  |  |  |  |
| 34425 :                                     | 24 | 65   | *  | 89 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 41 |      | * 41 | A+       | 2        |          |    |                                     |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 7.400(2) 8.400(3) 7.200(4) 8.400 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 628 |          |            |    |      |      |          |          |          |    | CGPA : 7.850 FINAL GRADE : A \$ 0.1 |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1397/2000 ( 69.85%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |      |          |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 342556 LODE RUSHIKESH JALINDAR              |    |      |    |    |    |          |          |    |    | MEERA              |    | M                 |          | AN19340658 |    | 4 FR |      | 342556   |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 12 | 32   | 44 | D  | 4  | 34122 :  | 12       | 45 | 57 | B+                 | 4  | 34123 :           | 12       | 41         | 53 | B    | 4    | 34124A : | 7        | 17       | 24 | C                                   | 2    |    |   |  |  |  |  |  |  |
| 34125A :                                    | 7  | 19   | 26 | B  | 2  | 34126 :  | 13       | 42 | 55 | B+                 | 4  | 34191 :!          | 19       |            | 19 | A+   | 1    | 34192 :! | 19       |          | 19 | A+                                  | 1    |    |   |  |  |  |  |  |  |
| 34221 :                                     | 20 | 35   | 55 | B+ | 4  | 34222 :  | 22       | 38 | 60 | A                  | 4  | 34223 :           | 19       | 34         | 53 | B    | 4    | 34224A : | 10       | 18       | 28 | B+                                  | 2    |    |   |  |  |  |  |  |  |
| 34225A :                                    | 12 | 30   | 42 | A+ | 2  | 34226 :  | 22       | 60 | 82 | A+                 | 4  | 34291 :!          | 18       |            | 18 | A    | 1    | 34292 :! | 19       |          | 19 | A+                                  | 1    |    |   |  |  |  |  |  |  |
| 34321 :                                     | 25 | 31   | 56 | B+ | 4  | 34322 :  | 24       | 34 | 58 | B+                 | 4  | 34323 :           | 24       | 29         | 53 | B    | 4    | 34324B : | 24       | 31       | 55 | B+                                  | 4    |    |   |  |  |  |  |  |  |
| 34325 :                                     | 25 | 58   | 83 | A+ | 4  | 34392 :! | 22       |    | 22 | A+                 | 1  | 34394 :!          | 42       |            | 42 | A+   | 2    | 34395 :! | 48       |          | 48 | 0                                   | 2    |    |   |  |  |  |  |  |  |
| 34421 :                                     | 22 | 31   | *  | 53 | B  | 4        | 34422 :  | 24 | 36 | *                  | 60 | A                 | 4        | 34423A :   | 26 | 42   | * 68 | A        | 4        | 34424A : | 25 | 64                                  | * 89 | A+ | 4 |  |  |  |  |  |  |
| 34425 :                                     | 24 | 63   | *  | 87 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 41 |      | * 41 | A+       | 2        |          |    |                                     |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 5.900(2) 7.600(3) 7.200(4) 8.000 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 574 |          |            |    |      |      |          |          |          |    | CGPA : 7.180 FINAL GRADE : A        |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1241/2000 ( 62.05%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |      |          |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 342557 LOKHANDE ROHAN RAMESH                |    |      |    |    |    |          |          |    |    | REKHA              |    | M                 |          | AN19340640 |    | 4 FR |      | 342557   |          |          |    |                                     |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 17 | 38   | 55 | B+ | 4  | 34122 :  | 21       | 37 | 58 | B+                 | 4  | 34123 :           | 20       | 28#        | 48 | C    | 4    | 34124A : | 10       | 14       | 24 | C                                   | 2    |    |   |  |  |  |  |  |  |
| 34125A :                                    | 13 | 30   | 43 | A+ | 2  | 34126 :  | 25       | 60 | 85 | A+                 | 4  | 34191 :!          | 21       |            | 21 | A+   | 1    | 34192 :! | 21       |          | 21 | A+                                  | 1    |    |   |  |  |  |  |  |  |
| 34221 :                                     | 22 | 46   | 68 | A  | 4  | 34222 :  | 24       | 48 | 72 | A                  | 4  | 34223 :           | 26       | 50         | 76 | A+   | 4    | 34224A : | 15       | 28       | 43 | A+                                  | 2    |    |   |  |  |  |  |  |  |
| 34225A :                                    | 14 | 32   | 46 | 0  | 2  | 34226 :  | 25       | 64 | 89 | A+                 | 4  | 34291 :!          | 19       |            | 19 | A+   | 1    | 34292 :! | 22       |          | 22 | A+                                  | 1    |    |   |  |  |  |  |  |  |
| 34321 :                                     | 25 | 28#  | 53 | B  | 4  | 34322 :  | 24       | 43 | 67 | A                  | 4  | 34323 :           | 24       | 38         | 62 | A    | 4    | 34324B : | 25       | 42       | 67 | A                                   | 4    |    |   |  |  |  |  |  |  |
| 34325 :                                     | 24 | 56   | 80 | A+ | 4  | 34392 :! | 20       |    | 20 | A+                 | 1  | 34394 :!          | 44       |            | 44 | A+   | 2    | 34395 :! | 50       |          | 50 | 0                                   | 2    |    |   |  |  |  |  |  |  |
| 34421 :                                     | 21 | 28#* | 49 | C  | 4  | 34422 :  | 24       | 45 | *  | 69                 | A  | 4                 | 34423A : | 25         | 43 | * 68 | A    | 4        | 34424A : | 25       | 63 | * 88                                | A+   | 4  |   |  |  |  |  |  |  |
| 34425 :                                     | 25 | 62   | *  | 87 | A+ | 4        | 34492 :! | 22 |    | *                  | 22 | A+                | 1        | 34494 :!   | 40 |      | * 40 | A+       | 2        |          |    |                                     |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 7.000(2) 8.700(3) 7.800(4) 7.800 |    |      |    |    |    |          |          |    |    | TOTAL CREDITS : 80 |    | GRADE POINTS: 626 |          |            |    |      |      |          |          |          |    | CGPA : 7.830 FINAL GRADE : A # 0.4  |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1397/2000 ( 69.85%)             |    |      |    |    |    |          |          |    |    |                    |    |                   |          |            |    |      |      |          |          |          |    |                                     |      |    |   |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE |       |    |    |    |          |          |    |      |      | MOTHER                              |          |                   |    | SEX  | P.R.NO.    |    | SEM APP  |    |    |      |    |   |  |  | RR STAT |
|---------------------------------------------|-----------------------|-------|----|----|----|----------|----------|----|------|------|-------------------------------------|----------|-------------------|----|------|------------|----|----------|----|----|------|----|---|--|--|---------|
| 342558 MISAL DNYANESHWAR BALASAHEB          |                       |       |    |    |    |          |          |    |      |      | SHOBHA                              |          |                   |    | M    | AN19340636 |    | 4        | FR |    |      |    |   |  |  | 342558  |
| 34121 :                                     | 19                    | 32    | 51 | B  | 4  | 34122 :  | 22       | 31 | 53   | B    | 4                                   | 34123 :  | 21                | 52 | 73   | A          | 4  | 34124A : | 11 | 14 | 25   | B  | 2 |  |  |         |
| 34125A :                                    | 14                    | 31    | 45 | 0  | 2  | 34126 :  | 25       | 61 | 86   | A+   | 4                                   | 34191 :! | 21                |    | 21   | A+         | 1  | 34192 :! | 21 |    | 21   | A+ | 1 |  |  |         |
| 34221 :                                     | 23                    | 47    | 70 | A  | 4  | 34222 :  | 26       | 50 | 76   | A+   | 4                                   | 34223 :  | 26                | 50 | 76   | A+         | 4  | 34224A : | 13 | 26 | 39   | A+ | 2 |  |  |         |
| 34225A :                                    | 14                    | 33    | 47 | 0  | 2  | 34226 :  | 26       | 65 | 91   | 0    | 4                                   | 34291 :! | 19                |    | 19   | A+         | 1  | 34292 :! | 21 |    | 21   | A+ | 1 |  |  |         |
| 34321 :                                     | 28                    | 28    | 56 | B+ | 4  | 34322 :  | 25       | 31 | 56   | B+   | 4                                   | 34323 :  | 28                | 32 | 60   | A          | 4  | 34324B : | 25 | 39 | 64   | A  | 4 |  |  |         |
| 34325 :                                     | 28                    | 63    | 91 | 0  | 4  | 34392 :! | 22       |    | 22   | A+   | 1                                   | 34394 :! | 46                |    | 46   | 0          | 2  | 34395 :! | 50 |    | 50   | 0  | 2 |  |  |         |
| 34421 :                                     | 26                    | 28\$* | 54 | B  | 4  | 34422 :  | 26       | 49 | * 75 | A+   | 4                                   | 34423A : | 26                | 32 | * 58 | B+         | 4  | 34424A : | 27 | 66 | * 93 | 0  | 4 |  |  |         |
| 34425 :                                     | 26                    | 66    | *  | 92 | 0  | 4        | 34492 :! | 22 |      | * 22 | A+                                  | 1        | 34494 :!          | 42 |      | * 42       | A+ | 2        |    |    |      |    |   |  |  |         |
| SGPA : (1) 7.400(2) 9.100(3) 8.000(4) 8.400 |                       |       |    |    |    |          |          |    |      |      | TOTAL CREDITS : 80                  |          | GRADE POINTS: 658 |    |      |            |    |          |    |    |      |    |   |  |  |         |
| TOT.MARKS : 1431/2000 ( 71.55%)             |                       |       |    |    |    |          |          |    |      |      | CGPA : 8.230 FINAL GRADE : A \$ 0.1 |          |                   |    |      |            |    |          |    |    |      |    |   |  |  |         |
| 342559 MORE SHUBHAM NAMDEV                  |                       |       |    |    |    |          |          |    |      |      | USHA                                |          |                   |    | M    | AN19340663 |    | 4        | FR |    |      |    |   |  |  | 342559  |
| 34121 :                                     | 14                    | 43    | 57 | B+ | 4  | 34122 :  | 14       | 49 | 63   | A    | 4                                   | 34123 :  | 13                | 41 | 54   | B          | 4  | 34124A : | 7  | 17 | 24   | C  | 2 |  |  |         |
| 34125A :                                    | 7                     | 20    | 27 | B  | 2  | 34126 :  | 20       | 42 | 62   | A    | 4                                   | 34191 :! | 20                |    | 20   | A+         | 1  | 34192 :! | 20 |    | 20   | A+ | 1 |  |  |         |
| 34221 :                                     | 20                    | 37    | 57 | B+ | 4  | 34222 :  | 22       | 40 | 62   | A    | 4                                   | 34223 :  | 25                | 43 | 68   | A          | 4  | 34224A : | 12 | 21 | 33   | A  | 2 |  |  |         |
| 34225A :                                    | 12                    | 30    | 42 | A+ | 2  | 34226 :  | 25       | 61 | 86   | A+   | 4                                   | 34291 :! | 18                |    | 18   | A          | 1  | 34292 :! | 20 |    | 20   | A+ | 1 |  |  |         |
| 34321 :                                     | 24                    | 29    | 53 | B  | 4  | 34322 :  | 24       | 43 | 67   | A    | 4                                   | 34323 :  | 24                | 28 | 52   | B          | 4  | 34324B : | 24 | 38 | 62   | A  | 4 |  |  |         |
| 34325 :                                     | 25                    | 59    | 84 | A+ | 4  | 34392 :! | 19       |    | 19   | A+   | 1                                   | 34394 :! | 42                |    | 42   | A+         | 2  | 34395 :! | 30 |    | 30   | A  | 2 |  |  |         |
| 34421 :                                     | 24                    | 28\$* | 52 | B  | 4  | 34422 :  | 24       | 45 | * 69 | A    | 4                                   | 34423A : | 24                | 39 | * 63 | A          | 4  | 34424A : | 25 | 63 | * 88 | A+ | 4 |  |  |         |
| 34425 :                                     | 24                    | 62    | *  | 86 | A+ | 4        | 34492 :! | 20 |      | * 20 | A+                                  | 1        | 34494 :!          | 40 |      | * 40       | A+ | 2        |    |    |      |    |   |  |  |         |
| SGPA : (1) 6.900(2) 8.100(3) 7.400(4) 8.000 |                       |       |    |    |    |          |          |    |      |      | TOTAL CREDITS : 80                  |          | GRADE POINTS: 608 |    |      |            |    |          |    |    |      |    |   |  |  |         |
| TOT.MARKS : 1311/2000 ( 65.55%)             |                       |       |    |    |    |          |          |    |      |      | CGPA : 7.600 FINAL GRADE : A \$ 0.1 |          |                   |    |      |            |    |          |    |    |      |    |   |  |  |         |

34321 : 26\* 17 43 F FF 34322 : 25 35 60 A 4 34323 : 25\* 32 57 B+ 4 34324B : 25 49 74 A 4  
34325 : 26 57 83 A+ 4 34392 :! 20 20 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 22 29 \* 51 B 4 34422 : 26 49 \* 75 A+ 4 34423A : 27 39 \* 66 A 4 34424A : 27 66 \* 93 0 4  
34425 : 25 65 \* 90 0 4 34492 :! 19 \* 19 A+ 1 34494 :! 41 \* 41 A+ 2  
RESULT : FAIL \$ 0.1

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.             |    | NAME OF THE CANDIDATE  |    |    |      |          |          |      |    |    |    | MOTHER   |          | SEX | P.R.NO.    |    | SEM APP |          | RR STAT |          |    |    |   |    |   |   |
|----------------------|----|------------------------|----|----|------|----------|----------|------|----|----|----|----------|----------|-----|------------|----|---------|----------|---------|----------|----|----|---|----|---|---|
| 342562               |    | PADALE YOGITA HARIBHAU |    |    |      |          |          |      |    |    |    | VIMAL    |          | F   | AN19340651 |    | 4       | FR       | 342562  |          |    |    |   |    |   |   |
| 34121 :              | 26 | 38                     | 64 | A  | 4    | 34122 :  | 23       | 28\$ | 51 | B  | 4  | 34123 :  | 22       | 35  | 57         | B+ | 4       | 34124A : | 10      | 14\$     | 24 | C  | 2 |    |   |   |
| 34125A :             | 14 | 32                     | 46 | 0  | 2    | 34126 :  | 26       | 62   | 88 | A+ | 4  | 34191 :! | 23       |     | 23         | 0  | 1       | 34192 :! | 20      |          | 20 | A+ | 1 |    |   |   |
| 34221 :              | 25 | 50                     | 75 | A+ | 4    | 34222 :  | 25       | 50   | 75 | A+ | 4  | 34223 :  | 22       | 47  | 69         | A  | 4       | 34224A : | 10      | 23       | 33 | A  | 2 |    |   |   |
| 34225A :             | 14 | 32                     | 46 | 0  | 2    | 34226 :  | 27       | 65   | 92 | 0  | 4  | 34291 :! | 21       |     | 21         | A+ | 1       | 34292 :! | 23      |          | 23 | 0  | 1 |    |   |   |
| 34321 :              | 26 | 28                     | 54 | B  | 4    | 34322 :  | 26       | 29   | 55 | B+ | 4  | 34323 :  | 28       | 35  | 63         | A  | 4       | 34324B : | 26      | 28\$     | 54 | B  | 4 |    |   |   |
| 34325 :              | 28 | 65                     | 93 | 0  | 4    | 34392 :! | 21       |      | 21 | A+ | 1  | 34394 :! | 46       |     | 46         | 0  | 2       | 34395 :! | 50      |          | 50 | 0  | 2 |    |   |   |
| 34421 :              | 27 | 15                     | *  | 42 | F FF | 34422 :  | 25       | 45   | *  | 70 | A  | 4        | 34423A : | 25  | 42         | *  | 67      | A        | 4       | 34424A : | 26 | 64 | * | 90 | 0 | 4 |
| 34425 :              | 26 | 63                     | *  | 89 | A+   | 4        | 34492 :! | 21   | *  | 21 | A+ | 1        | 34494 :! | 42  | *          | 42 | A+      | 2        |         |          |    |    |   |    |   |   |
| RESULT : FAIL \$ 0.1 |    |                        |    |    |      |          |          |      |    |    |    |          |          |     |            |    |         |          |         |          |    |    |   |    |   |   |

|                                             |  |    |     |      |    |   |           |  |    |                                           |      |    |   |           |   |    |            |      |    |    |           |      |    |        |      |    |   |  |
|---------------------------------------------|--|----|-----|------|----|---|-----------|--|----|-------------------------------------------|------|----|---|-----------|---|----|------------|------|----|----|-----------|------|----|--------|------|----|---|--|
| 342563 PANDE KRUSHNA NARAYAN                |  |    |     |      |    |   |           |  |    | LILABAI                                   |      |    |   |           | M |    | AN19340639 |      |    |    |           | 4 FR |    | 342563 |      |    |   |  |
| 34121 :                                     |  | 19 | 43  | 62   | A  | 4 | 34122 :   |  | 22 | 34                                        | 56   | B+ | 4 | 34123 :   |   | 21 | 42         | 63   | A  | 4  | 34124A :  |      | 11 | 22     | 33   | A  | 2 |  |
| 34125A :                                    |  | 14 | 31  | 45   | 0  | 2 | 34126 :   |  | 25 | 58                                        | 83   | A+ | 4 | 34191 : ! |   | 21 |            | 21   | A+ | 1  | 34192 : ! |      | 19 |        | 19   | A+ | 1 |  |
| 34221 :                                     |  | 24 | 47  | 71   | A  | 4 | 34222 :   |  | 25 | 48                                        | 73   | A  | 4 | 34223 :   |   | 25 | 48         | 73   | A  | 4  | 34224A :  |      | 12 | 24     | 36   | A  | 2 |  |
| 34225A :                                    |  | 14 | 33  | 47   | 0  | 2 | 34226 :   |  | 25 | 65                                        | 90   | 0  | 4 | 34291 : ! |   | 19 |            | 19   | A+ | 1  | 34292 : ! |      | 22 |        | 22   | A+ | 1 |  |
| 34321 :                                     |  | 26 | 36  | 62   | A  | 4 | 34322 :   |  | 25 | 28\$                                      | 53   | B  | 4 | 34323 :   |   | 25 | 28         | 53   | B  | 4  | 34324B :  |      | 26 | 48     | 74   | A  | 4 |  |
| 34325 :                                     |  | 24 | 59  | 83   | A+ | 4 | 34392 : ! |  | 22 |                                           | 22   | A+ | 1 | 34394 : ! |   | 45 |            | 45   | 0  | 2  | 34395 : ! |      | 46 |        | 46   | 0  | 2 |  |
| 34421 :                                     |  | 24 | 28# | * 52 | B  | 4 | 34422 :   |  | 26 | 49                                        | * 75 | A+ | 4 | 34423A :  |   | 26 | 34         | * 60 | A  | 4  | 34424A :  |      | 26 | 65     | * 91 | 0  | 4 |  |
| 34425 :                                     |  | 24 | 64  | * 88 | A+ | 4 | 34492 : ! |  | 18 |                                           | * 18 | A  | 1 | 34494 : ! |   | 42 |            | *    | 42 | A+ | 2         |      |    |        |      |    |   |  |
| SGPA : (1) 8.200(2) 8.600(3) 7.400(4) 8.400 |  |    |     |      |    |   |           |  |    | TOTAL CREDITS : 80 GRADE POINTS: 652      |      |    |   |           |   |    |            |      |    |    |           |      |    |        |      |    |   |  |
| TOT.MARKS : 1423/2000 ( 71.15%)             |  |    |     |      |    |   |           |  |    | CGPA : 8.150 FINAL GRADE : A \$ 0.1 # 0.4 |      |    |   |           |   |    |            |      |    |    |           |      |    |        |      |    |   |  |

|                                             |  |    |      |      |    |   |          |  |    |                                      |      |    |   |          |          |                 |    |      |    |    |          |   |    |    |      |    |   |
|---------------------------------------------|--|----|------|------|----|---|----------|--|----|--------------------------------------|------|----|---|----------|----------|-----------------|----|------|----|----|----------|---|----|----|------|----|---|
| 342564 PANDHARE MUKUND TRIMBAK              |  |    |      |      |    |   |          |  |    | VARSHABAI                            |      |    |   |          | M        | AN19340671 4 FR |    |      |    |    | 342564   |   |    |    |      |    |   |
| 34121 :                                     |  | 12 | 50   | 62   | A  | 4 | 34122 :  |  | 14 | 46                                   | 60   | A  | 4 | 34123 :  |          | 12              | 46 | 58   | B+ | 4  | 34124A : |   | 8  | 20 | 28   | B+ | 2 |
| 34125A :                                    |  | 7  | 18   | 25   | B  | 2 | 34126 :  |  | 17 | 45                                   | 62   | A  | 4 | 34191 :! |          | 21              |    | 21   | A+ | 1  | 34192 :! |   | 19 |    | 19   | A+ | 1 |
| 34221 :                                     |  | 24 | 42   | 66   | A  | 4 | 34222 :  |  | 24 | 42                                   | 66   | A  | 4 | 34223 :  |          | 23              | 41 | 64   | A  | 4  | 34224A : |   | 8  | 17 | 25   | B  | 2 |
| 34225A :                                    |  | 12 | 31   | 43   | A+ | 2 | 34226 :  |  | 25 | 64                                   | 89   | A+ | 4 | 34291 :! |          | 19              |    | 19   | A+ | 1  | 34292 :! |   | 20 |    | 20   | A+ | 1 |
| 34321 :                                     |  | 23 | 31   | 54   | B  | 4 | 34322 :  |  | 22 | 36                                   | 58   | B+ | 4 | 34323 :  |          | 26              | 32 | 58   | B+ | 4  | 34324B : |   | 24 | 36 | 60   | A  | 4 |
| 34325 :                                     |  | 28 | 58   | 86   | A+ | 4 | 34392 :! |  | 22 |                                      | 22   | A+ | 1 | 34394 :! |          | 42              |    | 42   | A+ | 2  | 34395 :! |   | 50 |    | 50   | 0  | 2 |
| 34421 :                                     |  | 23 | 28\$ | * 51 | B  | 4 | 34422 :  |  | 24 | 52                                   | * 76 | A+ | 4 | 34423A : |          | 25              | 31 | * 56 | B+ | 4  | 34424A : |   | 26 | 62 | * 88 | A+ | 4 |
| 34425 :                                     |  | 24 | 62   | * 86 | A+ | 4 | 34492 :! |  | 23 |                                      | *    | 23 | 0 | 1        | 34494 :! |                 | 40 |      | *  | 40 | A+       | 2 |    |    |      |    |   |
| SGPA : (1) 7.500(2) 8.100(3) 7.400(4) 8.000 |  |    |      |      |    |   |          |  |    | TOTAL CREDITS : 80 GRADE POINTS: 620 |      |    |   |          |          |                 |    |      |    |    |          |   |    |    |      |    |   |
| TOT.MARKS : 1321/2000 ( 66.05%)             |  |    |      |      |    |   |          |  |    | CGPA : 7.750 FINAL GRADE : A \$ 0.1  |      |    |   |          |          |                 |    |      |    |    |          |   |    |    |      |    |   |

|                             |  |    |    |    |    |         |          |          |    |      |    |    |                 |          |          |          |    |    |        |    |          |    |          |    |    |    |   |    |    |   |
|-----------------------------|--|----|----|----|----|---------|----------|----------|----|------|----|----|-----------------|----------|----------|----------|----|----|--------|----|----------|----|----------|----|----|----|---|----|----|---|
| 342565 PAWAR AMOL BHAUSAHEB |  |    |    |    |    | LATABAI |          |          |    |      |    | M  | AN19340674 4 FR |          |          |          |    |    | 342565 |    |          |    |          |    |    |    |   |    |    |   |
| 34121 :                     |  | 12 | 48 | 60 | A  | 4       | 34122 :  |          | 12 | 28   | 40 | D  | 4               | 34123 :  |          | 12       | 36 | 48 | C      | 4  | 34124A : |    | 7        | 15 | 22 | D  | 2 |    |    |   |
| 34125A :                    |  | 7  | 18 | 25 | B  | 2       | 34126 :  |          | 13 | 39   | 52 | B  | 4               | 34191 :! |          | 15       |    | 15 | A      | 1  | 34192 :! |    | 15       |    | 15 | A  | 1 |    |    |   |
| 34221 :                     |  | 18 | 35 | 53 | B  | 4       | 34222 :  |          | 20 | 37   | 57 | B+ | 4               | 34223 :  |          | 22       | 40 | 62 | A      | 4  | 34224A : |    | 14       | 24 | 38 | A+ | 2 |    |    |   |
| 34225A :                    |  | 11 | 28 | 39 | A+ | 2       | 34226 :  |          | 22 | 59   | 81 | A+ | 4               | 34291 :! |          | 15       |    | 15 | A      | 1  | 34292 :! |    | 18       |    | 18 | A  | 1 |    |    |   |
| 34321 :                     |  | 24 | 31 | 55 | B+ | 4       | 34322 :  |          | 23 | 28\$ | 51 | B  | 4               | 34323 :  |          | 25       | 28 | 53 | B      | 4  | 34324B : |    | 22       | 34 | 56 | B+ | 4 |    |    |   |
| 34325 :                     |  | 25 | 58 | 83 | A+ | 4       | 34392 :! |          | 21 |      | 21 | A+ | 1               | 34394 :! |          | 43       |    | 43 | A+     | 2  | 34395 :! |    | 50       |    | 50 | 0  | 2 |    |    |   |
| 34421 :                     |  | 24 | 14 | *  | 38 | F FF    | 34422 :  |          | 24 | 29   | *  | 53 | B               | 4        | 34423A : |          | 25 | 39 | *      | 64 | A        | 4  | 34424A : |    | 26 | 63 | * | 89 | A+ | 4 |
| 34425 :                     |  | 25 | 62 | *  | 87 | A+      | 4        | 34492 :! |    | 20   |    | *  | 20              | A+       | 1        | 34494 :! |    | 41 |        | *  | 41       | A+ | 2        |    |    |    |   |    |    |   |
| RESULT : FAIL \$ 0.1        |  |    |    |    |    |         |          |          |    |      |    |    |                 |          |          |          |    |    |        |    |          |    |          |    |    |    |   |    |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.             |  | NAME OF THE CANDIDATE |    |      |    |   |          |  |     |    |      | MOTHER |    | SEX      | P.R.NO.    |    | SEM APP |      |    |   |          |  |    | RR STAT |        |    |   |
|----------------------|--|-----------------------|----|------|----|---|----------|--|-----|----|------|--------|----|----------|------------|----|---------|------|----|---|----------|--|----|---------|--------|----|---|
| 342566               |  | PAWAR KIRAN RAOSAHEB  |    |      |    |   |          |  |     |    |      | MANGAL |    | M        | AN19340670 |    | 4       | FR   |    |   |          |  |    |         | 342566 |    |   |
| 34121 :              |  | 14                    | 45 | 59   | B+ | 4 | 34122 :  |  | 13  | 41 | 54   | B      | 4  | 34123 :  |            | 12 | 28      | 40   | D  | 4 | 34124A : |  | 7  | 17      | 24     | C  | 2 |
| 34125A :             |  | 7                     | 19 | 26   | B  | 2 | 34126 :  |  | 17  | 39 | 56   | B+     | 4  | 34191 :! |            | 22 |         | 22   | A+ | 1 | 34192 :! |  | 17 |         | 17     | A  | 1 |
| 34221 :              |  | 20                    | 36 | 56   | B+ | 4 | 34222 :  |  | 20  | 36 | 56   | B+     | 4  | 34223 :  |            | 19 | 35      | 54   | B  | 4 | 34224A : |  | 15 | 25      | 40     | A+ | 2 |
| 34225A :             |  | 11                    | 30 | 41   | A+ | 2 | 34226 :  |  | 24  | 57 | 81   | A+     | 4  | 34291 :! |            | 20 |         | 20   | A+ | 1 | 34292 :! |  | 20 |         | 20     | A+ | 1 |
| 34321 :              |  | 24*                   | 29 | 53   | B  | 4 | 34322 :  |  | 22* | 20 | 42   | F      | FF | 34323 :  |            | 24 | 28\$    | 52   | B  | 4 | 34324B : |  | 25 | 36      | 61     | A  | 4 |
| 34325 :              |  | 25                    | 58 | 83   | A+ | 4 | 34392 :! |  | 20  |    | 20   | A+     | 1  | 34394 :! |            | 43 |         | 43   | A+ | 2 | 34395 :! |  | 50 |         | 50     | 0  | 2 |
| 34421 :              |  | 23                    | 29 | * 52 | B  | 4 | 34422 :  |  | 24  | 36 | * 60 | A      | 4  | 34423A : |            | 25 | 52      | * 77 | A+ | 4 | 34424A : |  | 26 | 63      | * 89   | A+ | 4 |
| 34425 :              |  | 25                    | 61 | * 86 | A+ | 4 | 34492 :! |  | 18  |    | * 18 | A      | 1  | 34494 :! |            | 40 |         | * 40 | A+ | 2 |          |  |    |         |        |    |   |
| RESULT : FAIL \$ 0.1 |  |                       |    |      |    |   |          |  |     |    |      |        |    |          |            |    |         |      |    |   |          |  |    |         |        |    |   |

|                                 |     |    |    |    |   |          |    |    |    |          |   |          |    |    |                 |    |   |          |        |      |    |    |   |
|---------------------------------|-----|----|----|----|---|----------|----|----|----|----------|---|----------|----|----|-----------------|----|---|----------|--------|------|----|----|---|
| 342567 PHATAKE PRAJAKTA SUBHASH |     |    |    |    |   |          |    |    |    | REKHATAI |   |          |    | F  | AN19340644 4 FR |    |   |          | 342567 |      |    |    |   |
| 34121 :                         | 23  | 35 | 58 | B+ | 4 | 34122 :  | 22 | 34 | 56 | B+       | 4 | 34123 :  | 19 | 41 | 60              | A  | 4 | 34124A : | 9      | 14   | 23 | C  | 2 |
| 34125A :                        | 14  | 29 | 43 | A+ | 2 | 34126 :  | 25 | 62 | 87 | A+       | 4 | 34191 :! | 23 |    | 23              | 0  | 1 | 34192 :! | 21     |      | 21 | A+ | 1 |
| 34221 :                         | 25  | 50 | 75 | A+ | 4 | 34222 :  | 24 | 49 | 73 | A        | 4 | 34223 :  | 21 | 46 | 67              | A  | 4 | 34224A : | 9      | 22   | 31 | A  | 2 |
| 34225A :                        | 14  | 31 | 45 | 0  | 2 | 34226 :  | 26 | 64 | 90 | 0        | 4 | 34291 :! | 21 |    | 21              | A+ | 1 | 34292 :! | 22     |      | 22 | A+ | 1 |
| 34321 :                         | 26* | 28 | 54 | B  | 4 | 34322 :  | 26 | 42 | 68 | A        | 4 | 34323 :  | 28 | 31 | 59              | B+ | 4 | 34324B : | 26     | 28\$ | 54 | B  | 4 |
| 34325 :                         | 28  | 66 | 94 | 0  | 4 | 34392 :! | 22 |    | 22 | A+       | 1 | 34394 :! | 45 |    | 45              | 0  | 2 | 34395 :! | 50     |      | 50 | 0  | 2 |

34421 : 27 35 \* 62 A 4 34422 : 25 43 \* 68 A 4 34423A : 26 41 \* 67 A 4 34424A : 26 65 \* 91 0 4  
34425 : 26 64 \* 90 0 4 34492 :! 21 \* 21 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 7.600(2) 8.800(3) 7.400(4) 8.800 TOTAL CREDITS : 80 GRADE POINTS: 652  
TOT.MARKS : 1415/2000 ( 70.75%) CGPA : 8.150 FINAL GRADE : A \$ 0.1

342568 SHINDE AMAR ASHOK LATA M AN19340666 4 FR 342568

34121 : 12 36 48 C 4 34122 : 12 33 45 C 4 34123 : 12 28\$ 40 D 4 34124A : 8 15 23 C 2  
34125A : 7 18 25 B 2 34126 : 13 39 52 B 4 34191 :! 20 20 A+ 1 34192 :! 21 21 A+ 1  
34221 : 18 36 54 B 4 34222 : 20 38 58 B+ 4 34223 : 21 40 61 A 4 34224A : 9 19 28 B+ 2  
34225A : 11 27 38 A+ 2 34226 : 22 57 79 A+ 4 34291 :! 18 18 A 1 34292 :! 22 22 A+ 1  
34321 : 25\* 31 56 B+ 4 34322 : 25 41 66 A 4 34323 : 26 36 62 A 4 34324B : 23 31 54 B 4  
34325 : 27 58 85 A+ 4 34392 :! 22 22 A+ 1 34394 :! 44 44 A+ 2 34395 :! 50 50 0 2  
34421 : 24 35 \* 59 B+ 4 34422 : 26 45 \* 71 A 4 34423A : 26 35 \* 61 A 4 34424A : 27 67 \* 94 0 4  
34425 : 24 66 \* 90 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 5.100(2) 7.600(3) 7.600(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 578  
TOT.MARKS : 1249/2000 ( 62.45%) CGPA : 7.230 FINAL GRADE : A \$ 0.1

342569 SHINDE TUSHAR BABAN SANGITA M AN19340660 4 FR 342569

34121 : 12 28\$ 40 D 4 34122 : 12 28 40 D 4 34123 : 12 55 67 A 4 34124A : 7 14 21 D 2  
34125A : 7 19 26 B 2 34126 : 13 39 52 B 4 34191 :! 21 21 A+ 1 34192 :! 20 20 A+ 1  
34221 : 20 37 57 B+ 4 34222 : 20 37 57 B+ 4 34223 : 22 40 62 A 4 34224A : 14 24 38 A+ 2  
34225A : 11 29 40 A+ 2 34226 : 24 60 84 A+ 4 34291 :! 19 19 A+ 1 34292 :! 19 19 A+ 1  
34321 : 25 28 53 B 4 34322 : 23\* 35 58 B+ 4 34323 : 25\* 36 61 A 4 34324B : 23 31 54 B 4  
34325 : 27 57 84 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 50 50 0 2  
34421 : 23 28\$\* 51 B 4 34422 : 24 41 \* 65 A 4 34423A : 25 42 \* 67 A 4 34424A : 25 63 \* 88 A+ 4  
34425 : 24 62 \* 86 A+ 4 34492 :! 18 \* 18 A 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 5.400(2) 8.000(3) 7.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 572  
TOT.MARKS : 1251/2000 ( 62.55%) CGPA : 7.150 FINAL GRADE : A \$ 0.1

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342570 TAGAD KRANTI NARAYAN SHOBHA F AN19340645 4 FR 342570

34121 : 23 28 51 B 4 34122 : 22 38 60 A 4 34123 : 21 28 49 C 4 34124A : 10 14 24 C 2  
34125A : 14 31 45 0 2 34126 : 26 63 89 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 24 50 74 A 4 34222 : 25 51 76 A+ 4 34223 : 22 48 70 A 4 34224A : 12 25 37 A 2  
34225A : 14 29 43 A+ 2 34226 : 27 60 87 A+ 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 25 29 54 B 4 34322 : 25 31 56 B+ 4 34323 : 28 31 59 B+ 4 34324B : 24 43 67 A 4  
34325 : 28 66 94 0 4 34392 :! 21 21 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 27 29 \* 56 B+ 4 34422 : 25 42 \* 67 A 4 34423A : 25 35 \* 60 A 4 34424A : 26 64 \* 90 0 4  
34425 : 26 63 \* 89 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.500(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1397/2000 ( 69.85%) CGPA : 7.900 FINAL GRADE : A

342571 TAKE KAMLESH ASHOK MUKTA M AN19340669 4 FR 342571

34121 : 12 29 41 D 4 34122 : 12 38 50 B 4 34123 : 12 34 46 C 4 34124A : 7 14 21 D 2  
34125A : 7 18 25 B 2 34126 : 13 39 52 B 4 34191 :! 22 22 A+ 1 34192 :! 20 20 A+ 1  
34221 : 18 36 54 B 4 34222 : 18 36 54 B 4 34223 : 15 33 48 C 4 34224A : 12 22 34 A 2  
34225A : 11 24 35 A 2 34226 : 22 54 76 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 22\* 28# 50 B 4 34322 : 24 32 56 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 22 36 58 B+ 4  
34325 : 25 57 82 A+ 4 34392 :! 22 22 A+ 1 34394 :! 40 40 A+ 2 34395 :! 50 50 0 2  
34421 : 24 28\$\* 52 B 4 34422 : 24 50 \* 74 A 4 34423A : 25 49 \* 74 A 4 34424A : 25 64 \* 89 A+ 4  
34425 : 25 63 \* 88 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 5.200(2) 6.800(3) 7.000(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 540  
TOT.MARKS : 1212/2000 ( 60.60%) CGPA : 6.750 FINAL GRADE : A \$ 0.1 # 0.4

342572 TARMAL DIPAK APPASAHEB KAVITA M AN19340642 4 FR 342572

34121 : 18 46 64 A 4 34122 : 19 28\$ 47 C 4 34123 : 19 36 55 B+ 4 34124A : 11 14 25 B 2  
34125A : 13 29 42 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 18 18 A 1  
34221 : 18 40 58 B+ 4 34222 : 24 47 71 A 4 34223 : 26 49 75 A+ 4 34224A : 8 20 28 B+ 2  
34225A : 11 32 43 A+ 2 34226 : 22 64 86 A+ 4 34291 :! 19 19 A+ 1 34292 :! 21 21 A+ 1  
34321 : 27 28\$ 55 B+ 4 34322 : 25\* 45 70 A 4 34323 : 25 32 57 B+ 4 34324B : 25 31 56 B+ 4  
34325 : 25 59 84 A+ 4 34392 :! 19 19 A+ 1 34394 :! 45 45 0 2 34395 :! 50 50 0 2  
34421 : 24 29 \* 53 B 4 34422 : 24 39 \* 63 A 4 34423A : 25 45 \* 70 A 4 34424A : 25 64 \* 89 A+ 4  
34425 : 25 63 \* 88 A+ 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.300(2) 8.200(3) 7.600(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 622  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.780 FINAL GRADE : A \$ 0.1

342573 VETAL PRASHANT BALASAHEB SHOBHA M AN19340667 4 FR 342573

34121 : 12 46 58 B+ 4 34122 : 12 28\$ 40 D 4 34123 : 12 42 54 B 4 34124A : 7 14\$ 21 D 2  
34125A : 7 18 25 B 2 34126 : 13 38 51 B 4 34191 :! 21 21 A+ 1 34192 :! 19 19 A+ 1  
34221 : 18 35 53 B 4 34222 : 20 37 57 B+ 4 34223 : 23 41 64 A 4 34224A : 14 24 38 A+ 2  
34225A : 11 29 40 A+ 2 34226 : 22 60 82 A+ 4 34291 :! 19 19 A+ 1 34292 :! 23 23 0 1  
34321 : 27 38 65 A 4 34322 : 24 45 69 A 4 34323 : 24 43 67 A 4 34324B : 22 50 72 A 4  
34325 : 24 57 81 A+ 4 34392 :! 21 21 A+ 1 34394 :! 44 44 A+ 2 34395 :! 48 48 0 2  
34421 : 23 36 \* 59 B+ 4 34422 : 26 39 \* 65 A 4 34423A : 26 48 \* 74 A 4 34424A : 27 66 \* 93 0 4  
34425 : 26 65 \* 91 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 5.600(2) 7.800(3) 8.200(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 604  
TOT.MARKS : 1319/2000 ( 65.95%) CGPA : 7.550 FINAL GRADE : A \$ 0.1

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| SEAT NO.                                    |  | NAME OF THE CANDIDATE  |      |      |    |   |           |  |    |                 |      | MOTHER |   | SEX           | P.R.NO.    |       | SEM APP |               | RR STAT |        |           |              |    |    |      |    |   |
|---------------------------------------------|--|------------------------|------|------|----|---|-----------|--|----|-----------------|------|--------|---|---------------|------------|-------|---------|---------------|---------|--------|-----------|--------------|----|----|------|----|---|
| 342574                                      |  | WAYKAR NAMDEV KONDIRAM |      |      |    |   |           |  |    |                 |      | CHHAYA |   | M             | AN19340661 |       | 4       | FR            |         | 342574 |           |              |    |    |      |    |   |
| 34121 :                                     |  | 13                     | 28\$ | 41   | D  | 4 | 34122 :   |  | 12 | 31              | 43   | D      | 4 | 34123 :       |            | 12    | 30      | 42            | D       | 4      | 34124A :  |              | 7  | 14 | 21   | D  | 2 |
| 34125A :                                    |  | 7                      | 18   | 25   | B  | 2 | 34126 :   |  | 16 | 43              | 59   | B+     | 4 | 34191 : !     |            | 19    |         | 19            | A+      | 1      | 34192 : ! |              | 20 |    | 20   | A+ | 1 |
| 34221 :                                     |  | 22                     | 42   | 64   | A  | 4 | 34222 :   |  | 21 | 41              | 62   | A      | 4 | 34223 :       |            | 20    | 39      | 59            | B+      | 4      | 34224A :  |              | 12 | 22 | 34   | A  | 2 |
| 34225A :                                    |  | 11                     | 27   | 38   | A+ | 2 | 34226 :   |  | 24 | 59              | 83   | A+     | 4 | 34291 : !     |            | 18    |         | 18            | A       | 1      | 34292 : ! |              | 18 |    | 18   | A  | 1 |
| 34321 :                                     |  | 26*                    | 28   | 54   | B  | 4 | 34322 :   |  | 23 | 31              | 54   | B      | 4 | 34323 :       |            | 25*   | 35      | 60            | A       | 4      | 34324B :  |              | 22 | 45 | 67   | A  | 4 |
| 34325 :                                     |  | 25                     | 56   | 81   | A+ | 4 | 34392 : ! |  | 18 |                 | 18   | A      | 1 | 34394 : !     |            | 43    |         | 43            | A+      | 2      | 34395 : ! |              | 50 |    | 50   | O  | 2 |
| 34421 :                                     |  | 24                     | 28#* | 52   | B  | 4 | 34422 :   |  | 24 | 45              | * 69 | A      | 4 | 34423A :      |            | 25    | 34      | * 59          | B+      | 4      | 34424A :  |              | 25 | 63 | * 88 | A+ | 4 |
| 34425 :                                     |  | 25                     | 62   | * 87 | A+ | 4 | 34492 : ! |  | 18 |                 | * 18 | A      | 1 | 34494 : !     |            | 41    |         | * 41          | A+      | 2      |           |              |    |    |      |    |   |
| SGPA : (1) 4.800(2) 8.100(3) 7.400(4) 7.800 |  |                        |      |      |    |   |           |  |    | TOTAL CREDITS : |      | 80     |   | GRADE POINTS: |            | 562   |         |               |         |        |           |              |    |    |      |    |   |
| TOT.MARKS : 1242/2000 ( 62.10%)             |  |                        |      |      |    |   |           |  |    |                 |      |        |   | CGPA :        |            | 7.030 |         | FINAL GRADE : |         | A      |           | \$ 0.1 # 0.4 |    |    |      |    |   |

|                                             |   |    |       |    |    |    |       |       |    |                    |    |    |    |       |                   |       |            |    |    |                        |        |    |        |    |        |    |   |    |    |   |
|---------------------------------------------|---|----|-------|----|----|----|-------|-------|----|--------------------|----|----|----|-------|-------------------|-------|------------|----|----|------------------------|--------|----|--------|----|--------|----|---|----|----|---|
| 342575 WAYKAR VIKAS ABASAHEB                |   |    |       |    |    |    |       |       |    | ANITA              |    |    |    |       | M                 |       | AN19340673 |    | 4  | FR                     |        |    |        |    | 342575 |    |   |    |    |   |
| 34121                                       | : | 21 | 33    | 54 | B  | 4  | 34122 | :     | 21 | 34                 | 55 | B+ | 4  | 34123 | :                 | 21    | 48         | 69 | A  | 4                      | 34124A | :  | 12     | 14 | 26     | B  | 2 |    |    |   |
| 34125A                                      | : | 13 | 30    | 43 | A+ | 2  | 34126 | :     | 25 | 59                 | 84 | A+ | 4  | 34191 | :                 | 23    |            | 23 | O  | 1                      | 34192  | :  | 21     |    | 21     | A+ | 1 |    |    |   |
| 34221                                       | : | 24 | 49    | 73 | A  | 4  | 34222 | :     | 25 | 50                 | 75 | A+ | 4  | 34223 | :                 | 26    | 51         | 77 | A+ | 4                      | 34224A | :  | 13     | 27 | 40     | A+ | 2 |    |    |   |
| 34225A                                      | : | 14 | 32    | 46 | O  | 2  | 34226 | :     | 26 | 65                 | 91 | O  | 4  | 34291 | :                 | 20    |            | 20 | A+ | 1                      | 34292  | :  | 23     |    | 23     | O  | 1 |    |    |   |
| 34321                                       | : | 27 | 28\$  | 55 | B+ | 4  | 34322 | :     | 24 | 29                 | 53 | B  | 4  | 34323 | :                 | 26    | 29         | 55 | B+ | 4                      | 34324B | :  | 22     | 35 | 57     | B+ | 4 |    |    |   |
| 34325                                       | : | 26 | 60    | 86 | A+ | 4  | 34392 | :     | 20 |                    | 20 | A+ | 1  | 34394 | :                 | 43    |            | 43 | A+ | 2                      | 34395  | :  | 40     |    | 40     | A+ | 2 |    |    |   |
| 34421                                       | : | 25 | 28\$* | 53 | B  | 4  | 34422 | :     | 25 | 36                 | *  | 61 | A  | 4     | 34423A            | :     | 26         | 42 | *  | 68                     | A      | 4  | 34424A | :  | 26     | 63 | * | 89 | A+ | 4 |
| 34425                                       | : | 25 | 62    | *  | 87 | A+ | 4     | 34492 | :  | 22                 |    | *  | 22 | A+    | 1                 | 34494 | :          | 40 |    | *                      | 40     | A+ | 2      |    |        |    |   |    |    |   |
| SGPA : (1) 7.500(2) 9.100(3) 7.200(4) 8.000 |   |    |       |    |    |    |       |       |    | TOTAL CREDITS : 80 |    |    |    |       | GRADE POINTS: 636 |       |            |    |    |                        |        |    |        |    |        |    |   |    |    |   |
| TOT.MARKS : 1397/2000 ( 69.85%)             |   |    |       |    |    |    |       |       |    | CGPA : 7.950       |    |    |    |       |                   |       |            |    |    | FINAL GRADE : A \$ 0.1 |        |    |        |    |        |    |   |    |    |   |

|                                |  |    |    |    |    |    |         |         |    |                    |    |    |    |          |                   |                 |    |    |    |   |          |    |    |          |    |    |    |   |    |    |   |
|--------------------------------|--|----|----|----|----|----|---------|---------|----|--------------------|----|----|----|----------|-------------------|-----------------|----|----|----|---|----------|----|----|----------|----|----|----|---|----|----|---|
| 401751 ARGADE MAHESH PANDURANG |  |    |    |    |    |    |         |         |    | SUNITA             |    |    |    |          | M                 | B020400391 2 FR |    |    |    |   | 401751   |    |    |          |    |    |    |   |    |    |   |
| 40111 :                        |  | 25 | 41 | 66 | A  | 4  | 40112 : |         | 25 | 36                 | 61 | A  | 4  | 40113 :  |                   | 26              | 45 | 71 | A  | 4 | 40114P : |    | 14 | 28       | 42 | A+ | 2  |   |    |    |   |
| 40114T(A) :                    |  | 14 | 24 | 38 | A+ | 2  | 40115 : |         | 27 | 55                 | 82 | A+ | 4  | 40191 :! |                   | 14              |    | 14 | B+ | 1 | 40192 :! |    | 23 |          | 23 | O  | 1  |   |    |    |   |
| 40211 :                        |  | 20 | 35 | *  | 55 | B+ | 4       | 40212 : |    | 18                 | 56 | *  | 74 | A        | 4                 | 40213 :         |    | 16 | 56 | * | 72       | A  | 4  | 40214P : |    | 12 | 30 | * | 42 | A+ | 2 |
| 40214T(B) :                    |  | 12 | 23 | *  | 35 | A  | 2       | 40215 : |    | 25                 | 60 | *  | 85 | A+       | 4                 | 40291 :!        |    | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.400(2) 8.100      |  |    |    |    |    |    |         |         |    | TOTAL CREDITS : 40 |    |    |    |          | GRADE POINTS: 330 |                 |    |    |    |   |          |    |    |          |    |    |    |   |    |    |   |

|                               |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |            |          |    |    |    |    |          |    |    |          |    |    |    |   |    |    |   |
|-------------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|----------|------------|----------|----|----|----|----|----------|----|----|----------|----|----|----|---|----|----|---|
| 401752 DESHMUKH PRAGATI POPAT |  |    |    |    |    |                 |         |         |    | URMILA            |    |    |    | F        | B020400402 |          |    |    | 2  | FR |          |    |    | 401752   |    |    |    |   |    |    |   |
| 40111 :                       |  | 23 | 48 | 71 | A  | 4               | 40112 : |         | 23 | 48                | 71 | A  | 4  | 40113 :  |            | 23       | 48 | 71 | A  | 4  | 40114P : |    | 14 | 30       | 44 | A+ | 2  |   |    |    |   |
| 40114T(A) :                   |  | 12 | 27 | 39 | A+ | 2               | 40115 : |         | 26 | 52                | 78 | A+ | 4  | 40191 :! |            | 19       |    | 19 | A+ | 1  | 40192 :! |    | 20 |          | 20 | A+ | 1  |   |    |    |   |
| 40211 :                       |  | 22 | 55 | *  | 77 | A+              | 4       | 40212 : |    | 24                | 63 | *  | 87 | A+       | 4          | 40213 :  |    | 20 | 57 | *  | 77       | A+ | 4  | 40214P : |    | 12 | 30 | * | 42 | A+ | 2 |
| 40214T(B) :                   |  | 12 | 29 | *  | 41 | A+              | 2       | 40215 : |    | 26                | 60 | *  | 86 | A+       | 4          | 40291 :! |    | 23 |    | *  | 23       | 0  | 1  | 40292 :! |    | 21 |    | * | 21 | A+ | 1 |
| SGPA : (1) 8.400(2) 9.000     |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 348 |    |    |    |          |            |          |    |    |    |    |          |    |    |          |    |    |    |   |    |    |   |

|                                  |   |    |    |    |    |                 |       |       |    |                   |    |   |    |       |            |       |    |    |    |    |        |    |    |        |    |    |    |   |    |    |   |
|----------------------------------|---|----|----|----|----|-----------------|-------|-------|----|-------------------|----|---|----|-------|------------|-------|----|----|----|----|--------|----|----|--------|----|----|----|---|----|----|---|
| 401753 DESHMUKH PRATIBHA NARAYAN |   |    |    |    |    |                 |       |       |    | ANITA             |    |   |    | F     | B020400401 |       |    |    | 2  | FR |        |    |    | 401753 |    |    |    |   |    |    |   |
| 40111                            | : | 25 | 39 | 64 | A  | 4               | 40112 | :     | 23 | 43                | 66 | A | 4  | 40113 | :          | 23    | 42 | 65 | A  | 4  | 40114P | :  | 12 | 26     | 38 | A+ | 2  |   |    |    |   |
| 40114T(A)                        | : | 12 | 22 | 34 | A  | 2               | 40115 | :     | 26 | 45                | 71 | A | 4  | 40191 | :          | 20    |    | 20 | A+ | 1  | 40192  | :  | 20 |        | 20 | A+ | 1  |   |    |    |   |
| 40211                            | : | 24 | 53 | *  | 77 | A+              | 4     | 40212 | :  | 18                | 49 | * | 67 | A     | 4          | 40213 | :  | 18 | 59 | *  | 77     | A+ | 4  | 40214P | :  | 10 | 28 | * | 38 | A+ | 2 |
| 40214T(B)                        | : | 10 | 25 | *  | 35 | A               | 2     | 40215 | :  | 25                | 58 | * | 83 | A+    | 4          | 40291 | :  | 23 |    | *  | 23     | O  | 1  | 40292  | :  | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.700        |   |    |    |    |    | TOTAL CREDITS : |       | 40    |    | GRADE POINTS: 336 |    |   |    |       |            |       |    |    |    |    |        |    |    |        |    |    |    |   |    |    |   |

| SEAT NO.                  | NAME OF THE CANDIDATE     |    |    |    |    |         |         |    |    |    | MOTHER |                    | SEX | P.R.NO.    |    | SEM APP           |    | RR STAT  |        |    |          |    |    |   |    |    |   |
|---------------------------|---------------------------|----|----|----|----|---------|---------|----|----|----|--------|--------------------|-----|------------|----|-------------------|----|----------|--------|----|----------|----|----|---|----|----|---|
| 401754                    | GAVHANE MANJUSHA SUKHADEV |    |    |    |    |         |         |    |    |    | MANGAL |                    | F   | B020400407 |    | 2                 | FR |          | 401754 |    |          |    |    |   |    |    |   |
| 40111 :                   | 25                        | 50 | 75 | A+ | 4  | 40112 : | 24      | 29 | 53 | B  | 4      | 40113 :            | 25  | 59         | 84 | A+                | 4  | 40114P : | 14     | 30 | 44       | A+ | 2  |   |    |    |   |
| 40114T(A) :               | 14                        | 25 | 39 | A+ | 2  | 40115 : | 26      | 54 | 80 | A+ | 4      | 40191 :!           | 12  |            | 12 | C                 | 1  | 40192 :! | 22     |    | 22       | A+ | 1  |   |    |    |   |
| 40211 :                   | 24                        | 53 | *  | 77 | A+ | 4       | 40212 : | 24 | 70 | *  | 94     | 0                  | 4   | 40213 :    | 24 | 66                | *  | 90       | 0      | 4  | 40214P : | 12 | 30 | * | 42 | A+ | 2 |
| 40214T(B) :               | 12                        | 20 | *  | 32 | A  | 2       | 40215 : | 27 | 62 | *  | 89     | A+                 | 4   | 40291 :!   | 23 |                   | *  | 23       | 0      | 1  | 40292 :! | 24 |    | * | 24 | 0  | 1 |
| SGPA : (1) 8.400(2) 9.300 |                           |    |    |    |    |         |         |    |    |    |        | TOTAL CREDITS : 40 |     |            |    | GRADE POINTS: 354 |    |          |        |    |          |    |    |   |    |    |   |

|                                |  |     |      |    |    |                    |         |         |    |    |    |                   |                 |          |         |          |    |       |        |    |          |   |          |          |    |    |   |    |    |    |   |
|--------------------------------|--|-----|------|----|----|--------------------|---------|---------|----|----|----|-------------------|-----------------|----------|---------|----------|----|-------|--------|----|----------|---|----------|----------|----|----|---|----|----|----|---|
| 401755 GHULE ABHIJIT NANASAHEB |  |     |      |    |    | JYOTIBAI           |         |         |    |    |    | M                 | B020400403 2 FR |          |         |          |    |       | 401755 |    |          |   |          |          |    |    |   |    |    |    |   |
| 40111 :                        |  | 20* | 43   | 63 | A  | 4                  | 40112 : |         | 16 | 36 | 52 | B                 | 4               | 40113 :  |         | 22       | 41 | 63    | A      | 4  | 40114P : |   | 10       | 20       | 30 | A  | 2 |    |    |    |   |
| 40114T(A) :                    |  | 12  | 20   | 32 | A  | 2                  | 40115 : |         | 22 | 40 | 62 | A                 | 4               | 40191 :! |         | 19       |    | 19    | A+     | 1  | 40192 :! |   | 21       |          | 21 | A+ | 1 |    |    |    |   |
| 40211 :                        |  | 22  | 28#* | 50 | B  | 4                  | 40212 : |         | 12 | 39 | *  | 51                | B               | 4        | 40213 : |          | 16 | 43    | *      | 59 | B+       | 4 | 40214P : |          | 10 | 20 | * | 30 | A  | 2  |   |
| 40214T(B) :                    |  | 10  | 15   | *  | 25 | B                  | 2       | 40215 : |    | 24 | 55 | *                 | 79              | A+       | 4       | 40291 :! |    | 23    |        | *  | 23       | 0 | 1        | 40292 :! |    | 22 |   | *  | 22 | A+ | 1 |
| SGPA : (1) 7.600(2) 7.000      |  |     |      |    |    | TOTAL CREDITS : 40 |         |         |    |    |    | GRADE POINTS: 292 |                 |          |         |          |    | # 0.4 |        |    |          |   |          |          |    |    |   |    |    |    |   |

|                             |  |    |    |    |    |                 |         |         |    |                   |    |   |    |         |                 |         |    |    |        |   |          |    |    |          |    |    |    |   |    |    |   |
|-----------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|---|----|---------|-----------------|---------|----|----|--------|---|----------|----|----|----------|----|----|----|---|----|----|---|
| 401756 ITHAPE AKSHAY RAMESH |  |    |    |    |    |                 |         |         |    | LATA              |    |   |    | M       | B020400389 2 FR |         |    |    | 401756 |   |          |    |    |          |    |    |    |   |    |    |   |
| 40111 :                     |  | 23 | 46 | 69 | A  | 4               | 40112 : |         | 20 | 49                | 69 | A | 4  | 40113 : |                 | 20      | 46 | 66 | A      | 4 | 40114P : |    | 12 | 25       | 37 | A  | 2  |   |    |    |   |
| 40114T(A) :                 |  | 14 | 26 | 40 | A+ | 2               | 40115 : |         | 23 | 40                | 63 | A | 4  | 40191 : |                 | !       | 20 | 20 | A+     | 1 | 40192 :  |    | !  | 20       | 20 | A+ | 1  |   |    |    |   |
| 40211 :                     |  | 22 | 42 | *  | 64 | A               | 4       | 40212 : |    | 20                | 64 | * | 84 | A+      | 4               | 40213 : |    | 16 | 41     | * | 57       | B+ | 4  | 40214P : |    | 12 | 28 | * | 40 | A+ | 2 |
| 40214T(B) :                 |  | 10 | 25 | *  | 35 | A               | 2       | 40215 : |    | 25                | 53 | * | 78 | A+      | 4               | 40291 : |    | !  | 21     | * | 21       | A+ | 1  | 40292 :  |    | !  | 20 | * | 20 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.300   |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 328 |    |   |    |         |                 |         |    |    |        |   |          |    |    |          |    |    |    |   |    |    |   |

|                              |                         |                         |                         |   |    |        |
|------------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401757 KALE CHAITALI NARAYAN | MEERA                   | F                       | B020400388              | 2 | FR | 401757 |
| 40111 : 23 53 76 A+ 4        | 40112 : 23 43 66 A 4    | 40113 : 21 48 69 A 4    | 40114P : 10 26 36 A 2   |   |    |        |
| 40114T(A) : 12 27 39 A+ 2    | 40115 : 24 58 82 A+ 4   | 40191 :! 23 23 0 1      | 40192 :! 20 20 A+ 1     |   |    |        |
| 40211 : 24 41 * 65 A 4       | 40212 : 24 59 * 83 A+ 4 | 40213 : 24 59 * 83 A+ 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 10 27 * 37 A 2   | 40215 : 27 59 * 86 A+ 4 | 40291 :! 24 * 24 0 1    | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 8.500(2) 8.600    | TOTAL CREDITS : 40      | GRADE POINTS: 342       |                         |   |    |        |

|                              |                         |                        |                         |   |    |        |
|------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401758 KARJULE SACHIN SURESH | DWARKABAI               | M                      | B020400408              | 2 | FR | 401758 |
| 40111 : 21 35 56 B+ 4        | 40112 : 20* 49 69 A 4   | 40113 : 20* 50 70 A 4  | 40114P : 12 20 32 A 2   |   |    |        |
| 40114T(A) : 12 14\$ 26 B 2   | 40115 : 22 40 62 A 4    | 40191 :! 13 13 B 1     | 40192 :! 19 19 A+ 1     |   |    |        |
| 40211 : 22 28 * 50 B 4       | 40212 : 14 56 * 70 A 4  | 40213 : 16 57 * 73 A 4 | 40214P : 10 20 * 30 A 2 |   |    |        |
| 40214T(B) : 10 25 * 35 A 2   | 40215 : 25 53 * 78 A+ 4 | 40291 :! 22 * 22 A+ 1  | 40292 :! 18 * 18 A 1    |   |    |        |
| SGPA : (1) 7.600(2) 7.800    | TOTAL CREDITS : 40      | GRADE POINTS: 308      |                         |   |    |        |
|                              |                         | \$ 0.1                 |                         |   |    |        |

|                                    |                         |                         |                         |   |    |        |
|------------------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401759 KASULE ADESH MACHHINDRANATH | MEENA                   | M                       | B020400393              | 2 | FR | 401759 |
| 40111 : 23 39 62 A 4               | 40112 : 20 35 55 B+ 4   | 40113 : 21 39 60 A 4    | 40114P : 10 26 36 A 2   |   |    |        |
| 40114T(A) : 12 21 33 A 2           | 40115 : 22 48 70 A 4    | 40191 :! 20 20 A+ 1     | 40192 :! 21 21 A+ 1     |   |    |        |
| 40211 : 24 36 * 60 A 4             | 40212 : 12 43 * 55 B+ 4 | 40213 : 20 64 * 84 A+ 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 12 24 * 36 A 2         | 40215 : 25 60 * 85 A+ 4 | 40291 :! 22 * 22 A+ 1   | 40292 :! 20 * 20 A+ 1   |   |    |        |
| SGPA : (1) 7.800(2) 8.200          | TOTAL CREDITS : 40      | GRADE POINTS: 320       |                         |   |    |        |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |                         |                         |                         |         |         |           |
|-----------------------------------------------------------------|-------------------------|-------------------------|-------------------------|---------|---------|-----------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                         |                         |                         |         |         | PAGE : 20 |
| SEAT NO.                                                        | NAME OF THE CANDIDATE   | MOTHER                  | SEX                     | P.R.NO. | SEM APP | RR STAT   |
| 401760 KOTKAR VIJAY VILAS                                       | NANDA                   | M                       | B020400399              | 2       | FR      | 401760    |
| 40111 : 21 43 64 A 4                                            | 40112 : 21 45 66 A 4    | 40113 : 20 57 77 A+ 4   | 40114P : 12 25 37 A 2   |         |         |           |
| 40114T(A) : 12 26 38 A+ 2                                       | 40115 : 23 52 75 A+ 4   | 40191 :! 23 23 0 1      | 40192 :! 20 20 A+ 1     |         |         |           |
| 40211 : 26 41 * 67 A 4                                          | 40212 : 20 56 * 76 A+ 4 | 40213 : 22 57 * 79 A+ 4 | 40214P : 10 22 * 32 A 2 |         |         |           |
| 40214T(B) : 10 26 * 36 A 2                                      | 40215 : 26 58 * 84 A+ 4 | 40291 :! 20 * 20 A+ 1   | 40292 :! 21 * 21 A+ 1   |         |         |           |
| SGPA : (1) 8.500(2) 8.600                                       | TOTAL CREDITS : 40      | GRADE POINTS: 342       |                         |         |         |           |

|                               |                        |                        |                         |   |    |        |
|-------------------------------|------------------------|------------------------|-------------------------|---|----|--------|
| 401761 KURHE KOMAL MACHHINDRA | MEENA                  | F                      | B020400406              | 2 | FR | 401761 |
| 40111 : 26 59 85 A+ 4         | 40112 : 24 52 76 A+ 4  | 40113 : 26 60 86 A+ 4  | 40114P : 12 30 42 A+ 2  |   |    |        |
| 40114T(A) : 12 29 41 A+ 2     | 40115 : 26 60 86 A+ 4  | 40191 :! 22 22 A+ 1    | 40192 :! 21 21 A+ 1     |   |    |        |
| 40211 : 26 62 * 88 A+ 4       | 40212 : 24 67 * 91 0 4 | 40213 : 22 70 * 92 0 4 | 40214P : 12 20 * 32 A 2 |   |    |        |
| 40214T(B) : 12 32 * 44 A+ 2   | 40215 : 28 65 * 93 0 4 | 40291 :! 22 * 22 A+ 1  | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 9.000(2) 9.500     | TOTAL CREDITS : 40     | GRADE POINTS: 370      |                         |   |    |        |

|                                   |                         |                        |                         |   |    |        |
|-----------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401762 MAKASARE PRATIKSHA PRAKASH | KALPANA                 | F                      | B020400397              | 2 | FR | 401762 |
| 40111 : 22 43 65 A 4              | 40112 : 19 49 68 A 4    | 40113 : 22 49 71 A 4   | 40114P : 12 28 40 A+ 2  |   |    |        |
| 40114T(A) : 12 25 37 A 2          | 40115 : 22 42 64 A 4    | 40191 :! 24 24 0 1     | 40192 :! 20 20 A+ 1     |   |    |        |
| 40211 : 26 42 * 68 A 4            | 40212 : 20 46 * 66 A 4  | 40213 : 20 53 * 73 A 4 | 40214P : 10 25 * 35 A 2 |   |    |        |
| 40214T(B) : 10 20 * 30 A 2        | 40215 : 26 59 * 85 A+ 4 | 40291 :! 23 * 23 0 1   | 40292 :! 22 * 22 A+ 1   |   |    |        |
| SGPA : (1) 8.100(2) 8.200         | TOTAL CREDITS : 40      | GRADE POINTS: 326      |                         |   |    |        |

|                                |                         |                        |                         |   |    |        |
|--------------------------------|-------------------------|------------------------|-------------------------|---|----|--------|
| 401763 MISAL NILESH BALKRUSHNA | ANTIKA                  | M                      | B020400404              | 2 | FR | 401763 |
| 40111 : 24* 38 62 A 4          | 40112 : 19 29 48 C 4    | 40113 : 22 41 63 A 4   | 40114P : 10 22 32 A 2   |   |    |        |
| 40114T(A) : 12 25 37 A 2       | 40115 : 22 50 72 A 4    | 40191 :! 22 22 A+ 1    | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 24 39 * 63 A 4         | 40212 : 18 28\$* 46 C 4 | 40213 : 18 53 * 71 A 4 | 40214P : 12 25 * 37 A 2 |   |    |        |
| 40214T(B) : 12 15 * 27 B 2     | 40215 : 24 62 * 86 A+ 4 | 40291 :! 23 * 23 0 1   | 40292 :! 23 * 23 0 1    |   |    |        |
| SGPA : (1) 7.400(2) 7.400      | TOTAL CREDITS : 40      | GRADE POINTS: 296      |                         |   |    |        |
|                                |                         | \$ 0.1                 |                         |   |    |        |

|                            |                         |                         |                         |   |    |        |
|----------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401764 MORE AKSAH ASHOK    | SANGITA                 | M                       | B020400405              | 2 | FR | 401764 |
| 40111 : 22 39 61 A 4       | 40112 : 22 42 64 A 4    | 40113 : 21 50 71 A 4    | 40114P : 10 25 35 A 2   |   |    |        |
| 40114T(A) : 10 29 39 A+ 2  | 40115 : 23 54 77 A+ 4   | 40191 :! 16 16 A 1      | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 24 49 * 73 A 4     | 40212 : 18 62 * 80 A+ 4 | 40213 : 20 60 * 80 A+ 4 | 40214P : 10 20 * 30 A 2 |   |    |        |
| 40214T(B) : 10 25 * 35 A 2 | 40215 : 25 58 * 83 A+ 4 | 40291 :! 20 * 20 A+ 1   | 40292 :! 21 * 21 A+ 1   |   |    |        |
| SGPA : (1) 8.300(2) 8.600  | TOTAL CREDITS : 40      | GRADE POINTS: 338       |                         |   |    |        |

|                             |                         |                         |                         |   |    |        |
|-----------------------------|-------------------------|-------------------------|-------------------------|---|----|--------|
| 401765 MOTE PRASAD RAJENDRA | SHOBHA                  | M                       | B020400400              | 2 | FR | 401765 |
| 40111 : 23 28\$ 51 B 4      | 40112 : 24 46 70 A 4    | 40113 : 21 55 76 A+ 4   | 40114P : 12 25 37 A 2   |   |    |        |
| 40114T(A) : 12 20 32 A 2    | 40115 : 25 52 77 A+ 4   | 40191 :! 18 18 A 1      | 40192 :! 24 24 0 1      |   |    |        |
| 40211 : 26 32 * 58 B+ 4     | 40212 : 20 46 * 66 A 4  | 40213 : 20 57 * 77 A+ 4 | 40214P : 12 22 * 34 A 2 |   |    |        |
| 40214T(B) : 12 21 * 33 A 2  | 40215 : 24 60 * 84 A+ 4 | 40291 :! 21 * 21 A+ 1   | 40292 :! 21 * 21 A+ 1   |   |    |        |
| SGPA : (1) 8.000(2) 8.200   | TOTAL CREDITS : 40      | GRADE POINTS: 324       |                         |   |    |        |
|                             |                         | \$ 0.1                  |                         |   |    |        |

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                  |  | NAME OF THE CANDIDATE  |    |    |    |                    |         |         |    |    |    | MOTHER            |    |          |   | SEX      | P.R.NO.    |    | SEM APP |   |          |    | RR STAT |          |    |    |    |   |    |    |   |
|---------------------------|--|------------------------|----|----|----|--------------------|---------|---------|----|----|----|-------------------|----|----------|---|----------|------------|----|---------|---|----------|----|---------|----------|----|----|----|---|----|----|---|
| 401766                    |  | NARODE PRIYANKA SANJAY |    |    |    |                    |         |         |    |    |    | PRATIBHA          |    |          |   | F        | B020400395 |    | 2       |   | FR       |    | 401766  |          |    |    |    |   |    |    |   |
| 40111 :                   |  | 24                     | 45 | 69 | A  | 4                  | 40112 : |         | 22 | 38 | 60 | A                 | 4  | 40113 :  |   | 21       | 43         | 64 | A       | 4 | 40114P : |    | 12      | 26       | 38 | A+ | 2  |   |    |    |   |
| 40114T(A) :               |  | 12                     | 24 | 36 | A  | 2                  | 40115 : |         | 24 | 48 | 72 | A                 | 4  | 40191 :! |   | 15       |            | 15 | A       | 1 | 40192 :! |    | 21      |          | 21 | A+ | 1  |   |    |    |   |
| 40211 :                   |  | 22                     | 36 | *  | 58 | B+                 | 4       | 40212 : |    | 16 | 53 | *                 | 69 | A        | 4 | 40213 :  |            | 16 | 57      | * | 73       | A  | 4       | 40214P : |    | 12 | 25 | * | 37 | A  | 2 |
| 40214T(B) :               |  | 12                     | 19 | *  | 31 | A                  | 2       | 40215 : |    | 25 | 58 | *                 | 83 | A+       | 4 | 40291 :! |            | 21 |         | * | 21       | A+ | 1       | 40292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.000 |  |                        |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |    | GRADE POINTS: 322 |    |          |   |          |            |    |         |   |          |    |         |          |    |    |    |   |    |    |   |

|                               |  |    |    |    |    |                    |         |         |    |            |    |                   |    |          |   |            |    |    |    |   |          |    |        |          |    |    |    |   |    |   |   |
|-------------------------------|--|----|----|----|----|--------------------|---------|---------|----|------------|----|-------------------|----|----------|---|------------|----|----|----|---|----------|----|--------|----------|----|----|----|---|----|---|---|
| 401767 PHALKE PRASHIL PRAKASH |  |    |    |    |    |                    |         |         |    | CHARUSHILA |    |                   |    |          | M | B020400409 |    |    |    |   | 2        | FR | 401767 |          |    |    |    |   |    |   |   |
| 40111 :                       |  | 21 | 41 | 62 | A  | 4                  | 40112 : |         | 18 | 62         | 80 | A+                | 4  | 40113 :  |   | 20         | 53 | 73 | A  | 4 | 40114P : |    | 10     | 25       | 35 | A  | 2  |   |    |   |   |
| 40114T(A) :                   |  | 10 | 26 | 36 | A  | 2                  | 40115 : |         | 22 | 50         | 72 | A                 | 4  | 40191 :! |   | 16         |    | 16 | A  | 1 | 40192 :! |    | 19     |          | 19 | A+ | 1  |   |    |   |   |
| 40211 :                       |  | 22 | 45 | *  | 67 | A                  | 4       | 40212 : |    | 14         | 70 | *                 | 84 | A+       | 4 | 40213 :    |    | 22 | 53 | * | 75       | A+ | 4      | 40214P : |    | 10 | 20 | * | 30 | A | 2 |
| 40214T(B) :                   |  | 10 | 22 | *  | 32 | A                  | 2       | 40215 : |    | 25         | 58 | *                 | 83 | A+       | 4 | 40291 :!   |    | 23 |    | * | 23       | 0  | 1      | 40292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.200(2) 8.600     |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |            |    | GRADE POINTS: 336 |    |          |   |            |    |    |    |   |          |    |        |          |    |    |    |   |    |   |   |

|                              |  |  |  |  |    |    |  |  |  |                    |    |    |   |         |         |            |  |  |    |                   |    |    |  |  |    |    |        |          |   |          |  |  |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |
|------------------------------|--|--|--|--|----|----|--|--|--|--------------------|----|----|---|---------|---------|------------|--|--|----|-------------------|----|----|--|--|----|----|--------|----------|---|----------|--|--|----|----|----|----|---|----------|----|---|----------|--|----|----|----|----|----|---|----|---|---|
| 401768 SALVE ALKA DATTATRAYA |  |  |  |  |    |    |  |  |  | VIJAYABAI          |    |    |   |         | F       | B020400392 |  |  |    |                   | 2  | FR |  |  |    |    | 401768 |          |   |          |  |  |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |
| 40111 :                      |  |  |  |  | 21 | 38 |  |  |  |                    | 59 | B+ | 4 | 40112 : |         |            |  |  | 23 | 38                |    |    |  |  | 61 | A  | 4      | 40113 :  |   |          |  |  | 22 | 57 | 79 | A+ | 4 | 40114P : |    |   |          |  | 10 | 30 | 40 | A+ | 2  |   |    |   |   |
| 40114T(A) :                  |  |  |  |  | 10 | 25 |  |  |  |                    | 35 | A  | 2 | 40115 : |         |            |  |  | 25 | 56                |    |    |  |  | 81 | A+ | 4      | 40191 :! |   |          |  |  | 21 |    | 21 | A+ | 1 | 40192 :! |    |   |          |  | 22 |    | 22 | A+ | 1  |   |    |   |   |
| 40211 :                      |  |  |  |  | 24 | 43 |  |  |  |                    | *  | 67 | A | 4       | 40212 : |            |  |  |    | 24                | 53 |    |  |  |    | *  | 77     | A+       | 4 | 40213 :  |  |  |    |    | 20 | 66 | * | 86       | A+ | 4 | 40214P : |  |    |    |    | 12 | 25 | * | 37 | A | 2 |
| 40214T(B) :                  |  |  |  |  | 12 | 19 |  |  |  |                    | *  | 31 | A | 2       | 40215 : |            |  |  |    | 26                | 61 |    |  |  |    | *  | 87     | A+       | 4 | 40291 :! |  |  |    |    | 22 |    | * | 22       | A+ | 1 | 40292 :! |  |    |    |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.300(2) 8.600    |  |  |  |  |    |    |  |  |  | TOTAL CREDITS : 40 |    |    |   |         |         |            |  |  |    | GRADE POINTS: 338 |    |    |  |  |    |    |        |          |   |          |  |  |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |

|                            |  |  |  |  |    |    |    |    |   |                    |         |  |  |  |    |            |    |   |    |                   |   |          |  |  |    |    |        |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
|----------------------------|--|--|--|--|----|----|----|----|---|--------------------|---------|--|--|--|----|------------|----|---|----|-------------------|---|----------|--|--|----|----|--------|----|---|----------|---|---|----------|--|----|----|----|----|----|---|----|----|---|
| 401769 SHELKE TUSHAR DILIP |  |  |  |  |    |    |    |    |   | SANGITA            |         |  |  |  | M  | B020400410 |    |   |    |                   | 2 | FR       |  |  |    |    | 401769 |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
| 40111 :                    |  |  |  |  | 21 | 46 | 67 | A  | 4 | 40112 :            |         |  |  |  | 20 | 41         | 61 | A | 4  | 40113 :           |   |          |  |  | 21 | 49 | 70     | A  | 4 | 40114P : |   |   |          |  | 10 | 25 | 35 | A  | 2  |   |    |    |   |
| 40114T(A) :                |  |  |  |  | 10 | 20 | 30 | A  | 2 | 40115 :            |         |  |  |  | 22 | 50         | 72 | A | 4  | 40191 :!          |   |          |  |  | 16 |    | 16     | A  | 1 | 40192 :! |   |   |          |  | 22 |    | 22 | A+ | 1  |   |    |    |   |
| 40211 :                    |  |  |  |  | 26 | 48 | *  | 74 | A | 4                  | 40212 : |  |  |  |    | 18         | 63 | * | 81 | A+                | 4 | 40213 :  |  |  |    |    | 20     | 70 | * | 90       | 0 | 4 | 40214P : |  |    |    |    | 10 | 22 | * | 32 | A  | 2 |
| 40214T(B) :                |  |  |  |  | 10 | 26 | *  | 36 | A | 2                  | 40215 : |  |  |  |    | 25         | 58 | * | 83 | A+                | 4 | 40291 :! |  |  |    |    | 23     |    | * | 23       | 0 | 1 | 40292 :! |  |    |    |    | 20 |    | * | 20 | A+ | 1 |
| SGPA : (1) 8.000(2) 8.800  |  |  |  |  |    |    |    |    |   | TOTAL CREDITS : 40 |         |  |  |  |    |            |    |   |    | GRADE POINTS: 336 |   |          |  |  |    |    |        |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |

|                                |  |    |    |    |    |                    |         |         |    |        |    |                   |    |          |   |          |            |    |    |   |          |    |    |          |    |        |    |   |    |   |   |
|--------------------------------|--|----|----|----|----|--------------------|---------|---------|----|--------|----|-------------------|----|----------|---|----------|------------|----|----|---|----------|----|----|----------|----|--------|----|---|----|---|---|
| 401770 SHELKE YOGITA BABASAHEB |  |    |    |    |    |                    |         |         |    | ROHINI |    |                   |    |          | F |          | B020400390 |    |    |   |          | 2  |    | FR       |    | 401770 |    |   |    |   |   |
| 40111 :                        |  | 22 | 36 | 58 | B+ | 4                  | 40112 : |         | 20 | 36     | 56 | B+                | 4  | 40113 :  |   | 20       | 34         | 54 | B  | 4 | 40114P : |    | 12 | 26       | 38 | A+     | 2  |   |    |   |   |
| 40114T(A) :                    |  | 12 | 23 | 35 | A  | 2                  | 40115 : |         | 23 | 50     | 73 | A                 | 4  | 40191 :! |   | 15       |            | 15 | A  | 1 | 40192 :! |    | 20 |          | 20 | A+     | 1  |   |    |   |   |
| 40211 :                        |  | 26 | 59 | *  | 85 | A+                 | 4       | 40212 : |    | 18     | 55 | *                 | 73 | A        | 4 | 40213 :  |            | 20 | 60 | * | 80       | A+ | 4  | 40214P : |    | 12     | 25 | * | 37 | A | 2 |
| 40214T(B) :                    |  | 10 | 24 | *  | 34 | A                  | 2       | 40215 : |    | 25     | 58 | *                 | 83 | A+       | 4 | 40291 :! |            | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 18     |    | * | 18 | A | 1 |
| SGPA : (1) 7.300(2) 8.600      |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |        |    | GRADE POINTS: 318 |    |          |   |          |            |    |    |   |          |    |    |          |    |        |    |   |    |   |   |

|                                |  |    |    |    |    |                    |         |         |    |         |    |                   |    |          |   |            |    |    |    |   |          |    |    |          |    |    |        |   |    |    |   |
|--------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|-------------------|----|----------|---|------------|----|----|----|---|----------|----|----|----------|----|----|--------|---|----|----|---|
| 401771 SHINDE GOVIND GANGADHAR |  |    |    |    |    |                    |         |         |    | RANJANA |    |                   |    |          | M | B020400398 |    |    |    |   | 2        | FR |    |          |    |    | 401771 |   |    |    |   |
| 40111 :                        |  | 23 | 42 | 65 | A  | 4                  | 40112 : |         | 19 | 48      | 67 | A                 | 4  | 40113 :  |   | 23         | 48 | 71 | A  | 4 | 40114P : |    | 14 | 22       | 36 | A  | 2      |   |    |    |   |
| 40114T(A) :                    |  | 14 | 25 | 39 | A+ | 2                  | 40115 : |         | 22 | 45      | 67 | A                 | 4  | 40191 :! |   | 13         |    | 13 | B  | 1 | 40192 :! |    | 20 |          | 20 | A+ | 1      |   |    |    |   |
| 40211 :                        |  | 22 | 57 | *  | 79 | A+                 | 4       | 40212 : |    | 14      | 52 | *                 | 66 | A        | 4 | 40213 :    |    | 18 | 62 | * | 80       | A+ | 4  | 40214P : |    | 12 | 25     | * | 37 | A  | 2 |
| 40214T(B) :                    |  | 12 | 18 | *  | 30 | A                  | 2       | 40215 : |    | 25      | 58 | *                 | 83 | A+       | 4 | 40291 :!   |    | 22 |    | * | 22       | A+ | 1  | 40292 :! |    | 20 |        | * | 20 | A+ | 1 |
| SGPA : (1) 8.100(2) 8.600      |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    | GRADE POINTS: 334 |    |          |   |            |    |    |    |   |          |    |    |          |    |    |        |   |    |    |   |

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RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.    |  |  |  |  | NAME OF THE CANDIDATE     |       |    |    |   | MOTHER   |         |  |  |  | SEX             | P.R.NO.    |    |    |    | SEM APP  |                   |          |  | RR STAT |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |
|-------------|--|--|--|--|---------------------------|-------|----|----|---|----------|---------|--|--|--|-----------------|------------|----|----|----|----------|-------------------|----------|--|---------|----|----|----|----|---|----------|----|---|----------|--|----|----|----|----|----|---|----|---|---|
| 401772      |  |  |  |  | SOMANI ANKITA PURUSHOTTAM |       |    |    |   | JAYASHRI |         |  |  |  | F               | B020400394 |    |    |    | 2 FR     |                   |          |  | 401772  |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |
| 40111 :     |  |  |  |  | 22                        | 46    | 68 | A  | 4 | 40112 :  |         |  |  |  | 20              | 38         | 58 | B+ | 4  | 40113 :  |                   |          |  |         | 22 | 59 | 81 | A+ | 4 | 40114P : |    |   |          |  | 10 | 28 | 38 | A+ | 2  |   |    |   |   |
| 40114T(A) : |  |  |  |  | 12                        | 23    | 35 | A  | 2 | 40115 :  |         |  |  |  | 23              | 50         | 73 | A  | 4  | 40191 :! |                   |          |  |         | 24 |    | 24 | 0  | 1 | 40192 :! |    |   |          |  | 24 |    | 24 | 0  | 1  |   |    |   |   |
| 40211 :     |  |  |  |  | 26                        | 39    | *  | 65 | A | 4        | 40212 : |  |  |  |                 | 24         | 59 | *  | 83 | A+       | 4                 | 40213 :  |  |         |    |    | 24 | 66 | * | 90       | 0  | 4 | 40214P : |  |    |    |    | 10 | 22 | * | 32 | A | 2 |
| 40214T(B) : |  |  |  |  | 12                        | 25    | *  | 37 | A | 2        | 40215 : |  |  |  |                 | 26         | 57 | *  | 83 | A+       | 4                 | 40291 :! |  |         |    |    | 22 |    | * | 22       | A+ | 1 | 40292 :! |  |    |    |    | 23 |    | * | 23 | 0 | 1 |
| SGPA :      |  |  |  |  | (1)                       | 8.100 |    |    |   | (2)      | 8.800   |  |  |  | TOTAL CREDITS : |            |    |    |    | 40       | GRADE POINTS: 338 |          |  |         |    |    |    |    |   |          |    |   |          |  |    |    |    |    |    |   |    |   |   |

|                                  |  |    |    |    |    |                    |         |         |    |        |    |                   |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |
|----------------------------------|--|----|----|----|----|--------------------|---------|---------|----|--------|----|-------------------|----|----------|---|----------|------------|----|----|---|----------|------|----|----------|----|----|----|---|----|---|---|
| 401773 WABLE VAISHALI MACHHINDRA |  |    |    |    |    |                    |         |         |    | CHHAYA |    |                   |    |          | F |          | B020400396 |    |    |   |          | 2 FR |    | 401773   |    |    |    |   |    |   |   |
| 40111 :                          |  | 23 | 29 | 52 | B  | 4                  | 40112 : |         | 21 | 38     | 59 | B+                | 4  | 40113 :  |   | 22       | 41         | 63 | A  | 4 | 40114P : |      | 12 | 28       | 40 | A+ | 2  |   |    |   |   |
| 40114T(A) :                      |  | 12 | 22 | 34 | A  | 2                  | 40115 : |         | 23 | 46     | 69 | A                 | 4  | 40191 :! |   | 23       |            | 23 | 0  | 1 | 40192 :! |      | 21 |          | 21 | A+ | 1  |   |    |   |   |
| 40211 :                          |  | 24 | 29 | *  | 53 | B                  | 4       | 40212 : |    | 16     | 31 | *                 | 47 | C        | 4 | 40213 :  |            | 16 | 53 | * | 69       | A    | 4  | 40214P : |    | 10 | 25 | * | 35 | A | 2 |
| 40214T(B) :                      |  | 10 | 27 | *  | 37 | A                  | 2       | 40215 : |    | 24     | 59 | *                 | 83 | A+       | 4 | 40291 :! |            | 23 |    | * | 23       | 0    | 1  | 40292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 7.500(2) 7.200        |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |        |    | GRADE POINTS: 294 |    |          |   |          |            |    |    |   |          |      |    |          |    |    |    |   |    |   |   |

|                                  |  |  |  |  |                         |  |  |  |  |                         |  |            |  |  |                         |  |      |  |        |  |  |  |  |
|----------------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|------------|--|--|-------------------------|--|------|--|--------|--|--|--|--|
| 401774 BORUDE JAYASHRI BHAUSAHEB |  |  |  |  | MANDAKINI               |  |  |  |  | F                       |  | B019400368 |  |  |                         |  | 4 FR |  | 401774 |  |  |  |  |
| 40111 : 21 33 54 B 4             |  |  |  |  | 40112 : 17 49 66 A 4    |  |  |  |  | 40113 : 22 66 88 A+ 4   |  |            |  |  | 40114P : 10 22 32 A 2   |  |      |  |        |  |  |  |  |
| 40114T(A) : 10 22 32 A 2         |  |  |  |  | 40115 : 18 43 61 A 4    |  |  |  |  | 40191 :! 21 21 A+ 1     |  |            |  |  | 40192 :! 19 19 A+ 1     |  |      |  |        |  |  |  |  |
| 40211 : 18 39 57 B+ 4            |  |  |  |  | 40212 : 18 39 57 B+ 4   |  |  |  |  | 40213 : 18 39 57 B+ 4   |  |            |  |  | 40214P : 12 25 37 A 2   |  |      |  |        |  |  |  |  |
| 40214T(B) : 9 20 29 B+ 2         |  |  |  |  | 40215 : 19 51 70 A 4    |  |  |  |  | 40291 :! 20 20 A+ 1     |  |            |  |  | 40292 :! 18 18 A 1      |  |      |  |        |  |  |  |  |
| 40321 : 22 39 61 A 4             |  |  |  |  | 40322 : 20 48 68 A 4    |  |  |  |  | 40323 : 20 43 63 A 4    |  |            |  |  | 40324C : 12 31 43 A+ 2  |  |      |  |        |  |  |  |  |
| 40325 : 12 25 37 A 2             |  |  |  |  | 40326 : 18 43 61 A 4    |  |  |  |  | 40392 :! 21 21 A+ 1     |  |            |  |  | 40394 :! 35 35 A 2      |  |      |  |        |  |  |  |  |
| 40395 :! 48 48 0 2               |  |  |  |  | 40421 : 20 52 * 72 A 4  |  |  |  |  | 40422 : 24 57 * 81 A+ 4 |  |            |  |  | 40423E : 8 20 * 28 B+ 2 |  |      |  |        |  |  |  |  |
| 40424 : 10 23 * 33 A 2           |  |  |  |  | 40425A : 12 25 * 37 A 2 |  |  |  |  | 40426 : 12 30 * 42 A+ 2 |  |            |  |  | 40428 : 22 50 * 72 A 4  |  |      |  |        |  |  |  |  |



40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 7.800(2) 7.300(3) 8.100(4) 8.200 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1338/2000 ( 66.90%) CGPA : 7.850 FINAL GRADE : A

401775 DARKUNDE MONALI RADHAKRUSHNA JIJABAI F B019400381 4 FR 401775

40111 : 22 46 68 A 4 40112 : 20 42 62 A 4 40113 : 22 46 68 A 4 40114P : 12 25 37 A 2  
40114T(A) : 12 21 33 A 2 40115 : 22 52 74 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 43 63 A 4 40212 : 19 42 61 A 4 40213 : 19 42 61 A 4 40214P : 12 28 40 A+ 2  
40214T(B) : 9 21 30 A 2 40215 : 20 57 77 A+ 4 40291 :! 21 21 A+ 1 40292 :! 20 20 A+ 1  
40321 : 21\* 35 56 B+ 4 40322 : 19\* 34 53 B 4 40323 : 20 43 63 A 4 40324C : 13 19 32 A 2  
40325 : 12 26 38 A+ 2 40326 : 23 43 66 A 4 40392 :! 22 22 A+ 1 40394 :! 35 35 A 2  
40395 :! 48 48 0 2 40421 : 20 32 \* 52 B 4 40422 : 22 29 \* 51 B 4 40423E : 7 22 \* 29 B+ 2  
40424 : 10 23 \* 33 A 2 40425A : 12 17 \* 29 B+ 2 40426 : 13 28 \* 41 A+ 2 40428 : 20 50 \* 70 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 8.000(2) 8.300(3) 7.500(4) 7.100 TOTAL CREDITS : 80 GRADE POINTS: 618  
TOT.MARKS : 1287/2000 ( 64.35%) CGPA : 7.730 FINAL GRADE : A

401776 DHERE NEETA SHIVAJI CHHAYA F B019400370 4 FR 401776

40111 : 23 40 63 A 4 40112 : 22 38 60 A 4 40113 : 23 29 52 B 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 16 28 B+ 2 40115 : 22 47 69 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 20 43 63 A 4 40212 : 18 41 59 B+ 4 40213 : 18 41 59 B+ 4 40214P : 13 25 38 A+ 2  
40214T(B) : 9 22 31 A 2 40215 : 19 54 73 A 4 40291 :! 19 19 A+ 1 40292 :! 18 18 A 1  
40321 : 23 29 52 B 4 40322 : 22 28\$ 50 B 4 40323 : 20 28# 48 C 4 40324C : 13 18 31 A 2  
40325 : 13 26 39 A+ 2 40326 : 22 45 67 A 4 40392 :! 20 20 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 48 48 0 2 40421 : 22 22 \* 44 F FF 40422 : 22 21 \* 43 F FF 40423E : 7 21 \* 28 B+ 2  
40424 : 10 23 \* 33 A 2 40425A : 12 14\$\* 26 B 2 40426 : 12 28 \* 40 A+ 2 40428 : 22 55 \* 77 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 35 \* 35 A 2  
RESULT : FAIL \$ 0.1 # 0.4

07/09/2021 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2021  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401777 DHOKANE POOJA PRALHAD RENUKA F B019400373 4 FR 401777

40111 : 23 35 58 B+ 4 40112 : 23 28 51 B 4 40113 : 23 32 55 B+ 4 40114P : 12 27 39 A+ 2  
40114T(A) : 12 14 26 B 2 40115 : 21 48 69 A 4 40191 :! 19 19 A+ 1 40192 :! 21 21 A+ 1  
40211 : 21 45 66 A 4 40212 : 20 43 63 A 4 40213 : 20 43 63 A 4 40214P : 12 25 37 A 2  
40214T(B) : 9 21 30 A 2 40215 : 22 54 76 A+ 4 40291 :! 19 19 A+ 1 40292 :! 20 20 A+ 1  
40321 : 22 32 54 B 4 40322 : 20 31 51 B 4 40323 : 22 34 56 B+ 4 40324C : 12 20 32 A 2  
40325 : 13 26 39 A+ 2 40326 : 24 46 70 A 4 40392 :! 22 22 A+ 1 40394 :! 40 40 A+ 2  
40395 :! 50 50 0 2 40421 : 25 29 \* 54 B 4 40422 : 22 42 \* 64 A 4 40423E : 8 14 \* 22 D # 2  
40424 : 10 23 \* 33 A 2 40425A : 11 19 \* 30 A 2 40426 : 12 28 \* 40 A+ 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 20 \* 20 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.200(3) 7.100(4) 7.500 TOTAL CREDITS : 80 GRADE POINTS: 598  
TOT.MARKS : 1263/2000 ( 63.15%) CGPA : 7.480 FINAL GRADE : A # 0.4

401778 GADEKAR MANSI SANJAY MANISHA F B019400377 4 FR 401778

40111 : 24 30 54 B 4 40112 : 22 43 65 A 4 40113 : 22 48 70 A 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 18 30 A 2 40115 : 21 42 63 A 4 40191 :! 19 19 A+ 1 40192 :! 19 19 A+ 1  
40211 : 22 44 66 A 4 40212 : 22 44 66 A 4 40213 : 23 45 68 A 4 40214P : 13 29 42 A+ 2  
40214T(B) : 9 20 29 B+ 2 40215 : 23 54 77 A+ 4 40291 :! 19 19 A+ 1 40292 :! 18 18 A 1  
40321 : 25 46 71 A 4 40322 : 24 50 74 A 4 40323 : 26 48 74 A 4 40324C : 13 34 47 0 2  
40325 : 14 32 46 0 2 40326 : 24 60 84 A+ 4 40392 :! 21 21 A+ 1 40394 :! 44 44 A+ 2  
40395 :! 40 40 A+ 2 40421 : 25 56 \* 81 A+ 4 40422 : 24 60 \* 84 A+ 4 40423E : 10 22 \* 32 A 2  
40424 : 14 26 \* 40 A+ 2 40425A : 13 25 \* 38 A+ 2 40426 : 14 32 \* 46 0 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.700(2) 8.200(3) 8.600(4) 9.000 TOTAL CREDITS : 80 GRADE POINTS: 670  
TOT.MARKS : 1470/2000 ( 73.50%) CGPA : 8.380 FINAL GRADE : A+

401779 GAIKWAD ASHVINI BABASAHEB USHA F B019400363 4 FR 401779

40111 : 23 28 51 B 4 40112 : 20 39 59 B+ 4 40113 : 22 32 54 B 4 40114P : 12 28 40 A+ 2  
40114T(A) : 12 22 34 A 2 40115 : 21 46 67 A 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 20 42 62 A 4 40212 : 21 44 65 A 4 40213 : 19 41 60 A 4 40214P : 12 30 42 A+ 2  
40214T(B) : 10 22 32 A 2 40215 : 20 59 79 A+ 4 40291 :! 21 21 A+ 1 40292 :! 20 20 A+ 1  
40321 : 20 29 49 C 4 40322 : 18 43 61 A 4 40323 : 25 36 61 A 4 40324C : 13 24 37 A 2  
40325 : 13 30 43 A+ 2 40326 : 24 55 79 A+ 4 40392 :! 20 20 A+ 1 40394 :! 35 35 A 2  
40395 :! 40 40 A+ 2 40421 : 22 48 \* 70 A 4 40422 : 22 39 \* 61 A 4 40423E : 9 25 \* 34 A 2  
40424 : 11 23 \* 34 A 2 40425A : 12 20 \* 32 A 2 40426 : 13 30 \* 43 A+ 2 40428 : 22 55 \* 77 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.100(2) 8.300(3) 7.700(4) 8.300 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1326/2000 ( 66.30%) CGPA : 7.850 FINAL GRADE : A

401780 GAIKWAD NIKITA MACHHINDRA YOGITA F B019400367 4 FR 401780

40111 : 27 48 75 A+ 4 40112 : 25 28 53 B 4 40113 : 25 42 67 A 4 40114P : 13 32 45 0 2  
40114T(A) : 14 28 42 A+ 2 40115 : 26 59 85 A+ 4 40191 :! 21 21 A+ 1 40192 :! 22 22 A+ 1  
40211 : 25 53 78 A+ 4 40212 : 24 52 76 A+ 4 40213 : 25 53 78 A+ 4 40214P : 12 32 44 A+ 2  
40214T(B) : 12 26 38 A+ 2 40215 : 26 62 88 A+ 4 40291 :! 20 20 A+ 1 40292 :! 21 21 A+ 1  
40321 : 24 28\$ 52 B 4 40322 : 21 43 64 A 4 40323 : 25 43 68 A 4 40324C : 15 35 50 0 2  
40325 : 15 33 48 0 2 40326 : 23 60 83 A+ 4 40392 :! 22 22 A+ 1 40394 :! 35 35 A 2  
40395 :! 46 46 0 2 40421 : 22 35 \* 57 B+ 4 40422 : 28 64 \* 92 0 4 40423E : 11 20 \* 31 A 2  
40424 : 13 28 \* 41 A+ 2 40425A : 14 21 \* 35 A 2 40426 : 15 34 \* 49 0 2 40428 : 22 58 \* 80 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.300(2) 9.000(3) 8.200(4) 8.700 TOTAL CREDITS : 80 GRADE POINTS: 684  
TOT.MARKS : 1519/2000 ( 75.95%) CGPA : 8.550 FINAL GRADE : A+ \$ 0.1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    |  | NAME OF THE CANDIDATE   |    |      |    |   |          |  |    |                    |      | MOTHER                        |   | SEX      | P.R.NO.    |    |    |      | SEM APP |    |          |  | RR STAT |        |      |    |   |
|---------------------------------------------|--|-------------------------|----|------|----|---|----------|--|----|--------------------|------|-------------------------------|---|----------|------------|----|----|------|---------|----|----------|--|---------|--------|------|----|---|
| 401781                                      |  | GARJE PRIYANKA RAJENDRA |    |      |    |   |          |  |    |                    |      | LATABAI                       |   | F        | B019400375 |    |    |      | 4       | FR |          |  |         | 401781 |      |    |   |
| 40111 :                                     |  | 24                      | 41 | 65   | A  | 4 | 40112 :  |  | 25 | 50                 | 75   | A+                            | 4 | 40113 :  |            | 24 | 28 | 52   | B       | 4  | 40114P : |  | 13      | 30     | 43   | A+ | 2 |
| 40114T(A) :                                 |  | 13                      | 22 | 35   | A  | 2 | 40115 :  |  | 24 | 54                 | 78   | A+                            | 4 | 40191 :! |            | 23 |    | 23   | 0       | 1  | 40192 :! |  | 19      |        | 19   | A+ | 1 |
| 40211 :                                     |  | 25                      | 51 | 76   | A+ | 4 | 40212 :  |  | 24 | 50                 | 74   | A                             | 4 | 40213 :  |            | 24 | 50 | 74   | A       | 4  | 40214P : |  | 13      | 32     | 45   | 0  | 2 |
| 40214T(B) :                                 |  | 12                      | 25 | 37   | A  | 2 | 40215 :  |  | 26 | 61                 | 87   | A+                            | 4 | 40291 :! |            | 21 |    | 21   | A+      | 1  | 40292 :! |  | 18      |        | 18   | A  | 1 |
| 40321 :                                     |  | 26                      | 36 | 62   | A  | 4 | 40322 :  |  | 26 | 36                 | 62   | A                             | 4 | 40323 :  |            | 26 | 49 | 75   | A+      | 4  | 40324C : |  | 15      | 34     | 49   | 0  | 2 |
| 40325 :                                     |  | 15                      | 33 | 48   | 0  | 2 | 40326 :  |  | 25 | 60                 | 85   | A+                            | 4 | 40392 :! |            | 20 |    | 20   | A+      | 1  | 40394 :! |  | 44      |        | 44   | A+ | 2 |
| 40395 :!                                    |  | 50                      |    | 50   | 0  | 2 | 40421 :  |  | 25 | 49                 | * 74 | A                             | 4 | 40422 :  |            | 26 | 50 | * 76 | A+      | 4  | 40423E : |  | 10      | 29     | * 39 | A+ | 2 |
| 40424 :                                     |  | 13                      | 26 | * 39 | A+ | 2 | 40425A : |  | 13 | 27                 | * 40 | A+                            | 2 | 40426 :  |            | 15 | 34 | * 49 | 0       | 2  | 40428 :  |  | 25      | 60     | * 85 | A+ | 4 |
| 40492 :!                                    |  | 23                      |    | * 23 | 0  | 1 | 40494 :! |  | 42 |                    | * 42 | A+                            | 2 |          |            |    |    |      |         |    |          |  |         |        |      |    |   |
| SGPA : (1) 8.100(2) 8.600(3) 8.800(4) 8.900 |  |                         |    |      |    |   |          |  |    | TOTAL CREDITS : 80 |      | GRADE POINTS: 688             |   |          |            |    |    |      |         |    |          |  |         |        |      |    |   |
| TOT.MARKS : 1524/2000 ( 76.20%)             |  |                         |    |      |    |   |          |  |    |                    |      | CGPA : 8.600 FINAL GRADE : A+ |   |          |            |    |    |      |         |    |          |  |         |        |      |    |   |

|                                             |  |    |    |      |    |   |          |  |    |                    |      |    |   |          |                               |    |            |      |    |   |          |  |        |    |      |    |   |
|---------------------------------------------|--|----|----|------|----|---|----------|--|----|--------------------|------|----|---|----------|-------------------------------|----|------------|------|----|---|----------|--|--------|----|------|----|---|
| 401782 GHODECHOR SAYALI SOPAN               |  |    |    |      |    |   |          |  |    | VAISHALI           |      |    |   |          | F                             |    | B019400362 |      | 4  |   | FR       |  | 401782 |    |      |    |   |
| 40111 :                                     |  | 24 | 50 | 74   | A  | 4 | 40112 :  |  | 23 | 31                 | 54   | B  | 4 | 40113 :  |                               | 25 | 30         | 55   | B+ | 4 | 40114P : |  | 13     | 32 | 45   | 0  | 2 |
| 40114T(A) :                                 |  | 13 | 27 | 40   | A+ | 2 | 40115 :  |  | 23 | 54                 | 77   | A+ | 4 | 40191 :! |                               | 22 |            | 22   | A+ | 1 | 40192 :! |  | 22     |    | 22   | A+ | 1 |
| 40211 :                                     |  | 25 | 53 | 78   | A+ | 4 | 40212 :  |  | 25 | 53                 | 78   | A+ | 4 | 40213 :  |                               | 27 | 56         | 83   | A+ | 4 | 40214P : |  | 12     | 30 | 42   | A+ | 2 |
| 40214T(B) :                                 |  | 12 | 26 | 38   | A+ | 2 | 40215 :  |  | 25 | 60                 | 85   | A+ | 4 | 40291 :! |                               | 21 |            | 21   | A+ | 1 | 40292 :! |  | 21     |    | 21   | A+ | 1 |
| 40321 :                                     |  | 26 | 45 | 71   | A  | 4 | 40322 :  |  | 25 | 55                 | 80   | A+ | 4 | 40323 :  |                               | 26 | 60         | 86   | A+ | 4 | 40324C : |  | 14     | 32 | 46   | 0  | 2 |
| 40325 :                                     |  | 15 | 33 | 48   | 0  | 2 | 40326 :  |  | 25 | 60                 | 85   | A+ | 4 | 40392 :! |                               | 20 |            | 20   | A+ | 1 | 40394 :! |  | 46     |    | 46   | 0  | 2 |
| 40395 :!                                    |  | 50 |    | 50   | 0  | 2 | 40421 :  |  | 25 | 53                 | * 78 | A+ | 4 | 40422 :  |                               | 26 | 57         | * 83 | A+ | 4 | 40423E : |  | 10     | 30 | * 40 | A+ | 2 |
| 40424 :                                     |  | 13 | 26 | * 39 | A+ | 2 | 40425A : |  | 14 | 34                 | * 48 | 0  | 2 | 40426 :  |                               | 15 | 34         | * 49 | 0  | 2 | 40428 :  |  | 25     | 62 | * 87 | A+ | 4 |
| 40492 :!                                    |  | 22 |    | * 22 | A+ | 1 | 40494 :! |  | 42 |                    | * 42 | A+ | 2 |          |                               |    |            |      |    |   |          |  |        |    |      |    |   |
| SGPA : (1) 7.900(2) 9.000(3) 9.000(4) 9.200 |  |    |    |      |    |   |          |  |    | TOTAL CREDITS : 80 |      |    |   |          | GRADE POINTS: 702             |    |            |      |    |   |          |  |        |    |      |    |   |
| TOT.MARKS : 1589/2000 ( 79.45%)             |  |    |    |      |    |   |          |  |    |                    |      |    |   |          | CGPA : 8.780 FINAL GRADE : A+ |    |            |      |    |   |          |  |        |    |      |    |   |

|                                             |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |                        |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|--|--|--|------------------------|------------|--|--|--|-------------------|---|----|--------|--|--|--|--|--|--|
| 401783 GUND PRASAD MACHINDRA                |  |  |  |  |                         |  |  |  |  | MANDA                   |  |  |  |  | M                      | B019400378 |  |  |  |                   | 4 | FR | 401783 |  |  |  |  |  |  |
| 40111 : 20 31 51 B 4                        |  |  |  |  | 40112 : 18 48 66 A 4    |  |  |  |  | 40113 : 20 46 66 A 4    |  |  |  |  | 40114P : 10 22 32 A 2  |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40114T(A) : 10 14 24 C 2                    |  |  |  |  | 40115 : 20 31 51 B 4    |  |  |  |  | 40191 :! 19 19 A+ 1     |  |  |  |  | 40192 :! 17 17 A 1     |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40211 : 18 37 55 B+ 4                       |  |  |  |  | 40212 : 18 37 55 B+ 4   |  |  |  |  | 40213 : 18 37 55 B+ 4   |  |  |  |  | 40214P : 11 23 34 A 2  |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40214T(B) : 9 19 28 B+ 2                    |  |  |  |  | 40215 : 18 48 66 A 4    |  |  |  |  | 40291 :! 16 16 A 1      |  |  |  |  | 40292 :! 17 17 A 1     |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40321 : 22 28 50 B 4                        |  |  |  |  | 40322 : 20 41 61 A 4    |  |  |  |  | 40323 : 20 39 59 B+ 4   |  |  |  |  | 40324C : 12 30 42 A+ 2 |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40325 : 12 26 38 A+ 2                       |  |  |  |  | 40326 : 20 52 72 A 4    |  |  |  |  | 40392 :! 20 20 A+ 1     |  |  |  |  | 40394 :! 35 35 A 2     |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40395 :! 42 42 A+ 2                         |  |  |  |  | 40421 : 18 42 * 60 A 4  |  |  |  |  | 40422 : 22 55 * 77 A+ 4 |  |  |  |  | 40423E : 9 23 * 32 A 2 |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40424 : 11 23 * 34 A 2                      |  |  |  |  | 40425A : 12 25 * 37 A 2 |  |  |  |  | 40426 : 13 32 * 45 0 2  |  |  |  |  | 40428 : 20 50 * 70 A 4 |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| 40492 :! 19 * 19 A+ 1                       |  |  |  |  | 40494 :! 30 * 30 A 2    |  |  |  |  |                         |  |  |  |  |                        |            |  |  |  |                   |   |    |        |  |  |  |  |  |  |
| SGPA : (1) 6.900(2) 7.300(3) 7.600(4) 8.400 |  |  |  |  |                         |  |  |  |  | TOTAL CREDITS : 80      |  |  |  |  |                        |            |  |  |  | GRADE POINTS: 604 |   |    |        |  |  |  |  |  |  |
| TOT.MARKS : 1260/2000 ( 63.00%)             |  |  |  |  |                         |  |  |  |  | CGPA : 7.550            |  |  |  |  |                        |            |  |  |  | FINAL GRADE : A   |   |    |        |  |  |  |  |  |  |

|                                             |  |    |    |      |    |   |          |  |    |                    |      |                               |   |          |   |    |            |      |    |    |          |  |    |        |      |    |   |
|---------------------------------------------|--|----|----|------|----|---|----------|--|----|--------------------|------|-------------------------------|---|----------|---|----|------------|------|----|----|----------|--|----|--------|------|----|---|
| 401784 GUND SWATI ANKUSHRAO                 |  |    |    |      |    |   |          |  |    | PUSHPA             |      |                               |   |          | F |    | B019400361 |      | 4  | FR |          |  |    | 401784 |      |    |   |
| 40111 :                                     |  | 26 | 43 | 69   | A  | 4 | 40112 :  |  | 25 | 28                 | 53   | B                             | 4 | 40113 :  |   | 24 | 32         | 56   | B+ | 4  | 40114P : |  | 13 | 29     | 42   | A+ | 2 |
| 40114T(A) :                                 |  | 14 | 32 | 46   | 0  | 2 | 40115 :  |  | 26 | 57                 | 83   | A+                            | 4 | 40191 :! |   | 22 |            | 22   | A+ | 1  | 40192 :! |  | 20 |        | 20   | A+ | 1 |
| 40211 :                                     |  | 25 | 53 | 78   | A+ | 4 | 40212 :  |  | 27 | 56                 | 83   | A+                            | 4 | 40213 :  |   | 25 | 53         | 78   | A+ | 4  | 40214P : |  | 12 | 32     | 44   | A+ | 2 |
| 40214T(B) :                                 |  | 12 | 27 | 39   | A+ | 2 | 40215 :  |  | 26 | 62                 | 88   | A+                            | 4 | 40291 :! |   | 20 |            | 20   | A+ | 1  | 40292 :! |  | 19 |        | 19   | A+ | 1 |
| 40321 :                                     |  | 26 | 43 | 69   | A  | 4 | 40322 :  |  | 25 | 48                 | 73   | A                             | 4 | 40323 :  |   | 26 | 46         | 72   | A  | 4  | 40324C : |  | 15 | 34     | 49   | 0  | 2 |
| 40325 :                                     |  | 15 | 33 | 48   | 0  | 2 | 40326 :  |  | 25 | 60                 | 85   | A+                            | 4 | 40392 :! |   | 21 |            | 21   | A+ | 1  | 40394 :! |  | 46 |        | 46   | 0  | 2 |
| 40395 :!                                    |  | 48 |    | 48   | 0  | 2 | 40421 :  |  | 26 | 48                 | * 74 | A                             | 4 | 40422 :  |   | 26 | 52         | * 78 | A+ | 4  | 40423E : |  | 10 | 27     | * 37 | A  | 2 |
| 40424 :                                     |  | 14 | 25 | * 39 | A+ | 2 | 40425A : |  | 14 | 25                 | * 39 | A+                            | 2 | 40426 :  |   | 15 | 34         | * 49 | 0  | 2  | 40428 :  |  | 25 | 64     | * 89 | A+ | 4 |
| 40492 :!                                    |  | 20 |    | * 20 | A+ | 1 | 40494 :! |  | 42 |                    | * 42 | A+                            | 2 |          |   |    |            |      |    |    |          |  |    |        |      |    |   |
| SGPA : (1) 7.900(2) 9.000(3) 8.600(4) 8.800 |  |    |    |      |    |   |          |  |    | TOTAL CREDITS : 80 |      | GRADE POINTS: 686             |   |          |   |    |            |      |    |    |          |  |    |        |      |    |   |
| TOT.MARKS : 1560/2000 ( 78.00%)             |  |    |    |      |    |   |          |  |    |                    |      | CGPA : 8.580 FINAL GRADE : A+ |   |          |   |    |            |      |    |    |          |  |    |        |      |    |   |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    |  | NAME OF THE CANDIDATE   |    |      |    |   |          |  |    |                              |      | MOTHER |                   | SEX      | P.R.NO.    |    |    |      | SEM APP |    |          |  | RR STAT |        |      |    |   |
|---------------------------------------------|--|-------------------------|----|------|----|---|----------|--|----|------------------------------|------|--------|-------------------|----------|------------|----|----|------|---------|----|----------|--|---------|--------|------|----|---|
| 401785                                      |  | HELWADE AKASH BALASAHEB |    |      |    |   |          |  |    |                              |      | NANDA  |                   | M        | B019400382 |    |    |      | 4       | FR |          |  |         | 401785 |      |    |   |
| 40111 :                                     |  | 20                      | 39 | 59   | B+ | 4 | 40112 :  |  | 18 | 41                           | 59   | B+     | 4                 | 40113 :  |            | 20 | 32 | 52   | B       | 4  | 40114P : |  | 10      | 21     | 31   | A  | 2 |
| 40114T(A) :                                 |  | 10                      | 18 | 28   | B+ | 2 | 40115 :  |  | 20 | 33                           | 53   | B      | 4                 | 40191 :! |            | 19 |    | 19   | A+      | 1  | 40192 :! |  | 17      |        | 17   | A  | 1 |
| 40211 :                                     |  | 18                      | 37 | 55   | B+ | 4 | 40212 :  |  | 19 | 38                           | 57   | B+     | 4                 | 40213 :  |            | 19 | 38 | 57   | B+      | 4  | 40214P : |  | 10      | 23     | 33   | A  | 2 |
| 40214T(B) :                                 |  | 9                       | 19 | 28   | B+ | 2 | 40215 :  |  | 19 | 49                           | 68   | A      | 4                 | 40291 :! |            | 19 |    | 19   | A+      | 1  | 40292 :! |  | 18      |        | 18   | A  | 1 |
| 40321 :                                     |  | 20                      | 38 | 58   | B+ | 4 | 40322 :  |  | 20 | 38                           | 58   | B+     | 4                 | 40323 :  |            | 20 | 36 | 56   | B+      | 4  | 40324C : |  | 12      | 26     | 38   | A+ | 2 |
| 40325 :                                     |  | 12                      | 26 | 38   | A+ | 2 | 40326 :  |  | 18 | 50                           | 68   | A      | 4                 | 40392 :! |            | 20 |    | 20   | A+      | 1  | 40394 :! |  | 35      |        | 35   | A  | 2 |
| 40395 :!                                    |  | 40                      |    | 40   | A+ | 2 | 40421 :  |  | 18 | 62                           | * 80 | A+     | 4                 | 40422 :  |            | 22 | 60 | * 82 | A+      | 4  | 40423E : |  | 8       | 22     | * 30 | A  | 2 |
| 40424 :                                     |  | 10                      | 23 | * 33 | A  | 2 | 40425A : |  | 12 | 22                           | * 34 | A      | 2                 | 40426 :  |            | 13 | 32 | * 45 | 0       | 2  | 40428 :  |  | 20      | 50     | * 70 | A  | 4 |
| 40492 :!                                    |  | 20                      |    | * 20 | A+ | 1 | 40494 :! |  | 30 |                              | * 30 | A      | 2                 |          |            |    |    |      |         |    |          |  |         |        |      |    |   |
| SGPA : (1) 6.700(2) 7.300(3) 7.600(4) 8.600 |  |                         |    |      |    |   |          |  |    | TOTAL CREDITS :              |      | 80     | GRADE POINTS: 604 |          |            |    |    |      |         |    |          |  |         |        |      |    |   |
| TOT.MARKS : 1270/2000 ( 63.50%)             |  |                         |    |      |    |   |          |  |    | CGPA : 7.550 FINAL GRADE : A |      |        |                   |          |            |    |    |      |         |    |          |  |         |        |      |    |   |



40321 : 22 41 63 A 4 40322 : 22 53 75 A+ 4 40323 : 22 49 71 A 4 40324C : 13 29 42 A+ 2  
40325 : 13 30 43 A+ 2 40326 : 23 57 80 A+ 4 40392 :! 22 22 A+ 1 40394 :! 35 35 A 2  
40395 :! 50 50 0 2 40421 : 20 50 \* 70 A 4 40422 : 24 53 \* 77 A+ 4 40423E : 7 20 \* 27 B 2  
40424 : 10 24 \* 34 A 2 40425A : 13 29 \* 42 A+ 2 40426 : 14 32 \* 46 0 2 40428 : 20 55 \* 75 A+ 4  
40492 :! 21 \* 21 A+ 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 8.000(2) 8.300(3) 8.600(4) 8.500 TOTAL CREDITS : 80 GRADE POINTS: 668  
TOT.MARKS : 1437/2000 ( 71.85%) CGPA : 8.350 FINAL GRADE : A+

401787 KARJULE VIKAS VISHWASHRAO PADMA M B019400376 4 FR 401787

40111 : 18 28 46 C 4 40112 : 15\* 49 64 A 4 40113 : 20 45 65 A 4 40114P : 10 21 31 A 2  
40114T(A) : 10 16 26 B 2 40115 : 20 38 58 B+ 4 40191 :! 20 20 A+ 1 40192 :! 16 16 A 1  
40211 : 19 38 57 B+ 4 40212 : 18 37 55 B+ 4 40213 : 18 37 55 B+ 4 40214P : 11 23 34 A 2  
40214T(B) : 9 19 28 B+ 2 40215 : 19 48 67 A 4 40291 :! 19 19 A+ 1 40292 :! 16 16 A 1  
40321 : 21 46 67 A 4 40322 : 19 49 68 A 4 40323 : 20 64 84 A+ 4 40324C : 12 35 47 0 2  
40325 : 12 25 37 A 2 40326 : 18 48 66 A 4 40392 :! 20 20 A+ 1 40394 :! 35 35 A 2  
40395 :! 40 40 A+ 2 40421 : 18 48 \* 66 A 4 40422 : 22 60 \* 82 A+ 4 40423E : 9 26 \* 35 A 2  
40424 : 11 23 \* 34 A 2 40425A : 12 29 \* 41 A+ 2 40426 : 13 30 \* 43 A+ 2 40428 : 18 50 \* 68 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 7.000(2) 7.300(3) 8.400(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 622  
TOT.MARKS : 1324/2000 ( 66.20%) CGPA : 7.780 FINAL GRADE : A

401788 KOKANE SAURABH SAMBHAJI LATABAI M B019400374 4 FR 401788

40111 : 20 37 57 B+ 4 40112 : 19 57 76 A+ 4 40113 : 20 52 72 A 4 40114P : 10 21 31 A 2  
40114T(A) : 10 19 29 B+ 2 40115 : 20 41 61 A 4 40191 :! 21 21 A+ 1 40192 :! 18 18 A 1  
40211 : 19 39 58 B+ 4 40212 : 19 39 58 B+ 4 40213 : 19 39 58 B+ 4 40214P : 10 23 33 A 2  
40214T(B) : 9 20 29 B+ 2 40215 : 18 49 67 A 4 40291 :! 20 20 A+ 1 40292 :! 17 17 A 1  
40321 : 21 36 57 B+ 4 40322 : 21 52 73 A 4 40323 : 20 42 62 A 4 40324C : 12 34 46 0 2  
40325 : 12 28 40 A+ 2 40326 : 18 56 74 A 4 40392 :! 20 20 A+ 1 40394 :! 35 35 A 2  
40395 :! 40 40 A+ 2 40421 : 20 52 \* 72 A 4 40422 : 23 49 \* 72 A 4 40423E : 7 22 \* 29 B+ 2  
40424 : 11 23 \* 34 A 2 40425A : 12 24 \* 36 A 2 40426 : 13 32 \* 45 0 2 40428 : 20 55 \* 75 A+ 4  
40492 :! 21 \* 21 A+ 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 7.900(2) 7.300(3) 8.100(4) 8.300 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1344/2000 ( 67.20%) CGPA : 7.900 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401789 KURHE PRANJAL GORKSHNATH ANITA F B019400380 4 FR 401789

40111 : 23 34 57 B+ 4 40112 : 18 42 60 A 4 40113 : 22 52 74 A 4 40114P : 12 26 38 A+ 2  
40114T(A) : 12 26 38 A+ 2 40115 : 23 46 69 A 4 40191 :! 22 22 A+ 1 40192 :! 19 19 A+ 1  
40211 : 20 43 63 A 4 40212 : 19 42 61 A 4 40213 : 18 41 59 B+ 4 40214P : 12 25 37 A 2  
40214T(B) : 9 21 30 A 2 40215 : 20 47 67 A 4 40291 :! 21 21 A+ 1 40292 :! 18 18 A 1  
40321 : 23 55 78 A+ 4 40322 : 21 59 80 A+ 4 40323 : 20 53 73 A 4 40324C : 14 32 46 0 2  
40325 : 14 28 42 A+ 2 40326 : 23 54 77 A+ 4 40392 :! 23 23 0 1 40394 :! 35 35 A 2  
40395 :! 50 50 0 2 40421 : 20 63 \* 83 A+ 4 40422 : 24 62 \* 86 A+ 4 40423E : 7 23 \* 30 A 2  
40424 : 10 25 \* 35 A 2 40425A : 13 29 \* 42 A+ 2 40426 : 14 33 \* 47 0 2 40428 : 22 55 \* 77 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 30 \* 30 A 2  
SGPA : (1) 8.000(2) 7.800(3) 8.900(4) 8.900 TOTAL CREDITS : 80 GRADE POINTS: 672  
TOT.MARKS : 1449/2000 ( 72.45%) CGPA : 8.400 FINAL GRADE : A+

401790 NIKAM MAYURI ASHOK MANISHA F B019400364 4 FR 401790

40111 : 27 62 89 A+ 4 40112 : 26 45 71 A 4 40113 : 26 33 59 B+ 4 40114P : 13 31 44 A+ 2  
40114T(A) : 14 28 42 A+ 2 40115 : 26 61 87 A+ 4 40191 :! 22 22 A+ 1 40192 :! 21 21 A+ 1  
40211 : 27 59 86 A+ 4 40212 : 26 57 83 A+ 4 40213 : 25 56 81 A+ 4 40214P : 13 32 45 0 2  
40214T(B) : 13 30 43 A+ 2 40215 : 26 64 90 0 4 40291 :! 20 20 A+ 1 40292 :! 20 20 A+ 1  
40321 : 24 49 73 A 4 40322 : 23 48 71 A 4 40323 : 25 53 78 A+ 4 40324C : 14 34 48 0 2  
40325 : 14 33 47 0 2 40326 : 23 60 83 A+ 4 40392 :! 22 22 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 44 44 A+ 2 40421 : 25 49 \* 74 A 4 40422 : 26 59 \* 85 A+ 4 40423E : 11 30 \* 41 A+ 2  
40424 : 12 28 \* 40 A+ 2 40425A : 14 34 \* 48 0 2 40426 : 15 34 \* 49 0 2 40428 : 22 60 \* 82 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.400(2) 9.300(3) 8.800(4) 9.000 TOTAL CREDITS : 80 GRADE POINTS: 710  
TOT.MARKS : 1639/2000 ( 81.95%) CGPA : 8.880 FINAL GRADE : A+

401791 RAUT APEKSHA GHANSHYAM RAJSHRI F B019400372 4 FR 401791

40111 : 22 45 67 A 4 40112 : 23 38 61 A 4 40113 : 21 28 49 C 4 40114P : 12 29 41 A+ 2  
40114T(A) : 12 24 36 A 2 40115 : 23 51 74 A 4 40191 :! 19 19 A+ 1 40192 :! 20 20 A+ 1  
40211 : 21 46 67 A 4 40212 : 20 44 64 A 4 40213 : 20 44 64 A 4 40214P : 12 29 41 A+ 2  
40214T(B) : 10 23 33 A 2 40215 : 20 57 77 A+ 4 40291 :! 19 19 A+ 1 40292 :! 19 19 A+ 1  
40321 : 22\* 48 70 A 4 40322 : 19 36 55 B+ 4 40323 : 20 49 69 A 4 40324C : 12 32 44 A+ 2  
40325 : 13 28 41 A+ 2 40326 : 22 50 72 A 4 40392 :! 20 20 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 48 48 0 2 40421 : 22 42 \* 64 A 4 40422 : 22 63 \* 85 A+ 4 40423E : 7 25 \* 32 A 2  
40424 : 10 23 \* 33 A 2 40425A : 12 21 \* 33 A 2 40426 : 13 32 \* 45 0 2 40428 : 22 68 \* 90 0 4  
40492 :! 20 \* 20 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 7.500(2) 8.300(3) 8.000(4) 8.800 TOTAL CREDITS : 80 GRADE POINTS: 652+8\$  
TOT.MARKS : 1407/2000 ( 70.35%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.2

401792 TAKE HARSHADA DATTATRAY MINABAI F B019400369 4 FR 401792

40111 : 25 52 77 A+ 4 40112 : 26 38 64 A 4 40113 : 23 30 53 B 4 40114P : 13 29 42 A+ 2  
40114T(A) : 14 27 41 A+ 2 40115 : 25 59 84 A+ 4 40191 :! 23 23 0 1 40192 :! 20 20 A+ 1  
40211 : 22 51 73 A 4 40212 : 25 54 79 A+ 4 40213 : 22 51 73 A 4 40214P : 11 30 41 A+ 2  
40214T(B) : 10 25 35 A 2 40215 : 22 55 77 A+ 4 40291 :! 21 21 A+ 1 40292 :! 19 19 A+ 1  
40321 : 24 50 74 A 4 40322 : 22 46 68 A 4 40323 : 25 57 82 A+ 4 40324C : 13 31 44 A+ 2  
40325 : 13 28 41 A+ 2 40326 : 19 50 69 A 4 40392 :! 21 21 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 50 50 0 2 40421 : 25 55 \* 80 A+ 4 40422 : 24 60 \* 84 A+ 4 40423E : 10 20 \* 30 A 2

40424 : 11 25 \* 36 A 2 40425A : 12 26 \* 38 A+ 2 40426 : 13 32 \* 45 0 2 40428 : 25 60 \* 85 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.200(2) 8.500(3) 8.400(4) 8.900 TOTAL CREDITS : 80 GRADE POINTS: 680  
TOT.MARKS : 1515/2000 ( 75.75%) CGPA : 8.500 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 401793   | VEER SONALI BALASAHEB | KALPANA | F   | B019400379 | 4 FR    | 401793  |

40111 : 21 36 57 B+ 4 40112 : 21 28 49 C 4 40113 : 20 28\$ 48 C 4 40114P : 10 22 32 A 2  
40114T(A) : 12 17 29 B+ 2 40115 : 21 34 55 B+ 4 40191 :! 20 20 A+ 1 40192 :! 20 20 A+ 1  
40211 : 18 37 55 B+ 4 40212 : 18 37 55 B+ 4 40213 : 19 38 57 B+ 4 40214P : 13 23 36 A 2  
40214T(B) : 9 19 28 B+ 2 40215 : 19 51 70 A 4 40291 :! 19 19 A+ 1 40292 :! 19 19 A+ 1  
40321 : 21 28 49 C 4 40322 : 20 31 51 B 4 40323 : 20 41 61 A 4 40324C : 12 27 39 A+ 2  
40325 : 12 28 40 A+ 2 40326 : 22 45 67 A 4 40392 :! 21 21 A+ 1 40394 :! 35 35 A 2  
40395 :! 50 50 0 2 40421 : 20 28#\* 48 C 4 40422 : 22 39 \* 61 A 4 40423E : 7 17 \* 24 C 2  
40424 : 10 23 \* 33 A 2 40425A : 12 19 \* 31 A 2 40426 : 13 30 \* 43 A+ 2 40428 : 20 55 \* 75 A+ 4  
40492 :! 20 \* 20 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 6.300(2) 7.300(3) 7.200(4) 7.400 TOTAL CREDITS : 80 GRADE POINTS: 564  
TOT.MARKS : 1193/2000 ( 59.65%) CGPA : 7.050 FINAL GRADE : A \$ 0.1 # 0.4

NO.OF STUDENTS : 128  
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|                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUBJECT : MARATHI        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23001 : 30 *             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23023 : 24 *             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23999 : 19 18 37 A 2     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24022 : 15 41 * 56 B+ 3  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24204 : 13 27 * 40 D # 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (3) 6.50 (4) 7.13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23011 : 18 10\$ 28 B+ 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23025 : 12 13 25 B 2     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23021 : 23 38 61 A 3     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23153 : 22 *             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23204 : 17 *             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24001 : 26 32 * 58 B+ 3  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24011 : 17 16 * 33 A 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24023 : 22 41 * 63 A 3   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24025 : 21 13 * 34 A 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24153 : 22 41 * 63 A 3   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24999 : 20 14 * 34 A 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR9-F : ! A 4            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 48 4 327           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$ 0.1 # 0.4             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
|--------------------------|-----------|-------|----------|---|----|----|---|-------|---|----|----|---|--------|----|---|------------|---|----|----|---|----|----|-------|-------|---|-----|----|---|----|----|---|
| 66220                    | CHAUGHULE | ARATI | KARBHARI |   |    |    |   |       |   |    |    |   | SUNITA |    | F | 1182050969 | 4 | FR |    |   |    |    |       | 66220 |   |     |    |   |    |    |   |
| SUBJECT : MARATHI        |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
| 23001                    | :         | 30    | 34       | * | 64 | A  | 3 | 23012 | : | 22 | 21 | * | 43     | A+ | 2 | 23021      | : | 25 | 53 | * | 78 | A+ | 3     | 23022 | : | 19  | 39 | * | 58 | B+ | 3 |
| 23023                    | :         | 25    | 53       | * | 78 | A+ | 3 | 23025 | : | 12 | 22 | * | 34     | A  | 2 | 23164      | : | 29 | 62 | * | 91 | 0  | 3     | 23174 | : | 26  | 57 | * | 83 | A+ | 3 |
| 23999                    | :         | 13    | 14       | * | 27 | B  | 2 | 24001 | : | 30 | 35 | * | 65     | A  | 3 | 24012      | : | 22 | 21 | * | 43 | A+ | 2     | 24021 | : | 26  | 49 | * | 75 | A+ | 3 |
| 24022                    | :         | 26    | 38       | * | 64 | A  | 3 | 24023 | : | 25 | 53 | * | 78     | A+ | 3 | 24025      | : | 23 | 21 | * | 44 | A+ | 2     | 24164 | : | 29  | 51 | * | 80 | A+ | 3 |
| 24174                    | :         | 27    | 62       | * | 89 | A+ | 3 | 24999 | : | 20 | 19 | * | 39     | A+ | 2 | GR9-F      | : | !  |    |   |    | A  | 4     |       |   |     |    |   |    |    |   |
| SGPA : (3) 8.42 (4) 8.75 |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    |       |       |   |     |    |   |    |    |   |
|                          |           |       |          |   |    |    |   |       |   |    |    |   |        |    |   |            |   |    |    |   |    |    | TOTAL | 48    | 4 | 412 |    |   |    |    |   |

|                   |                       |       |    |            |            |    |           |
|-------------------|-----------------------|-------|----|------------|------------|----|-----------|
| 66221             | KALE BHAKTI PANDURANG | ANITA | F  | 1182051009 | 4          | FR | 66221     |
| SUBJECT : MARATHI |                       |       |    |            |            |    |           |
| 23001 : 30 *      |                       |       |    |            |            |    |           |
| 23023 : 26        | 49                    | 75    | A+ | 3          | 23011 : 14 | 18 | 32 A 2    |
| 23025 : 12        | 20                    | 32    | A  | 2          | 23021 : 26 | 62 | 88 A+ 3   |
| 23174 : 27        | 56                    | 83    | A+ | 3          | 23022 : 12 | 45 | 57 B+ 3   |
| 23204 : 19        | 70                    | 89    | A+ | 3          | 23999 : 23 | 15 | 38 A+ 2   |
| 24001 : 20        | 42                    | * 62  | A  | 3          | 24011 : 13 | 22 | * 35 A 2  |
| 24021 : 23        | AA                    | * 23  | F  | FF         | 24022 : 14 | 43 | * 57 B+ 3 |
| 24023 : 24        | 51                    | * 75  | A+ | 3          | 24025 : 21 | 22 | * 43 A+ 2 |
| 24025 : 21        | 22                    | * 43  | A+ | 2          | 24174 : 27 | 54 | * 81 A+ 3 |
| 24204 : 14        | AA                    | * 14  | F  | FF         | 24999 : 19 | 19 | * 38 A+ 2 |
| GR9-F :!          |                       |       |    |            |            |    |           |
| A 4               |                       |       |    |            |            |    |           |
| FAIL A.T.K.T.     |                       |       |    |            |            |    |           |

|           |                            |                            |                            |                            |       |    |   |       |
|-----------|----------------------------|----------------------------|----------------------------|----------------------------|-------|----|---|-------|
| 66222     | NIKAM DNYANESHWARI TUKARAM | DWARAKABAI                 | F                          | 1182051040                 | 4     | FR |   | 66222 |
| SUBJECT : | MARATHI                    |                            |                            |                            |       |    |   |       |
| 23001 :   | 30 *                       |                            |                            |                            |       |    |   |       |
|           | 29    59 B+    3           | 23012 : 20 12    32 A    2 | 23021 : 24 45    69 A    3 | 23022 : 13 34    47 C    3 |       |    |   |       |
| 23023 :   | 26 28\$    54 B    3       | 23025 : 18 15    33 A    2 | 23174 : 26 41    67 A    3 | 23223 : 29 32    61 A    3 |       |    |   |       |
| 23999 :   | 22 10\$    32 A    2       | 24001 : 30 32 * 62 A    3  | 24012 : 22 20 * 42 A+    2 | 24021 : 25 37 * 62 A    3  |       |    |   |       |
| 24022 :   | 25 30 * 55 B+    3         | 24023 : 25 47 * 72 A    3  | 24025 : 23 18 * 41 A+    2 | 24174 : 26 54 * 80 A+    3 |       |    |   |       |
| 24223 :   | 28 43 * 71 A    3          | 24999 : 20 17 * 37 A    2  | GR9-F : !                  | B    4                     |       |    |   |       |
| SGPA :    | (3) 7.25 (4) 8.17          |                            |                            |                            | TOTAL | 48 | 4 | 370   |
| \$ 0.1    |                            |                            |                            |                            |       |    |   |       |

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

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| SUBJECT : HINDI |   |    |    |    |    |   |       |       |    |    |    |    |      |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |   |   |
|-----------------|---|----|----|----|----|---|-------|-------|----|----|----|----|------|-------|----|-------|----|----|----|-------|-------|-------|----|-------|----|----|----|---|----|---|---|
| 23001           | : | 30 | 59 | 89 | A+ | 3 | 23012 | :     | 20 | 14 | 34 | A  | 2    | 23091 | :  | 25    | 56 | 81 | A+ | 3     | 23092 | :     | 25 | 53    | 78 | A+ | 3  |   |    |   |   |
| 23093           | : | 22 | 55 | 77 | A+ | 3 | 23096 | :     | 22 | 16 | 38 | A+ | 2    | 23174 | :  | 27    | *  |    |    |       |       |       |    |       |    |    |    |   |    |   |   |
|                 |   |    |    |    |    |   |       |       |    |    |    |    |      |       | 44 |       | 71 | A  | 3  | 23204 | :     | 21    | 52 | 73    | A  | 3  |    |   |    |   |   |
| 23999           | : | 17 | 16 | 33 | A  | 2 | 24001 | :     | 12 | 17 | *  | 29 | F FF | 24012 | :  | 23    | 10 | *  | 33 | A     | 2     | 24091 | :  | 27    | 36 | *  | 63 | A | 3  |   |   |
| 24092           | : | 26 | 23 | *  | 49 | C | 3     | 24093 | :  | 24 | 29 | *  | 53   | B     | 3  | 24096 | :  | 23 | 16 | *     | 39    | A+    | 2  | 24174 | :  | 27 | 37 | * | 64 | A | 3 |
| 24204           | : | 13 | 28 | *  | 41 | D | 3     | 24999 | :  | 10 | 10 | *  | 20   | D     | 2  | GR9-F | :  | !  |    |       | A     | 4     |    |       |    |    |    |   |    |   |   |
| FAIL A.T.K.T.   |   |    |    |    |    |   |       |       |    |    |    |    |      |       |    |       |    |    |    |       |       |       |    |       |    |    |    |   |    |   |   |

|                 |         |        |         |       |   |    |       |    |    |        |       |   |    |            |    |    |    |    |       |   |       |   |    |    |    |    |   |
|-----------------|---------|--------|---------|-------|---|----|-------|----|----|--------|-------|---|----|------------|----|----|----|----|-------|---|-------|---|----|----|----|----|---|
| 66224           | GAIKWAD | YOGESH | SUBHASH |       |   |    |       |    |    | MANGAL |       |   | M  | 1182050984 | 4  | FR |    |    | 66224 |   |       |   |    |    |    |    |   |
| SUBJECT : HINDI |         |        |         |       |   |    |       |    |    |        |       |   |    |            |    |    |    |    |       |   |       |   |    |    |    |    |   |
| 23001 : 12 *    |         |        |         |       |   |    |       |    |    |        |       |   |    |            |    |    |    |    |       |   |       |   |    |    |    |    |   |
| 29              | 41      | D      | 3       | 23011 | : | 13 | 13    | 26 | B  | 2      | 23091 | : | 25 | *          | 39 | 64 | A  | 3  | 23092 | : | 25    | * | 39 | 64 | A  | 3  |   |
| 23093           | :       | 15     | 31      | 46    | C | 3  | 23096 | :  | 22 | 13     | 35    | A | 2  | 23153      | :  | 23 | 36 | 59 | B+    | 3 | 23204 | : | 22 | 36 | 58 | B+ | 3 |

|                          |   |    |    |   |    |   |  |   |       |   |    |    |   |    |   |    |   |       |   |    |    |   |    |    |  |   |       |   |    |    |   |    |    |  |   |
|--------------------------|---|----|----|---|----|---|--|---|-------|---|----|----|---|----|---|----|---|-------|---|----|----|---|----|----|--|---|-------|---|----|----|---|----|----|--|---|
| 23999                    | : | 20 | 17 |   | 37 | A |  | 2 | 24001 | : | 12 | 28 | * | 40 | D | \$ | 3 | 24011 | : | 13 | 19 | * | 32 | A  |  | 2 | 24091 | : | 27 | 50 | * | 77 | A+ |  | 3 |
| 24092                    | : | 26 | 37 | * | 63 | A |  | 3 | 24093 | : | 25 | 45 | * | 70 | A |    | 3 | 24096 | : | 23 | 20 | * | 43 | A+ |  | 2 | 24153 | : | 23 | 37 | * | 60 | A  |  | 3 |
| 24204                    | : | 12 | 36 | * | 48 | C |  | 3 | 24999 | : | 9  | 17 | * | 26 | B |    | 2 | GR9-F | : | !  |    |   |    | A  |  | 4 |       |   |    |    |   |    |    |  |   |
| SGPA : (3) 6.71 (4) 7.17 |   |    |    |   |    |   |  |   |       |   |    |    |   |    |   |    |   |       |   |    |    |   |    |    |  |   |       |   |    |    |   |    |    |  |   |
| TOTAL 48 4 333           |   |    |    |   |    |   |  |   |       |   |    |    |   |    |   |    |   |       |   |    |    |   |    |    |  |   |       |   |    |    |   |    |    |  |   |
| \$ 0.1                   |   |    |    |   |    |   |  |   |       |   |    |    |   |    |   |    |   |       |   |    |    |   |    |    |  |   |       |   |    |    |   |    |    |  |   |

|                 |      |      |         |   |    |    |   |       |   |    |    |   |    |       |    |          |   |    |    |            |    |    |   |       |   |    |    |   |    |       |    |
|-----------------|------|------|---------|---|----|----|---|-------|---|----|----|---|----|-------|----|----------|---|----|----|------------|----|----|---|-------|---|----|----|---|----|-------|----|
| \$ 0.1          |      |      |         |   |    |    |   |       |   |    |    |   |    |       |    |          |   |    |    |            |    |    |   |       |   |    |    |   |    |       |    |
| -----           |      |      |         |   |    |    |   |       |   |    |    |   |    |       |    |          |   |    |    |            |    |    |   |       |   |    |    |   |    |       |    |
| 66225           | KALE | SIMA | SITARAM |   |    |    |   |       |   |    |    |   |    | ANITA |    |          |   |    | F  | 1182051010 | 4  | FR |   |       |   |    |    |   |    | 66225 |    |
| SUBJECT : HINDI |      |      |         |   |    |    |   |       |   |    |    |   |    |       |    |          |   |    |    |            |    |    |   |       |   |    |    |   |    |       |    |
| 23001           | :    | 30   | 38      | * | 68 | A  | 3 | 23012 | : | 23 | 24 | * | 47 | 0     | 2  | 23091    | : | 27 | 52 | *          | 79 | A+ | 3 | 23092 | : | 27 | AA | * | 27 | F     | FF |
| 23093           | :    | 27   | 52      | * | 79 | A+ | 3 | 23096 | : | 22 | AA | * | 22 | F     | FF | 23174    | : | 27 | 48 | *          | 75 | A+ | 3 | 23223 | : | 22 | 54 | * | 76 | A+    | 3  |
| 23999           | :    | 12   | 19      | * | 31 | A  | 2 | 24001 | : | 12 | 43 | * | 55 | B+    | 3  | 24012    | : | 24 | 24 | *          | 48 | 0  | 2 | 24091 | : | 27 | 58 | * | 85 | A+    | 3  |
| 24092           | :    | 27   | 52      | * | 79 | A+ | 3 | 24093 | : | 26 | 56 | * | 82 | A+    | 3  | 24096    | : | 24 | 23 | *          | 47 | 0  | 2 | 24174 | : | 27 | 61 | * | 88 | A+    | 3  |
| 24223           | :    | 22   | 49      | * | 71 | A  | 3 | 24999 | : | 9  | 19 | * | 28 | B+    | 2  | GR9-F :! |   |    |    |            |    | B  | 4 |       |   |    |    |   |    |       |    |
| RESULT : FAIL   |      |      |         |   |    |    |   |       |   |    |    |   |    |       |    |          |   |    |    |            |    |    |   |       |   |    |    |   |    |       |    |

|                              |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
|------------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|--|--|--|-----|--|-----------------|--|--|--|--|--|--|--|--|--|-------|--|
| 66226 KALE SWAPNIL DATTATRAY |  |  |  |  |                         |  |  |  |  | JIJABAI                 |  |  |  |  |                         |  |  |  |  | M   |  | 1182051013 4 FR |  |  |  |  |  |  |  |  |  | 66226 |  |
| SUBJECT : HINDI              |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| 23001 : 12 19 * 31 F FF      |  |  |  |  | 23012 : 22 13 * 35 A 2  |  |  |  |  | 23091 : 27 AA * 27 F FF |  |  |  |  | 23092 : 26 AA * 26 F FF |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| 23093 : 26 18 * 44 D 3       |  |  |  |  | 23096 : 22 18 * 40 A+ 2 |  |  |  |  | 23153 : 16 AA * 16 F FF |  |  |  |  | 23223 : 21 AA * 21 F FF |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| 23999 : 14 13 * 27 B 2       |  |  |  |  | 24001 : 12 0 * 12 F FF  |  |  |  |  | 24012 : 23 12 * 35 A 2  |  |  |  |  | 24091 : 27 AA * 27 F FF |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| 24092 : 26 32 * 58 B+ 3      |  |  |  |  | 24093 : 26 34 * 60 A 3  |  |  |  |  | 24096 : 22 16 * 38 A+ 2 |  |  |  |  | 24153 : 24 40 * 64 A 3  |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| 24223 : 21 AA * 21 F FF      |  |  |  |  | 24999 : 10 12 * 22 D 2  |  |  |  |  | GR2-A : !               |  |  |  |  | 0 1 GR9-F : !           |  |  |  |  | A 4 |  |                 |  |  |  |  |  |  |  |  |  |       |  |
| RESULT : FAIL                |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |                         |  |  |  |  |     |  |                 |  |  |  |  |  |  |  |  |  |       |  |

|                      |                     |    |    |   |    |      |   |       |   |    |    |   |    |      |        |          |   |    |    |            |    |    |   |       |    |    |    |   |       |    |   |
|----------------------|---------------------|----|----|---|----|------|---|-------|---|----|----|---|----|------|--------|----------|---|----|----|------------|----|----|---|-------|----|----|----|---|-------|----|---|
| 66227                | PANDIT ABHAY SANJAY |    |    |   |    |      |   |       |   |    |    |   |    |      | SHOBHA |          |   |    | M  | 1182051044 |    |    |   | 4     | FR |    |    |   | 66227 |    |   |
| SUBJECT : HINDI      |                     |    |    |   |    |      |   |       |   |    |    |   |    |      |        |          |   |    |    |            |    |    |   |       |    |    |    |   |       |    |   |
| 23001                | :                   | 12 | 29 | * | 41 | D    | 3 | 23012 | : | 24 | 14 | * | 38 | A+   | 2      | 23091    | : | 27 | 28 | *          | 55 | B+ | 3 | 23092 | :  | 27 | 40 | * | 67    | A  | 3 |
| 23093                | :                   | 27 | 15 | * | 42 | D    | 3 | 23096 | : | 23 | 21 | * | 44 | A+   | 2      | 23153    | : | 20 | 45 | *          | 65 | A  | 3 | 23223 | :  | 21 | 32 | * | 53    | B  | 3 |
| 23999                | :                   | 16 | 6  | * | 22 | D    | 2 | 24001 | : | 12 | 28 | * | 40 | D \$ | 3      | 24012    | : | 23 | 12 | *          | 35 | A  | 2 | 24091 | :  | 28 | 49 | * | 77    | A+ | 3 |
| 24092                | :                   | 27 | AA | * | 27 | F FF |   | 24093 | : | 27 | 36 | * | 63 | A    | 3      | 24096    | : | 24 | 16 | *          | 40 | A+ | 2 | 24153 | :  | 22 | 49 | * | 71    | A  | 3 |
| 24223                | :                   | 22 | 39 | * | 61 | A    | 3 | 24999 | : | 15 | 13 | * | 28 | B+   | 2      | GR9-F :! |   |    |    |            |    |    |   |       |    | B  | 4  |   |       |    |   |
| FAIL A.T.K.T. \$ 0.1 |                     |    |    |   |    |      |   |       |   |    |    |   |    |      |        |          |   |    |    |            |    |    |   |       |    |    |    |   |       |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 3

| SEAT NO.        | NAME OF THE CANDIDATE |    |      |   |    |         |    |    |      |   | MOTHER   |           |    | SEX | P.R.NO.    |    |    | SEM APP |    |     | RR STAT |   |    |
|-----------------|-----------------------|----|------|---|----|---------|----|----|------|---|----------|-----------|----|-----|------------|----|----|---------|----|-----|---------|---|----|
| 66228           | SHAIKH SADIK SHAUKAT  |    |      |   |    |         |    |    |      |   | SHAHENAJ |           |    | M   | 1182051061 |    |    | 4       | FR |     | 66228   |   |    |
| SUBJECT : HINDI |                       |    |      |   |    |         |    |    |      |   |          |           |    |     |            |    |    |         |    |     |         |   |    |
| 23001 :         | 20                    | 46 | 66   | A | 3  | 23011 : | 13 | 17 | 30   | A | 2        | 23091 :   | 25 | 50  | 75         | A+ | 3  | 23092 : | 25 | 43  | 68      | A | 3  |
| 23093 :         | 22                    | 46 | 68   | A | 3  | 23096 : | 22 | 15 | 37   | A | 2        | 23153 :   | 20 | 48  | 68         | A  | 3  | 23204 : | 13 | *AA | 13      | F | FF |
| 23999 :         | 24                    | 12 | 36   | A | 2  | 24001 : | 12 | AA | * 12 | F | FF       | 24011 :   | 12 | AA  | * 12       | F  | FF | 24091 : | 27 | AA  | * 27    | F | FF |
| 24092 :         | 26                    | AA | * 26 | F | FF | 24093 : | 26 | AA | * 26 | F | FF       | 24096 :   | 22 | AA  | * 22       | F  | FF | 24153 : | 22 | AA  | * 22    | F | FF |
| 24204 :         | 12                    | AA | * 12 | F | FF | 24999 : | 11 | AA | * 11 | F | FF       | GR9-F : ! |    |     | B 4        |    |    |         |    |     |         |   |    |
| RESULT : FAIL   |                       |    |      |   |    |         |    |    |      |   |          |           |    |     |            |    |    |         |    |     |         |   |    |

|                 |  |                     |  |    |  |   |  |    |  |   |  |        |  |         |  |    |  |    |  |   |  |    |  |            |  |    |  |         |  |    |  |    |  |   |  |    |  |       |  |    |  |         |  |    |  |    |  |   |  |    |  |   |  |    |  |
|-----------------|--|---------------------|--|----|--|---|--|----|--|---|--|--------|--|---------|--|----|--|----|--|---|--|----|--|------------|--|----|--|---------|--|----|--|----|--|---|--|----|--|-------|--|----|--|---------|--|----|--|----|--|---|--|----|--|---|--|----|--|
| 66229           |  | SHAIKH SIDDIK NASIR |  |    |  |   |  |    |  |   |  | REHANA |  |         |  |    |  |    |  |   |  | M  |  | 1182051063 |  |    |  |         |  |    |  |    |  | 4 |  | FR |  | 66229 |  |    |  |         |  |    |  |    |  |   |  |    |  |   |  |    |  |
| SUBJECT : HINDI |  |                     |  |    |  |   |  |    |  |   |  |        |  |         |  |    |  |    |  |   |  |    |  |            |  |    |  |         |  |    |  |    |  |   |  |    |  |       |  |    |  |         |  |    |  |    |  |   |  |    |  |   |  |    |  |
| 23001 :         |  | 12                  |  | AA |  | * |  | 12 |  | F |  | FF     |  | 23012 : |  | 22 |  | AA |  | * |  | 22 |  | F          |  | FF |  | 23091 : |  | 25 |  | AA |  | * |  | 25 |  | F     |  | FF |  | 23092 : |  | 26 |  | AA |  | * |  | 26 |  | F |  | FF |  |
| 23093 :         |  | 26                  |  | AA |  | * |  | 26 |  | F |  | FF     |  | 23096 : |  | 22 |  | AA |  | * |  | 22 |  | F          |  | FF |  | 23153 : |  | 18 |  | AA |  | * |  | 18 |  | F     |  | FF |  | 23204 : |  | 13 |  | AA |  | * |  | 13 |  | F |  | FF |  |
| 23999 :         |  | 19                  |  | AA |  | * |  | 19 |  | F |  | FF     |  | 24001 : |  | 12 |  | AA |  | * |  | 12 |  | F          |  | FF |  | 24012 : |  | 22 |  | AA |  | * |  | 22 |  | F     |  | FF |  | 24091 : |  | 26 |  | AA |  | * |  | 26 |  | F |  | FF |  |
| 24092 :         |  | 26                  |  | AA |  | * |  | 26 |  | F |  | FF     |  | 24093 : |  | 26 |  | AA |  | * |  | 26 |  | F          |  | FF |  | 24096 : |  | 23 |  | AA |  | * |  | 23 |  | F     |  | FF |  | 24153 : |  | 22 |  | AA |  | * |  | 22 |  | F |  | FF |  |
| 24204 :         |  | 12                  |  | AA |  | * |  | 12 |  | F |  | FF     |  | 24999 : |  | 12 |  | AA |  | * |  | 12 |  | F          |  | FF |  | GR9-F : |  | !  |  |    |  |   |  | A  |  | 4     |  |    |  |         |  |    |  |    |  |   |  |    |  |   |  |    |  |
| RESULT : FAIL   |  |                     |  |    |  |   |  |    |  |   |  |        |  |         |  |    |  |    |  |   |  |    |  |            |  |    |  |         |  |    |  |    |  |   |  |    |  |       |  |    |  |         |  |    |  |    |  |   |  |    |  |   |  |    |  |

|                          |                          |                        |                         |
|--------------------------|--------------------------|------------------------|-------------------------|
| 23001 : 24 50 74 A 3     | 23011 : 14 15 29 B+ 2    | 23023 : 13 * 33 46 C 3 | 23151 : 25 31 56 B+ 3   |
| 23152 : 24 31 55 B+ 3    | 23153 : 24 53 77 A+ 3    | 23154 : 21 16 37 A 2   | 23204 : 19 * 23 42 D 3  |
| 23999 : 24 21 45 O 2     | 24001 : 20 20 * 40 D # 3 | 24011 : 12 19 * 31 A 2 | 24023 : 20 26 * 46 C 3  |
| 24151 : 24 39 * 63 A 3   | 24152 : 25 33 * 58 B+ 3  | 24153 : 26 41 * 67 A 3 | 24154 : 23 16 * 39 A+ 2 |
| 24204 : 14 33 * 47 C 3   | 24999 : 16 13 * 29 B+ 2  | GR9-F : ! A 4          |                         |
| SGPA : (3) 7.08 (4) 6.63 |                          |                        | TOTAL 48 4 329          |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR

PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|-----------------------|---------|-----|------------|-----|-----|---------|
| 66233    | GAIKWAD AKSHAY ARJUN  | SHARADA | M   | 1182050980 | 4   | FR  | 66233   |

[illegible]

\$ 0.1 # 0.4

66234 PANDIT RUSHIKESH GITARAM

MANGAL

M

1182051046 4 FR

66234

SUBJECT : ECONOMICS

[illegible]

\$ 0.1

66235 GAJARE UMESH RAJENDRA

MANDABAI

M

1182050985 4 FR

66235

SUBJECT : HISTORY

[illegible]

66236 KATHAWATE MANGESH GORAKSHNATH

SHOBHA

M

1182051018 4 FR

66236

SUBJECT : HISTORY

|       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| 23001 | : | 30 | 60 | 90   | 0  | 3 | 23012 | : | 21 | 15 | 36   | A  | 2 | 23023 | : | 25 | 43 | 68   | A  | 3 | 23164 | : | 26 | 43 | 69   | A  | 3 |
| 23171 | : | 26 | 62 | 88   | A+ | 3 | 23172 | : | 27 | 50 | 77   | A+ | 3 | 23174 | : | 26 | 49 | 75   | A+ | 3 | 23178 | : | 23 | 23 | 46   | 0  | 2 |
| 23999 | : | 20 | 21 | 41   | A+ | 2 | 24001 | : | 20 | 25 | * 45 | C  | 3 | 24012 | : | 22 | 21 | * 43 | A+ | 2 | 24023 | : | 24 | 38 | * 62 | A  | 3 |
| 24164 | : | 29 | 61 | * 90 | 0  | 3 | 24171 | : | 27 | 59 | * 86 | A  | 3 | 24172 | : | 26 | 48 | * 74 | A  | 3 | 24174 | : | 26 | 49 | * 75 | A+ | 3 |
| 24178 | : | 23 | 21 | * 44 | A+ | 2 | 24999 | : | 21 | 16 | * 37 | A  | 2 | GR9-F | : | !  |    |      | A  | 4 |       |   |    |    |      |    |   |

RESULT : FAIL

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER    | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|-----------------------|-----------|-----|------------|-----|-----|---------|
| 66237    | NAJAN GANESH SHIVNATH | LAHANUBAI | M   | 1182051036 | 4   | FR  | 66237   |

SUBJECT : HISTORY

|       |   |    |      |  |    |    |   |       |   |    |    |   |    |    |   |       |       |    |    |    |    |    |    |       |       |    |    |    |    |    |   |   |
|-------|---|----|------|--|----|----|---|-------|---|----|----|---|----|----|---|-------|-------|----|----|----|----|----|----|-------|-------|----|----|----|----|----|---|---|
| 23001 | : | 12 | 28   |  | 40 | D  | 3 | 23012 | : | 18 | 12 |   | 30 | A  | 2 | 23023 | :     | 13 | 35 |    | 48 | C  | 3  | 23093 | :     | 15 | 43 |    | 58 | B+ | 3 |   |
| 23171 | : | 27 | *    |  |    |    |   |       |   |    |    |   |    |    |   |       |       |    |    |    |    |    |    |       |       |    |    |    |    |    |   |   |
|       |   |    | 45   |  | 72 | A  | 3 | 23172 | : | 27 | *  |   |    |    |   |       |       |    |    |    |    |    |    |       |       |    |    |    |    |    |   |   |
|       |   |    |      |  |    |    |   |       |   |    | 57 |   | 84 | A+ | 3 | 23174 | :     | 26 | 38 |    | 64 | A  | 3  | 23178 | :     | 22 | 18 |    | 40 | A+ | 2 |   |
| 23999 | : | 19 | 10\$ |  | 29 | B+ | 2 | 24001 | : | 12 | 28 | * | 40 | D  | # | 3     | 24012 | :  | 22 | 19 | *  | 41 | A+ | 2     | 24023 | :  | 20 | 34 | *  | 54 | B | 3 |

24093 : 27 34 \* 61 A 3 24171 : 26 57 \* 83 A+ 3 24172 : 27 50 \* 77 A+ 3 24174 : 27 40 \* 67 A 3  
24178 : 22 21 \* 43 A+ 2 24999 : 21 11 \* 32 A 2 GR9-F :! B 4  
SGPA : (3) 7.13 (4) 7.67 TOTAL 48 4 355

\$ 0.1 # 0.4

66238 PITEKAR SHAM GORAKH ASHABAI M 1182051050 4 FR 66238  
SUBJECT : HISTORY  
23001 : 30 52 82 A+ 3 23012 : 22 15 37 A 2 23023 : 24 \* 35 59 B+ 3 23171 : 27 64 91 0 3  
23172 : 27 42 69 A 3 23174 : 26 53 79 A+ 3 23178 : 23 23 46 0 2 23204 : 19 48 67 A 3  
23999 : 22 21 43 A+ 2 24001 : 30 28 \* 58 B+ 3 24012 : 23 17 \* 40 A+ 2 24023 : 22 35 \* 57 B+ 3  
24171 : 27 61 \* 88 A+ 3 24172 : 27 58 \* 85 A+ 3 24174 : 26 55 \* 81 A+ 3 24178 : 23 18 \* 41 A+ 2  
24204 : 19 39 \* 58 B+ 3 24999 : 24 14 \* 38 A+ 2 GR9-F :! A 4  
SGPA : (3) 8.63 (4) 8.25 TOTAL 48 4 405

66239 PUND NILESH BABASAHEB KAVERI M 1182051051 4 FR 66239  
SUBJECT : HISTORY  
23001 : 30 41 71 A 3 23012 : 20 13 33 A 2 23093 : 22 \* 5 27 F FF 23164 : 25 \* 29 54 B 3  
23171 : 27 56 83 A+ 3 23172 : 27 45 72 A 3 23174 : 26 46 72 A 3 23178 : 22 23 45 0 2  
23999 : 21 20 41 A+ 2 24001 : 18 15 \* 33 F FF 24012 : 22 9 \* 31 A 2 24093 : 27 28 \* 55 B+ 3  
24164 : 27 AA \* 27 F FF 24171 : 26 44 \* 70 A 3 24172 : 27 32 \* 59 B+ 3 24174 : 26 37 \* 63 A 3  
24178 : 23 13 \* 36 A 2 24999 : 23 6 \* 29 B+ 2 GR9-F :! A 4  
FAIL A.T.K.T.

66240 SHIRSATH ABHIJIT BABASAHEB USHA M 1182051066 4 FR 66240  
SUBJECT : HISTORY  
23001 : 30 39 69 A 3 23011 : 19 15 34 A 2 23093 : 15 50 65 A 3 23163 : AA 32 32 F FF  
23171 : 27 49 76 A+ 3 23172 : 27 36 63 A 3 23174 : 26 42 68 A 3 23178 : 22 18 40 A+ 2  
23999 : 20 18 38 A+ 2 24001 : 12 36 \* 48 C 3 24011 : 20 16 \* 36 A 2 24093 : 26 38 \* 64 A 3  
24164 : 26 62 \* 88 A+ 3 24171 : 26 52 \* 78 A+ 3 24172 : 27 44 \* 71 A 3 24174 : 27 56 \* 83 A+ 3  
24178 : 22 22 \* 44 A+ 2 24999 : 20 11 \* 31 A 2 GR9-F :! B 4  
FAIL A.T.K.T.

66241 WAGHADAKAR VALMIK GORAKSHNATH KAMALBAI M 1182051077 4 FR 66241  
SUBJECT : HISTORY  
23001 : 30 42 72 A 3 23011 : 22 22 44 A+ 2 23023 : 25 \* 31 56 B+ 3 23171 : 27 63 90 0 3  
23172 : 27 49 76 A+ 3 23174 : 26 60 86 A+ 3 23178 : 23 24 47 0 2 23204 : 23 50 73 A 3  
23999 : 24 22 46 0 2 24001 : 26 38 \* 64 A 3 24011 : 19 20 \* 39 A+ 2 24023 : 21 52 \* 73 A 3  
24171 : 27 56 \* 83 A+ 3 24172 : 26 40 \* 66 A 3 24174 : 26 56 \* 82 A+ 3 24178 : 23 AA \* 23 F FF  
24204 : 23 37 \* 60 A 3 24999 : 20 16 \* 36 A 2 GR2-A :! 0 1 GR9-F :! B 4  
FAIL A.T.K.T.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
66242 JADHAV ARCHANA SOPAN JANABAI F 1182051001 4 FR 66242  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 59 89 A+ 3 23011 : 20 23 43 A+ 2 23163 : AA 41 41 F FF 23174 : 27 45 72 A 3  
23331 : 30 66 96 0 3 23332 : 30 56 86 A+ 3 23333 : 30 45 75 A+ 3 23334 : 23 25 48 0 2  
23999 : 22 23 45 0 2 24001 : 30 34 \* 64 A 3 24011 : 22 20 \* 42 A+ 2 24164 : 30 66 \* 96 0 3  
24174 : 27 62 \* 89 A+ 3 24331 : 30 49 \* 79 A+ 3 24332 : 27 34 \* 61 A 3 24333 : 27 40 \* 67 A 3  
24334 : 20 21 \* 41 A+ 2 24999 : 11 14 \* 25 B 2 GR9-F :! A 4  
FAIL A.T.K.T.

66244 GAIKAWAD BHAUSAHEB ARJUN LILA M 1182050978 4 F 66244  
SUBJECT : MARATHI  
23001 : 12 35 47 C 3 23012 : 18 13 31 A 2 23021 : 26 34 60 A 3 23022 : 21 29 50 B 3  
23023 : 26 45 71 A 3 23025 : 16 12 28 B+ 2 23153 : 20 39 59 B+ 3 23164 : 27 36 63 A 3  
23999 : 21 14 35 A 2 24001 : 20 31 \* 51 B 3 24012 : 23 12 \* 35 A 2 24021 : 23 48 \* 71 A 3  
24022 : 21 40 \* 61 A 3 24023 : 20 31 \* 51 B 3 24025 : 21 18 \* 39 A+ 2 24153 : 24 50 \* 74 A 3  
24164 : 29 61 \* 90 0 3 24999 : 19 15 \* 34 A 2 GR9-F :! A 4  
SGPA : (3) 7.17 (4) 7.83 TOTAL 48 4 360

66246 JADHAV RUTUJA RANGANATH ASHWINI F 1182051003 4 F 66246  
SUBJECT : MARATHI  
23001 : 30 60 90 0 3 23012 : 21 25 46 0 2 23021 : 27 70 97 0 3 23022 : 22 49 71 A 3  
23023 : 25 64 89 A+ 3 23025 : 18 22 40 A+ 2 23153 : 25 67 92 0 3 23164 : 27 53 80 A+ 3  
23999 : 19 20 39 A+ 2 24001 : 30 47 \* 77 A+ 3 24012 : 22 23 \* 45 0 2 24021 : 26 56 \* 82 A+ 3



|       |   |     |      |     |      |   |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |    |    |    |   |    |     |   |
|-------|---|-----|------|-----|------|---|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|----|----|----|---|----|-----|---|
| 24022 | : | 26  | 40   | *   | 66   | A | 3 | 24023 | : | 26 | 50 | * | 76 | A+ | 3 | 24025 | : | 21 | 18 | * | 39 | A+ | 2 | 24153 | :  | 25 | 50 | * | 75 | A+  | 3 |
| 24164 | : | 30  | 65   | *   | 95   | 0 | 3 | 24999 | : | 21 | 19 | * | 40 | A+ | 2 | GR8-A | : | !  |    |   |    | 0  | 4 |       |    |    |    |   |    |     |   |
| SGPA  | : | (3) | 9.33 | (4) | 9.08 |   |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   | TOTAL | 48 | 4  |    |   |    | 442 |   |

|                   |                           |      |    |            |     |                        |                         |                         |
|-------------------|---------------------------|------|----|------------|-----|------------------------|-------------------------|-------------------------|
| 66247             | MAHAMUNI PRASAD PANDURANG | MINA | M  | 1182051025 | 4   | F                      | 66247                   |                         |
| SUBJECT : MARATHI |                           |      |    |            |     |                        |                         |                         |
| 23001 :           | 30                        | 55   | 85 | A+         | 3   | 23012 : 20 17 37 A 2   | 23021 : 20 50 70 A 3    | 23022 : 14 38 52 B 3    |
| 23023 :           | 18                        | 45   | 63 | A          | 3   | 23025 : 16 17 33 A 2   | 23153 : 24 57 81 A+ 3   | 23204 : 16 50 66 A 3    |
| 23999 :           | 22                        | 24   | 46 | 0          | 2   | 24001 : 30 36 * 66 A 3 | 24012 : 22 16 * 38 A+ 2 | 24021 : 23 AA * 23 F FF |
| 24022 :           | 22                        | 52   | *  | 74         | A 3 | 24023 : 24 40 * 64 A 3 | 24025 : 21 17 * 38 A+ 2 | 24153 : 26 46 * 72 A 3  |
| 24204 :           | 20                        | 43   | *  | 63         | A 3 | 24999 : 21 12 * 33 A 2 | GR9-F : ! A 4           |                         |
| FAIL A.T.K.T.     |                           |      |    |            |     |                        |                         |                         |

|                     |                    |        |      |            |   |                    |                                                     |
|---------------------|--------------------|--------|------|------------|---|--------------------|-----------------------------------------------------|
| 66248               | MISAL AKASH KALYAN | UJWALA | M    | 1182051032 | 4 | F                  | 66248                                               |
| SUBJECT : MARATHI   |                    |        |      |            |   |                    |                                                     |
| 23001 :             | 12                 | 49     | 61   | A          | 3 | 23011 : 13 17 30   | A 2 23021 : 23 55 78 A+ 3 23022 : 13 34 47 C 3      |
| 23023 :             | 23                 | 48     | 71   | A          | 3 | 23025 : 17 14 31   | A 2 23153 : 24 28# 52 B 3 23223 : 28 64 92 O 3      |
| 23999 :             | 23                 | 12     | 35   | A          | 2 | 24001 : 20 29 * 49 | C 3 24011 : 20 19 * 39 A+ 2 24021 : 20 AA * 20 F FF |
| 24022 :             | 21                 | 37     | * 58 | B+         | 3 | 24023 : 23 51 * 74 | A 3 24025 : 21 18 * 39 A+ 2 24153 : 25 49 * 74 A 3  |
| 24223 :             | 22                 | 53     | * 75 | A+         | 3 | 24999 : 20 14 * 34 | A 2 GR2-A : ! 0 1 GR9-F : ! B 4                     |
| FAIL A.T.K.T. # 0.4 |                    |        |      |            |   |                    |                                                     |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         |         |         |         |    |    |     |    |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|------|----|-----|------|---------|---------|----|----|----|-----------|----|---------|---------|-----------|----|------------|----|----------|---------|---------|---------|---------|----|----|-----|----|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    | PAGE : 7 |         |         |         |         |    |    |     |    |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |      |    |     |      |         |         |    |    |    | MOTHER    |    |         |         | SEX       |    | P.R.NO.    |    | SEM APP  |         | RR STAT |         |         |    |    |     |    |    |    |   |
| 66249                                                           |  | PANDIT GANESH KACHARU |      |    |     |      |         |         |    |    |    | MANGALBAI |    |         |         | M         |    | 1182051045 |    | 4 F      |         | 66249   |         |         |    |    |     |    |    |    |   |
| SUBJECT : MARATHI                                               |  |                       |      |    |     |      |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         |         |         |         |    |    |     |    |    |    |   |
| 23001 :                                                         |  | 30                    | 35   | 65 | A   | 3    | 23012 : |         | 19 | 22 | 41 | A+        | 2  | 23021 : |         | 25        | 62 | 87         | A+ | 3        | 23022 : |         | 12      | 32      | 44 | D  | 3   |    |    |    |   |
| 23023 :                                                         |  | 24                    | 48   | 72 | A   | 3    | 23025 : |         | 12 | 21 | 33 | A         | 2  | 23174 : |         | 26        | 52 | 78         | A+ | 3        | 23204 : |         | 16      | 59      | 75 | A+ | 3   |    |    |    |   |
| 23999 :                                                         |  | 15                    | 12   | 27 | B   | 2    | 24001 : |         | 20 | 33 | *  | 53        | B  | 3       | 24012 : |           | 22 | 16         | *  | 38       | A+      | 2       | 24021 : |         | 21 | 41 | *   | 62 | A  | 3  |   |
| 24022 :                                                         |  | 14                    | 37   | *  | 51  | B    | 3       | 24023 : |    | 22 | 30 | *         | 52 | B       | 3       | 24025 :   |    | 20         | 17 | *        | 37      | A       | 2       | 24174 : |    | 26 | 58  | *  | 84 | A+ | 3 |
| 24204 :                                                         |  | 13                    | 41   | *  | 54  | B    | 3       | 24999 : |    | 17 | 14 | *         | 31 | A       | 2       | GR9-F : ! |    | A          |    | 4        |         |         |         |         |    |    |     |    |    |    |   |
| SGPA :                                                          |  | (3)                   | 7.79 |    | (4) | 7.21 |         |         |    |    |    |           |    |         |         |           |    |            |    |          |         | TOTAL   |         | 48      | 4  |    | 360 |    |    |    |   |

|                          |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
|--------------------------|-----------------------|----|----|----|----|---|-------|-------|----|----|-----------|----|----|-------|-------|------------|----|----|----|----|-------|----|-------|-------|----|-------|----|----|-----|----|---|--|
| 66250                    | PEHERE MAHESH RAMBHAU |    |    |    |    |   |       |       |    |    | SINDHUBAI |    |    |       | M     | 1182051049 |    |    |    | 4  | F     |    |       |       |    | 66250 |    |    |     |    |   |  |
| SUBJECT : MARATHI        |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
| 23001                    | :                     | 30 | 64 | 94 | 0  | 3 | 23012 | :     | 19 | 18 | 37        | A  | 2  | 23021 | :     | 19         | 48 | 67 | A  | 3  | 23022 | :  | 27    | 41    | 68 | A     | 3  |    |     |    |   |  |
| 23023                    | :                     | 24 | 52 | 76 | A+ | 3 | 23025 | :     | 12 | 22 | 34        | A  | 2  | 23174 | :     | 26         | 52 | 78 | A+ | 3  | 23204 | :  | 23    | 62    | 85 | A+    | 3  |    |     |    |   |  |
| 23999                    | :                     | 14 | 14 | 28 | B+ | 2 | 24001 | :     | 16 | 33 | *         | 49 | C  | 3     | 24012 | :          | 22 | 19 | *  | 41 | A+    | 2  | 24021 | :     | 21 | 40    | *  | 61 | A   | 3  |   |  |
| 24022                    | :                     | 13 | 33 | *  | 46 | C | 3     | 24023 | :  | 23 | 41        | *  | 64 | A     | 3     | 24025      | :  | 23 | 16 | *  | 39    | A+ | 2     | 24174 | :  | 26    | 60 | *  | 86  | A+ | 3 |  |
| 24204                    | :                     | 12 | 37 | *  | 49 | C | 3     | 24999 | :  | 18 | 15        | *  | 33 | A     | 2     | GR9-F :!   |    |    |    | A  | 4     |    |       |       |    |       |    |    |     |    |   |  |
| SGPA : (3) 8.54 (4) 7.17 |                       |    |    |    |    |   |       |       |    |    |           |    |    |       |       |            |    |    |    |    |       |    | TOTAL |       |    |       | 48 | 4  | 377 |    |   |  |

|                 |                            |     |      |      |      |   |         |  |    |    |      |    |   |           |   |    |            |      |    |   |         |  |       |    |      |       |   |    |   |     |  |  |  |
|-----------------|----------------------------|-----|------|------|------|---|---------|--|----|----|------|----|---|-----------|---|----|------------|------|----|---|---------|--|-------|----|------|-------|---|----|---|-----|--|--|--|
| 66251           | ARGADE VAISHNAVI BHAUSAHEB |     |      |      |      |   |         |  |    |    | ALKA |    |   |           | F |    | 1182050959 |      | 4  |   | F       |  | 66251 |    |      |       |   |    |   |     |  |  |  |
| SUBJECT : HINDI |                            |     |      |      |      |   |         |  |    |    |      |    |   |           |   |    |            |      |    |   |         |  |       |    |      |       |   |    |   |     |  |  |  |
| 23001 :         |                            | 30  | 52   | 82   | A+   | 3 | 23011 : |  | 22 | 18 | 40   | A+ | 2 | 23091 :   |   | 28 | 50         | 78   | A+ | 3 | 23092 : |  | 28    | 41 | 69   | A     | 3 |    |   |     |  |  |  |
| 23093 :         |                            | 25  | 43   | 68   | A    | 3 | 23096 : |  | 24 | 15 | 39   | A+ | 2 | 23174 :   |   | 27 | 49         | 76   | A+ | 3 | 23204 : |  | 25    | 53 | 78   | A+    | 3 |    |   |     |  |  |  |
| 23999 :         |                            | 19  | 23   | 42   | A+   | 2 | 24001 : |  | 30 | 47 | * 77 | A+ | 3 | 24011 :   |   | 21 | 19         | * 40 | A+ | 2 | 24091 : |  | 29    | 44 | * 73 | A     | 3 |    |   |     |  |  |  |
| 24092 :         |                            | 29  | 38   | * 67 | A    | 3 | 24093 : |  | 28 | 40 | * 68 | A  | 3 | 24096 :   |   | 24 | 21         | * 45 | 0  | 2 | 24174 : |  | 27    | 36 | * 63 | A     | 3 |    |   |     |  |  |  |
| 24204 :         |                            | 22  | 39   | * 61 | A    | 3 | 24999 : |  | 21 | 14 | * 35 | A  | 2 | GR9-F : ! |   |    |            | A    |    | 4 |         |  |       |    |      |       |   |    |   |     |  |  |  |
| SGPA :          |                            | (3) | 8.75 | (4)  | 8.38 |   |         |  |    |    |      |    |   |           |   |    |            |      |    |   |         |  |       |    |      | TOTAL |   | 48 | 4 | 411 |  |  |  |

|                          |                        |    |    |    |    |   |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
|--------------------------|------------------------|----|----|----|----|---|-------|-------|----|----|--------|----|----|-------|-------|------------|----|----|----|----|-------|----|-------|-------|----|-------|----|----|-----|----|---|--|
| 66252                    | DESHMUKH KALYANI ASHOK |    |    |    |    |   |       |       |    |    | SHOBHA |    |    |       | F     | 1182050972 |    |    |    | 4  | F     |    |       |       |    | 66252 |    |    |     |    |   |  |
| SUBJECT : HINDI          |                        |    |    |    |    |   |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
| 23001                    | :                      | 30 | 45 | 75 | A+ | 3 | 23011 | :     | 21 | 20 | 41     | A+ | 2  | 23091 | :     | 25         | 50 | 75 | A+ | 3  | 23092 | :  | 26    | 52    | 78 | A+    | 3  |    |     |    |   |  |
| 23093                    | :                      | 24 | 50 | 74 | A  | 3 | 23096 | :     | 23 | 14 | 37     | A  | 2  | 23153 | :     | 23         | 34 | 57 | B+ | 3  | 23204 | :  | 14    | 41    | 55 | B+    | 3  |    |     |    |   |  |
| 23999                    | :                      | 19 | 11 | 30 | A  | 2 | 24001 | :     | 12 | 34 | *      | 46 | C  | 3     | 24011 | :          | 12 | 18 | *  | 30 | A     | 2  | 24091 | :     | 28 | 44    | *  | 72 | A   | 3  |   |  |
| 24092                    | :                      | 27 | 40 | *  | 67 | A | 3     | 24093 | :  | 27 | 38     | *  | 65 | A     | 3     | 24096      | :  | 24 | 18 | *  | 42    | A+ | 2     | 24153 | :  | 25    | 34 | *  | 59  | B+ | 3 |  |
| 24204                    | :                      | 12 | 39 | *  | 51 | B | 3     | 24999 | :  | 12 | 15     | *  | 27 | B     | 2     | GR9-F :!   |    |    |    |    |       |    |       |       |    | A     | 4  |    |     |    |   |  |
| SGPA : (3) 8.21 (4) 7.17 |                        |    |    |    |    |   |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |    | TOTAL |       |    |       | 48 | 4  | 369 |    |   |  |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE   |    |    |      |    |   |       |   |    |    | MOTHER |    | SEX | P.R.NO.    |   | SEM APP |    | RR STAT |    |   |       |   |    |    |      |    |   |
|--------------------------|-------------------------|----|----|------|----|---|-------|---|----|----|--------|----|-----|------------|---|---------|----|---------|----|---|-------|---|----|----|------|----|---|
| 66253                    | INGALE PRIYA MACHHINDRA |    |    |      |    |   |       |   |    |    | SAVITA |    | F   | 1182050998 |   | 4       | F  | 66253   |    |   |       |   |    |    |      |    |   |
| SUBJECT : HINDI          |                         |    |    |      |    |   |       |   |    |    |        |    |     |            |   |         |    |         |    |   |       |   |    |    |      |    |   |
| 23001                    | :                       | 30 | 56 | 86   | A+ | 3 | 23011 | : | 21 | 20 | 41     | A+ | 2   | 23091      | : | 28      | 53 | 81      | A+ | 3 | 23092 | : | 28 | 60 | 88   | A+ | 3 |
| 23093                    | :                       | 27 | 70 | 97   | 0  | 3 | 23096 | : | 24 | 19 | 43     | A+ | 2   | 23174      | : | 26      | 57 | 83      | A+ | 3 | 23204 | : | 24 | 64 | 88   | A+ | 3 |
| 23999                    | :                       | 19 | 17 | 36   | A  | 2 | 24001 | : | 30 | 33 | * 63   | A  | 3   | 24011      | : | 21      | 20 | * 41    | A+ | 2 | 24091 | : | 29 | 54 | * 83 | A+ | 3 |
| 24092                    | :                       | 29 | 41 | * 70 | A  | 3 | 24093 | : | 28 | 53 | * 81   | A+ | 3   | 24096      | : | 24      | 21 | * 45    | 0  | 2 | 24174 | : | 26 | 55 | * 81 | A+ | 3 |
| 24204                    | :                       | 23 | 41 | * 64 | A  | 3 | 24999 | : | 21 | 15 | * 36   | A  | 2   | GR8-A :!   |   | 0       | 4  |         |    |   |       |   |    |    |      |    |   |
| SGPA : (3) 9.04 (4) 8.63 |                         |    |    |      |    |   |       |   |    |    |        |    |     | TOTAL      |   | 48      | 4  | 424     |    |   |       |   |    |    |      |    |   |

|                 |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |    |    |       |   |    |      |   |
|-----------------|---------------------------|----|----|----|----|------|-------|-------|----|----|------|----|------|----------|-------|----|------------|----|----|----|-------|-------|----|----|-------|---|----|------|---|
| 66254           | MANDLIK SHUBHAM DATTATRAY |    |    |    |    |      |       |       |    |    | ASHA |    |      |          |       | M  | 1182051029 | 4  | F  |    |       |       |    |    | 66254 |   |    |      |   |
| SUBJECT : HINDI |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |    |    |       |   |    |      |   |
| 23001           | :                         | 30 | 53 | 83 | A+ | 3    | 23011 | :     | 13 | 21 | 34   | A  | 2    | 23091    | :     | 27 | 53         | 80 | A+ | 3  | 23092 | :     | 27 | 42 | 69    | A | 3  |      |   |
| 23093           | :                         | 24 | 41 | 65 | A  | 3    | 23096 | :     | 23 | 16 | 39   | A+ | 2    | 23153    | :     | 22 | 53         | 75 | A+ | 3  | 23204 | :     | 19 | 29 | 48    | C | 3  |      |   |
| 23999           | :                         | 21 | 12 | 33 | A  | 2    | 24001 | :     | 12 | AA | *    | 12 | F FF | 24011    | :     | 12 | 20         | *  | 32 | A  | 2     | 24091 | :  | 27 | 38    | * | 65 | A    | 3 |
| 24092           | :                         | 26 | 37 | *  | 63 | A    | 3     | 24093 | :  | 28 | AA   | *  | 28   | F FF     | 24096 | :  | 23         | AA | *  | 23 | F FF  | 24153 | :  | 24 | AA    | * | 24 | F FF |   |
| 24204           | :                         | 13 | AA | *  | 13 | F FF | 24999 | :     | 11 | AA | *    | 11 | F FF | GR8-A :! |       | 0  | 4          |    |    |    |       |       |    |    |       |   |    |      |   |
| FAIL A.T.K.T.   |                           |    |    |    |    |      |       |       |    |    |      |    |      |          |       |    |            |    |    |    |       |       |    |    |       |   |    |      |   |

|                          |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |      |    |    |      |    |   |            |   |    |       |      |    |   |    |       |     |  |  |  |
|--------------------------|----------------------|----|----|------|----|---|-------|---|----|----|------|----|---|----------|------|----|----|------|----|---|------------|---|----|-------|------|----|---|----|-------|-----|--|--|--|
| 66255                    | SAWANT ANJALI NAMDEV |    |    |      |    |   |       |   |    |    |      |    |   |          | MAYA |    |    |      | F  |   | 1182051058 |   |    |       | 4    |    | F |    | 66255 |     |  |  |  |
| SUBJECT : HINDI          |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |      |    |    |      |    |   |            |   |    |       |      |    |   |    |       |     |  |  |  |
| 23001                    | :                    | 30 | 52 | 82   | A+ | 3 | 23011 | : | 21 | 22 | 43   | A+ | 2 | 23091    | :    | 28 | 53 | 81   | A+ | 3 | 23092      | : | 29 | 55    | 84   | A+ | 3 |    |       |     |  |  |  |
| 23093                    | :                    | 27 | 69 | 96   | 0  | 3 | 23096 | : | 24 | 20 | 44   | A+ | 2 | 23174    | :    | 27 | 53 | 80   | A+ | 3 | 23204      | : | 22 | 62    | 84   | A+ | 3 |    |       |     |  |  |  |
| 23999                    | :                    | 20 | 15 | 35   | A  | 2 | 24001 | : | 30 | 31 | * 61 | A  | 3 | 24011    | :    | 22 | 20 | * 42 | A+ | 2 | 24091      | : | 29 | 57    | * 86 | A+ | 3 |    |       |     |  |  |  |
| 24092                    | :                    | 29 | 48 | * 77 | A+ | 3 | 24093 | : | 29 | 50 | * 79 | A+ | 3 | 24096    | :    | 24 | 22 | * 46 | 0  | 2 | 24174      | : | 27 | 52    | * 79 | A+ | 3 |    |       |     |  |  |  |
| 24204                    | :                    | 23 | 35 | * 58 | B+ | 3 | 24999 | : | 23 | 19 | * 42 | A+ | 2 | GR9-F :! |      |    |    | B    |    | 4 |            |   |    |       |      |    |   |    |       |     |  |  |  |
| SGPA : (3) 9.04 (4) 8.71 |                      |    |    |      |    |   |       |   |    |    |      |    |   |          |      |    |    |      |    |   |            |   |    | TOTAL |      |    |   | 48 | 4     | 426 |  |  |  |

|                          |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   |       |       |       |    |    |     |    |    |   |
|--------------------------|------------------------|----|----|----|----|----|-------|-------|----|----|----------|----|----|-------|-------|----------|------------|----|----|----------|-------|---|-------|-------|-------|----|----|-----|----|----|---|
| 66256                    | BHAVLE ASHWINI BHIMRAO |    |    |    |    |    |       |       |    |    | KANTABAI |    |    |       |       | F        | 1182050965 | 4  | F  |          |       |   |       |       | 66256 |    |    |     |    |    |   |
| SUBJECT : ECONOMICS      |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   |       |       |       |    |    |     |    |    |   |
| 23001                    | :                      | 30 | 56 | 86 | A+ | 3  | 23011 | :     | 12 | 19 | 31       | A  | 2  | 23023 | :     | 13       | 60         | 73 | A  | 3        | 23151 | : | 25    | 39    | 64    | A  | 3  |     |    |    |   |
| 23152                    | :                      | 23 | 52 | 75 | A+ | 3  | 23153 | :     | 22 | 64 | 86       | A+ | 3  | 23154 | :     | 22       | 21         | 43 | A+ | 2        | 23164 | : | 26    | 36    | 62    | A  | 3  |     |    |    |   |
| 23999                    | :                      | 21 | 22 | 43 | A+ | 2  | 24001 | :     | 12 | 36 | *        | 48 | C  | 3     | 24011 | :        | 13         | 18 | *  | 31       | A     | 2 | 24023 | :     | 20    | 51 | *  | 71  | A  | 3  |   |
| 24151                    | :                      | 23 | 48 | *  | 71 | A  | 3     | 24152 | :  | 25 | 43       | *  | 68 | A     | 3     | 24153    | :          | 25 | 41 | *        | 66    | A | 3     | 24154 | :     | 22 | 20 | *   | 42 | A+ | 2 |
| 24164                    | :                      | 28 | 60 | *  | 88 | A+ | 3     | 24999 | :  | 12 | 14       | *  | 26 | B     | 2     | GR7-A :! |            | 0  | 1  | GR8-A :! |       | 0 | 4     |       |       |    |    |     |    |    |   |
| SGPA : (3) 8.54 (4) 7.67 |                        |    |    |    |    |    |       |       |    |    |          |    |    |       |       |          |            |    |    |          |       |   | TOTAL |       |       | 48 | 5  | 389 |    |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE |  |  |  |  |                         |  |  |  |  | MOTHER |                         | SEX | P.R.NO.    |  | SEM APP |   |                         |  | RR STAT |  |  |  |       |  |    |  |   |  |     |  |
|--------------------------|-----------------------|--|--|--|--|-------------------------|--|--|--|--|--------|-------------------------|-----|------------|--|---------|---|-------------------------|--|---------|--|--|--|-------|--|----|--|---|--|-----|--|
| 66257                    | GAIKWAD VIKAS BHIMRAJ |  |  |  |  |                         |  |  |  |  | KAMAL  |                         | M   | 1182050983 |  | 4       | F |                         |  | 66257   |  |  |  |       |  |    |  |   |  |     |  |
| SUBJECT : ECONOMICS      |                       |  |  |  |  |                         |  |  |  |  |        |                         |     |            |  |         |   |                         |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23001 : 12 57 69 A 3     |                       |  |  |  |  | 23011 : 12 15 27 B 2    |  |  |  |  |        | 23093 : 22 48 70 A 3    |     |            |  |         |   | 23151 : 24 39 63 A 3    |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23152 : 22 34 56 B+ 3    |                       |  |  |  |  | 23153 : 21 55 76 A+ 3   |  |  |  |  |        | 23154 : 20 10 30 A 2    |     |            |  |         |   | 23204 : 21 42 63 A 3    |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 23999 : 21 17 38 A+ 2    |                       |  |  |  |  | 24001 : 12 32 * 44 D 3  |  |  |  |  |        | 24011 : 13 15 * 28 B+ 2 |     |            |  |         |   | 24093 : 26 30 * 56 B+ 3 |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 24151 : 22 32 * 54 B 3   |                       |  |  |  |  | 24152 : 22 34 * 56 B+ 3 |  |  |  |  |        | 24153 : 24 35 * 59 B+ 3 |     |            |  |         |   | 24154 : 23 17 * 40 A+ 2 |  |         |  |  |  |       |  |    |  |   |  |     |  |
| 24204 : 12 28 * 40 D 3   |                       |  |  |  |  | 24999 : 11 10 * 21 D 2  |  |  |  |  |        | GR9-F :!                |     |            |  |         |   | A                       |  | 4       |  |  |  |       |  |    |  |   |  |     |  |
| SGPA : (3) 7.92 (4) 6.04 |                       |  |  |  |  |                         |  |  |  |  |        |                         |     |            |  |         |   |                         |  |         |  |  |  | TOTAL |  | 48 |  | 4 |  | 335 |  |

|                          |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   |       |    |      |    |   |       |   |     |  |  |  |
|--------------------------|-----------------------|----|----|------|----|---|-------|---|----|----|---------|----|---|----------|---|----|------------|------|----|---|-------|---|-------|----|------|----|---|-------|---|-----|--|--|--|
| 66258                    | GORDE SAGAR NANDKUMAR |    |    |      |    |   |       |   |    |    | ARCHANA |    |   |          |   | M  | 1182050993 |      |    |   |       | 4 | F     |    |      |    |   | 66258 |   |     |  |  |  |
| SUBJECT : ECONOMICS      |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   |       |    |      |    |   |       |   |     |  |  |  |
| 23001                    | :                     | 30 | 60 | 90   | 0  | 3 | 23011 | : | 21 | 19 | 40      | A+ | 2 | 23093    | : | 25 | 60         | 85   | A+ | 3 | 23151 | : | 24    | 48 | 72   | A  | 3 |       |   |     |  |  |  |
| 23152                    | :                     | 21 | 41 | 62   | A  | 3 | 23153 | : | 20 | 57 | 77      | A+ | 3 | 23154    | : | 21 | 13         | 34   | A  | 2 | 23164 | : | 26    | 38 | 64   | A  | 3 |       |   |     |  |  |  |
| 23999                    | :                     | 21 | 20 | 41   | A+ | 2 | 24001 | : | 24 | 39 | * 63    | A  | 3 | 24011    | : | 20 | 18         | * 38 | A+ | 2 | 24093 | : | 27    | 38 | * 65 | A  | 3 |       |   |     |  |  |  |
| 24151                    | :                     | 25 | 42 | * 67 | A  | 3 | 24152 | : | 25 | 50 | * 75    | A+ | 3 | 24153    | : | 22 | 53         | * 75 | A+ | 3 | 24154 | : | 22    | 20 | * 42 | A+ | 2 |       |   |     |  |  |  |
| 24164                    | :                     | 28 | 60 | * 88 | A+ | 3 | 24999 | : | 12 | 19 | * 31    | A  | 2 | GR9-F :! |   |    |            |      | B  | 4 |       |   |       |    |      |    |   |       |   |     |  |  |  |
| SGPA : (3) 8.67 (4) 8.54 |                       |    |    |      |    |   |       |   |    |    |         |    |   |          |   |    |            |      |    |   |       |   | TOTAL |    |      |    |   | 48    | 4 | 413 |  |  |  |

|                     |                        |    |    |    |    |   |       |   |    |    |      |    |   |       |            |    |    |    |   |    |       |   |       |    |    |    |   |    |   |   |
|---------------------|------------------------|----|----|----|----|---|-------|---|----|----|------|----|---|-------|------------|----|----|----|---|----|-------|---|-------|----|----|----|---|----|---|---|
| 66259               | GUND PRASHANT CHANGDEV |    |    |    |    |   |       |   |    |    | USHA |    |   | M     | 1182050996 |    |    | 4  | F |    |       |   | 66259 |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                        |    |    |    |    |   |       |   |    |    |      |    |   |       |            |    |    |    |   |    |       |   |       |    |    |    |   |    |   |   |
| 23001               | :                      | 30 | 49 | 79 | A+ | 3 | 23012 | : | 18 | 23 | 41   | A+ | 2 | 23093 | :          | 15 | 49 | 64 | A | 3  | 23151 | : | 25    | 50 | 75 | A+ | 3 |    |   |   |
| 23152               | :                      | 21 | 57 | 78 | A+ | 3 | 23153 | : | 20 | 45 | 65   | A  | 3 | 23154 | :          | 22 | 13 | 35 | A | 2  | 23164 | : | 24    | 43 | 67 | A  | 3 |    |   |   |
| 23999               | :                      | 17 | 25 | 42 | A+ | 2 | 24001 | : | 26 | 28 | *    | 54 | B | 3     | 24012      | :  | 22 | 17 | * | 39 | A+    | 2 | 24093 | :  | 26 | 38 | * | 64 | A | 3 |



24151 : 25 40 \* 65 A 3 24152 : 24 41 \* 65 A 3 24153 : 23 42 \* 65 A 3 24154 : 21 20 \* 41 A+ 2  
24164 : 27 61 \* 88 A+ 3 24999 : 12 14 \* 26 B 2 GR9-F :! A 4  
SGPA : (3) 8.54 (4) 7.88 TOTAL 48 4 394

66260 JAGTAP YUVRAJ VASANT MANDA M 1182051004 4 F 66260  
SUBJECT : ECONOMICS  
23001 : 30 52 82 A+ 3 23011 : 12 19 31 A 2 23023 : 13 53 66 A 3 23151 : 24 46 70 A 3  
23152 : 20 53 73 A 3 23153 : 22 57 79 A+ 3 23154 : 21 19 40 A+ 2 23164 : 24 43 67 A 3  
23999 : 22 19 41 A+ 2 24001 : 20 28 \* 48 C 3 24011 : 21 19 \* 40 A+ 2 24023 : 22 49 \* 71 A 3  
24151 : 26 47 \* 73 A 3 24152 : 25 41 \* 66 A 3 24153 : 22 54 \* 76 A+ 3 24154 : 21 23 \* 44 A+ 2  
24164 : 24 55 \* 79 A+ 3 24999 : 13 19 \* 32 A 2 GR7-A :! A 1 GR8-A :! 0 4  
SGPA : (3) 8.42 (4) 8.04 TOTAL 48 5 395

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
66261 NAIK RUSHIKESH PRALHAD PARVATI M 1182051035 4 F 66261  
SUBJECT : ECONOMICS  
23001 : 30 59 89 A+ 3 23012 : 20 15 35 A 2 23023 : 20 55 75 A+ 3 23151 : 24 43 67 A 3  
23152 : 24 53 77 A+ 3 23153 : 23 52 75 A+ 3 23154 : 22 18 40 A+ 2 23223 : 28 41 69 A 3  
23999 : 20 23 43 A+ 2 24001 : 26 45 \* 71 A 3 24012 : 22 20 \* 42 A+ 2 24023 : 20 50 \* 70 A 3  
24151 : 23 50 \* 73 A 3 24152 : 24 51 \* 75 A+ 3 24153 : 23 57 \* 80 A+ 3 24154 : 23 22 \* 45 0 2  
24223 : 28 59 \* 87 A+ 3 24999 : 12 14 \* 26 B 2 GR9-F :! A 4  
SGPA : (3) 8.67 (4) 8.46 TOTAL 48 4 411

66262 SHAIKH ADAM MAHAMAD MUNNI M 1182051059 4 F 66262  
SUBJECT : ECONOMICS  
23001 : 12 35 \* 47 C 3 23012 : 22 13 \* 35 A 2 23023 : 20 35 \* 55 B+ 3 23151 : 22 46 \* 68 A 3  
23152 : 15 31 \* 46 C 3 23153 : 20 49 \* 69 A 3 23154 : 22 18 \* 40 A+ 2 23223 : 21 34 \* 55 B+ 3  
23999 : 11 11 \* 22 D 2 24001 : 12 38 \* 50 B 3 24012 : 23 16 \* 39 A+ 2 24023 : 20 30 \* 50 B 3  
24151 : 23 37 \* 60 A 3 24152 : 22 48 \* 70 A 3 24153 : 22 54 \* 76 A+ 3 24154 : 23 20 \* 43 A+ 2  
24223 : 21 37 \* 58 B+ 3 24999 : 11 14 \* 25 B 2 GR9-F :! A 4  
SGPA : (3) 6.75 (4) 7.50 TOTAL 48 4 342

66263 TAKE DADASAHEB NARAYAN SHOBHA M 1182051068 4 F 66263  
SUBJECT : ECONOMICS  
23001 : 12 62 74 A 3 23012 : 19 25 44 A+ 2 23023 : 13 53 66 A 3 23151 : 23 50 73 A 3  
23152 : 22 46 68 A 3 23153 : 22 52 74 A 3 23154 : 22 21 43 A+ 2 23204 : 14 56 70 A 3  
23999 : 10 25 35 A 2 24001 : 12 AA \* 12 F FF 24012 : 22 19 \* 41 A+ 2 24023 : 20 49 \* 69 A 3  
24151 : 25 43 \* 68 A 3 24152 : 23 33 \* 56 B+ 3 24153 : 24 AA \* 24 F FF 24154 : 23 AA \* 23 F FF  
24204 : 12 AA \* 12 F FF 24999 : 13 19 \* 32 A 2 GR9-F :! B 4  
FAIL A.T.K.T.

66264 TAKE RANI KAILAS SANGITA F 1182051069 4 F 66264  
SUBJECT : ECONOMICS  
23001 : 30 41 71 A 3 23011 : 14 21 35 A 2 23023 : 26 57 83 A+ 3 23151 : 23 41 64 A 3  
23152 : 22 45 67 A 3 23153 : 25 62 87 A+ 3 23154 : 21 12 33 A 2 23204 : 19 50 69 A 3  
23999 : 23 19 42 A+ 2 24001 : 30 43 \* 73 A 3 24011 : 21 19 \* 40 A+ 2 24023 : 26 53 \* 79 A+ 3  
24151 : 25 50 \* 75 A+ 3 24152 : 24 45 \* 69 A 3 24153 : 25 52 \* 77 A+ 3 24154 : 23 21 \* 44 A+ 2  
24204 : 16 51 \* 67 A 3 24999 : 12 19 \* 31 A 2 GR9-F :! A 4  
SGPA : (3) 8.33 (4) 8.54 TOTAL 48 4 405

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
66265 CHAUDHARI RAVINDRA KARBHARI CHHAYABAI M 1182050968 4 F 66265  
SUBJECT : HISTORY  
23001 : 30 46 76 A+ 3 23012 : 18 13 31 A 2 23093 : 22 50 72 A 3 23164 : 26 45 71 A 3  
23171 : 27 28 55 B+ 3 23172 : 27 29 56 B+ 3 23174 : 26 43 69 A 3 23178 : 22 20 42 A+ 2  
23999 : 21 18 39 A+ 2 24001 : 12 45 \* 57 B+ 3 24012 : 22 16 \* 38 A+ 2 24093 : 27 45 \* 72 A 3

24163 : AA AA \*AA AbFF 24171 : 27 58 \* 85 A+ 3 24172 : 27 56 \* 83 A+ 3 24174 : 26 58 \* 84 A+ 3  
24178 : 22 22 \* 44 A+ 2 24999 : 20 13 \* 33 A 2 GR9-F :! A 4  
FAIL A.T.K.T.

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66267 GAIKWAD AKSHAY ANIL CHHAYA M 1182050979 4 F 66267  
  
SUBJECT : HISTORY  
23001 : 30 55 85 A+ 3 23011 : 22 21 43 A+ 2 23093 : 23 64 87 A+ 3 23164 : 24 48 72 A 3  
23171 : 27 62 89 A+ 3 23172 : 27 56 83 A+ 3 23174 : 27 55 82 A+ 3 23178 : 22 23 45 0 2  
23999 : 14 19 33 A 2 24001 : 20 39 \* 59 B+ 3 24011 : 20 18 \* 38 A+ 2 24093 : 27 AA \* 27 F FF  
24164 : 28 64 \* 92 0 3 24171 : 26 62 \* 88 A+ 3 24172 : 27 47 \* 74 A 3 24174 : 27 54 \* 81 A+ 3  
24178 : 23 21 \* 44 A+ 2 24999 : 20 17 \* 37 A 2 GR9-F :! A 4  
FAIL A.T.K.T.

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66268 MORE DHANANJAY PRAKASH RAJANIGANDHA M 1182051033 4 F 66268  
  
SUBJECT : HISTORY  
23001 : 20 70 90 0 3 23011 : 12 25 37 A 2 23023 : 15 67 82 A+ 3 23171 : 27 57 84 A+ 3  
23172 : 27 38 65 A 3 23174 : 27 55 82 A+ 3 23178 : 23 25 48 0 2 23204 : 22 66 88 A+ 3  
23999 : 22 25 47 0 2 24001 : 26 42 \* 68 A 3 24011 : 21 20 \* 41 A+ 2 24023 : 25 49 \* 74 A 3  
24171 : 27 62 \* 89 A+ 3 24172 : 27 60 \* 87 A+ 3 24174 : 27 59 \* 86 A+ 3 24178 : 22 22 \* 44 A+ 2  
24204 : 18 51 \* 69 A 3 24999 : 23 19 \* 42 A+ 2 GR9-F :! A 4  
SGPA : (3) 9.08 (4) 8.63 TOTAL 48 4 425

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66269 OHAL VIVEK VIJAY HIRABAI M 1182051041 4 F 66269  
  
SUBJECT : HISTORY  
23001 : 30 46 76 A+ 3 23011 : 13 16 29 B+ 2 23023 : 23 39 62 A 3 23164 : 24 28 52 B 3  
23171 : 27 38 65 A 3 23172 : 27 32 59 B+ 3 23174 : 26 39 65 A 3 23178 : 23 16 39 A+ 2  
23999 : 19 10# 29 B+ 2 24001 : 20 28 \* 48 C 3 24011 : 19 16 \* 35 A 2 24023 : 22 47 \* 69 A 3  
24164 : 29 59 \* 88 A+ 3 24171 : 26 57 \* 83 A+ 3 24172 : 26 54 \* 80 A+ 3 24174 : 26 56 \* 82 A+ 3  
24178 : 23 22 \* 45 0 2 24999 : 20 12 \* 32 A 2 GR9-F :! A 4  
SGPA : (3) 7.67 (4) 8.29 TOTAL 48 4 383

# 0.4

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66270 PAWAR SHIVAJI PANDURANG CHHAYA M 1182051048 4 F 66270  
  
SUBJECT : HISTORY  
23001 : 30 52 82 A+ 3 23012 : 21 18 39 A+ 2 23023 : 24 41 65 A 3 23171 : 27 52 79 A+ 3  
23172 : 27 43 70 A 3 23174 : 26 59 85 A+ 3 23178 : 22 20 42 A+ 2 23204 : 14 39 53 B 3  
23999 : 23 21 44 A+ 2 24001 : 12 33 \* 45 C 3 24012 : 23 18 \* 41 A+ 2 24023 : 23 35 \* 58 B+ 3  
24171 : 27 54 \* 81 A+ 3 24172 : 27 52 \* 79 A+ 3 24174 : 26 51 \* 77 A+ 3 24178 : 22 22 \* 44 A+ 2  
24204 : 23 37 \* 60 A 3 24999 : 21 14 \* 35 A 2 GR9-F :! A 4  
SGPA : (3) 8.38 (4) 8.04 TOTAL 48 4 394

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 12

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66271 SHENDE ROHIT RAJENDRA ASHA M 1182051064 4 F 66271  
  
SUBJECT : HISTORY  
23001 : 30 50 80 A+ 3 23012 : 18 16 34 A 2 23093 : 24 50 74 A 3 23171 : 27 62 89 A+ 3  
23172 : 27 42 69 A 3 23174 : 26 49 75 A+ 3 23178 : 23 22 45 0 2 23204 : 24 50 74 A 3  
23999 : 22 23 45 0 2 24001 : 22 29 \* 51 B 3 24012 : 24 14 \* 38 A+ 2 24093 : 27 31 \* 58 B+ 3  
24171 : 27 58 \* 85 A+ 3 24172 : 27 40 \* 67 A 3 24174 : 26 41 \* 67 A 3 24178 : 22 22 \* 44 A+ 2  
24204 : 19 30 \* 49 C 3 24999 : 21 12 \* 33 A 2 GR9-F :! A 4  
SGPA : (3) 8.71 (4) 7.54 TOTAL 48 4 390

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66273 BHAWAR AMRUTA SAMBHAJI SUNITA F 1182050966 4 F 66273  
  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 34 64 A 3 23011 : 21 20 41 A+ 2 23153 : 23 32 55 B+ 3 23164 : 26 34 60 A 3  
23331 : 30 31 61 A 3 23332 : 30 28# 58 B+ 3 23333 : 30 28\$ 58 B+ 3 23334 : 24 17 41 A+ 2  
23999 : 20 11 31 A 2 24001 : 26 32 \* 58 B+ 3 24011 : 13 21 \* 34 A 2 24153 : 23 47 \* 70 A 3  
24164 : 28 53 \* 81 A+ 3 24331 : 28 38 \* 66 A 3 24332 : 27 28 \* 55 B+ 3 24333 : 27 32 \* 59 B+ 3  
24334 : 19 20 \* 39 A+ 2 24999 : 12 19 \* 31 A 2 GR9-F :! A 4  
SGPA : (3) 7.79 (4) 7.83 TOTAL 48 4 375

\$ 0.1 # 0.4

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66274 GAVHANE SUNITA SANJAY SUREKHA F 1182050989 4 F 66274  
  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 50 80 A+ 3 23011 : 22 21 43 A+ 2 23174 : 26 41 67 A 3 23223 : 29 50 79 A+ 3  
23331 : 30 55 85 A+ 3 23332 : 30 42 72 A 3 23333 : 30 28\$ 58 B+ 3 23334 : 22 19 41 A+ 2  
23999 : 22 17 39 A+ 2 24001 : 26 43 \* 69 A 3 24011 : 20 16 \* 36 A 2 24174 : 26 53 \* 79 A+ 3

|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       |       |    |    |    |    |     |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|---|----|----|---|----|---|---|-------|-------|----|----|----|----|-----|---|
| 24223                    | : | 25 | 37 | * | 62 | A  | 3 | 24331 | : | 28 | 43 | * | 71 | A | 3 | 24332 | : | 25 | 29 | * | 54 | B | 3 | 24333 | :     | 27 | 35 | *  | 62 | A   | 3 |
| 24334                    | : | 19 | 21 | * | 40 | A+ | 2 | 24999 | : | 11 | 14 | * | 25 | B | 2 | GR9-F | : | !  |    |   |    | A | 4 |       |       |    |    |    |    |     |   |
| SGPA : (3) 8.50 (4) 7.79 |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       | TOTAL |    |    | 48 | 4  | 391 |   |
| \$ 0.1                   |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       |       |    |    |    |    |     |   |

|                            |                        |                        |                         |            |   |   |       |
|----------------------------|------------------------|------------------------|-------------------------|------------|---|---|-------|
| 66275                      | INGALE SAURABH VIJAY   | JYOTI                  | M                       | 1182050999 | 4 | F | 66275 |
| SUBJECT : OPTIONAL ENGLISH |                        |                        |                         |            |   |   |       |
| 23001 : 30 62 92 0 3       | 23011 : 18 21 39 A+ 2  | 23164 : 26 28\$ 54 B 3 | 23174 : 26 50 76 A+ 3   |            |   |   |       |
| 23331 : 30 64 94 0 3       | 23332 : 30 48 78 A+ 3  | 23333 : 30 39 69 A 3   | 23334 : 22 25 47 0 2    |            |   |   |       |
| 23999 : 21 22 43 A+ 2      | 24001 : 25 45 * 70 A 3 | 24011 : 13 18 * 31 A 2 | 24164 : 28 AA * 28 F FF |            |   |   |       |
| 24174 : 26 51 * 77 A+ 3    | 24331 : 27 39 * 66 A 3 | 24332 : 25 45 * 70 A 3 | 24333 : 26 29 * 55 B+ 3 |            |   |   |       |
| 24334 : 18 24 * 42 A+ 2    | 24999 : 12 14 * 26 B 2 | GR9-F : !              | B 4                     |            |   |   |       |
| FAIL A.T.K.T. \$ 0.1       |                        |                        |                         |            |   |   |       |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |

|                                                                 |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         |           |   |     |
|-----------------------------------------------------------------|--|------------------------|------|----|---|------------|--|----|------|---|---|------------|--|----|------|----|------------|------------|--|---------|-------|---------|-----------|---|-----|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         | PAGE : 13 |   |     |
| -----                                                           |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         |           |   |     |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |      |    |   |            |  |    |      |   |   | MOTHER     |  |    | SEX  |    | P.R.NO.    |            |  | SEM APP |       | RR STAT |           |   |     |
| -----                                                           |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         |           |   |     |
| 66277                                                           |  | KHARADE MANISHA EKNATH |      |    |   |            |  |    |      |   |   | SULOCHANA  |  |    | F    |    | 1182051021 |            |  | 4 F     |       | 66277   |           |   |     |
| SUBJECT : OPTIONAL ENGLISH                                      |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         |           |   |     |
| 23001 : 30                                                      |  | 41                     | 71   | A  | 3 | 23011 : 22 |  | 12 | 34   | A | 2 | 23174 : 26 |  | 32 | 58   | B+ | 3          | 23223 : 29 |  | 36      | 65    | A       | 3         |   |     |
| 23331 : 30                                                      |  | 45                     | 75   | A+ | 3 | 23332 : 30 |  | 42 | 72   | A | 3 | 23333 : 30 |  | 49 | 79   | A+ | 3          | 23334 : 22 |  | 11      | 33    | A       | 2         |   |     |
| 23999 : 18                                                      |  | 18                     | 36   | A  | 2 | 24001 : 30 |  | 36 | * 66 | A | 3 | 24011 : 21 |  | 19 | * 40 | A+ | 2          | 24174 : 26 |  | 60      | * 86  | A+      | 3         |   |     |
| 24223 : 28                                                      |  | 36                     | * 64 | A  | 3 | 24331 : 29 |  | 36 | * 65 | A | 3 | 24332 : 27 |  | 16 | * 43 | D  | 3          | 24333 : 27 |  | 29      | * 56  | B+      | 3         |   |     |
| 24334 : 19                                                      |  | 15                     | * 34 | A  | 2 | 24999 : 12 |  | 12 | * 24 | C | 2 | GR9-F : !  |  |    |      | A  | 4          |            |  |         |       |         |           |   |     |
| SGPA : (3) 8.13 (4) 7.33                                        |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         |       |         |           |   |     |
|                                                                 |  |                        |      |    |   |            |  |    |      |   |   |            |  |    |      |    |            |            |  |         | TOTAL |         | 48        | 4 | 371 |

|                      |         |       |           |            |   |    |       |   |    |      |    |    |    |       |            |    |     |    |    |    |       |   |    |       |    |   |    |  |
|----------------------|---------|-------|-----------|------------|---|----|-------|---|----|------|----|----|----|-------|------------|----|-----|----|----|----|-------|---|----|-------|----|---|----|--|
| 66278                | MAHAPUR | GOKUL | APPASAHEB | SAVITRABAI |   |    |       |   |    |      |    |    |    | M     | 1181978591 |    |     | 4  | R  |    |       |   |    | 66278 |    |   |    |  |
| SUBJECT : HINDI      |         |       |           |            |   |    |       |   |    |      |    |    |    |       |            |    |     |    |    |    |       |   |    |       |    |   |    |  |
| 23001                | :       | 20    | 28\$      | 48         | C | 3  | 23012 | : | 20 | 10   | 30 | A  | 2  | 23091 | :          | 24 | 34  | 58 | B+ | 3  | 23092 | : | 25 | *     |    |   |    |  |
|                      |         |       |           |            |   |    |       |   |    |      |    |    |    |       |            |    |     |    |    |    |       |   | 37 | 62    | A  | 3 |    |  |
| 23093                | :       | 20    | 29        | 49         | C | 3  | 23096 | : | 18 | 11   | 29 | B+ | 2  | 23164 | :          | 25 | *AA | 25 | F  | FF | 23174 | : | 28 | *AA   | 28 | F | FF |  |
| 23999                | :       | 22    | 10        | 32         | A | 2  | 24001 | : | 29 | *AA  | 29 | F  | FF | 24012 | :          | 18 | *AA | 18 | F  | FF | 24091 | : | 25 | 29    | 54 | B | 3  |  |
| 24092                | :       | 25    | *AA       | 25         | F | FF | 24093 | : | 20 | 29   | 49 | C  | 3  | 24096 | :          | 18 | *AA | 18 | F  | FF | 24164 | : | 22 | *     |    |   |    |  |
|                      |         |       |           |            |   |    |       |   |    |      |    |    |    |       |            |    |     |    |    |    |       |   | 53 | 75    | A+ | 3 |    |  |
| 24174                | :       | 27    | *AA       | 27         | F | FF | 24999 | : | 20 | 10\$ | 30 | A  | 2  |       |            |    |     |    |    |    |       |   |    |       |    |   |    |  |
| FAIL A.T.K.T. \$ 0.1 |         |       |           |            |   |    |       |   |    |      |    |    |    |       |            |    |     |    |    |    |       |   |    |       |    |   |    |  |

|                      |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|----------------------|--------|-----------|-------|----|---|---------|---------|----|----|-------|----|----|---------|---------|------------|------|----|----|----|---------|---------|----|----|----|----|---|---|--|--|-------|--|--|--|--|--|--|--|--|--|
| 66279                | RODAGE | PARSHURAM | ASHOK |    |   |         |         |    |    | KAMAL |    |    | M       |         | 1181978629 | 4    | R  |    |    |         |         |    |    |    |    |   |   |  |  | 66279 |  |  |  |  |  |  |  |  |  |
| SUBJECT : MARATHI    |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
| 23001 :              |        | 22        | *     |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        | 28        | 50    | B  | 3 | 23011 : |         | 20 | 16 | 36    | A  | 2  | 23021 : |         | 18         | 28\$ | 46 | C  | 3  | 23022 : |         | 12 | *  |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         | 30 | 42 | D  | 3  |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
| 23023 :              |        | 19        | *     |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        | 35        | 54    | B  | 3 | 23025 : |         | 12 | *  |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    | 16    | 28 | B+ | 2       | 23153 : |            | 14   | 32 | 46 | C  | 3       | 23174 : |    | 25 | 36 | 61 | A | 3 |  |  |       |  |  |  |  |  |  |  |  |  |
| 23999 :              |        | 13        | *     |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        | 16        | 29    | B+ | 2 | 24001 : |         | 22 | *  |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    | 19    | 41 | D  | 3       | 24011 : |            | 22   | 20 | 42 | A+ | 2       | 24021 : |    | 16 | 36 | 52 | B | 3 |  |  |       |  |  |  |  |  |  |  |  |  |
| 24022 :              |        | 12        | 32    | 44 | D | 3       | 24023 : |    | 20 | *AA   | 20 | F  | FF      | 24025 : |            | 18   | *  |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      | 11 | 29 | B+ | 2       | 24153 : |    | 15 | *  |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         | 29 | 44 | D  | 3  |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
| 24174 :              |        | 22        | 31    | 53 | B | 3       | 24999 : |    | 17 | *     |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
|                      |        |           |       |    |   |         |         |    |    | 19    | 36 | A  | 2       | GR9-H : |            | !    | 0  | 2  |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |
| FAIL A.T.K.T. \$ 0.1 |        |           |       |    |   |         |         |    |    |       |    |    |         |         |            |      |    |    |    |         |         |    |    |    |    |   |   |  |  |       |  |  |  |  |  |  |  |  |  |

|                      |                          |        |      |            |   |    |                                                                       |
|----------------------|--------------------------|--------|------|------------|---|----|-----------------------------------------------------------------------|
| 66280                | SALVE RAVINDRA BALASAHEB | MANGAL | M    | 1181978632 | 4 | R  | 66280                                                                 |
| SUBJECT : HINDI      |                          |        |      |            |   |    |                                                                       |
| 23001                | :                        | 20     | 28\$ | 48         | C | 3  | 23012 : 20 11 31 A 2 23091 : 25 *AA 25 F FF 23092 : 25 *AA 25 F FF    |
| 23093                | :                        | 26     | *AA  | 26         | F | FF | 23096 : 19 *AA 19 F FF 23164 : 23 *AA 23 F FF 23174 : 28 28\$ 56 B+ 3 |
| 23999                | :                        | 18     | *AA  | 18         | F | FF | 24001 : 12 31 43 D 3 24012 : 18 13 31 A 2 24091 : 25 39 64 A 3        |
| 24092                | :                        | 25     | *AA  | 25         | F | FF | 24093 : 26 34 60 A 3 24096 : 18 *AA 18 F FF 24164 : 26 28 54 B 3      |
| 24174                | :                        | 27     | *AA  | 27         | F | FF | 24999 : 10\$ 10 20 D 2                                                |
| RESULT : FAIL \$ 0.1 |                          |        |      |            |   |    |                                                                       |

|                                                                                        |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
|----------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|---|------------|---|----|--|--|--|--|--|-------|
| 66283                                                                                  | GAIKWAD MADHURI BHAGWAT |  |  |  |  |  |  |  |  |  | SANGITA |  |  |  |  | F | 1181978517 | 6 | FR |  |  |  |  |  | 66283 |
| SUBJECT : MARATHI                                                                      |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 23001 : 16 *                                                                           |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 29 45 C 3 23011 : 12 12 24 C 2 23021 : 23 39 62 A 3 23022 : 19 *                       |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 39 58 B+ 3                                                                             |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 23023 : 26 36 62 A 3 23025 : 25 14 39 A+ 2 23153 : 20 28\$ 48 C 3 23204 : 26 43 69 A 3 |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 23999 : 21 12 33 A 2 24001 : 27 *                                                      |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 35 62 A 3 24011 : 22 17 39 A+ 2 24021 : 23 32 55 B+ 3                                  |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 24022 : 29 28 57 B+ 3 24023 : 19 46 65 A 3 24025 : 18 13 31 A 2 24153 : 22 29 51 B 3   |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 24204 : 18 *                                                                           |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |
| 45 63 A 3 24999 : 22 10\$ 32 A 2 35001 : 30 32 62 A 3 35002 : 18 20 38 A+ 2            |                         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |   |            |   |    |  |  |  |  |  |       |

|                                                                        |                        |                         |                         |
|------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 35021 : 28 29 57 B+ 4                                                  | 35022 : 27 32 59 B+ 4  | 35023 : 24 41 65 A 3    | 35025 : 21 17 38 A+ 2   |
| 35153 : 25 *                                                           |                        |                         |                         |
| 45 70 A 3                                                              | 35205 : 22 38 60 A 3   | 36001 : 23 33 * 56 B+ 3 | 36002 : 20 20 * 40 A+ 2 |
| 36021 : 27 36 * 63 A 4                                                 | 36022 : 25 45 * 70 A 4 | 36023 : 23 50 * 73 A 3  | 36025 : 22 16 * 38 A+ 2 |
| 36153 : 23 61 * 84 A+ 3                                                | 36205 : 23 39 * 62 A 3 | GR7-A :! 0 1            | GR7-B :! 0 1            |
| GR8-A :! 0 4                                                           |                        |                         |                         |
| SGPA : (1) 5.83 (2) 7.33 (3) 6.96 (4) 7.58 (5) 7.83 (6) 8.17           |                        |                         | TOTAL 96 6 733          |
|                                                                        |                        |                         | F.Y.TOTAL 36 4 237      |
| % of MARKS : 63.10 CGPA : 7.35 FINAL GRADE : A \$ 0.1                  |                        |                         |                         |
| The student has completed mandatory add-on credits for this programme. |                        |                         |                         |

| SEAT NO.                                                               | NAME OF THE CANDIDATE  |    |      |    |         |         |    |    |      |    | MOTHER  | SEX      | P.R.NO.    |      | SEM APP |    |         |           | RR STAT |      |      |     |   |
|------------------------------------------------------------------------|------------------------|----|------|----|---------|---------|----|----|------|----|---------|----------|------------|------|---------|----|---------|-----------|---------|------|------|-----|---|
| 66287                                                                  | KOLHE ANJALI BHAGCHAND |    |      |    |         |         |    |    |      |    | MANDA   | F        | 1181978578 |      | 6       | FR |         |           | 66287   |      |      |     |   |
| SUBJECT : MARATHI                                                      |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
| 23001 : 26 *                                                           |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
|                                                                        | 34                     | 60 | A    | 3  | 23011 : | 18      | 15 | 33 | A    | 2  | 23021 : | 21       | 32         | 53   | B       | 3  | 23022 : | 20        | 29      | 49   | C    | 3   |   |
| 23023 :                                                                | 23                     | 32 | 55   | B+ | 3       | 23025 : | 23 | 11 | 34   | A  | 2       | 23164 :  | 22         | 34   | 56      | B+ | 3       | 23174 :   | 28      | 28   | 56   | B+  | 3 |
| 23999 :                                                                | 22                     | 10 | 32   | A  | 2       | 24001 : | 29 | 28 | 57   | B+ | 3       | 24011 :  | 24         | 10   | 34      | A  | 2       | 24021 :   | 20      | 35   | 55   | B+  | 3 |
| 24022 :                                                                | 21                     | 28 | 49   | C  | 3       | 24023 : | 20 | 31 | 51   | B  | 3       | 24025 :  | 18         | 14   | 32      | A  | 2       | 24164 :   | 30      | 31   | 61   | A   | 3 |
| 24174 : 27 *                                                           |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
|                                                                        | 61                     | 88 | A+   | 3  | 24999 : | 13      | 11 | 24 | C    | 2  | 35001 : | 30       | *          |      |         |    |         |           |         |      |      |     |   |
|                                                                        |                        |    |      |    |         |         |    |    |      |    |         | 24       |            | 54   | B       | 3  | 35002 : | 20        | 23      | 43   | A+   | 2   |   |
| 35021 : 24 *                                                           |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
|                                                                        | 47                     | 71 | A    | 4  | 35022 : | 26      | *  |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
|                                                                        |                        |    |      |    |         | 35      |    | 61 | A    | 4  | 35023 : | 23       | *          |      |         |    |         |           |         |      |      |     |   |
|                                                                        |                        |    |      |    |         |         |    |    |      |    |         | 44       |            | 67   | A       | 3  | 35025 : | 20        | 11      | 31   | A    | 2   |   |
| 35164 : 27 34 61 A 3 35174 : 26 *                                      |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
|                                                                        |                        |    |      |    |         | 43      |    | 69 | A    | 3  | 36001 : | 23       | 29         | * 52 | B       | 3  | 36002 : | 21        | 20      | * 41 | A+   | 2   |   |
| 36021 :                                                                | 25                     | 36 | * 61 | A  | 4       | 36022 : | 25 | 49 | * 74 | A  | 4       | 36023 :  | 19         | 43   | * 62    | A  | 3       | 36025 :   | 20      | 12   | * 32 | A   | 2 |
| 36164 :                                                                | 29                     | 42 | * 71 | A  | 3       | 36174 : | 26 | 50 | * 76 | A+ | 3       | GR7-A :! |            |      |         | 0  | 1       | GR7-B :!  |         |      |      | 0   | 1 |
| GR8-A :! 0 4                                                           |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
| SGPA : (1) 6.17 (2) 7.67 (3) 7.00 (4) 7.00 (5) 7.83 (6) 7.96           |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         | TOTAL     |         | 96   | 6    | 715 |   |
|                                                                        |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         | F.Y.TOTAL |         | 36   | 4    | 249 |   |
| % of MARKS : 62.24 CGPA : 7.30 FINAL GRADE : A \$ 0.1                  |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |
| The student has completed mandetory add-on credits for this programme. |                        |    |      |    |         |         |    |    |      |    |         |          |            |      |         |    |         |           |         |      |      |     |   |

|                                                                        |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
|------------------------------------------------------------------------|-------|--------|-------|-----|------|-----|-------|-------|------|---------|------|-----|------------|-------|----|-------|----|----|----|---|-------|-----------|----|-------|----|-------|----|----|----|----|---|
| 66289                                                                  | TAMBE | AKSHAY | SOPAN |     |      |     |       |       |      | SANGITA |      | M   | 1181978668 | 6     | FR |       |    |    |    |   |       |           |    |       |    | 66289 |    |    |    |    |   |
| SUBJECT : MARATHI                                                      |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
| 23001                                                                  | :     | 12     | 69    | 81  | A+   | 3   | 23011 | :     | 10   | 24      | 34   | A   | 2          | 23021 | :  | 15    | 48 | 63 | A  | 3 | 23022 | :         | 21 | 39    | 60 | A     | 3  |    |    |    |   |
| 23023                                                                  | :     | 17     | 48    | 65  | A    | 3   | 23025 | :     | 10   | 14      | 24   | C   | 2          | 23093 | :  | 22    | 50 | 72 | A  | 3 | 23204 | :         | 17 | 56    | 73 | A     | 3  |    |    |    |   |
| 23999                                                                  | :     | 21     | 21    | 42  | A+   | 2   | 24001 | :     | 20   | 46      | 66   | A   | 3          | 24011 | :  | 13    | 23 | 36 | A  | 2 | 24021 | :         | 19 | 29    | 48 | C     | 3  |    |    |    |   |
| 24022                                                                  | :     | 21     | 34    | 55  | B+   | 3   | 24023 | :     | 19   | 36      | 55   | B+  | 3          | 24025 | :  | 14    | 17 | 31 | A  | 2 | 24093 | :         | 22 | 38    | 60 | A     | 3  |    |    |    |   |
| 24204                                                                  | :     | 16     | 48    | 64  | A    | 3   | 24999 | :     | 13   | 11      | 24   | C   | 2          | 35001 | :  | 12    | 29 | 41 | D  | 3 | 35002 | :         | 12 | 17    | 29 | B+    | 2  |    |    |    |   |
| 35021                                                                  | :     | 12     | 29    | 41  | D    | 4   | 35022 | :     | 14   | *       |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
|                                                                        |       |        |       |     |      |     |       |       | 46   |         | 60   | A   | 4          | 35023 | :  | 12    | *  |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
|                                                                        |       |        |       |     |      |     |       |       |      |         |      |     |            | 49    |    | 61    | A  | 3  |    |   | 35025 | :         | 14 | *     |    |       |    |    |    |    |   |
|                                                                        |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       | 19        |    | 33    | A  | 2     |    |    |    |    |   |
| 35093                                                                  | :     | 20     | *     |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
|                                                                        |       |        | 27    |     | 47   | C   | 3     | 35205 | :    | 17      | *    |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
|                                                                        |       |        |       |     |      |     |       |       | 45   |         | 62   | A   | 3          | 36001 | :  | 13    | 37 | *  | 50 | B | 3     | 36002     | :  | 20    | 20 | *     | 40 | A+ | 2  |    |   |
| 36021                                                                  | :     | 20     | 47    | *   | 67   | A   | 4     | 36022 | :    | 21      | 48   | *   | 69         | A     | 4  | 36023 | :  | 14 | 41 | * | 55    | B+        | 3  | 36025 | :  | 14    | 14 | *  | 28 | B+ | 2 |
| 36093                                                                  | :     | 26     | 41    | *   | 67   | A   | 3     | 36205 | :    | 13      | 34   | *   | 47         | C     | 3  | GR7-A | :  | !  |    | A | 1     | GR7-B     | :  | !     |    |       | C  | 1  |    |    |   |
| GR9-F                                                                  | :     | !      |       |     | A    | 4   |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
| SGPA                                                                   | :     | (1)    | 6.50  | (2) | 7.67 | (3) | 7.96  | (4)   | 7.13 | (5)     | 6.38 | (6) | 7.25       |       |    |       |    |    |    |   |       | TOTAL     | 96 | 6     |    | 689   |    |    |    |    |   |
|                                                                        |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       | F.Y.TOTAL | 36 | 4     |    | 255   |    |    |    |    |   |
| % of MARKS : 60.34 CGPA : 7.15 FINAL GRADE : A                         |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |       |        |       |     |      |     |       |       |      |         |      |     |            |       |    |       |    |    |    |   |       |           |    |       |    |       |    |    |    |    |   |

|                      |   |    |    |    |    |   |       |       |    |      |    |    |    |       |    |       |    |       |    |    |    |       |    |       |    |    |    |    |    |   |   |
|----------------------|---|----|----|----|----|---|-------|-------|----|------|----|----|----|-------|----|-------|----|-------|----|----|----|-------|----|-------|----|----|----|----|----|---|---|
|                      |   |    |    |    |    |   |       |       |    |      |    |    |    | 26    | 56 | B+    | 3  | 35002 | :  | 12 | 16 | 28    | B+ | 2     |    |    |    |    |    |   |   |
| 35091                | : | 26 | 56 | 82 | A+ | 4 | 35092 | :     | 27 | 32   | 59 | B+ | 4  | 35093 | :  | 26    | *  |       |    |    |    |       |    |       |    |    |    |    |    |   |   |
|                      |   |    |    |    |    |   |       |       |    |      |    |    |    | 24    | 50 | B     | 3  | 35096 | :  | 20 | 13 | 33    | A  | 2     |    |    |    |    |    |   |   |
| 35174                | : | 27 | 48 | 75 | A+ | 3 | 35205 | :     | 21 | 28\$ | 49 | C  | 3  | 36001 | :  | 25    | 43 | *     | 68 | A  | 3  | 36002 | :  | 21    | 22 | *  | 43 | A+ | 2  |   |   |
| 36091                | : | 27 | 36 | *  | 63 | A | 4     | 36092 | :  | 27   | 36 | *  | 63 | A     | 4  | 36093 | :  | 28    | 29 | *  | 57 | B+    | 3  | 36096 | :  | 23 | 22 | *  | 45 | 0 | 2 |
| 36174                | : | 27 | 39 | *  | 66 | A | 3     | 36205 | :  | 13   | 32 | *  | 45 | C     | 3  | GR7-A | :  | !     |    |    |    | A     | 1  | GR7-B | :  | !  |    |    |    | A | 1 |
| GR8-A                |   |    |    |    |    | : | !     |       |    |      | 0  | 4  |    |       |    |       |    |       |    |    |    |       |    |       |    |    |    |    |    |   |   |
| RESULT : FAIL \$ 0.1 |   |    |    |    |    |   |       |       |    |      |    |    |    |       |    |       |    |       |    |    |    |       |    |       |    |    |    |    |    |   |   |

|                      |         |             |         |          |    |    |       |       |    |    |    |    |    |       |            |       |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
|----------------------|---------|-------------|---------|----------|----|----|-------|-------|----|----|----|----|----|-------|------------|-------|------|-------|----|---|-------|-------|----|-------|----|----|----|---|-------|----|----|----|---|----|----|---|
| 66291                | KAMBALE | DNYANESHWAR | PRALHAD | KALAVATI |    |    |       |       |    |    |    |    |    | M     | 1181978555 | 6     | FR   | 66291 |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
| SUBJECT : HINDI      |         |             |         |          |    |    |       |       |    |    |    |    |    |       |            |       |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
| 23001                | :       | 22          | 42      | 64       | A  | 3  | 23012 | :     | 20 | 10 | 30 | A  | 2  | 23091 | :          | 24    | 46   | 70    | A  | 3 | 23092 | :     | 25 | 34    | 59 | B+ | 3  |   |       |    |    |    |   |    |    |   |
| 23093                | :       | 23          | 59      | 82       | A+ | 3  | 23096 | :     | 17 | 12 | 29 | B+ | 2  | 23164 | :          | 24    | 34   | 58    | B+ | 3 | 23174 | :     | 28 | 48    | 76 | A+ | 3  |   |       |    |    |    |   |    |    |   |
| 23999                | :       | 23          | *AA     | 23       | F  | FF | 24001 | :     | 12 | 28 | 40 | D  | 3  | 24012 | :          | 17    | 17   | 34    | A  | 2 | 24091 | :     | 25 | 45    | 70 | A  | 3  |   |       |    |    |    |   |    |    |   |
| 24092                | :       | 25          | 53      | 78       | A+ | 3  | 24093 | :     | 23 | 39 | 62 | A  | 3  | 24096 | :          | 17    | 12   | 29    | B+ | 2 | 24164 | :     | 30 | 32    | 62 | A  | 3  |   |       |    |    |    |   |    |    |   |
| 24174                | :       | 27          | 36      | 63       | A  | 3  | 24999 | :     | 16 | *  |    |    |    |       |            |       |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
|                      |         |             |         |          |    |    |       |       |    | 13 | 29 | B+ | 2  | 35001 | :          | 30    | *    |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
|                      |         |             |         |          |    |    |       |       |    |    |    |    |    |       |            |       |      | 21    | 51 | B | 3     | 35002 | :  | 12    | 15 | 27 | B  | 2 |       |    |    |    |   |    |    |   |
| 35091                | :       | 25          | 45      | 70       | A  | 4  | 35092 | :     | 27 | 42 | 69 | A  | 4  | 35093 | :          | 25    | *    |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
|                      |         |             |         |          |    |    |       |       |    |    |    |    |    |       |            |       |      | 28    | 53 | B | 3     | 35096 | :  | 20    | 15 | 35 | A  | 2 |       |    |    |    |   |    |    |   |
| 35164                | :       | 25          | *       |          |    |    |       |       |    |    |    |    |    |       |            |       |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
|                      |         |             |         |          |    |    |       |       |    | 32 | 57 | B+ | 3  | 35174 | :          | 26    | 28\$ | 54    | B  | 3 | 36001 | :     | 23 | 30    | *  | 53 | B  | 3 | 36002 | :  | 20 | 19 | * | 39 | A+ | 2 |
| 36091                | :       | 27          | 33      | *        | 60 | A  | 4     | 36092 | :  | 27 | 39 | *  | 66 | A     | 4          | 36093 | :    | 28    | 29 | * | 57    | B+    | 3  | 36096 | :  | 23 | 17 | * | 40    | A+ | 2  |    |   |    |    |   |
| 36164                | :       | 29          | AA      | *        | 29 | F  | FF    | 36174 | :  | 26 | 28 | *  | 54 | B     | 3          | GR7-A | :    | !     |    |   |       | B     | 1  | GR7-B | :  | !  |    |   |       | A  | 1  |    |   |    |    |   |
| GR8-A                |         |             |         |          |    |    |       |       |    | :  | !  |    |    |       | 0          | 4     |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |
| RESULT : FAIL \$ 0.1 |         |             |         |          |    |    |       |       |    |    |    |    |    |       |            |       |      |       |    |   |       |       |    |       |    |    |    |   |       |    |    |    |   |    |    |   |

|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|--------------------------------------------------------------|----------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|-------|------------|----|----|---|-------|-----------|----|-------|----|----|-----|----|----|----|---|
| 66292                                                        | SHIRSATH MAYUR RAHUL |    |    |    |    |    |       |       |    |    | ANITA |    |    |       |   | M     | 1181978660 | 6  | FR |   |       |           |    | 66292 |    |    |     |    |    |    |   |
| SUBJECT : HINDI                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
| 23001                                                        | :                    | 24 | 42 | 66 | A  | 3  | 23012 | :     | 20 | 11 | 31    | A  | 2  | 23091 | : | 25    | 29         | 54 | B  | 3 | 23092 | :         | 26 | 39    | 65 | A  | 3   |    |    |    |   |
| 23093                                                        | :                    | 28 | 46 | 74 | A  | 3  | 23096 | :     | 20 | 11 | 31    | A  | 2  | 23174 | : | 28    | 28\$       | 56 | B+ | 3 | 23223 | :         | 26 | 38    | 64 | A  | 3   |    |    |    |   |
| 23999                                                        | :                    | 22 | 11 | 33 | A  | 2  | 24001 | :     | 12 | 39 | 51    | B  | 3  | 24012 | : | 18    | 14         | 32 | A  | 2 | 24091 | :         | 25 | 28\$  | 53 | B  | 3   |    |    |    |   |
| 24092                                                        | :                    | 26 | 46 | 72 | A  | 3  | 24093 | :     | 28 | 31 | 59    | B+ | 3  | 24096 | : | 19    | 14         | 33 | A  | 2 | 24174 | :         | 26 | 31    | 57 | B+ | 3   |    |    |    |   |
| 24223                                                        | :                    | 28 | 28 | 56 | B+ | 3  | 24999 | :     | 18 | *  |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 17 | 35    | A  | 2  | 35001 | : | 30    | *          |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            | 31 | 61 | A | 3     | 35002     | :  | 16    | 21 | 37 | A   | 2  |    |    |   |
| 35091                                                        | :                    | 22 | 35 | 57 | B+ | 4  | 35092 | :     | 25 | *  |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 58 | 83    | A+ | 4  | 35093 | : | 25    | *          |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            | 37 | 62 | A | 3     | 35096     | :  | 20    | 18 | 38 | A+  | 2  |    |    |   |
| 35174                                                        | :                    | 26 | 46 | 72 | A  | 3  | 35223 | :     | 24 | *  |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    | 52 | 76    | A+ | 3  | 36001 | : | 23    | 41         | *  | 64 | A | 3     | 36002     | :  | 18    | 20 | *  | 38  | A+ | 2  |    |   |
| 36091                                                        | :                    | 27 | 38 | *  | 65 | A  | 4     | 36092 | :  | 27 | 41    | *  | 68 | A     | 4 | 36093 | :          | 28 | 46 | * | 74    | A         | 3  | 36096 | :  | 23 | 17  | *  | 40 | A+ | 2 |
| 36174                                                        | :                    | 26 | 58 | *  | 84 | A+ | 3     | 36223 | :  | 24 | 50    | *  | 74 | A     | 3 | GR7-A | :          | !  |    |   |       | A         | 1  | GR7-B | :  | !  |     |    |    | 0  | 1 |
| GR8-A                                                        |                      |    |    |    | :  | !  |       |       |    |    |       | 0  | 4  |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
| SGPA : (1) 6.17 (2) 7.67 (3) 7.63 (4) 7.13 (5) 8.21 (6) 8.29 |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            |    |    |   |       |           |    |       |    |    |     |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            |    |    |   |       | TOTAL     |    |       | 96 | 6  | 750 |    |    |    |   |
|                                                              |                      |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |            |    |    |   |       | F.Y.TOTAL |    |       | 36 | 4  | 249 |    |    |    |   |

% of MARKS : 66.03 CGPA : 7.57 FINAL GRADE : A & 0.163 \$ 0.1

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                               | NAME OF THE CANDIDATE |      |     |      |     |         |         |      |     |      | MOTHER  |         | SEX | P.R.NO.    | SEM APP |         | RR STAT |           |    |    |         |    |     |   |    |   |   |
|------------------------------------------------------------------------|-----------------------|------|-----|------|-----|---------|---------|------|-----|------|---------|---------|-----|------------|---------|---------|---------|-----------|----|----|---------|----|-----|---|----|---|---|
| 66293                                                                  | TARMALE SUNIL NARAYAN |      |     |      |     |         |         |      |     |      | JIJABAI |         | M   | 1181978670 | 6       | FR      | 66293   |           |    |    |         |    |     |   |    |   |   |
| SUBJECT : HINDI                                                        |                       |      |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
| 23001 :                                                                | 18                    | 38   | 56  | B+   | 3   | 23012 : | 20      | 13   | 33  | A    | 2       | 23091 : | 25  | 42         | 67      | A       | 3       | 23092 :   | 25 | 31 | 56      | B+ | 3   |   |    |   |   |
| 23093 :                                                                | 26                    | *    |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       | 36   | 62  | A    | 3   | 23096 : | 20      | 15   | 35  | A    | 2       | 23164 : | 26  | 28\$       | 54      | B       | 3       | 23174 :   | 28 | 34 | 62      | A  | 3   |   |    |   |   |
| 23999 :                                                                | 22                    | 11   | 33  | A    | 2   | 24001 : | 12      | *    |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         | 28      | 40   | D   | 3    | 24012 : | 18      | 15  | 33         | A       | 2       | 24091 : | 25        | 31 | 56 | B+      | 3  |     |   |    |   |   |
| 24092 :                                                                | 25                    | *    |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       | 28   | 53  | B    | 3   | 24093 : | 26      | 32   | 58  | B+   | 3       | 24096 : | 19  | 12         | 31      | A       | 2       | 24164 :   | 26 | *  |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           | 43 | 69 | A       | 3  |     |   |    |   |   |
| 24174 :                                                                | 26                    | 41   | 67  | A    | 3   | 24999 : | 13      | *    |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         | 11      | 24   | C   | 2    | 35001 : | 12      | *   |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         |         |      |     |      |         | 28      | 40  | D #        | 3       | 35002 : | 15      | 18        | *  | 33 | A       | 2  |     |   |    |   |   |
| 35091 :                                                                | 22                    | *    |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       | 54   | 76  | A+   | 4   | 35092 : | 25      | *    |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         | 43      | 68   | A   | 4    | 35093 : | 20      | 29  | 49         | C       | 3       | 35096 : | 20        | 16 | 36 | A       | 2  |     |   |    |   |   |
| 35164 :                                                                | 24                    | 39   | 63  | A    | 3   | 35174 : | 26      | *    |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
|                                                                        |                       |      |     |      |     |         | 34      | 60   | A   | 3    | 36001 : | 13      | 30  | *          | 43      | D       | 3       | 36002 :   | 17 | 18 | *       | 35 | A   | 2 |    |   |   |
| 36091 :                                                                | 26                    | 32   | *   | 58   | B+  | 4       | 36092 : | 27   | 31  | *    | 58      | B+      | 4   | 36093 :    | 27      | 35      | *       | 62        | A  | 3  | 36096 : | 22 | 15  | * | 37 | A | 2 |
| 36164 :                                                                | 28                    | 36   | *   | 64   | A   | 3       | 36174 : | 26   | 36  | *    | 62      | A       | 3   | GR7-A :!   |         | A       | 1       | GR7-B :!  |    |    |         | C  | 1   |   |    |   |   |
| GR9-F :!                                                               |                       |      |     | A    | 4   |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
| SGPA :                                                                 | (1)                   | 4.83 | (2) | 6.67 | (3) | 7.50    | (4)     | 6.75 | (5) | 7.29 | (6)     | 7.17    |     |            |         |         |         | TOTAL     | 96 | 6  |         |    | 689 |   |    |   |   |
|                                                                        |                       |      |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         | F.Y.TOTAL | 36 | 4  |         |    | 207 |   |    |   |   |
| % of MARKS : 59.76 CGPA : 6.79 FINAL GRADE : A \$ 0.1 # 0.4            |                       |      |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                       |      |     |      |     |         |         |      |     |      |         |         |     |            |         |         |         |           |    |    |         |    |     |   |    |   |   |



|                      |         |       |          |         |    |         |         |     |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
|----------------------|---------|-------|----------|---------|----|---------|---------|-----|----|----|----|---------|----|---------|------------|----|----|---------|---------|---------|---------|----|----|---|----|----|---|
| 66295                | CHAMUTE | KIRAN | SAKAHARI | USHABAI |    |         |         |     |    |    |    |         |    | M       | 1181978500 | 6  | FR | 66295   |         |         |         |    |    |   |    |    |   |
| SUBJECT : ECONOMICS  |         |       |          |         |    |         |         |     |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
| 23001 :              | 12      | 28\$  | 40       | D       | 3  | 23011 : | 10      | 23  | 33 | A  | 2  | 23023 : | 13 | *AA     | 13         | F  | FF | 23151 : | 26      | 39      | 65      | A  | 3  |   |    |    |   |
| 23152 :              | 15      | 35    | 50       | B       | 3  | 23153 : | 20      | 39  | 59 | B+ | 3  | 23154 : | 21 | 14      | 35         | A  | 2  | 23204 : | 24      | 41      | 65      | A  | 3  |   |    |    |   |
| 23999 :              | 14      | 19    | 33       | A       | 2  | 24001 : | 20      | 38  | 58 | B+ | 3  | 24011 : | 12 | 19      | 31         | A  | 2  | 24023 : | 14      | 29      | 43      | D  | 3  |   |    |    |   |
| 24151 :              | 23      | *AA   | 23       | F       | FF | 24152 : | 16      | 41  | 57 | B+ | 3  | 24153 : | 15 | *AA     | 15         | F  | FF | 24154 : | 21      | 13      | 34      | A  | 2  |   |    |    |   |
| 24204 :              | 14      | 49    | 63       | A       | 3  | 24999 : | 15      | *AA | 15 | F  | FF | 35001 : | 12 | *       | 17         | 29 | F  | FF      | 35002 : | 12      | 16      | 28 | B+ | 2 |    |    |   |
| 35023 :              | 12      | *     |          |         |    |         |         |     |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
|                      |         | 36    | 48       | C       | 3  | 35151 : | 22      | *   |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
|                      |         |       |          |         |    |         | 28      |     | 50 | B  | 4  | 35152 : | 22 | *       |            |    |    |         |         |         |         |    |    |   |    |    |   |
|                      |         |       |          |         |    |         |         |     |    |    |    |         | 39 |         | 61         | A  | 4  | 35153 : | 23      | *       |         |    |    |   |    |    |   |
|                      |         |       |          |         |    |         |         |     |    |    |    |         |    |         |            |    |    |         | 30      |         | 53      | B  | 3  |   |    |    |   |
| 35154 :              | 23      | *AA   | 23       | F       | FF | 35205 : | 15      | *   |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
|                      |         |       |          |         |    |         | 39      |     | 54 | B  | 3  | 36001 : | 13 | 30      | *          | 43 | D  | 3       | 36002 : | 15      | 15      | *  | 30 | A | 2  |    |   |
| 36023 :              | 20      | AA    | *        | 20      | F  | FF      | 36151 : | 25  | 28 | *  | 53 | B       | 4  | 36152 : | 23         | 31 | *  | 54      | B       | 4       | 36153 : | 22 | 35 | * | 57 | B+ | 3 |
| 36154 :              | 12      | 26    | *        | 38      | A+ | 2       | 36205 : | 12  | 23 | *  | 35 | F       | FF | GR7-A : | !          |    |    | B       | 1       | GR7-B : | !       |    |    |   |    |    |   |
| GR9-F :              | !       |       |          |         | A  | 4       |         |     |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |
| RESULT : FAIL \$ 0.1 |         |       |          |         |    |         |         |     |    |    |    |         |    |         |            |    |    |         |         |         |         |    |    |   |    |    |   |

|                              |                    |      |      |    |   |         |    |    |      |      |   |          |    |            |      |    |          |         |    |    |      |    |       |
|------------------------------|--------------------|------|------|----|---|---------|----|----|------|------|---|----------|----|------------|------|----|----------|---------|----|----|------|----|-------|
| 66297                        | MANDLIK SUNIL RAJU |      |      |    |   |         |    |    |      |      |   | SAVITA   | M  | 1181978593 | 6    | FR |          |         |    |    |      |    | 66297 |
| SUBJECT : ECONOMICS          |                    |      |      |    |   |         |    |    |      |      |   |          |    |            |      |    |          |         |    |    |      |    |       |
| 23001 :                      | 20                 | 28\$ | 48   | C  | 3 | 23011 : | 11 | 17 | 28   | B+   | 2 | 23023 :  | 23 | 41         | 64   | A  | 3        | 23151 : | 24 | 31 | 55   | B+ | 3     |
| 23152 :                      | 22                 | 34   | 56   | B+ | 3 | 23153 : | 19 | 32 | 51   | B    | 3 | 23154 :  | 20 | 11         | 31   | A  | 2        | 23164 : | 21 | 42 | 63   | A  | 3     |
| 23999 :                      | 16                 | 10\$ | 26   | B  | 2 | 24001 : | 20 | 56 | 76   | A+   | 3 | 24011 :  | 17 | 21         | 38   | A+ | 2        | 24023 : | 14 | 28 | 42   | D  | 3     |
| 24151 :                      | 23                 | 34   | 57   | B+ | 3 | 24152 : | 15 | 36 | 51   | B    | 3 | 24153 :  | 20 | 57         | 77   | A+ | 3        | 24154 : | 21 | 14 | 35   | A  | 2     |
| 24164 :                      | 26                 | 48   | 74   | A  | 3 | 24999 : | 16 | 25 | 41   | A+   | 2 | 35001 :  | 30 | 45         | 75   | A+ | 3        | 35002 : | 15 | 19 | 34   | A  | 2     |
| 35023 :                      | 21                 | 35   | 56   | B+ | 3 | 35151 : | 23 | 42 | 65   | A    | 4 | 35152 :  | 24 | 34         | 58   | B+ | 4        | 35153 : | 21 | 43 | 64   | A  | 3     |
| 35154 :                      | 23                 | 22   | 45   | O  | 2 | 35163 : | AA | 36 | 36   | F FF |   | 36001 :  | 23 | 34         | * 57 | B+ | 3        | 36002 : | 18 | 18 | * 36 | A  | 2     |
| 36023 :                      | 18                 | 37   | * 55 | B+ | 3 | 36151 : | 25 | 30 | * 55 | B+   | 4 | 36152 :  | 24 | 28         | * 52 | B  | 4        | 36153 : | 23 | 49 | * 72 | A  | 3     |
| 36154 :                      | 13                 | 28   | * 41 | A+ | 2 | 36164 : | 28 | 45 | * 73 | A    | 3 | GR7-A :! |    |            | A    | 1  | GR7-B :! |         |    |    | C    | 1  |       |
| GR9-F :!                     |                    |      |      | A  | 4 |         |    |    |      |      |   |          |    |            |      |    |          |         |    |    |      |    |       |
| RESULT : FAIL & 0.163 \$ 0.1 |                    |      |      |    |   |         |    |    |      |      |   |          |    |            |      |    |          |         |    |    |      |    |       |
| 0.163 balance marks : 10     |                    |      |      |    |   |         |    |    |      |      |   |          |    |            |      |    |          |         |    |    |      |    |       |

|                                                                        |                         |                        |                        |
|------------------------------------------------------------------------|-------------------------|------------------------|------------------------|
| 36023 : 18 42 * 60 A 3                                                 | 36151 : 25 32 * 57 B+ 4 | 36152 : 24 29 * 53 B 4 | 36153 : 23 45 * 68 A 3 |
| 36154 : 13 28 * 41 A+ 2                                                | 36164 : 29 47 * 76 A+ 3 | GR7-A :! B 1           | GR7-B :! C 1           |
| GR9-F :! A 4                                                           |                         |                        |                        |
| SGPA : (1) 6.33 (2) 7.67 (3) 6.21 (4) 6.58 (5) 7.38 (6) 7.67           |                         | TOTAL 96 6             | 668                    |
|                                                                        |                         | F.Y.TOTAL 36 4         | 252                    |
| % of MARKS : 59.07 CGPA : 6.97 FINAL GRADE : A \$ 0.1                  |                         |                        |                        |
| The student has completed mandetory add-on credits for this programme. |                         |                        |                        |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  | MOTHER |  | SEX | P.R.NO.    | SEM APP |    | RR STAT |  |  |  |
|----------|-----------------------|--|--|--|--|--|--|--|--|--|--------|--|-----|------------|---------|----|---------|--|--|--|
| 66299    | SAWANT MAYURI VISHNU  |  |  |  |  |  |  |  |  |  | PUSHPA |  | F   | 1181978644 | 6       | FR | 66299   |  |  |  |

SUBJECT : ECONOMICS

|          |    |    |      |    |   |         |    |    |      |    |   |          |    |    |      |    |          |         |    |    |      |    |   |
|----------|----|----|------|----|---|---------|----|----|------|----|---|----------|----|----|------|----|----------|---------|----|----|------|----|---|
| 23001 :  | 28 | 43 | 71   | A  | 3 | 23011 : | 18 | 21 | 39   | A+ | 2 | 23023 :  | 26 | 70 | 96   | 0  | 3        | 23151 : | 27 | 38 | 65   | A  | 3 |
| 23152 :  | 23 | 53 | 76   | A+ | 3 | 23153 : | 23 | 46 | 69   | A  | 3 | 23154 :  | 21 | 25 | 46   | 0  | 2        | 23223 : | 27 | 52 | 79   | A+ | 3 |
| 23999 :  | 15 | 20 | 35   | A  | 2 | 24001 : | 30 | 59 | 89   | A+ | 3 | 24011 :  | 23 | 21 | 44   | A+ | 2        | 24023 : | 28 | 50 | 78   | A+ | 3 |
| 24151 :  | 25 | 48 | 73   | A  | 3 | 24152 : | 25 | 42 | 67   | A  | 3 | 24153 :  | 30 | 64 | 94   | 0  | 3        | 24154 : | 23 | 15 | 38   | A+ | 2 |
| 24223 :  | 27 | 49 | 76   | A+ | 3 | 24999 : | 22 | 25 | 47   | 0  | 2 | 35001 :  | 30 | 49 | 79   | A+ | 3        | 35002 : | 21 | 24 | 45   | 0  | 2 |
| 35023 :  | 24 | *  |      |    |   |         |    |    |      |    |   |          |    |    |      |    |          |         |    |    |      |    |   |
|          |    | 41 | 65   | A  | 3 | 35151 : | 27 | 57 | 84   | A+ | 4 | 35152 :  | 23 | 55 | 78   | A+ | 4        | 35153 : | 24 | 56 | 80   | A+ | 3 |
| 35154 :  | 21 | 18 | 39   | A+ | 2 | 35223 : | 29 | 50 | 79   | A+ | 3 | 36001 :  | 23 | 36 | * 59 | B+ | 3        | 36002 : | 24 | 22 | * 46 | 0  | 2 |
| 36023 :  | 26 | 39 | * 65 | A  | 3 | 36151 : | 28 | 36 | * 64 | A  | 4 | 36152 :  | 26 | 40 | * 66 | A  | 4        | 36153 : | 25 | 49 | * 74 | A  | 3 |
| 36154 :  | 14 | 30 | * 44 | A+ | 2 | 36223 : | 30 | 60 | * 90 | 0  | 3 | GR7-A :! |    |    | 0    | 1  | GR7-B :! |         |    |    | C    | 1  |   |
| GR8-A :! |    |    | 0    |    | 4 |         |    |    |      |    |   |          |    |    |      |    |          |         |    |    |      |    |   |

SGPA : (1) 8.17 (2) 8.83 (3) 8.75 (4) 8.96 (5) 8.96 (6) 8.38

TOTAL 96 6 841

F.Y.TOTAL 36 4 306

% of MARKS : 77.21 CGPA : 8.69 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

|                                                                        |                     |                         |  |                         |  |                        |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
|------------------------------------------------------------------------|---------------------|-------------------------|--|-------------------------|--|------------------------|--|-----------------------|--|----------------------|---------|--|--|--|---|------------|--|--|--|-----|----|--|--|--|-------|
| 66300                                                                  | KUTE PRAVIN SOMNATH |                         |  |                         |  |                        |  |                       |  |                      | SUREKHA |  |  |  | M | 1181978585 |  |  |  | 6   | FR |  |  |  | 66300 |
| SUBJECT : POLITICAL SCIENCE                                            |                     |                         |  |                         |  |                        |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 23001 : 24 35 59 B+ 3                                                  |                     | 23011 : 15 18 33 A 2    |  | 23023 : 15 *            |  | 57                     |  | 72 A 3                |  | 23161 : 26 39 65 A 3 |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 23162 : 26 36 62 A 3                                                   |                     | 23164 : 26 32 58 B+ 3   |  | 23165 : 22 13 35 A 2    |  | 23174 : 28 45 73 A 3   |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 23999 : 18 10\$ 28 B+ 2                                                |                     | 24001 : 30 *            |  | 38 68 A 3               |  | 24011 : 13 18 31 A 2   |  | 24023 : 15 41 56 B+ 3 |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 24161 : 30 41 71 A 3                                                   |                     | 24162 : 30 56 86 A+ 3   |  | 24164 : 30 41 71 A 3    |  | 24165 : 24 15 39 A+ 2  |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 24174 : 28 35 63 A 3                                                   |                     | 24999 : 18 11 29 B+ 2   |  | 35001 : 30 38 68 A 3    |  | 35002 : 13 19 32 A 2   |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 35023 : 21 34 55 B+ 3                                                  |                     | 35161 : 27 28 55 B+ 4   |  | 35162 : 27 35 62 A 4    |  | 35164 : 27 36 63 A 3   |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 35165 : 23 15 38 A+ 2                                                  |                     | 35174 : 26 60 86 A+ 3   |  | 36001 : 12 39 * 51 B 3  |  | 36002 : 18 19 * 37 A 2 |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 36023 : 14 47 * 61 A 3                                                 |                     | 36161 : 29 56 * 85 A+ 4 |  | 36162 : 29 59 * 88 A+ 4 |  | 36164 : 30 61 * 91 0 3 |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| 36165 : 25 14 * 39 A+ 2                                                |                     | 36174 : 26 56 * 82 A+ 3 |  | GR7-A :! B 1            |  | GR7-B :! C 1           |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| GR9-F :! A 4                                                           |                     |                         |  |                         |  |                        |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| SGPA : (1) 7.83 (2) 7.83 (3) 7.67 (4) 8.00 (5) 7.92 (6) 8.54           |                     |                         |  |                         |  |                        |  |                       |  | TOTAL 96 6           |         |  |  |  |   |            |  |  |  | 771 |    |  |  |  |       |
|                                                                        |                     |                         |  |                         |  |                        |  |                       |  | F.Y.TOTAL 36 4       |         |  |  |  |   |            |  |  |  | 282 |    |  |  |  |       |
| % of MARKS : 68.69 CGPA : 7.98 FINAL GRADE : A \$ 0.1                  |                     |                         |  |                         |  |                        |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |
| The student has completed mandetory add-on credits for this programme. |                     |                         |  |                         |  |                        |  |                       |  |                      |         |  |  |  |   |            |  |  |  |     |    |  |  |  |       |

|                                                                        |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
|------------------------------------------------------------------------|------------------------|-----|------|-----|------|-----|-------|-------|------|-----|-------|-----|------|-------|---|------------|----|----|----|----|-----------|-------|----|-------|-------|-----|----|---|----|----|---|
| 66301                                                                  | SHELKE BHARATEE SANJAY |     |      |     |      |     |       |       |      |     | NANDA |     |      |       | F | 1181978653 |    |    |    | 6  | FR        |       |    |       | 66301 |     |    |   |    |    |   |
| SUBJECT : POLITICAL SCIENCE                                            |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
| 23001                                                                  | :                      | 28  | 45   | 73  | A    | 3   | 23011 | :     | 20   | 17  | 37    | A   | 2    | 23023 | : | 25         | 55 | 80 | A+ | 3  | 23161     | :     | 28 | 59    | 87    | A+  | 3  |   |    |    |   |
| 23162                                                                  | :                      | 27  | 49   | 76  | A+   | 3   | 23164 | :     | 28   | 35  | 63    | A   | 3    | 23165 | : | 23         | 20 | 43 | A+ | 2  | 23174     | :     | 28 | 42    | 70    | A   | 3  |   |    |    |   |
| 23999                                                                  | :                      | 19  | 10\$ | 29  | B+   | 2   | 24001 | :     | 29   | 46  | 75    | A+  | 3    | 24011 | : | 25         | 23 | 48 | 0  | 2  | 24023     | :     | 15 | 50    | 65    | A   | 3  |   |    |    |   |
| 24161                                                                  | :                      | 28  | 49   | 77  | A+   | 3   | 24162 | :     | 30   | 55  | 85    | A+  | 3    | 24164 | : | 26         | 43 | 69 | A  | 3  | 24165     | :     | 25 | 22    | 47    | 0   | 2  |   |    |    |   |
| 24174                                                                  | :                      | 27  | 41   | 68  | A    | 3   | 24999 | :     | 20   | 24  | 44    | A+  | 2    | 35001 | : | 30         | 34 | 64 | A  | 3  | 35002     | :     | 21 | 21    | 42    | A+  | 2  |   |    |    |   |
| 35023                                                                  | :                      | 22  | 57   | 79  | A+   | 3   | 35161 | :     | 27   | 43  | 70    | A   | 4    | 35162 | : | 27         | *  |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
|                                                                        |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   | 55         |    | 82 | A+ | 4  | 35164     | :     | 27 | 45    | 72    | A   | 3  |   |    |    |   |
| 35165                                                                  | :                      | 24  | 12   | 36  | A    | 2   | 35174 | :     | 26   | 57  | 83    | A+  | 3    | 36001 | : | 22         | 35 | *  | 57 | B+ | 3         | 36002 | :  | 23    | 22    | *   | 45 | 0 | 2  |    |   |
| 36023                                                                  | :                      | 25  | 52   | *   | 77   | A+  | 3     | 36161 | :    | 30  | 58    | *   | 88   | A+    | 4 | 36162      | :  | 30 | 57 | *  | 87        | A+    | 4  | 36164 | :     | 30  | 59 | * | 89 | A+ | 3 |
| 36165                                                                  | :                      | 25  | 22   | *   | 47   | 0   | 2     | 36174 | :    | 26  | 59    | *   | 85   | A+    | 3 | GR7-A      | :  | !  |    | 0  | 1         | GR7-B | :  | !     |       |     | C  | 1 |    |    |   |
| GR8-A                                                                  | :                      | !   |      |     | 0    | 4   |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
| SGPA                                                                   | :                      | (1) | 7.33 | (2) | 8.50 | (3) | 8.38  | (4)   | 8.79 | (5) | 8.50  | (6) | 8.92 |       |   |            |    |    |    |    | TOTAL     | 96    | 6  |       |       | 830 |    |   |    |    |   |
|                                                                        |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    | F.Y.TOTAL | 36    | 4  |       |       | 285 |    |   |    |    |   |
| % of MARKS : 77.21 CGPA : 8.45 FINAL GRADE : A+ & 0.163 \$ 0.1         |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
| 0.163 balance marks : 10                                               |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |
| The student has completed mandetory add-on credits for this programme. |                        |     |      |     |      |     |       |       |      |     |       |     |      |       |   |            |    |    |    |    |           |       |    |       |       |     |    |   |    |    |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 20

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 66302    | KHADE RAVINDRA DAGADU | LAXMI  | M   | 1181978560 | 6 FR    | 66302   |

SUBJECT : HISTORY

23001 : 26 31 57 B+ 3 23011 : 17 17 34 A 2 23023 : 24 46 70 A 3 23164 : 25 \*



|                              |    |      |      |    |   |         |    |     |      |    |    |         |    |    |      |    |   |         |    |    |      |    |   |  |
|------------------------------|----|------|------|----|---|---------|----|-----|------|----|----|---------|----|----|------|----|---|---------|----|----|------|----|---|--|
|                              |    |      |      |    |   |         |    |     |      |    |    |         |    |    |      |    |   |         | 47 | 72 | A    | 3  |   |  |
| 23171 :                      | 28 | 28\$ | 56   | B+ | 3 | 23172 : | 28 | 45  | 73   | A  | 3  | 23174 : | 28 | 46 | 74   | A  | 3 | 23178 : | 24 | 18 | 42   | A+ | 2 |  |
| 23999 :                      | 23 | 13   | 36   | A  | 2 | 24001 : | 14 | 32  | 46   | C  | 3  | 24011 : | 15 | 21 | 36   | A  | 2 | 24023 : | 21 | 45 | 66   | A  | 3 |  |
| 24164 :                      | 30 | 46   | 76   | A+ | 3 | 24171 : | 28 | 39  | 67   | A  | 3  | 24172 : | 27 | 49 | 76   | A+ | 3 | 24174 : | 27 | 35 | 62   | A  | 3 |  |
| 24178 :                      | 24 | 19   | 43   | A+ | 2 | 24999 : | 17 | *AA | 17   | F  | FF | 35001 : | 30 | 52 | 82   | A+ | 3 | 35002 : | 15 | 18 | 33   | A  | 2 |  |
| 35023 :                      | 12 | *    |      |    |   |         |    |     |      |    |    |         |    |    |      |    |   |         |    |    |      |    |   |  |
|                              |    | 44   | 56   | B+ | 3 | 35164 : | 25 | 46  | 71   | A  | 3  | 35171 : | 26 | 70 | 96   | 0  | 4 | 35172 : | 27 | 55 | 82   | A+ | 4 |  |
| 35174 :                      | 27 | 62   | 89   | A+ | 3 | 35177 : | 23 | 19  | 42   | A+ | 2  | 36001 : | 23 | 36 | * 59 | B+ | 3 | 36002 : | 21 | 20 | * 41 | A+ | 2 |  |
| 36023 :                      | 19 | 35   | * 54 | B  | 3 | 36164 : | 29 | 50  | * 79 | A+ | 3  | 36171 : | 27 | 48 | * 75 | A+ | 4 | 36172 : | 26 | 47 | * 73 | A  | 4 |  |
| 36174 :                      | 27 | 42   | * 69 | A  | 3 | 36177 : | 23 | 22  | * 45 | 0  | 2  | GR7-A : | !  |    |      | B  | 1 | GR7-B : | !  |    |      | 0  | 1 |  |
| GR9-F :                      | !  |      |      | A  | 4 |         |    |     |      |    |    |         |    |    |      |    |   |         |    |    |      |    |   |  |
| RESULT : FAIL & 0.163 \$ 0.1 |    |      |      |    |   |         |    |     |      |    |    |         |    |    |      |    |   |         |    |    |      |    |   |  |
| 0.163 balance marks : 10     |    |      |      |    |   |         |    |     |      |    |    |         |    |    |      |    |   |         |    |    |      |    |   |  |

|                                                                        |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   |           |           |    |         |    |    |       |    |     |   |
|------------------------------------------------------------------------|--------|--------|-----------|-------|----|---------|---------|----|----|----|----|---------|------------|-----------|----|----|---|-----------|-----------|----|---------|----|----|-------|----|-----|---|
| 66304                                                                  | KOLATE | SACHIN | BABASAHEB | NANDA |    |         |         |    |    |    |    | M       | 1181978577 | 6         | FR |    |   |           |           |    |         |    |    | 66304 |    |     |   |
| SUBJECT : GEOGRAPHY                                                    |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   |           |           |    |         |    |    |       |    |     |   |
| 23001 :                                                                | 24     | 34     | 58        | B+    | 3  | 23011 : | 10      | 17 | 27 | B  | 2  | 23023 : | 15         | 42        | 57 | B+ | 3 | 23153 :   | 15        | 32 | 47      | C  | 3  |       |    |     |   |
| 23202 :                                                                | 26     | 38     | 64        | A     | 3  | 23203 : |         | 59 | 59 | B+ | 4  | 23204 : | 27         | 59        | 86 | A+ | 3 | 23206 :   | 19        | 10 | 29      | B+ | 2  |       |    |     |   |
| 23999 :                                                                | 16     | 17     | 33        | A     | 2  | 24001 : | 12      | 39 | 51 | B  | 3  | 24011 : | 13         | 25        | 38 | A+ | 2 | 24023 :   | 14        | 36 | 50      | B  | 3  |       |    |     |   |
| 24153 :                                                                | 28     | 42     | 70        | A     | 3  | 24202 : | 22      | 53 | 75 | A+ | 3  | 24203 : |            | 63        | 63 | A  | 4 | 24204 :   | 15        | 43 | 58      | B+ | 3  |       |    |     |   |
| 24206 :                                                                | 18     | 11     | 29        | B+    | 2  | 24999 : | 17      | 21 | 38 | A+ | 2  | 35001 : | 12         | 52        | 64 | A  | 3 | 35002 :   | 16        | 16 | *       | 32 | A  | 2     |    |     |   |
| 35023 :                                                                | 12     | 39     | 51        | B     | 3  | 35153 : | 25      | 42 | 67 | A  | 3  | 35201 : | 19         | 38        | 57 | B+ | 4 | 35203 :   |           | 62 | 62      | A  | 4  |       |    |     |   |
| 35205 :                                                                | 22     | 60     | 82        | A+    | 3  | 35206 : | 13      | 11 | 24 | C  | 2  | 36001 : | 13         | 36        | *  | 49 | C | 3         | 36002 :   | 17 | 19      | *  | 36 | A     | 2  |     |   |
| 36023 :                                                                | 13     | 43     | *         | 56    | B+ | 3       | 36153 : | 23 | 57 | *  | 80 | A+      | 3          | 36201 :   | 20 | 48 | * | 68        | A         | 4  | 36203 : |    | 74 | *     | 74 | A   | 4 |
| 36205 :                                                                | 18     | 44     | *         | 62    | A  | 3       | 36206 : | 18 | 17 | *  | 35 | A       | 2          | GR7-A : ! |    |    | B | 1         | GR7-B : ! |    |         |    | C  | 1     |    |     |   |
| GR9-F : !                                                              |        |        |           | B     | 4  |         |         |    |    |    |    |         |            |           |    |    |   |           |           |    |         |    |    |       |    |     |   |
| SGPA : (1) 6.00 (2) 5.83 (3) 7.12 (4) 7.60 (5) 7.46 (6) 7.63           |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   | TOTAL     |           |    |         |    |    | 98    | 6  | 730 |   |
|                                                                        |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   | F.Y.TOTAL |           |    |         |    |    | 36    | 4  | 213 |   |
| % of MARKS : 63.14 CGPA : 7.04 FINAL GRADE : A                         |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   |           |           |    |         |    |    |       |    |     |   |
| The student has completed mandetory add-on credits for this programme. |        |        |           |       |    |         |         |    |    |    |    |         |            |           |    |    |   |           |           |    |         |    |    |       |    |     |   |

|                            |             |            |           |    |    |         |         |    |    |       |    |         |    |            |    |    |    |         |         |       |         |    |    |    |    |   |   |
|----------------------------|-------------|------------|-----------|----|----|---------|---------|----|----|-------|----|---------|----|------------|----|----|----|---------|---------|-------|---------|----|----|----|----|---|---|
| 66306                      | MAHASHIKARE | PRATI KSHA | BALASAHEB |    |    |         |         |    |    | REKHA |    |         | F  | 1181978592 | 6  | FR |    |         |         | 66306 |         |    |    |    |    |   |   |
| SUBJECT : OPTIONAL ENGLISH |             |            |           |    |    |         |         |    |    |       |    |         |    |            |    |    |    |         |         |       |         |    |    |    |    |   |   |
| 23001 :                    | 28          | 48         | 76        | A+ | 3  | 23011 : | 15      | 17 | 32 | A     | 2  | 23174 : | 28 | 45         | 73 | A  | 3  | 23204 : | 28      | 42    | 70      | A  | 3  |    |    |   |   |
| 23331 :                    | 30          | 53         | 83        | A+ | 3  | 23332 : | 24      | 39 | 63 | A     | 3  | 23333 : | 26 | 36         | 62 | A  | 3  | 23334 : | 22      | 22    | 44      | A+ | 2  |    |    |   |   |
| 23999 :                    | 19          | 18         | 37        | A  | 2  | 24001 : | 30      | 52 | 82 | A+    | 3  | 24011 : | 16 | 25         | 41 | A+ | 2  | 24174 : | 27      | 38    | 65      | A  | 3  |    |    |   |   |
| 24204 :                    | 15          | 48         | 63        | A  | 3  | 24331 : | 29      | 56 | 85 | A+    | 3  | 24332 : | 28 | 48         | 76 | A+ | 3  | 24333 : | 28      | 48    | 76      | A+ | 3  |    |    |   |   |
| 24334 :                    | 25          | 21         | 46        | 0  | 2  | 24999 : | 20      | 22 | 42 | A+    | 2  | 35001 : | 30 | 41         | 71 | A  | 3  | 35002 : | 23      | 24    | 47      | 0  | 2  |    |    |   |   |
| 35174 :                    | 26          | *          |           |    |    |         |         |    |    |       |    |         |    |            |    |    |    |         |         |       |         |    |    |    |    |   |   |
|                            |             | 53         | 79        | A+ | 3  | 35205 : | 21      | 69 | 90 | 0     | 3  | 35331 : | 30 | 28         | \$ | 58 | B+ | 4       | 35332 : | 30    | 49      | 79 | A+ | 4  |    |   |   |
| 35333 :                    | 28          | 56         | 84        | A+ | 3  | 35334 : | 24      | 23 | 47 | 0     | 2  | 36001 : | 30 | 37         | *  | 67 | A  | 3       | 36002 : | 20    | 21      | *  | 41 | A+ | 2  |   |   |
| 36174 :                    | 26          | 52         | *         | 78 | A+ | 3       | 36205 : | 19 | 59 | *     | 78 | A+      | 3  | 36331 :    | 29 | 43 | *  | 72      | A       | 4     | 36332 : | 27 | 41 | *  | 68 | A | 4 |
| 36333 :                    | 28          | 35         | *         | 63 | A  | 3       | 36334 : | 22 | 16 | *     | 38 | A+      | 2  | GR8-A :    | !  |    |    | 0       | 4       |       |         |    |    |    |    |   |   |

SGPA : (1) 8.17 (2) 8.83 (3) 8.33 (4) 8.83 (5) 8.83 (6) 8.42

TOTAL 96 4 826

F.Y.TOTAL 36 4 306

% of MARKS : 75.03 CGPA : 8.58 FINAL GRADE : A+ & 0.163 \$ 0.1

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

|                            |                         |       |    |            |      |         |                        |
|----------------------------|-------------------------|-------|----|------------|------|---------|------------------------|
| 66307                      | MAPARI SUVARNA NANSAHAB | NANDA | F  | 1181978594 | 6    | FR      | 66307                  |
| SUBJECT : OPTIONAL ENGLISH |                         |       |    |            |      |         |                        |
| 23001 :                    | 26                      | 45    | 71 | A          | 3    | 23011 : | 18 18 36 A 2 23153 :   |
| 23331 :                    | 30                      | 56    | 86 | A+         | 3    | 23332 : | 24 48 72 A 3 23333 :   |
| 23999 :                    | 15                      | 12    | 27 | B          | 2    | 24001 : | 28 41 69 A 3 24011 :   |
| 24204 :                    | 18                      | 53    | 71 | A          | 3    | 24331 : | 26 52 78 A+ 3 24332 :  |
| 24334 :                    | 25                      | 21    | 46 | 0          | 2    | 24999 : | 21 22 43 A+ 2 35001 :  |
| 35153 :                    | 25                      | 50    | 75 | A+         | 3    | 35205 : | 19 64 83 A+ 3 35331 :  |
|                            |                         |       |    |            |      |         | 45 75 A+ 4 35332 :     |
| 35333 :                    | 24                      | 57    | 81 | A+         | 3    | 35334 : | 20 23 43 A+ 2 36001 :  |
| 36153 :                    | 24                      | AA    | *  | 24         | F FF | 36205 : | 21 53 * 74 A 3 36331 : |
| 36333 :                    | 26                      | 32    | *  | 58         | B+   | 3       | 36334 :                |
| GR8-A :                    | !                       |       |    |            |      |         | 0 4                    |
| RESULT : FAIL              |                         |       |    |            |      |         |                        |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|                                                                        |                       |        |     |            |         |                                 |
|------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------------------------------|
| SEAT NO.                                                               | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT                         |
| 66308                                                                  | GARAD KRUSHNA BHARAT  | SUNITA | M   | 1181978526 | 6 F     | 66308                           |
| SUBJECT : MARATHI                                                      |                       |        |     |            |         |                                 |
| 23001 :                                                                | 20                    | 60     | 80  | A+         | 3       | 23011 :                         |
| 23023 :                                                                | 14                    | 49     | 63  | A          | 3       | 23025 :                         |
| 23999 :                                                                | 16                    | 22     | 38  | A+         | 2       | 24001 :                         |
| 24022 :                                                                | 19                    | 38     | 57  | B+         | 3       | 24023 :                         |
| 24164 :                                                                | 22                    | 53     | 75  | A+         | 3       | 24999 :                         |
| 35021 :                                                                | 15                    | 48     | *   | 63         | A       | 4                               |
| 35153 :                                                                | 25                    | 44     | *   | 69         | A       | 3                               |
| 36021 :                                                                | 21                    | 41     | *   | 62         | A       | 4                               |
| 36153 :                                                                | 24                    | 49     | *   | 73         | A       | 3                               |
| GR9-F :                                                                | !                     |        |     |            |         | A 4                             |
| SGPA :                                                                 | (1)                   | 6.17   | (2) | 6.50       | (3)     | 8.54 (4) 8.17 (5) 7.46 (6) 7.88 |
|                                                                        |                       |        |     |            |         | TOTAL 96 6 769                  |
|                                                                        |                       |        |     |            |         | F.Y.TOTAL 36 4 228              |
| % of MARKS : 67.10 CGPA : 7.55 FINAL GRADE : A                         |                       |        |     |            |         |                                 |
| The student has completed mandetory add-on credits for this programme. |                       |        |     |            |         |                                 |

|                                                                        |                          |         |     |            |     |                                 |                       |
|------------------------------------------------------------------------|--------------------------|---------|-----|------------|-----|---------------------------------|-----------------------|
| 66309                                                                  | GHODECHOR MINAL CHANGDEV | SANGITA | F   | 1181978531 | 6   | F                               | 66309                 |
| SUBJECT : MARATHI                                                      |                          |         |     |            |     |                                 |                       |
| 23001 :                                                                | 28                       | 42      | 70  | A          | 3   | 23011 :                         | 14 20 34 A 2 23021 :  |
| 23023 :                                                                | 24                       | 49      | 73  | A          | 3   | 23025 :                         | 25 16 41 A+ 2 23174 : |
| 23999 :                                                                | 21                       | 23      | 44  | A+         | 2   | 24001 :                         | 22 49 71 A 3 24011 :  |
| 24022 :                                                                | 29                       | 45      | 74  | A          | 3   | 24023 :                         | 20 38 58 B+ 3 24025 : |
| 24204 :                                                                | 16                       | 49      | 65  | A          | 3   | 24999 :                         | 21 23 44 A+ 2 35001 : |
| 35021 :                                                                | 16                       | 48      | *   | 64         | A   | 4                               | 35022 :               |
| 35174 :                                                                | 26                       | 49      | *   | 75         | A+  | 3                               | 35205 :               |
| 36021 :                                                                | 27                       | 37      | *   | 64         | A   | 4                               | 36022 :               |
| 36174 :                                                                | 26                       | 51      | *   | 77         | A+  | 3                               | 36205 :               |
| GR8-A :                                                                | !                        |         |     |            |     |                                 | 0 4                   |
| SGPA :                                                                 | (1)                      | 6.17    | (2) | 7.17       | (3) | 8.04 (4) 7.96 (5) 8.17 (6) 8.17 |                       |
|                                                                        |                          |         |     |            |     |                                 | TOTAL 96 6 776        |
|                                                                        |                          |         |     |            |     |                                 | F.Y.TOTAL 36 4 240    |
| % of MARKS : 69.45 CGPA : 7.70 FINAL GRADE : A                         |                          |         |     |            |     |                                 |                       |
| The student has completed mandetory add-on credits for this programme. |                          |         |     |            |     |                                 |                       |

|                      |                      |        |    |            |      |         |                          |
|----------------------|----------------------|--------|----|------------|------|---------|--------------------------|
| 66310                | ITKAR SHWETA NAVNATH | SHOBHA | F  | 1181978538 | 6    | F       | 66310                    |
| SUBJECT : MARATHI    |                      |        |    |            |      |         |                          |
| 23001 :              | 25                   | 36     | 61 | A          | 3    | 23011 : | 18 15 33 A 2 23021 :     |
| 23023 :              | 24                   | 50     | 74 | A          | 3    | 23025 : | 22 17 39 A+ 2 23174 :    |
| 23999 :              | 24                   | 10\$   | 34 | A          | 2    | 24001 : | 30 28 58 B+ 3 24011 :    |
| 24022 :              | 28                   | 45     | 73 | A          | 3    | 24023 : | 23 28 51 B 3 24025 :     |
| 24204 :              | 20                   | 50     | 70 | A          | 3    | 24999 : | 18 15 33 A 2 35001 :     |
| 35021 :              | 24                   | 42     | 66 | A          | 4    | 35022 : | 24 31 55 B+ 4 35023 :    |
| 35174 :              | 26                   | 56     | 82 | A+         | 3    | 35205 : | 21 52 73 A 3 36001 :     |
| 36021 :              | 20                   | AA     | *  | 20         | F FF | 36022 : | 20 AA * 20 F FF 36023 :  |
| 36174 :              | 26                   | AA     | *  | 26         | F FF | 36205 : | 13 AA * 13 F FF GR7-B :! |
| RESULT : FAIL \$ 0.1 |                      |        |    |            |      |         |                          |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 23

|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|

|                                                                        |                     |         |                   |            |                  |           |                   |
|------------------------------------------------------------------------|---------------------|---------|-------------------|------------|------------------|-----------|-------------------|
| 66311                                                                  | KHATIK RUTUJA SUNIL | SANGITA | F                 | 1181978574 | 6                | F         | 66311             |
| SUBJECT : MARATHI                                                      |                     |         |                   |            |                  |           |                   |
| 23001                                                                  | : 26 56 82 A+ 3     | 23011   | : 25 18 43 A+ 2   | 23021      | : 29 38 67 A 3   | 23022     | : 29 41 70 A 3    |
| 23023                                                                  | : 28 53 81 A+ 3     | 23025   | : 25 16 41 A+ 2   | 23174      | : 28 56 84 A+ 3  | 23204     | : 28 66 94 O 3    |
| 23999                                                                  | : 21 11 32 A 2      | 24001   | : 28 49 77 A+ 3   | 24011      | : 25 22 47 O 2   | 24021     | : 30 48 78 A+ 3   |
| 24022                                                                  | : 29 64 93 O 3      | 24023   | : 28 34 62 A 3    | 24025      | : 25 16 41 A+ 2  | 24174     | : 28 50 78 A+ 3   |
| 24204                                                                  | : 27 49 76 A+ 3     | 24999   | : 20 18 38 A+ 2   | 35001      | : 30 59 89 A+ 3  | 35002     | : 20 20 40 A+ 2   |
| 35021                                                                  | : 29 43 72 A 4      | 35022   | : 28 35 63 A 4    | 35023      | : 26 55 81 A+ 3  | 35025     | : 22 21 43 A+ 2   |
| 35174                                                                  | : 26 69 95 O 3      | 35205   | : 24 62 86 A+ 3   | 36001      | : 22 32 * 54 B 3 | 36002     | : 24 20 * 44 A+ 2 |
| 36021                                                                  | : 27 40 * 67 A 4    | 36022   | : 25 52 * 77 A+ 4 | 36023      | : 25 48 * 73 A 3 | 36025     | : 22 15 * 37 A 2  |
| 36174                                                                  | : 27 49 * 76 A+ 3   | 36205   | : 24 47 * 71 A 3  | GR8-A :!   | 0 4              |           |                   |
| SGPA : (1) 7.17 (2) 8.67 (3) 8.79 (4) 9.08 (5) 8.79 (6) 8.13           |                     |         |                   |            |                  | TOTAL     | 96 4 835          |
|                                                                        |                     |         |                   |            |                  | F.Y.TOTAL | 36 4 285          |
| % of MARKS : 77.66 CGPA : 8.48 FINAL GRADE : A+ & 0.163                |                     |         |                   |            |                  |           |                   |
| 0.163 balance marks : 10                                               |                     |         |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                     |         |                   |            |                  |           |                   |

|                                                                        |                        |         |                  |            |                   |           |                   |
|------------------------------------------------------------------------|------------------------|---------|------------------|------------|-------------------|-----------|-------------------|
| 66312                                                                  | MHASKE RUSHIKESH ASHOK | SANGITA | M                | 1181978597 | 6                 | F         | 66312             |
| SUBJECT : MARATHI                                                      |                        |         |                  |            |                   |           |                   |
| 23001                                                                  | : 12 28\$ 40 D 3       | 23011   | : 11 19 30 A 2   | 23021      | : 14 52 66 A 3    | 23022     | : 21 38 59 B+ 3   |
| 23023                                                                  | : 15 42 57 B+ 3        | 23025   | : 12 17 29 B+ 2  | 23174      | : 22 45 67 A 3    | 23204     | : 12 39 51 B 3    |
| 23999                                                                  | : 16 11 27 B 2         | 24001   | : 12 31 43 D 3   | 24011      | : 25 21 46 O 2    | 24021     | : 29 49 78 A+ 3   |
| 24022                                                                  | : 29 42 71 A 3         | 24023   | : 14 31 45 C 3   | 24025      | : 14 15 29 B+ 2   | 24174     | : 28 41 69 A 3    |
| 24204                                                                  | : 13 42 55 B+ 3        | 24999   | : 12 18 30 A 2   | 35001      | : 30 32 62 A 3    | 35002     | : 12 18 30 A 2    |
| 35021                                                                  | : 28 34 62 A 4         | 35022   | : 24 35 59 B+ 4  | 35023      | : 25 38 63 A 3    | 35025     | : 19 24 43 A+ 2   |
| 35174                                                                  | : 27 63 90 O 3         | 35205   | : 18 50 68 A 3   | 36001      | : 23 37 * 60 A 3  | 36002     | : 18 20 * 38 A+ 2 |
| 36021                                                                  | : 24 37 * 61 A 4       | 36022   | : 19 43 * 62 A 4 | 36023      | : 21 34 * 55 B+ 3 | 36025     | : 20 13 * 33 A 2  |
| 36174                                                                  | : 27 47 * 74 A 3       | 36205   | : 20 54 * 74 A 3 | GR7-A :!   | B 1               | GR7-B :!  | C 1               |
| GR9-F :! A 4                                                           |                        |         |                  |            |                   |           |                   |
| SGPA : (1) 5.83 (2) 7.33 (3) 6.75 (4) 7.21 (5) 8.17 (6) 7.96           |                        |         |                  |            |                   | TOTAL     | 96 6 722          |
|                                                                        |                        |         |                  |            |                   | F.Y.TOTAL | 36 4 237          |
| % of MARKS : 62.97 CGPA : 7.27 FINAL GRADE : A \$ 0.1                  |                        |         |                  |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                        |         |                  |            |                   |           |                   |

|                                                                        |                       |         |                   |            |                  |           |                   |
|------------------------------------------------------------------------|-----------------------|---------|-------------------|------------|------------------|-----------|-------------------|
| 66313                                                                  | SAWANT SONALI SHIVAJI | FULABAI | F                 | 1181978645 | 6                | F         | 66313             |
| SUBJECT : MARATHI                                                      |                       |         |                   |            |                  |           |                   |
| 23001                                                                  | : 22 36 58 B+ 3       | 23011   | : 18 17 35 A 2    | 23021      | : 28 64 92 O 3   | 23022     | : 28 41 69 A 3    |
| 23023                                                                  | : 29 59 88 A+ 3       | 23025   | : 12 17 29 B+ 2   | 23164      | : 28 32 60 A 3   | 23174     | : 28 35 63 A 3    |
| 23999                                                                  | : 22 11 33 A 2        | 24001   | : 30 38 68 A 3    | 24011      | : 25 20 45 O 2   | 24021     | : 30 52 82 A+ 3   |
| 24022                                                                  | : 30 57 87 A+ 3       | 24023   | : 29 60 89 A+ 3   | 24025      | : 25 15 40 A+ 2  | 24164     | : 30 48 78 A+ 3   |
| 24174                                                                  | : 27 41 68 A 3        | 24999   | : 22 19 41 A+ 2   | 35001      | : 30 31 61 A 3   | 35002     | : 22 16 38 A+ 2   |
| 35021                                                                  | : 29 52 81 A+ 4       | 35022   | : 27 43 70 A 4    | 35023      | : 26 59 85 A+ 3  | 35025     | : 22 21 43 A+ 2   |
| 35164                                                                  | : 27 70 97 O 3        | 35174   | : 27 67 94 O 3    | 36001      | : 23 40 * 63 A 3 | 36002     | : 23 20 * 43 A+ 2 |
| 36021                                                                  | : 27 36 * 63 A 4      | 36022   | : 25 44 * 69 A 4  | 36023      | : 26 40 * 66 A 3 | 36025     | : 22 14 * 36 A 2  |
| 36164                                                                  | : 30 37 * 67 A 3      | 36174   | : 27 51 * 78 A+ 3 | GR8-A :!   | 0 4              |           |                   |
| SGPA : (1) 6.83 (2) 7.67 (3) 8.17 (4) 8.83 (5) 8.96 (6) 8.21           |                       |         |                   |            |                  | TOTAL     | 96 4 820+8        |
|                                                                        |                       |         |                   |            |                  | F.Y.TOTAL | 36 4 261          |
| % of MARKS : 75.14 CGPA : 8.25 FINAL GRADE : A+ & 0.163 0.2            |                       |         |                   |            |                  |           |                   |
| 0.163 balance marks : 10                                               |                       |         |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                       |         |                   |            |                  |           |                   |

|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|----------------------------------|--|-----|--|------------|--|--|---------|--|--|---------|--|--|--|--|--------|--|--|--|----|--|
| 20/10/2022                                                                                                                        |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  | PAGE : |  |  |  | 24 |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| SEAT NO.                                                                                                                          |  |  | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  |  |  |  | MOTHER    |  |  |                                  |  | SEX |  | P.R.NO.    |  |  | SEM APP |  |  | RR STAT |  |  |  |  |        |  |  |  |    |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 66314                                                                                                                             |  |  | TUPE PUNAM TUKARAM    |  |  |  |  |  |  |  |  |  |  |  |  | SHANTABAI |  |  |                                  |  | F   |  | 1181978674 |  |  | 6 F     |  |  | 66314   |  |  |  |  |        |  |  |  |    |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| SUBJECT : MARATHI                                                                                                                 |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 23001 : 30 48 78 A+ 3 23011 : 20 13 33 A 2 23021 : 24 29 53 B 3 23022 : 20 28# 48 C 3                                             |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 23023 : 16 49 65 A 3 23025 : 22 16 38 A+ 2 23153 : 20 38 58 B+ 3 23204 : 25 57 82 A+ 3                                            |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 23999 : 22 20 42 A+ 2 24001 : 12 42 54 B 3 24011 : 15 14 29 B+ 2 24021 : 16 35 51 B 3                                             |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 24022 : 19 31 50 B 3 24023 : 25 32 57 B+ 3 24025 : 14 10 24 C 2 24153 : 25 31 56 B+ 3                                             |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 24204 : 20 29 49 C 3 24999 : 16 13 29 B+ 2 35001 : 30 42 72 A 3 35002 : 14 19 33 A 2                                              |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 35021 : 13 49 62 A 4 35022 : 26 36 62 A 4 35023 : 12 39 51 B 3 35025 : 20 19 39 A+ 2                                              |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 35153 : 24 31 55 B+ 3 35205 : 13 48 61 A 3 36001 : 13 37 * 50 B 3 36002 : 20 20 * 40 A+ 2                                         |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 36021 : 22 36 * 58 B+ 4 36022 : 22 38 * 60 A 4 36023 : 21 49 * 70 A 3 36025 : 19 17 * 36 A 2                                      |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| 36153 : 23 58 * 81 A+ 3 36205 : 12 40 * 52 B 3 GR7-A :! A 1 GR7-B :! C 1                                                          |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| GR9-F :! B 4                                                                                                                      |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| SGPA : (1) 7.50 (2) 8.00 (3) 7.67 (4) 6.21 (5) 7.71 (6) 7.54                                                                      |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| TOTAL 96 6 699                                                                                                                    |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| F.Y.TOTAL 36 4 279                                                                                                                |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
|                                                                                                                                   |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| % of MARKS : 61.31 CGPA : 7.41 FINAL GRADE : A # 0.4                                                                              |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |
| The student has completed mandetory add-on credits for this programme.                                                            |  |  |                       |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |                                  |  |     |  |            |  |  |         |  |  |         |  |  |  |  |        |  |  |  |    |  |

|                   |                       |       |                  |            |                  |       |                   |
|-------------------|-----------------------|-------|------------------|------------|------------------|-------|-------------------|
| 66315             | UGALE SAURABH SHANKAR | USHA  | M                | 1181978675 | 6                | F     | 66315             |
| SUBJECT : MARATHI |                       |       |                  |            |                  |       |                   |
| 23001             | : 18 57 75 A+ 3       | 23011 | : 13 22 35 A 2   | 23021      | : 15 57 72 A 3   | 23022 | : 29 35 64 A 3    |
| 23023             | : 14 50 64 A 3        | 23025 | : 23 18 41 A+ 2  | 23174      | : 28 52 80 A+ 3  | 23204 | : 22 64 86 A+ 3   |
| 23999             | : 14 23 37 A 2        | 24001 | : 12 28# 40 D 3  | 24011      | : 23 20 43 A+ 2  | 24021 | : 22 32 54 B 3    |
| 24022             | : 19 29 48 C 3        | 24023 | : 18 28\$ 46 C 3 | 24025      | : 14 14 28 B+ 2  | 24174 | : 27 39 66 A 3    |
| 24204             | : 18 63 81 A+ 3       | 24999 | : 21 24 45 O 2   | 35001      | : 30 60 90 O 3   | 35002 | : 12 17 29 B+ 2   |
| 35021             | : 22 32 54 B 4        | 35022 | : 24 32 56 B+ 4  | 35023      | : 25 39 64 A 3   | 35025 | : 20 25 45 O 2    |
| 35174             | : 27 70 97 O 3        | 35205 | : 16 57 73 A 3   | 36001      | : 23 39 * 62 A 3 | 36002 | : 21 17 * 38 A+ 2 |

|                                                              |                        |                        |                        |
|--------------------------------------------------------------|------------------------|------------------------|------------------------|
| 36021 : 22 33 * 55 B+ 4                                      | 36022 : 19 43 * 62 A 4 | 36023 : 20 41 * 61 A 3 | 36025 : 20 17 * 37 A 2 |
| 36174 : 27 43 * 70 A 3                                       | 36205 : 24 39 * 63 A 3 | GR7-A :! A 1           | GR7-B :! C 1           |
| GR9-F :! A 4                                                 |                        |                        |                        |
| SGPA : (1) 6.33 (2) 7.00 (3) 8.46 (4) 6.79 (5) 8.08 (6) 7.92 |                        | TOTAL 96 6             | 750                    |
|                                                              |                        | F.Y.TOTAL 36 4         | 240                    |

% of MARKS : 67.62 CGPA : 7.50 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|                                                              |                        |                         |                         |   |   |       |
|--------------------------------------------------------------|------------------------|-------------------------|-------------------------|---|---|-------|
| 66316 KAMBLE SANDIP BALU                                     | SHILABAI               | M                       | 1181978558              | 6 | F | 66316 |
| SUBJECT : HINDI                                              |                        |                         |                         |   |   |       |
| 23001 : 24 45 69 A 3                                         | 23012 : 20 19 39 A+ 2  | 23091 : 25 39 64 A 3    | 23092 : 26 56 82 A+ 3   |   |   |       |
| 23093 : 26 49 75 A+ 3                                        | 23096 : 18 18 36 A 2   | 23164 : 23 31 54 B 3    | 23174 : 28 46 74 A 3    |   |   |       |
| 23999 : 18 10 28 B+ 2                                        | 24001 : 30 28 58 B+ 3  | 24012 : 18 15 33 A 2    | 24091 : 25 50 75 A+ 3   |   |   |       |
| 24092 : 26 48 74 A 3                                         | 24093 : 26 29 55 B+ 3  | 24096 : 18 14 32 A 2    | 24164 : 28 31 59 B+ 3   |   |   |       |
| 24174 : 27 41 68 A 3                                         | 24999 : 17 15 32 A 2   | 35001 : 30 42 72 A 3    | 35002 : 14 18 32 A 2    |   |   |       |
| 35091 : 25 46 71 A 4                                         | 35092 : 26 49 75 A+ 4  | 35093 : 25 36 61 A 3    | 35096 : 22 15 37 A 2    |   |   |       |
| 35164 : 24 41 65 A 3                                         | 35174 : 26 67 93 O 3   | 36001 : 23 41 * 64 A 3  | 36002 : 18 21 * 39 A+ 2 |   |   |       |
| 36091 : 27 47 * 74 A 4                                       | 36092 : 27 41 * 68 A 4 | 36093 : 27 48 * 75 A+ 3 | 36096 : 23 15 * 38 A+ 2 |   |   |       |
| 36164 : 29 48 * 77 A+ 3                                      | 36174 : 26 44 * 70 A 3 | GR7-A :! B 1            | GR7-B :! O 1            |   |   |       |
| GR9-F :! A 4                                                 |                        |                         |                         |   |   |       |
| SGPA : (1) 6.17 (2) 7.67 (3) 8.00 (4) 7.75 (5) 8.42 (6) 8.42 |                        | TOTAL 96 6              | 782                     |   |   |       |
|                                                              |                        | F.Y.TOTAL 36 4          | 249                     |   |   |       |

% of MARKS : 69.59 CGPA : 7.81 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                   |                               |
|-------------------------------------------------------------------|-------------------------------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR   | PAGE : 25                     |
| SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT |                               |
| 66317 KHARAT AMOL YOSEF                                           | MARTHA M 1181978568 6 F 66317 |
| SUBJECT : HINDI                                                   |                               |
| 23001 : 18 48 66 A 3                                              | 23012 : 20 18 38 A+ 2         |
| 23093 : 25 53 78 A+ 3                                             | 23096 : 19 17 36 A 2          |
| 23999 : 15 10 25 B 2                                              | 24001 : 12 39 51 B 3          |
| 24092 : 25 38 63 A 3                                              | 24093 : 25 34 59 B+ 3         |
| 24174 : 26 28 54 B 3                                              | 24999 : 22 13 35 A 2          |
| 35091 : 25 50 75 A+ 4                                             | 35092 : 26 28 54 B 4          |
| 35164 : 24 39 63 A 3                                              | 35174 : 26 39 65 A 3          |
| 36091 : 26 46 * 72 A 4                                            | 36092 : 28 44 * 72 A 4        |
| 36164 : 27 38 * 65 A 3                                            | 36174 : 27 38 * 65 A 3        |
| GR9-F :! B 4                                                      | GR7-A :! B 1                  |
| SGPA : (1) 5.50 (2) 7.33 (3) 7.92 (4) 7.38 (5) 7.83 (6) 8.17      | TOTAL 96 6 751                |
|                                                                   | F.Y.TOTAL 36 4 231            |

% of MARKS : 66.10 CGPA : 7.44 FINAL GRADE : A & 0.163 # 0.4  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

|                                                                          |                         |                         |                         |   |   |       |
|--------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|---|-------|
| 66318 TAKE BHARAT KAKASAHEB                                              | MANDABAI                | M                       | 1181916113              | 6 | F | 66318 |
| The student has been admitted to third year directly for this programme. |                         |                         |                         |   |   |       |
| SUBJECT : HINDI                                                          |                         |                         |                         |   |   |       |
| 35001 : 12 19 * 31 F FF                                                  | 35002 : 14 14 * 28 B+ 2 | 35091 : 27 54 * 81 A+ 4 | 35092 : 28 47 * 75 A+ 4 |   |   |       |
| 35093 : 27 30 * 57 B+ 3                                                  | 35096 : 24 AA * 24 F FF | 35174 : 27 AA * 27 F FF | 35223 : 21 48 * 69 A 3  |   |   |       |
| 36001 : 13 32 * 45 C 3                                                   | 36002 : 15 15 * 30 A 2  | 36091 : 28 35 * 63 A 4  | 36092 : 28 41 * 69 A 4  |   |   |       |
| 36093 : 27 38 * 65 A 3                                                   | 36096 : 24 16 * 40 A+ 2 | 36174 : 27 33 * 60 A 3  | 36223 : 21 AA * 21 F FF |   |   |       |
| GR7-A :! B 1                                                             | GR7-B :! C 1            | GR9-F :! A 4            |                         |   |   |       |
| RESULT : FAIL                                                            |                         |                         |                         |   |   |       |

|                                                              |                         |                         |                         |   |   |       |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|---|-------|
| 66319 WAGHADKAR SOMNATH RAJU                                 | RANJANA                 | M                       | 1181978678              | 6 | F | 66319 |
| SUBJECT : HINDI                                              |                         |                         |                         |   |   |       |
| 23001 : 20 28\$ 48 C 3                                       | 23012 : 20 10 30 A 2    | 23091 : 25 32 57 B+ 3   | 23092 : 26 28\$ 54 B 3  |   |   |       |
| 23093 : 28 29 57 B+ 3                                        | 23096 : 19 14 33 A 2    | 23174 : 28 28\$ 56 B+ 3 | 23223 : 27 42 69 A 3    |   |   |       |
| 23999 : 15 10\$ 25 B 2                                       | 24001 : 29 34 63 A 3    | 24012 : 18 11 29 B+ 2   | 24091 : 25 35 60 A 3    |   |   |       |
| 24092 : 26 31 57 B+ 3                                        | 24093 : 28 43 71 A 3    | 24096 : 19 13 32 A 2    | 24174 : 26 34 60 A 3    |   |   |       |
| 24223 : 29 28\$ 57 B+ 3                                      | 24999 : 10 11 21 D 2    | 35001 : 30 28\$ 58 B+ 3 | 35002 : 14 19 33 A 2    |   |   |       |
| 35091 : 26 59 85 A+ 4                                        | 35092 : 26 50 76 A+ 4   | 35093 : 26 41 67 A 3    | 35096 : 22 13 35 A 2    |   |   |       |
| 35174 : 26 39 65 A 3                                         | 35223 : 24 32 56 B+ 3   | 36001 : 23 40 * 63 A 3  | 36002 : 19 20 * 39 A+ 2 |   |   |       |
| 36091 : 28 44 * 72 A 4                                       | 36092 : 28 43 * 71 A 4  | 36093 : 28 40 * 68 A 3  | 36096 : 24 15 * 39 A+ 2 |   |   |       |
| 36174 : 26 53 * 79 A+ 3                                      | 36223 : 21 57 * 78 A+ 3 | GR7-A :! A 1            | GR7-B :! O 1            |   |   |       |
| GR9-F :! A 4                                                 |                         |                         |                         |   |   |       |
| SGPA : (1) 8.00 (2) 8.83 (3) 6.83 (4) 7.33 (5) 8.08 (6) 8.42 |                         | TOTAL 96 6              | 736                     |   |   |       |
|                                                              |                         | F.Y.TOTAL 36 4          | 303                     |   |   |       |

% of MARKS : 64.24 CGPA : 7.87 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |      |    |   |       |      |    |      |    | MOTHER |       | SEX  | P.R.NO.    | SEM APP |    |       |           | RR STAT |    |       |     |   |
|------------------------------------------------------------------------|-----------------------|----|------|----|---|-------|------|----|------|----|--------|-------|------|------------|---------|----|-------|-----------|---------|----|-------|-----|---|
| 66320                                                                  | BHOSALE RAM JALINDAR  |    |      |    |   |       |      |    |      |    | NEETA  |       | M    | 1181978493 | 6       | F  |       |           |         |    | 66320 |     |   |
| SUBJECT : ECONOMICS                                                    |                       |    |      |    |   |       |      |    |      |    |        |       |      |            |         |    |       |           |         |    |       |     |   |
| 23001                                                                  | : 28                  | 43 | 71   | A  | 3 | 23011 | : 17 | 24 | 41   | A+ | 2      | 23093 | : 22 | 41         | 63      | A  | 3     | 23151     | : 26    | 45 | 71    | A   | 3 |
| 23152                                                                  | : 21                  | 56 | 77   | A+ | 3 | 23153 | : 21 | 53 | 74   | A  | 3      | 23154 | : 20 | 19         | 39      | A+ | 2     | 23204     | : 22    | 53 | 75    | A+  | 3 |
| 23999                                                                  | : 23                  | 18 | 41   | A+ | 2 | 24001 | : 30 | 56 | 86   | A+ | 3      | 24011 | : 24 | 24         | 48      | 0  | 2     | 24094     | : 22    | 55 | 77    | A+  | 3 |
| 24151                                                                  | : 23                  | 43 | 66   | A  | 3 | 24152 | : 24 | 48 | 72   | A  | 3      | 24153 | : 26 | 46         | 72      | A  | 3     | 24154     | : 23    | 15 | 38    | A+  | 2 |
| 24204                                                                  | : 24                  | 59 | 83   | A+ | 3 | 24999 | : 19 | 21 | 40   | A+ | 2      | 35001 | : 30 | 48         | 78      | A+ | 3     | 35002     | : 20    | 20 | 40    | A+  | 2 |
| 35093                                                                  | : 24                  | 69 | 93   | 0  | 3 | 35151 | : 25 | 57 | 82   | A+ | 4      | 35152 | : 24 | 53         | 77      | A+ | 4     | 35153     | : 24    | 43 | 67    | A   | 3 |
| 35154                                                                  | : 23                  | 19 | 42   | A+ | 2 | 35205 | : 20 | 70 | 90   | 0  | 3      | 36001 | : 23 | 42         | * 65    | A  | 3     | 36002     | : 21    | 20 | * 41  | A+  | 2 |
| 36093                                                                  | : 26                  | 33 | * 59 | B+ | 3 | 36151 | : 25 | 60 | * 85 | A+ | 4      | 36152 | : 23 | 29         | * 52    | B  | 4     | 36153     | : 24    | 59 | * 83  | A+  | 3 |
| 36154                                                                  | : 14                  | 29 | * 43 | A+ | 2 | 36205 | : 20 | 41 | * 61 | A  | 3      | GR7-A | : !  |            | A       | 1  | GR7-B | : !       |         |    | C     | 1   |   |
| GR8-A                                                                  | : !                   |    |      | 0  | 4 |       |      |    |      |    |        |       |      |            |         |    |       |           |         |    |       |     |   |
| SGPA : (1) 7.67 (2) 8.33 (3) 8.50 (4) 8.71 (5) 9.13 (6) 8.00           |                       |    |      |    |   |       |      |    |      |    |        |       |      |            |         |    |       | TOTAL     |         | 96 | 6     | 824 |   |
|                                                                        |                       |    |      |    |   |       |      |    |      |    |        |       |      |            |         |    |       | F.Y.TOTAL |         | 36 | 4     | 288 |   |
| % of MARKS : 75.59 CGPA : 8.42 FINAL GRADE : A+                        |                       |    |      |    |   |       |      |    |      |    |        |       |      |            |         |    |       |           |         |    |       |     |   |
| The student has completed mandetory add-on credits for this programme. |                       |    |      |    |   |       |      |    |      |    |        |       |      |            |         |    |       |           |         |    |       |     |   |

|                                                                        |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |
|------------------------------------------------------------------------|----------------------------|------|------|------|-----|---------|-----|------|------|------|-------|----------|----|----|------|------------|---|-----------|----------|----|------|----|-------|----|---|-------|
| 66321                                                                  | DESHMUKH SAMBHAJI HARIBHAU |      |      |      |     |         |     |      |      |      | RADHA |          |    |    | M    | 1181978507 |   |           |          | 6  | F    |    |       |    |   | 66321 |
| SUBJECT : ECONOMICS                                                    |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |
| 23001 :                                                                | 20                         | 36   | 56   | B+   | 3   | 23011 : | 12  | 16   | 28   | B+   | 2     | 23023 :  | 22 | 39 | 61   | A          | 3 | 23151 :   | 26       | 39 | 65   | A  | 3     |    |   |       |
| 23152 :                                                                | 23                         | 39   | 62   | A    | 3   | 23153 : | 20  | 36   | 56   | B+   | 3     | 23154 :  | 20 | 13 | 33   | A          | 2 | 23164 :   | 26       | 41 | 67   | A  | 3     |    |   |       |
| 23999 :                                                                | 17                         | 10   | 27   | B    | 2   | 24001 : | 30  | 28#  | 58   | B+   | 3     | 24011 :  | 25 | 22 | 47   | O          | 2 | 24023 :   | 24       | 36 | 60   | A  | 3     |    |   |       |
| 24151 :                                                                | 23                         | 28\$ | 51   | B    | 3   | 24152 : | 30  | 39   | 69   | A    | 3     | 24153 :  | 30 | 62 | 92   | O          | 3 | 24154 :   | 22       | 11 | 33   | A  | 2     |    |   |       |
| 24164 :                                                                | 28                         | 46   | 74   | A    | 3   | 24999 : | 16  | 17   | 33   | A    | 2     | 35001 :  | 30 | 38 | 68   | A          | 3 | 35002 :   | 12       | 19 | 31   | A  | 2     |    |   |       |
| 35023 :                                                                | 22                         | 31   | 53   | B    | 3   | 35151 : | 25  | 38   | 63   | A    | 4     | 35152 :  | 23 | 38 | 61   | A          | 4 | 35153 :   | 24       | 38 | 62   | A  | 3     |    |   |       |
| 35154 :                                                                | 23                         | 16   | 39   | A+   | 2   | 35164 : | 27  | 50   | 77   | A+   | 3     | 36001 :  | 23 | 29 | * 52 | B          | 3 | 36002 :   | 20       | 20 | * 40 | A+ | 2     |    |   |       |
| 36023 :                                                                | 19                         | 45   | * 64 | A    | 3   | 36151 : | 24  | 39   | * 63 | A    | 4     | 36152 :  | 24 | 29 | * 53 | B          | 4 | 36153 :   | 24       | 59 | * 83 | A+ | 3     |    |   |       |
| 36154 :                                                                | 14                         | 28   | * 42 | A+   | 2   | 36164 : | 27  | 37   | * 64 | A    | 3     | GR7-A :! |    |    |      |            | A | 1         | GR7-B :! |    |      |    |       | C  | 1 |       |
| GR8-A :!                                                               |                            |      |      |      | 0   | 4       |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |
| SGPA :                                                                 | (1)                        | 7.17 | (2)  | 7.33 | (3) | 7.50    | (4) | 8.04 | (5)  | 7.96 | (6)   | 7.71     |    |    |      |            |   |           |          |    |      |    | TOTAL | 96 | 6 | 749   |
|                                                                        |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   | F.Y.TOTAL | 36       | 4  | 261  |    |       |    |   |       |
| % of MARKS : 65.07 CGPA : 7.65 FINAL GRADE : A & 0.163 \$ 0.1 # 0.4    |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |
| 0.163 balance marks : 10                                               |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |
| The student has completed mandetory add-on credits for this programme. |                            |      |      |      |     |         |     |      |      |      |       |          |    |    |      |            |   |           |          |    |      |    |       |    |   |       |

|                                                                        |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |
|------------------------------------------------------------------------|--------------------------|------|------|------|-----|---------|-----|------|------|------|------|----------|----|----|------|------------|---|-----------|----|----|------|----|-------|----|---|-----|
| 66322                                                                  | DESHMUKH SHITAL JALINDAR |      |      |      |     |         |     |      |      |      | BAB1 |          |    |    | F    | 1181978509 | 6 | F         |    |    |      |    | 66322 |    |   |     |
| SUBJECT : ECONOMICS                                                    |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |
| 23001 :                                                                | 26                       | 42   | 68   | A    | 3   | 23011 : | 13  | 14   | 27   | B    | 2    | 23093 :  | 22 | 52 | 74   | A          | 3 | 23151 :   | 27 | 34 | 61   | A  | 3     |    |   |     |
| 23152 :                                                                | 22                       | 31   | 53   | B    | 3   | 23153 : | 20  | 31   | 51   | B    | 3    | 23154 :  | 21 | 11 | 32   | A          | 2 | 23223 :   | 26 | 29 | 55   | B+ | 3     |    |   |     |
| 23999 :                                                                | 23                       | 10\$ | 33   | A    | 2   | 24001 : | 30  | 39   | 69   | A    | 3    | 24011 :  | 24 | 18 | 42   | A+         | 2 | 24093 :   | 25 | 36 | 61   | A  | 3     |    |   |     |
| 24151 :                                                                | 25                       | 28\$ | 53   | B    | 3   | 24152 : | 15  | 28\$ | 43   | D    | 3    | 24153 :  | 30 | 34 | 64   | A          | 3 | 24154 :   | 23 | 10 | 33   | A  | 2     |    |   |     |
| 24223 :                                                                | 26                       | 32   | 58   | B+   | 3   | 24999 : | 15  | 18   | 33   | A    | 2    | 35001 :  | 30 | 38 | 68   | A          | 3 | 35002 :   | 17 | 23 | 40   | A+ | 2     |    |   |     |
| 35093 :                                                                | 26                       | 59   | 85   | A+   | 3   | 35151 : | 25  | 48   | 73   | A    | 4    | 35152 :  | 24 | 39 | 63   | A          | 4 | 35153 :   | 23 | 46 | 69   | A  | 3     |    |   |     |
| 35154 :                                                                | 22                       | 12   | 34   | A    | 2   | 35223 : | 29  | 43   | 72   | A    | 3    | 36001 :  | 25 | 35 | * 60 | A          | 3 | 36002 :   | 22 | 21 | * 43 | A+ | 2     |    |   |     |
| 36093 :                                                                | 26                       | 40   | * 66 | A    | 3   | 36151 : | 24  | 40   | * 64 | A    | 4    | 36152 :  | 25 | 37 | * 62 | A          | 4 | 36153 :   | 25 | 57 | * 82 | A+ | 3     |    |   |     |
| 36154 :                                                                | 13                       | 27   | * 40 | A+   | 2   | 36223 : | 29  | 61   | * 90 | O    | 3    | GR7-A :! |    |    |      | A          | 1 | GR7-B :!  |    |    |      | O  | 1     |    |   |     |
| GR8-A :!                                                               |                          |      |      | O    | 4   |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |
| SGPA :                                                                 | (1)                      | 7.67 | (2)  | 8.33 | (3) | 7.21    | (4) | 7.21 | (5)  | 8.21 | (6)  | 8.54     |    |    |      |            |   |           |    |    |      |    | TOTAL | 96 | 6 | 748 |
|                                                                        |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   | F.Y.TOTAL | 36 | 4  | 288  |    |       |    |   |     |
| % of MARKS : 66.24 CGPA : 7.85 FINAL GRADE : A & 0.163 \$ 0.1          |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |
| 0.163 balance marks : 10                                               |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |
| The student has completed mandetory add-on credits for this programme. |                          |      |      |      |     |         |     |      |      |      |      |          |    |    |      |            |   |           |    |    |      |    |       |    |   |     |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 '0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE |    |    |      |    |   |       |   |    |    | MOTHER |    | SEX | P.R.NO.    | SEM APP |    | RR STAT |           |    |    |       |     |    |    |      |    |   |
|------------------------------------------------------------------------|-----------------------|----|----|------|----|---|-------|---|----|----|--------|----|-----|------------|---------|----|---------|-----------|----|----|-------|-----|----|----|------|----|---|
| 66323                                                                  | JAWALE MAYUR ASHOK    |    |    |      |    |   |       |   |    |    | LATA   |    | M   | 1181978543 | 6       | F  | 66323   |           |    |    |       |     |    |    |      |    |   |
| SUBJECT : ECONOMICS                                                    |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |
| 23001                                                                  | :                     | 18 | 59 | 77   | A+ | 3 | 23011 | : | 11 | 18 | 29     | B+ | 2   | 23023      | :       | 17 | 49      | 66        | A  | 3  | 23151 | :   | 26 | 31 | 57   | B+ | 3 |
| 23152                                                                  | :                     | 14 | 36 | 50   | B  | 3 | 23153 | : | 19 | 52 | 71     | A  | 3   | 23154      | :       | 22 | 16      | 38        | A+ | 2  | 23174 | :   | 28 | 59 | 87   | A+ | 3 |
| 23999                                                                  | :                     | 14 | 13 | 27   | B  | 2 | 24001 | : | 18 | 55 | 73     | A  | 3   | 24011      | :       | 20 | 18      | 38        | A+ | 2  | 24023 | :   | 14 | 50 | 64   | A  | 3 |
| 24151                                                                  | :                     | 25 | 34 | 59   | B+ | 3 | 24152 | : | 20 | 32 | 52     | B  | 3   | 24153      | :       | 25 | 49      | 74        | A  | 3  | 24154 | :   | 23 | 20 | 43   | A+ | 2 |
| 24174                                                                  | :                     | 27 | 34 | 61   | A  | 3 | 24999 | : | 15 | 17 | 32     | A  | 2   | 35001      | :       | 30 | 50      | 80        | A+ | 3  | 35002 | :   | 13 | 18 | 31   | A  | 2 |
| 35023                                                                  | :                     | 16 | 35 | 51   | B  | 3 | 35151 | : | 24 | 46 | 70     | A  | 4   | 35152      | :       | 22 | 41      | 63        | A  | 4  | 35153 | :   | 22 | 34 | 56   | B+ | 3 |
| 35154                                                                  | :                     | 23 | 19 | 42   | A+ | 2 | 35174 | : | 25 | 64 | 89     | A+ | 3   | 36001      | :       | 23 | 29      | * 52      | B  | 3  | 36002 | :   | 20 | 19 | * 39 | A+ | 2 |
| 36023                                                                  | :                     | 17 | 45 | * 62 | A  | 3 | 36151 | : | 23 | 49 | * 72   | A  | 4   | 36152      | :       | 24 | 42      | * 66      | A  | 4  | 36153 | :   | 24 | 39 | * 63 | A  | 3 |
| 36154                                                                  | :                     | 15 | 27 | * 42 | A+ | 2 | 36174 | : | 25 | 56 | * 81   | A+ | 3   | GR7-A      | :       | !  |         | A         | 1  |    | GR7-B | :   | !  |    | C    | 1  |   |
| GR9-F                                                                  |                       |    |    | :    | !  |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |
| B                                                                      |                       |    |    |      | 4  |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |
| SGPA : (1) 5.33 (2) 8.00 (3) 7.71 (4) 7.79 (5) 7.96 (6) 8.04           |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         | TOTAL     |    | 96 | 6     | 756 |    |    |      |    |   |
|                                                                        |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         | F.Y.TOTAL |    | 36 | 4     | 240 |    |    |      |    |   |
| % of MARKS : 67.48 CGPA : 7.55 FINAL GRADE : A & 0.163                 |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |
| 0.163 balance marks : 10                                               |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |      |    |   |       |   |    |    |        |    |     |            |         |    |         |           |    |    |       |     |    |    |      |    |   |

|                     |                           |          |   |            |   |   |       |
|---------------------|---------------------------|----------|---|------------|---|---|-------|
| 66324               | KALE VAISHNAVI GORKSHNATH | VAISHALI | F | 1181978554 | 6 | F | 66324 |
| SUBJECT : ECONOMICS |                           |          |   |            |   |   |       |

|                                                              |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |         |                    |    |      |      |    |   |
|--------------------------------------------------------------|----|----|------|----|---|---------|----|-----|------|----|---|---------|----|----|------|----|---------|--------------------|----|------|------|----|---|
| 23001 :                                                      | 28 | 46 | 74   | A  | 3 | 23011 : | 16 | 20  | 36   | A  | 2 | 23023 : | 23 | 63 | 86   | A+ | 3       | 23151 :            | 27 | 28\$ | 55   | B+ | 3 |
| 23152 :                                                      | 20 | 52 | 72   | A  | 3 | 23153 : | 20 | 39  | 59   | B+ | 3 | 23154 : | 21 | 16 | 37   | A  | 2       | 23164 :            | 27 | 43   | 70   | A  | 3 |
| 23999 :                                                      | 15 | 12 | 27   | B  | 2 | 24001 : | 27 | 28# | 55   | B+ | 3 | 24011 : | 24 | 23 | 47   | 0  | 2       | 24023 :            | 27 | 57   | 84   | A+ | 3 |
| 24151 :                                                      | 25 | 39 | 64   | A  | 3 | 24152 : | 30 | 38  | 68   | A  | 3 | 24153 : | 26 | 53 | 79   | A+ | 3       | 24154 :            | 23 | 14   | 37   | A  | 2 |
| 24164 :                                                      | 30 | 41 | 71   | A  | 3 | 24999 : | 21 | 17  | 38   | A+ | 2 | 35001 : | 30 | 59 | 89   | A+ | 3       | 35002 :            | 14 | 23   | 37   | A  | 2 |
| 35023 :                                                      | 25 | 67 | 92   | 0  | 3 | 35151 : | 26 | 52  | 78   | A+ | 4 | 35152 : | 23 | 52 | 75   | A+ | 4       | 35153 :            | 24 | 50   | 74   | A  | 3 |
| 35154 :                                                      | 21 | 24 | 45   | 0  | 2 | 35164 : | 27 | 43  | 70   | A  | 3 | 36001 : | 30 | 31 | * 61 | A  | 3       | 36002 :            | 22 | 19   | * 41 | A+ | 2 |
| 36023 :                                                      | 24 | 41 | * 65 | A  | 3 | 36151 : | 28 | 40  | * 68 | A  | 4 | 36152 : | 25 | 47 | * 72 | A  | 4       | 36153 :            | 24 | 56   | * 80 | A+ | 3 |
| 36154 :                                                      | 14 | 30 | * 44 | A+ | 2 | 36164 : | 30 | 56  | * 86 | A+ | 3 | GR7-A : | !  |    | A    | 1  | GR7-B : | !                  |    | A    | 1    |    |   |
| GR8-A :                                                      | !  |    | 0    |    | 4 |         |    |     |      |    |   |         |    |    |      |    |         |                    |    |      |      |    |   |
| SGPA : (1) 8.00 (2) 8.50 (3) 7.71 (4) 8.38 (5) 8.88 (6) 8.42 |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |         | TOTAL 96 6 801     |    |      |      |    |   |
|                                                              |    |    |      |    |   |         |    |     |      |    |   |         |    |    |      |    |         | F.Y.TOTAL 36 4 297 |    |      |      |    |   |

|                                                                        |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
|------------------------------------------------------------------------|-------------------------|----|------|----|---|---------|----|----|------|----|---------|----------|----|----|------|----|------------|-----------|----|----|------|-----|---|--|-------|
| 66325                                                                  | KHATIK BHARATI RAMKISAN |    |      |    |   |         |    |    |      |    | HIRABAI |          |    |    |      | F  | 1181978572 | 6         | F  |    |      |     |   |  | 66325 |
| SUBJECT : ECONOMICS                                                    |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| 23001 :                                                                | 28                      | 70 | 98   | 0  | 3 | 23011 : | 16 | 23 | 39   | A+ | 2       | 23093 :  | 22 | 66 | 88   | A+ | 3          | 23151 :   | 26 | 39 | 65   | A   | 3 |  |       |
| 23152 :                                                                | 22                      | 57 | 79   | A+ | 3 | 23153 : | 21 | 43 | 64   | A  | 3       | 23154 :  | 22 | 23 | 45   | 0  | 2          | 23204 :   | 25 | 70 | 95   | 0   | 3 |  |       |
| 23999 :                                                                | 19                      | 22 | 41   | A+ | 2 | 24001 : | 27 | 59 | 86   | A+ | 3       | 24011 :  | 25 | 24 | 49   | 0  | 2          | 24093 :   | 25 | 60 | 85   | A+  | 3 |  |       |
| 24151 :                                                                | 25                      | 53 | 78   | A+ | 3 | 24152 : | 30 | 36 | 66   | A  | 3       | 24153 :  | 30 | 53 | 83   | A+ | 3          | 24154 :   | 23 | 16 | 39   | A+  | 2 |  |       |
| 24204 :                                                                | 28                      | 49 | 77   | A+ | 3 | 24999 : | 24 | 23 | 47   | 0  | 2       | 35001 :  | 30 | 35 | 65   | A  | 3          | 35002 :   | 19 | 20 | 39   | A+  | 2 |  |       |
| 35093 :                                                                | 26                      | 67 | 93   | 0  | 3 | 35151 : | 28 | 49 | 77   | A+ | 4       | 35152 :  | 23 | 48 | 71   | A  | 4          | 35153 :   | 23 | 50 | 73   | A   | 3 |  |       |
| 35154 :                                                                | 22                      | 19 | 41   | A+ | 2 | 35205 : | 23 | 55 | 78   | A+ | 3       | 36001 :  | 22 | 34 | * 56 | B+ | 3          | 36002 :   | 24 | 19 | * 43 | A+  | 2 |  |       |
| 36093 :                                                                | 27                      | 40 | * 67 | A  | 3 | 36151 : | 28 | 36 | * 64 | A  | 4       | 36152 :  | 25 | 37 | * 62 | A  | 4          | 36153 :   | 25 | 38 | * 63 | A   | 3 |  |       |
| 36154 :                                                                | 12                      | 27 | * 39 | A+ | 2 | 36205 : | 20 | 51 | * 71 | A  | 3       | GR8-A :! |    |    | 0    | 4  |            |           |    |    |      |     |   |  |       |
| SGPA : (1) 6.83 (2) 8.00 (3) 9.08 (4) 9.04 (5) 8.71 (6) 8.04           |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            | TOTAL     |    | 96 | 4    | 837 |   |  |       |
|                                                                        |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            | F.Y.TOTAL |    | 36 | 4    | 267 |   |  |       |
| % of MARKS : 76.76 CGPA : 8.36 FINAL GRADE : A+ & 0.163                |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| 0.163 balance marks : 10                                               |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                         |    |      |    |   |         |    |    |      |    |         |          |    |    |      |    |            |           |    |    |      |     |   |  |       |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                                               | NAME OF THE CANDIDATE   |    |      |    |   |       |      |      |      |    | MOTHER  |       | SEX  | P.R.NO.    |      | SEM APP |       | RR STAT   |      |      |      |     |   |
|------------------------------------------------------------------------|-------------------------|----|------|----|---|-------|------|------|------|----|---------|-------|------|------------|------|---------|-------|-----------|------|------|------|-----|---|
| 66326                                                                  | MULAK PRAKASH ANNASAHAB |    |      |    |   |       |      |      |      |    | SANGITA |       | M    | 1181978604 |      | 6       | F     | 66326     |      |      |      |     |   |
| SUBJECT : ECONOMICS                                                    |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       |           |      |      |      |     |   |
| 23001                                                                  | : 16                    | 50 | 66   | A  | 3 | 23011 | : 13 | 20   | 33   | A  | 2       | 23023 | : 22 | 41         | 63   | A       | 3     | 23151     | : 26 | 52   | 78   | A+  | 3 |
| 23152                                                                  | : 23                    | 46 | 69   | A  | 3 | 23153 | : 23 | 43   | 66   | A  | 3       | 23154 | : 19 | 17         | 36   | A       | 2     | 23223     | : 27 | 56   | 83   | A+  | 3 |
| 23999                                                                  | : 22                    | 19 | 41   | A+ | 2 | 24001 | : 12 | 32   | 44   | D  | 3       | 24011 | : 25 | 25         | 50   | O       | 2     | 24023     | : 22 | 48   | 70   | A   | 3 |
| 24151                                                                  | : 23                    | 42 | 65   | A  | 3 | 24152 | : 21 | 38   | 59   | B+ | 3       | 24153 | : 28 | 56         | 84   | A+      | 3     | 24154     | : 22 | 10\$ | 32   | A   | 2 |
| 24223                                                                  | : 27                    | 48 | 75   | A+ | 3 | 24999 | : 13 | 10   | 23   | C  | 2       | 35001 | : 30 | 57         | 87   | A+      | 3     | 35002     | : 12 | 20   | 32   | A   | 2 |
| 35023                                                                  | : 20                    | 50 | 70   | A  | 3 | 35151 | : 24 | 28\$ | 52   | B  | 4       | 35152 | : 23 | 41         | 64   | A       | 4     | 35153     | : 21 | 42   | 63   | A   | 3 |
| 35154                                                                  | : 21                    | 20 | 41   | A+ | 2 | 35223 | : 28 | 53   | 81   | A+ | 3       | 36001 | : 23 | 28         | * 51 | B       | 3     | 36002     | : 19 | 15   | * 34 | A   | 2 |
| 36023                                                                  | : 20                    | 40 | * 60 | A  | 3 | 36151 | : 27 | 28   | * 55 | B+ | 4       | 36152 | : 25 | 33         | * 58 | B+      | 4     | 36153     | : 25 | 38   | * 63 | A   | 3 |
| 36154                                                                  | : 14                    | 31 | * 45 | O  | 2 | 36223 | : 27 | 30   | * 57 | B+ | 3       | GR7-A | : !  |            | A    | 1       | GR7-B | : !       |      |      | C    | 1   |   |
| GR9-F : ! B 4                                                          |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       |           |      |      |      |     |   |
| SGPA : (1) 6.83 (2) 7.17 (3) 8.33 (4) 7.54 (5) 8.00 (6) 7.46           |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       | TOTAL     |      | 96   | 6    | 752 |   |
|                                                                        |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       | F.Y.TOTAL |      | 36   | 4    | 252 |   |
| % of MARKS : 67.24 CGPA : 7.61 FINAL GRADE : A \$ 0.1                  |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       |           |      |      |      |     |   |
| The student has completed mandetory add-on credits for this programme. |                         |    |      |    |   |       |      |      |      |    |         |       |      |            |      |         |       |           |      |      |      |     |   |

|                                                              |          |        |      |         |   |         |    |     |      |    |   |          |    |    |            |    |   |            |          |    |      |     |       |   |   |
|--------------------------------------------------------------|----------|--------|------|---------|---|---------|----|-----|------|----|---|----------|----|----|------------|----|---|------------|----------|----|------|-----|-------|---|---|
| 66327                                                        | NAVIGIRE | ANJALI | ARUN | SANGITA |   |         |    |     |      |    |   |          |    | F  | 1181978608 | 6  | F |            |          |    |      |     | 66327 |   |   |
| SUBJECT : ECONOMICS                                          |          |        |      |         |   |         |    |     |      |    |   |          |    |    |            |    |   |            |          |    |      |     |       |   |   |
| 23001 :                                                      | 26       | 48     | 74   | A       | 3 | 23011 : | 14 | 14  | 28   | B+ | 2 | 23093 :  | 22 | 46 | 68         | A  | 3 | 23151 :    | 26       | 38 | 64   | A   | 3     |   |   |
| 23152 :                                                      | 21       | 34     | 55   | B+      | 3 | 23153 : | 20 | 29  | 49   | C  | 3 | 23154 :  | 19 | 12 | 31         | A  | 2 | 23223 :    | 26       | 36 | 62   | A   | 3     |   |   |
| 23999 :                                                      | 23       | 10\$   | 33   | A       | 2 | 24001 : | 28 | 42  | 70   | A  | 3 | 24011 :  | 24 | 20 | 44         | A+ | 2 | 24093 :    | 22       | 46 | 68   | A   | 3     |   |   |
| 24151 :                                                      | 24       | 32     | 56   | B+      | 3 | 24152 : | 28 | 28# | 56   | B+ | 3 | 24153 :  | 30 | 38 | 68         | A  | 3 | 24154 :    | 23       | 11 | 34   | A   | 2     |   |   |
| 24223 :                                                      | 28       | 29     | 57   | B+      | 3 | 24999 : | 14 | 14  | 28   | B+ | 2 | 35001 :  | 30 | 43 | 73         | A  | 3 | 35002 :    | 22       | 23 | 45   | 0   | 2     |   |   |
| 35093 :                                                      | 25       | 60     | 85   | A+      | 3 | 35151 : | 27 | 36  | 63   | A  | 4 | 35152 :  | 22 | 45 | 67         | A  | 4 | 35153 :    | 23       | 42 | 65   | A   | 3     |   |   |
| 35154 :                                                      | 22       | 18     | 40   | A+      | 2 | 35223 : | 29 | 45  | 74   | A  | 3 | 36001 :  | 22 | 34 | * 56       | B+ | 3 | 36002 :    | 24       | 21 | * 45 | 0   | 2     |   |   |
| 36093 :                                                      | 27       | 38     | * 65 | A       | 3 | 36151 : | 28 | 48  | * 76 | A+ | 4 | 36152 :  | 26 | 50 | * 76       | A+ | 4 | 36153 :    | 25       | 55 | * 80 | A+  | 3     |   |   |
| 36154 :                                                      | 14       | 27     | * 41 | A+      | 2 | 36223 : | 29 | 55  | * 84 | A+ | 3 | GR7-A :! |    |    |            |    | A | 1          | GR7-B :! |    |      |     |       | 0 | 1 |
| GR8-A :!                                                     |          |        |      |         | 0 | 4       |    |     |      |    |   |          |    |    |            |    |   |            |          |    |      |     |       |   |   |
| SGPA : (1) 7.83 (2) 8.00 (3) 7.42 (4) 7.63 (5) 8.38 (6) 8.71 |          |        |      |         |   |         |    |     |      |    |   |          |    |    |            |    |   | TOTAL      |          | 96 | 6    | 771 |       |   |   |
|                                                              |          |        |      |         |   |         |    |     |      |    |   |          |    |    |            |    |   | F.Y. TOTAL |          | 36 | 4    | 285 |       |   |   |

|                     |                         |     |      |    |   |         |    |      |      |    |        |         |            |     |      |    |   |         |         |    |      |       |   |   |
|---------------------|-------------------------|-----|------|----|---|---------|----|------|------|----|--------|---------|------------|-----|------|----|---|---------|---------|----|------|-------|---|---|
| 66328               | PAWAR PRATI KSHA RAMESH |     |      |    |   |         |    |      |      |    | MOHINI | F       | 1181978618 | 6 F |      |    |   |         |         |    |      | 66328 |   |   |
| SUBJECT : ECONOMICS |                         |     |      |    |   |         |    |      |      |    |        |         |            |     |      |    |   |         |         |    |      |       |   |   |
| 23001 :             | 18                      | 28  | 46   | C  | 3 | 23011 : | 10 | 22   | 32   | A  | 2      | 23023 : | 14         | 43  | 57   | B+ | 3 | 23151 : | 26      | 45 | 71   | A     | 3 |   |
| 23152 :             | 21                      | 32  | 53   | B  | 3 | 23153 : | 20 | 35   | 55   | B+ | 3      | 23154 : | 22         | 10  | 32   | A  | 2 | 23223 : | 27      | 31 | 58   | B+    | 3 |   |
| 23999 :             | 23                      | 10# | 33   | A  | 2 | 24001 : | 28 | 28\$ | 56   | B+ | 3      | 24011 : | 25         | 12  | 37   | A  | 2 | 24023 : | 14      | 46 | 60   | A     | 3 |   |
| 24151 :             | 25                      | 29  | 54   | B  | 3 | 24152 : | 28 | 43   | 71   | A  | 3      | 24153 : | 28         | 38  | 66   | A  | 3 | 24154 : | 23      | 13 | 36   | A     | 2 |   |
| 24223 :             | 26                      | 31  | 57   | B+ | 3 | 24999 : | 18 | 13   | 31   | A  | 2      | 35001 : | 30         | 59  | 89   | A+ | 3 | 35002 : | 18      | 24 | 42   | A+    | 2 |   |
| 35023 :             | 23                      | 53  | 76   | A+ | 3 | 35151 : | 26 | 43   | 69   | A  | 4      | 35152 : | 23         | 59  | 82   | A+ | 4 | 35153 : | 24      | 49 | 73   | A     | 3 |   |
| 35154 :             | 22                      | 22  | 44   | A+ | 2 | 35223 : | 29 | 59   | 88   | A+ | 3      | 36001 : | 22         | 38  | * 60 | A  | 3 | 36002 : | 23      | 19 | * 42 | A+    | 2 |   |
| 36023 :             | 24                      | 47  | * 71 | A  | 3 | 36151 : | 28 | 34   | * 62 | A  | 4      | 36152 : | 26         | 41  | * 67 | A  | 4 | 36153 : | 25      | 56 | * 81 | A+    | 3 |   |
| 36154 :             | 13                      | 26  | * 39 | A+ | 2 | 36223 : | 29 | 63   | * 92 | O  | 3      | GR7-A : | :          |     |      |    | 0 | 1       | GR7-B : | :  |      |       | C | 1 |



GR8-A :! 0 4  
SGPA : (1) 7.17 (2) 7.83 (3) 7.00 (4) 7.50 (5) 8.71 (6) 8.54  
TOTAL 96 6 762  
F.Y.TOTAL 36 4 270  
% of MARKS : 68.34 CGPA : 7.82 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.            | NAME OF THE CANDIDATE   |    |    |    |    |         |         |    |    |    | MOTHER |         | SEX | P.R.NO.    |    | SEM APP |   | RR STAT |          |    |         |    |    |   |    |    |   |
|---------------------|-------------------------|----|----|----|----|---------|---------|----|----|----|--------|---------|-----|------------|----|---------|---|---------|----------|----|---------|----|----|---|----|----|---|
| 66329               | RAJGURU HRUSHIKESH ANIL |    |    |    |    |         |         |    |    |    | MANGAL |         | M   | 1181978624 |    | 6       | F | 66329   |          |    |         |    |    |   |    |    |   |
| SUBJECT : ECONOMICS |                         |    |    |    |    |         |         |    |    |    |        |         |     |            |    |         |   |         |          |    |         |    |    |   |    |    |   |
| 23001 :             | 22                      | 42 | 64 | A  | 3  | 23011 : | 14      | 16 | 30 | A  | 2      | 23151 : | 25  | 28#        | 53 | B       | 3 | 23152 : | 14       | 39 | 53      | B  | 3  |   |    |    |   |
| 23153 :             | 14                      | 35 | 49 | C  | 3  | 23154 : | 24      | 14 | 38 | A+ | 2      | 23174 : | 26  | 42         | 68 | A       | 3 | 23223 : | 27       | 45 | 72      | A  | 3  |   |    |    |   |
| 23999 :             | 15                      | 19 | 34 | A  | 2  | 24001 : | 12      | 38 | 50 | B  | 3      | 24011 : | 12  | 20         | 32 | A       | 2 | 24151 : | 25       | 38 | 63      | A  | 3  |   |    |    |   |
| 24152 :             | 20                      | 34 | 54 | B  | 3  | 24153 : | 20      | 49 | 69 | A  | 3      | 24154 : | 23  | 16         | 39 | A+      | 2 | 24174 : | 28       | 31 | 59      | B+ | 3  |   |    |    |   |
| 24223 :             | 27                      | 31 | 58 | B+ | 3  | 24999 : | 15      | 18 | 33 | A  | 2      | 35001 : | 12  | 28         | *  | 40      | D | 3       | 35002 :  | 17 | 19      | *  | 36 | A | 2  |    |   |
| 35151 :             | 23                      | 46 | *  | 69 | A  | 4       | 35152 : | 25 | 59 | *  | 84     | A+      | 4   | 35153 :    | 24 | 34      | * | 58      | B+       | 3  | 35154 : | 23 | 21 | * | 44 | A+ | 2 |
| 35174 :             | 26                      | 49 | *  | 75 | A+ | 3       | 35223 : | 21 | 44 | *  | 65     | A       | 3   | 36001 :    | 15 | 31      | * | 46      | C        | 3  | 36002 : | 18 | 19 | * | 37 | A  | 2 |
| 36151 :             | 24                      | 51 | *  | 75 | A+ | 4       | 36152 : | 25 | 47 | *  | 72     | A       | 4   | 36153 :    | 25 | 41      | * | 66      | A        | 3  | 36154 : | 13 | 29 | * | 42 | A+ | 2 |
| 36174 :             | 26                      | 52 | *  | 78 | A+ | 3       | 36223 : | 21 | 56 | *  | 77     | A+      | 3   | GR7-A :!   |    |         |   |         |          |    |         |    |    |   |    |    |   |
|                     |                         |    |    |    |    |         |         |    |    |    |        |         |     |            | A  | 1       |   |         | GR7-B :! |    |         |    | C  | 1 |    |    |   |
|                     |                         |    |    |    |    |         |         |    |    |    |        |         |     |            |    |         |   |         |          |    |         |    |    |   |    |    |   |

SGPA : (1) 7.83 (2) 8.17 (3) 7.21 (4) 7.33 (5) 7.75 (6) 8.13  
TOTAL 96 6 730  
F.Y.TOTAL 36 4 288  
% of MARKS : 64.90 CGPA : 7.71 FINAL GRADE : A # 0.4  
The student has completed mandetory add-on credits for this programme.

|                     |                    |    |      |      |    |   |         |  |    |      |       |    |   |          |  |    |            |      |    |   |         |          |    |    |      |    |   |  |       |
|---------------------|--------------------|----|------|------|----|---|---------|--|----|------|-------|----|---|----------|--|----|------------|------|----|---|---------|----------|----|----|------|----|---|--|-------|
| 66330               | RODAGE AKASH ASHOK |    |      |      |    |   |         |  |    |      | ANITA |    |   |          |  | M  | 1181978628 |      |    |   |         | 6        | F  |    |      |    |   |  | 66330 |
| SUBJECT : ECONOMICS |                    |    |      |      |    |   |         |  |    |      |       |    |   |          |  |    |            |      |    |   |         |          |    |    |      |    |   |  |       |
| 23001 :             |                    | 18 | 28\$ | 46   | C  | 3 | 23011 : |  | 13 | 15   | 28    | B+ | 2 | 23023 :  |  | 20 | 36         | 56   | B+ | 3 | 23151 : |          | 26 | 41 | 67   | A  | 3 |  |       |
| 23152 :             |                    | 22 | 29   | 51   | B  | 3 | 23153 : |  | 20 | 49   | 69    | A  | 3 | 23154 :  |  | 21 | 14         | 35   | A  | 2 | 23223 : |          | 26 | 42 | 68   | A  | 3 |  |       |
| 23999 :             |                    | 15 | 17   | 32   | A  | 2 | 24001 : |  | 12 | 28\$ | 40    | D  | 3 | 24011 :  |  | 12 | 23         | 35   | A  | 2 | 24023 : |          | 24 | 43 | 67   | A  | 3 |  |       |
| 24151 :             |                    | 23 | 39   | 62   | A  | 3 | 24152 : |  | 20 | 28\$ | 48    | C  | 3 | 24153 :  |  | 20 | 28\$       | 48   | C  | 3 | 24154 : |          | 23 | 10 | 33   | A  | 2 |  |       |
| 24223 :             |                    | 28 | 43   | 71   | A  | 3 | 24999 : |  | 16 | 13   | 29    | B+ | 2 | 35001 :  |  | 30 | 45         | 75   | A+ | 3 | 35002 : |          | 11 | 23 | 34   | A  | 2 |  |       |
| 35023 :             |                    | 22 | 43   | 65   | A  | 3 | 35151 : |  | 24 | 49   | 73    | A  | 4 | 35152 :  |  | 23 | 35         | 58   | B+ | 4 | 35153 : |          | 23 | 38 | 61   | A  | 3 |  |       |
| 35154 :             |                    | 23 | 17   | 40   | A+ | 2 | 35223 : |  | 28 | 41   | 69    | A  | 3 | 36001 :  |  | 20 | 35         | * 55 | B+ | 3 | 36002 : |          | 19 | 20 | * 39 | A+ | 2 |  |       |
| 36023 :             |                    | 17 | 41   | * 58 | B+ | 3 | 36151 : |  | 24 | 45   | * 69  | A  | 4 | 36152 :  |  | 24 | 34         | * 58 | B+ | 4 | 36153 : |          | 25 | 48 | * 73 | A  | 3 |  |       |
| 36154 :             |                    | 13 | 26   | * 39 | A+ | 2 | 36223 : |  | 28 | 51   | * 79  | A+ | 3 | GR7-A :! |  | A  |            |      |    |   | 1       | GR7-B :! |    | C  |      |    |   |  | 1     |

SGPA : (1) 5.83 (2) 7.17 (3) 7.17 (4) 6.67 (5) 8.04 (6) 7.88  
TOTAL 96 6 714  
F.Y.TOTAL 36 4 234  
% of MARKS : 63.10 CGPA : 7.18 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

|                                                                                           |                         |                         |                         |                |   |   |       |
|-------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|----------------|---|---|-------|
| 66331                                                                                     | SHAIKH JAMEER DADABHAI  | LAILA                   | M                       | 1181916092     | 6 | F | 66331 |
| The student has been admitted to third year directly for this programme.                  |                         |                         |                         |                |   |   |       |
| SUBJECT : ECONOMICS                                                                       |                         |                         |                         |                |   |   |       |
| 35001 : 12 45 57 B+ 3                                                                     | 35002 : 12 19 31 A 2    | 35151 : 22 46 68 A 4    | 35152 : 24 34 58 B+ 4   |                |   |   |       |
| 35153 : 22 36 58 B+ 3                                                                     | 35154 : 21 19 40 A+ 2   | 35174 : 26 60 86 A+ 3   | 35223 : 16 39 55 B+ 3   |                |   |   |       |
| 36001 : 23 33 * 56 B+ 3                                                                   | 36002 : 18 19 * 37 A 2  | 36151 : 22 35 * 57 B+ 4 | 36152 : 25 30 * 55 B+ 4 |                |   |   |       |
| 36153 : 25 39 * 64 A 3                                                                    | 36154 : 14 27 * 41 A+ 2 | 36174 : 26 42 * 68 A 3  | 36223 : 21 41 * 62 A 3  |                |   |   |       |
| GR7-A :! B 1                                                                              | GR7-B :! C 1            | GR9-F :! A 4            |                         |                |   |   |       |
| SGPA : (5) 7.67 (6) 7.63                                                                  |                         |                         |                         | TOTAL 48 6 367 |   |   |       |
| T.Y.MARKS : 893/1400 ( 63.79%) S.Y.: 54.83% COMBINED: 59.14% RESULT : HIGHER SECOND CLASS |                         |                         |                         |                |   |   |       |

The student has completed mandetory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                    | NAME OF THE CANDIDATE      |    |      |    |   |         |    |    |      |    | MOTHER  |         |    | SEX | P.R.NO.    | SEM APP |   |         | RR STAT |    |      |    |   |
|-----------------------------|----------------------------|----|------|----|---|---------|----|----|------|----|---------|---------|----|-----|------------|---------|---|---------|---------|----|------|----|---|
| 66333                       | GHAVATE DNYANESHWARI VIJAY |    |      |    |   |         |    |    |      |    | KALPANA |         |    | F   | 1181978530 | 6       | F | 66333   |         |    |      |    |   |
| SUBJECT : POLITICAL SCIENCE |                            |    |      |    |   |         |    |    |      |    |         |         |    |     |            |         |   |         |         |    |      |    |   |
| 23001 :                     | 28                         | 38 | 66   | A  | 3 | 23011 : | 17 | 25 | 42   | A+ | 2       | 23023 : | 25 | 60  | 85         | A+      | 3 | 23161 : | 28      | 53 | 81   | A+ | 3 |
| 23162 :                     | 27                         | 57 | 84   | A+ | 3 | 23164 : | 28 | 28 | 56   | B+ | 3       | 23165 : | 24 | 19  | 43         | A+      | 2 | 23174 : | 28      | 41 | 69   | A  | 3 |
| 23999 :                     | 21                         | 10 | 31   | A  | 2 | 24001 : | 28 | 35 | 63   | A  | 3       | 24011 : | 25 | 25  | 50         | 0       | 2 | 24023 : | 20      | 48 | 68   | A  | 3 |
| 24161 :                     | 30                         | 39 | 69   | A  | 3 | 24162 : | 30 | 56 | 86   | A+ | 3       | 24164 : | 28 | 49  | 77         | A+      | 3 | 24165 : | 25      | 13 | 38   | A+ | 2 |
| 24174 :                     | 28                         | 38 | 66   | A  | 3 | 24999 : | 22 | 20 | 42   | A+ | 2       | 35001 : | 30 | 46  | 76         | A+      | 3 | 35002 : | 20      | 23 | 43   | A+ | 2 |
| 35023 :                     | 23                         | 60 | 83   | A+ | 3 | 35161 : | 27 | 46 | 73   | A  | 4       | 35162 : | 27 | 45  | 72         | A       | 4 | 35164 : | 27      | 55 | 82   | A+ | 3 |
| 35165 :                     | 24                         | 18 | 42   | A+ | 2 | 35174 : | 26 | 63 | 89   | A+ | 3       | 36001 : | 30 | 39  | * 69       | A       | 3 | 36002 : | 20      | 22 | * 42 | A+ | 2 |
| 36023 :                     | 26                         | 48 | * 74 | A  | 3 | 36161 : | 30 | 52 | * 82 | A+ | 4       | 36162 : | 30 | 46  | * 76       | A+      | 4 | 36164 : | 30      | 41 | * 71 | A  | 3 |
| 36165 :                     | 25                         | 22 | * 47 | 0  | 2 | 36174 : | 26 | 59 | * 85 | A+ | 3       | GR8-A : | !  |     | 0          | 4       |   |         |         |    |      |    |   |

% of MARKS : 76.62 CGPA : 8.34 FINAL GRADE : A+ & 0.163 \$ 0.1

0.163 balance marks : 10  
The student has completed mandatory add-on credits for this programme.

|                                                                        |                         |                         |                         |            |   |   |       |
|------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------|---|---|-------|
| 66334                                                                  | KALE PRANALI SURESH     | ANITA                   | F                       | 1181978551 | 6 | F | 66334 |
| SUBJECT : POLITICAL SCIENCE                                            |                         |                         |                         |            |   |   |       |
| 23001 : 28 56 84 A+ 3                                                  | 23011 : 17 25 42 A+ 2   | 23023 : 27 70 97 0 3    | 23153 : 20 59 79 A+ 3   |            |   |   |       |
| 23161 : 27 56 83 A+ 3                                                  | 23162 : 23 67 90 0 3    | 23164 : 26 38 64 A 3    | 23165 : 21 22 43 A+ 2   |            |   |   |       |
| 23999 : 16 23 39 A+ 2                                                  | 24001 : 29 43 72 A 3    | 24011 : 25 24 49 0 2    | 24023 : 28 64 92 0 3    |            |   |   |       |
| 24153 : 26 59 85 A+ 3                                                  | 24161 : 30 55 85 A+ 3   | 24162 : 30 63 93 0 3    | 24164 : 30 50 80 A+ 3   |            |   |   |       |
| 24165 : 25 25 50 0 2                                                   | 24999 : 23 25 48 0 2    | 35001 : 30 63 93 0 3    | 35002 : 19 24 43 A+ 2   |            |   |   |       |
| 35023 : 23 66 89 A+ 3                                                  | 35153 : 22 56 78 A+ 3   | 35161 : 27 52 79 A+ 4   | 35162 : 27 62 89 A+ 4   |            |   |   |       |
| 35164 : 27 56 83 A+ 3                                                  | 35165 : 24 22 46 0 2    | 36001 : 23 41 * 64 A 3  | 36002 : 24 21 * 45 0 2  |            |   |   |       |
| 36023 : 26 53 * 79 A+ 3                                                | 36153 : 25 61 * 86 A+ 3 | 36161 : 30 55 * 85 A+ 4 | 36162 : 30 52 * 82 A+ 4 |            |   |   |       |
| 36164 : 30 59 * 89 A+ 3                                                | 36165 : 25 22 * 47 0 2  | GR7-A : ! A 1           | GR7-B : ! C 1           |            |   |   |       |
| GR9-F : ! A 4                                                          |                         |                         |                         |            |   |   |       |
| SGPA : (1) 9.00 (2) 8.83 (3) 9.13 (4) 9.38 (5) 9.21 (6) 9.04           |                         |                         |                         |            |   |   |       |
| TOTAL 96 6 882                                                         |                         |                         |                         |            |   |   |       |
| F.Y.TOTAL 36 4 321                                                     |                         |                         |                         |            |   |   |       |
| % of MARKS : 84.55 CGPA : 9.11 FINAL GRADE : A+                        |                         |                         |                         |            |   |   |       |
| The student has completed mandetory add-on credits for this programme. |                         |                         |                         |            |   |   |       |

|                                                                        |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       |            |    |    |      |     |   |  |       |
|------------------------------------------------------------------------|------------------------|----|----|------|----|---|-------|---|----|-----|--------|----|---|-------|---|----|------------|------|----|-------|-------|------------|----|----|------|-----|---|--|-------|
| 66335                                                                  | MAHAJAN VIKAS RAJENDRA |    |    |      |    |   |       |   |    |     | AMBIKA |    |   |       |   | M  | 1181978589 |      |    |       |       | 6          | F  |    |      |     |   |  | 66335 |
| SUBJECT : POLITICAL SCIENCE                                            |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       |            |    |    |      |     |   |  |       |
| 23001                                                                  | :                      | 20 | 28 | 48   | C  | 3 | 23011 | : | 15 | 17  | 32     | A  | 2 | 23023 | : | 25 | 35         | 60   | A  | 3     | 23161 | :          | 27 | 34 | 61   | A   | 3 |  |       |
| 23162                                                                  | :                      | 25 | 39 | 64   | A  | 3 | 23164 | : | 26 | 31  | 57     | B+ | 3 | 23165 | : | 20 | 18         | 38   | A+ | 2     | 23174 | :          | 28 | 42 | 70   | A   | 3 |  |       |
| 23999                                                                  | :                      | 15 | 12 | 27   | B  | 2 | 24001 | : | 30 | 28# | 58     | B+ | 3 | 24011 | : | 25 | 23         | 48   | 0  | 2     | 24023 | :          | 27 | 48 | 75   | A+  | 3 |  |       |
| 24161                                                                  | :                      | 30 | 48 | 78   | A+ | 3 | 24162 | : | 30 | 59  | 89     | A+ | 3 | 24164 | : | 30 | 53         | 83   | A+ | 3     | 24165 | :          | 24 | 13 | 37   | A   | 2 |  |       |
| 24174                                                                  | :                      | 27 | 57 | 84   | A+ | 3 | 24999 | : | 21 | 20  | 41     | A+ | 2 | 35001 | : | 30 | 41         | 71   | A  | 3     | 35002 | :          | 13 | 20 | 33   | A   | 2 |  |       |
| 35023                                                                  | :                      | 22 | 43 | 65   | A  | 3 | 35161 | : | 27 | 36  | 63     | A  | 4 | 35162 | : | 27 | 34         | 61   | A  | 4     | 35164 | :          | 27 | 50 | 77   | A+  | 3 |  |       |
| 35165                                                                  | :                      | 23 | 16 | 39   | A+ | 2 | 35174 | : | 26 | 46  | 72     | A  | 3 | 36001 | : | 23 | 36         | * 59 | B+ | 3     | 36002 | :          | 20 | 20 | * 40 | A+  | 2 |  |       |
| 36023                                                                  | :                      | 24 | 44 | * 68 | A  | 3 | 36161 | : | 30 | 54  | * 84   | A+ | 4 | 36162 | : | 30 | 50         | * 80 | A+ | 4     | 36164 | :          | 30 | 48 | * 78 | A+  | 3 |  |       |
| 36165                                                                  | :                      | 25 | 20 | * 45 | 0  | 2 | 36174 | : | 26 | 59  | * 85   | A+ | 3 | GR7-A | : | !  |            | A    | 1  | GR7-B | :     | !          |    |    | 0    | 1   |   |  |       |
| GR9-F                                                                  | :                      | !  |    |      | A  | 4 |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       |            |    |    |      |     |   |  |       |
| SGPA : (1) 7.67 (2) 8.50 (3) 7.42 (4) 8.75 (5) 8.21 (6) 8.71           |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       | TOTAL      |    | 96 | 6    | 794 |   |  |       |
|                                                                        |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       | F.Y. TOTAL |    | 36 | 4    | 291 |   |  |       |
| % of MARKS : 71.38 CGPA : 8.22 FINAL GRADE : A # 0.4                   |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       |            |    |    |      |     |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                        |    |    |      |    |   |       |   |    |     |        |    |   |       |   |    |            |      |    |       |       |            |    |    |      |     |   |  |       |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.180.163/Passing:40% for all heads!/!=Not considered for calculation of final grade

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |               |  |           |               |  |           |               |  |           |     |    |            |     |         |  |  |  |         |  |  | PAGE : 31 |  |
|-----------------------------------------------------------------|--|-----------------------|---------------|--|-----------|---------------|--|-----------|---------------|--|-----------|-----|----|------------|-----|---------|--|--|--|---------|--|--|-----------|--|
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |               |  |           |               |  | MOTHER    |               |  |           | SEX |    | P.R.NO.    |     | SEM APP |  |  |  | RR STAT |  |  |           |  |
| 66336                                                           |  | NARODE POOJA SANJAY   |               |  |           |               |  | PRATIBHA  |               |  |           | M   |    | 1181978607 |     | 6 F     |  |  |  | 66336   |  |  |           |  |
| SUBJECT : POLITICAL SCIENCE                                     |  |                       |               |  |           |               |  |           |               |  |           |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 23001 : 26 49                                                   |  | 75 A+ 3               | 23011 : 15 13 |  | 28 B+ 2   | 23023 : 25 43 |  | 68 A 3    | 23161 : 28 48 |  | 76 A+ 3   |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 23162 : 27 41                                                   |  | 68 A 3                | 23164 : 27 42 |  | 69 A 3    | 23165 : 23 15 |  | 38 A+ 2   | 23174 : 28 42 |  | 70 A 3    |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 23999 : 21 17                                                   |  | 38 A+ 2               | 24001 : 30 34 |  | 64 A 3    | 24011 : 25 25 |  | 50 0 2    | 24023 : 23 42 |  | 65 A 3    |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 24161 : 30 36                                                   |  | 66 A 3                | 24162 : 30 39 |  | 69 A 3    | 24164 : 28 43 |  | 71 A 3    | 24165 : 25 20 |  | 45 0 2    |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 24174 : 27 34                                                   |  | 61 A 3                | 24999 : 21 25 |  | 46 0 2    | 35001 : 30 34 |  | 64 A 3    | 35002 : 21 24 |  | 45 0 2    |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 35023 : 23 32                                                   |  | 55 B+ 3               | 35161 : 27 45 |  | 72 A 4    | 35162 : 27 48 |  | 75 A+ 4   | 35164 : 27 50 |  | 77 A+ 3   |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 35165 : 24 13                                                   |  | 37 A 2                | 35174 : 26 62 |  | 88 A+ 3   | 36001 : 22 27 |  | * 49 C 3  | 36002 : 24 21 |  | * 45 0 2  |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 36023 : 26 51                                                   |  | * 77 A+ 3             | 36161 : 30 55 |  | * 85 A+ 4 | 36162 : 30 49 |  | * 79 A+ 4 | 36164 : 30 32 |  | * 62 A 3  |     |    |            |     |         |  |  |  |         |  |  |           |  |
| 36165 : 25 22                                                   |  | * 47 0 2              | 36174 : 26 54 |  | * 80 A+ 3 | GR7-A : !     |  | A 1       | GR7-B : !     |  | B 1       |     |    |            |     |         |  |  |  |         |  |  |           |  |
| GR9-F : !                                                       |  | B 4                   |               |  |           |               |  |           |               |  |           |     |    |            |     |         |  |  |  |         |  |  |           |  |
| SGPA : (1) 8.17 (2) 8.67 (3) 8.33 (4) 8.50 (5) 8.46 (6) 8.54    |  |                       |               |  |           |               |  |           |               |  |           |     |    |            |     |         |  |  |  |         |  |  |           |  |
|                                                                 |  |                       |               |  |           |               |  |           |               |  | TOTAL     |     | 96 | 6          | 812 |         |  |  |  |         |  |  |           |  |
|                                                                 |  |                       |               |  |           |               |  |           |               |  | F.Y.TOTAL |     | 36 | 4          | 303 |         |  |  |  |         |  |  |           |  |

% of MARKS : 72.55 CGPA : 8.45 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandatory add-on credits for this programme.

|                                                                        |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |
|------------------------------------------------------------------------|--------|--------|----------|--------|---|---------|----|----|------|----|---|----------|----|----|------------|----|---|-----------|----|----|------|-----|-------|
| 66337                                                                  | SHELKE | SHARDA | JITENDRA | SAVITA |   |         |    |    |      |    |   |          |    | F  | 1181978654 | 6  | F |           |    |    |      |     | 66337 |
| SUBJECT : POLITICAL SCIENCE                                            |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |
| 23001 :                                                                | 28     | 32     | 60       | A      | 3 | 23011 : | 18 | 23 | 41   | A+ | 2 | 23023 :  | 25 | 56 | 81         | A+ | 3 | 23161 :   | 28 | 62 | 90   | 0   | 3     |
| 23162 :                                                                | 27     | 57     | 84       | A+     | 3 | 23164 : | 28 | 48 | 76   | A+ | 3 | 23165 :  | 24 | 19 | 43         | A+ | 2 | 23174 :   | 28 | 38 | 66   | A   | 3     |
| 23999 :                                                                | 19     | 12     | 31       | A      | 2 | 24001 : | 12 | 41 | 53   | B  | 3 | 24011 :  | 25 | 24 | 49         | 0  | 2 | 24023 :   | 21 | 41 | 62   | A   | 3     |
| 24161 :                                                                | 30     | 38     | 68       | A      | 3 | 24162 : | 30 | 53 | 83   | A+ | 3 | 24164 :  | 26 | 52 | 78         | A+ | 3 | 24165 :   | 25 | 13 | 38   | A+  | 2     |
| 24174 :                                                                | 27     | 53     | 80       | A+     | 3 | 24999 : | 20 | 23 | 43   | A+ | 2 | 35001 :  | 30 | 52 | 82         | A+ | 3 | 35002 :   | 20 | 22 | 42   | A+  | 2     |
| 35023 :                                                                | 24     | 46     | 70       | A      | 3 | 35161 : | 27 | 55 | 82   | A+ | 4 | 35162 :  | 27 | 52 | 79         | A+ | 4 | 35164 :   | 27 | 55 | 82   | A+  | 3     |
| 35165 :                                                                | 24     | 13     | 37       | A      | 2 | 35174 : | 26 | 59 | 85   | A+ | 3 | 36001 :  | 23 | 35 | * 58       | B+ | 3 | 36002 :   | 22 | 21 | * 43 | A+  | 2     |
| 36023 :                                                                | 25     | 50     | * 75     | A+     | 3 | 36161 : | 30 | 47 | * 77 | A+ | 4 | 36162 :  | 30 | 48 | * 78       | A+ | 4 | 36164 :   | 30 | 48 | * 78 | A+  | 3     |
| 36165 :                                                                | 25     | 22     | * 47     | 0      | 2 | 36174 : | 26 | 44 | * 70 | A  | 3 | GR7-A :! |    |    |            | A  | 1 | GR7-B :!  |    |    |      | C   | 1     |
| GR8-A :!                                                               |        |        |          | 0      | 4 |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |
| SGPA : (1) 8.00 (2) 8.17 (3) 8.79 (4) 8.46 (5) 8.79 (6) 8.71           |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   | TOTAL     |    | 96 | 6    | 834 |       |
|                                                                        |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   | F.Y.TOTAL |    | 36 | 4    | 291 |       |
| % of MARKS : 76.24 CGPA : 8.52 FINAL GRADE : A+ & 0.163                |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |
| 0.163 balance marks : 10                                               |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |
| The student has completed mandetory add-on credits for this programme. |        |        |          |        |   |         |    |    |      |    |   |          |    |    |            |    |   |           |    |    |      |     |       |

% of MARKS : 76.24 CGPA : 8.52 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandatory add-on credits for this programme.

|                   |                         |    |    |   |   |         |    |    |    |   |         |         |    |    |    |    |            |         |    |    |    |    |   |  |  |  |  |  |       |
|-------------------|-------------------------|----|----|---|---|---------|----|----|----|---|---------|---------|----|----|----|----|------------|---------|----|----|----|----|---|--|--|--|--|--|-------|
| 66338             | AGHAV DEVIDAS BHAUSAHEB |    |    |   |   |         |    |    |    |   | NIRMALA |         |    |    |    | M  | 1181978477 |         |    |    |    | 6  | F |  |  |  |  |  | 66338 |
| SUBJECT : HISTORY |                         |    |    |   |   |         |    |    |    |   |         |         |    |    |    |    |            |         |    |    |    |    |   |  |  |  |  |  |       |
| 23001 :           | 12                      | 34 | 46 | C | 3 | 23011 : | 12 | 19 | 31 | A | 2       | 23093 : | 22 | 48 | 70 | A  | 3          | 23171 : | 23 | 35 | 58 | B+ | 3 |  |  |  |  |  |       |
| 23172 :           | 22                      | 32 | 54 | B | 3 | 23174 : | 22 | 29 | 51 | B | 3       | 23178 : | 22 | 19 | 41 | A+ | 2          | 23223 : | 26 | 46 | 72 | A  | 3 |  |  |  |  |  |       |



% of MARKS : 65.24 CGPA : 7.44 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `0` 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0`/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                              |   |    |    |      |    |   |       |   |    |    |      |    |                    |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|--------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|----|------|----|--------------------|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| SUBJECT : HISTORY                                            |   |    |    |      |    |   |       |   |    |    |      |    |                    |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
| 23001                                                        | : | 28 | 56 | 84   | A+ | 3 | 23011 | : | 21 | 25 | 46   | 0  | 2                  | 23023 | : | 28 | 70 | 98   | 0  | 3 | 23164 | : | 26 | 55 | 81   | A+ | 3 |
| 23171                                                        | : | 28 | 64 | 92   | 0  | 3 | 23172 | : | 28 | 48 | 76   | A+ | 3                  | 23174 | : | 28 | 52 | 80   | A+ | 3 | 23178 | : | 23 | 21 | 44   | A+ | 2 |
| 23999                                                        | : | 23 | 16 | 39   | A+ | 2 | 24001 | : | 30 | 50 | 80   | A+ | 3                  | 24011 | : | 25 | 25 | 50   | 0  | 2 | 24023 | : | 24 | 69 | 93   | 0  | 3 |
| 24164                                                        | : | 30 | 52 | 82   | A+ | 3 | 24171 | : | 28 | 49 | 77   | A+ | 3                  | 24172 | : | 28 | 52 | 80   | A+ | 3 | 24174 | : | 28 | 52 | 80   | A+ | 3 |
| 24178                                                        | : | 24 | 16 | 40   | A+ | 2 | 24999 | : | 23 | 21 | 44   | A+ | 2                  | 35001 | : | 30 | 57 | 87   | A+ | 3 | 35002 | : | 22 | 22 | 44   | A+ | 2 |
| 35023                                                        | : | 24 | 70 | 94   | 0  | 3 | 35164 | : | 27 | 70 | 97   | 0  | 3                  | 35171 | : | 27 | 70 | 97   | 0  | 4 | 35172 | : | 27 | 70 | 97   | 0  | 4 |
| 35174                                                        | : | 27 | 56 | 83   | A+ | 3 | 35177 | : | 22 | 25 | 47   | 0  | 2                  | 36001 | : | 30 | 46 | * 76 | A+ | 3 | 36002 | : | 23 | 21 | * 44 | A+ | 2 |
| 36023                                                        | : | 25 | 53 | * 78 | A+ | 3 | 36164 | : | 29 | 56 | * 85 | A+ | 3                  | 36171 | : | 27 | 54 | * 81 | A+ | 4 | 36172 | : | 27 | 52 | * 79 | A+ | 4 |
| 36174                                                        | : | 27 | 58 | * 85 | A+ | 3 | 36177 | : | 23 | 22 | * 45 | 0  | 2                  | GR7-A | : | !  |    |      | A  | 1 | GR7-B | : | !  |    |      | C  | 1 |
| GR8-A                                                        | : | !  |    |      | 0  | 4 |       |   |    |    |      |    |                    |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
| SGPA : (1) 8.50 (2) 8.67 (3) 9.33 (4) 9.21 (5) 9.67 (6) 9.08 |   |    |    |      |    |   |       |   |    |    |      |    | TOTAL 96 6 895     |       |   |    |    |      |    |   |       |   |    |    |      |    |   |
|                                                              |   |    |    |      |    |   |       |   |    |    |      |    | F.Y.TOTAL 36 4 309 |       |   |    |    |      |    |   |       |   |    |    |      |    |   |

| SUBJECT : HISTORY                                            |   |    |    |      |    |   |       |   |    |      |      |    |   |       |           |    |      |      |     |   |       |   |    |      |      |    |   |
|--------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|------|------|----|---|-------|-----------|----|------|------|-----|---|-------|---|----|------|------|----|---|
| 23001                                                        | : | 26 | 41 | 67   | A  | 3 | 23011 | : | 10 | 16   | 26   | B  | 2 | 23023 | :         | 25 | 28\$ | 53   | B   | 3 | 23171 | : | 28 | 39   | 67   | A  | 3 |
| 23172                                                        | : | 28 | 43 | 71   | A  | 3 | 23174 | : | 28 | 56   | 84   | A+ | 3 | 23178 | :         | 24 | 24   | 48   | O   | 2 | 23223 | : | 27 | 38   | 65   | A  | 3 |
| 23999                                                        | : | 12 | 17 | 29   | B+ | 2 | 24001 | : | 20 | 55   | 75   | A+ | 3 | 24011 | :         | 13 | 18   | 31   | A   | 2 | 24023 | : | 18 | 28\$ | 46   | C  | 3 |
| 24171                                                        | : | 28 | 55 | 83   | A+ | 3 | 24172 | : | 28 | 28\$ | 56   | B+ | 3 | 24174 | :         | 27 | 53   | 80   | A+  | 3 | 24178 | : | 23 | 10\$ | 33   | A  | 2 |
| 24223                                                        | : | 26 | 41 | 67   | A  | 3 | 24999 | : | 15 | 15   | 30   | A  | 2 | 35001 | :         | 30 | 50   | 80   | A+  | 3 | 35002 | : | 20 | 19   | 39   | A+ | 2 |
| 35023                                                        | : | 12 | 45 | 57   | B+ | 3 | 35171 | : | 27 | 64   | 91   | O  | 4 | 35172 | :         | 26 | 41   | 67   | A   | 4 | 35174 | : | 27 | 70   | 97   | O  | 3 |
| 35177                                                        | : | 23 | 22 | 45   | O  | 2 | 35223 | : | 28 | 36   | 64   | A  | 3 | 36001 | :         | 25 | 32   | * 57 | B+  | 3 | 36002 | : | 22 | 19   | * 41 | A+ | 2 |
| 36023                                                        | : | 21 | 52 | * 73 | A  | 3 | 36171 | : | 27 | 62   | * 89 | A+ | 4 | 36172 | :         | 26 | 62   | * 88 | A+  | 4 | 36174 | : | 27 | 60   | * 87 | A+ | 3 |
| 36177                                                        | : | 22 | 22 | * 44 | A+ | 2 | 36223 | : | 25 | 55   | * 80 | A+ | 3 | GR8-A | :         | !  |      |      | O   | 4 |       |   |    |      |      |    |   |
| SGPA : (1) 8.00 (2) 7.83 (3) 7.79 (4) 7.88 (5) 8.83 (6) 8.63 |   |    |    |      |    |   |       |   |    |      |      |    |   |       | TOTAL     |    | 96   | 4    | 795 |   |       |   |    |      |      |    |   |
|                                                              |   |    |    |      |    |   |       |   |    |      |      |    |   |       | F.Y.TOTAL |    | 36   | 4    | 285 |   |       |   |    |      |      |    |   |

| SUBJECT : HISTORY                                            |   |    |    |      |    |   |       |   |    |    |      |    |   |           |   |    |    |      |    |   |       |   |    |    |      |    |   |
|--------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-----------|---|----|----|------|----|---|-------|---|----|----|------|----|---|
| 23001                                                        | : | 28 | 52 | 80   | A+ | 3 | 23011 | : | 17 | 18 | 35   | A  | 2 | 23093     | : | 22 | 70 | 92   | 0  | 3 | 23164 | : | 26 | 45 | 71   | A  | 3 |
| 23171                                                        | : | 28 | 50 | 78   | A+ | 3 | 23172 | : | 28 | 52 | 80   | A+ | 3 | 23174     | : | 28 | 36 | 64   | A  | 3 | 23178 | : | 23 | 17 | 40   | A+ | 2 |
| 23999                                                        | : | 22 | 13 | 35   | A  | 2 | 24001 | : | 30 | 35 | 65   | A  | 3 | 24011     | : | 24 | 18 | 42   | A+ | 2 | 24094 | : | 22 | 48 | 70   | A  | 3 |
| 24164                                                        | : | 28 | 55 | 83   | A+ | 3 | 24171 | : | 28 | 43 | 71   | A  | 3 | 24172     | : | 28 | 29 | 57   | B+ | 3 | 24174 | : | 28 | 39 | 67   | A  | 3 |
| 24178                                                        | : | 24 | 12 | 36   | A  | 2 | 24999 | : | 21 | 21 | 42   | A+ | 2 | 35001     | : | 30 | 50 | 80   | A+ | 3 | 35002 | : | 22 | 23 | 45   | 0  | 2 |
| 35093                                                        | : | 26 | 57 | 83   | A+ | 3 | 35164 | : | 27 | 52 | 79   | A+ | 3 | 35171     | : | 27 | 70 | 97   | 0  | 4 | 35172 | : | 27 | 42 | 69   | A  | 4 |
| 35174                                                        | : | 27 | 49 | 76   | A+ | 3 | 35177 | : | 23 | 24 | 47   | 0  | 2 | 36001     | : | 23 | 46 | * 69 | A  | 3 | 36002 | : | 24 | 23 | * 47 | 0  | 2 |
| 36093                                                        | : | 28 | 51 | * 79 | A+ | 3 | 36164 | : | 30 | 60 | * 90 | 0  | 3 | 36171     | : | 27 | 62 | * 89 | A+ | 4 | 36172 | : | 27 | 60 | * 87 | A+ | 4 |
| 36174                                                        | : | 27 | 60 | * 87 | A+ | 3 | 36177 | : | 23 | 22 | * 45 | 0  | 2 | GR8-A     | : | !  |    | 0    |    | 4 |       |   |    |    |      |    |   |
| SGPA : (1) 8.33 (2) 8.67 (3) 8.71 (4) 8.17 (5) 9.17 (6) 9.17 |   |    |    |      |    |   |       |   |    |    |      |    |   | TOTAL     |   | 96 | 4  | 845  |    |   |       |   |    |    |      |    |   |
|                                                              |   |    |    |      |    |   |       |   |    |    |      |    |   | F.Y.TOTAL |   | 36 | 4  | 306  |    |   |       |   |    |    |      |    |   |

20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `0` 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0`/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                   |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
|-------------------|---|----|------|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|
| SUBJECT : HISTORY |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
| 23001             | : | 18 | 28\$ | 46 | C  | 3 | 23011 | : | 15 | 13 | 28 | B+ | 2 | 23093 | : | 22 | 46 | 68 | A  | 3 | 23164 | : | 23 | 38 | 61 | A  | 3 |
| 23171             | : | 28 | 38   | 66 | A  | 3 | 23172 | : | 28 | 28 | 56 | B+ | 3 | 23174 | : | 28 | 29 | 57 | B+ | 3 | 23178 | : | 24 | 17 | 41 | A+ | 2 |
| 23999             | : | 15 | 10   | 25 | B  | 2 | 24001 | : | 30 | 38 | 68 | A  | 3 | 24011 | : | 24 | 21 | 45 | 0  | 2 | 24093 | : | 23 | 52 | 75 | A+ | 3 |
| 24164             | : | 30 | 52   | 82 | A+ | 3 | 24171 | : | 28 | 59 | 87 | A+ | 3 | 24172 | : | 28 | 59 | 87 | A+ | 3 | 24174 | : | 27 | 42 | 69 | A  | 3 |

|                                                                        |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
|------------------------------------------------------------------------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|-----------|----|------|----|-----|
| 24178                                                                  | : | 23 | 19 | 42   | A+ | 2 | 24999 | : | 22 | 23 | 45   | 0  | 2 | 35001 | : | 30 | 48 | 78   | A+ | 3 | 35002 | : | 12        | 19 | 31   | A  | 2   |
| 35093                                                                  | : | 26 | 43 | 69   | A  | 3 | 35164 | : | 24 | 52 | 76   | A+ | 3 | 35171 | : | 26 | 60 | 86   | A+ | 4 | 35172 | : | 27        | 55 | 82   | A+ | 4   |
| 35174                                                                  | : | 27 | 66 | 93   | 0  | 3 | 35177 | : | 22 | 18 | 40   | A+ | 2 | 36001 | : | 24 | 32 | * 56 | B+ | 3 | 36002 | : | 18        | 17 | * 35 | A  | 2   |
| 36093                                                                  | : | 27 | 27 | * 54 | B  | 3 | 36164 | : | 30 | 31 | * 61 | A  | 3 | 36171 | : | 26 | 38 | * 64 | A  | 4 | 36172 | : | 27        | 46 | * 73 | A  | 4   |
| 36174                                                                  | : | 27 | 48 | * 75 | A+ | 3 | 36177 | : | 23 | 22 | * 45 | 0  | 2 | GR7-A | : | !  |    |      | A  | 1 | GR7-B | : | !         |    |      | C  | 1   |
| GR9-F                                                                  | : | !  |    |      | A  | 4 |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
| SGPA : (1) 5.33 (2) 6.50 (3) 7.21 (4) 8.92 (5) 8.92 (6) 7.92           |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   | TOTAL     |    | 96   | 6  | 791 |
|                                                                        |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   | F.Y.TOTAL |    | 36   | 4  | 213 |
| % of MARKS : 71.24 CGPA : 7.61 FINAL GRADE : A \$ 0.1                  |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
| The student has completed mandetory add-on credits for this programme. |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |

|                                                                        |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |
|------------------------------------------------------------------------|-------------------------|----|------|------|----|---|-------|---|----|----|---------|----|---|-------|---|----|------------|------|----|-------|-------|---|----|----|-----------|----|----|---|-----|
| 66343                                                                  | INGALE PRASAD BABASAHEB |    |      |      |    |   |       |   |    |    | SANGITA |    |   |       |   | M  | 1181978536 | 6    | F  |       |       |   |    |    | 66343     |    |    |   |     |
| SUBJECT : HISTORY                                                      |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |
| 23001                                                                  | :                       | 20 | 31   | 51   | B  | 3 | 23011 | : | 15 | 16 | 31      | A  | 2 | 23023 | : | 21 | 42         | 63   | A  | 3     | 23171 | : | 28 | 41 | 69        | A  | 3  |   |     |
| 23172                                                                  | :                       | 28 | 41   | 69   | A  | 3 | 23174 | : | 28 | 42 | 70      | A  | 3 | 23178 | : | 24 | 16         | 40   | A+ | 2     | 23223 | : | 26 | 38 | 64        | A  | 3  |   |     |
| 23999                                                                  | :                       | 15 | 10\$ | 25   | B  | 2 | 24001 | : | 14 | 43 | 57      | B+ | 3 | 24011 | : | 12 | 12         | 24   | C  | 2     | 24023 | : | 27 | 35 | 62        | A  | 3  |   |     |
| 24171                                                                  | :                       | 27 | 28\$ | 55   | B+ | 3 | 24172 | : | 28 | 39 | 67      | A  | 3 | 24174 | : | 27 | 29         | 56   | B+ | 3     | 24178 | : | 24 | 11 | 35        | A  | 2  |   |     |
| 24223                                                                  | :                       | 28 | 28#  | 56   | B+ | 3 | 24999 | : | 16 | 16 | 32      | A  | 2 | 35001 | : | 30 | 41         | 71   | A  | 3     | 35002 | : | 13 | 19 | 32        | A  | 2  |   |     |
| 35023                                                                  | :                       | 22 | 32   | 54   | B  | 3 | 35171 | : | 26 | 55 | 81      | A+ | 4 | 35172 | : | 27 | 55         | 82   | A+ | 4     | 35174 | : | 27 | 64 | 91        | 0  | 3  |   |     |
| 35177                                                                  | :                       | 22 | 13   | 35   | A  | 2 | 35223 | : | 28 | 36 | 64      | A  | 3 | 36001 | : | 23 | 23         | * 46 | C  | 3     | 36002 | : | 18 | 21 | * 39      | A+ | 2  |   |     |
| 36023                                                                  | :                       | 20 | 38   | * 58 | B+ | 3 | 36171 | : | 26 | 47 | * 73    | A  | 4 | 36172 | : | 26 | 50         | * 76 | A+ | 4     | 36174 | : | 27 | 54 | * 81      | A+ | 3  |   |     |
| 36177                                                                  | :                       | 22 | 22   | * 44 | A+ | 2 | 36223 | : | 28 | 39 | * 67    | A  | 3 | GR7-A | : | !  |            | A    | 1  | GR7-B | :     | ! |    |    | C         | 1  |    |   |     |
| GR9-F                                                                  |                         |    |      | :    | !  |   | A     | 4 |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |
| SGPA : (1) 5.83 (2) 6.83 (3) 7.67 (4) 7.25 (5) 8.33 (6) 7.96           |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    | TOTAL     |    | 96 | 6 | 749 |
|                                                                        |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    | F.Y.TOTAL |    | 36 | 4 | 228 |
| % of MARKS : 66.21 CGPA : 7.40 FINAL GRADE : A & 0.163 \$ 0.1 # 0.4    |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |
| 0.163 balance marks : 10                                               |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |
| The student has completed mandetory add-on credits for this programme. |                         |    |      |      |    |   |       |   |    |    |         |    |   |       |   |    |            |      |    |       |       |   |    |    |           |    |    |   |     |

|                                                                        |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
|------------------------------------------------------------------------|----------------------------|----|----|------|----|---|-------|---|----|------|-------------|----|---|-------|---|------------|----|------|----|---|-------|-----------|-------|----|------|-----|---|
| 66344                                                                  | KHARJULE KRUSHNA NANASAHEB |    |    |      |    |   |       |   |    |      | VACHHALABAI |    |   |       | M | 1181978571 | 6  | F    |    |   |       |           | 66344 |    |      |     |   |
| SUBJECT : HISTORY                                                      |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
| 23001                                                                  | :                          | 26 | 28 | 54   | B  | 3 | 23011 | : | 15 | 12   | 27          | B  | 2 | 23023 | : | 15         | 29 | 44   | D  | 3 | 23171 | :         | 28    | 48 | 76   | A+  | 3 |
| 23172                                                                  | :                          | 28 | 38 | 66   | A  | 3 | 23174 | : | 28 | 28\$ | 56          | B+ | 3 | 23178 | : | 23         | 21 | 44   | A+ | 2 | 23223 | :         | 28    | 48 | 76   | A+  | 3 |
| 23999                                                                  | :                          | 20 | 16 | 36   | A  | 2 | 24001 | : | 12 | 49   | 61          | A  | 3 | 24011 | : | 14         | 17 | 31   | A  | 2 | 24023 | :         | 14    | 31 | 45   | C   | 3 |
| 24171                                                                  | :                          | 27 | 49 | 76   | A+ | 3 | 24172 | : | 27 | 34   | 61          | A  | 3 | 24174 | : | 27         | 39 | 66   | A  | 3 | 24178 | :         | 23    | 18 | 41   | A+  | 2 |
| 24223                                                                  | :                          | 27 | 34 | 61   | A  | 3 | 24999 | : | 14 | 16   | 30          | A  | 2 | 35001 | : | 12         | 36 | 48   | C  | 3 | 35002 | :         | 14    | 15 | 29   | B+  | 2 |
| 35023                                                                  | :                          | 12 | 38 | 50   | B  | 3 | 35171 | : | 26 | 42   | 68          | A  | 4 | 35172 | : | 27         | 36 | 63   | A  | 4 | 35174 | :         | 27    | 45 | 72   | A   | 3 |
| 35177                                                                  | :                          | 23 | 17 | 40   | A+ | 2 | 35223 | : | 18 | 29   | 47          | C  | 3 | 36001 | : | 23         | 29 | * 52 | B  | 3 | 36002 | :         | 16    | 18 | * 34 | A   | 2 |
| 36023                                                                  | :                          | 20 | 35 | * 55 | B+ | 3 | 36171 | : | 27 | 41   | * 68        | A  | 4 | 36172 | : | 26         | 40 | * 66 | A  | 4 | 36174 | :         | 27    | 40 | * 67 | A   | 3 |
| 36177                                                                  | :                          | 22 | 20 | * 42 | A+ | 2 | 36223 | : | 24 | 38   | * 62        | A  | 3 | GR7-A | : | !          |    |      | A  | 1 | GR7-B | :         | !     |    |      | C   | 1 |
| GR9-F                                                                  |                            |    |    | :    | !  |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
|                                                                        |                            |    |    |      |    | A |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
|                                                                        |                            |    |    |      |    | 4 |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
| SGPA : (1) 7.33 (2) 7.00 (3) 7.29 (4) 7.83 (5) 7.00 (6) 7.71           |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       | TOTAL     |       | 96 | 6    | 716 |   |
|                                                                        |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       | F.Y.TOTAL |       | 36 | 4    | 258 |   |
| % of MARKS : 62.55 CGPA : 7.38 FINAL GRADE : A \$ 0.1                  |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
| The student has completed mandetory add-on credits for this programme. |                            |    |    |      |    |   |       |   |    |      |             |    |   |       |   |            |    |      |    |   |       |           |       |    |      |     |   |

20/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 34

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| SEAT NO. | NAME OF THE CANDIDATE    |  |  |  |  |  |  |  |  |  | MOTHER |  |  | SEX | P.R.NO.    | SEM | APP | RR STAT |  |  |  |
|----------|--------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|-----|------------|-----|-----|---------|--|--|--|
| 66345    | NIRPAL AISHWARYA SHIVAJI |  |  |  |  |  |  |  |  |  | MIRA   |  |  | F   | 1181978610 | 6   | F   | 66345   |  |  |  |

SUBJECT : HISTORY

|       |   |     |      |      |      |     |       |     |      |     |      |     |      |       |   |    |      |      |    |       |           |    |    |    |      |     |   |
|-------|---|-----|------|------|------|-----|-------|-----|------|-----|------|-----|------|-------|---|----|------|------|----|-------|-----------|----|----|----|------|-----|---|
| 23001 | : | 22  | 45   | 67   | A    | 3   | 23011 | :   | 13   | 16  | 29   | B+  | 2    | 23023 | : | 27 | 57   | 84   | A+ | 3     | 23164     | :  | 27 | 34 | 61   | A   | 3 |
| 23171 | : | 28  | 31   | 59   | B+   | 3   | 23172 | :   | 28   | 41  | 69   | A   | 3    | 23174 | : | 28 | 28\$ | 56   | B+ | 3     | 23178     | :  | 23 | 13 | 36   | A   | 2 |
| 23999 | : | 23  | 10\$ | 33   | A    | 2   | 24001 | :   | 26   | 28# | 54   | B   | 3    | 24011 | : | 24 | 16   | 40   | A+ | 2     | 24023     | :  | 23 | 45 | 68   | A   | 3 |
| 24164 | : | 26  | 39   | 65   | A    | 3   | 24171 | :   | 28   | 32  | 60   | A   | 3    | 24172 | : | 27 | 35   | 62   | A  | 3     | 24174     | :  | 28 | 46 | 74   | A   | 3 |
| 24178 | : | 24  | 10   | 34   | A    | 2   | 24999 | :   | 17   | 16  | 33   | A   | 2    | 35001 | : | 30 | 34   | 64   | A  | 3     | 35002     | :  | 21 | 22 | 43   | A+  | 2 |
| 35023 | : | 24  | 43   | 67   | A    | 3   | 35164 | :   | 27   | 50  | 77   | A+  | 3    | 35171 | : | 27 | 60   | 87   | A+ | 4     | 35172     | :  | 26 | 46 | 72   | A   | 4 |
| 35174 | : | 27  | 29   | 56   | B+   | 3   | 35177 | :   | 22   | 21  | 43   | A+  | 2    | 36001 | : | 22 | 35   | * 57 | B+ | 3     | 36002     | :  | 24 | 21 | * 45 | 0   | 2 |
| 36023 | : | 25  | 44   | * 69 | A    | 3   | 36164 | :   | 29   | 56  | * 85 | A+  | 3    | 36171 | : | 27 | 45   | * 72 | A  | 4     | 36172     | :  | 27 | 57 | * 84 | A+  | 4 |
| 36174 | : | 27  | 52   | * 79 | A+   | 3   | 36177 | :   | 23   | 18  | * 41 | A+  | 2    | GR7-A | : | !  |      | 0    | 1  | GR7-B | :         | !  |    | B  | 1    |     |   |
| GR8-A | : | !   |      |      | 0    | 4   |       |     |      |     |      |     |      |       |   |    |      |      |    |       |           |    |    |    |      |     |   |
| SGPA  | : | (1) | 7.00 | (2)  | 7.67 | (3) | 7.79  | (4) | 7.83 | (5) | 8.33 | (6) | 8.54 |       |   |    |      |      |    |       | TOTAL     | 96 | 6  |    |      | 780 |   |
|       |   |     |      |      |      |     |       |     |      |     |      |     |      |       |   |    |      |      |    |       | F.Y.TOTAL | 36 | 4  |    |      | 264 |   |

% of MARKS : 69.83 CGPA : 7.91 FINAL GRADE : A \$ 0.1 # 0.4

The student has completed mandetory add-on credits for this programme.

|                                                                        |                                                         |        |                  |            |                   |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|--------|------------------|------------|-------------------|-----------|-------------------|
| 66347                                                                  | SHAIKH SOYAL SHABIR                                     | REHANA | M                | 1181978650 | 6                 | F         | 66347             |
| SUBJECT : HISTORY                                                      |                                                         |        |                  |            |                   |           |                   |
| 23001                                                                  | : 26 48 74 A 3                                          | 23011  | : 16 10\$ 26 B 2 | 23023      | : 16 39 55 B+ 3   | 23171     | : 28 32 60 A 3    |
| 23172                                                                  | : 28 35 63 A 3                                          | 23174  | : 28 34 62 A 3   | 23178      | : 23 11 34 A 2    | 23223     | : 26 48 74 A 3    |
| 23999                                                                  | : 21 11 32 A 2                                          | 24001  | : 12 50 62 A 3   | 24011      | : 12 22 34 A 2    | 24023     | : 20 32 52 B 3    |
| 24171                                                                  | : 27 29 56 B+ 3                                         | 24172  | : 27 57 84 A+ 3  | 24174      | : 26 35 61 A 3    | 24178     | : 24 11 35 A 2    |
| 24223                                                                  | : 28 42 70 A 3                                          | 24999  | : 13 24 37 A 2   | 35001      | : 30 60 90 O 3    | 35002     | : 15 19 34 A 2    |
| 35023                                                                  | : 12 35 47 C 3                                          | 35171  | : 26 56 82 A+ 4  | 35172      | : 27 36 63 A 4    | 35174     | : 27 64 91 O 3    |
| 35177                                                                  | : 22 24 46 O 2                                          | 35223  | : 17 42 59 B+ 3  | 36001      | : 23 23 * 46 C 3  | 36002     | : 19 21 * 40 A+ 2 |
| 36023                                                                  | : 21 39 * 60 A 3                                        | 36171  | : 27 40 * 67 A 4 | 36172      | : 27 56 * 83 A+ 4 | 36174     | : 27 45 * 72 A 3  |
| 36177                                                                  | : 22 21 * 43 A+ 2                                       | 36223  | : 21 50 * 71 A 3 | GR7-A :!   | A 1               | GR7-B :!  | C 1               |
| GR9-F :!                                                               | A 4                                                     |        |                  |            |                   |           |                   |
| SGPA                                                                   | : (1) 5.50 (2) 6.67 (3) 7.71 (4) 7.75 (5) 8.33 (6) 7.96 |        |                  |            |                   | TOTAL     | 96 6 762          |
|                                                                        |                                                         |        |                  |            |                   | F.Y.TOTAL | 36 4 219          |
| % of MARKS : 67.76 CGPA : 7.43 FINAL GRADE : A \$ 0.1                  |                                                         |        |                  |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |        |                  |            |                   |           |                   |

|                                                                                                                                   |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY                                                       |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                                                                        |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                                                                        |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                                                                        |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                                                                        |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 35                                                                              |
| SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT                                                                 |                                                                                        |
| 66348                                                                                                                             | WAGHMARE VISHAL MACHHINDRA LATA M 1181978681 6 F 66348                                 |
| SUBJECT : HISTORY                                                                                                                 |                                                                                        |
| 23001                                                                                                                             | : 20 36 56 B+ 3 23011 : 10 11 21 D 2 23093 : 20 35 55 B+ 3 23164 : 24 39 63 A 3        |
| 23171                                                                                                                             | : 28 42 70 A 3 23172 : 28 36 64 A 3 23174 : 28 34 62 A 3 23178 : 24 20 44 A+ 2         |
| 23999                                                                                                                             | : 14 11 25 B 2 24001 : 30 28\$ 58 B+ 3 24011 : 25 19 44 A+ 2 24093 : 20 39 59 B+ 3     |
| 24164                                                                                                                             | : 22 39 61 A 3 24171 : 27 50 77 A+ 3 24172 : 27 50 77 A+ 3 24174 : 28 39 67 A 3        |
| 24178                                                                                                                             | : 24 17 41 A+ 2 24999 : 21 22 43 A+ 2 35001 : 30 35 65 A 3 35002 : 12 18 30 A 2        |
| 35093                                                                                                                             | : 26 31 57 B+ 3 35164 : 26 53 79 A+ 3 35171 : 26 70 96 O 4 35172 : 27 59 86 A+ 4       |
| 35174                                                                                                                             | : 27 67 94 O 3 35177 : 23 21 44 A+ 2 36001 : 23 35 * 58 B+ 3 36002 : 16 20 * 36 A 2    |
| 36093                                                                                                                             | : 26 42 * 68 A 3 36164 : 30 37 * 67 A 3 36171 : 27 45 * 72 A 4 36172 : 26 50 * 76 A+ 4 |
| 36174                                                                                                                             | : 27 44 * 71 A 3 36177 : 22 21 * 43 A+ 2 GR7-A :! 0 1 GR7-B :! C 1                     |
| GR9-F :!                                                                                                                          | A 4                                                                                    |
| SGPA                                                                                                                              | : (1) 5.00 (2) 7.17 (3) 7.33 (4) 8.25 (5) 8.83 (6) 8.13                                |
|                                                                                                                                   | TOTAL 96 6 781                                                                         |
|                                                                                                                                   | F.Y.TOTAL 36 4 219                                                                     |
| % of MARKS : 69.97 CGPA : 7.58 FINAL GRADE : A \$ 0.1                                                                             |                                                                                        |
| The student has completed mandetory add-on credits for this programme.                                                            |                                                                                        |

|                                                                        |                                                         |         |                   |            |                   |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|---------|-------------------|------------|-------------------|-----------|-------------------|
| 66349                                                                  | AGALE ABHIJIT DNYANDEV                                  | HEMLATA | M                 | 1181978476 | 6                 | F         | 66349             |
| SUBJECT : GEOGRAPHY                                                    |                                                         |         |                   |            |                   |           |                   |
| 23001                                                                  | : 28 42 70 A 3                                          | 23011   | : 15 21 36 A 2    | 23023      | : 25 50 75 A+ 3   | 23153     | : 20 39 59 B+ 3   |
| 23202                                                                  | : 27 41 68 A 3                                          | 23203   | : 71 71 A 4       | 23204      | : 28 41 69 A 3    | 23206     | : 23 11 34 A 2    |
| 23999                                                                  | : 22 16 38 A+ 2                                         | 24001   | : 30 34 64 A 3    | 24011      | : 25 21 46 O 2    | 24023     | : 23 34 57 B+ 3   |
| 24153                                                                  | : 28 53 81 A+ 3                                         | 24202   | : 22 35 57 B+ 3   | 24203      | : 65 65 A 4       | 24204     | : 18 55 73 A 3    |
| 24206                                                                  | : 16 10 26 B 2                                          | 24999   | : 20 19 39 A+ 2   | 35001      | : 30 55 85 A+ 3   | 35002     | : 20 21 41 A+ 2   |
| 35023                                                                  | : 28 57 85 A+ 3                                         | 35153   | : 23 56 79 A+ 3   | 35201      | : 26 53 79 A+ 4   | 35203     | : 70 70 A 4       |
| 35205                                                                  | : 27 62 89 A+ 3                                         | 35206   | : 18 10\$ 28 B+ 2 | 36001      | : 23 32 * 55 B+ 3 | 36002     | : 24 20 * 44 A+ 2 |
| 36023                                                                  | : 21 34 * 55 B+ 3                                       | 36153   | : 24 36 * 60 A 3  | 36201      | : 20 35 * 55 B+ 4 | 36203     | : 80 * 80 A+ 4    |
| 36205                                                                  | : 22 41 * 63 A 3                                        | 36206   | : 22 16 * 38 A+ 2 | GR7-A :!   | 0 1               | GR7-B :!  | 0 1               |
| GR8-A :!                                                               | 0 4                                                     |         |                   |            |                   |           |                   |
| SGPA                                                                   | : (1) 7.00 (2) 8.00 (3) 8.08 (4) 7.96 (5) 8.67 (6) 7.92 |         |                   |            |                   | TOTAL     | 98 6 799          |
|                                                                        |                                                         |         |                   |            |                   | F.Y.TOTAL | 36 4 270          |
| % of MARKS : 70.14 CGPA : 7.98 FINAL GRADE : A & 0.163 \$ 0.1          |                                                         |         |                   |            |                   |           |                   |
| 0.163 balance marks : 10                                               |                                                         |         |                   |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |         |                   |            |                   |           |                   |

|                                                                        |                                                         |        |                   |            |                  |           |                   |
|------------------------------------------------------------------------|---------------------------------------------------------|--------|-------------------|------------|------------------|-----------|-------------------|
| 66350                                                                  | GANGAVANE PRAVIN DNYANESHWAR                            | CHHAYA | M                 | 1181978525 | 6                | F         | 66350             |
| SUBJECT : GEOGRAPHY                                                    |                                                         |        |                   |            |                  |           |                   |
| 23001                                                                  | : 20 53 73 A 3                                          | 23011  | : 11 25 36 A 2    | 23093      | : 20 55 75 A+ 3  | 23153     | : 20 43 63 A 3    |
| 23202                                                                  | : 25 43 68 A 3                                          | 23203  | : 63 63 A 4       | 23204      | : 25 56 81 A+ 3  | 23206     | : 19 15 34 A 2    |
| 23999                                                                  | : 22 11 33 A 2                                          | 24001  | : 12 35 47 C 3    | 24011      | : 25 19 44 A+ 2  | 24093     | : 22 48 70 A 3    |
| 24153                                                                  | : 22 48 70 A 3                                          | 24202  | : 19 45 64 A 3    | 24203      | : 70 70 A 4      | 24204     | : 16 48 64 A 3    |
| 24206                                                                  | : 21 12 33 A 2                                          | 24999  | : 19 18 37 A 2    | 35001      | : 30 49 79 A+ 3  | 35002     | : 16 20 36 A 2    |
| 35093                                                                  | : 24 36 60 A 3                                          | 35153  | : 24 41 65 A 3    | 35201      | : 22 53 75 A+ 4  | 35203     | : 58 58 B+ 4      |
| 35205                                                                  | : 23 64 87 A+ 3                                         | 35206  | : 14 19 33 A 2    | 36001      | : 23 37 * 60 A 3 | 36002     | : 18 22 * 40 A+ 2 |
| 36093                                                                  | : 26 35 * 61 A 3                                        | 36153  | : 24 48 * 72 A 3  | 36201      | : 19 46 * 65 A 4 | 36203     | : 74 * 74 A 4     |
| 36205                                                                  | : 18 37 * 55 B+ 3                                       | 36206  | : 20 20 * 40 A+ 2 | GR8-A :!   | 0 4              |           |                   |
| SGPA                                                                   | : (1) 6.67 (2) 7.83 (3) 8.24 (4) 7.72 (5) 8.25 (6) 8.04 |        |                   |            |                  | TOTAL     | 98 4 790          |
|                                                                        |                                                         |        |                   |            |                  | F.Y.TOTAL | 36 4 261          |
| % of MARKS : 68.45 CGPA : 7.84 FINAL GRADE : A                         |                                                         |        |                   |            |                  |           |                   |
| The student has completed mandetory add-on credits for this programme. |                                                         |        |                   |            |                  |           |                   |

|                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 20/10/2022                                                                                                                        | SAVITRIBAI PHULE PUNE UNIVERSITY |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022                                                                    |                                  |
| [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                                  |
| [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                                  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                                  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   | PAGE : 36                        |

| SEAT NO.             | NAME OF THE CANDIDATE |    |    |    |      |         |    |    |    |    | MOTHER  |         | SEX | P.R.NO.    | SEM APP |    | RR STAT |         |    |    |    |    |    |   |  |  |
|----------------------|-----------------------|----|----|----|------|---------|----|----|----|----|---------|---------|-----|------------|---------|----|---------|---------|----|----|----|----|----|---|--|--|
| 66351                | KALE KOMAL VASANT     |    |    |    |      |         |    |    |    |    | PADMINI |         | F   | 1181978548 | 6       | F  | 66351   |         |    |    |    |    |    |   |  |  |
| SUBJECT : GEOGRAPHY  |                       |    |    |    |      |         |    |    |    |    |         |         |     |            |         |    |         |         |    |    |    |    |    |   |  |  |
| 23001 :              | 28                    | 38 | 66 | A  | 3    | 23011 : | 12 | 18 | 30 | A  | 2       | 23093 : | 22  | 36         | 58      | B+ | 3       | 23153 : | 21 | 49 | 70 | A  | 3  |   |  |  |
| 23202 :              | 26                    | 36 | 62 | A  | 3    | 23203 : |    | 58 | 58 | B+ | 4       | 23204 : | 27  | 39         | 66      | A  | 3       | 23206 : | 20 | 12 | 32 | A  | 2  |   |  |  |
| 23999 :              | 15                    | 11 | 26 | B  | 2    | 24001 : | 29 | 34 | 63 | A  | 3       | 24011 : | 14  | 17         | 31      | A  | 2       | 24093 : | 22 | 35 | 57 | B+ | 3  |   |  |  |
| 24153 :              | 22                    | 39 | 61 | A  | 3    | 24202 : | 20 | 48 | 68 | A  | 3       | 24203 : |     | 60         | 60      | A  | 4       | 24204 : | 18 | 32 | 50 | B  | 3  |   |  |  |
| 24206 :              | 16                    | 10 | 26 | B  | 2    | 24999 : | 21 | 16 | 37 | A  | 2       | 35001 : | 30  | 29         | 59      | B+ | 3       | 35002 : | 20 | 20 | 40 | A+ | 2  |   |  |  |
| 35093 :              | 20                    | 36 | 56 | B+ | 3    | 35153 : | 23 | 28 | 51 | B  | 3       | 35201 : | 21  | 49         | 70      | A  | 4       | 35203 : |    | 58 | 58 | B+ | 4  |   |  |  |
| 35205 :              | 22                    | 49 | 71 | A  | 3    | 35206 : | 13 | 15 | 28 | B+ | 2       | 36001 : | 24  | AA         | *       | 24 | F FF    | 36002 : | 23 | 18 | *  | 41 | A+ | 2 |  |  |
| 36093 :              | 27                    | AA | *  | 27 | F FF | 36153 : | 24 | AA | *  | 24 | F FF    | 36201 : | 20  | AA         | *       | 20 | F FF    | 36203 : |    | 76 | *  | 76 | A+ | 4 |  |  |
| 36205 :              | 20                    | AA | *  | 20 | F FF | 36206 : | 18 | AA | *  | 18 | F FF    | GR8-A   | :   | !          |         |    |         |         |    |    |    |    |    |   |  |  |
| RESULT : FAIL \$ 0.1 |                       |    |    |    |      |         |    |    |    |    |         |         |     |            | 0       | 4  |         |         |    |    |    |    |    |   |  |  |

|                                                                        |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          |           |    |    |      |     |   |  |  |       |
|------------------------------------------------------------------------|------------------------|------|------|----|---|---------|----|------|------|----|--------|----------|----|------|------|------------|----------|-----------|----|----|------|-----|---|--|--|-------|
| 66353                                                                  | MUNGASE ROHIT RAJENDRA |      |      |    |   |         |    |      |      |    | SUNITA |          |    |      | M    | 1181978605 |          |           |    | 6  | F    |     |   |  |  | 66353 |
| SUBJECT : GEOGRAPHY                                                    |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          |           |    |    |      |     |   |  |  |       |
| 23001 :                                                                | 20                     | 29   | 49   | C  | 3 | 23011 : | 15 | 10\$ | 25   | B  | 2      | 23023 :  | 15 | 32   | 47   | C          | 3        | 23153 :   | 15 | 36 | 51   | B   | 3 |  |  |       |
| 23202 :                                                                | 25                     | 29   | 54   | B  | 3 | 23203 : |    | 58   | 58   | B+ | 4      | 23204 :  | 26 | 28\$ | 54   | B          | 3        | 23206 :   | 20 | 10 | 30   | A   | 2 |  |  |       |
| 23999 :                                                                | 17                     | 12   | 29   | B+ | 2 | 24001 : | 30 | 50   | 80   | A+ | 3      | 24011 :  | 25 | 17   | 42   | A+         | 2        | 24023 :   | 18 | 34 | 52   | B   | 3 |  |  |       |
| 24153 :                                                                | 22                     | 45   | 67   | A  | 3 | 24202 : | 15 | 49   | 64   | A  | 3      | 24203 :  |    | 61   | 61   | A          | 4        | 24204 :   | 14 | 52 | 66   | A   | 3 |  |  |       |
| 24206 :                                                                | 14                     | 10\$ | 24   | C  | 2 | 24999 : | 13 | 14   | 27   | B  | 2      | 35001 :  | 30 | 48   | 78   | A+         | 3        | 35002 :   | 13 | 18 | 31   | A   | 2 |  |  |       |
| 35023 :                                                                | 20                     | 38   | 58   | B+ | 3 | 35153 : | 23 | 39   | 62   | A  | 3      | 35201 :  | 20 | 38   | 58   | B+         | 4        | 35203 :   |    | 60 | 60   | A   | 4 |  |  |       |
| 35205 :                                                                | 18                     | 59   | 77   | A+ | 3 | 35206 : | 14 | 12   | 26   | B  | 2      | 36001 :  | 23 | 28   | * 51 | B          | 3        | 36002 :   | 19 | 21 | * 40 | A+  | 2 |  |  |       |
| 36023 :                                                                | 18                     | 39   | * 57 | B+ | 3 | 36153 : | 25 | 28   | * 53 | B  | 3      | 36201 :  | 20 | 30   | * 50 | B          | 4        | 36203 :   |    | 67 | * 67 | A   | 4 |  |  |       |
| 36205 :                                                                | 15                     | 29   | * 44 | D  | 3 | 36206 : | 18 | 16   | * 34 | A  | 2      | GR7-A :! |    |      | 0    | 1          | GR7-B :! |           |    |    | C    | 1   |   |  |  |       |
| GR9-F :!                                                               |                        |      |      | A  | 4 |         |    |      |      |    |        |          |    |      |      |            |          |           |    |    |      |     |   |  |  |       |
| SGPA : (1) 5.67 (2) 7.00 (3) 6.16 (4) 7.56 (5) 7.79 (6) 6.63           |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          | TOTAL     |    | 98 | 6    | 689 |   |  |  |       |
|                                                                        |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          | F.Y.TOTAL |    | 36 | 4    | 228 |   |  |  |       |
| % of MARKS : 59.52 CGPA : 6.84 FINAL GRADE : A \$ 0.1                  |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          |           |    |    |      |     |   |  |  |       |
| The student has completed mandetory add-on credits for this programme. |                        |      |      |    |   |         |    |      |      |    |        |          |    |      |      |            |          |           |    |    |      |     |   |  |  |       |

|                            |            |        |        |    |   |         |    |    |      |        |   |            |            |    |      |    |            |         |    |    |      |       |   |
|----------------------------|------------|--------|--------|----|---|---------|----|----|------|--------|---|------------|------------|----|------|----|------------|---------|----|----|------|-------|---|
| 66355                      | CHABUKSWAR | ANJALI | VASANT |    |   |         |    |    |      | SHOBHA |   | F          | 1181978498 | 6  | F    |    |            |         |    |    |      | 66355 |   |
| SUBJECT : OPTIONAL ENGLISH |            |        |        |    |   |         |    |    |      |        |   |            |            |    |      |    |            |         |    |    |      |       |   |
| 23001 :                    | 28         | 56     | 84     | A+ | 3 | 23011 : | 20 | 25 | 45   | 0      | 2 | 23153 :    | 22         | 59 | 81   | A+ | 3          | 23164 : | 28 | 49 | 77   | A+    | 3 |
| 23331 :                    | 30         | 69     | 99     | 0  | 3 | 23332 : | 28 | 63 | 91   | 0      | 3 | 23333 :    | 30         | 42 | 72   | A  | 3          | 23334 : | 24 | 25 | 49   | 0     | 2 |
| 23999 :                    | 23         | 19     | 42     | A+ | 2 | 24001 : | 30 | 70 | 100  | 0      | 3 | 24011 :    | 25         | 25 | 50   | 0  | 2          | 24153 : | 30 | 57 | 87   | A+    | 3 |
| 24164 :                    | 30         | 70     | 100    | 0  | 3 | 24331 : | 29 | 70 | 99   | 0      | 3 | 24332 :    | 30         | 66 | 96   | 0  | 3          | 24333 : | 29 | 48 | 77   | A+    | 3 |
| 24334 :                    | 25         | 25     | 50     | 0  | 2 | 24999 : | 24 | 25 | 49   | 0      | 2 | 35001 :    | 30         | 70 | 100  | 0  | 3          | 35002 : | 24 | 24 | 48   | 0     | 2 |
| 35153 :                    | 26         | 57     | 83     | A+ | 3 | 35164 : | 27 | 60 | 87   | A+     | 3 | 35331 :    | 30         | 62 | 92   | 0  | 4          | 35332 : | 30 | 52 | 82   | A+    | 4 |
| 35333 :                    | 28         | 59     | 87     | A+ | 3 | 35334 : | 24 | 23 | 47   | 0      | 2 | 36001 :    | 30         | 45 | * 75 | A+ | 3          | 36002 : | 24 | 22 | * 46 | 0     | 2 |
| 36153 :                    | 24         | 62     | * 86   | A+ | 3 | 36164 : | 30 | 49 | * 79 | A+     | 3 | 36331 :    | 30         | 36 | * 66 | A  | 4          | 36332 : | 30 | 37 | * 67 | A     | 4 |
| 36333 :                    | 28         | 38     | * 66   | A  | 3 | 36334 : | 24 | 17 | * 41 | A+     | 2 | GR7 -A : ! |            |    | 0    | 1  | GR7 -B : ! |         |    |    | 0    | 1     |   |

GR8-A :! 0 4  
SGPA : (1) 8.83 (2) 9.00 (3) 9.29 (4) 9.75 (5) 9.46 (6) 8.63  
TOTAL 96 6 891  
F.Y.TOTAL 36 4 321  
% of MARKS : 86.21 CGPA : 9.18 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

-----  
66356 DHUMAL ASHWINI BALASAHEB SUNITA F 1181978512 6 F 66356  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 62 90 0 3 23011 : 16 21 37 A 2 23174 : 28 48 76 A+ 3 23204 : 28 62 90 0 3  
23331 : 30 56 86 A+ 3 23332 : 28 57 85 A+ 3 23333 : 26 62 88 A+ 3 23334 : 22 22 44 A+ 2  
23999 : 23 13 36 A 2 24001 : 30 59 89 A+ 3 24011 : 25 25 50 0 2 24174 : 27 34 61 A 3  
24204 : 18 48 66 A 3 24331 : 27 59 86 A+ 3 24332 : 30 57 87 A+ 3 24333 : 28 41 69 A 3  
24334 : 25 20 45 0 2 24999 : 22 12 34 A 2 35001 : 30 57 87 A+ 3 35002 : 20 17 37 A 2  
35174 : 26 49 75 A+ 3 35205 : 19 59 78 A+ 3 35331 : 30 43 73 A 4 35332 : 30 35 65 A 4  
35333 : 28 39 67 A 3 35334 : 22 18 40 A+ 2 36001 : 30 39 \* 69 A 3 36002 : 23 20 \* 43 A+ 2  
36174 : 26 50 \* 76 A+ 3 36205 : 24 38 \* 62 A 3 36331 : 28 33 \* 61 A 4 36332 : 26 34 \* 60 A 4  
36333 : 26 28 \* 54 B 3 36334 : 22 14 \* 36 A 2 GR8-A :! 0 4  
SGPA : (1) 6.33 (2) 8.33 (3) 9.08 (4) 8.71 (5) 8.46 (6) 7.96  
TOTAL 96 4 821+4  
F.Y.TOTAL 36 4 264  
% of MARKS : 75.93 CGPA : 8.25 FINAL GRADE : A+ & 0.163 0.2  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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20/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 38  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
66357 SHINDE SOMNATH BHAUSAHEB KANTABAI M 1181978658 6 F 66357  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 59 87 A+ 3 23011 : 17 23 40 A+ 2 23153 : 20 50 70 A 3 23204 : 26 62 88 A+ 3  
23331 : 30 63 93 0 3 23332 : 28 50 78 A+ 3 23333 : 30 64 94 0 3 23334 : 24 25 49 0 2  
23999 : 23 20 43 A+ 2 24001 : 30 66 96 0 3 24011 : 25 25 50 0 2 24153 : 26 39 65 A 3  
24204 : 24 60 84 A+ 3 24331 : 28 66 94 0 3 24332 : 30 55 85 A+ 3 24333 : 29 57 86 A+ 3  
24334 : 25 24 49 0 2 24999 : 21 16 37 A 2 35001 : 30 66 96 0 3 35002 : 22 21 43 A+ 2  
35153 : 24 52 76 A+ 3 35205 : 18 70 88 A+ 3 35331 : 30 57 87 A+ 4 35332 : 30 63 93 0 4  
35333 : 28 57 85 A+ 3 35334 : 24 20 44 A+ 2 36001 : 30 42 \* 72 A 3 36002 : 24 21 \* 45 0 2  
36153 : 24 58 \* 82 A+ 3 36205 : 20 59 \* 79 A+ 3 36331 : 30 45 \* 75 A+ 4 36332 : 30 36 \* 66 A 4  
36333 : 28 36 \* 64 A 3 36334 : 24 17 \* 41 A+ 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
SGPA : (1) 8.67 (2) 9.00 (3) 9.21 (4) 9.21 (5) 9.29 (6) 8.67  
TOTAL 96 6 873  
F.Y.TOTAL 36 4 318  
% of MARKS : 83.59 CGPA : 9.02 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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66358 UNDARE SAVITA BHAUSAHEB ASHABAI F 1181978676 6 F 66358  
SUBJECT : OPTIONAL ENGLISH  
23001 : 28 35 63 A 3 23011 : 20 17 37 A 2 23153 : 20 34 54 B 3 23204 : 27 48 75 A+ 3  
23331 : 30 36 66 A 3 23332 : 26 41 67 A 3 23333 : 28 28 56 B+ 3 23334 : 24 12 36 A 2  
23999 : 23 11 34 A 2 24001 : 30 38 68 A 3 24011 : 25 19 44 A+ 2 24153 : 30 49 79 A+ 3  
24204 : 22 46 68 A 3 24331 : 26 36 62 A 3 24332 : 30 43 73 A 3 24333 : 28 43 71 A 3  
24334 : 25 12 37 A 2 24999 : 22 15 37 A 2 35001 : 30 41 71 A 3 35002 : 24 24 48 0 2  
35153 : 23 43 66 A 3 35205 : 25 59 84 A+ 3 35331 : 30 42 72 A 4 35332 : 30 42 72 A 4  
35333 : 28 56 84 A+ 3 35334 : 24 16 40 A+ 2 36001 : 30 36 \* 66 A 3 36002 : 24 22 \* 46 0 2  
36153 : 24 50 \* 74 A 3 36205 : 22 54 \* 76 A+ 3 36331 : 29 31 \* 60 A 4 36332 : 28 39 \* 67 A 4  
36333 : 28 38 \* 66 A 3 36334 : 24 12 \* 36 A 2 GR7-A :! 0 1 GR7-B :! 0 1  
GR8-A :! 0 4  
SGPA : (1) 8.33 (2) 8.67 (3) 7.75 (4) 8.21 (5) 8.50 (6) 8.29  
TOTAL 96 6 786  
F.Y.TOTAL 36 4 306  
% of MARKS : 70.86 CGPA : 8.27 FINAL GRADE : A+ & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

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NO.OF STUDENTS : 132  
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07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138084   | CHAVAN GITA RAVSAHEB  | ASHA   | M   | 1202124549 | 2 FR    | 138084  |

111 : 28 \*  
31 59 B+ 3 112 : 15 13 21 49 C 4 113 : 14 38 52 B 3 114B : 15 46 61 A 3  
115B : 21 52 73 A 3 116C : 19 36 55 B+ 3 117B : 21 28 49 C 3 121 : 12 28 \* 40 D # 3  
122 : 15 9 19 \* 43 D 4 123 : 14 38 \* 52 B 3 124B : 25 37 \* 62 A 3 125B : 14 42 \* 56 B+ 3  
126C : 15 38 \* 53 B 3 127B : 12 42 \* 54 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 27 27 B 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 6.50 (2) 5.77 TOTAL 46 4 284

# 0.4

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138085   | DARKUNDE VIVEK ASHOK  | VARSHA | M   | 1202124612 | 2 FR    | 138085  |

111 : 26 32 58 B+ 3 112 : 18 16 43 77 A+ 4 113 : 14 36 50 B 3 114B : 22 64 86 A+ 3  
115B : 16 52 68 A 3 116C : 15 49 64 A 3 117B : 21 28 49 C 3 121 : 23 28 \* 51 B 3  
122 : 13 14 21 \* 48 C 4 123 : 18 33 \* 51 B 3 124B : 22 44 \* 66 A 3 125B : 14 35 \* 49 C 3  
126C : 14 35 \* 49 C 3 127B : 14 36 \* 50 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 23 23 C 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.50 (2) 5.82 TOTAL 46 4 307

138086 EKNAR RUSHIKESH NAVANATH

SEETABAI

M

1202124578 2 FR

138086

111 : 22 \*  
31 53 B 3 112 : 18 13 32 63 A 4 113 : 15 29 44 D 3 114B : 22 31 53 B 3  
115B : 20 34 54 B 3 116C : 16 \*  
37 53 B 3 117B : 18 28\$ 46 C 3 121 : 17 28 \* 45 C 3  
122 : 14 9 21 \* 44 D 4 123 : 15 31 \* 46 C 3 124B : 22 42 \* 64 A 3 125B : 19 32 \* 51 B 3  
126C : 15 29 \* 44 D 3 127B : 12 33 \* 45 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 27 27 B 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 5.95 (2) 5.23 TOTAL 46 4 260

\$ 0.1

138087 GONDE MAHADEV SAKHARAM

NANDUBAI

M

1202124569 2 FR

138087

111 : 26 \*  
31 57 B+ 3 112 : 15 12 41 68 A 4 113 : 15 49 64 A 3 114B : 29 70 99 0 3  
115B : 16 55 71 A 3 116C : 16 \*  
37 53 B 3 117B : 19 28 47 C 3 121 : 21 32 \* 53 B 3  
122 : 12 10 18 \* 40 D # 4 123 : 13 34 \* 47 C 3 124B : 21 37 \* 58 B+ 3 125B : 12 29 \* 41 D 3  
126C : 12 29 \* 41 D 3 127B : 15 35 \* 50 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 28 28 B+ 1 VA5 : 24 \* 24 C 1  
SGPA : (1) 7.45 (2) 5.09 TOTAL 46 4 288

# 0.4

138088 GONDE VIKAS ARUN

VIMAL

M

1202124567 2 FR

138088

111 : 12 29 41 D 3 112 : 12 10 36 58 B+ 4 113 : 15 \*  
35 50 B 3 114B : 21 57 78 A+ 3  
115B : 12 34 46 C 3 116C : 12 32 44 D 3 117B : 19 \*  
33 52 B 3 121 : 23 32 \* 55 B+ 3  
122 : 12 9 19 \* 40 D \$ 4 123 : 13 29 \* 42 D 3 124B : 22 37 \* 59 B+ 3 125B : 15 30 \* 45 C 3  
126C : 12 29 \* 41 D 3 127B : 14 32 \* 46 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 25 25 B 1 VA2 : AA \* 0 AbFF  
FAIL A.T.K.T. \$ 0.1

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 138089   | ITKAR ARTI RAVSAHEB   | REKHA  | F   | 1202124581 | 2 FR    | 138089  |

111 : 28 \*  
38 66 A 3 112 : 19 14 31 64 A 4 113 : 15 35 50 B 3 114B : 20 36 56 B+ 3  
115B : 21 42 63 A 3 116C : 21 34 55 B+ 3 117B : 22 42 64 A 3 121 : 29 36 \* 65 A 3  
122 : 18 17 20 \* 55 B+ 4 123 : 20 30 \* 50 B 3 124B : 25 42 \* 67 A 3 125B : 23 37 \* 60 A 3  
126C : 18 30 \* 48 C 3 127B : 21 35 \* 56 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 7.45 (2) 7.00 TOTAL 46 4 335

138090 KALSAIT PRIYA NAVNATH

JYOTI

F

1202124551 2 FR

138090

111 : 28 \*  
33 61 A 3 112 : 15 12 20 47 C 4 113 : 15 \*



|        |     |      |     |      |       |        |        |       |    |    |    |        |    |        |        |    |    |       |    |    |   |        |    |    |   |    |   |   |
|--------|-----|------|-----|------|-------|--------|--------|-------|----|----|----|--------|----|--------|--------|----|----|-------|----|----|---|--------|----|----|---|----|---|---|
|        |     |      |     |      |       |        |        |       |    | 33 | 48 | C      | 3  | 114B : | 16     | 64 | 80 | A+    | 3  |    |   |        |    |    |   |    |   |   |
| 115B : | 17  | 38   | 55  | B+   | 3     | 116C : | 19     | 36    | 55 | B+ | 3  | 117B : | 19 | 46     | 65     | A  | 3  | 121 : | 24 | 30 | * | 54     | B  | 3  |   |    |   |   |
| 122 :  | 19  | 16   | 22  | *    | 57    | B+     | 4      | 123 : | 19 | 38 | *  | 57     | B+ | 3      | 124B : | 23 | 43 | *     | 66 | A  | 3 | 125B : | 12 | 39 | * | 51 | B | 3 |
| 126C : | 13  | 36   | *   | 49   | C     | 3      | 127B : | 21    | 37 | *  | 58 | B+     | 3  | 1299 : | !      | 0  | 2  | GR1 : | !  | P  | 2 |        |    |    |   |    |   |   |
| VA1 :  | 37  | 37   | A   | 1    | VA5 : | 36     | *      | 36    | A  | 1  |    |        |    |        |        |    |    |       |    |    |   |        |    |    |   |    |   |   |
| SGPA : | (1) | 6.91 | (2) | 6.59 |       |        |        |       |    |    |    |        |    |        | TOTAL  | 46 | 4  |       |    |    |   | 313    |    |    |   |    |   |   |

SGPA : (1) 8.18 (2) 6.41

TOTAL 464337

138098 WAGHMARE ANAND ASHOK

CHANDRAKALA

M

1202124577 2 FR

138098

111 : 24 \*

25 49 C 3 112 : 17 13 20\$ 50 B 4 113 : 20 28 48 C 3 114B : 23 55 78 A+ 3

115B : 20 31 51 B 3 116C : 16 28 44 D 3 117B : 22 28\$ 50 B 3 121 : 23 26 \* 49 C 3

122 : 13 13 19 \* 45 C 4 123 : 15 36 \* 51 B 3 124B : 22 46 \* 68 A 3 125B : 18 29 \* 47 C 3

126C : 15 33 \* 48 C 3 127B : 16 28 \* 44 D 3 1299 :! A 2 GR1 :! P 2

VA1 : 38 38 A+ 1 VA5 : 34 \* 34 A 1

SGPA : (1) 5.86 (2) 5.41

TOTAL 464265

\$ 0.1

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 4

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

138099 ATTAR TABISH NISAR

ASHIYA

M

1202124603 2 F

138099

111 : 24 48 72 A 3 112 : 19 16 41 76 A+ 4 113 : 16 55 71 A 3 114B : 22 70 92 0 3

115B : 21 59 80 A+ 3 116C : 19 52 71 A 3 117B : 22 46 68 A 3 121 : 21 30 \* 51 B 3

122 : 16 18 21 \* 55 B+ 4 123 : 16 36 \* 52 B 3 124B : 20 38 \* 58 B+ 3 125B : 18 39 \* 57 B+ 3

126C : 21 40 \* 61 A 3 127B : 17 28 \* 45 C 3 1299 :! 0 2 GR1 :! P 2

VA1 : 35 35 A 1 VA5 : 26 \* 26 B 1

SGPA : (1) 8.59 (2) 6.59

TOTAL 464348

138100 BHAGWAT NIKITA BHAUSAHEB

KAVITA

F

1202124548 2 F

138100

111 : 28 42 70 A 3 112 : 19 15 41 75 A+ 4 113 : 19 50 69 A 3 114B : 22 70 92 0 3

115B : 21 52 73 A 3 116C : 19 55 74 A 3 117B : 23 31 54 B 3 121 : 30 43 \* 73 A 3

122 : 17 17 24 \* 58 B+ 4 123 : 21 36 \* 57 B+ 3 124B : 25 48 \* 73 A 3 125B : 21 44 \* 65 A 3

126C : 20 35 \* 55 B+ 3 127B : 22 30 \* 52 B 3 1299 :! 0 2 GR1 :! P 2

VA1 : 35 35 A 1 VA5 : 42 \* 42 A+ 1

SGPA : (1) 8.18 (2) 7.27

TOTAL 464357

138101 BHAKARE GANESH SHARAD

USHA

M

1202124608 2 F

138101

111 : 30 28# 58 B+ 3 112 : 13 10 23 46 C 4 113 : 15 52 67 A 3 114B : 23 70 93 0 3

115B : 15 55 70 A 3 116C : 12 57 69 A 3 117B : 22 42 64 A 3 121 : 19 32 \* 51 B 3

122 : 15 13 23 \* 51 B 4 123 : 17 36 \* 53 B 3 124B : 23 45 \* 68 A 3 125B : 13 43 \* 56 B+ 3

126C : 13 36 \* 49 C 3 127B : 19 32 \* 51 B 3 1299 :! A 2 GR1 :! P 2

VA1 : 33 33 A 1 VA5 : 34 \* 34 A 1

SGPA : (1) 7.59 (2) 6.27

TOTAL 464321

# 0.4

138102 BHAKARE RITESH RADHAKISAN

ANITA

M

1202124610 2 F

138102

111 : 30 31 61 A 3 112 : 13 10 27 50 B 4 113 : 15 48 63 A 3 114A : 22 56 78 A+ 3

115B : 14 50 64 A 3 116C : 12 53 65 A 3 117B : 21 38 59 B+ 3 121 : 21 35 \* 56 B+ 3

122 : 14 13 21 \* 48 C 4 123 : 17 35 \* 52 B 3 124A : 13 30 \* 43 D 3 125B : 12 43 \* 55 B+ 3

126C : 16 32 \* 48 C 3 127B : 19 41 \* 60 A 3 1299 :! A 2 GR1 :! P 2

VA1 : 32 32 A 1 VA5 : 26 \* 26 B 1

SGPA : (1) 7.64 (2) 5.95

TOTAL 464313

138103 CHAUDHARI PRASAD MAHADEV

SANGITA

M

1202124607 2 F

138103

111 : 26 48 74 A 3 112 : 14 9 27 50 B 4 113 : 15 42 57 B+ 3 114A : 25 52 77 A+ 3

115B : 16 48 64 A 3 116C : 14 36 50 B 3 117B : 21 45 66 A 3 121 : 19 33 \* 52 B 3

122 : 13 12 24 \* 49 C 4 123 : 15 36 \* 51 B 3 124A : 26 28 \* 54 B 3 125B : 14 43 \* 57 B+ 3

126C : 14 45 \* 59 B+ 3 127B : 16 37 \* 53 B 3 1299 :! 0 2 GR1 :! P 2

VA1 : 28 28 B+ 1 VA5 : 38 \* 38 A+ 1

SGPA : (1) 7.36 (2) 6.09

TOTAL 464312

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 5

SEAT NO.

NAME OF THE CANDIDATE

MOTHER

SEX

P.R.NO.

SEM APP

RR STAT

138104 CHINDHE AJINKYA NAVNATH

ANITA

M

1202124579 2 F

138104

111 : 24 28\$ 52 B 3 112 : 17 14 23 54 B 4 113 : 16 36 52 B 3 114B : 16 39 55 B+ 3

115B : 19 39 58 B+ 3 116C : 20 38 58 B+ 3 117B : 22 49 71 A 3 121 : 23 29 \* 52 B 3

122 : 14 12 21 \* 47 C 4 123 : 16 37 \* 53 B 3 124B : 22 38 \* 60 A 3 125B : 18 34 \* 52 B 3



126C : 20 33 \* 53 B 3 127B : 18 48 \* 66 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 35 \* 35 A 1  
SGPA : (1) 6.68 (2) 6.36 TOTAL 46 4 303

\$ 0.1

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138105 DEVKAR RUTUJA BHAUSAHEB ANITA F 1202124598 2 F 138105  
  
111 : 26 29 55 B+ 3 112 : 18 13 24 55 B+ 4 113 : 16 32 48 C 3 114B : 15 43 58 B+ 3  
115B : 21 46 67 A 3 116C : 20 35 55 B+ 3 117B : 19 57 76 A+ 3 121 : 22 30 \* 52 B 3  
122 : 13 14 20 \* 47 C 4 123 : 18 37 \* 55 B+ 3 124B : 25 AA \* 25 F FF 125B : 17 AA \* 17 F FF  
126C : 18 AA \* 18 F FF 127B : 21 AA \* 21 F FF 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 30 \* 30 A 1  
FAIL A.T.K.T.

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138106 DUKALE ARUN SHIVNATH MIRA M 1202124563 2 F 138106  
  
111 : 24 45 69 A 3 112 : 15 10 37 62 A 4 113 : 21 46 67 A 3 114A : 21 42 63 A 3  
115B : 15 45 60 A 3 116C : 14 39 53 B 3 117B : 12 34 46 C 3 121 : 21 28 \* 49 C 3  
122 : 15 13 22 \* 50 B 4 123 : 14 33 \* 47 C 3 124A : 26 30 \* 56 B+ 3 125B : 12 41 \* 53 B 3  
126C : 12 36 \* 48 C 3 127B : 12 29 \* 41 D 3 1299 :! A 2 GR1 :! P 2  
VA1 : 32 \* 32 A 1 VA5 : 28 28 B+ 1  
SGPA : (1) 7.32 (2) 5.45 TOTAL 46 4 296

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138107 GADKAR RENUKA GORAKSHNATH ALKABAI F 1202124595 2 F 138107  
  
111 : 26 29 55 B+ 3 112 : 19 14 34 67 A 4 113 : 21 31 52 B 3 114B : 25 50 75 A+ 3  
115B : 22 56 78 A+ 3 116C : 19 38 57 B+ 3 117B : 24 50 74 A 3 121 : 26 48 \* 74 A 3  
122 : 21 15 35 \* 71 A 4 123 : 18 46 \* 64 A 3 124B : 26 41 \* 67 A 3 125B : 24 50 \* 74 A 3  
126C : 20 35 \* 55 B+ 3 127B : 23 50 \* 73 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 360

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138108 GANGAWANE GHANSHAM RAMCHANDRA LATA M 1202124576 2 F 138108  
  
111 : 26 42 68 A 3 112 : 15 11 30 56 B+ 4 113 : 16 36 52 B 3 114B : 23 70 93 0 3  
115B : 18 53 71 A 3 116C : 15 46 61 A 3 117B : 22 34 56 B+ 3 121 : 21 31 \* 52 B 3  
122 : 15 10 24 \* 49 C 4 123 : 15 34 \* 49 C 3 124B : 24 46 \* 70 A 3 125B : 14 44 \* 58 B+ 3  
126C : 15 29 \* 44 D 3 127B : 17 37 \* 54 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.68 (2) 5.82 TOTAL 46 4 313

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138109 GARJE ROHIT RAJENDRA LATABAI M 1202124596 2 F 138109  
  
111 : 26 45 71 A 3 112 : 15 13 37 65 A 4 113 : 15 57 72 A 3 114B : 29 64 93 0 3  
115B : 17 56 73 A 3 116C : 17 45 62 A 3 117B : 19 41 60 A 3 121 : 21 44 \* 65 A 3  
122 : 12 12 28 \* 52 B 4 123 : 22 47 \* 69 A 3 124B : 25 57 \* 82 A+ 3 125B : 15 49 \* 64 A 3  
126C : 15 39 \* 54 B 3 127B : 12 39 \* 51 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 8.27 (2) 7.23 TOTAL 46 4 357

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138110 GAVHANE DATTATRAY BABASAHEB SHOBHA M 1202124584 2 F 138110  
  
111 : 24 34 58 B+ 3 112 : 17 15 39 71 A 4 113 : 15 55 70 A 3 114B : 27 63 90 0 3  
115B : 18 60 78 A+ 3 116C : 18 60 78 A+ 3 117B : 19 43 62 A 3 121 : 25 36 \* 61 A 3  
122 : 19 16 28 \* 63 A 4 123 : 13 41 \* 54 B 3 124B : 25 46 \* 71 A 3 125B : 21 45 \* 66 A 3  
126C : 14 37 \* 51 B 3 127B : 17 38 \* 55 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 32 \* 32 A 1  
SGPA : (1) 8.41 (2) 7.32 TOTAL 46 4 362

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138111 GORE POOJA RAJENDRA MUKTABAI F 1202124550 2 F 138111  
  
111 : 28 45 73 A 3 112 : 24 18 40 82 A+ 4 113 : 23 38 61 A 3 114A : 24 45 69 A 3  
115B : 24 53 77 A+ 3 116C : 22 43 65 A 3 117B : 23 34 57 B+ 3 121 : 23 29 \* 52 B 3  
122 : 16 14 28 \* 58 B+ 4 123 : 15 47 \* 62 A 3 124A : 28 28 \* 56 B+ 3 125B : 21 46 \* 67 A 3  
126C : 19 46 \* 65 A 3 127B : 22 47 \* 69 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 8.18 (2) 7.41 TOTAL 46 4 360

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138112 JADHAV MAYA POPAT ALKA F 1202124589 2 F 138112  
  
111 : 30 60 90 0 3 112 : 21 18 50 89 A+ 4 113 : 22 63 85 A+ 3 114B : 18 70 88 A+ 3  
115B : 24 67 91 0 3 116C : 19 62 81 A+ 3 117B : 20 53 73 A 3 121 : 30 49 \* 79 A+ 3  
122 : 19 18 29 \* 66 A 4 123 : 26 34 \* 60 A 3 124B : 26 41 \* 67 A 3 125B : 25 39 \* 64 A 3  
126C : 22 38 \* 60 A 3 127B : 21 56 \* 77 A+ 3 1299 :! 0 2 GR1 :! P 2

VA1 : 38 38 A+ 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 9.14 (2) 8.27 TOTAL 46 4 400

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138113 JAGTAP VAIBHAV ASHOK MANDA M 1202124593 2 F 138113  
  
111 : 22 56 78 A+ 3 112 : 20 16 50 86 A+ 4 113 : 15 60 75 A+ 3 114B : 26 70 96 0 3  
115B : 22 67 89 A+ 3 116C : 20 50 70 A 3 117B : 22 46 68 A 3 121 : 24 47 \* 71 A 3  
122 : 17 16 31 \* 64 A 4 123 : 20 44 \* 64 A 3 124B : 23 48 \* 71 A 3 125B : 20 44 \* 64 A 3  
126C : 20 46 \* 66 A 3 127B : 15 48 \* 63 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 42 42 A+ 1 VA5 : 32 \* 32 A 1  
SGPA : (1) 8.86 (2) 8.00 TOTAL 46 4 388

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138114 KADAM DEVANG DNYANDEV CHHAYA M 1202124590 2 F 138114  
  
111 : 22 42 64 A 3 112 : 16 12 37 65 A 4 113 : 15 53 68 A 3 114B : 28 62 90 0 3  
115B : 16 55 71 A 3 116C : 17 46 63 A 3 117B : 19 48 67 A 3 121 : 26 40 \* 66 A 3  
122 : 15 13 21 \* 49 C 4 123 : 12 35 \* 47 C 3 124B : 22 30 \* 52 B 3 125B : 12 43 \* 55 B+ 3  
126C : 15 29 \* 44 D 3 127B : 14 31 \* 45 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 30 \* 30 A 1  
SGPA : (1) 8.27 (2) 5.68 TOTAL 46 4 323

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138115 KADAM TUSHAR BABASAHEB ANITA M 1202124604 2 F 138115  
  
111 : 26 34 60 A 3 112 : 14 12 36 62 A 4 113 : 15 36 51 B 3 114B : 27 66 93 0 3  
115B : 17 50 67 A 3 116C : 16 42 58 B+ 3 117B : 20 39 59 B+ 3 121 : 23 39 \* 62 A 3  
122 : 15 13 23 \* 51 B 4 123 : 16 32 \* 48 C 3 124B : 24 47 \* 71 A 3 125B : 13 48 \* 61 A 3  
126C : 14 34 \* 48 C 3 127B : 16 41 \* 57 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 22 22 D 1 VA5 : 33 \* 33 A 1  
SGPA : (1) 7.73 (2) 6.68 TOTAL 46 4 329

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138116 KAKADE SANDIP NAVNATH ASHABAI M 1202124582 2 F 138116  
  
111 : 26 48 74 A 3 112 : 15 12 42 69 A 4 113 : 16 48 64 A 3 114A : 25 55 80 A+ 3  
115B : 16 56 72 A 3 116C : 17 45 62 A 3 117B : 18 35 53 B 3 121 : 26 34 \* 60 A 3  
122 : 13 10 22 \* 45 C 4 123 : 15 30 \* 45 C 3 124A : 26 28 \* 54 B 3 125B : 18 38 \* 56 B+ 3  
126C : 15 29 \* 44 D 3 127B : 18 31 \* 49 C 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.86 (2) 5.68 TOTAL 46 4 314

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138117 KANADE NAGESHWAR RAJENDRA LATA M 1202124583 2 F 138117  
  
111 : 22 45 67 A 3 112 : 18 10 45 73 A 4 113 : 15 57 72 A 3 114B : 28 70 98 0 3  
115B : 14 60 74 A 3 116C : 14 52 66 A 3 117B : 21 38 59 B+ 3 121 : 23 46 \* 69 A 3  
122 : 14 10 32 \* 56 B+ 4 123 : 15 29 \* 44 D 3 124B : 23 43 \* 66 A 3 125B : 15 44 \* 59 B+ 3  
126C : 14 30 \* 44 D 3 127B : 16 32 \* 48 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 8.14 (2) 6.18 TOTAL 46 4 331

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138118 KARDILE VAISHNAVI SANJAY SUNITA F 1202124553 2 F 138118  
  
111 : 30 29 59 B+ 3 112 : 18 17 36 71 A 4 113 : 17 45 62 A 3 114A : 24 63 87 A+ 3  
115B : 23 43 66 A 3 116C : 18 36 54 B 3 117B : 23 38 61 A 3 121 : 24 49 \* 73 A 3  
122 : 17 18 31 \* 66 A 4 123 : 17 47 \* 64 A 3 124A : 27 41 \* 68 A 3 125B : 20 58 \* 78 A+ 3  
126C : 22 47 \* 69 A 3 127B : 20 43 \* 63 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 40 40 A+ 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 7.73 (2) 8.14 TOTAL 46 4 367

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138119 KHATIK DIPALI RAVINDRA ARCHANA F 1202124546 2 F 138119  
  
111 : 30 69 99 0 3 112 : 25 19 50 94 0 4 113 : 26 57 83 A+ 3 114A : 30 67 97 0 3  
115B : 24 69 93 0 3 116C : 26 66 92 0 3 117B : 24 64 88 A+ 3 121 : 30 56 \* 86 A+ 3  
122 : 23 19 45 \* 87 A+ 4 123 : 25 55 \* 80 A+ 3 124A : 30 57 \* 87 A+ 3 125B : 27 59 \* 86 A+ 3

|      |   |     |  |      |  |     |    |      |   |      |   |    |  |    |  |   |    |    |   |      |   |   |  |   |  |       |     |    |   |   |   |  |     |
|------|---|-----|--|------|--|-----|----|------|---|------|---|----|--|----|--|---|----|----|---|------|---|---|--|---|--|-------|-----|----|---|---|---|--|-----|
| 126C | : | 27  |  | 56   |  | *   | 83 | A+   | 3 | 127B | : | 24 |  | 59 |  | * | 83 | A+ | 3 | 1299 | : | ! |  | 0 |  | 2     | GR1 | :  | ! |   | P |  | 2   |
| VA1  | : | 35  |  |      |  |     | 35 | A    | 1 | VA5  | : | 45 |  |    |  | * | 45 | 0  | 1 |      |   |   |  |   |  |       |     |    |   |   |   |  |     |
| SGPA | : | (1) |  | 9.73 |  | (2) |    | 9.00 |   |      |   |    |  |    |  |   |    |    |   |      |   |   |  |   |  | TOTAL |     | 46 |   | 4 |   |  | 430 |

|                               |  |          |  |          |  |         |  |   |  |        |  |          |  |       |   |         |                |       |  |         |  |        |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
|-------------------------------|--|----------|--|----------|--|---------|--|---|--|--------|--|----------|--|-------|---|---------|----------------|-------|--|---------|--|--------|--|------|--|---------|--|--------|--|--------|--|----|--|-------|--|---------|--|---|--|
| 138120 KOLATE NIKITA SAMBHAJI |  |          |  |          |  |         |  |   |  | REKHA  |  |          |  |       | F |         | 1202124574 2 F |       |  |         |  | 138120 |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
| 111 :                         |  | 30       |  | 48       |  | 78 A+   |  | 3 |  | 112 :  |  | 20 17 38 |  | 75 A+ |   | 4       |                | 113 : |  | 19      |  | 55     |  | 74 A |  | 3       |  | 114A : |  | 23     |  | 59 |  | 82 A+ |  | 3       |  |   |  |
| 115B :                        |  | 23       |  | 52       |  | 75 A+   |  | 3 |  | 116C : |  | 20       |  | 55    |   | 75 A+   |                | 3     |  | 117B :  |  | 21     |  | 41   |  | 62 A    |  | 3      |  | 121 :  |  | 25 |  | 50    |  | * 75 A+ |  | 3 |  |
| 122 :                         |  | 23 19    |  | 45       |  | * 87 A+ |  | 4 |  | 123 :  |  | 24       |  | 30    |   | * 54 B  |                | 3     |  | 124A :  |  | 28     |  | 56   |  | * 84 A+ |  | 3      |  | 125B : |  | 21 |  | 50    |  | * 71 A  |  | 3 |  |
| 126C :                        |  | 23       |  | 36       |  | * 59 B+ |  | 3 |  | 127B : |  | 22       |  | 55    |   | * 77 A+ |                | 3     |  | 1299 :! |  |        |  | 0    |  | 2       |  | GR1 :! |  |        |  | P  |  | 2     |  |         |  |   |  |
| VA1 :                         |  | 32       |  | 32       |  | A       |  | 1 |  | VA5 :  |  | 41       |  | * 41  |   | A+      |                | 1     |  |         |  |        |  |      |  |         |  |        |  |        |  |    |  |       |  |         |  |   |  |
| SGPA :                        |  | (1) 8.73 |  | (2) 8.18 |  |         |  |   |  |        |  |          |  |       |   |         |                |       |  |         |  |        |  |      |  | TOTAL   |  | 46     |  | 4      |  |    |  |       |  | 389     |  |   |  |

|                                     |  |          |  |          |  |        |  |   |  |          |  |       |  |    |   |        |                |   |  |         |  |        |  |    |  |        |  |       |  |        |  |    |  |    |  |        |  |   |  |
|-------------------------------------|--|----------|--|----------|--|--------|--|---|--|----------|--|-------|--|----|---|--------|----------------|---|--|---------|--|--------|--|----|--|--------|--|-------|--|--------|--|----|--|----|--|--------|--|---|--|
| 138121 KULKARNI SHUBHANGI BALASAHEB |  |          |  |          |  |        |  |   |  | KUNDABAI |  |       |  |    | F |        | 1202124554 2 F |   |  |         |  | 138121 |  |    |  |        |  |       |  |        |  |    |  |    |  |        |  |   |  |
| 111 :                               |  | 26       |  | 46       |  | 72 A   |  | 3 |  | 112 :    |  | 20 15 |  | 36 |   | 71 A   |                | 4 |  | 113 :   |  | 15     |  | 29 |  | 44 D   |  | 3     |  | 114B : |  | 25 |  | 59 |  | 84 A+  |  | 3 |  |
| 115B :                              |  | 20       |  | 53       |  | 73 A   |  | 3 |  | 116C :   |  | 20    |  | 32 |   | 52 B   |                | 3 |  | 117B :  |  | 24     |  | 35 |  | 59 B+  |  | 3     |  | 121 :  |  | 29 |  | 44 |  | * 73 A |  | 3 |  |
| 122 :                               |  | 18 18    |  | 38       |  | * 74 A |  | 4 |  | 123 :    |  | 24    |  | 50 |   | * 74 A |                | 3 |  | 124B :  |  | 24     |  | 48 |  | * 72 A |  | 3     |  | 125B : |  | 21 |  | 48 |  | * 69 A |  | 3 |  |
| 126C :                              |  | 23       |  | 46       |  | * 69 A |  | 3 |  | 127B :   |  | 21    |  | 50 |   | * 71 A |                | 3 |  | 1299 :! |  |        |  |    |  | 0      |  | 2     |  | GR1 :! |  |    |  | P  |  | 2      |  |   |  |
| VA1 :                               |  | 32       |  | 32       |  | A      |  | 1 |  | VA5 :    |  | 36    |  |    |   | * 36 A |                | 1 |  |         |  |        |  |    |  |        |  |       |  |        |  |    |  |    |  |        |  |   |  |
| SGPA :                              |  | (1) 7.18 |  | (2) 8.00 |  |        |  |   |  |          |  |       |  |    |   |        |                |   |  |         |  |        |  |    |  |        |  | TOTAL |  | 46     |  | 4  |  |    |  | 350    |  |   |  |

|                          |  |       |    |      |         |   |        |  |       |         |       |    |        |         |    |    |                |      |        |            |        |        |        |    |         |   |
|--------------------------|--|-------|----|------|---------|---|--------|--|-------|---------|-------|----|--------|---------|----|----|----------------|------|--------|------------|--------|--------|--------|----|---------|---|
| 138122 MULE ANKITA VIJAY |  |       |    |      |         |   |        |  |       | NIRMALA |       |    |        |         | F  |    | 1202124568 2 F |      |        |            |        | 138122 |        |    |         |   |
| 111 :                    |  | 28    | 46 |      | 74 A    | 3 | 112 :  |  | 21 18 | 41      | 80 A+ | 4  | 113 :  |         | 19 | 55 | 74 A           | 3    | 114A : |            | 29     | 55     | 84 A+  | 3  |         |   |
| 115B :                   |  | 25    | 46 |      | 71 A    | 3 | 116C : |  | 23    | 49      | 72 A  | 3  | 117B : |         | 22 | 57 | 79 A+          | 3    | 121 :  |            | 29     | 44     | * 73 A | 3  |         |   |
| 122 :                    |  | 25 19 | 45 | * 89 | A+      | 4 | 123 :  |  | 23    | 54      | * 77  | A+ | 3      | 124A :  |    | 29 | 51             | * 80 | A+     | 3          | 125B : |        | 26     | 52 | * 78 A+ | 3 |
| 126C :                   |  | 26    | 58 |      | * 84 A+ | 3 | 127B : |  | 22    | 54      | * 76  | A+ | 3      | 1299 :! |    |    | 0              |      | 2      | GR1 :!     |        |        | P      |    | 2       |   |
| VA1 :                    |  | 35    | 35 |      | A       | 1 | VA5 :  |  | 41    | *       |       | 41 | A+     | 1       |    |    |                |      |        |            |        |        |        |    |         |   |
| SGPA : (1) 8.45 (2) 8.86 |  |       |    |      |         |   |        |  |       |         |       |    |        |         |    |    |                |      |        | TOTAL 46 4 |        |        |        |    | 398     |   |

|                          |  |       |  |    |  |         |  |   |  |            |  |       |  |    |  |         |  |    |  |         |  |                |  |    |  |         |  |   |  |        |  |        |  |    |  |         |  |   |  |  |  |
|--------------------------|--|-------|--|----|--|---------|--|---|--|------------|--|-------|--|----|--|---------|--|----|--|---------|--|----------------|--|----|--|---------|--|---|--|--------|--|--------|--|----|--|---------|--|---|--|--|--|
| 138123 MULE POONAM VIJAY |  |       |  |    |  |         |  |   |  | NIRMALABAI |  |       |  |    |  |         |  |    |  | F       |  | 1202124591 2 F |  |    |  |         |  |   |  |        |  | 138123 |  |    |  |         |  |   |  |  |  |
| 111 :                    |  | 28    |  | 43 |  | 71 A    |  | 3 |  | 112 :      |  | 22 18 |  | 38 |  | 78 A+   |  | 4  |  | 113 :   |  | 19             |  | 52 |  | 71 A    |  | 3 |  | 114A : |  | 28     |  | 55 |  | 83 A+   |  | 3 |  |  |  |
| 115B :                   |  | 23    |  | 53 |  | 76 A+   |  | 3 |  | 116C :     |  | 24    |  | 59 |  | 83 A+   |  | 3  |  | 117B :  |  | 22             |  | 46 |  | 68 A    |  | 3 |  | 121 :  |  | 29     |  | 54 |  | * 83 A+ |  | 3 |  |  |  |
| 122 :                    |  | 23 19 |  | 45 |  | * 87 A+ |  | 4 |  | 123 :      |  | 27    |  | 53 |  | * 80 A+ |  | 3  |  | 124A :  |  | 28             |  | 50 |  | * 78 A+ |  | 3 |  | 125B : |  | 26     |  | 56 |  | * 82 A+ |  | 3 |  |  |  |
| 126C :                   |  | 27    |  | 56 |  | * 83 A+ |  | 3 |  | 127B :     |  | 23    |  | 53 |  | * 76 A+ |  | 3  |  | 1299 :! |  |                |  |    |  | 0       |  | 2 |  | GR1 :! |  |        |  | P  |  | 2       |  |   |  |  |  |
| VA1 :                    |  | 37    |  | 37 |  | A       |  | 1 |  | VA5 :      |  | 44    |  |    |  | * 44    |  | A+ |  | 1       |  |                |  |    |  |         |  |   |  |        |  |        |  |    |  |         |  |   |  |  |  |
| SGPA : (1) 8.59 (2) 9.00 |  |       |  |    |  |         |  |   |  |            |  |       |  |    |  |         |  |    |  |         |  | TOTAL 46 4     |  |    |  |         |  |   |  |        |  | 404    |  |    |  |         |  |   |  |  |  |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.        |  |  |  |  |  |  |  |  |  | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  | MOTHER         |  |  |  |  | SEX          | P.R.NO.    |  |  |  |           | SEM APP |  |  |  |              | RR STAT |  |  |  |           |  |  |  |  |              |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--------------|------------|--|--|--|-----------|---------|--|--|--|--------------|---------|--|--|--|-----------|--|--|--|--|--------------|--|--|--|--|
| 138124          |  |  |  |  |  |  |  |  |  | MUNOT NAMRATA SANJAY  |  |  |  |  |  |  |  |  |  | SADHANA        |  |  |  |  | F            | 1202124575 |  |  |  |           | 2 F     |  |  |  |              | 138124  |  |  |  |           |  |  |  |  |              |  |  |  |  |
| 111 : 30        |  |  |  |  |  |  |  |  |  | 53 83 A+ 3            |  |  |  |  |  |  |  |  |  | 112 : 27 19 44 |  |  |  |  | 90 0 4       |            |  |  |  | 113 : 22  |         |  |  |  | 52 74 A 3    |         |  |  |  | 114B : 26 |  |  |  |  | 66 92 0 3    |  |  |  |  |
| 115B : 24       |  |  |  |  |  |  |  |  |  | 59 83 A+ 3            |  |  |  |  |  |  |  |  |  | 116C : 26      |  |  |  |  | 55 81 A+ 3   |            |  |  |  | 117B : 23 |         |  |  |  | 63 86 A+ 3   |         |  |  |  | 121 : 30  |  |  |  |  | 59 * 89 A+ 3 |  |  |  |  |
| 122 : 23 19     |  |  |  |  |  |  |  |  |  | 45 * 87 A+ 4          |  |  |  |  |  |  |  |  |  | 123 : 26       |  |  |  |  | 43 * 69 A 3  |            |  |  |  | 124B : 26 |         |  |  |  | 52 * 78 A+ 3 |         |  |  |  | 125B : 27 |  |  |  |  | 46 * 73 A 3  |  |  |  |  |
| 126C : 28       |  |  |  |  |  |  |  |  |  | 54 * 82 A+ 3          |  |  |  |  |  |  |  |  |  | 127B : 25      |  |  |  |  | 55 * 80 A+ 3 |            |  |  |  | 1299 : !  |         |  |  |  | 0 2          |         |  |  |  | GR1 : !   |  |  |  |  | P 2          |  |  |  |  |
| VA1 : 40        |  |  |  |  |  |  |  |  |  | 40 A+ 1               |  |  |  |  |  |  |  |  |  | VA5 : 35       |  |  |  |  | * 35 A 1     |            |  |  |  |           |         |  |  |  |              |         |  |  |  |           |  |  |  |  |              |  |  |  |  |
| SGPA : (1) 9.18 |  |  |  |  |  |  |  |  |  | (2) 8.73              |  |  |  |  |  |  |  |  |  |                |  |  |  |  |              |            |  |  |  |           |         |  |  |  | TOTAL        |         |  |  |  | 46 4      |  |  |  |  | 411          |  |  |  |  |

|                             |  |     |      |     |      |    |       |        |        |        |    |    |    |    |        |                |         |    |       |    |        |       |        |    |        |    |    |    |   |    |   |   |
|-----------------------------|--|-----|------|-----|------|----|-------|--------|--------|--------|----|----|----|----|--------|----------------|---------|----|-------|----|--------|-------|--------|----|--------|----|----|----|---|----|---|---|
| 138125 MUTHE KRUSHNA KALYAN |  |     |      |     |      |    |       |        |        | MANGAL |    |    |    |    | M      | 1202124562 2 F |         |    |       |    | 138125 |       |        |    |        |    |    |    |   |    |   |   |
| 111 :                       |  | 24  | 36   |     | 60   | A  | 3     | 112 :  |        | 17     | 11 | 33 | 61 | A  | 4      | 113 :          |         | 15 | 46    | 61 | A      | 3     | 114B : |    | 17     | 70 | 87 | A+ | 3 |    |   |   |
| 115B :                      |  | 17  | 48   |     | 65   | A  | 3     | 116C : |        | 17     | 57 | 74 | A  | 3  | 117B : |                | 19      | 50 | 69    | A  | 3      | 121 : |        | 19 | 30     | *  | 49 | C  | 3 |    |   |   |
| 122 :                       |  | 20  | 14   | 27  | *    | 61 | A     | 4      | 123 :  |        | 12 | 33 | *  | 45 | C      | 3              | 124B :  |    | 23    | 38 | *      | 61    | A      | 3  | 125B : |    | 13 | 41 | * | 54 | B | 3 |
| 126C :                      |  | 19  | 28   |     | *    | 47 | C     | 3      | 127B : |        | 16 | 30 | *  | 46 | C      | 3              | 1299 :! |    | 0     | 2  | GR1 :! |       | P      |    | 2      |    |    |    |   |    |   |   |
| VA1 :                       |  | 40  | 40   |     | A+   | 1  | VA5 : |        | 30     | *      | 30 | A  | 1  |    |        |                |         |    |       |    |        |       |        |    |        |    |    |    |   |    |   |   |
| SGPA :                      |  | (1) | 8.14 | (2) | 6.09 |    |       |        |        |        |    |    |    |    |        |                |         |    | TOTAL |    | 46     | 4     | 330    |    |        |    |    |    |   |    |   |   |

|                                  |  |          |          |        |        |       |        |    |       |         |        |        |         |    |                |        |      |        |        |    |    |        |         |   |    |   |     |  |
|----------------------------------|--|----------|----------|--------|--------|-------|--------|----|-------|---------|--------|--------|---------|----|----------------|--------|------|--------|--------|----|----|--------|---------|---|----|---|-----|--|
| 138126 MUTTHA HARSHAD SANTOSHLAL |  |          |          |        |        |       |        |    |       | ASHA    |        |        |         | M  | 1202124599 2 F |        |      |        | 138126 |    |    |        |         |   |    |   |     |  |
| 111 :                            |  | 26       | 41       |        | 67 A   | 3     | 112 :  |    | 17 12 | 43      | 72 A   | 4      | 113 :   |    | 19             | 49     | 68 A | 3      | 114B : |    | 27 | 70     | 97 0    | 3 |    |   |     |  |
| 115B :                           |  | 15       | 64       |        | 79 A+  | 3     | 116C : |    | 16    | 49      | 65 A   | 3      | 117B :  |    | 21             | 48     | 69 A | 3      | 121 :  |    | 24 | 32     | * 56 B+ | 3 |    |   |     |  |
| 122 :                            |  | 15 16    | 35       | * 66 A | 4      | 123 : |        | 15 | 37    | * 52 B  | 3      | 124B : |         | 25 | 40             | * 65 A | 3    | 125B : |        | 20 | 42 | * 62 A | 3       |   |    |   |     |  |
| 126C :                           |  | 20       | 32       |        | * 52 B | 3     | 127B : |    | 20    | 32      | * 52 B | 3      | 1299 :! |    |                | A      | 2    | GR1 :! |        |    | P  | 2      |         |   |    |   |     |  |
| VA1 :                            |  | 33       | 33 A     |        | 1      | VA5 : |        | 40 |       | * 40 A+ | 1      |        |         |    |                |        |      |        |        |    |    |        |         |   |    |   |     |  |
| SGPA :                           |  | (1) 8.41 | (2) 7.05 |        |        |       |        |    |       |         |        |        |         |    |                |        |      |        |        |    |    |        | TOTAL   |   | 46 | 4 | 357 |  |

|                              |  |    |    |  |       |   |        |  |          |         |   |        |  |    |     |                |   |        |  |    |        |        |   |  |  |
|------------------------------|--|----|----|--|-------|---|--------|--|----------|---------|---|--------|--|----|-----|----------------|---|--------|--|----|--------|--------|---|--|--|
| 138127 NVALE DEEPAK GORAKSHA |  |    |    |  |       |   |        |  |          | ASHABAI |   |        |  |    | M   | 1202124565 2 F |   |        |  |    | 138127 |        |   |  |  |
| 111 :                        |  | 26 | 32 |  | 58 B+ | 3 | 112 :  |  | 17 14 28 | 59 B+   | 4 | 113 :  |  | 15 | 42  | 57 B+          | 3 | 114A : |  | 26 | 43     | 69 A   | 3 |  |  |
| 115B :                       |  | 18 | 48 |  | 66 A  | 3 | 116C : |  | 18 41    | 59 B+   | 3 | 117B : |  | 19 | 28# | 47 C           | 3 | 121 :  |  | 27 | 38     | * 65 A | 3 |  |  |

122 : 15 16 22 \* 53 B 4 123 : 14 28 \* 42 D 3 124A : 27 35 \* 62 A 3 125B : 21 41 \* 62 A 3  
126C : 18 34 \* 52 B 3 127B : 16 35 \* 51 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.00 (2) 6.55 TOTAL 46 4 315

# 0.4

138128 NAWALE ABHISHEK SAKHARAM SANGITA M 1202124566 2 F 138128

111 : 24 28# 52 B 3 112 : 14 11 39 64 A 4 113 : 15 41 56 B+ 3 114B : 24 59 83 A+ 3  
115B : 15 43 58 B+ 3 116C : 13 49 62 A 3 117B : 21 36 57 B+ 3 121 : 24 28 \* 52 B 3  
122 : 14 13 24 \* 51 B 4 123 : 13 28 \* 41 D 3 124B : 23 46 \* 69 A 3 125B : 16 38 \* 54 B 3  
126C : 13 30 \* 43 D 3 127B : 17 30 \* 47 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 30 30 A 1 VA5 : 37 \* 37 A 1  
SGPA : (1) 7.45 (2) 5.59 TOTAL 46 4 303

# 0.4

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138129 NAWALE GITANJALI DATTATRAY SUREKHA F 1202124555 2 F 138129

111 : 30 49 79 A+ 3 112 : 18 14 36 68 A 4 113 : 18 38 56 B+ 3 114B : 25 59 84 A+ 3  
115B : 21 59 80 A+ 3 116C : 20 57 77 A+ 3 117B : 24 42 66 A 3 121 : 30 40 \* 70 A 3  
122 : 16 18 32 \* 66 A 4 123 : 23 43 \* 66 A 3 124B : 25 41 \* 66 A 3 125B : 23 40 \* 63 A 3  
126C : 24 46 \* 70 A 3 127B : 21 47 \* 68 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 40 40 A+ 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 8.41 (2) 8.00 TOTAL 46 4 379

138130 NAWALE RUTUJA KAKASAHEB GEETA F 1202124600 2 F 138130

111 : 28 59 87 A+ 3 112 : 22 16 38 76 A+ 4 113 : 22 66 88 A+ 3 114B : 26 70 96 0 3  
115B : 20 69 89 A+ 3 116C : 20 62 82 A+ 3 117B : 23 70 93 0 3 121 : 28 41 \* 69 A 3  
122 : 21 18 32 \* 71 A 4 123 : 20 34 \* 54 B 3 124B : 26 42 \* 68 A 3 125B : 24 37 \* 61 A 3  
126C : 20 35 \* 55 B+ 3 127B : 23 35 \* 58 B+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 9.27 (2) 7.45 TOTAL 46 4 385

138131 NAWALE VAISHNAVI RAJENDRA SAVITA F 1202124573 2 F 138131

111 : 30 28 58 B+ 3 112 : 20 15 27 62 A 4 113 : 17 32 49 C 3 114B : 22 55 77 A+ 3  
115B : 19 53 72 A 3 116C : 22 43 65 A 3 117B : 19 48 67 A 3 121 : 30 42 \* 72 A 3  
122 : 15 17 29 \* 61 A 4 123 : 23 40 \* 63 A 3 124B : 25 41 \* 66 A 3 125B : 19 38 \* 57 B+ 3  
126C : 20 43 \* 63 A 3 127B : 23 49 \* 72 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.59 (2) 7.86 TOTAL 46 4 357

138132 NIKAM ANJALI SONYABAPU VIMAL F 1202124572 2 F 138132

111 : 30 36 66 A 3 112 : 22 18 33 73 A 4 113 : 22 36 58 B+ 3 114A : 23 57 80 A+ 3  
115B : 20 56 76 A+ 3 116C : 15 55 70 A 3 117B : 19 28 47 C 3 121 : 30 46 \* 76 A+ 3  
122 : 21 18 32 \* 71 A 4 123 : 24 45 \* 69 A 3 124A : 26 30 \* 56 B+ 3 125B : 24 40 \* 64 A 3  
126C : 24 34 \* 58 B+ 3 127B : 12 54 \* 66 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 34 \* 34 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 359

138133 NIKAM DHIRAJ LAXMAN VANDANA M 1202124585 2 F 138133

111 : 24 35 59 B+ 3 112 : 17 12 27 56 B+ 4 113 : 15 50 65 A 3 114B : 23 64 87 A+ 3  
115B : 16 45 61 A 3 116C : 15 62 77 A+ 3 117B : 18 50 68 A 3 121 : 19 36 \* 55 B+ 3  
122 : 16 14 32 \* 62 A 4 123 : 23 28 \* 51 B 3 124B : 22 45 \* 67 A 3 125B : 18 43 \* 61 A 3  
126C : 21 30 \* 51 B 3 127B : 15 37 \* 52 B 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 26 \* 26 B 1  
SGPA : (1) 7.95 (2) 7.05 TOTAL 46 4 344

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138134 PANDHARE KIRAN BABAN MEERA M 1202124586 2 F 138134

111 : 24 28# 52 B 3 112 : 17 11 20 48 C 4 113 : 15 29 44 D 3 114B : 16 42 58 B+ 3

115B : 18 46 64 A 3 116C : 15 32 47 C 3 117B : 21 29 50 B 3 121 : 27 34 \* 61 A 3  
122 : 13 12 28 \* 53 B 4 123 : 14 27 \* 41 D 3 124B : 21 42 \* 63 A 3 125B : 17 41 \* 58 B+ 3  
126C : 13 31 \* 44 D 3 127B : 19 29 \* 48 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 35 \* 35 A 1  
SGPA : (1) 5.82 (2) 6.00 TOTAL 46 4 276

# 0.4

138135 PATEL TAYYAB ABDULRAHEMAN HURAJANA M 1202124588 2 F 138135  
111 : 26 28\$ 54 B 3 112 : 14 14 35 63 A 4 113 : 15 49 64 A 3 114B : 18 70 88 A+ 3  
115B : 16 48 64 A 3 116C : 18 46 64 A 3 117B : 19 39 58 B+ 3 121 : 17 33 \* 50 B 3  
122 : 15 12 32 \* 59 B+ 4 123 : 12 31 \* 43 D 3 124B : 22 45 \* 67 A 3 125B : 18 42 \* 60 A 3  
126C : 19 30 \* 49 C 3 127B : 15 38 \* 53 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.73 (2) 6.32 TOTAL 46 4 325

\$ 0.1

138136 PATHAK VIDYA BALASAHEB CHANDRAKALA F 1202124571 2 F 138136  
111 : 28 50 78 A+ 3 112 : 16 11 41 68 A 4 113 : 18 39 57 B+ 3 114A : 23 67 90 0 3  
115B : 20 55 75 A+ 3 116C : 17 52 69 A 3 117B : 23 28\$ 51 B 3 121 : 28 41 \* 69 A 3  
122 : 16 17 42 \* 75 A+ 4 123 : 19 37 \* 56 B+ 3 124A : 25 39 \* 64 A 3 125B : 12 40 \* 52 B 3  
126C : 20 35 \* 55 B+ 3 127B : 20 46 \* 66 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 8.14 (2) 7.64 TOTAL 46 4 364

\$ 0.1

138137 PEHERE AARTI BABASAHEB SWATI F 1202124556 2 F 138137  
111 : 30 31 61 A 3 112 : 23 19 38 80 A+ 4 113 : 19 52 71 A 3 114B : 20 70 90 0 3  
115B : 26 48 74 A 3 116C : 25 45 70 A 3 117B : 27 35 62 A 3 121 : 30 57 \* 87 A+ 3  
122 : 22 19 38 \* 79 A+ 4 123 : 25 51 \* 76 A+ 3 124B : 25 47 \* 72 A 3 125B : 26 46 \* 72 A 3  
126C : 26 51 \* 77 A+ 3 127B : 21 50 \* 71 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 37 37 A 1 VA5 : 45 \* 45 0 1  
SGPA : (1) 8.45 (2) 8.59 TOTAL 46 4 393

138138 PUND VAISHNAVI NANASAHEB KAVITA F 1202124557 2 F 138138  
111 : 28 31 59 B+ 3 112 : 20 19 32 71 A 4 113 : 21 43 64 A 3 114B : 15 43 58 B+ 3  
115B : 21 36 57 B+ 3 116C : 20 41 61 A 3 117B : 23 52 75 A+ 3 121 : 30 36 \* 66 A 3  
122 : 21 18 30 \* 69 A 4 123 : 22 46 \* 68 A 3 124B : 25 41 \* 66 A 3 125B : 26 39 \* 65 A 3  
126C : 22 37 \* 59 B+ 3 127B : 23 49 \* 72 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.73 (2) 7.86 TOTAL 46 4 359

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
138139 RAUT NIKITA SHRIKANT SWATI F 1202124558 2 F 138139  
111 : 30 59 89 A+ 3 112 : 18 14 45 77 A+ 4 113 : 20 28\$ 48 C 3 114B : 19 70 89 A+ 3  
115B : 22 66 88 A+ 3 116C : 19 60 79 A+ 3 117B : 23 70 93 0 3 121 : 30 37 \* 67 A 3  
122 : 22 18 29 \* 69 A 4 123 : 21 29 \* 50 B 3 124B : 26 30 \* 56 B+ 3 125B : 25 32 \* 57 B+ 3  
126C : 22 32 \* 54 B 3 127B : 23 41 \* 64 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 8.59 (2) 7.18 TOTAL 46 4 364

\$ 0.1

138140 ROKADE UDAY AMOL REKHA M 1202124609 2 F 138140  
111 : 26 41 67 A 3 112 : 14 9 27 50 B 4 113 : 15 42 57 B+ 3 114B : 26 67 93 0 3  
115B : 12 64 76 A+ 3 116C : 12 57 69 A 3 117B : 19 49 68 A 3 121 : 12 19 \* 31 F FF  
122 : 12 10 22 \* 44 D 4 123 : 12 13 \* 25 F FF 124B : 22 29 \* 51 B 3 125B : 12 28 \* 40 D \$ 3  
126C : 12 28 \* 40 D 3 127B : 12 37 \* 49 C 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 28 28 B+ 1 VA5 : 26 \* 26 B 1  
FAIL A.T.K.T. \$ 0.1

138141 SAKHARE MAYURI ANIL ARCHANA F 1202124559 2 F 138141  
111 : 26 64 90 0 3 112 : 17 12 25 54 B 4 113 : 21 28\$ 49 C 3 114B : 25 55 80 A+ 3  
115B : 23 34 57 B+ 3 116C : 20 48 68 A 3 117B : 20 31 51 B 3 121 : 27 38 \* 65 A 3  
122 : 20 18 25 \* 63 A 4 123 : 18 29 \* 47 C 3 124B : 26 34 \* 60 A 3 125B : 22 39 \* 61 A 3  
126C : 20 32 \* 52 B 3 127B : 21 48 \* 69 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 7.23 (2) 7.32 TOTAL 46 4 336

\$ 0.1

138142 SAWAI SAKSHI SOMNATH UJWALA F 1202124564 2 F 138142  
111 : 26 38 64 A 3 112 : 20 17 37 74 A 4 113 : 17 52 69 A 3 114A : 21 62 83 A+ 3  
115B : 21 53 74 A 3 116C : 20 49 69 A 3 117B : 22 28\$ 50 B 3 121 : 29 32 \* 61 A 3

122 : 18 17 25 \* 60 A 4 123 : 18 39 \* 57 B+ 3 124A : 24 41 \* 65 A 3 125B : 21 39 \* 60 A 3  
126C : 21 33 \* 54 B 3 127B : 21 48 \* 69 A 3 1299 :! A 2 GR1 :! P 2  
VA1 : 32 32 A 1 VA5 : 38 \* 38 A+ 1  
SGPA : (1) 7.86 (2) 7.59 TOTAL 46 4 357

\$ 0.1

138143 SHAIKH SALONI SADIK SULTANA F 1202124560 2 F 138143

111 : 30 50 80 A+ 3 112 : 18 17 46 81 A+ 4 113 : 23 46 69 A 3 114A : 27 56 83 A+ 3  
115B : 24 41 65 A 3 116C : 22 56 78 A+ 3 117B : 23 45 68 A 3 121 : 30 43 \* 73 A 3  
122 : 22 19 33 \* 74 A 4 123 : 25 48 \* 73 A 3 124A : 27 44 \* 71 A 3 125B : 22 48 \* 70 A 3  
126C : 26 41 \* 67 A 3 127B : 23 52 \* 75 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 35 35 A 1 VA5 : 44 \* 44 A+ 1  
SGPA : (1) 8.59 (2) 8.14 TOTAL 46 4 385

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 13

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138144 SHINDE ABHIJEET BALASAHEB SAVITA M 1202124592 2 F 138144

111 : 24 35 59 B+ 3 112 : 20 14 29 63 A 4 113 : 16 38 54 B 3 114B : 27 59 86 A+ 3  
115B : 18 56 74 A 3 116C : 16 32 48 C 3 117B : 23 28# 51 B 3 121 : 21 38 \* 59 B+ 3  
122 : 14 14 32 \* 60 A 4 123 : 13 33 \* 46 C 3 124B : 25 42 \* 67 A 3 125B : 19 40 \* 59 B+ 3  
126C : 16 32 \* 48 C 3 127B : 15 35 \* 50 B 3 1299 :! A 2 GR1 :! P 2  
VA1 : 33 33 A 1 VA5 : 24 \* 24 C 1  
SGPA : (1) 7.05 (2) 6.64 TOTAL 46 4 314

# 0.4

138145 SONAWANE BHUSHAN SANTOSH CHANDRAKALA M 1202124594 2 F 138145

111 : 24 36 60 A 3 112 : 22 18 46 86 A+ 4 113 : 15 42 57 B+ 3 114B : 24 69 93 0 3  
115B : 21 55 76 A+ 3 116C : 22 56 78 A+ 3 117B : 17 41 58 B+ 3 121 : 19 40 \* 59 B+ 3  
122 : 20 18 34 \* 72 A 4 123 : 14 37 \* 51 B 3 124B : 24 47 \* 71 A 3 125B : 24 44 \* 68 A 3  
126C : 21 33 \* 54 B 3 127B : 15 41 \* 56 B+ 3 1299 :! A 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 28 \* 28 B+ 1  
SGPA : (1) 8.45 (2) 7.18 TOTAL 46 4 360

138146 TAKATE RUPALI LAXMAN MANISHA F 1202124561 2 F 138146

111 : 30 31 61 A 3 112 : 22 17 35 74 A 4 113 : 19 41 60 A 3 114B : 23 70 93 0 3  
115B : 25 50 75 A+ 3 116C : 22 62 84 A+ 3 117B : 24 39 63 A 3 121 : 28 38 \* 66 A 3  
122 : 22 18 34 \* 74 A 4 123 : 26 47 \* 73 A 3 124B : 27 31 \* 58 B+ 3 125B : 24 48 \* 72 A 3  
126C : 22 42 \* 64 A 3 127B : 25 55 \* 80 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 40 \* 40 A+ 1  
SGPA : (1) 8.55 (2) 8.00 TOTAL 46 4 382

138147 TAMBE SAKSHI BALASAHEB KALPANA F 1202124570 2 F 138147

111 : 28 36 64 A 3 112 : 16 14 34 64 A 4 113 : 16 45 61 A 3 114A : 23 66 89 A+ 3  
115B : 20 53 73 A 3 116C : 18 48 66 A 3 117B : 20 43 63 A 3 121 : 29 36 \* 65 A 3  
122 : 14 17 32 \* 63 A 4 123 : 19 36 \* 55 B+ 3 124A : 26 33 \* 59 B+ 3 125B : 12 52 \* 64 A 3  
126C : 17 33 \* 50 B 3 127B : 22 49 \* 71 A 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 32 32 A 1 VA5 : 36 \* 36 A 1  
SGPA : (1) 8.14 (2) 7.45 TOTAL 46 4 359

138148 VIKHE PRATIKSHA NAVNATH SAVITA F 1202124545 2 F 138148

111 : 30 53 83 A+ 3 112 : 26 19 40 85 A+ 4 113 : 25 60 85 A+ 3 114A : 30 62 92 0 3  
115B : 26 62 88 A+ 3 116C : 26 59 85 A+ 3 117B : 26 50 76 A+ 3 121 : 30 46 \* 76 A+ 3  
122 : 23 19 37 \* 79 A+ 4 123 : 25 37 \* 62 A 3 124A : 30 57 \* 87 A+ 3 125B : 26 55 \* 81 A+ 3  
126C : 27 58 \* 85 A+ 3 127B : 25 58 \* 83 A+ 3 1299 :! 0 2 GR1 :! P 2  
VA1 : 38 38 A+ 1 VA5 : 45 \* 45 0 1  
SGPA : (1) 9.14 (2) 8.86 TOTAL 46 4 415

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138149 BHISE DHANRAJ DATTATRAYA MAYA M 1202067821 2 R 138149

111 : 22 32 54 B 3 112 : 13 12 24 49 C 4 113 : 15 28\$ 43 D 3 114B : 14 63 77 A+ 3



115B : 16 49 65 A 3 116C : 13 28 41 D 3 117B : 14 28\$ 42 D 3 121 : 30 39 69 A 3  
122 : 20 8 32 60 A 4 123 : 28 38 66 A 3 124B : 20 59 79 A+ 3 125B : 24 45 69 A 3  
126C : 16 \*  
31 47 C 3 127B : 22 62 84 A+ 3 1299 :! A+ 2 GR1 :! 0 2  
VA1 : 33 33 A 1 VA5 : 28 28 B+ 1  
SGPA : (1) 5.68 (2) 7.86 TOTAL 46 4 313

\$ 0.1

-----  
138150 GAVHANE VAIBHAV ASHOK SANGITA M 1202067845 2 R 138150

SUBJECT : MARKETING & MANAGEMENT  
111 : 12 28\$ 40 D 3 112 : 17 13 32 62 A 4 113 : 21 50 71 A 3 114B : 22 70 92 0 3  
115B : 17 56 73 A 3 116C : 18 46 64 A 3 117B : 16 31 47 C 3 121 : 12 42 54 B 3  
122 : 12 8 28 48 C 4 123 : 15 28\$ 43 D 3 124B : 21 52 73 A 3 125B : 13 \*AA 13 F FF  
126C : 19 38 57 B+ 3 127B : 19 \*AA 19 F FF 1299 :! A 2 GR1 :! A 2  
VA1 : 33 33 A 1 VA5 : 20 20 D 1  
FAIL A.T.K.T. \$ 0.1

-----  
138153 HARSULE PRIYANKA KAKASAHEB JIJABAI F 1202067848 2 R 138153

SUBJECT : BANKING & FINANCE  
111 : 22 28\$ 50 B 3 112 : 12 10 23 45 C 4 113 : 18 34 52 B 3 114A : 16 29 45 C 3  
115B : 12 45 57 B+ 3 116C : 15 35 50 B 3 117B : 12 \*AA 12 F FF 121 : 12 28\$ 40 D 3  
122 : 17 8 28 53 B 4 123 : 14 39 53 B 3 124A : 17 43 60 A 3 125B : 13 28\$ 41 D 3  
126C : 18 42 60 A 3 127B : 17 35 52 B 3 1299 :! A 2 GR1 :! C 2  
VA1 : 20 20 D 1 VA5 : 25 25 B 1  
FAIL A.T.K.T. \$ 0.1

-----  
138163 THOMBARE ARCHANA BALASAHEB ANITA M 1202067903 2 R 138163

SUBJECT : BANKING & FINANCE  
111 : 22 41 63 A 3 112 : 15 12 26 53 B 4 113 : 19 29 48 C 3 114A : 17 43 60 A 3  
115B : 19 32 51 B 3 116C : 16 28 44 D 3 117B : 24 32 56 B+ 3 121 : 20 \* 28 48 C 3  
122 : 15 14 42 71 A 4 123 : 21 28 49 C 3 124A : 20 50 70 A 3 125B : 18 48 66 A 3  
126C : 17 34 51 B 3 127B : 22 34 56 B+ 3 1299 :! A+ 2 GR1 :! A 2  
VA1 : 25 25 B 1 VA5 : 25 25 B 1  
SGPA : (1) 6.27 (2) 6.77 TOTAL 46 4 299

-----  
138165 DESHMUKH RAHUL SANTOSH KALPANA M 1202067830 2 R 138165

SUBJECT : MARKETING & MANAGEMENT  
111 : 22 34 56 B+ 3 112 : 13 12 31 56 B+ 4 113 : 24 32 56 B+ 3 114B : 16 66 82 A+ 3  
115B : 20 29 \* 49 C 3 116C : 20 32 \* 52 B 3 117B : 12 28 40 D 3 121 : 22 36 58 B+ 3  
122 : 18 8 42 68 A 4 123 : 25 29 54 B 3 124B : 22 45 67 A 3 125B : 20 28 \* 48 C 3  
126C : 20 30 \* 50 B 3 127B : 23 41 64 A 3 1299 :! B 2 GR1 :! B 2  
VA1 : 47 47 0 1 VA5 : 20 20 D 1  
SGPA : (1) 6.45 (2) 6.91 TOTAL 46 4 308

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138171 MALI GULAB WAMAN MANDA M 1202067866 2 R 138171

SUBJECT : MARKETING & MANAGEMENT  
111 : 22 31 53 B 3 112 : 12 11 22 45 C 4 113 : 17 34 51 B 3 114B : 15 39 54 B 3  
115B : 13 31 44 D 3 116C : 13 35 48 C 3 117B : 12 28# 40 D 3 121 : 12 29 41 D 3  
122 : 16 8 \*AA 24 F FF 123 : 27 \*AA 27 F FF 124B : 21 38 59 B+ 3 125B : 12 28\$ 40 D 3  
126C : 20 29 49 C 3 127B : 12 36 48 C 3 1299 :! A+ 2 GR1 :! C 2  
VA1 : 20 20 D 1 VA5 : 25 25 B 1  
FAIL A.T.K.T. \$ 0.1 # 0.4

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NO.OF STUDENTS : 71  
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07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 138150   | GAVHANE VAIBHAV ASHOK | SANGITA | M   | 1202067845 | 4 FR    | 138150  |

SUBJECT : MARKETING & MANAGEMENT

|                          |                        |                       |                         |
|--------------------------|------------------------|-----------------------|-------------------------|
| 231 : 12 12 34 58 B+ 4   | 232 : 12 56 68 A 3     | 233 : 14 66 80 A+ 3   | 234 : 13 55 68 A 3      |
| 235 : 12 57 69 A 3       | 236H : 12 12 39 63 A 4 | 239 : 23 *AA 23 F FF  | 241 : 12 9 AA * 21 F FF |
| 242 : 12 AA * 12 F FF    | 243 : 13 AA * 13 F FF  | 244 : 12 AA * 12 F FF | 245 : 12 AA * 12 F FF   |
| 246H : 12 9 AA * 21 F FF | 249 : 14 AA * 14 F FF  | GR7-A :! P 2          | GR8-A :! P 4            |

RESULT : FAIL

|        |                             |         |   |            |      |        |
|--------|-----------------------------|---------|---|------------|------|--------|
| 138151 | BANKAR DNYANESHWAR DIGAMBAR | UJJWALA | M | 1202067817 | 4 FR | 138151 |
|--------|-----------------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 17 11 37 65 A 4    | 232 : 15 49 64 A 3     | 233 : 16 57 73 A 3   | 234 : 19 63 82 A+ 3     |
| 235 : 22 57 79 A+ 3      | 236B : 15 12 39 66 A 4 | 239 : 21 *           |                         |
|                          |                        | 16 37 A 2            | 241 : 15 12 22 * 49 C 4 |
| 242 : 19 30 * 49 C 3     | 243 : 20 48 * 68 A 3   | 244 : 23 44 * 67 A 3 | 245 : 24 42 * 66 A 3    |
| 246B : 22 15 36 * 73 A 4 | 249 : 20 13 * 33 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 8.27 (4) 7.05 |                        | TOTAL 44 6           | 337                     |

|        |                    |         |   |            |      |        |
|--------|--------------------|---------|---|------------|------|--------|
| 138152 | BEDRE SANJAY ASHOK | INDUBAI | M | 1202067819 | 4 FR | 138152 |
|--------|--------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 17 11 29 57 B+ 4   | 232 : 13 38 51 B 3     | 233 : 14 56 70 A 3   | 234 : 15 62 77 A+ 3     |
| 235 : 16 62 78 A+ 3      | 236B : 13 13 40 66 A 4 | 239 : 17 *           |                         |
|                          |                        | 11 28 B+ 2           | 241 : 19 10 20 * 49 C 4 |
| 242 : 13 29 * 42 D 3     | 243 : 18 48 * 66 A 3   | 244 : 13 35 * 48 C 3 | 245 : 15 39 * 54 B 3    |
| 246B : 18 14 30 * 62 A 4 | 249 : 18 11 * 29 B+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.73 (4) 6.14 |                        | TOTAL 44 6           | 305                     |

|        |                            |         |   |            |      |        |
|--------|----------------------------|---------|---|------------|------|--------|
| 138153 | HARSULE PRIYANKA KAKASAHEB | JIJABAI | F | 1202067848 | 4 FR | 138153 |
|--------|----------------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                         |                        |                      |                        |
|-------------------------|------------------------|----------------------|------------------------|
| 231 : 12 8 20\$ 40 D 4  | 232 : 14 AA * 14 F FF  | 233 : 13 *AA 13 F FF | 234 : 12 *AA 12 F FF   |
| 235 : 13 35 48 C 3      | 236B : 12 10 24 46 C 4 | 239 : 17 *AA 17 F FF | 241 : 12 8 21 * 41 D 4 |
| 242 : 12 21 * 33 F FF   | 243 : 12 33 * 45 C 3   | 244 : 12 36 * 48 C 3 | 245 : 12 28 * 40 D 3   |
| 246B : 12 9 20 * 41 D 4 | 249 : 14 11 * 25 B 2   | GR7-A :! P 2         | GR8-A :! P 4           |

RESULT : FAIL \$ 0.1

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 138154 | HIWALE SAGAR AVINASH | MANISHA | M | 1202087949 | 4 FR | 138154 |
|--------|----------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 12 10 28 50 B 4    | 232 : 12 *             |                      |                         |
|                          | 28 40 D 3              | 233 : 13 43 56 B+ 3  | 234 : 12 59 71 A 3      |
| 235 : 13 34 47 C 3       | 236B : 12 9 35 56 B+ 4 | 239 : 19 *AA 19 F FF | 241 : 20 13 31 * 64 A 4 |
| 242 : 13 31 * 44 D 3     | 243 : 19 49 * 68 A 3   | 244 : 20 33 * 53 B 3 | 245 : 19 48 * 67 A 3    |
| 246B : 21 13 36 * 70 A 4 | 249 : 22 13 * 35 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |

FAIL A.T.K.T.

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|-----------|-----|------------|---------|---------|
| 138155   | KARDILE GANESH BALCHAND | AMBIKABAI | M   | 1202067857 | 4 FR    | 138155  |

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 15 10 *            |                        |                      |                         |
|                          | 29 54 B 4              | 232 : 16 28\$ 44 D 3 | 233 : 18 41 59 B+ 3     |
| 235 : 16 48 64 A 3       | 236B : 13 11 42 66 A 4 | 239 : 23 *           |                         |
|                          |                        | 14 37 A 2            | 241 : 20 14 36 * 70 A 4 |
| 242 : 13 32 * 45 C 3     | 243 : 20 55 * 75 A+ 3  | 244 : 18 46 * 64 A 3 | 245 : 20 46 * 66 A 3    |
| 246B : 19 14 39 * 72 A 4 | 249 : 24 14 * 38 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 6.82 (4) 7.82 |                        | TOTAL 44 6           | 322                     |

\$ 0.1

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 138156 | LONKAR AAKASH GORAKH | SANGITA | M | 1202067864 | 4 FR | 138156 |
|--------|----------------------|---------|---|------------|------|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 13 16 *            |                        |                      |                         |
|                          | 33 62 A 4              | 232 : 12 28\$ 40 D 3 | 233 : 15 49 64 A 3      |
| 235 : 14 49 63 A 3       | 236B : 14 15 45 74 A 4 | 239 : 17 *           |                         |
|                          |                        | 12 29 B+ 2           | 241 : 15 10 28 * 53 B 4 |
| 242 : 12 37 * 49 C 3     | 243 : 16 55 * 71 A 3   | 244 : 14 52 * 66 A 3 | 245 : 19 48 * 67 A 3    |
| 246B : 15 13 38 * 66 A 4 | 249 : 24 16 * 40 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.36 (4) 7.32 |                        | TOTAL 44 6           | 323                     |



|                             |  |    |    |    |   |    |    |   |        |                |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
|-----------------------------|--|----|----|----|---|----|----|---|--------|----------------|----|----|----|---|----|-----------------|---|---------|--|----|--------|----|---|----|----|---------|-------|---|-------|--|----|----|----|----|----|----|---|
| \$ 0.1                      |  |    |    |    |   |    |    |   |        |                |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
| -----                       |  |    |    |    |   |    |    |   |        |                |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
| 138157 MHASKE DIPALI DILIP  |  |    |    |    |   |    |    |   |        | KANTABAI       |    |    |    |   | F  | 1202067867 4 FR |   |         |  |    | 138157 |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
| SUBJECT : BANKING & FINANCE |  |    |    |    |   |    |    |   |        |                |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
| 231 :                       |  | 18 | 11 | 42 |   | 71 | A  | 4 | 232 :  |                | 14 |    | 53 |   | 67 | A               | 3 | 233 :   |  | 13 |        | 57 |   | 70 | A  | 3       | 234 : |   | 12    |  | 64 |    | 76 | A+ | 3  |    |   |
| 235 :                       |  | 12 |    | 56 |   | 68 | A  | 3 | 236B : |                | 14 | 13 | 47 |   | 74 | A               | 4 | 239 :   |  | 22 |        | *  |   | 12 |    | 34      | A     | 2 | 241 : |  | 19 | 14 | 22 | *  | 55 | B+ | 4 |
| 242 :                       |  | 14 |    | 41 | * | 55 | B+ | 3 | 243 :  |                | 16 |    | 53 | * | 69 | A               | 3 | 244 :   |  | 20 |        | 36 | * | 56 | B+ | 3       | 245 : |   | 19    |  | 44 | *  | 63 | A  | 3  |    |   |
| 246B :                      |  | 18 | 13 | 41 | * | 72 | A  | 4 | 249 :  |                | 20 |    | 14 | * | 34 | A               | 2 | GR7-A : |  | !  |        |    |   | P  | 2  | GR8-A : |       | ! |       |  | P  |    | 4  |    |    |    |   |
| SGPA : (3) 8.14 (4) 7.55    |  |    |    |    |   |    |    |   |        | TOTAL 44 6 345 |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |
| -----                       |  |    |    |    |   |    |    |   |        |                |    |    |    |   |    |                 |   |         |  |    |        |    |   |    |    |         |       |   |       |  |    |    |    |    |    |    |   |

|                              |  |   |    |    |    |   |           |          |    |                |    |    |          |          |           |                 |    |   |          |    |           |          |   |    |   |        |   |   |  |  |
|------------------------------|--|---|----|----|----|---|-----------|----------|----|----------------|----|----|----------|----------|-----------|-----------------|----|---|----------|----|-----------|----------|---|----|---|--------|---|---|--|--|
| 138158 MHASKE SACHIN SUBHASH |  |   |    |    |    |   |           |          |    | KALPANA        |    |    |          |          | M         | 1202067869 4 FR |    |   |          |    |           |          |   |    |   | 138158 |   |   |  |  |
| SUBJECT : BANKING & FINANCE  |  |   |    |    |    |   |           |          |    |                |    |    |          |          |           |                 |    |   |          |    |           |          |   |    |   |        |   |   |  |  |
| 231 : 12                     |  | 8 | 37 | 57 | B+ | 4 | 232 : 12  |          | 41 | 53             | B  | 3  | 233 : 12 |          | 43        | 55              | B+ | 3 | 234 : 12 |    | 57        | 69       | A | 3  |   |        |   |   |  |  |
| 235 : 13                     |  |   | 56 | 69 | A  | 3 | 236B : 12 |          | 9  | 28             | 49 | C  | 4        | 239 : 18 |           | *               |    |   |          |    |           |          |   |    |   |        |   |   |  |  |
|                              |  |   |    |    |    |   |           |          |    |                |    |    |          |          | 13        | 31              | A  | 2 | 241 : 12 |    | 8         | 25       | * | 45 | C | 4      |   |   |  |  |
| 242 : 12                     |  |   | 51 | *  | 63 | A | 3         | 243 : 15 |    | 49             | *  | 64 | A        | 3        | 244 : 12  |                 | 43 | * | 55       | B+ | 3         | 245 : 12 |   | 38 | * | 50     | B | 3 |  |  |
| 246B : 12                    |  | 9 | 39 | *  | 60 | A | 4         | 249 : 14 |    | 12             | *  | 26 | B        | 2        | GR7-A : ! |                 |    |   | P        | 2  | GR8-A : ! |          |   |    | P | 4      |   |   |  |  |
| SGPA : (3) 6.86 (4) 6.86     |  |   |    |    |    |   |           |          |    | TOTAL 44 6 302 |    |    |          |          |           |                 |    |   |          |    |           |          |   |    |   |        |   |   |  |  |

|                             |  |     |      |     |      |    |   |        |       |       |    |    |    |    |       |                 |         |    |    |       |    |    |   |       |       |        |         |    |    |    |   |     |  |   |   |
|-----------------------------|--|-----|------|-----|------|----|---|--------|-------|-------|----|----|----|----|-------|-----------------|---------|----|----|-------|----|----|---|-------|-------|--------|---------|----|----|----|---|-----|--|---|---|
| 138159 SASE KUNAL EKNATH    |  |     |      |     |      |    |   |        |       | ANITA |    |    |    |    | M     | 1202067888 4 FR |         |    |    |       |    |    |   |       |       | 138159 |         |    |    |    |   |     |  |   |   |
| SUBJECT : BANKING & FINANCE |  |     |      |     |      |    |   |        |       |       |    |    |    |    |       |                 |         |    |    |       |    |    |   |       |       |        |         |    |    |    |   |     |  |   |   |
| 231 :                       |  | 12  | 11   | 24  | 47   | C  | 4 | 232 :  |       | 14    | 38 | 52 | B  | 3  | 233 : |                 | 14      | *  |    |       |    |    |   |       |       |        |         |    |    |    |   |     |  |   |   |
| 235 :                       |  | 12  |      | 34  | 46   | C  | 3 | 236B : |       | 13    | 13 | 41 | 67 | A  | 4     | 239 :           |         | 13 | *  | 29    | 43 | D  | 3 | 234 : |       | 15     | 43      | 58 | B+ | 3  |   |     |  |   |   |
| 242 :                       |  | 12  |      | 36  | *    | 48 | C | 3      | 243 : |       | 19 | 48 | *  | 67 | A     | 3               | 244 :   |    | 13 | 14    | 27 | B  | 2 | 241 : |       | 18     | 13      | 21 | *  | 52 | B | 4   |  |   |   |
| 246B :                      |  | 15  | 13   | 26  | *    | 54 | B | 4      | 249 : |       | 20 | 12 | *  | 32 | A     | 2               | GR7-A : |    | !  | 32    | *  | 45 | C | 3     | 245 : |        | 12      | 32 | *  | 44 | D | 3   |  |   |   |
| SGPA :                      |  | (3) | 5.91 | (4) | 5.91 |    |   |        |       |       |    |    |    |    |       |                 |         |    |    |       |    |    |   |       | P     | 2      | GR8-A : |    | !  |    |   |     |  | P | 4 |
|                             |  |     |      |     |      |    |   |        |       |       |    |    |    |    |       |                 |         |    |    | TOTAL |    |    |   |       | 44    | 6      |         |    |    |    |   | 260 |  |   |   |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

| SEAT NO.                    | NAME OF THE CANDIDATE |    |    |    |    |   |        |       |    |    | MOTHER |    |       | SEX   | P.R.NO.    | SEM APP |    |    | RR STAT |        |         |    |       |    |    |    |    |    |   |    |
|-----------------------------|-----------------------|----|----|----|----|---|--------|-------|----|----|--------|----|-------|-------|------------|---------|----|----|---------|--------|---------|----|-------|----|----|----|----|----|---|----|
| -----                       |                       |    |    |    |    |   |        |       |    |    |        |    |       |       |            |         |    |    |         |        |         |    |       |    |    |    |    |    |   |    |
| 138160                      | SHEKADE JAYSHRI POPAT |    |    |    |    |   |        |       |    |    | ANITA  |    |       | F     | 1202067889 | 4       | FR |    |         | 138160 |         |    |       |    |    |    |    |    |   |    |
| SUBJECT : BANKING & FINANCE |                       |    |    |    |    |   |        |       |    |    |        |    |       |       |            |         |    |    |         |        |         |    |       |    |    |    |    |    |   |    |
| 231 :                       | 17                    | 16 | 23 | 56 | B+ | 4 | 232 :  | 18    | 32 | 50 | B      | 3  | 233 : | 19    | 31         | 50      | B  | 3  | 234 :   | 16     | 57      | 73 | A     | 3  |    |    |    |    |   |    |
| 235 :                       | 17                    |    | 36 | 53 | B  | 3 | 236B : | 20    | 15 | 23 | 58     | B+ | 4     | 239 : | 12         | *AA     | 12 | F  | FF      | 241 :  | 17      | 14 | AA    | *  | 31 | F  | FF |    |   |    |
| 242 :                       | 18                    |    | AA | *  | 18 | F | FF     | 243 : | 20 |    | AA     | *  | 20    | F     | FF         | 244 :   | 21 | AA | *       | 21     | F       | FF | 245 : | 15 |    | AA | *  | 15 | F | FF |
| 246B :                      | 15                    | 14 | AA | *  | 29 | F | FF     | 249 : | 13 |    | AA     | *  | 13    | F     | FF         | GR7-A : | !  |    | P       | 2      | GR8-A : | !  |       |    | P  |    | 4  |    |   |    |
| RESULT : FAIL               |                       |    |    |    |    |   |        |       |    |    |        |    |       |       |            |         |    |    |         |        |         |    |       |    |    |    |    |    |   |    |
| -----                       |                       |    |    |    |    |   |        |       |    |    |        |    |       |       |            |         |    |    |         |        |         |    |       |    |    |    |    |    |   |    |

|                                   |  |     |  |      |  |     |  |         |  |      |  |        |  |    |   |    |                 |         |  |      |  |         |  |       |  |    |        |         |  |   |  |         |  |    |  |    |  |        |  |        |  |   |  |
|-----------------------------------|--|-----|--|------|--|-----|--|---------|--|------|--|--------|--|----|---|----|-----------------|---------|--|------|--|---------|--|-------|--|----|--------|---------|--|---|--|---------|--|----|--|----|--|--------|--|--------|--|---|--|
| 138161 SHELKE PALLAVI CHANDRAKANT |  |     |  |      |  |     |  |         |  | MINA |  |        |  |    | F |    | 1202067890 4 FR |         |  |      |  |         |  |       |  |    | 138161 |         |  |   |  |         |  |    |  |    |  |        |  |        |  |   |  |
| SUBJECT : BANKING & FINANCE       |  |     |  |      |  |     |  |         |  |      |  |        |  |    |   |    |                 |         |  |      |  |         |  |       |  |    |        |         |  |   |  |         |  |    |  |    |  |        |  |        |  |   |  |
| 231 :                             |  | 14  |  | 11   |  | 28  |  | 53 B    |  | 4    |  | 232 :  |  | 12 |   | 39 |                 | 51 B    |  | 3    |  | 233 :   |  | 13    |  | 45 |        | 58 B+   |  | 3 |  | 234 :   |  | 17 |  | 56 |  | 73 A   |  | 3      |  |   |  |
| 235 :                             |  | 19  |  |      |  | 45  |  | 64 A    |  | 3    |  | 236B : |  | 12 |   | 13 |                 | 39      |  | 64 A |  | 4       |  | 239 : |  | 14 |        | *       |  |   |  |         |  |    |  |    |  |        |  |        |  |   |  |
|                                   |  |     |  |      |  |     |  |         |  |      |  |        |  |    |   |    |                 |         |  |      |  |         |  |       |  | 11 |        | 25 B    |  | 2 |  | 241 :   |  | 14 |  | 14 |  | 20     |  | * 48 C |  | 4 |  |
| 242 :                             |  | 12  |  |      |  | 38  |  | * 50 B  |  | 3    |  | 243 :  |  | 21 |   | 48 |                 | * 69 A  |  | 3    |  | 244 :   |  | 22    |  | 34 |        | * 56 B+ |  | 3 |  | 245 :   |  | 19 |  | 44 |  | * 63 A |  | 3      |  |   |  |
| 246B :                            |  | 12  |  | 13   |  | 34  |  | * 59 B+ |  | 4    |  | 249 :  |  | 17 |   | 11 |                 | * 28 B+ |  | 2    |  | GR7-A : |  | !     |  |    |        | P       |  | 2 |  | GR8-A : |  | !  |  |    |  | P      |  | 4      |  |   |  |
| SGPA :                            |  | (3) |  | 7.05 |  | (4) |  | 6.77    |  |      |  |        |  |    |   |    |                 |         |  |      |  |         |  |       |  |    |        |         |  |   |  | TOTAL   |  | 44 |  | 6  |  |        |  | 304    |  |   |  |

|                                |  |  |  |  |                        |  |  |  |  |                      |  |  |  |  |                         |  |                 |  |  |  |  |        |  |  |  |  |
|--------------------------------|--|--|--|--|------------------------|--|--|--|--|----------------------|--|--|--|--|-------------------------|--|-----------------|--|--|--|--|--------|--|--|--|--|
| 138162 SOMWANSHI SHIVANI NITIN |  |  |  |  |                        |  |  |  |  | MIRA                 |  |  |  |  | F                       |  | 1202067899 4 FR |  |  |  |  | 138162 |  |  |  |  |
| SUBJECT : BANKING & FINANCE    |  |  |  |  |                        |  |  |  |  |                      |  |  |  |  |                         |  |                 |  |  |  |  |        |  |  |  |  |
| 231 : 15 15 *                  |  |  |  |  |                        |  |  |  |  |                      |  |  |  |  |                         |  |                 |  |  |  |  |        |  |  |  |  |
| 23 53 B 4                      |  |  |  |  | 232 : 16 38 54 B 3     |  |  |  |  | 233 : 13 28\$ 41 D 3 |  |  |  |  | 234 : 14 * 30 44 D 3    |  |                 |  |  |  |  |        |  |  |  |  |
| 235 : 16 35 51 B 3             |  |  |  |  | 236B : 18 11 41 70 A 4 |  |  |  |  | 239 : 22 25 47 0 2   |  |  |  |  | 241 : 19 14 21 * 54 B 4 |  |                 |  |  |  |  |        |  |  |  |  |
| 242 : 13 32 * 45 C 3           |  |  |  |  | 243 : 22 50 * 72 A 3   |  |  |  |  | 244 : 19 29 * 48 C 3 |  |  |  |  | 245 : 19 33 * 52 B 3    |  |                 |  |  |  |  |        |  |  |  |  |
| 246B : 18 14 28 * 60 A 4       |  |  |  |  | 249 : 22 11 * 33 A 2   |  |  |  |  | GR7-A : ! P 2        |  |  |  |  | GR8-A : ! P 4           |  |                 |  |  |  |  |        |  |  |  |  |
| SGPA : (3) 6.18 (4) 6.55       |  |  |  |  |                        |  |  |  |  | TOTAL 44 6 280       |  |  |  |  |                         |  |                 |  |  |  |  |        |  |  |  |  |

|                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
|----------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|---|--|------------|--|--|---|--|----|--|--------|--|--|--|--|
| \$ 0.1                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| -----                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| 138163 THOMBARE ARCHANA BALASAHEB                                                      |  |  |  |  |  |  |  |  |  |  |  |  | ANITA |  |  | M |  | 1202067903 |  |  | 4 |  | FR |  | 138163 |  |  |  |  |
| SUBJECT : BANKING & FINANCE                                                            |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| 231 : 18 13 31 62 A 4 232 : 13 42 55 B+ 3 233 : 19 31 50 B 3 234 : 23 55 78 A+ 3       |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| 235 : 22 49 71 A 3 236B : 19 16 33 68 A 4 239 : 22 18 40 A+ 2 241 : 23 16 20 * 59 B+ 4 |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| 242 : 13 30 * 43 D 3 243 : 23 48 * 71 A 3 244 : 22 39 * 61 A 3 245 : 24 39 * 63 A 3    |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| 246B : 21 15 38 * 74 A 4 249 : 22 13 * 35 A 2 GR7-A :! P 2 GR8-A :! P 4                |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |
| SGPA : (3) 7.82 (4) 7.27 TOTAL 44 6 332                                                |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |   |  |            |  |  |   |  |    |  |        |  |  |  |  |

|         |     |      |     |      |    |   |        |       |    |    |    |    |       |       |         |    |    |    |       |    |         |       |    |    |   |     |   |   |
|---------|-----|------|-----|------|----|---|--------|-------|----|----|----|----|-------|-------|---------|----|----|----|-------|----|---------|-------|----|----|---|-----|---|---|
| 231 :   | 14  | 10   | 24  | 48   | C  | 4 | 232 :  | 15    | 42 | 57 | B+ | 3  | 233 : | 13    | 36      | 49 | C  | 3  | 234 : | 15 | 56      | 71    | A  | 3  |   |     |   |   |
| 235 :   | 12  |      | 48  | 60   | A  | 3 | 236H : | 15    | 10 | 23 | 48 | C  | 4     | 239 : | 21      | *  |    |    |       |    |         |       |    |    |   |     |   |   |
| 242 :   | 13  |      | 39  | *    | 52 | B | 3      | 243 : | 17 | 51 | *  | 68 | A     | 3     | 244 :   | 13 | 15 | 36 | A     | 2  | 241 :   | 21    | 16 | 23 | * | 60  | A | 4 |
| 246H :  | 20  | 17   | 27  | *    | 64 | A | 4      | 249 : | 20 | 14 | *  | 34 | A     | 2     | GR2-A : | !  | 30 | *  | 43    | D  | 3       | 245 : | 14 | 37 | * | 51  | B | 3 |
| GR8-A : | !   |      |     |      | P  | 4 |        |       |    |    |    |    |       |       |         |    |    |    | P     | 1  | GR7-A : | !     |    |    |   | P   | 2 |   |
| SGPA :  | (3) | 6.36 | (4) | 6.91 |    |   |        |       |    |    |    |    |       |       |         |    |    |    |       |    | TOTAL   | 44    | 7  |    |   | 292 |   |   |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |    |                        |    |      |    |     |        |      |    |         |    |   |         |       |            |    |         |    |         |        |    |    |   |       |   |    |   |     |  |  |  |
|-----------------------------------------------------------------|----|------------------------|----|------|----|-----|--------|------|----|---------|----|---|---------|-------|------------|----|---------|----|---------|--------|----|----|---|-------|---|----|---|-----|--|--|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |    |                        |    |      |    |     |        |      |    |         |    |   |         |       |            |    |         |    |         | PAGE : |    | 4  |   |       |   |    |   |     |  |  |  |
| SEAT NO.                                                        |    | NAME OF THE CANDIDATE  |    |      |    |     |        |      |    | MOTHER  |    |   |         | SEX   | P.R.NO.    |    | SEM APP |    | RR STAT |        |    |    |   |       |   |    |   |     |  |  |  |
| 138165                                                          |    | DESHMUKH RAHUL SANTOSH |    |      |    |     |        |      |    | KALPANA |    |   |         | M     | 1202067830 |    | 4       | FR | 138165  |        |    |    |   |       |   |    |   |     |  |  |  |
| SUBJECT : MARKETING & MANAGEMENT                                |    |                        |    |      |    |     |        |      |    |         |    |   |         |       |            |    |         |    |         |        |    |    |   |       |   |    |   |     |  |  |  |
| 231 :                                                           | 23 | 15                     | 22 | 60   | A  | 4   | 232 :  | 16   | 41 | 57      | B+ | 3 | 233 :   | 18    | 46         | 64 | A       | 3  | 234 :   | 21     | 41 | 62 | A | 3     |   |    |   |     |  |  |  |
| 235 :                                                           | 24 |                        | 55 | 79   | A+ | 3   | 236H : | 21   | 15 | 34      | 70 | A | 4       | 239 : | 21         | *  |         |    |         |        |    |    |   |       |   |    |   |     |  |  |  |
|                                                                 |    |                        |    |      |    |     |        |      |    |         |    |   |         |       | 15         | 36 | A       | 2  | 241 :   | 20     | 13 | 21 | * | 54    | B | 4  |   |     |  |  |  |
| 242 :                                                           | 21 |                        | 29 | * 50 | B  | 3   | 243 :  | 19   | 49 | * 68    | A  | 3 | 244 :   | 21    | 33         | *  | 54      | B  | 3       | 245 :  | 22 | 40 | * | 62    | A | 3  |   |     |  |  |  |
| 246H :                                                          | 22 | 17                     | 26 | * 65 | A  | 4   | 249 :  | 21   | 16 | * 37    | A  | 2 | GR7-A : | !     |            |    | P       | 2  | GR8-A : | !      |    |    | P |       | 4 |    |   |     |  |  |  |
| SGPA :                                                          |    | (3)                    |    | 8.00 |    | (4) |        | 7.09 |    |         |    |   |         |       |            |    |         |    |         |        |    |    |   | TOTAL |   | 44 | 6 | 332 |  |  |  |

|                                  |                       |    |    |    |   |    |     |   |      |   |        |    |      |   |    |   |            |       |    |    |  |    |   |    |            |       |     |   |    |     |    |   |    |   |   |
|----------------------------------|-----------------------|----|----|----|---|----|-----|---|------|---|--------|----|------|---|----|---|------------|-------|----|----|--|----|---|----|------------|-------|-----|---|----|-----|----|---|----|---|---|
| 138166                           | DESHMUKH ROHINI ASHOK |    |    |    |   |    |     |   |      |   | SHOBHA |    |      |   |    | F | 1202067831 | 4     | FR |    |  |    |   |    | 138166     |       |     |   |    |     |    |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                       |    |    |    |   |    |     |   |      |   |        |    |      |   |    |   |            |       |    |    |  |    |   |    |            |       |     |   |    |     |    |   |    |   |   |
| 231                              | :                     | 18 | 14 | 31 |   | 63 | A   | 4 | 232  | : | 14     |    | 39   |   | 53 | B | 3          | 233   | :  | 19 |  | 39 |   | 58 | B+         | 3     | 234 | : | 20 |     | 41 |   | 61 | A | 3 |
| 235                              | :                     | 23 |    | 41 |   | 64 | A   | 3 | 236H | : | 22     | 12 | 20\$ |   | 54 | B | 4          | 239   | :  | 16 |  | *  |   |    |            |       |     |   |    |     |    |   |    |   |   |
| 242                              | :                     | 13 |    | 27 | * | 40 | D # | 3 | 243  | : | 19     |    | 46   | * | 65 | A | 3          | 244   | :  | 24 |  | 30 | * | 54 | B          | 3     | 245 | : | 22 |     | 29 | * | 51 | B | 3 |
| 246H                             | :                     | 18 | 17 | 27 | * | 62 | A   | 4 | 249  | : | 21     |    | 13   | * | 34 | A | 2          | GR7-A | :  | !  |  |    |   | P  | 2          | GR8-A | :   | ! |    |     |    | P |    | 4 |   |
| SGPA : (3) 7.05 (4) 6.36         |                       |    |    |    |   |    |     |   |      |   |        |    |      |   |    |   |            |       |    |    |  |    |   |    | TOTAL 44 6 |       |     |   |    | 295 |    |   |    |   |   |
| \$ 0.1 # 0.4                     |                       |    |    |    |   |    |     |   |      |   |        |    |      |   |    |   |            |       |    |    |  |    |   |    |            |       |     |   |    |     |    |   |    |   |   |

|                                  |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    |       |    |        |     |     |          |    |    |    |    |      |   |   |
|----------------------------------|-----------------------------|----|----|-----|----|------|------|------|-----|----|-----------|----|----|----|-----|-----|-----------------|----|----|-------|----|--------|-----|-----|----------|----|----|----|----|------|---|---|
| 138167                           | GAVANDE ABHISHEK DATTATRAYA |    |    |     |    |      |      |      |     |    | CHHAYABAI |    |    |    |     | M   | 1202067842 4 FR |    |    |       |    | 138167 |     |     |          |    |    |    |    |      |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    |       |    |        |     |     |          |    |    |    |    |      |   |   |
| 231                              | :                           | 12 | 8  | 26  | 46 | C    | 4    | 232  | :   | 12 | 39        | 51 | B  | 3  | 233 | :   | 12              | 29 | 41 | D     | 3  | 234    | :   | 12  | 31       | 43 | D  | 3  |    |      |   |   |
| 235                              | :                           | 12 |    | *AA | 12 | F FF |      | 236H | :   | 12 | 8         | 39 | 59 | B+ | 4   | 239 | :               | 21 | *  |       |    |        |     |     |          |    |    |    |    |      |   |   |
| 242                              | :                           | 12 |    | 22  | *  | 34   | F FF | 243  | :   | 12 | 36        | *  | 48 | C  | 3   | 244 | :               | 12 | 11 | 32    | A  | 2      | 241 | :   | 12       | 8  | 16 | *  | 36 | F FF |   |   |
| 246H                             | :                           | 12 | 9  | 21  | *  | 42   | D    | 4    | 249 | :  | 14        | 11 | *  | 25 | B   | 2   | GR7-A           | :  | !  | 28    | *  | 40     | D   | 3   | 245      | :  | 12 | 40 | *  | 52   | B | 3 |
| FAIL A.T.K.T.                    |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    | P     |    |        |     |     | 4        |    |    |    |    |      |   |   |
|                                  |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    |       |    |        |     |     |          |    |    |    |    |      |   |   |
| 138168                           | KAPASE GAURI GINANDEV       |    |    |     |    |      |      |      |     |    | JYOTI     |    |    |    |     | F   | 1202067856 4 FR |    |    |       |    | 138168 |     |     |          |    |    |    |    |      |   |   |
| SUBJECT : MARKETING & MANAGEMENT |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    |       |    |        |     |     |          |    |    |    |    |      |   |   |
| 231                              | :                           | 23 | 15 | 28  | 66 | A    | 4    | 232  | :   | 20 | 36        | 56 | B+ | 3  | 233 | :   | 22              | 46 | 68 | A     | 3  | 234    | :   | 22  | 42       | 64 | A  | 3  |    |      |   |   |
| 235                              | :                           | 24 |    | 49  | 73 | A    | 3    | 236H | :   | 23 | 14        | 21 | 58 | B+ | 4   | 239 | :               | 22 | *  |       |    |        |     |     |          |    |    |    |    |      |   |   |
| 242                              | :                           | 13 |    | 29  | *  | 42   | D    | 3    | 243 | :  | 25        | 57 | *  | 82 | A+  | 3   | 244             | :  | 20 | 15    | 37 | A      | 2   | 241 | :        | 20 | 16 | 25 | *  | 61   | A | 4 |
| 246H                             | :                           | 24 | 18 | 35  | *  | 77   | A+   | 4    | 249 | :  | 23        | 15 | *  | 38 | A+  | 2   | GR7-A           | :  | !  | 46    | *  | 66     | A   | 3   | 245      | :  | 21 | 43 | *  | 64   | A | 3 |
| SGPA : (3) 7.68 (4) 7.86         |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    | P     |    |        |     |     | 4        |    |    |    |    |      |   |   |
|                                  |                             |    |    |     |    |      |      |      |     |    |           |    |    |    |     |     |                 |    |    | TOTAL |    |        |     |     | 44 6 342 |    |    |    |    |      |   |   |

|                                  |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |      |            |       |    |    |  |    |   |    |    |       |     |   |    |        |    |   |    |    |   |
|----------------------------------|-----------------------|----|---|----|---|----|----|---|------|---|----------|---|----|---|----|------|------------|-------|----|----|--|----|---|----|----|-------|-----|---|----|--------|----|---|----|----|---|
| 138169                           | KOLATE KRUSHNA MARUTI |    |   |    |   |    |    |   |      |   | SUMANTAI |   |    |   |    | M    | 1202067862 | 4     | FR |    |  |    |   |    |    |       |     |   |    | 138169 |    |   |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |      |            |       |    |    |  |    |   |    |    |       |     |   |    |        |    |   |    |    |   |
| 231                              | :                     | 12 | 8 | 23 |   | 43 | D  | 4 | 232  | : | 12       |   | 32 |   | 44 | D    | 3          | 233   | :  | 15 |  | 41 |   | 56 | B+ | 3     | 234 | : | 12 |        | 43 |   | 55 | B+ | 3 |
| 235                              | :                     | 12 |   | 46 |   | 58 | B+ | 3 | 236H | : | 12       | 8 | 32 |   | 52 | B    | 4          | 239   | :  | 23 |  | 18 |   | 41 | A+ | 2     | 241 | : | 12 | 8      | 20 | * | 40 | D  | 4 |
| 242                              | :                     | 12 |   | 29 | * | 41 | D  | 3 | 243  | : | 17       |   | 42 | * | 59 | B+   | 3          | 244   | :  | 19 |  | 30 | * | 49 | C  | 3     | 245 | : | 21 |        | 33 | * | 54 | B  | 3 |
| 246H                             | :                     | 14 | 9 | 25 | * | 48 | C  | 4 | 249  | : | 20       |   | AA | * | 20 | F FF |            | GR7-A | :  | !  |  |    |   | P  | 2  | GR8-A | :   | ! |    |        |    | P |    | 4  |   |
| FAIL A.T.K.T.                    |                       |    |   |    |   |    |    |   |      |   |          |   |    |   |    |      |            |       |    |    |  |    |   |    |    |       |     |   |    |        |    |   |    |    |   |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |   |    |    |    |      |         |       |    |    |     |            |    |         |          |         |        |    |    |    |          |       |       |    |    |    |      |      |   |
|-----------------------------------------------------------------|--|-----------------------|---|----|----|----|------|---------|-------|----|----|-----|------------|----|---------|----------|---------|--------|----|----|----|----------|-------|-------|----|----|----|------|------|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |   |    |    |    |      |         |       |    |    |     |            |    |         |          |         | PAGE : |    | 5  |    |          |       |       |    |    |    |      |      |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |   |    |    |    |      | MOTHER  |       |    |    | SEX | P.R.NO.    |    | SEM APP |          | RR STAT |        |    |    |    |          |       |       |    |    |    |      |      |   |
| 138170                                                          |  | MAHADIK MAYUR SOMNATH |   |    |    |    |      | JIJABAI |       |    |    | M   | 1202067865 |    | 4       | FR       | 138170  |        |    |    |    |          |       |       |    |    |    |      |      |   |
| SUBJECT : MARKETING & MANAGEMENT                                |  |                       |   |    |    |    |      |         |       |    |    |     |            |    |         |          |         |        |    |    |    |          |       |       |    |    |    |      |      |   |
| 231 :                                                           |  | 12                    | 8 | 32 | 52 | B  | 4    | 232 :   |       | 12 | 43 | 55  | B+         | 3  | 233 :   |          | 13      | 36     | 49 | C  | 3  | 234 :    |       | 12    | 49 | 61 | A  | 3    |      |   |
| 235 :                                                           |  | 12                    |   | 48 | 60 | A  | 3    | 236H :  |       | 12 | 8  | 25  | 45         | C  | 4       | 239 :    |         | 21     | 15 | 36 | A  | 2        | 241 : |       | 18 | 8  | 8  | * 34 | F FF |   |
| 242 :                                                           |  | 12                    |   | 24 | *  | 36 | F FF | 243 :   |       | 14 | 41 | *   | 55         | B+ | 3       | 244 :    |         | 13     | 28 | *  | 41 | D        | 3     | 245 : |    | 18 | 28 | *    | 46   | C |
| 246H :                                                          |  | 12                    | 9 | 21 | *  | 42 | D    | 4       | 249 : |    | 21 | AA  | *          | 21 | F FF    | GR7-A :! |         |        |    | P  | 2  | GR8-A :! |       |       |    | P  |    | 4    |      |   |
| FAIL A.T.K.T.                                                   |  |                       |   |    |    |    |      |         |       |    |    |     |            |    |         |          |         |        |    |    |    |          |       |       |    |    |    |      |      |   |
| 138171                                                          |  | MALI GULAB WAMAN      |   |    |    |    |      | MANDA   |       |    |    | M   | 1202067866 |    | 4       | FR       | 138171  |        |    |    |    |          |       |       |    |    |    |      |      |   |

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 11 \*AA 23 F FF 232 : 12 \*AA 12 F FF 233 : 13 \*AA 13 F FF 234 : 12 \*AA 12 F FF  
235 : 12 41 53 B 3 236H : 12 11 31 54 B 4 239 : 15 \*AA 15 F FF 241 : 12 8 5 \* 25 F FF  
242 : 12 AA \* 12 F FF 243 : 15 AA \* 15 F FF 244 : 12 28 \* 40 D 3 245 : 12 20 \* 32 F FF  
246H : 12 11 23 \* 46 C 4 249 : 11 AA \* 11 F FF GR7-A :! P 2 GR8-A :! P 4  
RESULT : FAIL

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138172 MHASKE RAHUL RAMESH CHHAYABAI M 1202067868 4 FR 138172

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 8 31 51 B 4 232 : 12 39 51 B 3 233 : 13 46 59 B+ 3 234 : 12 55 67 A 3  
235 : 13 53 66 A 3 236H : 12 8 36 56 B+ 4 239 : 18 \*AA 18 F FF 241 : 12 8 20 \* 40 D 4  
242 : 12 28 \* 40 D 3 243 : 13 41 \* 54 B 3 244 : 12 28 \* 40 D 3 245 : 12 38 \* 50 B 3  
246H : 12 9 27 \* 48 C 4 249 : 14 AA \* 14 F FF GR7-A :! P 2 GR8-A :! P 4  
FAIL A.T.K.T.

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138173 ROKADE UTKARSH AMOL REKHA M 1202067886 4 FR 138173

SUBJECT : MARKETING & MANAGEMENT  
231 : 14 11 41 66 A 4 232 : 15 49 64 A 3 233 : 13 56 69 A 3 234 : 14 56 70 A 3  
235 : 15 63 78 A+ 3 236H : 20 10 43 73 A 4 239 : 20 \*  
242 : 16 31 \* 47 C 3 243 : 19 AA \* 19 F FF 244 : 21 10 30 A 2 241 : 18 14 21 \* 53 B 4  
246H : 20 15 25 \* 60 A 4 249 : 20 11 \* 31 A 2 GR7-A :! 34 \* 55 B+ 3 245 : 16 33 \* 49 C 3  
FAIL A.T.K.T. P 2 GR8-A :! P 4

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138174 TAMNAR SAHIL BHASKAR SAKUBAI M 1202067902 4 FR 138174

SUBJECT : MARKETING & MANAGEMENT  
231 : 17 13 28 58 B+ 4 232 : 13 31 44 D 3 233 : 14 46 60 A 3 234 : 17 50 67 A 3  
235 : 15 48 63 A 3 236H : 18 13 32 63 A 4 239 : 21 15 36 A 2 241 : 19 13 25 \* 57 B+ 4  
242 : 12 29 \* 41 D 3 243 : 20 44 \* 64 A 3 244 : 19 38 \* 57 B+ 3 245 : 19 42 \* 61 A 3  
246H : 18 11 33 \* 62 A 4 249 : 19 13 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.27 (4) 7.14 TOTAL 44 6 317

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138175 AGALE PRATIK VILAS NANDA M 1202067808 4 F 138175

SUBJECT : BANKING & FINANCE  
231 : 12 10 33 55 B+ 4 232 : 12 35 47 C 3 233 : 14 43 57 B+ 3 234 : 13 42 55 B+ 3  
235 : 14 46 60 A 3 236B : 12 10 32 54 B 4 239 : 14 15 29 B+ 2 241 : 13 9 27 \* 49 C 4  
242 : 12 28 \* 40 D \$ 3 243 : 16 29 \* 45 C 3 244 : 12 32 \* 44 D 3 245 : 12 35 \* 47 C 3  
246B : 12 9 24 \* 45 C 4 249 : 14 10 \* 24 C 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.68 (4) 4.73 TOTAL 44 6 251

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\$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138176 ARGADE BHARTI DATTATRAY ANITA F 1202067812 4 F 138176

SUBJECT : BANKING & FINANCE  
231 : 24 17 31 72 A 4 232 : 21 52 73 A 3 233 : 25 50 75 A+ 3 234 : 25 49 74 A 3  
235 : 23 64 87 A+ 3 236B : 23 15 44 82 A+ 4 239 : 23 16 39 A+ 2 241 : 27 16 34 \* 77 A+ 4  
242 : 17 60 \* 77 A+ 3 243 : 24 59 \* 83 A+ 3 244 : 27 55 \* 82 A+ 3 245 : 28 37 \* 65 A 3  
246B : 22 18 41 \* 81 A+ 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.77 TOTAL 44 6 381

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138177 ARGADE PRATIKSHA SANJAY MANGAL F 1202067813 4 F 138177

SUBJECT : BANKING & FINANCE  
231 : 24 16 30 70 A 4 232 : 21 36 57 B+ 3 233 : 23 46 69 A 3 234 : 25 62 87 A+ 3  
235 : 24 48 72 A 3 236B : 21 14 49 84 A+ 4 239 : 23 20 43 A+ 2 241 : 27 16 29 \* 72 A 4  
242 : 17 51 \* 68 A 3 243 : 24 59 \* 83 A+ 3 244 : 27 52 \* 79 A+ 3 245 : 27 52 \* 79 A+ 3  
246B : 23 18 42 \* 83 A+ 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.27 (4) 8.68 TOTAL 44 6 373

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138178 ATAWARE PALLAVI ARJUN RANJANA F 1202067815 4 F 138178

SUBJECT : BANKING & FINANCE  
231 : 24 17 35 76 A+ 4 232 : 18 38 56 B+ 3 233 : 22 59 81 A+ 3 234 : 22 62 84 A+ 3  
235 : 22 64 86 A+ 3 236B : 17 16 38 71 A 4 239 : 22 23 45 0 2 241 : 26 16 36 \* 78 A+ 4  
242 : 16 67 \* 83 A+ 3 243 : 23 58 \* 81 A+ 3 244 : 22 53 \* 75 A+ 3 245 : 26 46 \* 72 A 3  
246B : 19 16 39 \* 74 A 4 249 : 23 12 \* 35 A 2 GR2-A :! P 1 GR7-A :! P 2  
GR8-A :! P 4  
SGPA : (3) 8.64 (4) 8.59 TOTAL 44 7 379

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138179 CHAUDHARI SAKSHI ANIL SAVITA F 1202067824 4 F 138179

SUBJECT : BANKING & FINANCE  
231 : 28 17 39 84 A+ 4 232 : 27 62 89 A+ 3 233 : 26 64 90 0 3 234 : 28 43 71 A 3  
235 : 27 70 97 0 3 236B : 26 19 40 85 A+ 4 239 : 22 24 46 0 2 241 : 28 19 37 \* 84 A+ 4

242 : 27 64 \* 91 0 3 243 : 28 63 \* 91 0 3 244 : 28 50 \* 78 A+ 3 245 : 28 49 \* 77 A+ 3  
246B : 27 19 41 \* 87 A+ 4 249 : 23 15 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.23 (4) 9.27 TOTAL 44 6 407

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138180 DASPUTE SHARAYU LAXMAN USHA F 1202067826 4 F 138180  
  
SUBJECT : BANKING & FINANCE  
231 : 21 17 30 68 A 4 232 : 16 53 69 A 3 233 : 22 55 77 A+ 3 234 : 24 64 88 A+ 3  
235 : 26 52 78 A+ 3 236B : 22 16 38 76 A+ 4 239 : 22 21 43 A+ 2 241 : 16 18 30 \* 64 A 4  
242 : 21 49 \* 70 A 3 243 : 21 48 \* 69 A 3 244 : 26 45 \* 71 A 3 245 : 26 47 \* 73 A 3  
246B : 24 17 41 \* 82 A+ 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.68 (4) 8.27 TOTAL 44 6 373  
  
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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 7  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138181 DESHMUKH HARSHADA PANDITRAO VAISHALI F 1202067828 4 F 138181  
  
SUBJECT : BANKING & FINANCE  
231 : 24 17 31 72 A 4 232 : 27 50 77 A+ 3 233 : 26 45 71 A 3 234 : 26 53 79 A+ 3  
235 : 26 60 86 A+ 3 236B : 24 19 37 80 A+ 4 239 : 22 19 41 A+ 2 241 : 27 19 27 \* 73 A 4  
242 : 28 57 \* 85 A+ 3 243 : 28 64 \* 92 0 3 244 : 28 52 \* 80 A+ 3 245 : 28 46 \* 74 A 3  
246B : 28 19 43 \* 90 0 4 249 : 23 19 \* 42 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.68 (4) 9.00 TOTAL 44 6 389  
  
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138182 DESHMUKH PRIYANKA VIKRAM MANISHA F 1202067829 4 F 138182  
  
SUBJECT : BANKING & FINANCE  
231 : 23 16 32 71 A 4 232 : 19 48 67 A 3 233 : 20 53 73 A 3 234 : 26 62 88 A+ 3  
235 : 25 46 71 A 3 236B : 18 12 40 70 A 4 239 : 19 19 38 A+ 2 241 : 15 18 26 \* 59 B+ 4  
242 : 15 31 \* 46 C 3 243 : 24 49 \* 73 A 3 244 : 26 44 \* 70 A 3 245 : 26 39 \* 65 A 3  
246B : 19 15 43 \* 77 A+ 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.23 (4) 7.59 TOTAL 44 6 348  
  
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138183 DIGHE VIKAS MARUTI KIRANBAI M 1202067834 4 F 138183  
  
SUBJECT : BANKING & FINANCE  
231 : 21 15 39 75 A+ 4 232 : 14 50 64 A 3 233 : 15 53 68 A 3 234 : 15 62 77 A+ 3  
235 : 14 60 74 A 3 236B : 15 13 39 67 A 4 239 : 20 21 41 A+ 2 241 : 20 15 29 \* 64 A 4  
242 : 18 33 \* 51 B 3 243 : 19 46 \* 65 A 3 244 : 19 42 \* 61 A 3 245 : 21 40 \* 61 A 3  
246B : 21 14 38 \* 73 A 4 249 : 25 11 \* 36 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.41 (4) 7.73 TOTAL 44 6 355  
  
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138184 DUKALE SHUBHANGEE NAMDEV CHANDA F 1202084686 4 F 138184  
  
SUBJECT : BANKING & FINANCE  
231 : 25 17 35 77 A+ 4 232 : 23 46 69 A 3 233 : 20 53 73 A 3 234 : 27 46 73 A 3  
235 : 25 49 74 A 3 236B : 22 16 39 77 A+ 4 239 : 23 24 47 0 2 241 : 22 16 29 \* 67 A 4  
242 : 21 39 \* 60 A 3 243 : 21 57 \* 78 A+ 3 244 : 28 55 \* 83 A+ 3 245 : 21 49 \* 70 A 3  
246B : 19 15 40 \* 74 A 4 249 : 19 19 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.36 TOTAL 44 6 372  
  
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138185 DUKALE VAISHNAVI SUDAM MANDA F 1202067836 4 F 138185  
  
SUBJECT : BANKING & FINANCE  
231 : 28 17 42 87 A+ 4 232 : 27 62 89 A+ 3 233 : 26 55 81 A+ 3 234 : 27 59 86 A+ 3  
235 : 27 63 90 0 3 236B : 26 19 37 82 A+ 4 239 : 21 20 41 A+ 2 241 : 28 19 31 \* 78 A+ 4  
242 : 29 63 \* 92 0 3 243 : 28 63 \* 91 0 3 244 : 28 59 \* 87 A+ 3 245 : 28 54 \* 82 A+ 3  
246B : 27 19 45 \* 91 0 4 249 : 24 20 \* 44 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.14 (4) 9.45 TOTAL 44 6 409  
  
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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 8  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138186 FULSOUNDAR MONALI RAVSAHEB SHOBHA F 1202067838 4 F 138186  
  
SUBJECT : BANKING & FINANCE  
231 : 22 16 31 69 A 4 232 : 18 46 64 A 3 233 : 21 53 74 A 3 234 : 21 59 80 A+ 3

|      |   |     |      |     |      |    |  |    |   |      |   |    |    |    |   |    |  |    |   |       |   |    |  |    |   |    |   |       |   |       |    |    |    |    |   |    |     |    |   |
|------|---|-----|------|-----|------|----|--|----|---|------|---|----|----|----|---|----|--|----|---|-------|---|----|--|----|---|----|---|-------|---|-------|----|----|----|----|---|----|-----|----|---|
| 235  | : | 22  |      | 55  |      | 77 |  | A+ | 3 | 236B | : | 20 | 13 | 39 |   | 72 |  | A  | 4 | 239   | : | 22 |  | 22 |   | 44 |   | A+    | 2 | 241   | :  | 21 | 16 | 34 | * | 71 |     | A  | 4 |
| 242  | : | 16  |      | 37  | *    | 53 |  | B  | 3 | 243  | : | 20 |    | 56 | * | 76 |  | A+ | 3 | 244   | : | 20 |  | 50 | * | 70 |   | A     | 3 | 245   | :  | 25 |    | 56 | * | 81 |     | A+ | 3 |
| 246B | : | 19  | 14   | 35  | *    | 68 |  | A  | 4 | 249  | : | 22 |    | 19 | * | 41 |  | A+ | 2 | GR7-A | : | !  |  |    |   | P  | 2 | GR8-A | : | !     |    |    |    |    | P | 4  |     |    |   |
| SGPA | : | (3) | 8.36 | (4) | 8.09 |    |  |    |   |      |   |    |    |    |   |    |  |    |   |       |   |    |  |    |   |    |   |       |   | TOTAL | 44 |    | 6  |    |   |    | 362 |    |   |

|                             |                      |         |      |            |      |    |        |      |     |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |      |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 138187                      | GAJARE NAVNATH BHIMA | JANABAI | M    | 1202067841 | 4    | F  | 138187 |      |     |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |      |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBJECT : BANKING & FINANCE |                      |         |      |            |      |    |        |      |     |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |      |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 231                         | :                    | 23      | 16   | 34         | 73   | A  | 4      | 232  | :   | 19 | 69 | 88 | A+ | 3  | 233 | :   | 20    | 48 | 68 | A  | 3 | 234 | :     | 24 | 52  | 76 | A+ | 3    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 235                         | :                    | 25      |      | 69         | 94   | 0  | 3      | 236B | :   | 19 | 16 | 40 | 75 | A+ | 4   | 239 | :     | 22 | 23 | 45 | 0 | 2   | 241   | :  | 18  | 16 | 24 | * 58 | B+ | 4  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 242                         | :                    | 19      |      | 30         | *    | 49 | C      | 3    | 243 | :  | 22 | 53 | *  | 75 | A+  | 3   | 244   | :  | 24 | 38 | * | 62  | A     | 3  | 245 | :  | 22 | 47   | *  | 69 | A | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 246B                        | :                    | 23      | 16   | 35         | *    | 74 | A      | 4    | 249 | :  | 16 | 15 | *  | 31 | A   | 2   | GR7-A | :  | !  |    | P | 2   | GR9-A | :  | !   |    | P  | 4    |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA                        | :                    | (3)     | 8.91 | (4)        | 7.55 |    |        |      |     |    |    |    |    |    |     |     |       |    |    |    |   |     |       |    |     |    |    |      |    |    |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 138189                      | GAVHANE | TEJAS | SANDEEP | SUVARNA |   |    |    |   |      |   |    |    |    | M | 1202067844 | 4  | F |       |   |    |  |    |   |    |    |       |     | 138189 |    |    |    |   |    |    |   |
| SUBJECT : BANKING & FINANCE |         |       |         |         |   |    |    |   |      |   |    |    |    |   |            |    |   |       |   |    |  |    |   |    |    |       |     |        |    |    |    |   |    |    |   |
| 231                         | :       | 24    | 17      | 35      |   | 76 | A+ | 4 | 232  | : | 22 |    | 49 |   | 71         | A  | 3 | 233   | : | 22 |  | 42 |   | 64 | A  | 3     | 234 | :      | 25 |    | 52 |   | 77 | A+ | 3 |
| 235                         | :       | 23    |         | 57      |   | 80 | A+ | 3 | 236B | : | 20 | 15 | 40 |   | 75         | A+ | 4 | 239   | : | 22 |  | 22 |   | 44 | A+ | 2     | 241 | :      | 22 | 15 | 21 | * | 58 | B+ | 4 |
| 242                         | :       | 14    |         | 39      | * | 53 | B  | 3 | 243  | : | 21 |    | 45 | * | 66         | A  | 3 | 244   | : | 22 |  | 40 | * | 62 | A  | 3     | 245 | :      | 22 |    | 41 | * | 63 | A  | 3 |
| 246B                        | :       | 22    | 16      | 30      | * | 68 | A  | 4 | 249  | : | 22 |    | 10 | * | 32         | A  | 2 | GR7-A | : | !  |  |    |   | P  | 2  | GR9-A | :   | !      |    |    |    | P | 4  |    |   |
| SGPA : (3) 8.73 (4) 7.55    |         |       |         |         |   |    |    |   |      |   |    |    |    |   |            |    |   |       |   |    |  |    |   |    |    |       |     |        |    |    |    |   |    |    |   |
| TOTAL 44 6 358              |         |       |         |         |   |    |    |   |      |   |    |    |    |   |            |    |   |       |   |    |  |    |   |    |    |       |     |        |    |    |    |   |    |    |   |

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| 138190 | GHODAKE | GANGOTRI | GANESH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 9

| SEAT NO.                    | NAME OF THE CANDIDATE     |    |    |    |    |    |        |       |    |                | MOTHER   |    |       |       | SEX | P.R.NO.    |    | SEM APP |       | RR STAT   |    |    |       |    |    |    |   |    |    |   |
|-----------------------------|---------------------------|----|----|----|----|----|--------|-------|----|----------------|----------|----|-------|-------|-----|------------|----|---------|-------|-----------|----|----|-------|----|----|----|---|----|----|---|
| 138191                      | KALE PRIYANKA CHANDRAKANT |    |    |    |    |    |        |       |    |                | NANDABAI |    |       |       | F   | 1202067852 |    | 4       | F     | 138191    |    |    |       |    |    |    |   |    |    |   |
| SUBJECT : BANKING & FINANCE |                           |    |    |    |    |    |        |       |    |                |          |    |       |       |     |            |    |         |       |           |    |    |       |    |    |    |   |    |    |   |
| 231 :                       | 26                        | 17 | 30 | 73 | A  | 4  | 232 :  | 23    | 45 | 68             | A        | 3  | 233 : | 23    | 42  | 65         | A  | 3       | 234 : | 27        | 46 | 73 | A     | 3  |    |    |   |    |    |   |
| 235 :                       | 24                        |    | 60 | 84 | A+ | 3  | 236B : | 22    | 16 | 40             | 78       | A+ | 4     | 239 : | 20  | 18         | 38 | A+      | 2     | 241 :     | 27 | 19 | 38    | *  | 84 | A+ | 4 |    |    |   |
| 242 :                       | 20                        |    | 58 | *  | 78 | A+ | 3      | 243 : | 26 |                | 65       | *  | 91    | 0     | 3   | 244 :      | 28 | 47      | *     | 75        | A+ | 3  | 245 : | 28 |    | 50 | * | 78 | A+ | 3 |
| 246B :                      | 22                        | 18 | 38 | *  | 78 | A+ | 4      | 249 : | 22 |                | 15       | *  | 37    | A     | 2   | GR7-A : !  |    | P       | 2     | GR8-A : ! |    | P  | 4     |    |    |    |   |    |    |   |
| SGPA : (3) 8.41 (4) 9.05    |                           |    |    |    |    |    |        |       |    | TOTAL 44 6 384 |          |    |       |       |     |            |    |         |       |           |    |    |       |    |    |    |   |    |    |   |

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| 138192 | KALE RUTUJA AVINASH | JYOTI | F | 1202067853 | 4 | F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|-----------------------------|-----------------------|----|----|----|---|----|----|---|------|---|--------|----|----|----|----|----|-----|------------|----|------------|----|----|----|----|-----|-------|-----|----|----|-----|----|----|----|----|---|--|--------|
| 138193                      | KALE VRUSHALI NAVNATH |    |    |    |   |    |    |   |      |   | CHHAYA |    |    |    |    | F  |     | 1202067854 |    |            |    |    | 4  |    | F   |       |     |    |    |     |    |    |    |    |   |  | 138193 |
| SUBJECT : BANKING & FINANCE |                       |    |    |    |   |    |    |   |      |   |        |    |    |    |    |    |     |            |    |            |    |    |    |    |     |       |     |    |    |     |    |    |    |    |   |  |        |
| 231                         | :                     | 26 | 18 | 48 |   | 92 | 0  | 4 | 232  | : | 24     |    | 55 | 79 | A+ | 3  | 233 | :          | 23 |            | 67 | 90 | 0  | 3  | 234 | :     | 25  |    | 69 | 94  | 0  | 3  |    |    |   |  |        |
| 235                         | :                     | 25 |    | 63 |   | 88 | A+ | 3 | 236B | : | 23     | 18 | 48 |    | 89 | A+ | 4   | 239        | :  | 22         |    | 22 | 44 | A+ | 2   | 241   | :   | 27 | 19 | 30  | *  | 76 | A+ | 4  |   |  |        |
| 242                         | :                     | 20 |    | 64 | * | 84 | A+ | 3 | 243  | : | 26     |    | 58 | *  | 84 | A+ | 3   | 244        | :  | 28         |    | 47 | *  | 75 | A+  | 3     | 245 | :  | 28 |     | 49 | *  | 77 | A+ | 3 |  |        |
| 246B                        | :                     | 23 | 18 | 40 | * | 81 | A+ | 4 | 249  | : | 23     |    | 18 | *  | 41 | A+ | 2   | GR7-A      | :  | !          |    |    |    | P  | 2   | GR8-A | :   | !  |    |     |    | P  | 4  |    |   |  |        |
| SGPA : (3) 9.45 (4) 9.00    |                       |    |    |    |   |    |    |   |      |   |        |    |    |    |    |    |     |            |    | TOTAL 44 6 |    |    |    |    |     |       |     |    |    | 406 |    |    |    |    |   |  |        |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|-----------------------|----------|-----|------------|-----|-----|---------|
| 138201   | SHUL KAMLESH PRAKASH  | PRATIBHA | M   | 1202067898 | 4   | F   | 13820   |



SUBJECT : BANKING & FINANCE  
231 : 26 18 36 80 A+ 4 232 : 25 57 82 A+ 3 233 : 26 55 81 A+ 3 234 : 28 50 78 A+ 3  
235 : 28 60 88 A+ 3 236B : 22 18 44 84 A+ 4 239 : 25 21 46 0 2 241 : 28 19 31 \* 78 A+ 4  
242 : 23 49 \* 72 A 3 243 : 28 33 \* 61 A 3 244 : 28 42 \* 70 A 3 245 : 28 36 \* 64 A 3  
246B : 23 19 35 \* 77 A+ 4 249 : 25 14 \* 39 A+ 2 GR7-A :! P 2 GR9-A :! P 4  
SGPA : (3) 9.09 (4) 8.45 TOTAL 44 6 386

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138202 THOMBARE JYOTI BABASAHEB ANITA F 1202067904 4 F 138202

SUBJECT : BANKING & FINANCE  
231 : 22 14 32 68 A 4 232 : 16 31 47 C 3 233 : 18 50 68 A 3 234 : 24 57 81 A+ 3  
235 : 24 53 77 A+ 3 236B : 18 13 42 73 A 4 239 : 19 19 38 A+ 2 241 : 22 16 27 \* 65 A 4  
242 : 19 39 \* 58 B+ 3 243 : 24 49 \* 73 A 3 244 : 22 43 \* 65 A 3 245 : 24 44 \* 68 A 3  
246B : 21 15 38 \* 74 A 4 249 : 23 15 \* 38 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.95 (4) 7.95 TOTAL 44 6 350

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138203 WALUNJKAR SAKSHI BANDU SUJATA F 1202067907 4 F 138203

SUBJECT : BANKING & FINANCE  
231 : 21 17 32 70 A 4 232 : 24 43 67 A 3 233 : 23 53 76 A+ 3 234 : 24 52 76 A+ 3  
235 : 24 66 90 0 3 236B : 22 18 37 77 A+ 4 239 : 23 15 38 A+ 2 241 : 28 19 43 \* 90 0 4  
242 : 21 50 \* 71 A 3 243 : 28 59 \* 87 A+ 3 244 : 28 47 \* 75 A+ 3 245 : 27 45 \* 72 A 3  
246B : 22 18 34 \* 74 A 4 249 : 23 16 \* 39 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.82 (4) 8.73 TOTAL 44 6 386

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138204 ARGADE ARJUN DADASAHEB VANDANA M 1202067811 4 F 138204

SUBJECT : MARKETING & MANAGEMENT  
231 : 15 10 40 65 A 4 232 : 14 52 66 A 3 233 : 18 59 77 A+ 3 234 : 13 67 80 A+ 3  
235 : 12 57 69 A 3 236H : 16 11 41 68 A 4 239 : 21 17 38 A+ 2 241 : 22 10 27 \* 59 B+ 4  
242 : 17 39 \* 56 B+ 3 243 : 19 44 \* 63 A 3 244 : 21 35 \* 56 B+ 3 245 : 21 38 \* 59 B+ 3  
246H : 22 13 27 \* 62 A 4 249 : 20 11 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.36 (4) 7.41 TOTAL 44 6 347

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138205 ARGADE RAMKISAN BALASAHEB MANGAL M 1202067814 4 F 138205

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 10 33 62 A 4 232 : 13 53 66 A 3 233 : 16 48 64 A 3 234 : 14 48 62 A 3  
235 : 13 60 73 A 3 236H : 19 9 43 71 A 4 239 : 21 18 39 A+ 2 241 : 18 10 20 \* 48 C 4  
242 : 18 37 \* 55 B+ 3 243 : 19 43 \* 62 A 3 244 : 19 28 \* 47 C 3 245 : 20 30 \* 50 B 3  
246H : 20 13 25 \* 58 B+ 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.09 (4) 6.45 TOTAL 44 6 320

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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138206 ATHAR NIKHIL EKNATH VIMAL M 1202067816 4 F 138206

SUBJECT : MARKETING & MANAGEMENT  
231 : 22 11 22 55 B+ 4 232 : 14 45 59 B+ 3 233 : 16 35 51 B 3 234 : 19 49 68 A 3  
235 : 20 66 86 A+ 3 236H : 20 11 33 64 A 4 239 : 21 22 43 A+ 2 241 : 15 9 30 \* 54 B 4  
242 : 16 48 \* 64 A 3 243 : 16 43 \* 59 B+ 3 244 : 16 32 \* 48 C 3 245 : 18 31 \* 49 C 3  
246H : 16 9 30 \* 55 B+ 4 249 : 14 13 \* 27 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.64 (4) 6.32 TOTAL 44 6 307

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138207 BORUDE MANISHA MADHAV SUSHILA F 1202067822 4 F 138207

SUBJECT : MARKETING & MANAGEMENT  
231 : 20 13 31 64 A 4 232 : 13 41 54 B 3 233 : 16 38 54 B 3 234 : 16 55 71 A 3  
235 : 17 57 74 A 3 236H : 23 16 34 73 A 4 239 : 19 16 35 A 2 241 : 20 16 24 \* 60 A 4  
242 : 14 48 \* 62 A 3 243 : 23 51 \* 74 A 3 244 : 18 35 \* 53 B 3 245 : 22 31 \* 53 B 3  
246H : 26 17 23 \* 66 A 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.45 TOTAL 44 6 328

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138208 CHAMUTE DEEPAK MOHAN SANGITA M 1202067823 4 F 138208

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 13 31 63 A 4 232 : 14 41 55 B+ 3 233 : 16 29 45 C 3 234 : 12 50 62 A 3  
235 : 17 39 56 B+ 3 236H : 19 13 27 59 B+ 4 239 : 21 18 39 A+ 2 241 : 20 9 17 \* 46 C 4  
242 : 13 33 \* 46 C 3 243 : 21 37 \* 58 B+ 3 244 : 17 30 \* 47 C 3 245 : 18 28 \* 46 C 3  
246H : 20 9 24 \* 53 B 4 249 : 21 10 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.23 (4) 5.73 TOTAL 44 6 285

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138209 DHADGE DIPAK BHAGCHAND MANISHA M 1202067832 4 F 138209

SUBJECT : MARKETING & MANAGEMENT  
231 : 18 11 32 61 A 4 232 : 16 42 58 B+ 3 233 : 16 43 59 B+ 3 234 : 18 48 66 A 3  
235 : 24 45 69 A 3 236H : 21 11 28 60 A 4 239 : 20 15 35 A 2 241 : 16 14 20 \* 50 B 4  
242 : 21 33 \* 54 B 3 243 : 20 42 \* 62 A 3 244 : 19 35 \* 54 B 3 245 : 23 33 \* 56 B+ 3  
246H : 18 16 30 \* 64 A 4 249 : 21 11 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.73 (4) 6.95 TOTAL 44 6 323

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138210 FULMALI RAMCHANDRA GANGARAM LATABAI M 1202067837 4 F 138210

SUBJECT : MARKETING & MANAGEMENT  
231 : 23 16 45 84 A+ 4 232 : 15 35 50 B 3 233 : 21 62 83 A+ 3 234 : 24 66 90 0 3  
235 : 23 66 89 A+ 3 236H : 20 17 38 75 A+ 4 239 : 22 24 46 0 2 241 : 22 16 24 \* 62 A 4  
242 : 19 31 \* 50 B 3 243 : 23 56 \* 79 A+ 3 244 : 25 39 \* 64 A 3 245 : 25 32 \* 57 B+ 3  
246H : 22 18 AA \* 40 F FF 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR9-A :! P 4  
FAIL A.T.K.T.

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138211 GORDE NIKITA ANNASHEB JAYASHRI F 1202067847 4 F 138211

SUBJECT : MARKETING & MANAGEMENT  
231 : 15 10 29 54 B 4 232 : 15 46 61 A 3 233 : 16 39 55 B+ 3 234 : 16 52 68 A 3  
235 : 15 57 72 A 3 236H : 19 8 28 55 B+ 4 239 : 22 16 38 A+ 2 241 : 18 14 26 \* 58 B+ 4  
242 : 15 40 \* 55 B+ 3 243 : 19 28 \* 47 C 3 244 : 21 45 \* 66 A 3 245 : 21 28 \* 49 C 3  
246H : 24 16 25 \* 65 A 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.41 (4) 6.86 TOTAL 44 6 314

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138212 JAWALE PRIYANKA DNYANESHWAR SHOBHA F 1202067850 4 F 138212

SUBJECT : MARKETING & MANAGEMENT  
231 : 26 17 39 82 A+ 4 232 : 28 60 88 A+ 3 233 : 26 63 89 A+ 3 234 : 28 48 76 A+ 3  
235 : 26 62 88 A+ 3 236H : 28 19 39 86 A+ 4 239 : 21 20 41 A+ 2 241 : 28 19 34 \* 81 A+ 4  
242 : 25 55 \* 80 A+ 3 243 : 28 52 \* 80 A+ 3 244 : 28 55 \* 83 A+ 3 245 : 28 55 \* 83 A+ 3  
246H : 28 19 43 \* 90 0 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.00 (4) 9.09 TOTAL 44 6 398

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138213 KALE NIPUN SHESHERAO GANGUBAI M 1201972121 4 F 138213

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 16 24 59 B+ 4 232 : 15 41 56 B+ 3 233 : 19 50 69 A 3 234 : 19 69 88 A+ 3  
235 : 22 52 74 A 3 236H : 20 17 36 73 A 4 239 : 23 22 45 0 2 241 : 20 16 31 \* 67 A 4  
242 : 15 37 \* 52 B 3 243 : 19 32 \* 51 B 3 244 : 21 32 \* 53 B 3 245 : 21 29 \* 50 B 3  
246H : 19 16 30 \* 65 A 4 249 : 18 11 \* 29 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.00 (4) 6.82 TOTAL 44 6 326

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138214 KHANDAGAGE ABHISHEK AMBADAS MINA M 1202067859 4 F 138214

SUBJECT : MARKETING & MANAGEMENT  
231 : 18 15 20 53 B 4 232 : 12 39 51 B 3 233 : 14 42 56 B+ 3 234 : 19 41 60 A 3  
235 : 22 42 64 A 3 236H : 20 15 32 67 A 4 239 : 23 18 41 A+ 2 241 : 16 14 20 \* 50 B 4  
242 : 22 46 \* 68 A 3 243 : 20 43 \* 63 A 3 244 : 19 43 \* 62 A 3 245 : 16 30 \* 46 C 3  
246H : 16 17 25 \* 58 B+ 4 249 : 20 12 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.32 (4) 7.05 TOTAL 44 6 316

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138215 KOTHULE PALLAVI ANIL MINA M 1202067863 4 F 138215

SUBJECT : MARKETING & MANAGEMENT  
231 : 26 17 32 75 A+ 4 232 : 28 55 83 A+ 3 233 : 26 46 72 A 3 234 : 28 50 78 A+ 3  
235 : 27 62 89 A+ 3 236H : 28 19 28 75 A+ 4 239 : 21 19 40 A+ 2 241 : 28 19 32 \* 79 A+ 4  
242 : 29 53 \* 82 A+ 3 243 : 28 49 \* 77 A+ 3 244 : 28 54 \* 82 A+ 3 245 : 28 58 \* 86 A+ 3  
246H : 28 19 40 \* 87 A+ 4 249 : 23 14 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.86 (4) 8.91 TOTAL 44 6 391

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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138216 MISAL ADITYA DATTATRAY MUKTA M 1202067870 4 F 138216



SUBJECT : MARKETING & MANAGEMENT  
231 : 18 10 41 69 A 4 232 : 23 56 79 A+ 3 233 : 15 48 63 A 3 234 : 22 56 78 A+ 3  
235 : 21 53 74 A 3 236H : 25 12 45 82 A+ 4 239 : 20 24 44 A+ 2 241 : 22 16 29 \* 67 A 4  
242 : 24 61 \* 85 A+ 3 243 : 23 45 \* 68 A 3 244 : 26 47 \* 73 A 3 245 : 24 57 \* 81 A+ 3  
246H : 24 16 39 \* 79 A+ 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.55 (4) 8.45 TOTAL 44 6 374

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138217 NAWALE MOHINI CHANGADEV RUKHMINI F 1202067875 4 F 138217

SUBJECT : MARKETING & MANAGEMENT  
231 : 27 18 27 72 A 4 232 : 26 46 72 A 3 233 : 26 42 68 A 3 234 : 28 36 64 A 3  
235 : 26 50 76 A+ 3 236H : 28 19 28 75 A+ 4 239 : 21 13 34 A 2 241 : 26 19 27 \* 72 A 4  
242 : 21 33 \* 54 B 3 243 : 28 46 \* 74 A 3 244 : 28 52 \* 80 A+ 3 245 : 28 55 \* 83 A+ 3  
246H : 28 19 42 \* 89 A+ 4 249 : 20 15 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.32 (4) 8.18 TOTAL 44 6 363

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138218 PATHAK DIVYA SANTOSH VAISHALI F 1202067879 4 F 138218

SUBJECT : MARKETING & MANAGEMENT  
231 : 19 15 28 62 A 4 232 : 17 46 63 A 3 233 : 22 46 68 A 3 234 : 21 36 57 B+ 3  
235 : 23 45 68 A 3 236H : 24 16 23 63 A 4 239 : 20 11 31 A 2 241 : 19 16 24 \* 59 B+ 4  
242 : 14 54 \* 68 A 3 243 : 25 40 \* 65 A 3 244 : 22 34 \* 56 B+ 3 245 : 24 29 \* 53 B 3  
246H : 24 17 33 \* 74 A 4 249 : 22 13 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.86 (4) 7.41 TOTAL 44 6 336

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138219 RINDHE VAIBHAV SHANKAR NANDA M 1202067883 4 F 138219

SUBJECT : MARKETING & MANAGEMENT  
231 : 21 15 48 84 A+ 4 232 : 22 69 91 0 3 233 : 18 60 78 A+ 3 234 : 22 59 81 A+ 3  
235 : 24 67 91 0 3 236H : 25 15 44 84 A+ 4 239 : 20 20 40 A+ 2 241 : 22 17 32 \* 71 A 4  
242 : 23 64 \* 87 A+ 3 243 : 21 41 \* 62 A 3 244 : 23 51 \* 74 A 3 245 : 20 42 \* 62 A 3  
246H : 23 17 35 \* 75 A+ 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 9.27 (4) 8.32 TOTAL 44 6 387

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138220 RODAGE RUPALI MOHAN KAMAL F 1202067885 4 F 138220

SUBJECT : MARKETING & MANAGEMENT  
231 : 23 16 44 83 A+ 4 232 : 21 50 71 A 3 233 : 24 43 67 A 3 234 : 24 62 86 A+ 3  
235 : 22 63 85 A+ 3 236H : 24 16 44 84 A+ 4 239 : 23 10\$ 33 A 2 241 : 26 18 32 \* 76 A+ 4  
242 : 19 51 \* 70 A 3 243 : 26 40 \* 66 A 3 244 : 26 49 \* 75 A+ 3 245 : 24 46 \* 70 A 3  
246H : 27 18 30 \* 75 A+ 4 249 : 22 12 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.64 (4) 8.50 TOTAL 44 6 377

\$ 0.1

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
138221 SHINDE HARSHADA ASHOKRAV MANGAL F 1202067891 4 F 138221

SUBJECT : MARKETING & MANAGEMENT  
231 : 16 10 20 46 C 4 232 : 14 28# 42 D 3 233 : 18 39 57 B+ 3 234 : 12 28 40 D 3  
235 : 17 43 60 A 3 236H : 16 10 26 52 B 4 239 : 19 23 42 A+ 2 241 : 21 15 29 \* 65 A 4  
242 : 17 57 \* 74 A 3 243 : 20 42 \* 62 A 3 244 : 22 52 \* 74 A 3 245 : 19 44 \* 63 A 3  
246H : 23 16 29 \* 68 A 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.95 (4) 8.00 TOTAL 44 6 307

# 0.4

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138222 DEVTARSE VAIBHAV KAILAS SARALA M 1201972101 4 R 138222

SUBJECT : MARKETING & MANAGEMENT  
231 : 12 10 27 49 C 4 232 : 12 28 40 D 3 233 : 12 35 47 C 3 234 : 12 38 50 B 3  
235 : 12 50 62 A 3 236H : 14 14 25 53 B 4 239 : 23 18 41 A+ 2 241 : 26 10 33 69 A 4  
242 : 15 36 51 B 3 243 : 12 32 44 D 3 244 : 14 38 52 B 3 245 : 19 35 54 B 3  
246H : 22 9 25 56 B+ 4 249 : 13 \* 13 26 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.95 (4) 6.27 TOTAL 44 6 269

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138223 GAWALI SUYOG SAMBHAJI SANGITA M 1202089347 4 R 138223

The student has been admitted to second year directly for this programme.  
SUBJECT : BANKING & FINANCE  
231 : 14 9 \*AA 23 F FF 232 : 18 \*AA 18 F FF 233 : 12 29 41 D 3 234 : 18 \*AA 18 F FF  
235 : 24 \*AA 24 F FF 236B : 24 8 \*AA 32 F FF 239 : 14 10\$ 24 C 2 241 : 14 9 30 53 B 4  
242 : 18 \*AA 18 F FF 243 : 12 31 43 D 3 244 : 15 34 49 C 3 245 : 12 34 46 C 3  
246B : 16 10 20 46 C 4 249 : 17 \*AA 17 F FF GR7-A :! P 2 GR8-A :! P 4  
FAIL A.T.K.T. \$ 0.1

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138224 BORAWAKE VAISHNAVI BHAUSAHEB SUREKHA F 1201972092 6 FR 138224

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |    |          |           |          |          |    |     |   |    |    |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|-----------|----------|-----------|----------|----|----------|-----------|----------|----------|----|-----|---|----|----|---|
| 231 : 20   | 19   | 29   | 68   | A   | 4    | 232 : 22  | 45        | 67  | A    | 3   | 233 : 23  | 52       | 75        | A+       | 3  | 234 : 20 | 52        | 72       | A        | 3  |     |   |    |    |   |
| 235 : 23   |      | 49   | 72   | A   | 3    | 236B : 20 | 19        | 33  | 72   | A   | 4         | 239 : 20 | 18        | 38       | A+ | 2        | 241 : 18  | 19       | 24       | 61 | A   | 4 |    |    |   |
| 242 : 14   |      | 35   | 49   | C   | 3    | 243 : 27  |           | 35  | 62   | A   | 3         | 244 : 23 | 31        | 54       | B  | 3        | 245 : 26  |          | 35       | 61 | A   | 3 |    |    |   |
| 246B : 18  | 19   | 20\$ | 57   | B+  | 4    | 249 : 19  |           | 21  | 40   | A+  | 2         | 351 : 19 | 42        | 61       | A  | 3        | 352 : 14  |          | 46       | 60 | A   | 3 |    |    |   |
| 353A : 24  |      | 45   | 69   | A   | 3    | 354 : 14  | 15        | *   |      |     |           |          |           |          |    |          |           |          |          |    |     |   |    |    |   |
|            |      |      |      |     |      |           | 37        | 66  | A    | 4   | 355B : 22 | 17       | 33        | 72       | A  | 4        | 356B : 18 | 17       | 39       | 74 | A   | 4 |    |    |   |
| 361 : 22   |      | 57   | *    | 79  | A+   | 3         | 362 : 15  | 43  | *    | 58  | B+        | 3        | 363A : 23 | 40       | *  | 63       | A         | 3        | 364 : 17 | 13 | 27  | * | 57 | B+ | 4 |
| 365B : 19  | 15   | 28   | *    | 62  | A    | 4         | 366B : 18 | 15  | 31   | *   | 64        | A        | 4         | GR7-A :! |    | P        | 2         | GR8-A :! |          |    | P   |   | 4  |    |   |
| SGPA : (1) | 7.73 | (2)  | 8.14 | (3) | 8.23 | (4)       | 7.23      | (5) | 8.00 | (6) | 7.81      |          |           |          |    |          | TOTAL     | 86       | 6        |    | 672 |   |    |    |   |
|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |    |          | F.Y.TOTAL | 46       | 4        |    | 364 |   |    |    |   |

% of MARKS : 65.32 CGPA : 7.85 FINAL GRADE : A & 0.163 \$ 0.1

0.163 balance marks : 10

138225 BORUDE KESHAV SANJAY

SHARDA

M

1201972093

6

FR

138225

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          |           |          |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|------|------|-----|-----------|----------|-----------|----------|---|----------|-----------|----------|----------|----|-----|---|----|---|---|
| 231 : 13   | 13   | 20#  | 46   | C   | 4    | 232 : 13  | 31        | 44   | D    | 3   | 233 : 16  | 34       | 50        | B        | 3 | 234 : 17 | 43        | 60       | A        | 3  |     |   |    |   |   |
| 235 : 17   |      | 42   | 59   | B+  | 3    | 236B : 14 | 10        | 32   | 56   | B+  | 4         | 239 : 23 | 10\$      | 33       | A | 2        | 241 : 30  | 10       | 27       | 67 | A   | 4 |    |   |   |
| 242 : 16   |      | 28\$ | 44   | D   | 3    | 243 : 30  |           | 35   | 65   | A   | 3         | 244 : 15 | 34        | 49       | C | 3        | 245 : 17  |          | 36       | 53 | B   | 3 |    |   |   |
| 246B : 14  | 12   | 25   | 51   | B   | 4    | 249 : 17  |           | 10\$ | 27   | B   | 2         | 351 : 18 | 55        | 73       | A | 3        | 352 : 18  |          | *        |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          |           |          | 55       | 73 | A   | 3 |    |   |   |
| 353A : 23  |      | 49   | 72   | A   | 3    | 354 : 16  | 12        | *    |      |     |           |          |           |          |   |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 29        | 57   | B+   | 4   | 355B : 16 | 12       | 42        | 70       | A | 4        | 356B : 16 | 12       | 39       | 67 | A   | 4 |    |   |   |
| 361 : 21   |      | 45   | *    | 66  | A    | 3         | 362 : 18  | 32   | *    | 50  | B         | 3        | 363A : 26 | 33       | * | 59       | B+        | 3        | 364 : 18 | 8  | 24  | * | 50 | B | 4 |
| 365B : 18  | 10   | 26   | *    | 54  | B    | 4         | 366B : 17 | 10   | 26   | *   | 53        | B        | 4         | GR7-A :! |   | P        | 2         | GR8-A :! |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 6.45 | (2)  | 6.27 | (3) | 6.32 | (4)       | 6.23      | (5)  | 7.81 | (6) | 6.43      |          |           |          |   |          | TOTAL     | 86       | 6        |    | 575 |   |    |   |   |
|            |      |      |      |     |      |           |           |      |      |     |           |          |           |          |   |          | F.Y.TOTAL | 46       | 4        |    | 296 |   |    |   |   |

% of MARKS : 57.92 CGPA : 6.60 FINAL GRADE : B+ \$ 0.1 # 0.4

07/10/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 16

| SEAT NO.                                        | NAME OF THE CANDIDATE  |     |      |     |      |     |      |      |      |     | MOTHER  |     |      | SEX | P.R.NO.    | SEM APP |      |           | RR STAT |        |    |     |     |       |      |     |    |    |    |    |   |    |   |   |
|-------------------------------------------------|------------------------|-----|------|-----|------|-----|------|------|------|-----|---------|-----|------|-----|------------|---------|------|-----------|---------|--------|----|-----|-----|-------|------|-----|----|----|----|----|---|----|---|---|
| 138226                                          | DOIPHODE KRUSHNA VIJAY |     |      |     |      |     |      |      |      |     | KADUBAI |     |      | M   | 1201972105 | 6       | FR   |           |         | 138226 |    |     |     |       |      |     |    |    |    |    |   |    |   |   |
| SUBJECT : BANKING & FINANCE                     |                        |     |      |     |      |     |      |      |      |     |         |     |      |     |            |         |      |           |         |        |    |     |     |       |      |     |    |    |    |    |   |    |   |   |
| 231                                             | :                      | 12  | 10   | 20  | 42   | D   | 4    | 232  | :    | 12  | 35      | 47  | C    | 3   | 233        | :       | 12   | 55        | 67      | A      | 3  | 234 | :   | 16    | 53   | 69  | A  | 3  |    |    |   |    |   |   |
| 235                                             | :                      | 14  |      | 59  | 73   | A   | 3    | 236B | :    | 12  | 12      | 46  | 70   | A   | 4          | 239     | :    | 23        | 21      | 44     | A+ | 2   | 241 | :     | 16   | 10  | 33 | 59 | B+ | 4  |   |    |   |   |
| 242                                             | :                      | 20  |      | 36  | 56   | B+  | 3    | 243  | :    | 12  |         | 46  | 58   | B+  | 3          | 244     | :    | 14        | 46      | 60     | A  | 3   | 245 | :     | 14   |     | 46 | 60 | A  | 3  |   |    |   |   |
| 246B                                            | :                      | 14  | 10   | 35  |      | 59  | B+   | 4    | 249  | :   | 15      |     | 24   | 39  | A+         | 2       | 351  | :         | 14      | 60     | 74 | A   | 3   | 352   | :    | 12  |    | 52 | 64 | A  | 3 |    |   |   |
| 353A                                            | :                      | 16  |      | 50  |      | 66  | A    | 3    | 354  | :   | 12      | 10  | 32   | 54  | B          | 4       | 355B | :         | 13      | 10     | 49 | 72  | A   | 4     | 356B | :   | 12 | 10 | 42 | 64 | A | 4  |   |   |
| 361                                             | :                      | 18  |      | 50  | *    | 68  | A    | 3    | 362  | :   | 18      |     | 28   | *   | 46         | C       | 3    | 363A      | :       | 16     | 29 | *   | 45  | C     | 3    | 364 | :  | 18 | 8  | 17 | * | 43 | D | 4 |
| 365B                                            | :                      | 15  | 9    | 20  | *    | 44  | D    | 4    | 366B | :   | 15      | 9   | 27   | *   | 51         | B       | 4    | GR7-A     | :       | !      |    | P   | 2   | GR8-A | :    | !   |    |    |    | P  |   | 4  |   |   |
| SGPA                                            | :                      | (1) | 4.86 | (2) | 6.23 | (3) | 6.95 | (4)  | 7.45 | (5) | 7.62    | (6) | 5.24 |     |            |         |      |           |         |        |    |     |     |       |      |     |    |    |    |    |   |    |   |   |
|                                                 |                        |     |      |     |      |     |      |      |      |     |         |     |      |     |            |         |      | TOTAL     |         | 86     | 6  |     |     | 587   |      |     |    |    |    |    |   |    |   |   |
|                                                 |                        |     |      |     |      |     |      |      |      |     |         |     |      |     |            |         |      | F.Y.TOTAL |         | 46     | 4  |     |     | 256   |      |     |    |    |    |    |   |    |   |   |
| % of MARKS : 59.76 CGPA : 6.39 FINAL GRADE : B+ |                        |     |      |     |      |     |      |      |      |     |         |     |      |     |            |         |      |           |         |        |    |     |     |       |      |     |    |    |    |    |   |    |   |   |

138227 RAKTATE RAMESHWAR SANJAY

SAVITA

M

1201972158

6

FR

138227

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |          |           |           |          |    |          |           |           |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|----------|-----------|-----------|----------|----|----------|-----------|-----------|----------|----|-----|---|----|---|---|
| 231 : 12   | 8    | 26   | 46   | C   | 4    | 232 : 12  | 38        | 50  | B    | 3   | 233 : 12 | 32        | 44        | D        | 3  | 234 : 15 | 28#       | 43        | D        | 3  |     |   |    |   |   |
| 235 : 15   |      | 32   | 47   | C   | 3    | 236B : 13 | 8         | 24  | 45   | C   | 4        | 239 : 22  | 14        | 36       | A  | 2        | 241 : 24  | 11        | 21       | 56 | B+  | 4 |    |   |   |
| 242 : 19   |      | 28\$ | 47   | C   | 3    | 243 : 12  |           | 39  | 51   | B   | 3        | 244 : 12  | 28        | 40       | D  | 3        | 245 : 21  |           | 45       | 66 | A   | 3 |    |   |   |
| 246B : 12  | 9    | 20\$ | 41   | D   | 4    | 249 : 11  |           | *   |      |     |          |           |           |          |    |          |           |           |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 11        | 22  | D    | 2   | 351 : 14 | 49        | 63        | A        | 3  | 352 : 14 |           | 57        | 71       | A  | 3   |   |    |   |   |
| 353A : 13  |      | 49   | 62   | A   | 3    | 354 : 16  | 13        | 21  | 50   | B   | 4        | 355B : 15 | 13        | 35       | 63 | A        | 4         | 356B : 13 | 13       | 48 | 74  | A | 4  |   |   |
| 361 : 18   |      | 36   | *    | 54  | B    | 3         | 362 : 16  | 32  | *    | 48  | C        | 3         | 363A : 24 | 24       | *  | 48       | C         | 3         | 364 : 18 | 8  | 20  | * | 46 | C | 4 |
| 365B : 18  | 9    | 25   | *    | 52  | B    | 4         | 366B : 16 | 9   | 22   | *   | 47       | C         | 4         | GR7-A :! |    | P        | 2         | GR8-A :!  |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 5.32 | (2)  | 6.09 | (3) | 5.14 | (4)       | 5.50      | (5) | 7.62 | (6) | 5.33     |           |           |          |    |          | TOTAL     | 86        | 6        |    | 506 |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |          |           |           |          |    |          | F.Y.TOTAL | 46        | 4        |    | 263 |   |    |   |   |

% of MARKS : 52.48 CGPA : 5.83 FINAL GRADE : B+ \$ 0.1 # 0.4

138228 SATARE KIRAN RAMKISAN

SUNITA

M

1201972162

6

FR

138228

SUBJECT : BANKING & FINANCE

|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|------------|------|------|------|-----|------|-----------|-----------|-----|------|-----|-----------|----------|-----------|----------|-----------|----------|-----------|----------|----------|----|-----|---|----|---|---|
| 231 : 14   | 15   | 27   | 56   | B+  | 4    | 232 : 18  | 36        | 54  | B    | 3   | 233 : 19  | 38       | 57        | B+       | 3         | 234 : 19 | 46        | 65       | A        | 3  |     |   |    |   |   |
| 235 : 18   |      | 39   | 57   | B+  | 3    | 236B : 20 | 14        | 40  | 74   | A   | 4         | 239 : 22 | *         |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |           | 11       | 33        | A        | 2         | 241 : 28 | 10        | 22       | 60       | A  | 4   |   |    |   |   |
| 242 : 16   |      | 28\$ | 44   | D   | 3    | 243 : 15  | 28\$      | 43  | D    | 3   | 244 : 16  | 28\$     | 44        | D        | 3         | 245 : 13 |           | 29       | 42       | D  | 3   |   |    |   |   |
| 246B : 15  | 10   | 20   | 45   | C   | 4    | 249 : 12  | *         |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 10        | 22  | D    | 2   | 351 : 17  | 31       | 48        | C        | 3         | 352 : 18 |           | 28\$     | 46       | C  | 3   |   |    |   |   |
| 353A : 25  |      | *    |      |     |      |           |           |     |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      | 41   | 66   | A   | 3    | 354 : 12  | 9         | *   |      |     |           |          |           |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           | 34        | 55  | B+   | 4   | 355B : 18 | 10       | *         |          |           |          |           |          |          |    |     |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     | 26        | 54       | B         | 4        | 356B : 12 | 10       | 20        | 42       | D        | 4  |     |   |    |   |   |
| 361 : 20   |      | 38   | *    | 58  | B+   | 3         | 362 : 18  | 34  | *    | 52  | B         | 3        | 363A : 22 | 30       | *         | 52       | B         | 3        | 364 : 18 | 10 | 21  | * | 49 | C | 4 |
| 365B : 13  | 9    | 28   | *    | 50  | B    | 4         | 366B : 15 | 9   | 24   | *   | 48        | C        | 4         | GR7-A :! |           | P        | 2         | GR8-A :! |          |    | P   |   | 4  |   |   |
| SGPA : (1) | 6.27 | (2)  | 6.82 | (3) | 7.27 | (4)       | 4.91      | (5) | 5.81 | (6) | 5.76      |          |           |          |           |          | TOTAL     | 86       | 6        |    | 511 |   |    |   |   |
|            |      |      |      |     |      |           |           |     |      |     |           |          |           |          |           |          | F.Y.TOTAL | 46       | 4        |    | 302 |   |    |   |   |

% of MARKS : 52.64 CGPA : 6.16 FINAL GRADE : B+ \$ 0.1

138229 DHADGE SAURABH DNYANESHWAR

MANDA

M

1201972102

6

FR

138229

SUBJECT : MARKETING & MANAGEMENT

|          |    |    |    |    |   |           |    |    |    |   |          |          |    |   |   |          |    |    |    |   |   |
|----------|----|----|----|----|---|-----------|----|----|----|---|----------|----------|----|---|---|----------|----|----|----|---|---|
| 231 : 13 | 13 | 33 | 59 | B+ | 4 | 232 : 12  | 32 | 44 | D  | 3 | 233 : 17 | 28\$     | 45 | C | 3 | 234 : 18 | 43 | 61 | A  | 3 |   |
| 235 : 18 |    | 42 | 60 | A  | 3 | 236H : 13 | 14 | 20 | 47 | C | 4        | 239 : 22 | *  |   |   |          |    |    |    |   |   |
|          |    |    |    |    |   |           |    |    |    |   |          | 11       | 33 | A | 2 | 241 : 30 | 11 | 33 | 74 | A | 4 |
| 242 : 19 |    | 31 | 50 | B  | 3 | 243 : 21  | 43 | 64 | A  | 3 | 244 : 15 | 48       | 63 | A | 3 | 245 : 16 | 41 | 57 | B+ | 3 |   |

|                                                                                                  |                    |
|--------------------------------------------------------------------------------------------------|--------------------|
| 246H : 20 11 24 55 B+ 4 249 : 16 14 30 A 2 351 : 18 39 * 57 B+ 3 352 : 17 47 * 64 A 3            |                    |
| 353A : 13 40 * 53 B 3 354 : 16 10 32 * 58 B+ 4 355H : 16 11 36 * 63 A 4 356H : 14 11 35 * 60 A 4 |                    |
| 361 : 18 53 * 71 A 3 362 : 18 34 * 52 B 3 363A : 25 29 * 54 B 3 364 : 18 10 25 * 53 B 4          |                    |
| 365H : 16 10 37 * 63 A 4 366H : 14 10 36 * 60 A 4 GR7-A :! P 2 GR8-A :! P 4                      |                    |
| SGPA : (1) 5.86 (2) 7.05 (3) 6.32 (4) 7.41 (5) 7.38 (6) 7.05                                     | TOTAL 86 6 605     |
|                                                                                                  | F.Y.TOTAL 46 4 300 |

% of MARKS : 58.00 CGPA : 6.86 FINAL GRADE : A \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 17

| SEAT NO.                                                                                  | NAME OF THE CANDIDATE     | MOTHER  | SEX | P.R.NO.    | SEM APP            | RR STAT |
|-------------------------------------------------------------------------------------------|---------------------------|---------|-----|------------|--------------------|---------|
| 138230                                                                                    | MOKASARE SHUBHAM MAHENDRA | MANISHA | M   | 1201972139 | 6 FR               | 138230  |
| SUBJECT : MARKETING & MANAGEMENT                                                          |                           |         |     |            |                    |         |
| 231 : 14 8 24 46 C 4 232 : 12 28 40 D 3 233 : 14 29 43 D 3 234 : 15 35 50 B 3             |                           |         |     |            |                    |         |
| 235 : 14 42 56 B+ 3 236H : 13 8 20 41 D 4 239 : 22 * 12 34 A 2 241 : 28 8 21 57 B+ 4      |                           |         |     |            |                    |         |
| 242 : 17 * 56 73 A 3 243 : 18 * 45 63 A 3 244 : 16 31 47 C 3 245 : 12 31 43 D 3           |                           |         |     |            |                    |         |
| 246H : 12 8 20\$ 40 D 4 249 : 15 14 29 B+ 2 351 : 12 * 39 51 B 3 352 : 12 * 35 47 C 3     |                           |         |     |            |                    |         |
| 353A : 12 29 41 D 3 354 : 12 10 22 44 D 4 355H : 12 10 23 45 C 4 356H : 12 10 20\$ 42 D 4 |                           |         |     |            |                    |         |
| 361 : 18 40 * 58 B+ 3 362 : 18 57 * 75 A+ 3 363A : 22 40 * 62 A 3 364 : 18 8 22 * 48 C 4  |                           |         |     |            |                    |         |
| 365H : 15 9 37 * 61 A 4 366H : 16 9 36 * 61 A 4 GR7-A :! P 2 GR8-A :! P 4                 |                           |         |     |            |                    |         |
| SGPA : (1) 5.36 (2) 7.86 (3) 5.23 (4) 6.05 (5) 4.62 (6) 7.43                              |                           |         |     |            | TOTAL 86 6 501     |         |
|                                                                                           |                           |         |     |            | F.Y.TOTAL 46 4 310 |         |

% of MARKS : 51.88 CGPA : 6.14 FINAL GRADE : B+ \$ 0.1

|                                                                                          |                      |         |   |            |                    |        |
|------------------------------------------------------------------------------------------|----------------------|---------|---|------------|--------------------|--------|
| 138231                                                                                   | ZAWAR HEMANT PRAKASH | SANGITA | M | 1201972177 | 6 FR               | 138231 |
| SUBJECT : MARKETING & MANAGEMENT                                                         |                      |         |   |            |                    |        |
| 231 : 17 13 26 56 B+ 4 232 : 13 36 49 C 3 233 : 17 28 45 C 3 234 : 14 29 43 D 3          |                      |         |   |            |                    |        |
| 235 : 16 36 52 B 3 236H : 13 13 26 52 B 4 239 : 19 17 36 A 2 241 : 12 10 44 66 A 4       |                      |         |   |            |                    |        |
| 242 : 12 49 61 A 3 243 : 24 53 77 A+ 3 244 : 12 69 81 A+ 3 245 : 14 69 83 A+ 3           |                      |         |   |            |                    |        |
| 246H : 12 10 42 64 A 4 249 : 10 25 35 A 2 351 : 14 29 43 D 3 352 : 12 * 49 61 A 3        |                      |         |   |            |                    |        |
| 353A : 15 49 64 A 3 354 : 12 8 36 56 B+ 4 355H : 14 10 40 64 A 4 356H : 13 10 28 51 B 4  |                      |         |   |            |                    |        |
| 361 : 20 49 * 69 A 3 362 : 17 52 * 69 A 3 363A : 25 40 * 65 A 3 364 : 18 10 27 * 55 B+ 4 |                      |         |   |            |                    |        |
| 365H : 17 10 36 * 63 A 4 366H : 16 10 29 * 55 B+ 4 GR7-A :! P 2 GR8-A :! P 4             |                      |         |   |            |                    |        |
| SGPA : (1) 6.00 (2) 7.09 (3) 5.82 (4) 8.41 (5) 6.86 (6) 7.62                             |                      |         |   |            | TOTAL 86 6 617     |        |
|                                                                                          |                      |         |   |            | F.Y.TOTAL 46 4 302 |        |

% of MARKS : 60.60 CGPA : 6.96 FINAL GRADE : A

|                                                                                             |                       |          |   |            |                    |        |
|---------------------------------------------------------------------------------------------|-----------------------|----------|---|------------|--------------------|--------|
| 138232                                                                                      | ADHAGALE VICKY BALDEV | MEERABAI | M | 1201972083 | 6 F                | 138232 |
| SUBJECT : BANKING & FINANCE                                                                 |                       |          |   |            |                    |        |
| 231 : 15 12 31 58 B+ 4 232 : 13 45 58 B+ 3 233 : 17 48 65 A 3 234 : 12 52 64 A 3            |                       |          |   |            |                    |        |
| 235 : 14 64 78 A+ 3 236B : 13 13 46 72 A 4 239 : 23 18 41 A+ 2 241 : 24 13 41 78 A+ 4       |                       |          |   |            |                    |        |
| 242 : 18 41 59 B+ 3 243 : 30 46 76 A+ 3 244 : 24 69 93 O 3 245 : 23 56 79 A+ 3              |                       |          |   |            |                    |        |
| 246B : 18 16 43 77 A+ 4 249 : 23 23 46 O 2 351 : 25 55 80 A+ 3 352 : 25 69 94 O 3           |                       |          |   |            |                    |        |
| 353A : 26 55 81 A+ 3 354 : 24 17 43 84 A+ 4 355B : 26 18 41 85 A+ 4 356B : 26 18 38 82 A+ 4 |                       |          |   |            |                    |        |
| 361 : 26 45 * 71 A 3 362 : 24 43 * 67 A 3 363A : 24 28 * 52 B 3 364 : 23 17 22 * 62 A 4     |                       |          |   |            |                    |        |
| 365B : 26 18 27 * 71 A 4 366B : 22 18 32 * 72 A 4 GR7-A :! P 2 GR9-A :! P 4                 |                       |          |   |            |                    |        |
| SGPA : (1) 5.82 (2) 7.59 (3) 7.91 (4) 8.95 (5) 9.14 (6) 7.71                                |                       |          |   |            | TOTAL 86 6 725     |        |
|                                                                                             |                       |          |   |            | F.Y.TOTAL 46 4 310 |        |

% of MARKS : 73.80 CGPA : 7.84 FINAL GRADE : A

|                                                                                           |                          |         |   |            |                    |        |
|-------------------------------------------------------------------------------------------|--------------------------|---------|---|------------|--------------------|--------|
| 138233                                                                                    | AWARE DHANSHRI DADASAHEB | MANISHA | F | 1201972086 | 6 F                | 138233 |
| SUBJECT : BANKING & FINANCE                                                               |                          |         |   |            |                    |        |
| 231 : 20 18 36 74 A 4 232 : 22 48 70 A 3 233 : 23 45 68 A 3 234 : 21 39 60 A 3            |                          |         |   |            |                    |        |
| 235 : 27 56 83 A+ 3 236B : 23 18 31 72 A 4 239 : 23 16 39 A+ 2 241 : 24 18 26 68 A 4      |                          |         |   |            |                    |        |
| 242 : 17 36 53 B 3 243 : 30 35 65 A 3 244 : 23 38 61 A 3 245 : 22 50 72 A 3               |                          |         |   |            |                    |        |
| 246B : 16 18 32 66 A 4 249 : 20 16 36 A 2 351 : 26 52 78 A+ 3 352 : 25 56 81 A+ 3         |                          |         |   |            |                    |        |
| 353A : 23 50 73 A 3 354 : 20 16 26 62 A 4 355B : 26 18 33 77 A+ 4 356B : 23 18 38 79 A+ 4 |                          |         |   |            |                    |        |
| 361 : 27 48 * 75 A+ 3 362 : 26 48 * 74 A 3 363A : 24 41 * 65 A 3 364 : 28 19 24 * 71 A 4  |                          |         |   |            |                    |        |
| 365B : 27 19 29 * 75 A+ 4 366B : 27 19 34 * 80 A+ 4 GR7-A :! P 2 GR8-A :! P 4             |                          |         |   |            |                    |        |
| SGPA : (1) 7.45 (2) 8.41 (3) 8.23 (4) 7.73 (5) 8.67 (6) 8.52                              |                          |         |   |            | TOTAL 86 6 712+9   |        |
|                                                                                           |                          |         |   |            | F.Y.TOTAL 46 4 368 |        |

% of MARKS : 71.08 CGPA : 8.25 FINAL GRADE : A+ 0.2

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 18

| SEAT NO.                                                                             | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|--------------------------------------------------------------------------------------|-----------------------|--------|-----|------------|---------|---------|
| 138234                                                                               | BHANAGE AJINKYA ASHOK | ANITA  | M   | 1201972088 | 6 F     | 138234  |
| SUBJECT : BANKING & FINANCE                                                          |                       |        |     |            |         |         |
| 231 : 19 15 34 68 A 4 232 : 16 59 75 A+ 3 233 : 18 43 61 A 3 234 : 17 49 66 A 3      |                       |        |     |            |         |         |
| 235 : 15 55 70 A 3 236B : 17 16 45 78 A+ 4 239 : 22 20 42 A+ 2 241 : 26 12 24 62 A 4 |                       |        |     |            |         |         |
| 242 : 23 42 65 A 3 243 : 12 38 50 B 3 244 : 12 45 57 B+ 3 245 : 19 59 78 A+ 3        |                       |        |     |            |         |         |

|                                                              |                           |                         |                         |
|--------------------------------------------------------------|---------------------------|-------------------------|-------------------------|
| 246B : 16 13 35 64 A 4                                       | 249 : 18 21 39 A+ 2       | 351 : 20 50 70 A 3      | 352 : 24 53 77 A+ 3     |
| 353A : 24 50 74 A 3                                          | 354 : 18 16 25 59 B+ 4    | 355B : 22 16 38 76 A+ 4 | 356B : 22 16 42 80 A+ 4 |
| 361 : 27 41 * 68 A 3                                         | 362 : 26 53 * 79 A+ 3     | 363A : 26 43 * 69 A 3   | 364 : 24 16 24 * 64 A 4 |
| 365B : 27 18 27 * 72 A 4                                     | 366B : 27 18 34 * 79 A+ 4 | GR7-A :! P 2            | GR8-A :! P 4            |
| SGPA : (1) 5.68 (2) 7.73 (3) 8.41 (4) 7.82 (5) 8.33 (6) 8.33 |                           |                         |                         |
| TOTAL 86 6 707                                               |                           |                         |                         |
| F.Y.TOTAL 46 4 312                                           |                           |                         |                         |

% of MARKS : 69.68 CGPA : 7.72 FINAL GRADE : A

138235 BHANAGE MONIKA VASANT USHA F 1201972089 6 F 138235

|                                                              |                         |                          |                         |
|--------------------------------------------------------------|-------------------------|--------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                                  |                         |                          |                         |
| 231 : 17 16 31 64 A 4                                        | 232 : 15 35 50 B 3      | 233 : 15 35 50 B 3       | 234 : 16 45 61 A 3      |
| 235 : 14 48 62 A 3                                           | 236B : 18 16 28 62 A 4  | 239 : 19 12 31 A 2       | 241 : 16 15 29 60 A 4   |
| 242 : 17 35 52 B 3                                           | 243 : 30 35 65 A 3      | 244 : 16 32 48 C 3       | 245 : 19 36 55 B+ 3     |
| 246B : 12 15 28 55 B+ 4                                      | 249 : 12 10 22 D 2      | 351 : 20 38 58 B+ 3      | 352 : 23 63 86 A+ 3     |
| 353A : 24 32 56 B+ 3                                         | 354 : 18 16 28 62 A 4   | 355B : 24 15 20# 59 B+ 4 | 356B : 19 15 22 56 B+ 4 |
| 361 : 12 46 * 58 B+ 3                                        | 362 : 20 55 * 75 A+ 3   | 363A : 15 47 * 62 A 3    | 364 : 13 8 27 * 48 C 4  |
| 365B : 12 10 31 * 53 B 4                                     | 366B : 13 9 26 * 48 C 4 | GR7-A :! P 2             | GR8-A :! P 4            |
| SGPA : (1) 8.00 (2) 8.45 (3) 7.45 (4) 6.64 (5) 7.48 (6) 6.48 |                         |                          |                         |
| TOTAL 86 6 603                                               |                         |                          |                         |
| F.Y.TOTAL 46 4 379                                           |                         |                          |                         |

% of MARKS : 58.32 CGPA : 7.44 FINAL GRADE : A # 0.4

138236 BHISE RAHUL SAHEBRAO SAVITRI M 1201972091 6 F 138236

|                                                              |                           |                         |                         |
|--------------------------------------------------------------|---------------------------|-------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                                  |                           |                         |                         |
| 231 : 16 12 20\$ 48 C 4                                      | 232 : 19 39 58 B+ 3       | 233 : 16 35 51 B 3      | 234 : 19 62 81 A+ 3     |
| 235 : 18 53 71 A 3                                           | 236B : 19 13 39 71 A 4    | 239 : 22 24 46 0 2      | 241 : 28 10 25 63 A 4   |
| 242 : 15 42 57 B+ 3                                          | 243 : 27 36 63 A 3        | 244 : 19 59 78 A+ 3     | 245 : 24 63 87 A+ 3     |
| 246B : 17 11 37 65 A 4                                       | 249 : 17 25 42 A+ 2       | 351 : 26 63 89 A+ 3     | 352 : 22 63 85 A+ 3     |
| 353A : 24 42 66 A 3                                          | 354 : 20 14 30 64 A 4     | 355B : 26 15 42 83 A+ 4 | 356B : 23 15 40 78 A+ 4 |
| 361 : 22 35 * 57 B+ 3                                        | 362 : 17 34 * 51 B 3      | 363A : 25 33 * 58 B+ 3  | 364 : 18 10 13 * 41 D 4 |
| 365B : 20 17 24 * 61 A 4                                     | 366B : 19 17 20 * 56 B+ 4 | GR7-A :! P 2            | GR8-A :! P 4            |
| SGPA : (1) 4.64 (2) 6.68 (3) 7.36 (4) 8.23 (5) 8.67 (6) 6.48 |                           |                         |                         |
| TOTAL 86 6 661                                               |                           |                         |                         |
| F.Y.TOTAL 46 4 267                                           |                           |                         |                         |

% of MARKS : 66.80 CGPA : 7.03 FINAL GRADE : A & 0.163 \$ 0.1  
0.163 balance marks : 10

138237 CHOPADE RUSHIKESH SOMNATH NANDA M 1201972099 6 F 138237

|                             |                          |                          |                          |
|-----------------------------|--------------------------|--------------------------|--------------------------|
| SUBJECT : BANKING & FINANCE |                          |                          |                          |
| 231 : 13 12 26 51 B 4       | 232 : 12 31 43 D 3       | 233 : 17 52 69 A 3       | 234 : 12 53 65 A 3       |
| 235 : 16 49 65 A 3          | 236B : 13 12 36 61 A 4   | 239 : 20 10# 30 A 2      | 241 : 26 11 30 67 A 4    |
| 242 : 22 39 61 A 3          | 243 : 15 49 64 A 3       | 244 : 12 49 61 A 3       | 245 : 16 39 55 B+ 3      |
| 246B : 14 13 25 52 B 4      | 249 : 15 10# 25 B 2      | 351 : 19 AA * 19 F FF    | 352 : 15 AA * 15 F FF    |
| 353A : 16 AA * 16 F FF      | 354 : 12 10 AA * 22 F FF | 355B : 13 9 AA * 22 F FF | 356B : 15 9 AA * 24 F FF |
| 361 : 16 AA * 16 F FF       | 362 : 13 AA * 13 F FF    | 363A : 26 AA * 26 F FF   | 364 : 14 8 AA * 22 F FF  |
| 365B : 16 9 AA * 25 F FF    | 366B : 17 9 AA * 26 F FF | GR7-A :! P 2             | GR8-A :! P 4             |
| RESULT : FAIL # 0.4         |                          |                          |                          |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 19

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

138238 DUKARE AMOL SUBHASH BEBI M 1201972106 6 F 138238

|                                                              |                           |                         |                          |
|--------------------------------------------------------------|---------------------------|-------------------------|--------------------------|
| SUBJECT : BANKING & FINANCE                                  |                           |                         |                          |
| 231 : 16 16 21 53 B 4                                        | 232 : 18 36 54 B 3        | 233 : 19 29 48 C 3      | 234 : 19 28# 47 C 3      |
| 235 : 22 31 53 B 3                                           | 236B : 15 16 31 62 A 4    | 239 : 23 10 33 A 2      | 241 : 26 16 22 64 A 4    |
| 242 : 18 28# 46 C 3                                          | 243 : 24 32 56 B+ 3       | 244 : 23 41 64 A 3      | 245 : 24 46 70 A 3       |
| 246B : 15 16 34 65 A 4                                       | 249 : 12 12 24 C 2        | 351 : 26 43 69 A 3      | 352 : 25 45 70 A 3       |
| 353A : 25 28\$ 53 B 3                                        | 354 : 21 18 30 69 A 4     | 355B : 26 19 43 88 A+ 4 | 356B : 19 19 42 80 A+ 4  |
| 361 : 26 46 * 72 A 3                                         | 362 : 21 60 * 81 A+ 3     | 363A : 27 51 * 78 A+ 3  | 364 : 22 16 19 * 57 B+ 4 |
| 365B : 26 17 29 * 72 A 4                                     | 366B : 26 17 33 * 76 A+ 4 | GR7-A :! P 2            | GR8-A :! P 4             |
| SGPA : (1) 5.91 (2) 7.73 (3) 6.27 (4) 7.18 (5) 8.10 (6) 8.29 |                           |                         |                          |
| TOTAL 86 6 640                                               |                           |                         |                          |
| F.Y.TOTAL 46 4 317                                           |                           |                         |                          |

% of MARKS : 64.16 CGPA : 7.25 FINAL GRADE : A \$ 0.1 # 0.4

138239 GAIKWAD DIPALI ADINATH JYOTI F 1202067840 6 F 138239

The student has been admitted to second year directly for this programme.

|                                                      |                          |                        |                         |
|------------------------------------------------------|--------------------------|------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE                          |                          |                        |                         |
| 231 : 17 13 37 67 A 4                                | 232 : 18 38 56 B+ 3      | 233 : 16 43 59 B+ 3    | 234 : 21 46 67 A 3      |
| 235 : 13 53 66 A 3                                   | 236B : 14 14 30 58 B+ 4  | 239 : 23 16 39 A+ 2    | 241 : 30 14 21 65 A 4   |
| 242 : 14 50 64 A 3                                   | 243 : 21 28# 49 C 3      | 244 : 16 49 65 A 3     | 245 : 19 29 48 C 3      |
| 246B : 16 13 25 54 B 4                               | 249 : 15 14 29 B+ 2      | 351 : 17 57 74 A 3     | 352 : 17 53 70 A 3      |
| 353A : 22 46 68 A 3                                  | 354 : 12 13 30 55 B+ 4   | 355B : 17 13 38 68 A 4 | 356B : 14 13 40 67 A 4  |
| 361 : 24 43 * 67 A 3                                 | 362 : 19 46 * 65 A 3     | 363A : 23 34 * 57 B+ 3 | 364 : 20 10 23 * 53 B 4 |
| 365B : 17 10 21 * 48 C 4                             | 366B : 20 10 24 * 54 B 4 | GR7-A :! P 2           | GR8-A :! P 4            |
| SGPA : (3) 7.64 (4) 6.73 (5) 7.81 (6) 6.52           |                          |                        |                         |
| TOTAL 86 6 617                                       |                          |                        |                         |
| TOT.MARKS : 1532/2500 ( 61.28%) RESULT : FIRST CLASS |                          |                        |                         |
| # 0.4                                                |                          |                        |                         |

138240 ILAG AKSHAY SHAHADEV MANISHA M 1201972115 6 F 138240

|                             |                        |                         |                         |
|-----------------------------|------------------------|-------------------------|-------------------------|
| SUBJECT : BANKING & FINANCE |                        |                         |                         |
| 231 : 20 17 50 87 A+ 4      | 232 : 19 56 75 A+ 3    | 233 : 18 48 66 A 3      | 234 : 20 49 69 A 3      |
| 235 : 17 63 80 A+ 3         | 236B : 21 17 35 73 A 4 | 239 : 23 15 38 A+ 2     | 241 : 30 17 48 95 0 4   |
| 242 : 15 50 65 A 3          | 243 : 27 53 80 A+ 3    | 244 : 28 59 87 A+ 3     | 245 : 28 63 91 0 3      |
| 246B : 18 18 40 76 A+ 4     | 249 : 22 23 45 0 2     | 351 : 26 67 93 0 3      | 352 : 26 56 82 A+ 3     |
| 353A : 20 60 80 A+ 3        | 354 : 24 19 37 80 A+ 4 | 355B : 26 19 38 83 A+ 4 | 356B : 26 19 38 83 A+ 4 |

361 : 28 35 \* 63 A 3 362 : 24 61 \* 85 A+ 3 363A : 17 35 \* 52 B 3 364 : 22 15 26 \* 63 A 4  
365B : 28 19 24 \* 71 A 4 366B : 26 19 29 \* 74 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.05 (2) 7.86 (3) 8.55 (4) 9.27 (5) 9.14 (6) 7.86 TOTAL 86 6 749  
F.Y.TOTAL 46 4 323

% of MARKS : 77.44 CGPA : 8.12 FINAL GRADE : A

138241 KADAM POOJA SAMBHAJI ALKA F 1201972117 6 F 138241

SUBJECT : BANKING & FINANCE

231 : 18 12 46 76 A+ 4 232 : 17 48 65 A 3 233 : 17 41 58 B+ 3 234 : 16 52 68 A 3  
235 : 17 52 69 A 3 236B : 16 13 44 73 A 4 239 : 22 16 38 A+ 2 241 : 24 14 39 77 A+ 4  
242 : 17 36 53 B 3 243 : 12 43 55 B+ 3 244 : 17 60 77 A+ 3 245 : 16 63 79 A+ 3  
246B : 16 16 37 69 A 4 249 : 21 18 39 A+ 2 351 : 22 57 79 A+ 3 352 : 16 56 72 A 3  
353A : 21 64 85 A+ 3 354 : 15 13 29 57 B+ 4 355B : 21 13 44 78 A+ 4 356B : 13 13 42 68 A 4  
361 : 19 51 \* 70 A 3 362 : 20 61 \* 81 A+ 3 363A : 25 52 \* 77 A+ 3 364 : 18 10 22 \* 50 B 4  
365B : 20 15 29 \* 64 A 4 366B : 20 15 35 \* 70 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.14 (2) 6.45 (3) 8.14 (4) 8.14 (5) 8.29 (6) 7.90 TOTAL 86 6 698  
F.Y.TOTAL 46 4 286

% of MARKS : 69.88 CGPA : 7.45 FINAL GRADE : A

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RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

138242 KALE VAIBHAV MUKUND ASHA M 1201980367 6 F 138242

SUBJECT : BANKING & FINANCE

231 : 13 12 30 55 B+ 4 232 : 12 28# 40 D 3 233 : 14 43 57 B+ 3 234 : 12 38 50 B 3  
235 : 12 36 48 C 3 236B : 12 10 30 52 B 4 239 : 23 14 37 A 2 241 : 12 10 26 48 C 4  
242 : 17 36 53 B 3 243 : 12 35 47 C 3 244 : 13 38 51 B 3 245 : 12 41 53 B 3  
246B : 12 10 28 50 B 4 249 : 15 17 32 A 2 351 : 16 41 57 B+ 3 352 : 14 48 62 A 3  
353A : 18 34 52 B 3 354 : 12 13 26 51 B 4 355B : 18 13 31 62 A 4 356B : 13 13 30 56 B+ 4  
361 : 18 34 \* 52 B 3 362 : 18 35 \* 53 B 3 363A : 18 37 \* 55 B+ 3 364 : 18 9 17 \* 44 D 4  
365B : 16 10 22 \* 48 C 4 366B : 15 10 25 \* 50 B 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.23 (2) 6.64 (3) 6.09 (4) 5.86 (5) 7.00 (6) 5.57 TOTAL 86 6 527  
F.Y.TOTAL 46 4 297

% of MARKS : 52.60 CGPA : 6.24 FINAL GRADE : B+ # 0.4

138243 KAPASE SHUBHANGI RAMESHWAR MANISHA F 1201972124 6 F 138243

SUBJECT : BANKING & FINANCE

231 : 22 18 27 67 A 4 232 : 17 34 51 B 3 233 : 20 48 68 A 3 234 : 20 42 62 A 3  
235 : 18 41 59 B+ 3 236B : 19 18 28 65 A 4 239 : 23 15 38 A+ 2 241 : 24 18 31 73 A 4  
242 : 17 39 56 B+ 3 243 : 30 41 71 A 3 244 : 26 46 72 A 3 245 : 19 55 74 A 3  
246B : 13 18 32 63 A 4 249 : 15 15 30 A 2 351 : 20 56 76 A+ 3 352 : 16 41 57 B+ 3  
353A : 23 57 80 A+ 3 354 : 21 17 29 67 A 4 355B : 26 18 27 71 A 4 356B : 25 18 38 81 A+ 4  
361 : 23 46 \* 69 A 3 362 : 20 47 \* 67 A 3 363A : 22 47 \* 69 A 3 364 : 24 16 21 \* 61 A 4  
365B : 24 15 24 \* 63 A 4 366B : 25 15 32 \* 72 A 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.73 (2) 7.82 (3) 7.68 (4) 7.86 (5) 8.33 (6) 8.00 TOTAL 86 6 685  
F.Y.TOTAL 46 4 334

% of MARKS : 67.28 CGPA : 7.72 FINAL GRADE : A

138244 KHANDAGALE DIPALI BHASKAR HIRA F 1201972126 6 F 138244

SUBJECT : BANKING & FINANCE

231 : 16 18 28 62 A 4 232 : 19 36 55 B+ 3 233 : 21 39 60 A 3 234 : 22 38 60 A 3  
235 : 22 45 67 A 3 236B : 22 18 36 76 A+ 4 239 : 23 16 39 A+ 2 241 : 24 16 33 73 A 4  
242 : 17 43 60 A 3 243 : 24 36 60 A 3 244 : 12 43 55 B+ 3 245 : 19 48 67 A 3  
246B : 18 17 39 74 A 4 249 : 16 13 29 B+ 2 351 : 26 49 75 A+ 3 352 : 25 59 84 A+ 3  
353A : 23 52 75 A+ 3 354 : 20 17 31 68 A 4 355B : 26 18 43 87 A+ 4 356B : 22 18 43 83 A+ 4  
361 : 26 41 \* 67 A 3 362 : 23 54 \* 77 A+ 3 363A : 24 50 \* 74 A 3 364 : 26 15 20 \* 61 A 4  
365B : 26 17 24 \* 67 A 4 366B : 26 17 34 \* 77 A+ 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.86 (2) 8.27 (3) 8.14 (4) 7.77 (5) 8.81 (6) 8.33 TOTAL 86 6 710  
F.Y.TOTAL 46 4 350

% of MARKS : 69.28 CGPA : 8.03 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

138245 KHATIK DNYANESHWAR BAPUSAHEB CHHAYA M 1201972128 6 F 138245

SUBJECT : BANKING & FINANCE

231 : 19 11 28 58 B+ 4 232 : 16 35 51 B 3 233 : 18 55 73 A 3 234 : 18 43 61 A 3  
235 : 18 52 70 A 3 236B : 17 15 41 73 A 4 239 : 22 17 39 A+ 2 241 : 30 18 31 79 A+ 4  
242 : 16 28\$ 44 D 3 243 : 30 36 66 A 3 244 : 29 41 70 A 3 245 : 29 67 96 0 3  
246B : 24 17 26 67 A 4 249 : 23 16 39 A+ 2 351 : 27 45 72 A 3 352 : 26 57 83 A+ 3  
353A : 24 46 70 A 3 354 : 24 18 32 74 A 4 355B : 25 19 39 83 A+ 4 356B : 26 19 45 90 0 4  
361 : 27 43 \* 70 A 3 362 : 24 66 \* 90 0 3 363A : 26 39 \* 65 A 3 364 : 24 16 21 \* 61 A 4  
365B : 26 18 29 \* 73 A 4 366B : 27 18 31 \* 76 A+ 4 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (1) 6.50 (2) 7.86 (3) 7.64 (4) 8.00 (5) 8.71 (6) 8.48 TOTAL 86 6 705  
F.Y.TOTAL 46 4 331

% of MARKS : 71.72 CGPA : 7.85 FINAL GRADE : A \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE  |    |      |   |   |           |       |      |    |   | MOTHER    |       |      | SEX | P.R.NO.    | SEM APP   |       |           | RR STAT |    |   |     |  |
|--------------------------------------------------------------|------------------------|----|------|---|---|-----------|-------|------|----|---|-----------|-------|------|-----|------------|-----------|-------|-----------|---------|----|---|-----|--|
| 138246                                                       | KHATIK JYOTI HARICHAND |    |      |   |   |           |       |      |    |   | MANISHA   |       |      | F   | 1201972129 | 6         | F     | 138246    |         |    |   |     |  |
| SUBJECT : BANKING & FINANCE                                  |                        |    |      |   |   |           |       |      |    |   |           |       |      |     |            |           |       |           |         |    |   |     |  |
| 231 : 16                                                     | 18                     | 35 | 69   | A | 4 | 232 : 16  | 46    | 62   | A  | 3 | 233 : 20  | 45    | 65   | A   | 3          | 234 : 20  | 49    | 69        | A       | 3  |   |     |  |
| 235 : 19                                                     |                        | 50 | 69   | A | 3 | 236B : 20 | 17 39 | 76   | A+ | 4 | 239 : 22  | 10    | 32   | A   | 2          | 241 : 28  | 16 27 | 71        | A       | 4  |   |     |  |
| 242 : 15                                                     |                        | 31 | 46   | C | 3 | 243 : 27  | 38    | 65   | A  | 3 | 244 : 15  | 32    | 47   | C   | 3          | 245 : 27  | 45    | 72        | A       | 3  |   |     |  |
| 246B : 13                                                    | 17                     | 34 | 64   | A | 4 | 249 : 15  | 13    | 28   | B+ | 2 | 351 : 26  | 39    | 65   | A   | 3          | 352 : 20  | 62    | 82        | A+      | 3  |   |     |  |
| 353A : 24                                                    |                        | 42 | 66   | A | 3 | 354 : 17  | 16 30 | 63   | A  | 4 | 355B : 24 | 17 27 | 68   | A   | 4          | 356B : 22 | 17 36 | 75        | A+      | 4  |   |     |  |
| 361 : 28                                                     |                        | 35 | * 63 | A | 3 | 362 : 26  | 43    | * 69 | A  | 3 | 363A : 27 | 34    | * 61 | A   | 3          | 364 : 26  | 18 16 | * 60      | A       | 4  |   |     |  |
| 365B : 27                                                    | 19                     | 20 | * 66 | A | 4 | 366B : 27 | 19 25 | * 71 | A  | 4 | GR7-A :!  |       | P    | 2   | GR8-A :!   |           |       | P         | 4       |    |   |     |  |
| SGPA : (1) 6.36 (2) 8.14 (3) 8.18 (4) 7.09 (5) 8.33 (6) 8.00 |                        |    |      |   |   |           |       |      |    |   |           |       |      |     |            |           |       | TOTAL     |         | 86 | 6 | 679 |  |
|                                                              |                        |    |      |   |   |           |       |      |    |   |           |       |      |     |            |           |       | F.Y.TOTAL |         | 46 | 4 | 337 |  |

|                                                              |  |    |  |    |  |         |  |   |  |                    |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |
|--------------------------------------------------------------|--|----|--|----|--|---------|--|---|--|--------------------|--|-------|--|--------|---|----------------|--|-----------|--|-------|--------|---------|--|---|--|-----------|--|-------|--|--------|--|---|--|
| 138247 KOLATE SAGAR RAJENDRA                                 |  |    |  |    |  |         |  |   |  | SUNITA             |  |       |  |        | M | 1201972132 6 F |  |           |  |       | 138247 |         |  |   |  |           |  |       |  |        |  |   |  |
| SUBJECT : BANKING & FINANCE                                  |  |    |  |    |  |         |  |   |  |                    |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |
| 231 : 19                                                     |  | 10 |  | 42 |  | 71 A    |  | 4 |  | 232 : 14           |  | 48    |  | 62 A   |   | 3              |  | 233 : 19  |  | 42    |        | 61 A    |  | 3 |  | 234 : 15  |  | 42    |  | 57 B+  |  | 3 |  |
| 235 : 16                                                     |  |    |  | 43 |  | 59 B+   |  | 3 |  | 236B : 16          |  | 10 31 |  | 57 B+  |   | 4              |  | 239 : 23  |  | 12    |        | 35 A    |  | 2 |  | 241 : 18  |  | 11 25 |  | 54 B   |  | 4 |  |
| 242 : 19                                                     |  |    |  | 32 |  | 51 B    |  | 3 |  | 243 : 24           |  | 36    |  | 60 A   |   | 3              |  | 244 : 24  |  | 45    |        | 69 A    |  | 3 |  | 245 : 14  |  | 48    |  | 62 A   |  | 3 |  |
| 246B : 13                                                    |  | 12 |  | 26 |  | 51 B    |  | 4 |  | 249 : 16           |  | 16    |  | 32 A   |   | 2              |  | 351 : 23  |  | 38    |        | 61 A    |  | 3 |  | 352 : 18  |  | 38    |  | 56 B+  |  | 3 |  |
| 353A : 22                                                    |  |    |  | 48 |  | 70 A    |  | 3 |  | 354 : 14           |  | 13 27 |  | 54 B   |   | 4              |  | 355B : 20 |  | 13 37 |        | 70 A    |  | 4 |  | 356B : 13 |  | 13 28 |  | 54 B   |  | 4 |  |
| 361 : 18                                                     |  |    |  | 40 |  | * 58 B+ |  | 3 |  | 362 : 18           |  | 24    |  | * 42 D |   | 3              |  | 363A : 22 |  | 36    |        | * 58 B+ |  | 3 |  | 364 : 18  |  | 10 19 |  | * 47 C |  | 4 |  |
| 365B : 18                                                    |  | 15 |  | 26 |  | * 59 B+ |  | 4 |  | 366B : 17          |  | 15 29 |  | * 61 A |   | 4              |  | GR7-A :!  |  |       |        | P       |  | 2 |  | GR8-A :!  |  |       |  | P      |  | 4 |  |
| SGPA : (1) 6.27 (2) 7.23 (3) 7.55 (4) 7.00 (5) 7.10 (6) 6.38 |  |    |  |    |  |         |  |   |  |                    |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |
|                                                              |  |    |  |    |  |         |  |   |  | TOTAL 86 6 603     |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |
|                                                              |  |    |  |    |  |         |  |   |  | F.Y.TOTAL 46 4 311 |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |
| % of MARKS : 58.84 CGPA : 6.92 FINAL GRADE : A               |  |    |  |    |  |         |  |   |  |                    |  |       |  |        |   |                |  |           |  |       |        |         |  |   |  |           |  |       |  |        |  |   |  |

|        |                      |         |   |            |     |        |
|--------|----------------------|---------|---|------------|-----|--------|
| 138248 | KOLHE SUPRIYA YOSEPH | MIRABAI | F | 1201921776 | 6 F | 138248 |
|--------|----------------------|---------|---|------------|-----|--------|

The student has been admitted to third year directly for this programme.

|                             |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----------|-----------|----|----|----|----|-----------|-----------|----------|----|---|----|----------|----|-----------|----|----|----|----|----|----|
| SUBJECT : BANKING & FINANCE |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |
| 351 : 14                    | AA | *  | 14 | F  | FF | 352 : 15 | AA        | *  | 15 | F  | FF | 353A : 16 | AA        | *        | 16 | F | FF | 354 : 17 | 10 | AA        | *  | 27 | F  | FF |    |    |
| 355B : 14                   | 9  | AA | *  | 23 | F  | FF       | 356B : 15 | 9  | AA | *  | 24 | F         | FF        | 361 : 19 | AA | * | 19 | F        | FF | 362 : 16  | AA | *  | 16 | F  | FF |    |
| 363A : 19                   | AA | *  | 19 | F  | FF | 364 : 17 | 10        | AA | *  | 27 | F  | FF        | 365B : 17 | 9        | AA | * | 26 | F        | FF | 366B : 18 | 9  | AA | *  | 27 | F  | FF |
| GR7-A : !                   |    |    |    |    | P  | 2        | GR8-A : ! |    |    |    |    | P         | 4         |          |    |   |    |          |    |           |    |    |    |    |    |    |
| RESULT : FAIL               |    |    |    |    |    |          |           |    |    |    |    |           |           |          |    |   |    |          |    |           |    |    |    |    |    |    |

|                                                              |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  |           |  |       |  |          |  |           |  |         |  |       |  |   |  |
|--------------------------------------------------------------|--|-------|--|--------|--|------|--|-----------|--|-----------|--|--------|--|-------|--|----------------|--|-----------|--|-----------|--|-------|--|----------|--|-----------|--|---------|--|-------|--|---|--|
| 138249 KUTE SAKSHI BALASAHEB                                 |  |       |  |        |  |      |  |           |  | KAVERI    |  |        |  | F     |  | 1201972133 6 F |  |           |  | 138249    |  |       |  |          |  |           |  |         |  |       |  |   |  |
| SUBJECT : BANKING & FINANCE                                  |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  |           |  |       |  |          |  |           |  |         |  |       |  |   |  |
| 231 : 18                                                     |  | 18 31 |  | 67 A   |  | 4    |  | 232 : 18  |  | 32        |  | 50 B   |  | 3     |  | 233 : 19       |  | 43        |  | 62 A      |  | 3     |  | 234 : 18 |  | 60        |  | 78 A+   |  | 3     |  |   |  |
| 235 : 20                                                     |  |       |  | 48     |  | 68 A |  | 3         |  | 236B : 19 |  | 18 38  |  | 75 A+ |  | 4              |  | 239 : 20  |  | 18        |  | 38 A+ |  | 2        |  | 241 : 22  |  | 16 37   |  | 75 A+ |  | 4 |  |
| 242 : 24                                                     |  |       |  | 46     |  | 70 A |  | 3         |  | 243 : 21  |  | 45     |  | 66 A  |  | 3              |  | 244 : 12  |  | 52        |  | 64 A  |  | 3        |  | 245 : 19  |  | 50      |  | 69 A  |  | 3 |  |
| 246B : 19                                                    |  | 17 38 |  | 74 A   |  | 4    |  | 249 : 20  |  | 25        |  | 45 0   |  | 2     |  | 351 : 26       |  | 41        |  | 67 A      |  | 3     |  | 352 : 21 |  | 60        |  | 81 A+   |  | 3     |  |   |  |
| 353A : 25                                                    |  |       |  | 45     |  | 70 A |  | 3         |  | 354 : 20  |  | 17 32  |  | 69 A  |  | 4              |  | 355B : 26 |  | 18 45     |  | 89 A+ |  | 4        |  | 356B : 21 |  | 18 40   |  | 79 A+ |  | 4 |  |
| 361 : 22                                                     |  |       |  | 43 *   |  | 65 A |  | 3         |  | 362 : 20  |  | 58 *   |  | 78 A+ |  | 3              |  | 363A : 19 |  | 38 *      |  | 57 B+ |  | 3        |  | 364 : 20  |  | 13 25 * |  | 58 B+ |  | 4 |  |
| 365B : 21                                                    |  | 16 24 |  | * 61 A |  | 4    |  | 366B : 20 |  | 16 27     |  | * 63 A |  | 4     |  | GR7-A :!       |  |           |  | P         |  | 2     |  | GR8-A :! |  |           |  | P       |  | 4     |  |   |  |
| SGPA : (1) 5.45 (2) 7.73 (3) 8.14 (4) 8.36 (5) 8.52 (6) 7.81 |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  | TOTAL     |  |       |  | 86       |  | 6         |  | 706     |  |       |  |   |  |
|                                                              |  |       |  |        |  |      |  |           |  |           |  |        |  |       |  |                |  |           |  | F.Y.TOTAL |  |       |  | 46       |  | 4         |  | 307     |  |       |  |   |  |

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |      |    |   |        |    |    |      | MOTHER |    | SEX    | P.R.NO.    |    | SEM APP |    | RR STAT |          |       |        |     |      |    |    |    |   |
|--------------------------------------------------------------|-----------------------|----|----|------|----|---|--------|----|----|------|--------|----|--------|------------|----|---------|----|---------|----------|-------|--------|-----|------|----|----|----|---|
| 138250                                                       | LONKAR PRATIK VASANT  |    |    |      |    |   |        |    |    |      | SUNITA |    | M      | 1201972134 |    | 6       | F  | 138250  |          |       |        |     |      |    |    |    |   |
| SUBJECT : BANKING & FINANCE                                  |                       |    |    |      |    |   |        |    |    |      |        |    |        |            |    |         |    |         |          |       |        |     |      |    |    |    |   |
| 231 :                                                        | 19                    | 17 | 29 | 65   | A  | 4 | 232 :  | 17 | 32 | 49   | C      | 3  | 233 :  | 21         | 32 | 53      | B  | 3       | 234 :    | 21    | 35     | 56  | B+   | 3  |    |    |   |
| 235 :                                                        | 18                    |    | 52 | 70   | A  | 3 | 236B : | 22 | 17 | 38   | 77     | A+ | 4      | 239 :      | 23 | 12      | 35 | A       | 2        | 241 : | 28     | 18  | 37   | 83 | A+ | 4  |   |
| 242 :                                                        | 20                    |    | 48 | 68   | A  | 3 | 243 :  | 30 | 45 | 75   | A+     | 3  | 244 :  | 20         | 53 | 73      | A  | 3       | 245 :    | 26    | 66     | 92  | 0    | 3  |    |    |   |
| 246B :                                                       | 17                    | 17 | 39 | 73   | A  | 4 | 249 :  | 18 | 11 | 29   | B+     | 2  | 351 :  | 27         | 57 | 84      | A+ | 3       | 352 :    | 26    | 60     | 86  | A+   | 3  |    |    |   |
| 353A :                                                       | 27                    |    | 49 | 76   | A+ | 3 | 354 :  | 25 | 17 | 27   | 69     | A  | 4      | 355B :     | 26 | 18      | 43 | 87      | A+       | 4     | 356B : | 24  | 18   | 34 | 76 | A+ | 4 |
| 361 :                                                        | 26                    |    | 44 | * 70 | A  | 3 | 362 :  | 23 | 62 | * 85 | A+     | 3  | 363A : | 22         | 42 | * 64    | A  | 3       | 364 :    | 26    | 15     | 32  | * 73 | A  | 4  |    |   |
| 365B :                                                       | 26                    | 17 | 32 | * 75 | A+ | 4 | 366B : | 26 | 17 | 31   | * 74   | A  | 4      | GR7-A :!   |    | P       | 2  |         | GR8-A :! |       |        |     | P    | 4  |    |    |   |
| SGPA : (1) 7.64 (2) 8.27 (3) 7.36 (4) 8.50 (5) 8.81 (6) 8.33 |                       |    |    |      |    |   |        |    |    |      |        |    |        | TOTAL      |    |         |    |         |          | 86    | 6      | 709 |      |    |    |    |   |
|                                                              |                       |    |    |      |    |   |        |    |    |      |        |    |        | F.Y.TOTAL  |    |         |    |         |          | 46    | 4      | 365 |      |    |    |    |   |

|                                                              |  |       |  |        |  |   |           |  |    |        |        |         |   |           |                |    |        |       |        |           |          |           |      |         |    |       |   |   |  |
|--------------------------------------------------------------|--|-------|--|--------|--|---|-----------|--|----|--------|--------|---------|---|-----------|----------------|----|--------|-------|--------|-----------|----------|-----------|------|---------|----|-------|---|---|--|
| 138251 MHASRUP SAURABH RAMESH                                |  |       |  |        |  |   |           |  |    | MANGAL |        |         |   | M         | 1201972137 6 F |    |        |       | 138251 |           |          |           |      |         |    |       |   |   |  |
| SUBJECT : BANKING & FINANCE                                  |  |       |  |        |  |   |           |  |    |        |        |         |   |           |                |    |        |       |        |           |          |           |      |         |    |       |   |   |  |
| 231 : 18                                                     |  | 18 31 |  | 67 A   |  | 4 | 232 : 21  |  | 31 |        | 52 B   |         | 3 | 233 : 20  |                | 48 | 68 A   |       | 3      | 234 : 22  |          | 48        | 70 A |         | 3  |       |   |   |  |
| 235 : 21                                                     |  | 55    |  | 76 A+  |  | 3 | 236B : 21 |  | 16 | 34     |        | 71 A    |   | 4         | 239 : 23       |    | 19     | 42 A+ |        | 2         | 241 : 26 |           | 13   | 40      |    | 79 A+ | 4 |   |  |
| 242 : 15                                                     |  | 34    |  | 49 C   |  | 3 | 243 : 21  |  | 41 |        | 62 A   |         | 3 | 244 : 18  |                | 50 | 68 A   |       | 3      | 245 : 22  |          | 36        |      | 58 B+   |    | 3     |   |   |  |
| 246B : 21                                                    |  | 15 39 |  | 75 A+  |  | 4 | 249 : 12  |  | 23 |        | 35 A   |         | 2 | 351 : 19  |                | 42 | 61 A   |       | 3      | 352 : 17  |          | 50        |      | 67 A    |    | 3     |   |   |  |
| 353A : 25                                                    |  | 48    |  | 73 A   |  | 3 | 354 : 13  |  | 12 | 20     |        | 45 C    |   | 4         | 355B : 22      |    | 13     | 42    | 77 A+  |           | 4        | 356B : 16 |      | 13      | 36 | 65 A  |   | 4 |  |
| 361 : 20                                                     |  | 48    |  | * 68 A |  | 3 | 362 : 20  |  | 43 |        | * 63 A |         | 3 | 363A : 25 |                | 47 | * 72 A |       | 3      | 364 : 18  |          | 11        | 26   | * 55 B+ |    | 4     |   |   |  |
| 365B : 20                                                    |  | 12 29 |  | * 61 A |  | 4 | 366B : 18 |  | 12 | 26     |        | * 56 B+ |   | 4         | GR7-A :!       |    | P      |       | 2      | GR8-A :!  |          | P         |      | 4       |    |       |   |   |  |
| SGPA : (1) 7.59 (2) 8.27 (3) 7.95 (4) 7.82 (5) 7.62 (6) 7.62 |  |       |  |        |  |   |           |  |    |        |        |         |   |           |                |    |        |       |        | TOTAL     |          |           |      | 86      | 6  | 667   |   |   |  |
|                                                              |  |       |  |        |  |   |           |  |    |        |        |         |   |           |                |    |        |       |        | F.Y.TOTAL |          |           |      | 46      | 4  | 366   |   |   |  |

|        |                       |       |   |            |     |        |
|--------|-----------------------|-------|---|------------|-----|--------|
| 138252 | MOTKAR ROHINI SHIVAJI | MANDA | F | 1201972141 | 6 F | 138252 |
|--------|-----------------------|-------|---|------------|-----|--------|

|                             |                        |                     |                       |  |  |  |
|-----------------------------|------------------------|---------------------|-----------------------|--|--|--|
| SUBJECT : BANKING & FINANCE |                        |                     |                       |  |  |  |
| 231 : 17 17 25 59 B+ 4      | 232 : 16 35 51 B 3     | 233 : 16 35 51 B 3  | 234 : 22 39 61 A 3    |  |  |  |
| 235 : 20 38 58 B+ 3         | 236B : 17 17 35 69 A 4 | 239 : 20 19 39 A+ 2 | 241 : 26 13 32 71 A 4 |  |  |  |



|            |      |      |      |     |          |           |      |     |      |           |           |          |    |    |          |           |           |      |     |    |    |   |
|------------|------|------|------|-----|----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|-----|----|----|---|
| 242 : 13   | 34   | 47   | C    | 3   | 243 : 27 | 28\$      | 55   | B+  | 3    | 244 : 20  | 28\$      | 48       | C  | 3  | 245 : 22 | 45        | 67        | A    | 3   |    |    |   |
| 246B : 15  | 16   | 28   | 59   | B+  | 4        | 249 : 14  | 15   | 29  | B+   | 2         | 351 : 26  | 49       | 75 | A+ | 3        | 352 : 26  | 56        | 82   | A+  | 3  |    |   |
| 353A : 25  | 39   | 64   | A    | 3   | 354 : 18 | 14        | 24   | 56  | B+   | 4         | 355B : 25 | 13       | 24 | 62 | A        | 4         | 356B : 22 | 13   | 22  | 57 | B+ | 4 |
| 361 : 26   | 57   | * 83 | A+   | 3   | 362 : 23 | 43        | * 66 | A   | 3    | 363A : 27 | 42        | * 69     | A  | 3  | 364 : 24 | 14        | 21        | * 59 | B+  | 4  |    |   |
| 365B : 25  | 17   | 29   | * 71 | A   | 4        | 366B : 21 | 17   | 30  | * 68 | A         | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4   |    |    |   |
| SGPA : (1) | 6.50 | (2)  | 8.27 | (3) | 7.23     | (4)       | 6.77 | (5) | 7.90 | (6)       | 7.95      |          |    |    |          | TOTAL     | 86        | 6    | 641 |    |    |   |
|            |      |      |      |     |          |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    | 342 |    |    |   |

% of MARKS : 63.04 CGPA : 7.45 FINAL GRADE : A \$ 0.1

138253 NAWALE SACHIN BALASAHEB SANGITA M 1201972147 6 F 138253

|                             |      |     |      |     |      |           |      |     |      |     |          |           |    |      |    |          |           |           |    |      |     |    |   |
|-----------------------------|------|-----|------|-----|------|-----------|------|-----|------|-----|----------|-----------|----|------|----|----------|-----------|-----------|----|------|-----|----|---|
| SUBJECT : BANKING & FINANCE |      |     |      |     |      |           |      |     |      |     |          |           |    |      |    |          |           |           |    |      |     |    |   |
| 231 : 21                    | 13   | 24  | 58   | B+  | 4    | 232 : 22  | 32   | 54  | B    | 3   | 233 : 16 | 32        | 48 | C    | 3  | 234 : 26 | 53        | 79        | A+ | 3    |     |    |   |
| 235 : 24                    |      | 49  | 73   | A   | 3    | 236B : 21 | 16   | 38  | 75   | A+  | 4        | 239 : 23  | 23 | 46   | 0  | 2        | 241 : 24  | 16        | 39 | 79   | A+  | 4  |   |
| 242 : 13                    |      | 36  | 49   | C   | 3    | 243 : 27  |      | 42  | 69   | A   | 3        | 244 : 17  | 48 | 65   | A  | 3        | 245 : 26  |           | 42 | 68   | A   | 3  |   |
| 246B : 19                   | 18   | 33  | 70   | A   | 4    | 249 : 21  |      | 19  | 40   | A+  | 2        | 351 : 26  | 52 | 78   | A+ | 3        | 352 : 26  |           | 59 | 85   | A+  | 3  |   |
| 353A : 25                   |      | 39  | 64   | A   | 3    | 354 : 23  | 18   | 32  | 73   | A   | 4        | 355B : 24 | 19 | 39   | 82 | A+       | 4         | 356B : 24 | 19 | 33   | 76  | A+ | 4 |
| 361 : 26                    |      | 55  | * 81 | A+  | 3    | 362 : 24  |      | 63  | * 87 | A+  | 3        | 363A : 17 | 41 | * 58 | B+ | 3        | 364 : 22  | 16        | 22 | * 60 | A   | 4  |   |
| 365B : 26                   | 17   | 20  | * 63 | A   | 4    | 366B : 24 | 17   | 26  | * 67 | A   | 4        | GR7-A : ! |    |      | P  | 2        | GR8-A : ! |           |    | P    | 4   |    |   |
| SGPA : (1)                  | 7.86 | (2) | 8.27 | (3) | 7.64 | (4)       | 7.86 | (5) | 8.67 | (6) | 8.14     |           |    |      |    |          | TOTAL     | 86        | 6  |      | 694 |    |   |
|                             |      |     |      |     |      |           |      |     |      |     |          |           |    |      |    |          | F.Y.TOTAL | 46        | 4  |      | 370 |    |   |

% of MARKS : 69.88 CGPA : 8.06 FINAL GRADE : A

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                             |        |     |            |         |         |
|----------|-----------------------------|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138254   | NAWALE RUSHIKESH MACCHINDRA | MIRA   | M   | 1201972150 | 6 F     | 138254  |

|                                                              |    |    |      |    |   |           |    |    |      |     |          |           |    |      |    |           |          |           |    |      |    |   |   |
|--------------------------------------------------------------|----|----|------|----|---|-----------|----|----|------|-----|----------|-----------|----|------|----|-----------|----------|-----------|----|------|----|---|---|
| SUBJECT : BANKING & FINANCE                                  |    |    |      |    |   |           |    |    |      |     |          |           |    |      |    |           |          |           |    |      |    |   |   |
| 231 : 12                                                     | 14 | 37 | 63   | A  | 4 | 232 : 17  | 36 | 53 | B    | 3   | 233 : 17 | 32        | 49 | C    | 3  | 234 : 17  | 31       | 48        | C  | 3    |    |   |   |
| 235 : 15                                                     |    | 46 | 61   | A  | 3 | 236B : 17 | 10 | 40 | 67   | A   | 4        | 239 : 23  | 16 | 39   | A+ | 2         | 241 : 30 | 10        | 43 | 83   | A+ | 4 |   |
| 242 : 18                                                     |    | 43 | 61   | A  | 3 | 243 : 18  |    | 46 | 64   | A   | 3        | 244 : 16  | 57 | 73   | A  | 3         | 245 : 24 |           | 56 | 80   | A+ | 3 |   |
| 246B : 16                                                    | 10 | 30 | 56   | B+ | 4 | 249 : 19  |    | 15 | 34   | A   | 2        | 351 : 13  | 49 | 62   | A  | 3         | 352 : 14 |           | 52 | 66   | A  | 3 |   |
| 353A : 19                                                    |    | 56 | 75   | A+ | 3 | 354 : 12  | 9  | 32 | 53   | B   | 4        | 355B : 16 | 10 | 47   | 73 | A         | 4        | 356B : 12 | 10 | 41   | 63 | A | 4 |
| 361 : 18                                                     |    | 41 | * 59 | B+ | 3 | 362 : 17  |    | 23 | * 40 | D & | 3        | 363A : 26 | 40 | * 66 | A  | 3         | 364 : 18 | 10        | 23 | * 51 | B  | 4 |   |
| 365B : 16                                                    | 10 | 28 | * 54 | B  | 4 | 366B : 17 | 10 | 32 | * 59 | B+  | 4        | GR7-A :!  |    | P    | 2  | GR8-A :!  |          | P         |    |      |    | 4 |   |
| SGPA : (1) 5.05 (2) 6.68 (3) 7.00 (4) 8.14 (5) 7.76 (6) 6.33 |    |    |      |    |   |           |    |    |      |     |          |           |    |      |    | TOTAL     |          | 86        | 6  | 629  |    |   |   |
|                                                              |    |    |      |    |   |           |    |    |      |     |          |           |    |      |    | F.Y.TOTAL |          | 46        | 4  | 271  |    |   |   |

% of MARKS : 62.08 CGPA : 6.82 FINAL GRADE : A & 0.163  
0.163 balance marks : 7

138255 SHINDE RUPALI SITARAM JIJABAI F 1201972170 6 F 138255

|                                                              |    |      |      |    |   |           |    |    |      |    |          |           |    |      |    |          |           |           |    |      |     |   |   |
|--------------------------------------------------------------|----|------|------|----|---|-----------|----|----|------|----|----------|-----------|----|------|----|----------|-----------|-----------|----|------|-----|---|---|
| SUBJECT : BANKING & FINANCE                                  |    |      |      |    |   |           |    |    |      |    |          |           |    |      |    |          |           |           |    |      |     |   |   |
| 231 : 15                                                     | 10 | 20\$ | 45   | C  | 4 | 232 : 12  | 41 | 53 | B    | 3  | 233 : 14 | 56        | 70 | A    | 3  | 234 : 14 | 52        | 66        | A  | 3    |     |   |   |
| 235 : 15                                                     |    | 52   | 67   | A  | 3 | 236B : 13 | 10 | 34 | 57   | B+ | 4        | 239 : 22  | 21 | 43   | A+ | 2        | 241 : 26  | 15        | 27 | 68   | A   | 4 |   |
| 242 : 14                                                     |    | 50   | 64   | A  | 3 | 243 : 30  |    | 34 | 64   | A  | 3        | 244 : 14  | 39 | 53   | B  | 3        | 245 : 14  |           | 57 | 71   | A   | 3 |   |
| 246B : 18                                                    | 15 | 32   | 65   | A  | 4 | 249 : 23  |    | 25 | 48   | 0  | 2        | 351 : 15  | 45 | 60   | A  | 3        | 352 : 16  |           | 55 | 71   | A   | 3 |   |
| 353A : 22                                                    |    | 49   | 71   | A  | 3 | 354 : 15  | 10 | 36 | 61   | A  | 4        | 355B : 13 | 10 | 41   | 64 | A        | 4         | 356B : 12 | 10 | 26   | 48  | C | 4 |
| 361 : 18                                                     |    | 55   | * 73 | A  | 3 | 362 : 18  |    | 34 | * 52 | B  | 3        | 363A : 27 | 39 | * 66 | A  | 3        | 364 : 18  | 10        | 27 | * 55 | B+  | 4 |   |
| 365B : 20                                                    | 11 | 25   | * 56 | B+ | 4 | 366B : 18 | 11 | 26 | * 55 | B+ | 4        | GR7-A : ! |    |      | P  | 2        | GR8-A : ! |           |    | P    | 4   |   |   |
| SGPA : (1) 7.77 (2) 8.73 (3) 7.09 (4) 7.91 (5) 7.43 (6) 7.14 |    |      |      |    |   |           |    |    |      |    |          |           |    |      |    |          | TOTAL     |           | 86 | 6    | 636 |   |   |
|                                                              |    |      |      |    |   |           |    |    |      |    |          |           |    |      |    |          | F.Y.TOTAL |           | 46 | 4    | 380 |   |   |

% of MARKS : 62.64 CGPA : 7.70 FINAL GRADE : A \$ 0.1

138256 VIDHATE KRUSHNA PRALHAD PUSHPA M 1201972174 6 F 138256

|                                                              |    |    |      |    |   |           |    |    |      |    |          |           |    |      |    |           |          |           |    |      |    |   |   |
|--------------------------------------------------------------|----|----|------|----|---|-----------|----|----|------|----|----------|-----------|----|------|----|-----------|----------|-----------|----|------|----|---|---|
| SUBJECT : BANKING & FINANCE                                  |    |    |      |    |   |           |    |    |      |    |          |           |    |      |    |           |          |           |    |      |    |   |   |
| 231 : 18                                                     | 15 | 36 | 69   | A  | 4 | 232 : 14  | 32 | 46 | C    | 3  | 233 : 18 | 49        | 67 | A    | 3  | 234 : 19  | 43       | 62        | A  | 3    |    |   |   |
| 235 : 21                                                     |    | 56 | 77   | A+ | 3 | 236B : 18 | 15 | 40 | 73   | A  | 4        | 239 : 23  | 18 | 41   | A+ | 2         | 241 : 26 | 18        | 36 | 80   | A+ | 4 |   |
| 242 : 18                                                     |    | 34 | 52   | B  | 3 | 243 : 12  |    | 42 | 54   | B  | 3        | 244 : 20  | 46 | 66   | A  | 3         | 245 : 23 |           | 48 | 71   | A  | 3 |   |
| 246B : 14                                                    | 18 | 36 | 68   | A  | 4 | 249 : 17  |    | 22 | 39   | A+ | 2        | 351 : 26  | 49 | 75   | A+ | 3         | 352 : 21 |           | 55 | 76   | A+ | 3 |   |
| 353A : 25                                                    |    | 59 | 84   | A+ | 3 | 354 : 17  | 14 | 35 | 66   | A  | 4        | 355B : 26 | 15 | 38   | 79 | A+        | 4        | 356B : 13 | 15 | 46   | 74 | A | 4 |
| 361 : 22                                                     |    | 55 | * 77 | A+ | 3 | 362 : 20  |    | 35 | * 55 | B+ | 3        | 363A : 27 | 39 | * 66 | A  | 3         | 364 : 18 | 11        | 28 | * 57 | B+ | 4 |   |
| 365B : 22                                                    | 15 | 28 | * 65 | A  | 4 | 366B : 14 | 15 | 30 | * 59 | B+ | 4        | GR7-A : ! |    | P    | 2  | GR8-A : ! |          |           |    | P    | 4  |   |   |
| SGPA : (1) 6.05 (2) 7.95 (3) 7.82 (4) 7.73 (5) 8.62 (6) 7.62 |    |    |      |    |   |           |    |    |      |    |          |           |    |      |    | TOTAL     |          | 86        | 6  | 683  |    |   |   |
|                                                              |    |    |      |    |   |           |    |    |      |    |          |           |    |      |    | F.Y.TOTAL |          | 46        | 4  | 322  |    |   |   |

% of MARKS : 67.92 CGPA : 7.61 FINAL GRADE : A

138257 WABLE TEJAS BHAGVAN JYOTI M 1201972175 6 F 138257

|                             |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
|-----------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-----------|--------|----|----|------|----|----|---|
| SUBJECT : BANKING & FINANCE |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
| 231 :                       | 16  | 12   | 29  | 57   | B+  | 4    | 232 :  | 14   | 29  | 43   | D    | 3    | 233 : | 16       | 39 | 55 | B+   | 3  | 234 :    | 15        | 46     | 61 | A  | 3    |    |    |   |
| 235 :                       | 13  |      | 42  | 55   | B+  | 3    | 236B : | 14   | 13  | 30   | 57   | B+   | 4     | 239 :    | 20 | 14 | 34   | A  | 2        | 241 :     | 24     | 12 | 28 | 64   | A  | 4  |   |
| 242 :                       | 12  |      | 29  | 41   | D   | 3    | 243 :  | 12   |     | 39   | 51   | B    | 3     | 244 :    | 14 | 42 | 56   | B+ | 3        | 245 :     | 12     |    | 46 | 58   | B+ | 3  |   |
| 246B :                      | 16  | 13   | 28  | 57   | B+  | 4    | 249 :  | 16   |     | 14   | 30   | A    | 2     | 351 :    | 21 | 59 | 80   | A+ | 3        | 352 :     | 15     |    | 66 | 81   | A+ | 3  |   |
| 353A :                      | 16  |      | 45  | 61   | A   | 3    | 354 :  | 15   | 15  | 33   | 63   | A    | 4     | 355B :   | 22 | 15 | 44   | 81 | A+       | 4         | 356B : | 19 | 15 | 42   | 76 | A+ | 4 |
| 361 :                       | 22  |      | 52  | * 74 | A   | 3    | 362 :  | 18   |     | 22   | * 40 | D #  | 3     | 363A :   | 26 | 46 | * 72 | A  | 3        | 364 :     | 18     | 11 | 29 | * 58 | B+ | 4  |   |
| 365B :                      | 15  | 15   | 22  | * 52 | B   | 4    | 366B : | 18   | 15  | 28   | * 61 | A    | 4     | GR7-A :! |    |    | P    | 2  | GR9-A :! |           |        |    | P  | 4    |    |    |   |
| SGPA :                      | (1) | 5.32 | (2) | 7.55 | (3) | 6.82 | (4)    | 6.73 | (5) | 8.67 | (6)  | 6.86 |       |          |    |    |      |    |          | TOTAL     | 86     | 6  |    | 624  |    |    |   |
|                             |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          | F.Y.TOTAL | 46     | 4  |    | 297  |    |    |   |

% of MARKS : 60.72 CGPA : 6.98 FINAL GRADE : A # 0.4

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

% of MARKS : 76.52 CGPA : 8.46 FINAL GRADE : A+

% of MARKS : 66.52 CGPA : 7.44 FINAL GRADE : A

TOT.MARKS : 1737/2500 ( 69.48%) RESULT : FIRST CLASS

% of MARKS : 69.60 CGPA : 7.61 FINAL GRADE : A

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

RESULT : FAIL

TOT.MARKS : 1485/2500 ( 59.40%) RESULT : HIGHER SECOND CLASS



|                                                              |    |    |    |    |    |    |        |        |    |                    |    |    |       |        |        |                |    |    |       |          |        |       |    |    |    |   |    |   |   |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|--------------------|----|----|-------|--------|--------|----------------|----|----|-------|----------|--------|-------|----|----|----|---|----|---|---|
| 138264 BHATAMBARE YOGITA SHIVAJI                             |    |    |    |    |    |    |        |        |    | MOHINI             |    |    |       | F      |        | 1201972090 6 F |    |    |       | 138264   |        |       |    |    |    |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |                    |    |    |       |        |        |                |    |    |       |          |        |       |    |    |    |   |    |   |   |
| 231 :                                                        | 20 | 18 | 23 | 61 | A  | 4  | 232 :  | 19     | 34 | 53                 | B  | 3  | 233 : | 20     | 38     | 58             | B+ | 3  | 234 : | 23       | 45     | 68    | A  | 3  |    |   |    |   |   |
| 235 :                                                        | 24 |    | 46 | 70 | A  | 3  | 236H : | 20     | 19 | 20\$               | 59 | B+ | 4     | 239 :  | 22     | 16             | 38 | A+ | 2     | 241 :    | 24     | 18    | 36 | 78 | A+ | 4 |    |   |   |
| 242 :                                                        | 17 |    | 35 | 52 | B  | 3  | 243 :  | 27     | 34 | 61                 | A  | 3  | 244 : | 28     | 62     | 90             | 0  | 3  | 245 : | 27       | 50     | 77    | A+ | 3  |    |   |    |   |   |
| 246H :                                                       | 28 | 19 | 37 | 84 | A+ | 4  | 249 :  | 15     | 15 | 30                 | A  | 2  | 351 : | 26     | 53     | 79             | A+ | 3  | 352 : | 26       | 56     | 82    | A+ | 3  |    |   |    |   |   |
| 353A :                                                       | 24 |    | 38 | 62 | A  | 3  | 354 :  | 22     | 17 | 37                 | 76 | A+ | 4     | 355H : | 24     | 19             | 28 | 71 | A     | 4        | 356H : | 23    | 19 | 24 | 66 | A | 4  |   |   |
| 361 :                                                        | 22 |    | 55 | *  | 77 | A+ | 3      | 362 :  | 26 | 30                 | *  | 56 | B+    | 3      | 363A : | 25             | 29 | *  | 54    | B        | 3      | 364 : | 27 | 18 | 23 | * | 68 | A | 4 |
| 365H :                                                       | 19 | 17 | 36 | *  | 72 | A  | 4      | 366H : | 21 | 17                 | 38 | *  | 76    | A+     | 4      | GR7-A :!       |    | P  | 2     | GR8-A :! |        |       |    |    | P  | 4 |    |   |   |
| SGPA : (1) 7.59 (2) 8.14 (3) 7.50 (4) 8.50 (5) 8.48 (6) 7.90 |    |    |    |    |    |    |        |        |    | TOTAL 86 6 696     |    |    |       |        |        |                |    |    |       |          |        |       |    |    |    |   |    |   |   |
|                                                              |    |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 361 |    |    |       |        |        |                |    |    |       |          |        |       |    |    |    |   |    |   |   |

% of MARKS : 68.72 CGPA : 8.01 FINAL GRADE : A \$ 0.1

|                                                              |  |  |  |              |  |  |  |                 |  |       |  |                |   |  |                |                 |  |  |        |                |  |  |  |                 |  |  |  |           |  |  |  |
|--------------------------------------------------------------|--|--|--|--------------|--|--|--|-----------------|--|-------|--|----------------|---|--|----------------|-----------------|--|--|--------|----------------|--|--|--|-----------------|--|--|--|-----------|--|--|--|
| 138265 CHAUGHULE MAHESH BAPUSAHEB                            |  |  |  |              |  |  |  |                 |  | MEERA |  |                | M |  | 1201972098 6 F |                 |  |  | 138265 |                |  |  |  |                 |  |  |  |           |  |  |  |
| SUBJECT : MARKETING & MANAGEMENT                             |  |  |  |              |  |  |  |                 |  |       |  |                |   |  |                |                 |  |  |        |                |  |  |  |                 |  |  |  |           |  |  |  |
| 231 : 14 10 33                                               |  |  |  | 57 B+ 4      |  |  |  | 232 : 12        |  |       |  | 28\$ 40 D 3    |   |  |                | 233 : 17        |  |  |        | 39 56 B+ 3     |  |  |  | 234 : 19        |  |  |  | 41 60 A 3 |  |  |  |
| 235 : 16                                                     |  |  |  | 35 51 B 3    |  |  |  | 236H : 14 10 23 |  |       |  | 47 C 4         |   |  |                | 239 : 23        |  |  |        | 17 40 A+ 2     |  |  |  | 241 : 26 14 27  |  |  |  | 67 A 4    |  |  |  |
| 242 : 15                                                     |  |  |  | 28\$ 43 D 3  |  |  |  | 243 : 24        |  |       |  | 43 67 A 3      |   |  |                | 244 : 19        |  |  |        | 53 72 A 3      |  |  |  | 245 : 23        |  |  |  | 46 69 A 3 |  |  |  |
| 246H : 24 15 37                                              |  |  |  | 76 A+ 4      |  |  |  | 249 : 19        |  |       |  | 21 40 A+ 2     |   |  |                | 351 : 22        |  |  |        | 34 56 B+ 3     |  |  |  | 352 : 25        |  |  |  | 49 74 A 3 |  |  |  |
| 353A : 19                                                    |  |  |  | 46 65 A 3    |  |  |  | 354 : 19 14 39  |  |       |  | 72 A 4         |   |  |                | 355H : 19 13 31 |  |  |        | 63 A 4         |  |  |  | 356H : 19 13 26 |  |  |  | 58 B+ 4   |  |  |  |
| 361 : 26                                                     |  |  |  | 58 * 84 A+ 3 |  |  |  | 362 : 18        |  |       |  | 22 * 40 D \$ 3 |   |  |                | 363A : 26       |  |  |        | 40 * 66 A 3    |  |  |  | 364 : 20 13 26  |  |  |  | * 59 B+ 4 |  |  |  |
| 365H : 22 18 41                                              |  |  |  | * 81 A+ 4    |  |  |  | 366H : 22 18 36 |  |       |  | * 76 A+ 4      |   |  |                | GR7-A :!        |  |  |        | P 2            |  |  |  | GR8-A :!        |  |  |  | P 4       |  |  |  |
| SGPA : (1) 6.64 (2) 8.00 (3) 6.41 (4) 7.73 (5) 7.67 (6) 7.76 |  |  |  |              |  |  |  |                 |  |       |  |                |   |  |                |                 |  |  |        | TOTAL 86 6     |  |  |  | 635             |  |  |  |           |  |  |  |
|                                                              |  |  |  |              |  |  |  |                 |  |       |  |                |   |  |                |                 |  |  |        | F.Y.TOTAL 46 4 |  |  |  | 337             |  |  |  |           |  |  |  |

% of MARKS : 63.16 CGPA : 7.36 FINAL GRADE : A \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 26

| SEAT NO.                                                     | NAME OF THE CANDIDATE      |    |    |      |   |   |        |    |    |    | MOTHER  |    |       |           | SEX | P.R.NO.    | SEM APP |    |        |          | RR STAT |     |    |      |    |   |   |
|--------------------------------------------------------------|----------------------------|----|----|------|---|---|--------|----|----|----|---------|----|-------|-----------|-----|------------|---------|----|--------|----------|---------|-----|----|------|----|---|---|
| 138266                                                       | DESHMUKH ABHISHEK RAJKUMAR |    |    |      |   |   |        |    |    |    | RANJANA |    |       |           | M   | 1201972100 | 6       | F  | 138266 |          |         |     |    |      |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                             |                            |    |    |      |   |   |        |    |    |    |         |    |       |           |     |            |         |    |        |          |         |     |    |      |    |   |   |
| 231 :                                                        | 18                         | 13 | 23 | 54   | B | 4 | 232 :  | 16 | 38 | 54 | B       | 3  | 233 : | 19        | 53  | 72         | A       | 3  | 234 :  | 17       | 48      | 65  | A  | 3    |    |   |   |
| 235 :                                                        | 17                         |    | 50 | 67   | A | 3 | 236H : | 15 | 13 | 23 | 51      | B  | 4     | 239 :     | 23  | 19         | 42      | A+ | 2      | 241 :    | 14      | 10  | 40 | 64   | A  | 4 |   |
| 242 :                                                        | 12                         |    | 41 | 53   | B | 3 | 243 :  | 12 |    | 52 | 64      | A  | 3     | 244 :     | 13  | 52         | 65      | A  | 3      | 245 :    | 13      |     | 52 | 65   | A  | 3 |   |
| 246H :                                                       | 14                         | 10 | 41 | 65   | A | 4 | 249 :  | 19 |    | 24 | 43      | A+ | 2     | 351 :     | 26  | 43         | 69      | A  | 3      | 352 :    | 23      |     | 63 | 86   | A+ | 3 |   |
| 353A :                                                       | 19                         |    | 53 | 72   | A | 3 | 354 :  | 16 | 15 | 32 | 63      | A  | 4     | 355H :    | 18  | 16         | 37      | 71 | A      | 4        | 356H :  | 16  | 16 | 28   | 60 | A | 4 |
| 361 :                                                        | 20                         |    | 53 | * 73 | A | 3 | 362 :  | 18 |    | 28 | * 46    | C  | 3     | 363A :    | 26  | 31         | * 57    | B+ | 3      | 364 :    | 19      | 13  | 28 | * 60 | A  | 4 |   |
| 365H :                                                       | 19                         | 16 | 35 | * 70 | A | 4 | 366H : | 19 | 16 | 29 | * 64    | A  | 4     | GR7-A :!  |     |            |         | P  | 2      | GR9-A :! |         |     |    | P    | 4  |   |   |
| SGPA : (1) 5.00 (2) 6.23 (3) 7.09 (4) 7.82 (5) 8.14 (6) 7.43 |                            |    |    |      |   |   |        |    |    |    |         |    |       | TOTAL     |     |            |         |    |        | 86       | 6       | 655 |    |      |    |   |   |
|                                                              |                            |    |    |      |   |   |        |    |    |    |         |    |       | F.Y.TOTAL |     |            |         |    |        | 46       | 4       | 262 |    |      |    |   |   |

% of MARKS : 64.60 CGPA : 6.95 FINAL GRADE : A

|                                  |                          |      |     |      |     |      |        |      |     |      |         |      |           |          |    |            |    |    |          |       |        |        |      |    |    |     |   |
|----------------------------------|--------------------------|------|-----|------|-----|------|--------|------|-----|------|---------|------|-----------|----------|----|------------|----|----|----------|-------|--------|--------|------|----|----|-----|---|
| 138267                           | DHADGE VAIBHAV BABASAHEB |      |     |      |     |      |        |      |     |      | NIRMALA |      |           |          | M  | 1201972103 |    |    |          | 6     | F      | 138267 |      |    |    |     |   |
| SUBJECT : MARKETING & MANAGEMENT |                          |      |     |      |     |      |        |      |     |      |         |      |           |          |    |            |    |    |          |       |        |        |      |    |    |     |   |
| 231 :                            | 12                       | 13   | 25  | 50   | B   | 4    | 232 :  | 13   | 41  | 54   | B       | 3    | 233 :     | 19       | 34 | 53         | B  | 3  | 234 :    | 20    | 45     | 65     | A    | 3  |    |     |   |
| 235 :                            | 15                       |      | 49  | 64   | A   | 3    | 236H : | 13   | 14  | 25   | 52      | B    | 4         | 239 :    | 23 | 14         | 37 | A  | 2        | 241 : | 30     | 13     | 26   | 69 | A  | 4   |   |
| 242 :                            | 13                       |      | 28  | 41   | D   | 3    | 243 :  | 24   | 32  | 56   | B+      | 3    | 244 :     | 16       | 36 | 52         | B  | 3  | 245 :    | 23    | 45     | 68     | A    | 3  |    |     |   |
| 246H :                           | 22                       | 12   | 32  | 66   | A   | 4    | 249 :  | 18   | 11  | 29   | B+      | 2    | 351 :     | 26       | 48 | 74         | A  | 3  | 352 :    | 23    | 55     | 78     | A+   | 3  |    |     |   |
| 353A :                           | 19                       |      | 36  | 55   | B+  | 3    | 354 :  | 20   | 15  | 27   | 62      | A    | 4         | 355H :   | 19 | 16         | 20 | 55 | B+       | 4     | 356H : | 18     | 16   | 27 | 61 | A   | 4 |
| 361 :                            | 22                       |      | 51  | * 73 | A   | 3    | 362 :  | 20   | 29  | * 49 | C       | 3    | 363A :    | 25       | 32 | * 57       | B+ | 3  | 364 :    | 20    | 13     | 23     | * 56 | B+ | 4  |     |   |
| 365H :                           | 18                       | 17   | 36  | * 71 | A   | 4    | 366H : | 16   | 17  | 26   | * 59    | B+   | 4         | GR7-A :! |    |            | P  | 2  | GR8-A :! |       |        |        | P    | 4  |    |     |   |
| SGPA :                           | (1)                      | 5.18 | (2) | 6.95 | (3) | 6.73 | (4)    | 6.95 | (5) | 7.81 | (6)     | 7.05 | TOTAL     |          |    |            |    |    |          |       |        |        |      | 86 | 6  | 613 |   |
|                                  |                          |      |     |      |     |      |        |      |     |      |         |      | F.Y.TOTAL |          |    |            |    |    |          |       |        |        |      | 46 | 4  | 281 |   |

% of MARKS : 60.24 CGPA : 6.77 FINAL GRADE : A

|                                                              |  |  |  |                          |  |  |  |                        |  |                    |  |                         |  |   |  |                    |  |  |  |        |  |  |  |
|--------------------------------------------------------------|--|--|--|--------------------------|--|--|--|------------------------|--|--------------------|--|-------------------------|--|---|--|--------------------|--|--|--|--------|--|--|--|
| 138268 DHERE TEJASWINI RAJENDRA                              |  |  |  |                          |  |  |  |                        |  | KALPANA            |  |                         |  | F |  | 1201972104 6 F     |  |  |  | 138268 |  |  |  |
| SUBJECT : MARKETING & MANAGEMENT                             |  |  |  |                          |  |  |  |                        |  |                    |  |                         |  |   |  |                    |  |  |  |        |  |  |  |
| 231 : 21 17 30                                               |  |  |  | 68 A 4                   |  |  |  | 232 : 22 42 64 A 3     |  |                    |  | 233 : 21 46 67 A 3      |  |   |  | 234 : 21 50 71 A 3 |  |  |  |        |  |  |  |
| 235 : 22 42 64 A 3                                           |  |  |  | 236H : 19 16 25 60 A 4   |  |  |  | 239 : 22 14 36 A 2     |  |                    |  | 241 : 16 16 36 68 A 4   |  |   |  |                    |  |  |  |        |  |  |  |
| 242 : 18 31 49 C 3                                           |  |  |  | 243 : 27 48 75 A+ 3      |  |  |  | 244 : 13 45 58 B+ 3    |  |                    |  | 245 : 14 41 55 B+ 3     |  |   |  |                    |  |  |  |        |  |  |  |
| 246H : 20 16 36 72 A 4                                       |  |  |  | 249 : 17 23 40 A+ 2      |  |  |  | 351 : 25 67 92 0 3     |  |                    |  | 352 : 25 56 81 A+ 3     |  |   |  |                    |  |  |  |        |  |  |  |
| 353A : 24 56 80 A+ 3                                         |  |  |  | 354 : 21 16 28 65 A 4    |  |  |  | 355H : 22 16 29 67 A 4 |  |                    |  | 356H : 20 16 35 71 A 4  |  |   |  |                    |  |  |  |        |  |  |  |
| 361 : 27 63 * 90 0 3                                         |  |  |  | 362 : 26 53 * 79 A+ 3    |  |  |  | 363A : 27 38 * 65 A 3  |  |                    |  | 364 : 24 16 31 * 71 A 4 |  |   |  |                    |  |  |  |        |  |  |  |
| 365H : 22 19 38 * 79 A+ 4                                    |  |  |  | 366H : 21 19 34 * 74 A 4 |  |  |  | GR7-A :!               |  |                    |  | P 2 GR8-A :!            |  |   |  |                    |  |  |  |        |  |  |  |
| SGPA : (1) 7.45 (2) 8.14 (3) 8.00 (4) 7.55 (5) 8.57 (6) 8.62 |  |  |  |                          |  |  |  |                        |  | TOTAL 86 6 703     |  |                         |  |   |  |                    |  |  |  |        |  |  |  |
|                                                              |  |  |  |                          |  |  |  |                        |  | F.Y.TOTAL 46 4 362 |  |                         |  |   |  |                    |  |  |  |        |  |  |  |

% of MARKS : 70.44 CGPA : 8.07 FINAL GRADE : A

|                                                                           |                          |                        |                          |     |   |        |
|---------------------------------------------------------------------------|--------------------------|------------------------|--------------------------|-----|---|--------|
| 138269 DUKALE SACHIN PANDURANG                                            | ASHA                     | M                      | 1202067835               | 6   | F | 138269 |
| The student has been admitted to second year directly for this programme. |                          |                        |                          |     |   |        |
| SUBJECT : MARKETING & MANAGEMENT                                          |                          |                        |                          |     |   |        |
| 231 : 16 16 29 61 A 4                                                     | 232 : 16 46 62 A 3       | 233 : 16 59 75 A+ 3    | 234 : 22 59 81 A+ 3      |     |   |        |
| 235 : 22 50 72 A 3                                                        | 236H : 14 16 34 64 A 4   | 239 : 23 18 41 A+ 2    | 241 : 16 15 34 65 A 4    |     |   |        |
| 242 : 18 39 57 B+ 3                                                       | 243 : 24 45 69 A 3       | 244 : 21 43 64 A 3     | 245 : 24 49 73 A 3       |     |   |        |
| 246H : 18 13 43 74 A 4                                                    | 249 : 15 11 26 B 2       | 351 : 25 48 73 A 3     | 352 : 21 63 84 A+ 3      |     |   |        |
| 353A : 23 57 80 A+ 3                                                      | 354 : 16 13 35 64 A 4    | 355H : 18 15 38 71 A 4 | 356H : 17 15 27 59 B+ 4  |     |   |        |
| 361 : 22 45 * 67 A 3                                                      | 362 : 21 42 * 63 A 3     | 363A : 26 30 * 56 B+ 3 | 364 : 20 14 23 * 57 B+ 4 |     |   |        |
| 365H : 21 16 35 * 72 A 4                                                  | 366H : 18 16 31 * 65 A 4 | GR7-A :!               | GR8-A :!                 |     |   |        |
| SGPA : (3) 8.36 (4) 7.68 (5) 8.10 (6) 7.67                                |                          | TOTAL 86 6             |                          | 684 |   |        |
| TOT.MARKS : 1695/2500 ( 67.80%) RESULT : FIRST CLASS                      |                          |                        |                          |     |   |        |

| SEAT NO.                                                      | NAME OF THE CANDIDATE |    |    |      |    |   |        |    |    |    | MOTHER   |    |       |        | SEX       | P.R.NO.    | SEM APP |    |        |    | RR STAT |    |    |           |    |    |           |    |   |     |   |   |
|---------------------------------------------------------------|-----------------------|----|----|------|----|---|--------|----|----|----|----------|----|-------|--------|-----------|------------|---------|----|--------|----|---------|----|----|-----------|----|----|-----------|----|---|-----|---|---|
| 138270                                                        | FULARI JAYA EKNATH    |    |    |      |    |   |        |    |    |    | HEERABAI |    |       |        | F         | 1201972107 | 6       | F  | 138270 |    |         |    |    |           |    |    |           |    |   |     |   |   |
| SUBJECT : MARKETING & MANAGEMENT                              |                       |    |    |      |    |   |        |    |    |    |          |    |       |        |           |            |         |    |        |    |         |    |    |           |    |    |           |    |   |     |   |   |
| 231 :                                                         | 21                    | 18 | 36 | 75   | A+ | 4 | 232 :  | 19 | 50 | 69 | A        | 3  | 233 : | 19     | 49        | 68         | A       | 3  | 234 :  | 20 | 41      | 61 | A  | 3         |    |    |           |    |   |     |   |   |
| 235 :                                                         | 24                    |    | 55 | 79   | A+ | 3 | 236H : | 22 | 18 | 20 | \$       | 60 | A     | 4      | 239 :     | 22         | 22      | 44 | A+     | 2  | 241 :   | 24 | 16 | 36        | 76 | A+ | 4         |    |   |     |   |   |
| 242 :                                                         | 12                    |    | 39 | 51   | B  | 3 | 243 :  | 24 | 57 | 81 | A+       | 3  | 244 : | 22     | 45        | 67         | A       | 3  | 245 :  | 21 | 50      | 71 | A  | 3         |    |    |           |    |   |     |   |   |
| 246H :                                                        | 16                    | 18 | 43 | 77   | A+ | 4 | 249 :  | 18 | 23 | 41 | A+       | 2  | 351 : | 26     | 52        | 78         | A+      | 3  | 352 :  | 19 | 57      | 76 | A+ | 3         |    |    |           |    |   |     |   |   |
| 353A :                                                        | 23                    |    | 56 | 79   | A+ | 3 | 354 :  | 18 | 10 | 32 | 60       | A  | 4     | 355H : | 20        | 12         | 33      | 65 | A      | 4  | 356H :  | 19 | 12 | 21        | 52 | B  | 4         |    |   |     |   |   |
| 361 :                                                         | 24                    |    | 59 | * 83 | A+ | 3 | 362 :  | 21 | 32 | *  | 53       | B  | 3     | 363A : | 26        | 36         | *       | 62 | A      | 3  | 364 :   | 22 | 14 | 20        | *  | 56 | B+        | 4  |   |     |   |   |
| 365H :                                                        | 21                    | 16 | 38 | * 75 | A+ | 4 | 366H : | 19 | 16 | 36 | *        | 71 | A     | 4      | GR7-A : ! |            |         |    |        |    |         |    |    |           | P  | 2  | GR8-A : ! |    |   |     | P | 4 |
| SGPA : (1) 7.45 (2) 8.41 (3) 8.41 (4) 8.32 (5) 8.05 (6) 7.86  |                       |    |    |      |    |   |        |    |    |    |          |    |       |        |           |            |         |    |        |    |         |    |    | TOTAL     |    |    |           | 86 | 6 | 702 |   |   |
|                                                               |                       |    |    |      |    |   |        |    |    |    |          |    |       |        |           |            |         |    |        |    |         |    |    | F.Y.TOTAL |    |    |           | 46 | 4 | 364 |   |   |
| % of MARKS : 69.20 CGPA : 8.08 FINAL GRADE : A & 0.163 \$ 0.1 |                       |    |    |      |    |   |        |    |    |    |          |    |       |        |           |            |         |    |        |    |         |    |    |           |    |    |           |    |   |     |   |   |
| 0.163 balance marks : 10                                      |                       |    |    |      |    |   |        |    |    |    |          |    |       |        |           |            |         |    |        |    |         |    |    |           |    |    |           |    |   |     |   |   |

|                                                |                       |      |     |      |     |      |        |        |     |      |        |      |       |        |                |           |    |    |       |       |        |           |    |           |        |   |    |    |    |     |     |
|------------------------------------------------|-----------------------|------|-----|------|-----|------|--------|--------|-----|------|--------|------|-------|--------|----------------|-----------|----|----|-------|-------|--------|-----------|----|-----------|--------|---|----|----|----|-----|-----|
| 138271                                         | GAIKWAD AJINKYA ARJUN |      |     |      |     |      |        |        |     |      | KAVITA |      |       | M      | 1201972109 6 F |           |    |    |       |       |        |           |    |           | 138271 |   |    |    |    |     |     |
| SUBJECT : MARKETING & MANAGEMENT               |                       |      |     |      |     |      |        |        |     |      |        |      |       |        |                |           |    |    |       |       |        |           |    |           |        |   |    |    |    |     |     |
| 231 :                                          | 16                    | 13   | 27  | 56   | B+  | 4    | 232 :  | 13     | 29  | 42   | D      | 3    | 233 : | 15     | 50             | 65        | A  | 3  | 234 : | 16    | 43     | 59        | B+ | 3         |        |   |    |    |    |     |     |
| 235 :                                          | 19                    |      | 53  | 72   | A   | 3    | 236H : | 15     | 13  | 22   | 50     | B    | 4     | 239 :  | 21             | 18        | 39 | A+ | 2     | 241 : | 30     | 15        | 35 | 80        | A+     |   |    |    |    |     |     |
| 242 :                                          | 12                    |      | 41  | 53   | B   | 3    | 243 :  | 30     | 45  | 75   | A+     | 3    | 244 : | 16     | 50             | 66        | A  | 3  | 245 : | 22    | 48     | 70        | A  | 3         |        |   |    |    |    |     |     |
| 246H :                                         | 24                    | 14   | 41  | 79   | A+  | 4    | 249 :  | 20     | 18  | 38   | A+     | 2    | 351 : | 25     | 50             | 75        | A+ | 3  | 352 : | 20    | 56     | 76        | A+ | 3         |        |   |    |    |    |     |     |
| 353A :                                         | 20                    |      | 50  | 70   | A   | 3    | 354 :  | 22     | 16  | 35   | 73     | A    | 4     | 355H : | 19             | 16        | 31 | 66 | A     | 4     | 356H : | 16        | 16 | 31        | 63     | A |    |    |    |     |     |
| 361 :                                          | 24                    |      | 53  | *    | 77  | A+   | 3      | 362 :  | 21  | 22   | *      | 43   | D     | 3      | 363A :         | 24        | 34 | *  | 58    | B+    | 3      | 364 :     | 24 | 15        | 27     | * | 66 | A  |    |     |     |
| 365H :                                         | 19                    | 18   | 36  | *    | 73  | A    | 4      | 366H : | 18  | 18   | 29     | *    | 65    | A      | 4              | GR7-A : ! |    |    |       | P     | 2      | GR9-A : ! |    |           |        | P | 4  |    |    |     |     |
| SGPA :                                         | (1)                   | 6.32 | (2) | 5.95 | (3) | 6.86 | (4)    | 8.32   | (5) | 8.29 | (6)    | 7.43 |       |        |                |           |    |    |       |       |        |           |    |           | TOTAL  |   |    |    | 86 | 6   | 664 |
|                                                |                       |      |     |      |     |      |        |        |     |      |        |      |       |        |                |           |    |    |       |       |        |           |    | F.Y.TOTAL |        |   |    | 46 | 4  | 285 |     |
| % of MARKS : 65.96 CGPA : 7.19 FINAL GRADE : A |                       |      |     |      |     |      |        |        |     |      |        |      |       |        |                |           |    |    |       |       |        |           |    |           |        |   |    |    |    |     |     |

|                                                              |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
|--------------------------------------------------------------|------------------------|----|----|----|----|----|--------|--------|----|----|--------|----|-------|--------|--------|----------------|----|----|-------|-----------|--------|----------|----|----|----|-----|----|---|--|
| 138272                                                       | GAVHANE SHUBHAM KESHAV |    |    |    |    |    |        |        |    |    | SUJATA |    |       |        | M      | 1201972110 6 F |    |    |       | 138272    |        |          |    |    |    |     |    |   |  |
| SUBJECT : MARKETING & MANAGEMENT                             |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
| 231 :                                                        | 16                     | 14 | 35 | 65 | A  | 4  | 232 :  | 14     | 28 | 42 | D      | 3  | 233 : | 17     | 32     | 49             | C  | 3  | 234 : | 17        | 35     | 52       | B  |    |    |     |    |   |  |
| 235 :                                                        | 20                     |    | 45 | 65 | A  | 3  | 236H : | 17     | 13 | 32 | 62     | A  | 4     | 239 :  | 21     | 19             | 40 | A+ | 2     | 241 :     | 28     | 13       | 32 | 73 | A  |     |    |   |  |
| 242 :                                                        | 16                     |    | 46 | 62 | A  | 3  | 243 :  | 30     | 56 | 86 | A+     | 3  | 244 : | 20     | 48     | 68             | A  | 3  | 245 : | 21        | 48     | 69       | A  |    |    |     |    |   |  |
| 246H :                                                       | 20                     | 13 | 45 | 78 | A+ | 4  | 249 :  | 21     | 25 | 46 | O      | 2  | 351 : | 20     | 32     | 52             | B  | 3  | 352 : | 18        | 53     | 71       | A  |    |    |     |    |   |  |
| 353A :                                                       | 25                     |    | 45 | 70 | A  | 3  | 354 :  | 16     | 13 | 26 | 55     | B+ | 4     | 355H : | 17     | 12             | 33 | 62 | A     | 4         | 356H : | 15       | 12 | 22 | 49 | C   |    |   |  |
| 361 :                                                        | 24                     |    | 40 | *  | 64 | A  | 3      | 362 :  | 18 | 22 | *      | 40 | D &   | 3      | 363A : | 26             | 20 | *  | 46    | C         | 3      | 364 :    | 20 | 10 | 23 | *   | 53 | B |  |
| 365H :                                                       | 18                     | 11 | 27 | *  | 56 | B+ | 4      | 366H : | 15 | 11 | 20     | *  | 46    | C      | 4      | GR7-A :!       |    |    |       | P         | 2      | GR8-A :! |    |    |    | P   | 4  |   |  |
| SGPA : (1) 5.95 (2) 6.86 (3) 6.86 (4) 8.50 (5) 6.95 (6) 5.86 |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       | TOTAL     |        |          |    | 86 | 6  | 607 |    |   |  |
|                                                              |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       | F.Y.TOTAL |        |          |    | 46 | 4  | 297 |    |   |  |
| % of MARKS : 60.84 CGPA : 6.85 FINAL GRADE : A & 0.163       |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |
| 0.163 balance marks : 9                                      |                        |    |    |    |    |    |        |        |    |    |        |    |       |        |        |                |    |    |       |           |        |          |    |    |    |     |    |   |  |

|                                                        |         |          |           |         |     |            |        |        |        |      |     |      |                    |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
|--------------------------------------------------------|---------|----------|-----------|---------|-----|------------|--------|--------|--------|------|-----|------|--------------------|--------|----|------|---------|----|-------|-------|--------|---------|----|----|-------|----|----|----|---|----|----|
| 138273                                                 | GILBILE | SOMANATH | BABASAHEB | SANGITA | M   | 1201972111 | 6      | F      | 138273 |      |     |      |                    |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT                       |         |          |           |         |     |            |        |        |        |      |     |      |                    |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
| 231 :                                                  | 15      | 13       | 28        | 56      | B+  | 4          | 232 :  | 15     | 28     | 43   | D   | 3    | 233 :              | 14     | 28 | 42   | D       | 3  | 234 : | 18    | 35     | 53      | B  |    |       |    |    |    |   |    |    |
| 235 :                                                  | 16      |          | 28\$      | 44      | D   | 3          | 236H : | 14     | 14     | 21   | 49  | C    | 4                  | 239 :  | 23 | 10\$ | 33      | A  | 2     | 241 : | 16     | 15      | 26 | 57 | B+    |    |    |    |   |    |    |
| 242 :                                                  | 12      |          | 38        | 50      | B   | 3          | 243 :  | 24     |        | 34   | 58  | B+   | 3                  | 244 :  | 20 | 53   | 73      | A  | 3     | 245 : | 22     |         | 49 | 71 | A     |    |    |    |   |    |    |
| 246H :                                                 | 18      | 15       | 35        | 68      | A   | 4          | 249 :  | 13     |        | 15   | 28  | B+   | 2                  | 351 :  | 22 | 35   | 57      | B+ | 3     | 352 : | 19     |         | 52 | 71 | A     |    |    |    |   |    |    |
| 353A :                                                 | 22      |          | 50        | 72      | A   | 3          | 354 :  | 16     | 9      | 31   | 56  | B+   | 4                  | 355H : | 17 | 12   | 34      | 63 | A     | 4     | 356H : | 18      | 12 | 36 | 66    | A  |    |    |   |    |    |
| 361 :                                                  | 24      |          | 40        | *       | 64  | A          | 3      | 362 :  | 17     |      | 23  | *    | 40                 | D      | \$ | 3    | 363A :  | 27 |       | 35    | *      | 62      | A  | 3  | 364 : | 19 | 10 | 27 | * | 56 | B+ |
| 365H :                                                 | 18      | 10       | 34        | *       | 62  | A          | 4      | 366H : | 12     | 10   | 29  | *    | 51                 | B      |    | 4    | GR7-A : | !  |       | P     | 2      | GR8-A : | !  |    | P     |    | 4  |    |   |    |    |
| SGPA :                                                 | (1)     | 5.41     | (2)       | 7.00    | (3) | 5.36       | (4)    | 7.32   | (5)    | 7.67 | (6) | 6.86 |                    |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
|                                                        |         |          |           |         |     |            |        |        |        |      |     |      | TOTAL 86 6 584     |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
|                                                        |         |          |           |         |     |            |        |        |        |      |     |      | F.Y.TOTAL 46 4 288 |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |
| % of MARKS : 57.80 CGPA : 6.61 FINAL GRADE : B+ \$ 0.1 |         |          |           |         |     |            |        |        |        |      |     |      |                    |        |    |      |         |    |       |       |        |         |    |    |       |    |    |    |   |    |    |

| SEAT NO.                                                      | NAME OF THE CANDIDATE |      |      |      |     |      |        |      |     |      | MOTHER |      |        |          | SEX       | P.R.NO.    |    | SEM APP  |       | RR STAT |        |    |      |    |    |   |
|---------------------------------------------------------------|-----------------------|------|------|------|-----|------|--------|------|-----|------|--------|------|--------|----------|-----------|------------|----|----------|-------|---------|--------|----|------|----|----|---|
| 138274                                                        | GORDE VARSHA LUKAS    |      |      |      |     |      |        |      |     |      | ANITA  |      |        |          | F         | 1201972113 |    | 6        | F     | 138274  |        |    |      |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                              |                       |      |      |      |     |      |        |      |     |      |        |      |        |          |           |            |    |          |       |         |        |    |      |    |    |   |
| 231 :                                                         | 22                    | 17   | 20\$ | 59   | B+  | 4    | 232 :  | 17   | 41  | 58   | B+     | 3    | 233 :  | 23       | 41        | 64         | A  | 3        | 234 : | 22      | 45     | 67 | A    |    |    |   |
| 235 :                                                         | 22                    |      | 62   | 84   | A+  | 3    | 236H : | 21   | 17  | 28   | 66     | A    | 4      | 239 :    | 19        | 17         | 36 | A        | 2     | 241 :   | 30     | 16 | 24   | 70 | A  |   |
| 242 :                                                         | 12                    |      | 28   | 40   | D   | 3    | 243 :  | 24   | 41  | 65   | A      | 3    | 244 :  | 12       | 49        | 61         | A  | 3        | 245 : | 16      | 49     | 65 | A    |    |    |   |
| 246H :                                                        | 24                    | 17   | 34   | 75   | A+  | 4    | 249 :  | 19   | 18  | 37   | A      | 2    | 351 :  | 25       | 59        | 84         | A+ | 3        | 352 : | 14      | 31     | 45 | C    |    |    |   |
| 353A :                                                        | 24                    |      | 46   | 70   | A   | 3    | 354 :  | 21   | 16  | 33   | 70     | A    | 4      | 355H :   | 20        | 16         | 28 | 64       | A     | 4       | 356H : | 17 | 16   | 28 | 61 | A |
| 361 :                                                         | 25                    |      | 50   | * 75 | A+  | 3    | 362 :  | 24   | 55  | * 79 | A+     | 3    | 363A : | 26       | 48        | * 74       | A  | 3        | 364 : | 24      | 15     | 30 | * 69 | A  |    |   |
| 365H :                                                        | 17                    | 18   | 38   | * 73 | A   | 4    | 366H : | 21   | 18  | 36   | * 75   | A+   | 4      | GR7-A :! |           | P          | 2  | GR8-A :! |       |         |        |    | P    | 4  |    |   |
| SGPA :                                                        | (1)                   | 7.36 | (2)  | 8.14 | (3) | 7.82 | (4)    | 7.64 | (5) | 7.71 | (6)    | 8.48 |        |          |           |            |    |          |       |         |        |    |      |    |    |   |
|                                                               |                       |      |      |      |     |      |        |      |     |      |        |      |        |          | TOTAL     |            | 86 | 6        |       |         | 680    |    |      |    |    |   |
|                                                               |                       |      |      |      |     |      |        |      |     |      |        |      |        |          | F.Y.TOTAL |            | 46 | 4        |       |         | 357    |    |      |    |    |   |
| % of MARKS : 67.44 CGPA : 7.86 FINAL GRADE : A & 0.163 \$ 0.1 |                       |      |      |      |     |      |        |      |     |      |        |      |        |          |           |            |    |          |       |         |        |    |      |    |    |   |
| 0.163 balance marks : 10                                      |                       |      |      |      |     |      |        |      |     |      |        |      |        |          |           |            |    |          |       |         |        |    |      |    |    |   |

|        |                        |          |   |            |     |        |
|--------|------------------------|----------|---|------------|-----|--------|
| 138275 | KADAM SHUBHAM KARBHARI | JANKABAI | M | 1201972118 | 6 F | 138275 |
|--------|------------------------|----------|---|------------|-----|--------|

|                                  |     |      |      |      |     |      |        |      |      |      |      |      |        |          |     |      |      |          |           |       |        |    |      |      |    |   |   |  |
|----------------------------------|-----|------|------|------|-----|------|--------|------|------|------|------|------|--------|----------|-----|------|------|----------|-----------|-------|--------|----|------|------|----|---|---|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |      |      |     |      |        |      |      |      |      |      |        |          |     |      |      |          |           |       |        |    |      |      |    |   |   |  |
| 231 :                            | 13  | 13   | 20   | 46   | C   | 4    | 232 :  | 16   | 28\$ | 44   | D    | 3    | 233 :  | 14       | 28  | 42   | D    | 3        | 234 :     | 15    | 28     | 43 | D    | 3    |    |   |   |  |
| 235 :                            | 16  |      | 38   | 54   | B   | 3    | 236H : | 12   | 14   | 23   | 49   | C    | 4      | 239 :    | 20  | 20   | 40   | A+       | 2         | 241 : | 18     | 10 | 37   | 65   | A  | 4 |   |  |
| 242 :                            | 13  |      | 28   | 41   | D   | 3    | 243 :  | 18   | 28\$ | 46   | C    | 3    | 244 :  | 12       | 28# | 40   | D    | 3        | 245 :     | 13    | 35     | 48 | C    | 3    |    |   |   |  |
| 246H :                           | 12  | 9    | 20\$ | 41   | D   | 4    | 249 :  | 18   | 24   | 42   | A+   | 2    | 351 :  | 26       | 38  | 64   | A    | 3        | 352 :     | 18    | 32     | 50 | B    | 3    |    |   |   |  |
| 353A :                           | 21  |      | 42   | 63   | A   | 3    | 354 :  | 14   | 13   | 28   | 55   | B+   | 4      | 355H :   | 14  | 14   | 20\$ | 48       | C         | 4     | 356H : | 15 | 14   | 20\$ | 49 | C | 4 |  |
| 361 :                            | 19  |      | 55   | * 74 | A   | 3    | 362 :  | 20   | 22   | * 42 | D    | 3    | 363A : | 26       | 37  | * 63 | A    | 3        | 364 :     | 18    | 10     | 32 | * 60 | A    | 4  |   |   |  |
| 365H :                           | 17  | 12   | 35   | * 64 | A   | 4    | 366H : | 16   | 12   | 29   | * 57 | B+   | 4      | GR7-A :! |     | P    | 2    | GR8-A :! |           |       |        | P  | 4    |      |    |   |   |  |
| SGPA :                           | (1) | 5.05 | (2)  | 6.50 | (3) | 5.09 | (4)    | 5.45 | (5)  | 6.38 | (6)  | 7.24 |        |          |     |      |      |          | TOTAL     | 86    | 6      |    | 518  |      |    |   |   |  |
|                                  |     |      |      |      |     |      |        |      |      |      |      |      |        |          |     |      |      |          | F.Y.TOTAL | 46    | 4      |    | 267  |      |    |   |   |  |

% of MARKS : 53.20 CGPA : 5.95 FINAL GRADE : B+ \$ 0.1 # 0.4

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138276 KALE ANIKET SAMBHAJI DURGABAI M 1201972119 6 F 138276

|                                  |     |      |      |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |   |   |  |  |  |
|----------------------------------|-----|------|------|------|-----|------|--------|------|-----|------|------|------|--------|----------|----|------|----|----------|-------|-----------|--------|----|------|-----|----|---|---|--|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |      |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |   |   |  |  |  |
| 231 :                            | 14  | 8    | 20\$ | 42   | D   | 4    | 232 :  | 12   | 45  | 57   | B+   | 3    | 233 :  | 14       | 46 | 60   | A  | 3        | 234 : | 15        | 42     | 57 | B+   | 3   |    |   |   |  |  |  |
| 235 :                            | 17  |      | 45   | 62   | A   | 3    | 236H : | 12   | 8   | 22   | 42   | D    | 4      | 239 :    | 23 | 11   | 34 | A        | 2     | 241 :     | 28     | 11 | 30   | 69  | A  | 4 |   |  |  |  |
| 242 :                            | 12  |      | 43   | 55   | B+  | 3    | 243 :  | 30   | 28  | 58   | B+   | 3    | 244 :  | 20       | 38 | 58   | B+ | 3        | 245 : | 19        | 43     | 62 | A    | 3   |    |   |   |  |  |  |
| 246H :                           | 24  | 9    | 28   | 61   | A   | 4    | 249 :  | 22   | 13  | 35   | A    | 2    | 351 :  | 13       | 49 | 62   | A  | 3        | 352 : | 18        | 55     | 73 | A    | 3   |    |   |   |  |  |  |
| 353A :                           | 12  |      | 53   | 65   | A   | 3    | 354 :  | 16   | 12  | 28   | 56   | B+   | 4      | 355H :   | 16 | 10   | 31 | 57       | B+    | 4         | 356H : | 14 | 10   | 30  | 54 | B | 4 |  |  |  |
| 361 :                            | 18  |      | 54   | * 72 | A   | 3    | 362 :  | 17   | 23  | * 40 | D #  | 3    | 363A : | 24       | 33 | * 57 | B+ | 3        | 364 : | 17        | 10     | 13 | * 40 | D   | 4  |   |   |  |  |  |
| 365H :                           | 15  | 12   | 36   | * 63 | A   | 4    | 366H : | 17   | 12  | 31   | * 60 | A    | 4      | GR7-A :! |    | P    | 2  | GR8-A :! |       |           |        | P  | 4    |     |    |   |   |  |  |  |
| SGPA :                           | (1) | 5.59 | (2)  | 6.00 | (3) | 6.27 | (4)    | 7.59 | (5) | 7.24 | (6)  | 6.52 |        |          |    |      |    |          |       | TOTAL     | 86     | 6  |      | 594 |    |   |   |  |  |  |
|                                  |     |      |      |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       | F.Y.TOTAL | 46     | 4  |      | 269 |    |   |   |  |  |  |

% of MARKS : 58.04 CGPA : 6.54 FINAL GRADE : B+ \$ 0.1 # 0.4

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138277 KALE GAURAV DNYANDEV MIRA M 1201972120 6 F 138277

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |    |          |           |        |    |      |     |    |    |   |  |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|--------|----------|----|------|----|----|----------|-----------|--------|----|------|-----|----|----|---|--|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |    |          |           |        |    |      |     |    |    |   |  |  |  |
| 231 :                            | 15  | 13   | 25  | 53   | B   | 4    | 232 :  | 12   | 41  | 53   | B    | 3    | 233 :  | 13       | 42 | 55   | B+ | 3  | 234 :    | 16        | 39     | 55 | B+   | 3   |    |    |   |  |  |  |
| 235 :                            | 19  |      | 50  | 69   | A   | 3    | 236H : | 15   | 13  | 22   | 50   | B    | 4      | 239 :    | 23 | 16   | 39 | A+ | 2        | 241 :     | 30     | 11 | 26   | 67  | A  | 4  |   |  |  |  |
| 242 :                            | 12  |      | 36  | 48   | C   | 3    | 243 :  | 27   | 36  | 63   | A    | 3    | 244 :  | 18       | 45 | 63   | A  | 3  | 245 :    | 21        | 45     | 66 | A    | 3   |    |    |   |  |  |  |
| 246H :                           | 24  | 10   | 28  | 62   | A   | 4    | 249 :  | 23   | 17  | 40   | A+   | 2    | 351 :  | 13       | 55 | 68   | A  | 3  | 352 :    | 18        | 46     | 64 | A    | 3   |    |    |   |  |  |  |
| 353A :                           | 20  |      | 57  | 77   | A+  | 3    | 354 :  | 16   | 13  | 30   | 59   | B+   | 4      | 355H :   | 15 | 11   | 35 | 61 | A        | 4         | 356H : | 14 | 11   | 31  | 56 | B+ | 4 |  |  |  |
| 361 :                            | 18  |      | 52  | * 70 | A   | 3    | 362 :  | 17   | 23  | * 40 | D \$ | 3    | 363A : | 25       | 35 | * 60 | A  | 3  | 364 :    | 18        | 10     | 23 | * 51 | B   | 4  |    |   |  |  |  |
| 365H :                           | 14  | 12   | 35  | * 61 | A   | 4    | 366H : | 17   | 12  | 26   | * 55 | B+   | 4      | GR7-A :! |    |      | P  | 2  | GR8-A :! |           |        |    | P    | 4   |    |    |   |  |  |  |
| SGPA :                           | (1) | 5.23 | (2) | 6.68 | (3) | 6.82 | (4)    | 7.68 | (5) | 7.76 | (6)  | 6.86 |        |          |    |      |    |    |          |           |        |    |      |     |    |    |   |  |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |    |          | TOTAL     | 86     | 6  |      | 626 |    |    |   |  |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |    |          | F.Y.TOTAL | 46     | 4  |      | 277 |    |    |   |  |  |  |

% of MARKS : 60.20 CGPA : 6.84 FINAL GRADE : A \$ 0.1

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07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 29

|          |                       |  |  |  |  |        |     |            |         |         |
|----------|-----------------------|--|--|--|--|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE |  |  |  |  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138278   | KALE RAHUL JALINDAR   |  |  |  |  | ASHA   | M   | 1201972122 | 6 F     | 138278  |

|                                  |     |      |     |      |     |      |        |      |      |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |    |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|------|------|------|------|--------|----------|----|------|----|----------|-------|-----------|--------|----|------|-----|----|----|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |      |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |    |   |  |  |
| 231 :                            | 16  | 14   | 28  | 58   | B+  | 4    | 232 :  | 16   | 28\$ | 44   | D    | 3    | 233 :  | 17       | 49 | 66   | A  | 3        | 234 : | 18        | 46     | 64 | A    | 3   |    |    |   |  |  |
| 235 :                            | 17  |      | 39  | 56   | B+  | 3    | 236H : | 14   | 16   | 21   | 51   | B    | 4      | 239 :    | 21 | 10   | 31 | A        | 2     | 241 :     | 12     | 12 | 35   | 59  | B+ | 4  |   |  |  |
| 242 :                            | 22  |      | 41  | 63   | A   | 3    | 243 :  | 18   | 45   | 63   | A    | 3    | 244 :  | 15       | 56 | 71   | A  | 3        | 245 : | 16        | 53     | 69 | A    | 3   |    |    |   |  |  |
| 246H :                           | 18  | 12   | 27  | 57   | B+  | 4    | 249 :  | 13   | 10\$ | 23   | C    | 2    | 351 :  | 20       | 36 | 56   | B+ | 3        | 352 : | 16        | 53     | 69 | A    | 3   |    |    |   |  |  |
| 353A :                           | 21  |      | 53  | 74   | A   | 3    | 354 :  | 15   | 14   | 22   | 51   | B    | 4      | 355H :   | 15 | 16   | 30 | 61       | A     | 4         | 356H : | 15 | 16   | 25  | 56 | B+ | 4 |  |  |
| 361 :                            | 18  |      | 53  | * 71 | A   | 3    | 362 :  | 17   | 23   | * 40 | D #  | 3    | 363A : | 25       | 38 | * 63 | A  | 3        | 364 : | 18        | 10     | 22 | * 50 | B   | 4  |    |   |  |  |
| 365H :                           | 14  | 12   | 35  | * 61 | A   | 4    | 366H : | 15   | 12   | 30   | * 57 | B+   | 4      | GR7-A :! |    | P    | 2  | GR8-A :! |       |           |        | P  | 4    |     |    |    |   |  |  |
| SGPA :                           | (1) | 6.00 | (2) | 6.68 | (3) | 6.77 | (4)    | 7.36 | (5)  | 7.29 | (6)  | 6.86 |        |          |    |      |    |          |       |           |        |    |      |     |    |    |   |  |  |
|                                  |     |      |     |      |     |      |        |      |      |      |      |      |        |          |    |      |    |          |       | TOTAL     | 86     | 6  |      | 608 |    |    |   |  |  |
|                                  |     |      |     |      |     |      |        |      |      |      |      |      |        |          |    |      |    |          |       | F.Y.TOTAL | 46     | 4  |      | 292 |    |    |   |  |  |

% of MARKS : 59.36 CGPA : 6.82 FINAL GRADE : A \$ 0.1 # 0.4

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138279 KAPASE SARTHAK BALASAHEB SUNITA M 1201972123 6 F 138279

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |   |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|--------|----------|----|------|----|----------|-------|-----------|--------|----|------|-----|----|---|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       |           |        |    |      |     |    |   |   |  |  |
| 231 :                            | 16  | 17   | 35  | 68   | A   | 4    | 232 :  | 17   | 59  | 76   | A+   | 3    | 233 :  | 19       | 52 | 71   | A  | 3        | 234 : | 19        | 45     | 64 | A    | 3   |    |   |   |  |  |
| 235 :                            | 17  |      | 43  | 60   | A   | 3    | 236H : | 14   | 18  | 24   | 56   | B+   | 4      | 239 :    | 20 | 12   | 32 | A        | 2     | 241 :     | 28     | 16 | 34   | 78  | A+ | 4 |   |  |  |
| 242 :                            | 23  |      | 45  | 68   | A   | 3    | 243 :  | 12   | 48  | 60   | A    | 3    | 244 :  | 24       | 43 | 67   | A  | 3        | 245 : | 24        | 52     | 76 | A+   | 3   |    |   |   |  |  |
| 246H :                           | 14  | 18   | 32  | 64   | A   | 4    | 249 :  | 14   | 11  | 25   | B    | 2    | 351 :  | 26       | 52 | 78   | A+ | 3        | 352 : | 26        | 53     | 79 | A+   | 3   |    |   |   |  |  |
| 353A :                           | 23  |      | 55  | 78   | A+  | 3    | 354 :  | 20   | 16  | 29   | 65   | A    | 4      | 355H :   | 19 | 17   | 23 | 59       | B+    | 4         | 356H : | 20 | 17   | 32  | 69 | A | 4 |  |  |
| 361 :                            | 28  |      | 38  | * 66 | A   | 3    | 362 :  | 27   | 53  | * 80 | A+   | 3    | 363A : | 23       | 36 | * 59 | B+ | 3        | 364 : | 26        | 16     | 27 | * 69 | A   | 4  |   |   |  |  |
| 365H :                           | 20  | 18   | 37  | * 75 | A+  | 4    | 366H : | 19   | 18  | 33   | * 70 | A    | 4      | GR7-A :! |    | P    | 2  | GR8-A :! |       |           |        | P  | 4    |     |    |   |   |  |  |
| SGPA :                           | (1) | 6.45 | (2) | 7.59 | (3) | 7.95 | (4)    | 8.14 | (5) | 8.24 | (6)  | 8.19 |        |          |    |      |    |          |       | TOTAL     | 86     | 6  |      | 699 |    |   |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |          |    |      |    |          |       | F.Y.TOTAL | 46     | 4  |      | 323 |    |   |   |  |  |

% of MARKS : 68.48 CGPA : 7.74 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

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138280 KARDILE AMOL SANJAY ASHABAI M 1201972125 6 F 138280

|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |         |    |      |    |    |         |           |        |    |      |     |    |   |   |  |  |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|--------|---------|----|------|----|----|---------|-----------|--------|----|------|-----|----|---|---|--|--|
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |        |         |    |      |    |    |         |           |        |    |      |     |    |   |   |  |  |
| 231 :                            | 16  | 15   | 38  | 69   | A   | 4    | 232 :  | 15   | 41  | 56   | B+   | 3    | 233 :  | 12      | 53 | 65   | A  | 3  | 234 :   | 16        | 62     | 78 | A+   | 3   |    |   |   |  |  |
| 235 :                            | 22  |      | 55  | 77   | A+  | 3    | 236H : | 14   | 14  | 22   | 50   | B    | 4      | 239 :   | 23 | 13   | 36 | A  | 2       | 241 :     | 30     | 13 | 35   | 78  | A+ | 4 |   |  |  |
| 242 :                            | 14  |      | 29  | 43   | D   | 3    | 243 :  | 12   | 42  | 54   | B    | 3    | 244 :  | 19      | 49 | 68   | A  | 3  | 245 :   | 24        | 56     | 80 | A+   | 3   |    |   |   |  |  |
| 246H :                           | 18  | 18   | 35  | 71   | A   | 4    | 249 :  | 24   | 23  | 47   | 0    | 2    | 351 :  | 26      | 56 | 82   | A+ | 3  | 352 :   | 26        | 56     | 82 | A+   | 3   |    |   |   |  |  |
| 353A :                           | 24  |      | 56  | 80   | A+  | 3    | 354 :  | 25   | 16  | 34   | 75   | A+   | 4      | 355H :  | 19 | 16   | 41 | 76 | A+      | 4         | 356H : | 18 | 16   | 33  | 67 | A | 4 |  |  |
| 361 :                            | 27  |      | 35  | * 62 | A   | 3    | 362 :  | 19   | 33  | * 52 | B    | 3    | 363A : | 23      | 24 | * 47 | C  | 3  | 364 :   | 20        | 14     | 22 | * 56 | B+  | 4  |   |   |  |  |
| 365H :                           | 21  | 15   | 36  | * 72 | A   | 4    | 366H : | 20   | 15  | 28   | * 63 | A    | 4      | GR7-A : | !  |      | P  | 2  | GR8-A : | !         |        | P  | 4    |     |    |   |   |  |  |
| SGPA :                           | (1) | 5.32 | (2) | 7.27 | (3) | 7.77 | (4)    | 7.68 | (5) | 8.81 | (6)  | 7.10 |        |         |    |      |    |    |         | TOTAL     | 86     | 6  |      | 674 |    |   |   |  |  |
|                                  |     |      |     |      |     |      |        |      |     |      |      |      |        |         |    |      |    |    |         | F.Y.TOTAL | 46     | 4  |      | 293 |    |   |   |  |  |

|        |     |      |     |      |     |      |        |      |      |      |      |           |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|--------|-----|------|-----|------|-----|------|--------|------|------|------|------|-----------|--------|---------|----|------|----|----|---------|-------|--------|----|------|----|----|-----|---|
| 231 :  | 14  | 8    | 24  | 46   | C   | 4    | 232 :  | 12   | 28\$ | 40   | D    | 3         | 233 :  | 12      | 52 | 64   | A  | 3  | 234 :   | 15    | 45     | 60 | A    | 3  |    |     |   |
| 235 :  | 15  |      | 45  | 60   | A   | 3    | 236H : | 12   | 8    | 20\$ | 40   | D         | 4      | 239 :   | 23 | 16   | 39 | A+ | 2       | 241 : | 28     | 10 | 20   | 58 | B+ | 4   |   |
| 242 :  | 18  |      | 28  | 46   | C   | 3    | 243 :  | 18   | 38   | 56   | B+   | 3         | 244 :  | 15      | 35 | 50   | B  | 3  | 245 :   | 19    | 41     | 60 | A    | 3  |    |     |   |
| 246H : | 12  | 10   | 25  | 47   | C   | 4    | 249 :  | 10   | 10   | 20   | D    | 2         | 351 :  | 26      | 39 | 65   | A  | 3  | 352 :   | 19    | 34     | 53 | B    | 3  |    |     |   |
| 353A : | 12  |      | 28  | 40   | D   | 3    | 354 :  | 16   | 10   | 26   | 52   | B         | 4      | 355H :  | 17 | 10   | 26 | 53 | B       | 4     | 356H : | 16 | 10   | 20 | 46 | C   | 4 |
| 361 :  | 14  |      | 39  | * 53 | B   | 3    | 362 :  | 18   | 28   | * 46 | C    | 3         | 363A : | 23      | 26 | * 49 | C  | 3  | 364 :   | 18    | 8      | 17 | * 43 | D  | 4  |     |   |
| 365H : | 12  | 10   | 30  | * 52 | B   | 4    | 366H : | 13   | 10   | 21   | * 44 | D         | 4      | GR7-A : | !  |      | P  | 2  | GR8-A : | !     |        | P  | 4    |    |    |     |   |
| SGPA : | (1) | 4.86 | (2) | 6.68 | (3) | 6.27 | (4)    | 6.09 | (5)  | 5.81 | (6)  | 4.95      |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|        |     |      |     |      |     |      |        |      |      |      |      | TOTAL     |        |         |    |      |    |    |         |       |        |    |      | 86 | 6  | 498 |   |
|        |     |      |     |      |     |      |        |      |      |      |      | F.Y.TOTAL |        |         |    |      |    |    |         |       |        |    |      | 46 | 4  | 270 |   |

% of MARKS : 51.28 CGPA : 5.82 FINAL GRADE : B+ \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                        |        |     |            |         |         |
|----------|------------------------|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138282   | KHATIK PALLAVI BHAGVAT | SAVITA | F   | 1201972130 | 6 F     | 138282  |

SUBJECT : MARKETING & MANAGEMENT

|      |   |     |      |     |      |     |      |      |      |     |      |      |      |    |      |       |    |    |      |    |    |           |       |      |    |     |      |    |    |    |   |
|------|---|-----|------|-----|------|-----|------|------|------|-----|------|------|------|----|------|-------|----|----|------|----|----|-----------|-------|------|----|-----|------|----|----|----|---|
| 231  | : | 26  | 18   | 39  | 83   | A+  | 4    | 232  | :    | 24  | 55   | 79   | A+   | 3  | 233  | :     | 24 | 53 | 77   | A+ | 3  | 234       | :     | 24   | 48 | 72  | A    | 3  |    |    |   |
| 235  | : | 18  |      | 56  | 74   | A   | 3    | 236H | :    | 24  | 18   | 31   | 73   | A  | 4    | 239   | :  | 23 | 16   | 39 | A+ | 2         | 241   | :    | 30 | 14  | 30   | 74 | A  | 4  |   |
| 242  | : | 14  |      | 39  | 53   | B   | 3    | 243  | :    | 21  | 49   | 70   | A    | 3  | 244  | :     | 14 | 48 | 62   | A  | 3  | 245       | :     | 16   | 55 | 71  | A    | 3  |    |    |   |
| 246H | : | 20  | 18   | 26  | 64   | A   | 4    | 249  | :    | 15  | 15   | 30   | A    | 2  | 351  | :     | 26 | 64 | 90   | 0  | 3  | 352       | :     | 26   | 60 | 86  | A+   | 3  |    |    |   |
| 353A | : | 25  |      | 53  | 78   | A+  | 3    | 354  | :    | 22  | 18   | 34   | 74   | A  | 4    | 355H  | :  | 26 | 19   | 34 | 79 | A+        | 4     | 356H | :  | 23  | 19   | 33 | 75 | A+ | 4 |
| 361  | : | 28  |      | 60  | * 88 | A+  | 3    | 362  | :    | 28  | 48   | * 76 | A+   | 3  | 363A | :     | 28 | 52 | * 80 | A+ | 3  | 364       | :     | 28   | 19 | 34  | * 81 | A+ | 4  |    |   |
| 365H | : | 25  | 19   | 46  | * 90 | 0   | 4    | 366H | :    | 24  | 19   | 36   | * 79 | A+ | 4    | GR7-A | :  | !  |      | P  | 2  | GR8-A     | :     | !    |    |     | P    | 4  |    |    |   |
| SGPA | : | (1) | 9.00 | (2) | 9.00 | (3) | 8.55 | (4)  | 7.73 | (5) | 8.95 | (6)  | 9.19 |    |      |       |    |    |      |    |    |           | TOTAL | 86   | 6  |     | 739  |    |    |    |   |
|      |   |     |      |     |      |     |      |      |      |     |      |      |      |    |      |       |    |    |      |    |    | F.Y.TOTAL | 46    | 4    |    | 413 |      |    |    |    |   |

% of MARKS : 75.88 CGPA : 8.73 FINAL GRADE : A+

|        |                         |         |   |            |     |        |
|--------|-------------------------|---------|---|------------|-----|--------|
| 138283 | MEGHUNDE DIGAMBAR SUNIL | SANGITA | M | 1202021991 | 6 F | 138283 |
|--------|-------------------------|---------|---|------------|-----|--------|

The student has been admitted to third year directly for this programme.

SUBJECT : MARKETING & MANAGEMENT

|             |          |      |         |      |   |         |        |           |        |          |             |        |        |       |    |    |      |       |    |        |    |    |      |      |   |   |
|-------------|----------|------|---------|------|---|---------|--------|-----------|--------|----------|-------------|--------|--------|-------|----|----|------|-------|----|--------|----|----|------|------|---|---|
| 351 :       | 18       | 36   | 54      | B    | 3 | 352 :   | 19     | 70        | 89     | A+       | 3           | 353A : | 25     | 49    | 74 | A  | 3    | 354 : | 13 | 12     | 32 | 57 | B+   | 4    |   |   |
| 355H :      | 16       | 11   | 33      | 60   | A | 4       | 356H : | 14        | 11     | 31       | 56          | B+     | 4      | 361 : | 20 | 57 | * 77 | A+    | 3  | 362 :  | 18 | 43 | * 61 | A    | 3 |   |
| 363A :      | 23       | 31   | * 54    | B    | 3 | 364 :   | 18     | 12        | 31     | * 61     | A           | 4      | 365H : | 21    | 19 | 37 | * 77 | A+    | 4  | 366H : | 22 | 11 | 37   | * 70 | A | 4 |
| GR7-A :     | !        |      |         | P    | 2 | GR8-A : | !      |           |        |          | P           | 4      |        |       |    |    |      |       |    |        |    |    |      |      |   |   |
| SGPA :      | (5)      | 7.48 | (6)     | 8.05 |   |         |        |           |        |          |             |        |        |       |    |    |      |       |    | TOTAL  | 42 | 6  |      | 326  |   |   |
| T.Y.MARKS : | 790/1200 | (    | 65.83%) |      |   | S.Y.:   | 55.00% | COMBINED: | 60.20% | RESULT : | FIRST CLASS |        |        |       |    |    |      |       |    |        |    |    |      |      |   |   |

|        |                       |      |   |            |     |        |
|--------|-----------------------|------|---|------------|-----|--------|
| 138284 | MUTTHA MONIKA SANTOSH | ASHA | F | 1201972142 | 6 F | 138284 |
|--------|-----------------------|------|---|------------|-----|--------|

SUBJECT : MARKETING & MANAGEMENT

|        |     |      |     |      |     |      |        |      |     |      |      |           |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|--------|-----|------|-----|------|-----|------|--------|------|-----|------|------|-----------|--------|---------|----|------|----|----|---------|-------|--------|----|------|----|----|-----|---|
| 231 :  | 22  | 16   | 33  | 71   | A   | 4    | 232 :  | 19   | 34  | 53   | B    | 3         | 233 :  | 21      | 41 | 62   | A  | 3  | 234 :   | 19    | 39     | 58 | B+   | 3  |    |     |   |
| 235 :  | 18  |      | 50  | 68   | A   | 3    | 236H : | 21   | 16  | 27   | 64   | A         | 4      | 239 :   | 20 | 20   | 40 | A+ | 2       | 241 : | 18     | 17 | 28   | 63 | A  | 4   |   |
| 242 :  | 20  |      | 35  | 55   | B+  | 3    | 243 :  | 30   | 35  | 65   | A    | 3         | 244 :  | 13      | 42 | 55   | B+ | 3  | 245 :   | 14    | 34     | 48 | C    | 3  |    |     |   |
| 246H : | 20  | 17   | 27  | 64   | A   | 4    | 249 :  | 12   | 13  | 25   | B    | 2         | 351 :  | 23      | 48 | 71   | A  | 3  | 352 :   | 23    | 63     | 86 | A+   | 3  |    |     |   |
| 353A : | 21  |      | 49  | 70   | A   | 3    | 354 :  | 20   | 15  | 29   | 64   | A         | 4      | 355H :  | 21 | 18   | 29 | 68 | A       | 4     | 356H : | 19 | 18   | 29 | 66 | A   | 4 |
| 361 :  | 27  |      | 35  | * 62 | A   | 3    | 362 :  | 21   | 40  | * 61 | A    | 3         | 363A : | 24      | 38 | * 62 | A  | 3  | 364 :   | 24    | 14     | 22 | * 60 | A  | 4  |     |   |
| 365H : | 21  | 18   | 25  | * 64 | A   | 4    | 366H : | 20   | 18  | 25   | * 63 | A         | 4      | GR7-A : | !  |      | P  | 2  | GR8-A : | !     |        | P  | 4    |    |    |     |   |
| SGPA : | (1) | 6.64 | (2) | 7.73 | (3) | 7.68 | (4)    | 7.14 | (5) | 8.14 | (6)  | 8.00      |        |         |    |      |    |    |         |       |        |    |      |    |    |     |   |
|        |     |      |     |      |     |      |        |      |     |      |      | TOTAL     |        |         |    |      |    |    |         |       |        |    |      | 86 | 6  | 665 |   |
|        |     |      |     |      |     |      |        |      |     |      |      | F.Y.TOTAL |        |         |    |      |    |    |         |       |        |    |      | 46 | 4  | 333 |   |

% of MARKS : 63.52 CGPA : 7.56 FINAL GRADE : A

|        |                     |         |   |            |     |        |
|--------|---------------------|---------|---|------------|-----|--------|
| 138285 | NAJAN GAURAV SANJAY | KALPANA | M | 1201972144 | 6 F | 138285 |
|--------|---------------------|---------|---|------------|-----|--------|

SUBJECT : MARKETING & MANAGEMENT

|      |   |     |      |     |      |     |      |      |      |     |      |     |      |    |     |      |      |       |    |    |    |     |           |       |     |    |     |    |    |   |    |   |   |
|------|---|-----|------|-----|------|-----|------|------|------|-----|------|-----|------|----|-----|------|------|-------|----|----|----|-----|-----------|-------|-----|----|-----|----|----|---|----|---|---|
| 231  | : | 15  | 9    | 20  | 44   | D   | 4    | 232  | :    | 13  | 28\$ | 41  | D    | 3  | 233 | :    | 12   | 41    | 53 | B  | 3  | 234 | :         | 12    | 35  | 47 | C   | 3  |    |   |    |   |   |
| 235  | : | 12  |      | 31  | 43   | D   | 3    | 236H | :    | 13  | 13   | 20  | 46   | C  | 4   | 239  | :    | 22    | 21 | 43 | A+ | 2   | 241       | :     | 20  | 8  | 24  | 52 | B  | 4 |    |   |   |
| 242  | : | 18  |      | 32  | 50   | B   | 3    | 243  | :    | 27  | 35   | 62  | A    | 3  | 244 | :    | 14   | 34    | 48 | C  | 3  | 245 | :         | 19    | 45  | 64 | A   | 3  |    |   |    |   |   |
| 246H | : | 16  | 9    | 34  | 59   | B+  | 4    | 249  | :    | 10  | 12   | 22  | D    | 2  | 351 | :    | 25   | 60    | 85 | A+ | 3  | 352 | :         | 19    | 55  | 74 | A   | 3  |    |   |    |   |   |
| 353A | : | 23  |      | 48  | 71   | A   | 3    | 354  | :    | 19  | 10   | 30  | 59   | B+ | 4   | 355H | :    | 17    | 17 | 37 | 71 | A   | 4         | 356H  | :   | 17 | 17  | 35 | 69 | A | 4  |   |   |
| 361  | : | 20  |      | 41  | *    | 61  | A    | 3    | 362  | :   | 19   | 46  | *    | 65 | A   | 3    | 363A | :     | 25 | 45 | *  | 70  | A         | 3     | 364 | :  | 16  | 12 | 18 | * | 46 | C | 4 |
| 365H | : | 13  | 16   | 33  | *    | 62  | A    | 4    | 366H | :   | 17   | 16  | 26   | *  | 59  | B+   | 4    | GR7-A | :  | !  |    | P   | 2         | GR8-A | :   | !  |     |    | P  | 4 |    |   |   |
| SGPA | : | (1) | 4.73 | (2) | 6.73 | (3) | 5.05 | (4)  | 6.41 | (5) | 7.95 | (6) | 7.24 |    |     |      |      |       |    |    |    |     | TOTAL     | 86    | 6   |    | 571 |    |    |   |    |   |   |
|      |   |     |      |     |      |     |      |      |      |     |      |     |      |    |     |      |      |       |    |    |    |     | F.Y.TOTAL | 46    | 4   |    | 264 |    |    |   |    |   |   |

% of MARKS : 58.64 CGPA : 6.33 FINAL GRADE : B+ \$ 0.1

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                         |        |     |            |         |         |
|----------|-------------------------|--------|-----|------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
| 138286   | NALKANDE TEJAS RAJENDRA | ANJALI | M   | 1201972145 | 6 F     | 138286  |

SUBJECT : MARKETING & MANAGEMENT

|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|--------|-----|------|-----|------|-----|------|--------|--------|-----|------|-----|------|-------|--------|--------|---------|----|----|-------|-------|---------|-------|----|----|----|----|----|---|---|
| 231 :  | 17  | 13   | 31  | 61   | A   | 4    | 232 :  | 17     | 60  | 77   | A+  | 3    | 233 : | 15     | 53     | 68      | A  | 3  | 234 : | 20    | 57      | 77    | A+ | 3  |    |    |    |   |   |
| 235 :  | 16  |      | 35  | 51   | B   | 3    | 236H : | 13     | 14  | 23   | 50  | B    | 4     | 239 :  | 23     | 14      | 37 | A  | 2     | 241 : | 28      | 8     | 22 | 58 | B+ | 4  |    |   |   |
| 242 :  | 23  |      | 39  | 62   | A   | 3    | 243 :  | 21     | 38  | 59   | B+  | 3    | 244 : | 26     | 46     | 72      | A  | 3  | 245 : | 25    | 59      | 84    | A+ | 3  |    |    |    |   |   |
| 246H : | 20  | 9    | 39  | 68   | A   | 4    | 249 :  | 21     | 21  | 42   | A+  | 2    | 351 : | 20     | 32     | 52      | B  | 3  | 352 : | 19    | 55      | 74    | A  | 3  |    |    |    |   |   |
| 353A : | 22  |      | 57  | 79   | A+  | 3    | 354 :  | 16     | 13  | 21   | 50  | B    | 4     | 355H : | 17     | 12      | 26 | 55 | B+    | 4     | 356H :  | 17    | 12 | 27 | 56 | B+ | 4  |   |   |
| 361 :  | 20  |      | 46  | *    | 66  | A    | 3      | 362 :  | 18  | 34   | *   | 52   | B     | 3      | 363A : | 25      | 51 | *  | 76    | A+    | 3       | 364 : | 18 | 11 | 20 | *  | 49 | C | 4 |
| 365H : | 16  | 10   | 33  | *    | 59  | B+   | 4      | 366H : | 14  | 10   | 23  | *    | 47    | C      | 4      | GR7-A : | !  |    | P     | 2     | GR8-A : | !     |    | P  | 4  |    |    |   |   |
| SGPA : | (1) | 6.14 | (2) | 6.77 | (3) | 7.64 | (4)    | 7.91   | (5) | 7.10 | (6) | 6.52 |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |
|        |     |      |     |      |     |      |        |        |     |      |     |      |       |        |        |         |    |    |       |       |         |       |    |    |    |    |    |   |   |

|                                                              |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
|--------------------------------------------------------------|----|----|------|----|----|----|--------|--------|------|--------------------|----|------------|--------------------------------------------------------|
|                                                              |    |    |      |    |    |    |        |        |      | F.Y.TOTAL          | 46 | 4          | 301                                                    |
| % of MARKS : 63.24 CGPA : 7.04 FINAL GRADE : A               |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| -----                                                        |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| 138287 NAWALE RAJENDRA NAVNATH                               |    |    |      |    |    |    |        |        |      | BADAM              | M  | 1201972146 | 6 F 138287                                             |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |      |    |    |    |        |        |      |                    |    |            |                                                        |
| 231 :                                                        | 12 | 13 | 25   | 50 | B  | 4  | 232 :  | 12     | 28\$ | 40                 | D  | 3          | 233 : 15 49 64 A 3 234 : 12 32 44 D 3                  |
| 235 :                                                        | 12 |    | 28\$ | 40 | D  | 3  | 236H : | 12     | 15   | 28                 | 55 | B+         | 4 239 : 20 20 40 A+ 2 241 : 28 8 29 65 A 4             |
| 242 :                                                        | 21 |    | 45   | 66 | A  | 3  | 243 :  | 12     |      | 49                 | 61 | A          | 3 244 : 13 36 49 C 3 245 : 12 35 47 C 3                |
| 246H :                                                       | 12 | 8  | 25   | 45 | C  | 4  | 249 :  | 19     |      | 18                 | 37 | A          | 2 351 : 20 53 73 A 3 352 : 23 29 52 B 3                |
| 353A :                                                       | 19 |    | 55   | 74 | A  | 3  | 354 :  | 20     | 14   | 33                 | 67 | A          | 4 355H : 16 13 37 66 A 4 356H : 15 13 38 66 A 4        |
| 361 :                                                        | 20 |    | 36   | *  | 56 | B+ | 3      | 362 :  | 17   |                    | 23 | *          | 40 D # 3 363A : 26 43 * 69 A 3 364 : 22 10 16 * 48 C 4 |
| 365H :                                                       | 14 | 10 | 30   | *  | 54 | B  | 4      | 366H : | 14   | 10                 | 23 | *          | 47 C 4 GR7-A :! P 2 GR8-A :! P 4                       |
| SGPA : (1) 5.27 (2) 6.95 (3) 5.91 (4) 6.64 (5) 7.71 (6) 5.76 |    |    |      |    |    |    |        |        |      | TOTAL 86 6 559     |    |            |                                                        |
|                                                              |    |    |      |    |    |    |        |        |      | F.Y.TOTAL 46 4 282 |    |            |                                                        |

% of MARKS : 56.60 CGPA : 6.37 FINAL GRADE : B+ \$ 0.1 # 0.4

|                                                              |    |    |    |    |    |    |        |        |     |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|-----|--------------------|----|------------|------------------------------------------------------|
| 138288 NAWALE MAHESH DNYANESHWAR                             |    |    |    |    |    |    |        |        |     | ASHABAI            | M  | 1201972149 | 6 F 138288                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |     |                    |    |            |                                                      |
| 231 :                                                        | 16 | 16 | 23 | 55 | B+ | 4  | 232 :  | 14     | 28# | 42                 | D  | 3          | 233 : 17 36 53 B 3 234 : 18 38 56 B+ 3               |
| 235 :                                                        | 16 |    | 49 | 65 | A  | 3  | 236H : | 16     | 13  | 20                 | 49 | C          | 4 239 : 23 16 39 A+ 2 241 : 28 12 29 69 A 4          |
| 242 :                                                        | 19 |    | 38 | 57 | B+ | 3  | 243 :  | 27     |     | 36                 | 63 | A          | 3 244 : 13 48 61 A 3 245 : 24 46 70 A 3              |
| 246H :                                                       | 20 | 11 | 41 | 72 | A  | 4  | 249 :  | 13     |     | 14                 | 27 | B          | 2 351 : 26 49 75 A+ 3 352 : 24 57 81 A+ 3            |
| 353A :                                                       | 20 |    | 39 | 59 | B+ | 3  | 354 :  | 24     | 18  | 30                 | 72 | A          | 4 355H : 20 17 33 70 A 4 356H : 21 17 31 69 A 4      |
| 361 :                                                        | 26 |    | 50 | *  | 76 | A+ | 3      | 362 :  | 24  |                    | 29 | *          | 53 B 3 363A : 26 41 * 67 A 3 364 : 24 17 20 * 61 A 4 |
| 365H :                                                       | 21 | 18 | 39 | *  | 78 | A+ | 4      | 366H : | 19  | 18                 | 20 | *          | 57 B+ 4 GR7-A :! P 2 GR8-A :! P 4                    |
| SGPA : (1) 5.18 (2) 7.68 (3) 6.41 (4) 7.68 (5) 8.14 (6) 7.86 |    |    |    |    |    |    |        |        |     | TOTAL 86 6 646     |    |            |                                                      |
|                                                              |    |    |    |    |    |    |        |        |     | F.Y.TOTAL 46 4 300 |    |            |                                                      |

% of MARKS : 63.84 CGPA : 7.17 FINAL GRADE : A # 0.4

|                                                              |    |    |    |    |    |   |        |        |    |                    |    |            |                                                       |
|--------------------------------------------------------------|----|----|----|----|----|---|--------|--------|----|--------------------|----|------------|-------------------------------------------------------|
| 138289 NIKAM DNYANESHWAR DATTATRAYA                          |    |    |    |    |    |   |        |        |    | ANITA              | M  | 1201972151 | 6 F 138289                                            |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |   |        |        |    |                    |    |            |                                                       |
| 231 :                                                        | 18 | 18 | 32 | 68 | A  | 4 | 232 :  | 20     |    | 42                 | 62 | A          | 3 233 : 20 53 73 A 3 234 : 19 34 53 B 3               |
| 235 :                                                        | 24 |    | 53 | 77 | A+ | 3 | 236H : | 21     | 18 | 43                 | 82 | A+         | 4 239 : 21 14 35 A 2 241 : 24 17 20 61 A 4            |
| 242 :                                                        | 13 |    | 31 | 44 | D  | 3 | 243 :  | 21     |    | 28                 | 49 | C          | 3 244 : 20 36 56 B+ 3 245 : 14 56 70 A 3              |
| 246H :                                                       | 18 | 18 | 39 | 75 | A+ | 4 | 249 :  | 10     |    | 16                 | 26 | B          | 2 351 : 26 48 74 A 3 352 : 25 56 81 A+ 3              |
| 353A :                                                       | 22 |    | 48 | 70 | A  | 3 | 354 :  | 18     | 18 | 34                 | 70 | A          | 4 355H : 24 18 28 70 A 4 356H : 21 18 28 67 A 4       |
| 361 :                                                        | 27 |    | 40 | *  | 67 | A | 3      | 362 :  | 22 |                    | 28 | *          | 50 B 3 363A : 16 40 * 56 B+ 3 364 : 26 15 21 * 62 A 4 |
| 365H :                                                       | 15 | 17 | 36 | *  | 68 | A | 4      | 366H : | 23 | 17                 | 23 | *          | 63 A 4 GR7-A :! P 2 GR8-A :! P 4                      |
| SGPA : (1) 6.09 (2) 8.14 (3) 8.05 (4) 6.91 (5) 8.14 (6) 7.57 |    |    |    |    |    |   |        |        |    | TOTAL 86 6 659     |    |            |                                                       |
|                                                              |    |    |    |    |    |   |        |        |    | F.Y.TOTAL 46 4 330 |    |            |                                                       |

% of MARKS : 65.16 CGPA : 7.49 FINAL GRADE : A

07/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 32

| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |    |    |    |        |        |    |                    | MOTHER |    | SEX   | P.R.NO.    | SEM APP |          | RR STAT |    |       |          |        |    |       |    |    |    |   |    |    |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|----|--------|--------|----|--------------------|--------|----|-------|------------|---------|----------|---------|----|-------|----------|--------|----|-------|----|----|----|---|----|----|---|
| 138290                                                       | NIKAM KIRAN KAILAS    |    |    |    |    |    |        |        |    |                    | ANITA  |    | M     | 1201972152 | 6       | F        | 138290  |    |       |          |        |    |       |    |    |    |   |    |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |                       |    |    |    |    |    |        |        |    |                    |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |
| 231 :                                                        | 15                    | 16 | 38 | 69 | A  | 4  | 232 :  | 16     | 49 | 65                 | A      | 3  | 233 : | 13         | 60      | 73       | A       | 3  | 234 : | 16       | 52     | 68 | A     | 3  |    |    |   |    |    |   |
| 235 :                                                        | 17                    |    | 56 | 73 | A  | 3  | 236H : | 17     | 16 | 41                 | 74     | A  | 4     | 239 :      | 21      | 21       | 42      | A+ | 2     | 241 :    | 28     | 16 | 41    | 85 | A+ | 4  |   |    |    |   |
| 242 :                                                        | 12                    |    | 39 | 51 | B  | 3  | 243 :  | 27     |    | 43                 | 70     | A  | 3     | 244 :      | 22      | 56       | 78      | A+ | 3     | 245 :    | 20     |    | 43    | 63 | A  | 3  |   |    |    |   |
| 246H :                                                       | 12                    | 15 | 36 | 63 | A  | 4  | 249 :  | 18     |    | 22                 | 40     | A+ | 2     | 351 :      | 26      | 52       | 78      | A+ | 3     | 352 :    | 19     |    | 64    | 83 | A+ | 3  |   |    |    |   |
| 353A :                                                       | 21                    |    | 49 | 70 | A  | 3  | 354 :  | 14     | 16 | 29                 | 59     | B+ | 4     | 355H :     | 19      | 17       | 36      | 72 | A     | 4        | 356H : | 18 | 17    | 38 | 73 | A  | 4 |    |    |   |
| 361 :                                                        | 24                    |    | 31 | *  | 55 | B+ | 3      | 362 :  | 21 |                    | 30     | *  | 51    | B          | 3       | 363A :   | 27      | 37 | *     | 64       | A      | 3  | 364 : | 20 | 15 | 22 | * | 57 | B+ | 4 |
| 365H :                                                       | 18                    | 16 | 33 | *  | 67 | A  | 4      | 366H : | 15 | 16                 | 22     | *  | 53    | B          | 4       | GR7-A :! |         | P  | 2     | GR8-A :! |        | P  |       | 4  |    |    |   |    |    |   |
| SGPA : (1) 5.86 (2) 7.41 (3) 8.09 (4) 8.14 (5) 8.10 (6) 7.00 |                       |    |    |    |    |    |        |        |    | TOTAL 86 6 674     |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |
|                                                              |                       |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 308 |        |    |       |            |         |          |         |    |       |          |        |    |       |    |    |    |   |    |    |   |

% of MARKS : 67.84 CGPA : 7.44 FINAL GRADE : A & 0.163  
0.163 balance marks : 10

|                                                              |    |    |    |    |    |   |        |        |    |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|---|--------|--------|----|--------------------|----|------------|------------------------------------------------------|
| 138291 PADALE LAXMAN MACHINDRA                               |    |    |    |    |    |   |        |        |    | MANISHA            | M  | 1201972154 | 6 F 138291                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |   |        |        |    |                    |    |            |                                                      |
| 231 :                                                        | 18 | 16 | 25 | 59 | B+ | 4 | 232 :  | 19     |    | 36                 | 55 | B+         | 3 233 : 17 32 49 C 3 234 : 20 36 56 B+ 3             |
| 235 :                                                        | 21 |    | 42 | 63 | A  | 3 | 236H : | 16     | 17 | 40                 | 73 | A          | 4 239 : 21 10\$ 31 A 2 241 : 12 16 49 77 A+ 4        |
| 242 :                                                        | 13 |    | 45 | 58 | B+ | 3 | 243 :  | 27     |    | 39                 | 66 | A          | 3 244 : 22 49 71 A 3 245 : 24 57 81 A+ 3             |
| 246H :                                                       | 16 | 16 | 32 | 64 | A  | 4 | 249 :  | 17     |    | 22                 | 39 | A+         | 2 351 : 26 52 78 A+ 3 352 : 25 46 71 A 3             |
| 353A :                                                       | 22 |    | 45 | 67 | A  | 3 | 354 :  | 14     | 16 | 32                 | 62 | A          | 4 355H : 20 17 31 68 A 4 356H : 18 17 35 70 A 4      |
| 361 :                                                        | 24 |    | 46 | *  | 70 | A | 3      | 362 :  | 21 |                    | 28 | *          | 49 C 3 363A : 27 36 * 63 A 3 364 : 20 15 26 * 61 A 4 |
| 365H :                                                       | 21 | 16 | 36 | *  | 73 | A | 4      | 366H : | 18 | 16                 | 24 | *          | 58 B+ 4 GR7-A :! P 2 GR8-A :! P 4                    |
| SGPA : (1) 5.41 (2) 7.45 (3) 7.14 (4) 8.27 (5) 8.14 (6) 7.38 |    |    |    |    |    |   |        |        |    | TOTAL 86 6 665     |    |            |                                                      |
|                                                              |    |    |    |    |    |   |        |        |    | F.Y.TOTAL 46 4 299 |    |            |                                                      |

% of MARKS : 65.28 CGPA : 7.30 FINAL GRADE : A \$ 0.1

|                                                              |    |    |    |    |    |    |        |        |    |                    |    |            |                                                      |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|--------------------|----|------------|------------------------------------------------------|
| 138292 RODAGE GITANJALI VITTHAL                              |    |    |    |    |    |    |        |        |    | SHOBHA             | F  | 1201972159 | 6 F 138292                                           |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |                    |    |            |                                                      |
| 231 :                                                        | 17 | 13 | 22 | 52 | B  | 4  | 232 :  | 13     |    | 28                 | 41 | D          | 3 233 : 17 35 52 B 3 234 : 16 34 50 B 3              |
| 235 :                                                        | 18 |    | 46 | 64 | A  | 3  | 236H : | 17     | 18 | 20\$               | 55 | B+         | 4 239 : 20 14 34 A 2 241 : 28 10 35 73 A 4           |
| 242 :                                                        | 21 |    | 34 | 55 | B+ | 3  | 243 :  | 15     |    | 29                 | 44 | D          | 3 244 : 14 32 46 C 3 245 : 15 38 53 B 3              |
| 246H :                                                       | 20 | 16 | 29 | 65 | A  | 4  | 249 :  | 18     |    | 11                 | 29 | B+         | 2 351 : 24 46 70 A 3 352 : 21 46 67 A 3              |
| 353A :                                                       | 18 |    | 43 | 61 | A  | 3  | 354 :  | 18     | 16 | 24                 | 58 | B+         | 4 355H : 18 16 29 63 A 4 356H : 18 16 26 60 A 4      |
| 361 :                                                        | 26 |    | 58 | *  | 84 | A+ | 3      | 362 :  | 21 |                    | 32 | *          | 53 B 3 363A : 23 40 * 63 A 3 364 : 22 14 26 * 62 A 4 |
| 365H :                                                       | 22 | 15 | 39 | *  | 76 | A+ | 4      | 366H : | 17 | 15                 | 28 | *          | 60 A 4 GR7-A :! P 2 GR8-A :! P 4                     |
| SGPA : (1) 6.59 (2) 8.00 (3) 6.36 (4) 6.55 (5) 7.81 (6) 8.05 |    |    |    |    |    |    |        |        |    | TOTAL 86 6 617     |    |            |                                                      |
|                                                              |    |    |    |    |    |    |        |        |    | F.Y.TOTAL 46 4 338 |    |            |                                                      |

% of MARKS : 59.60 CGPA : 7.23 FINAL GRADE : A \$ 0.1

|                                                              |    |    |    |    |    |    |        |        |    |         |    |    |       |        |                    |                |    |    |       |           |        |       |    |    |    |   |    |   |
|--------------------------------------------------------------|----|----|----|----|----|----|--------|--------|----|---------|----|----|-------|--------|--------------------|----------------|----|----|-------|-----------|--------|-------|----|----|----|---|----|---|
| 138293 SHAHAPURKAR ATHARV GANESH                             |    |    |    |    |    |    |        |        |    | GAYATRI |    |    |       |        | M                  | 1201972163 6 F |    |    |       |           | 138293 |       |    |    |    |   |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |    |    |    |    |    |    |        |        |    |         |    |    |       |        |                    |                |    |    |       |           |        |       |    |    |    |   |    |   |
| 231 :                                                        | 22 | 16 | 34 | 72 | A  | 4  | 232 :  | 20     | 36 | 56      | B+ | 3  | 233 : | 19     | 62                 | 81             | A+ | 3  | 234 : | 20        | 53     | 73    | A  | 3  |    |   |    |   |
| 235 :                                                        | 24 |    | 53 | 77 | A+ | 3  | 236H : | 19     | 16 | 42      | 77 | A+ | 4     | 239 :  | 21                 | 24             | 45 | 0  | 2     | 241 :     | 24     | 16    | 46 | 86 | A+ |   |    |   |
| 242 :                                                        | 22 |    | 56 | 78 | A+ | 3  | 243 :  | 12     | 59 | 71      | A  | 3  | 244 : | 18     | 63                 | 81             | A+ | 3  | 245 : | 18        | 56     | 74    | A  | 3  |    |   |    |   |
| 246H :                                                       | 18 | 17 | 43 | 78 | A+ | 4  | 249 :  | 11     | 20 | 31      | A  | 2  | 351 : | 26     | 59                 | 85             | A+ | 3  | 352 : | 25        | 57     | 82    | A+ |    |    |   |    |   |
| 353A :                                                       | 23 |    | 49 | 72 | A  | 3  | 354 :  | 14     | 16 | 32      | 62 | A  | 4     | 355H : | 22                 | 17             | 36 | 75 | A+    | 4         | 356H : | 21    | 17 | 33 | 71 | A |    |   |
| 361 :                                                        | 26 |    | 50 | *  | 76 | A+ | 3      | 362 :  | 21 | 30      | *  | 51 | B     | 3      | 363A :             | 27             | 46 | *  | 73    | A         | 3      | 364 : | 24 | 15 | 21 | * | 60 | A |
| 365H :                                                       | 20 | 16 | 41 | *  | 77 | A+ | 4      | 366H : | 16 | 16      | 25 | *  | 57    | B+     | 4                  | GR7-A : !      |    | P  | 2     | GR8-A : ! |        |       | P  |    |    | 4 |    |   |
| SGPA : (1) 6.00 (2) 7.14 (3) 8.50 (4) 8.64 (5) 8.48 (6) 7.86 |    |    |    |    |    |    |        |        |    |         |    |    |       |        | TOTAL 86 6 720     |                |    |    |       |           |        |       |    |    |    |   |    |   |
|                                                              |    |    |    |    |    |    |        |        |    |         |    |    |       |        | F.Y.TOTAL 46 4 304 |                |    |    |       |           |        |       |    |    |    |   |    |   |

|                                                                                                                                   |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| 07/10/2022                                                                                                                        |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |  |  |  |  |  |  |  |  |           |  |
| RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2022                                          |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
| -----                                                                                                                             |  |                                  |  |  |  |  |  |  |  |  |  |           |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                                  |  |  |  |  |  |  |  |  |  | PAGE : 33 |  |

| SEAT NO.                                                     |  | NAME OF THE CANDIDATE |    |    |    |    |   |        |        |    |    | MOTHER  |    |    |       | SEX    |    | P.R.NO.    |    | SEM APP |    | RR STAT |          |        |    |       |    |    |    |    |   |    |    |
|--------------------------------------------------------------|--|-----------------------|----|----|----|----|---|--------|--------|----|----|---------|----|----|-------|--------|----|------------|----|---------|----|---------|----------|--------|----|-------|----|----|----|----|---|----|----|
| 138294                                                       |  | SHAIKH ASHPAK INNUS   |    |    |    |    |   |        |        |    |    | MUNNABI |    |    |       | M      |    | 1201972164 |    | 6 F     |    | 138294  |          |        |    |       |    |    |    |    |   |    |    |
| SUBJECT : MARKETING & MANAGEMENT                             |  |                       |    |    |    |    |   |        |        |    |    |         |    |    |       |        |    |            |    |         |    |         |          |        |    |       |    |    |    |    |   |    |    |
| 231 :                                                        |  | 18                    | 15 | 26 | 59 | B+ | 4 | 232 :  |        | 15 | 35 | 50      | B  | 3  | 233 : |        | 20 | 48         | 68 | A       | 3  | 234 :   |          | 21     | 42 | 63    | A  | 3  |    |    |   |    |    |
| 235 :                                                        |  | 23                    |    | 45 | 68 | A  | 3 | 236H : |        | 19 | 15 | 21      | 55 | B+ | 4     | 239 :  |    | 21         | 17 | 38      | A+ | 2       | 241 :    |        | 28 | 15    | 28 | 71 | A  |    |   |    |    |
| 242 :                                                        |  | 25                    |    | 36 | 61 | A  | 3 | 243 :  |        | 27 |    | 38      | 65 | A  | 3     | 244 :  |    | 26         | 53 | 79      | A+ | 3       | 245 :    |        | 25 |       | 45 | 70 | A  | 3  |   |    |    |
| 246H :                                                       |  | 20                    | 16 | 39 | 75 | A+ | 4 | 249 :  |        | 13 |    | 19      | 32 | A  | 2     | 351 :  |    | 26         | 49 | 75      | A+ | 3       | 352 :    |        | 25 |       | 49 | 74 | A  |    |   |    |    |
| 353A :                                                       |  | 20                    |    | 41 | 61 | A  | 3 | 354 :  |        | 20 | 16 | 31      | 67 | A  | 4     | 355H : |    | 20         | 18 | 31      | 69 | A       | 4        | 356H : |    | 18    | 18 | 41 | 77 | A+ |   |    |    |
| 361 :                                                        |  | 18                    |    | 43 | *  | 61 | A | 3      | 362 :  |    | 18 |         | 34 | *  | 52    | B      | 3  | 363A :     |    | 27      | 32 | *       | 59       | B+     | 3  | 364 : |    | 18 | 16 | 22 | * | 56 | B+ |
| 365H :                                                       |  | 19                    | 16 | 35 | *  | 70 | A | 4      | 366H : |    | 17 | 16      | 20 | *  | 53    | B      | 4  | GR7-A :!   |    |         | P  | 2       | GR8-A :! |        |    |       | P  |    | 4  |    |   |    |    |
| SGPA : (1) 5.64 (2) 7.41 (3) 7.45 (4) 8.32 (5) 8.33 (6) 7.00 |  |                       |    |    |    |    |   |        |        |    |    |         |    |    |       |        |    |            |    |         |    |         |          |        |    |       |    |    |    |    |   |    |    |
| TOTAL 86 6 669                                               |  |                       |    |    |    |    |   |        |        |    |    |         |    |    |       |        |    |            |    |         |    |         |          |        |    |       |    |    |    |    |   |    |    |
| F.Y.TOTAL 46 4 304                                           |  |                       |    |    |    |    |   |        |        |    |    |         |    |    |       |        |    |            |    |         |    |         |          |        |    |       |    |    |    |    |   |    |    |

|                                                              |  |    |    |    |    |    |    |        |        |                    |    |    |    |    |       |                |    |          |    |    |        |       |          |        |    |       |    |    |    |    |   |    |   |
|--------------------------------------------------------------|--|----|----|----|----|----|----|--------|--------|--------------------|----|----|----|----|-------|----------------|----|----------|----|----|--------|-------|----------|--------|----|-------|----|----|----|----|---|----|---|
| 138295 SHELAR ABHISHEK RAJENDRA                              |  |    |    |    |    |    |    |        |        | SANJIVANI          |    |    |    |    | M     | 1201972167 6 F |    |          |    |    | 138295 |       |          |        |    |       |    |    |    |    |   |    |   |
| SUBJECT : MARKETING & MANAGEMENT                             |  |    |    |    |    |    |    |        |        |                    |    |    |    |    |       |                |    |          |    |    |        |       |          |        |    |       |    |    |    |    |   |    |   |
| 231 :                                                        |  | 15 | 14 | 50 | 79 | A+ | 4  | 232 :  |        | 15                 | 57 | 72 | A  | 3  | 233 : |                | 17 | 56       | 73 | A  | 3      | 234 : |          | 15     | 60 | 75    | A+ | 3  |    |    |   |    |   |
| 235 :                                                        |  | 12 |    | 55 | 67 | A  | 3  | 236H : |        | 13                 | 13 | 26 | 52 | B  | 4     | 239 :          |    | 23       | 25 | 48 | 0      | 2     | 241 :    |        | 26 | 13    | 47 | 86 | A+ |    |   |    |   |
| 242 :                                                        |  | 21 |    | 50 | 71 | A  | 3  | 243 :  |        | 24                 |    | 52 | 76 | A+ | 3     | 244 :          |    | 14       | 56 | 70 | A      | 3     | 245 :    |        | 16 |       | 57 | 73 | A  | 3  |   |    |   |
| 246H :                                                       |  | 26 | 14 | 50 | 90 | 0  | 4  | 249 :  |        | 24                 |    | 25 | 49 | 0  | 2     | 351 :          |    | 26       | 59 | 85 | A+     | 3     | 352 :    |        | 25 |       | 60 | 85 | A+ |    |   |    |   |
| 353A :                                                       |  | 22 |    | 53 | 75 | A+ | 3  | 354 :  |        | 23                 | 18 | 41 | 82 | A+ | 4     | 355H :         |    | 23       | 18 | 35 | 76     | A+    | 4        | 356H : |    | 20    | 18 | 42 | 80 | A+ |   |    |   |
| 361 :                                                        |  | 26 |    | 44 | *  | 70 | A  | 3      | 362 :  |                    | 26 |    | 44 | *  | 70    | A              | 3  | 363A :   |    | 24 | 37     | *     | 61       | A      | 3  | 364 : |    | 26 | 16 | 23 | * | 65 | A |
| 365H :                                                       |  | 23 | 18 | 37 | *  | 78 | A+ | 4      | 366H : |                    | 20 | 18 | 22 | *  | 60    | A              | 4  | GR7-A :! |    |    | P      | 2     | GR9-A :! |        |    |       | P  |    | 4  |    |   |    |   |
| SGPA : (1) 7.14 (2) 7.14 (3) 8.14 (4) 8.86 (5) 9.00 (6) 8.19 |  |    |    |    |    |    |    |        |        | TOTAL 86 6 735     |    |    |    |    |       |                |    |          |    |    |        |       |          |        |    |       |    |    |    |    |   |    |   |
|                                                              |  |    |    |    |    |    |    |        |        | F.Y.TOTAL 46 4 330 |    |    |    |    |       |                |    |          |    |    |        |       |          |        |    |       |    |    |    |    |   |    |   |

|                                                              |   |    |    |      |    |    |    |      |      |          |    |    |    |    |                    |      |                |       |      |    |    |        |     |       |    |    |     |    |    |   |    |   |    |   |   |
|--------------------------------------------------------------|---|----|----|------|----|----|----|------|------|----------|----|----|----|----|--------------------|------|----------------|-------|------|----|----|--------|-----|-------|----|----|-----|----|----|---|----|---|----|---|---|
| 138296 SHENDE YOGESH NANDU                                   |   |    |    |      |    |    |    |      |      | LAXMIBAI |    |    |    |    | M                  |      | 1201972169 6 F |       |      |    |    | 138296 |     |       |    |    |     |    |    |   |    |   |    |   |   |
| SUBJECT : MARKETING & MANAGEMENT                             |   |    |    |      |    |    |    |      |      |          |    |    |    |    |                    |      |                |       |      |    |    |        |     |       |    |    |     |    |    |   |    |   |    |   |   |
| 231                                                          | : | 14 | 8  | 23   | 45 | C  | 4  | 232  | :    | 12       | 31 | 43 | D  | 3  | 233                | :    | 12             | 38    | 50   | B  | 3  | 234    | :   | 15    | 31 | 46 | C   | 3  |    |   |    |   |    |   |   |
| 235                                                          | : | 13 |    | 28\$ | 41 | D  | 3  | 236H | :    | 12       | 8  | 27 | 47 | C  | 4                  | 239  | :              | 23    | 23   | 46 | 0  | 2      | 241 | :     | 26 | 10 | 31  | 67 | A  | 4 |    |   |    |   |   |
| 242                                                          | : | 19 |    | 36   | 55 | B+ | 3  | 243  | :    | 15       | 39 | 54 | B  | 3  | 244                | :    | 17             | 48    | 65   | A  | 3  | 245    | :   | 20    |    | 49 | 69  | A  | 3  |   |    |   |    |   |   |
| 246H                                                         | : | 12 | 9  | 35   | 56 | B+ | 4  | 249  | :    | 11       | 14 | 25 | B  | 2  | 351                | :    | 18             | 52    | 70   | A  | 3  | 352    | :   | 18    |    | 56 | 74  | A  | 3  |   |    |   |    |   |   |
| 353A                                                         | : | 20 |    | 45   | 65 | A  | 3  | 354  | :    | 14       | 13 | 30 | 57 | B+ | 4                  | 355H | :              | 16    | 12   | 29 | 57 | B+     | 4   | 356H  | :  | 14 | 12  | 20 | 46 | C | 4  |   |    |   |   |
| 361                                                          | : | 18 |    | 39   | *  | 57 | B+ | 3    | 362  | :        | 18 |    | 22 | *  | 40                 | D    | #              | 3     | 363A | :  | 25 | 45     | *   | 70    | A  | 3  | 364 | :  | 18 | 9 | 24 | * | 51 | B | 4 |
| 365H                                                         | : | 15 | 10 | 33   | *  | 58 | B+ | 4    | 366H | :        | 18 | 10 | 22 | *  | 50                 | B    | 4              | GR7-A | :    | !  |    | P      | 2   | GR8-A | :  | !  |     |    |    | P |    | 4 |    |   |   |
| SGPA : (1) 5.86 (2) 7.36 (3) 5.32 (4) 7.23 (5) 7.05 (6) 6.33 |   |    |    |      |    |    |    |      |      |          |    |    |    |    | TOTAL 86 6 557     |      |                |       |      |    |    |        |     |       |    |    |     |    |    |   |    |   |    |   |   |
|                                                              |   |    |    |      |    |    |    |      |      |          |    |    |    |    | F.Y.TOTAL 46 4 306 |      |                |       |      |    |    |        |     |       |    |    |     |    |    |   |    |   |    |   |   |

|                                  |     |      |     |      |     |      |        |      |     |        |      |      |        |         |    |                |    |           |         |        |        |    |      |       |    |   |     |
|----------------------------------|-----|------|-----|------|-----|------|--------|------|-----|--------|------|------|--------|---------|----|----------------|----|-----------|---------|--------|--------|----|------|-------|----|---|-----|
| 138297 WALAKE MANGESH ADINATH    |     |      |     |      |     |      |        |      |     | SUNITA |      |      |        | M       |    | 1201972176 6 F |    |           |         | 138297 |        |    |      |       |    |   |     |
| SUBJECT : MARKETING & MANAGEMENT |     |      |     |      |     |      |        |      |     |        |      |      |        |         |    |                |    |           |         |        |        |    |      |       |    |   |     |
| 231 :                            | 15  | 8    | 27  | 50   | B   | 4    | 232 :  | 13   | 38  | 51     | B    | 3    | 233 :  | 13      | 31 | 44             | D  | 3         | 234 :   | 13     | 55     | 68 | A    | 3     |    |   |     |
| 235 :                            | 16  |      | 55  | 71   | A   | 3    | 236H : | 12   | 8   | 20#    | 40   | D    | 4      | 239 :   | 22 | 17             | 39 | A+        | 2       | 241 :  | 18     | 10 | 23   | 51    | B  | 4 |     |
| 242 :                            | 18  |      | 39  | 57   | B+  | 3    | 243 :  | 12   | 49  | 61     | A    | 3    | 244 :  | 13      | 45 | 58             | B+ | 3         | 245 :   | 12     | 32     | 44 | D    | 3     | 4  |   |     |
| 246H :                           | 12  | 9    | 27  | 48   | C   | 4    | 249 :  | 10   | 17  | 27     | B    | 2    | 351 :  | 20      | 55 | 75             | A+ | 3         | 352 :   | 22     | 56     | 78 | A+   | 4     |    |   |     |
| 353A :                           | 22  |      | 50  | 72   | A   | 3    | 354 :  | 18   | 14  | 34     | 66   | A    | 4      | 355H :  | 18 | 17             | 39 | 74        | A       | 4      | 356H : | 18 | 17   | 39    | 74 | A |     |
| 361 :                            | 22  |      | 41  | * 63 | A   | 3    | 362 :  | 17   | 31  | * 48   | C    | 3    | 363A : | 26      | 47 | * 73           | A  | 3         | 364 :   | 16     | 10     | 23 | * 49 | C     |    |   |     |
| 365H :                           | 15  | 16   | 34  | * 65 | A   | 4    | 366H : | 20   | 16  | 28     | * 64 | A    | 4      | GR7-A : | !  |                | P  | 2         | GR8-A : | !      |        |    | P    | 4     |    |   |     |
| SGPA :                           | (1) | 4.95 | (2) | 6.05 | (3) | 6.18 | (4)    | 6.09 | (5) | 8.29   | (6)  | 7.00 |        |         |    |                |    |           |         |        |        |    |      | TOTAL | 86 | 6 | 591 |
|                                  |     |      |     |      |     |      |        |      |     |        |      |      |        |         |    |                |    | F.Y.TOTAL | 46      | 4      | 253    |    |      |       |    |   |     |



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE   |      |     |      |    | MOTHER  |         |    |    |    | SEX |    | P.R.NO.    |   | SEM APP   |    |    |    |   | RR STAT |           |    |         |    |    |     |   |    |    |   |
|----------|--|-------------------------|------|-----|------|----|---------|---------|----|----|----|-----|----|------------|---|-----------|----|----|----|---|---------|-----------|----|---------|----|----|-----|---|----|----|---|
| 3513     |  | BACHHIRE GOPAL SAMADHAN |      |     |      |    | KUSUM   |         |    |    |    | M   |    | 1102004700 |   | 4 FR      |    |    |    |   | 3513    |           |    |         |    |    |     |   |    |    |   |
| 23121 :  |  | 14                      | 24   | 38  | A+   | 2  | 23122 : |         | 14 | 30 | 44 | A+  | 2  | 23123 :    |   | 13        | 30 | 43 | A+ | 2 | 23221 : |           | 12 | 18      | 30 | A  | 2   |   |    |    |   |
| 23222 :  |  | 12                      | *    |     |      |    |         |         |    |    |    |     |    |            |   |           |    |    |    |   |         |           |    |         |    |    |     |   |    |    |   |
|          |  |                         | 18   | 30  | A    | 2  | 23223 : |         | 12 | 27 | 39 | A+  | 2  | 23321 :    |   | 12        | 24 | 36 | A  | 2 | 23322 : |           | 12 | 32      | 44 | A+ | 2   |   |    |    |   |
| 23323 :  |  | 12                      | 25   | 37  | A    | 2  | 23921 : |         | 12 | 33 | 45 | O   | 2  | 23922 :    |   | 12        | 25 | 37 | A  | 2 | 24121 : |           | 13 | 12      | *  | 25 | B   | 2 |    |    |   |
| 24122 :  |  | 10                      | 14   | *   | 24   | C  | 2       | 24123 : |    | 13 | 27 | *   | 40 | A+         | 2 | 24221 :   |    | 12 | 8  | * | 20      | D \$      | 2  | 24222 : |    | 12 | 15  | * | 27 | B  | 2 |
| 24223 :  |  | 11                      | 32   | *   | 43   | A+ | 2       | 24321 : |    | 13 | 22 | *   | 35 | A          | 2 | 24322 :   |    | 12 | 19 | * | 31      | A         | 2  | 24323 : |    | 12 | 31  | * | 43 | A+ | 2 |
| 24921 :  |  | 13                      | 32   | *   | 45   | O  | 2       | 24922 : |    | 10 | 14 | *   | 24 | C          | 2 | GR2-A : ! |    |    |    | B | 1       | GR8-A : ! |    |         |    |    | B   | 4 |    |    |   |
| SGPA :   |  | (3)                     | 8.64 | (4) | 7.18 |    |         |         |    |    |    |     |    |            |   |           |    |    |    |   | TOTAL   |           | 44 | 5       |    |    | 348 |   |    |    |   |

\$ 0.1

|       |                       |   |     |      |     |      |    |       |       |   |        |    |    |    |    |       |   |       |    |    |    |    |            |       |       |    |       |     |      |    |    |   |    |    |   |
|-------|-----------------------|---|-----|------|-----|------|----|-------|-------|---|--------|----|----|----|----|-------|---|-------|----|----|----|----|------------|-------|-------|----|-------|-----|------|----|----|---|----|----|---|
| 3514  | DABI RADHIKA MADANLAL |   |     |      |     |      |    |       |       |   | PUSHPA |    |    |    |    |       |   |       |    |    | F  |    | 1102007125 |       | 4     |    | FR    |     | 3514 |    |    |   |    |    |   |
| 23121 |                       | : | 10  | 20   | 30  | A    | 2  | 23122 |       | : | 12     | 29 | 41 | A+ | 2  | 23123 |   | :     | 11 | 28 | 39 | A+ | 2          | 23221 |       | :  | 12    | 22  | 34   | A  | 2  |   |    |    |   |
| 23222 |                       | : | 10  | 14#  | 24  | C    | 2  | 23223 |       | : | 12     | 24 | 36 | A  | 2  | 23321 |   | :     | 12 | 25 | 37 | A  | 2          | 23322 |       | :  | 12    | 26  | 38   | A+ | 2  |   |    |    |   |
| 23323 |                       | : | 13  | 28   | 41  | A+   | 2  | 23921 |       | : | 13     | 29 | 42 | A+ | 2  | 23922 |   | :     | 12 | 31 | 43 | A+ | 2          | 24121 |       | :  | 13    | 14  | *    | 27 | B  | 2 |    |    |   |
| 24122 |                       | : | 12  | 14   | *   | 26   | B  | 2     | 24123 |   | :      | 14 | 27 | *  | 41 | A+    | 2 | 24221 |    | :  | 13 | 14 | *          | 27    | B     | 2  | 24222 |     | :    | 13 | 20 | * | 33 | A  | 2 |
| 24223 |                       | : | 11  | 27   | *   | 38   | A+ | 2     | 24321 |   | :      | 12 | 21 | *  | 33 | A     | 2 | 24322 |    | :  | 10 | 19 | *          | 29    | B+    | 2  | 24323 |     | :    | 12 | 26 | * | 38 | A+ | 2 |
| 24921 |                       | : | 12  | 33   | *   | 45   | 0  | 2     | 24922 |   | :      | 11 | 22 | *  | 33 | A     | 2 | GR2-A |    | :  | !  |    | A          | 1     | GR8-A |    | :     | !   |      |    | B  | 4 |    |    |   |
| SGPA  |                       | : | (3) | 8.27 | (4) | 7.82 |    |       |       |   |        |    |    |    |    |       |   |       |    |    |    |    |            | TOTAL |       | 44 | 5     | 354 |      |    |    |   |    |    |   |

# 0.4

|                      |                      |    |    |      |      |   |       |   |    |    |         |    |    |       |   |    |    |      |   |    |       |            |    |    |      |    |    |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
|----------------------|----------------------|----|----|------|------|---|-------|---|----|----|---------|----|----|-------|---|----|----|------|---|----|-------|------------|----|----|------|----|----|--|--|--|--|---|----|--|--|--|--|--|--|--|--|--|------|
| 3515                 | KAMBLE NIKITA SURESH |    |    |      |      |   |       |   |    |    | MANISHA |    |    |       |   |    |    |      |   |    | F     | 1102004704 |    |    |      |    |    |  |  |  |  | 4 | FR |  |  |  |  |  |  |  |  |  | 3515 |
| 23121                | :                    | 10 | 19 | 29   | B+   | 2 | 23122 | : | 10 | 25 | 35      | A  | 2  | 23123 | : | 10 | 22 | 32   | A | 2  | 23221 | :          | 9  | 14 | 23   | C  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 23222                | :                    | 9  | 20 | 29   | B+   | 2 | 23223 | : | 9  | 20 | 29      | B+ | 2  | 23321 | : | 8  | 19 | 27   | B | 2  | 23322 | :          | 9  | 22 | 31   | A  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 23323                | :                    | 10 | 20 | 30   | A    | 2 | 23921 | : | 10 | 22 | 32      | A  | 2  | 23922 | : | 8  | 15 | 23   | C | 2  | 24121 | :          | 12 | 3  | * 15 | F  | FF |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24122                | :                    | 9  | 14 | * 23 | C    | 2 | 24123 | : | 12 | 27 | * 39    | A+ | 2  | 24221 | : | 8  | 1  | * 9  | F | FF | 24222 | :          | 8  | 14 | * 22 | D  | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24223                | :                    | 8  | 19 | * 27 | B    | 2 | 24321 | : | 9  | 7  | * 16    | F  | FF | 24322 | : | 8  | 14 | * 22 | D | 2  | 24323 | :          | 8  | 21 | * 29 | B+ | 2  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| 24921                | :                    | 11 | 9  | * 20 | D \$ | 2 | 24922 | : | 10 | 15 | * 25    | B  | 2  | GR2-A | : | !  |    |      | A | 1  | GR8-A | :          | !  |    |      | A  | 4  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |
| FAIL A.T.K.T. \$ 0.1 |                      |    |    |      |      |   |       |   |    |    |         |    |    |       |   |    |    |      |   |    |       |            |    |    |      |    |    |  |  |  |  |   |    |  |  |  |  |  |  |  |  |  |      |

|       |                      |     |      |     |      |    |       |       |    |    |         |    |    |       |   |       |    |    |    |   |       |       |            |       |    |    |     |   |      |    |   |
|-------|----------------------|-----|------|-----|------|----|-------|-------|----|----|---------|----|----|-------|---|-------|----|----|----|---|-------|-------|------------|-------|----|----|-----|---|------|----|---|
| 3516  | ANUSHREE NITIN BONDE |     |      |     |      |    |       |       |    |    | SUVARNA |    |    |       |   |       |    |    |    |   | F     |       | 1102004699 |       | 4  |    | F   |   | 3516 |    |   |
| 23121 | :                    | 14  | 31   | 45  | 0    | 2  | 23122 | :     | 14 | 28 | 42      | A+ | 2  | 23123 | : | 13    | 30 | 43 | A+ | 2 | 23221 | :     | 12         | 22    | 34 | A  | 2   |   |      |    |   |
| 23222 | :                    | 12  | 21   | 33  | A    | 2  | 23223 | :     | 12 | 26 | 38      | A+ | 2  | 23321 | : | 12    | 23 | 35 | A  | 2 | 23322 | :     | 12         | 31    | 43 | A+ | 2   |   |      |    |   |
| 23323 | :                    | 12  | 28   | 40  | A+   | 2  | 23921 | :     | 12 | 32 | 44      | A+ | 2  | 23922 | : | 12    | 32 | 44 | A+ | 2 | 24121 | :     | 14         | 23    | *  | 37 | A   | 2 |      |    |   |
| 24122 | :                    | 12  | 24   | *   | 36   | A  | 2     | 24123 | :  | 14 | 33      | *  | 47 | 0     | 2 | 24221 | :  | 11 | 23 | * | 34    | A     | 2          | 24222 | :  | 12 | 28  | * | 40   | A+ | 2 |
| 24223 | :                    | 13  | 33   | *   | 46   | 0  | 2     | 24321 | :  | 12 | 19      | *  | 31 | A     | 2 | 24322 | :  | 12 | 14 | * | 26    | B     | 2          | 24323 | :  | 13 | 31  | * | 44   | A+ | 2 |
| 24921 | :                    | 12  | 26   | *   | 38   | A+ | 2     | 24922 | :  | 11 | 21      | *  | 32 | A     | 2 | GR2-A | :  | !  |    | A | 1     | GR8-A | :          | !     |    |    | A   | 4 |      |    |   |
| SGPA  | :                    | (3) | 8.82 | (4) | 8.45 |    |       |       |    |    |         |    |    |       |   |       |    |    |    |   |       |       |            |       |    |    |     |   |      |    |   |
|       |                      |     |      |     |      |    |       |       |    |    |         |    |    |       |   |       |    |    |    |   |       |       | TOTAL      |       | 44 | 5  | 380 |   |      |    |   |

|       |                          |   |     |      |      |      |   |       |  |   |          |    |      |    |   |       |  |   |    |    |      |            |   |       |  |   |       |    |    |    |    |   |   |  |  |  |  |  |  |  |     |  |  |      |
|-------|--------------------------|---|-----|------|------|------|---|-------|--|---|----------|----|------|----|---|-------|--|---|----|----|------|------------|---|-------|--|---|-------|----|----|----|----|---|---|--|--|--|--|--|--|--|-----|--|--|------|
| 3517  | JADHAV ABHISHEK PRASHANT |   |     |      |      |      |   |       |  |   | ANURADHA |    |      |    |   |       |  |   |    |    | M    | 1102004702 |   |       |  |   |       |    |    |    |    | 4 | F |  |  |  |  |  |  |  |     |  |  | 3517 |
| 23121 |                          | : | 11  | 27   | 38   | A+   | 2 | 23122 |  | : | 12       | 32 | 44   | A+ | 2 | 23123 |  | : | 11 | 22 | 33   | A          | 2 | 23221 |  | : | 10    | 27 | 37 | A  | 2  |   |   |  |  |  |  |  |  |  |     |  |  |      |
| 23222 |                          | : | 10  | 25   | 35   | A    | 2 | 23223 |  | : | 12       | 22 | 34   | A  | 2 | 23321 |  | : | 10 | 29 | 39   | A+         | 2 | 23322 |  | : | 11    | 34 | 45 | O  | 2  |   |   |  |  |  |  |  |  |  |     |  |  |      |
| 23323 |                          | : | 12  | 27   | 39   | A+   | 2 | 23921 |  | : | 12       | 34 | 46   | O  | 2 | 23922 |  | : | 12 | 23 | 35   | A          | 2 | 24121 |  | : | 12    | 16 | *  | 28 | B+ | 2 |   |  |  |  |  |  |  |  |     |  |  |      |
| 24122 |                          | : | 10  | 18   | * 28 | B+   | 2 | 24123 |  | : | 12       | 26 | * 38 | A+ | 2 | 24221 |  | : | 12 | 22 | * 34 | A          | 2 | 24222 |  | : | 13    | 24 | *  | 37 | A  | 2 |   |  |  |  |  |  |  |  |     |  |  |      |
| 24223 |                          | : | 12  | 24   | * 36 | A    | 2 | 24321 |  | : | 12       | 25 | * 37 | A  | 2 | 24322 |  | : | 11 | 14 | * 25 | B          | 2 | 24323 |  | : | 11    | 30 | *  | 41 | A+ | 2 |   |  |  |  |  |  |  |  |     |  |  |      |
| 24921 |                          | : | 10  | 26   | * 36 | A    | 2 | 24922 |  | : | 10       | 12 | * 22 | D  | 2 | GR2-A |  | : | !  |    |      | A          | 1 | GR8-A |  | : | !     |    |    | B  | 4  |   |   |  |  |  |  |  |  |  |     |  |  |      |
| SGPA  |                          | : | (3) | 8.73 | (4)  | 7.45 |   |       |  |   |          |    |      |    |   |       |  |   |    |    |      |            |   |       |  |   | TOTAL |    | 44 | 5  |    |   |   |  |  |  |  |  |  |  | 356 |  |  |      |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE |     |      |     |      |    |       |       |   |    | MOTHER |    |    |    |       | SEX |       | P.R.NO.    |    | SEM APP |    |   |       |       | RR STAT |       |    |    |     |    |   |    |    |   |
|----------|--|-----------------------|-----|------|-----|------|----|-------|-------|---|----|--------|----|----|----|-------|-----|-------|------------|----|---------|----|---|-------|-------|---------|-------|----|----|-----|----|---|----|----|---|
| 3518     |  | KADAM NAGESH VITTHAL  |     |      |     |      |    |       |       |   |    | CHHAYA |    |    |    |       | M   |       | 1102004703 |    | 4 F     |    |   |       |       | 3518    |       |    |    |     |    |   |    |    |   |
| 23121    |  | :                     | 12  | 25   | 37  | A    | 2  | 23122 |       | : | 12 | 27     | 39 | A+ | 2  | 23123 |     | :     | 12         | 28 | 40      | A+ | 2 | 23221 |       | :       | 12    | 18 | 30 | A   | 2  |   |    |    |   |
| 23222    |  | :                     | 12  | 17   | 29  | B+   | 2  | 23223 |       | : | 12 | 28     | 40 | A+ | 2  | 23321 |     | :     | 12         | 24 | 36      | A  | 2 | 23322 |       | :       | 12    | 35 | 47 | O   | 2  |   |    |    |   |
| 23323    |  | :                     | 12  | 26   | 38  | A+   | 2  | 23921 |       | : | 12 | 31     | 43 | A+ | 2  | 23922 |     | :     | 13         | 29 | 42      | A+ | 2 | 24121 |       | :       | 12    | 12 | *  | 24  | C  | 2 |    |    |   |
| 24122    |  | :                     | 10  | 14   | *   | 24   | C  | 2     | 24123 |   | :  | 12     | 28 | *  | 40 | A+    | 2   | 24221 |            | :  | 12      | 16 | * | 28    | B+    | 2       | 24222 |    | :  | 13  | 18 | * | 31 | A  | 2 |
| 24223    |  | :                     | 11  | 28   | *   | 39   | A+ | 2     | 24321 |   | :  | 13     | 17 | *  | 30 | A     | 2   | 24322 |            | :  | 12      | 16 | * | 28    | B+    | 2       | 24323 |    | :  | 12  | 27 | * | 39 | A+ | 2 |
| 24921    |  | :                     | 10  | 26   | *   | 36   | A  | 2     | 24922 |   | :  | 11     | 13 | *  | 24 | C     | 2   | GR2-A |            | :  | !       |    | B | 1     | GR8-A |         | :     | !  |    | B   | 4  |   |    |    |   |
| SGPA     |  | :                     | (3) | 8.64 | (4) | 7.27 |    |       |       |   |    |        |    |    |    |       |     | TOTAL |            |    |         |    |   |       |       |         |       | 44 | 5  | 350 |    |   |    |    |   |

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| 3519  | MANE ANIKET DILIP |    |    |    |   |   |       |   |    |    | JAYASHRI |    |   |       |   |    |    |    |   |   | M     | 1102004706 |    |    |    |   |   |  |  |  |  | 4 | F | 3519 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23121 | :                 | 11 | 25 | 36 | A | 2 | 23122 | : | 11 | 30 | 41       | A+ | 2 | 23123 | : | 10 | 22 | 32 | A | 2 | 23221 | :          | 11 | 22 | 33 | A | 2 |  |  |  |  |   |   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|--------------------------|-------------------------|------------------------|-------------------------|
| 24122 : 10 16 * 26 B 2   | 24123 : 12 27 * 39 A+ 2 | 24221 : 13 10 * 23 C 2 | 24222 : 13 27 * 40 A+ 2 |
| 24223 : 12 31 * 43 A+ 2  | 24321 : 13 27 * 40 A+ 2 | 24322 : 13 17 * 30 A 2 | 24323 : 13 33 * 46 O 2  |
| 24921 : 11 25 * 36 A 2   | 24922 : 10 20 * 30 A 2  | GR2-A :! A 1           | GR8-A :! A 4            |
| SGPA : (3) 8.36 (4) 8.00 |                         |                        |                         |
| TOTAL 44 5 360           |                         |                        |                         |

|                          |                             |                        |                         |            |   |   |      |
|--------------------------|-----------------------------|------------------------|-------------------------|------------|---|---|------|
| 3520                     | MULANI SHAHARUKH SALLAUDHIN | PARVIN                 | M                       | 1102004707 | 4 | F | 3520 |
| 23121 : 12 25 37 A 2     | 23122 : 11 32 43 A+ 2       | 23123 : 10 22 32 A 2   | 23221 : 11 20 31 A 2    |            |   |   |      |
| 23222 : 10 17 27 B 2     | 23223 : 12 24 36 A 2        | 23321 : 10 21 31 A 2   | 23322 : 10 27 37 A 2    |            |   |   |      |
| 23323 : 10 25 35 A 2     | 23921 : 12 34 46 0 2        | 23922 : 12 27 39 A+ 2  | 24121 : 12 15 * 27 B 2  |            |   |   |      |
| 24122 : 9 16 * 25 B 2    | 24123 : 12 26 * 38 A+ 2     | 24221 : 12 19 * 31 A 2 | 24222 : 12 20 * 32 A 2  |            |   |   |      |
| 24223 : 11 31 * 42 A+ 2  | 24321 : 12 25 * 37 A 2      | 24322 : 12 20 * 32 A 2 | 24323 : 11 33 * 44 A+ 2 |            |   |   |      |
| 24921 : 12 26 * 38 A+ 2  | 24922 : 10 22 * 32 A 2      | GR2-A :!               | B 1 GR8-A :! B 4        |            |   |   |      |
| SGPA : (3) 8.18 (4) 8.00 |                             |                        |                         |            |   |   |      |
| TOTAL 44 5 356           |                             |                        |                         |            |   |   |      |

|                          |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  |                         |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-----------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|------------|--|--|--|-------------------------|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3521                     | NAGTILAK RUTUJA VILAS |  |  |  |  |  |  |  |  |  | LAXMI |  |  |  |  | F |  |  |  |  | 1102004708 |  |  |  |                         | 4 |  |  |  |  | F |  |  |  |  | 3521 |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23121 : 12 22 34 A 2     |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 23122 : 12 29 41 A+ 2   |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23123 : 11 24 35 A 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23221 : 12 21 33 A 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23222 : 13 18 31 A 2     |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 23223 : 12 26 38 A+ 2   |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23321 : 12 29 41 A+ 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23322 : 12 34 46 0 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23323 : 12 27 39 A+ 2    |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 23921 : 12 34 46 0 2    |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23922 : 12 27 39 A+ 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24121 : 12 19 * 31 A 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24122 : 13 15 * 28 B+ 2  |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 24123 : 12 31 * 43 A+ 2 |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 24221 : 14 15 * 29 B+ 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24222 : 13 30 * 43 A+ 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24223 : 13 31 * 44 A+ 2  |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 24321 : 13 27 * 40 A+ 2 |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 24322 : 12 21 * 33 A 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24323 : 13 33 * 46 0 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24921 : 11 31 * 42 A+ 2  |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  | 24922 : 12 22 * 34 A 2  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | GR2-A :!                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B 1                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GR8-A :! |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (3) 8.82 (4) 8.45 |                       |  |  |  |  |  |  |  |  |  |       |  |  |  |  |   |  |  |  |  |            |  |  |  |                         |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 44  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 380 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                          |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |    |    |   |       |            |       |       |    |    |    |   |    |    |   |  |  |  |      |
|--------------------------|--------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|-------|----|----|----|---|-------|------------|-------|-------|----|----|----|---|----|----|---|--|--|--|------|
| 3522                     | PANDIT RUTUJA RAJU |    |    |    |    |    |       |       |    |    | ANITA |    |    |       |   |       |    |    |    |   | F     | 1102004710 | 4     | F     |    |    |    |   |    |    |   |  |  |  | 3522 |
| 23121                    | :                  | 11 | 29 | 40 | A+ | 2  | 23122 | :     | 12 | 29 | 41    | A+ | 2  | 23123 | : | 10    | 24 | 34 | A  | 2 | 23221 | :          | 9     | 32    | 41 | A+ | 2  |   |    |    |   |  |  |  |      |
| 23222                    | :                  | 10 | 24 | 34 | A  | 2  | 23223 | :     | 10 | 18 | 28    | B+ | 2  | 23321 | : | 9     | 30 | 39 | A+ | 2 | 23322 | :          | 10    | 29    | 39 | A+ | 2  |   |    |    |   |  |  |  |      |
| 23323                    | :                  | 9  | 22 | 31 | A  | 2  | 23921 | :     | 10 | 33 | 43    | A+ | 2  | 23922 | : | 10    | 32 | 42 | A+ | 2 | 24121 | :          | 12    | 18    | *  | 30 | A  | 2 |    |    |   |  |  |  |      |
| 24122                    | :                  | 13 | 15 | *  | 28 | B+ | 2     | 24123 | :  | 13 | 26    | *  | 39 | A+    | 2 | 24221 | :  | 11 | 14 | * | 25    | B          | 2     | 24222 | :  | 11 | 27 | * | 38 | A+ | 2 |  |  |  |      |
| 24223                    | :                  | 11 | 31 | *  | 42 | A+ | 2     | 24321 | :  | 10 | 19    | *  | 29 | B+    | 2 | 24322 | :  | 10 | 20 | * | 30    | A          | 2     | 24323 | :  | 10 | 24 | * | 34 | A  | 2 |  |  |  |      |
| 24921                    | :                  | 10 | 34 | *  | 44 | A+ | 2     | 24922 | :  | 12 | 27    | *  | 39 | A+    | 2 | GR2-A | :  | !  |    |   | A     | 1          | GR8-A | :     | !  |    |    | A | 4  |    |   |  |  |  |      |
| SGPA : (3) 8.55 (4) 8.09 |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |    |    |   |       |            |       |       |    |    |    |   |    |    |   |  |  |  |      |
| TOTAL 44 5 366           |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |   |       |    |    |    |   |       |            |       |       |    |    |    |   |    |    |   |  |  |  |      |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 3

| SEAT NO.                                                                                       | NAME OF THE CANDIDATE |  |  |  |  |  |  |  |  |  | MOTHER   |  | SEX | P.R.NO.    |  | SEM APP        |   | RR STAT |  |  |  |
|------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|----------|--|-----|------------|--|----------------|---|---------|--|--|--|
| 3523                                                                                           | PAWAR DIPIKA RAMESH   |  |  |  |  |  |  |  |  |  | MUNNIBAI |  | F   | 1102004711 |  | 4              | F | 3523    |  |  |  |
| 23121 : 14 29 43 A+ 2 23122 : 13 33 46 O 2 23123 : 12 27 39 A+ 2 23221 : 13 20 33 A 2          |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| 23222 : 14 28 42 A+ 2 23223 : 13 30 43 A+ 2 23321 : 13 32 45 O 2 23322 : 13 27 40 A+ 2         |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| 23323 : 13 32 45 O 2 23921 : 13 30 43 A+ 2 23922 : 13 32 45 O 2 24121 : 13 28 * 41 A+ 2        |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| 24122 : 14 25 * 39 A+ 2 24123 : 13 31 * 44 A+ 2 24221 : 14 32 * 46 O 2 24222 : 14 28 * 42 A+ 2 |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| 24223 : 13 32 * 45 O 2 24321 : 13 32 * 45 O 2 24322 : 13 21 * 34 A 2 24323 : 13 32 * 45 O 2    |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| 24921 : 13 31 * 44 A+ 2 24922 : 12 22 * 34 A 2 GR2-A :! A 1 GR8-A :! A 4                       |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  |                |   |         |  |  |  |
| SGPA : (3) 9.27 (4) 9.18                                                                       |                       |  |  |  |  |  |  |  |  |  |          |  |     |            |  | TOTAL 44 5 406 |   |         |  |  |  |

| 3524                     | PAWAR | PAYAL | RAJENDRA | SANGITA |    |    |       |       |    |    |    |    |    | F     | 1102004712 | 4     | F  |    |    |   |       | 3524 |       |       |    |    |    |   |    |    |   |
|--------------------------|-------|-------|----------|---------|----|----|-------|-------|----|----|----|----|----|-------|------------|-------|----|----|----|---|-------|------|-------|-------|----|----|----|---|----|----|---|
| 23121                    | :     | 13    | 31       | 44      | A+ | 2  | 23122 | :     | 13 | 29 | 42 | A+ | 2  | 23123 | :          | 12    | 27 | 39 | A+ | 2 | 23221 | :    | 14    | 22    | 36 | A  | 2  |   |    |    |   |
| 23222                    | :     | 13    | 20       | 33      | A  | 2  | 23223 | :     | 12 | 28 | 40 | A+ | 2  | 23321 | :          | 12    | 25 | 37 | A  | 2 | 23322 | :    | 12    | 33    | 45 | O  | 2  |   |    |    |   |
| 23323                    | :     | 12    | 30       | 42      | A+ | 2  | 23921 | :     | 13 | 31 | 44 | A+ | 2  | 23922 | :          | 12    | 27 | 39 | A+ | 2 | 24121 | :    | 12    | 22    | *  | 34 | A  | 2 |    |    |   |
| 24122                    | :     | 13    | 25       | *       | 38 | A+ | 2     | 24123 | :  | 12 | 31 | *  | 43 | A+    | 2          | 24221 | :  | 14 | 14 | * | 28    | B+   | 2     | 24222 | :  | 13 | 21 | * | 34 | A  | 2 |
| 24223                    | :     | 13    | 31       | *       | 44 | A+ | 2     | 24321 | :  | 13 | 23 | *  | 36 | A     | 2          | 24322 | :  | 12 | 16 | * | 28    | B+   | 2     | 24323 | :  | 12 | 32 | * | 44 | A+ | 2 |
| 24921                    | :     | 12    | 21       | *       | 33 | A  | 2     | 24922 | :  | 11 | 19 | *  | 30 | A     | 2          | GR2-A | :  | !  |    |   | B     | 1    | GR8-A | :     | !  |    |    | A | 4  |    |   |
| SGPA : (3) 8.82 (4) 8.18 |       |       |          |         |    |    |       |       |    |    |    |    |    |       |            |       |    |    |    |   |       |      |       |       |    |    |    |   |    |    |   |
| TOTAL 44 5 374           |       |       |          |         |    |    |       |       |    |    |    |    |    |       |            |       |    |    |    |   |       |      |       |       |    |    |    |   |    |    |   |

|                          |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  |                         |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|-------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|------------|--|--|--|-------------------------|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3525                     | RAJGURU NIKITA HANUMANT |  |  |  |  |  |  |  |  |  | DIPALI |  |  |  |  | F |  |  |  |  | 1102004713 |  |  |  |                         | 4 |  |  |  |  | F |  |  |  |  | 3525 |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23121 : 13 25 38 A+ 2    |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 23122 : 11 34 45 0 2    |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23123 : 12 26 38 A+ 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23221 : 12 18 30 A 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23222 : 12 18 30 A 2     |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 23223 : 12 25 37 A 2    |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23321 : 12 25 37 A 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23322 : 12 33 45 0 2    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23323 : 12 29 41 A+ 2    |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 23921 : 12 35 47 0 2    |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 23922 : 12 28 40 A+ 2   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24121 : 12 25 * 37 A 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24122 : 13 27 * 40 A+ 2  |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 24123 : 12 30 * 42 A+ 2 |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 24221 : 11 19 * 30 A 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24222 : 13 24 * 37 A 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24223 : 13 28 * 41 A+ 2  |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 24321 : 13 21 * 34 A 2  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | 24322 : 12 17 * 29 B+ 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24323 : 12 30 * 42 A+ 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24921 : 11 30 * 41 A+ 2  |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  | 24922 : 11 29 * 40 A+ 2 |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  | GR2-A :!                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B 1                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GR8-A :! |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | B 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPA : (3) 8.91 (4) 8.45 |                         |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |            |  |  |  |                         |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 44  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                               |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
|-----------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---|------------|--|--|--|--|--|--|--|--|--|---|---|------|
| 3526                                                                                          | SHAIKH AFROJ MUSTAFA |  |  |  |  |  |  |  |  |  | DILSHAD |  |  |  |  |  |  |  |  |  | M | 1102004714 |  |  |  |  |  |  |  |  |  | 4 | F | 3526 |
| 23121 : 13 26 39 A+ 2 23122 : 12 29 41 A+ 2 23123 : 12 26 38 A+ 2 23221 : 10 27 37 A 2        |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
| 23222 : 11 20 31 A 2 23223 : 10 26 36 A 2 23321 : 12 21 33 A 2 23322 : 10 30 40 A+ 2          |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
| 23323 : 12 26 38 A+ 2 23921 : 12 34 46 0 2 23922 : 12 25 37 A 2 24121 : 12 11 * 23 C 2        |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
| 24122 : 12 14 * 26 B 2 24123 : 12 26 * 38 A+ 2 24221 : 11 10 * 21 D 2 24222 : 12 18 * 30 A 2  |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
| 24223 : 11 20 * 31 A 2 24321 : 12 8 * 20 D 2 24322 : 12 8 * 20 D \$ 2 24323 : 12 29 * 41 A+ 2 |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |
| 24921 : 12 15 * 27 B 2 24922 : 12 18 * 30 A 2 GR2-A :! B 1 GR8-A :! B 4                       |                      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |            |  |  |  |  |  |  |  |  |  |   |   |      |



SGPA : (3) 8.64 (4) 6.45 TOTAL 44 5 332

|                            |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |            |    |    |   |       |   |       |       |    |    |    |   |    |      |   |
|----------------------------|--------------------------|----|-----|----|----|------|-------|-------|----|------|---------|----|----|-------|---|-------|------------|----|----|---|-------|---|-------|-------|----|----|----|---|----|------|---|
| \$ 0.1                     |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |            |    |    |   |       |   |       |       |    |    |    |   |    |      |   |
| 3527                       | SHRUNGARE SUSHAMA DEORAM |    |     |    |    |      |       |       |    |      | HIRABAI |    |    |       |   | F     | 1102004715 |    |    |   |       | 4 | F     |       |    |    |    |   |    | 3527 |   |
| 23121                      | :                        | 10 | 15  | 25 | B  | 2    | 23122 | :     | 10 | 14\$ | 24      | C  | 2  | 23123 | : | 10    | 22         | 32 | A  | 2 | 23221 | : | 10    | 24    | 34 | A  | 2  |   |    |      |   |
| 23222                      | :                        | 9  | 14# | 23 | C  | 2    | 23223 | :     | 10 | 18   | 28      | B+ | 2  | 23321 | : | 10    | 15         | 25 | B  | 2 | 23322 | : | 10    | 25    | 35 | A  | 2  |   |    |      |   |
| 23323                      | :                        | 9  | 22  | 31 | A  | 2    | 23921 | :     | 10 | 14\$ | 24      | C  | 2  | 23922 | : | 10    | 26         | 36 | A  | 2 | 24121 | : | 10    | 12    | *  | 22 | D  | 2 |    |      |   |
| 24122                      | :                        | 9  | 11  | *  | 20 | D \$ | 2     | 24123 | :  | 12   | 20      | *  | 32 | A     | 2 | 24221 | :          | 8  | 15 | * | 23    | C | 2     | 24222 | :  | 8  | 12 | * | 20 | D \$ | 2 |
| 24223                      | :                        | 8  | 18  | *  | 26 | B    | 2     | 24321 | :  | 9    | 7       | *  | 16 | F FF  |   | 24322 | :          | 8  | 14 | * | 22    | D | 2     | 24323 | :  | 9  | 19 | * | 28 | B+   | 2 |
| 24921                      | :                        | 14 | 23  | *  | 37 | A    | 2     | 24922 | :  | 11   | 21      | *  | 32 | A     | 2 | GR2-A | :          | !  |    |   | A     | 1 | GR8-A | :     | !  |    |    | B | 4  |      |   |
| FAIL A.T.K.T. \$ 0.1 # 0.4 |                          |    |     |    |    |      |       |       |    |      |         |    |    |       |   |       |            |    |    |   |       |   |       |       |    |    |    |   |    |      |   |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 4

| SEAT NO.                 | NAME OF THE CANDIDATE   |    |    |    |    |    |       |       |    |    | MOTHER |    | SEX | P.R.NO.    |                | SEM APP  |    | RR STAT |    |   |          |   |    |       |    |    |    |   |    |    |   |
|--------------------------|-------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|-----|------------|----------------|----------|----|---------|----|---|----------|---|----|-------|----|----|----|---|----|----|---|
| 3528                     | TEJAS DHONDIBHAU JAGTAP |    |    |    |    |    |       |       |    |    | SHAILA |    | M   | 1102004717 |                | 4        | F  | 3528    |    |   |          |   |    |       |    |    |    |   |    |    |   |
| 23121                    | :                       | 11 | 27 | 38 | A+ | 2  | 23122 | :     | 11 | 28 | 39     | A+ | 2   | 23123      | :              | 11       | 24 | 35      | A  | 2 | 23221    | : | 10 | 20    | 30 | A  | 2  |   |    |    |   |
| 23222                    | :                       | 10 | 21 | 31 | A  | 2  | 23223 | :     | 10 | 20 | 30     | A  | 2   | 23321      | :              | 8        | 25 | 33      | A  | 2 | 23322    | : | 9  | 31    | 40 | A+ | 2  |   |    |    |   |
| 23323                    | :                       | 9  | 20 | 29 | B+ | 2  | 23921 | :     | 10 | 32 | 42     | A+ | 2   | 23922      | :              | 10       | 23 | 33      | A  | 2 | 24121    | : | 12 | 17    | *  | 29 | B+ | 2 |    |    |   |
| 24122                    | :                       | 10 | 15 | *  | 25 | B  | 2     | 24123 | :  | 12 | 26     | *  | 38  | A+         | 2              | 24221    | :  | 11      | 9  | * | 20       | D | 2  | 24222 | :  | 12 | 20 | * | 32 | A  | 2 |
| 24223                    | :                       | 10 | 31 | *  | 41 | A+ | 2     | 24321 | :  | 12 | 16     | *  | 28  | B+         | 2              | 24322    | :  | 11      | 14 | * | 25       | B | 2  | 24323 | :  | 10 | 28 | * | 38 | A+ | 2 |
| 24921                    | :                       | 10 | 16 | *  | 26 | B  | 2     | 24922 | :  | 10 | 10     | *  | 20  | D #        | 2              | GR2-A :! |    |         | B  | 1 | GR8-A :! |   |    |       |    | B  | 4  |   |    |    |   |
| SGPA : (3) 8.27 (4) 6.82 |                         |    |    |    |    |    |       |       |    |    |        |    |     |            | TOTAL 44 5 332 |          |    |         |    |   |          |   |    |       |    |    |    |   |    |    |   |

|               |                         |    |    |    |    |    |       |       |    |    |          |   |    |       |   |            |    |    |    |   |       |          |    |       |    |      |      |   |    |    |   |
|---------------|-------------------------|----|----|----|----|----|-------|-------|----|----|----------|---|----|-------|---|------------|----|----|----|---|-------|----------|----|-------|----|------|------|---|----|----|---|
| 3529          | VANJALE LALIT RAMESHRAO |    |    |    |    |    |       |       |    |    | MANORAMA |   |    |       | M | 1102004718 |    |    |    | 4 | F     |          |    |       |    | 3529 |      |   |    |    |   |
| 23121         | :                       | 12 | 29 | 41 | A+ | 2  | 23122 | :     | 10 | 26 | 36       | A | 2  | 23123 | : | 10         | 22 | 32 | A  | 2 | 23221 | :        | 12 | 27    | 39 | A+   | 2    |   |    |    |   |
| 23222         | :                       | 11 | 20 | 31 | A  | 2  | 23223 | :     | 12 | 25 | 37       | A | 2  | 23321 | : | 10         | 29 | 39 | A+ | 2 | 23322 | :        | 12 | 34    | 46 | O    | 2    |   |    |    |   |
| 23323         | :                       | 12 | 28 | 40 | A+ | 2  | 23921 | :     | 12 | 35 | 47       | O | 2  | 23922 | : | 12         | 32 | 44 | A+ | 2 | 24121 | :        | 11 | 2     | *  | 13   | F FF |   |    |    |   |
| 24122         | :                       | 11 | 15 | *  | 26 | B  | 2     | 24123 | :  | 12 | 24       | * | 36 | A     | 2 | 24221      | :  | 10 | 7  | * | 17    | F FF     | 2  | 24222 | :  | 12   | 16   | * | 28 | B+ | 2 |
| 24223         | :                       | 11 | 30 | *  | 41 | A+ | 2     | 24321 | :  | 12 | 22       | * | 34 | A     | 2 | 24322      | :  | 11 | 16 | * | 27    | B        | 2  | 24323 | :  | 12   | 29   | * | 41 | A+ | 2 |
| 24921         | :                       | 11 | 28 | *  | 39 | A+ | 2     | 24922 | :  | 10 | 25       | * | 35 | A     | 2 | GR2-A :!   |    |    |    | B | 1     | GR8-A :! |    |       |    | B    | 4    |   |    |    |   |
| FAIL A.T.K.T. |                         |    |    |    |    |    |       |       |    |    |          |   |    |       |   |            |    |    |    |   |       |          |    |       |    |      |      |   |    |    |   |

|                      |                         |    |    |    |    |   |       |       |    |    |            |    |    |       |   |       |            |    |    |   |       |       |    |       |    |    |      |      |    |   |   |
|----------------------|-------------------------|----|----|----|----|---|-------|-------|----|----|------------|----|----|-------|---|-------|------------|----|----|---|-------|-------|----|-------|----|----|------|------|----|---|---|
| 3530                 | YADAV CHANDAN RAJKISHOR |    |    |    |    |   |       |       |    |    | SUNDRAWATI |    |    |       |   | M     | 1102004719 |    |    |   |       | 4     | F  |       |    |    |      | 3530 |    |   |   |
| 23121                | :                       | 10 | 24 | 34 | A  | 2 | 23122 | :     | 10 | 27 | 37         | A  | 2  | 23123 | : | 10    | 24         | 34 | A  | 2 | 23221 | :     | 11 | 22    | 33 | A  | 2    |      |    |   |   |
| 23222                | :                       | 10 | 14 | 24 | C  | 2 | 23223 | :     | 9  | 20 | 29         | B+ | 2  | 23321 | : | 10    | 25         | 35 | A  | 2 | 23322 | :     | 10 | 34    | 44 | A+ | 2    |      |    |   |   |
| 23323                | :                       | 10 | 23 | 33 | A  | 2 | 23921 | :     | 10 | 27 | 37         | A  | 2  | 23922 | : | 10    | 34         | 44 | A+ | 2 | 24121 | :     | 11 | 4     | *  | 15 | F FF |      |    |   |   |
| 24122                | :                       | 9  | 14 | *  | 23 | C | 2     | 24123 | :  | 12 | 24         | *  | 36 | A     | 2 | 24221 | :          | 10 | 10 | * | 20    | D \$  | 2  | 24222 | :  | 10 | 10   | *    | 20 | D | 2 |
| 24223                | :                       | 10 | 21 | *  | 31 | A | 2     | 24321 | :  | 10 | 10         | *  | 20 | D \$  | 2 | 24322 | :          | 10 | 7  | * | 17    | F FF  |    | 24323 | :  | 10 | 21   | *    | 31 | A | 2 |
| 24921                | :                       | 12 | 18 | *  | 30 | A | 2     | 24922 | :  | 10 | 10         | *  | 20 | D     | 2 | GR2-A | :          | !  |    | B | 1     | GR8-A | :  | !     |    |    | A    | 4    |    |   |   |
| FAIL A.T.K.T. \$ 0.1 |                         |    |    |    |    |   |       |       |    |    |            |    |    |       |   |       |            |    |    |   |       |       |    |       |    |    |      |      |    |   |   |

|                          |                    |    |    |    |    |    |       |       |    |    |       |    |    |       |            |       |    |            |    |   |       |    |       |       |     |    |      |   |    |    |   |
|--------------------------|--------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|------------|-------|----|------------|----|---|-------|----|-------|-------|-----|----|------|---|----|----|---|
| 3531                     | ZENDE ANJALI ANAND |    |    |    |    |    |       |       |    |    | ANITA |    |    |       |            | F     |    | 1102004720 |    | 4 | F     |    |       |       |     |    | 3531 |   |    |    |   |
| 23121                    | :                  | 12 | 33 | 45 | 0  | 2  | 23122 | :     | 11 | 31 | 42    | A+ | 2  | 23123 | :          | 10    | 29 | 39         | A+ | 2 | 23221 | :  | 10    | 27    | 37  | A  | 2    |   |    |    |   |
| 23222                    | :                  | 10 | 20 | 30 | A  | 2  | 23223 | :     | 12 | 24 | 36    | A  | 2  | 23321 | :          | 9     | 31 | 40         | A+ | 2 | 23322 | :  | 10    | 32    | 42  | A+ | 2    |   |    |    |   |
| 23323                    | :                  | 10 | 22 | 32 | A  | 2  | 23921 | :     | 12 | 34 | 46    | 0  | 2  | 23922 | :          | 12    | 32 | 44         | A+ | 2 | 24121 | :  | 11    | 24    | *   | 35 | A    | 2 |    |    |   |
| 24122                    | :                  | 9  | 23 | *  | 32 | A  | 2     | 24123 | :  | 12 | 30    | *  | 42 | A+    | 2          | 24221 | :  | 11         | 28 | * | 39    | A+ | 2     | 24222 | :   | 13 | 24   | * | 37 | A  | 2 |
| 24223                    | :                  | 13 | 28 | *  | 41 | A+ | 2     | 24321 | :  | 13 | 31    | *  | 44 | A+    | 2          | 24322 | :  | 12         | 22 | * | 34    | A  | 2     | 24323 | :   | 13 | 28   | * | 41 | A+ | 2 |
| 24921                    | :                  | 13 | 29 | *  | 42 | A+ | 2     | 24922 | :  | 12 | 20    | *  | 32 | A     | 2          | GR2-A | :  | !          |    |   | B     | 1  | GR8-A | :     | !   |    |      | A | 4  |    |   |
| SGPA : (3) 8.82 (4) 8.55 |                    |    |    |    |    |    |       |       |    |    |       |    |    |       | TOTAL 44 5 |       |    |            |    |   |       |    |       |       | 382 |    |      |   |    |    |   |

|        |                      |    |      |    |      |       |          |    |      |    |            |    |          |       |    |            |    |    |      |       |       |      |      |    |    |      |      |
|--------|----------------------|----|------|----|------|-------|----------|----|------|----|------------|----|----------|-------|----|------------|----|----|------|-------|-------|------|------|----|----|------|------|
| 3532   | DIVYA SUBHASH KAMBLE |    |      |    |      |       |          |    |      |    | PANCHSHILA |    |          |       | F  | 1101925251 |    |    |      | 5     | FR    | 3532 |      |    |    |      |      |
| 23121  | :                    | 12 | *AA  | 12 | F FF | 23122 | :        | 10 | 14\$ | 24 | C          | 2  | 23123    | :     | 12 | 24         | 36 | A  | 2    | 23221 | :     | 8    | 14\$ | 22 | D  | 2    |      |
| 23222  | :                    | 8  | 14\$ | 22 | D 2  | 23223 | :        | 12 | 16   | 28 | B+         | 2  | 23321    | :     | 8  | 15         | 23 | C  | 2    | 23322 | :     | 9    | 14   | 23 | C  | 2    |      |
| 23323  | :                    | 10 | 25   | 35 | A 2  | 23921 | :        | 12 | 18   | 30 | A          | 2  | 23922    | :     | 11 | 25         | 36 | A  | 2    | 24121 | :     | 10   | 20   | 30 | A  | 2    |      |
| 24122  | :                    | 11 | *AA  | 11 | F FF | 24123 | :        | 9  | 24   | 33 | A          | 2  | 24221    | :     | 8  | 22         | 30 | A  | 2    | 24222 | :     | 9    | 14\$ | 23 | C  | 2    |      |
| 24223  | :                    | 9  | 19   | 28 | B+ 2 | 24321 | :        | 11 | 14\$ | 25 | B          | 2  | 24322    | :     | 10 | 20         | 30 | A  | 2    | 24323 | :     | 10   | 20   | 30 | A  | 2    |      |
| 24921  | :                    | 10 | 21   | 31 | A 2  | 24922 | :        | 11 | 16   | 27 | B          | 2  | 35121    | :     | 12 | 0          | *  | 12 | F FF | 35122 | :     | 13   | 2    | *  | 15 | F FF |      |
| 35123  | :                    | 12 | 21   | *  | 33   | A 2   | 35221    | :  | 12   | 1  | *          | 13 | F FF     | 35222 | :  | 12         | 8  | *  | 20   | D 2   | 35223 | :    | 12   | 22 | *  | 34   | A 2  |
| 35321  | :                    | 11 | 0    | *  | 11   | F FF  | 35322    | :  | 12   | 0  | *          | 12 | F FF     | 35323 | :  | 11         | 24 | *  | 35   | A 2   | 35921 | :    | 12   | 2  | *  | 14   | F FF |
| 35922  | :                    | 12 | 8    | *  | 20   | D 2   | GR2-A :! |    |      |    | B          | 1  | GR8-A :! |       |    |            | A  | 4  |      |       |       |      |      |    |    |      |      |
| \$ 0.1 |                      |    |      |    |      |       |          |    |      |    |            |    |          |       |    |            |    |    |      |       |       |      |      |    |    |      |      |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE |    |    |    |   |   |       |   |    |    | MOTHER |   | SEX | P.R.NO.    |   | SEM APP |    | RR STAT |   |   |
|----------|-----------------------|----|----|----|---|---|-------|---|----|----|--------|---|-----|------------|---|---------|----|---------|---|---|
| 3533     | CHAUHAN AKASH HARILAL |    |    |    |   |   |       |   |    |    | BADAMI |   | M   | 1101925245 |   | 6       | FR | 3533    |   |   |
| 23121    | :                     | 11 | 21 | 32 | A | 2 | 23122 | : | 7  | 30 | 37     | A | 2   | 23123      | : | 12      | 20 | 32      | A | 2 |
| 23222    | :                     | 8  | 25 | 33 | A | 2 | 23223 | : | 11 | 16 | 27     | B | 2   | 23321      | : | 6       | 27 | 33      | A | 2 |
| 23323    | :                     | 6  | 16 | 22 | D | 2 | 23921 | : | 14 | 33 | 47     | O | 2   | 23922      | : | 11      | 21 | 32      | A | 2 |

|               |   |    |    |    |    |    |       |       |    |     |    |    |    |       |       |       |    |    |    |   |       |    |       |       |    |    |    |    |    |    |   |
|---------------|---|----|----|----|----|----|-------|-------|----|-----|----|----|----|-------|-------|-------|----|----|----|---|-------|----|-------|-------|----|----|----|----|----|----|---|
| 24122         | : | 8  | 28 | 36 | A  | 2  | 24123 | :     | 7  | 20  | 27 | B  | 2  | 24221 | :     | 7     | 27 | 34 | A  | 2 | 24222 | :  | 7     | 20    | 27 | B  | 2  |    |    |    |   |
| 24223         | : | 7  | 17 | 24 | C  | 2  | 24321 | :     | 8  | 23  | 31 | A  | 2  | 24322 | :     | 8     | 28 | 36 | A  | 2 | 24323 | :  | 8     | 16    | 24 | C  | 2  |    |    |    |   |
| 24921         | : | 11 | 32 | 43 | A+ | 2  | 24922 | :     | 8  | *AA | 8  | F  | FF | 35121 | :     | 11    | 29 | 40 | A+ | 2 | 35122 | :  | 8     | 25    | 33 | A  | 2  |    |    |    |   |
| 35123         | : | 8  | 18 | 26 | B  | 2  | 35221 | :     | 8  | 27  | 35 | A  | 2  | 35222 | :     | 8     | 15 | 23 | C  | 2 | 35223 | :  | 9     | 18    | 27 | B  | 2  |    |    |    |   |
| 35321         | : | 8  | 35 | 43 | A+ | 2  | 35322 | :     | 8  | 22  | 30 | A  | 2  | 35323 | :     | 8     | 18 | 26 | B  | 2 | 35921 | :  | 9     | 28    | 37 | A  | 2  |    |    |    |   |
| 35922         | : | 8  | 20 | 28 | B+ | 2  | 36121 | :     | 10 | 7   | *  | 17 | F  | FF    | 36122 | :     | 9  | 0  | *  | 9 | F     | FF | 36123 | :     | 8  | 18 | *  | 26 | B  | 2  |   |
| 36221         | : | 10 | 7  | *  | 17 | F  | FF    | 36222 | :  | 11  | 14 | *  | 25 | B     | 2     | 36223 | :  | 11 | 25 | * | 36    | A  | 2     | 36321 | :  | 11 | 14 | *  | 25 | B  | 2 |
| 36322         | : | 12 | 16 | *  | 28 | B+ | 2     | 36323 | :  | 8   | 22 | *  | 30 | A     | 2     | 36921 | :  | 9  | 18 | * | 27    | B  | 2     | 36922 | :  | 8  | 20 | *  | 28 | B+ | 2 |
| GR2-A         | : | !  |    |    | A  | 1  | GR8-A | :     | !  |     |    |    | B  | 4     |       |       |    |    |    |   |       |    |       |       |    |    |    |    |    |    |   |
| RESULT : FAIL |   |    |    |    |    |    |       |       |    |     |    |    |    |       |       |       |    |    |    |   |       |    |       |       |    |    |    |    |    |    |   |

|                                                              |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
|--------------------------------------------------------------|------------------------|--------|----|------------|----|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|-----------|-------|----|-------|-------|----|----|----|----|----|----|---|
| 3534                                                         | BADADE CHETAN NANABHAU | ROHINI | M  | 1101925247 | 6  | F | 3534  |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
| 23121                                                        | :                      | 12     | 16 | 28         | B+ | 2 | 23122 | :     | 9  | 22 | 31 | A  | 2  | 23123 | :     | 12    | 24 | 36 | A  | 2         | 23221 | :  | 12    | 22    | 34 | A  | 2  |    |    |    |   |
| 23222                                                        | :                      | 12     | 20 | 32         | A  | 2 | 23223 | :     | 12 | 20 | 32 | A  | 2  | 23321 | :     | 8     | 23 | 31 | A  | 2         | 23322 | :  | 7     | 27    | 34 | A  | 2  |    |    |    |   |
| 23323                                                        | :                      | 8      | 25 | 33         | A  | 2 | 23921 | :     | 13 | 31 | 44 | A+ | 2  | 23922 | :     | 12    | 30 | 42 | A+ | 2         | 24121 | :  | 12    | 27    | 39 | A+ | 2  |    |    |    |   |
| 24122                                                        | :                      | 12     | 31 | 43         | A+ | 2 | 24123 | :     | 11 | 24 | 35 | A  | 2  | 24221 | :     | 7     | 27 | 34 | A  | 2         | 24222 | :  | 8     | 25    | 33 | A  | 2  |    |    |    |   |
| 24223                                                        | :                      | 7      | 18 | 25         | B  | 2 | 24321 | :     | 9  | 25 | 34 | A  | 2  | 24322 | :     | 10    | 31 | 41 | A+ | 2         | 24323 | :  | 12    | 22    | 34 | A  | 2  |    |    |    |   |
| 24921                                                        | :                      | 11     | 32 | 43         | A+ | 2 | 24922 | :     | 12 | 30 | 42 | A+ | 2  | 35121 | :     | 12    | 29 | 41 | A+ | 2         | 35122 | :  | 10    | 28    | 38 | A+ | 2  |    |    |    |   |
| 35123                                                        | :                      | 13     | 30 | 43         | A+ | 2 | 35221 | :     | 11 | 25 | 36 | A  | 2  | 35222 | :     | 12    | 27 | 39 | A+ | 2         | 35223 | :  | 12    | 24    | 36 | A  | 2  |    |    |    |   |
| 35321                                                        | :                      | 12     | 28 | 40         | A+ | 2 | 35322 | :     | 13 | 22 | 35 | A  | 2  | 35323 | :     | 11    | 25 | 36 | A  | 2         | 35921 | :  | 14    | 26    | 40 | A+ | 2  |    |    |    |   |
| 35922                                                        | :                      | 11     | 20 | 31         | A  | 2 | 36121 | :     | 13 | 21 | *  | 34 | A  | 2     | 36122 | :     | 10 | 14 | *  | 24        | C     | 2  | 36123 | :     | 10 | 23 | *  | 33 | A  | 2  |   |
| 36221                                                        | :                      | 12     | 18 | *          | 30 | A | 2     | 36222 | :  | 12 | 19 | *  | 31 | A     | 2     | 36223 | :  | 12 | 28 | *         | 40    | A+ | 2     | 36321 | :  | 12 | 19 | *  | 31 | A  | 2 |
| 36322                                                        | :                      | 12     | 14 | *          | 26 | B | 2     | 36323 | :  | 12 | 28 | *  | 40 | A+    | 2     | 36921 | :  | 10 | 28 | *         | 38    | A+ | 2     | 36922 | :  | 12 | 28 | *  | 40 | A+ | 2 |
| GR2-A                                                        | :                      | !      |    |            | A  | 1 | GR8-A | :     | !  |    |    |    | A  | 4     |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |
| SGPA : (1) 5.84 (2) 7.55 (3) 8.09 (4) 8.27 (5) 8.55 (6) 7.91 |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    | TOTAL     |       | 88 | 5     | 722   |    |    |    |    |    |    |   |
|                                                              |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    | F.Y.TOTAL |       | 44 | 4     | 294.5 |    |    |    |    |    |    |   |
| % of MARKS : 71.00 CGPA : 7.70 FINAL GRADE : A               |                        |        |    |            |    |   |       |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |    |    |    |    |    |   |

|                                                              |                       |          |                   |                    |                   |       |                   |
|--------------------------------------------------------------|-----------------------|----------|-------------------|--------------------|-------------------|-------|-------------------|
| 3535                                                         | CHANDAK BHAVIK NARESH | SANGITA  | M                 | 1101925248         | 6                 | F     | 3535              |
| 23121                                                        | : 13 19 32 A 2        | 23122    | : 8 32 40 A+ 2    | 23123              | : 14 32 46 0 2    | 23221 | : 13 20 33 A 2    |
| 23222                                                        | : 13 14\$ 27 B 2      | 23223    | : 13 24 37 A 2    | 23321              | : 7 27 34 A 2     | 23322 | : 7 30 37 A 2     |
| 23323                                                        | : 8 30 38 A+ 2        | 23921    | : 12 35 47 0 2    | 23922              | : 14 34 48 0 2    | 24121 | : 14 32 46 0 2    |
| 24122                                                        | : 13 34 47 0 2        | 24123    | : 13 32 45 0 2    | 24221              | : 9 35 44 A+ 2    | 24222 | : 9 35 44 A+ 2    |
| 24223                                                        | : 8 19 27 B 2         | 24321    | : 10 28 38 A+ 2   | 24322              | : 12 29 41 A+ 2   | 24323 | : 10 23 33 A 2    |
| 24921                                                        | : 13 34 47 0 2        | 24922    | : 14 32 46 0 2    | 35121              | : 14 32 46 0 2    | 35122 | : 11 29 40 A+ 2   |
| 35123                                                        | : 13 31 44 A+ 2       | 35221    | : 11 28 39 A+ 2   | 35222              | : 12 30 42 A+ 2   | 35223 | : 13 28 41 A+ 2   |
| 35321                                                        | : 12 33 45 0 2        | 35322    | : 14 30 44 A+ 2   | 35323              | : 12 25 37 A 2    | 35921 | : 14 23 37 A 2    |
| 35922                                                        | : 11 25 36 A 2        | 36121    | : 12 19 * 31 A 2  | 36122              | : 12 14 * 26 B 2  | 36123 | : 10 32 * 42 A+ 2 |
| 36221                                                        | : 13 22 * 35 A 2      | 36222    | : 13 25 * 38 A+ 2 | 36223              | : 13 29 * 42 A+ 2 | 36321 | : 13 23 * 36 A 2  |
| 36322                                                        | : 13 24 * 37 A 2      | 36323    | : 13 30 * 43 A+ 2 | 36921              | : 12 26 * 38 A+ 2 | 36922 | : 13 30 * 43 A+ 2 |
| GR2-A :!                                                     | A 1                   | GR8-A :! | A 4               |                    |                   |       |                   |
| SGPA : (1) 6.09 (2) 8.45 (3) 8.55 (4) 9.09 (5) 8.91 (6) 8.36 |                       |          |                   | TOTAL 88 5 768     |                   |       |                   |
|                                                              |                       |          |                   | F.Y.TOTAL 44 4 320 |                   |       |                   |
| % of MARKS : 79.05 CGPA : 8.24 FINAL GRADE : A \$ 0.1        |                       |          |                   |                    |                   |       |                   |

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RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                     |  |                        |    |    |    |    |    |       |          |   |    |          |    |    |     |            |       |         |    |           |    |    |        |       |    |       |       |    |    |    |    |    |    |    |   |
|---------------------------------------------------------------------|--|------------------------|----|----|----|----|----|-------|----------|---|----|----------|----|----|-----|------------|-------|---------|----|-----------|----|----|--------|-------|----|-------|-------|----|----|----|----|----|----|----|---|
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE |  |                        |    |    |    |    |    |       |          |   |    |          |    |    |     |            |       |         |    |           |    |    | PAGE : |       | 6  |       |       |    |    |    |    |    |    |    |   |
| SEAT NO.                                                            |  | NAME OF THE CANDIDATE  |    |    |    |    |    |       |          |   |    | MOTHER   |    |    | SEX | P.R.NO.    |       | SEM APP |    | RR STAT   |    |    |        |       |    |       |       |    |    |    |    |    |    |    |   |
| 3536                                                                |  | CHAVAN RUTUJA JYOTIRAM |    |    |    |    |    |       |          |   |    | VAISHALI |    |    | F   | 1101925249 |       | 6 F     |    | 3536      |    |    |        |       |    |       |       |    |    |    |    |    |    |    |   |
| 23121                                                               |  | :                      | 12 | 26 | 38 | A+ | 2  | 23122 |          | : | 12 | 22       | 34 | A  | 2   | 23123      |       | :       | 13 | 26        | 39 | A+ | 2      | 23221 |    | :     | 11    | 20 | 31 | A  | 2  |    |    |    |   |
| 23222                                                               |  | :                      | 12 | 14 | 26 | B  | 2  | 23223 |          | : | 12 | 16       | 28 | B+ | 2   | 23321      |       | :       | 10 | 29        | 39 | A+ | 2      | 23322 |    | :     | 10    | 27 | 37 | A  | 2  |    |    |    |   |
| 23323                                                               |  | :                      | 11 | 25 | 36 | A  | 2  | 23921 |          | : | 13 | 30       | 43 | A+ | 2   | 23922      |       | :       | 12 | 25        | 37 | A  | 2      | 24121 |    | :     | 9     | 29 | 38 | A+ | 2  |    |    |    |   |
| 24122                                                               |  | :                      | 11 | 25 | 36 | A  | 2  | 24123 |          | : | 8  | 23       | 31 | A  | 2   | 24221      |       | :       | 8  | 31        | 39 | A+ | 2      | 24222 |    | :     | 8     | 22 | 30 | A  | 2  |    |    |    |   |
| 24223                                                               |  | :                      | 9  | 19 | 28 | B+ | 2  | 24321 |          | : | 12 | 22       | 34 | A  | 2   | 24322      |       | :       | 13 | 27        | 40 | A+ | 2      | 24323 |    | :     | 12    | 27 | 39 | A+ | 2  |    |    |    |   |
| 24921                                                               |  | :                      | 10 | 32 | 42 | A+ | 2  | 24922 |          | : | 11 | 24       | 35 | A  | 2   | 35121      |       | :       | 12 | 34        | 46 | 0  | 2      | 35122 |    | :     | 9     | 27 | 36 | A  | 2  |    |    |    |   |
| 35123                                                               |  | :                      | 10 | 22 | 32 | A  | 2  | 35221 |          | : | 9  | 28       | 37 | A  | 2   | 35222      |       | :       | 10 | 26        | 36 | A  | 2      | 35223 |    | :     | 10    | 22 | 32 | A  | 2  |    |    |    |   |
| 35321                                                               |  | :                      | 9  | 33 | 42 | A+ | 2  | 35322 |          | : | 9  | 27       | 36 | A  | 2   | 35323      |       | :       | 10 | 21        | 31 | A  | 2      | 35921 |    | :     | 10    | 23 | 33 | A  | 2  |    |    |    |   |
| 35922                                                               |  | :                      | 10 | 18 | 28 | B+ | 2  | 36121 |          | : | 13 | 22       | *  | 35 | A   | 2          | 36122 |         | :  | 12        | 15 | *  | 27     | B     | 2  | 36123 |       | :  | 11 | 25 | *  | 36 | A  | 2  |   |
| 36221                                                               |  | :                      | 12 | 19 | *  | 31 | A  | 2     | 36222    |   | :  | 12       | 25 | *  | 37  | A          | 2     | 36223   |    | :         | 12 | 26 | *      | 38    | A+ | 2     | 36321 |    | :  | 12 | 22 | *  | 34 | A  | 2 |
| 36322                                                               |  | :                      | 12 | 17 | *  | 29 | B+ | 2     | 36323    |   | :  | 12       | 30 | *  | 42  | A+         | 2     | 36921   |    | :         | 12 | 27 | *      | 39    | A+ | 2     | 36922 |    | :  | 11 | 30 | *  | 41 | A+ | 2 |
| GR2-A :!                                                            |  |                        |    |    |    |    | A  | 1     | GR8-A :! |   |    |          |    |    |     |            |       |         | A  | 4         |    |    |        |       |    |       |       |    |    |    |    |    |    |    |   |
| SGPA : (1) 5.84 (2) 7.05 (3) 8.09 (4) 8.36 (5) 8.18 (6) 8.09        |  |                        |    |    |    |    |    |       |          |   |    |          |    |    |     |            |       |         |    | TOTAL     |    | 88 | 5      | 720   |    |       |       |    |    |    |    |    |    |    |   |
|                                                                     |  |                        |    |    |    |    |    |       |          |   |    |          |    |    |     |            |       |         |    | F.Y.TOTAL |    | 44 | 4      | 283.5 |    |       |       |    |    |    |    |    |    |    |   |
| % of MARKS : 70.82 CGPA : 7.60 FINAL GRADE : A                      |  |                        |    |    |    |    |    |       |          |   |    |          |    |    |     |            |       |         |    |           |    |    |        |       |    |       |       |    |    |    |    |    |    |    |   |

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| 3537</ |
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|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|------|-----|------|------|-------------|-------|------|-----|------|------------|------|---------|-------|---------|----|----|----|----|-----------|--------|-------|-------|-------|----|----|----|----|----|---|
| 23323                                                                                                                             | :                     | 9   | 30   | 39  | A+   | 2    | 23921       | :     | 14   | 35  | 49   | 0          | 2    | 23922   | :     | 14      | 35 | 49 | 0  | 2  | 24121     | :      | 14    | 32    | 46    | 0  | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 13  | 34   | 47  | 0    | 2    | 24123       | :     | 13   | 32  | 45   | 0          | 2    | 24221   | :     | 10      | 29 | 39 | A+ | 2  | 24222     | :      | 10    | 29    | 39    | A+ | 2  |    |    |    |   |
| 24223                                                                                                                             | :                     | 10  | 25   | 35  | A    | 2    | 24321       | :     | 12   | 21  | 33   | A          | 2    | 24322   | :     | 12      | 26 | 38 | A+ | 2  | 24323     | :      | 13    | 25    | 38    | A+ | 2  |    |    |    |   |
| 24921                                                                                                                             | :                     | 13  | 35   | 48  | 0    | 2    | 24922       | :     | 14   | 32  | 46   | 0          | 2    | 35121   | :     | 13      | 32 | 45 | 0  | 2  | 35122     | :      | 11    | 34    | 45    | 0  | 2  |    |    |    |   |
| 35123                                                                                                                             | :                     | 13  | 31   | 44  | A+   | 2    | 35221       | :     | 12   | 30  | 42   | A+         | 2    | 35222   | :     | 12      | 22 | 34 | A  | 2  | 35223     | :      | 12    | 28    | 40    | A+ | 2  |    |    |    |   |
| 35321                                                                                                                             | :                     | 12  | 35   | 47  | 0    | 2    | 35322       | :     | 14   | 31  | 45   | 0          | 2    | 35323   | :     | 12      | 25 | 37 | A  | 2  | 35921     | :      | 14    | 27    | 41    | A+ | 2  |    |    |    |   |
| 35922                                                                                                                             | :                     | 12  | 27   | 39  | A+   | 2    | 36121       | :     | 14   | 28  | *    | 42         | A+   | 2       | 36122 | :       | 13 | 19 | *  | 32 | A         | 2      | 36123 | :     | 14    | 33 | *  | 47 | 0  | 2  |   |
| 36221                                                                                                                             | :                     | 14  | 29   | *   | 43   | A+   | 2           | 36222 | :    | 14  | 31   | *          | 45   | 0       | 2     | 36223   | :  | 14 | 33 | *  | 47        | 0      | 2     | 36321 | :     | 14 | 32 | *  | 46 | 0  | 2 |
| 36322                                                                                                                             | :                     | 14  | 27   | *   | 41   | A+   | 2           | 36323 | :    | 14  | 33   | *          | 47   | 0       | 2     | 36921   | :  | 13 | 29 | *  | 42        | A+     | 2     | 36922 | :     | 14 | 32 | *  | 46 | 0  | 2 |
| GR2-A                                                                                                                             | :                     | !   |      | A   | 1    |      | GR8-A       | :     | !    |     | A    | 4          |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SGPA                                                                                                                              | :                     | (1) | 9.07 | (2) | 8.95 | (3)  | 8.91        | (4)   | 9.27 | (5) | 9.18 | (6)        | 9.45 |         |       |         |    |    |    |    | TOTAL     | 88     | 5     |       | 810   |    |    |    |    |    |   |
|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    | F.Y.TOTAL | 44     | 4     |       | 396.5 |    |    |    |    |    |   |
| % of MARKS : 83.14 CGPA : 9.14 FINAL GRADE : A+                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           | PAGE : |       | 7     |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE |     |      |     |      |      | MOTHER      |       |      |     | SEX  | P.R.NO.    |      | SEM APP |       | RR STAT |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 3539                                                                                                                              | GUJAR SNEHA ANANDA    |     |      |     |      |      | CHANDRABAGA |       |      |     | F    | 1101925254 |      | 6 F     |       | 3539    |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 23121                                                                                                                             | :                     | 12  | 19   | 31  | A    | 2    | 23122       | :     | 11   | 22  | 33   | A          | 2    | 23123   | :     | 10      | 24 | 34 | A  | 2  | 23221     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 23222                                                                                                                             | :                     | 11  | 24   | 35  | A    | 2    | 23223       | :     | 12   | 20  | 32   | A          | 2    | 23321   | :     | 12      | 21 | 33 | A  | 2  | 23322     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 23323                                                                                                                             | :                     | 12  | 27   | 39  | A+   | 2    | 23921       | :     | 12   | 20  | 32   | A          | 2    | 23922   | :     | 12      | 23 | 35 | A  | 2  | 24121     | :      | 10    | 24    | 34    | A  | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 10  | 23   | 33  | A    | 2    | 24123       | :     | 10   | 24  | 34   | A          | 2    | 24221   | :     | 11      | 32 | 43 | A+ | 2  | 24222     | :      | 11    | 25    | 36    | A  | 2  |    |    |    |   |
| 24223                                                                                                                             | :                     | 11  | 28   | 39  | A+   | 2    | 24321       | :     | 12   | 24  | 36   | A          | 2    | 24322   | :     | 12      | 24 | 36 | A  | 2  | 24323     | :      | 12    | 25    | 37    | A  | 2  |    |    |    |   |
| 24921                                                                                                                             | :                     | 10  | 20   | 30  | A    | 2    | 24922       | :     | 11   | 19  | 30   | A          | 2    | 35121   | :     | 12      | 25 | 37 | A  | 2  | 35122     | :      | 10    | 25    | 35    | A  | 2  |    |    |    |   |
| 35123                                                                                                                             | :                     | 12  | 26   | 38  | A+   | 2    | 35221       | :     | 10   | 23  | 33   | A          | 2    | 35222   | :     | 10      | 21 | 31 | A  | 2  | 35223     | :      | 11    | 24    | 35    | A  | 2  |    |    |    |   |
| 35321                                                                                                                             | :                     | 10  | 27   | 37  | A    | 2    | 35322       | :     | 12   | 26  | 38   | A+         | 2    | 35323   | :     | 10      | 22 | 32 | A  | 2  | 35921     | :      | 12    | 20    | 32    | A  | 2  |    |    |    |   |
| 35922                                                                                                                             | :                     | 11  | 18   | 29  | B+   | 2    | 36121       | :     | 13   | 22  | *    | 35         | A    | 2       | 36122 | :       | 13 | 8  | *  | 21 | D         | 2      | 36123 | :     | 10    | 24 | *  | 34 | A  | 2  |   |
| 36221                                                                                                                             | :                     | 12  | 16   | *   | 28   | B+   | 2           | 36222 | :    | 12  | 21   | *          | 33   | A       | 2     | 36223   | :  | 12 | 26 | *  | 38        | A+     | 2     | 36321 | :     | 12 | 14 | *  | 26 | B  | 2 |
| 36322                                                                                                                             | :                     | 12  | 8    | *   | 20   | D \$ | 2           | 36323 | :    | 12  | 28   | *          | 40   | A+      | 2     | 36921   | :  | 13 | 26 | *  | 39        | A+     | 2     | 36922 | :     | 11 | 28 | *  | 39 | A+ | 2 |
| GR2-A                                                                                                                             | :                     | !   |      | A   | 1    |      | GR8-A       | :     | !    |     | A    | 4          |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SGPA                                                                                                                              | :                     | (1) | 6.64 | (2) | 7.59 | (3)  | 8.09        | (4)   | 8.18 | (5) | 8.09 | (6)        | 7.36 |         |       |         |    |    |    |    | TOTAL     | 88     | 5     |       | 698   |    |    |    |    |    |   |
|                                                                                                                                   |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    | F.Y.TOTAL | 44     | 4     |       | 313   |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                       |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022                                                         |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           | PAGE : |       | 8     |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE |     |      |     |      |      | MOTHER      |       |      |     | SEX  | P.R.NO.    |      | SEM APP |       | RR STAT |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 3542                                                                                                                              | JADHAV AJAY BIBHISHAN |     |      |     |      |      | BHAGYASHREE |       |      |     | M    | 1101925244 |      | 6 F     |       | 3542    |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| -----                                                                                                                             |                       |     |      |     |      |      |             |       |      |     |      |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |
| 23121                                                                                                                             | :                     | 12  | 22   | 34  | A    | 2    | 23122       | :     | 8    | 25  | 33   | A          | 2    | 23123   | :     | 11      | 24 | 35 | A  | 2  | 23221     | :      | 8     | 22    | 30    | A  | 2  |    |    |    |   |
| 23222                                                                                                                             | :                     | 11  | 18   | 29  | B+   | 2    | 23223       | :     | 12   | 21  | 33   | A          | 2    | 23321   | :     | 8       | 28 | 36 | A  | 2  | 23322     | :      | 7     | 20    | 27    | B  | 2  |    |    |    |   |
| 23323                                                                                                                             | :                     | 8   | 22   | 30  | A    | 2    | 23921       | :     | 12   | 25  | 37   | A          | 2    | 23922   | :     | 12      | 24 | 36 | A  | 2  | 24121     | :      | 11    | 29    | 40    | A+ | 2  |    |    |    |   |
| 24122                                                                                                                             | :                     | 12  | 33   | 45  | 0    | 2    | 24123       | :     | 11   | 22  | 33   |            |      |         |       |         |    |    |    |    |           |        |       |       |       |    |    |    |    |    |   |

|                                                              |                         |                          |                         |
|--------------------------------------------------------------|-------------------------|--------------------------|-------------------------|
| 35922 : 11 20 31 A 2                                         | 36121 : 10 10 * 20 D 2  | 36122 : 11 14 * 25 B 2   | 36123 : 8 20 * 28 B+ 2  |
| 36221 : 10 3 * 13 F FF                                       | 36222 : 11 16 * 27 B 2  | 36223 : 11 25 * 36 A 2   | 36321 : 11 14 * 25 B 2  |
| 36322 : 11 18 * 29 B+ 2                                      | 36323 : 12 28 * 40 A+ 2 | 36921 : 11 14 * 25 B 2   | 36922 : 12 30 * 42 A+ 2 |
| GR2-A :! B 1                                                 | GR8-A :! B 4            |                          |                         |
| RESULT : FAIL                                                |                         |                          |                         |
|                                                              |                         |                          |                         |
| 3543 JADHAV NIKHIL HEMANT                                    | NEETA                   | M 1101925257 6 F         | 3543                    |
| 23121 : 12 34 46 O 2                                         | 23122 : 10 30 40 A+ 2   | 23123 : 12 24 36 A 2     | 23221 : 11 27 38 A+ 2   |
| 23222 : 12 18 30 A 2                                         | 23223 : 12 17 29 B+ 2   | 23321 : 10 25 35 A 2     | 23322 : 11 32 43 A+ 2   |
| 23323 : 10 25 35 A 2                                         | 23921 : 13 34 47 O 2    | 23922 : 12 29 41 A+ 2    | 24121 : 11 19 30 A 2    |
| 24122 : 12 34 46 O 2                                         | 24123 : 11 22 33 A 2    | 24221 : 10 28 38 A+ 2    | 24222 : 9 32 41 A+ 2    |
| 24223 : 10 18 28 B+ 2                                        | 24321 : 12 31 43 A+ 2   | 24322 : 12 31 43 A+ 2    | 24323 : 10 25 35 A 2    |
| 24921 : 11 33 44 A+ 2                                        | 24922 : 12 33 45 O 2    | 35121 : 11 32 43 A+ 2    | 35122 : 8 29 37 A 2     |
| 35123 : 11 25 36 A 2                                         | 35221 : 10 33 43 A+ 2   | 35222 : 11 22 33 A 2     | 35223 : 12 23 35 A 2    |
| 35321 : 10 32 42 A+ 2                                        | 35322 : 10 27 37 A 2    | 35323 : 11 23 34 A 2     | 35921 : 11 25 36 A 2    |
| 35922 : 11 23 34 A 2                                         | 36121 : 13 16 * 29 B+ 2 | 36122 : 12 8 * 20 D \$ 2 | 36123 : 12 24 * 36 A 2  |
| 36221 : 11 9 * 20 D 2                                        | 36222 : 12 19 * 31 A 2  | 36223 : 12 28 * 40 A+ 2  | 36321 : 12 14 * 26 B 2  |
| 36322 : 12 14 * 26 B 2                                       | 36323 : 12 27 * 39 A+ 2 | 36921 : 12 14 * 26 B 2   | 36922 : 11 27 * 38 A+ 2 |
| GR2-A :! B 1                                                 | GR8-A :! A 4            |                          |                         |
| SGPA : (1) 6.39 (2) 7.20 (3) 8.64 (4) 8.73 (5) 8.27 (6) 6.91 |                         |                          |                         |
| TOTAL                                                        |                         |                          | 88 5 716                |
| F.Y.TOTAL                                                    |                         |                          | 44 4 299                |

% of MARKS : 72.14 CGPA : 7.69 FINAL GRADE : A \$ 0.1

|                                                              |                      |    |    |    |    |   |          |       |    |    |    |    |      |       |       |       |    |    |            |    |       |    |           |       |    |    |      |    |     |    |   |
|--------------------------------------------------------------|----------------------|----|----|----|----|---|----------|-------|----|----|----|----|------|-------|-------|-------|----|----|------------|----|-------|----|-----------|-------|----|----|------|----|-----|----|---|
| 3544                                                         | KAMBLE DIPALI KISHOR |    |    |    |    |   |          |       |    |    |    |    | MIRA |       |       | F     |    |    | 1101925261 | 6  | F     |    |           |       |    |    | 3544 |    |     |    |   |
| 23121                                                        | :                    | 12 | 25 | 37 | A  | 2 | 23122    | :     | 10 | 27 | 37 | A  | 2    | 23123 | :     | 12    | 24 | 36 | A          | 2  | 23221 | :  | 11        | 31    | 42 | A+ | 2    |    |     |    |   |
| 23222                                                        | :                    | 12 | 14 | 26 | B  | 2 | 23223    | :     | 12 | 20 | 32 | A  | 2    | 23321 | :     | 10    | 26 | 36 | A          | 2  | 23322 | :  | 10        | 34    | 44 | A+ | 2    |    |     |    |   |
| 23323                                                        | :                    | 12 | 26 | 38 | A+ | 2 | 23921    | :     | 14 | 33 | 47 | O  | 2    | 23922 | :     | 12    | 34 | 46 | O          | 2  | 24121 | :  | 11        | 33    | 44 | A+ | 2    |    |     |    |   |
| 24122                                                        | :                    | 11 | 32 | 43 | A+ | 2 | 24123    | :     | 11 | 22 | 33 | A  | 2    | 24221 | :     | 11    | 35 | 46 | O          | 2  | 24222 | :  | 9         | 32    | 41 | A+ | 2    |    |     |    |   |
| 24223                                                        | :                    | 10 | 19 | 29 | B+ | 2 | 24321    | :     | 12 | 29 | 41 | A+ | 2    | 24322 | :     | 12    | 35 | 47 | O          | 2  | 24323 | :  | 12        | 20    | 32 | A  | 2    |    |     |    |   |
| 24921                                                        | :                    | 13 | 35 | 48 | O  | 2 | 24922    | :     | 12 | 32 | 44 | A+ | 2    | 35121 | :     | 11    | 33 | 44 | A+         | 2  | 35122 | :  | 8         | 33    | 41 | A+ | 2    |    |     |    |   |
| 35123                                                        | :                    | 11 | 25 | 36 | A  | 2 | 35221    | :     | 10 | 29 | 39 | A+ | 2    | 35222 | :     | 10    | 29 | 39 | A+         | 2  | 35223 | :  | 12        | 23    | 35 | A  | 2    |    |     |    |   |
| 35321                                                        | :                    | 10 | 34 | 44 | A+ | 2 | 35322    | :     | 10 | 18 | 28 | B+ | 2    | 35323 | :     | 11    | 23 | 34 | A          | 2  | 35921 | :  | 11        | 30    | 41 | A+ | 2    |    |     |    |   |
| 35922                                                        | :                    | 10 | 20 | 30 | A  | 2 | 36121    | :     | 12 | 14 | *  | 26 | B    | 2     | 36122 | :     | 12 | 8  | *          | 20 | D     | 2  | 36123     | :     | 10 | 25 | *    | 35 | A   | 2  |   |
| 36221                                                        | :                    | 10 | 14 | *  | 24 | C | 2        | 36222 | :  | 11 | 16 | *  | 27   | B     | 2     | 36223 | :  | 11 | 26         | *  | 37    | A  | 2         | 36321 | :  | 11 | 14   | *  | 25  | B  | 2 |
| 36322                                                        | :                    | 11 | 16 | *  | 27 | B | 2        | 36323 | :  | 12 | 27 | *  | 39   | A+    | 2     | 36921 | :  | 12 | 27         | *  | 39    | A+ | 2         | 36922 | :  | 12 | 28   | *  | 40  | A+ | 2 |
| GR2-A :!                                                     |                      |    |    | B  |    | 1 | GR8-A :! |       |    |    | A  |    | 4    |       |       |       |    |    |            |    |       |    |           |       |    |    |      |    |     |    |   |
| SGPA : (1) 6.66 (2) 7.39 (3) 8.45 (4) 8.91 (5) 8.45 (6) 6.91 |                      |    |    |    |    |   |          |       |    |    |    |    |      |       |       |       |    |    |            |    |       |    | TOTAL     |       | 88 | 5  |      |    | 720 |    |   |
|                                                              |                      |    |    |    |    |   |          |       |    |    |    |    |      |       |       |       |    |    |            |    |       |    | F.Y.TOTAL |       | 44 | 4  |      |    | 309 |    |   |
| % of MARKS : 73.59 CGPA : 7.80 FINAL GRADE : A               |                      |    |    |    |    |   |          |       |    |    |    |    |      |       |       |       |    |    |            |    |       |    |           |       |    |    |      |    |     |    |   |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 9

| SEAT NO.                                                                 | NAME OF THE CANDIDATE |    |    |    |    |      |       |       |    |    | MOTHER |    |    | SEX   | P.R.NO.    | SEM APP  |    |      | RR STAT |    |          |    |       |       |    |    |    |    |    |    |   |
|--------------------------------------------------------------------------|-----------------------|----|----|----|----|------|-------|-------|----|----|--------|----|----|-------|------------|----------|----|------|---------|----|----------|----|-------|-------|----|----|----|----|----|----|---|
| 3545                                                                     | KHARAT VICKY SANTOSH  |    |    |    |    |      |       |       |    |    | SUJATA |    |    | M     | 1101807203 | 6        | F  | 3545 |         |    |          |    |       |       |    |    |    |    |    |    |   |
| The student has been admitted to third year directly for this programme. |                       |    |    |    |    |      |       |       |    |    |        |    |    |       |            |          |    |      |         |    |          |    |       |       |    |    |    |    |    |    |   |
| 35121                                                                    | :                     | 10 | 35 | 45 | O  | 2    | 35122 | :     | 8  | 29 | 37     | A  | 2  | 35123 | :          | 10       | 24 | 34   | A       | 2  | 35221    | :  | 8     | 29    | 37 | A  | 2  |    |    |    |   |
| 35222                                                                    | :                     | 9  | 28 | 37 | A  | 2    | 35223 | :     | 11 | 20 | 31     | A  | 2  | 35321 | :          | 10       | 24 | 34   | A       | 2  | 35322    | :  | 11    | 22    | 33 | A  | 2  |    |    |    |   |
| 35323                                                                    | :                     | 10 | 19 | 29 | B+ | 2    | 35921 | :     | 11 | 22 | 33     | A  | 2  | 35922 | :          | 10       | 25 | 35   | A       | 2  | 36121    | :  | 11    | 10    | *  | 21 | D  | 2  |    |    |   |
| 36122                                                                    | :                     | 12 | 1  | *  | 13 | F FF | 36123 | :     | 8  | 24 | *      | 32 | A  | 2     | 36221      | :        | 11 | 10   | *       | 21 | D        | 2  | 36222 | :     | 11 | 14 | *  | 25 | B  | 2  |   |
| 36223                                                                    | :                     | 11 | 26 | *  | 37 | A    | 2     | 36321 | :  | 11 | 12     | *  | 23 | C     | 2          | 36322    | :  | 12   | 16      | *  | 28       | B+ | 2     | 36323 | :  | 12 | 26 | *  | 38 | A+ | 2 |
| 36921                                                                    | :                     | 12 | 14 | *  | 26 | B    | 2     | 36922 | :  | 11 | 26     | *  | 37 | A     | 2          | GR2-A :! |    |      | B       | 1  | GR8-A :! |    |       | B     | 4  |    |    |    |    |    |   |
| RESULT : FAIL                                                            |                       |    |    |    |    |      |       |       |    |    |        |    |    |       |            |          |    |      |         |    |          |    |       |       |    |    |    |    |    |    |   |

|              |                        |       |      |        |      |      |          |                 |      |     |        |           |      |       |       |       |            |    |    |     |       |    |       |       |    |      |    |    |    |    |   |
|--------------|------------------------|-------|------|--------|------|------|----------|-----------------|------|-----|--------|-----------|------|-------|-------|-------|------------|----|----|-----|-------|----|-------|-------|----|------|----|----|----|----|---|
| 3546         | LAWANGI SUMAIYYA RIYAZ |       |      |        |      |      |          |                 |      |     | BILKIS |           |      |       | F     |       | 1101925263 |    | 6  | F   |       |    |       |       |    | 3546 |    |    |    |    |   |
| 23121        | :                      | 14    | 25   | 39     | A+   | 2    | 23122    | :               | 12   | 34  | 46     | 0         | 2    | 23123 | :     | 13    | 26         | 39 | A+ | 2   | 23221 | :  | 13    | 27    | 40 | A+   | 2  |    |    |    |   |
| 23222        | :                      | 13    | 20   | 33     | A    | 2    | 23223    | :               | 13   | 28  | 41     | A+        | 2    | 23321 | :     | 12    | 26         | 38 | A+ | 2   | 23322 | :  | 10    | 32    | 42 | A+   | 2  |    |    |    |   |
| 23323        | :                      | 12    | 30   | 42     | A+   | 2    | 23921    | :               | 13   | 30  | 43     | A+        | 2    | 23922 | :     | 14    | 34         | 48 | 0  | 2   | 24121 | :  | 13    | 32    | 45 | 0    | 2  |    |    |    |   |
| 24122        | :                      | 11    | 32   | 43     | A+   | 2    | 24123    | :               | 11   | 22  | 33     | A         | 2    | 24221 | :     | 8     | 24         | 32 | A  | 2   | 24222 | :  | 10    | 28    | 38 | A+   | 2  |    |    |    |   |
| 24223        | :                      | 8     | 22   | 30     | A    | 2    | 24321    | :               | 10   | 26  | 36     | A         | 2    | 24322 | :     | 10    | 32         | 42 | A+ | 2   | 24323 | :  | 12    | 23    | 35 | A    | 2  |    |    |    |   |
| 24921        | :                      | 12    | 35   | 47     | 0    | 2    | 24922    | :               | 11   | 28  | 39     | A+        | 2    | 35121 | :     | 11    | 33         | 44 | A+ | 2   | 35122 | :  | 8     | 32    | 40 | A+   | 2  |    |    |    |   |
| 35123        | :                      | 10    | 24   | 34     | A    | 2    | 35221    | :               | 9    | 27  | 36     | A         | 2    | 35222 | :     | 10    | 28         | 38 | A+ | 2   | 35223 | :  | 12    | 22    | 34 | A    | 2  |    |    |    |   |
| 35321        | :                      | 9     | 34   | 43     | A+   | 2    | 35322    | :               | 10   | 29  | 39     | A+        | 2    | 35323 | :     | 10    | 22         | 32 | A  | 2   | 35921 | :  | 11    | 25    | 36 | A    | 2  |    |    |    |   |
| 35922        | :                      | 10    | 25   | 35     | A    | 2    | 36121    | :               | 14   | 24  | *      | 38        | A+   | 2     | 36122 | :     | 12         | 17 | *  | 29  | B+    | 2  | 36123 | :     | 12 | 25   | *  | 37 | A  | 2  |   |
| 36221        | :                      | 12    | 17   | *      | 29   | B+   | 2        | 36222           | :    | 12  | 24     | *         | 36   | A     | 2     | 36223 | :          | 12 | 28 | *   | 40    | A+ | 2     | 36321 | :  | 12   | 18 | *  | 30 | A  | 2 |
| 36322        | :                      | 13    | 21   | *      | 34   | A    | 2        | 36323           | :    | 12  | 26     | *         | 38   | A+    | 2     | 36921 | :          | 12 | 26 | *   | 38    | A+ | 2     | 36922 | :  | 13   | 28 | *  | 41 | A+ | 2 |
| GR2-A :!     |                        |       |      | A      |      | 1    | GR8-A :! |                 |      |     | A      |           | 4    |       |       |       |            |    |    |     |       |    |       |       |    |      |    |    |    |    |   |
| SGPA :       |                        | (1)   | 6.07 | (2)    | 8.20 | (3)  | 9.09     | (4)             | 8.73 | (5) | 8.45   | (6)       | 8.27 |       |       |       |            |    |    |     |       |    |       |       |    |      |    |    |    |    |   |
|              |                        |       |      |        |      |      |          |                 |      |     |        | TOTAL     |      | 88    | 5     |       |            |    |    | 760 |       |    |       |       |    |      |    |    |    |    |   |
|              |                        |       |      |        |      |      |          |                 |      |     |        | F.Y.TOTAL |      | 44    | 4     |       |            |    |    | 314 |       |    |       |       |    |      |    |    |    |    |   |
| % of MARKS : |                        | 76.00 |      | CGPA : |      | 8.14 |          | FINAL GRADE : A |      |     |        |           |      |       |       |       |            |    |    |     |       |    |       |       |    |      |    |    |    |    |   |

|                                                              |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |
|--------------------------------------------------------------|----|------|----|---|------------|----|------|----|---|-----------------------|----|------|----|---|------------|----|------|----|---|
| 24122 : 12                                                   | 29 | 41   | A+ | 2 | 24123 : 12 | 28 | 40   | A+ | 2 | 24221 : 10            | 31 | 41   | A+ | 2 | 24222 : 12 | 28 | 40   | A+ | 2 |
| 24223 : 11                                                   | 29 | 40   | A+ | 2 | 24321 : 12 | 26 | 38   | A+ | 2 | 24322 : 12            | 32 | 44   | A+ | 2 | 24323 : 13 | 30 | 43   | A+ | 2 |
| 24921 : 12                                                   | 34 | 46   | 0  | 2 | 24922 : 13 | 27 | 40   | A+ | 2 | 35121 : 11            | 35 | 46   | 0  | 2 | 35122 : 9  | 35 | 44   | A+ | 2 |
| 35123 : 12                                                   | 27 | 39   | A+ | 2 | 35221 : 10 | 32 | 42   | A+ | 2 | 35222 : 12            | 26 | 38   | A+ | 2 | 35223 : 12 | 24 | 36   | A  | 2 |
| 35321 : 11                                                   | 35 | 46   | 0  | 2 | 35322 : 12 | 25 | 37   | A  | 2 | 35323 : 10            | 24 | 34   | A  | 2 | 35921 : 12 | 28 | 40   | A+ | 2 |
| 35922 : 11                                                   | 23 | 34   | A  | 2 | 36121 : 14 | 27 | * 41 | A+ | 2 | 36122 : 14            | 28 | * 42 | A+ | 2 | 36123 : 13 | 33 | * 46 | 0  | 2 |
| 36221 : 13                                                   | 24 | * 37 | A  | 2 | 36222 : 13 | 30 | * 43 | A+ | 2 | 36223 : 12            | 28 | * 40 | A+ | 2 | 36321 : 12 | 29 | * 41 | A+ | 2 |
| 36322 : 13                                                   | 29 | * 42 | A+ | 2 | 36323 : 12 | 28 | * 40 | A+ | 2 | 36921 : 14            | 28 | * 42 | A+ | 2 | 36922 : 12 | 30 | * 42 | A+ | 2 |
| GR2-A : !                                                    |    |      | A  | 1 | GR8-A : !  |    |      | A  | 4 |                       |    |      |    |   |            |    |      |    |   |
| SGPA : (1) 8.18 (2) 8.39 (3) 8.91 (4) 9.18 (5) 8.82 (6) 9.00 |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |
|                                                              |    |      |    |   |            |    |      |    |   | TOTAL 88 5 790        |    |      |    |   |            |    |      |    |   |
|                                                              |    |      |    |   |            |    |      |    |   | F.Y. TOTAL 44 4 364.5 |    |      |    |   |            |    |      |    |   |
| % of MARKS : 81.36 CGPA : 8.75 FINAL GRADE : A+              |    |      |    |   |            |    |      |    |   |                       |    |      |    |   |            |    |      |    |   |

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|---------------------------------------------------------------------|-------------------------|--|--------|-----|------------|---------|-----------|
| SEAT NO.                                                            | NAME OF THE CANDIDATE   |  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT   |
| 3549                                                                | MALVIYA POOJA BHAVARLAL |  | INDIRA | F   | 1101925265 | 6 F     | 3549      |

|      |      |       |           |        |   |            |   |   |      |
|------|------|-------|-----------|--------|---|------------|---|---|------|
| 3550 | MANE | P00JA | DATTATRAY | SARIKA | F | 1101925266 | 6 | F | 3550 |
|------|------|-------|-----------|--------|---|------------|---|---|------|

|      |                       |       |   |            |   |   |      |
|------|-----------------------|-------|---|------------|---|---|------|
| 3551 | MANSUKHE OMKAR SURESH | ARUNA | M | 1101925267 | 6 | F | 3551 |
|------|-----------------------|-------|---|------------|---|---|------|

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                              |                         |                         |                         |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| 35321 : 8 34 42 A+ 2                                         | 35322 : 9 29 38 A+ 2    | 35323 : 10 20 30 A 2    | 35921 : 10 25 35 A 2    |
| 35922 : 10 27 37 A 2                                         | 36121 : 14 18 * 32 A 2  | 36122 : 14 19 * 33 A 2  | 36123 : 14 33 * 47 0 2  |
| 36221 : 13 19 * 32 A 2                                       | 36222 : 13 23 * 36 A 2  | 36223 : 13 28 * 41 A+ 2 | 36321 : 12 14 * 26 B 2  |
| 36322 : 13 28 * 41 A+ 2                                      | 36323 : 12 27 * 39 A+ 2 | 36921 : 14 31 * 45 0 2  | 36922 : 12 28 * 40 A+ 2 |
| GR2-A :! A 1                                                 | GR8-A :! A 4            |                         |                         |
| SGPA : (1) 7.23 (2) 8.32 (3) 9.00 (4) 8.55 (5) 8.36 (6) 8.55 |                         | TOTAL 88 5 758          |                         |
|                                                              |                         | F.Y.TOTAL 44 4 342      |                         |

% of MARKS : 76.00 CGPA : 8.33 FINAL GRADE : A+

|      |                         |       |   |            |   |   |      |
|------|-------------------------|-------|---|------------|---|---|------|
| 3553 | PANDIT GANESH SURYAKANT | JYOTI | M | 1101804546 | 6 | F | 3553 |
|------|-------------------------|-------|---|------------|---|---|------|

The student has been admitted to third year directly for this programme.

|                      |    |    |    |    |      |         |         |    |    |    |    |         |         |          |    |    |    |         |    |          |         |    |    |    |      |   |   |
|----------------------|----|----|----|----|------|---------|---------|----|----|----|----|---------|---------|----------|----|----|----|---------|----|----------|---------|----|----|----|------|---|---|
| 35121 :              | 10 | 29 | 39 | A+ | 2    | 35122 : | 8       | 27 | 35 | A  | 2  | 35123 : | 9       | 21       | 30 | A  | 2  | 35221 : | 8  | 22       | 30      | A  | 2  |    |      |   |   |
| 35222 :              | 8  | 19 | 27 | B  | 2    | 35223 : | 10      | 19 | 29 | B+ | 2  | 35321 : | 8       | 34       | 42 | A+ | 2  | 35322 : | 8  | 27       | 35      | A  | 2  |    |      |   |   |
| 35323 :              | 9  | 18 | 27 | B  | 2    | 35921 : | 9       | 22 | 31 | A  | 2  | 35922 : | 9       | 17       | 26 | B  | 2  | 36121 : | 11 | 11       | *       | 22 | D  | 2  |      |   |   |
| 36122 :              | 9  | 4  | *  | 13 | F FF | 36123 : | 8       | 18 | *  | 26 | B  | 2       | 36221 : | 11       | 9  | *  | 20 | D \$    | 2  | 36222 :  | 10      | 10 | *  | 20 | D \$ | 2 |   |
| 36223 :              | 11 | 26 | *  | 37 | A    | 2       | 36321 : | 11 | 14 | *  | 25 | B       | 2       | 36322 :  | 12 | 19 | *  | 31      | A  | 2        | 36323 : | 11 | 24 | *  | 35   | A | 2 |
| 36921 :              | 9  | 16 | *  | 25 | B    | 2       | 36922 : | 9  | 24 | *  | 33 | A       | 2       | GR2-A :! |    |    |    | B       | 1  | GR8-A :! |         |    |    | B  | 4    |   |   |
| RESULT : FAIL \$ 0.1 |    |    |    |    |      |         |         |    |    |    |    |         |         |          |    |    |    |         |    |          |         |    |    |    |      |   |   |

|      |                             |            |   |            |   |   |      |
|------|-----------------------------|------------|---|------------|---|---|------|
| 3554 | PARIHAR VAIBHAV SIDDHESHWAR | PARVATIBAI | M | 1101925269 | 6 | F | 3554 |
|------|-----------------------------|------------|---|------------|---|---|------|

|                                                              |    |    |    |    |   |         |          |    |    |    |    |         |         |         |    |    |    |         |    |         |         |     |    |    |    |   |   |
|--------------------------------------------------------------|----|----|----|----|---|---------|----------|----|----|----|----|---------|---------|---------|----|----|----|---------|----|---------|---------|-----|----|----|----|---|---|
| 23121 :                                                      | 12 | 18 | 30 | A  | 2 | 23122 : | 12       | 21 | 33 | A  | 2  | 23123 : | 12      | 24      | 36 | A  | 2  | 23221 : | 8  | 18      | 26      | B   | 2  |    |    |   |   |
| 23222 :                                                      | 8  | 17 | 25 | B  | 2 | 23223 : | 12       | 19 | 31 | A  | 2  | 23321 : | 12      | 19      | 31 | A  | 2  | 23322 : | 12 | 22      | 34      | A   | 2  |    |    |   |   |
| 23323 :                                                      | 12 | 28 | 40 | A+ | 2 | 23921 : | 9        | 35 | 44 | A+ | 2  | 23922 : | 12      | 28      | 40 | A+ | 2  | 24121 : | 11 | 31      | 42      | A+  | 2  |    |    |   |   |
| 24122 :                                                      | 9  | 27 | 36 | A  | 2 | 24123 : | 11       | 22 | 33 | A  | 2  | 24221 : | 10      | 17      | 27 | B  | 2  | 24222 : | 11 | 27      | 38      | A+  | 2  |    |    |   |   |
| 24223 :                                                      | 9  | 26 | 35 | A  | 2 | 24321 : | 13       | 29 | 42 | A+ | 2  | 24322 : | 12      | 25      | 37 | A  | 2  | 24323 : | 12 | 23      | 35      | A   | 2  |    |    |   |   |
| 24921 :                                                      | 14 | 34 | 48 | 0  | 2 | 24922 : | 11       | 32 | 43 | A+ | 2  | 35121 : | 10      | 32      | 42 | A+ | 2  | 35122 : | 8  | 32      | 40      | A+  | 2  |    |    |   |   |
| 35123 :                                                      | 10 | 24 | 34 | A  | 2 | 35221 : | 8        | 23 | 31 | A  | 2  | 35222 : | 8       | 26      | 34 | A  | 2  | 35223 : | 11 | 22      | 33      | A   | 2  |    |    |   |   |
| 35321 :                                                      | 8  | 35 | 43 | A+ | 2 | 35322 : | 9        | 26 | 35 | A  | 2  | 35323 : | 10      | 20      | 30 | A  | 2  | 35921 : | 10 | 22      | 32      | A   | 2  |    |    |   |   |
| 35922 :                                                      | 10 | 22 | 32 | A  | 2 | 36121 : | 12       | 15 | *  | 27 | B  | 2       | 36122 : | 11      | 14 | *  | 25 | B       | 2  | 36123 : | 11      | 18  | *  | 29 | B+ | 2 |   |
| 36221 :                                                      | 12 | 13 | *  | 25 | B | 2       | 36222 :  | 12 | 27 | *  | 39 | A+      | 2       | 36223 : | 12 | 27 | *  | 39      | A+ | 2       | 36321 : | 12  | 19 | *  | 31 | A | 2 |
| 36322 :                                                      | 12 | 20 | *  | 32 | A | 2       | 36323 :  | 11 | 24 | *  | 35 | A       | 2       | 36921 : | 11 | 23 | *  | 34      | A  | 2       | 36922 : | 9   | 25 | *  | 34 | A | 2 |
| GR2-A :!                                                     |    |    |    |    | B | 1       | GR8-A :! |    |    |    |    | B       | 4       |         |    |    |    |         |    |         |         |     |    |    |    |   |   |
| SGPA : (1) 6.64 (2) 7.80 (3) 7.91 (4) 8.36 (5) 8.27 (6) 7.55 |    |    |    |    |   |         |          |    |    |    |    |         |         |         |    |    |    | TOTAL   |    | 88      | 5       | 706 |    |    |    |   |   |

% of MARKS : 69.18 CGPA : 7.75 FINAL GRADE : A

|      |                          |      |   |            |   |   |      |
|------|--------------------------|------|---|------------|---|---|------|
| 3555 | PAYGUDE KANIFNATH SANJAY | USHA | M | 1101925270 | 6 | F | 3555 |
|------|--------------------------|------|---|------------|---|---|------|

|                                                              |    |    |    |    |   |          |         |    |    |    |    |         |         |         |    |    |    |         |    |         |         |     |    |    |    |   |   |
|--------------------------------------------------------------|----|----|----|----|---|----------|---------|----|----|----|----|---------|---------|---------|----|----|----|---------|----|---------|---------|-----|----|----|----|---|---|
| 23121 :                                                      | 11 | 15 | 26 | B  | 2 | 23122 :  | 10      | 18 | 28 | B+ | 2  | 23123 : | 12      | 25      | 37 | A  | 2  | 23221 : | 13 | 19      | 32      | A   | 2  |    |    |   |   |
| 23222 :                                                      | 12 | 18 | 30 | A  | 2 | 23223 :  | 12      | 17 | 29 | B+ | 2  | 23321 : | 10      | 20      | 30 | A  | 2  | 23322 : | 10 | 20      | 30      | A   | 2  |    |    |   |   |
| 23323 :                                                      | 10 | 24 | 34 | A  | 2 | 23921 :  | 12      | 28 | 40 | A+ | 2  | 23922 : | 12      | 24      | 36 | A  | 2  | 24121 : | 11 | 22      | 33      | A   | 2  |    |    |   |   |
| 24122 :                                                      | 10 | 27 | 37 | A  | 2 | 24123 :  | 11      | 22 | 33 | A  | 2  | 24221 : | 9       | 28      | 37 | A  | 2  | 24222 : | 10 | 22      | 32      | A   | 2  |    |    |   |   |
| 24223 :                                                      | 9  | 21 | 30 | A  | 2 | 24321 :  | 10      | 22 | 32 | A  | 2  | 24322 : | 10      | 29      | 39 | A+ | 2  | 24323 : | 10 | 20      | 30      | A   | 2  |    |    |   |   |
| 24921 :                                                      | 11 | 29 | 40 | A+ | 2 | 24922 :  | 11      | 28 | 39 | A+ | 2  | 35121 : | 10      | 26      | 36 | A  | 2  | 35122 : | 8  | 32      | 40      | A+  | 2  |    |    |   |   |
| 35123 :                                                      | 10 | 24 | 34 | A  | 2 | 35221 :  | 8       | 29 | 37 | A  | 2  | 35222 : | 9       | 19      | 28 | B+ | 2  | 35223 : | 11 | 22      | 33      | A   | 2  |    |    |   |   |
| 35321 :                                                      | 8  | 26 | 34 | A  | 2 | 35322 :  | 10      | 23 | 33 | A  | 2  | 35323 : | 10      | 20      | 30 | A  | 2  | 35921 : | 11 | 27      | 38      | A+  | 2  |    |    |   |   |
| 35922 :                                                      | 10 | 25 | 35 | A  | 2 | 36121 :  | 14      | 16 | *  | 30 | A  | 2       | 36122 : | 13      | 7  | *  | 20 | D       | 2  | 36123 : | 13      | 32  | *  | 45 | 0  | 2 |   |
| 36221 :                                                      | 13 | 12 | *  | 25 | B | 2        | 36222 : | 13 | 17 | *  | 30 | A       | 2       | 36223 : | 12 | 28 | *  | 40      | A+ | 2       | 36321 : | 13  | 14 | *  | 27 | B | 2 |
| 36322 :                                                      | 12 | 18 | *  | 30 | A | 2        | 36323 : | 11 | 25 | *  | 36 | A       | 2       | 36921 : | 13 | 19 | *  | 32      | A  | 2       | 36922 : | 10  | 25 | *  | 35 | A | 2 |
| GR2-A :!                                                     |    |    |    | A  | 1 | GR8-A :! |         |    |    | A  | 4  |         |         |         |    |    |    |         |    |         |         |     |    |    |    |   |   |
| SGPA : (1) 6.25 (2) 7.70 (3) 7.73 (4) 8.27 (5) 8.09 (6) 7.55 |    |    |    |    |   |          |         |    |    |    |    |         |         |         |    |    |    | TOTAL   |    | 88      | 5       | 696 |    |    |    |   |   |

% of MARKS : 66.45 CGPA : 7.60 FINAL GRADE : A

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RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |    |  |  |
|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|----|--|--|
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : |  | 12 |  |  |
|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|----|--|--|

|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|

|      |                          |       |   |            |   |   |      |
|------|--------------------------|-------|---|------------|---|---|------|
| 3556 | PRATIDNYA SHIVAJI CHAVAN | LAXMI | F | 1101925271 | 6 | F | 3556 |
|------|--------------------------|-------|---|------------|---|---|------|

|          |     |      |      |      |     |          |     |      |      |      |     |         |    |    |      |    |   |         |    |    |      |    |     |
|----------|-----|------|------|------|-----|----------|-----|------|------|------|-----|---------|----|----|------|----|---|---------|----|----|------|----|-----|
| 23121 :  | 12  | 28   | 40   | A+   | 2   | 23122 :  | 12  | 29   | 41   | A+   | 2   | 23123 : | 12 | 23 | 35   | A  | 2 | 23221 : | 12 | 27 | 39   | A+ | 2   |
| 23222 :  | 12  | 22   | 34   | A    | 2   | 23223 :  | 12  | 19   | 31   | A    | 2   | 23321 : | 12 | 25 | 37   | A  | 2 | 23322 : | 10 | 32 | 42   | A+ | 2   |
| 23323 :  | 12  | 30   | 42   | A+   | 2   | 23921 :  | 13  | 32   | 45   | 0    | 2   | 23922 : | 12 | 34 | 46   | 0  | 2 | 24121 : | 12 | 31 | 43   | A+ | 2   |
| 24122 :  | 10  | 29   | 39   | A+   | 2   | 24123 :  | 11  | 22   | 33   | A    | 2   | 24221 : | 9  | 35 | 44   | A+ | 2 | 24222 : | 9  | 27 | 36   | A  | 2   |
| 24223 :  | 10  | 26   | 36   | A    | 2   | 24321 :  | 12  | 24   | 36   | A    | 2   | 24322 : | 12 | 31 | 43   | A+ | 2 | 24323 : | 12 | 29 | 41   | A+ | 2   |
| 24921 :  | 15  | 35   | 50   | 0    | 2   | 24922 :  | 12  | 35   | 47   | 0    | 2   | 35121 : | 10 | 35 | 45   | 0  | 2 | 35122 : | 8  | 27 | 35   | A  | 2   |
| 35123 :  | 10  | 24   | 34   | A    | 2   | 35221 :  | 8   | 32   | 40   | A+   | 2   | 35222 : | 9  | 25 | 34   | A  | 2 | 35223 : | 11 | 22 | 33   | A  | 2   |
| 35321 :  | 8   | 32   | 40   | A+   | 2   | 35322 :  | 10  | 26   | 36   | A    | 2   | 35323 : | 10 | 21 | 31   | A  | 2 | 35921 : | 10 | 21 | 31   | A  | 2   |
| 35922 :  | 10  | 24   | 34   | A    | 2   | 36121 :  | 14  | 24   | * 38 | A+   | 2   | 36122 : | 12 | 22 | * 34 | A  | 2 | 36123 : | 13 | 26 | * 39 | A+ | 2   |
| 36221 :  | 13  | 22   | * 35 | A    | 2   | 36222 :  | 14  | 25   | * 39 | A+   | 2   | 36223 : | 13 | 30 | * 43 | A+ | 2 | 36321 : | 13 | 24 | * 37 | A  | 2   |
| 36322 :  | 13  | 28   | * 41 | A+   | 2   | 36323 :  | 12  | 25   | * 37 | A    | 2   | 36921 : | 12 | 26 | * 38 | A+ | 2 | 36922 : | 11 | 26 | * 37 | A  | 2   |
| GR2-A :! |     |      | A    | 1    |     | GR8-A :! |     |      | B    | 4    |     |         |    |    |      |    |   |         |    |    |      |    |     |
| SGPA :   | (1) | 7.34 | (2)  | 7.89 | (3) | 8.82     | (4) | 8.82 | (5)  | 8.36 | (6) | 8.55    |    |    |      |    |   | TOTAL   | 88 |    | 5    |    | 760 |



|                                                                                                                                   |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|---------------|--|-----------|--|---------------|--|----------------------------------|--|---------------|--|-----------|--|------------|--|---------|--|-----------|--|
| 10/10/2022                                                                                                                        |  |                              |  |               |  |           |  |               |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |               |  |           |  |            |  |         |  |           |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022                                                         |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| -----                                                                                                                             |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| 0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE                                                               |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  | PAGE : 13 |  |
| -----                                                                                                                             |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE        |  |               |  |           |  |               |  | MOTHER                           |  |               |  | SEX       |  | P.R.NO.    |  | SEM APP |  | RR STAT   |  |
| -----                                                                                                                             |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| 3559                                                                                                                              |  | SANGUNDI BHARTABAI SHRISHAIL |  |               |  |           |  |               |  | VANMALA                          |  |               |  | F         |  | 1101925275 |  | 6 F     |  | 3559      |  |
|                                                                                                                                   |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| 23121 : 14 15                                                                                                                     |  | 29 B+ 2                      |  | 23122 : 13 19 |  | 32 A 2    |  | 23123 : 14 31 |  | 45 0 2                           |  | 23221 : 10 24 |  | 34 A 2    |  |            |  |         |  |           |  |
| 23222 : 13 35                                                                                                                     |  | 48 0 2                       |  | 23223 : 14 33 |  | 47 0 2    |  | 23321 : 12 18 |  | 30 A 2                           |  | 23322 : 12 27 |  | 39 A+ 2   |  |            |  |         |  |           |  |
| 23323 : 13 30                                                                                                                     |  | 43 A+ 2                      |  | 23921 : 13 19 |  | 32 A 2    |  | 23922 : 14 30 |  | 44 A+ 2                          |  | 24121 : 14 22 |  | 36 A 2    |  |            |  |         |  |           |  |
| 24122 : 12 17                                                                                                                     |  | 29 B+ 2                      |  | 24123 : 13 30 |  | 43 A+ 2   |  | 24221 : 11 35 |  | 46 0 2                           |  | 24222 : 12 28 |  | 40 A+ 2   |  |            |  |         |  |           |  |
| 24223 : 11 31                                                                                                                     |  | 42 A+ 2                      |  | 24321 : 13 17 |  | 30 A 2    |  | 24322 : 13 30 |  | 43 A+ 2                          |  | 24323 : 13 25 |  | 38 A+ 2   |  |            |  |         |  |           |  |
| 24921 : 9 19                                                                                                                      |  | 28 B+ 2                      |  | 24922 : 14 25 |  | 39 A+ 2   |  | 35121 : 13 23 |  | 36 A 2                           |  | 35122 : 12 25 |  | 37 A 2    |  |            |  |         |  |           |  |
| 35123 : 13 28                                                                                                                     |  | 41 A+ 2                      |  | 35221 : 12 29 |  | 41 A+ 2   |  | 35222 : 12 17 |  | 29 B+ 2                          |  | 35223 : 13 27 |  | 40 A+ 2   |  |            |  |         |  |           |  |
| 35321 : 11 18                                                                                                                     |  | 29 B+ 2                      |  | 35322 : 13 18 |  | 31 A 2    |  | 35323 : 12 24 |  | 36 A 2                           |  | 35921 : 13 16 |  | 29 B+ 2   |  |            |  |         |  |           |  |
| 35922 : 12 16                                                                                                                     |  | 28 B+ 2                      |  | 36121 : 14 19 |  | * 33 A 2  |  | 36122 : 14 17 |  | * 31 A 2                         |  | 36123 : 14 33 |  | * 47 0 2  |  |            |  |         |  |           |  |
| 36221 : 14 14                                                                                                                     |  | * 28 B+ 2                    |  | 36222 : 14 23 |  | * 37 A 2  |  | 36223 : 14 32 |  | * 46 0 2                         |  | 36321 : 14 19 |  | * 33 A 2  |  |            |  |         |  |           |  |
| 36322 : 14 27                                                                                                                     |  | * 41 A+ 2                    |  | 36323 : 13 29 |  | * 42 A+ 2 |  | 36921 : 14 24 |  | * 38 A+ 2                        |  | 36922 : 12 28 |  | * 40 A+ 2 |  |            |  |         |  |           |  |
| GR2-A : !                                                                                                                         |  | A 1                          |  | GR8-A : !     |  | A 4       |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
| SGPA : (1) 7.14 (2) 8.14 (3) 8.73 (4) 8.55 (5) 7.91 (6) 8.64                                                                      |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |
|                                                                                                                                   |  |                              |  |               |  |           |  |               |  |                                  |  |               |  | TOTAL     |  | 88         |  | 5       |  | 744+9     |  |
|                                                                                                                                   |  |                              |  |               |  |           |  |               |  |                                  |  |               |  | F.Y.TOTAL |  | 44         |  | 4       |  | 336       |  |
| % of MARKS : 74.09 CGPA : 8.25 FINAL GRADE : A+ 0.2                                                                               |  |                              |  |               |  |           |  |               |  |                                  |  |               |  |           |  |            |  |         |  |           |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 14

| SEAT NO.                                                     | NAME OF THE CANDIDATE   |       |     |        |    |          |       |               |    |    | MOTHER |       | SEX | P.R.NO.    | SEM APP |       | RR STAT |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
|--------------------------------------------------------------|-------------------------|-------|-----|--------|----|----------|-------|---------------|----|----|--------|-------|-----|------------|---------|-------|---------|-------|----|----|-------|----|-------|-------|----|----|----|----|----|---|---|
| 3563                                                         | VADDEPALLI POOJA DINESH |       |     |        |    |          |       |               |    |    | NILIMA |       | F   | 1101925280 | 6       | F     | 3563    |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
| 23121                                                        | :                       | 11    | 22  | 33     | A  | 2        | 23122 | :             | 9  | 21 | 30     | A     | 2   | 23123      | :       | 12    | 24      | 36    | A  | 2  | 23221 | :  | 10    | 21    | 31 | A  | 2  |    |    |   |   |
| 23222                                                        | :                       | 12    | 14# | 26     | B  | 2        | 23223 | :             | 12 | 17 | 29     | B+    | 2   | 23321      | :       | 9     | 20      | 29    | B+ | 2  | 23322 | :  | 8     | 26    | 34 | A  | 2  |    |    |   |   |
| 23323                                                        | :                       | 10    | 25  | 35     | A  | 2        | 23921 | :             | 12 | 31 | 43     | A+    | 2   | 23922      | :       | 12    | 33      | 45    | 0  | 2  | 24121 | :  | 10    | 25    | 35 | A  | 2  |    |    |   |   |
| 24122                                                        | :                       | 9     | 29  | 38     | A+ | 2        | 24123 | :             | 11 | 22 | 33     | A     | 2   | 24221      | :       | 7     | 20      | 27    | B  | 2  | 24222 | :  | 8     | 18    | 26 | B  | 2  |    |    |   |   |
| 24223                                                        | :                       | 7     | 19  | 26     | B  | 2        | 24321 | :             | 10 | 25 | 35     | A     | 2   | 24322      | :       | 10    | 27      | 37    | A  | 2  | 24323 | :  | 10    | 20    | 30 | A  | 2  |    |    |   |   |
| 24921                                                        | :                       | 10    | 31  | 41     | A+ | 2        | 24922 | :             | 11 | 28 | 39     | A+    | 2   | 35121      | :       | 10    | 32      | 42    | A+ | 2  | 35122 | :  | 8     | 27    | 35 | A  | 2  |    |    |   |   |
| 35123                                                        | :                       | 10    | 24  | 34     | A  | 2        | 35221 | :             | 8  | 29 | 37     | A     | 2   | 35222      | :       | 9     | 25      | 34    | A  | 2  | 35223 | :  | 11    | 21    | 32 | A  | 2  |    |    |   |   |
| 35321                                                        | :                       | 8     | 35  | 43     | A+ | 2        | 35322 | :             | 10 | 23 | 33     | A     | 2   | 35323      | :       | 10    | 21      | 31    | A  | 2  | 35921 | :  | 10    | 29    | 39 | A+ | 2  |    |    |   |   |
| 35922                                                        | :                       | 10    | 27  | 37     | A  | 2        | 36121 | :             | 11 | 16 | *      | 27    | B   | 2          | 36122   | :     | 10      | 10    | *  | 20 | D #   | 2  | 36123 | :     | 9  | 22 | *  | 31 | A  | 2 |   |
| 36221                                                        | :                       | 11    | 18  | *      | 29 | B+       | 2     | 36222         | :  | 11 | 16     | *     | 27  | B          | 2       | 36223 | :       | 12    | 25 | *  | 37    | A  | 2     | 36321 | :  | 11 | 16 | *  | 27 | B | 2 |
| 36322                                                        | :                       | 11    | 21  | *      | 32 | A        | 2     | 36323         | :  | 12 | 25     | *     | 37  | A          | 2       | 36921 | :       | 10    | 19 | *  | 29    | B+ | 2     | 36922 | :  | 10 | 26 | *  | 36 | A | 2 |
| GR2-A :!                                                     |                         | B     |     | 1      |    | GR8-A :! |       | B             |    | 4  |        |       |     |            |         |       |         |       |    |    |       |    |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 6.07 (2) 7.64 (3) 7.91 (4) 7.73 (5) 8.27 (6) 6.91 |                         |       |     |        |    |          |       |               |    |    |        |       |     | TOTAL      |         | 88    | 5       | 678   |    |    |       |    |       |       |    |    |    |    |    |   |   |
|                                                              |                         |       |     |        |    |          |       |               |    |    |        |       |     | F.Y.TOTAL  |         | 44    | 4       | 301.5 |    |    |       |    |       |       |    |    |    |    |    |   |   |
| % of MARKS :                                                 |                         | 66.68 |     | CGPA : |    | 7.42     |       | FINAL GRADE : |    | A  |        | # 0.4 |     |            |         |       |         |       |    |    |       |    |       |       |    |    |    |    |    |   |   |

|                                                              |                          |    |    |    |    |   |          |       |    |    |       |    |    |       |       |            |    |    |      |    |       |   |       |           |    |    |    |     |    |    |   |
|--------------------------------------------------------------|--------------------------|----|----|----|----|---|----------|-------|----|----|-------|----|----|-------|-------|------------|----|----|------|----|-------|---|-------|-----------|----|----|----|-----|----|----|---|
| 3564                                                         | VEDPATHAK NIKHIL DEVIDAS |    |    |    |    |   |          |       |    |    | SEEMA |    |    |       | M     | 1101925281 | 6  | F  | 3564 |    |       |   |       |           |    |    |    |     |    |    |   |
| 23121                                                        | :                        | 12 | 20 | 32 | A  | 2 | 23122    | :     | 10 | 25 | 35    | A  | 2  | 23123 | :     | 12         | 25 | 37 | A    | 2  | 23221 | : | 13    | 18        | 31 | A  | 2  |     |    |    |   |
| 23222                                                        | :                        | 12 | 17 | 29 | B+ | 2 | 23223    | :     | 12 | 17 | 29    | B+ | 2  | 23321 | :     | 10         | 22 | 32 | A    | 2  | 23322 | : | 9     | 20        | 29 | B+ | 2  |     |    |    |   |
| 23323                                                        | :                        | 10 | 25 | 35 | A  | 2 | 23921    | :     | 12 | 22 | 34    | A  | 2  | 23922 | :     | 12         | 23 | 35 | A    | 2  | 24121 | : | 10    | 32        | 42 | A+ | 2  |     |    |    |   |
| 24122                                                        | :                        | 11 | 34 | 45 | 0  | 2 | 24123    | :     | 11 | 22 | 33    | A  | 2  | 24221 | :     | 9          | 27 | 36 | A    | 2  | 24222 | : | 10    | 24        | 34 | A  | 2  |     |    |    |   |
| 24223                                                        | :                        | 8  | 26 | 34 | A  | 2 | 24321    | :     | 11 | 28 | 39    | A+ | 2  | 24322 | :     | 10         | 32 | 42 | A+   | 2  | 24323 | : | 12    | 26        | 38 | A+ | 2  |     |    |    |   |
| 24921                                                        | :                        | 12 | 30 | 42 | A+ | 2 | 24922    | :     | 12 | 25 | 37    | A  | 2  | 35121 | :     | 11         | 32 | 43 | A+   | 2  | 35122 | : | 9     | 32        | 41 | A+ | 2  |     |    |    |   |
| 35123                                                        | :                        | 10 | 25 | 35 | A  | 2 | 35221    | :     | 9  | 30 | 39    | A+ | 2  | 35222 | :     | 10         | 29 | 39 | A+   | 2  | 35223 | : | 11    | 22        | 33 | A  | 2  |     |    |    |   |
| 35321                                                        | :                        | 9  | 35 | 44 | A+ | 2 | 35322    | :     | 10 | 25 | 35    | A  | 2  | 35323 | :     | 10         | 22 | 32 | A    | 2  | 35921 | : | 12    | 24        | 36 | A  | 2  |     |    |    |   |
| 35922                                                        | :                        | 10 | 25 | 35 | A  | 2 | 36121    | :     | 11 | 15 | *     | 26 | B  | 2     | 36122 | :          | 12 | 8  | *    | 20 | D     | 2 | 36123 | :         | 9  | 25 | *  | 34  | A  | 2  |   |
| 36221                                                        | :                        | 11 | 12 | *  | 23 | C | 2        | 36222 | :  | 11 | 14    | *  | 25 | B     | 2     | 36223      | :  | 12 | 25   | *  | 37    | A | 2     | 36321     | :  | 11 | 10 | *   | 21 | D  | 2 |
| 36322                                                        | :                        | 11 | 21 | *  | 32 | A | 2        | 36323 | :  | 12 | 25    | *  | 37 | A     | 2     | 36921      | :  | 12 | 14   | *  | 26    | B | 2     | 36922     | :  | 12 | 26 | *   | 38 | A+ | 2 |
| GR2-A :!                                                     |                          |    |    | B  |    | 1 | GR8-A :! |       |    |    | B     |    | 4  |       |       |            |    |    |      |    |       |   |       |           |    |    |    |     |    |    |   |
| SGPA : (1) 6.32 (2) 7.73 (3) 7.73 (4) 8.64 (5) 8.45 (6) 6.55 |                          |    |    |    |    |   |          |       |    |    |       |    |    |       |       |            |    |    |      |    |       |   |       | TOTAL     |    | 88 | 5  | 690 |    |    |   |
|                                                              |                          |    |    |    |    |   |          |       |    |    |       |    |    |       |       |            |    |    |      |    |       |   |       | F.Y.TOTAL |    | 44 | 4  | 309 |    |    |   |
| % of MARKS : 68.68 CGPA : 7.57 FINAL GRADE : A               |                          |    |    |    |    |   |          |       |    |    |       |    |    |       |       |            |    |    |      |    |       |   |       |           |    |    |    |     |    |    |   |

|              |                         |       |      |        |      |      |          |                        |      |     |       |     |      |           |       |            |    |       |    |    |       |      |       |       |    |    |    |    |    |    |   |
|--------------|-------------------------|-------|------|--------|------|------|----------|------------------------|------|-----|-------|-----|------|-----------|-------|------------|----|-------|----|----|-------|------|-------|-------|----|----|----|----|----|----|---|
| 3565         | VIVEK BHAUSAHEB BHANGRE |       |      |        |      |      |          |                        |      |     | MANDA |     |      |           | M     | 1101925282 |    |       |    | 6  | F     | 3565 |       |       |    |    |    |    |    |    |   |
| 23121        | :                       | 11    | 20   | 31     | A    | 2    | 23122    | :                      | 10   | 19  | 29    | B+  | 2    | 23123     | :     | 11         | 24 | 35    | A  | 2  | 23221 | :    | 8     | 20    | 28 | B+ | 2  |    |    |    |   |
| 23222        | :                       | 8     | 24   | 32     | A    | 2    | 23223    | :                      | 12   | 16  | 28    | B+  | 2    | 23321     | :     | 10         | 19 | 29    | B+ | 2  | 23322 | :    | 10    | 18    | 28 | B+ | 2  |    |    |    |   |
| 23323        | :                       | 8     | 22   | 30     | A    | 2    | 23921    | :                      | 13   | 29  | 42    | A+  | 2    | 23922     | :     | 12         | 22 | 34    | A  | 2  | 24121 | :    | 11    | 22    | 33 | A  | 2  |    |    |    |   |
| 24122        | :                       | 9     | 19   | 28     | B+   | 2    | 24123    | :                      | 10   | 22  | 32    | A   | 2    | 24221     | :     | 8          | 18 | 26    | B  | 2  | 24222 | :    | 8     | 29    | 37 | A  | 2  |    |    |    |   |
| 24223        | :                       | 7     | 19   | 26     | B    | 2    | 24321    | :                      | 10   | 15  | 25    | B   | 2    | 24322     | :     | 10         | 18 | 28    | B+ | 2  | 24323 | :    | 9     | 20    | 29 | B+ | 2  |    |    |    |   |
| 24921        | :                       | 13    | 35   | 48     | 0    | 2    | 24922    | :                      | 11   | 18  | 29    | B+  | 2    | 35121     | :     | 11         | 32 | 43    | A+ | 2  | 35122 | :    | 10    | 28    | 38 | A+ | 2  |    |    |    |   |
| 35123        | :                       | 10    | 25   | 35     | A    | 2    | 35221    | :                      | 10   | 27  | 37    | A   | 2    | 35222     | :     | 10         | 21 | 31    | A  | 2  | 35223 | :    | 11    | 23    | 34 | A  | 2  |    |    |    |   |
| 35321        | :                       | 10    | 35   | 45     | 0    | 2    | 35322    | :                      | 12   | 25  | 37    | A   | 2    | 35323     | :     | 10         | 22 | 32    | A  | 2  | 35921 | :    | 12    | 25    | 37 | A  | 2  |    |    |    |   |
| 35922        | :                       | 11    | 22   | 33     | A    | 2    | 36121    | :                      | 13   | 17  | *     | 30  | A    | 2         | 36122 | :          | 13 | 7     | *  | 20 | D \$  | 2    | 36123 | :     | 12 | 24 | *  | 36 | A  | 2  |   |
| 36221        | :                       | 12    | 14   | *      | 26   | B    | 2        | 36222                  | :    | 12  | 14    | *   | 26   | B         | 2     | 36223      | :  | 12    | 26 | *  | 38    | A+   | 2     | 36321 | :  | 12 | 11 | *  | 23 | C  | 2 |
| 36322        | :                       | 12    | 14   | *      | 26   | B    | 2        | 36323                  | :    | 12  | 28    | *   | 40   | A+        | 2     | 36921      | :  | 13    | 17 | *  | 30    | A    | 2     | 36922 | :  | 12 | 30 | *  | 42 | A+ | 2 |
| GR2-A :!     |                         |       |      | A      |      | 1    | GR8-A :! |                        |      |     | B     |     | 4    |           |       |            |    |       |    |    |       |      |       |       |    |    |    |    |    |    |   |
| SGPA :       |                         | (1)   | 5.34 | (2)    | 6.77 | (3)  | 7.64     | (4)                    | 7.27 | (5) | 8.36  | (6) | 7.09 |           |       |            |    |       |    |    |       |      |       |       |    |    |    |    |    |    |   |
|              |                         |       |      |        |      |      |          |                        |      |     |       |     |      | TOTAL     |       | 88         | 5  | 668   |    |    |       |      |       |       |    |    |    |    |    |    |   |
|              |                         |       |      |        |      |      |          |                        |      |     |       |     |      | F.Y.TOTAL |       | 44         | 4  | 266.5 |    |    |       |      |       |       |    |    |    |    |    |    |   |
| % of MARKS : |                         | 64.82 |      | CGPA : |      | 7.08 |          | FINAL GRADE : A \$ 0.1 |      |     |       |     |      |           |       |            |    |       |    |    |       |      |       |       |    |    |    |    |    |    |   |

10/10/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0620 GENBA SOPANRAO MOZE TRUST'S ARTS & COMMERCE COLLEGE & IMS,PUNE PAGE : 15

| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |    |    |    |       |       |    |             | MOTHER   |    | SEX      | P.R.NO.    | SEM APP |       |    |    | RR STAT |                        |       |   |       |       |    |     |    |    |    |    |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|----|-------|-------|----|-------------|----------|----|----------|------------|---------|-------|----|----|---------|------------------------|-------|---|-------|-------|----|-----|----|----|----|----|---|
| 3566                                                         | YASH VAMAN SHINDE     |    |    |    |    |    |       |       |    |             | VAISHALI |    | M        | 1101925283 | 6 F     |       |    |    | 3566    |                        |       |   |       |       |    |     |    |    |    |    |   |
| 23121                                                        | :                     | 11 | 21 | 32 | A  | 2  | 23122 | :     | 10 | 21          | 31       | A  | 2        | 23123      | :       | 12    | 24 | 36 | A       | 2                      | 23221 | : | 11    | 14    | \$ | 25  | B  | 2  |    |    |   |
| 23222                                                        | :                     | 9  | 24 | 33 | A  | 2  | 23223 | :     | 12 | 17          | 29       | B+ | 2        | 23321      | :       | 10    | 18 | 28 | B+      | 2                      | 23322 | : | 10    | 29    |    | 39  | A+ | 2  |    |    |   |
| 23323                                                        | :                     | 10 | 22 | 32 | A  | 2  | 23921 | :     | 12 | 34          | 46       | 0  | 2        | 23922      | :       | 12    | 29 | 41 | A+      | 2                      | 24121 | : | 10    | 27    |    | 37  | A  | 2  |    |    |   |
| 24122                                                        | :                     | 9  | 29 | 38 | A+ | 2  | 24123 | :     | 10 | 22          | 32       | A  | 2        | 24221      | :       | 11    | 28 | 39 | A+      | 2                      | 24222 | : | 7     | 27    |    | 34  | A  | 2  |    |    |   |
| 24223                                                        | :                     | 7  | 17 | 24 | C  | 2  | 24321 | :     | 12 | 27          | 39       | A+ | 2        | 24322      | :       | 11    | 29 | 40 | A+      | 2                      | 24323 | : | 10    | 22    |    | 32  | A  | 2  |    |    |   |
| 24921                                                        | :                     | 12 | 33 | 45 | 0  | 2  | 24922 | :     | 11 | 30          | 41       | A+ | 2        | 35121      | :       | 10    | 34 | 44 | A+      | 2                      | 35122 | : | 8     | 32    |    | 40  | A+ | 2  |    |    |   |
| 35123                                                        | :                     | 10 | 24 | 34 | A  | 2  | 35221 | :     | 9  | 29          | 38       | A+ | 2        | 35222      | :       | 9     | 31 | 40 | A+      | 2                      | 35223 | : | 11    | 23    |    | 34  | A  | 2  |    |    |   |
| 35321                                                        | :                     | 8  | 34 | 42 | A+ | 2  | 35322 | :     | 11 | 25          | 36       | A  | 2        | 35323      | :       | 10    | 20 | 30 | A       | 2                      | 35921 | : | 10    | 25    |    | 35  | A  | 2  |    |    |   |
| 35922                                                        | :                     | 10 | 25 | 35 | A  | 2  | 36121 | :     | 12 | 19          | *        | 31 | A        | 2          | 36122   | :     | 12 | 14 | *       | 26                     | B     | 2 | 36123 | :     | 12 | 28  | *  | 40 | A+ | 2  |   |
| 36221                                                        | :                     | 11 | 15 | *  | 26 | B  | 2     | 36222 | :  | 12          | 19       | *  | 31       | A          | 2       | 36223 | :  | 12 | 25      | *                      | 37    | A | 2     | 36321 | :  | 12  | 18 | *  | 30 | A  | 2 |
| 36322                                                        | :                     | 12 | 27 | *  | 39 | A+ | 2     | 36323 | :  | 12          | 25       | *  | 37       | A          | 2       | 36921 | :  | 12 | 14      | *                      | 26    | B | 2     | 36922 | :  | 11  | 28 | *  | 39 | A+ | 2 |
| GR2-A :!                                                     |                       |    |    |    |    |    |       |       |    | A           |          | 1  | GR8-A :! |            |         |       |    |    |         |                        |       |   | B     |       | 4  |     |    |    |    |    |   |
| SGPA : (1) 5.75 (2) 6.93 (3) 8.00 (4) 8.36 (5) 8.45 (6) 7.73 |                       |    |    |    |    |    |       |       |    |             |          |    |          |            |         |       |    |    |         | TOTAL                  |       |   |       | 88    | 5  | 716 |    |    |    |    |   |
|                                                              |                       |    |    |    |    |    |       |       |    |             |          |    |          |            |         |       |    |    |         | F.Y.TOTAL              |       |   |       | 44    | 4  | 279 |    |    |    |    |   |
| % of MARKS : 70.14                                           |                       |    |    |    |    |    |       |       |    | CGPA : 7.54 |          |    |          |            |         |       |    |    |         | FINAL GRADE : A \$ 0.1 |       |   |       |       |    |     |    |    |    |    |   |



RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31431    | FULARI SHITAL KARBHARI | ASHA   | F   | 2492105553 | 2 FR    | 31431   |

SUBJECT : MARATHI

|                        |    |    |    |    |    |   |       |       |    |    |    |    |    |       |    |       |    |    |      |   |       |    |    |       |    |    |    |   |    |   |   |
|------------------------|----|----|----|----|----|---|-------|-------|----|----|----|----|----|-------|----|-------|----|----|------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 10091                  | :! | 12 |    | 12 | C  | 1 | 10092 | :!    | 15 |    | 15 | A  | 1  | 10401 | :  | 39*   | 40 | 79 | A+   | 4 | 10402 | :  | 40 | 29    | 69 | A  | 4  |   |    |   |   |
| 10403                  | :  | 32 | 25 | 57 | B+ | 4 | 10404 | :     | 38 | 44 | 82 | A+ | 4  | 20091 | :! | AA    | *  | 0  | AbFF |   | 20092 | :! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 20401                  | :  | 38 | 26 | *  | 64 | A | 4     | 20402 | :  | 32 | 37 | *  | 69 | A     | 4  | 20403 | :  | 36 | 35   | * | 71    | A  | 4  | 20404 | :  | 35 | 31 | * | 66 | A | 4 |
| RESULT : FAIL A.T.K.T. |    |    |    |    |    |   |       |       |    |    |    |    |    |       |    |       |    |    |      |   |       |    |    |       |    |    |    |   |    |   |   |

RESULT : FAIL A.T.K.T.

|       |                     |         |   |            |      |       |
|-------|---------------------|---------|---|------------|------|-------|
| 31432 | PAWAR SACHIN NAMDEO | PEMABAI | M | 2492105582 | 2 FR | 31432 |
|-------|---------------------|---------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                                        |     |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |     |          |    |   |         |    |    |   |    |   |   |
|------------------------------------------------------------------------|-----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|-----|----------|----|---|---------|----|----|---|----|---|---|
| 10091 :!                                                               | 13  | 13 | B  | 1  | 10092 :! | 15      | 15      | A  | 1  | 10401 : | 40 | 28       | 68 | A       | 4  | 10402 : | 41* | 23       | 64 | A | 4       |    |    |   |    |   |   |
| 10403 :                                                                | 32* | 12 | 44 | D  | 4        | 10404 : | 39*     | 25 | 64 | A       | 4  | 20091 :! | 23 | *       | 23 | 0       | 1   | 20092 :! | 21 | * | 21      | A+ | 1  |   |    |   |   |
| 20401 :                                                                | 41  | 29 | *  | 70 | A        | 4       | 20402 : | 37 | 37 | *       | 74 | A        | 4  | 20403 : | 32 | 28      | *   | 60       | A  | 4 | 20404 : | 40 | 26 | * | 66 | A | 4 |
| SGPA : (1) 7.000(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 240 |     |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |     |          |    |   |         |    |    |   |    |   |   |

SGPA : (1) 7.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 240

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 31433 | SALVE ASHOK SATYADAN | SUNITA | M | 2492105572 | 2 FR | 31433 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |     |          |    |   |         |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|-----|----------|----|---|---------|----|----|---|----|---|---|
| 10091 :!                                                               | 16 | 16 | A  | 1  | 10092 :! | 20      | 20      | A+ | 1  | 10401 : | 41 | 29       | 70 | A       | 4  | 10402 : | 43* | 27       | 70 | A | 4       |    |    |   |    |   |   |
| 10403 :                                                                | 36 | 23 | 59 | B+ | 4        | 10404 : | 41      | 38 | 79 | A+      | 4  | 20091 :! | 19 | *       | 19 | A+      | 1   | 20092 :! | 22 | * | 22      | A+ | 1  |   |    |   |   |
| 20401 :                                                                | 38 | 28 | *  | 66 | A        | 4       | 20402 : | 39 | 29 | *       | 68 | A        | 4  | 20403 : | 27 | 30      | *   | 57       | B+ | 4 | 20404 : | 35 | 29 | * | 64 | A | 4 |
| SGPA : (1) 8.000(2) 7.750      TOTAL CREDITS : 32    GRADE POINTS: 252 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |     |          |    |   |         |    |    |   |    |   |   |

SGPA : (1) 8.000(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 252

|       |                              |          |   |            |     |       |
|-------|------------------------------|----------|---|------------|-----|-------|
| 31434 | ASHTEKAR SHIDESHWAR SHIVLING | JAYASHRI | M | 2492105589 | 2 F | 31434 |
|-------|------------------------------|----------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----|---|-------|-------|----|----|----|---|----|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                                                                  | !! | 10 |    | 10 | D  | 1 | 10092 | !!    | 16 |    | 16 | A | 1  | 10401 | :  | 42    | 21 | 63 | A  | 4 | 10402 | :     | 37 | 34    | 71 | A  | 4  |    |    |   |   |
| 10403                                                                  | :  | 34 | 31 | 65 | A  | 4 | 10404 | :     | 35 | 38 | 73 | A | 4  | 20091 | !! | 23    |    | *  | 23 | 0 | 1     | 20092 | !! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401                                                                  | :  | 39 | 31 | *  | 70 | A | 4     | 20402 | :  | 40 | 39 | * | 79 | A+    | 4  | 20403 | :  | 31 | 34 | * | 65    | A     | 4  | 20404 | :  | 39 | 31 | *  | 70 | A | 4 |
| SGPA : (1) 8.000(2) 8.250      TOTAL CREDITS : 32    GRADE POINTS: 260 |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

SGPA : (1) 8.000(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 260

|       |                       |           |   |            |     |       |
|-------|-----------------------|-----------|---|------------|-----|-------|
| 31435 | CHEDE ANITA DATTATRAY | YAMUNABAI | F | 2492105569 | 2 F | 31435 |
|-------|-----------------------|-----------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|---|---------|----|----|---|----|---|---|
| 10091 :!                                                               | 17 | 17 | A  | 1  | 10092 :! | 21      | 21      | A+ | 1  | 10401 : | 41 | 34       | 75 | A+      | 4  | 10402 : | 42 | 22       | 64 | A | 4       |    |    |   |    |   |   |
| 10403 :                                                                | 32 | 29 | 61 | A  | 4        | 10404 : | 40      | 30 | 70 | A       | 4  | 20091 :! | 25 | *       | 25 | 0       | 1  | 20092 :! | 19 | * | 19      | A+ | 1  |   |    |   |   |
| 20401 :                                                                | 41 | 35 | *  | 76 | A+       | 4       | 20402 : | 42 | 39 | *       | 81 | A+       | 4  | 20403 : | 38 | 34      | *  | 72       | A  | 4 | 20404 : | 41 | 33 | * | 74 | A | 4 |
| SGPA : (1) 8.250(2) 8.500      TOTAL CREDITS : 32    GRADE POINTS: 268 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |   |   |

SGPA : (1) 8.250(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 268

|       |                       |      |   |            |     |       |
|-------|-----------------------|------|---|------------|-----|-------|
| 31436 | DATIR SWATI BALASAHEB | HIRA | F | 2492105590 | 2 F | 31436 |
|-------|-----------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|----|---------|----|----|---|----|---|---|
| 10091 :!                                                               | 20 | 20 | A+ | 1  | 10092 :! | 16      | 16      | A  | 1  | 10401 : | 45 | 45       | 90 | 0       | 4  | 10402 : | 43 | 37       | 80 | A+ | 4       |    |    |   |    |   |   |
| 10403 :                                                                | 36 | 26 | 62 | A  | 4        | 10404 : | 42      | 48 | 90 | 0       | 4  | 20091 :! | 23 | *       | 23 | 0       | 1  | 20092 :! | 20 | *  | 20      | A+ | 1  |   |    |   |   |
| 20401 :                                                                | 41 | 30 | *  | 71 | A        | 4       | 20402 : | 41 | 40 | *       | 81 | A+       | 4  | 20403 : | 39 | 33      | *  | 72       | A  | 4  | 20404 : | 41 | 27 | * | 68 | A | 4 |
| SGPA : (1) 9.250(2) 8.250      TOTAL CREDITS : 32    GRADE POINTS: 280 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |    |         |    |    |   |    |   |   |

SGPA : (1) 9.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 280

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 31437    | DEVADHE SURNJANA SURESH | ANITA  | F   | 2492105579 | 2 F     | 31437   |

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |   |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|---|---------|----|----|---|----|---|---|
| 10091 :!                                                               | 24 | 24 | 0  | 1  | 10092 :! | 19      | 19      | A+ | 1  | 10401 : | 40 | 33       | 73 | A       | 4  | 10402 : | 41 | 20       | 61 | A | 4       |    |    |   |    |   |   |
| 10403 :                                                                | 37 | 31 | 68 | A  | 4        | 10404 : | 42      | 29 | 71 | A       | 4  | 20091 :! | 24 | *       | 24 | 0       | 1  | 20092 :! | 19 | * | 19      | A+ | 1  |   |    |   |   |
| 20401 :                                                                | 40 | 32 | *  | 72 | A        | 4       | 20402 : | 40 | 32 | *       | 72 | A        | 4  | 20403 : | 36 | 34      | *  | 70       | A  | 4 | 20404 : | 40 | 32 | * | 72 | A | 4 |
| SGPA : (1) 8.000(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 256 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |   |   |

SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

|       |                        |      |   |            |     |       |
|-------|------------------------|------|---|------------|-----|-------|
| 31438 | GANDULE JAYA DATTATRAY | ALKA | M | 2492105554 | 2 F | 31438 |
|-------|------------------------|------|---|------------|-----|-------|

SUBJECT : MARATHI

|                                                                        |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |
|------------------------------------------------------------------------|----|----|----|----|----------|---------|---------|----|----|---------|----|----------|----|---------|----|---------|----|----------|----|---|---------|----|----|---|----|----|---|
| 10091 :!                                                               | 15 | 15 | A  | 1  | 10092 :! | 15      | 15      | A  | 1  | 10401 : | 44 | 36       | 80 | A+      | 4  | 10402 : | 42 | 26       | 68 | A | 4       |    |    |   |    |    |   |
| 10403 :                                                                | 35 | 22 | 57 | B+ | 4        | 10404 : | 44      | 37 | 81 | A+      | 4  | 20091 :! | 24 | *       | 24 | 0       | 1  | 20092 :! | 21 | * | 21      | A+ | 1  |   |    |    |   |
| 20401 :                                                                | 43 | 33 | *  | 76 | A+       | 4       | 20402 : | 41 | 38 | *       | 79 | A+       | 4  | 20403 : | 37 | 38      | *  | 75       | A+ | 4 | 20404 : | 43 | 38 | * | 81 | A+ | 4 |
| SGPA : (1) 8.250(2) 9.000      TOTAL CREDITS : 32    GRADE POINTS: 276 |    |    |    |    |          |         |         |    |    |         |    |          |    |         |    |         |    |          |    |   |         |    |    |   |    |    |   |

SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

|       |                         |             |   |            |     |       |
|-------|-------------------------|-------------|---|------------|-----|-------|
| 31439 | GAVANDAR RENUKA RAMLING | CHANDRAKALA | F | 2492105587 | 2 F | 31439 |
|-------|-------------------------|-------------|---|------------|-----|-------|

SUBJECT : MARATHI

|          |    |    |    |   |   |          |    |    |    |    |   |          |    |    |    |    |   |         |          |    |    |    |    |    |   |
|----------|----|----|----|---|---|----------|----|----|----|----|---|----------|----|----|----|----|---|---------|----------|----|----|----|----|----|---|
| 10091 :! | 12 |    | 12 | C | 1 | 10092 :! | 15 |    | 15 | A  | 1 | 10401 :  | 45 | 34 | 79 | A+ | 4 | 10402 : | 44       | 32 | 76 | A+ | 4  |    |   |
| 10403 :  | 38 | 27 | 65 | A | 4 | 10404 :  | 42 | 37 | 79 | A+ | 4 | 20091 :! | 23 |    | *  | 23 | 0 | 1       | 20092 :! | 20 |    | *  | 20 | A+ | 1 |

20401 : 43 36 \* 79 A+ 4 20402 : 40 40 \* 80 A+ 4 20403 : 38 38 \* 76 A+ 4 20404 : 41 40 \* 81 A+ 4  
SGPA : (1) 8.750(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 284

31440 HARGUDE DHANSHRI VASANT SUSHILA F 2492105588 2 F 31440

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 16 16 A 1 10401 : 36 33 69 A 4 10402 : 41 30 71 A 4  
10403 : 36 20 56 B+ 4 10404 : 41 36 77 A+ 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
20401 : 40 32 \* 72 A 4 20402 : 38 33 \* 71 A 4 20403 : 36 33 \* 69 A 4 20404 : 41 30 \* 71 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

31441 INGALE NIKITA BAJIRAO LATA F 2492105552 2 F 31441

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 17 17 A 1 10401 : 44 34 78 A+ 4 10402 : 45 39 84 A+ 4  
10403 : 40 27 67 A 4 10404 : 45 41 86 A+ 4 20091 :! 22 \* 22 A+ 1 20092 :! 22 \* 22 A+ 1  
20401 : 42 35 \* 77 A+ 4 20402 : 43 40 \* 83 A+ 4 20403 : 38 34 \* 72 A 4 20404 : 43 30 \* 73 A 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

31442 KHATIK PUJA SURESH VIDYA F 2492105550 2 F 31442

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 16 16 A 1 10401 : 43 35 78 A+ 4 10402 : 43 37 80 A+ 4  
10403 : 40 28 68 A 4 10404 : 43 36 79 A+ 4 20091 :! 24 \* 24 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 41 32 \* 73 A 4 20402 : 41 37 \* 78 A+ 4 20403 : 36 35 \* 71 A 4 20404 : 42 38 \* 80 A+ 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

31443 KOLATE ANIKET RAMESH MANISHA M 2492105568 2 F 31443

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 15 15 A 1 10401 : 42 31 73 A 4 10402 : 30 39 69 A 4  
10403 : 36 25 61 A 4 10404 : 41 44 85 A+ 4 20091 :! AA \* 0 AbFF 20092 :! 19 \* 19 A+ 1  
20401 : 13 33 \* 46 C 4 20402 : 12 35 \* 47 C 4 20403 : 11 34 \* 45 C 4 20404 : 12 29 \* 41 D 4  
RESULT : FAIL A.T.K.T.

31444 MALAWADE PRAVIN BHURAV INDUBAI M 2492105571 2 F 31444

SUBJECT : MARATHI

10091 :! 18 18 A 1 10092 :! 20 20 A+ 1 10401 : 46 25 71 A 4 10402 : 45 27 72 A 4  
10403 : 39 20 59 B+ 4 10404 : 46 27 73 A 4 20091 :! 25 \* 25 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 42 35 \* 77 A+ 4 20402 : 41 38 \* 79 A+ 4 20403 : 38 36 \* 74 A 4 20404 : 42 29 \* 71 A 4  
SGPA : (1) 7.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 260

31445 MAPARE ABHISHEK RAJENDRA SEEMA M 2492105580 2 F 31445

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 22 22 A+ 1 10401 : 36 34 70 A 4 10402 : 31 32 63 A 4  
10403 : 32 32 64 A 4 10404 : 32 36 68 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 19 \* 19 A+ 1  
20401 : 38 31 \* 69 A 4 20402 : 34 38 \* 72 A 4 20403 : 28 34 \* 62 A 4 20404 : 37 31 \* 68 A 4  
SGPA : (1) 8.000(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 256

31446 MHASRUP SANDIP RAMESH MANGAL M 2492105583 2 F 31446

SUBJECT : MARATHI

10091 :! 22 22 A+ 1 10092 :! 20 20 A+ 1 10401 : 43 40 83 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 36 33 69 A 4 10404 : 44 33 77 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
20401 : 42 32 \* 74 A 4 20402 : 43 40 \* 83 A+ 4 20403 : 39 35 \* 74 A 4 20404 : 41 40 \* 81 A+ 4  
SGPA : (1) 8.750(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 276

31447 NAGARE SUREKHA SHAHADEO KAUSHALYA F 2492105586 2 F 31447

SUBJECT : MARATHI

10091 :! 15 15 A 1 10092 :! 16 16 A 1 10401 : 42 36 78 A+ 4 10402 : 42 42 84 A+ 4  
10403 : 38 34 72 A 4 10404 : 33 38 71 A 4 20091 :! 25 \* 25 0 1 20092 :! 21 \* 21 A+ 1  
20401 : 40 31 \* 71 A 4 20402 : 40 35 \* 75 A+ 4 20403 : 39 35 \* 74 A 4 20404 : 41 38 \* 79 A+ 4  
SGPA : (1) 8.500(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 272

31448 PADALE DIPALI ARUN JIJABAI F 2492105575 2 F 31448

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 20 20 A+ 1 10401 : 44 32 76 A+ 4 10402 : 44 31 75 A+ 4  
10403 : 40 21 61 A 4 10404 : 45 34 79 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
20401 : 42 31 \* 73 A 4 20402 : 40 28 \* 68 A 4 20403 : 36 27 \* 63 A 4 20404 : 41 20 \* 61 A 4  
SGPA : (1) 8.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 268

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 31449    | TAKE KRUSHNA PRALHAD  | SANGITA | M   | 2492105577 | 2 F     | 31449   |

SUBJECT : MARATHI  
10091 :! 20 20 A+ 1 10092 :! 15 15 A 1 10401 : 44 30 74 A 4 10402 : 42 28 70 A 4  
10403 : 33 21 54 B 4 10404 : 41 33 74 A 4 20091 :! 19 \* 19 A+ 1 20092 :! 19 \* 19 A+ 1  
20401 : 37 34 \* 71 A 4 20402 : 35 34 \* 69 A 4 20403 : 31 34 \* 65 A 4 20404 : 41 30 \* 71 A 4  
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

|       |                             |            |   |            |     |       |
|-------|-----------------------------|------------|---|------------|-----|-------|
| 31450 | WAGHADKAR SHIVRAJ PANDURANG | SAWATRIBAI | M | 2492105548 | 2 F | 31450 |
|-------|-----------------------------|------------|---|------------|-----|-------|

SUBJECT : MARATHI  
10091 :! 10 10 D 1 10092 :! 16 16 A 1 10401 : 44 31 75 A+ 4 10402 : 43 23 66 A 4  
10403 : 37 32 69 A 4 10404 : 43 41 84 A+ 4 20091 :! 21 \* 21 A+ 1 20092 :! 20 \* 20 A+ 1  
20401 : 41 34 \* 75 A+ 4 20402 : 41 36 \* 77 A+ 4 20403 : 34 29 \* 63 A 4 20404 : 42 33 \* 75 A+ 4  
SGPA : (1) 8.500(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 276

|       |                     |          |   |            |     |       |
|-------|---------------------|----------|---|------------|-----|-------|
| 31451 | WAGHMARE AMOL UTTAM | MANDABAI | M | 2492105574 | 2 F | 31451 |
|-------|---------------------|----------|---|------------|-----|-------|

SUBJECT : MARATHI  
10091 :! 14 14 B+ 1 10092 :! 15 15 A 1 10401 : 37 33 70 A 4 10402 : 41 46 87 A+ 4  
10403 : 36 27 63 A 4 10404 : 41 35 76 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
20401 : 39 AA \* 39 F FF 20402 : 39 38 \* 77 A+ 4 20403 : 34 34 \* 68 A 4 20404 : 39 34 \* 73 A 4  
RESULT : FAIL A.T.K.T.

|       |                        |        |   |            |     |       |
|-------|------------------------|--------|---|------------|-----|-------|
| 31452 | ADHAGALE RAM BABASAHEB | MANGAL | M | 2492005891 | 3 R | 31452 |
|-------|------------------------|--------|---|------------|-----|-------|

SUBJECT : MARATHI  
10091 :! 19 19 A+ 1 10092 :! 20 20 A+ 1 10401 : 40 31 71 A 4 10402 : 39 21 60 A 4  
10403 : 34 25 59 B+ 4 10404 : 39 21 60 A 4 20091 :! 22 22 A+ 1 20092 :! 22 22 A+ 1  
20401 : 43\* 35 78 A+ 4 20402 : 20\* 32 52 B 4 20403 : 27\* 32 59 B+ 4 20404 : 21\*AA 21 F FF  
30092 :! 15 15 A 1 30094 :! 35 35 A 2 30095 :! 42 42 A+ 2 30401 : 38\*AA 38 F FF  
30402 : 26\*AA 26 F FF 30404 : 30\*AA 30 F FF 30405 : 38\*AA 38 F FF

|       |                       |        |   |            |      |       |
|-------|-----------------------|--------|---|------------|------|-------|
| 31453 | BHAGWAT TUSHAR SANJAY | SUNITA | M | 2492005876 | 4 FR | 31453 |
|-------|-----------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 19 19 A+ 1 10092 :! 24 24 0 1 10401 : 40 32 72 A 4 10402 : 40 24 64 A 4  
10403 : 35 24 59 B+ 4 10404 : 42 31 73 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
20401 : 20 35 55 B+ 4 20402 : 28 31 59 B+ 4 20403 : 33 22 55 B+ 4 20404 : 20 32 52 B 4  
30092 :! 15 15 A 1 30094 :! 27 27 B 2 30095 :! 41 41 A+ 2 30401 : 38 32 70 A 4  
30402 : 24 21 45 C 4 30404 : 30\* 32 62 A 4 30405 : 38\* 31 69 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 40401 : 42 13 \* 55 B+ 4 40402 : 35 26 \* 61 A 4 40404 : 46 30 \* 76 A+ 4  
40405 : 39 13 \* 52 B 4  
SGPA : (1) 7.750(2) 6.750(3) 7.250(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 468  
TOT.MARKS : 979/1600 ( 61.19%) CGPA : 7.310 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 31454    | BHATAMBARE DATTA LAXMAN | MANDA  | M   | 2492005868 | 4 FR    | 31454   |

SUBJECT : MARATHI  
10091 :! 18 18 A 1 10092 :! 19 19 A+ 1 10401 : 40 41 81 A+ 4 10402 : 41 20\$ 61 A 4  
10403 : 33 20 53 B 4 10404 : 40 33 73 A 4 20091 :! 24 24 0 1 20092 :! 23 23 0 1  
20401 : 21 33 54 B 4 20402 : 25 23 48 C 4 20403 : 31 22 53 B 4 20404 : 28 25 53 B 4  
30092 :! 17 17 A 1 30094 :! 32 32 A 2 30095 :! 45 45 0 2 30401 : 40\* 28 68 A 4  
30402 : 41 22 63 A 4 30404 : 35 34 69 A 4 30405 : 38 33 71 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 34 \* 34 A 2 40401 : 41 15 \* 56 B+ 4 40402 : 35 29 \* 64 A 4 40404 : 46 27 \* 73 A 4  
40405 : 40 20 \* 60 A 4  
SGPA : (1) 7.750(2) 5.750(3) 8.000(4) 7.750 TOTAL CREDITS : 64 GRADE POINTS: 468  
TOT.MARKS : 1000/1600 ( 62.50%) CGPA : 7.310 FINAL GRADE : A \$ 0.1

|       |                      |      |   |            |      |       |
|-------|----------------------|------|---|------------|------|-------|
| 31455 | KHARAT PRADEEP SUNIL | ASHA | M | 2492005888 | 4 FR | 31455 |
|-------|----------------------|------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 18 18 A 1 10092 :! 23 23 0 1 10401 : 39 34 73 A 4 10402 : 39 38 77 A+ 4  
10403 : 33 29 62 A 4 10404 : 40 31 71 A 4 20091 :! 19 19 A+ 1 20092 :! 23 23 0 1  
20401 : 32 48 80 A+ 4 20402 : 36 36 72 A 4 20403 : 26 30 56 B+ 4 20404 : 35 35 70 A 4  
30092 :! 15 15 A 1 30094 :! 39 39 A+ 2 30095 :! 39 39 A+ 2 30401 : 39\* 35 74 A 4  
30402 : 26 21 47 C 4 30404 : 30\* 41 71 A 4 30405 : 38 26 64 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 34 \* 34 A 2 40401 : 41 25 \* 66 A 4 40402 : 34 37 \* 71 A 4 40404 : 46 38 \* 84 A+ 4  
40405 : 40 20 \* 60 A 4  
SGPA : (1) 8.250(2) 8.000(3) 7.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1098/1600 ( 68.63%) CGPA : 7.940 FINAL GRADE : A

|       |                      |      |   |            |      |       |
|-------|----------------------|------|---|------------|------|-------|
| 31456 | PUND KALPANA BHIMRAJ | ASHA | F | 2492005863 | 4 FR | 31456 |
|-------|----------------------|------|---|------------|------|-------|

SUBJECT : MARATHI  
10091 :! 15 15 A 1 10092 :! 18 18 A 1 10401 : 39 39 78 A+ 4 10402 : 40 30 70 A 4

10403 : 37 23 60 A 4 10404 : 40 26 66 A 4 20091 :! 21 21 A+ 1 20092 :! 18 18 A 1  
20401 : 38 37 75 A+ 4 20402 : 20 20\$ 40 D 4 20403 : 25 28 53 B 4 20404 : 20 20# 40 D 4  
30092 :! 15 15 A 1 30094 :! 28 28 B+ 2 30095 :! 43 43 A+ 2 30401 : 32\* 32 64 A 4  
30402 : 27\* 20 47 C 4 30404 : 32 26 58 B+ 4 30405 : 32\* 33 65 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 31 \* 31 A 2 40401 : 39 24 \* 63 A 4 40402 : 33 36 \* 69 A 4 40404 : 46 29 \* 75 A+ 4  
40405 : 38 21 \* 59 B+ 4  
SGPA : (1) 8.250(2) 5.750(3) 7.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 464  
TOT.MARKS : 982/1600 ( 61.38%) CGPA : 7.250 FINAL GRADE : A \$ 0.1 # 0.4

31457 BIRDAWADE SWAPNIL JAGANNATH SHARADA M 2492005865 4 F 31457

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 10401 : 40 39 79 A+ 4 10402 : 41 32 73 A 4  
10403 : 34 27 61 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 23 23 0 1  
20401 : 44 43 87 A+ 4 20402 : 37 32 69 A 4 20403 : 48 20\$ 68 A 4 20404 : 50 31 81 A+ 4  
30092 :! 21 21 A+ 1 30094 :! 45 45 0 2 30095 :! 43 43 A+ 2 30401 : 46 37 83 A+ 4  
30402 : 44 26 70 A 4 30404 : 42 29 71 A 4 30405 : 45 30 75 A+ 4 40092 :! 23 \* 23 0 1  
40094 :! 35 \* 35 A 2 40401 : 42 38 \* 80 A+ 4 40402 : 40 37 \* 77 A+ 4 40404 : 46 40 \* 86 A+ 4  
40405 : 43 38 \* 81 A+ 4  
SGPA : (1) 8.500(2) 8.500(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 552  
TOT.MARKS : 1222/1600 ( 76.38%) CGPA : 8.630 FINAL GRADE : A+ \$ 0.1

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31458 GHODECHOR SHUBHAM MININATH MUKTA M 2492005883 4 F 31458

SUBJECT : MARATHI  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 10401 : 41 29 70 A 4 10402 : 42 24 66 A 4  
10403 : 38 26 64 A 4 10404 : 40 28 68 A 4 20091 :! 21 21 A+ 1 20092 :! 22 22 A+ 1  
20401 : 44 36 80 A+ 4 20402 : 43 24 67 A 4 20403 : 31 34 65 A 4 20404 : 37 24 61 A 4  
30092 :! 20 20 A+ 1 30094 :! 32 32 A 2 30095 :! 42 42 A+ 2 30401 : 42 40 82 A+ 4  
30402 : 39 32 71 A 4 30404 : 40 30 70 A 4 30405 : 43 32 75 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 35 \* 35 A 2 40401 : 42 AA \* 42 F FF 40402 : 38 27 \* 65 A 4 40404 : 46 30 \* 76 A+ 4  
40405 : 41 20 \* 61 A 4  
RESULT : FAIL

31459 PAWAR POOJA SHAHADEV KAMAL F 2492005885 4 F 31459

SUBJECT : MARATHI  
10091 :! 22 22 A+ 1 10092 :! 21 21 A+ 1 10401 : 41 41 82 A+ 4 10402 : 42 34 76 A+ 4  
10403 : 37 24 61 A 4 10404 : 41 25 66 A 4 20091 :! 20 20 A+ 1 20092 :! 21 21 A+ 1  
20401 : 50 50 100 0 4 20402 : 42 40 82 A+ 4 20403 : 26 24 50 B 4 20404 : 48 38 86 A+ 4  
30092 :! 23 23 0 1 30094 :! 39 39 A+ 2 30095 :! 44 44 A+ 2 30401 : 43 40 83 A+ 4  
30402 : 42 31 73 A 4 30404 : 38 33 71 A 4 30405 : 44 22 66 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 40401 : 41 20 \* 61 A 4 40402 : 39 29 \* 68 A 4 40404 : 46 35 \* 81 A+ 4  
40405 : 42 21 \* 63 A 4  
SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1169/1600 ( 73.06%) CGPA : 8.380 FINAL GRADE : A+

31460 SHAIKH ASMA MUBARAK SHAHIN F 2492005884 4 F 31460

SUBJECT : MARATHI  
10091 :! 13 13 B 1 10092 :! 21 21 A+ 1 10401 : 42 32 74 A 4 10402 : 41 29 70 A 4  
10403 : 36 22 58 B+ 4 10404 : 40 29 69 A 4 20091 :! 21 21 A+ 1 20092 :! 22 22 A+ 1  
20401 : 26 36 62 A 4 20402 : 26 33 59 B+ 4 20403 : 35 26 61 A 4 20404 : 22 34 56 B+ 4  
30092 :! 16 16 A 1 30094 :! 37 37 A 2 30095 :! 43 43 A+ 2 30401 : 43 30 73 A 4  
30402 : 41 28 69 A 4 30404 : 44 25 69 A 4 30405 : 45 21 66 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 40401 : 42 26 \* 68 A 4 40402 : 41 29 \* 70 A 4 40404 : 46 36 \* 82 A+ 4  
40405 : 42 20 \* 62 A 4  
SGPA : (1) 7.750(2) 7.500(3) 8.000(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 504  
TOT.MARKS : 1068/1600 ( 66.75%) CGPA : 7.880 FINAL GRADE : A

31461 SHELAR ARTI ASHOK UJJWALA F 2492005886 4 F 31461

SUBJECT : MARATHI  
10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 10401 : 40 45 85 A+ 4 10402 : 41 31 72 A 4  
10403 : 33 35 68 A 4 10404 : 42 39 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 18 18 A 1  
20401 : 43 39 82 A+ 4 20402 : 29 33 62 A 4 20403 : 39 36 75 A+ 4 20404 : 47 30 77 A+ 4  
30092 :! 15 15 A 1 30094 :! 37 37 A 2 30095 :! 41 41 A+ 2 30401 : 39 35 74 A 4  
30402 : 32 30 62 A 4 30404 : 39 35 74 A 4 30405 : 42 34 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 40401 : 37 25 \* 62 A 4 40402 : 36 29 \* 65 A 4 40404 : 40 34 \* 74 A 4  
40405 : 37 24 \* 61 A 4  
SGPA : (1) 8.500(2) 8.750(3) 8.250(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1150/1600 ( 71.88%) CGPA : 8.380 FINAL GRADE : A+

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
31462 TAMBE NILESH RAMKISAN SANGITA M 2492005878 4 F 31462

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 24 24 O 1 10401 : 40 35 75 A+ 4 10402 : 41 31 72 A 4  
10403 : 34 23 57 B+ 4 10404 : 42 36 78 A+ 4 20091 :! 21 21 A+ 1 20092 :! 21 21 A+ 1  
20401 : 37 45 82 A+ 4 20402 : 27 36 63 A 4 20403 : 39 30 69 A 4 20404 : 50 30 80 A+ 4  
30092 :! 16 16 A 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 30401 : 45 29 74 A 4  
30402 : 42 24 66 A 4 30404 : 44 34 78 A+ 4 30405 : 46 30 76 A+ 4 40092 :! 23 \* 23 O 1  
40094 :! 36 \* 36 A 2 40401 : 42 31 \* 73 A 4 40402 : 37 33 \* 70 A 4 40404 : 46 37 \* 83 A+ 4  
40405 : 41 22 \* 63 A 4  
SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1159/1600 ( 72.44%) CGPA : 8.380 FINAL GRADE : A+

31463 VANE NITIN SUNIL SANGITA M 2492005889 4 F 31463

SUBJECT : MARATHI

10091 :! 20 20 A+ 1 10092 :! 18 18 A 1 10401 : 39 41 80 A+ 4 10402 : 39 42 81 A+ 4  
10403 : 35 34 69 A 4 10404 : 40 39 79 A+ 4 20091 :! 20 20 A+ 1 20092 :! 17 17 A 1  
20401 : 42 49 91 O 4 20402 : 37 36 73 A 4 20403 : 33 28 61 A 4 20404 : 36 42 78 A+ 4  
30092 :! 15 15 A 1 30094 :! 32 32 A 2 30095 :! 43 43 A+ 2 30401 : 37 39 76 A+ 4  
30402 : 27 37 64 A 4 30404 : 41 31 72 A 4 30405 : 42 28 70 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 40401 : 25 AA \* 25 F FF 40402 : 20 25 \* 45 C 4 40404 : 45 28 \* 73 A 4  
40405 : 30 17 \* 47 C 4  
RESULT : FAIL

31464 GADAI SHANKAR BHIMRAJ SAKHUBAI M 2492105581 2 FR 31464

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 16 16 A 1 12301 : 33\* 24 57 B+ 4 12302 : 40\* 28 68 A 4  
12303 : 40\*AA 40 F FF 12304 : 40\*AA 40 F FF 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 25 \* 61 A 4 22302 : 40 22 \* 62 A 4 22303 : 37 AA \* 37 F FF 22304 : 40 AA \* 40 F FF  
RESULT : FAIL A.T.K.T.

31465 JIRE PRIYANKA BALCHAND SUNITA F 2492105560 2 FR 31465

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 24 24 O 1 12301 : 44\*AA 44 F FF 12302 : 42 36 78 A+ 4  
12303 : 39 24 63 A 4 12304 : 38 33 71 A 4 20091 :! 23 \* 23 O 1 20092 :! 19 \* 19 A+ 1  
22301 : 44 26 \* 70 A 4 22302 : 44 27 \* 71 A 4 22303 : 44 32 \* 76 A+ 4 22304 : 44 28 \* 72 A 4  
RESULT : FAIL A.T.K.T.

31466 MAHADIK SANTOSH BABASAHEB SANGITA M 2492105573 2 FR 31466

SUBJECT : ECONOMICS

10091 :! 12 12 C 1 10092 :! 17 17 A 1 12301 : 33\* 18 51 B 4 12302 : 32\* 32 64 A 4  
12303 : 30\* 20 50 B 4 12304 : 32 24 56 B+ 4 20091 :! AA \* 0 AbFF 20092 :! 20 \* 20 A+ 1  
22301 : 38 13 \* 51 B 4 22302 : 42 20 \* 62 A 4 22303 : 39 31 \* 70 A 4 22304 : 40 25 \* 65 A 4  
RESULT : FAIL A.T.K.T.

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|---------|-----|------------|---------|---------|
| 31467    | MISAL ROHIDAS SHRIDHAR | HIRABAI | M   | 2492105584 | 2 FR    | 31467   |

SUBJECT : ECONOMICS

10091 :! 15 15 A 1 10092 :! 18 18 A 1 12301 : 34\*AA 34 F FF 12302 : 38 20 58 B+ 4  
12303 : 34 24 58 B+ 4 12304 : 30 30 60 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 24 \* 24 O 1  
22301 : 38 25 \* 63 A 4 22302 : 42 26 \* 68 A 4 22303 : 39 26 \* 65 A 4 22304 : 42 29 \* 71 A 4  
RESULT : FAIL A.T.K.T.

31468 SALVE AKSHAY HARICHANDRA SANGITA M 2492105563 2 FR 31468

SUBJECT : ECONOMICS

10091 :! 17 17 A 1 10092 :! 15 15 A 1 12301 : 33\*AA 33 F FF 12302 : 30 20 50 B 4  
12303 : 29 24 53 B 4 12304 : 30 41 71 A 4 20091 :! 23 \* 23 O 1 20092 :! 22 \* 22 A+ 1  
22301 : 39 15 \* 54 B 4 22302 : 42 21 \* 63 A 4 22303 : 39 20 \* 59 B+ 4 22304 : 40 24 \* 64 A 4  
RESULT : FAIL A.T.K.T.

31469 THOMBARE SUMIT SONAJI TOLABAI M 2492105564 2 FR 31469

SUBJECT : ECONOMICS

10091 :! 24 24 O 1 10092 :! 22 22 A+ 1 12301 : 33\* 15 48 C 4 12302 : 30 20 50 B 4  
12303 : 27 26 53 B 4 12304 : 30 23 53 B 4 20091 :! 22 \* 22 A+ 1 20092 :! 19 \* 19 A+ 1  
22301 : 36 12 \* 48 C 4 22302 : 40 20 \* 60 A 4 22303 : 36 18 \* 54 B 4 22304 : 40 23 \* 63 A 4  
SGPA : (1) 5.750(2) 6.750 TOTAL CREDITS : 32 GRADE POINTS: 200

31470 BORUDE PRAVIN DEVDHAR ASHABAI M 2492105558 2 F 31470

SUBJECT : ECONOMICS

10091 :! 20 20 A+ 1 10092 :! 17 17 A 1 12301 : 32 26 58 B+ 4 12302 : 30 30 60 A 4  
12303 : 31 38 69 A 4 12304 : 30 40 70 A 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 20 \* 56 B+ 4 22302 : 40 25 \* 65 A 4 22303 : 37 25 \* 62 A 4 22304 : 40 22 \* 62 A 4  
SGPA : (1) 7.750(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 248

31471 CHABUKSWAR KAPIL VASANT SHOBHA M 2492105557 2 F 31471

SUBJECT : ECONOMICS

10091 :! 24 24 O 1 10092 :! 22 22 A+ 1 12301 : 38 29 67 A 4 12302 : 33 28 61 A 4  
12303 : 34 36 70 A 4 12304 : 32 39 71 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 39 20 \* 59 B+ 4 22302 : 40 24 \* 64 A 4 22303 : 40 29 \* 69 A 4 22304 : 41 31 \* 72 A 4  
SGPA : (1) 8.000(2) 7.750 TOTAL CREDITS : 32 GRADE POINTS: 252

|                           |         |        |         |           |    |                    |       |       |    |    |    |                   |    |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
|---------------------------|---------|--------|---------|-----------|----|--------------------|-------|-------|----|----|----|-------------------|----|-------|------------|-------|----|-------|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 31472                     | GAWANDE | PRAMOD | NARHARI | SHANTABAI |    |                    |       |       |    |    |    |                   |    | M     | 2492105546 | 2     | F  | 31472 |    |   |       |       |    |       |    |    |    |    |    |   |   |
| SUBJECT : ECONOMICS       |         |        |         |           |    |                    |       |       |    |    |    |                   |    |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
| 10091                     | :       | 20     |         | 20        | A+ | 1                  | 10092 | :     | 20 |    | 20 | A+                | 1  | 12301 | :          | 38    | 28 | 66    | A  | 4 | 12302 | :     | 30 | 20    | \$ | 50 | B  | 4  |    |   |   |
| 12303                     | :       | 29     | 36      | 65        | A  | 4                  | 12304 | :     | 30 | 31 | 61 | A                 | 4  | 20091 | :          | 25    |    | *     | 25 | 0 | 1     | 20092 | :  | 19    |    | *  | 19 | A+ | 1  |   |   |
| 22301                     | :       | 37     | 28      | *         | 65 | A                  | 4     | 22302 | :  | 42 | 24 | *                 | 66 | A     | 4          | 22303 | :  | 38    | 23 | * | 61    | A     | 4  | 22304 | :  | 41 | 30 | *  | 71 | A | 4 |
| SGPA : (1) 7.500(2) 8.000 |         |        |         |           |    | TOTAL CREDITS : 32 |       |       |    |    |    | GRADE POINTS: 248 |    |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
| \$ 0.1                    |         |        |         |           |    |                    |       |       |    |    |    |                   |    |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                            |    |       |    |     |       |       |       |                 |    |    |    |               |    |            |    |         |    |          |    |         |   |       |    |    |       |    |    |    |    |   |    |   |   |
|-----------------------------------------------------------------|--|----------------------------|----|-------|----|-----|-------|-------|-------|-----------------|----|----|----|---------------|----|------------|----|---------|----|----------|----|---------|---|-------|----|----|-------|----|----|----|----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                            |    |       |    |     |       |       |       |                 |    |    |    |               |    |            |    |         |    | PAGE : 9 |    |         |   |       |    |    |       |    |    |    |    |   |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE      |    |       |    |     |       |       |       | MOTHER          |    |    |    | SEX           |    | P.R.NO.    |    | SEM APP |    |          |    | RR STAT |   |       |    |    |       |    |    |    |    |   |    |   |   |
| 31473                                                           |  | GHODECHOR DIPALI NANASAHEB |    |       |    |     |       |       |       | SHAKUNTALA      |    |    |    | F             |    | 2492105556 |    | 2 F     |    | 31473    |    |         |   |       |    |    |       |    |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS                                             |  |                            |    |       |    |     |       |       |       |                 |    |    |    |               |    |            |    |         |    |          |    |         |   |       |    |    |       |    |    |    |    |   |    |   |   |
| 10091                                                           |  | :                          | 23 | 23    | 0  | 1   | 10092 |       | :     | 20              | 20 | A+ | 1  | 12301         |    | :          | 46 | 28      | 74 | A        | 4  | 12302   |   | :     | 45 | 30 | 75    | A+ | 4  |    |    |   |    |   |   |
| 12303                                                           |  | :                          | 45 | 33    | 78 | A+  | 4     | 12304 |       | :               | 44 | 32 | 76 | A+            | 4  | 20091      |    | :       | 23 | *        | 23 | 0       | 1 | 20092 |    | :  | 20    | *  | 20 | A+ | 1  |   |    |   |   |
| 22301                                                           |  | :                          | 40 | 26    | *  | 66  | A     | 4     | 22302 |                 | :  | 44 | 29 | *             | 73 | A          | 4  | 22303   |    | :        | 41 | 26      | * | 67    | A  | 4  | 22304 |    | :  | 43 | 25 | * | 68 | A | 4 |
| SGPA :                                                          |  | (1)                        |    | 8.750 |    | (2) |       | 8.000 |       | TOTAL CREDITS : |    | 32 |    | GRADE POINTS: |    | 268        |    |         |    |          |    |         |   |       |    |    |       |    |    |    |    |   |    |   |   |

|                     |                            |            |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------|----------------------------|------------|----|------------|----|-----------------|-------|-------|----|---------------|----|-------|----|-------|----|-------|----|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31474               | GHODECHOR PRAJAKTA NAVNATH | GEETANJALI | F  | 2492105545 | 2  | F               | 31474 |       |    |               |    |       |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                            |            |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091               | :!                         | 20         | 20 | A+         | 1  | 10092           | :!    | 22    | 22 | A+            | 1  | 12301 | :  | 37    | 22 | 59    | B+ | 4  | 12302 | : | 30    | 31 | 61 | A     | 4  |    |    |   |    |   |   |
| 12303               | :                          | 31         | 35 | 66         | A  | 4               | 12304 | :     | 30 | 35            | 65 | A     | 4  | 20091 | :! | 22    | *  | 22 | A+    | 1 | 20092 | :! | 21 | *     | 21 | A+ | 1  |   |    |   |   |
| 22301               | :                          | 40         | 27 | *          | 67 | A               | 4     | 22302 | :  | 44            | 29 | *     | 73 | A     | 4  | 22303 | :  | 40 | 29    | * | 69    | A  | 4  | 22304 | :  | 40 | 34 | * | 74 | A | 4 |
| SGPA :              |                            | (1) 7.750  |    | (2) 8.000  |    | TOTAL CREDITS : |       | 32    |    | GRADE POINTS: |    | 252   |    |       |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                     |                        |         |       |            |       |                 |       |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------|------------------------|---------|-------|------------|-------|-----------------|-------|-------|---------------|----|-----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31475               | JADHAV ROHIT RANGANATH | ASHWINI | M     | 2492105559 | 2     | F               | 31475 |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                        |         |       |            |       |                 |       |       |               |    |     |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091               | :!                     | 20      | 20    | A+         | 1     | 10092           | :!    | 17    | 17            | A  | 1   | 12301 | :  | 37    | 31 | 68    | A | 4  | 12302 | : | 34    | 25 | 59 | B+    | 4  |    |    |   |    |   |   |
| 12303               | :                      | 35      | 37    | 72         | A     | 4               | 12304 | :     | 36            | 45 | 81  | A+    | 4  | 20091 | :! | 24    | * | 24 | 0     | 1 | 20092 | :! | 22 | *     | 22 | A+ | 1  |   |    |   |   |
| 22301               | :                      | 39      | 25    | *          | 64    | A               | 4     | 22302 | :             | 40 | 26  | *     | 66 | A     | 4  | 22303 | : | 40 | 25    | * | 65    | A  | 4  | 22304 | :  | 40 | 30 | * | 70 | A | 4 |
| SGPA :              |                        | (1)     | 8.000 | (2)        | 8.000 | TOTAL CREDITS : |       | 32    | GRADE POINTS: |    | 256 |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                     |                       |           |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------|-----------------------|-----------|----|------------|----|-----------------|-------|-------|----|---------------|----|-------|----|-------|----|-------|---|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31476               | JADHAV SATYAM NARAYAN | MIRA      | M  | 2492105561 | 2  | F               | 31476 |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS |                       |           |    |            |    |                 |       |       |    |               |    |       |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091               | :!                    | 13        | 13 | B          | 1  | 10092           | :!    | 23    | 23 | 0             | 1  | 12301 | :  | 34    | 27 | 61    | A | 4  | 12302 | : | 38    | 27 | 65 | A     | 4  |    |    |   |    |   |   |
| 12303               | :                     | 39        | 22 | 61         | A  | 4               | 12304 | :     | 38 | 27            | 65 | A     | 4  | 20091 | :! | 24    | * | 24 | 0     | 1 | 20092 | :! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 22301               | :                     | 38        | 24 | *          | 62 | A               | 4     | 22302 | :  | 44            | 26 | *     | 70 | A     | 4  | 22303 | : | 39 | 23    | * | 62    | A  | 4  | 22304 | :  | 42 | 32 | * | 74 | A | 4 |
| SGPA :              |                       | (1) 8.000 |    | (2) 8.000  |    | TOTAL CREDITS : |       | 32    |    | GRADE POINTS: |    | 256   |    |       |    |       |   |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                           |                        |       |    |            |    |       |                    |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------------|------------------------|-------|----|------------|----|-------|--------------------|-------|----|----|----|-------|----|-------------------|----|-------|----|----|-------|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 31477                     | KAULE RAVINDRA SUBHASH | VIMAL | M  | 2492105566 | 2  | F     | 31477              |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| SUBJECT : ECONOMICS       |                        |       |    |            |    |       |                    |       |    |    |    |       |    |                   |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |
| 10091                     | :!                     | 13    | 13 | B          | 1  | 10092 | :!                 | 16    | 16 | A  | 1  | 12301 | :  | 38                | 21 | 59    | B+ | 4  | 12302 | : | 38    | 26 | 64 | A     | 4  |    |    |   |    |   |   |
| 12303                     | :                      | 40    | 33 | 73         | A  | 4     | 12304              | :     | 30 | 26 | 56 | B+    | 4  | 20091             | :! | 16    | *  | 16 | A     | 1 | 20092 | :! | 20 | *     | 20 | A+ | 1  |   |    |   |   |
| 22301                     | :                      | 36    | 15 | *          | 51 | B     | 4                  | 22302 | :  | 34 | 24 | *     | 58 | B+                | 4  | 22303 | :  | 37 | 29    | * | 66    | A  | 4  | 22304 | :  | 34 | 30 | * | 64 | A | 4 |
| SGPA : (1) 7.500(2) 7.250 |                        |       |    |            |    |       | TOTAL CREDITS : 32 |       |    |    |    |       |    | GRADE POINTS: 236 |    |       |    |    |       |   |       |    |    |       |    |    |    |   |    |   |   |

|                           |                       |          |    |    |    |                    |       |       |    |    |    |    |            |       |    |                   |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |
|---------------------------|-----------------------|----------|----|----|----|--------------------|-------|-------|----|----|----|----|------------|-------|----|-------------------|----|----|----|---|-------|-------|----|-------|----|-------|----|----|----|---|---|
| 31478                     | NAIK ADINATH BHANUDAS | MANDABAI |    |    |    |                    |       |       |    |    |    | M  | 2492105565 | 2     | F  |                   |    |    |    |   |       |       |    |       |    | 31478 |    |    |    |   |   |
| SUBJECT : ECONOMICS       |                       |          |    |    |    |                    |       |       |    |    |    |    |            |       |    |                   |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |
| 10091                     | :!                    | 24       |    | 24 | 0  | 1                  | 10092 | :!    | 21 |    | 21 | A+ | 1          | 12301 | :  | 39                | 27 | 66 | A  | 4 | 12302 | :     | 40 | 38    | 78 | A+    | 4  |    |    |   |   |
| 12303                     | :                     | 40       | 26 | 66 | A  | 4                  | 12304 | :     | 40 | 43 | 83 | A+ | 4          | 20091 | :! | 23                |    | *  | 23 | 0 | 1     | 20092 | :! | 19    |    | *     | 19 | A+ | 1  |   |   |
| 22301                     | :                     | 39       | 29 | *  | 68 | A                  | 4     | 22302 | :  | 44 | 27 | *  | 71         | A     | 4  | 22303             | :  | 39 | 32 | * | 71    | A     | 4  | 22304 | :  | 40    | 31 | *  | 71 | A | 4 |
| SGPA : (1) 8.500(2) 8.000 |                       |          |    |    |    | TOTAL CREDITS : 32 |       |       |    |    |    |    |            |       |    | GRADE POINTS: 264 |    |    |    |   |       |       |    |       |    |       |    |    |    |   |   |

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |    |                    |          |         |         |    |                   |    |         |    |          |    |            |   |         |         |           |          |         |    |         |    |    |    |   |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|----|----|--------------------|----------|---------|---------|----|-------------------|----|---------|----|----------|----|------------|---|---------|---------|-----------|----------|---------|----|---------|----|----|----|---|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |    |                    |          |         |         |    |                   |    |         |    |          |    |            |   |         |         | PAGE : 10 |          |         |    |         |    |    |    |   |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |    |                    |          |         |         |    | MOTHER            |    |         |    | SEX      |    | P.R.NO.    |   | SEM APP |         |           |          | RR STAT |    |         |    |    |    |   |    |    |   |
| 31479                                                           |  | OZA NANDINI SANTOSH   |    |    |                    |          |         |         |    | SUSHILA           |    |         |    | F        |    | 2492105555 |   | 2 F     |         |           |          | 31479   |    |         |    |    |    |   |    |    |   |
| SUBJECT : ECONOMICS                                             |  |                       |    |    |                    |          |         |         |    |                   |    |         |    |          |    |            |   |         |         |           |          |         |    |         |    |    |    |   |    |    |   |
| 10091 :!                                                        |  | 23                    | 23 | 0  | 1                  | 10092 :! |         | 22      | 22 | A+                | 1  | 12301 : |    | 46       | 27 | 73         | A | 4       | 12302 : |           | 45       | 30      | 75 | A+      | 4  |    |    |   |    |    |   |
| 12303 :                                                         |  | 45                    | 50 | 95 | 0                  | 4        | 12304 : |         | 45 | 26                | 71 | A       | 4  | 20091 :! |    | 25         | * | 25      | 0       | 1         | 20092 :! |         | 19 | *       | 19 | A+ | 1  |   |    |    |   |
| 22301 :                                                         |  | 44                    | 32 | *  | 76                 | A+       | 4       | 22302 : |    | 45                | 29 | *       | 74 | A        | 4  | 22303 :    |   | 44      | 31      | *         | 75       | A+      | 4  | 22304 : |    | 45 | 32 | * | 77 | A+ | 4 |
| SGPA : (1) 8.750(2) 8.750                                       |  |                       |    |    | TOTAL CREDITS : 32 |          |         |         |    | GRADE POINTS: 280 |    |         |    |          |    |            |   |         |         |           |          |         |    |         |    |    |    |   |    |    |   |

|       |                      |      |   |            |   |   |       |
|-------|----------------------|------|---|------------|---|---|-------|
| 31480 | PATIL KAVITA BHAGWAN | ALKA | F | 2492105567 | 2 | F | 31480 |
|-------|----------------------|------|---|------------|---|---|-------|



SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 17 17 A 1 12301 : 41 26 67 A 4 12302 : 40 21 61 A 4  
12303 : 41 35 76 A+ 4 12304 : 38 26 64 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 19 \* 19 A+ 1  
22301 : 40 23 \* 63 A 4 22302 : 40 29 \* 69 A 4 22303 : 42 27 \* 69 A 4 22304 : 34 33 \* 67 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

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31481 RAJALE PRAKASH PANDHARINATH LATABAI M 2492105585 2 F 31481

SUBJECT : ECONOMICS  
10091 :! 14 14 B+ 1 10092 :! 16 16 A 1 12301 : 32 29 61 A 4 12302 : 36 30 66 A 4  
12303 : 36 41 77 A+ 4 12304 : 38 45 83 A+ 4 20091 :! AA \* 0 AbFF 20092 :! 20 \* 20 A+ 1  
22301 : 37 29 \* 66 A 4 22302 : 40 25 \* 65 A 4 22303 : 37 32 \* 69 A 4 22304 : 40 32 \* 72 A 4  
RESULT : FAIL A.T.K.T.

-----  
31482 THORAT KRUSHNA GORAKHNATH RUKHMINI M 2492105547 2 F 31482

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 19 19 A+ 1 12301 : 45 24 69 A 4 12302 : 45 24 69 A 4  
12303 : 45 39 84 A+ 4 12304 : 45 37 82 A+ 4 20091 :! 24 \* 24 0 1 20092 :! 19 \* 19 A+ 1  
22301 : 44 28 \* 72 A 4 22302 : 45 31 \* 76 A+ 4 22303 : 44 28 \* 72 A 4 22304 : 45 28 \* 73 A 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

-----  
31483 WAGHDKAR AJAY DADASAHEB SUNITA M 2492105570 2 F 31483

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 15 15 A 1 12301 : 37 28 65 A 4 12302 : 34 24 58 B+ 4  
12303 : 34 24 58 B+ 4 12304 : 38 34 72 A 4 20091 :! 22 \* 22 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 37 26 \* 63 A 4 22302 : 40 26 \* 66 A 4 22303 : 38 26 \* 64 A 4 22304 : 40 28 \* 68 A 4  
SGPA : (1) 7.500(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 248

-----  
31484 WAGHULE VAISHNAVI SURYAKANT ANITA F 2492105549 2 F 31484

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 20 20 A+ 1 12301 : 45 29 74 A 4 12302 : 44 28 72 A 4  
12303 : 44 27 71 A 4 12304 : 42 34 76 A+ 4 20091 :! 20 \* 20 A+ 1 20092 :! 23 \* 23 0 1  
22301 : 44 30 \* 74 A 4 22302 : 45 25 \* 70 A 4 22303 : 44 27 \* 71 A 4 22304 : 45 34 \* 79 A+ 4  
SGPA : (1) 8.250(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 264

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07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
31485 ADHAGALE SANJAY SURESH ALKA M 2492005879 4 FR 31485

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 20 20 A+ 1 12301 : 35 20\$ 55 B+ 4 12302 : 35 26 61 A 4  
12303 : 35 33 68 A 4 12304 : 41 36 77 A+ 4 20091 :! 23 23 0 1 20092 :! 22 22 A+ 1  
22301 : 30 27 57 B+ 4 22302 : 28 28 56 B+ 4 22303 : 32 43 75 A+ 4 22304 : 41 35 76 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 45 45 0 2 32301 : 34\*AA 34 F FF  
32302 : 38\* 20 58 B+ 4 32303 : 32 31 63 A 4 32305 : 38 40 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 34 20 \* 54 B 4 42302 : 39 15 \* 54 B 4 42303 : 41 44 \* 85 A+ 4  
42306 : 39 23 \* 62 A 4  
RESULT : FAIL \$ 0.1

-----  
31486 KANADE AJAY DILIP AASHA M 2492005893 4 FR 31486

SUBJECT : ECONOMICS  
10091 :! 18 18 A 1 10092 :! 18 18 A 1 12301 : 35\*AA 35 F FF 12302 : 35 20 55 B+ 4  
12303 : 37 20 57 B+ 4 12304 : 43 29 72 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 38 24 62 A 4 22302 : 35 26 61 A 4 22303 : 42 24 66 A 4 22304 : 43 25 68 A 4  
30092 :! 16 16 A 1 30094 :! 36 36 A 2 30095 :! 42 42 A+ 2 32301 : 32 20\$ 52 B 4  
32302 : 35 22 57 B+ 4 32303 : 35 26 61 A 4 32304 : 35 21 56 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 42301 : 38 13 \* 51 B 4 42302 : 38 26 \* 64 A 4 42303 : 42 41 \* 83 A+ 4  
42306 : 39 29 \* 68 A 4  
RESULT : FAIL \$ 0.1

-----  
31487 NIKAM KAVERI KAILAS NITA F 2492005892 4 FR 31487

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 12301 : 36 21 57 B+ 4 12302 : 36 23 59 B+ 4  
12303 : 38 27 65 A 4 12304 : 42 27 69 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 40 27 67 A 4 22302 : 40 20\$ 60 A 4 22303 : 42\*AA 42 F FF 22304 : 44 26 70 A 4  
30092 :! 16 16 A 1 30094 :! 34 34 A 2 30095 :! 42 42 A+ 2 32301 : 34 21 55 B+ 4  
32302 : 38 21 59 B+ 4 32303 : 35 21 56 B+ 4 32305 : 38 32 70 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 28 \* 28 B+ 2 42301 : 36 AA \* 36 F FF 42302 : 37 AA \* 37 F FF 42303 : 41 40 \* 81 A+ 4  
42306 : 39 AA \* 39 F FF  
RESULT : FAIL \$ 0.1

-----  
31488 RAUT AKSHAY PADMAKAR SATYABHAMA M 2492005866 4 FR 31488

SUBJECT : ECONOMICS  
10091 :! 17 17 A 1 10092 :! 23 23 0 1 12301 : 36 20 56 B+ 4 12302 : 36 25 61 A 4  
12303 : 37\* 20 57 B+ 4 12304 : 45 29 74 A 4 20091 :! 19 19 A+ 1 20092 :! 20 20 A+ 1  
22301 : 39\* 20 59 B+ 4 22302 : 29 24 53 B 4 22303 : 40 27 67 A 4 22304 : 42 36 78 A+ 4  
30092 :! 21 21 A+ 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 35 20\$ 55 B+ 4  
32302 : 37 20\$ 57 B+ 4 32303 : 36 25 61 A 4 32305 : 38 34 72 A 4 40092 :! 22 \* 22 A+ 1  
40094 :! 34 \* 34 A 2 42301 : 38 23 \* 61 A 4 42302 : 39 32 \* 71 A 4 42303 : 40 41 \* 81 A+ 4

42306 : 38 34 \* 72 A 4  
SGPA : (1) 7.500(2) 7.500(3) 7.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 492  
TOT.MARKS : 1035/1600 ( 64.69%) CGPA : 7.690 FINAL GRADE : A \$ 0.1

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 31489    | SAWANT SONALI VISHNU  | PUSHPA | F   | 2492005887 | 4 FR    | 31489   |

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 36 22 58 B+ 4 12302 : 40 24 64 A 4  
12303 : 38 33 71 A 4 12304 : 44 37 81 A+ 4 20091 :! 21 21 A+ 1 20092 :! 20 20 A+ 1  
22301 : 40 32 72 A 4 22302 : 40 32 72 A 4 22303 : 35 34 69 A 4 22304 : 42 37 79 A+ 4  
30092 :! 16 16 A 1 30094 :! 40 40 A+ 2 30095 :! 46 46 0 2 32301 : 36\* 32 68 A 4  
32302 : 36\* 25 61 A 4 32303 : 35\* 38 73 A 4 32305 : 35\* 22 57 B+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 33 \* 33 A 2 42301 : 40 21 \* 61 A 4 42302 : 37 29 \* 66 A 4 42303 : 41 41 \* 82 A+ 4  
42306 : 38 33 \* 71 A 4  
SGPA : (1) 8.000(2) 8.250(3) 7.750(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 516  
TOT.MARKS : 1105/1600 ( 69.06%) CGPA : 8.060 FINAL GRADE : A

|       |                            |         |   |            |     |       |
|-------|----------------------------|---------|---|------------|-----|-------|
| 31490 | BHARASKAR AJAYKUMAR SUDHIR | VANDANA | M | 2492005867 | 4 F | 31490 |
|-------|----------------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 23 23 0 1 12301 : 35 30 65 A 4 12302 : 35 22 57 B+ 4  
12303 : 36 23 59 B+ 4 12304 : 41 41 82 A+ 4 20091 :! 22 22 A+ 1 20092 :! 21 21 A+ 1  
22301 : 40 21 61 A 4 22302 : 40 28 68 A 4 22303 : 42 39 81 A+ 4 22304 : 35 26 61 A 4  
30092 :! 18 18 A 1 30094 :! 35 35 A 2 30095 :! 43 43 A+ 2 32301 : 33 25 58 B+ 4  
32302 : 37 27 64 A 4 32303 : 32 32 64 A 4 32305 : 38 30 68 A 4 40092 :! 22 \* 22 A+ 1  
40094 :! 32 \* 32 A 2 42301 : 43 21 \* 64 A 4 42302 : 38 29 \* 67 A 4 42303 : 40 41 \* 81 A+ 4  
42306 : 38 21 \* 59 B+ 4  
SGPA : (1) 7.750(2) 8.250(3) 7.750(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1059/1600 ( 66.19%) CGPA : 7.940 FINAL GRADE : A

|       |                            |        |   |            |     |       |
|-------|----------------------------|--------|---|------------|-----|-------|
| 31491 | CHABUKSWAR PRIYANKA VASANT | SHOBHA | F | 2492005882 | 4 F | 31491 |
|-------|----------------------------|--------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 24 24 0 1 10092 :! 23 23 0 1 12301 : 44 31 75 A+ 4 12302 : 45 33 78 A+ 4  
12303 : 45 39 84 A+ 4 12304 : 43 41 84 A+ 4 20091 :! 23 23 0 1 20092 :! 23 23 0 1  
22301 : 43 39 82 A+ 4 22302 : 43 38 81 A+ 4 22303 : 46 40 86 A+ 4 22304 : 43 42 85 A+ 4  
30092 :! 22 22 A+ 1 30094 :! 44 44 A+ 2 30095 :! 47 47 0 2 32301 : 45 37 82 A+ 4  
32302 : 46 47 93 0 4 32303 : 44 35 79 A+ 4 32305 : 47 40 87 A+ 4 40092 :! 24 \* 24 0 1  
40094 :! 33 \* 33 A 2 42301 : 44 35 \* 79 A+ 4 42302 : 45 32 \* 77 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 45 41 \* 86 A+ 4  
SGPA : (1) 9.000(2) 9.000(3) 9.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 580  
TOT.MARKS : 1319/1600 ( 82.44%) CGPA : 9.060 FINAL GRADE : A+

|       |                     |         |   |            |     |       |
|-------|---------------------|---------|---|------------|-----|-------|
| 31492 | GAIKWAD RANI KAILAS | SANGITA | F | 2492005869 | 4 F | 31492 |
|-------|---------------------|---------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 22 22 A+ 1 10092 :! 18 18 A 1 12301 : 43 22 65 A 4 12302 : 43 20\$ 63 A 4  
12303 : 44 28 72 A 4 12304 : 44 22 66 A 4 20091 :! 23 23 0 1 20092 :! 17 17 A 1  
22301 : 42 41 83 A+ 4 22302 : 40 23 63 A 4 22303 : 45 21 66 A 4 22304 : 40 20# 60 A 4  
30092 :! 16 16 A 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 45 23 68 A 4  
32302 : 45 36 81 A+ 4 32303 : 44 25 69 A 4 32305 : 46 27 73 A 4 40092 :! 23 \* 23 0 1  
40094 :! 32 \* 32 A 2 42301 : 44 32 \* 76 A+ 4 42302 : 44 35 \* 79 A+ 4 42303 : 40 40 \* 80 A+ 4  
42306 : 45 37 \* 82 A+ 4  
SGPA : (1) 8.000(2) 8.250(3) 8.250(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1146/1600 ( 71.63%) CGPA : 8.380 FINAL GRADE : A+ \$ 0.1 # 0.4

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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 31493    | INGALE MONIKA RAJENDRA | ANITA  | F   | 2492005871 | 4 F     | 31493   |

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 12301 : 38 22 60 A 4 12302 : 40 21 61 A 4  
12303 : 38 33 71 A 4 12304 : 44 43 87 A+ 4 20091 :! 23 23 0 1 20092 :! 23 23 0 1  
22301 : 42 28 70 A 4 22302 : 42 26 68 A 4 22303 : 45 26 71 A 4 22304 : 40 34 74 A 4  
30092 :! 22 22 A+ 1 30094 :! 40 40 A+ 2 30095 :! 43 43 A+ 2 32301 : 44 25 69 A 4  
32302 : 45 41 86 A+ 4 32303 : 42 26 68 A 4 32305 : 46 38 84 A+ 4 40092 :! 22 \* 22 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 44 32 \* 76 A+ 4 42302 : 44 36 \* 80 A+ 4 42303 : 41 44 \* 85 A+ 4  
42306 : 45 33 \* 78 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.500(4) 9.000 TOTAL CREDITS : 64 GRADE POINTS: 540  
TOT.MARKS : 1188/1600 ( 74.25%) CGPA : 8.440 FINAL GRADE : A+

|       |                         |       |   |            |     |       |
|-------|-------------------------|-------|---|------------|-----|-------|
| 31494 | JAGTAP VAIBHAV SAMBHAJI | KANTA | M | 2492005880 | 4 F | 31494 |
|-------|-------------------------|-------|---|------------|-----|-------|

SUBJECT : ECONOMICS  
10091 :! 23 23 0 1 10092 :! 24 24 0 1 12301 : 35 20# 55 B+ 4 12302 : 35 24 59 B+ 4  
12303 : 37 31 68 A 4 12304 : 43 38 81 A+ 4 20091 :! 23 23 0 1 20092 :! 24 24 0 1  
22301 : 30 30 60 A 4 22302 : 30 35 65 A 4 22303 : 35 42 77 A+ 4 22304 : 41 37 78 A+ 4  
30092 :! 15 15 A 1 30094 :! 39 39 A+ 2 30095 :! 45 45 0 2 32301 : 38 27 65 A 4



32302 : 37 32 69 A 4 32303 : 36 22 58 B+ 4 32305 : 38 25 63 A 4 40092 :! 19 \* 19 A+ 1  
40094 :! 28 \* 28 B+ 2 42301 : 34 20 \* 54 B 4 42302 : 39 28 \* 67 A 4 42303 : 35 36 \* 71 A 4  
42306 : 39 26 \* 65 A 4  
SGPA : (1) 7.750(2) 8.500(3) 7.750(4) 7.500 TOTAL CREDITS : 64 GRADE POINTS: 504  
TOT.MARKS : 1055/1600 ( 65.94%) CGPA : 7.880 FINAL GRADE : A # 0.4

31495 KADAM AJAY BABASAHEB SUNITA M 2492005877 4 F 31495

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 24 24 0 1 12301 : 43 28 71 A 4 12302 : 43 25 68 A 4  
12303 : 44 27 71 A 4 12304 : 42 35 77 A+ 4 20091 :! 20 20 A+ 1 20092 :! 23 23 0 1  
22301 : 42 24 66 A 4 22302 : 42 20# 62 A 4 22303 : 42 26 68 A 4 22304 : 40 29 69 A 4  
30092 :! 22 22 A+ 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 32301 : 34 24 58 B+ 4  
32302 : 43 37 80 A+ 4 32303 : 36 28 64 A 4 32305 : 43 37 80 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 32 \* 32 A 2 42301 : 40 23 \* 63 A 4 42302 : 41 28 \* 69 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 41 38 \* 79 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.250(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1125/1600 ( 70.31%) CGPA : 8.250 FINAL GRADE : A+ # 0.4

31496 MERAD KAVITA DEVIDAS HAUSABAI F 2492005864 4 F 31496

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 38 24 62 A 4 12302 : 38 20 58 B+ 4  
12303 : 39 27 66 A 4 12304 : 44 37 81 A+ 4 20091 :! 20 20 A+ 1 20092 :! 24 24 0 1  
22301 : 39 20# 59 B+ 4 22302 : 38 32 70 A 4 22303 : 42 34 76 A+ 4 22304 : 42 30 72 A 4  
30092 :! 24 24 0 1 30094 :! 36 36 A 2 30095 :! 44 44 A+ 2 32301 : 44 20 64 A 4  
32302 : 38 24 62 A 4 32303 : 42 25 67 A 4 32305 : 39 37 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 35 \* 35 A 2 42301 : 40 AA \* 40 F FF 42302 : 40 AA \* 40 F FF 42303 : 40 42 \* 82 A+ 4  
42306 : 40 AA \* 40 F FF  
RESULT : FAIL # 0.4

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 31497    | PAWAR SANKET SUDHAKAR | ANITA  | M   | 2492005895 | 4 F     | 31497   |

SUBJECT : ECONOMICS  
10091 :! 20 20 A+ 1 10092 :! 19 19 A+ 1 12301 : 37 20\$ 57 B+ 4 12302 : 36 22 58 B+ 4  
12303 : 37 28 65 A 4 12304 : 43 43 86 A+ 4 20091 :! 21 21 A+ 1 20092 :! 18 18 A 1  
22301 : 30 20# 50 B 4 22302 : 30 30 60 A 4 22303 : 35 49 84 A+ 4 22304 : 41 35 76 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 40 40 A+ 2 32301 : 32 23 55 B+ 4  
32302 : 35 41 76 A+ 4 32303 : 33 29 62 A 4 32305 : 35 38 73 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 30 \* 30 A 2 42301 : 36 20 \* 56 B+ 4 42302 : 39 25 \* 64 A 4 42303 : 40 41 \* 81 A+ 4  
42306 : 39 30 \* 69 A 4  
SGPA : (1) 7.750(2) 8.000(3) 8.000(4) 8.000 TOTAL CREDITS : 64 GRADE POINTS: 508  
TOT.MARKS : 1072/1600 ( 67.00%) CGPA : 7.940 FINAL GRADE : A \$ 0.1 # 0.4

31498 SHETE BHAGCHAND LAXMAN TARABAI M 2492005875 4 F 31498

SUBJECT : ECONOMICS  
10091 :! 21 21 A+ 1 10092 :! 23 23 0 1 12301 : 35 34 69 A 4 12302 : 40 35 75 A+ 4  
12303 : 40 33 73 A 4 12304 : 43 48 91 0 4 20091 :! 20 20 A+ 1 20092 :! 22 22 A+ 1  
22301 : 40 32 72 A 4 22302 : 41 32 73 A 4 22303 : 42 31 73 A 4 22304 : 42 47 89 A+ 4  
30092 :! 18 18 A 1 30094 :! 34 34 A 2 30095 :! 44 44 A+ 2 32301 : 34 23 57 B+ 4  
32302 : 43 42 85 A+ 4 32303 : 33 28 61 A 4 32305 : 43 39 82 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 31 \* 31 A 2 42301 : 40 20 \* 60 A 4 42302 : 42 25 \* 67 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 42 25 \* 67 A 4  
SGPA : (1) 8.750(2) 8.250(3) 8.250(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1174/1600 ( 73.38%) CGPA : 8.380 FINAL GRADE : A+

31499 SHINDE VARSHA SAMBHAJI LATA F 2492005870 4 F 31499

SUBJECT : ECONOMICS  
10091 :! 18 18 A 1 10092 :! 21 21 A+ 1 12301 : 42 21 63 A 4 12302 : 42 20\$ 62 A 4  
12303 : 44 23 67 A 4 12304 : 41 20 61 A 4 20091 :! 23 23 0 1 20092 :! 18 18 A 1  
22301 : 41 31 72 A 4 22302 : 42 20\$ 62 A 4 22303 : 45 20 65 A 4 22304 : 43 22 65 A 4  
30092 :! 18 18 A 1 30094 :! 38 38 A+ 2 30095 :! 42 42 A+ 2 32301 : 45 22 67 A 4  
32302 : 45 31 76 A+ 4 32303 : 44 20\$ 64 A 4 32305 : 46 30 76 A+ 4 40092 :! 22 \* 22 A+ 1  
40094 :! 34 \* 34 A 2 42301 : 44 25 \* 69 A 4 42302 : 44 30 \* 74 A 4 42303 : 40 40 \* 80 A+ 4  
42306 : 45 38 \* 83 A+ 4  
SGPA : (1) 8.000(2) 8.000(3) 8.500(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1106/1600 ( 69.13%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.1

31500 WABLE KAJAL SUNIL PUSHPA F 2492005872 4 F 31500

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 22 22 A+ 1 12301 : 38 27 65 A 4 12302 : 40 25 65 A 4  
12303 : 40 39 79 A+ 4 12304 : 43 37 80 A+ 4 20091 :! 20 20 A+ 1 20092 :! 22 22 A+ 1  
22301 : 40 28 68 A 4 22302 : 40 26 66 A 4 22303 : 40 31 71 A 4 22304 : 42 37 79 A+ 4  
30092 :! 20 20 A+ 1 30094 :! 36 36 A 2 30095 :! 47 47 0 2 32301 : 42 26 68 A 4  
32302 : 44 31 75 A+ 4 32303 : 40 34 74 A 4 32305 : 45 40 85 A+ 4 40092 :! 23 \* 23 0 1  
40094 :! 36 \* 36 A 2 42301 : 40 26 \* 66 A 4 42302 : 44 38 \* 82 A+ 4 42303 : 41 40 \* 81 A+ 4  
42306 : 45 31 \* 76 A+ 4  
SGPA : (1) 8.500(2) 8.250(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 544  
TOT.MARKS : 1180/1600 ( 73.75%) CGPA : 8.500 FINAL GRADE : A+

07/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 31501    | WAGHULE KRUTIKA SURYAKANT | ANITA  | F   | 2492005881 | 4 F     | 31501   |

SUBJECT : ECONOMICS

|          |    |    |    |    |    |          |         |    |    |    |    |          |    |         |    |    |   |          |    |    |         |    |    |   |    |    |   |
|----------|----|----|----|----|----|----------|---------|----|----|----|----|----------|----|---------|----|----|---|----------|----|----|---------|----|----|---|----|----|---|
| 10091 :! | 21 |    | 21 | A+ | 1  | 10092 :! | 22      |    | 22 | A+ | 1  | 12301 :  | 42 | 29      | 71 | A  | 4 | 12302 :  | 41 | 24 | 65      | A  | 4  |   |    |    |   |
| 12303 :  | 42 | 27 | 69 | A  | 4  | 12304 :  | 44      | 31 | 75 | A+ | 4  | 20091 :! | 23 |         | 23 | 0  | 1 | 20092 :! | 24 |    | 24      | 0  | 1  |   |    |    |   |
| 22301 :  | 40 | 28 | 68 | A  | 4  | 22302 :  | 40      | 24 | 64 | A  | 4  | 22303 :  | 45 | 24      | 69 | A  | 4 | 22304 :  | 44 | 30 | 74      | A  | 4  |   |    |    |   |
| 30092 :! | 17 |    | 17 | A  | 1  | 30094 :! | 42      |    | 42 | A+ | 2  | 30095 :! | 45 |         | 45 | 0  | 2 | 32301 :  | 45 | 25 | 70      | A  | 4  |   |    |    |   |
| 32302 :  | 44 | 30 | 74 | A  | 4  | 32303 :  | 44      | 33 | 77 | A+ | 4  | 32305 :  | 45 | 27      | 72 | A  | 4 | 40092 :! | 23 |    | *       | 23 | 0  | 1 |    |    |   |
| 40094 :! | 30 |    | *  | 30 | A  | 2        | 42301 : | 40 | 25 | *  | 65 | A        | 4  | 42302 : | 44 | 35 | * | 79       | A+ | 4  | 42303 : | 41 | 41 | * | 82 | A+ | 4 |
| 42306 :  | 44 | 35 | *  | 79 | A+ | 4        |         |    |    |    |    |          |    |         |    |    |   |          |    |    |         |    |    |   |    |    |   |

SGPA : (1) 8.250(2) 8.000(3) 8.250(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 532  
TOT.MARKS : 1153/1600 ( 72.06%) CGPA : 8.310 FINAL GRADE : A+

NO.OF STUDENTS : 71

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|--------|-----|------------|---------|---------|
| 342897   | JAMDAR DIGAMBAR JAGANNATH | MANGAL | M   | AN21340964 | 2 FR    | 342897  |

34121 : 15\* AA 15 F FF 34122 : 15 42 57 B+ 4 34123 : 15 52 67 A 4 34124A : 9 16 25 B 2  
34125B : 10 18 28 B+ 2 34126 : 16 50 66 A 4 34191 :! 21 21 A+ 1 34192 :! 15 15 A 1  
34221 : 16 AA \* 16 F FF 34222 : 16 AA \* 16 F FF 34223 : 15 AA \* 15 F FF 34224A : 8 AA \* 8 F FF  
34225A : 9 18 \* 27 B 2 34226 : 16 35 \* 51 B 4 34291 :! 21 \* 21 A+ 1 34292 :! 18 \* 18 A 1

|        |                           |        |   |            |     |        |
|--------|---------------------------|--------|---|------------|-----|--------|
| 342898 | AHER BHAGYASHRI BABASAHEB | SHEELA | F | AN21340913 | 2 F | 342898 |
|--------|---------------------------|--------|---|------------|-----|--------|

34121 : 29 57 86 A+ 4 34122 : 29 64 93 0 4 34123 : 29 41 70 A 4 34124A : 9 24 33 A 2  
34125A : 13 34 47 0 2 34126 : 30 64 94 0 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 28 33 \* 61 A 4 34222 : 29 49 \* 78 A+ 4 34223 : 28 32 \* 60 A 4 34224A : 14 23 \* 37 A 2  
34225A : 13 34 \* 47 0 2 34226 : 28 66 \* 94 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 9.200(2) 8.800 TOTAL CREDITS : 40 GRADE POINTS: 360

|        |                         |         |   |            |     |        |
|--------|-------------------------|---------|---|------------|-----|--------|
| 342899 | BHARASKAR ANJALI SUDHIR | VANDANA | F | AN21340939 | 2 F | 342899 |
|--------|-------------------------|---------|---|------------|-----|--------|

34121 : 19 28 47 C 4 34122 : 18 35 53 B 4 34123 : 20 36 56 B+ 4 34124A : 7 14 21 D 2  
34125A : 10 31 41 A+ 2 34126 : 28 62 90 0 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 23 29 \* 52 B 4 34222 : 24 33 \* 57 B+ 4 34223 : 24 22 \* 46 C 4 34224A : 12 20 \* 32 A 2  
34225A : 11 30 \* 41 A+ 2 34226 : 27 62 \* 89 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 6.900(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 280

|        |                         |        |   |            |     |        |
|--------|-------------------------|--------|---|------------|-----|--------|
| 342900 | BODKHE KRISHNA RAVSAHEB | PUSHPA | M | AN21340957 | 2 F | 342900 |
|--------|-------------------------|--------|---|------------|-----|--------|

34121 : 16 36 52 B 4 34122 : 16 64 80 A+ 4 34123 : 16 55 71 A 4 34124A : 7 16 23 C 2  
34125A : 10 20 30 A 2 34126 : 16 34 50 B 4 34191 :! 24 24 0 1 34192 :! 22 22 A+ 1  
34221 : 16 17 \* 33 F FF 34222 : 16 20 \* 36 F FF 34223 : 14 16 \* 30 F FF 34224A : 8 18 \* 26 B 2  
34225A : 8 17 \* 25 B 2 34226 : 16 35 \* 51 B 4 34291 :! 17 \* 17 A 1 34292 :! 22 \* 22 A+ 1

|        |                              |      |   |            |     |        |
|--------|------------------------------|------|---|------------|-----|--------|
| 342901 | CHAUGHULE DEVIDAS MACHHINDRA | HIRA | M | AN21340945 | 2 F | 342901 |
|--------|------------------------------|------|---|------------|-----|--------|

34121 : 20 36 56 B+ 4 34122 : 19 49 68 A 4 34123 : 20 43 63 A 4 34124A : 7 21 28 B+ 2  
34125A : 11 31 42 A+ 2 34126 : 26 60 86 A+ 4 34191 :! 23 23 0 1 34192 :! 19 19 A+ 1  
34221 : 24 21 \* 45 C 4 34222 : 23 19 \* 42 D 4 34223 : 22 18 \* 40 D \$ 4 34224A : 11 20 \* 31 A 2  
34225A : 12 31 \* 43 A+ 2 34226 : 21 62 \* 83 A+ 4 34291 :! 17 \* 17 A 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.000(2) 6.100 TOTAL CREDITS : 40 GRADE POINTS: 282  
\$ 0.1

|        |                         |      |   |            |     |        |
|--------|-------------------------|------|---|------------|-----|--------|
| 342902 | DANE PRAVIN DNYANESHWAR | MIRA | M | AN21340948 | 2 F | 342902 |
|--------|-------------------------|------|---|------------|-----|--------|

34121 : 16 42 58 B+ 4 34122 : 17 41 58 B+ 4 34123 : 17 34 51 B 4 34124A : 9 18 27 B 2  
34125A : 10 20 30 A 2 34126 : 20 36 56 B+ 4 34191 :! 20 20 A+ 1 34192 :! 22 22 A+ 1  
34221 : 19 27 \* 46 C 4 34222 : 19 24 \* 43 D 4 34223 : 20 23 \* 43 D 4 34224A : 10 14 \* 24 C 2  
34225A : 10 25 \* 35 A 2 34226 : 20 50 \* 70 A 4 34291 :! 20 \* 20 A+ 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.800(2) 5.500 TOTAL CREDITS : 40 GRADE POINTS: 246

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER     | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|------------|-----|------------|---------|---------|
| 342903   | DESHMUKH AYESHA YENUS | SHAIRABANU | F   | AN21340954 | 2 F     | 342903  |

34121 : 25 49 74 A 4 34122 : 19 50 69 A 4 34123 : 24 34 58 B+ 4 34124A : 9 14 23 C 2  
34125A : 10 34 44 A+ 2 34126 : 30 60 90 0 4 34191 :! 14 14 B+ 1 34192 :! 22 22 A+ 1  
34221 : 26 30 \* 56 B+ 4 34222 : 25 31 \* 56 B+ 4 34223 : 24 17 \* 41 D 4 34224A : 12 16 \* 28 B+ 2  
34225A : 13 32 \* 45 0 2 34226 : 27 62 \* 89 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 8.000(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 302

|        |                       |      |   |            |     |        |
|--------|-----------------------|------|---|------------|-----|--------|
| 342904 | DEVADHE GEETA DEVIDAS | ASHA | F | AN21340925 | 2 F | 342904 |
|--------|-----------------------|------|---|------------|-----|--------|

34121 : 26 43 69 A 4 34122 : 28 55 83 A+ 4 34123 : 27 48 75 A+ 4 34124A : 11 18 29 B+ 2  
34125A : 13 33 46 0 2 34126 : 30 60 90 0 4 34191 :! 22 22 A+ 1 34192 :! 23 23 0 1  
34221 : 28 24 \* 52 B 4 34222 : 28 44 \* 72 A 4 34223 : 28 27 \* 55 B+ 4 34224A : 14 17 \* 31 A 2  
34225A : 14 34 \* 48 0 2 34226 : 29 68 \* 97 0 4 34291 :! 23 \* 23 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.900(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 338

|        |                        |         |   |            |     |        |
|--------|------------------------|---------|---|------------|-----|--------|
| 342905 | DOIFODE DIPAK SARJERA0 | BHARATI | M | AN21340958 | 2 F | 342905 |
|--------|------------------------|---------|---|------------|-----|--------|

34121 : 20 42 62 A 4 34122 : 21 48 69 A 4 34123 : 22 45 67 A 4 34124A : 10 18 28 B+ 2  
34125A : 10 22 32 A 2 34126 : 20 50 70 A 4 34191 :! 12 12 C 1 34192 :! 20 20 A+ 1  
34221 : 24 25 \* 49 C 4 34222 : 24 27 \* 51 B 4 34223 : 24 23 \* 47 C 4 34224A : 12 17 \* 29 B+ 2  
34225A : 12 30 \* 42 A+ 2 34226 : 25 60 \* 85 A+ 4 34291 :! 22 \* 22 A+ 1 34292 :! 19 \* 19 A+ 1

SGPA : (1) 7.900(2) 6.600      TOTAL CREDITS : 40    GRADE POINTS: 290

|                             |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |   |          |    |    |          |    |    |   |                |    |   |  |  |        |  |  |  |  |
|-----------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|----|----------|----|----|---|----------------|----|---|--|--|--------|--|--|--|--|
| 342906 DUKALE SUJATA VASANT |    |    |    |    |                    |         |         |    |    | SANGITA           |    |          |    |          |    |    |   |          |    | F  |          |    |    |   | AN21340938 2 F |    |   |  |  | 342906 |  |  |  |  |
| 34121 :                     | 26 | 46 | 72 | A  | 4                  | 34122 : | 26      | 50 | 76 | A+                | 4  | 34123 :  | 26 | 55       | 81 | A+ | 4 | 34124A : | 11 | 22 | 33       | A  | 2  |   |                |    |   |  |  |        |  |  |  |  |
| 34125A :                    | 11 | 34 | 45 | O  | 2                  | 34126 : | 28      | 64 | 92 | O                 | 4  | 34191 :! | 22 |          | 22 | A+ | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |   |                |    |   |  |  |        |  |  |  |  |
| 34221 :                     | 24 | 24 | *  | 48 | C                  | 4       | 34222 : | 24 | 34 | *                 | 58 | B+       | 4  | 34223 :  | 23 | 24 | * | 47       | C  | 4  | 34224A : | 12 | 19 | * | 31             | A  | 2 |  |  |        |  |  |  |  |
| 34225A :                    | 11 | 29 | *  | 40 | A+                 | 2       | 34226 : | 25 | 63 | *                 | 88 | A+       | 4  | 34291 :! | 23 |    | * | 23       | O  | 1  | 34292 :! | 19 |    | * | 19             | A+ | 1 |  |  |        |  |  |  |  |
| SGPA : (1) 9.000(2) 6.900   |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 318 |    |          |    |          |    |    |   |          |    |    |          |    |    |   |                |    |   |  |  |        |  |  |  |  |

|                                |    |    |    |    |                 |         |         |    |    |       |    |          |    |          |                   |    |                |          |     |    |          |        |    |   |    |    |   |  |  |
|--------------------------------|----|----|----|----|-----------------|---------|---------|----|----|-------|----|----------|----|----------|-------------------|----|----------------|----------|-----|----|----------|--------|----|---|----|----|---|--|--|
| 342907 FULARI SANKET APPASAHEB |    |    |    |    |                 |         |         |    |    | MANDA |    |          |    |          | M                 |    | AN21340947 2 F |          |     |    |          | 342907 |    |   |    |    |   |  |  |
| 34121 :                        | 17 | 50 | 67 | A  | 4               | 34122 : | 15      | 52 | 67 | A     | 4  | 34123 :  | 19 | 55       | 74                | A  | 4              | 34124A : | 9   | 17 | 26       | B      | 2  |   |    |    |   |  |  |
| 34125A :                       | 10 | 22 | 32 | A  | 2               | 34126 : | 20      | 45 | 65 | A     | 4  | 34191 :! | 14 |          | 14                | B+ | 1              | 34192 :! | 22  |    | 22       | A+     | 1  |   |    |    |   |  |  |
| 34221 :                        | 17 | 27 | *  | 44 | D               | 4       | 34222 : | 18 | 30 | *     | 48 | C        | 4  | 34223 :  | 16                | 24 | *              | 40       | D # | 4  | 34224A : | 8      | 21 | * | 29 | B+ | 2 |  |  |
| 34225A :                       | 10 | 22 | *  | 32 | A               | 2       | 34226 : | 20 | 41 | *     | 61 | A        | 4  | 34291 :! | 21                |    | *              | 21       | A+  | 1  | 34292 :! | 19     |    | * | 19 | A+ | 1 |  |  |
| SGPA : (1) 7.800(2) 5.700      |    |    |    |    | TOTAL CREDITS : |         |         |    |    | 40    |    |          |    |          | GRADE POINTS: 270 |    |                |          |     |    |          |        |    |   |    |    |   |  |  |
| # 0.4                          |    |    |    |    |                 |         |         |    |    |       |    |          |    |          |                   |    |                |          |     |    |          |        |    |   |    |    |   |  |  |

|                              |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |   |          |    |                |          |    |    |   |        |   |   |  |  |
|------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|----------------|----------|----|----|---|--------|---|---|--|--|
| 342908 GATKAL SHUBHAM EKNATH |    |    |    |    |                    |         |         |    |    | KAVITA            |    |          |    |          | M  |    |   |          |    | AN21340936 2 F |          |    |    |   | 342908 |   |   |  |  |
| 34121 :                      | 28 | 56 | 84 | A+ | 4                  | 34122 : | 28      | 56 | 84 | A+                | 4  | 34123 :  | 28 | 56       | 84 | A+ | 4 | 34124A : | 11 | 20             | 31       | A  | 2  |   |        |   |   |  |  |
| 34125A :                     | 11 | 34 | 45 | 0  | 2                  | 34126 : | 28      | 64 | 92 | 0                 | 4  | 34191 :! | 24 |          | 24 | 0  | 1 | 34192 :! | 24 |                | 24       | 0  | 1  |   |        |   |   |  |  |
| 34221 :                      | 28 | 28 | *  | 56 | B+                 | 4       | 34222 : | 28 | 41 | *                 | 69 | A        | 4  | 34223 :  | 27 | 26 | * | 53       | B  | 4              | 34224A : | 14 | 18 | * | 32     | A | 2 |  |  |
| 34225A :                     | 14 | 33 | *  | 47 | 0                  | 2       | 34226 : | 29 | 66 | *                 | 95 | 0        | 4  | 34291 :! | 21 |    | * | 21       | A+ | 1              | 34292 :! | 23 |    | * | 23     | 0 | 1 |  |  |
| SGPA : (1) 9.200(2) 8.000    |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 344 |    |          |    |          |    |    |   |          |    |                |          |    |    |   |        |   |   |  |  |

13/09/2022      SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                  |  | NAME OF THE CANDIDATE  |    |    |    |                    |         |         |    |    |    | MOTHER |    | SEX      | P.R.NO.    |                   | SEM APP |    | RR STAT |   |          |   |    |          |    |    |    |   |    |    |   |
|---------------------------|--|------------------------|----|----|----|--------------------|---------|---------|----|----|----|--------|----|----------|------------|-------------------|---------|----|---------|---|----------|---|----|----------|----|----|----|---|----|----|---|
| 342909                    |  | GAVALI SHUBHAM SHIVAJI |    |    |    |                    |         |         |    |    |    | YOGITA |    | M        | AN21340960 |                   | 2 F     |    | 342909  |   |          |   |    |          |    |    |    |   |    |    |   |
| 34121 :                   |  | 22                     | 41 | 63 | A  | 4                  | 34122 : |         | 22 | 45 | 67 | A      | 4  | 34123 :  |            | 22                | 41      | 63 | A       | 4 | 34124A : |   | 7  | 18       | 25 | B  | 2  |   |    |    |   |
| 34125A :                  |  | 10                     | 28 | 38 | A+ | 2                  | 34126 : |         | 26 | 58 | 84 | A+     | 4  | 34191 :! |            | 22                |         | 22 | A+      | 1 | 34192 :! |   | 22 |          | 22 | A+ | 1  |   |    |    |   |
| 34221 :                   |  | 24                     | 22 | *  | 46 | C                  | 4       | 34222 : |    | 24 | 40 | *      | 64 | A        | 4          | 34223 :           |         | 24 | 26      | * | 50       | B | 4  | 34224A : |    | 12 | 20 | * | 32 | A  | 2 |
| 34225A :                  |  | 12                     | 31 | *  | 43 | A+                 | 2       | 34226 : |    | 24 | 61 | *      | 85 | A+       | 4          | 34291 :!          |         | 24 |         | * | 24       | 0 | 1  | 34292 :! |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.100(2) 7.300 |  |                        |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |    |        |    |          |            | GRADE POINTS: 308 |         |    |         |   |          |   |    |          |    |    |    |   |    |    |   |

|                               |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |   |          |    |                |          |    |    |   |        |    |   |  |  |
|-------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|----------------|----------|----|----|---|--------|----|---|--|--|
| 342910 GAVHANE SHRIKANT ASHOK |    |    |    |    |                    |         |         |    |    | NEETA             |    |          |    |          | M  |    |   |          |    | AN21340959 2 F |          |    |    |   | 342910 |    |   |  |  |
| 34121 :                       | 16 | 46 | 62 | A  | 4                  | 34122 : | 15      | 48 | 63 | A                 | 4  | 34123 :  | 15 | 56       | 71 | A  | 4 | 34124A : | 7  | 20             | 27       | B  | 2  |   |        |    |   |  |  |
| 34125A :                      | 10 | 25 | 35 | A  | 2                  | 34126 : | 20      | 42 | 62 | A                 | 4  | 34191 :! | 23 |          | 23 | O  | 1 | 34192 :! | 20 |                | 20       | A+ | 1  |   |        |    |   |  |  |
| 34221 :                       | 25 | 24 | *  | 49 | C                  | 4       | 34222 : | 24 | 28 | *                 | 52 | B        | 4  | 34223 :  | 24 | 20 | * | 44       | D  | 4              | 34224A : | 12 | 19 | * | 31     | A  | 2 |  |  |
| 34225A :                      | 12 | 30 | *  | 42 | A+                 | 2       | 34226 : | 24 | 60 | *                 | 84 | A+       | 4  | 34291 :! | 20 |    | * | 20       | A+ | 1              | 34292 :! | 22 |    | * | 22     | A+ | 1 |  |  |
| SGPA : (1) 7.800(2) 6.500     |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 286 |    |          |    |          |    |    |   |          |    |                |          |    |    |   |        |    |   |  |  |

|                               |    |    |    |    |    |         |         |    |    |           |    |          |    |          |    |    |   |          |    |                |          |    |    |   |        |    |   |  |  |
|-------------------------------|----|----|----|----|----|---------|---------|----|----|-----------|----|----------|----|----------|----|----|---|----------|----|----------------|----------|----|----|---|--------|----|---|--|--|
| 342911 GHADAGE RUSHIKESH HARI |    |    |    |    |    |         |         |    |    | MUKTTABAI |    |          |    |          | M  |    |   |          |    | AN21340953 2 F |          |    |    |   | 342911 |    |   |  |  |
| 34121 :                       | 15 | 48 | 63 | A  | 4  | 34122 : | 15      | 36 | 51 | B         | 4  | 34123 :  | 15 | 48       | 63 | A  | 4 | 34124A : | 8  | 17             | 25       | B  | 2  |   |        |    |   |  |  |
| 34125A :                      | 9  | 25 | 34 | A  | 2  | 34126 : | 24      | 52 | 76 | A+        | 4  | 34191 :! | 22 |          | 22 | A+ | 1 | 34192 :! | 20 |                | 20       | A+ | 1  |   |        |    |   |  |  |
| 34221 :                       | 16 | 28 | *  | 44 | D  | 4       | 34222 : | 16 | 18 | *         | 34 | F        | FF | 34223 :  | 15 | 18 | * | 33       | F  | FF             | 34224A : | 8  | 21 | * | 29     | B+ | 2 |  |  |
| 34225A :                      | 10 | 18 | *  | 28 | B+ | 2       | 34226 : | 19 | 36 | *         | 55 | B+       | 4  | 34291 :! | 11 |    | * | 11       | D  | 1              | 34292 :! | 19 |    | * | 19     | A+ | 1 |  |  |

|                               |    |    |    |    |      |         |         |    |    |         |    |          |         |          |    |    |    |          |          |                |          |    |    |   |        |    |   |  |  |
|-------------------------------|----|----|----|----|------|---------|---------|----|----|---------|----|----------|---------|----------|----|----|----|----------|----------|----------------|----------|----|----|---|--------|----|---|--|--|
| 342912 GHODAKE GANESH TUKARAM |    |    |    |    |      |         |         |    |    | ASHABAI |    |          |         |          | M  |    |    |          |          | AN21340949 2 F |          |    |    |   | 342912 |    |   |  |  |
| 34121 :                       | 20 | 46 | 66 | A  | 4    | 34122 : | 20      | 48 | 68 | A       | 4  | 34123 :  | 20      | 56       | 76 | A+ | 4  | 34124A : | 7        | 20             | 27       | B  | 2  |   |        |    |   |  |  |
| 34125A :                      | 10 | 23 | 33 | A  | 2    | 34126 : | 22      | 42 | 64 | A       | 4  | 34191 :! | 22      |          | 22 | A+ | 1  | 34192 :! | 22       |                | 22       | A+ | 1  |   |        |    |   |  |  |
| 34221 :                       | 16 | 12 | *  | 28 | F FF | 34222 : | 16      | 25 | *  | 41      | D  | 4        | 34223 : | 15       | 19 | *  | 34 | F FF     | 34224A : | 8              | 19       | *  | 27 | B | 2      |    |   |  |  |
| 34225A :                      | 8  | 17 | *  | 25 | B    | 2       | 34226 : | 16 | 35 | *       | 51 | B        | 4       | 34291 :! | 19 |    | *  | 19       | A+       | 1              | 34292 :! | 19 |    | * | 19     | A+ | 1 |  |  |

|                               |    |    |    |    |      |         |         |    |    |        |    |          |         |          |    |    |    |          |          |                |          |    |    |   |        |   |   |  |  |
|-------------------------------|----|----|----|----|------|---------|---------|----|----|--------|----|----------|---------|----------|----|----|----|----------|----------|----------------|----------|----|----|---|--------|---|---|--|--|
| 342913 GURSAL GAURAV RAMKISAN |    |    |    |    |      |         |         |    |    | ROHINI |    |          |         |          | M  |    |    |          |          | AN21340950 2 F |          |    |    |   | 342913 |   |   |  |  |
| 34121 :                       | 15 | 38 | 53 | B  | 4    | 34122 : | 15      | 66 | 81 | A+     | 4  | 34123 :  | 15      | 62       | 77 | A+ | 4  | 34124A : | 7        | 17             | 24       | C  | 2  |   |        |   |   |  |  |
| 34125A :                      | 10 | 23 | 33 | A  | 2    | 34126 : | 22      | 34 | 56 | B+     | 4  | 34191 :! | 20      |          | 20 | A+ | 1  | 34192 :! | 18       |                | 18       | A  | 1  |   |        |   |   |  |  |
| 34221 :                       | 16 | 14 | *  | 30 | F FF | 34222 : | 16      | 26 | *  | 42     | D  | 4        | 34223 : | 15       | 20 | *  | 35 | F FF     | 34224A : | 8              | 25       | *  | 33 | A | 2      |   |   |  |  |
| 34225A :                      | 8  | 18 | *  | 26 | B    | 2       | 34226 : | 16 | 35 | *      | 51 | B        | 4       | 34291 :! | 19 |    | *  | 19       | A+       | 1              | 34292 :! | 18 |    | * | 18     | A | 1 |  |  |

|                            |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |                |          |    |    |          |        |    |   |    |    |   |  |  |
|----------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|----------------|----------|----|----|----------|--------|----|---|----|----|---|--|--|
| 342914 JADHAV AKSHAY SOPAN |    |    |    |    |                    |         |         |    |    | USHABAI           |    |          |    |          | M  |    | AN21340943 2 F |          |    |    |          | 342914 |    |   |    |    |   |  |  |
| 34121 :                    | 19 | 56 | 75 | A+ | 4                  | 34122 : | 18      | 52 | 70 | A                 | 4  | 34123 :  | 20 | 55       | 75 | A+ | 4              | 34124A : | 7  | 20 | 27       | B      | 2  |   |    |    |   |  |  |
| 34125A :                   | 11 | 30 | 41 | A+ | 2                  | 34126 : | 28      | 64 | 92 | 0                 | 4  | 34191 :! | 22 |          | 22 | A+ | 1              | 34192 :! | 22 |    | 22       | A+     | 1  |   |    |    |   |  |  |
| 34221 :                    | 27 | 21 | *  | 48 | C                  | 4       | 34222 : | 26 | 39 | *                 | 65 | A        | 4  | 34223 :  | 26 | 23 | *              | 49       | C  | 4  | 34224A : | 13     | 21 | * | 34 | A  | 2 |  |  |
| 34225A :                   | 12 | 32 | *  | 44 | A+                 | 2       | 34226 : | 26 | 64 | *                 | 90 | 0        | 4  | 34291 :! | 18 |    | *              | 18       | A  | 1  | 34292 :! | 22     |    | * | 22 | A+ | 1 |  |  |
| SGPA : (1) 8.700(2) 7.300  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 320 |    |          |    |          |    |    |                |          |    |    |          |        |    |   |    |    |   |  |  |

| SEAT NO.                  |  | NAME OF THE CANDIDATE |    |    |    |                    |         |         |    |    |    | MOTHER |    | SEX      | P.R.NO.    |                   | SEM APP |    | RR STAT |   |          |   |    |          |    |    |    |   |    |   |   |
|---------------------------|--|-----------------------|----|----|----|--------------------|---------|---------|----|----|----|--------|----|----------|------------|-------------------|---------|----|---------|---|----------|---|----|----------|----|----|----|---|----|---|---|
| 342915                    |  | KADE GITANJALI ANKUSH |    |    |    |                    |         |         |    |    |    | ASHA   |    | M        | AN21340929 |                   | 2 F     |    | 342915  |   |          |   |    |          |    |    |    |   |    |   |   |
| 34121 :                   |  | 27                    | 43 | 70 | A  | 4                  | 34122 : |         | 26 | 52 | 78 | A+     | 4  | 34123 :  |            | 27                | 55      | 82 | A+      | 4 | 34124A : |   | 9  | 21       | 30 | A  | 2  |   |    |   |   |
| 34125A :                  |  | 13                    | 32 | 45 | 0  | 2                  | 34126 : |         | 30 | 62 | 92 | 0      | 4  | 34191 :! |            | 19                |         | 19 | A+      | 1 | 34192 :! |   | 18 |          | 18 | A  | 1  |   |    |   |   |
| 34221 :                   |  | 28                    | 30 | *  | 58 | B+                 | 4       | 34222 : |    | 28 | 40 | *      | 68 | A        | 4          | 34223 :           |         | 25 | 27      | * | 52       | B | 4  | 34224A : |    | 13 | 24 | * | 37 | A | 2 |
| 34225A :                  |  | 14                    | 33 | *  | 47 | 0                  | 2       | 34226 : |    | 28 | 65 | *      | 93 | 0        | 4          | 34291 :!          |         | 23 |         | * | 23       | 0 | 1  | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 9.000(2) 8.000 |  |                       |    |    |    | TOTAL CREDITS : 40 |         |         |    |    |    |        |    |          |            | GRADE POINTS: 340 |         |    |         |   |          |   |    |          |    |    |    |   |    |   |   |

|                             |  |    |    |    |    |                                      |         |         |    |         |    |    |    |          |   |          |    |    |    |   |          |                |    |          |    |    |    |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|----|----|----|----|--------------------------------------|---------|---------|----|---------|----|----|----|----------|---|----------|----|----|----|---|----------|----------------|----|----------|----|----|----|---|----|----|---|--------|--|--|--|--|--|--|--|--|--|
| 342916 KALE MANDA DADASAHEB |  |    |    |    |    |                                      |         |         |    | TARABAI |    |    |    |          |   |          |    |    |    | F |          | AN21340915 2 F |    |          |    |    |    |   |    |    |   | 342916 |  |  |  |  |  |  |  |  |  |
| 34121 :                     |  | 27 | 50 | 77 | A+ | 4                                    | 34122 : |         | 25 | 56      | 81 | A+ | 4  | 34123 :  |   | 26       | 55 | 81 | A+ | 4 | 34124A : |                | 8  | 25       | 33 | A  | 2  |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
| 34125A :                    |  | 11 | 33 | 44 | A+ | 2                                    | 34126 : |         | 30 | 60      | 90 | 0  | 4  | 34191 :! |   | 22       |    | 22 | A+ | 1 | 34192 :! |                | 22 |          | 22 | A+ | 1  |   |    |    |   |        |  |  |  |  |  |  |  |  |  |
| 34221 :                     |  | 28 | 31 | *  | 59 | B+                                   | 4       | 34222 : |    | 27      | 35 | *  | 62 | A        | 4 | 34223 :  |    | 24 | 23 | * | 47       | C              | 4  | 34224A : |    | 12 | 26 | * | 38 | A+ | 2 |        |  |  |  |  |  |  |  |  |  |
| 34225A :                    |  | 14 | 33 | *  | 47 | 0                                    | 2       | 34226 : |    | 28      | 65 | *  | 93 | 0        | 4 | 34291 :! |    | 23 |    | * | 23       | 0              | 1  | 34292 :! |    | 24 |    | * | 24 | 0  | 1 |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 9.100(2) 7.900   |  |    |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 340 |         |         |    |         |    |    |    |          |   |          |    |    |    |   |          |                |    |          |    |    |    |   |    |    |   |        |  |  |  |  |  |  |  |  |  |

|                                    |  |    |    |    |    |                    |         |         |    |         |    |    |    |          |   |                   |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |
|------------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|----|----|----------|---|-------------------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|----|---|
| 342917 KARDILE MOHINI GORAKSHANATH |  |    |    |    |    |                    |         |         |    | SANGITA |    |    |    |          | F |                   | AN21340916 |    |    |   |          | 2 F |    | 342917   |    |    |    |   |    |    |   |
| 34121 :                            |  | 26 | 63 | 89 | A+ | 4                  | 34122 : |         | 27 | 52      | 79 | A+ | 4  | 34123 :  |   | 26                | 56         | 82 | A+ | 4 | 34124A : |     | 11 | 22       | 33 | A  | 2  |   |    |    |   |
| 34125A :                           |  | 14 | 33 | 47 | 0  | 2                  | 34126 : |         | 29 | 66      | 95 | 0  | 4  | 34191 :! |   | 24                |            | 24 | 0  | 1 | 34192 :! |     | 20 |          | 20 | A+ | 1  |   |    |    |   |
| 34221 :                            |  | 27 | 32 | *  | 59 | B+                 | 4       | 34222 : |    | 26      | 39 | *  | 65 | A        | 4 | 34223 :           |            | 26 | 25 | * | 51       | B   | 4  | 34224A : |    | 13 | 26 | * | 39 | A+ | 2 |
| 34225A :                           |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28      | 66 | *  | 94 | 0        | 4 | 34291 :!          |            | 24 |    | * | 24       | 0   | 1  | 34292 :! |    | 23 |    | * | 23 | 0  | 1 |
| SGPA : (1) 9.200(2) 8.100          |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    |    |    |          |   | GRADE POINTS: 346 |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |

|                                   |  |    |    |    |    |                    |         |         |    |       |    |   |    |          |   |                   |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |
|-----------------------------------|--|----|----|----|----|--------------------|---------|---------|----|-------|----|---|----|----------|---|-------------------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|---|---|
| 342918 KOTHAMBIRE PAYAL BABASAHEB |  |    |    |    |    |                    |         |         |    | NANDA |    |   |    |          | F |                   | AN21340933 |    |    |   |          | 2 F |    | 342918   |    |    |    |   |    |   |   |
| 34121 :                           |  | 25 | 48 | 73 | A  | 4                  | 34122 : |         | 26 | 46    | 72 | A | 4  | 34123 :  |   | 26                | 45         | 71 | A  | 4 | 34124A : |     | 9  | 20       | 29 | B+ | 2  |   |    |   |   |
| 34125A :                          |  | 13 | 33 | 46 | 0  | 2                  | 34126 : |         | 29 | 64    | 93 | 0 | 4  | 34191 :! |   | 15                |            | 15 | A  | 1 | 34192 :! |     | 20 |          | 20 | A+ | 1  |   |    |   |   |
| 34221 :                           |  | 28 | 31 | *  | 59 | B+                 | 4       | 34222 : |    | 27    | 32 | * | 59 | B+       | 4 | 34223 :           |            | 28 | 25 | * | 53       | B   | 4  | 34224A : |    | 14 | 22 | * | 36 | A | 2 |
| 34225A :                          |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28    | 66 | * | 94 | 0        | 4 | 34291 :!          |            | 24 |    | * | 24       | 0   | 1  | 34292 :! |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.500(2) 7.800         |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |       |    |   |    |          |   | GRADE POINTS: 326 |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |

|                               |  |    |    |    |    |                    |         |         |    |         |    |                   |    |          |   |          |    |    |    |   |            |   |    |          |    |    |    |   |    |   |   |   |  |  |  |  |  |  |  |  |  |  |        |
|-------------------------------|--|----|----|----|----|--------------------|---------|---------|----|---------|----|-------------------|----|----------|---|----------|----|----|----|---|------------|---|----|----------|----|----|----|---|----|---|---|---|--|--|--|--|--|--|--|--|--|--|--------|
| 342919 LINGAYAT TRUPTI VALMIK |  |    |    |    |    |                    |         |         |    | SUREKHA |    |                   |    |          |   |          |    |    |    | F | AN21340932 |   |    |          |    |    |    |   |    |   | 2 | F |  |  |  |  |  |  |  |  |  |  | 342919 |
| 34121 :                       |  | 25 | 52 | 77 | A+ | 4                  | 34122 : |         | 25 | 41      | 66 | A                 | 4  | 34123 :  |   | 25       | 38 | 63 | A  | 4 | 34124A :   |   | 10 | 15       | 25 | B  | 2  |   |    |   |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 34125A :                      |  | 10 | 34 | 44 | A+ | 2                  | 34126 : |         | 29 | 64      | 93 | 0                 | 4  | 34191 :! |   | 23       |    | 23 | 0  | 1 | 34192 :!   |   | 19 |          | 19 | A+ | 1  |   |    |   |   |   |  |  |  |  |  |  |  |  |  |  |        |
| 34221 :                       |  | 27 | 33 | *  | 60 | A                  | 4       | 34222 : |    | 27      | 32 | *                 | 59 | B+       | 4 | 34223 :  |    | 28 | 18 | * | 46         | C | 4  | 34224A : |    | 14 | 23 | * | 37 | A | 2 |   |  |  |  |  |  |  |  |  |  |  |        |
| 34225A :                      |  | 14 | 32 | *  | 46 | 0                  | 2       | 34226 : |    | 28      | 66 | *                 | 94 | 0        | 4 | 34291 :! |    | 24 |    | * | 24         | 0 | 1  | 34292 :! |    | 24 |    | * | 24 | 0 | 1 |   |  |  |  |  |  |  |  |  |  |  |        |
| SGPA : (1) 8.500(2) 7.800     |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |         |    | GRADE POINTS: 326 |    |          |   |          |    |    |    |   |            |   |    |          |    |    |    |   |    |   |   |   |  |  |  |  |  |  |  |  |  |  |        |

|                              |  |    |    |    |    |                    |         |         |    |      |    |                   |    |          |   |          |    |    |    |   |          |    |    |          |    |    |    |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|------------------------------|--|----|----|----|----|--------------------|---------|---------|----|------|----|-------------------|----|----------|---|----------|----|----|----|---|----------|----|----|----------|----|----|----|---|----|------------|---|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342920 MAGAR KALYANI SUBHASH |  |    |    |    |    |                    |         |         |    | HIRA |    |                   |    |          |   |          |    |    |    | F |          |    |    |          |    |    |    |   |    | AN21340923 |   |  |  |  |  |  |  |  |  | 2 F |  |  |  |  |  |  |  |  |  | 342920 |  |  |  |  |  |  |  |  |  |
| 34121 :                      |  | 25 | 36 | 61 | A  | 4                  | 34122 : |         | 25 | 52   | 77 | A+                | 4  | 34123 :  |   | 26       | 52 | 78 | A+ | 4 | 34124A : |    | 10 | 14       | 24 | C  | 2  |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                     |  | 13 | 32 | 45 | 0  | 2                  | 34126 : |         | 29 | 62   | 91 | 0                 | 4  | 34191 :! |   | 23       |    | 23 | 0  | 1 | 34192 :! |    | 19 |          | 19 | A+ | 1  |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                      |  | 28 | 34 | *  | 62 | A                  | 4       | 34222 : |    | 27   | 29 | *                 | 56 | B+       | 4 | 34223 :  |    | 28 | 19 | * | 47       | C  | 4  | 34224A : |    | 14 | 20 | * | 34 | A          | 2 |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                     |  | 13 | 32 | *  | 45 | 0                  | 2       | 34226 : |    | 28   | 65 | *                 | 93 | 0        | 4 | 34291 :! |    | 21 |    | * | 21       | A+ | 1  | 34292 :! |    | 24 |    | * | 24 | 0          | 1 |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.700(2) 7.800    |  |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |      |    | GRADE POINTS: 330 |    |          |   |          |    |    |    |   |          |    |    |          |    |    |    |   |    |            |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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RESULT OF M.Sc. - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. |  | NAME OF THE CANDIDATE  |    |    |    |   |         | MOTHER  |    |    |    | SEX | P.R.NO.    |          | SEM APP |          |    |    | RR STAT |   |          |    |    |          |    |    |    |   |    |   |   |
|----------|--|------------------------|----|----|----|---|---------|---------|----|----|----|-----|------------|----------|---------|----------|----|----|---------|---|----------|----|----|----------|----|----|----|---|----|---|---|
| 342921   |  | MAKONE ABHIJIT SHIVAJI |    |    |    |   |         | SHARDA  |    |    |    | M   | AN21340926 |          | 2       |          | F  |    | 342921  |   |          |    |    |          |    |    |    |   |    |   |   |
| 34121 :  |  | 15                     | 43 | 58 | B+ | 4 | 34122 : |         | 15 | 56 | 71 | A   | 4          | 34123 :  |         | 15       | 48 | 63 | A       | 4 | 34124A : |    | 8  | 18       | 26 | B  | 2  |   |    |   |   |
| 34125A : |  | 9                      | 24 | 33 | A  | 2 | 34126 : |         | 20 | 34 | 54 | B   | 4          | 34191 :! |         | 18       |    | 18 | A       | 1 | 34192 :! |    | 19 |          | 19 | A+ | 1  |   |    |   |   |
| 34221 :  |  | 17                     | 12 | *  | 29 | F | FF      | 34222 : |    | 17 | 19 | *   | 36         | F        | FF      | 34223 :  |    | 19 | 15      | * | 34       | F  | FF | 34224A : |    | 10 | 15 | * | 25 | B | 2 |
| 34225A : |  | 8                      | 18 | *  | 26 | B | 2       | 34226 : |    | 16 | 36 | *   | 52         | B        | 4       | 34291 :! |    | 19 |         | * | 19       | A+ | 1  | 34292 :! |    | 18 |    | * | 18 | A | 1 |

|                               |  |    |    |    |    |   |         |         |    |        |    |   |    |          |   |            |    |    |    |   |          |    |        |          |    |    |    |   |    |   |   |
|-------------------------------|--|----|----|----|----|---|---------|---------|----|--------|----|---|----|----------|---|------------|----|----|----|---|----------|----|--------|----------|----|----|----|---|----|---|---|
| 342922 MAKONE AKSHAY NIRANJAN |  |    |    |    |    |   |         |         |    | SUNITA |    |   |    |          | M | AN21340928 |    |    |    |   | 2        | F  | 342922 |          |    |    |    |   |    |   |   |
| 34121 :                       |  | 15 | 41 | 56 | B+ | 4 | 34122 : |         | 15 | 49     | 64 | A | 4  | 34123 :  |   | 15         | 46 | 61 | A  | 4 | 34124A : |    | 7      | 20       | 27 | B  | 2  |   |    |   |   |
| 34125A :                      |  | 9  | 24 | 33 | A  | 2 | 34126 : |         | 20 | 34     | 54 | B | 4  | 34191 :! |   | 16         |    | 16 | A  | 1 | 34192 :! |    | 20     |          | 20 | A+ | 1  |   |    |   |   |
| 34221 :                       |  | 16 | 13 | *  | 29 | F | FF      | 34222 : |    | 16     | 26 | * | 42 | D        | 4 | 34223 :    |    | 15 | 21 | * | 36       | F  | FF     | 34224A : |    | 8  | 17 | * | 25 | B | 2 |
| 34225A :                      |  | 8  | 17 | *  | 25 | B | 2       | 34226 : |    | 16     | 35 | * | 51 | B        | 4 | 34291 :!   |    | 19 |    | * | 19       | A+ | 1      | 34292 :! |    | 18 |    | * | 18 | A | 1 |

|                                |  |    |    |    |    |   |         |         |    |    |        |   |    |          |   |            |    |    |    |   |          |    |    |          |    |        |    |   |    |    |   |
|--------------------------------|--|----|----|----|----|---|---------|---------|----|----|--------|---|----|----------|---|------------|----|----|----|---|----------|----|----|----------|----|--------|----|---|----|----|---|
| 342923 MAKONE SANKET APPASAHEB |  |    |    |    |    |   |         |         |    |    | CHITRA |   |    |          | M | AN21340927 |    |    |    | 2 | F        |    |    |          |    | 342923 |    |   |    |    |   |
| 34121 :                        |  | 15 | 50 | 65 | A  | 4 | 34122 : |         | 15 | 49 | 64     | A | 4  | 34123 :  |   | 15         | 50 | 65 | A  | 4 | 34124A : |    | 7  | 25       | 32 | A      | 2  |   |    |    |   |
| 34125A :                       |  | 11 | 22 | 33 | A  | 2 | 34126 : |         | 20 | 34 | 54     | B | 4  | 34191 :! |   | 18         |    | 18 | A  | 1 | 34192 :! |    | 20 |          | 20 | A+     | 1  |   |    |    |   |
| 34221 :                        |  | 17 | 11 | *  | 28 | F | FF      | 34222 : |    | 17 | 24     | * | 41 | D        | 4 | 34223 :    |    | 19 | 21 | * | 40       | D  | 4  | 34224A : |    | 10     | 18 | * | 28 | B+ | 2 |
| 34225A :                       |  | 8  | 18 | *  | 26 | B | 2       | 34226 : |    | 16 | 36     | * | 52 | B        | 4 | 34291 :!   |    | 19 |    | * | 19       | A+ | 1  | 34292 :! |    | 18     |    | * | 18 | A  | 1 |

|                                    |  |    |    |    |   |   |         |  |    |         |    |   |   |          |   |    |                |    |    |   |          |        |    |    |    |    |   |
|------------------------------------|--|----|----|----|---|---|---------|--|----|---------|----|---|---|----------|---|----|----------------|----|----|---|----------|--------|----|----|----|----|---|
| 342924 MHASKE RUTUJA HARISHCHANDRA |  |    |    |    |   |   |         |  |    | ASHWINI |    |   |   |          | F |    | AN21340930 2 F |    |    |   |          | 342924 |    |    |    |    |   |
| 34121 :                            |  | 25 | 39 | 64 | A | 4 | 34122 : |  | 25 | 43      | 68 | A | 4 | 34123 :  |   | 25 | 52             | 77 | A+ | 4 | 34124A : |        | 8  | 21 | 29 | B+ | 2 |
| 34125A :                           |  | 11 | 34 | 45 | 0 | 2 | 34126 : |  | 28 | 64      | 92 | 0 | 4 | 34191 :! |   | 18 |                | 18 | A  | 1 | 34192 :! |        | 16 |    | 16 | A  | 1 |

34221 : 27 30 \* 57 B+ 4 34222 : 26 25 \* 51 B 4 34223 : 26 15 \* 41 D 4 34224A : 13 15 \* 28 B+ 2  
34225A : 14 31 \* 45 0 2 34226 : 27 65 \* 92 0 4 34291 :! 23 \* 23 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.700(2) 7.100 TOTAL CREDITS : 40 GRADE POINTS: 316

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342925 MUNGASE KAILAS MACHHINDRA HIRABAI M AN21340935 2 F 342925  
  
34121 : 24 46 70 A 4 34122 : 23 56 79 A+ 4 34123 : 25 57 82 A+ 4 34124A : 10 17 27 B 2  
34125A : 11 34 45 0 2 34126 : 28 60 88 A+ 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 26 32 \* 58 B+ 4 34222 : 26 31 \* 57 B+ 4 34223 : 27 32 \* 59 B+ 4 34224A : 14 26 \* 40 A+ 2  
34225A : 14 32 \* 46 0 2 34226 : 28 65 \* 93 0 4 34291 :! 19 \* 19 A+ 1 34292 :! 24 \* 24 0 1  
SGPA : (1) 8.600(2) 8.100 TOTAL CREDITS : 40 GRADE POINTS: 334

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342926 NAWALE PRATIKSHA GORAKSHANATH SUNITA F AN21340914 2 F 342926  
  
34121 : 27 49 76 A+ 4 34122 : 28 56 84 A+ 4 34123 : 26 56 82 A+ 4 34124A : 13 22 35 A 2  
34125A : 13 33 46 0 2 34126 : 30 64 94 0 4 34191 :! 23 23 0 1 34192 :! 21 21 A+ 1  
34221 : 24 31 \* 55 B+ 4 34222 : 24 32 \* 56 B+ 4 34223 : 24 22 \* 46 C 4 34224A : 12 27 \* 39 A+ 2  
34225A : 12 31 \* 43 A+ 2 34226 : 24 64 \* 88 A+ 4 34291 :! 23 \* 23 0 1 34292 :! 20 \* 20 A+ 1  
SGPA : (1) 9.200(2) 7.400 TOTAL CREDITS : 40 GRADE POINTS: 332

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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342927 PATARE SAURABH RAMCHANDRA PUSHPA M AN21340940 2 F 342927  
  
34121 : 26 50 76 A+ 4 34122 : 23 53 76 A+ 4 34123 : 26 53 79 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 11 34 45 0 2 34126 : 29 62 91 0 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 27 26 \* 53 B 4 34222 : 27 31 \* 58 B+ 4 34223 : 27 26 \* 53 B 4 34224A : 14 17 \* 31 A 2  
34225A : 14 33 \* 47 0 2 34226 : 28 66 \* 94 0 4 34291 :! 19 \* 19 A+ 1 34292 :! 22 \* 22 A+ 1  
SGPA : (1) 9.100(2) 7.600 TOTAL CREDITS : 40 GRADE POINTS: 334

-----  
342928 PATIL ANUJA BAPUSAHEB SUVARNA F AN21340931 2 F 342928  
  
34121 : 26 39 65 A 4 34122 : 27 56 83 A+ 4 34123 : 28 52 80 A+ 4 34124A : 12 15 27 B 2  
34125A : 13 33 46 0 2 34126 : 30 66 96 0 4 34191 :! 19 19 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 27 \* 55 B+ 4 34222 : 29 34 \* 63 A 4 34223 : 27 28 \* 55 B+ 4 34224A : 14 20 \* 34 A 2  
34225A : 14 34 \* 48 0 2 34226 : 29 68 \* 97 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.800(2) 8.200 TOTAL CREDITS : 40 GRADE POINTS: 340

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342929 PAWAR DIVYA BHARAT SUNANDA F AN21340917 2 F 342929  
  
34121 : 25 42 67 A 4 34122 : 26 49 75 A+ 4 34123 : 25 43 68 A 4 34124A : 10 16 26 B 2  
34125A : 13 32 45 0 2 34126 : 28 60 88 A+ 4 34191 :! 24 24 0 1 34192 :! 20 20 A+ 1  
34221 : 25 28 \* 53 B 4 34222 : 25 32 \* 57 B+ 4 34223 : 25 28 \* 53 B 4 34224A : 13 22 \* 35 A 2  
34225A : 13 32 \* 45 0 2 34226 : 27 64 \* 91 0 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.400(2) 7.600 TOTAL CREDITS : 40 GRADE POINTS: 320

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342930 PAWAR SANDIP CHANDRAKANT LATA M AN21340962 2 F 342930  
  
34121 : 15 46 61 A 4 34122 : 15 45 60 A 4 34123 : 16 41 57 B+ 4 34124A : 7 18 25 B 2  
34125A : 10 23 33 A 2 34126 : 24 46 70 A 4 34191 :! 16 16 A 1 34192 :! 17 17 A 1  
34221 : 17 15 \* 32 F FF 34222 : 17 23 \* 40 D \$ 4 34223 : 17 10 \* 27 F FF 34224A : 9 15 \* 24 C 2  
34225A : 10 18 \* 28 B+ 2 34226 : 16 35 \* 51 B 4 34291 :! 17 \* 17 A 1 34292 :! 22 \* 22 A+ 1  
\$ 0.1

-----  
342931 PHATAKE PRACHI ANNASAHEB ASHABAI F AN21340919 2 F 342931  
  
34121 : 25 48 73 A 4 34122 : 25 48 73 A 4 34123 : 25 60 85 A+ 4 34124A : 10 23 33 A 2  
34125A : 13 33 46 0 2 34126 : 29 64 93 0 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 27 28 \* 55 B+ 4 34222 : 27 38 \* 65 A 4 34223 : 26 25 \* 51 B 4 34224A : 13 24 \* 37 A 2  
34225A : 14 32 \* 46 0 2 34226 : 27 65 \* 92 0 4 34291 :! 24 \* 24 0 1 34292 :! 23 \* 23 0 1  
SGPA : (1) 8.800(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 336

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342932 PUND SAMPADA VIJAY MANISHA F AN21340924 2 F 342932  
  
34121 : 24 55 79 A+ 4 34122 : 25 55 80 A+ 4 34123 : 25 63 88 A+ 4 34124A : 11 23 34 A 2  
34125A : 13 32 45 0 2 34126 : 29 60 89 A+ 4 34191 :! 24 24 0 1 34192 :! 22 22 A+ 1  
34221 : 26 30 \* 56 B+ 4 34222 : 25 34 \* 59 B+ 4 34223 : 24 23 \* 47 C 4 34224A : 12 28 \* 40 A+ 2  
34225A : 13 31 \* 44 A+ 2 34226 : 26 62 \* 88 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 24 \* 24 0 1  
SGPA : (1) 9.000(2) 7.400 TOTAL CREDITS : 40 GRADE POINTS: 328

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RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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|                               |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| 342942 SONAWANE RUPALI SANJAY |  |  |  |  |  |  |  |  |  | SHOBHA                  |  |  |  |  |  |  |  |  |  | F AN21340912 2 F        |  |  |  |  |  |  |  |  |  | 342942                   |  |  |  |  |  |  |  |  |  |
| 34121 : 29 50 79 A+ 4         |  |  |  |  |  |  |  |  |  | 34122 : 29 56 85 A+ 4   |  |  |  |  |  |  |  |  |  | 34123 : 28 50 78 A+ 4   |  |  |  |  |  |  |  |  |  | 34124A : 15 17 32 A 2    |  |  |  |  |  |  |  |  |  |
| 34125A : 13 34 47 0 2         |  |  |  |  |  |  |  |  |  | 34126 : 30 66 96 0 4    |  |  |  |  |  |  |  |  |  | 34191 : ! 23 23 0 1     |  |  |  |  |  |  |  |  |  | 34192 : ! 22 22 A+ 1     |  |  |  |  |  |  |  |  |  |
| 34221 : 25 AA * 25 F FF       |  |  |  |  |  |  |  |  |  | 34222 : 24 AA * 24 F FF |  |  |  |  |  |  |  |  |  | 34223 : 24 AA * 24 F FF |  |  |  |  |  |  |  |  |  | 34224A : 12 AA * 12 F FF |  |  |  |  |  |  |  |  |  |
| 34225A : 11 32 * 43 A+ 2      |  |  |  |  |  |  |  |  |  | 34226 : 22 64 * 86 A+ 4 |  |  |  |  |  |  |  |  |  | 34291 : ! 22 * 22 A+ 1  |  |  |  |  |  |  |  |  |  | 34292 : ! 19 * 19 A+ 1   |  |  |  |  |  |  |  |  |  |

|                           |  |    |    |    |    |                 |         |         |    |                   |    |    |    |          |   |          |            |    |    |   |          |    |    |          |        |    |    |   |    |   |   |
|---------------------------|--|----|----|----|----|-----------------|---------|---------|----|-------------------|----|----|----|----------|---|----------|------------|----|----|---|----------|----|----|----------|--------|----|----|---|----|---|---|
| 342943 TAMBE DIPAK ASHOK  |  |    |    |    |    |                 |         |         |    | ASHA              |    |    |    |          | M |          | AN21340942 |    | 2  |   | F        |    |    |          | 342943 |    |    |   |    |   |   |
| 34121 :                   |  | 18 | 43 | 61 | A  | 4               | 34122 : |         | 16 | 39                | 55 | B+ | 4  | 34123 :  |   | 22       | 41         | 63 | A  | 4 | 34124A : |    | 9  | 20       | 29     | B+ | 2  |   |    |   |   |
| 34125A :                  |  | 10 | 33 | 43 | A+ | 2               | 34126 : |         | 28 | 60                | 88 | A+ | 4  | 34191 :! |   | 22       |            | 22 | A+ | 1 | 34192 :! |    | 22 |          | 22     | A+ | 1  |   |    |   |   |
| 34221 :                   |  | 25 | 24 | *  | 49 | C               | 4       | 34222 : |    | 24                | 33 | *  | 57 | B+       | 4 | 34223 :  |            | 26 | 17 | * | 43       | D  | 4  | 34224A : |        | 13 | 20 | * | 33 | A | 2 |
| 34225A :                  |  | 13 | 31 | *  | 44 | A+              | 2       | 34226 : |    | 26                | 63 | *  | 89 | A+       | 4 | 34291 :! |            | 20 |    | * | 20       | A+ | 1  | 34292 :! |        | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.000(2) 6.700 |  |    |    |    |    | TOTAL CREDITS : |         | 40      |    | GRADE POINTS: 294 |    |    |    |          |   |          |            |    |    |   |          |    |    |          |        |    |    |   |    |   |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                             |    |    |    |    |                                      |         |         |    |    |        |    |          |    |          |    |    |            |          |     |    |          |    |    |   |    |    |   |
|-----------------------------|----|----|----|----|--------------------------------------|---------|---------|----|----|--------|----|----------|----|----------|----|----|------------|----------|-----|----|----------|----|----|---|----|----|---|
| 342946 WABALE DHIRAJ KAILAS |    |    |    |    |                                      |         |         |    |    | NALINI |    |          |    |          | M  |    | AN21340955 |          | 2 F |    | 342946   |    |    |   |    |    |   |
| 34121 :                     | 22 | 29 | 51 | B  | 4                                    | 34122 : | 22      | 39 | 61 | A      | 4  | 34123 :  | 22 | 41       | 63 | A  | 4          | 34124A : | 7   | 20 | 27       | B  | 2  |   |    |    |   |
| 34125A :                    | 11 | 30 | 41 | A+ | 2                                    | 34126 : | 25      | 60 | 85 | A+     | 4  | 34191 :! | 24 |          | 24 | 0  | 1          | 34192 :! | 17  |    | 17       | A  | 1  |   |    |    |   |
| 34221 :                     | 25 | 17 | *  | 42 | D                                    | 4       | 34222 : | 25 | 23 | *      | 48 | C        | 4  | 34223 :  | 25 | 27 | *          | 52       | B   | 4  | 34224A : | 13 | 21 | * | 34 | A  | 2 |
| 34225A :                    | 12 | 30 | *  | 42 | A+                                   | 2       | 34226 : | 24 | 63 | *      | 87 | A+       | 4  | 34291 :! | 22 |    | *          | 22       | A+  | 1  | 34292 :! | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 7.700(2) 6.500   |    |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 284 |         |         |    |    |        |    |          |    |          |    |    |            |          |     |    |          |    |    |   |    |    |   |

|                               |    |    |    |    |                    |         |         |    |    |                   |    |          |    |          |    |    |   |          |    |    |          |            |    |   |    |    |   |        |  |
|-------------------------------|----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|----|----------|----|----|---|----------|----|----|----------|------------|----|---|----|----|---|--------|--|
| 342948 WABLE TANMAY BAPUSAHEB |    |    |    |    |                    |         |         |    |    | REKHA             |    |          |    |          |    |    |   |          |    | M  |          | AN21340952 |    | 2 |    | F  |   | 342948 |  |
| 34121 :                       | 25 | 49 | 74 | A  | 4                  | 34122 : | 24      | 36 | 60 | A                 | 4  | 34123 :  | 24 | 50       | 74 | A  | 4 | 34124A : | 11 | 15 | 26       | B          | 2  |   |    |    |   |        |  |
| 34125A :                      | 11 | 30 | 41 | A+ | 2                  | 34126 : | 28      | 65 | 93 | 0                 | 4  | 34191 :! | 18 |          | 18 | A  | 1 | 34192 :! | 15 |    | 15       | A          | 1  |   |    |    |   |        |  |
| 34221 :                       | 26 | 17 | *  | 43 | D                  | 4       | 34222 : | 25 | 16 | *                 | 41 | D        | 4  | 34223 :  | 25 | 19 | * | 44       | D  | 4  | 34224A : | 13         | 19 | * | 32 | A  | 2 |        |  |
| 34225A :                      | 11 | 32 | *  | 43 | A+                 | 2       | 34226 : | 22 | 62 | *                 | 84 | A+       | 4  | 34291 :! | 19 |    | * | 19       | A+ | 1  | 34292 :! | 21         |    | * | 21 | A+ | 1 |        |  |
| SGPA : (1) 8.300(2) 5.900     |    |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 284 |    |          |    |          |    |    |   |          |    |    |          |            |    |   |    |    |   |        |  |

|                                             |     |    |      |    |   |          |    |      |      |                 |   |          |    |                   |      |                        |            |          |    |    |      |    |        |  |
|---------------------------------------------|-----|----|------|----|---|----------|----|------|------|-----------------|---|----------|----|-------------------|------|------------------------|------------|----------|----|----|------|----|--------|--|
| 342950 AMALE DNYANESHWAR SHIVAJI            |     |    |      |    |   |          |    |      |      | SUNITA          |   |          |    |                   | M    |                        | AN20340773 |          | 4  |    | FR   |    | 342950 |  |
| 34121 :                                     | 22  | 42 | 64   | A  | 4 | 34122 :  | 22 | 56   | 78   | A+              | 4 | 34123 :  | 17 | 45                | 62   | A                      | 4          | 34124A : | 9  | 15 | 24   | C  | 2      |  |
| 34125A :                                    | 11  | 23 | 34   | A  | 2 | 34126 :  | 21 | 59   | 80   | A+              | 4 | 34191 :! | 20 |                   | 20   | A+                     | 1          | 34192 :! | 24 |    | 24   | 0  | 1      |  |
| 34221 :                                     | 21  | 48 | 69   | A  | 4 | 34222 :  | 21 | 28\$ | 49   | C               | 4 | 34223 :  | 24 | 28\$              | 52   | B                      | 4          | 34224A : | 12 | 21 | 33   | A  | 2      |  |
| 34225A :                                    | 10  | 25 | 35   | A  | 2 | 34226 :  | 21 | 55   | 76   | A+              | 4 | 34291 :! | 21 |                   | 21   | A+                     | 1          | 34292 :! | 23 |    | 23   | 0  | 1      |  |
| 34321 :                                     | 26* | 36 | 62   | A  | 4 | 34322 :  | 25 | 29   | 54   | B               | 4 | 34323 :  | 26 | 28                | 54   | B                      | 4          | 34324B : | 26 | 34 | 60   | A  | 4      |  |
| 34325 :                                     | 27  | 63 | 90   | 0  | 4 | 34392 :! | 21 |      | 21   | A+              | 1 | 34394 :! | 36 |                   | 36   | A                      | 2          | 34395 :! | 44 |    | 44   | A+ | 2      |  |
| 34421 :                                     | 24  | 39 | * 63 | A  | 4 | 34422 :  | 21 | 48   | * 69 | A               | 4 | 34423B : | 21 | 34                | * 55 | B+                     | 4          | 34424A : | 22 | 53 | * 75 | A+ | 4      |  |
| 34425 :                                     | 22  | 54 | * 76 | A+ | 4 | 34492 :! | 23 |      | * 23 | 0               | 1 | 34494 :! | 41 |                   | * 41 | A+                     | 2          |          |    |    |      |    |        |  |
| SGPA : (1) 8.100(2) 7.200(3) 7.600(4) 8.200 |     |    |      |    |   |          |    |      |      | TOTAL CREDITS : |   | 80       |    | GRADE POINTS: 622 |      |                        |            |          |    |    |      |    |        |  |
| TOT.MARKS : 1314/2000 ( 65.70%)             |     |    |      |    |   |          |    |      |      |                 |   |          |    | CGPA : 7.780      |      | FINAL GRADE : A \$ 0.1 |            |          |    |    |      |    |        |  |



| SEAT NO.                                    | NAME OF THE CANDIDATE       |    |      |    |   |          |    |      |      |                    | MOTHER |          |          |                   | SEX  | P.R.NO.    |   | SEM APP  |    | RR STAT                |      |    |   |  |  |  |  |  |  |
|---------------------------------------------|-----------------------------|----|------|----|---|----------|----|------|------|--------------------|--------|----------|----------|-------------------|------|------------|---|----------|----|------------------------|------|----|---|--|--|--|--|--|--|
| 342951                                      | JADHAV YOGESH HARISHCHANDRA |    |      |    |   |          |    |      |      |                    | MUKTA  |          |          |                   | M    | AN20340782 |   | 4        | FR | 342951                 |      |    |   |  |  |  |  |  |  |
| 34121 :                                     | 22                          | 29 | 51   | B  | 4 | 34122 :  | 24 | 42   | 66   | A                  | 4      | 34123 :  | 22       | 39                | 61   | A          | 4 | 34124A : | 11 | 18                     | 29   | B+ | 2 |  |  |  |  |  |  |
| 34125A :                                    | 11                          | 23 | 34   | A  | 2 | 34126 :  | 27 | 65   | 92   | O                  | 4      | 34191 :! | 22       |                   | 22   | A+         | 1 | 34192 :! | 23 |                        | 23   | O  | 1 |  |  |  |  |  |  |
| 34221 :                                     | 25                          | 49 | 74   | A  | 4 | 34222 :  | 23 | 28\$ | 51   | B                  | 4      | 34223 :  | 26       | 32                | 58   | B+         | 4 | 34224A : | 13 | 14                     | 27   | B  | 2 |  |  |  |  |  |  |
| 34225A :                                    | 12                          | 32 | 44   | A+ | 2 | 34226 :  | 22 | 55   | 77   | A+                 | 4      | 34291 :! | 21       |                   | 21   | A+         | 1 | 34292 :! | 20 |                        | 20   | A+ | 1 |  |  |  |  |  |  |
| 34321 :                                     | 20*                         | 46 | 66   | A  | 4 | 34322 :  | 21 | 32   | 53   | B                  | 4      | 34323 :  | 20*      | 47                | 67   | A          | 4 | 34324B : | 23 | 42                     | 65   | A  | 4 |  |  |  |  |  |  |
| 34325 :                                     | 21                          | 56 | 77   | A+ | 4 | 34392 :! | 19 |      | 19   | A+                 | 1      | 34394 :! | 32       |                   | 32   | A          | 2 | 34395 :! | 44 |                        | 44   | A+ | 2 |  |  |  |  |  |  |
| 34421 :                                     | 19                          | 43 | * 62 | A  | 4 | 34422 :  | 16 | 50   | * 66 | A                  | 4      | 34423B : | 17       | 36                | * 53 | B          | 4 | 34424A : | 22 | 46                     | * 68 | A  | 4 |  |  |  |  |  |  |
| 34425 :                                     | 20                          | 45 | * 65 | A  | 4 | 34492 :! | 20 |      | *    | 20                 | A+     | 1        | 34494 :! | 35                |      | * 35       | A | 2        |    |                        |      |    |   |  |  |  |  |  |  |
| SGPA : (1) 7.900(2) 7.500(3) 7.800(4) 7.600 |                             |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |        |          |          | GRADE POINTS: 616 |      |            |   |          |    |                        |      |    |   |  |  |  |  |  |  |
| TOT.MARKS : 1306/2000 ( 65.30%)             |                             |    |      |    |   |          |    |      |      | CGPA : 7.700       |        |          |          |                   |      |            |   |          |    | FINAL GRADE : A \$ 0.1 |      |    |   |  |  |  |  |  |  |

|                                             |    |      |      |    |   |          |    |      |      |                    |   |          |     |      |      |    |   |          |    |                               |                 |    |   |   |  |  |  |  |  |  |        |
|---------------------------------------------|----|------|------|----|---|----------|----|------|------|--------------------|---|----------|-----|------|------|----|---|----------|----|-------------------------------|-----------------|----|---|---|--|--|--|--|--|--|--------|
| 342952 KAMBLE AKASH JOHN                    |    |      |      |    |   |          |    |      |      | SUSHAMA            |   |          |     |      |      |    |   |          |    | M                             | AN20340750 4 FR |    |   |   |  |  |  |  |  |  | 342952 |
| 34121 :                                     | 17 | 32   | 49   | C  | 4 | 34122 :  | 17 | 41   | 58   | B+                 | 4 | 34123 :  | 16  | 28\$ | 44   | D  | 4 | 34124A : | 9  | 14                            | 23              | C  | # | 2 |  |  |  |  |  |  |        |
| 34125A :                                    | 9  | 23   | 32   | A  | 2 | 34126 :  | 22 | 59   | 81   | A+                 | 4 | 34191 :! | 18  |      | 18   | A  | 1 | 34192 :! | 18 |                               | 18              | A  |   | 1 |  |  |  |  |  |  |        |
| 34221 :                                     | 20 | 31   | 51   | B  | 4 | 34222 :  | 22 | 36   | 58   | B+                 | 4 | 34223 :  | 24  | 31   | 55   | B+ | 4 | 34224A : | 12 | 14\$                          | 26              | B  |   | 2 |  |  |  |  |  |  |        |
| 34225A :                                    | 10 | 29   | 39   | A+ | 2 | 34226 :  | 22 | 56   | 78   | A+                 | 4 | 34291 :! | 22  |      | 22   | A+ | 1 | 34292 :! | 21 |                               | 21              | A+ |   | 1 |  |  |  |  |  |  |        |
| 34321 :                                     | 17 | 28\$ | 45   | C  | 4 | 34322 :  | 18 | 28\$ | 46   | C                  | 4 | 34323 :  | 17* | 40   | 57   | B+ | 4 | 34324B : | 18 | 34                            | 52              | B  |   | 4 |  |  |  |  |  |  |        |
| 34325 :                                     | 18 | 36   | 54   | B  | 4 | 34392 :! | 16 |      | 16   | A                  | 1 | 34394 :! | 24  |      | 24   | C  | 2 | 34395 :! | 38 |                               | 38              | A+ |   | 2 |  |  |  |  |  |  |        |
| 34421 :                                     | 17 | 29   | * 46 | C  | 4 | 34422 :  | 16 | 46   | * 62 | A                  | 4 | 34423B : | 17  | 30   | * 47 | C  | 4 | 34424A : | 20 | 47                            | * 67            | A  |   | 4 |  |  |  |  |  |  |        |
| 34425 :                                     | 20 | 48   | * 68 | A  | 4 | 34492 :! | 19 |      | * 19 | A+                 | 1 | 34494 :! | 32  |      | * 32 | A  | 2 |          |    |                               |                 |    |   |   |  |  |  |  |  |  |        |
| SGPA : (1) 6.300(2) 7.300(3) 5.800(4) 6.800 |    |      |      |    |   |          |    |      |      | TOTAL CREDITS : 80 |   |          |     |      |      |    |   |          |    | GRADE POINTS: 524             |                 |    |   |   |  |  |  |  |  |  |        |
| TOT.MARKS : 1138/2000 ( 56.90%)             |    |      |      |    |   |          |    |      |      | CGPA : 6.550       |   |          |     |      |      |    |   |          |    | FINAL GRADE : B+ \$ 0.1 # 0.4 |                 |    |   |   |  |  |  |  |  |  |        |

|                                             |   |     |    |      |    |   |       |   |    |    |      |                    |   |        |   |                   |            |      |    |   |        |    |    |    |      |        |   |
|---------------------------------------------|---|-----|----|------|----|---|-------|---|----|----|------|--------------------|---|--------|---|-------------------|------------|------|----|---|--------|----|----|----|------|--------|---|
| 342953 KOLATE PRADEEP DADASAHEB             |   |     |    |      |    |   |       |   |    |    |      | SANGITA            |   |        |   | M                 | AN20340775 |      |    |   | 4      | FR |    |    |      | 342953 |   |
| 34121                                       | : | 25  | 29 | 54   | B  | 4 | 34122 | : | 24 | 60 | 84   | A+                 | 4 | 34123  | : | 20                | 39         | 59   | B+ | 4 | 34124A | :  | 10 | 18 | 28   | B+     | 2 |
| 34125A                                      | : | 11  | 26 | 37   | A  | 2 | 34126 | : | 22 | 65 | 87   | A+                 | 4 | 34191  | : | 18                |            | 18   | A  | 1 | 34192  | :  | 23 |    | 23   | O      | 1 |
| 34221                                       | : | 25  | 41 | 66   | A  | 4 | 34222 | : | 23 | 36 | 59   | B+                 | 4 | 34223  | : | 25                | 46         | 71   | A  | 4 | 34224A | :  | 12 | 20 | 32   | A      | 2 |
| 34225A                                      | : | 12  | 32 | 44   | A+ | 2 | 34226 | : | 23 | 55 | 78   | A+                 | 4 | 34291  | : | 21                |            | 21   | A+ | 1 | 34292  | :  | 22 |    | 22   | A+     | 1 |
| 34321                                       | : | 17* | 32 | 49   | C  | 4 | 34322 | : | 17 | 41 | 58   | B+                 | 4 | 34323  | : | 17                | 28         | 45   | C  | 4 | 34324B | :  | 19 | 45 | 64   | A      | 4 |
| 34325                                       | : | 19  | 50 | 69   | A  | 4 | 34392 | : | 19 |    | 19   | A+                 | 1 | 34394  | : | 25                |            | 25   | B  | 2 | 34395  | :  | 45 |    | 45   | O      | 2 |
| 34421                                       | : | 20  | 35 | * 55 | B+ | 4 | 34422 | : | 18 | 47 | * 65 | A                  | 4 | 34423B | : | 18                | 33         | * 51 | B  | 4 | 34424A | :  | 20 | 47 | * 67 | A      | 4 |
| 34425                                       | : | 20  | 47 | * 67 | A  | 4 | 34492 | : | 20 |    | * 20 | A+                 | 1 | 34494  | : | 32                |            | * 32 | A  | 2 |        |    |    |    |      |        |   |
| SGPA : (1) 7.700(2) 8.100(3) 6.600(4) 7.400 |   |     |    |      |    |   |       |   |    |    |      | TOTAL CREDITS : 80 |   |        |   | GRADE POINTS: 596 |            |      |    |   |        |    |    |    |      |        |   |
| TOT.MARKS : 1289/2000 ( 64.45%)             |   |     |    |      |    |   |       |   |    |    |      | CGPA : 7.450       |   |        |   | FINAL GRADE : A   |            |      |    |   |        |    |    |    |      |        |   |

|                                             |   |     |    |      |    |   |       |   |    |                    |      |    |   |        |                   |            |    |      |    |                 |        |    |    |    |      |    |        |
|---------------------------------------------|---|-----|----|------|----|---|-------|---|----|--------------------|------|----|---|--------|-------------------|------------|----|------|----|-----------------|--------|----|----|----|------|----|--------|
| 342954 MOTE DEVYANI NIVRUTTI                |   |     |    |      |    |   |       |   |    | MUKTABAI           |      |    |   |        | F                 | AN20340765 |    |      |    |                 | 4      | FR |    |    |      |    | 342954 |
| 34121                                       | : | 23  | 43 | 66   | A  | 4 | 34122 | : | 25 | 45                 | 70   | A  | 4 | 34123  | :                 | 25         | 29 | 54   | B  | 4               | 34124A | :  | 13 | 18 | 31   | A  | 2      |
| 34125A                                      | : | 11  | 23 | 34   | A  | 2 | 34126 | : | 27 | 65                 | 92   | O  | 4 | 34191  | :                 | 21         |    | 21   | A+ | 1               | 34192  | :  | 21 |    | 21   | A+ | 1      |
| 34221                                       | : | 27  | 28 | 55   | B+ | 4 | 34222 | : | 26 | 39                 | 65   | A  | 4 | 34223  | :                 | 27         | 29 | 56   | B+ | 4               | 34224A | :  | 14 | 15 | 29   | B+ | 2      |
| 34225A                                      | : | 12  | 32 | 44   | A+ | 2 | 34226 | : | 26 | 63                 | 89   | A+ | 4 | 34291  | :                 | 23         |    | 23   | O  | 1               | 34292  | :  | 22 |    | 22   | A+ | 1      |
| 34321                                       | : | 25* | 28 | 53   | B  | 4 | 34322 | : | 24 | 34                 | 58   | B+ | 4 | 34323  | :                 | 25         | 46 | 71   | A  | 4               | 34324B | :  | 26 | 34 | 60   | A  | 4      |
| 34325                                       | : | 24  | 60 | 84   | A+ | 4 | 34392 | : | 21 |                    | 21   | A+ | 1 | 34394  | :                 | 41         |    | 41   | A+ | 2               | 34395  | :  | 46 |    | 46   | O  | 2      |
| 34421                                       | : | 21  | 30 | * 51 | B  | 4 | 34422 | : | 22 | 46                 | * 68 | A  | 4 | 34423B | :                 | 22         | 32 | * 54 | B  | 4               | 34424A | :  | 22 | 63 | * 85 | A+ | 4      |
| 34425                                       | : | 22  | 64 | * 86 | A+ | 4 | 34492 | : | 24 |                    | * 24 | O  | 1 | 34494  | :                 | 42         |    | * 42 | A+ | 2               |        |    |    |    |      |    |        |
| SGPA : (1) 8.000(2) 7.800(3) 7.600(4) 7.600 |   |     |    |      |    |   |       |   |    | TOTAL CREDITS : 80 |      |    |   |        | GRADE POINTS: 620 |            |    |      |    |                 |        |    |    |    |      |    |        |
| TOT.MARKS : 1355/2000 ( 67.75%)             |   |     |    |      |    |   |       |   |    | CGPA : 7.750       |      |    |   |        |                   |            |    |      |    | FINAL GRADE : A |        |    |    |    |      |    |        |

13/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE  |    |      |    |   |          |    |     |      |                    | MOTHER |                                    | SEX | P.R.NO.    |      | SEM APP |    | RR STAT  |    |    |      |    |   |
|---------------------------------------------|------------------------|----|------|----|---|----------|----|-----|------|--------------------|--------|------------------------------------|-----|------------|------|---------|----|----------|----|----|------|----|---|
| 342955                                      | VYAVAHARE VIKAS SANJAY |    |      |    |   |          |    |     |      |                    | ANITA  |                                    | M   | AN20340748 |      | 4       | FR | 342955   |    |    |      |    |   |
| 34121 :                                     | 28                     | 36 | 64   | A  | 4 | 34122 :  | 26 | 41  | 67   | A                  | 4      | 34123 :                            | 23  | 32         | 55   | B+      | 4  | 34124A : | 12 | 20 | 32   | A  | 2 |
| 34125A :                                    | 11                     | 26 | 37   | A  | 2 | 34126 :  | 26 | 64  | 90   | O                  | 4      | 34191 :!                           | 22  |            | 22   | A+      | 1  | 34192 :! | 24 |    | 24   | O  | 1 |
| 34221 :                                     | 20                     | 38 | 58   | B+ | 4 | 34222 :  | 26 | 28# | 54   | B                  | 4      | 34223 :                            | 26  | 42         | 68   | A       | 4  | 34224A : | 13 | 14 | 27   | B  | 2 |
| 34225A :                                    | 11                     | 28 | 39   | A+ | 2 | 34226 :  | 27 | 62  | 89   | A+                 | 4      | 34291 :!                           | 20  |            | 20   | A+      | 1  | 34292 :! | 22 |    | 22   | A+ | 1 |
| 34321 :                                     | 24*                    | 30 | 54   | B  | 4 | 34322 :  | 24 | 32  | 56   | B+                 | 4      | 34323 :                            | 26  | 29         | 55   | B+      | 4  | 34324B : | 25 | 48 | 73   | A  | 4 |
| 34325 :                                     | 27                     | 65 | 92   | O  | 4 | 34392 :! | 21 |     | 21   | A+                 | 1      | 34394 :!                           | 41  |            | 41   | A+      | 2  | 34395 :! | 44 |    | 44   | A+ | 2 |
| 34421 :                                     | 25                     | 32 | * 57 | B+ | 4 | 34422 :  | 22 | 44  | * 66 | A                  | 4      | 34423B :                           | 22  | 31         | * 53 | B       | 4  | 34424A : | 21 | 64 | * 85 | A+ | 4 |
| 34425 :                                     | 23                     | 65 | * 88 | A+ | 4 | 34492 :! | 22 |     | * 22 | A+                 | 1      | 34494 :!                           | 41  |            | * 41 | A+      | 2  |          |    |    |      |    |   |
| SGPA : (1) 8.200(2) 7.500(3) 7.600(4) 7.800 |                        |    |      |    |   |          |    |     |      | TOTAL CREDITS : 80 |        | GRADE POINTS: 622                  |     |            |      |         |    |          |    |    |      |    |   |
| TOT.MARKS : 1359/2000 ( 67.95%)             |                        |    |      |    |   |          |    |     |      |                    |        | CGPA : 7.780 FINAL GRADE : A # 0.4 |     |            |      |         |    |          |    |    |      |    |   |

|                                                                                            |                    |    |      |   |   |          |    |     |      |    |         |          |    |      |                                                     |    |            |          |    |    |      |    |   |        |
|--------------------------------------------------------------------------------------------|--------------------|----|------|---|---|----------|----|-----|------|----|---------|----------|----|------|-----------------------------------------------------|----|------------|----------|----|----|------|----|---|--------|
| 342956                                                                                     | ANDURE SAGAR BANDU |    |      |   |   |          |    |     |      |    | JAYSHRI |          |    |      |                                                     | M  | AN20340779 |          |    |    |      | 4  | F | 342956 |
| 34121 :                                                                                    | 18                 | 36 | 54   | B | 4 | 34122 :  | 17 | 39  | 56   | B+ | 4       | 34123 :  | 16 | 45   | 61                                                  | A  | 4          | 34124A : | 8  | 22 | 30   | A  | 2 |        |
| 34125A :                                                                                   | 9                  | 22 | 31   | A | 2 | 34126 :  | 21 | 60  | 81   | A+ | 4       | 34191 :! | 18 |      | 18                                                  | A  | 1          | 34192 :! | 22 |    | 22   | A+ | 1 |        |
| 34221 :                                                                                    | 22                 | 38 | 60   | A | 4 | 34222 :  | 22 | 28# | 50   | B  | 4       | 34223 :  | 24 | 36   | 60                                                  | A  | 4          | 34224A : | 12 | 14 | 26   | B  | 2 |        |
| 34225A :                                                                                   | 10                 | 25 | 35   | A | 2 | 34226 :  | 22 | 55  | 77   | A+ | 4       | 34291 :! | 22 |      | 22                                                  | A+ | 1          | 34292 :! | 20 |    | 20   | A+ | 1 |        |
| 34321 :                                                                                    | 16                 | 29 | 45   | C | 4 | 34322 :  | 15 | 46  | 61   | A  | 4       | 34323 :  | 16 | 28\$ | 44                                                  | D  | 4          | 34324B : | 19 | 42 | 61   | A  | 4 |        |
| 34325 :                                                                                    | 18                 | 36 | 54   | B | 4 | 34392 :! | 16 |     | 16   | A  | 1       | 34394 :! | 24 |      | 24                                                  | C  | 2          | 34395 :! | 44 |    | 44   | A+ | 2 |        |
| 34421 :                                                                                    | 18                 | 34 | * 52 | B | 4 | 34422 :  | 16 | 47  | * 63 | A  | 4       | 34423B : | 16 | 35   | * 51                                                | B  | 4          | 34424A : | 20 | 49 | * 69 | A  | 4 |        |
| 34425 :                                                                                    | 20                 | 48 | * 68 | A | 4 | 34492 :! | 20 |     | * 20 | A+ | 1       | 34494 :! | 32 |      | * 32                                                | A  | 2          |          |    |    |      |    |   |        |
| SGPA : (1) 7.600(2) 7.600(3) 6.200(4) 7.200      TOTAL CREDITS : 80      GRADE POINTS: 572 |                    |    |      |   |   |          |    |     |      |    |         |          |    |      |                                                     |    |            |          |    |    |      |    |   |        |
| TOT.MARKS : 1189/2000 ( 59.45%)                                                            |                    |    |      |   |   |          |    |     |      |    |         |          |    |      | CGPA : 7.150      FINAL GRADE : A      \$ 0.1 # 0.4 |    |            |          |    |    |      |    |   |        |

34325 : 27 62 89 A+ 4 34392 :! 20 20 A+ 1 34394 :! 37 37 A 2 34395 :! 43 43 A+ 2  
34421 : 25 32 \* 57 B+ 4 34422 : 21 47 \* 68 A 4 34423B : 21 35 \* 56 B+ 4 34424A : 22 57 \* 79 A+ 4  
34425 : 22 58 \* 80 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 7.300(2) 7.000(3) 7.800(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 602  
TOT.MARKS : 1291/2000 ( 64.55%) CGPA : 7.530 FINAL GRADE : A \$ 0.1 # 0.4

342958 ARGADE SHUBHANGI DADASAHEB KANTABAI F AN20340771 4 F 342958

34121 : 25 45 70 A 4 34122 : 26 59 85 A+ 4 34123 : 24 46 70 A 4 34124A : 12 17 29 B+ 2  
34125A : 12 26 38 A+ 2 34126 : 27 65 92 0 4 34191 :! 13 13 B 1 34192 :! 22 22 A+ 1  
34221 : 28 42 70 A 4 34222 : 28 39 67 A 4 34223 : 26 52 78 A+ 4 34224A : 13 17 30 A 2  
34225A : 13 33 46 0 2 34226 : 28 63 91 0 4 34291 :! 23 23 0 1 34292 :! 21 21 A+ 1  
34321 : 26 28 54 B 4 34322 : 27 32 59 B+ 4 34323 : 27 34 61 A 4 34324B : 27 41 68 A 4  
34325 : 28 65 93 0 4 34392 :! 19 19 A+ 1 34394 :! 38 38 A+ 2 34395 :! 46 46 0 2  
34421 : 27 36 \* 63 A 4 34422 : 23 48 \* 71 A 4 34423B : 23 44 \* 67 A 4 34424A : 24 66 \* 90 0 4  
34425 : 23 65 \* 88 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.600(2) 8.800(3) 7.800(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 676  
TOT.MARKS : 1480/2000 ( 74.00%) CGPA : 8.450 FINAL GRADE : A+

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342959 BACHKAR SANTOSH MACCHINDRA SARASWATI M AN20340754 4 F 342959

34121 : 17 42 59 B+ 4 34122 : 17 49 66 A 4 34123 : 22 60 82 A+ 4 34124A : 11 14 25 B 2  
34125A : 9 23 32 A 2 34126 : 21 59 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 24 24 0 1  
34221 : 22 43 65 A 4 34222 : 22 34 56 B+ 4 34223 : 24 32 56 B+ 4 34224A : 12 20 32 A 2  
34225A : 10 30 40 A+ 2 34226 : 22 56 78 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 24 31 55 B+ 4 34322 : 22 28# 50 B 4 34323 : 23 43 66 A 4 34324B : 23 39 62 A 4  
34325 : 23 50 73 A 4 34392 :! 16 16 A 1 34394 :! 34 34 A 2 34395 :! 40 40 A+ 2  
34421 : 23 37 \* 60 A 4 34422 : 17 47 \* 64 A 4 34423B : 17 40 \* 57 B+ 4 34424A : 20 47 \* 67 A 4  
34425 : 20 48 \* 68 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.000(2) 7.900(3) 7.400(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 622  
TOT.MARKS : 1293/2000 ( 64.65%) CGPA : 7.780 FINAL GRADE : A # 0.4

342960 BARDE GANESH ASHOK MALAN M AN20340752 4 F 342960

34121 : 22 35 57 B+ 4 34122 : 23 42 65 A 4 34123 : 22 38 60 A 4 34124A : 11 21 32 A 2  
34125A : 11 28 39 A+ 2 34126 : 21 59 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 24 24 0 1  
34221 : 25 39 64 A 4 34222 : 24 32 56 B+ 4 34223 : 25 29 54 B 4 34224A : 12 18 30 A 2  
34225A : 10 31 41 A+ 2 34226 : 25 56 81 A+ 4 34291 :! 23 23 0 1 34292 :! 22 22 A+ 1  
34321 : 27 34 61 A 4 34322 : 25 32 57 B+ 4 34323 : 27 35 62 A 4 34324B : 27 34 61 A 4  
34325 : 26 64 90 0 4 34392 :! 25 25 0 1 34394 :! 42 42 A+ 2 34395 :! 43 43 A+ 2  
34421 : 24 35 \* 59 B+ 4 34422 : 23 48 \* 71 A 4 34423B : 24 34 \* 58 B+ 4 34424A : 24 62 \* 86 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.100(2) 7.700(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 640  
TOT.MARKS : 1351/2000 ( 67.55%) CGPA : 8.000 FINAL GRADE : A

342961 BRAMHANE HARSHAL PRAMOD JAYASHRI M AN20340757 4 F 342961

34121 : 18 41 59 B+ 4 34122 : 17 48 65 A 4 34123 : 16 43 59 B+ 4 34124A : 8 20 28 B+ 2  
34125A : 9 28 37 A 2 34126 : 21 62 83 A+ 4 34191 :! 20 20 A+ 1 34192 :! 21 21 A+ 1  
34221 : 21 49 70 A 4 34222 : 23 55 78 A+ 4 34223 : 25 48 73 A 4 34224A : 13 23 36 A 2  
34225A : 10 25 35 A 2 34226 : 24 56 80 A+ 4 34291 :! 22 22 A+ 1 34292 :! 20 20 A+ 1  
34321 : 23 39 62 A 4 34322 : 22 31 53 B 4 34323 : 22 43 65 A 4 34324B : 22 53 75 A+ 4  
34325 : 22 54 76 A+ 4 34392 :! 22 22 A+ 1 34394 :! 33 33 A 2 34395 :! 44 44 A+ 2  
34421 : 20 37 \* 57 B+ 4 34422 : 16 47 \* 63 A 4 34423B : 17 39 \* 56 B+ 4 34424A : 20 49 \* 69 A 4  
34425 : 20 48 \* 68 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.700(2) 8.400(3) 8.000(4) 7.600 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1347/2000 ( 67.35%) CGPA : 7.930 FINAL GRADE : A

342962 DESHMUKH AKSHAY SARJERAO MANISHA M AN20340793 4 F 342962

34121 : 24 28 52 B 4 34122 : 26 42 68 A 4 34123 : 20 52 72 A 4 34124A : 10 23 33 A 2  
34125A : 12 25 37 A 2 34126 : 27 65 92 0 4 34191 :! 14 14 B+ 1 34192 :! 22 22 A+ 1  
34221 : 24 36 60 A 4 34222 : 25 28 53 B 4 34223 : 24 50 74 A 4 34224A : 13 15 28 B+ 2  
34225A : 10 30 40 A+ 2 34226 : 25 61 86 A+ 4 34291 :! 22 22 A+ 1 34292 :! 23 23 0 1  
34321 : 24 31 55 B+ 4 34322 : 22 35 57 B+ 4 34323 : 25 35 60 A 4 34324B : 24 39 63 A 4  
34325 : 25 63 88 A+ 4 34392 :! 21 21 A+ 1 34394 :! 38 38 A+ 2 34395 :! 46 46 0 2  
34421 : 25 38 \* 63 A 4 34422 : 20 42 \* 62 A 4 34423B : 20 36 \* 56 B+ 4 34424A : 21 51 \* 72 A 4  
34425 : 20 52 \* 72 A 4 34492 :! 23 \* 23 0 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 8.000(2) 7.800(3) 7.800(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 628  
TOT.MARKS : 1343/2000 ( 67.15%) CGPA : 7.850 FINAL GRADE : A

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342963 DHADGE VAISHNAVI ATMARAM RUKHAMINI F AN20340786 4 F 342963

34121 : 23 38 61 A 4 34122 : 22 31 53 B 4 34123 : 16 50 66 A 4 34124A : 8 17 25 B 2  
34125A : 10 25 35 A 2 34126 : 22 62 84 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 27 45 72 A 4 34222 : 26 38 64 A 4 34223 : 26 34 60 A 4 34224A : 12 18 30 A 2

|                                                                                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------|--|-----|--|------|--|----|--|---|--|----------|--|--|--|--|----------------------------------|--|---------|--|------|-------------------|----|------------|----------|--|------------------------------|--|--------|----|--|------|--|------|--|------|--|----------|--|----------|--|----------|----|--|----|--|----|--|----|--|------|--|----|--|---|--|
| 13/09/2022                                                                                                                        |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | SAVITRIBAI PHULE PUNE UNIVERSITY |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| RESULT OF M.Sc. - APRIL 2022                                                                                                      |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | PAGE : 14                        |  |         |  |      |                   |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| SEAT NO.                                                                                                                          |  |  |  |  | NAME OF THE CANDIDATE |  |     |  |      |  |    |  |   |  | MOTHER   |  |  |  |  | SEX                              |  | P.R.NO. |  |      | SEM APP           |    |            | RR STAT  |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 342967 GHULE YOGESH GORAKSHNATH                                                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | ALKABAI                          |  |         |  |      | M                 |    | AN20340769 |          |  | 4 F                          |  | 342967 |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 34121 :                                                                                                                           |  |  |  |  | 29                    |  | 43  |  | 72   |  | A  |  | 4 |  | 34122 :  |  |  |  |  | 24                               |  | 55      |  | 79   |                   | A+ |            | 4        |  | 34123 :                      |  |        |    |  | 25   |  | 48   |  | 73   |  | A        |  | 4        |  | 34124A : |    |  |    |  | 13 |  | 21 |  | 34   |  | A  |  | 2 |  |
| 34125A :                                                                                                                          |  |  |  |  | 12                    |  | 24  |  | 36   |  | A  |  | 2 |  | 34126 :  |  |  |  |  | 22                               |  | 63      |  | 85   |                   | A+ |            | 4        |  | 34191 :!                     |  |        |    |  | 22   |  | 22   |  | A+   |  | 1        |  | 34192 :! |  |          |    |  | 24 |  | 24 |  | 0  |  | 1    |  |    |  |   |  |
| 34221 :                                                                                                                           |  |  |  |  | 25                    |  | 42  |  | 67   |  | A  |  | 4 |  | 34222 :  |  |  |  |  | 25                               |  | 39      |  | 64   |                   | A  |            | 4        |  | 34223 :                      |  |        |    |  | 27   |  | 41   |  | 68   |  | A        |  | 4        |  | 34224A : |    |  |    |  | 14 |  | 17 |  | 31   |  | A  |  | 2 |  |
| 34225A :                                                                                                                          |  |  |  |  | 12                    |  | 32  |  | 44   |  | A+ |  | 2 |  | 34226 :  |  |  |  |  | 23                               |  | 56      |  | 79   |                   | A+ |            | 4        |  | 34291 :!                     |  |        |    |  | 21   |  | 21   |  | A+   |  | 1        |  | 34292 :! |  |          |    |  | 23 |  | 23 |  | 0  |  | 1    |  |    |  |   |  |
| 34321 :                                                                                                                           |  |  |  |  | 26                    |  | 28# |  | 54   |  | B  |  | 4 |  | 34322 :  |  |  |  |  | 25                               |  | 32      |  | 57   |                   | B+ |            | 4        |  | 34323 :                      |  |        |    |  | 26   |  | 38   |  | 64   |  | A        |  | 4        |  | 34324B : |    |  |    |  | 24 |  | 41 |  | 65   |  | A  |  | 4 |  |
| 34325 :                                                                                                                           |  |  |  |  | 27                    |  | 63  |  | 90   |  | 0  |  | 4 |  | 34392 :! |  |  |  |  | 20                               |  | 20      |  | A+   |                   | 1  |            | 34394 :! |  |                              |  |        | 40 |  | 40   |  | A+   |  | 2    |  | 34395 :! |  |          |  |          | 45 |  | 45 |  | 0  |  | 2  |  |      |  |    |  |   |  |
| 34421 :                                                                                                                           |  |  |  |  | 23                    |  | 43  |  | * 66 |  | A  |  | 4 |  | 34422 :  |  |  |  |  | 23                               |  | 58      |  | * 81 |                   | A+ |            | 4        |  | 34423B :                     |  |        |    |  | 24   |  | 40   |  | * 64 |  | A        |  | 4        |  | 34424A : |    |  |    |  | 23 |  | 65 |  | * 88 |  | A+ |  | 4 |  |
| 34425 :                                                                                                                           |  |  |  |  | 23                    |  | 65  |  | * 88 |  | A+ |  | 4 |  | 34492 :! |  |  |  |  | 22                               |  | * 22    |  | A+   |                   | 1  |            | 34494 :! |  |                              |  |        | 42 |  | * 42 |  | A+   |  | 2    |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| SGPA : (1) 8.400(2) 8.300(3) 7.800(4) 8.600                                                                                       |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | TOTAL CREDITS : 80               |  |         |  |      | GRADE POINTS: 662 |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| TOT.MARKS : 1449/2000 ( 72.45%)                                                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      | CGPA : 8.280      |    |            |          |  | FINAL GRADE : A+ # 0.4       |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 342968 KALE SHWETA DILIP                                                                                                          |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | SHARADA                          |  |         |  |      | F                 |    | AN20340753 |          |  | 4 F                          |  | 342968 |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 34121 :                                                                                                                           |  |  |  |  | 23                    |  | 57  |  | 80   |  | A+ |  | 4 |  | 34122 :  |  |  |  |  | 23                               |  | 66      |  | 89   |                   | A+ |            | 4        |  | 34123 :                      |  |        |    |  | 20   |  | 66   |  | 86   |  | A+       |  | 4        |  | 34124A : |    |  |    |  | 10 |  | 29 |  | 39   |  | A+ |  | 2 |  |
| 34125A :                                                                                                                          |  |  |  |  | 10                    |  | 28  |  | 38   |  | A+ |  | 2 |  | 34126 :  |  |  |  |  | 24                               |  | 68      |  | 92   |                   | 0  |            | 4        |  | 34191 :!                     |  |        |    |  | 24   |  | 24   |  | 0    |  | 1        |  | 34192 :! |  |          |    |  | 22 |  | 22 |  | A+ |  | 1    |  |    |  |   |  |
| 34221 :                                                                                                                           |  |  |  |  | 28                    |  | 69  |  | 97   |  | 0  |  | 4 |  | 34222 :  |  |  |  |  | 27                               |  | 60      |  | 87   |                   | A+ |            | 4        |  | 34223 :                      |  |        |    |  | 28   |  | 53   |  | 81   |  | A+       |  | 4        |  | 34224A : |    |  |    |  | 15 |  | 29 |  | 44   |  | A+ |  | 2 |  |
| 34225A :                                                                                                                          |  |  |  |  | 12                    |  | 32  |  | 44   |  | A+ |  | 2 |  | 34226 :  |  |  |  |  | 28                               |  | 65      |  | 93   |                   | 0  |            | 4        |  | 34291 :!                     |  |        |    |  | 20   |  | 20   |  | A+   |  | 1        |  | 34292 :! |  |          |    |  | 24 |  | 24 |  | 0  |  | 1    |  |    |  |   |  |
| 34321 :                                                                                                                           |  |  |  |  | 20                    |  | 38  |  | 58   |  | B+ |  | 4 |  | 34322 :  |  |  |  |  | 21                               |  | 46      |  | 67   |                   | A  |            | 4        |  | 34323 :                      |  |        |    |  | 22   |  | 45   |  | 67   |  | A        |  | 4        |  | 34324B : |    |  |    |  | 20 |  | 56 |  | 76   |  | A+ |  | 4 |  |
| 34325 :                                                                                                                           |  |  |  |  | 23                    |  | 48  |  | 71   |  | A  |  | 4 |  | 34392 :! |  |  |  |  | 21                               |  | 21      |  | A+   |                   | 1  |            | 34394 :! |  |                              |  |        | 26 |  | 26   |  | B    |  | 2    |  | 34395 :! |  |          |  |          | 44 |  | 44 |  | A+ |  | 2  |  |      |  |    |  |   |  |
| 34421 :                                                                                                                           |  |  |  |  | 26                    |  | 40  |  | * 66 |  | A  |  | 4 |  | 34422 :  |  |  |  |  | 17                               |  | 59      |  | * 76 |                   | A+ |            | 4        |  | 34423B :                     |  |        |    |  | 17   |  | 45   |  | * 62 |  | A        |  | 4        |  | 34424A : |    |  |    |  | 19 |  | 49 |  | * 68 |  | A  |  | 4 |  |
| 34425 :                                                                                                                           |  |  |  |  | 19                    |  | 48  |  | * 67 |  | A  |  | 4 |  | 34492 :! |  |  |  |  | 20                               |  | * 20    |  | A+   |                   | 1  |            | 34494 :! |  |                              |  |        | 32 |  | * 32 |  | A    |  | 2    |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| SGPA : (1) 9.200(2) 9.400(3) 8.000(4) 8.200                                                                                       |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | TOTAL CREDITS : 80               |  |         |  |      | GRADE POINTS: 696 |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| TOT.MARKS : 1548/2000 ( 77.40%)                                                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      | CGPA : 8.700      |    |            |          |  | FINAL GRADE : A+             |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 342969 KALE SWARNIL BHAGCHAND                                                                                                     |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | MANDAKINI                        |  |         |  |      | M                 |    | AN20340761 |          |  | 4 F                          |  | 342969 |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 34121 :                                                                                                                           |  |  |  |  | 25                    |  | 31  |  | 56   |  | B+ |  | 4 |  | 34122 :  |  |  |  |  | 24                               |  | 48      |  | 72   |                   | A  |            | 4        |  | 34123 :                      |  |        |    |  | 20   |  | 48   |  | 68   |  | A        |  | 4        |  | 34124A : |    |  |    |  | 10 |  | 22 |  | 32   |  | A  |  | 2 |  |
| 34125A :                                                                                                                          |  |  |  |  | 11                    |  | 24  |  | 35   |  | A  |  | 2 |  | 34126 :  |  |  |  |  | 22                               |  | 60      |  | 82   |                   | A+ |            | 4        |  | 34191 :!                     |  |        |    |  | 24   |  | 24   |  | 0    |  | 1        |  | 34192 :! |  |          |    |  | 24 |  | 24 |  | 0  |  | 1    |  |    |  |   |  |
| 34221 :                                                                                                                           |  |  |  |  | 20                    |  | 49  |  | 69   |  | A  |  | 4 |  | 34222 :  |  |  |  |  | 23                               |  | 38      |  | 61   |                   | A  |            | 4        |  | 34223 :                      |  |        |    |  | 25   |  | 28\$ |  | 53   |  | B        |  | 4        |  | 34224A : |    |  |    |  | 12 |  | 18 |  | 30   |  | A  |  | 2 |  |
| 34225A :                                                                                                                          |  |  |  |  | 10                    |  | 26  |  | 36   |  | A  |  | 2 |  | 34226 :  |  |  |  |  | 23                               |  | 56      |  | 79   |                   | A+ |            | 4        |  | 34291 :!                     |  |        |    |  | 21   |  | 21   |  | A+   |  | 1        |  | 34292 :! |  |          |    |  | 20 |  | 20 |  | A+ |  | 1    |  |    |  |   |  |
| 34321 :                                                                                                                           |  |  |  |  | 22                    |  | 28  |  | 50   |  | B  |  | 4 |  | 34322 :  |  |  |  |  | 21                               |  | 32      |  | 53   |                   | B  |            | 4        |  | 34323 :                      |  |        |    |  | 23   |  | 28#  |  | 51   |  | B        |  | 4        |  | 34324B : |    |  |    |  | 22 |  | 35 |  | 57   |  | B+ |  | 4 |  |
| 34325 :                                                                                                                           |  |  |  |  | 23                    |  | 60  |  | 83   |  | A+ |  | 4 |  | 34392 :! |  |  |  |  | 19                               |  | 19      |  | A+   |                   | 1  |            | 34394 :! |  |                              |  |        | 38 |  | 38   |  | A+   |  | 2    |  | 34395 :! |  |          |  |          | 42 |  | 42 |  | A+ |  | 2  |  |      |  |    |  |   |  |
| 34421 :                                                                                                                           |  |  |  |  | 23                    |  | 33  |  | * 56 |  | B+ |  | 4 |  | 34422 :  |  |  |  |  | 20                               |  | 46      |  | * 66 |                   | A  |            | 4        |  | 34423B :                     |  |        |    |  | 20   |  | 39   |  | * 59 |  | B+       |  | 4        |  | 34424A : |    |  |    |  | 20 |  | 51 |  | * 71 |  | A  |  | 4 |  |
| 34425 :                                                                                                                           |  |  |  |  | 21                    |  | 50  |  | * 71 |  | A  |  | 4 |  | 34492 :! |  |  |  |  | 22                               |  | * 22    |  | A+   |                   | 1  |            | 34494 :! |  |                              |  |        | 41 |  | * 41 |  | A+   |  | 2    |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| SGPA : (1) 8.000(2) 7.800(3) 6.800(4) 7.600                                                                                       |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | TOTAL CREDITS : 80               |  |         |  |      | GRADE POINTS: 604 |    |            |          |  |                              |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| TOT.MARKS : 1290/2000 ( 64.50%)                                                                                                   |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  |                                  |  |         |  |      | CGPA : 7.550      |    |            |          |  | FINAL GRADE : A \$ 0.1 # 0.4 |  |        |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |
| 342970 KARDILE PALLAVI BALASAHEB                                                                                                  |  |  |  |  |                       |  |     |  |      |  |    |  |   |  |          |  |  |  |  | AMBIKABAI                        |  |         |  |      | F                 |    | AN20340774 |          |  | 4 F                          |  | 342970 |    |  |      |  |      |  |      |  |          |  |          |  |          |    |  |    |  |    |  |    |  |      |  |    |  |   |  |

34121 : 27 38 65 A 4 34122 : 28 52 80 A+ 4 34123 : 24 45 69 A 4 34124A : 13 20 33 A 2  
34125A : 12 28 40 A+ 2 34126 : 26 65 91 O 4 34191 :! 21 21 A+ 1 34192 :! 23 23 O 1  
34221 : 26 42 68 A 4 34222 : 26 28\$ 54 B 4 34223 : 25 28\$ 53 B 4 34224A : 13 18 31 A 2  
34225A : 12 32 44 A+ 2 34226 : 27 64 91 O 4 34291 :! 23 23 O 1 34292 :! 22 22 A+ 1  
34321 : 17 31 48 C 4 34322 : 18 35 53 B 4 34323 : 18 32 50 B 4 34324B : 19 41 60 A 4  
34325 : 20 45 65 A 4 34392 :! 21 21 A+ 1 34394 :! 24 24 C 2 34395 :! 42 42 A+ 2  
34421 : 22 38 \* 60 A 4 34422 : 17 40 \* 57 B+ 4 34423B : 17 32 \* 49 C 4 34424A : 19 46 \* 65 A 4  
34425 : 19 45 \* 64 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.700(2) 7.700(3) 6.600(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 604  
TOT.MARKS : 1290/2000 ( 64.50%) CGPA : 7.550 FINAL GRADE : A \$ 0.1

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[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER      | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|---------------------------|-------------|-----|------------|---------|---------|
| 342971   | KHARJULE RUTUJA NANASAHEB | VACHHALABAI | F   | AN20340777 | 4 F     | 342971  |

34121 : 25 32 57 B+ 4 34122 : 27 42 69 A 4 34123 : 26 41 67 A 4 34124A : 13 20 33 A 2  
34125A : 13 31 44 A+ 2 34126 : 26 64 90 O 4 34191 :! 23 23 O 1 34192 :! 23 23 O 1  
34221 : 26 35 61 A 4 34222 : 26 34 60 A 4 34223 : 26 32 58 B+ 4 34224A : 12 18 30 A 2  
34225A : 10 32 42 A+ 2 34226 : 26 63 89 A+ 4 34291 :! 23 23 O 1 34292 :! 22 22 A+ 1  
34321 : 17 41 58 B+ 4 34322 : 18 34 52 B 4 34323 : 18 43 61 A 4 34324B : 21 38 59 B+ 4  
34325 : 20 46 66 A 4 34392 :! 17 17 A 1 34394 :! 25 25 B 2 34395 :! 40 40 A+ 2  
34421 : 21 34 \* 55 B+ 4 34422 : 17 45 \* 62 A 4 34423B : 17 32 \* 49 C 4 34424A : 19 46 \* 65 A 4  
34425 : 19 45 \* 64 A 4 34492 :! 19 \* 19 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.300(2) 8.100(3) 7.200(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 616  
TOT.MARKS : 1291/2000 ( 64.55%) CGPA : 7.700 FINAL GRADE : A

|        |                       |        |   |            |     |        |
|--------|-----------------------|--------|---|------------|-----|--------|
| 342972 | KHATIK NIKITA SHIVAJI | SAVITA | F | AN20340772 | 4 F | 342972 |
|--------|-----------------------|--------|---|------------|-----|--------|

34121 : 27 28\$ 55 B+ 4 34122 : 27 46 73 A 4 34123 : 25 55 80 A+ 4 34124A : 13 22 35 A 2  
34125A : 12 31 43 A+ 2 34126 : 27 66 93 O 4 34191 :! 23 23 O 1 34192 :! 24 24 O 1  
34221 : 26 45 71 A 4 34222 : 27 36 63 A 4 34223 : 27 41 68 A 4 34224A : 14 20 34 A 2  
34225A : 12 33 45 O 2 34226 : 28 65 93 O 4 34291 :! 22 22 A+ 1 34292 :! 23 23 O 1  
34321 : 26 45 71 A 4 34322 : 25 42 67 A 4 34323 : 27 36 63 A 4 34324B : 25 36 61 A 4  
34325 : 28 65 93 O 4 34392 :! 22 22 A+ 1 34394 :! 41 41 A+ 2 34395 :! 43 43 A+ 2  
34421 : 27 39 \* 66 A 4 34422 : 24 52 \* 76 A+ 4 34423B : 25 45 \* 70 A 4 34424A : 25 68 \* 93 O 4  
34425 : 24 67 \* 91 O 4 34492 :! 24 \* 24 O 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 8.500(2) 8.600(3) 8.400(4) 9.000 TOTAL CREDITS : 80 GRADE POINTS: 690  
TOT.MARKS : 1504/2000 ( 75.20%) CGPA : 8.630 FINAL GRADE : A+ \$ 0.1

|        |                      |         |   |            |     |        |
|--------|----------------------|---------|---|------------|-----|--------|
| 342973 | KHATIK VISHAL EKNATH | TARABAI | M | AN20340783 | 4 F | 342973 |
|--------|----------------------|---------|---|------------|-----|--------|

34121 : 18 39 57 B+ 4 34122 : 17 39 56 B+ 4 34123 : 20 38 58 B+ 4 34124A : 10 16 26 B 2  
34125A : 9 24 33 A 2 34126 : 21 59 80 A+ 4 34191 :! 20 20 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 42 68 A 4 34222 : 23 31 54 B 4 34223 : 25 41 66 A 4 34224A : 13 14 27 B 2  
34225A : 11 32 43 A+ 2 34226 : 23 56 79 A+ 4 34291 :! 24 24 O 1 34292 :! 21 21 A+ 1  
34321 : 18 28\$ 46 C 4 34322 : 18 28\$ 46 C 4 34323 : 18 34 52 B 4 34324B : 20 56 76 A+ 4  
34325 : 19 52 71 A 4 34392 :! 17 17 A 1 34394 :! 26 26 B 2 34395 :! 42 42 A+ 2  
34421 : 24 30 \* 54 B 4 34422 : 20 37 \* 57 B+ 4 34423B : 21 33 \* 54 B 4 34424A : 21 61 \* 82 A+ 4  
34425 : 20 60 \* 80 A+ 4 34492 :! 23 \* 23 O 1 34494 :! 36 \* 36 A 2  
SGPA : (1) 7.400(2) 7.700(3) 6.600(4) 7.400 TOTAL CREDITS : 80 GRADE POINTS: 582  
TOT.MARKS : 1265/2000 ( 63.25%) CGPA : 7.280 FINAL GRADE : A \$ 0.1

|        |                        |        |   |            |     |        |
|--------|------------------------|--------|---|------------|-----|--------|
| 342974 | KOLATE SUMIT BALASAHEB | ROHINI | M | AN20340785 | 4 F | 342974 |
|--------|------------------------|--------|---|------------|-----|--------|

34121 : 22 45 67 A 4 34122 : 21 53 74 A 4 34123 : 16 43 59 B+ 4 34124A : 8 14\$ 22 D 2  
34125A : 10 21 31 A 2 34126 : 22 60 82 A+ 4 34191 :! 18 18 A 1 34192 :! 21 21 A+ 1  
34221 : 21 41 62 A 4 34222 : 22 38 60 A 4 34223 : 25 36 61 A 4 34224A : 12 18 30 A 2  
34225A : 11 28 39 A+ 2 34226 : 23 55 78 A+ 4 34291 :! 22 22 A+ 1 34292 :! 24 24 O 1  
34321 : 25 35 60 A 4 34322 : 22 43 65 A 4 34323 : 25 42 67 A 4 34324B : 25 46 71 A 4  
34325 : 26 62 88 A+ 4 34392 :! 20 20 A+ 1 34394 :! 40 40 A+ 2 34395 :! 41 41 A+ 2  
34421 : 24 30 \* 54 B 4 34422 : 22 44 \* 66 A 4 34423B : 22 33 \* 55 B+ 4 34424A : 22 62 \* 84 A+ 4  
34425 : 22 62 \* 84 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 7.600(2) 8.300(3) 8.200(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 638  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.980 FINAL GRADE : A \$ 0.1

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[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------------|--------|-----|------------|---------|---------|
| 342975   | KURHE RUSHIKESH DNYANESHWAR | ANITA  | M   | AN20340760 | 4 F     | 342975  |

34121 : 21 38 59 B+ 4 34122 : 23 43 66 A 4 34123 : 16 46 62 A 4 34124A : 8 20 28 B+ 2  
34125A : 10 28 38 A+ 2 34126 : 22 58 80 A+ 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 25 50 75 A+ 4 34222 : 22 38 60 A 4 34223 : 24 52 76 A+ 4 34224A : 12 20 32 A 2  
34225A : 10 27 37 A 2 34226 : 23 55 78 A+ 4 34291 :! 20 20 A+ 1 34292 :! 22 22 A+ 1  
34321 : 17 28\$ 45 C 4 34322 : 17 28 45 C 4 34323 : 17 32 49 C 4 34324B : 19 38 57 B+ 4  
34325 : 18 48 66 A 4 34392 :! 25 25 O 1 34394 :! 25 25 B 2 34395 :! 41 41 A+ 2  
34421 : 21 31 \* 52 B 4 34422 : 17 48 \* 65 A 4 34423B : 18 34 \* 52 B 4 34424A : 21 46 \* 67 A 4  
34425 : 20 45 \* 65 A 4 34492 :! 19 \* 19 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.000(2) 8.600(3) 6.000(4) 7.200 TOTAL CREDITS : 80 GRADE POINTS: 596  
TOT.MARKS : 1254/2000 ( 62.70%) CGPA : 7.450 FINAL GRADE : A \$ 0.1

|                                             |    |    |      |    |   |          |    |    |      |                    |   |          |    |    |                   |            |   |          |    |                        |      |    |   |  |  |  |  |        |  |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|--------------------|---|----------|----|----|-------------------|------------|---|----------|----|------------------------|------|----|---|--|--|--|--|--------|--|
| 342977 MAHASHIKARE VAIBHAV SUBHASH          |    |    |      |    |   |          |    |    |      | MANISHA            |   |          |    |    | M                 | AN20340780 |   |          |    |                        | 4    | F  |   |  |  |  |  | 342977 |  |
| 34121 :                                     | 22 | 39 | 61   | A  | 4 | 34122 :  | 21 | 55 | 76   | A+                 | 4 | 34123 :  | 23 | 46 | 69                | A          | 4 | 34124A : | 12 | 20                     | 32   | A  | 2 |  |  |  |  |        |  |
| 34125A :                                    | 10 | 23 | 33   | A  | 2 | 34126 :  | 25 | 65 | 90   | 0                  | 4 | 34191 :! | 18 |    | 18                | A          | 1 | 34192 :! | 22 |                        | 22   | A+ | 1 |  |  |  |  |        |  |
| 34221 :                                     | 27 | 35 | 62   | A  | 4 | 34222 :  | 24 | 28 | 52   | B                  | 4 | 34223 :  | 25 | 36 | 61                | A          | 4 | 34224A : | 13 | 18                     | 31   | A  | 2 |  |  |  |  |        |  |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 24 | 56 | 80   | A+                 | 4 | 34291 :! | 21 |    | 21                | A+         | 1 | 34292 :! | 18 |                        | 18   | A  | 1 |  |  |  |  |        |  |
| 34321 :                                     | 22 | 41 | 63   | A  | 4 | 34322 :  | 21 | 39 | 60   | A                  | 4 | 34323 :  | 21 | 28 | 49                | C          | 4 | 34324B : | 21 | 35                     | 56   | B+ | 4 |  |  |  |  |        |  |
| 34325 :                                     | 22 | 51 | 73   | A  | 4 | 34392 :! | 16 |    | 16   | A                  | 1 | 34394 :! | 36 |    | 36                | A          | 2 | 34395 :! | 39 |                        | 39   | A+ | 2 |  |  |  |  |        |  |
| 34421 :                                     | 23 | 31 | * 54 | B  | 4 | 34422 :  | 22 | 48 | * 70 | A                  | 4 | 34423B : | 23 | 35 | * 58              | B+         | 4 | 34424A : | 22 | 63                     | * 85 | A+ | 4 |  |  |  |  |        |  |
| 34425 :                                     | 22 | 62 | * 84 | A+ | 4 | 34492 :! | 20 |    | * 20 | A+                 | 1 | 34494 :! | 41 |    | * 41              | A+         | 2 |          |    |                        |      |    |   |  |  |  |  |        |  |
| SGPA : (1) 8.600(2) 7.900(3) 7.200(4) 7.800 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS : 80 |   |          |    |    | GRADE POINTS: 630 |            |   |          |    |                        |      |    |   |  |  |  |  |        |  |
| TOT.MARKS : 1343/2000 ( 67.15%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.880       |   |          |    |    |                   |            |   |          |    | FINAL GRADE : A \$ 0.1 |      |    |   |  |  |  |  |        |  |

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                             |    |      |    |    |   |          |    |      |    |                    |    |          |          |      |    |    |    |          |    |                   |    |    |   |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|----|------|----|----|---|----------|----|------|----|--------------------|----|----------|----------|------|----|----|----|----------|----|-------------------|----|----|---|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342980 MOTE ROHIT SAMBHAJI                  |    |      |    |    |   |          |    |      |    | ASHA               |    |          |          |      |    |    |    |          |    | M                 |    |    |   |  |  |  |  |  |  | AN20340787                   |  |  |  |  |  |  |  |  |  | 4 F |  |  |  |  |  |  |  |  |  | 342980 |  |  |  |  |  |  |  |  |  |
| 34121 :                                     | 17 | 39   | 56 | B+ | 4 | 34122 :  | 17 | 35   | 52 | B                  | 4  | 34123 :  | 16       | 41   | 57 | B+ | 4  | 34124A : | 8  | 14\$              | 22 | D  | 2 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                                    | 9  | 25   | 34 | A  | 2 | 34126 :  | 22 | 59   | 81 | A+                 | 4  | 34191 :! | 18       |      | 18 | A  | 1  | 34192 :! | 23 |                   | 23 | O  | 1 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                                     | 20 | 34   | 54 | B  | 4 | 34222 :  | 23 | 34   | 57 | B+                 | 4  | 34223 :  | 26       | 45   | 71 | A  | 4  | 34224A : | 12 | 20                | 32 | A  | 2 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                                    | 11 | 28   | 39 | A+ | 2 | 34226 :  | 23 | 56   | 79 | A+                 | 4  | 34291 :! | 23       |      | 23 | O  | 1  | 34292 :! | 20 |                   | 20 | A+ | 1 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34321 :                                     | 17 | 28#  | 45 | C  | 4 | 34322 :  | 18 | 28\$ | 46 | C                  | 4  | 34323 :  | 17       | 32   | 49 | C  | 4  | 34324B : | 22 | 39                | 61 | A  | 4 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34325 :                                     | 18 | 46   | 64 | A  | 4 | 34392 :! | 17 |      | 17 | A                  | 1  | 34394 :! | 26       |      | 26 | B  | 2  | 34395 :! | 39 |                   | 39 | A+ | 2 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34421 :                                     | 19 | 29 * | 48 | C  | 4 | 34422 :  | 17 | 55 * | 72 | A                  | 4  | 34423B : | 18       | 45 * | 63 | A  | 4  | 34424A : | 19 | 43 *              | 62 | A  | 4 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34425 :                                     | 19 | 42 * | 61 | A  | 4 | 34492 :! | 19 |      | *  | 19                 | A+ | 1        | 34494 :! | 31   |    | *  | 31 | A        | 2  |                   |    |    |   |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 7.000(2) 7.700(3) 6.200(4) 7.400 |    |      |    |    |   |          |    |      |    | TOTAL CREDITS : 80 |    |          |          |      |    |    |    |          |    | GRADE POINTS: 566 |    |    |   |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOT.MARKS : 1205/2000 ( 60.25%)             |    |      |    |    |   |          |    |      |    |                    |    |          |          |      |    |    |    |          |    | CGPA : 7.080      |    |    |   |  |  |  |  |  |  | FINAL GRADE : A \$ 0.1 # 0.4 |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

|          |        |       |        |    |   |          |    |    |    |    |   |           |    |     |    |            |   |          |    |    |    |    |        |
|----------|--------|-------|--------|----|---|----------|----|----|----|----|---|-----------|----|-----|----|------------|---|----------|----|----|----|----|--------|
| 342982   | NAVALE | SAGAR | VASANT |    |   |          |    |    |    |    |   | ANJANABAI |    | M   |    | AN20340749 | 4 | F        |    |    |    |    | 342982 |
| 34121 :  | 24     | 49    | 73     | A  | 4 | 34122 :  | 22 | 39 | 61 | A  | 4 | 34123 :   | 16 | 49  | 65 | A          | 4 | 34124A : | 8  | 20 | 28 | B+ | 2      |
| 34125A : | 9      | 23    | 32     | A  | 2 | 34126 :  | 22 | 59 | 81 | A+ | 4 | 34191 :!  | 20 |     | 20 | A+         | 1 | 34192 :! | 24 |    | 24 | 0  | 1      |
| 34221 :  | 20     | 36    | 56     | B+ | 4 | 34222 :  | 23 | 31 | 54 | B  | 4 | 34223 :   | 25 | 34  | 59 | B+         | 4 | 34224A : | 12 | 18 | 30 | A  | 2      |
| 34225A : | 10     | 28    | 38     | A+ | 2 | 34226 :  | 22 | 56 | 78 | A+ | 4 | 34291 :!  | 21 |     | 21 | A+         | 1 | 34292 :! | 23 |    | 23 | 0  | 1      |
| 34321 :  | 20     | 28    | 48     | C  | 4 | 34322 :  | 21 | 34 | 55 | B+ | 4 | 34323 :   | 20 | 28# | 48 | C          | 4 | 34324B : | 19 | 39 | 58 | B+ | 4      |
| 34325 :  | 21     | 50    | 71     | A  | 4 | 34392 :! | 22 |    | 22 | A+ | 1 | 34394 :!  | 35 |     | 35 | A          | 2 | 34395 :! | 42 |    | 42 | A+ | 2      |

34421 : 23 29 \* 52 B 4 34422 : 17 33 \* 50 B 4 34423B : 18 36 \* 54 B 4 34424A : 19 47 \* 66 A 4  
34425 : 18 48 \* 66 A 4 34492 :! 22 \* 22 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.100(2) 7.500(3) 6.400(4) 6.800 TOTAL CREDITS : 80 GRADE POINTS: 576  
TOT.MARKS : 1223/2000 ( 61.15%) CGPA : 7.200 FINAL GRADE : A # 0.4

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                 | NAME OF THE CANDIDATE    |     |      |    |   |          |    |    |      |    | MOTHER |          | SEX | P.R.NO.    |                                          | SEM APP |   |          |    |    |      | RR STAT |   |  |
|------------------------------------------------------------------------------------------|--------------------------|-----|------|----|---|----------|----|----|------|----|--------|----------|-----|------------|------------------------------------------|---------|---|----------|----|----|------|---------|---|--|
| 342983                                                                                   | NAWALE ABHIJIT BALASAHEB |     |      |    |   |          |    |    |      |    | BHAMA  |          | M   | AN20340792 |                                          | 4       | F |          |    |    |      | 342983  |   |  |
| 34121 :                                                                                  | 25                       | 49  | 74   | A  | 4 | 34122 :  | 25 | 46 | 71   | A  | 4      | 34123 :  | 16  | 35         | 51                                       | B       | 4 | 34124A : | 8  | 20 | 28   | B+      | 2 |  |
| 34125A :                                                                                 | 11                       | 25  | 36   | A  | 2 | 34126 :  | 24 | 65 | 89   | A+ | 4      | 34191 :! | 21  |            | 21                                       | A+      | 1 | 34192 :! | 22 |    | 22   | A+      | 1 |  |
| 34221 :                                                                                  | 26                       | 45  | 71   | A  | 4 | 34222 :  | 25 | 35 | 60   | A  | 4      | 34223 :  | 25  | 42         | 67                                       | A       | 4 | 34224A : | 12 | 16 | 28   | B+      | 2 |  |
| 34225A :                                                                                 | 12                       | 32  | 44   | A+ | 2 | 34226 :  | 23 | 56 | 79   | A+ | 4      | 34291 :! | 23  |            | 23                                       | O       | 1 | 34292 :! | 21 |    | 21   | A+      | 1 |  |
| 34321 :                                                                                  | 20                       | 28# | 48   | C  | 4 | 34322 :  | 21 | 34 | 55   | B+ | 4      | 34323 :  | 21  | 28         | 49                                       | C       | 4 | 34324B : | 22 | 34 | 56   | B+      | 4 |  |
| 34325 :                                                                                  | 22                       | 55  | 77   | A+ | 4 | 34392 :! | 21 |    | 21   | A+ | 1      | 34394 :! | 33  |            | 33                                       | A       | 2 | 34395 :! | 44 |    | 44   | A+      | 2 |  |
| 34421 :                                                                                  | 23                       | 35  | * 58 | B+ | 4 | 34422 :  | 18 | 47 | * 65 | A  | 4      | 34423B : | 20  | 37         | * 57                                     | B+      | 4 | 34424A : | 20 | 48 | * 68 | A       | 4 |  |
| 34425 :                                                                                  | 20                       | 48  | * 68 | A  | 4 | 34492 :! | 24 |    | * 24 | O  | 1      | 34494 :! | 36  |            | * 36                                     | A       | 2 |          |    |    |      |         |   |  |
| SGPA : (1) 7.700(2) 8.200(3) 6.600(4) 7.600      TOTAL CREDITS : 80    GRADE POINTS: 602 |                          |     |      |    |   |          |    |    |      |    |        |          |     |            |                                          |         |   |          |    |    |      |         |   |  |
| TOT.MARKS : 1299/2000 ( 64.95%)                                                          |                          |     |      |    |   |          |    |    |      |    |        |          |     |            | CGPA : 7.530    FINAL GRADE : A    # 0.4 |         |   |          |    |    |      |         |   |  |

|                                             |                        |      |      |    |                    |          |    |    |      |                   |         |          |    |    |                        |            |   |          |    |    |      |        |   |  |  |
|---------------------------------------------|------------------------|------|------|----|--------------------|----------|----|----|------|-------------------|---------|----------|----|----|------------------------|------------|---|----------|----|----|------|--------|---|--|--|
| 342984                                      | PADALE VIKAS SHANTARAM |      |      |    |                    |          |    |    |      |                   | MINABAI |          |    |    | M                      | AN20340770 |   |          |    | 4  | F    | 342984 |   |  |  |
| 34121 :                                     | 22                     | 55   | 77   | A+ | 4                  | 34122 :  | 23 | 50 | 73   | A                 | 4       | 34123 :  | 20 | 31 | 51                     | B          | 4 | 34124A : | 10 | 20 | 30   | A      | 2 |  |  |
| 34125A :                                    | 11                     | 25   | 36   | A  | 2                  | 34126 :  | 25 | 65 | 90   | O                 | 4       | 34191 :! | 17 |    | 17                     | A          | 1 | 34192 :! | 22 |    | 22   | A+     | 1 |  |  |
| 34221 :                                     | 26                     | 46   | 72   | A  | 4                  | 34222 :  | 25 | 28 | 53   | B                 | 4       | 34223 :  | 27 | 34 | 61                     | A          | 4 | 34224A : | 13 | 23 | 36   | A      | 2 |  |  |
| 34225A :                                    | 12                     | 32   | 44   | A+ | 2                  | 34226 :  | 25 | 59 | 84   | A+                | 4       | 34291 :! | 22 |    | 22                     | A+         | 1 | 34292 :! | 22 |    | 22   | A+     | 1 |  |  |
| 34321 :                                     | 25                     | 28\$ | 53   | B  | 4                  | 34322 :  | 24 | 34 | 58   | B+                | 4       | 34323 :  | 26 | 41 | 67                     | A          | 4 | 34324B : | 26 | 49 | 75   | A+     | 4 |  |  |
| 34325 :                                     | 27                     | 65   | 92   | O  | 4                  | 34392 :! | 23 |    | 23   | O                 | 1       | 34394 :! | 40 |    | 40                     | A+         | 2 | 34395 :! | 45 |    | 45   | O      | 2 |  |  |
| 34421 :                                     | 26                     | 31   | * 57 | B+ | 4                  | 34422 :  | 23 | 50 | * 73 | A                 | 4       | 34423B : | 23 | 37 | * 60                   | A          | 4 | 34424A : | 23 | 64 | * 87 | A+     | 4 |  |  |
| 34425 :                                     | 23                     | 64   | * 87 | A+ | 4                  | 34492 :! | 23 |    | * 23 | O                 | 1       | 34494 :! | 42 |    | * 42                   | A+         | 2 |          |    |    |      |        |   |  |  |
| SGPA : (1) 8.200(2) 7.900(3) 8.000(4) 8.200 |                        |      |      |    | TOTAL CREDITS : 80 |          |    |    |      | GRADE POINTS: 646 |         |          |    |    |                        |            |   |          |    |    |      |        |   |  |  |
| TOT.MARKS : 1416/2000 ( 70.80%)             |                        |      |      |    |                    |          |    |    |      | CGPA : 8.080      |         |          |    |    | FINAL GRADE : A \$ 0.1 |            |   |          |    |    |      |        |   |  |  |

|                                                                                            |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |        |   |  |
|--------------------------------------------------------------------------------------------|----------------------|----|------|----|---|----------|----|----|------|----|--------|----------|----|----|------|------------|---|----------|----|----|------|--------|---|--|
| 342985                                                                                     | PANDIT SAKSHI VISHNU |    |      |    |   |          |    |    |      |    | MALINI |          |    |    | F    | AN20340776 |   |          |    | 4  | F    | 342985 |   |  |
| 34121 :                                                                                    | 26                   | 49 | 75   | A+ | 4 | 34122 :  | 28 | 45 | 73   | A  | 4      | 34123 :  | 25 | 49 | 74   | A          | 4 | 34124A : | 13 | 22 | 35   | A      | 2 |  |
| 34125A :                                                                                   | 12                   | 29 | 41   | A+ | 2 | 34126 :  | 27 | 65 | 92   | 0  | 4      | 34191 :! | 23 |    | 23   | 0          | 1 | 34192 :! | 23 |    | 23   | 0      | 1 |  |
| 34221 :                                                                                    | 27                   | 42 | 69   | A  | 4 | 34222 :  | 27 | 32 | 59   | B+ | 4      | 34223 :  | 27 | 49 | 76   | A+         | 4 | 34224A : | 13 | 22 | 35   | A      | 2 |  |
| 34225A :                                                                                   | 12                   | 32 | 44   | A+ | 2 | 34226 :  | 27 | 64 | 91   | 0  | 4      | 34291 :! | 20 |    | 20   | A+         | 1 | 34292 :! | 21 |    | 21   | A+     | 1 |  |
| 34321 :                                                                                    | 20                   | 35 | 55   | B+ | 4 | 34322 :  | 19 | 36 | 55   | B+ | 4      | 34323 :  | 19 | 41 | 60   | A          | 4 | 34324B : | 21 | 38 | 59   | B+     | 4 |  |
| 34325 :                                                                                    | 20                   | 48 | 68   | A  | 4 | 34392 :! | 19 |    | 19   | A+ | 1      | 34394 :! | 27 |    | 27   | B          | 2 | 34395 :! | 39 |    | 39   | A+     | 2 |  |
| 34421 :                                                                                    | 22                   | 34 | * 56 | B+ | 4 | 34422 :  | 17 | 52 | * 69 | A  | 4      | 34423B : | 17 | 38 | * 55 | B+         | 4 | 34424A : | 19 | 49 | * 68 | A      | 4 |  |
| 34425 :                                                                                    | 19                   | 48 | * 67 | A  | 4 | 34492 :! | 20 |    | * 20 | A+ | 1      | 34494 :! | 36 |    | * 36 | A          | 2 |          |    |    |      |        |   |  |
| SGPA : (1) 8.700(2) 8.500(3) 7.400(4) 7.600      TOTAL CREDITS : 80      GRADE POINTS: 644 |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |        |   |  |
| TOT.MARKS : 1376/2000 ( 68.80%)      CGPA : 8.050      FINAL GRADE : A                     |                      |    |      |    |   |          |    |    |      |    |        |          |    |    |      |            |   |          |    |    |      |        |   |  |

|                                             |                        |    |      |    |                    |          |    |    |      |                   |         |          |    |    |                  |    |            |          |    |    |      |    |   |  |  |  |  |  |        |
|---------------------------------------------|------------------------|----|------|----|--------------------|----------|----|----|------|-------------------|---------|----------|----|----|------------------|----|------------|----------|----|----|------|----|---|--|--|--|--|--|--------|
| 342986                                      | PANDIT SHUBHANGI ASHOK |    |      |    |                    |          |    |    |      |                   | NIRMALA |          |    |    |                  | F  | AN20340766 |          |    |    |      | 4  | F |  |  |  |  |  | 342986 |
| 34121 :                                     | 27                     | 42 | 69   | A  | 4                  | 34122 :  | 28 | 56 | 84   | A+                | 4       | 34123 :  | 25 | 48 | 73               | A  | 4          | 34124A : | 13 | 17 | 30   | A  | 2 |  |  |  |  |  |        |
| 34125A :                                    | 13                     | 28 | 41   | A+ | 2                  | 34126 :  | 27 | 66 | 93   | 0                 | 4       | 34191 :! | 23 |    | 23               | 0  | 1          | 34192 :! | 23 |    | 23   | 0  | 1 |  |  |  |  |  |        |
| 34221 :                                     | 27                     | 46 | 73   | A  | 4                  | 34222 :  | 28 | 43 | 71   | A                 | 4       | 34223 :  | 27 | 39 | 66               | A  | 4          | 34224A : | 14 | 16 | 30   | A  | 2 |  |  |  |  |  |        |
| 34225A :                                    | 12                     | 32 | 44   | A+ | 2                  | 34226 :  | 28 | 65 | 93   | 0                 | 4       | 34291 :! | 22 |    | 22               | A+ | 1          | 34292 :! | 23 |    | 23   | 0  | 1 |  |  |  |  |  |        |
| 34321 :                                     | 26                     | 35 | 61   | A  | 4                  | 34322 :  | 26 | 36 | 62   | A                 | 4       | 34323 :  | 26 | 35 | 61               | A  | 4          | 34324B : | 27 | 50 | 77   | A+ | 4 |  |  |  |  |  |        |
| 34325 :                                     | 27                     | 65 | 92   | 0  | 4                  | 34392 :! | 21 |    | 21   | A+                | 1       | 34394 :! | 41 |    | 41               | A+ | 2          | 34395 :! | 45 |    | 45   | 0  | 2 |  |  |  |  |  |        |
| 34421 :                                     | 27                     | 36 | * 63 | A  | 4                  | 34422 :  | 23 | 51 | * 74 | A                 | 4       | 34423B : | 24 | 41 | * 65             | A  | 4          | 34424A : | 25 | 65 | * 90 | 0  | 4 |  |  |  |  |  |        |
| 34425 :                                     | 24                     | 65 | * 89 | A+ | 4                  | 34492 :! | 24 |    | * 24 | 0                 | 1       | 34494 :! | 42 |    | * 42             | A+ | 2          |          |    |    |      |    |   |  |  |  |  |  |        |
| SGPA : (1) 8.700(2) 8.500(3) 8.600(4) 8.600 |                        |    |      |    | TOTAL CREDITS : 80 |          |    |    |      | GRADE POINTS: 688 |         |          |    |    |                  |    |            |          |    |    |      |    |   |  |  |  |  |  |        |
| TOT.MARKS : 1501/2000 ( 75.05%)             |                        |    |      |    |                    |          |    |    |      | CGPA : 8.600      |         |          |    |    | FINAL GRADE : A+ |    |            |          |    |    |      |    |   |  |  |  |  |  |        |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                     | NAME OF THE CANDIDATE  |    |      |    |   |          |    |    |      |    | MOTHER  |          |    |    | SEX                                     | P.R.NO.    |   | SEM APP  |    | RR STAT |      |    |   |  |
|----------------------------------------------------------------------------------------------|------------------------|----|------|----|---|----------|----|----|------|----|---------|----------|----|----|-----------------------------------------|------------|---|----------|----|---------|------|----|---|--|
| 342987                                                                                       | PAWAR PRATIKSHA BANSHI |    |      |    |   |          |    |    |      |    | MANISHA |          |    |    | F                                       | AN20340768 |   | 4        | F  | 342987  |      |    |   |  |
| 34121 :                                                                                      | 25                     | 36 | 61   | A  | 4 | 34122 :  | 27 | 39 | 66   | A  | 4       | 34123 :  | 25 | 35 | 60                                      | A          | 4 | 34124A : | 13 | 18      | 31   | A  | 2 |  |
| 34125A :                                                                                     | 12                     | 26 | 38   | A+ | 2 | 34126 :  | 25 | 63 | 88   | A+ | 4       | 34191 :! | 22 |    | 22                                      | A+         | 1 | 34192 :! | 21 |         | 21   | A+ | 1 |  |
| 34221 :                                                                                      | 26                     | 41 | 67   | A  | 4 | 34222 :  | 26 | 39 | 65   | A  | 4       | 34223 :  | 26 | 52 | 78                                      | A+         | 4 | 34224A : | 13 | 19      | 32   | A  | 2 |  |
| 34225A :                                                                                     | 12                     | 32 | 44   | A+ | 2 | 34226 :  | 27 | 63 | 90   | O  | 4       | 34291 :! | 20 |    | 20                                      | A+         | 1 | 34292 :! | 21 |         | 21   | A+ | 1 |  |
| 34321 :                                                                                      | 23                     | 32 | 55   | B+ | 4 | 34322 :  | 23 | 31 | 54   | B  | 4       | 34323 :  | 24 | 28 | 52                                      | B          | 4 | 34324B : | 24 | 46      | 70   | A  | 4 |  |
| 34325 :                                                                                      | 25                     | 62 | 87   | A+ | 4 | 34392 :! | 19 |    | 19   | A+ | 1       | 34394 :! | 41 |    | 41                                      | A+         | 2 | 34395 :! | 42 |         | 42   | A+ | 2 |  |
| 34421 :                                                                                      | 23                     | 37 | * 60 | A  | 4 | 34422 :  | 20 | 47 | * 67 | A  | 4       | 34423B : | 22 | 39 | * 61                                    | A          | 4 | 34424A : | 22 | 59      | * 81 | A+ | 4 |  |
| 34425 :                                                                                      | 21                     | 60 | * 81 | A+ | 4 | 34492 :! | 23 |    | * 23 | O  | 1       | 34494 :! | 41 |    | * 41                                    | A+         | 2 |          |    |         |      |    |   |  |
| SGPA : (1) 8.300(2) 8.700(3) 7.200(4) 8.400      TOTAL CREDITS : 80    GRADE POINTS: 652+8\$ |                        |    |      |    |   |          |    |    |      |    |         |          |    |    |                                         |            |   |          |    |         |      |    |   |  |
| TOT.MARKS : 1388/2000 ( 69.40%)                                                              |                        |    |      |    |   |          |    |    |      |    |         |          |    |    | CGPA : 8.250    FINAL GRADE : A+ \$ 0.2 |            |   |          |    |         |      |    |   |  |

|          |                     |    |    |    |   |         |    |    |    |    |         |           |    |    |    |   |            |           |    |    |    |    |   |  |  |  |  |  |        |
|----------|---------------------|----|----|----|---|---------|----|----|----|----|---------|-----------|----|----|----|---|------------|-----------|----|----|----|----|---|--|--|--|--|--|--------|
| 342988   | SAGADE AKSHAY SUNIL |    |    |    |   |         |    |    |    |    | SANGITA |           |    |    |    | M | AN20340778 |           |    |    |    | 4  | F |  |  |  |  |  | 342988 |
| 34121 :  | 26                  | 39 | 65 | A  | 4 | 34122 : | 27 | 43 | 70 | A  | 4       | 34123 :   | 25 | 29 | 54 | B | 4          | 34124A :  | 13 | 16 | 29 | B+ | 2 |  |  |  |  |  |        |
| 34125A : | 12                  | 29 | 41 | A+ | 2 | 34126 : | 27 | 64 | 91 | 0  | 4       | 34191 : ! | 16 |    | 16 | A | 1          | 34192 : ! | 19 |    | 19 | A+ | 1 |  |  |  |  |  |        |
| 34221 :  | 24                  | 42 | 66 | A  | 4 | 34222 : | 26 | 29 | 55 | B+ | 4       | 34223 :   | 27 | 38 | 65 | A | 4          | 34224A :  | 13 | 18 | 31 | A  | 2 |  |  |  |  |  |        |
| 34225A : | 10                  | 31 | 41 | A+ | 2 | 34226 : | 27 | 64 | 91 | 0  | 4       | 34291 : ! | 23 |    | 23 | 0 | 1          | 34292 : ! | 22 |    | 22 | A+ | 1 |  |  |  |  |  |        |



34321 : 24 28# 52 B 4 34322 : 25 28\$ 53 B 4 34323 : 24 36 60 A 4 34324B : 24 36 60 A 4  
34325 : 25 63 88 A+ 4 34392 :! 22 22 A+ 1 34394 :! 41 41 A+ 2 34395 :! 46 46 0 2  
34421 : 22 34 \* 56 B+ 4 34422 : 22 41 \* 63 A 4 34423B : 21 36 \* 57 B+ 4 34424A : 23 60 \* 83 A+ 4  
34425 : 23 62 \* 85 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.000(2) 8.300(3) 7.400(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1356/2000 ( 67.80%) CGPA : 7.930 FINAL GRADE : A \$ 0.1 # 0.4

342989 SARODE DHANANJAY KERU SHARADA M AN20340755 4 F 342989

34121 : 28 41 69 A 4 34122 : 28 36 64 A 4 34123 : 25 41 66 A 4 34124A : 13 18 31 A 2  
34125A : 13 31 44 A+ 2 34126 : 27 68 95 0 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 50 78 A+ 4 34222 : 27 46 73 A 4 34223 : 28 38 66 A 4 34224A : 14 15 29 B+ 2  
34225A : 13 33 46 0 2 34226 : 28 65 93 0 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 27 39 66 A 4 34322 : 26 36 62 A 4 34323 : 27 28 55 B+ 4 34324B : 27 42 69 A 4  
34325 : 27 65 92 0 4 34392 :! 18 18 A 1 34394 :! 42 42 A+ 2 34395 :! 46 46 0 2  
34421 : 26 28 \* 54 B 4 34422 : 24 36 \* 60 A 4 34423B : 25 26 \* 51 B 4 34424A : 26 67 \* 93 0 4  
34425 : 25 67 \* 92 0 4 34492 :! 22 \* 22 A+ 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 8.500(2) 8.700(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 668  
TOT.MARKS : 1448/2000 ( 72.40%) CGPA : 8.350 FINAL GRADE : A+

342990 SHETE JAYSHRI PUNJARAM KAMALBAI F AN20340764 4 F 342990

34121 : 23 41 64 A 4 34122 : 25 45 70 A 4 34123 : 25 42 67 A 4 34124A : 13 19 32 A 2  
34125A : 11 30 41 A+ 2 34126 : 25 65 90 0 4 34191 :! 21 21 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 52 78 A+ 4 34222 : 25 35 60 A 4 34223 : 26 36 62 A 4 34224A : 14 14 28 B+ 2  
34225A : 12 32 44 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 23 23 0 1 34292 :! 23 23 0 1  
34321 : 24 32 56 B+ 4 34322 : 24 34 58 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 26 34 60 A 4  
34325 : 26 62 88 A+ 4 34392 :! 20 20 A+ 1 34394 :! 40 40 A+ 2 34395 :! 46 46 0 2  
34421 : 22 42 \* 64 A 4 34422 : 17 53 \* 70 A 4 34423B : 18 47 \* 65 A 4 34424A : 20 47 \* 67 A 4  
34425 : 19 48 \* 67 A 4 34492 :! 23 \* 23 0 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 8.500(2) 8.400(3) 7.400(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 646  
TOT.MARKS : 1372/2000 ( 68.60%) CGPA : 8.080 FINAL GRADE : A \$ 0.1

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RESULT OF M.Sc. - APRIL 2022  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

342991 SHINDE ANIL TUKARAM KANTABAAI M AN20340781 4 F 342991

34121 : 24 52 76 A+ 4 34122 : 26 52 78 A+ 4 34123 : 24 53 77 A+ 4 34124A : 12 21 33 A 2  
34125A : 11 24 35 A 2 34126 : 25 66 91 0 4 34191 :! 21 21 A+ 1 34192 :! 22 22 A+ 1  
34221 : 26 46 72 A 4 34222 : 26 36 62 A 4 34223 : 26 32 58 B+ 4 34224A : 13 20 33 A 2  
34225A : 11 30 41 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 24 39 63 A 4 34322 : 24 38 62 A 4 34323 : 27 35 62 A 4 34324B : 24 32 56 B+ 4  
34325 : 27 65 92 0 4 34392 :! 19 19 A+ 1 34394 :! 40 40 A+ 2 34395 :! 43 43 A+ 2  
34421 : 26 39 \* 65 A 4 34422 : 22 51 \* 73 A 4 34423B : 22 32 \* 54 B 4 34424A : 24 63 \* 87 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 22 \* 22 A+ 1 34494 :! 43 \* 43 A+ 2  
SGPA : (1) 9.000(2) 8.100(3) 8.200(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 666  
TOT.MARKS : 1445/2000 ( 72.25%) CGPA : 8.330 FINAL GRADE : A+

342992 SURYWANSHI NARENDRA SHASHIKANT NIRMALA M AN20340767 4 F 342992

34121 : 17 52 69 A 4 34122 : 18 46 64 A 4 34123 : 16 41 57 B+ 4 34124A : 8 20 28 B+ 2  
34125A : 9 24 33 A 2 34126 : 24 63 87 A+ 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 25 53 78 A+ 4 34222 : 24 35 59 B+ 4 34223 : 26 42 68 A 4 34224A : 13 18 31 A 2  
34225A : 12 31 43 A+ 2 34226 : 24 60 84 A+ 4 34291 :! 21 21 A+ 1 34292 :! 22 22 A+ 1  
34321 : 18 38 56 B+ 4 34322 : 20 48 68 A 4 34323 : 20 41 61 A 4 34324B : 21 46 67 A 4  
34325 : 21 55 76 A+ 4 34392 :! 16 16 A 1 34394 :! 26 26 B 2 34395 :! 40 40 A+ 2  
34421 : 24 34 \* 58 B+ 4 34422 : 17 46 \* 63 A 4 34423B : 18 34 \* 52 B 4 34424A : 19 47 \* 66 A 4  
34425 : 19 46 \* 65 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.900(2) 8.300(3) 8.000(4) 7.400 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1333/2000 ( 66.65%) CGPA : 7.900 FINAL GRADE : A

342993 UDMALE SAURABH SANJAY ASHA M AN20340758 4 F 342993

34121 : 17 34 51 B 4 34122 : 21 39 60 A 4 34123 : 16 49 65 A 4 34124A : 8 22 30 A 2  
34125A : 10 28 38 A+ 2 34126 : 21 60 81 A+ 4 34191 :! 20 20 A+ 1 34192 :! 20 20 A+ 1  
34221 : 20 35 55 B+ 4 34222 : 22 39 61 A 4 34223 : 25 36 61 A 4 34224A : 12 17 29 B+ 2  
34225A : 11 28 39 A+ 2 34226 : 22 55 77 A+ 4 34291 :! 20 20 A+ 1 34292 :! 20 20 A+ 1  
34321 : 22 32 54 B 4 34322 : 20 38 58 B+ 4 34323 : 19 32 51 B 4 34324B : 22 43 65 A 4  
34325 : 20 56 76 A+ 4 34392 :! 22 22 A+ 1 34394 :! 36 36 A 2 34395 :! 42 42 A+ 2  
34421 : 23 41 \* 64 A 4 34422 : 18 47 \* 65 A 4 34423B : 19 35 \* 54 B 4 34424A : 20 55 \* 75 A+ 4  
34425 : 20 54 \* 74 A 4 34492 :! 21 \* 21 A+ 1 34494 :! 32 \* 32 A 2  
SGPA : (1) 7.900(2) 8.000(3) 7.200(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 618  
TOT.MARKS : 1283/2000 ( 64.15%) CGPA : 7.730 FINAL GRADE : A

342994 WABLE SANJANA SUNDARRAO RANJANA F AN20340789 4 F 342994

34121 : 27 48 75 A+ 4 34122 : 25 43 68 A 4 34123 : 25 29 54 B 4 34124A : 13 18 31 A 2  
34125A : 11 30 41 A+ 2 34126 : 27 67 94 0 4 34191 :! 16 16 A 1 34192 :! 21 21 A+ 1  
34221 : 27 43 70 A 4 34222 : 26 29 55 B+ 4 34223 : 27 38 65 A 4 34224A : 14 18 32 A 2  
34225A : 13 32 45 0 2 34226 : 26 62 88 A+ 4 34291 :! 22 22 A+ 1 34292 :! 22 22 A+ 1  
34321 : 25 42 67 A 4 34322 : 25 29 54 B 4 34323 : 26 28# 54 B 4 34324B : 26 35 61 A 4  
34325 : 27 64 91 0 4 34392 :! 20 20 A+ 1 34394 :! 41 41 A+ 2 34395 :! 42 42 A+ 2  
34421 : 26 36 \* 62 A 4 34422 : 22 50 \* 72 A 4 34423B : 24 36 \* 60 A 4 34424A : 24 64 \* 88 A+ 4  
34425 : 22 65 \* 87 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 41 \* 41 A+ 2  
SGPA : (1) 8.300(2) 8.200(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1414/2000 ( 70.70%) CGPA : 8.130 FINAL GRADE : A # 0.4

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RESULT OF M.Sc. - APRIL 2022

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    |  | NAME OF THE CANDIDATE |    |    |    |   |          | MOTHER  |    |                    |    | SEX | P.R.NO.    |          | SEM APP |    |    |    | RR STAT |                                     |          |  |    |    |    |    |   |  |  |
|---------------------------------------------|--|-----------------------|----|----|----|---|----------|---------|----|--------------------|----|-----|------------|----------|---------|----|----|----|---------|-------------------------------------|----------|--|----|----|----|----|---|--|--|
| 342995                                      |  | PAWAR AMOL BHAUSAHEB  |    |    |    |   |          | LATABAI |    |                    |    | M   | AN19340674 |          | 4 R     |    |    |    | 342995  |                                     |          |  |    |    |    |    |   |  |  |
| 34121 :                                     |  | 12                    | 48 | 60 | A  | 4 | 34122 :  |         | 12 | 28                 | 40 | D   | 4          | 34123 :  |         | 12 | 36 | 48 | C       | 4                                   | 34124A : |  | 7  | 15 | 22 | D  | 2 |  |  |
| 34125A :                                    |  | 7                     | 18 | 25 | B  | 2 | 34126 :  |         | 13 | 39                 | 52 | B   | 4          | 34191 :! |         | 15 |    | 15 | A       | 1                                   | 34192 :! |  | 15 |    | 15 | A  | 1 |  |  |
| 34221 :                                     |  | 18                    | 35 | 53 | B  | 4 | 34222 :  |         | 20 | 37                 | 57 | B+  | 4          | 34223 :  |         | 22 | 40 | 62 | A       | 4                                   | 34224A : |  | 14 | 24 | 38 | A+ | 2 |  |  |
| 34225A :                                    |  | 11                    | 28 | 39 | A+ | 2 | 34226 :  |         | 22 | 59                 | 81 | A+  | 4          | 34291 :! |         | 15 |    | 15 | A       | 1                                   | 34292 :! |  | 18 |    | 18 | A  | 1 |  |  |
| 34321 :                                     |  | 24                    | 31 | 55 | B+ | 4 | 34322 :  |         | 23 | 28\$               | 51 | B   | 4          | 34323 :  |         | 25 | 28 | 53 | B       | 4                                   | 34324B : |  | 22 | 34 | 56 | B+ | 4 |  |  |
| 34325 :                                     |  | 25                    | 58 | 83 | A+ | 4 | 34392 :! |         | 21 |                    | 21 | A+  | 1          | 34394 :! |         | 43 |    | 43 | A+      | 2                                   | 34395 :! |  | 50 |    | 50 | 0  | 2 |  |  |
| 34421 :                                     |  | 24*                   | 36 | 60 | A  | 4 | 34422 :  |         | 24 | 29                 | 53 | B   | 4          | 34423A : |         | 25 | 39 | 64 | A       | 4                                   | 34424A : |  | 26 | 63 | 89 | A+ | 4 |  |  |
| 34425 :                                     |  | 25                    | 62 | 87 | A+ | 4 | 34492 :! |         | 20 |                    | 20 | A+  | 1          | 34494 :! |         | 41 |    | 41 | A+      | 2                                   |          |  |    |    |    |    |   |  |  |
| SGPA : (1) 5.600(2) 7.800(3) 7.000(4) 8.000 |  |                       |    |    |    |   |          |         |    | TOTAL CREDITS : 80 |    |     |            |          |         |    |    |    |         | GRADE POINTS: 568                   |          |  |    |    |    |    |   |  |  |
| TOT.MARKS : 1228/2000 ( 61.40%)             |  |                       |    |    |    |   |          |         |    |                    |    |     |            |          |         |    |    |    |         | CGPA : 7.100 FINAL GRADE : A \$ 0.1 |          |  |    |    |    |    |   |  |  |

|                                             |  |    |    |    |    |   |          |  |     |                                     |    |    |   |          |                   |    |            |    |     |   |          |  |    |    |    |    |   |
|---------------------------------------------|--|----|----|----|----|---|----------|--|-----|-------------------------------------|----|----|---|----------|-------------------|----|------------|----|-----|---|----------|--|----|----|----|----|---|
| 342996 PAWAR KIRAN RAOSAHEB                 |  |    |    |    |    |   |          |  |     | MANGAL                              |    |    |   |          | M                 |    | AN19340670 |    | 4 R |   | 342996   |  |    |    |    |    |   |
| 34121 :                                     |  | 14 | 45 | 59 | B+ | 4 | 34122 :  |  | 13  | 41                                  | 54 | B  | 4 | 34123 :  |                   | 12 | 28         | 40 | D   | 4 | 34124A : |  | 7  | 17 | 24 | C  | 2 |
| 34125A :                                    |  | 7  | 19 | 26 | B  | 2 | 34126 :  |  | 17  | 39                                  | 56 | B+ | 4 | 34191 :! |                   | 22 |            | 22 | A+  | 1 | 34192 :! |  | 17 |    | 17 | A  | 1 |
| 34221 :                                     |  | 20 | 36 | 56 | B+ | 4 | 34222 :  |  | 20  | 36                                  | 56 | B+ | 4 | 34223 :  |                   | 19 | 35         | 54 | B   | 4 | 34224A : |  | 15 | 25 | 40 | A+ | 2 |
| 34225A :                                    |  | 11 | 30 | 41 | A+ | 2 | 34226 :  |  | 24  | 57                                  | 81 | A+ | 4 | 34291 :! |                   | 20 |            | 20 | A+  | 1 | 34292 :! |  | 20 |    | 20 | A+ | 1 |
| 34321 :                                     |  | 24 | 29 | 53 | B  | 4 | 34322 :  |  | 22* | 25                                  | 47 | C  | 4 | 34323 :  |                   | 24 | 28\$       | 52 | B   | 4 | 34324B : |  | 25 | 36 | 61 | A  | 4 |
| 34325 :                                     |  | 25 | 58 | 83 | A+ | 4 | 34392 :! |  | 20  |                                     | 20 | A+ | 1 | 34394 :! |                   | 43 |            | 43 | A+  | 2 | 34395 :! |  | 50 |    | 50 | 0  | 2 |
| 34421 :                                     |  | 23 | 29 | 52 | B  | 4 | 34422 :  |  | 24  | 36                                  | 60 | A  | 4 | 34423A : |                   | 25 | 52         | 77 | A+  | 4 | 34424A : |  | 26 | 63 | 89 | A+ | 4 |
| 34425 :                                     |  | 25 | 61 | 86 | A+ | 4 | 34492 :! |  | 18  |                                     | 18 | A  | 1 | 34494 :! |                   | 40 |            | 40 | A+  | 2 |          |  |    |    |    |    |   |
| SGPA : (1) 5.900(2) 7.600(3) 6.800(4) 8.200 |  |    |    |    |    |   |          |  |     | TOTAL CREDITS : 80                  |    |    |   |          | GRADE POINTS: 570 |    |            |    |     |   |          |  |    |    |    |    |   |
| TOT.MARKS : 1247/2000 ( 62.35%)             |  |    |    |    |    |   |          |  |     | CGPA : 7.130 FINAL GRADE : A \$ 0.1 |    |    |   |          |                   |    |            |    |     |   |          |  |    |    |    |    |   |

NO.OF STUDENTS : 100

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR | STAT |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|-----------------|------------|------------|------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |           | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |      |
|                               |                                                                                                         | INT UEX TOT CRS | INT. UEX. | TOT DITS        | ON GRADE   | SUB        |      |
| 43157                         | ADMANE CHETAN PRAKASH                                                                                   | KAMALBAI        | M         | 0229/CAAA016430 | 1172011422 | 4          | FR   |
| 43157                         | JIJAMATA INST'S SCI.COLG                                                                                |                 |           |                 |            |            |      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2      | 09 19     | 28 2            | B+         | 07 014     |      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2      | 08 23     | 31 2            | A          | 08 016     |      |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2      | 12 31     | 43 2            | A+         | 09 018     |      |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2      | 11 22     | 33 2            | A          | 08 016     |      |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2      | 10 24     | 34 2            | A          | 08 016     |      |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2      | 10 24     | 34 2            | A          | 08 016     |      |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2      | 10 23     | 33 2            | A          | 08 016     |      |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2      | 10 18     | 28 2            | B+         | 07 014     |      |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2      | 14 30     | 44 2            | A+         | 09 018     |      |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2      | 09 * 19   | 28 2            | B+         | 07 014     |      |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2      | 09 25     | 34 2            | A          | 08 016     |      |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2      | 09 14     | * 23 2          | C          | 05 010     |      |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2      | 09 21     | * 30 2          | A          | 08 016     |      |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2      | 07 19     | * 26 2          | B          | 06 012     |      |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2      | 10 18     | * 28 2          | B+         | 07 014     |      |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2      | 08 23     | * 31 2          | A          | 08 016     |      |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2      | 10 22     | * 32 2          | A          | 08 016     |      |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2      | 11 14     | * 25 2          | B          | 06 012     |      |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2      | 10 17     | * 27 2          | B          | 06 012     |      |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2      | 10 28     | * 38 2          | A+         | 09 018     |      |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2      | 14 17     | * 31 2          | A          | 08 016     |      |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2      | 10 17     | * 27 2          | B          | 06 012     |      |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |           | 2 A             | !          |            |      |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |           |                 | 4 A        | !          |      |
| SGPA : (3) 7.91 (4) 7.00      |                                                                                                         | TOTAL 44        |           | 6               | 328        |            |      |

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                   |                          |         |                                |
|-------------------|--------------------------|---------|--------------------------------|
| 43158<br>FR 43158 | BHUJANG YOGESH GANGADHAR | ALKABAI | M 0229/CAAA016430 1172011434 4 |
|-------------------|--------------------------|---------|--------------------------------|

#### JIJAMATA INST'S SCI.COLG

|                |                                                                                                         |                                   |
|----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| 3 23131<br>010 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 14\$ 23 2 C \$ 05   |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 16 26 2 B 06 012    |
| 23133          | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 12 35 47 2 O 10 020    |
| 23141          | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 17 27 2 B 06 012    |
| 23142          | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 22 30 2 A 08 016    |
| 23143          | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 22 32 2 A 08 016    |
| 23151          | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 25 35 2 A 08 016    |
| 23152          | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 17 27 2 B 06 012    |
| 23153          | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 27 42 2 A+ 09 018   |
| 23331          | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 * 14 25 2 B 06 012  |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 09 31 40 2 A+ 09 018   |
| 4 24131<br>014 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 07 * 16 0 F 00 000  |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 20 * 29 2 B+ 07     |
| 24133          | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 18 * 25 2 B 06 012  |
| 24141          | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 14 * 26 2 B 06 012  |
| 24142          | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 19 * 27 2 B 06 012  |
| 24143          | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 26 * 38 2 A+ 09 018 |
| 24151          | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 05 * 17 0 F 00 000  |
| 24152          | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 14 * 24 2 C 05 010  |
| 24153          | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 26 * 37 2 A 08 016  |
| 24331          | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 09 15 * 24 2 C 05 010  |
| 24361          | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 20 * 32 2 A 08 016  |
| GR7-A          | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A !                             |
| GR8-A          | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A !                             |

\$ O.1 MARKS : 23131(E)- 1

FAIL A.T.K.T. \$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28753

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43159 CHAKRANARAYAN ANIKET ASHOK NANDA M 0229/CAAA016430 1172011437 4  
FR 43159

JIJAMATA INST'S SCI.COLG

|         |                                            |                         |           |
|---------|--------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 14# 24 2  | C # 05    |
| 010     |                                            |                         |           |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 08 24 32 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 24 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 08 29 37 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 09 22 31 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 10 21 31 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 14 23 37 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 08 17 25 2   | B 06 012  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 09 25 34 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 09 14 * 23 2 | C 05 010  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 09 17 * 26 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 07 16 * 23 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 14 * 24 2 | C 05 010  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 15 * 22 2 | D 04 008  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 12 13 * 25 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 08 16 * 24 2 | C 05 010  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 10 29 * 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 06 16 * 22 2 | D 04 008  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 15 * 25 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | 2 C                     | !         |

# O.4 MARKS : 23131(E)- 3

RESULT : FAIL # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28754

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |         |   |                 |              |    |
|-------|---------------------|---------|---|-----------------|--------------|----|
| 43160 | KADAM RUTUJA LAXMAN | VANDANA | F | 0229/CAAA016430 | 1172011469 4 | FR |
| 43160 |                     |         |   |                 |              |    |

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 09 18 27 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 10 20 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 18 30 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 26 38 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 13 18 31 2 | A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | B  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.27 (4) 7.00

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28755

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                        |      |   |                 |                 |
|-------|------------------------|------|---|-----------------|-----------------|
| 43161 | KARDILE OMKAR ABASAHEB | ASHA | M | 0229/CAAA016430 | 1172011476 4 FR |
| 43161 |                        |      |   |                 |                 |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 25 | 32 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | *  | AA | 11 | 0  | F  | 00 000 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 16 | *  | 23 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | AA | AA | * | AA | 0 | Ab | 00 | 000 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 11 | 13 | * | 24 | 2 | C  | 05 | 010 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 23 | * | 33 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 17 | * | 27 | 2 | B  | 06 | 012 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

FAIL A.T.K.T.

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28756

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                 |
|-------|--------------------------|---------|---|-----------------|-----------------|
| 43162 | KOLATE KULDEEP DADASAHEB | SANGITA | M | 0229/CAAA016430 | 1172011489 4 FR |
|-------|--------------------------|---------|---|-----------------|-----------------|

| JIJAMATA INST'S SCI.COLG |                                            |    |    |    |   |    |      |      |   |    |    |     |  |
|--------------------------|--------------------------------------------|----|----|----|---|----|------|------|---|----|----|-----|--|
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 25   | 35   | 2 | A  | 08 | 016 |  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 21   | 30   | 2 | A  | 08 | 016 |  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 11 | 32   | 43   | 2 | A+ | 09 | 018 |  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 20   | 30   | 2 | A  | 08 | 016 |  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 28   | 35   | 2 | A  | 08 | 016 |  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 24   | 34   | 2 | A  | 08 | 016 |  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | 21   | 31   | 2 | A  | 08 | 016 |  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | 18   | 28   | 2 | B+ | 07 | 014 |  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 30   | 44   | 2 | A+ | 09 | 018 |  |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | 19   | 25   | 2 | B  | 06 | 012 |  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 09 | * 16 | 25   | 2 | B  | 06 | 012 |  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 09   | * 21 | 2 | D  | 04 | 008 |  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 10 | 17   | * 27 | 2 | B  | 06 | 012 |  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 20   | * 27 | 2 | B  | 06 | 012 |  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 22   | * 34 | 2 | A  | 08 | 016 |  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 22   | * 30 | 2 | A  | 08 | 016 |  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 22   | * 34 | 2 | A  | 08 | 016 |  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 10 | 14   | * 24 | 2 | C  | 05 | 010 |  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 11 | 26   | * 37 | 2 | A  | 08 | 016 |  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 28   | * 40 | 2 | A+ | 09 | 018 |  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 10 | 15   | * 25 | 2 | B  | 06 | 012 |  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 19   | * 29 | 2 | B+ | 07 | 014 |  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |      |      | 2 | C  |    | !   |  |

SGPA : (3) 7.73 (4) 6.82

TOTAL 44 2 320

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28757

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME | INT UEX TOT CRS | MARKS OBTAINED | CRE- ADD- DITS | G.P.FOR GRADE SUB |
|--------------------|--------------|-----------------|----------------|----------------|-------------------|
|--------------------|--------------|-----------------|----------------|----------------|-------------------|

|       |                       |       |   |                 |                 |
|-------|-----------------------|-------|---|-----------------|-----------------|
| 43163 | KOLATE PRANOTI NAMDEV | ANITA | F | 0229/CAAA016430 | 1172011490 4 FR |
|-------|-----------------------|-------|---|-----------------|-----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                            |            |         |        |           |
|---------|--------------------------------------------|------------|---------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 18   | 28 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 12 24   | 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 12 32   | 44 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 11 23   | 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 09 22   | 31 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 26   | 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 22   | 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 15   | 25 2   | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 15 30   | 45 2   | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 11 17   | 28 2   | B+ 07 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 12 * 18 | 30 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 11 14   | * 25 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 22   | * 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 19   | * 26 2 | B 06 012  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 26   | * 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 10 29   | * 39 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 21   | * 33 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 08 13   | * 21 2 | D 04 008  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 08 18   | * 26 2 | B 06 012  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 27   | * 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 14 30   | * 44 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 19   | * 29 2 | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |         | 2 B    | !         |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28758

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME                               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43164                  | MANE PRADIP DEVIDAS                        | KALPANA                          | M 0229/CAAA016430               | 1172011500 4         | FR                   |
| 43164                  | JIJAMATA INST'S SCI.COLG                   |                                  |                                 |                      |                      |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2                       | 09 17 26 2                      | B 06 012             |                      |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2                       | 09 15 24 2                      | C 05 010             |                      |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2                       | 08 16 24 2                      | C 05 010             |                      |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2                       | 10 20 30 2                      | A 08 016             |                      |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2                       | 12 22 34 2                      | A 08 016             |                      |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2                       | 09 24 33 2                      | A 08 016             |                      |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2                       | 10 21 31 2                      | A 08 016             |                      |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2                       | 10 19 29 2                      | B+ 07 014            |                      |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2                       | 15 27 42 2                      | A+ 09 018            |                      |
| 23331                  | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2                       | 11 17 28 2                      | B+ 07 014            |                      |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2                       | 10 16 26 2                      | B 06 012             |                      |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2                       | 10 07 * 17 0                    | F 00 000             |                      |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2                       | 09 20 * 29 2                    | B+ 07 014            |                      |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2                       | 08 16 * 24 2                    | C 05 010             |                      |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2                       | 10 15 * 25 2                    | B 06 012             |                      |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2                       | 08 19 * 27 2                    | B 06 012             |                      |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2                       | AA AA * AA 0                    | Ab 00 000            |                      |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2                       | 10 06 * 16 0                    | F 00 000             |                      |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2                       | 13 15 * 28 2                    | B+ 07 014            |                      |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2                       | 13 22 * 35 2                    | A 08 016             |                      |
| 24331                  | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2                       | 08 20 * 28 2                    | B+ 07 014            |                      |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2                       | 10 17 * 27 2                    | B 06 012             |                      |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                                  | 2 B                             | !                    |                      |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |                   |              |    |
|-------|------------------------|--------|-------------------|--------------|----|
| 43165 | MATE PALLAVI BALASAHEB | SHARDA | F 0229/CAAA016430 | 1172011502 4 | FR |
|-------|------------------------|--------|-------------------|--------------|----|

43165 JIJAMATA INST'S SCI.COLG

|         |                                          |            |            |          |  |
|---------|------------------------------------------|------------|------------|----------|--|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 14 25 2 | B 06 012 |  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 20 32 2 | A 08 016 |  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 16 30 2 | A 08 016 |  |

|         |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |    |     |
|---------|-------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|----|-----|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |    |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B  | 06 | 012 |     |    |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |    |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |    |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 | 35 | 50 | 2 | 10 | *  | 17 | 27 | 2  | B  | 06  | 012 |    |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |    |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2  | A  | 08 | 016 |     |    |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |    |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | \$ | 2  | D   | \$  | 04 |     |
| 008     |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |    |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |    |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09  | 018 |    |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |    |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |    |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |    |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 | 35 | 50 | 2 | 08 | 12 | *  | 20 | \$ | 2  | D   | \$  | 04 | 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |    |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |    |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |    |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |    |     |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    |    | 2  | C  | !   |     |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |    |    |     |     |    |     |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    |    | 4  | A   | !   |    |     |

\$ O.1 MARKS : 24131(T)- 1 24151(T)- 1

SGPA : (3) 7.55 (4) 6.91

TOTAL 44 6 318

\$ O.1

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                    | MOTHER        | SEX     | INST.NO.        | P.R.NO.    | SEM APP RR | STAT              |
|-------------------------------|------------------------------------------|---------------|---------|-----------------|------------|------------|-------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--> |         | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |                   |
|                               |                                          | INT UEX       | TOT CRS | INT. UEX.       | TOT DITS   | ON GRADE   | SUB               |
| -----                         |                                          |               |         |                 |            |            |                   |
| 43166                         | MATE RANI SUNIL                          | MIRABAI       | F       | 0229/CAAA016430 | 1172011503 | 4          | FR 43166          |
| JIJAMATA INST'S SCI.COLG      |                                          |               |         |                 |            |            |                   |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15            | 35      | 50              | 2          | 11         | 21 32 2 A 08 016  |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15            | 35      | 50              | 2          | 14         | 22 36 2 A 08 016  |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         | 15            | 35      | 50              | 2          | 14         | 35 49 2 O 10 020  |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           | 15            | 35      | 50              | 2          | 12         | 26 38 2 A+ 09 018 |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           | 15            | 35      | 50              | 2          | 10         | 28 38 2 A+ 09 018 |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            | 15            | 35      | 50              | 2          | 10         | 26 36 2 A 08 016  |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              | 15            | 35      | 50              | 2          | 13         | 26 39 2 A+ 09 018 |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 | 15            | 35      | 50              | 2          | 15         | 20 35 2 A 08 016  |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15            | 35      | 50              | 2          | 15         | 27 42 2 A+ 09 018 |
| 23331                         | AECC-II B LANGUAGE - MARATHI             | 15            | 35      | 50              | 2          | 14         | 25 39 2 A+ 09 018 |



|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09     |
| 018     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 10 | 34 | *  | 44 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.73 (4) 8.36

TOTAL 44 6 376

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28761

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |          |   |                 |            |      |
|-------|----------------------|----------|---|-----------------|------------|------|
| 43167 | MISAL SAURABH SURESH | MEENABAI | M | 0229/CAAA016430 | 1172011506 | 4 FR |
| 43167 |                      |          |   |                 |            |      |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | \$ | 24 | 2 | C \$ | 05     |
| 010     |                                          |    |    |    |   |    |    |    |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 20 |    | 29 | 2 | B+   | 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 35 |    | 43 | 2 | A+   | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 21 |    | 31 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 22 |    | 29 | 2 | B+   | 07 014 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 08 | 24 |    | 32 | 2 | A    | 08 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 22 |    | 32 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 20 |    | 30 | 2 | A    | 08 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 |    | 42 | 2 | A+   | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2 | B \$ | 06 012 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 14 | \$ | 25 | 2 | B \$ | 06 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2 | C    | 05 010 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2 | B    | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2 | B+   | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A    | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2 | A    | 08 016 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 17 | * | 25 | 2 | B  | 06 | 012 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | * | 35 | 2 | A  | 08 | 016 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

\$ O.1 MARKS : 23131(E)- 1 23331(E)- 1 23361(E)- 1  
SGPA : (3) 7.36 (4) 7.18

TOTAL 44 6 320

\$ O.1

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28762  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |       |   |                 |                 |
|-------|---------------------|-------|---|-----------------|-----------------|
| 43168 | MORE ASHWINI WALMIK | LAXMI | F | 0229/CAAA016430 | 1172011508 4 FR |
| 43168 |                     |       |   |                 |                 |

# JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |   |    |    |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | *  | 16 | 25 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | *  | 26 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  |   | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | *  | 10 | 22 | 2 | D  | 04 | 008 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | *  | 17 | 24 | 2 | C  | 05 | 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 07 | 24 | 31 | 2  |   | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | *  | 14 | 24 | 2 | C  | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | *  | 14 | 24 | 2 | C  | 05 | 010 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  |   | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | *  | 16 | 22 | 2 | D  | 04 | 008 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | *  | 20 | 32 | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 10 | *  | 21 | 2 | D  | 04 | 008 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2 | B  | 06 | 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2 | B+ | 07 | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08 | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 13 | *  | 21 | 2 | D  | 04 | 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2 | B  | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2 | C  | 05 | 010 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    |    | 2 | C  |    | !   |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28763

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT | UEX | TOT | CRS | INT. | UEX. | TOT | DITS | ON | GRADE | SUB |
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|

|       |                        |         |   |                 |            |   |    |
|-------|------------------------|---------|---|-----------------|------------|---|----|
| 43169 | PANDIT AKSHAY RAOSAHEB | SUREKHA | M | 0229/CAAA016430 | 1172011518 | 4 | FR |
|-------|------------------------|---------|---|-----------------|------------|---|----|

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |        |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|--------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | *  | AA | 09 | 0  | F      | 00 000 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 08 | 18 | 26 | 2  | B  | 06 012 |        |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 08 | 19 | 27 | 2  | B  | 06 012 |        |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 012 |        |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | *  | AA | 07 | 0  | F      | 00 000 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 016 |        |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 014 |        |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 10 | *  | AA | 10 | 0  | F      | 00 000 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 018 |        |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | *  | AA | 10 | 0  | F      | 00 000 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 016 |        |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 07 | 07 | *  | 14 | 0  | F      | 00 000 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 07 | 14 | *  | 21 | 2  | D      | 04 008 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | AA | *  | 07 | 0  | F      | 00 000 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B      | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B      | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | AA | AA | *  | AA | 0  | Ab     | 00 000 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 05 | *  | 13 | 0  | F      | 00 000 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 15 | *  | 23 | 2  | C      | 05 010 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A      | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | 2  | D      | 04 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C      | 05 010 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !      |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    | 4  | A  | !      |        |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28764

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                 |
|-------|------------------------|---------|---|-----------------|-----------------|
| 43170 | PATEKAR SANDESH EKNATH | KALUBAI | M | 0229/CAAA016430 | 1172011520 4 FR |
|-------|------------------------|---------|---|-----------------|-----------------|

|                          |                                             |            |         |        |       |     |
|--------------------------|---------------------------------------------|------------|---------|--------|-------|-----|
| JIJAMATA INST'S SCI.COLG |                                             |            |         |        |       |     |
| 3 23121                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 | 12 * 29 | 41 2   | A+ 09 | 018 |
| 23122A                   | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2 | 14 27   | 41 2   | A+ 09 | 018 |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2 | 10 25   | 35 2   | A 08  | 016 |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 20   | 32 2   | A 08  | 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 25   | 37 2   | A 08  | 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 12 33   | 45 2   | O 10  | 020 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 25   | 35 2   | A 08  | 016 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 12 30   | 42 2   | A+ 09 | 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 09 24   | 33 2   | A 08  | 016 |
| 23321                    | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 15 21   | 36 2   | A 08  | 016 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 35   | 47 2   | O 10  | 020 |
| 4 24121                  | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2 | 12 30   | * 42 2 | A+ 09 | 018 |
| 24122                    | PHY-242 OPTICS                              | 15 35 50 2 | 13 22   | * 35 2 | A 08  | 016 |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2 | 10 26   | * 36 2 | A 08  | 016 |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 10 14   | * 24 2 | C 05  | 010 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 25   | * 37 2 | A 08  | 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 10 26   | * 36 2 | A 08  | 016 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 24   | * 34 2 | A 08  | 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 08 27   | * 35 2 | A 08  | 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 22   | * 34 2 | A 08  | 016 |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 08 23   | * 31 2 | A 08  | 016 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 10 23   | * 33 2 | A 08  | 016 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  |            |         | 2 B    | !     |     |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 2 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28765

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43171 PRATIK RAMESHWAR RANMALE MANISHA M 0229/CAAA016430 1171942259 4  
FR 43171

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                          |           |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 10 16 26 2    | B 06      |
| 012     |                                                                                                         |                          |           |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 26 40 2    | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 10 22 32 2    | A 08 016  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 08 22 30 2    | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 08 25 33 2    | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 12 31 43 2    | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 22 32 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 27 37 2    | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 34 2    | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 25 32 2    | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 28 38 2    | A+ 09 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 10 21 * 31 2  | A 08 016  |
| 24122   | PHY-242 OPTICS                                                                                          | 15 35 50 2 12 14 * 26 2  | B 06 012  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 10 25 * 35 2  | A 08 016  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 10 * 20# 2 | D# 04     |
| 008     |                                                                                                         |                          |           |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 23 * 32 2  | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 15 * 22 2  | D 04 008  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 21 * 31 2  | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 21 * 28 2  | B+ 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 22 * 34 2  | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 06 18 * 24 2  | C 05 010  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 19 * 29 2  | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                      | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                      | !         |

# O.4 MARKS : 24131(T)- 4  
RESULT : FAIL # O.4

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28766  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON GRADE SUB | CRE- ADD-<br>DITS ON GRADE SUB | G.P.FOR |
|-------------------------------|--------------|------------------------------------------------|-------------------------------------|--------------------------------|---------|
|-------------------------------|--------------|------------------------------------------------|-------------------------------------|--------------------------------|---------|

|       |                      |         |   |                 |                 |
|-------|----------------------|---------|---|-----------------|-----------------|
| 43172 | SATALE RAHUL DEVIDAS | HIRABAI | M | 0229/CAAA016430 | 1172011532 4 FR |
|-------|----------------------|---------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 08 24 32 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 08 22 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 28 38 2 | A+ 09 018 |

|         |                                            |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | *  | 27 | 39 | 2  | A+ | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 22 | *  | 29 | 2  | B+ | 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 08 | 30 | *  | 38 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  |    | !      |

SGPA : (3) 8.36 (4) 8.18

TOTAL 44 2 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28767

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                    |         |   |                 |                 |
|-------|--------------------|---------|---|-----------------|-----------------|
| 43173 | SHAIKH IRFAN YUSUF | SHABNAM | M | 0229/CAAA016430 | 1172011535 4 FR |
| 43173 |                    |         |   |                 |                 |

JIJAMATA INST'S SCI.COLG

|         |                                             |    |    |    |   |    |    |    |    |    |          |
|---------|---------------------------------------------|----|----|----|---|----|----|----|----|----|----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 11 | 14 | 25 | 2  | B  | 06       |
| 012     |                                             |    |    |    |   |    |    |    |    |    |          |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 016   |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 11 | *  | AA | 11 | 0  | F 00 000 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 016   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 016   |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 016   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 10 | *  | 20 | 30 | 2  | A 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 016   |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 | 35 | 50 | 2 | 12 | *  | AA | 12 | 0  | F 00 000 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 018   |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A 08 016 |
| 24122   | PHY-242 OPTICS                              | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A 08 016 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A 08 016 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 10 | 10 | *  | 20 | 2  | D 04 008 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 15 | * | 25 | 2 | B | 06 | 012 |
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 20 | * | 32 | 2 | A | 08 | 016 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 14 | * | 24 | 2 | C | 05 | 010 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 22 | * | 31 | 2 | A | 08 | 016 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 22 | * | 32 | 2 | A | 08 | 016 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 08 | 23 | * | 31 | 2 | A | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 16 | * | 26 | 2 | B | 06 | 012 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | ! |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A | !  |     |

FAIL A.T.K.T.

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                      | MOTHER                           | SEX                         | INST.NO.        | P.R.NO.      | SEM           | APP   | RR  | STAT           |
|-------------------------------|--------------------------------------------|----------------------------------|-----------------------------|-----------------|--------------|---------------|-------|-----|----------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE-<br>TOT     | ADD-<br>DITS | G.P.FOR<br>ON | GRADE | SUB |                |
| 43174<br>43174                | SHAIKH MUSKANBI SHAUKAT                    | SHAHANAJ                         | F                           | 0229/CAAA016430 | 1172011536   | 4             | FR    |     |                |
| JIJAMATA INST'S SCI.COLG      |                                            |                                  |                             |                 |              |               |       |     |                |
| 3 23131<br>010                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15                               | 35                          | 50              | 2            | 09            | 14\$  | 23  | 2 C \$ 05      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15                               | 35                          | 50              | 2            | 11            | 26    | 37  | 2 A 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III           | 15                               | 35                          | 50              | 2            | 08            | 27    | 35  | 2 A 08 016     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1             | 15                               | 35                          | 50              | 2            | 10            | 22    | 32  | 2 A 08 016     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2             | 15                               | 35                          | 50              | 2            | 07            | 32    | 39  | 2 A+ 09 018    |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER              | 15                               | 35                          | 50              | 2            | 08            | 26    | 34  | 2 A 08 016     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                | 15                               | 35                          | 50              | 2            | 10            | 20    | 30  | 2 A 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                   | 15                               | 35                          | 50              | 2            | 10            | 18    | 28  | 2 B+ 07 014    |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15                               | 35                          | 50              | 2            | 14            | 22    | 36  | 2 A 08 016     |
| 23331                         | AECC-II B LANGUAGE - MARATHI               | 15                               | 35                          | 50              | 2            | 06            | 19    | 25  | 2 B 06 012     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS             | 15                               | 35                          | 50              | 2            | 10            | 24    | 34  | 2 A 08 016     |
| 4 24131<br>014                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15                               | 35                          | 50              | 2            | 10            | 14    | *   | 24 2 C 05 010  |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15                               | 35                          | 50              | 2            | 10            | 19    | *   | 29 2 B+ 07     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV            | 15                               | 35                          | 50              | 2            | 07            | 16    | *   | 23 2 C 05 010  |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1             | 15                               | 35                          | 50              | 2            | 08            | 18    | *   | 26 2 B 06 012  |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2             | 15                               | 35                          | 50              | 2            | 07            | 20    | *   | 27 2 B 06 012  |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER              | 15                               | 35                          | 50              | 2            | 12            | 22    | *   | 34 2 A 08 016  |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                 | 15                               | 35                          | 50              | 2            | 08            | 17    | *   | 25 2 B 06 012  |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                  | 15                               | 35                          | 50              | 2            | 10            | 20    | *   | 30 2 A 08 016  |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15                               | 35                          | 50              | 2            | 11            | 27    | *   | 38 2 A+ 09 018 |
| 24331                         | AECC-IV B LANGUAGE - MARATHI               | 15                               | 35                          | 50              | 2            | 06            | 30    | *   | 36 2 A 08 016  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS           | 15                               | 35                          | 50              | 2            | 10            | 19    | *   | 29 2 B+ 07 014 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                                  |                             |                 |              |               |       | 2   | B !            |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (3) 7.55 (4) 6.82

TOTAL 44 6 316

\$ O.1

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                      |        |   |                 |                 |
|-------|----------------------|--------|---|-----------------|-----------------|
| 43175 | TELDHUNE SAHIL DAVID | SUNITA | M | 0229/CAAA016430 | 1172011556 4 FR |
|-------|----------------------|--------|---|-----------------|-----------------|

|                          |                                            |            |       |         |           |
|--------------------------|--------------------------------------------|------------|-------|---------|-----------|
| JIJAMATA INST'S SCI.COLG |                                            |            |       |         |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 11 20 | 31 2    | A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 08 25 | 33 2    | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 25 | 33 2    | A 08 016  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 27 | 37 2    | A 08 016  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 10 29 | 39 2    | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 24 | 36 2    | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 12 27 | 39 2    | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 13 27 | 40 2    | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 15 27 | 42 2    | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 08 29 | 37 2    | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 29 | 39 2    | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 10 | * 20# 2 | D # 04    |
| 008                      |                                            |            |       |         |           |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 19 | * 29 2  | B+ 07     |
| 014                      |                                            |            |       |         |           |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 16 | * 23 2  | C 05 010  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 08 14 | * 22 2  | D 04 008  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 20 | * 28 2  | B+ 07 014 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 26 | * 38 2  | A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 12 18 | * 30 2  | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 12 19 | * 31 2  | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 10 29 | * 39 2  | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 10 14 | * 24 2  | C 05 010  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 16 | * 26 2  | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |       | 2 B     | !         |

# O.4 MARKS : 24131(T)- 3

RESULT : FAIL # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                                  |         |   |                 |              |
|----------------------------------|---------|---|-----------------|--------------|
| 43176 THORE DNYANESHWAR RAJENDRA | SANGITA | M | 0229/CAAA016430 | 1172011557 4 |
| FR 43176                         |         |   |                 |              |

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                  |         |           |
|---------|---------------------------------------------------------------------------------------------------------|------------------|---------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 22 | 31 2    | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 25 | 34 2    | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 08 30 | 38 2    | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 28 | 40 2    | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 | 34 2    | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 25 | 35 2    | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 23 | 37 2    | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 *  | AA 07 0 | F 00 000  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 09 28 | 37 2    | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 14 | * 24 2  | C 05 010  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 22 | * 33 2  | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 17 | * 24 2  | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 08 20 | * 28 2  | B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 23 | * 31 2  | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 20 | * 32 2  | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 16 | * 26 2  | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 25 | * 35 2  | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 13 30 | * 43 2  | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 14 | * 26 2  | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 18 | * 30 2  | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                  | 2 A     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                  | 4 A     | !         |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28771

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|           |               |                |           |         |
|-----------|---------------|----------------|-----------|---------|
| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|

| STER CODE | SUBJECT NAME                                          | INT    | UEX | TOT CRS         | INT.       | UEX. | TOT | DITS ON | GRADE | SUB         |
|-----------|-------------------------------------------------------|--------|-----|-----------------|------------|------|-----|---------|-------|-------------|
| GPA       |                                                       |        |     |                 |            |      |     |         |       |             |
| 43177     | WABALE RUTUJA DILIP                                   | CHHAYA | F   | 0229/CAAA016430 | 1172011566 | 4    | FR  |         |       |             |
| 43177     |                                                       |        |     |                 |            |      |     |         |       |             |
|           | JIJAMATA INST'S SCI.COLG                              |        |     |                 |            |      |     |         |       |             |
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15     | 35  | 50              | 2          | 10   | 14  | 24      | 2     | C 05 010    |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15     | 35  | 50              | 2          | 11   | *   | 16      | 27    | 2 B         |
| 06 012    |                                                       |        |     |                 |            |      |     |         |       |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15     | 35  | 50              | 2          | 12   | 28  | 40      | 2     | A+ 09 018   |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15     | 35  | 50              | 2          | 11   | 20  | 31      | 2     | A 08 016    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15     | 35  | 50              | 2          | 13   | *   | 22      | 35    | 2 A 08 016  |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15     | 35  | 50              | 2          | 10   | 24  | 34      | 2     | A 08 016    |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15     | 35  | 50              | 2          | 09   | 16  | 25      | 2     | B 06 012    |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15     | 35  | 50              | 2          | 08   | 25  | 33      | 2     | A 08 016    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15     | 35  | 50              | 2          | 11   | 28  | 39      | 2     | A+ 09 018   |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15     | 35  | 50              | 2          | 09   | *   | 15      | 24    | 2 C 05 010  |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15     | 35  | 50              | 2          | 10   | 22  | 32      | 2     | A 08 016    |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15     | 35  | 50              | 2          | 14   | 26  | *       | 40    | 2 A+ 09 018 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15     | 35  | 50              | 2          | 12   | 14  | *       | 26    | 2 B 06 012  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15     | 35  | 50              | 2          | 13   | 32  | *       | 45    | 2           |
| O 10 020  |                                                       |        |     |                 |            |      |     |         |       |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15     | 35  | 50              | 2          | 12   | 29  | *       | 41    | 2 A+ 09 018 |
| 24122     | PHY-242 OPTICS                                        | 15     | 35  | 50              | 2          | 13   | 24  | *       | 37    | 2 A 08 016  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15     | 35  | 50              | 2          | 12   | 27  | *       | 39    | 2 A+ 09 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15     | 35  | 50              | 2          | 10   | 10  | *       | 20    | 2 D 04 008  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15     | 35  | 50              | 2          | 09   | 20  | *       | 29    | 2 B+ 07     |
| 014       |                                                       |        |     |                 |            |      |     |         |       |             |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15     | 35  | 50              | 2          | 07   | 17  | *       | 24    | 2 C 05 010  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15     | 35  | 50              | 2          | 12   | 16  | *       | 28    | 2 B+ 07 014 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15     | 35  | 50              | 2          | 10   | 19  | *       | 29    | 2 B+ 07 014 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |        |     |                 |            |      |     | 2       | C     | !           |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28772

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-   | G.P.FOR   |
|--------------------|--------------|-----------------|----------------|-------------|-----------|
| GPA                |              | INT UEX TOT CRS | INT. UEX.      | TOT DITS ON | GRADE SUB |

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43178 | ADMANE MAHESH PRAKASH | ANJANA | M | 0229/CAAA016430 | 1172011423 | 4 F |
| 43178 |                       |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |          |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A 08 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |      |      |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+   | 09   | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+   | 09   | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A    | 08   | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A    | 08   | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A    | 08   | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+   | 09   | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+   | 09   | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2  | A+   | 09   | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 11 | *  | 20 | \$ 2 | D \$ | 04     |
| 008     |                                                                                                         |    |    |    |   |    |    |    |    |      |      |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2    | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2    | B+   | 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2    | B+   | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2    | A    | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2    | A    | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 11 | *  | 23 | 2    | C    | 05 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2    | A+   | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2    | A    | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2    | A    | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2    | B+   | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A    | !    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4    | A    | !      |

\$ O.1 MARKS : 24131(T)- 2

SGPA : (3) 8.45 (4) 7.18

TOTAL 44 6 344

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43179 | ARGADE AKASH DATTATRAYA | JAYSHRI | M | 0229/CAAA016430 | 1172011425 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09     |
| 018     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | *  | 37 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.82 (4) 8.55

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28774

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT | UOX | TOT | CRS | INT. | UOX. | TOT | DITS | ON | GRADE | SUB |
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|
|------------------------|--------------|-----|-----|-----|-----|------|------|-----|------|----|-------|-----|

|       |                        |      |   |                 |            |   |   |
|-------|------------------------|------|---|-----------------|------------|---|---|
| 43180 | ARGADE MAHESH DNYANDEV | INDU | M | 0229/CAAA016430 | 1172011426 | 4 | F |
|-------|------------------------|------|---|-----------------|------------|---|---|

43180

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 33 | 47 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09     |
| 018     |                                          |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 13 | 22 | * | 35 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 23 | * | 33 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 31 | * | 43 | 2 | A+ | 09 | 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 18 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.91 (4) 8.45

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28775

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43181 | ARGADE SHITAL JALINDAR | SHARDA | F | 0229/CAAA016430 | 1172011428 4 F |
|-------|------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 15 | *  | 23 | 2  | C  | 05  | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 08 | 31 | *  | 39 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    |    | 4  | O   | !   |

SGPA : (3) 8.64 (4) 8.27

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |
|-------------------------------|--------------|------------------------------------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                        |        |   |                 |            |     |
|-------|------------------------|--------|---|-----------------|------------|-----|
| 43182 | ARGADE VISHAL RAMKISAN | SHOBHA | M | 0229/CAAA016430 | 1172011429 | 4 F |
|-------|------------------------|--------|---|-----------------|------------|-----|

43182

JIJAMATA INST'S SCI.COLG

|                          |                                                                                                         |                         |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 34 49 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 26 36 2   | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 11 34 45 2   | O 10 020  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 21 * 36 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 15 28 * 43 2 | A+ 09 018 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 09 32 * 41 2 | A+ 09 018 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 28 * 40 2 | A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 26 * 35 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |
| SGPA : (3) 9.00 (4) 8.73 | TOTAL                                                                                                   | 44 6                    | 390       |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                                          | <-- OUT OF-->            | MARKS OBTAINED    | CRE- ADD-   | G.P.FOR   |       |
|------------------------|-------------------------------------------------------|--------------------------|-------------------|-------------|-----------|-------|
| GPA                    |                                                       | INT UEX TOT CRS          | INT. UEX.         | TOT DITS ON | GRADE SUB |       |
| 43183                  | AUTI SAKSHI RAJU                                      | SUNITA                   | F 0229/CAAA016430 | 1172011430  | 4 F       | 43183 |
|                        |                                                       | JIJAMATA INST'S SCI.COLG |                   |             |           |       |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2               | 10 15 *           | 25 2        | B 06      | 012   |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2               | 09 27 *           | 36 2        | A 08      | 016   |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2               | 09 21 *           | 30 2        | A 08      | 016   |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1                        | 15 35 50 2               | 12 14 *           | 26 2        | B 06      | 012   |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2                        | 15 35 50 2               | 10 24 *           | 34 2        | A 08      | 016   |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER                         | 15 35 50 2               | 12 23 *           | 35 2        | A 08      | 016   |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                           | 15 35 50 2               | 10 18 *           | 28 2        | B+ 07     | 014   |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                              | 15 35 50 2               | 10 16 *           | 26 2        | B 06      | 012   |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2               | 10 25 *           | 35 2        | A 08      | 016   |
| 23331                  | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2               | 06 20 *           | 26 2        | B 06      | 012   |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2               | 10 21 *           | 31 2        | A 08      | 016   |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2               | 11 14 *           | 25 2        | B 06      | 012   |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2               | 10 22 *           | 32 2        | A 08      | 016   |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2               | 07 18 *           | 25 2        | B 06      | 012   |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1                        | 15 35 50 2               | 12 25 *           | 37 2        | A 08      | 016   |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2                        | 15 35 50 2               | 09 25 *           | 34 2        | A 08      | 016   |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER                         | 15 35 50 2               | 10 23 *           | 33 2        | A 08      | 016   |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                            | 15 35 50 2               | 08 12 *           | 20# 2       | D # 04    | 008   |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                             | 15 35 50 2               | 11 24 *           | 35 2        | A 08      | 016   |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2               | 11 29 *           | 40 2        | A+ 09     | 018   |
| 24331                  | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2               | 07 18 *           | 25 2        | B 06      | 012   |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2               | 12 20 *           | 32 2        | A 08      | 016   |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |                          |                   | 2 A         | !         |       |
| GR8-A                  | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |                          |                   |             |           |       |
|                        | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |                          |                   | 4 A         | !         |       |
| # O.4                  | MARKS : 24151(T)- 4                                   |                          |                   |             |           |       |
| SGPA : (3)             | 7.18 (4) 7.18                                         |                          |                   |             |           |       |
|                        |                                                       | TOTAL                    | 44 6              | 316         |           |       |

# O.4

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28778  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF-->            | MARKS OBTAINED    | CRE- ADD-   | G.P.FOR   |       |
|------------------------|------------------------------------------|--------------------------|-------------------|-------------|-----------|-------|
| GPA                    |                                          | INT UEX TOT CRS          | INT. UEX.         | TOT DITS ON | GRADE SUB |       |
| 43184                  | BARGE ABHIJIT ABHAY                      | JYOTI                    | M 0229/CAAA016430 | 1172011431  | 4 F       | 43184 |
|                        |                                          | JIJAMATA INST'S SCI.COLG |                   |             |           |       |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2               | 09 18             | 27 2        | B 06      | 012   |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2               | 08 25             | 33 2        | A 08      | 016   |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 07 | *  | 16 | 0  | F  | 00 000 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07     |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 03 | *  | 11 | 0  | F  | 00 000 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2  | B  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

FAIL A.T.K.T.

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                         |          |   |                 |                |
|-------|-------------------------|----------|---|-----------------|----------------|
| 43185 | BHALEKAR MONIKA VITTHAL | RUKHMINE | F | 0229/CAAA016430 | 1172011432 4 F |
|-------|-------------------------|----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06 | 012    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |



FAIL A.T.K.T.

PAGE : 28780

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|       |                           |       |   |                 |            |   |   |
|-------|---------------------------|-------|---|-----------------|------------|---|---|
| 43186 | BHALEKAR PRAJAKTA SANTOSH | LAXMI | F | 0229/CAAA016430 | 1172011433 | 4 | F |
| 43186 |                           |       |   |                 |            |   |   |

[illegible]

SGPA : (3) 8.45 (4) 8.09

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28781

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43187 | BHAVAR VARSHA EKNATH | LILABAI | F | 0229/CAAA016430 | 1172018775 4 F |
|-------|----------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                   |            |              |           |
|---------|---------------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 11 22 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2 | 12 22 34 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 10 27 37 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 14 29 43 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2 | 14 29 43 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2 | 14 29 43 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 14 32 46 2   | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2 | 13 22 35 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2 | 10 21 31 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 13 20 * 33 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 13 23 * 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2 | 09 28 * 37 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 10 25 * 35 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 12 29 * 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2 | 14 19 * 33 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2 | 14 30 * 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 14 32 * 46 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2 | 07 25 * 32 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2 | 10 19 * 29 2 | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |            | 2 A          | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |            |              |           |

CAREER ADVANCEMENT COURSE

4 O !

SGPA : (3) 8.45 (4) 8.36

TOTAL 44 6 370

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28782

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43188 | BIRDAWADE ISHA SANJAY | SAVITA | F | 0229/CAAA016430 | 1172011435 4 F |
|-------|-----------------------|--------|---|-----------------|----------------|

# JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |            |                |             |
|---------|---------------------------------------------------------------------------------------------------------|------------|----------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 12 18 30 2     | A 08 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 25 37 2     | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 12 25 37 2     | A 08 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 27 39 2     | A+ 09 018   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 30 40 2     | A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 14 24 38 2     | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 13 28 41 2     | A+ 09 018   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 13 25 38 2     | A+ 09 018   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 23 37 2     | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 13 30 43 2     | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 11 25 36 2     | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 16 * 25 2   | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 09 21 * 30 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 07 18 * 25 2   | B 06 012    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 18 * 28 2   | B+ 07 014   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 19 * 29 2   | B+ 07 014   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 22 * 34 2   | A 08 016    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 08 12 * 20\$ 2 | D \$ 04 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 13 26 * 39 2   | A+ 09 018   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 28 * 39 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 13 26 * 39 2   | A+ 09 018   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 27 * 37 2   | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            | 2 A            | !           |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            | 4 A            | !           |

\$ O.1 MARKS : 24151(T)- 1

SGPA : (3) 8.55 (4) 7.36

TOTAL 44 6 350

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28783

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|

STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43189 CHAUDHARI ROHIT VASANT                      USHA                      M 0229/CAAA016430                      1172011438 4 F  
43189

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 20 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 27 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 27 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 11 34 45 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 31 * 46 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 22 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 29 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 26 * 37 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.73 (4) 8.18

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28784

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO.                      NAME OF THE CANDIDATE                      MOTHER                      SEX INST.NO.                      P.R.NO. SEM APP RR  
STAT

SEME SUB-                      <-- OUT OF-->                      MARKS OBTAINED                      CRE- ADD-                      G.P.FOR  
STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43190 CHAUDHARI RUPALI MACHHINDRA                      DWARKA                      F 0229/CAAA016430                      1172011439 4  
F 43190

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 24 38 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 27 40 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 13 32 45 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 07 | 31 | 38 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (3) 8.82 (4) 7.45

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28785

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                            |         |   |                 |                |
|-------|----------------------------|---------|---|-----------------|----------------|
| 43191 | DESHMUKH ANJALI VITTHALRAV | SUVARNA | F | 0229/CAAA016430 | 1172011440 4 F |
|-------|----------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 09 | 21 | *  | 30 | 2  | A  | 08 016 |



SGPA : (3) 8.55 (4) 7.91

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28787

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                |
|-------|--------------------------|---------|---|-----------------|----------------|
| 43193 | DESHMUKH KRUSHNA VITTHAL | SUVARNA | M | 0229/CAAA016430 | 1172011442 4 F |
|-------|--------------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                       |            |              |           |
|---------|-------------------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 18 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 13 20 33 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 14 30 44 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 35 50 2 | 10 26 36 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 35 50 2 | 10 22 32 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 35 50 2 | 11 24 35 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 35 50 2 | 13 27 40 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 35 50 2 | 14 20 34 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2 | 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 26 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 11 25 36 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 12 19 * 31 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 11 22 * 33 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 10 23 * 33 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 35 50 2 | 10 26 * 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 35 50 2 | 10 24 * 34 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 35 50 2 | 11 27 * 38 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 35 50 2 | 11 33 * 44 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 35 50 2 | 08 27 * 35 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2 | 10 27 * 37 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 30 * 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 10 25 * 35 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |            | 2 A !        |           |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |            |              |           |

## PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP

SGPA : (3) 8.36 (4) 8.27

TOTAL 44 6 366

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER                       | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR  |
|-------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|-----------|-----------------|------------|-------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF--> MARKS OBTAINED |           | CRE- ADD-       | G.P.FOR    |             |
|                               |                                                                                                         | INT UEX TOT CRS              | INT. UEX. | TOT DITS        | ON GRADE   | SUB         |
| 43194                         | DESHMUKH NIKITA NANDKISHOR                                                                              | SAROJANI                     | F         | 0229/CAAA016430 | 1172011443 | 4 F         |
| 43194                         | JIJAMATA INST'S SCI.COLG                                                                                |                              |           |                 |            |             |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2                   | 11        | 14\$            | 25 2       | B \$ 06 012 |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2                   | 10        | 20              | 30 2       | A           |
| 08 016                        |                                                                                                         |                              |           |                 |            |             |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2                   | 12        | 29              | 41 2       | A+ 09 018   |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2                   | 10        | 19              | 29 2       | B+ 07       |
| 014                           |                                                                                                         |                              |           |                 |            |             |
| 23122A                        | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2                   | 15        | 31              | 46 2       | O 10 020    |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2                   | 10        | 23              | 33 2       | A 08 016    |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                   | 13        | 26              | 39 2       | A+ 09 018   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                   | 08        | 30              | 38 2       | A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2                   | 12        | 35              | 47 2       | O 10 020    |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2                   | 15        | 31              | 46 2       | O 10 020    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2                   | 11        | 34              | 45 2       | O 10 020    |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2                   | 13        | 24 *            | 37 2       | A 08 016    |
| 24112A                        | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2                   | 14        | 16 *            | 30 2       | A 08 016    |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2                   | 15        | 33 *            | 48 2       | O 10 020    |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2                   | 13        | 33 *            | 46 2       | O 10 020    |
| 24122                         | PHY-242 OPTICS                                                                                          | 15 35 50 2                   | 13        | 25 *            | 38 2       | A+ 09 018   |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2                   | 12        | 25 *            | 37 2       | A 08 016    |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                   | 09        | 14 *            | 23 2       | C 05 010    |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                   | 09        | 20 *            | 29 2       | B+ 07       |
| 014                           |                                                                                                         |                              |           |                 |            |             |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2                   | 07        | 19 *            | 26 2       | B 06 012    |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2                   | 13        | 23 *            | 36 2       | A 08 016    |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2                   | 10        | 20 *            | 30 2       | A 08 016    |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                              |           |                 | 2 C        | !           |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                              |           |                 | 4 A        | !           |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (3) 8.73 (4) 7.91

TOTAL 44 6 366

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |



| SEME SUB-<br>STER CODE | SUBJECT NAME                                                                                            | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43195                  | DESHMUKH PRATIK BAPUSAHEB                                                                               | VARSHA                           | M                               | 0229/CAAA016430      | 1172011444 4 F       |
| 43195                  | JIJAMATA INST'S SCI.COLG                                                                                |                                  |                                 |                      |                      |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                       | 09 28                           | 37 2                 | A 08 016             |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                       | 10 25                           | 35 2                 | A 08 016             |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2                       | 15 26 41 2                      | A+                   | 09 018               |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2                       | 11 23 34 2                      | A                    | 08 016               |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2                       | 11 29 40 2                      | A+                   | 09 018               |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2                       | 12 24 36 2                      | A                    | 08 016               |
| 23151                  | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2                       | 12 27 39 2                      | A+                   | 09 018               |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2                       | 11 19 30 2                      | A                    | 08 016               |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2                       | 14 23 37 2                      | A                    | 08 016               |
| 23331                  | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2                       | 12 21 33 2                      | A                    | 08 016               |
| 23361                  | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2                       | 10 26 36 2                      | A                    | 08 016               |
| 4 24131                | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2                       | 09 14 *                         | 23 2                 | C 05 010             |
| 24132                  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2                       | 09 AA *                         | 09 0                 | F 00 000             |
| 24133                  | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2                       | 15 31 * 46 2                    | O                    | 10 020               |
| 24141                  | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2                       | 10 15 * 25 2                    | B                    | 06 012               |
| 24142                  | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2                       | 12 16 * 28 2                    | B+                   | 07 014               |
| 24143                  | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2                       | 13 23 * 36 2                    | A                    | 08 016               |
| 24151                  | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2                       | 09 11 * 20 2                    | D                    | 04 008               |
| 24152                  | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2                       | 08 20 * 28 2                    | B+                   | 07 014               |
| 24153                  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2                       | 10 27 * 37 2                    | A                    | 08 016               |
| 24331                  | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2                       | 14 14 * 28 2                    | B+                   | 07 014               |
| 24361                  | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2                       | 10 18 * 28 2                    | B+                   | 07 014               |
| GR7-A                  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                                  |                                 | 2 A                  | !                    |
| GR8-A                  | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                  |                                 | 4 A                  | !                    |

FAIL A.T.K.T.

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43196                  | DESHMUKH VISHAL BHASKAR                  | SANJIVANI                        | M                               | 0229/CAAA016430      | 1172011445 4 F       |
| 43196                  | JIJAMATA INST'S SCI.COLG                 |                                  |                                 |                      |                      |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2                       | 11 22                           | 33 2                 | A 08 016             |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2                       | 10 25                           | 35 2                 | A 08 016             |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2                       | 12 27 39 2                      | A+                   | 09 018               |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2                       | 12 22 34 2                      | A                    | 08 016               |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !   |

SGPA : (3) 8.45 (4) 8.27

TOTAL 44 6 368

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                       |       |   |                 |                |
|-------|-----------------------|-------|---|-----------------|----------------|
| 43197 | DEVADHE SANJOT SURESH | ANITA | M | 0229/CAAA016430 | 1172011446 4 F |
|-------|-----------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                |    |    |    |   |    |    |    |    |    |    |     |
|---------|------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 11 | 14 | 25 | 2  | B  |    |     |
| 06 012  |                                                |    |    |    |   |    |    |    |    |    |    |     |
| 23113   | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2  | A  | 08 | 016 |
| 23122A  | PHY-232 (A) ELECTRONICS I                      | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                  | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY       | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY         | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III               | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                   | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2  | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                 | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                          | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  |

24112A MT-242A VECTOR CALCULUS 15 35 50 2 15 15 \* 30 2 A 08 016  
 24113 MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 15 35 50 2 12 34 \* 46 2  
 O 10 020  
 24121 PHY-241 OSCILLATIONS, WAVES & SOUND 15 35 50 2 14 31 \* 45 2 O 10 020  
 24122 PHY-242 OPTICS 15 35 50 2 13 25 \* 38 2 A+ 09 018  
 24123 PHY-243 PHYSICS LABORATORY-2B 15 35 50 2 12 27 \* 39 2 A+ 09 018  
 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 21 \* 34 2 A 08 016  
 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 12 24 \* 36 2 A 08 016  
 24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 12 26 \* 38 2 A+ 09 018  
 24321 AECC-IV A LANGUAGE - ENGLISH 15 35 50 2 14 29 \* 43 2 A+ 09 018  
 24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 27 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (3) 8.18 (4) 8.73

TOTAL 44 6 372

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                             |        |   |                 |                |
|-------|-----------------------------|--------|---|-----------------|----------------|
| 43198 | DEVTARASE VIDYADHAR SHANKAR | SUNITA | M | 0229/CAAA016430 | 1172011447 4 F |
|-------|-----------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |            |       |        |           |
|---------|------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 08 22 | 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 08 28 | 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 15 28 | 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 34 | 44 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 32 | 42 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 10 24 | 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 13 23 | 36 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 13 23 | 36 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 23 | 37 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 09 26 | 35 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 16 | * 27 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 10 22 | * 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 12 29 | * 41 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 19 | * 29 2 | B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 23 | * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 | * 40 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 13 23 | * 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 10 26 | * 36 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 20 | * 32 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 27 | * 41 2 | A+ 09 018 |

24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 12 24 \* 36 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (3) 8.27 (4) 8.00

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28793

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME        | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|---------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43199                         | DUKALE PRANOTI ANIL | ASHABAI                          | F 0229/CAAA016430               | 1172011448 4         | F                    |

43199  
 JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 17 29 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 27 40 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 26 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 29 40 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 22 32 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 09 26 35 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 12 26 38 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 34 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 17 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 13 26 * 39 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 24 * 32 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 24 * 32 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 12 28 * 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 06 25 * 31 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.45 (4) 8.09

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28794

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43200 | FULARI NIKITA BABASAHEB | HIRABAI | F | 0229/CAAA016430 | 1172011449 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                            |            |              |           |
|---------|--------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 15 23 38 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 14 32 46 2   | O 10 020  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 15 31 46 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 13 35 48 2   | O 10 020  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 12 33 45 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 28 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 15 34 49 2   | O 10 020  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 12 20 32 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 13 34 47 2   | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 12 34 46 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 14 10 * 24 2 | C 05 010  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 12 20 * 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 15 33 * 48 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 25 * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 11 30 * 41 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 10 29 * 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 09 27 * 36 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 14 28 * 42 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            | 2 A !        |           |

SGPA : (3) 9.55 (4) 8.36

TOTAL 44 2 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28795

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|



|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020    |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 28 | 35 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B  | 06 | 012    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016    |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 24122   | PHY-242 OPTICS                                                                                          | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.00 (4) 6.82

TOTAL 44 6 326

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28797

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43203 | GATKAL PRATIK EKNATH | KAVITA | M | 0229/CAAA016430 | 1172011454 4 F |
|-------|----------------------|--------|---|-----------------|----------------|

43203

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !      |

SGPA : (3) 8.64 (4) 8.45

TOTAL 44 6 376

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28798

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                                 | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR             |
|-------------------------------|-------------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|
| STAT                          |                                                       |                                  |                                 |                      |                      |                        |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |                        |
| 43204                         | GHOLAP ARCHANA MACHHINDRA                             | SANGITA                          | F                               | 0229/CAAA016430      | 1172011456           | 4 F                    |
| 43204                         |                                                       |                                  |                                 |                      |                      |                        |
|                               | JIJAMATA INST'S SCI.COLG                              |                                  |                                 |                      |                      |                        |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15                               | 35                              | 50                   | 2                    | 09 18 27 2 B 06 012    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15                               | 35                              | 50                   | 2                    | 10 15 25 2 B           |
| 06 012                        |                                                       |                                  |                                 |                      |                      |                        |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                          | 15                               | 35                              | 50                   | 2                    | 11 28 39 2 A+ 09 018   |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15                               | 35                              | 50                   | 2                    | 12 15 27 2 B 06 012    |
| 23122A                        | PHY-232 (A) ELECTRONICS I                             | 15                               | 35                              | 50                   | 2                    | 14 32 46 2 O 10 020    |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                         | 15                               | 35                              | 50                   | 2                    | 12 28 40 2 A+ 09 018   |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15                               | 35                              | 50                   | 2                    | 12 20 32 2 A 08 016    |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15                               | 35                              | 50                   | 2                    | 11 22 33 2 A 08 016    |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                      | 15                               | 35                              | 50                   | 2                    | 11 24 35 2 A 08 016    |
| 23331                         | AECC-II B LANGUAGE - MARATHI                          | 15                               | 35                              | 50                   | 2                    | 11 29 40 2 A+ 09 018   |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                        | 15                               | 35                              | 50                   | 2                    | 12 32 44 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                 | 15                               | 35                              | 50                   | 2                    | 14 24 * 38 2 A+ 09 018 |
| 24112A                        | MT-242A VECTOR CALCULUS                               | 15                               | 35                              | 50                   | 2                    | 15 19 * 34 2 A 08 016  |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15                               | 35                              | 50                   | 2                    | 12 34 * 46 2           |
| O 10 020                      |                                                       |                                  |                                 |                      |                      |                        |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15                               | 35                              | 50                   | 2                    | 13 32 * 45 2 O 10 020  |





SGPA : (3) 8.27 (4) 8.27

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28800

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43206 | GHULE PRADNYA ASHOK | SANGITA | F | 0229/CAAA016430 | 1172011459 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                       |            |       |        |           |
|---------|-------------------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 20 | 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 35 50 2 | 14 22 | 36 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2 | 15 23 | 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 25 | 37 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 14 22 | * 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 15 20 | * 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 15 33 | * 48 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 35 50 2 | 12 31 | * 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 35 50 2 | 10 28 | * 38 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 35 50 2 | 09 33 | * 42 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 35 50 2 | 12 29 | * 41 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 35 50 2 | 14 32 | * 46 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 14 28 | * 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |            |       | 2 A    | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |            |       |        |           |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |            |       | 4 A    | !         |

SGPA : (3) 8.64 (4) 9.00

TOTAL 44 6 388

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28801

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |          |   |                 |                |
|-------|------------------------|----------|---|-----------------|----------------|
| 43207 | GILBILE UJJWLA SUBHASH | VAISHALI | F | 0229/CAAA016430 | 1172011460 4 F |
|-------|------------------------|----------|---|-----------------|----------------|

# JIJAMATA INST'S SCI.COLG

|         |                                                    |            |              |           |
|---------|----------------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY           | 15 35 50 2 | 10 15 25 2   | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY             | 15 35 50 2 | 12 25 37 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                   | 15 35 50 2 | 14 20 34 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                     | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                     | 15 35 50 2 | 10 27 37 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                      | 15 35 50 2 | 10 28 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                        | 15 35 50 2 | 11 26 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                           | 15 35 50 2 | 13 20 33 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                     | 15 35 50 2 | 14 25 39 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                       | 15 35 50 2 | 09 26 35 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                     | 15 35 50 2 | 10 33 43 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY           | 15 35 50 2 | 13 17 * 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY             | 15 35 50 2 | 13 23 * 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                    | 15 35 50 2 | 15 28 * 43 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                     | 15 35 50 2 | 12 23 * 35 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                     | 15 35 50 2 | 10 23 * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                      | 15 35 50 2 | 11 26 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                         | 15 35 50 2 | 10 26 * 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                          | 15 35 50 2 | 12 30 * 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                     | 15 35 50 2 | 12 28 * 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                       | 15 35 50 2 | 13 30 * 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                   | 15 35 50 2 | 12 21 * 33 2 | A 08 016  |
| GR4-A   | (GR4-A) AVISHKAR PARTICIPATION; EXTENSION ACTIVITY |            |              |           |
|         | PARTICIPATION, CULTURAL ACTIVITY PARITICIPATION    |            | 1 A          | !         |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY         |            | 2 B          | !         |

SGPA : (3) 8.09 (4) 8.36

TOTAL 44 3 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43208 | GORE AKSHAY DATTATRAY | CHHAYA | M | 0229/CAAA016430 | 1172011461 | 4 F |
|-------|-----------------------|--------|---|-----------------|------------|-----|

|                          |                                            |            |       |        |    |        |
|--------------------------|--------------------------------------------|------------|-------|--------|----|--------|
| JIJAMATA INST'S SCI.COLG |                                            |            |       |        |    |        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2   | A  | 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 29 | 39 2   | A+ | 09 018 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 30 | 38 2   | A+ | 09 018 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 27 | 37 2   | A  | 08 016 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 07 29 | 36 2   | A  | 08 016 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 09 26 | 35 2   | A  | 08 016 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 25 | 35 2   | A  | 08 016 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 25 | 35 2   | A  | 08 016 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 23 | 37 2   | A  | 08 016 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 | 09 27 | 36 2   | A  | 08 016 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 28 | 38 2   | A+ | 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 10 16 | * 26 2 | B  | 06 012 |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 23 | * 33 2 | A  | 08 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 22 | * 29 2 | B+ | 07 014 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 12 20 | * 32 2 | A  | 08 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 23 | * 31 2 | A  | 08 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 24 | * 36 2 | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 08 18 | * 26 2 | B  | 06 012 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 10 28 | * 38 2 | A+ | 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 28 | * 39 2 | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 | 11 18 | * 29 2 | B+ | 07 014 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 19 | * 31 2 | A  | 08 016 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            |       | 2 C    | !  |        |

SGPA : (3) 8.27 (4) 7.64

TOTAL 44 2 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28803

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                        |         |   |                 |            |     |
|-------|------------------------|---------|---|-----------------|------------|-----|
| 43209 | GULVE ABHISHEK SHIVAJI | SUREKHA | M | 0229/CAAA016430 | 1172011463 | 4 F |
|-------|------------------------|---------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

|         |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|-------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                              | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    | 2  | A  | !  |     |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |    |    |     |     |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    | 4  | A  | !   |     |

SGPA : (3) 8.82 (4) 8.27

TOTAL 44 6 376

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28804

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43210 | HARDE VIVEK DATTATRAY | MANGAL | M | 0229/CAAA016430 | 1172011465 4 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  |     | !   |

SGPA : (3) 8.36 (4) 8.18

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28805

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                            |         |   |                 |              |
|-------|----------------------------|---------|---|-----------------|--------------|
| 43211 | HULMUKHE SHUBHAM BABASAHEB | LATABAI | M | 0229/CAAA016430 | 1172011466 4 |
|-------|----------------------------|---------|---|-----------------|--------------|

F 43211

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 14 | 24 | 2  | C  | 05 | 010 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06  | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07  |     |

014

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A  | 08 | 016 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 25 | * | 38 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 23 | * | 32 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.45 (4) 8.00

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28806

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                        |          |   |                 |                |
|-------|------------------------|----------|---|-----------------|----------------|
| 43212 | HUSALE AVISHKAR SURESH | MANJUSHA | M | 0229/CAAA016430 | 1172011467 4 F |
|-------|------------------------|----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2  | B  | 06 | 012 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 32 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 23321 | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05  | 010 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
|   | 24321 | AECC-IV A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 09 | 27 | *  | 36 | 2  | A  | 08  | 016 |

24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 22 \* 32 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !  
 SGPA : (3) 8.55 (4) 7.45 TOTAL 44 6 352

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28807  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| GPA                    |              |                                            |                       |                       |                         |

|       |                    |         |   |                 |                |
|-------|--------------------|---------|---|-----------------|----------------|
| 43213 | KADAM SNEHAL ASHOK | LATABAI | F | 0229/CAAA016430 | 1172011470 4 F |
| 43213 |                    |         |   |                 |                |

# JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 23 34 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 25 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 35 49 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 08 30 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 30 44 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 14 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 14 * 27 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 32 * 47 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 22 * 34 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 20 * 28 2 | B+ 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 21 * 29 2 | B+ 07 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 13 32 * 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 * 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.91 (4) 8.09 TOTAL 44 6 374



24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28808

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43214 | KALE GANESH DADASAHEB | TARABAI | M | 0229/CAAA016430 | 1172011471 4 F |
|-------|-----------------------|---------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |  |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|--|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |  |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 25 | 34 2   | A 08 016  |  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 13 31 | 44 2   | A+ 09 018 |  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 31 | 43 2   | A+ 09 018 |  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 07 32 | 39 2   | A+ 09 018 |  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 26 | 36 2   | A 08 016  |  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 10 19 | 29 2   | B+ 07 014 |  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |  |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 26 | 36 2   | A 08 016  |  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 10 14 | * 24 2 | C 05 010  |  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 10 16 | * 26 2 | B 06 012  |  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 13 27 | * 40 2 | A+ 09 018 |  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 19 | * 29 2 | B+ 07 014 |  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 17 | * 27 2 | B 06 012  |  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 21 | * 31 2 | A 08 016  |  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 12 17 | * 29 2 | B+ 07 014 |  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 08 30 | * 38 2 | A+ 09 018 |  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 27 | * 38 2 | A+ 09 018 |  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 22 | * 36 2 | A 08 016  |  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 22 | * 32 2 | A 08 016  |  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |  |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |  |

SGPA : (3) 8.45 (4) 7.45

TOTAL 44 6 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28809

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR             |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|-----------------|------------|------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |           | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR                |
|                               |                                                                                                         | INT UEX TOT CRS | INT. UEX. | TOT DITS        | ON GRADE   | SUB                    |
| 43215                         | KALE SUVARNA SHARAD                                                                                     | MIRA            | F         | 0229/CAAA016430 | 1172011474 | 4 F                    |
| 43215                         |                                                                                                         |                 |           |                 |            |                        |
|                               | JIJAMATA INST'S SCI.COLG                                                                                |                 |           |                 |            |                        |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15              | 35        | 50              | 2          | 14 21 35 2 A 08 016    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15              | 35        | 50              | 2          | 15 20 35 2 A           |
| 08 016                        |                                                                                                         |                 |           |                 |            |                        |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                                                                            | 15              | 35        | 50              | 2          | 14 34 48 2 O 10 020    |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15              | 35        | 50              | 2          | 14 27 41 2 A+ 09       |
| 018                           |                                                                                                         |                 |           |                 |            |                        |
| 23122A                        | PHY-232 (A) ELECTRONICS I                                                                               | 15              | 35        | 50              | 2          | 14 29 43 2 A+ 09 018   |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15              | 35        | 50              | 2          | 14 32 46 2 O 10 020    |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15              | 35        | 50              | 2          | 15 25 40 2 A+ 09 018   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15              | 35        | 50              | 2          | 15 23 38 2 A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15              | 35        | 50              | 2          | 15 35 50 2 O 10 020    |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15              | 35        | 50              | 2          | 15 27 42 2 A+ 09 018   |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15              | 35        | 50              | 2          | 12 29 41 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                                                                   | 15              | 35        | 50              | 2          | 13 21 * 34 2 A 08 016  |
| 24112A                        | MT-242A VECTOR CALCULUS                                                                                 | 15              | 35        | 50              | 2          | 15 24 * 39 2 A+ 09 018 |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15              | 35        | 50              | 2          | 14 33 * 47 2           |
| O 10 020                      |                                                                                                         |                 |           |                 |            |                        |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15              | 35        | 50              | 2          | 15 33 * 48 2 O 10 020  |
| 24122                         | PHY-242 OPTICS                                                                                          | 15              | 35        | 50              | 2          | 15 29 * 44 2 A+ 09 018 |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15              | 35        | 50              | 2          | 14 34 * 48 2 O 10 020  |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15              | 35        | 50              | 2          | 15 24 * 39 2 A+ 09 018 |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15              | 35        | 50              | 2          | 13 25 * 38 2 A+ 09     |
| 018                           |                                                                                                         |                 |           |                 |            |                        |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15              | 35        | 50              | 2          | 15 34 * 49 2 O 10 020  |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15              | 35        | 50              | 2          | 15 30 * 45 2 O 10 020  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15              | 35        | 50              | 2          | 14 24 * 38 2 A+ 09 018 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |           |                 |            | 2 A !                  |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |           |                 |            | 4 A !                  |
| SGPA : (3) 9.09 (4) 9.36      |                                                                                                         |                 |           | TOTAL 44        | 6          | 406                    |

24/09/2022

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PAGE : 28810

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER          | SEX       | INST.NO.         | P.R.NO.    | SEM APP RR |
|-------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------|------------------|------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF-->   |           | MARKS OBTAINED   | CRE- ADD-  | G.P.FOR    |
|                               |                                                                                                         | INT UEX TOT CRS | INT. UEX. | TOT DITS ON      | GRADE SUB  |            |
| 43216                         | KALE VARSHA VILAS                                                                                       | ASHWINI         | F         | 0229/CAAA016430  | 1172011475 | 4 F 43216  |
|                               | JIJAMATA INST'S SCI.COLG                                                                                |                 |           |                  |            |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |                 |           | 15 35 50 2 13 19 | 32 2       | A 08 016   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  |                 |           | 15 35 50 2 11 19 | 30 2       | A 08 016   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        |                 |           | 15 35 50 2 10 34 | 44 2       | A+ 09 018  |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          |                 |           | 15 35 50 2 12 25 | 37 2       | A 08 016   |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          |                 |           | 15 35 50 2 10 25 | 35 2       | A 08 016   |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           |                 |           | 15 35 50 2 09 26 | 35 2       | A 08 016   |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             |                 |           | 15 35 50 2 13 19 | 32 2       | A 08 016   |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                |                 |           | 15 35 50 2 14 16 | 30 2       | A 08 016   |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          |                 |           | 15 35 50 2 15 27 | 42 2       | A+ 09 018  |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                                            |                 |           | 15 35 50 2 13 27 | 40 2       | A+ 09 018  |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          |                 |           | 15 35 50 2 10 26 | 36 2       | A 08 016   |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |                 |           | 15 35 50 2 13 16 | * 29 2     | B+ 07      |
| 014                           |                                                                                                         |                 |           |                  |            |            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  |                 |           | 15 35 50 2 12 18 | * 30 2     | A 08 016   |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         |                 |           | 15 35 50 2 14 29 | * 43 2     | A+ 09 018  |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          |                 |           | 15 35 50 2 12 21 | * 33 2     | A 08 016   |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          |                 |           | 15 35 50 2 12 19 | * 31 2     | A 08 016   |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           |                 |           | 15 35 50 2 12 31 | * 43 2     | A+ 09 018  |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              |                 |           | 15 35 50 2 08 24 | * 32 2     | A 08 016   |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               |                 |           | 15 35 50 2 10 31 | * 41 2     | A+ 09 018  |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          |                 |           | 15 35 50 2 12 30 | * 42 2     | A+ 09 018  |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                                            |                 |           | 15 35 50 2 14 28 | * 42 2     | A+ 09 018  |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        |                 |           | 15 35 50 2 12 24 | * 36 2     | A 08 016   |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                 |           |                  | 2 C        | !          |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                 |           |                  | 4 A        | !          |
| SGPA : (3) 8.27 (4) 8.36      |                                                                                                         |                 |           | TOTAL 44         | 6          | 366        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER          | SEX       | INST.NO.       | P.R.NO.   | SEM APP RR |
|-------------------------------|-----------------------|-----------------|-----------|----------------|-----------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF-->   |           | MARKS OBTAINED | CRE- ADD- | G.P.FOR    |
|                               |                       | INT UEX TOT CRS | INT. UEX. | TOT DITS ON    | GRADE SUB |            |

43217 KARDILE SHUBHANGI GORAKSHNATH SANGITA F 0229/CAAA016430 1172011478 4  
F 43217

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 35 50 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 35 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 15 31 46 2   | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 14 32 46 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 29 * 44 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 21 * 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 33 * 48 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 13 24 * 37 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 33 * 45 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 11 33 * 44 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 34 * 48 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 14 28 * 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 9.45 (4) 9.18

TOTAL 44 6 410

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28812

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|--------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------|--------------------------------------------------|

|       |                       |        |   |                 |              |   |
|-------|-----------------------|--------|---|-----------------|--------------|---|
| 43218 | KARLE DISHA NANASAHEB | PUSHPA | F | 0229/CAAA016430 | 1172011479 4 | F |
|-------|-----------------------|--------|---|-----------------|--------------|---|

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |          |
|---------|------------------------------------------|-----------------------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 24 36 2 | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 11 14 25 2 | B 06 012 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 24 36 2 | A 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 20 30 2 | A 08 016 |

|         |                                            |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 16 | 28 | 2  | B+ | 07 | 014    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 16 | *  | 25 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 19 | *  | 26 | 2  | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 06 | 27 | *  | 33 | 2  | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  |    | !      |

SGPA : (3) 8.09 (4) 7.45

TOTAL 44 2 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28813

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                          | MOTHER        | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT                |
|-------------------------------|------------------------------------------------|---------------|-----|-----------------|------------|------------|---------------------|
| -----                         |                                                |               |     |                 |            |            |                     |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                   | <-- OUT OF--> |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |                     |
|                               |                                                | INT           | UEX | TOT CRS         | INT. UEX.  | TOT DITS   | ON GRADE SUB        |
| -----                         |                                                |               |     |                 |            |            |                     |
| 43219                         | KAWADE BHAKTI SACHIN                           | JYOTI         | F   | 0229/CAAA016430 | 1172011480 | 4          | F 43219             |
| JIJAMATA INST'S SCI.COLG      |                                                |               |     |                 |            |            |                     |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15            | 35  | 50              | 2          | 13         | 18 31 2 A 08 016    |
| 23112A                        | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15            | 35  | 50              | 2          | 12         | 21 33 2 A           |
| 08 016                        |                                                |               |     |                 |            |            |                     |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                   | 15            | 35  | 50              | 2          | 14         | 32 46 2 O 10 020    |
| 23121                         | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15            | 35  | 50              | 2          | 12         | 24 36 2 A 08 016    |
| 23122A                        | PHY-232 (A) ELECTRONICS I                      | 15            | 35  | 50              | 2          | 13         | 31 44 2 A+ 09 018   |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                  | 15            | 35  | 50              | 2          | 12         | 29 41 2 A+ 09 018   |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY       | 15            | 35  | 50              | 2          | 12         | 24 36 2 A 08 016    |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY         | 15            | 35  | 50              | 2          | 12         | 26 38 2 A+ 09 018   |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III               | 15            | 35  | 50              | 2          | 11         | 27 38 2 A+ 09 018   |
| 23331                         | AECC-II B LANGUAGE - MARATHI                   | 15            | 35  | 50              | 2          | 09         | 25 34 2 A 08 016    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                 | 15            | 35  | 50              | 2          | 10         | 32 42 2 A+ 09 018   |
| 4 24111                       | MT-241 LINEAR ALGEBRA                          | 15            | 35  | 50              | 2          | 13         | 26 * 39 2 A+ 09 018 |
| 24112A                        | MT-242A VECTOR CALCULUS                        | 15            | 35  | 50              | 2          | 12         | 16 * 28 2 B+ 07 014 |

24113 MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 15 35 50 2 14 34 \* 48 2  
O 10 020  
24121 PHY-241 OSCILLATIONS, WAVES & SOUND 15 35 50 2 14 25 \* 39 2 A+ 09 018  
24122 PHY-242 OPTICS 15 35 50 2 13 27 \* 40 2 A+ 09 018  
24123 PHY-243 PHYSICS LABORATORY-2B 15 35 50 2 11 30 \* 41 2 A+ 09 018  
24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 14 \* 27 2 B 06 012  
24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 19 \* 30 2 A 08 016  
24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 12 28 \* 40 2 A+ 09 018  
24331 AECC-IV B LANGUAGE - MARATHI 15 35 50 2 12 27 \* 39 2 A+ 09 018  
24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 10 19 \* 29 2 B+ 07 014  
GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !

SGPA : (3) 8.64 (4) 8.36

TOTAL 44 6 374

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28814

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43220 | KAWADE POOJA HEMANT | SAVITA | F | 0229/CAAA016430 | 1172011481 4 F |
| 43220 |                     |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                                       |                         |           |
|---------|-------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 13 15 28 2   | B+ 07 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 14 18 32 2   | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 32 46 2   | O 10 020  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 09 27 36 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 10 32 42 2   | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 13 20 * 33 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 25 * 38 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

SGPA : (3) 8.64 (4) 8.55

TOTAL 44 6 378

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28815

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                                                                                   | MOTHER                           | SEX                         | INST.NO.                 | P.R.NO.              | SEM APP RR |    |    |    |      |      |     |     |
|-------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|--------------------------|----------------------|------------|----|----|----|------|------|-----|-----|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |            |    |    |    |      |      |     |     |
| 43221                         | KHANDAGALE GANESH KHANDU                                                                                | NANDA                            | M                           | 0229/CAAA016430          | 1172011482           | 4          | F  |    |    |      |      |     |     |
| 43221                         | JIJAMATA INST'S SCI.COLG                                                                                |                                  |                             |                          |                      |            |    |    |    |      |      |     |     |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15                               | 35                          | 50                       | 2                    | 10         | 19 | 29 | 2  | B+   | 07   | 014 |     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15                               | 35                          | 50                       | 2                    | 10         | 20 | 30 | 2  | A    | 08   | 016 |     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15                               | 35                          | 50                       | 2                    | 10         | 22 | 32 | 2  | A    | 08   | 016 |     |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15                               | 35                          | 50                       | 2                    | 10         | 21 | 31 | 2  | A    | 08   | 016 |     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15                               | 35                          | 50                       | 2                    | 07         | 20 | 27 | 2  | B    | 06   | 012 |     |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15                               | 35                          | 50                       | 2                    | 10         | 24 | 34 | 2  | A    | 08   | 016 |     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             | 15                               | 35                          | 50                       | 2                    | 10         | 23 | 33 | 2  | A    | 08   | 016 |     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                | 15                               | 35                          | 50                       | 2                    | 10         | 16 | 26 | 2  | B    | 06   | 012 |     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15                               | 35                          | 50                       | 2                    | 15         | 30 | 45 | 2  | O    | 10   | 020 |     |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                                            | 15                               | 35                          | 50                       | 2                    | 12         | 21 | 33 | 2  | A    | 08   | 016 |     |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15                               | 35                          | 50                       | 2                    | 11         | 18 | 29 | 2  | B+   | 07   | 014 |     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15                               | 35                          | 50                       | 2                    | 09         | 14 | *  | 23 | 2    | C    | 05  | 010 |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15                               | 35                          | 50                       | 2                    | 11         | 16 | *  | 27 | 2    | B    | 06  | 012 |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15                               | 35                          | 50                       | 2                    | 07         | 16 | *  | 23 | 2    | C    | 05  | 010 |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15                               | 35                          | 50                       | 2                    | 10         | 10 | *  | 20 | 2    | D    | 04  | 008 |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15                               | 35                          | 50                       | 2                    | 08         | 14 | *  | 22 | 2    | D    | 04  | 008 |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15                               | 35                          | 50                       | 2                    | 13         | 21 | *  | 34 | 2    | A    | 08  | 016 |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15                               | 35                          | 50                       | 2                    | 08         | 12 | *  | 20 | \$ 2 | D \$ | 04  | 008 |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               | 15                               | 35                          | 50                       | 2                    | 10         | 18 | *  | 28 | 2    | B+   | 07  | 014 |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15                               | 35                          | 50                       | 2                    | 12         | 27 | *  | 39 | 2    | A+   | 09  | 018 |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                                            | 15                               | 35                          | 50                       | 2                    | 13         | 18 | *  | 31 | 2    | A    | 08  | 016 |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15                               | 35                          | 50                       | 2                    | 10         | 14 | *  | 24 | 2    | C    | 05  | 010 |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                                  |                             |                          |                      |            |    |    | 2  | A    | !    |     |     |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                                  |                             |                          |                      |            |    |    |    | 4    | A    | !   |     |

\$ O.1 MARKS : 24151(T)- 1  
SGPA : (3) 7.64 (4) 5.91

TOTAL 44 6 298

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                          |                                                                                                         |          |         |                 |            |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|----------|---------|-----------------|------------|-----------|
| 43222                    | KHARAD NIKITA SANJAY                                                                                    | SAVITA   | F       | 0229/CAAA016430 | 1172011483 | 4 F 43222 |
| JIJAMATA INST'S SCI.COLG |                                                                                                         |          |         |                 |            |           |
| 3 23121                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 | 2 11 22 | 33 2            | A 08       | 016       |
| 23122A                   | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 | 2 14 29 | 43 2            | A+ 09 018  |           |
| 23123                    | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 | 2 11 25 | 36 2            | A 08 016   |           |
| 23131                    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 | 2 13 20 | 33 2            | A 08 016   |           |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 | 2 14 27 | 41 2            | A+ 09 018  |           |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 | 2 15 35 | 50 2            | O 10 020   |           |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 | 2 12 28 | 40 2            | A+ 09 018  |           |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 | 2 10 33 | 43 2            | A+ 09 018  |           |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 | 2 09 26 | 35 2            | A 08 016   |           |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 | 2 12 23 | 35 2            | A 08 016   |           |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 | 2 11 31 | 42 2            | A+ 09 018  |           |
| 4 24121                  | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 | 2 13 25 | * 38 2          | A+ 09 018  |           |
| 24122                    | PHY-242 OPTICS                                                                                          | 15 35 50 | 2 14 32 | * 46 2          | O 10 020   |           |
| 24123                    | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 | 2 12 33 | * 45 2          | O 10 020   |           |
| 24131                    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 | 2 13 23 | * 36 2          | A 08 016   |           |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 | 2 13 22 | * 35 2          | A 08 016   |           |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 | 2 15 32 | * 47 2          | O 10 020   |           |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 | 2 12 26 | * 38 2          | A+ 09 018  |           |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 | 2 12 22 | * 34 2          | A 08 016   |           |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 | 2 12 29 | * 41 2          | A+ 09 018  |           |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 | 2 14 28 | * 42 2          | A+ 09 018  |           |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 | 2 14 18 | * 32 2          | A 08 016   |           |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |          |         | 2 C             | !          |           |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |          |         | 4 A             | !          |           |

SGPA : (3) 8.64 (4) 8.91

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28817

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022



[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                                                                                   | MOTHER        | SEX   | INST.NO.        | P.R.NO.    | SEM APP RR | STAT                |
|-------------------------------|---------------------------------------------------------------------------------------------------------|---------------|-------|-----------------|------------|------------|---------------------|
| -----                         | -----                                                                                                   | -----         | ----- | -----           | -----      | -----      | -----               |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                                            | <-- OUT OF--> |       | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |                     |
|                               |                                                                                                         | INT           | UEX   | TOT CRS         | INT. UEX.  | TOT DITS   | ON GRADE SUB        |
| 43223                         | KHARJULE PRADIP ABASAHEB                                                                                | RAMBHABAI     | M     | 0229/CAAA016430 | 1172011484 | 4          | F                   |
| 43223                         |                                                                                                         |               |       |                 |            |            |                     |
|                               | JIJAMATA INST'S SCI.COLG                                                                                |               |       |                 |            |            |                     |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15            | 35    | 50              | 2          | 11         | 27 38 2 A+ 09 018   |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15            | 35    | 50              | 2          | 08         | 23 31 2 A 08 016    |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15            | 35    | 50              | 2          | 08         | 23 31 2 A 08 016    |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15            | 35    | 50              | 2          | 10         | 24 34 2 A 08 016    |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15            | 35    | 50              | 2          | 07         | 29 36 2 A 08 016    |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15            | 35    | 50              | 2          | 09         | 26 35 2 A 08 016    |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                                             | 15            | 35    | 50              | 2          | 10         | 27 37 2 A 08 016    |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                                                | 15            | 35    | 50              | 2          | 10         | 20 30 2 A 08 016    |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15            | 35    | 50              | 2          | 15         | 29 44 2 A+ 09 018   |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                                                                            | 15            | 35    | 50              | 2          | 14         | 22 36 2 A 08 016    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15            | 35    | 50              | 2          | 09         | 20 29 2 B+ 07 014   |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15            | 35    | 50              | 2          | 09         | 14 * 23 2 C 05 010  |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15            | 35    | 50              | 2          | 09         | 17 * 26 2 B 06 012  |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15            | 35    | 50              | 2          | 07         | 17 * 24 2 C 05 010  |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15            | 35    | 50              | 2          | 10         | 11 * 21 2 D 04 008  |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15            | 35    | 50              | 2          | 08         | 16 * 24 2 C 05 010  |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15            | 35    | 50              | 2          | 12         | 21 * 33 2 A 08 016  |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15            | 35    | 50              | 2          | 09         | 15 * 24 2 C 05 010  |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                                               | 15            | 35    | 50              | 2          | 10         | 24 * 34 2 A 08 016  |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15            | 35    | 50              | 2          | 12         | 26 * 38 2 A+ 09 018 |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15            | 35    | 50              | 2          | 10         | 18 * 28 2 B+ 07 014 |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15            | 35    | 50              | 2          | 12         | 14 * 26 2 B 06 012  |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |               |       |                 |            |            | 2 C !               |
| GR8-A                         | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |               |       |                 |            |            | 4 A !               |
| SGPA : (3) 8.09 (4) 6.18      |                                                                                                         | TOTAL         |       | 44              | 6          | 314        |                     |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |         |   |                 |            |     |
|-------|-------------------------|---------|---|-----------------|------------|-----|
| 43224 | KHATIK GANESH HARICHAND | MANISHA | M | 0229/CAAA016430 | 1172011486 | 4 F |
|-------|-------------------------|---------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 24 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 24 37 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 26 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 28 * 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 08 25 * 33 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.45 (4) 7.91

TOTAL 44 6 360

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28819

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43225 KHEDEKAR AJIT DIGAMBAR HIRABAI M 0229/CAAA016430 1172011487 4 F  
43225

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |            |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 21 31 2   | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 25 34 2   | A 08 016   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 13 29 42 2   | A+ 09 018  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 29 41 2   | A+ 09 018  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 29 39 2   | A+ 09 018  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 09 24 33 2   | A 08 016   |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 24 37 2   | A 08 016   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 18 31 2   | A 08 016   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018  |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 14# 25 2  | B # 06 012 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 29 39 2   | A+ 09 018  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 16 * 29 2 | B+ 07 014  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 09 16 * 25 2 | B 06 012   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 11 27 * 38 2 | A+ 09 018  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 10 18 * 28 2 | B+ 07 014  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 21 * 29 2 | B+ 07 014  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 22 * 34 2 | A 08 016   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 12 22 * 34 2 | A 08 016   |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 09 24 * 33 2 | A 08 016   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 12 31 * 43 2 | A+ 09 018  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 17 * 27 2 | B 06 012   |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !          |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !          |

# O.4 MARKS : 23331(E)- 4

SGPA : (3) 8.27 (4) 7.64

TOTAL 44 6 350

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43226 KOLTE SHUBHAM BABAN ANITA M 0229/CAAA016430 1172011491 4 F  
43226

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 10 18 28 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 09 18 27 2 | B 06 012  |

|                          |                                                                                                         |                |    |    |   |    |    |    |    |    |    |        |
|--------------------------|---------------------------------------------------------------------------------------------------------|----------------|----|----|---|----|----|----|----|----|----|--------|
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15             | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15             | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15             | 35 | 50 | 2 | 07 | 23 | 30 | 2  | A  | 08 | 016    |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15             | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016    |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15             | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15             | 35 | 50 | 2 | 10 | 16 | 26 | 2  | B  | 06 | 012    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15             | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15             | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016    |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15             | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15             | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07     |
| 014                      |                                                                                                         |                |    |    |   |    |    |    |    |    |    |        |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15             | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15             | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06 012 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15             | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06 012 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15             | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05 010 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15             | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15             | 35 | 50 | 2 | 10 | 10 | *  | 20 | 2  | D  | 04 008 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15             | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15             | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15             | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06 012 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15             | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |                |    |    |   |    |    |    | 2  | C  |    | !      |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                |    |    |   |    |    |    |    | 4  | A  | !      |
| SGPA : (3) 7.64 (4) 6.36 |                                                                                                         | TOTAL 44 6 308 |    |    |   |    |    |    |    |    |    |        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28821

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE                    | MOTHER                   | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT              |
|------------------------|------------------------------------------|--------------------------|-----|-----------------|------------|------------|-------------------|
| -----                  |                                          |                          |     |                 |            |            |                   |
| SEME SUB-<br>STER CODE | SUBJECT NAME                             | <-- OUT OF-->            |     | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |                   |
| GPA                    |                                          | INT                      | UEX | TOT CRS         | INT. UEX.  | TOT DITS   | ON GRADE SUB      |
| -----                  |                                          |                          |     |                 |            |            |                   |
| 43227                  | KOLTE VIVEK RAJU                         | NANDA                    | M   | 0229/CAAA016430 | 1172011492 | 4          | F 43227           |
|                        |                                          | JIJAMATA INST'S SCI.COLG |     |                 |            |            |                   |
| 3 23131                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                       | 35  | 50              | 2          | 08         | 25 33 2 A 08 016  |
| 23132                  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15                       | 35  | 50              | 2          | 09         | 27 36 2 A 08 016  |
| 23133                  | CH-303 CHEMISTRY PRACTICAL - III         | 15                       | 35  | 50              | 2          | 12         | 35 47 2 O 10 020  |
| 23141                  | BO-231 BOTANY THEORY PAPER - 1           | 15                       | 35  | 50              | 2          | 10         | 27 37 2 A 08 016  |
| 23142                  | BO-232 BOTANY THEORY PAPER - 2           | 15                       | 35  | 50              | 2          | 07         | 32 39 2 A+ 09 018 |
| 23143                  | BO-233 BOTANY PRACTICAL PAPER            | 15                       | 35  | 50              | 2          | 08         | 26 34 2 A 08 016  |
| 23151                  | ZO-231 ANIMAL DIVERSITY III              | 15                       | 35  | 50              | 2          | 13         | 33 46 2 O 10 020  |
| 23152                  | ZO-232 APPLIED ZOOLOGY I                 | 15                       | 35  | 50              | 2          | 13         | 17 30 2 A 08 016  |
| 23153                  | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15                       | 35  | 50              | 2          | 15         | 34 49 2 O 10 020  |
| 23331                  | AECC-II B LANGUAGE - MARATHI             | 15                       | 35  | 50              | 2          | 08         | 24 32 2 A 08 016  |

|         |                                                       |    |    |    |   |    |    |    |    |   |    |     |     |
|---------|-------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|-----|-----|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2 | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2 | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2 | A  | 08  | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                        | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2 | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                        | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2 | A  | 08  | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                         | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                            | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2 | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                             | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2 | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                        | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2 | A  | 08  | 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2 | B+ | 07  | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2 | B+ | 07  | 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    | 2  | A |    |     | !   |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |   |    |     |     |
|         | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    | 4 | A  |     | !   |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28822

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|                          |                                          |        |    |                 |            |    |    |       |    |    |    |     |     |
|--------------------------|------------------------------------------|--------|----|-----------------|------------|----|----|-------|----|----|----|-----|-----|
| 43228                    | KULTHE GEETA KIRAN                       | VIJAYA | F  | 0229/CAAA016430 | 1172011493 | 4  | F  | 43228 |    |    |    |     |     |
| JIJAMATA INST'S SCI.COLG |                                          |        |    |                 |            |    |    |       |    |    |    |     |     |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15     | 35 | 50              | 2          | 09 | 24 | 33    | 2  | A  | 08 | 016 |     |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15     | 35 | 50              | 2          | 12 | 20 | 32    | 2  | A  | 08 | 016 |     |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15     | 35 | 50              | 2          | 15 | 35 | 50    | 2  | O  | 10 | 020 |     |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15     | 35 | 50              | 2          | 12 | 31 | 43    | 2  | A+ | 09 | 018 |     |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15     | 35 | 50              | 2          | 12 | 26 | 38    | 2  | A+ | 09 | 018 |     |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15     | 35 | 50              | 2          | 10 | 26 | 36    | 2  | A  | 08 | 016 |     |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15     | 35 | 50              | 2          | 12 | 29 | 41    | 2  | A+ | 09 | 018 |     |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15     | 35 | 50              | 2          | 13 | 23 | 36    | 2  | A  | 08 | 016 |     |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15     | 35 | 50              | 2          | 15 | 28 | 43    | 2  | A+ | 09 | 018 |     |
| 23331                    | AECC-II B LANGUAGE - MARATHI             | 15     | 35 | 50              | 2          | 10 | 23 | 33    | 2  | A  | 08 | 016 |     |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15     | 35 | 50              | 2          | 12 | 28 | 40    | 2  | A+ | 09 | 018 |     |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15     | 35 | 50              | 2          | 13 | 28 | *     | 41 | 2  | A+ | 09  |     |
| 018                      |                                          |        |    |                 |            |    |    |       |    |    |    |     |     |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15     | 35 | 50              | 2          | 12 | 24 | *     | 36 | 2  | A  | 08  | 016 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15     | 35 | 50              | 2          | 15 | 34 | *     | 49 | 2  | O  | 10  | 020 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15     | 35 | 50              | 2          | 10 | 27 | *     | 37 | 2  | A  | 08  | 016 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2           | 15     | 35 | 50              | 2          | 10 | 26 | *     | 36 | 2  | A  | 08  | 016 |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER            | 15     | 35 | 50              | 2          | 10 | 26 | *     | 36 | 2  | A  | 08  | 016 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV               | 15     | 35 | 50              | 2          | 08 | 32 | *     | 40 | 2  | A+ | 09  | 018 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 27 | * | 37 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 31 | * | 43 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 07 | 27 | * | 34 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.64 (4) 8.55

TOTAL 44 6 378

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                 |                |           |           |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43229 | LANDE ADITYA RAJENDRA | KAVITA | M | 0229/CAAA016430 | 1172011494 4 F |
| 43229 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|   |       |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 08 | 18 | 26 | 2  | B  | 06 | 012 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 33 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 07 | 27 | 34 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23321 | AECC-II A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08  | 016 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05  | 010 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 24321 | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
|   | 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
|   | GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | C  |    | !   |     |
|   | GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28824

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|

|                |                         |                                          |
|----------------|-------------------------|------------------------------------------|
| 43230<br>43230 | LAVHATE SHIVANI SUBHASH | SANGITA F 0229/CAAA016430 1172011495 4 F |
|----------------|-------------------------|------------------------------------------|

## JIJAMATA INST'S SCI.COLG

|           |                                                                                                         |                                   |
|-----------|---------------------------------------------------------------------------------------------------------|-----------------------------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 14 18 32 2 A 08 016    |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 12 18 30 2 A           |
| 08 016    |                                                                                                         |                                   |
| 23113     | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 32 45 2 O 10 020    |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 13 20 33 2 A 08 016    |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 18 32 2 A 08 016    |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 15 28 2 B+ 07 014   |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 22 36 2 A 08 016    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 33 48 2 O 10 020    |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 23 36 2 A 08 016    |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 15 26 * 41 2 A+ 09 018 |
| 24112A    | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 14 21 * 35 2 A 08 016  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 13 30 * 43 2           |
| A+ 09 018 |                                                                                                         |                                   |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 13 27 * 40 2 A+ 09 018 |
| 24122     | PHY-242 OPTICS                                                                                          | 15 35 50 2 15 29 * 44 2 A+ 09 018 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 13 30 * 43 2 A+ 09 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 18 * 33 2 A 08 016  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 15 * 29 2 B+ 07     |
| 014       |                                                                                                         |                                   |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 31 * 46 2 O 10 020  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 11 25 * 36 2 A 08 016  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 16 * 28 2 B+ 07 014 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A !                             |
| GR8-A     | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 O !                             |

24/09/2022

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## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|-----------------------|----------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43231 | LIPANE VAISHNAVI ASHOK | SAVITA | F | 0229/CAAA016430 | 1172011496 4 F |
|-------|------------------------|--------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 14 19 | 33 2   | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 15 33 | 48 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 10 28 | 38 2   | A+ 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 14 27 | 41 2   | A+ 09 018 |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 15 24 | 39 2   | A+ 09 018 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 18 | 32 2   | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 32 | 42 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 15 19 | * 34 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 13 22 | * 35 2 | A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 15 34 | * 49 2 | O 10 020  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 10 21 | * 31 2 | A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 10 22 | * 32 2 | A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 11 26 | * 37 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 11 24 | * 35 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 10 30 | * 40 2 | A+ 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 27 | * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 28 | * 40 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 10 25 | * 35 2 | A 08 016  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |            |       | 2 A    | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |            |       | 4 A    | !         |

SGPA : (3) 8.91 (4) 8.45

TOTAL 44 6 382

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28826

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |          | CRE- ADD- | G.P.FOR           |
|------------------------|--------------|---------------|-----|----------------|----------|-----------|-------------------|
| GPA                    |              | INT           | UEX | TOT            | CRS INT. | UEX. TOT  | DITS ON GRADE SUB |

|       |                         |         |   |                 |            |   |   |
|-------|-------------------------|---------|---|-----------------|------------|---|---|
| 43232 | MADAKE SHITAL PARSHURAM | SUREKHA | F | 0229/CAAA016430 | 1172011497 | 4 | F |
|-------|-------------------------|---------|---|-----------------|------------|---|---|

|                          |                                                                                |       |    |    |   |    |                     |
|--------------------------|--------------------------------------------------------------------------------|-------|----|----|---|----|---------------------|
| JIJAMATA INST'S SCI.COLG |                                                                                |       |    |    |   |    |                     |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15    | 35 | 50 | 2 | 11 | 21 32 2 A 08 016    |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15    | 35 | 50 | 2 | 13 | 25 38 2 A+ 09 018   |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                               | 15    | 35 | 50 | 2 | 14 | 33 47 2 O 10 020    |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                 | 15    | 35 | 50 | 2 | 12 | 31 43 2 A+ 09 018   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                 | 15    | 35 | 50 | 2 | 12 | 24 36 2 A 08 016    |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                  | 15    | 35 | 50 | 2 | 09 | 28 37 2 A 08 016    |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                    | 15    | 35 | 50 | 2 | 13 | 33 46 2 O 10 020    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                       | 15    | 35 | 50 | 2 | 13 | 26 39 2 A+ 09 018   |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15    | 35 | 50 | 2 | 15 | 23 38 2 A+ 09 018   |
| 23321                    | AECC-II A LANGUAGE - ENGLISH                                                   | 15    | 35 | 50 | 2 | 15 | 25 40 2 A+ 09 018   |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15    | 35 | 50 | 2 | 12 | 31 43 2 A+ 09 018   |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15    | 35 | 50 | 2 | 13 | 21 * 34 2 A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15    | 35 | 50 | 2 | 14 | 23 * 37 2 A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15    | 35 | 50 | 2 | 15 | 30 * 45 2 O 10 020  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                 | 15    | 35 | 50 | 2 | 12 | 26 * 38 2 A+ 09 018 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                 | 15    | 35 | 50 | 2 | 10 | 27 * 37 2 A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                  | 15    | 35 | 50 | 2 | 12 | 28 * 40 2 A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                     | 15    | 35 | 50 | 2 | 10 | 25 * 35 2 A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                      | 15    | 35 | 50 | 2 | 12 | 29 * 41 2 A+ 09 018 |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15    | 35 | 50 | 2 | 11 | 27 * 38 2 A+ 09 018 |
| 24321                    | AECC-IV A LANGUAGE - ENGLISH                                                   | 15    | 35 | 50 | 2 | 13 | 27 * 40 2 A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                               | 15    | 35 | 50 | 2 | 12 | 17 * 29 2 B+ 07 014 |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A ! |    |    |   |    |                     |
| GR9-A                    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O ! |    |    |   |    |                     |

SGPA : (3) 8.91 (4) 8.55

TOTAL 44 6 384

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28827

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |          | CRE- ADD- | G.P.FOR           |
|------------------------|--------------|---------------|-----|----------------|----------|-----------|-------------------|
| GPA                    |              | INT           | UEX | TOT            | CRS INT. | UEX. TOT  | DITS ON GRADE SUB |

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43233 MALE DIPAK RAMDAS MANDA M 0229/CAAA016430 1172011498 4 F  
43233

JIJAMATA INST'S SCI.COLG

|           |                                                                                |                         |            |
|-----------|--------------------------------------------------------------------------------|-------------------------|------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 12 14# 26 2  | B # 06 012 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 13 24 37 2   | A          |
| 08 016    |                                                                                |                         |            |
| 23113     | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 14 30 44 2   | A+ 09 018  |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 12 18 30 2   | A 08 016   |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 15 32 47 2   | O 10 020   |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 12 24 36 2   | A 08 016   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 11 23 34 2   | A 08 016   |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 10 27 37 2   | A 08 016   |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23321     | AECC-II A LANGUAGE - ENGLISH                                                   | 15 35 50 2 14 20 34 2   | A 08 016   |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 10 33 43 2   | A+ 09 018  |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 14 24 * 38 2 | A+ 09 018  |
| 24112A    | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 15 21 * 36 2 | A 08 016   |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 13 30 * 43 2 |            |
| A+ 09 018 |                                                                                |                         |            |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 13 32 * 45 2 | O 10 020   |
| 24122     | PHY-242 OPTICS                                                                 | 15 35 50 2 13 29 * 42 2 | A+ 09 018  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 13 29 * 42 2 | A+ 09 018  |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 18 * 30 2 | A 08 016   |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 13 23 * 36 2 | A 08 016   |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 12 27 * 39 2 | A+ 09 018  |
| 24321     | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 35 50 2 15 28 * 43 2 | A+ 09 018  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 10 16 * 26 2 | B 06 012   |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !          |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !          |

# O.4 MARKS : 23111(E)- 3

SGPA : (3) 8.27 (4) 8.55

TOTAL 44 6 370

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28828

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                 |                |           |           |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

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43234 MANDLIK ABHISHEK SUNIL JYOTI M 0229/CAAA016430 1172011499 4 F  
43234

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |          |
|---------|------------------------------------------|-----------------------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 23 36 2 | A 08 016 |
|---------|------------------------------------------|-----------------------|----------|

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 15 | 17 | *  | 32 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 15 | 31 | *  | 46 | 2  | O  | 10  | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06  | 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08  | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (3) 8.45 (4) 7.73

TOTAL 44 6 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28829

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |         |   |                 |            |     |
|-------|----------------------|---------|---|-----------------|------------|-----|
| 43235 | MHASKE SUNIL NARAYAN | RAJSHRI | M | 0229/CAAA016430 | 1172011504 | 4 F |
| 43235 |                      |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 34 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 29 | 36 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |   |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2 | B+ | 07     |
| 014     |                                                                                                         |    |    |    |   |    |    |    |    |   |    |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2 | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2 | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2 | B  | 06 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2 | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2 | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2 | D  | 04 008 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2 | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2 | A  | 08 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2 | A  | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2 | B  | 06 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | C |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |   | 4  | A !    |

SGPA : (3) 7.91 (4) 6.73

TOTAL 44 6 322

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28830

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43236 | MOHITE SHITAL BABASAHEB | DIPALI | F | 0229/CAAA016430 | 1172011507 4 F |
|-------|-------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |    |    |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |

|       |                                                                                |                         |           |
|-------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 35 50 2 08 29 * 37 2 | A 08 016  |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 35 50 2 08 29 * 37 2 | A 08 016  |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (3) 9.27 (4) 8.36

TOTAL 44 6 388

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28831

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                  |                                 |                      |                      |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| GPA                    |              |                                  |                                 |                      |                      |

|                          |                   |        |   |                 |                |       |
|--------------------------|-------------------|--------|---|-----------------|----------------|-------|
| 43237                    | MORE VIVEK SANJAY | SAVITA | M | 0229/CAAA016430 | 1172011509 4 F | 43237 |
| JIJAMATA INST'S SCI.COLG |                   |        |   |                 |                |       |

|         |                                            |                         |           |
|---------|--------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 20 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 08 23 31 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 08 22 30 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 27 34 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 07 24 31 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 10 20 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 14 23 37 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 06 20 26 2   | B 06 012  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 10 19 29 2   | B+ 07 014 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 18 * 28 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 09 21 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 07 16 * 23 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 25 * 35 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 13 22 * 35 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 11 27 * 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 11 23 * 34 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 06 19 * 25 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 17 * 27 2 | B 06 012  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | 2 C                     | !         |

SGPA : (3) 7.73 (4) 7.36

TOTAL 44 2 332

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28832

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
STAT

SEME SUB-STER CODE SUBJECT NAME <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43238 MOTE SAKSHI BHAUSAHEB REKHA F 0229/CAAA016430 1172011510 4 F  
43238

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 13 34 47 2   | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 13 32 45 2   | O 10 020  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 15 27 42 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 12 26 * 38 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 25 * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 31 * 39 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 24 * 36 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 9.09 (4) 8.45

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28833

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                     |         |                                  |
|-------|---------------------|---------|----------------------------------|
| 43239 | MULE SHUBHAM SANJAY | SANGITA | M 0229/CAAA016430 1172011511 4 F |
|-------|---------------------|---------|----------------------------------|

|                          |                                            |                         |           |
|--------------------------|--------------------------------------------|-------------------------|-----------|
| JIJAMATA INST'S SCI.COLG |                                            |                         |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 10 19 29 2   | B+ 07 014 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 08 22 30 2   | A 08 016  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 12 34 46 2   | O 10 020  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 07 26 33 2   | A 08 016  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 07 24 31 2   | A 08 016  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 23 33 2   | A 08 016  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 10 29 39 2   | A+ 09 018 |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 09 18 * 27 2 | B 06 012  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 09 20 * 29 2 | B+ 07 014 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 08 21 * 29 2 | B+ 07 014 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 10 19 * 29 2 | B+ 07 014 |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 08 19 * 27 2 | B 06 012  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 11 21 * 32 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 08 22 * 30 2 | A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 09 24 * 33 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 11 27 * 38 2 | A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY | 2 C                     | !         |

SGPA : (3) 8.36 (4) 7.36

TOTAL 44 2 346

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28834

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                            |         |                                  |
|-------|----------------------------|---------|----------------------------------|
| 43240 | MURKUTE UTKARSHA BALASAHEB | JANABAI | F 0229/CAAA016430 1172011513 4 F |
|-------|----------------------------|---------|----------------------------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  |     |
| 018     |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 15 | 22 | *  | 37 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  | !  |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  | !  |     |     |

SGPA : (3) 9.00 (4) 8.91

TOTAL 44 6 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28835

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43241 | NEHALE ARATI VITTHAL | SUREKHA | F | 0229/CAAA016430 | 1172011516 4 F |
|-------|----------------------|---------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 16 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 09 | 30 | 39 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |



|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08  | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A   | !   |

SGPA : (3) 8.45 (4) 8.45

TOTAL 44 6 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28836

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT         | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR             |
|--------------------------|------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|
| -----                    |                                          |                                  |                                 |                      |                      |                        |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |                        |
| -----                    |                                          |                                  |                                 |                      |                      |                        |
| 43242                    | PADALE SHRUTIKA GOPALKRUSHNA             | ANITA                            | F                               | 0229/CAAA016430      | 1172011517           | 4 F                    |
| 43242                    |                                          |                                  |                                 |                      |                      |                        |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                                 |                      |                      |                        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                              | 50                   | 2                    | 13 24 37 2 A 08 016    |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                              | 50                   | 2                    | 13 22 35 2 A 08 016    |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15                               | 35                              | 50                   | 2                    | 14 27 41 2 A+ 09 018   |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15                               | 35                              | 50                   | 2                    | 12 26 38 2 A+ 09 018   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15                               | 35                              | 50                   | 2                    | 12 27 39 2 A+ 09 018   |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15                               | 35                              | 50                   | 2                    | 12 28 40 2 A+ 09 018   |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15                               | 35                              | 50                   | 2                    | 14 24 38 2 A+ 09 018   |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15                               | 35                              | 50                   | 2                    | 14 22 36 2 A 08 016    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15                               | 35                              | 50                   | 2                    | 15 32 47 2 O 10 020    |
| 23321                    | AECC-II A LANGUAGE - ENGLISH             | 15                               | 35                              | 50                   | 2                    | 15 23 38 2 A+ 09 018   |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15                               | 35                              | 50                   | 2                    | 11 26 37 2 A 08 016    |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                              | 50                   | 2                    | 12 23 * 35 2 A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                              | 50                   | 2                    | 15 23 * 38 2 A+ 09     |
| 018                      |                                          |                                  |                                 |                      |                      |                        |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15                               | 35                              | 50                   | 2                    | 15 28 * 43 2 A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15                               | 35                              | 50                   | 2                    | 12 26 * 38 2 A+ 09 018 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 14 | 30 | * | 44 | 2 | A+ | 09 | 018 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 29 | * | 40 | 2 | A+ | 09 | 018 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                   | 15 | 35 | 50 | 2 | 13 | 31 | * | 44 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.73 (4) 8.82

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28837

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
| GPA                    |              |                                  |                                 |                            |                |

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43243 | PATEKAR DIPIKA SHIVRAM | SUNITA | F | 0229/CAAA016430 | 1172011519 4 F |
| 43243 |                        |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  |     |
| 014     |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 10 | 32 | *  | 42 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | A  | !  |     |     |

SGPA : (3) 8.45 (4) 7.73

TOTAL 44 6 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28838

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |      |   |                 |                |
|-------|---------------------|------|---|-----------------|----------------|
| 43244 | PATHE GANESH SANJAY | ASHA | M | 0229/CAAA016430 | 1172011521 4 F |
| 43244 |                     |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |            |              |           |
|---------|--------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 10 23 33 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 | 08 25 33 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 24 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 12 32 44 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 10 24 34 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 | 10 31 41 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 | 10 23 33 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 14 23 37 2   | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 35 50 2 | 13 16 29 2   | B+ 07 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 | 10 33 43 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 | 09 24 * 33 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 | 07 22 * 29 2 | B+ 07 014 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 | 10 23 * 33 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 | 12 22 * 34 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 | 11 20 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 | 08 22 * 30 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 | 11 29 * 40 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 35 50 2 | 12 29 * 41 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 10 19 * 29 2 | B+ 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |            | 2 B !        |           |

SGPA : (3) 8.18 (4) 8.00

TOTAL 44 2 356

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28839

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA              | SUBJECT NAME                                                                   | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-       | G.P.FOR      |
|--------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|-----------------|--------------|
| 43245 POPALGHAT ROHAN PANDURANG<br>F 43245 |                                                                                | PUSHPA                                                           | M              | 0229/CAAA016430 | 1172011525 4 |
| JIJAMATA INST'S SCI.COLG                   |                                                                                |                                                                  |                |                 |              |
| 3 23111                                    | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2                                                       | 13 14\$ 27 2   | B \$ 06 012     |              |
| 23112A                                     | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2                                                       | 14 14\$ 28 2   | B+\$            |              |
| 07 014                                     |                                                                                |                                                                  |                |                 |              |
| 23113                                      | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2                                                       | 13 32 45 2     | O 10 020        |              |
| 23121                                      | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2                                                       | 13 15 28 2     | B+ 07           |              |
| 014                                        |                                                                                |                                                                  |                |                 |              |
| 23122A                                     | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2                                                       | 13 28 41 2     | A+ 09 018       |              |
| 23123                                      | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2                                                       | 12 26 38 2     | A+ 09 018       |              |
| 23131                                      | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2                                                       | 10 21 31 2     | A 08 016        |              |
| 23132                                      | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2                                                       | 12 28 40 2     | A+ 09 018       |              |
| 23133                                      | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2                                                       | 15 25 40 2     | A+ 09 018       |              |
| 23331                                      | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2                                                       | 12 26 38 2     | A+ 09 018       |              |
| 23361                                      | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2                                                       | 10 31 41 2     | A+ 09 018       |              |
| 4 24111                                    | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2                                                       | 14 26 * 40 2   | A+ 09 018       |              |
| 24112A                                     | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2                                                       | 13 20 * 33 2   | A 08 016        |              |
| 24113                                      | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2                                                       | 12 31 * 43 2   |                 |              |
| A+ 09 018                                  |                                                                                |                                                                  |                |                 |              |
| 24121                                      | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2                                                       | 13 32 * 45 2   | O 10 020        |              |
| 24122                                      | PHY-242 OPTICS                                                                 | 15 35 50 2                                                       | 14 29 * 43 2   | A+ 09 018       |              |
| 24123                                      | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2                                                       | 12 30 * 42 2   | A+ 09 018       |              |
| 24131                                      | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2                                                       | 15 24 * 39 2   | A+ 09 018       |              |
| 24132                                      | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2                                                       | 12 22 * 34 2   | A 08 016        |              |
| 24133                                      | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2                                                       | 15 31 * 46 2   | O 10 020        |              |
| 24331                                      | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2                                                       | 14 24 * 38 2   | A+ 09 018       |              |
| 24361                                      | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2                                                       | 10 19 * 29 2   | B+ 07 014       |              |
| GR7-A                                      | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |                                                                  | 2 A            | !               |              |
| GR9-A                                      | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |                                                                  | 4 O            | !               |              |

\$ O.1 MARKS : 23111(E)- 1 23112A(E)- 1

SGPA : (3) 8.36 (4) 8.82

TOTAL 44 6 378

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28840

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |      |                                  |
|-------|-------------------------|------|----------------------------------|
| 43246 | POTE RAVINDRA BABASAHEB | USHA | M 0229/CAAA016430 1172011526 4 F |
|-------|-------------------------|------|----------------------------------|

|                          |                                                                                                         |                         |           |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |                         |           |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 15 24 2   | C 05 010  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 13 28 41 2   | A+ 09 018 |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 27 34 2   | A 08 016  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 10 27 37 2   | A 08 016  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 21 * 32 2 | A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 16 * 29 2 | B+ 07 014 |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 10 17 * 27 2 | B 06 012  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 11 24 * 35 2 | A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 18 * 28 2 | B+ 07 014 |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 27 * 37 2 | A 08 016  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 23 * 35 2 | A 08 016  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 15 * 27 2 | B 06 012  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.00 (4) 7.45

TOTAL 44 6 340

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28841

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43247 POTE VIJAY SUBHASH RANJANA M 0229/CAAA016430 1171942258 4 F  
43247

JIJAMATA INST'S SCI.COLG

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 09 15 24 2   | C 05 010  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 08 24 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 10 28 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 12 22 34 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 10 25 35 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 09 28 37 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 35 50 2 14 22 36 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 15 23 38 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 11 24 35 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 14# 26 2  | B# 06 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 10 20 * 30 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 35 50 2 10 21 * 31 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 35 50 2 08 26 * 34 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 11 29 * 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

# O.4 MARKS : 23361(E)- 4

SGPA : (3) 7.73 (4) 8.00

TOTAL 44 6 346

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28842

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|

|       |                      |       |   |                 |                |
|-------|----------------------|-------|---|-----------------|----------------|
| 43248 | RAJMANE RUTUJA ASHOK | MALTI | F | 0229/CAAA016430 | 1172011527 4 F |
|-------|----------------------|-------|---|-----------------|----------------|

43248

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 15 19 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 24 37 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 14 27 41 2 | A+ 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23321   | AECC-II A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07     |
| 014     |                                                   |    |    |    |   |    |    |    |    |    |    |        |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 09 | 28 | *  | 37 | 2  | A  | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |        |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (3) 8.91 (4) 8.36

TOTAL 44 6 380

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28843

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.                 | SEM APP RR |           |
|-------------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|-------------------------|------------|-----------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |            |           |
| 43249                         | RAUT ANIKET NITIN                        | ASARABAI                         | M                           | 0229/CAAA016430       | 1172011528              | 4 F        | 43249     |
|                               |                                          | JIJAMATA INST'S SCI.COLG         |                             |                       |                         |            |           |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY |                                  |                             | 15 35 50 2            | 12 22                   | 34 2       | A 08 016  |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   |                                  |                             | 15 35 50 2            | 14 23                   | 37 2       | A 08 016  |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         |                                  |                             | 15 35 50 2            | 14 34                   | 48 2       | O 10 020  |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           |                                  |                             | 15 35 50 2            | 12 25                   | 37 2       | A 08 016  |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           |                                  |                             | 15 35 50 2            | 12 32                   | 44 2       | A+ 09 018 |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            |                                  |                             | 15 35 50 2            | 12 28                   | 40 2       | A+ 09 018 |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              |                                  |                             | 15 35 50 2            | 13 28                   | 41 2       | A+ 09 018 |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 |                                  |                             | 15 35 50 2            | 13 23                   | 36 2       | A 08 016  |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           |                                  |                             | 15 35 50 2            | 14 28                   | 42 2       | A+ 09 018 |
| 23331                         | AECC-II B LANGUAGE - MARATHI             |                                  |                             | 15 35 50 2            | 14 29                   | 43 2       | A+ 09 018 |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS           |                                  |                             | 15 35 50 2            | 12 33                   | 45 2       | O 10 020  |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY |                                  |                             | 15 35 50 2            | 14 16                   | * 30 2     | A 08 016  |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY   |                                  |                             | 15 35 50 2            | 13 21                   | * 34 2     | A 08 016  |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24141 | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 23 | * | 36 | 2 | A  | 08 | 016 |
| 24142 | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 17 | * | 26 | 2 | B  | 06 | 012 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 11 | 26 | * | 37 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 09 | 24 | * | 33 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | * | 41 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 16 | * | 26 | 2 | B  | 06 | 012 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 22 | * | 36 | 2 | A  | 08 | 016 |
| GR2-A | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |    |   |    |   | 1  | A  | !   |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   |    |   | 2  | A  | !   |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    |   | 4  | A  | !   |

SGPA : (3) 8.82 (4) 7.91

TOTAL 44 7 368

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28844

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                      |           |   |                 |                |
|-------|----------------------|-----------|---|-----------------|----------------|
| 43250 | SABALE JAYDIP SANJAY | MAHANANDA | M | 0229/CAAA016430 | 1172011530 4 F |
|-------|----------------------|-----------|---|-----------------|----------------|

43250

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2  | B  | 06 | 012 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2  | D  | 04  | 008 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08  | 016 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |



24361 AECC-III ENVIRONMENTAL AWARENESS 15 35 50 2 14 14 \* 28 2 B+ 07 014  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 O !

SGPA : (3) 8.18 (4) 6.73

TOTAL 44 6 328

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28845

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                     |       |   |                 |                |
|-------|---------------------|-------|---|-----------------|----------------|
| 43251 | SAPTE SHIVAM MARUTI | MEERA | M | 0229/CAAA016430 | 1172011531 4 F |
|-------|---------------------|-------|---|-----------------|----------------|

43251

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 13 18 31 2   | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 14 14 28 2   | B+ 07 014 |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 33 46 2   | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 13 17 30 2   | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 31 45 2   | O 10 020  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 12 31 43 2   | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 11 22 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 12 23 35 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 34 49 2   | O 10 020  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 15 30 45 2   | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 12 33 45 2   | O 10 020  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 15 17 * 32 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 13 35 * 48 2 | O 10 020  |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 14 35 * 49 2 | O 10 020  |
| 24122   | PHY-242 OPTICS                                                                                          | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 19 * 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 30 * 45 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.91 (4) 9.18

TOTAL 44 6 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28846

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|-----------------|---------------------------------|----------------------|----------------------|

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43252 | SHELKE KIRAN BALASHEB | MANISHA | M | 0229/CAAA016430 | 1172011537 4 F |
|-------|-----------------------|---------|---|-----------------|----------------|

|                          |                                                                                                         |            |       |        |           |  |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------|-------|--------|-----------|--|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |            |       |        |           |  |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 09 15 | 24 2   | C 05 010  |  |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 09 20 | 29 2   | B+ 07 014 |  |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |  |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 12 21 | 33 2   | A 08 016  |  |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 12 20 | 32 2   | A 08 016  |  |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 24 | 36 2   | A 08 016  |  |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 | 13 15 | 28 2   | B+ 07 014 |  |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 | 14 21 | 35 2   | A 08 016  |  |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 15 22 | 37 2   | A 08 016  |  |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |  |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 | 10 25 | 35 2   | A 08 016  |  |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 | 12 15 | * 27 2 | B 06 012  |  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 | 12 18 | * 30 2 | A 08 016  |  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 | 11 28 | * 39 2 | A+ 09 018 |  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 | 13 16 | * 29 2 | B+ 07 014 |  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 | 08 14 | * 22 2 | D 04 008  |  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 | 12 26 | * 38 2 | A+ 09 018 |  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 | 09 23 | * 32 2 | A 08 016  |  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 | 11 23 | * 34 2 | A 08 016  |  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 | 11 29 | * 40 2 | A+ 09 018 |  |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 | 12 22 | * 34 2 | A 08 016  |  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A !      |       |        |           |  |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A !      |       |        |           |  |

SGPA : (3) 7.55 (4) 7.73

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28847

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |          | CRE- ADD- | G.P.FOR           |
|------------------------|--------------|---------------|-----|----------------|----------|-----------|-------------------|
| GPA                    |              | INT           | UEX | TOT            | CRS INT. | UEX. TOT  | DITS ON GRADE SUB |

|       |                        |         |   |                 |            |   |   |
|-------|------------------------|---------|---|-----------------|------------|---|---|
| 43253 | SHELKE KISHOR ABASAHEB | SHARADA | M | 0229/CAAA016430 | 1172011538 | 4 | F |
|-------|------------------------|---------|---|-----------------|------------|---|---|

|                          |                                                                                                         |       |    |    |   |              |               |
|--------------------------|---------------------------------------------------------------------------------------------------------|-------|----|----|---|--------------|---------------|
| JIJAMATA INST'S SCI.COLG |                                                                                                         |       |    |    |   |              |               |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15    | 35 | 50 | 2 | 09 24        | 33 2 A 08 016 |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15    | 35 | 50 | 2 | 10 27        | 37 2 A 08 016 |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15    | 35 | 50 | 2 | 12 20 32 2   | A 08 016      |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15    | 35 | 50 | 2 | 12 21 33 2   | A 08 016      |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15    | 35 | 50 | 2 | 07 32 39 2   | A+ 09 018     |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15    | 35 | 50 | 2 | 07 24 31 2   | A 08 016      |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             | 15    | 35 | 50 | 2 | 10 20 30 2   | A 08 016      |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                | 15    | 35 | 50 | 2 | 10 16 26 2   | B 06 012      |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15    | 35 | 50 | 2 | 14 23 37 2   | A 08 016      |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            | 15    | 35 | 50 | 2 | 10 29 39 2   | A+ 09 018     |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15    | 35 | 50 | 2 | 10 28 38 2   | A+ 09 018     |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15    | 35 | 50 | 2 | 10 14 * 24 2 | C 05 010      |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15    | 35 | 50 | 2 | 11 23 * 34 2 | A 08 016      |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15    | 35 | 50 | 2 | 09 28 * 37 2 | A 08 016      |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15    | 35 | 50 | 2 | 13 19 * 32 2 | A 08 016      |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15    | 35 | 50 | 2 | 08 20 * 28 2 | B+ 07 014     |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15    | 35 | 50 | 2 | 11 24 * 35 2 | A 08 016      |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15    | 35 | 50 | 2 | 09 22 * 31 2 | A 08 016      |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               | 15    | 35 | 50 | 2 | 10 24 * 34 2 | A 08 016      |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15    | 35 | 50 | 2 | 10 27 * 37 2 | A 08 016      |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            | 15    | 35 | 50 | 2 | 14 26 * 40 2 | A+ 09 018     |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15    | 35 | 50 | 2 | 12 21 * 33 2 | A 08 016      |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C ! |    |    |   |              |               |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A ! |    |    |   |              |               |

SGPA : (3) 8.09 (4) 7.73

TOTAL 44 6 348

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28848

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--> |     | MARKS OBTAINED |          | CRE- ADD- | G.P.FOR           |
|------------------------|--------------|---------------|-----|----------------|----------|-----------|-------------------|
| GPA                    |              | INT           | UEX | TOT            | CRS INT. | UEX. TOT  | DITS ON GRADE SUB |

|                           |                                                   |       |    |                 |            |    |    |                  |
|---------------------------|---------------------------------------------------|-------|----|-----------------|------------|----|----|------------------|
| 43254                     | SHINDE ANIL SANJAY                                | JYOTI | M  | 0229/CAAA016430 | 1172011540 | 4  | F  | 43254            |
| JIJAMATA INST'S SCI.COLG  |                                                   |       |    |                 |            |    |    |                  |
| 3 23131                   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15    | 35 | 50              | 2          | 13 | 20 | 33 2 A 08 016    |
| 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15    | 35 | 50              | 2          | 13 | 23 | 36 2 A 08 016    |
| 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15    | 35 | 50              | 2          | 14 | 35 | 49 2 O 10 020    |
| 23141                     | BO-231 BOTANY THEORY PAPER - 1                    | 15    | 35 | 50              | 2          | 12 | 25 | 37 2 A 08 016    |
| 23142                     | BO-232 BOTANY THEORY PAPER - 2                    | 15    | 35 | 50              | 2          | 12 | 32 | 44 2 A+ 09 018   |
| 23143                     | BO-233 BOTANY PRACTICAL PAPER                     | 15    | 35 | 50              | 2          | 12 | 24 | 36 2 A 08 016    |
| 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15    | 35 | 50              | 2          | 13 | 34 | 47 2 O 10 020    |
| 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15    | 35 | 50              | 2          | 13 | 22 | 35 2 A 08 016    |
| 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15    | 35 | 50              | 2          | 14 | 23 | 37 2 A 08 016    |
| 23331                     | AECC-II B LANGUAGE - MARATHI                      | 15    | 35 | 50              | 2          | 12 | 33 | 45 2 O 10 020    |
| 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    | 15    | 35 | 50              | 2          | 10 | 29 | 39 2 A+ 09 018   |
| 4 24131                   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15    | 35 | 50              | 2          | 14 | 14 | * 28 2 B+ 07 014 |
| 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15    | 35 | 50              | 2          | 13 | 24 | * 37 2 A 08 016  |
| 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   | 15    | 35 | 50              | 2          | 11 | 26 | * 37 2 A 08 016  |
| 24141                     | BO-241 BOTANY THEORY PAPER - 1                    | 15    | 35 | 50              | 2          | 13 | 22 | * 35 2 A 08 016  |
| 24142                     | BO-242 BOTANY THEORY PAPER - 2                    | 15    | 35 | 50              | 2          | 10 | 22 | * 32 2 A 08 016  |
| 24143                     | BO-243 BOTANY PRACTICAL PAPER                     | 15    | 35 | 50              | 2          | 12 | 32 | * 44 2 A+ 09 018 |
| 24151                     | ZO-241 ANIMAL DIVERSITY IV                        | 15    | 35 | 50              | 2          | 13 | 23 | * 36 2 A 08 016  |
| 24152                     | ZO-242 APPLIED ZOOLOGY II                         | 15    | 35 | 50              | 2          | 08 | 22 | * 30 2 A 08 016  |
| 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15    | 35 | 50              | 2          | 10 | 29 | * 39 2 A+ 09 018 |
| 24331                     | AECC-IV B LANGUAGE - MARATHI                      | 15    | 35 | 50              | 2          | 14 | 28 | * 42 2 A+ 09 018 |
| 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  | 15    | 35 | 50              | 2          | 14 | 26 | * 40 2 A+ 09 018 |
| GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        | 2 A ! |    |                 |            |    |    |                  |
| GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ | 4 O ! |    |                 |            |    |    |                  |
| CAREER ADVANCEMENT COURSE |                                                   |       |    |                 |            |    |    |                  |

SGPA : (3) 8.73 (4) 8.27

TOTAL 44 6 374

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28849

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON | CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|-------------------------------|--------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|-------------------------------|--------------------------|----------------------|

|       |                       |      |   |                 |            |     |
|-------|-----------------------|------|---|-----------------|------------|-----|
| 43255 | SHINDE ARCHANA SATISH | LATA | F | 0229/CAAA016430 | 1172011541 | 4 F |
|-------|-----------------------|------|---|-----------------|------------|-----|

43255 JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |                |
|---------|------------------------------------------|----|----|----|---|----|----|----------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20 | 31 2 A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 25 | 36 2 A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 33 | 47 2 O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 | 40 2 A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 22 | 30 2 A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 14 | *  | 25 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2  | A  | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (3) 8.73 (4) 7.82

TOTAL 44 6 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28850

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43256 | SHINDE NIKITA BABASAHEB | SANGITA | M | 0229/CAAA016430 | 1172011543 4 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |      |    |    |     |    |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|----|-----|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2  | A   | 08 | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 18   | 29 | 2  | B+  | 07 | 014    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2  | A   | 08 | 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2  | A   | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 19   | 29 | 2  | B+  | 07 | 014    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26   | 36 | 2  | A   | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 14   | 27 | 2  | B   | 06 | 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 15   | 29 | 2  | B+  | 07 | 014    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23   | 38 | 2  | A+  | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 10 | 14\$ | 24 | 2  | C\$ | 05 | 010    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2  | A   | 08 | 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14   | *  | 27 | 2   | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 15   | *  | 25 | 2   | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 07 | 19   | *  | 26 | 2   | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20   | *  | 32 | 2   | A  | 08 016 |

|       |                                            |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 24143 | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | * | 35 | 2 | A  | 08 | 016 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 10 | 15 | * | 25 | 2 | B  | 06 | 012 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 12 | 15 | * | 27 | 2 | B  | 06 | 012 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 23 | * | 35 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |   |    | 2 | A  |    | !   |

\$ O.1 MARKS : 23331(E)- 1

SGPA : (3) 7.36 (4) 6.82

TOTAL 44 2 312

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28851

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43257 | SUKALKAR AMRUTA SHANKAR | SWATI | F | 0229/CAAA016430 | 1172011544 4 F |
| 43257 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

|          |                                                       |    |    |    |   |    |      |    |   |      |    |     |
|----------|-------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 3 23111  | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 | 018 |
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 | 35 | 50 | 2 | 12 | 24   | 36 | 2 | A    |    |     |
| 08 016   |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 23113    | MT-233 MATHEMATICS PRACTICAL                          | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+   | 09 | 018 |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 | 35 | 50 | 2 | 14 | 14\$ | 28 | 2 | B+\$ | 07 |     |
| 014      |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 23122A   | PHY-232 (A) ELECTRONICS I                             | 15 | 35 | 50 | 2 | 14 | 30   | 44 | 2 | A+   | 09 | 018 |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                         | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 | A+   | 09 | 018 |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                      | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O    | 10 | 020 |
| 23331    | AECC-II B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 | 016 |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 12 | 34   | 46 | 2 | O    | 10 | 020 |
| 4 24111  | MT-241 LINEAR ALGEBRA                                 | 15 | 35 | 50 | 2 | 14 | 26 * | 40 | 2 | A+   | 09 | 018 |
| 24112A   | MT-242A VECTOR CALCULUS                               | 15 | 35 | 50 | 2 | 15 | 19 * | 34 | 2 | A    | 08 | 016 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 | 35 | 50 | 2 | 14 | 34 * | 48 | 2 |      |    |     |
| O 10 020 |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O    | 10 | 020 |
| 24122    | PHY-242 OPTICS                                        | 15 | 35 | 50 | 2 | 15 | 30 * | 45 | 2 | O    | 10 | 020 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                         | 15 | 35 | 50 | 2 | 13 | 32 * | 45 | 2 | O    | 10 | 020 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 15 | 29 * | 44 | 2 | A+   | 09 | 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 13 | 30 * | 43 | 2 | A+   | 09 |     |
| 018      |                                                       |    |    |    |   |    |      |    |   |      |    |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 15 | 32 * | 47 | 2 | O    | 10 | 020 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 32 | * | 44 | 2 | A+ | 09 | 018 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 25 | * | 37 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

\$ O.1 MARKS : 23121(E)- 2

SGPA : (3) 8.73 (4) 9.27

TOTAL 44 6 396

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28852

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                  |                                 |                      |                      |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| GPA                    |              |                                  |                                 |                      |                      |

|       |                           |          |   |                 |                |
|-------|---------------------------|----------|---|-----------------|----------------|
| 43258 | TAGAD RUSHIKESH PANDURANG | JAYASHRI | M | 0229/CAAA016430 | 1172011545 4 F |
| 43258 |                           |          |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07  | 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | C  | !  |     |     |

SGPA : (3) 8.36 (4) 7.55

TOTAL 44 2 350

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28853

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. | CRE- ADD- TOT DITS | G.P.FOR GRADE SUB |
|--------------------|--------------|-------------------------------|--------------------------|--------------------|-------------------|
|--------------------|--------------|-------------------------------|--------------------------|--------------------|-------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43259 | TAGAD SARIKA BABASAHEB | SHEELA | F | 0229/CAAA016430 | 1172011546 4 F |
|-------|------------------------|--------|---|-----------------|----------------|

## JIJAMATA INST'S SCI.COLG

|         |                                                                                                      |                       |                |          |
|---------|------------------------------------------------------------------------------------------------------|-----------------------|----------------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 35 50 2            | 11 21 32 2     | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 35 50 2            | 13 23 36 2     | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                     | 15 35 50 2 14 35 49 2 | O 10 020       |          |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                       | 15 35 50 2 12 22 34 2 | A 08 016       |          |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                       | 15 35 50 2 10 28 38 2 | A+ 09 018      |          |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                        | 15 35 50 2 12 26 38 2 | A+ 09 018      |          |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                          | 15 35 50 2 12 20 32 2 | A 08 016       |          |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                             | 15 35 50 2 13 25 38 2 | A+ 09 018      |          |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                       | 15 35 50 2 14 28 42 2 | A+ 09 018      |          |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                         | 15 35 50 2 12 25 37 2 | A 08 016       |          |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                       | 15 35 50 2 10 25 35 2 | A 08 016       |          |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 35 50 2 12 18 *    | 30 2 A 08 016  |          |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 35 50 2 12 18 *    | 30 2 A 08 016  |          |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                      | 15 35 50 2 15 31 *    | 46 2 O 10 020  |          |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                       | 15 35 50 2 12 21 *    | 33 2 A 08 016  |          |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                       | 15 35 50 2 09 16 *    | 25 2 B 06 012  |          |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                        | 15 35 50 2 12 27 *    | 39 2 A+ 09 018 |          |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                           | 15 35 50 2 08 21 *    | 29 2 B+ 07 014 |          |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                            | 15 35 50 2 08 17 *    | 25 2 B 06 012  |          |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                       | 15 35 50 2 11 31 *    | 42 2 A+ 09 018 |          |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                         | 15 35 50 2 14 20 *    | 34 2 A 08 016  |          |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                     | 15 35 50 2 12 14 *    | 26 2 B 06 012  |          |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |                       | 2 A !          |          |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |                       | 4 A !          |          |

SGPA : (3) 8.55 (4) 7.73

TOTAL 44 6 358

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28854

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade



| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                          |        |                                  |
|----------------|--------------------------|--------|----------------------------------|
| 43260<br>43260 | TAMBE ASHWINI DATTATRAYA | SHOBHA | F 0229/CAAA016430 1172011548 4 F |
|----------------|--------------------------|--------|----------------------------------|

# JIJAMATA INST'S SCI.COLG

|                  |                                                                                                         |                         |           |
|------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111          | MT-231 CALCULUS OF SEVERAL VARIABLES                                                                    | 15 35 50 2 13 14 27 2   | B 06 012  |
| 23112A<br>08 016 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                                          | 15 35 50 2 12 21 33 2   | A         |
| 23113            | MT-233 MATHEMATICS PRACTICAL                                                                            | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23121            | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                                             | 15 35 50 2 14 18 32 2   | A 08 016  |
| 23122A           | PHY-232 (A) ELECTRONICS I                                                                               | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23123            | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 35 50 2 15 33 48 2   | O 10 020  |
| 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 14 22 36 2   | A 08 016  |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 15 35 50 2   | O 10 020  |
| 23331            | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 07 23 30 2   | A 08 016  |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 13 32 45 2   | O 10 020  |
| 4 24111          | MT-241 LINEAR ALGEBRA                                                                                   | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| 24112A           | MT-242A VECTOR CALCULUS                                                                                 | 15 35 50 2 13 20 * 33 2 | A 08 016  |
| 24113            | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                   | 15 35 50 2 15 34 * 49 2 | O 10 020  |
| 24121            | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 24122            | PHY-242 OPTICS                                                                                          | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24123            | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 35 50 2 14 33 * 47 2 | O 10 020  |
| 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 15 18 * 33 2 | A 08 016  |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 14 25 * 39 2 | A+ 09 018 |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 34 * 49 2 | O 10 020  |
| 24331            | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 29 * 43 2 | A+ 09 018 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 14 32 * 46 2 | O 10 020  |
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !         |
| GR8-A            | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 8.64 (4) 9.27

TOTAL 44 6 394

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28855

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB- | <-- OUT OF--> | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|-----------|---------------|----------------|-----------|---------|
|-----------|---------------|----------------|-----------|---------|

STER CODE                      SUBJECT NAME                      INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

-----  
43261 TAMBE SACHIN SANJAY                      SUNITA                      M 0229/CAAA016430                      1172011550 4 F  
43261

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |           |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 09 16 25 2   | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 08 20 28 2   | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 10 33 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 07 26 33 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 07 26 33 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 10 19 29 2   | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 10 22 32 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 13 15 * 28 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 07 17 * 24 2 | C 05 010  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 25 * 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 11 23 * 34 2 | A 08 016  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 08 22 * 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 10 24 * 34 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 12 19 * 31 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 10 22 * 32 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !         |

SGPA : (3) 7.82 (4) 7.73

TOTAL 44 6 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28856

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD- | G.P.FOR |
|------------------------|--------------|------------------------------------------------------------------|----------------|-----------|---------|
| GPA                    |              |                                                                  |                |           |         |

-----  
43262 TAMBE VARSHA BALASAHEB                      SAVITA                      F 0229/CAAA016430                      1172011551 4 F  
43262

JIJAMATA INST'S SCI.COLG

|         |                                             |                       |          |
|---------|---------------------------------------------|-----------------------|----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 14 20 34 2 | A 08 016 |
|---------|---------------------------------------------|-----------------------|----------|

|         |                                                                                                         |    |    |    |   |    |    |    |    |     |     |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|-----|-----|--------|
| 23122A  | PHY-232 (A) ELECTRONICS I                                                                               | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+  | 09  | 018    |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                                           | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O   | 10  | 020    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A   | 08  | 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+  | 09  | 018    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O   | 10  | 020    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+  | 09  | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+  | 09  | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+  | 09  | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+  | 09  | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+  | 09  | 018    |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                     | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2   | A+  | 09 018 |
| 24122   | PHY-242 OPTICS                                                                                          | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2   | A+  | 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                                           | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2   | A+  | 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2   | A   | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2   | A   | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2   | A   | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2   | A+  | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2   | A   | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2   | A+  | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2   | A+  | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2   | A   | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2 A |     | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |     | 4 O | !      |

SGPA : (3) 9.00 (4) 8.55

TOTAL 44 6 386

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28857

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43263 | TEKANE RUTUJA ASHOK | SUVARNA | F | 0229/CAAA016430 | 1172011555 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

43263

JIJAMATA INST'S SCI.COLG

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |

|         |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 15 | 19 | * | 34 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 |     |
| 018     |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 14 | 32 | * | 46 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 32 | * | 45 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 14 | 26 | * | 40 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 31 | * | 44 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 13 | 26 | * | 39 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 30 | * | 41 | 2 | A+ | 09 | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 15 | 28 | * | 43 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

SGPA : (3) 9.18 (4) 9.09

TOTAL 44 6 402

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28858

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR             |
|--------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------------------|
| STAT                     |                                          |                                  |                             |                       |                     |                        |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | RR<br>SUB              |
| GPA                      |                                          |                                  |                             |                       |                     |                        |
| 43264                    | UMAP PUSHKARAJ BALASAHEB                 | SANJIVANI                        | M                           | 0229/CAAA016430       | 1172011559          | 4 F                    |
| 43264                    |                                          |                                  |                             |                       |                     |                        |
| JIJAMATA INST'S SCI.COLG |                                          |                                  |                             |                       |                     |                        |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                          | 50                    | 2                   | 09 22 31 2 A 08 016    |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                          | 50                    | 2                   | 08 23 31 2 A 08 016    |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III         | 15                               | 35                          | 50                    | 2                   | 10 35 45 2 O 10 020    |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1           | 15                               | 35                          | 50                    | 2                   | 12 32 44 2 A+ 09 018   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2           | 15                               | 35                          | 50                    | 2                   | 08 28 36 2 A 08 016    |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER            | 15                               | 35                          | 50                    | 2                   | 07 26 33 2 A 08 016    |
| 23151                    | ZO-231 ANIMAL DIVERSITY III              | 15                               | 35                          | 50                    | 2                   | 10 26 36 2 A 08 016    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                 | 15                               | 35                          | 50                    | 2                   | 10 25 35 2 A 08 016    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15                               | 35                          | 50                    | 2                   | 15 23 38 2 A+ 09 018   |
| 23321                    | AECC-II A LANGUAGE - ENGLISH             | 15                               | 35                          | 50                    | 2                   | 13 14 27 2 B 06 012    |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS           | 15                               | 35                          | 50                    | 2                   | 10 28 38 2 A+ 09 018   |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15                               | 35                          | 50                    | 2                   | 11 18 * 29 2 B+ 07     |
| 014                      |                                          |                                  |                             |                       |                     |                        |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15                               | 35                          | 50                    | 2                   | 14 22 * 36 2 A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV          | 15                               | 35                          | 50                    | 2                   | 13 30 * 43 2 A+ 09 018 |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1           | 15                               | 35                          | 50                    | 2                   | 12 25 * 37 2 A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2           | 15                               | 35                          | 50                    | 2                   | 09 25 * 34 2 A 08 016  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER            | 15                               | 35                          | 50                    | 2                   | 11 23 * 34 2 A 08 016  |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV               | 15                               | 35                          | 50                    | 2                   | 12 14 * 26 2 B 06 012  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                | 15                               | 35                          | 50                    | 2                   | 09 27 * 36 2 A 08 016  |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10 | 27 | * | 37 | 2 | A | 08 | 016 |
| 24321 | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 24 | * | 36 | 2 | A | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | ! |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A | !  |     |

SGPA : (3) 8.27 (4) 7.82

TOTAL 44 6 354

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28859

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                            |                                                      |         |
|------------------------|--------------|--------------------------------------------|------------------------------------------------------|---------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON GRADE SUB | G.P.FOR |
| GPA                    |              |                                            |                                                      |         |

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43265 | UNHALE NIKITA RAJENDRA | SHEETAL | F | 0229/CAAA016430 | 1172011561 4 F |
| 43265 |                        |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                            |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016 |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 | 35 | 50 | 2 | 08 | 18 | 26 | 2  | B  | 06 | 012 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 15 | 16 | 31 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2  | B  | 06  | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 | 35 | 50 | 2 | 07 | 21 | *  | 28 | 2  | B+ | 07  | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH               | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |    |    |    |   |    |    |    | 2  | A  | !  |     |     |

SGPA : (3) 8.09 (4) 7.45

TOTAL 44 2 342

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28860

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
STAT

SEME SUB- <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
STER CODE SUBJECT NAME INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43266 VIDHATE NIKITA RAMESHWAR SAVITA F 0229/CAAA016430 1172011562 4 F  
43266

JIJAMATA INST'S SCI.COLG

|         |                                                                                                         |                         |            |
|---------|---------------------------------------------------------------------------------------------------------|-------------------------|------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 10 25 35 2   | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 13 16 29 2   | B+ 07 014  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 35 50 2 10 31 41 2   | A+ 09 018  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 11 24 35 2   | A 08 016   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 08 19 27 2   | B 06 012   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 26 36 2   | A 08 016   |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 35 50 2 11 24 35 2   | A 08 016   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 35 50 2 13 15 28 2   | B+ 07 014  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 15 22 37 2   | A 08 016   |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 35 50 2 13 14\$ 27 2 | B\$ 06 012 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 35 50 2 11 31 42 2   | A+ 09 018  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 35 50 2 14 18 * 32 2 | A 08 016   |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 35 50 2 15 19 * 34 2 | A 08 016   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 35 50 2 15 29 * 44 2 | A+ 09 018  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 35 50 2 12 22 * 34 2 | A 08 016   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 35 50 2 09 19 * 28 2 | B+ 07 014  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 35 50 2 10 22 * 32 2 | A 08 016   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 35 50 2 10 15 * 25 2 | B 06 012   |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 35 50 2 08 19 * 27 2 | B 06 012   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 35 50 2 11 30 * 41 2 | A+ 09 018  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 35 50 2 14 15 * 29 2 | B+ 07 014  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 35 50 2 12 20 * 32 2 | A 08 016   |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 A                     | !          |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                     | !          |

\$ O.1 MARKS : 23331(E)- 1

SGPA : (3) 7.64 (4) 7.64

TOTAL 44 6 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28861

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                       |         |                                  |
|----------------|-----------------------|---------|----------------------------------|
| 43267<br>43267 | VIRKAR ANIKET BHAGUJI | ASHWINI | M 0229/CAAA016430 1172011563 4 F |
|----------------|-----------------------|---------|----------------------------------|

# JIJAMATA INST'S SCI.COLG

|                |                                                                                |                                   |
|----------------|--------------------------------------------------------------------------------|-----------------------------------|
| 3 23121<br>016 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 12 22 34 2 A 08        |
| 23122A         | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 14 25 39 2 A+ 09 018   |
| 23123          | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 12 27 39 2 A+ 09 018   |
| 23131          | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 22 34 2 A 08 016    |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 20 32 2 A 08 016    |
| 23133          | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 14 31 45 2 O 10 020    |
| 23141          | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 10 22 32 2 A 08 016    |
| 23142          | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 12 21 33 2 A 08 016    |
| 23143          | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 23331          | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 24 36 2 A 08 016    |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 4 24121        | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 12 20 * 32 2 A 08 016  |
| 24122          | PHY-242 OPTICS                                                                 | 15 35 50 2 15 18 * 33 2 A 08 016  |
| 24123          | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 12 26 * 38 2 A+ 09 018 |
| 24131          | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 16 * 28 2 B+ 07 014 |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 18 * 30 2 A 08 016  |
| 24133          | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 15 30 * 45 2 O 10 020  |
| 24141          | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 10 18 * 28 2 B+ 07 014 |
| 24142          | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 12 21 * 33 2 A 08 016  |
| 24143          | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 24 * 36 2 A 08 016  |
| 24331          | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 14 14 * 28 2 B+ 07 014 |
| 24361          | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 10 19 * 29 2 B+ 07 014 |
| GR7-A          | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A !                             |
| GR9-A          | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O !                             |

SGPA : (3) 8.55 (4) 7.91

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28862

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

43268 VITEKAR PRAGATI PRASHANT VAISHALI F 0229/CAAA016430 1172011564 4 F  
43268

JIJAMATA INST'S SCI.COLG

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 13 22 35 2   | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 13 24 37 2   | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 14 30 44 2   | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 14 33 47 2   | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 12 19 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 15 25 * 40 2 | A+ 09 018 |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 14 17 * 31 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 13 33 * 46 2 | O 10 020  |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 14 27 * 41 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                                                 | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 14 33 * 47 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 15 21 * 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 14 22 * 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 15 31 * 46 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 14 26 * 40 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 12 22 * 34 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (3) 8.91 (4) 8.91

TOTAL 44 6 392

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28863

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                                                  |                                        |
|------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
| GPA                    |              |                                                                  |                                        |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43269 | WABALE AMAR RAJENDRA | URMILA | M | 0229/CAAA016430 | 1172011565 4 F |
| 43269 |                      |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 08 21 29 2 | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 34 42 2 | A+ 09 018 |



|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 07 | 23 | 30 | 2  | A  | 08 | 016    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 10 | 16 | 26 | 2  | B  | 06 | 012    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06 012 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 11 | 19 | *  | 30 | 2  | A  | 08 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06 012 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| GR2-A   | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |    |    |    | 1  | A  | !      |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | B  | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (3) 8.00 (4) 7.27

TOTAL 44 7 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28864

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

STAT

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

GPA

|       |                      |       |   |                 |                |
|-------|----------------------|-------|---|-----------------|----------------|
| 43270 | WABLE PRADNYA BHARAT | MANDA | F | 0229/CAAA016430 | 1172011568 4 F |
|-------|----------------------|-------|---|-----------------|----------------|

43270

JIJAMATA INST'S SCI.COLG

|         |                                      |    |    |    |   |    |    |    |   |   |    |     |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|        |                                                |    |    |    |   |    |    |    |   |    |    |     |
|--------|------------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23112A | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 15 | 14 | 29 | 2 | B+ | 07 | 014 |
|--------|------------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                              |    |    |    |   |    |    |    |   |   |    |     |
|-------|------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23113 | MT-233 MATHEMATICS PRACTICAL | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2 | O | 10 | 020 |
|-------|------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                             |    |    |    |   |    |    |    |   |    |    |     |
|-------|---------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2 | B+ | 07 | 014 |
|-------|---------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|        |                           |    |    |    |   |    |    |    |   |    |    |     |
|--------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|--------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                               |    |    |    |   |    |    |    |   |   |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A | 08 | 016 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                          |    |    |    |   |    |    |    |   |   |    |     |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A | 08 | 016 |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |   |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A | 08 | 016 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |   |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2 | A | 08 | 016 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|          |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23331    | AECC-II B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                        | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24111  | MT-241 LINEAR ALGEBRA                                 | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09  | 018 |
| 24112A   | MT-242A VECTOR CALCULUS                               | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  |    |     |     |
| O 10 020 |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 24122    | PHY-242 OPTICS                                        | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08  | 016 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                         | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  |     |
| 014      |                                                       |    |    |    |   |    |    |    |    |    |    |     |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 24331    | AECC-IV B LANGUAGE - MARATHI                          | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                      | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06  | 012 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY            |    |    |    |   |    |    |    |    | 2  | A  |     | !   |
| GR8-A    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; |    |    |    |   |    |    |    |    |    |    |     |     |
|          | PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP        |    |    |    |   |    |    |    |    |    | 4  | O   | !   |

SGPA : (3) 8.18 (4) 8.27

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28865

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |        |   |                 |            |     |
|-------|---------------------|--------|---|-----------------|------------|-----|
| 43271 | WALEKAR SHAM RAMESH | SUNITA | M | 0229/CAAA016430 | 1172011569 | 4 F |
| 43271 |                     |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2  | A  | 08 | 016 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 15 | *  | 25 | 2  | B  | 06  | 012 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 24151 | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 19 | * | 30 | 2 | A  | 08 | 016 |
| 24152 | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 24331 | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 18 | * | 32 | 2 | A  | 08 | 016 |
| 24361 | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 16 | * | 28 | 2 | B+ | 07 | 014 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (3) 8.36 (4) 7.27

TOTAL 44 6 344

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28866

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE                                                                                   | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM | APP | RR | STAT             |
|--------------------------|---------------------------------------------------------------------------------------------------------|---------|-----|-----------------|------------|-----|-----|----|------------------|
| 43272                    | WAYKAR RUSHIKESH SAMBHAJI                                                                               | SANGITA | M   | 0229/CAAA016430 | 1172011570 | 4   | F   |    |                  |
| 43272                    |                                                                                                         |         |     |                 |            |     |     |    |                  |
| JIJAMATA INST'S SCI.COLG |                                                                                                         |         |     |                 |            |     |     |    |                  |
| 3 23131                  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |         | 15  | 35              | 50         | 2   | 13  | 24 | 37 2 A 08 016    |
| 23132                    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  |         | 15  | 35              | 50         | 2   | 12  | 25 | 37 2 A 08 016    |
| 23133                    | CH-303 CHEMISTRY PRACTICAL - III                                                                        |         | 15  | 35              | 50         | 2   | 13  | 26 | 39 2 A+ 09 018   |
| 23141                    | BO-231 BOTANY THEORY PAPER - 1                                                                          |         | 15  | 35              | 50         | 2   | 13  | 29 | 42 2 A+ 09 018   |
| 23142                    | BO-232 BOTANY THEORY PAPER - 2                                                                          |         | 15  | 35              | 50         | 2   | 10  | 33 | 43 2 A+ 09 018   |
| 23143                    | BO-233 BOTANY PRACTICAL PAPER                                                                           |         | 15  | 35              | 50         | 2   | 12  | 30 | 42 2 A+ 09 018   |
| 23151                    | ZO-231 ANIMAL DIVERSITY III                                                                             |         | 15  | 35              | 50         | 2   | 10  | 26 | 36 2 A 08 016    |
| 23152                    | ZO-232 APPLIED ZOOLOGY I                                                                                |         | 15  | 35              | 50         | 2   | 10  | 24 | 34 2 A 08 016    |
| 23153                    | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          |         | 15  | 35              | 50         | 2   | 15  | 29 | 44 2 A+ 09 018   |
| 23331                    | AECC-II B LANGUAGE - MARATHI                                                                            |         | 15  | 35              | 50         | 2   | 14  | 27 | 41 2 A+ 09 018   |
| 23361                    | AECC-I ENVIRONMENTAL AWARENESS                                                                          |         | 15  | 35              | 50         | 2   | 13  | 27 | 40 2 A+ 09 018   |
| 4 24131                  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                |         | 15  | 35              | 50         | 2   | 12  | 22 | * 34 2 A 08 016  |
| 24132                    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  |         | 15  | 35              | 50         | 2   | 10  | 20 | * 30 2 A 08 016  |
| 24133                    | CH-403 CHEMISTRY PRACTICAL - IV                                                                         |         | 15  | 35              | 50         | 2   | 07  | 20 | * 27 2 B 06 012  |
| 24141                    | BO-241 BOTANY THEORY PAPER - 1                                                                          |         | 15  | 35              | 50         | 2   | 13  | 18 | * 31 2 A 08 016  |
| 24142                    | BO-242 BOTANY THEORY PAPER - 2                                                                          |         | 15  | 35              | 50         | 2   | 08  | 18 | * 26 2 B 06 012  |
| 24143                    | BO-243 BOTANY PRACTICAL PAPER                                                                           |         | 15  | 35              | 50         | 2   | 12  | 27 | * 39 2 A+ 09 018 |
| 24151                    | ZO-241 ANIMAL DIVERSITY IV                                                                              |         | 15  | 35              | 50         | 2   | 13  | 19 | * 32 2 A 08 016  |
| 24152                    | ZO-242 APPLIED ZOOLOGY II                                                                               |         | 15  | 35              | 50         | 2   | 11  | 20 | * 31 2 A 08 016  |
| 24153                    | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          |         | 15  | 35              | 50         | 2   | 13  | 29 | * 42 2 A+ 09 018 |
| 24331                    | AECC-IV B LANGUAGE - MARATHI                                                                            |         | 15  | 35              | 50         | 2   | 08  | 22 | * 30 2 A 08 016  |
| 24361                    | AECC-III ENVIRONMENTAL AWARENESS                                                                        |         | 15  | 35              | 50         | 2   | 12  | 25 | * 37 2 A 08 016  |
| GR7-A                    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |         |     |                 |            |     |     |    | 2 A !            |
| GR8-A                    | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |         |     |                 |            |     |     |    | 4 O !            |

SGPA : (3) 8.64 (4) 7.82

TOTAL 44 6 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28867

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43273 | ZAGRE POOJA BHIMRAJ | MANISHA | F | 0229/CAAA016430 | 1172011573 4 F |
|-------|---------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

|         |                                                                                |            |              |             |
|---------|--------------------------------------------------------------------------------|------------|--------------|-------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 35 50 2 | 12 14\$ 26 2 | B \$ 06 012 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 35 50 2 | 13 18 31 2   | A 08 016    |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 35 50 2 | 14 31 45 2   | O 10 020    |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 35 50 2 | 12 22 34 2   | A 08 016    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 35 50 2 | 15 27 42 2   | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 35 50 2 | 12 25 37 2   | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 | 12 28 40 2   | A+ 09 018   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 | 10 22 32 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 | 12 30 42 2   | A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 | 09 32 41 2   | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 | 10 29 39 2   | A+ 09 018   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 35 50 2 | 13 25 * 38 2 | A+ 09 018   |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 35 50 2 | 12 16 * 28 2 | B+ 07 014   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 35 50 2 | 14 30 * 44 2 | A+ 09 018   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 35 50 2 | 10 34 * 44 2 | A+ 09 018   |
| 24122   | PHY-242 OPTICS                                                                 | 15 35 50 2 | 13 26 * 39 2 | A+ 09 018   |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 35 50 2 | 11 26 * 37 2 | A 08 016    |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 | 11 25 * 36 2 | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 | 12 20 * 32 2 | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 | 09 25 * 34 2 | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 | 14 30 * 44 2 | A+ 09 018   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 | 12 24 * 36 2 | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |            | 2 A          | !           |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |            | 4 O          | !           |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (3) 8.45 (4) 8.36

TOTAL 44 6 370

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28868

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                          |         |   |                 |                 |
|----------------|--------------------------|---------|---|-----------------|-----------------|
| 43274<br>43274 | GUNJAL NISHANT BALASAHEB | RANJANA | M | 0229/CAAA016430 | 1171942180 6 FR |
|----------------|--------------------------|---------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|                  |                                                       |            |              |            |          |
|------------------|-------------------------------------------------------|------------|--------------|------------|----------|
| 3 23111          | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 | 11 *         | 15 26 2    | B 06 012 |
| 23112A<br>05 010 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 | 10 14        | 24 2       | C        |
| 23113            | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 | 12 30 42 2   | A+ 09 018  |          |
| 23121            | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 23122A           | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 | 13 27 40 2   | A+ 09 018  |          |
| 23123            | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 | 14 25 39 2   | A+ 09 018  |          |
| 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 18 31 2   | A 08 016   |          |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 10 21 31 2   | A 08 016   |          |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 08 22 30 2   | A 08 016   |          |
| 23331            | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 14 26 40 2   | A+ 09 018  |          |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 31 43 2   | A+ 09 018  |          |
| 4 24111          | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 | 12 * AA 12 0 | F 00 000   |          |
| 24112A           | MT-242A VECTOR CALCULUS                               | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 24113            | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 11 33 44 2   |            |          |
| A+ 09 018        |                                                       |            |              |            |          |
| 24121            | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 | 12 15 27 2   | B 06 012   |          |
| 24122            | PHY-242 OPTICS                                        | 15 35 50 2 | 10 14\$ 24 2 | C\$ 05 010 |          |
| 24123            | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 | 12 26 38 2   | A+ 09 018  |          |
| 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 13 24 37 2   | A 08 016   |          |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 15 * 14 29 2 | B+ 07      |          |
| 014              |                                                       |            |              |            |          |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 10 24 34 2   | A 08 016   |          |
| 24331            | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 14\$ 27 2 | B\$ 06 012 |          |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 13 * AA 13 0 | F 00 000   |          |
| 5 35121          | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 | 13 20 33 2   | A 08       |          |
| 016              |                                                       |            |              |            |          |
| 351210H          | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 | 14 18 32 2   | A 08 016   |          |
| 351211K          | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 | 11 22 33 2   | A 08 016   |          |
| 35122            | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 | 12 21 33 2   | A 08 016   |          |
| 35123            | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 | 13 23 36 2   | A 08 016   |          |
| 35124            | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 | 11 14 25 2   | B 06 012   |          |
| 35125            | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 | 13 26 39 2   | A+ 09 018  |          |
| 35126B           | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 | 14 23 37 2   | A 08 016   |          |
| 35127            | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 | 12 26 38 2   | A+ 09 018  |          |
| 35128            | PHY-358 PHYSICS LABORATORY -3B                        | 15 35 50 2 | 13 30 43 2   | A+ 09 018  |          |
| 35129            | PHY-359 PROJECT -I                                    | 15 35 50 2 | 12 31 43 2   | A+ 09 018  |          |
| 6 36121          | PHY-361 SOLID STATE PHYSICS                           | 15 35 50 2 | 10 14 * 24 2 | C 05 010   |          |

361210X PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE 15 35 50 2 08 21 \* 29 2 B+ 07 014  
 361211AB PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE 15 35 50 2 10 16 \* 26 2 B  
 06 012  
 36122 PHY-362 QUANTUM MECHANICS 15 35 50 2 10 12 \* 22 2 D 04 008  
 36123 PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS 15 35 50 2 10 26 \* 36 2 A 08  
 016  
 36124 PHY-364 NUCLEAR PHYSICS 15 35 50 2 10 24 \* 34 2 A 08 016  
 36125A PHY-365A ELECTRONICS-II 15 35 50 2 13 08 \* 21 2 D 04 008  
 36126Q PHY-366Q PHYSICS OF NANOMATERIALS 15 35 50 2 09 18 \* 27 2 B 06 012  
 36127 PHY-367 PHYSICS LABORATORY -4A 15 35 50 2 11 29 \* 40 2 A+ 09 018  
 36128 PHY-368 PHYSICS LABORATORY -4B 15 35 50 2 13 30 \* 43 2 A+ 09 018  
 36129 PHY-369 PROJECT-II 15 35 50 2 13 28 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 C !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24122(E)- 2 24331(E)- 2

RESULT : FAIL & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28869

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|------------------------|--------|-----|-----------------|------------|------------|
| 43275    | NANGARE GANESH SUBHASH | SUNITA | M   | 0229/CAAA016430 | 1171942241 | 6 FR       |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

3 23111 MT-231 CALCULUS OF SEVERAL VARIABLES 15 35 50 2 10 15 25 2 B 06 012  
 23112A MT-232A NUMERICAL METHODS AND ITS APPLICATIONS 15 35 50 2 09 14\$ 23 2 C \$  
 05 010  
 23113 MT-233 MATHEMATICS PRACTICAL 15 35 50 2 11 30 41 2 A+ 09 018  
 23121 PHY-231 MATHEMATICAL METHODS IN PHYSICS - I 15 35 50 2 12 \* 30 42 2 A+ 09  
 018  
 23122A PHY-232 (A) ELECTRONICS I 15 35 50 2 14 21 35 2 A 08 016  
 23123 PHY-233 PHYSICS LABORATORY-2A 15 35 50 2 14 23 37 2 A 08 016  
 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 18 30 2 A 08 016  
 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 14 16 30 2 A 08 016  
 23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 08 26 34 2 A 08 016  
 23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 11 17 28 2 B+ 07 014  
 23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 12 19 31 2 A 08 016  
 4 24111 MT-241 LINEAR ALGEBRA 15 35 50 2 13 15 28 2 B+ 07 014

|           |                                                                             |    |    |    |   |    |   |    |    |    |   |    |           |
|-----------|-----------------------------------------------------------------------------|----|----|----|---|----|---|----|----|----|---|----|-----------|
| 24112A    | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 10 | * | 15 | 25 | 2  | B | 06 | 012       |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 10 |   | 31 | 41 | 2  |   |    |           |
| A+ 09 018 |                                                                             |    |    |    |   |    |   |    |    |    |   |    |           |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 11 |   | 14 | \$ | 25 | 2 | B  | \$ 06 012 |
| 24122     | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 |   | 14 | \$ | 28 | 2 | B+ | \$ 07 014 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 11 |   | 25 |    | 36 | 2 | A  | 08 016    |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 |   | 17 |    | 29 | 2 | B+ | 07 014    |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 12 |   | 16 |    | 28 | 2 | B+ | 07 014    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 09 |   | 23 |    | 32 | 2 | A  | 08 016    |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 12 |   | 15 |    | 27 | 2 | B  | 06 012    |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 |   | 20 |    | 32 | 2 | A  | 08 016    |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 13 |   | 19 |    | 32 | 2 | A  | 08 016    |
| 351210H   | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 12 |   | 26 |    | 38 | 2 | A+ | 09 018    |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 12 |   | 20 |    | 32 | 2 | A  | 08 016    |
| 35122     | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 11 |   | 14 | \$ | 25 | 2 | B  | \$ 06 012 |
| 35123     | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 |   | 23 |    | 36 | 2 | A  | 08 016    |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 11 |   | 18 |    | 29 | 2 | B+ | 07 014    |
| 35125     | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 13 |   | 21 |    | 34 | 2 | A  | 08 016    |
| 35126B    | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 12 |   | 28 |    | 40 | 2 | A+ | 09 018    |
| 35127     | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 |   | 27 |    | 39 | 2 | A+ | 09 018    |
| 35128     | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 |   | 30 |    | 43 | 2 | A+ | 09 018    |
| 35129     | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 |   | 31 |    | 44 | 2 | A+ | 09 018    |
| 6 36121   | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 11 |   | 17 | *  | 28 | 2 | B+ | 07 014    |
| 361210X   | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 |   | 19 | *  | 28 | 2 | B+ | 07 014    |
| 361211AB  | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 11 |   | 17 | *  | 28 | 2 | B+ | 07 014    |
| 36122     | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 11 |   | 21 | *  | 32 | 2 | A  | 08 016    |
| 36123     | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 |   | 28 | *  | 39 | 2 | A+ | 09 018    |
| 36124     | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 11 |   | 27 | *  | 38 | 2 | A+ | 09 018    |
| 36125A    | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 |   | 16 | *  | 30 | 2 | A  | 08 016    |
| 36126Q    | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 |   | 30 | *  | 40 | 2 | A+ | 09 018    |
| 36127     | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 10 |   | 28 | *  | 38 | 2 | A+ | 09 018    |
| 36128     | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 13 |   | 30 | *  | 43 | 2 | A+ | 09 018    |
| 36129     | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 |   | 29 | *  | 43 | 2 | A+ | 09 018    |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |   |    |    | 2  | C | !  |           |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |   | 4  | O  |    | ! |    |           |

\$ O.1 MARKS : 23112A(E)- 1 24121(E)- 2 24122(E)- 1 35122(E)- 1

SGPA : (1) 6.98 (2) 7.39 (3) 7.64 (4) 7.18 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 44999

% of MARKS : 66.64 CGPA : 7.61 FINAL GRADE : A \$ O.1

TOTAL 88 6 688

F.Y.TOTAL 44 4 316

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28870

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                         |        |                                   |
|----------------|-------------------------|--------|-----------------------------------|
| 43276<br>43276 | PHATAKE RUSHIKESH ASHOK | SAVITA | M 0229/CAAA016430 1171942252 6 FR |
|----------------|-------------------------|--------|-----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |             |
|---------|---------------------------------------------|-------------------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 11 15 26 2   | B 06 012    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 22 35 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 08 16 24 2   | C 05 010    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 25 37 2   | A 08 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 12 27 39 2   | A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 31 44 2   | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 14 23 37 2   | A 08 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 07 18 25 2   | B 06 012    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 34 46 2   | O 10 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 23 35 2   | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10 20 30 2   | A 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 22 34 2   | A 08 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 28 43 2   | A+ 09 018   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 42 2   | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 14 29 43 2   | A+ 09 018   |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 15 18 33 2   | A 08 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 30 42 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 13 14\$ 27 2 | B\$ 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 * 22 34 2 | A 08 016    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 26 36 2   | A 08 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 12 25 37 2   | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 11 30 41 2   | A+ 09 018   |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 14 23 37 2   | A 08 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 15 24 39 2   | A+ 09 018   |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 14 14\$ 28 2 | B+\$ 07 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 09 27 36 2   | A 08 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 12 31 43 2   | A+ 09 018   |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 07 22 29 2   | B+ 07 014   |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 35 47 2   | O 10 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 09 26 35 2   | A 08 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 10 15 * 25 2 | B 06 012    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 10 15 * 25 2 | B 06 012    |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 14 09 * 23 2 | C 05 010    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 12 18 * 30 2 | A 08 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 12 26 * 38 2 | A+ 09 018   |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 09 18 * 27 2 | B 06 012    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 08 15 * 23 2 | C 05 010    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 10 22 * 32 2 | A 08 016    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 06 14 * 20 2 | D 04 008    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 13 09 * 22 2 | D 04 008    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 08 24 * 32 2 | A 08 016    |



GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 1 35134(E)- 1  
 SGPA : (1) 7.70 (2) 6.18 (3) 7.91 (4) 8.18 (5) 8.27 (6) 6.27 TOTAL 88 6 674  
 F.Y.Ref.: 2021/10 Seat No.: 45072 F.Y.TOTAL 44 4 305.5  
 % of MARKS : 67.77 CGPA : 7.42 FINAL GRADE : A \$ O.1

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28871  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                       |        |   |                 |                 |
|-------|-----------------------|--------|---|-----------------|-----------------|
| 43277 | SHAIKH SHAHIBAJ HABIB | HASINA | M | 0229/CAAA016430 | 1171942266 6 FR |
|-------|-----------------------|--------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                  |                |         |
|---------|---------------------------------------------|------------------|----------------|---------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 10 14 | \$ 24 2        | C \$ 05 |
| 010     |                                             |                  |                |         |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2 13 22 | 35 2 A 08 016  |         |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2 11 29 | 40 2 A+ 09 018 |         |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 20 | 33 2 A 08 016  |         |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 09 23 | 32 2 A 08 016  |         |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 12 19 | 31 2 A 08 016  |         |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 20 | 33 2 A 08 016  |         |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 09 27 | 36 2 A 08 016  |         |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 24 | 36 2 A 08 016  |         |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 14 20 | 34 2 A 08 016  |         |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 27 | 39 2 A+ 09 018 |         |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2 12 24 | 36 2 A 08 016  |         |
| 24122   | PHY-242 OPTICS                              | 15 35 50 2 12 20 | 32 2 A 08 016  |         |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2 11 25 | 36 2 A 08 016  |         |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 21 | 35 2 A 08 016  |         |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 09 20 | 29 2 B+ 07 014 |         |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 13 20 | 33 2 A 08 016  |         |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 29 | 41 2 A+ 09 018 |         |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 10 20 | 30 2 A 08 016  |         |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 | 42 2 A+ 09 018 |         |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 10 27 | 37 2 A 08 016  |         |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 25 | 37 2 A 08 016  |         |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 22 | 32 2 A 08 016  |         |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 07 23 | 30 2 A 08 016  |         |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10 22 | 32 2 A 08 016  |         |

|         |                                                   |    |    |    |   |    |   |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|---|----|----|----|----|----|-----|-----|
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | * | 22 | 33 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 |   | 24 | 39 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 |   | 19 | 33 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 |   | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 |   | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 07 |   | 18 | 25 | 2  | B  | 06 | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 |   | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 |   | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 |   | 16 | *  | 26 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 08 |   | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 |   | 11 | *  | 24 | 2  | C  | 05  | 010 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11 |   | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 09 |   | 23 | *  | 32 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 11 |   | 16 | *  | 27 | 2  | B  | 06  | 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 |   | 14 | *  | 25 | 2  | B  | 06  | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 |   | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 |   | 13 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 11 |   | 14 | *  | 25 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 |   | 23 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |   |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |   |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |   |    |    | 4  | O  |    |     | !   |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 6.91 (2) 7.52 (3) 7.91 (4) 8.09 (5) 7.91 (6) 6.45

F.Y.Ref.: 2021/10 Seat No.: 45078

% of MARKS : 64.95 CGPA : 7.47 FINAL GRADE : A \$ O.1

TOTAL 88 6 668

F.Y.TOTAL 44 4 317.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28872

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |        |   |                 |                 |
|-------|-----------------------|--------|---|-----------------|-----------------|
| 43278 | SHETE RUTVIK RAVINDRA | SUNITA | M | 0229/CAAA016430 | 1171942273 6 FR |
|-------|-----------------------|--------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |  |     |    |   |     |    |     |
|---------|------------------------------------------|----|----|----|---|----|--|-----|----|---|-----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 |  | 16  | 27 | 2 | B   | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 |  | 14# | 28 | 2 | B+# | 07 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 |  | 21  | 35 | 2 | A   | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 |  | 23  | 35 | 2 | A   | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 |  | 22  | 33 | 2 | A   | 08 | 016 |

|         |                                                   |    |    |    |   |      |      |    |   |    |    |     |
|---------|---------------------------------------------------|----|----|----|---|------|------|----|---|----|----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11   | 30   | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 08   | 21   | 29 | 2 | B+ | 07 | 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13   | 14   | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14   | 26   | 40 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 08   | 22   | 30 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12   | 28   | 40 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12   | 24   | 36 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12   | 22   | 34 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14   | 26   | 40 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13   | 27   | 40 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 11   | 16   | 27 | 2 | B  | 06 | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13   | 28   | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 14   | 24   | 38 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12   | 24   | 36 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13   | 32   | 45 | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14   | 25   | 39 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13   | 20   | 33 | 2 | A  | 08 | 016 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 08   | 20   | 28 | 2 | B+ | 07 | 014 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12   | 18   | 30 | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08   | 19   | 27 | 2 | B  | 06 | 012 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 * | 18   | 30 | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13   | 32   | 45 | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 07   | 18   | 25 | 2 | B  | 06 | 012 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09   | 15   | 24 | 2 | C  | 05 | 010 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 10   | 29   | 39 | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06   | 21   | 27 | 2 | B  | 06 | 012 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11   | 29   | 40 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09   | 34   | 43 | 2 | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11   | 15 * | 26 | 2 | B  | 06 | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 07   | 22 * | 29 | 2 | B+ | 07 | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12   | 14 * | 26 | 2 | B  | 06 | 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11   | 14 * | 25 | 2 | B  | 06 | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10   | 20 * | 30 | 2 | A  | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 06   | 15 * | 21 | 2 | D  | 04 | 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08   | 17 * | 25 | 2 | B  | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08   | 18 * | 26 | 2 | B  | 06 | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07   | 13 * | 20 | 2 | D  | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 09   | 14 * | 23 | 2 | C  | 05 | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 07   | 19 * | 26 | 2 | B  | 06 | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |      |      | 2  | C | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |      |      |    |   |    |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |      |      | 4  | O | !  |    |     |

# O.4 MARKS : 23132(E)- 4

SGPA : (1) 6.57 (2) 6.32 (3) 7.73 (4) 8.45 (5) 7.55 (6) 5.82

F.Y.Ref.: 2021/10 Seat No.: 45082

% of MARKS : 64.05 CGPA : 7.07 FINAL GRADE : A & O.163 # O.4

O.163 balance marks : 10

TOTAL 88 6 650

F.Y.TOTAL 44 4 283.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28873

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |          |   |                 |                 |
|-------|-----------------------|----------|---|-----------------|-----------------|
| 43279 | MURKUTE ASHWINI POPAT | MUKTABAI | F | 0229/CAAA016430 | 1171942238 6 FR |
|-------|-----------------------|----------|---|-----------------|-----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                           |            |            |      |           |
|---------|-------------------------------------------|------------|------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 | 11 20      | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 | 13 25      | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 | 14 25      | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 | 12 26      | 38 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 | 13 30      | 43 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 | 12 28      | 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 | 10 26      | 36 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 | 10 19      | 29 2 | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 | 11 28      | 39 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 | 11 29      | 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 32      | 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 | 12 23      | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 | 12 23      | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 | 14 30      | 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 | 13 29      | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 | 15 27      | 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 | 13 30      | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 | 12 30      | 42 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 | 15 29      | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 | 12 32      | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 | 14 23      | 37 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 | 13 34      | 47 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                      | 15 35 50 2 | 14 * 20    | 34 2 | A 08 016  |
| 351410  | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 | 14 30      | 44 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 | 15 33      | 48 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                       | 15 35 50 2 | 11 22      | 33 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 | 14 22      | 36 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                      | 15 35 50 2 | 14 28      | 42 2 | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 | 14 27      | 41 2 | A+ 09 018 |
| 35146   | BO-356 GENETICS                           | 15 35 50 2 | 12 25      | 37 2 | A 08 016  |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 | 13 32      | 45 2 | O 10 020  |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 | 14 32      | 46 2 | O 10 020  |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 | 14 32      | 46 2 | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 | 09 22 * 31 | 2    | A 08 016  |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 | 07 20 *    | 27 2 | B 06 012  |
| 361411  | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 | 12 27 *    | 39 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                       | 15 35 50 2 | 12 25 *    | 37 2 | A 08 016  |
| 36143   | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 | 07 24 *    | 31 2 | A 08 016  |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 | 11 21 *    | 32 2 | A 08 016  |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 | 12 21 *    | 33 2 | A 08 016  |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 | 08 28 *    | 36 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 36147 | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 11 | 21 | * | 32 | 2 | A | 08 | 016 |
| 36148 | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 11 | 22 | * | 33 | 2 | A | 08 | 016 |
| 36149 | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 11 | 24 | * | 35 | 2 | A | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    | 2  | A |    | ! |   |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O |    | ! |   |    |     |

SGPA : (1) 7.68 (2) 8.68 (3) 8.64 (4) 8.82 (5) 9.00 (6) 7.91  
 F.Y.Ref.: 2021/10 Seat No.: 45117  
 % of MARKS : 76.82 CGPA : 8.45 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28874  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT  |
|--------------------------|-----------------------|--------|-----|-----------------|------------|------------|-------|
| 43280                    | NAJAN ANIKET SUNIL    | LALITA | M   | 0229/CAAA016430 | 1171942239 | 6 FR       | 43280 |
| JIJAMATA INST'S SCI.COLG |                       |        |     |                 |            |            |       |
| SUBJECT : BOTANY         |                       |        |     |                 |            |            |       |

|         |                                          |    |    |    |   |      |      |    |   |      |    |     |
|---------|------------------------------------------|----|----|----|---|------|------|----|---|------|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10   | 19   | 29 | 2 | B+   | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09   | 14   | 23 | 2 | C    | 05 | 010 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12   | 14   | 26 | 2 | B    | 06 | 012 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11   | 14\$ | 25 | 2 | B \$ | 06 | 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12   | 22   | 34 | 2 | A    | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11   | 24   | 35 | 2 | A    | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08   | 15   | 23 | 2 | C    | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07   | 14\$ | 21 | 2 | D \$ | 04 | 008 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10   | 30   | 40 | 2 | A+   | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 14   | 23   | 37 | 2 | A    | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12   | 22   | 34 | 2 | A    | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10   | 14\$ | 24 | 2 | C \$ | 05 | 010 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11   | 14\$ | 25 | 2 | B \$ | 06 | 012 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13   | 27   | 40 | 2 | A+   | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12   | 14   | 26 | 2 | B    | 06 | 012 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09   | 16   | 25 | 2 | B    | 06 | 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13   | 30   | 43 | 2 | A+   | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 * | 16   | 24 | 2 | C    | 05 | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 07 * | 21   | 28 | 2 | B+   | 07 | 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11   | 24   | 35 | 2 | A    | 08 | 016 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 10   | 19   | 29 | 2 | B+   | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13   | 15   | 28 | 2 | B+   | 07 | 014 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 | 35 | 50 | 2 | 10   | 18   | 28 | 2 | B+   | 07 | 014 |

[illegible]

|         |                                                                                                         |    |    |    |   |      |      |       |   |      |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|------|------|-------|---|------|----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 09   | 18   | 27    | 2 | B    | 06 | 012 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 08   | 14   | 22    | 2 | D    | 04 | 008 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12   | 14   | \$ 26 | 2 | B \$ | 06 | 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 06   | 17   | 23    | 2 | C    | 05 | 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13   | 24   | 37    | 2 | A    | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 07   | 17   | 24    | 2 | C    | 05 | 010 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 08   | 18   | 26    | 2 | B    | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 10   | 23   | 33    | 2 | A    | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 09   | 20   | 29    | 2 | B+   | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12   | 15   | 27    | 2 | B    | 06 | 012 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09   | 20   | 29    | 2 | B+   | 07 | 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13   | 21   | 34    | 2 | A    | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 11   | 20   | 31    | 2 | A    | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12   | 18   | 30    | 2 | A    | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10   | 18   | 28    | 2 | B+   | 07 | 014 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10   | 27   | 37    | 2 | A    | 08 | 016 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 07   | 17   | 24    | 2 | C    | 05 | 010 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 07   | 19   | 26    | 2 | B    | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12   | 19   | 31    | 2 | A    | 08 | 016 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 06 * | 23   | 29    | 2 | B+   | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13   | 23   | 36    | 2 | A    | 08 | 016 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 10 * | 18   | 28    | 2 | B+   | 07 | 014 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 11   | 25   | 36    | 2 | A    | 08 | 016 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 07 * | 13   | 20#   | 2 | D #  | 04 | 008 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 07   | 20   | 27    | 2 | B    | 06 | 012 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 07   | 14   | \$ 21 | 2 | D \$ | 04 | 008 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 10   | 22   | 32    | 2 | A    | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 08   | 27   | 35    | 2 | A    | 08 | 016 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 06   | 14   | \$ 20 | 2 | D \$ | 04 | 008 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 09   | 24   | 33    | 2 | A    | 08 | 016 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 08   | 22   | 30    | 2 | A    | 08 | 016 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12   | 24   | 36    | 2 | A    | 08 | 016 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 07   | 14 * | 21    | 2 | D    | 04 | 008 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 06   | 15 * | 21    | 2 | D    | 04 | 008 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 10   | 15 * | 25    | 2 | B    | 06 | 012 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 10   | 20 * | 30    | 2 | A    | 08 | 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 07   | 20 * | 27    | 2 | B    | 06 | 012 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 10   | 22 * | 32    | 2 | A    | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 11   | 26 * | 37    | 2 | A    | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 08   | 17 * | 25    | 2 | B    | 06 | 012 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 10   | 20 * | 30    | 2 | A    | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 10   | 21 * | 31    | 2 | A    | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 10   | 22 * | 32    | 2 | A    | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |      |      | 2     | A | !    |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |      |      |       | 4 | A    | !  |     |

\$ O.1 MARKS : 23131(E)- 2 23141(E)- 2 35143(E)- 1 35146(E)- 1

# O.4 MARKS : 351411(T)- 3

SGPA : (3) 6.00 (4) 7.27 (5) 6.64 (6) 6.73

TOTAL 88 6 586

TOT.MARKS : 1261/2200 ( 57.32%) RESULT : HIGHER SECOND CLASS

\$ O.1 # O.4

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                                   |                      |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>INT. UEX. TOT DITS ON GRADE SUB | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|

|       |                      |        |   |                 |                 |
|-------|----------------------|--------|---|-----------------|-----------------|
| 43282 | GORE SANCHITA JAYANT | SAVITA | F | 0229/CAAA016430 | 1171942177 6 FR |
| 43282 |                      |        |   |                 |                 |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |                    |         |      |          |
|---------|------------------------------------------|--------------------|---------|------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2         | 10 * 16 | 26 2 | B 06 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2         | 10 22   | 32 2 | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 12 23   | 35 2    | A    | 08 016   |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 26   | 38 2    | A+   | 09 018   |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 15   | 29 2    | B+   | 07 014   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 30   | 42 2    | A+   | 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 22   | 29 2    | B+   | 07 014   |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 08 15   | 23 2    | C    | 05 010   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 27   | 41 2    | A+   | 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 09 15   | 24 2    | C    | 05 010   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 13 15   | 28 2    | B+   | 07 014   |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 17   | 28 2    | B+   | 07 014   |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 15 26   | 41 2    | A+   | 09 018   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 12 20   | 32 2    | A    | 08 016   |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 21   | 33 2    | A    | 08 016   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 11 24   | 35 2    | A    | 08 016   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 28   | 41 2    | A+   | 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 13 22   | 35 2    | A    | 08 016   |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 11 20   | 31 2    | A    | 08 016   |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 32   | 45 2    | O    | 10 020   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 14 17   | 31 2    | A    | 08 016   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 30   | 43 2    | A+   | 09 018   |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 12 * 19 | 31 2    | A    | 08 016   |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 13 * 20 | 33 2    | A    | 08 016   |
| 351511  | ZO-3511 POULTRY MANAGEMENT               | 15 35 50 2 12 * 21 | 33 2    | A    | 08 016   |
| 35152   | ZO-352 HISTOLOGY                         | 15 35 50 2 12 * 18 | 30 2    | A    | 08 016   |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50 2 15 26   | 41 2    | A+   | 09 018   |
| 35154   | ZO-354 GENETICS                          | 15 35 50 2 12 * 29 | 41 2    | A+   | 09 018   |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50 2 12 14\$ | 26 2    | B \$ | 06 012   |
| 35156   | ZO-356 PARASITOLOGY                      | 15 35 50 2 12 19   | 31 2    | A    | 08 016   |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER - I       | 15 35 50 2 13 26   | 39 2    | A+   | 09 018   |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER - II      | 15 35 50 2 13 27   | 40 2    | A+   | 09 018   |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER - III     | 15 35 50 2 13 26   | 39 2    | A+   | 09 018   |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50 2 15 17   | * 32 2  | A    | 08 016   |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 35 50 2 11 24   | * 35 2  | A    | 08 016   |
| 361511  | ZO-3611 PROJECT                          | 15 35 50 2 11 28   | * 39 2  | A+   | 09 018   |



|       |                                                                                |    |    |    |   |    |    |   |    |      |      |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|------|------|----|-----|
| 36152 | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 10 | 25 | * | 35 | 2    | A    | 08 | 016 |
| 36153 | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 12 | 08 | * | 20 | \$ 2 | D \$ | 04 | 008 |
| 36154 | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 22 | * | 36 | 2    | A    | 08 | 016 |
| 36155 | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2    | A+   | 09 | 018 |
| 36156 | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 10 | 19 | * | 29 | 2    | B+   | 07 | 014 |
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2    | A+   | 09 | 018 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2    | A+   | 09 | 018 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2    | A+   | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2    | A    |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4    | O    |    | !   |

\$ O.1 MARKS : 35155(E)- 1 36153(T)- 1

SGPA : (1) 8.07 (2) 8.14 (3) 7.27 (4) 8.36 (5) 8.27 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45130

% of MARKS : 68.91 CGPA : 8.02 FINAL GRADE : A \$ O.1

TOTAL 88 6 702  
F.Y.TOTAL 44 4 356.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28877

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| GPA                    |              |                                            |                       |                       |                         |

|       |                     |        |   |                 |                 |
|-------|---------------------|--------|---|-----------------|-----------------|
| 43283 | KOLATE KOMAL SANJAY | MANGAL | F | 0229/CAAA016430 | 1171942215 6 FR |
| 43283 |                     |        |   |                 |                 |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|   |       |                                          |    |    |    |   |    |    |    |    |    |    |     |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | 23 | 2  | C  | 05 | 010 |     |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 15 | 23 | 2  | C  | 05 | 010 |     |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2  | B+ | 07 | 014 |     |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016 |     |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2  | B  | 06 | 012 |     |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | *  | 20 | 30 | 2  | A  | 08  | 016 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2  | B+ | 07 | 014    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 07 | 14 | 21 | 2  | D  | 04 | 008    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | *  | 25 | 38 | 2  | A+ | 09 018 |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                                             | 15 | 35 | 50 | 2 | 13 | 16 | 29 | 2  | B+ | 07 | 014    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                                              | 15 | 35 | 50 | 2 | 11 | *  | 18 | 29 | 2  | B+ | 07 014 |
| 35152   | ZO-352 HISTOLOGY                                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                                             | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35154   | ZO-354 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                                                     | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                                                       | 15 | 35 | 50 | 2 | 15 | 16 | *  | 31 | 2  | A  | 08 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                                                 | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 361511  | ZO-3611 PROJECT                                                                                         | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                                                | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                                                | 15 | 35 | 50 | 2 | 15 | 15 | *  | 30 | 2  | A  | 08 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                                                       | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                                             | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | C  | !  |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (1) 7.61 (2) 7.64 (3) 7.55 (4) 7.55 (5) 8.55 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45134

% of MARKS : 69.45 CGPA : 7.89 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 706

F.Y.TOTAL 44 4 335.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28878

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE       | MOTHER         | SEX     | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|-----------------------------|----------------|---------|-----------------|------------|--------------|
| STAT                          |                             |                |         |                 |            |              |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                | <-- OUT OF---> |         | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                             | INT UEX        | TOT CRS | INT. UEX.       | TOT DITS   | ON GRADE SUB |
| 43284                         | ADHAV RUSHIKESH DNYANESHWAR | DWARKABAI      | M       | 0229/CAAA016430 | 1171712629 |              |
| 6 F 43284                     |                             |                |         |                 |            |              |

JIJAMATA INST'S SCI.COLG

The student has been admitted to third year directly for this programme.

SUBJECT : PHYSICS

|          |                                                                 |                                   |
|----------|-----------------------------------------------------------------|-----------------------------------|
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15 35 50 2 12 20 32 2 A 08 016    |
| 351210H  | PHY-3510H ENERGY STUDIES                                        | 15 35 50 2 13 23 36 2 A 08 016    |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15 35 50 2 13 26 39 2 A+ 09 018   |
| 35122    | PHY-352 ELECTRODYNAMICS                                         | 15 35 50 2 12 22 34 2 A 08 016    |
| 35123    | PHY-353 CLASSICAL MECHANICS                                     | 15 35 50 2 12 28 40 2 A+ 09 018   |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15 35 50 2 13 18 31 2 A 08 016    |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                   | 15 35 50 2 13 20 33 2 A 08 016    |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                  | 15 35 50 2 12 29 41 2 A+ 09 018   |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                  | 15 35 50 2 13 30 43 2 A+ 09 018   |
| 35129    | PHY-359 PROJECT -I                                              | 15 35 50 2 12 30 42 2 A+ 09 018   |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                     | 15 35 50 2 10 16 * 26 2 B 06 012  |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15 35 50 2 08 15 * 23 2 C 05 010  |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15 35 50 2 12 19 * 31 2 A 08 016  |
| 36122    | PHY-362 QUANTUM MECHANICS                                       | 15 35 50 2 10 20 * 30 2 A 08 016  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15 35 50 2 10 25 * 35 2 A 08 016  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                         | 15 35 50 2 09 30 * 39 2 A+ 09 018 |
| 36125A   | PHY-365A ELECTRONICS-II                                         | 15 35 50 2 12 14 * 26 2 B 06 012  |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                               | 15 35 50 2 09 21 * 30 2 A 08 016  |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                  | 15 35 50 2 10 28 * 38 2 A+ 09 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                  | 15 35 50 2 11 31 * 42 2 A+ 09 018 |
| 36129    | PHY-369 PROJECT-II                                              | 15 35 50 2 13 28 * 41 2 A+ 09 018 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                      | 2 B !                             |

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28879

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS INT. UEX. | MARKS OBTAINED | CRE- ADD- TOT DITS | G.P.FOR GRADE SUB |
|--------------------|--------------|-----------------------------------------|----------------|--------------------|-------------------|
|--------------------|--------------|-----------------------------------------|----------------|--------------------|-------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43285 | AKHADE PRASHANT SHIVAJI | MANGAL | M | 0229/CAAA016430 | 1171942128 6 F |
|-------|-------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                      |                                   |
|---------|--------------------------------------|-----------------------------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 10 14# 24 2 C # 05 010 |
|---------|--------------------------------------|-----------------------------------|

|          |                                                                             |    |    |    |   |    |    |    |      |            |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|------|------------|
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                              | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B          |
| 06       | 012                                                                         |    |    |    |   |    |    |    |      |            |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                                | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2    | A+ 09 018  |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                 | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2    | B 06 012   |
| 23122A   | PHY-232 (A) ELECTRONICS I                                                   | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2    | A 08 016   |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                               | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2    | A 08 016   |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B 06 012   |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2    | B 06 012   |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                            | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2    | A 08 016   |
| 23331    | AECC-II B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2    | A 08 016   |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2    | A+ 09 018  |
| 4        | 24111 MT-241 LINEAR ALGEBRA                                                 | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2    | B+ 07 014  |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2    | A 08 016   |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2    | A+ 09 018  |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2    | A 08 016   |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2    | A 08 016   |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2    | A 08 016   |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2    | A 08 016   |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2    | A 08 016   |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2    | B\$ 06 012 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2    | O 10 020   |
| 5        | 35121 PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                           | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2    | A 08 016   |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2    | A 08 016   |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2    | A 08 016   |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2    | A 08 016   |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2    | A 08 016   |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2    | A 08 016   |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2    | A 08 016   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2    | A+ 09 018  |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2    | A+ 09 018  |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2    | A+ 09 018  |
| 6        | 36121 PHY-361 SOLID STATE PHYSICS                                           | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 2 | A 08 016   |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 2 | A 08 016   |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 2 | B+ 07 014  |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 2 | A+ 09 018  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 2 | A+ 09 018  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 2 | A+ 09 018  |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 2 | A 08 016   |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 2 | A 08 016   |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 2 | A+ 09 018  |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 2 | A+ 09 018  |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 2 | A+ 09 018  |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2  | A    | !          |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O    | !          |

\$ O.1 MARKS : 24331(E)- 2

# O.4 MARKS : 23111(E)- 4

SGPA : (1) 6.98 (2) 7.02 (3) 7.18 (4) 8.00 (5) 8.27 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 44992

TOTAL 88 6 702

F.Y.TOTAL 44 4 308

% of MARKS : 69.68 CGPA : 7.65 FINAL GRADE : A & O.163 \$ O.1 # O.4  
O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28880

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |       |   |                 |                |
|-------|-----------------------|-------|---|-----------------|----------------|
| 43286 | BORATE TEJAS KARBHARI | MANDA | M | 0229/CAAA016430 | 1171942138 6 F |
|-------|-----------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|           |                                                       |            |             |           |
|-----------|-------------------------------------------------------|------------|-------------|-----------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 | 13 15 28 2  | B+ 07 014 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 | 12 14 26 2  | B         |
| 06 012    |                                                       |            |             |           |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 | 14 31 45 2  | O 10 020  |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 | 12 29 41 2  | A+ 09     |
| 018       |                                                       |            |             |           |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 | 13 26 39 2  | A+ 09 018 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 | 10 25 35 2  | A 08 016  |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 11 22 33 2  | A 08 016  |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 13 18 31 2  | A 08 016  |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 14 22 36 2  | A 08 016  |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 12 29 41 2  | A+ 09 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 28 40 2  | A+ 09 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 | 12 14# 26 2 | B# 06 012 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 | 10 20 30 2  | A 08 016  |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 12 31 43 2  |           |
| A+ 09 018 |                                                       |            |             |           |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 | 13 20 33 2  | A 08 016  |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 | 10 20 30 2  | A 08 016  |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 | 12 23 35 2  | A 08 016  |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 11 21 32 2  | A 08 016  |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 12 20 32 2  | A 08 016  |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 14 20 34 2  | A 08 016  |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 15 20 35 2  | A 08 016  |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 12 33 45 2  | O 10 020  |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 | 13 25 38 2  | A+ 09     |
| 018       |                                                       |            |             |           |
| 351210H   | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 | 15 26 41 2  | A+ 09 018 |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 | 14 28 42 2  | A+ 09 018 |
| 35122     | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 | 13 22 35 2  | A 08 016  |
| 35123     | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 | 12 27 39 2  | A+ 09 018 |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 | 13 27 40 2  | A+ 09 018 |

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016    |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09 018 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 35 | *  | 48 | 2  | O  | 10 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 09 | 33 | *  | 42 | 2  | A+ | 09 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2  | O  | 10 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | C  | !      |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !      |

# O.4 MARKS : 24111(E)- 3

SGPA : (1) 7.48 (2) 7.77 (3) 8.27 (4) 8.09 (5) 9.00 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 44993

TOTAL 88 6 764

F.Y.TOTAL 44 4 335.5

% of MARKS : 76.59 CGPA : 8.33 FINAL GRADE : A+ & O.163 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28881

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43287 | GAWALI KOMAL ADINATH | VIJAYA | F | 0229/CAAA016430 | 1171942165 6 F |
| 43287 |                      |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                                |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2 | B+ | 07 | 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2 | B  | 06 | 012 |
| 23113   | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I    | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |

|           |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
|-----------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|------|------|---|------|----|-----|
| 23122A    | PHY-232 (A) ELECTRONICS I                                                                            | 15 | 35 | 50 | 2 | 13 | 16   | 29   | 2 | B+   | 07 | 014 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                                        | 15 | 35 | 50 | 2 | 14 | 25   | 39   | 2 | A+   | 09 | 018 |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 | 35 | 50 | 2 | 09 | 17   | 26   | 2 | B    | 06 | 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 | 35 | 50 | 2 | 12 | 16   | 28   | 2 | B+   | 07 | 014 |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                                                     | 15 | 35 | 50 | 2 | 11 | 17   | 28   | 2 | B+   | 07 | 014 |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                                         | 15 | 35 | 50 | 2 | 08 | 30   | 38   | 2 | A+   | 09 | 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                                       | 15 | 35 | 50 | 2 | 12 | 26   | 38   | 2 | A+   | 09 | 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                                                | 15 | 35 | 50 | 2 | 12 | 14#  | 26   | 2 | B #  | 06 | 012 |
| 24112A    | MT-242A VECTOR CALCULUS                                                                              | 15 | 35 | 50 | 2 | 11 | 14\$ | 25   | 2 | B \$ | 06 | 012 |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                                                | 15 | 35 | 50 | 2 | 12 | 29   | 41   | 2 |      |    |     |
| A+ 09 018 |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                                                  | 15 | 35 | 50 | 2 | 13 | 18   | 31   | 2 | A    | 08 | 016 |
| 24122     | PHY-242 OPTICS                                                                                       | 15 | 35 | 50 | 2 | 11 | 17   | 28   | 2 | B+   | 07 | 014 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                                        | 15 | 35 | 50 | 2 | 12 | 29   | 41   | 2 | A+   | 09 | 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                             | 15 | 35 | 50 | 2 | 12 | 17   | 29   | 2 | B+   | 07 | 014 |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                               | 15 | 35 | 50 | 2 | 13 | 21   | 34   | 2 | A    | 08 | 016 |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                                      | 15 | 35 | 50 | 2 | 12 | 22   | 34   | 2 | A    | 08 | 016 |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                                         | 15 | 35 | 50 | 2 | 14 | 18   | 32   | 2 | A    | 08 | 016 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                                                     | 15 | 35 | 50 | 2 | 13 | 27   | 40   | 2 | A+   | 09 | 018 |
| 5 35121   | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                                          | 15 | 35 | 50 | 2 | 10 | 15   | 25   | 2 | B    | 06 | 012 |
| 012       |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 351210H   | PHY-3510H ENERGY STUDIES                                                                             | 15 | 35 | 50 | 2 | 12 | 18   | 30   | 2 | A    | 08 | 016 |
| 351211K   | PHY-3511K PHYSICS WORKSHOP SKILL                                                                     | 15 | 35 | 50 | 2 | 11 | 27   | 38   | 2 | A+   | 09 | 018 |
| 35122     | PHY-352 ELECTRODYNAMICS                                                                              | 15 | 35 | 50 | 2 | 12 | 25   | 37   | 2 | A    | 08 | 016 |
| 35123     | PHY-353 CLASSICAL MECHANICS                                                                          | 15 | 35 | 50 | 2 | 10 | 21   | 31   | 2 | A    | 08 | 016 |
| 35124     | PHY-354 ATOMIC & MOLECULAR PHYSICS                                                                   | 15 | 35 | 50 | 2 | 10 | 15   | 25   | 2 | B    | 06 | 012 |
| 35125     | PHY-355 COMPUTATIONAL PHYSICS                                                                        | 15 | 35 | 50 | 2 | 13 | 20   | 33   | 2 | A    | 08 | 016 |
| 35126B    | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                                               | 15 | 35 | 50 | 2 | 12 | 25   | 37   | 2 | A    | 08 | 016 |
| 35127     | PHY-357 PHYSICS LABORATORY -3A                                                                       | 15 | 35 | 50 | 2 | 11 | 25   | 36   | 2 | A    | 08 | 016 |
| 35128     | PHY-358 PHYSICS LABORATORY -3B                                                                       | 15 | 35 | 50 | 2 | 13 | 30   | 43   | 2 | A+   | 09 | 018 |
| 35129     | PHY-359 PROJECT -I                                                                                   | 15 | 35 | 50 | 2 | 11 | 29   | 40   | 2 | A+   | 09 | 018 |
| 6 36121   | PHY-361 SOLID STATE PHYSICS                                                                          | 15 | 35 | 50 | 2 | 13 | 29   | * 42 | 2 | A+   | 09 | 018 |
| 361210X   | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE                                      | 15 | 35 | 50 | 2 | 10 | 16   | * 26 | 2 | B    | 06 | 012 |
| 361211AB  | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                                         | 15 | 35 | 50 | 2 | 12 | 18   | * 30 | 2 | A    | 08 | 016 |
| 08 016    |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 36122     | PHY-362 QUANTUM MECHANICS                                                                            | 15 | 35 | 50 | 2 | 13 | 20   | * 33 | 2 | A    | 08 | 016 |
| 36123     | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                                                       | 15 | 35 | 50 | 2 | 13 | 30   | * 43 | 2 | A+   | 09 | 018 |
| 018       |                                                                                                      |    |    |    |   |    |      |      |   |      |    |     |
| 36124     | PHY-364 NUCLEAR PHYSICS                                                                              | 15 | 35 | 50 | 2 | 12 | 20   | * 32 | 2 | A    | 08 | 016 |
| 36125A    | PHY-365A ELECTRONICS-II                                                                              | 15 | 35 | 50 | 2 | 13 | 19   | * 32 | 2 | A    | 08 | 016 |
| 36126Q    | PHY-366Q PHYSICS OF NANOMATERIALS                                                                    | 15 | 35 | 50 | 2 | 09 | 29   | * 38 | 2 | A+   | 09 | 018 |
| 36127     | PHY-367 PHYSICS LABORATORY -4A                                                                       | 15 | 35 | 50 | 2 | 13 | 31   | * 44 | 2 | A+   | 09 | 018 |
| 36128     | PHY-368 PHYSICS LABORATORY -4B                                                                       | 15 | 35 | 50 | 2 | 14 | 30   | * 44 | 2 | A+   | 09 | 018 |
| 36129     | PHY-369 PROJECT-II                                                                                   | 15 | 35 | 50 | 2 | 13 | 32   | * 45 | 2 | O    | 10 | 020 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |      |      |   | 2    | C  | !   |
| GR8-A     | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |      |      |   | 4    | A  | !   |

\$ O.1 MARKS : 24112A(E)- 1

# O.4 MARKS : 24111(E)- 4

SGPA : (1) 7.82 (2) 8.52 (3) 7.64 (4) 7.73 (5) 7.91 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 44994

% of MARKS : 68.41 CGPA : 8.01 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 698

F.Y.TOTAL 44 4 359.5

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                                   |                      |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>INT. UEX. TOT DITS ON GRADE SUB | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|---------------------------------------------------|----------------------|

|       |                      |      |   |                 |                |
|-------|----------------------|------|---|-----------------|----------------|
| 43288 | GUGALE SHREYA GAUTAM | ARTI | F | 0229/CAAA016430 | 1171942178 6 F |
| 43288 |                      |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                                       |                         |            |
|---------|-------------------------------------------------------|-------------------------|------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 14 14# 28 2  | B+# 07 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 15 18 33 2   | A          |
| 08 016  |                                                       |                         |            |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 15 35 50 2   | O 10 020   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 15 20 35 2   | A 08 016   |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 15 20 35 2   | A 08 016   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 15 31 46 2   | O 10 020   |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 18 31 2   | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 24 38 2   | A+ 09 018  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 13 30 43 2   | A+ 09 018  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 35 50 2 13 23 36 2   | A 08 016   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 25 37 2   | A 08 016   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 15 18 33 2   | A 08 016   |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 15 15 30 2   | A 08 016   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 15 34 49 2   | O          |
| 10 020  |                                                       |                         |            |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 14 16 30 2   | A 08 016   |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 14 32 46 2   | O 10 020   |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 22 36 2   | A 08 016   |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 12 15 27 2   | B 06 012   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 35 50 2 10 22 32 2   | A 08 016   |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 22 35 2   | A 08 016   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 14 15 29 2   | B+ 07 014  |
| 351210H | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 15 25 40 2   | A+ 09 018  |
| 351211K | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 13 19 32 2   | A 08 016   |
| 35122   | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 14 22 36 2   | A 08 016   |
| 35123   | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 14 17 31 2   | A 08 016   |
| 35124   | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 12 18 30 2   | A 08 016   |
| 35125   | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 15 24 39 2   | A+ 09 018  |
| 35126B  | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 15 21 36 2   | A 08 016   |
| 35127   | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 13 28 41 2   | A+ 09 018  |
| 35128   | PHY-358 PHYSICS LABORATORY -3B                        | 15 35 50 2 14 31 45 2   | O 10 020   |
| 35129   | PHY-359 PROJECT -I                                    | 15 35 50 2 14 33 47 2   | O 10 020   |
| 6 36121 | PHY-361 SOLID STATE PHYSICS                           | 15 35 50 2 14 27 * 41 2 | A+ 09 018  |



361210X PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE 15 35 50 2 10 23 \* 33 2 A 08 016  
 361211AB PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE 15 35 50 2 13 21 \* 34 2 A 08 016  
 36122 PHY-362 QUANTUM MECHANICS 15 35 50 2 14 31 \* 45 2 O 10 020  
 36123 PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS 15 35 50 2 13 32 \* 45 2 O 10 020  
 36124 PHY-364 NUCLEAR PHYSICS 15 35 50 2 13 32 \* 45 2 O 10 020  
 36125A PHY-365A ELECTRONICS-II 15 35 50 2 15 22 \* 37 2 A 08 016  
 36126Q PHY-366Q PHYSICS OF NANOMATERIALS 15 35 50 2 10 33 \* 43 2 A+ 09 018  
 36127 PHY-367 PHYSICS LABORATORY -4A 15 35 50 2 12 30 \* 42 2 A+ 09 018  
 36128 PHY-368 PHYSICS LABORATORY -4B 15 35 50 2 15 32 \* 47 2 O 10 020  
 36129 PHY-369 PROJECT-II 15 35 50 2 14 31 \* 45 2 O 10 020  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 23111(E)- 3

SGPA : (1) 7.98 (2) 8.68 (3) 8.45 (4) 8.36 (5) 8.55 (6) 9.18

TOTAL 88 6 760

F.Y.Ref.: 2021/10 Seat No.: 44995

F.Y.TOTAL 44 4 366.5

% of MARKS : 75.95 CGPA : 8.53 FINAL GRADE : A+ & O.163 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28883

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                    |         |   |                 |                |
|----------------|--------------------|---------|---|-----------------|----------------|
| 43289<br>43289 | KADAM NILESH ASHOK | LATABAI | M | 0229/CAAA016430 | 1171942187 6 F |
|----------------|--------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                      |                       |          |
|---------|--------------------------------------|-----------------------|----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 14 22 36 2 | A 08 016 |
|---------|--------------------------------------|-----------------------|----------|

|                  |                                                |                       |    |
|------------------|------------------------------------------------|-----------------------|----|
| 23112A<br>09 018 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 35 50 2 15 25 40 2 | A+ |
|------------------|------------------------------------------------|-----------------------|----|

|       |                              |                       |          |
|-------|------------------------------|-----------------------|----------|
| 23113 | MT-233 MATHEMATICS PRACTICAL | 15 35 50 2 15 34 49 2 | O 10 020 |
|-------|------------------------------|-----------------------|----------|

|              |                                             |                       |      |
|--------------|---------------------------------------------|-----------------------|------|
| 23121<br>020 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 15 35 50 2 | O 10 |
|--------------|---------------------------------------------|-----------------------|------|

|        |                           |                       |          |
|--------|---------------------------|-----------------------|----------|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 35 50 2 14 35 49 2 | O 10 020 |
|--------|---------------------------|-----------------------|----------|

|       |                               |                       |           |
|-------|-------------------------------|-----------------------|-----------|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 35 50 2 15 25 40 2 | A+ 09 018 |
|-------|-------------------------------|-----------------------|-----------|

|       |                                          |                       |          |
|-------|------------------------------------------|-----------------------|----------|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 22 36 2 | A 08 016 |
|-------|------------------------------------------|-----------------------|----------|

|       |                                        |                       |           |
|-------|----------------------------------------|-----------------------|-----------|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 14 27 41 2 | A+ 09 018 |
|-------|----------------------------------------|-----------------------|-----------|

|       |                                  |                       |           |
|-------|----------------------------------|-----------------------|-----------|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 35 50 2 13 28 41 2 | A+ 09 018 |
|-------|----------------------------------|-----------------------|-----------|

|       |                              |                       |          |
|-------|------------------------------|-----------------------|----------|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 35 50 2 14 34 48 2 | O 10 020 |
|-------|------------------------------|-----------------------|----------|

|          |                                                                             |    |    |    |   |    |    |      |   |    |    |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 4 24111  | MT-241 LINEAR ALGEBRA                                                       | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 15 | 35 | 50   | 2 | O  | 10 | 020 |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 14 | 33 | 47   | 2 | O  | 10 | 020 |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 15 | 20 | 35   | 2 | A  | 08 | 016 |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 14 | 33 | 47   | 2 | O  | 10 | 020 |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 18 | * 28 | 2 | B+ | 07 | 014 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 13 | 18 | * 31 | 2 | A  | 08 | 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 29 | * 43 | 2 | A+ | 09 | 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 12 | 32 | * 44 | 2 | A+ | 09 | 018 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 20 | * 34 | 2 | A  | 08 | 016 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 29 | * 39 | 2 | A+ | 09 | 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 14 | 32 | * 46 | 2 | O  | 10 | 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10 | 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 13 | 33 | * 46 | 2 | O  | 10 | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |      | 2 | C  |    | !   |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 8.52 (2) 8.93 (3) 9.27 (4) 9.18 (5) 9.45 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 44997

% of MARKS : 85.05 CGPA : 9.05 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 810

F.Y.TOTAL 44 4 384

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                          |         |                                  |
|----------------|--------------------------|---------|----------------------------------|
| 43290<br>43290 | KALE RUSHIKESH DATTATRAY | ASHABAI | M 0229/CAAA016430 1171942191 6 F |
|----------------|--------------------------|---------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|          |                                                                 |                         |            |
|----------|-----------------------------------------------------------------|-------------------------|------------|
| 3 23111  | MT-231 CALCULUS OF SEVERAL VARIABLES                            | 15 35 50 2 12 17 29 2   | B+ 07 014  |
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                  | 15 35 50 2 13 17 30 2   | A 08 016   |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                    | 15 35 50 2 13 33 46 2   | O 10 020   |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                     | 15 35 50 2 13 19 32 2   | A 08 016   |
| 23122A   | PHY-232 (A) ELECTRONICS I                                       | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                   | 15 35 50 2 14 25 39 2   | A+ 09 018  |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15 35 50 2 13 22 35 2   | A 08 016   |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                          | 15 35 50 2 14 19 33 2   | A 08 016   |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                | 15 35 50 2 11 20 31 2   | A 08 016   |
| 23321    | AECC-II A LANGUAGE - ENGLISH                                    | 15 35 50 2 11 23 34 2   | A 08 016   |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                  | 15 35 50 2 11 31 42 2   | A+ 09 018  |
| 4 24111  | MT-241 LINEAR ALGEBRA                                           | 15 35 50 2 11 18 29 2   | B+ 07 014  |
| 24112A   | MT-242A VECTOR CALCULUS                                         | 15 35 50 2 11 14\$ 25 2 | B\$ 06 012 |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242           | 15 35 50 2 12 33 45 2   | O 10 020   |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                             | 15 35 50 2 13 21 34 2   | A 08 016   |
| 24122    | PHY-242 OPTICS                                                  | 15 35 50 2 15 22 37 2   | A 08 016   |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                   | 15 35 50 2 12 26 38 2   | A+ 09 018  |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15 35 50 2 13 24 37 2   | A 08 016   |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                          | 15 35 50 2 12 20 32 2   | A 08 016   |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                 | 15 35 50 2 12 23 35 2   | A 08 016   |
| 24321    | AECC-IV A LANGUAGE - ENGLISH                                    | 15 35 50 2 08 25 33 2   | A 08 016   |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                | 15 35 50 2 12 27 39 2   | A+ 09 018  |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15 35 50 2 14 20 34 2   | A 08 016   |
| 351210H  | PHY-3510H ENERGY STUDIES                                        | 15 35 50 2 12 27 39 2   | A+ 09 018  |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15 35 50 2 12 31 43 2   | A+ 09 018  |
| 35122    | PHY-352 ELECTRODYNAMICS                                         | 15 35 50 2 11 25 36 2   | A 08 016   |
| 35123    | PHY-353 CLASSICAL MECHANICS                                     | 15 35 50 2 13 25 38 2   | A+ 09 018  |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15 35 50 2 10 27 37 2   | A 08 016   |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                   | 15 35 50 2 14 22 36 2   | A 08 016   |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15 35 50 2 13 35 48 2   | O 10 020   |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                  | 15 35 50 2 11 25 36 2   | A 08 016   |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                  | 15 35 50 2 13 30 43 2   | A+ 09 018  |
| 35129    | PHY-359 PROJECT -I                                              | 15 35 50 2 12 30 42 2   | A+ 09 018  |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                     | 15 35 50 2 12 31 * 43 2 | A+ 09 018  |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15 35 50 2 08 24 * 32 2 | A 08 016   |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15 35 50 2 13 22 * 35 2 | A 08 016   |
| 36122    | PHY-362 QUANTUM MECHANICS                                       | 15 35 50 2 12 31 * 43 2 | A+ 09 018  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15 35 50 2 11 28 * 39 2 | A+ 09 018  |

|                                                              |           |    |         |
|--------------------------------------------------------------|-----------|----|---------|
| \$ O.1 MARKS : 24112A(E)- 1                                  |           |    |         |
| SGPA : (1) 7.09 (2) 7.57 (3) 8.36 (4) 8.09 (5) 8.64 (6) 9.00 | TOTAL     | 88 | 6 750   |
| F.Y.Ref.: 2021/10 Seat No.: 44998                            | F.Y.TOTAL | 44 | 4 322.5 |
| % of MARKS : 75.18 CGPA : 8.13 FINAL GRADE : A \$ O.1        |           |    |         |

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER          | SEX            | INST.NO.        | P.R.NO.    | SEM | APP | RR |
|-------------------------------|-----------------------|-----------------|----------------|-----------------|------------|-----|-----|----|
| STAT                          |                       |                 |                |                 |            |     |     |    |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |     |     |    |
|                               |                       | INT UEX TOT CRS | INT. UEX.      | TOT DITS        | ON GRADE   | SUB |     |    |
| 43291                         | PAWASE KOMAL RAJENDRA | MIRA            | F              | 0229/CAAA016430 | 1172011524 | 6   | F   |    |
| 43291                         |                       |                 |                |                 |            |     |     |    |

**SUBJECT : PHYSICS**

[illegible]

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2  | A  | 08 | 016 |     |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 24331    | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 07 | 15 | 22 | 2  | D  | 04 | 008 |     |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 10 | 32 | *  | 42 | 2  | A+ | 09  | 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09  | 018 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2  | A+ | 09  | 018 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10  | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | C  | !   |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23121(E)- 1 23131(E)- 1 23132(E)- 1

SGPA : (3) 7.09 (4) 7.82 (5) 8.18 (6) 8.91

TOTAL 88 6 704

TOT.MARKS : 1550/2200 ( 70.45%) RESULT : FIRST CLASS WITH DISTINCTION

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28886

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE<br>GPA | SUBJECT NAME                                                    | INT     | UEX | TOT             | CRS        | INT. | UEX. | TOT | DITS | ON | GRADE | SUB    |
|------------------|-----------------------------------------------------------------|---------|-----|-----------------|------------|------|------|-----|------|----|-------|--------|
| 43292            | PEHERE VAISHNAVI DATTATRAYA                                     | SANGITA | F   | 0229/CAAA016430 | 1171942249 | 6    | F    |     |      |    |       |        |
| 43292            | JIJAMATA INST'S SCI.COLG                                        |         |     |                 |            |      |      |     |      |    |       |        |
|                  | SUBJECT : PHYSICS                                               |         |     |                 |            |      |      |     |      |    |       |        |
| 3 23111          | MT-231 CALCULUS OF SEVERAL VARIABLES                            | 15      | 35  | 50              | 2          | 12   | 17   | 29  | 2    |    | B+    | 07 014 |
| 23112A           | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                  | 15      | 35  | 50              | 2          | 13   | 18   | 31  | 2    |    | A     |        |
| 08 016           |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 23113            | MT-233 MATHEMATICS PRACTICAL                                    | 15      | 35  | 50              | 2          | 13   | 33   | 46  | 2    |    | O     | 10 020 |
| 23121            | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                     | 15      | 35  | 50              | 2          | 13   | 23   | 36  | 2    |    | A     | 08 016 |
| 23122A           | PHY-232 (A) ELECTRONICS I                                       | 15      | 35  | 50              | 2          | 14   | 29   | 43  | 2    |    | A+    | 09 018 |
| 23123            | PHY-233 PHYSICS LABORATORY-2A                                   | 15      | 35  | 50              | 2          | 12   | 27   | 39  | 2    |    | A+    | 09 018 |
| 23131            | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15      | 35  | 50              | 2          | 11   | 20   | 31  | 2    |    | A     | 08 016 |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY                          | 15      | 35  | 50              | 2          | 14   | 20   | 34  | 2    |    | A     | 08 016 |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                                | 15      | 35  | 50              | 2          | 13   | 28   | 41  | 2    |    | A+    | 09 018 |
| 23331            | AECC-II B LANGUAGE - MARATHI                                    | 15      | 35  | 50              | 2          | 12   | 18   | 30  | 2    |    | A     | 08 016 |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                                  | 15      | 35  | 50              | 2          | 13   | 34   | 47  | 2    |    | O     | 10 020 |
| 4 24111          | MT-241 LINEAR ALGEBRA                                           | 15      | 35  | 50              | 2          | 13   | 14\$ | 27  | 2    |    | B \$  | 06 012 |
| 24112A           | MT-242A VECTOR CALCULUS                                         | 15      | 35  | 50              | 2          | 12   | 15   | 27  | 2    |    | B     | 06 012 |
| 24113            | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242           | 15      | 35  | 50              | 2          | 12   | 31   | 43  | 2    |    |       |        |
| A+ 09 018        |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 24121            | PHY-241 OSCILLATIONS, WAVES & SOUND                             | 15      | 35  | 50              | 2          | 13   | 18   | 31  | 2    |    | A     | 08 016 |
| 24122            | PHY-242 OPTICS                                                  | 15      | 35  | 50              | 2          | 12   | 14   | 26  | 2    |    | B     | 06 012 |
| 24123            | PHY-243 PHYSICS LABORATORY-2B                                   | 15      | 35  | 50              | 2          | 12   | 29   | 41  | 2    |    | A+    | 09 018 |
| 24131            | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                        | 15      | 35  | 50              | 2          | 11   | 27   | 38  | 2    |    | A+    | 09 018 |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY                          | 15      | 35  | 50              | 2          | 12   | 20   | 32  | 2    |    | A     | 08 016 |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                                 | 15      | 35  | 50              | 2          | 13   | 22   | 35  | 2    |    | A     | 08 016 |
| 24331            | AECC-IV B LANGUAGE - MARATHI                                    | 15      | 35  | 50              | 2          | 14   | 22   | 36  | 2    |    | A     | 08 016 |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                                | 15      | 35  | 50              | 2          | 13   | 29   | 42  | 2    |    | A+    | 09 018 |
| 5 35121          | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                     | 15      | 35  | 50              | 2          | 14   | 20   | 34  | 2    |    | A     | 08 016 |
| 016              |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 351210H          | PHY-3510H ENERGY STUDIES                                        | 15      | 35  | 50              | 2          | 13   | 25   | 38  | 2    |    | A+    | 09 018 |
| 351211K          | PHY-3511K PHYSICS WORKSHOP SKILL                                | 15      | 35  | 50              | 2          | 12   | 27   | 39  | 2    |    | A+    | 09 018 |
| 35122            | PHY-352 ELECTRODYNAMICS                                         | 15      | 35  | 50              | 2          | 13   | 29   | 42  | 2    |    | A+    | 09 018 |
| 35123            | PHY-353 CLASSICAL MECHANICS                                     | 15      | 35  | 50              | 2          | 13   | 22   | 35  | 2    |    | A     | 08 016 |
| 35124            | PHY-354 ATOMIC & MOLECULAR PHYSICS                              | 15      | 35  | 50              | 2          | 14   | 18   | 32  | 2    |    | A     | 08 016 |
| 35125            | PHY-355 COMPUTATIONAL PHYSICS                                   | 15      | 35  | 50              | 2          | 13   | 25   | 38  | 2    |    | A+    | 09 018 |
| 35126B           | PHY-356B ELEMENTS OF MATERIALS SCIENCE                          | 15      | 35  | 50              | 2          | 13   | 28   | 41  | 2    |    | A+    | 09 018 |
| 35127            | PHY-357 PHYSICS LABORATORY -3A                                  | 15      | 35  | 50              | 2          | 14   | 32   | 46  | 2    |    | O     | 10 020 |
| 35128            | PHY-358 PHYSICS LABORATORY -3B                                  | 15      | 35  | 50              | 2          | 14   | 31   | 45  | 2    |    | O     | 10 020 |
| 35129            | PHY-359 PROJECT -I                                              | 15      | 35  | 50              | 2          | 13   | 31   | 44  | 2    |    | A+    | 09 018 |
| 6 36121          | PHY-361 SOLID STATE PHYSICS                                     | 15      | 35  | 50              | 2          | 10   | 24 * | 34  | 2    |    | A     | 08 016 |
| 361210X          | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE | 15      | 35  | 50              | 2          | 09   | 18 * | 27  | 2    |    | B     | 06 012 |
| 361211AB         | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                    | 15      | 35  | 50              | 2          | 12   | 19 * | 31  | 2    |    | A     |        |
| 08 016           |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 36122            | PHY-362 QUANTUM MECHANICS                                       | 15      | 35  | 50              | 2          | 11   | 30 * | 41  | 2    |    | A+    | 09 018 |
| 36123            | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                  | 15      | 35  | 50              | 2          | 12   | 26 * | 38  | 2    |    | A+    | 09 018 |
| 018              |                                                                 |         |     |                 |            |      |      |     |      |    |       |        |
| 36124            | PHY-364 NUCLEAR PHYSICS                                         | 15      | 35  | 50              | 2          | 09   | 29 * | 38  | 2    |    | A+    | 09 018 |
| 36125A           | PHY-365A ELECTRONICS-II                                         | 15      | 35  | 50              | 2          | 14   | 21 * | 35  | 2    |    | A     | 08 016 |
| 36126Q           | PHY-366Q PHYSICS OF NANOMATERIALS                               | 15      | 35  | 50              | 2          | 09   | 32 * | 41  | 2    |    | A+    | 09 018 |
| 36127            | PHY-367 PHYSICS LABORATORY -4A                                  | 15      | 35  | 50              | 2          | 11   | 28 * | 39  | 2    |    | A+    | 09 018 |
| 36128            | PHY-368 PHYSICS LABORATORY -4B                                  | 15      | 35  | 50              | 2          | 10   | 30 * | 40  | 2    |    | A+    | 09 018 |

36129 PHY-369 PROJECT-II 15 35 50 2 14 31 \* 45 2 O 10 020  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 C !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24111(E)- 1

SGPA : (1) 7.89 (2) 8.66 (3) 8.55 (4) 7.82 (5) 8.91 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45000

% of MARKS : 74.00 CGPA : 8.39 FINAL GRADE : A+ \$ O.1

TOTAL 88 6 744

F.Y.TOTAL 44 4 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28887

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME    | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|-----------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43293                         | PHASE OM GANESH | REKHA                            | M                               | 0229/CAAA016430      | 1171942250 6 F 43293 |
| JIJAMATA INST'S SCI.COLG      |                 |                                  |                                 |                      |                      |
| SUBJECT : PHYSICS             |                 |                                  |                                 |                      |                      |

|         |                                                       |                   |      |            |
|---------|-------------------------------------------------------|-------------------|------|------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14# | 26 2 | B # 06 012 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 34  | 47 2 | O 10 020   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 14 23  | 37 2 | A 08 016   |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 29  | 43 2 | A+ 09 018  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 18  | 30 2 | A 08 016   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 26  | 40 2 | A+ 09 018  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 14 25  | 39 2 | A+ 09 018  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                          | 15 35 50 2 13 20  | 33 2 | A 08 016   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 13 27  | 40 2 | A+ 09 018  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 14# | 28 2 | B+# 07 014 |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 14 22  | 36 2 | A 08 016   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 33  | 47 2 | O 10 020   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 12 30  | 42 2 | A+ 09 018  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 13 25  | 38 2 | A+ 09 018  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 13 30  | 43 2 | A+ 09 018  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 16  | 28 2 | B+ 07 014  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 22  | 36 2 | A 08 016   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 12 20  | 32 2 | A 08 016   |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                          | 15 35 50 2 14 27  | 41 2 | A+ 09 018  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 12 33  | 45 2 | O 10 020   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 14 24  | 38 2 | A+ 09 018  |

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |     |     |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2  | A  | 08  | 016 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | C  | !   |     |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

# O.4 MARKS : 23111(E)- 4 24111(E)- 3

SGPA : (1) 7.11 (2) 7.95 (3) 8.55 (4) 8.55 (5) 8.91 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45001

% of MARKS : 78.27 CGPA : 8.34 FINAL GRADE : A+ # O.4

TOTAL 88 6 770

F.Y.TOTAL 44 4 331.5

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|---------|-----|-----------------|------------|------------|
| 43294    | RAJGURU ANANTA SURESH | VANDANA | M   | 0229/CAAA016430 | 1171942260 | 6 F        |

43294

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

3 23111 MT-231 CALCULUS OF SEVERAL VARIABLES 15 35 50 2 11 17 28 2 B+ 07 014



|          |                                                                             |    |    |    |   |    |    |      |   |           |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----------|
| 23112A   | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                              | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A         |
| 08 016   |                                                                             |    |    |    |   |    |    |      |   |           |
| 23113    | MT-233 MATHEMATICS PRACTICAL                                                | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ 09 018 |
| 23121    | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                 | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A 08 016  |
| 23122A   | PHY-232 (A) ELECTRONICS I                                                   | 15 | 35 | 50 | 2 | 13 | 20 | 33   | 2 | A 08 016  |
| 23123    | PHY-233 PHYSICS LABORATORY-2A                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ 09 018 |
| 23131    | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A 08 016  |
| 23132    | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ 09 018 |
| 23133    | CH-303 CHEMISTRY PRACTICAL - III                                            | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A 08 016  |
| 23321    | AECC-II A LANGUAGE - ENGLISH                                                | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ 09 018 |
| 23361    | AECC-I ENVIRONMENTAL AWARENESS                                              | 15 | 35 | 50 | 2 | 11 | 34 | 45   | 2 | O 10 020  |
| 4 24111  | MT-241 LINEAR ALGEBRA                                                       | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B 06 012  |
| 24112A   | MT-242A VECTOR CALCULUS                                                     | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A 08 016  |
| 24113    | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                       | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ 09 018 |
| 24121    | PHY-241 OSCILLATIONS, WAVES & SOUND                                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ 09 018 |
| 24122    | PHY-242 OPTICS                                                              | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ 09 018 |
| 24123    | PHY-243 PHYSICS LABORATORY-2B                                               | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ 09 018 |
| 24131    | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                    | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ 09 018 |
| 24132    | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A 08 016  |
| 24133    | CH-403 CHEMISTRY PRACTICAL - IV                                             | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ 09 018 |
| 24321    | AECC-IV A LANGUAGE - ENGLISH                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O 10 020  |
| 24361    | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ 09 018 |
| 5 35121  | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ 09 018 |
| 351210H  | PHY-3510H ENERGY STUDIES                                                    | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O 10 020  |
| 351211K  | PHY-3511K PHYSICS WORKSHOP SKILL                                            | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ 09 018 |
| 35122    | PHY-352 ELECTRODYNAMICS                                                     | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ 09 018 |
| 35123    | PHY-353 CLASSICAL MECHANICS                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ 09 018 |
| 35124    | PHY-354 ATOMIC & MOLECULAR PHYSICS                                          | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ 09 018 |
| 35125    | PHY-355 COMPUTATIONAL PHYSICS                                               | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ 09 018 |
| 35126B   | PHY-356B ELEMENTS OF MATERIALS SCIENCE                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ 09 018 |
| 35127    | PHY-357 PHYSICS LABORATORY -3A                                              | 15 | 35 | 50 | 2 | 15 | 33 | 48   | 2 | O 10 020  |
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O 10 020  |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O 10 020  |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ 09 018 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 10 | 24 | * 34 | 2 | A 08 016  |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A 08 016  |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 14 | 34 | * 48 | 2 | O 10 020  |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 13 | 35 | * 48 | 2 | O 10 020  |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O 10 020  |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 15 | 26 | * 41 | 2 | A+ 09 018 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 10 | 25 | * 35 | 2 | A 08 016  |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 14 | 33 | * 47 | 2 | O 10 020  |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 15 | 32 | * 47 | 2 | O 10 020  |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 14 | 34 | * 48 | 2 | O 10 020  |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2    | C | !         |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !         |

SGPA : (1) 7.23 (2) 8.05 (3) 8.45 (4) 8.64 (5) 9.36 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45002

% of MARKS : 80.45 CGPA : 8.50 FINAL GRADE : A+

TOTAL 88 6 786  
F.Y.TOTAL 44 4 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28889

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|
|------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43295 | TAMBE PRASAD RAJENDRA | ROHINI | M | 0229/CAAA016430 | 1171942281 6 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : PHYSICS

|         |                                                       |                         |             |
|---------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 10 21 31 2   | A 08 016    |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 08 17 25 2   | B 06 012    |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 11 30 41 2   | A+ 09 018   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 22 34 2   | A 08 016    |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 29 42 2   | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 12 21 33 2   | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 09 19 28 2   | B+ 07 014   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 09 24 33 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 08 21 29 2   | B+ 07 014   |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 11 20 31 2   | A 08 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 31 43 2   | A+ 09 018   |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 12 17 29 2   | B+ 07 014   |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 14# 26 2  | B# 06 012   |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 27 39 2   | A+ 09 018   |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 25 38 2   | A+ 09 018   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 10 20 30 2   | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 14 14\$ 28 2 | B+\$ 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 5 35121 | PHY-351 MATHEMATICAL METHODS IN PHYSICS -II           | 15 35 50 2 13 21 34 2   | A 08 016    |
| 351210H | PHY-3510H ENERGY STUDIES                              | 15 35 50 2 14 24 38 2   | A+ 09 018   |
| 351211K | PHY-3511K PHYSICS WORKSHOP SKILL                      | 15 35 50 2 12 22 34 2   | A 08 016    |
| 35122   | PHY-352 ELECTRODYNAMICS                               | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 35123   | PHY-353 CLASSICAL MECHANICS                           | 15 35 50 2 13 22 35 2   | A 08 016    |
| 35124   | PHY-354 ATOMIC & MOLECULAR PHYSICS                    | 15 35 50 2 13 24 37 2   | A 08 016    |
| 35125   | PHY-355 COMPUTATIONAL PHYSICS                         | 15 35 50 2 14 23 37 2   | A 08 016    |
| 35126B  | PHY-356B ELEMENTS OF MATERIALS SCIENCE                | 15 35 50 2 13 20 33 2   | A 08 016    |
| 35127   | PHY-357 PHYSICS LABORATORY -3A                        | 15 35 50 2 12 29 41 2   | A+ 09 018   |

|          |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|----------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35128    | PHY-358 PHYSICS LABORATORY -3B                                              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35129    | PHY-359 PROJECT -I                                                          | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 6 36121  | PHY-361 SOLID STATE PHYSICS                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 361210X  | PHY-3610X SOLAR PV SYSTEM: INSTALLATION,REPAIRING & MAINTENANCE             | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 361211AB | PHY-3611(AB) INSTRUMENTATION FOR AGRICULTURE                                | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08 016 |
| 36122    | PHY-362 QUANTUM MECHANICS                                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| 36123    | PHY-363 THERMODYNAMICS AND STATISTICAL PHYSICS                              | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36124    | PHY-364 NUCLEAR PHYSICS                                                     | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10 020 |
| 36125A   | PHY-365A ELECTRONICS-II                                                     | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 36126Q   | PHY-366Q PHYSICS OF NANOMATERIALS                                           | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07 014 |
| 36127    | PHY-367 PHYSICS LABORATORY -4A                                              | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 36128    | PHY-368 PHYSICS LABORATORY -4B                                              | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 36129    | PHY-369 PROJECT-II                                                          | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| GR7-A    | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    |    | 2  | A  | !      |
| GR9-A    | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !      |

\$ O.1 MARKS : 24331(E)- 1

# O.4 MARKS : 24112A(E)- 3

SGPA : (1) 6.39 (2) 7.32 (3) 7.91 (4) 8.09 (5) 8.55 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45003

% of MARKS : 70.73 CGPA : 7.75 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 722

F.Y.TOTAL 44 4 301.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28890

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-------------------------|---------|-----|-----------------|------------|------------|
| 43296    | ADHAV PRASHANT RANGNATH | ASHABAI | M   | 0229/CAAA016430 | 1171942123 | 6 F        |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 018 |

JIJAMATA INST'S SCI.COLG

|         |                                                   |    |    |    |   |    |      |     |     |    |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|-----|-----|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 25   | 38  | 2   | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29   | 41  | 2   | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 13 | 26   | 39  | 2   | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 20   | 33  | 2   | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 26   | 40  | 2   | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27   | 40  | 2   | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 34   | 43  | 2   | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 26   | 39  | 2   | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 28   | 40  | 2   | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 13 | 22   | 35  | 2   | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 11 | 30   | 41  | 2   | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 19   | 33  | 2   | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 27   | 40  | 2   | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 20   | 30  | 2   | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 22   | 34  | 2   | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 23   | 33  | 2   | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 20   | 33  | 2   | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 32   | 44  | 2   | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21   | 36  | 2   | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 21   | 29  | 2   | B+ | 07 | 014 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 10 | 29   | 39  | 2   | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 18   | 26  | 2   | B  | 06 | 012 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 27   | 39  | 2   | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 32   | 43  | 2   | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 18 * | 30  | 2   | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 20 * | 32  | 2   | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 19 * | 32  | 2   | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 * | 31  | 2   | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 28 * | 38  | 2   | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 22 * | 36  | 2   | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 24 * | 36  | 2   | A  | 08 | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 31 * | 43  | 2   | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 18 * | 27  | 2   | B  | 06 | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 09 | 14 * | 23  | 2   | C  | 05 | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 09 | 25 * | 34  | 2   | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      |     | 2 A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |     |     |    |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4 O | !   |    |    |     |

SGPA : (1) 8.07 (2) 7.98 (3) 8.45 (4) 8.73 (5) 8.09 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45004

% of MARKS : 71.68 CGPA : 8.25 FINAL GRADE : A+ & O.163 O.2

O.163 balance marks : 10

TOTAL 88 6 726+10

F.Y.TOTAL 44 4 353

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28891

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                      | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|---------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43297<br>43297                | AGALE BHARATI DEVIDAS                             | SHOBHA                           | F 0229/CAAA016430               | 1171942124 6         | F                    |
| JIJAMATA INST'S SCI.COLG      |                                                   |                                  |                                 |                      |                      |
| SUBJECT : CHEMISTRY           |                                                   |                                  |                                 |                      |                      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2                       | 14 20 34 2                      | A 08 016             |                      |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2                       | 14 26 40 2                      | A+ 09 018            |                      |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2                       | 12 23 35 2                      | A 08 016             |                      |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2                       | 14 31 45 2                      | O 10 020             |                      |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2                       | 13 26 39 2                      | A+ 09 018            |                      |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2                       | 07 18 25 2                      | B 06 012             |                      |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2                       | 11 21 32 2                      | A 08 016             |                      |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2                       | 10 27 37 2                      | A 08 016             |                      |
| 23331                         | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2                       | 12 23 35 2                      | A 08 016             |                      |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2                       | 13 25 38 2                      | A+ 09 018            |                      |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2                       | 12 22 34 2                      | A 08 016             |                      |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2                       | 14 30 44 2                      | A+ 09 018            |                      |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2                       | 12 26 38 2                      | A+ 09 018            |                      |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2                       | 15 22 37 2                      | A 08 016             |                      |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2                       | 11 25 36 2                      | A 08 016             |                      |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2                       | 12 29 41 2                      | A+ 09 018            |                      |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2                       | 14 28 42 2                      | A+ 09 018            |                      |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2                       | 12 33 45 2                      | O 10 020             |                      |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2                       | 15 30 45 2                      | O 10 020             |                      |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2                       | 13 32 45 2                      | O 10 020             |                      |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                      | 15 35 50 2                       | 12 26 38 2                      | A+ 09 018            |                      |
| 351310B                       | CH-510B POLYMER CHEMISTRY                         | 15 35 50 2                       | 12 18 30 2                      | A 08 016             |                      |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 35 50 2                       | 13 29 42 2                      | A+ 09 018            |                      |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 35 50 2                       | 13 23 36 2                      | A 08 016             |                      |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 35 50 2                       | 14 30 44 2                      | A+ 09 018            |                      |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I                     | 15 35 50 2                       | 15 19 34 2                      | A 08 016             |                      |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 35 50 2                       | 10 27 37 2                      | A 08 016             |                      |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 35 50 2                       | 13 33 46 2                      | O 10 020             |                      |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                       | 15 35 50 2                       | 10 25 35 2                      | A 08 016             |                      |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 35 50 2                       | 15 30 45 2                      | O 10 020             |                      |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 35 50 2                       | 11 33 44 2                      | A+ 09 018            |                      |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II                     | 15 35 50 2                       | 12 19 * 31 2                    | A 08 016             |                      |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 35 50 2                       | 13 23 * 36 2                    | A 08 016             |                      |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 35 50 2                       | 13 24 * 37 2                    | A 08 016             |                      |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III                    | 15 35 50 2                       | 12 23 * 35 2                    | A 08 016             |                      |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 35 50 2                       | 12 30 * 42 2                    | A+ 09 018            |                      |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II                    | 15 35 50 2                       | 14 24 * 38 2                    | A+ 09 018            |                      |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III                   | 15 35 50 2                       | 12 22 * 34 2                    | A 08 016             |                      |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 35 50 2                       | 13 34 * 47 2                    | O 10 020             |                      |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                      | 15 35 50 2                       | 07 23 * 30 2                    | A 08 016             |                      |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III                     | 15 35 50 2                       | 14 16 * 30 2                    | A 08 016             |                      |
| 36139                         | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 35 50 2                       | 10 28 * 38 2                    | A+ 09 018            |                      |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |                                  | 2 A                             | !                    |                      |
| GR9-A                         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |                                  |                                 |                      |                      |

SGPA : (1) 7.70 (2) 7.98 (3) 8.27 (4) 8.91 (5) 8.73 (6) 8.45

TOTAL 88 6 756

F.Y.Ref.: 2021/10 Seat No.: 45005

F.Y.TOTAL 44 4 345

% of MARKS : 75.27 CGPA : 8.34 FINAL GRADE : A+ &amp; O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28892

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME             | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------------------|------------------------------------------------|----------------------------------------|----------------------|
| 43298                         | AINAR RUSHIKESH RAJENDRA | ROHINI                                         | M 0229/CAAA016430                      | 1171942127 6 F       |

43298

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|           |                                                       |                         |             |
|-----------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 09 14\$ 23 2 | C \$ 05 010 |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 08 14\$ 22 2 | D \$        |
| 04 008    |                                                       |                         |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 10 32 42 2   | A+ 09 018   |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 10 17 27 2   | B 06 012    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 25 38 2   | A+ 09 018   |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 14\$ 25 2 | B \$ 06 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 25 39 2   | A+ 09 018   |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 28 40 2   | A+ 09 018   |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 14 32 46 2   | O 10 020    |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 35 47 2   | O 10 020    |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 10 14 24 2   | C 05 010    |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 11 21 32 2   | A 08 016    |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 30 41 2   |             |
| A+ 09 018 |                                                       |                         |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 11 21 32 2   | A 08 016    |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 13 20 33 2   | A 08 016    |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 11 25 36 2   | A 08 016    |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 15 18 33 2   | A 08 016    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 13 26 39 2   | A+ 09 018   |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 13 17 30 2   | A 08 016    |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 13 32 45 2   | O 10 020    |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY - I                         | 15 35 50 2 11 20 31 2   | A 08 016    |
| 351310B   | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 10 22 32 2   | A 08 016    |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 11 29 40 2   | A+ 09 018   |
| 35132     | CH-502 ANALYTICAL CHEMISTRY - I                       | 15 35 50 2 13 29 42 2   | A+ 09 018   |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 20 | *  | 27 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

\$ O.1 MARKS : 23111(E)- 1 23112A(E)- 1 23131(E)- 1

SGPA : (1) 7.41 (2) 8.27 (3) 7.82 (4) 8.18 (5) 8.55 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45006

% of MARKS : 71.95 CGPA : 8.05 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

TOTAL 88 6 718

F.Y.TOTAL 44 4 345

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28893

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |   |                 |                |
|-------|------------------------|--------|---|-----------------|----------------|
| 43299 | BANKAR SMITA DATTATRAY | SUNITA | F | 0229/CAAA016430 | 1171942131 6 F |
|-------|------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |   |   |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|---|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2 | C | \$ 05  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 23 |    | 32 | 2 | A | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 18 |    | 31 | 2 | A | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 24 |    | 35 | 2 | A | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 24 |    | 34 | 2 | A | 08 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 22 | 29 | 2  | B+ | 07 | 014 |     |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016 |     |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018 |     |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |     |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |     |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |     |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |     |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |     |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |     |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07  | 014 |     |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |     |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 13 | *  | 21 | 2  | D  | 04  | 008 |     |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09 | 11 | *  | 20 | \$ | D  | \$  | 04  | 008 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |     |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |     |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |     |     |     |

\$ O.1 MARKS : 23131(E)- 1 36138(T)- 2

SGPA : (1) 7.36 (2) 7.61 (3) 8.00 (4) 8.45 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45007

% of MARKS : 69.00 CGPA : 7.83 FINAL GRADE : A \$ O.1

TOTAL 88 6 704

F.Y.TOTAL 44 4 329.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28894

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |       |   |                 |                |
|-------|---------------------|-------|---|-----------------|----------------|
| 43300 | BHANGE SHUBHAM ANIL | NANDA | M | 0229/CAAA016430 | 1171942133 6 F |
|-------|---------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |              |           |
|---------|---------------------------------------------|------------|--------------|-----------|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 | 11 17 28 2   | B+ 07     |
| 014     |                                             |            |              |           |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2 | 13 24 37 2   | A 08 016  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2 | 12 28 40 2   | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 16 29 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 14 24 38 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 12 26 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 20 30 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 20 35 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 28 40 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 13 23 36 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 24122   | PHY-242 OPTICS                              | 15 35 50 2 | 12 20 32 2   | A 08 016  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2 | 11 26 37 2   | A 08 016  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 11 19 30 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 15 27 2   | B 06 012  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 13 21 34 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 09 32 41 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 28 41 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 14 14 28 2   | B+ 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 28 40 2   | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 12 25 37 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 09 27 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 11 22 33 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 12 22 34 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 13 33 46 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 21 36 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 09 20 29 2   | B+ 07 014 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 11 28 39 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 08 16 24 2   | C 05 010  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 25 37 2   | A 08 016  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 10 35 45 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 11 20 * 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 06 20 * 26 2 | B 06      |
| 012     |                                             |            |              |           |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 17 * 31 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 13 17 * 30 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 12 28 * 40 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 14 22 * 36 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 | 08 21 * 29 2 | B+ 07 014 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 34 | * | 44 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 17 | * | 23 | 2 | C  | 05 | 010 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 14 | * | 28 | 2 | B+ | 07 | 014 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | * | 41 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.30 (2) 7.59 (3) 8.27 (4) 8.09 (5) 8.09 (6) 7.64

TOTAL 88 6 706

F.Y.Ref.: 2021/10 Seat No.: 45008

F.Y.TOTAL 44 4 327.5

% of MARKS : 69.36 CGPA : 7.83 FINAL GRADE : A

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28895

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43301 | BHARASKAR ASHISH SUNIL | MANDA | M | 0229/CAAA016430 | 1171942134 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 | 016 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2 | O  | 10 | 020 |
|   | 24361 | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 5 | 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 19 | *  | 27 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 09 | 25 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 6.86 (2) 8.02 (3) 8.45 (4) 8.82 (5) 8.18 (6) 7.36

TOTAL 88 6 722

F.Y.Ref.: 2021/10 Seat No.: 45009

F.Y.TOTAL 44 4 327.5

% of MARKS : 72.18 CGPA : 7.95 FINAL GRADE : A

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28896

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE      | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR |
|--------------------------|----------------------------|-----------------|------|-----------------|-------------|------------|
| STAT                     |                            |                 |      |                 |             |            |
| SEME SUB-<br>STER CODE   | SUBJECT NAME               | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |
| GPA                      |                            | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |
| 43302                    | BHORE DATTAPATIL BHAUSAHEB | MUKTABAI        | M    | 0229/CAAA016430 | 1171942136  | 6          |
| F 43302                  |                            |                 |      |                 |             |            |
| JIJAMATA INST'S SCI.COLG |                            |                 |      |                 |             |            |
| SUBJECT : CHEMISTRY      |                            |                 |      |                 |             |            |

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O | 10 | 020 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O | 10 | 020 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2 | O | 10 | 020 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10  | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2  | O  | 10  | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 8.91 (2) 9.18 (3) 9.82 (4) 9.73 (5) 10.00 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45010

% of MARKS : 93.09 CGPA : 9.50 FINAL GRADE : O

TOTAL 88 6 856

F.Y.TOTAL 44 4 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28897

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                           | SEX                         | INST.NO.        | P.R.NO.         | SEM APP RR           |
|-------------------------------|---------------------------------------------|----------------------------------|-----------------------------|-----------------|-----------------|----------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE-<br>TOT     | ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
| 43303<br>43303                | CHAMUTE ABHISHEK BALASAHEB                  | PUSHPA                           | M                           | 0229/CAAA016430 | 1171942139      | 6 F                  |
| JIJAMATA INST'S SCI.COLG      |                                             |                                  |                             |                 |                 |                      |
| SUBJECT : CHEMISTRY           |                                             |                                  |                             |                 |                 |                      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 13 22                     | 35 2            | A               | 08 016               |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 11 22                     | 33 2            | A               | 08 016               |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50                         | 2 13 30                     | 43 2            | A+              | 09 018               |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 25                     | 37 2            | A               | 08 016               |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 12 23                     | 35 2            | A               | 08 016               |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 13 31                     | 44 2            | A+              | 09 018               |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50                         | 2 09 26                     | 35 2            | A               | 08 016               |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50                         | 2 14 29                     | 43 2            | A+              | 09 018               |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 14 26                     | 40 2            | A+              | 09 018               |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50                         | 2 13 35                     | 48 2            | O               | 10 020               |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 27                     | 39 2            | A+              | 09 018               |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 14 22                     | 36 2            | A               | 08 016               |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50                         | 2 13 25                     | 38 2            | A+              | 09 018               |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 15 33                     | 48 2            | O               | 10 020               |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 11 28                     | 39 2            | A+              | 09 018               |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50                         | 2 14 27                     | 41 2            | A+              | 09 018               |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50                         | 2 15 28                     | 43 2            | A+              | 09 018               |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 12 34                     | 46 2            | O               | 10 020               |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50                         | 2 15 29                     | 44 2            | A+              | 09 018               |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50                         | 2 13 30                     | 43 2            | A+              | 09 018               |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50                         | 2 11 29                     | 40 2            | A+              | 09 018               |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50                         | 2 12 29                     | 41 2            | A+              | 09 018               |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50                         | 2 14 29                     | 43 2            | A+              | 09 018               |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50                         | 2 13 26                     | 39 2            | A+              | 09 018               |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50                         | 2 14 28                     | 42 2            | A+              | 09 018               |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50                         | 2 15 29                     | 44 2            | A+              | 09 018               |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50                         | 2 08 31                     | 39 2            | A+              | 09 018               |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50                         | 2 12 35                     | 47 2            | O               | 10 020               |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50                         | 2 09 20                     | 29 2            | B+              | 07 014               |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50                         | 2 12 32                     | 44 2            | A+              | 09 018               |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50                         | 2 10 30                     | 40 2            | A+              | 09 018               |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50                         | 2 13 18 *                   | 31 2            | A               | 08 016               |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50                         | 2 08 26 *                   | 34 2            | A               | 08 016               |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50                         | 2 12 18 *                   | 30 2            | A               | 08 016               |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50                         | 2 14 19 *                   | 33 2            | A               | 08 016               |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50                         | 2 13 30 *                   | 43 2            | A+              | 09 018               |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50                         | 2 15 24 *                   | 39 2            | A+              | 09 018               |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50                         | 2 15 23 *                   | 38 2            | A+              | 09 018               |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50                         | 2 13 34 *                   | 47 2            | O               | 10 020               |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50                         | 2 11 19 *                   | 30 2            | A               | 08 016               |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50                         | 2 13 14 *                   | 27 2            | B               | 06 012               |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 25 \* 36 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.55 (2) 8.09 (3) 8.64 (4) 9.09 (5) 8.91 (6) 8.27 TOTAL 88 6 768  
 F.Y.Ref.: 2021/10 Seat No.: 45011 F.Y.TOTAL 44 4 344  
 % of MARKS : 78.82 CGPA : 8.42 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28898  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER    | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------------|-----------|-----|-----------------|------------|------------|
| 43304    | CHAMUTE RUSHIKESH BALASAHEB | PUSHPABAI | M   | 0229/CAAA016430 | 1171942141 | 6          |

F 43304

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 21 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 22 34 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 31 45 2 | O 10 020  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 13 25 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 33 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 14 21 35 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 12 26 38 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 28 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 27 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 32 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 21 32 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 14 31 45 2 | O 10 020  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 27 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 11 28 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 14 33 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 15 32 47 2 | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 32 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 15 20 35 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 32 45 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 11 27 38 2 | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 12 30 42 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 12 32 44 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 34 | *  | 45 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  |    |    | !      |

SGPA : (1) 7.66 (2) 7.91 (3) 8.91 (4) 9.27 (5) 8.82 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45012

% of MARKS : 79.91 CGPA : 8.56 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 788

F.Y.TOTAL 44 4 342.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28899

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                   |         |   |                 |            |     |
|-------|-------------------|---------|---|-----------------|------------|-----|
| 43305 | DALE NITIN NAMDEV | VATSALA | M | 0229/CAAA016430 | 1171942143 | 6 F |
| 43305 |                   |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 16 | 23 | 2  | C  | 05 | 010 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2  | B  | 06 | 012 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2  | B+ | 07 | 014 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 06 | 21 | 27 | 2  | B  | 06 | 012 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 16 | *  | 24 | 2  | C  | 05  | 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 18 | *  | 25 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 16 | *  | 22 | 2  | D  | 04  | 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 24331(E)- 1

SGPA : (1) 7.48 (2) 7.16 (3) 7.91 (4) 8.09 (5) 7.45 (6) 6.27

F.Y.Ref.: 2021/10 Seat No.: 45013

% of MARKS : 63.64 CGPA : 7.39 FINAL GRADE : A \$ O.1

TOTAL 88 6 654

F.Y.TOTAL 44 4 322

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28900

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade



| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                  |         |                                  |
|-------|------------------|---------|----------------------------------|
| 43306 | DANE VIVEK ASHOK | MANISHA | M 0229/CAAA016430 1171931210 6 F |
|-------|------------------|---------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 19 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 12 26 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 14 24 38 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 31 45 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 15 24 39 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 10 17 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 12 18 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 09 25 34 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 22 36 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 11 17 28 2   | B+ 07 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10 25 35 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 32 46 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 28 41 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 11 20 31 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 12 21 33 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 14 34 48 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10 27 37 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 11 29 40 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10 32 42 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 13 22 35 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 15 30 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 09 23 32 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 11 27 38 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 35 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 18 * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12 29 * 41 2 | A+ 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 06 20 * 26 2 | B 06 012  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 08 15 * 23 2 | C 05 010  |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 29 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.36 (2) 7.39 (3) 8.45 (4) 8.64 (5) 8.55 (6) 8.18 TOTAL 88 6 744  
 F.Y.Ref.: 2021/10 Seat No.: 45014 F.Y.TOTAL 44 4 324.5  
 % of MARKS : 73.77 CGPA : 8.09 FINAL GRADE : A

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28901  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME               | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |
|-------------------------------|----------------------------|----------------------------------|-----------------------------|-----------------------|----------------------|
| 43307<br>43307                | DARKUNDE ABHIJIT BHAUSAHEB | JAYASHRI                         | M                           | 0229/CAAA016430       | 1171942144 6 F       |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 23 36 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 26 39 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 26 34 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 11 25 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 29 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 11 26 37 2 | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 10 22 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 34 46 2 | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 14 31 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 18 31 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 10 24 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 27 37 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 31 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 34 49 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 35 46 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 11 27 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 13 21 34 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 29 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 11 26 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 09 28 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 10 23 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 13 20 33 2 | A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.00 (2) 6.52 (3) 8.73 (4) 8.82 (5) 8.27 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45015

% of MARKS : 75.18 CGPA : 7.89 FINAL GRADE : A

TOTAL 88 6 744

F.Y.TOTAL 44 4 297.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28902

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|         |                             |         |   |                 |              |
|---------|-----------------------------|---------|---|-----------------|--------------|
| 43308   | DARKUNDE RUSHIKESH DNYANDEV | ASHABAI | M | 0229/CAAA016430 | 1171942145 6 |
| F 43308 |                             |         |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 21 | 33   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 20 | 34   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 29 | 38   | 2 | A+ | 09 | 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 28 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 19 | * 31 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | * 32 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 34 | * 46 | 2 | O  | 10 | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 28 | * 42 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | * 45 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 22 | * 30 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 19 | * 33 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 8.02 (2) 8.59 (3) 8.82 (4) 9.00 (5) 9.00 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45016

% of MARKS : 79.95 CGPA : 8.71 FINAL GRADE : A+

TOTAL 88 6 784

F.Y.TOTAL 44 4 365.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28903

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT DITS ON | CRE- ADD-<br>GRADE SUB | G.P.FOR |
|-------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------------|------------------------|---------|
| 43309<br>F 43309              | DESHMUKH AAKANKSHA RAJENDRA                           | VAISHALI                         | F 0229/CAAA016430                       | 1171942146 6           |         |
| JIJAMATA INST'S SCI.COLG      |                                                       |                                  |                                         |                        |         |
| SUBJECT : CHEMISTRY           |                                                       |                                  |                                         |                        |         |
| 3 23111                       | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2                       | 13 17 30 2                              | A 08 016               |         |
| 23112A<br>06 012              | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2                       | 12 14 26 2                              | B                      |         |
| 23113                         | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2                       | 14 33 47 2                              | O 10 020               |         |
| 23121<br>014                  | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2                       | 12 17 29 2                              | B+ 07                  |         |
| 23122A                        | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2                       | 14 25 39 2                              | A+ 09 018              |         |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2                       | 13 25 38 2                              | A+ 09 018              |         |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2                       | 10 15 25 2                              | B 06 012               |         |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2                       | 09 20 29 2                              | B+ 07 014              |         |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2                       | 13 18 31 2                              | A 08 016               |         |
| 23331                         | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2                       | 08 27 35 2                              | A 08 016               |         |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2                       | 12 21 33 2                              | A 08 016               |         |
| 4 24111                       | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2                       | 13 14# 27 2                             | B# 06 012              |         |
| 24112A                        | MT-242A VECTOR CALCULUS                               | 15 35 50 2                       | 12 15 27 2                              | B 06 012               |         |
| 24113                         | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2                       | 13 29 42 2                              |                        |         |
| A+ 09 018                     |                                                       |                                  |                                         |                        |         |
| 24121                         | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2                       | 13 14 27 2                              | B 06 012               |         |
| 24122                         | PHY-242 OPTICS                                        | 15 35 50 2                       | 12 18 30 2                              | A 08 016               |         |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2                       | 13 27 40 2                              | A+ 09 018              |         |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2                       | 12 18 30 2                              | A 08 016               |         |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2                       | 12 19 31 2                              | A 08 016               |         |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2                       | 13 20 33 2                              | A 08 016               |         |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2                       | 12 22 34 2                              | A 08 016               |         |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2                       | 13 26 39 2                              | A+ 09 018              |         |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2                       | 12 15 27 2                              | B 06 012               |         |
| 351310B                       | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2                       | 08 17 25 2                              | B 06 012               |         |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2                       | 09 15 24 2                              | C 05 010               |         |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2                       | 10 14\$ 24 2                            | C\$ 05 010             |         |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2                       | 15 21 36 2                              | A 08 016               |         |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2                       | 11 15 26 2                              | B 06 012               |         |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2                       | 14 20 34 2                              | A 08 016               |         |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2                       | 12 25 37 2                              | A 08 016               |         |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2                       | 07 14\$ 21 2                            | D\$ 04 008             |         |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES                      | 15 35 50 2                       | 11 31 42 2                              | A+ 09 018              |         |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                 | 15 35 50 2                       | 09 20 29 2                              | B+ 07 014              |         |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II                         | 15 35 50 2                       | 10 17 * 27 2                            | B 06 012               |         |
| 361310A<br>016                | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS           | 15 35 50 2                       | 11 24 * 35 2                            | A 08                   |         |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II                      | 15 35 50 2                       | 12 18 * 30 2                            | A 08 016               |         |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III                        | 15 35 50 2                       | 13 27 * 40 2                            | A+ 09 018              |         |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II               | 15 35 50 2                       | 10 25 * 35 2                            | A 08 016               |         |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II                        | 15 35 50 2                       | 12 20 * 32 2                            | A 08 016               |         |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III                       | 15 35 50 2                       | 09 25 * 34 2                            | A 08 016               |         |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II              | 15 35 50 2                       | 09 18 * 27 2                            | B 06 012               |         |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                          | 15 35 50 2                       | 06 23 * 29 2                            | B+ 07 014              |         |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III                         | 15 35 50 2                       | 08 16 * 24 2                            | C 05 010               |         |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 25 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 35132(E)- 1 35137(E)- 1

# O.4 MARKS : 24111(E)- 4

SGPA : (1) 7.18 (2) 8.05 (3) 7.82 (4) 7.73 (5) 6.55 (6) 7.36

TOTAL 88 6 648

F.Y.Ref.: 2021/10 Seat No.: 45017

F.Y.TOTAL 44 4 335

% of MARKS : 63.50 CGPA : 7.45 FINAL GRADE : A & O.163 \$ O.1 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28904

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                        |            |   |                 |                |
|-------|------------------------|------------|---|-----------------|----------------|
| 43310 | DESHMUKH PALLAVI ASHOK | SUREKHABAI | F | 0229/CAAA016430 | 1171942147 6 F |
| 43310 |                        |            |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 14 19 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 21 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 28 | 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 27 | 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 31 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 09 23 | 32 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 10 20 | 30 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 09 23 | 32 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 25 | 37 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 21 | 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 26 | 40 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 22 | 34 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 24 | 39 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 15 22 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 33 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 12 28 | 40 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 13 26 | 39 2 | A+ 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.48 (2) 8.59 (3) 8.45 (4) 8.73 (5) 8.55 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45018

% of MARKS : 73.77 CGPA : 8.51 FINAL GRADE : A+

TOTAL 88 6 748

F.Y.TOTAL 44 4 375.5

24/09/2022

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[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE       | MOTHER          | SEX  | INST.NO.        | P.R.NO.     | SEM APP RR |
|--------------------------|-----------------------------|-----------------|------|-----------------|-------------|------------|
| STAT                     |                             |                 |      |                 |             |            |
| SEME SUB-<br>STER CODE   | SUBJECT NAME                | <-- OUT OF-->   |      | MARKS OBTAINED  | CRE- ADD-   | G.P.FOR    |
| GPA                      |                             | INT UEX TOT CRS | INT. | UEX.            | TOT DITS ON | GRADE SUB  |
| 43311                    | DESHMUKH PURUSHOTTAM SURESH | DURGA           | M    | 0229/CAAA016430 | 1171942149  | 6          |
| F 43311                  |                             |                 |      |                 |             |            |
| JIJAMATA INST'S SCI.COLG |                             |                 |      |                 |             |            |
| SUBJECT : CHEMISTRY      |                             |                 |      |                 |             |            |

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 19 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |           |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----------|
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018       |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016       |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2  | C  | \$ 05 010 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018       |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016       |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016       |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016       |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016       |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016       |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016       |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016       |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016       |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018       |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$ 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020       |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016       |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018       |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 14 | #  | 28 | 2  | B+ | # 07 014  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016       |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018       |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 18 | 33 | 2  | A  | 08 | 016       |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016       |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018       |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016       |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020       |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018       |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016    |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09 018    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09 018    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 17 | *  | 24 | 2  | C  | 05 010    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 13 | *  | 24 | 2  | C  | 05 010    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !         |

\$ O.1 MARKS : 23152(E)- 1 24331(E)- 1

# O.4 MARKS : 351311A(E)- 3

SGPA : (1) 7.61 (2) 8.27 (3) 7.73 (4) 8.27 (5) 8.45 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45019

% of MARKS : 71.50 CGPA : 8.06 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 714  
F.Y.TOTAL 44 4 349.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28906

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                      |       |   |                 |            |     |
|-------|----------------------|-------|---|-----------------|------------|-----|
| 43312 | DEVKAR NILESH SANJAY | ANITA | M | 0229/CAAA016430 | 1171942150 | 6 F |
|-------|----------------------|-------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                             |    |    |    |   |    |     |    |    |     |    |     |     |
|---|---------|---------------------------------------------|----|----|----|---|----|-----|----|----|-----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 14 | 17  | 31 | 2  | A   | 08 | 016 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 13 | 25  | 38 | 2  | A+  | 09 | 018 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 14 | 30  | 44 | 2  | A+  | 09 | 018 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 27  | 39 | 2  | A+  | 09 | 018 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 33  | 48 | 2  | O   | 10 | 020 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2  | A+  | 09 | 018 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 | 35 | 50 | 2 | 14 | 14# | 28 | 2  | B+# | 07 | 014 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 | 35 | 50 | 2 | 14 | 25  | 39 | 2  | A+  | 09 | 018 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 14 | 26  | 40 | 2  | A+  | 09 | 018 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14 | 29  | 43 | 2  | A+  | 09 | 018 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 11 | 31  | 42 | 2  | A+  | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 20  | 33 | 2  | A   | 08 | 016 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 22  | 36 | 2  | A   | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 14 | 31  | 45 | 2  | O   | 10 | 020 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 35  | 47 | 2  | O   | 10 | 020 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 29  | 44 | 2  | A+  | 09 | 018 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 26  | 38 | 2  | A+  | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 | 35 | 50 | 2 | 14 | 27  | 41 | 2  | A+  | 09 | 018 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 | 35 | 50 | 2 | 14 | 28  | 42 | 2  | A+  | 09 | 018 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 33  | 45 | 2  | O   | 10 | 020 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 15 | 34  | 49 | 2  | O   | 10 | 020 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 13 | 34  | 47 | 2  | O   | 10 | 020 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 12 | 29  | 41 | 2  | A+  | 09 | 018 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 26  | 37 | 2  | A   | 08 | 016 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 12 | 23  | 35 | 2  | A   | 08 | 016 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 14 | 22  | 36 | 2  | A   | 08 | 016 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 12 | 30  | 42 | 2  | A+  | 09 | 018 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 15 | 20  | 35 | 2  | A   | 08 | 016 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 09 | 22  | 31 | 2  | A   | 08 | 016 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2  | A+  | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 08 | 23  | 31 | 2  | A   | 08 | 016 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 13 | 29  | 42 | 2  | A+  | 09 | 018 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 09 | 35  | 44 | 2  | A+  | 09 | 018 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 11 | 20  | *  | 31 | 2   | A  | 08  | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 12 | 25  | *  | 37 | 2   | A  | 08  | 016 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 13 | 16  | *  | 29 | 2   | B+ | 07  | 014 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 | 35 | 50 | 2 | 12 | 21  | *  | 33 | 2   | A  | 08  | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 | 35 | 50 | 2 | 12 | 31  | *  | 43 | 2   | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 | 35 | 50 | 2 | 14 | 26  | *  | 40 | 2   | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 | 35 | 50 | 2 | 13 | 25  | *  | 38 | 2   | A+ | 09  | 018 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 | 35 | 50 | 2 | 12 | 32  | *  | 44 | 2   | A+ | 09  | 018 |

36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 08 25 \* 33 2 A 08 016  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 14 15 \* 29 2 B+ 07 014  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 28 \* 40 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 23151(E)- 3

SGPA : (1) 7.89 (2) 7.48 (3) 8.82 (4) 9.27 (5) 8.45 (6) 8.27

TOTAL 88 6 766

F.Y.Ref.: 2021/10 Seat No.: 45020

F.Y.TOTAL 44 4 338

% of MARKS : 78.09 CGPA : 8.36 FINAL GRADE : A+ & O.163 # O.4

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28907

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                           |         |   |                 |                |
|-------|---------------------------|---------|---|-----------------|----------------|
| 43313 | DHAVAL PRATIKSHA RAJENDRA | KALPANA | F | 0229/CAAA016430 | 1171942153 6 F |
| 43313 |                           |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |                       |           |
|---------|-------------------------------------------------------|-----------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 13 18 31 2 | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 14 34 48 2 | O         |
| 10 020  |                                                       |                       |           |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 15 31 46 2 | O 10      |
| 020     |                                                       |                       |           |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 28 42 2 | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 15 32 47 2 | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 25 39 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 32 46 2 | O 10 020  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 15 33 48 2 | O 10 020  |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 32 44 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 29 41 2 | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 22 36 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 13 24 37 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 32 46 2 | O         |
| 10 020  |                                                       |                       |           |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 15 32 47 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 35 49 2 | O 10 020  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 14 27 41 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 14 | 33 | * 47 | 2 | O  | 10 | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 15 | 25 | * 40 | 2 | A+ | 09 | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 9.16 (2) 9.43 (3) 9.45 (4) 9.27 (5) 9.64 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45021

% of MARKS : 87.82 CGPA : 9.37 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 828

F.Y.TOTAL 44 4 409

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28908

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43314 | DHERE ANIRUDDHA SHIVAJI | CHHAYA | M | 0229/CAAA016430 | 1171942154 6 F |
|-------|-------------------------|--------|---|-----------------|----------------|

43314

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 18 | 27   | 2 | B  | 06 | 012 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A  | 08 | 016 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 15 | 30   | 2 | A  | 08 | 016 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 15 | 19 | 34   | 2 | A  | 08 | 016 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A  | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 15 | 28   | 2 | B+ | 07 | 014 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A  | 08 | 016 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 26 | 34   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 07 | 23 | 30   | 2 | A  | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 23 | 32   | 2 | A  | 08 | 016 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 07 | 27 | 34   | 2 | A  | 08 | 016 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 26 | 34   | 2 | A  | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 22 | 28   | 2 | B+ | 07 | 014 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 08 | 35 | 43   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 21 | 31   | 2 | A  | 08 | 016 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 14 | * 22 | 2 | D  | 04 | 008 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 06 | 25 | * 31 | 2 | A  | 08 | 016 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 15 | * 27 | 2 | B  | 06 | 012 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 21 | * 32 | 2 | A  | 08 | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 22 | * 30 | 2 | A  | 08 | 016 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 20 | * 26 | 2 | B  | 06 | 012 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 18 | * 26 | 2 | B  | 06 | 012 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 17 | * 25 | 2 | B  | 06 | 012 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 15 | * 23 | 2 | C  | 05 | 010 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 15 | * 28 | 2 | B+ | 07 | 014 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 09 | 21 | * 30 | 2 | A  | 08 | 016 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    | ! |    |    |     |

SGPA : (1) 6.68 (2) 7.05 (3) 8.09 (4) 8.45 (5) 8.00 (6) 6.55

F.Y.Ref.: 2021/10 Seat No.: 45022

% of MARKS : 65.68 CGPA : 7.47 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 684

F.Y.TOTAL 44 4 302

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43315 | ESTAKE SANDESH BALU | BHARTI | M | 0229/CAAA016430 | 1171942155 6 F |
|-------|---------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |       |        |           |
|---------|---------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 23 | 35 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 20 | 32 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 11 19 | 30 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 07 20 | 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 07 22 | 29 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 11 21 | 32 2   | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 26 | 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 09 24 | 33 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 13 24 | 37 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 25 | 40 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 31 | 46 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27 | 41 2   | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 13 23 | 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 15 | 28 2   | B+ 07 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 13 30 | 43 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 13 22 | 35 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 11 26 | 37 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 12 25 | 37 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 11 28 | 39 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 10 17 | * 27 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 08 19 | * 27 2 | B 06 012  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 13 17 | * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 12 24 | * 36 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 20 | * | 34 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 25 | * | 33 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 31 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 23 | * | 31 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 16 | * | 30 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.16 (2) 7.43 (3) 8.27 (4) 8.91 (5) 8.45 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45023

% of MARKS : 73.50 CGPA : 8.02 FINAL GRADE : A

TOTAL 88 6 738

F.Y.TOTAL 44 4 321

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28910

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |          |   |                 |                |
|-------|---------------------|----------|---|-----------------|----------------|
| 43316 | FATKE SHUBHAM VILAS | VAISHALI | M | 0229/CAAA016430 | 1171942156 6 F |
| 43316 |                     |          |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |    |    |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 19 |    | 30 | 2 | A    | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 17 |    | 25 | 2 | B    | 06 012 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 22 |    | 33 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 10 | 29 |    | 39 | 2 | A+   | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 |    | 45 | 2 | O    | 10 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 18 |    | 28 | 2 | B+   | 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 18 |    | 25 | 2 | B    | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 22 |    | 33 | 2 | A    | 08 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 15 |    | 24 | 2 | C    | 05 010 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 |    | 47 | 2 | O    | 10 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 25 |    | 37 | 2 | A    | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23 |    | 35 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20 |    | 30 | 2 | A    | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28 |    | 41 | 2 | A+   | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 29 |    | 38 | 2 | A+   | 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 28 |    | 39 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 26 |    | 34 | 2 | A    | 08 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 27 |    | 39 | 2 | A+   | 09 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 09 | 18 | *  | 27 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 20 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 14 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 7.14 (2) 7.86 (3) 7.55 (4) 8.36 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45024

% of MARKS : 68.09 CGPA : 7.74 FINAL GRADE : A \$ O.1

TOTAL 88 6 692  
F.Y.TOTAL 44 4 330

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28911

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|-------------------------------|-----------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                          |                       |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME          | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| 43317                         | GANAGE NEHA ANIL      | VAISHALI                         | F                           | 0229/CAAA016430       | 1171942162 6 F      | 43317      |
|                               |                       | JIJAMATA INST'S SCI.COLG         |                             |                       |                     |            |
|                               | SUBJECT : CHEMISTRY   |                                  |                             |                       |                     |            |

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 21 33 2 A 08 016

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 19 | 28 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 08 | 16 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 | 29 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 7.82 (2) 8.59 (3) 9.00 (4) 9.00 (5) 8.45 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45025

% of MARKS : 77.68 CGPA : 8.49 FINAL GRADE : A+

TOTAL 88 6 760

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]



[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.              | SEM APP RR |
|-------------------------------|---------------------------------------------|----------------------------------|-----------------------------|-----------------------|----------------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>GRADE SUB |            |
| 43318<br>43318                | GARJE CHAITANYA BHAUSAHEB                   | SUNITA                           | M                           | 0229/CAAA016430       | 1171942163           | 6 F        |
| JIJAMATA INST'S SCI.COLG      |                                             |                                  |                             |                       |                      |            |
| SUBJECT : CHEMISTRY           |                                             |                                  |                             |                       |                      |            |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 18                     | 30 2                  | A 08 016             |            |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 13 27                     | 40 2                  | A+ 09 018            |            |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50                         | 2 12 25                     | 37 2                  | A 08 016             |            |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 26                     | 38 2                  | A+ 09 018            |            |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 15 24                     | 39 2                  | A+ 09 018            |            |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 12 30                     | 42 2                  | A+ 09 018            |            |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50                         | 2 11 22                     | 33 2                  | A 08 016             |            |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50                         | 2 12 20                     | 32 2                  | A 08 016             |            |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 13 25                     | 38 2                  | A+ 09 018            |            |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50                         | 2 13 27                     | 40 2                  | A+ 09 018            |            |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50                         | 2 10 27                     | 37 2                  | A 08 016             |            |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50                         | 2 12 26                     | 38 2                  | A+ 09 018            |            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50                         | 2 12 14#                    | 26 2                  | B # 06               |            |
| 012                           |                                             |                                  |                             |                       |                      |            |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50                         | 2 13 20                     | 33 2                  | A 08 016             |            |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50                         | 2 12 29                     | 41 2                  | A+ 09 018            |            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50                         | 2 09 30                     | 39 2                  | A+ 09 018            |            |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50                         | 2 11 26                     | 37 2                  | A 08 016             |            |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50                         | 2 12 29                     | 41 2                  | A+ 09 018            |            |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50                         | 2 12 29                     | 41 2                  | A+ 09 018            |            |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50                         | 2 12 26                     | 38 2                  | A+ 09 018            |            |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50                         | 2 13 20                     | 33 2                  | A 08 016             |            |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50                         | 2 13 33                     | 46 2                  | O 10 020             |            |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50                         | 2 10 20                     | 30 2                  | A 08 016             |            |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50                         | 2 09 24                     | 33 2                  | A 08 016             |            |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50                         | 2 11 26                     | 37 2                  | A 08 016             |            |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50                         | 2 13 22                     | 35 2                  | A 08 016             |            |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50                         | 2 13 33                     | 46 2                  | O 10 020             |            |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50                         | 2 15 23                     | 38 2                  | A+ 09 018            |            |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50                         | 2 09 22                     | 31 2                  | A 08 016             |            |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50                         | 2 12 22                     | 34 2                  | A 08 016             |            |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50                         | 2 07 22                     | 29 2                  | B+ 07 014            |            |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50                         | 2 11 28                     | 39 2                  | A+ 09 018            |            |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50                         | 2 09 31                     | 40 2                  | A+ 09 018            |            |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50                         | 2 10 27 *                   | 37 2                  | A 08 016             |            |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50                         | 2 11 30 *                   | 41 2                  | A+ 09                |            |
| 018                           |                                             |                                  |                             |                       |                      |            |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50                         | 2 13 27 *                   | 40 2                  | A+ 09 018            |            |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50                         | 2 13 32 *                   | 45 2                  | O 10 020             |            |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50                         | 2 10 26 *                   | 36 2                  | A 08 016             |            |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 31 | * | 46 | 2 | O  | 10 | 020 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 32 | * | 40 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 29 | * | 36 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 23 | * | 34 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

# O.4 MARKS : 24132(E)- 3

SGPA : (1) 7.86 (2) 7.77 (3) 8.55 (4) 8.55 (5) 8.36 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45026

% of MARKS : 74.82 CGPA : 8.32 FINAL GRADE : A+ # O.4

TOTAL 88 6 754

F.Y.TOTAL 44 4 344

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                     |        |   |                 |            |     |
|-------|---------------------|--------|---|-----------------|------------|-----|
| 43319 | GAWALI MANSI JAYANT | ANJANA | F | 0229/CAAA016430 | 1171942166 | 6 F |
|-------|---------------------|--------|---|-----------------|------------|-----|

43319

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 14 | 26 | 2  | B  | 06 | 012 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 10 | 33 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 34 | *  | 45 | 2  | O  | 10  | 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 05 | 29 | *  | 34 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 7.93 (2) 8.32 (3) 8.45 (4) 8.82 (5) 8.00 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45027

% of MARKS : 73.77 CGPA : 8.31 FINAL GRADE : A+

TOTAL 88 6 740  
F.Y.TOTAL 44 4 357.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28914

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43320 | GAWATE PRIYANKA SHIVAJI | SUMAN | F | 0229/CAAA016430 | 1171942167 6 F |
|-------|-------------------------|-------|---|-----------------|----------------|

43320

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 28 | *  | 39 | 2  | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 8.20 (2) 8.34 (3) 8.91 (4) 9.09 (5) 9.27 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45028

% of MARKS : 81.68 CGPA : 8.74 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 790

F.Y.TOTAL 44 4 364

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28915

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0

F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |          |   |                 |              |
|-------|--------------------------|----------|---|-----------------|--------------|
| 43321 | GHODECHOR VIJAY DNYANDEV | MANDABAI | M | 0229/CAAA016430 | 1171942169 6 |
|-------|--------------------------|----------|---|-----------------|--------------|

F 43321 JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |       |        |           |
|---------|---------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 15 26 | 41 2   | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 15 27 | 42 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 33 | 43 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 32 | 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 33 | 46 2   | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 11 29 | 40 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 14 35 | 49 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 14 31 | 45 2   | O 10 020  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 15 35 | 50 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 13 35 | 48 2   | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 35 | 47 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 13 28 | 41 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 14 33 | 47 2   | O 10 020  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 15 32 | 47 2   | O 10 020  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 26 | 39 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 15 34 | 49 2   | O 10 020  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 15 35 | 50 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 14 33 | 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 33 | 45 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 11 33 | * 44 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 31 | * 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 25 | * 39 2 | A+ 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 15 26 | * 41 2 | A+ 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 13 29 | * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 15 27 | * 42 2 | A+ 09 018 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 27 | * | 42 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 35 | * | 49 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 25 | * | 36 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 11 | 23 | * | 34 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 32 | * | 46 | 2 | O  | 10 | 020 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (1) 8.77 (2) 9.18 (3) 9.27 (4) 9.64 (5) 9.64 (6) 9.00 TOTAL 88 6 826  
 F.Y.Ref.: 2021/10 Seat No.: 45029 F.Y.TOTAL 44 4 395  
 % of MARKS : 87.73 CGPA : 9.25 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28916  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                 |                |           |           |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|         |                             |        |   |                 |              |
|---------|-----------------------------|--------|---|-----------------|--------------|
| 43322   | GHODECHOR SOMNATH KASHINATH | SAVITA | M | 0229/CAAA016430 | 1171942171 6 |
| F 43322 |                             |        |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |     |    |   |     |    |     |
|---------|------------------------------------------|----|----|----|---|----|-----|----|---|-----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20  | 33 | 2 | A   | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 21  | 34 | 2 | A   | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 26  | 39 | 2 | A+  | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 27  | 41 | 2 | A+  | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 30  | 43 | 2 | A+  | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 30  | 38 | 2 | A+  | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 17  | 24 | 2 | C   | 05 | 010 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25  | 39 | 2 | A+  | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 23  | 37 | 2 | A   | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 22  | 35 | 2 | A   | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 23  | 34 | 2 | A   | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 23  | 36 | 2 | A   | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 22  | 31 | 2 | A   | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 15 | 32  | 47 | 2 | O   | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 25  | 37 | 2 | A   | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 18  | 30 | 2 | A   | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31  | 44 | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14# | 27 | 2 | B # | 06 | 012 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 31 | *  | 41 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

# O.4 MARKS : 24331(E)- 4

SGPA : (1) 7.34 (2) 7.80 (3) 8.18 (4) 8.18 (5) 8.27 (6) 7.55

F.Y.Ref.: 2021/10 Seat No.: 45030

% of MARKS : 69.91 CGPA : 7.89 FINAL GRADE : A & O.163 # O.4

O.163 balance marks : 10

TOTAL 88 6 708

F.Y.TOTAL 44 4 333

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28917

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43323 | GORE GAURI BHAUSAHEB | SAVITA | F | 0229/CAAA016430 | 1171942173 6 F |
|-------|----------------------|--------|---|-----------------|----------------|

43323

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|         |                                                   |    |    |    |   |    |      |    |   |    |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|---|----|----|-----|
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 22   | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 34   | 48 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 33   | 45 | 2 | O  | 10 | 020 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 10 | 32   | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O  | 10 | 020 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 11 | 31   | 42 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 26   | 40 | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 19   | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 28   | 42 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 13 | 31   | 44 | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 31   | 45 | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 20   | 35 | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 34   | 47 | 2 | O  | 10 | 020 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 09 | 34   | 43 | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 27   | 37 | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O  | 10 | 020 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2 | O  | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+ | 09 | 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O  | 10 | 020 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 14 | 31   | 45 | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+ | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 13 | 18 * | 31 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 26 * | 38 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 18 * | 30 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 14 | 23 * | 37 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 * | 42 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 30 * | 43 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 10 | 29 * | 39 | 2 | A+ | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 10 | 18 * | 28 | 2 | B+ | 07 | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 15 | 15 * | 30 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 28 * | 41 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      | 2  | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |   |    |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O | !  |    |     |

SGPA : (1) 8.23 (2) 8.39 (3) 9.18 (4) 9.09 (5) 9.18 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45031

% of MARKS : 81.27 CGPA : 8.77 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 792

F.Y.TOTAL 44 4 365.5



[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                       |         |                   |            |     |
|----------------|-----------------------|---------|-------------------|------------|-----|
| 43324<br>43324 | GORE GHANSHAM TUKARAM | HIRABAI | M 0229/CAAA016430 | 1171942174 | 6 F |
|----------------|-----------------------|---------|-------------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 09 22   | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 10 33   | 43 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 13 24   | 37 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 29   | 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 10 27   | 37 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 12 23   | 35 2 | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2 | 14 22   | 36 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 24   | 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 09 27   | 36 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 28   | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 20   | 32 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 12 26   | 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2 | 12 21   | 33 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 10 25   | 35 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 13 19   | 32 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 09 25   | 34 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 11 29   | 40 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 09 22   | 31 2 | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 11 30   | 41 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 09 30   | 39 2 | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 19 * | 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 28 * | 40 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 12 20 * | 32 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 13 24 * | 37 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 21 | * | 30 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 18 | * | 32 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | * | 36 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.64 (2) 7.59 (3) 8.36 (4) 8.73 (5) 8.36 (6) 8.36  
F.Y.Ref.: 2021/10 Seat No.: 45032  
% of MARKS : 74.68 CGPA : 8.25 FINAL GRADE : A+ O.2

TOTAL 88 6 744+10  
F.Y.TOTAL 44 4 335

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28919

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB |
|-------------------------------|--------------|------------------------------------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|

|       |                  |      |   |                 |            |           |
|-------|------------------|------|---|-----------------|------------|-----------|
| 43325 | GORE KOMAL UTTAM | ASHA | F | 0229/CAAA016430 | 1171942175 | 6 F 43325 |
|-------|------------------|------|---|-----------------|------------|-----------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2 | O  | 10 | 020 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 15 | 22 | *  | 37 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.59 (2) 9.00 (3) 9.09 (4) 9.09 (5) 9.27 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45033

% of MARKS : 82.73 CGPA : 8.93 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 792

F.Y.TOTAL 44 4 387

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28920

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                   |         |   |                 |            |     |
|-------|-------------------|---------|---|-----------------|------------|-----|
| 43326 | GUND VISHAL ARJUN | ASHABAI | M | 0229/CAAA016430 | 1171942179 | 6 F |
| 43326 |                   |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                      |    |    |    |   |    |    |    |   |   |    |     |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 | 35 | 50 | 2 | 10 | 17 | 27 | 2 | B | 06 | 012 |
|---------|--------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|         |                                                                                |    |    |    |   |    |    |      |   |             |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-------------|
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 09 | 17 | 26   | 2 | B           |
| 06      | 012                                                                            |    |    |    |   |    |    |      |   |             |
| 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ 09 018   |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 10 | 15 | 25   | 2 | B 06 012    |
| 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ 09 018   |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A 08 016    |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 20 | 29   | 2 | B+ 07 014   |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 08 | 23 | 31   | 2 | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O 10 020    |
| 4 24111 | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 11 | 14 | 25   | 2 | B \$ 06 012 |
| 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A 08 016    |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 |             |
| A+      | 09 018                                                                         |    |    |    |   |    |    |      |   |             |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A 08 016    |
| 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A 08 016    |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A 08 016    |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 09 | 21 | 30   | 2 | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30   | 2 | A 08 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 06 | 19 | 25   | 2 | B 06 012    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O 10 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A 08 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 23 | 33   | 2 | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 28 | 36   | 2 | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A 08 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ 09 018   |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A 08 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A 08 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 28 | 38   | 2 | A+ 09 018   |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 16 | 22   | 2 | D 04 008    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A 08 016    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37   | 2 | A 08 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 15 | * 25 | 2 | B 06 012    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A 08        |
| 016     |                                                                                |    |    |    |   |    |    |      |   |             |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A 08 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 21 | * 35 | 2 | A 08 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | * 37 | 2 | A 08 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 16 | * 30 | 2 | A 08 016    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A 08 016    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 28 | * 38 | 2 | A+ 09 018   |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | * 22 | 2 | D 04 008    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 12 | 15 | * 27 | 2 | B 06 012    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 26 | * 37 | 2 | A 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    | 2  | A    |   | !           |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    |   | !           |

\$ O.1 MARKS : 24111(E)- 1

SGPA : (1) 7.09 (2) 6.64 (3) 7.82 (4) 7.91 (5) 7.82 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45034

% of MARKS : 66.82 CGPA : 7.44 FINAL GRADE : A \$ O.1

TOTAL 88 6 680

F.Y.TOTAL 44 4 302

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                         |      |   |                 |            |     |
|-------|-------------------------|------|---|-----------------|------------|-----|
| 43327 | HONDE ASHWINI DADASAHEB | USHA | F | 0229/CAAA016430 | 1171942181 | 6 F |
| 43327 |                         |      |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                             |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|---------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 15 | 28   | 2 | B+ | 07 | 014 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 | 014 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 11 | 30 | 41   | 2 | A+ | 09 | 018 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 | 35 | 50 | 2 | 09 | 19 | 28   | 2 | B+ | 07 | 014 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 12 | 21 | 33   | 2 | A  | 08 | 016 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A  | 08 | 016 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 09 | 14 | 23   | 2 | C  | 05 | 010 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 11 | 15 | 26   | 2 | B  | 06 | 012 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 | 35 | 50 | 2 | 08 | 18 | 26   | 2 | B  | 06 | 012 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 | 35 | 50 | 2 | 07 | 20 | 27   | 2 | B  | 06 | 012 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 | 35 | 50 | 2 | 10 | 24 | 34   | 2 | A  | 08 | 016 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 | 35 | 50 | 2 | 06 | 14 | 20   | 2 | D  | 04 | 008 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 | 35 | 50 | 2 | 10 | 29 | 39   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II               | 15 | 35 | 50 | 2 | 10 | 22 | * 32 | 2 | A  | 08 | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 | 35 | 50 | 2 | 13 | 25 | * 38 | 2 | A+ | 09 | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 | 016 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36132 | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 21 | * | 34 | 2 | A  | 08 | 016 |
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 29 | * | 39 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 18 | * | 31 | 2 | A  | 08 | 016 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 20 | * | 28 | 2 | B+ | 07 | 014 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 28 | * | 38 | 2 | A+ | 09 | 018 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 10 | 20 | * | 30 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

\$ O.1 MARKS : 35137(E)- 2

SGPA : (1) 7.77 (2) 7.55 (3) 7.91 (4) 8.09 (5) 7.45 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45035

% of MARKS : 67.41 CGPA : 7.78 FINAL GRADE : A \$ O.1

TOTAL 88 6 690  
F.Y.TOTAL 44 4 337

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28922

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43328 | JADHAV PALLAVI RAJENDRA | SAVITTA | F | 0229/CAAA016430 | 1171942182 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

43328 JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 15 | 15 | 30 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 08 | 29 | 37 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 11 | 32 | *  | 43 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 24 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 8.52 (2) 8.39 (3) 8.64 (4) 8.45 (5) 8.82 (6) 8.73

F.Y.Ref.: 2021/10 Seat No.: 45036

% of MARKS : 76.23 CGPA : 8.59 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 762

F.Y.TOTAL 44 4 372

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28923

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE    | MOTHER                           | SEX                             | INST.NO.             | P.R.NO.              | SEM APP RR |
|-------------------------------|--------------------------|----------------------------------|---------------------------------|----------------------|----------------------|------------|
| STAT                          |                          |                                  |                                 |                      |                      |            |
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |            |
| 43329                         | JADHAV SUVARNA KAKASAHEB | SHOBHA                           | F                               | 0229/CAAA016430      | 1171942183           | 6 F        |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|     |         |                                                                                |    |    |    |   |    |    |      |   |    |     |     |
|-----|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|-----|-----|
| 3   | 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08  | 016 |
|     | 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  |     |     |
| 08  |         |                                                                                |    |    |    |   |    |    |      |   |    | 016 |     |
|     | 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10  | 020 |
|     | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09  |     |
| 018 |         |                                                                                |    |    |    |   |    |    |      |   |    |     |     |
|     | 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10  | 020 |
|     | 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09  | 018 |
|     | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 21 | 35   | 2 | A  | 08  | 016 |
|     | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09  | 018 |
|     | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10  | 020 |
|     | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09  | 018 |
|     | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09  | 018 |
| 4   | 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 14 | 17 | 31   | 2 | A  | 08  | 016 |
|     | 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 14 | 14 | 28   | 2 | B+ | 07  | 014 |
|     | 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  |     |     |
| 10  |         |                                                                                |    |    |    |   |    |    |      |   |    | 020 |     |
|     | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09  | 018 |
|     | 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08  | 016 |
|     | 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09  | 018 |
|     | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08  | 016 |
|     | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09  | 018 |
|     | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09  | 018 |
|     | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10  | 020 |
|     | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10  | 020 |
| 5   | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09  | 018 |
|     | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10  | 020 |
|     | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09  | 018 |
|     | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09  | 018 |
|     | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10  | 020 |
|     | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09  | 018 |
|     | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09  | 018 |
|     | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09  | 018 |
|     | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09  | 018 |
|     | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10  | 020 |
|     | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09  | 018 |
| 6   | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | * 36 | 2 | A  | 08  | 016 |
|     | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09  |     |
| 018 |         |                                                                                |    |    |    |   |    |    |      |   |    |     |     |
|     | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09  | 018 |
|     | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09  | 018 |
|     | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09  | 018 |
|     | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10  | 020 |
|     | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O  | 10  | 020 |
|     | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * 47 | 2 | O  | 10  | 020 |
|     | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09  | 018 |
|     | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 15 | 22 | * 37 | 2 | A  | 08  | 016 |
|     | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09  | 018 |
|     | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |     |     |
|     | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |     |     |

SGPA : (1) 7.98 (2) 9.09 (3) 9.00 (4) 8.82 (5) 9.27 (6) 9.09  
F.Y.Ref.: 2021/10 Seat No.: 45037

TOTAL 88 6 796  
F.Y.TOTAL 44 4 375.5



% of MARKS : 82.82 CGPA : 8.88 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28924

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                    |       |   |                 |            |   |   |
|-------|--------------------|-------|---|-----------------|------------|---|---|
| 43330 | KADAM ARTI SHANKAR | MEENA | F | 0229/CAAA016430 | 1171942186 | 6 | F |
|-------|--------------------|-------|---|-----------------|------------|---|---|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                             |    |    |    |   |    |    |    |    |   |   |    |    |
|---|-------|---------------------------------------------|----|----|----|---|----|----|----|----|---|---|----|----|
| 3 | 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2 | B | \$ | 06 |
|---|-------|---------------------------------------------|----|----|----|---|----|----|----|----|---|---|----|----|

|        |                           |    |    |    |   |    |    |    |   |   |    |     |
|--------|---------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|--------|---------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |   |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 16 | 29 | 2 | B+ | 07 | 014 |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23141 | BO-231 BOTANY THEORY PAPER - 1 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 23142 | BO-232 BOTANY THEORY PAPER - 2 | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23143 | BO-233 BOTANY PRACTICAL PAPER | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                              |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                |    |    |    |   |    |    |    |   |    |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 23361 | AECC-I ENVIRONMENTAL AWARENESS | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|   |       |                                     |    |    |    |   |    |    |    |   |   |    |     |
|---|-------|-------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 4 | 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
|---|-------|-------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                |    |    |    |   |    |    |    |   |   |    |     |
|-------|----------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24122 | PHY-242 OPTICS | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A | 08 | 016 |
|-------|----------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24123 | PHY-243 PHYSICS LABORATORY-2B | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                          |    |    |    |   |    |    |    |   |   |    |     |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2 | A | 08 | 016 |
|-------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                 |    |    |    |   |    |    |    |   |   |    |     |
|-------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|-------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24141 | BO-241 BOTANY THEORY PAPER - 1 | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 24142 | BO-242 BOTANY THEORY PAPER - 2 | 15 | 35 | 50 | 2 | 08 | 16 | 24 | 2 | C | 05 | 010 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                               |    |    |    |   |    |    |    |   |    |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24143 | BO-243 BOTANY PRACTICAL PAPER | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                              |    |    |    |   |    |    |    |   |    |    |     |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24331 | AECC-IV B LANGUAGE - MARATHI | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 | 018 |
|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 24361 | AECC-III ENVIRONMENTAL AWARENESS | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|   |       |                              |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 5 | 35131 | CH-501 PHYSICAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
|---|-------|------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                           |    |    |    |   |    |    |    |   |    |    |     |
|---------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 351310B | CH-510B POLYMER CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|---------|---------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                                 |    |    |    |   |    |    |    |   |   |    |     |
|---------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A | 08 | 016 |
|---------|---------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35132 | CH-502 ANALYTICAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B | 06 | 012 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                        |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35133 | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2 | A+ | 09 | 018 |
|-------|----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                               |    |    |    |   |    |    |    |   |   |    |     |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35134 | CH-504 INORGANIC CHEMISTRY -I | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A | 08 | 016 |
|-------|-------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                |    |    |    |   |    |    |    |   |   |    |     |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35135 | CH-505 INDUSTRIAL CHEMISTRY -I | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A | 08 | 016 |
|-------|--------------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                         |    |    |    |   |    |    |    |   |    |    |     |
|-------|-----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35136 | CH-506 INORGANIC CHEMISTRY PRACTICAL -I | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |
|-------|-----------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|       |                             |    |    |    |   |    |    |    |   |   |    |     |
|-------|-----------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 35137 | CH-507 ORGANIC CHEMISTRY -I | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2 | B | 06 | 012 |
|-------|-----------------------------|----|----|----|---|----|----|----|---|---|----|-----|

|       |                                  |    |    |    |   |    |    |    |   |    |    |     |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 35138 | CH-508 CHEMISTRY OF BIOMOLECULES | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
|-------|----------------------------------|----|----|----|---|----|----|----|---|----|----|-----|

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2 | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2 | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2 | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2 | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 20 | *  | 32 | 2 | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2 | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 7.52 (2) 8.41 (3) 8.18 (4) 8.00 (5) 8.09 (6) 8.36

TOTAL 88 6 718

F.Y.Ref.: 2021/10 Seat No.: 45038

F.Y.TOTAL 44 4 350.5

% of MARKS : 71.05 CGPA : 8.09 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28925

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43331 | KALE AJINATH ABASAHEB | SUSHILA | M | 0229/CAAA016430 | 1171942189 6 F |
| 43331 |                       |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|--------|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06     |
| 012     |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |        |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |        |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |        |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |        |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |        |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |        |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |        |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06 012 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |        |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |        |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |        |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |        |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |        |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |        |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |        |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |        |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2  | O  | 10 | 020 |        |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 07 | 15 | 22 | 2  | D  | 04 | 008 |        |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |        |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |        |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07  | 014    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 06 | 23 | *  | 29 | 2  | B+ | 07  | 014    |
| 014     |                                                   |    |    |    |   |    |    |    |    |    |    |     |        |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A  | 08  | 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06  | 012    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07  | 014    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07  | 014    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |        |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    | 4  | O  |    |    |    |     | !      |

\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

SGPA : (1) 7.59 (2) 7.34 (3) 8.45 (4) 8.27 (5) 8.36 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45039

% of MARKS : 69.77 CGPA : 7.82 FINAL GRADE : A \$ O.1

TOTAL 88 6 704  
F.Y.TOTAL 44 4 328.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28926

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE<br>GPA | SUBJECT NAME                                                                         | INT                      | UEX | TOT             | CRS        | INT. | UEX. | TOT   | DITS | ON | GRADE | SUB |
|------------------|--------------------------------------------------------------------------------------|--------------------------|-----|-----------------|------------|------|------|-------|------|----|-------|-----|
| 43332            | KALE RUTUJA SUNIL                                                                    | SULBHA                   | F   | 0229/CAAA016430 | 1171942192 | 6    | F    | 43332 |      |    |       |     |
|                  |                                                                                      | JIJAMATA INST'S SCI.COLG |     |                 |            |      |      |       |      |    |       |     |
|                  | SUBJECT : CHEMISTRY                                                                  |                          |     |                 |            |      |      |       |      |    |       |     |
| 3                | 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15                       | 35  | 50              | 2          | 13   | 23   | 36    | 2    | A  | 08    | 016 |
|                  | 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15                       | 35  | 50              | 2          | 13   | 31   | 44    | 2    | A+ | 09    | 018 |
|                  | 23133 CH-303 CHEMISTRY PRACTICAL - III                                               | 15                       | 35  | 50              | 2          | 14   | 25   | 39    | 2    | A+ | 09    | 018 |
|                  | 23141 BO-231 BOTANY THEORY PAPER - 1                                                 | 15                       | 35  | 50              | 2          | 11   | 28   | 39    | 2    | A+ | 09    | 018 |
|                  | 23142 BO-232 BOTANY THEORY PAPER - 2                                                 | 15                       | 35  | 50              | 2          | 11   | 32   | 43    | 2    | A+ | 09    | 018 |
|                  | 23143 BO-233 BOTANY PRACTICAL PAPER                                                  | 15                       | 35  | 50              | 2          | 11   | 27   | 38    | 2    | A+ | 09    | 018 |
|                  | 23151 ZO-231 ANIMAL DIVERSITY III                                                    | 15                       | 35  | 50              | 2          | 10   | 25   | 35    | 2    | A  | 08    | 016 |
|                  | 23152 ZO-232 APPLIED ZOOLOGY I                                                       | 15                       | 35  | 50              | 2          | 10   | 22   | 32    | 2    | A  | 08    | 016 |
|                  | 23153 ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15                       | 35  | 50              | 2          | 11   | 29   | 40    | 2    | A+ | 09    | 018 |
|                  | 23331 AECC-II B LANGUAGE - MARATHI                                                   | 15                       | 35  | 50              | 2          | 11   | 26   | 37    | 2    | A  | 08    | 016 |
|                  | 23361 AECC-I ENVIRONMENTAL AWARENESS                                                 | 15                       | 35  | 50              | 2          | 12   | 30   | 42    | 2    | A+ | 09    | 018 |
| 4                | 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15                       | 35  | 50              | 2          | 13   | 27   | 40    | 2    | A+ | 09    | 018 |
|                  | 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15                       | 35  | 50              | 2          | 13   | 30   | 43    | 2    | A+ | 09    | 018 |
|                  | 24133 CH-403 CHEMISTRY PRACTICAL - IV                                                | 15                       | 35  | 50              | 2          | 14   | 20   | 34    | 2    | A  | 08    | 016 |
|                  | 24141 BO-241 BOTANY THEORY PAPER - 1                                                 | 15                       | 35  | 50              | 2          | 13   | 34   | 47    | 2    | O  | 10    | 020 |
|                  | 24142 BO-242 BOTANY THEORY PAPER - 2                                                 | 15                       | 35  | 50              | 2          | 13   | 35   | 48    | 2    | O  | 10    | 020 |
|                  | 24143 BO-243 BOTANY PRACTICAL PAPER                                                  | 15                       | 35  | 50              | 2          | 13   | 28   | 41    | 2    | A+ | 09    | 018 |
|                  | 24151 ZO-241 ANIMAL DIVERSITY IV                                                     | 15                       | 35  | 50              | 2          | 11   | 34   | 45    | 2    | O  | 10    | 020 |
|                  | 24152 ZO-242 APPLIED ZOOLOGY II                                                      | 15                       | 35  | 50              | 2          | 15   | 29   | 44    | 2    | A+ | 09    | 018 |
|                  | 24153 ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15                       | 35  | 50              | 2          | 12   | 32   | 44    | 2    | A+ | 09    | 018 |
|                  | 24331 AECC-IV B LANGUAGE - MARATHI                                                   | 15                       | 35  | 50              | 2          | 15   | 22   | 37    | 2    | A  | 08    | 016 |
|                  | 24361 AECC-III ENVIRONMENTAL AWARENESS                                               | 15                       | 35  | 50              | 2          | 12   | 34   | 46    | 2    | O  | 10    | 020 |
| 5                | 35131 CH-501 PHYSICAL CHEMISTRY -I                                                   | 15                       | 35  | 50              | 2          | 14   | 29   | 43    | 2    | A+ | 09    | 018 |
|                  | 351310B CH-510B POLYMER CHEMISTRY                                                    | 15                       | 35  | 50              | 2          | 11   | 33   | 44    | 2    | A+ | 09    | 018 |
|                  | 351311A CH-511A ENVIRONMENTAL CHEMISTRY                                              | 15                       | 35  | 50              | 2          | 14   | 32   | 46    | 2    | O  | 10    | 020 |
|                  | 35132 CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15                       | 35  | 50              | 2          | 12   | 30   | 42    | 2    | A+ | 09    | 018 |
|                  | 35133 CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15                       | 35  | 50              | 2          | 14   | 29   | 43    | 2    | A+ | 09    | 018 |
|                  | 35134 CH-504 INORGANIC CHEMISTRY -I                                                  | 15                       | 35  | 50              | 2          | 13   | 29   | 42    | 2    | A+ | 09    | 018 |
|                  | 35135 CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15                       | 35  | 50              | 2          | 12   | 31   | 43    | 2    | A+ | 09    | 018 |
|                  | 35136 CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15                       | 35  | 50              | 2          | 14   | 27   | 41    | 2    | A+ | 09    | 018 |
|                  | 35137 CH-507 ORGANIC CHEMISTRY -I                                                    | 15                       | 35  | 50              | 2          | 10   | 30   | 40    | 2    | A+ | 09    | 018 |
|                  | 35138 CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15                       | 35  | 50              | 2          | 13   | 35   | 48    | 2    | O  | 10    | 020 |
|                  | 35139 CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15                       | 35  | 50              | 2          | 10   | 35   | 45    | 2    | O  | 10    | 020 |
| 6                | 36131 CH-601 PHYSICAL CHEMISTRY -II                                                  | 15                       | 35  | 50              | 2          | 13   | 22   | * 35  | 2    | A  | 08    | 016 |
|                  | 361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                  | 15                       | 35  | 50              | 2          | 13   | 26   | * 39  | 2    | A+ | 09    | 018 |
|                  | 361311A CH-611A ANALYTICAL CHEMISTRY -II                                             | 15                       | 35  | 50              | 2          | 12   | 23   | * 35  | 2    | A  | 08    | 016 |
|                  | 36132 CH-602 PHYSICAL CHEMISTRY -III                                                 | 15                       | 35  | 50              | 2          | 14   | 27   | * 41  | 2    | A+ | 09    | 018 |
|                  | 36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15                       | 35  | 50              | 2          | 12   | 32   | * 44  | 2    | A+ | 09    | 018 |
|                  | 36134 CH-604 INORGANIC CHEMISTRY -II                                                 | 15                       | 35  | 50              | 2          | 14   | 23   | * 37  | 2    | A  | 08    | 016 |
|                  | 36135 CH-605 INORGANIC CHEMISTRY -III                                                | 15                       | 35  | 50              | 2          | 08   | 24   | * 32  | 2    | A  | 08    | 016 |
|                  | 36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15                       | 35  | 50              | 2          | 14   | 34   | * 48  | 2    | O  | 10    | 020 |
|                  | 36137 CH-607 ORGANIC CHEMISTRY -II                                                   | 15                       | 35  | 50              | 2          | 09   | 23   | * 32  | 2    | A  | 08    | 016 |
|                  | 36138 CH-608 ORGANIC CHEMISTRY -III                                                  | 15                       | 35  | 50              | 2          | 14   | 27   | * 41  | 2    | A+ | 09    | 018 |
|                  | 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15                       | 35  | 50              | 2          | 12   | 27   | * 39  | 2    | A+ | 09    | 018 |
|                  | GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |                          |     |                 |            |      |      | 2     | A    | !  |       |     |
|                  | GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |                          |     |                 |            |      |      | 4     | O    | !  |       |     |

SGPA : (1) 7.84 (2) 8.75 (3) 8.64 (4) 9.18 (5) 9.27 (6) 8.64

TOTAL 88 6 786

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28927

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43333 | KAPASE PRATAP DIGAMBAR | KALPANA | M | 0229/CAAA016430 | 1171942194 6 F |
|-------|------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 18 | 29 2 | B+ 07 014 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 16 | 27 2 | B 06 012  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 09 15 | 24 2 | C 05 010  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 09 25 | 34 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 08 32 | 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 17 | 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 18 | 31 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 17 | 28 2 | B+ 07 014 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 14 | 23 2 | C 05 010  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 18 | 25 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 15 | 27 2 | B 06 012  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 14 | 29 2 | B+ 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 09 22 | 31 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 21 | 33 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 10 23 | 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 08 31 | 39 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 09 25 | 34 2 | A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 33 | 42 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 19 | *  | 30 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2  | B+ | 07 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 13 | *  | 23 | 2  | C  | 05 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.09 (2) 6.23 (3) 7.45 (4) 7.27 (5) 8.45 (6) 6.91

TOTAL 88 6 662

F.Y.Ref.: 2021/10 Seat No.: 45041

F.Y.TOTAL 44 4 293

% of MARKS : 64.82 CGPA : 7.23 FINAL GRADE : A & O.163

O.163 balance marks : 10

24/09/2022

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PAGE : 28928

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                |
|-------|--------------------------|---------|---|-----------------|----------------|
| 43334 | KARANDE VISHAL BHAUSAHEB | SUREKHA | M | 0229/CAAA016430 | 1171942195 6 F |
|-------|--------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 34 | 42 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 07 | 29 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2  | O  | 10  | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 16 | *  | 25 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 7.48 (2) 8.00 (3) 8.91 (4) 8.73 (5) 8.91 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45042

% of MARKS : 80.59 CGPA : 8.43 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 772  
F.Y.TOTAL 44 4 340.5

24/09/2022

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PAGE : 28929

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE<br>GPA | SUBJECT NAME                                      | INT UEX TOT CRS | INT. UEX. | TOT DITS ON GRADE | SUB            |
|------------------|---------------------------------------------------|-----------------|-----------|-------------------|----------------|
| 43335            | KARDILE NAKUL ASHOK                               | MUKTABAI        | M         | 0229/CAAA016430   | 1171942196 6 F |
| 43335            | JIJAMATA INST'S SCI.COLG                          |                 |           |                   |                |
|                  | SUBJECT : CHEMISTRY                               |                 |           |                   |                |
| 3 23131          | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2      | 14 18     | 32 2              | A 08 016       |
| 23132            | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2      | 13 25     | 38 2              | A+ 09 018      |
| 23133            | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2      | 13 28     | 41 2              | A+ 09 018      |
| 23141            | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2      | 12 32     | 44 2              | A+ 09 018      |
| 23142            | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2      | 13 31     | 44 2              | A+ 09 018      |
| 23143            | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2      | 12 28     | 40 2              | A+ 09 018      |
| 23151            | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2      | 10 22     | 32 2              | A 08 016       |
| 23152            | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2      | 07 27     | 34 2              | A 08 016       |
| 23153            | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2      | 11 25     | 36 2              | A 08 016       |
| 23331            | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2      | 12 29     | 41 2              | A+ 09 018      |
| 23361            | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2      | 12 32     | 44 2              | A+ 09 018      |
| 4 24131          | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2      | 12 24     | 36 2              | A 08 016       |
| 24132            | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2      | 12 19     | 31 2              | A 08 016       |
| 24133            | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2      | 13 20     | 33 2              | A 08 016       |
| 24141            | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2      | 12 25     | 37 2              | A 08 016       |
| 24142            | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2      | 13 28     | 41 2              | A+ 09 018      |
| 24143            | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2      | 13 28     | 41 2              | A+ 09 018      |
| 24151            | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2      | 10 24     | 34 2              | A 08 016       |
| 24152            | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2      | 15 23     | 38 2              | A+ 09 018      |
| 24153            | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2      | 14 26     | 40 2              | A+ 09 018      |
| 24331            | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2      | 13 27     | 40 2              | A+ 09 018      |
| 24361            | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2      | 13 28     | 41 2              | A+ 09 018      |
| 5 35131          | CH-501 PHYSICAL CHEMISTRY -I                      | 15 35 50 2      | 11 28     | 39 2              | A+ 09 018      |
| 351310B          | CH-510B POLYMER CHEMISTRY                         | 15 35 50 2      | 12 26     | 38 2              | A+ 09 018      |
| 351311A          | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 35 50 2      | 11 26     | 37 2              | A 08 016       |
| 35132            | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 35 50 2      | 13 21     | 34 2              | A 08 016       |
| 35133            | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 35 50 2      | 13 30     | 43 2              | A+ 09 018      |
| 35134            | CH-504 INORGANIC CHEMISTRY -I                     | 15 35 50 2      | 15 24     | 39 2              | A+ 09 018      |
| 35135            | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 35 50 2      | 11 21     | 32 2              | A 08 016       |
| 35136            | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 35 50 2      | 13 29     | 42 2              | A+ 09 018      |
| 35137            | CH-507 ORGANIC CHEMISTRY -I                       | 15 35 50 2      | 10 22     | 32 2              | A 08 016       |
| 35138            | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 35 50 2      | 11 32     | 43 2              | A+ 09 018      |
| 35139            | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 35 50 2      | 09 29     | 38 2              | A+ 09 018      |
| 6 36131          | CH-601 PHYSICAL CHEMISTRY -II                     | 15 35 50 2      | 10 21 *   | 31 2              | A 08 016       |
| 361310A          | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 35 50 2      | 12 26 *   | 38 2              | A+ 09 018      |
| 361311A          | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 35 50 2      | 12 20 *   | 32 2              | A 08 016       |
| 36132            | CH-602 PHYSICAL CHEMISTRY -III                    | 15 35 50 2      | 12 21 *   | 33 2              | A 08 016       |
| 36133            | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 35 50 2      | 10 27 *   | 37 2              | A 08 016       |
| 36134            | CH-604 INORGANIC CHEMISTRY -II                    | 15 35 50 2      | 14 25 *   | 39 2              | A+ 09 018      |
| 36135            | CH-605 INORGANIC CHEMISTRY -III                   | 15 35 50 2      | 13 24 *   | 37 2              | A 08 016       |
| 36136            | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 35 50 2      | 13 33 *   | 46 2              | O 10 020       |
| 36137            | CH-607 ORGANIC CHEMISTRY -II                      | 15 35 50 2      | 09 20 *   | 29 2              | B+ 07 014      |
| 36138            | CH-608 ORGANIC CHEMISTRY -III                     | 15 35 50 2      | 14 19 *   | 33 2              | A 08 016       |
| 36139            | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 35 50 2      | 12 27 *   | 39 2              | A+ 09 018      |
| GR7-A            | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |                 |           | 2 A               | !              |
| GR9-A            | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |                 |           |                   |                |
|                  | CAREER ADVANCEMENT COURSE                         |                 |           | 4 O               | !              |



SGPA : (1) 7.20 (2) 7.84 (3) 8.64 (4) 8.55 (5) 8.64 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45043

% of MARKS : 74.95 CGPA : 8.25 FINAL GRADE : A+ &amp; O.163 O.2

O.163 balance marks : 10

TOTAL 88 6 752+6

F.Y.TOTAL 44 4 331

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28930

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43336 | KARDILE PRASAD CHANGDEV | PUSHPA | M | 0229/CAAA016430 | 1172011477 6 F |
|-------|-------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : CHEMISTRY

|         |                                          |            |       |         |           |
|---------|------------------------------------------|------------|-------|---------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 14 | \$ 23 2 | C \$ 05   |
| 010     |                                          |            |       |         |           |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 27 | 41 2    | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 24 | 32 2    | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 22 | 34 2    | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 12 27 | 39 2    | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 26 | 39 2    | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 13 22 | 35 2    | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 10 25 | 35 2    | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 28 | 40 2    | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 33 | 45 2    | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 35 | 47 2    | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 25 | 38 2    | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 24 | 36 2    | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 20 | 30 2    | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 26 | 38 2    | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 29 | 42 2    | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 | 40 2    | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 27 | 34 2    | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 32 | 44 2    | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 30 | 43 2    | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 22 | 37 2    | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 35 | 48 2    | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 30 | 38 2    | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 10 22 | 32 2    | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 28 | 36 2    | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 21 | 33 2    | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 30 | 43 2    | A+ 09 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 23 | 29 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 12 | 14 | *  | 26 | 2  | B  | 06 012 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2  | C  | 05 010 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07 014 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 07 | 13 | *  | 20 | 2  | D  | 04 008 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 09 | 17 | *  | 26 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 14 | *  | 23 | 2  | C  | 05 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 09 | 20 | *  | 29 | 2  | B+ | 07 014 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

\$ O.1 MARKS : 23131(E)- 2

SGPA : (3) 8.45 (4) 8.73 (5) 8.18 (6) 5.91

TOTAL 88 6 688

TOT.MARKS : 1512/2200 ( 68.73%) RESULT : FIRST CLASS

\$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28931

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |        |   |                 |                |
|-------|-------------------------|--------|---|-----------------|----------------|
| 43337 | KARJULE POOJA BABASAHEB | KAVITA | F | 0229/CAAA016430 | 1171942199 6 F |
| 43337 |                         |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |     |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+  | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O   | 10 | 020 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+  | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+  | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O   | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+  | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A   | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 23 | 38   | 2 | A+  | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+  | 09 | 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A   | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A   | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O   | 10 | 020 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A   | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A   | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+  | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A   | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+  | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O   | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A   | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 19 | * 31 | 2 | A   | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 17 | * 30 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A   | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+  | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 16 | * 31 | 2 | A   | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 30 | * 41 | 2 | A+  | 09 | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * 47 | 2 | O   | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 13 | * 20 | 2 | D & | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 20 | * 33 | 2 | A   | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+  | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A   | !  |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O   | !  |     |

SGPA : (1) 8.11 (2) 8.30 (3) 8.55 (4) 8.91 (5) 8.64 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45044

% of MARKS : 75.86 CGPA : 8.43 FINAL GRADE : A+ & O.163

O.163 balance marks : 9

TOTAL 88 6 752

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28932

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                   | SEX  | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|---------------------------------------------|--------------------------|------|-----------------|------------|--------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF-->            |      | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                                             | INT UEX TOT CRS          | INT. | UEX.            | TOT DITS   | ON GRADE SUB |
| 43338                         | KARJULE VAISHNAVI BALASAHEB                 | NANDA                    | F    | 0229/CAAA016430 | 1171942200 | 6 F          |
| 43338                         |                                             |                          |      |                 |            |              |
|                               |                                             | JIJAMATA INST'S SCI.COLG |      |                 |            |              |
|                               | SUBJECT : CHEMISTRY                         |                          |      |                 |            |              |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 13   | 14\$            | 27 2       | B \$ 06      |
| 012                           |                                             |                          |      |                 |            |              |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 11   | 19              | 30 2       | A 08 016     |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2               | 14   | 26              | 40 2       | A+ 09 018    |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2               | 13   | 20              | 33 2       | A 08 016     |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2               | 13   | 26              | 39 2       | A+ 09 018    |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2               | 12   | 33              | 45 2       | O 10 020     |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2               | 11   | 23              | 34 2       | A 08 016     |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2               | 08   | 22              | 30 2       | A 08 016     |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2               | 11   | 29              | 40 2       | A+ 09 018    |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2               | 13   | 26              | 39 2       | A+ 09 018    |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2               | 11   | 21              | 32 2       | A 08 016     |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 10   | 18              | 28 2       | B+ 07 014    |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 12   | 18              | 30 2       | A 08 016     |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2               | 14   | 26              | 40 2       | A+ 09 018    |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2               | 12   | 27              | 39 2       | A+ 09 018    |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2               | 13   | 19              | 32 2       | A 08 016     |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2               | 13   | 28              | 41 2       | A+ 09 018    |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2               | 13   | 22              | 35 2       | A 08 016     |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2               | 14   | 22              | 36 2       | A 08 016     |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2               | 13   | 32              | 45 2       | O 10 020     |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2               | 14   | 23              | 37 2       | A 08 016     |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2               | 12   | 26              | 38 2       | A+ 09 018    |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2               | 13   | 21              | 34 2       | A 08 016     |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2               | 11   | 22              | 33 2       | A 08 016     |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2               | 12   | 23              | 35 2       | A 08 016     |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2               | 12   | 20              | 32 2       | A 08 016     |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2               | 14   | 30              | 44 2       | A+ 09 018    |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2               | 13   | 19              | 32 2       | A 08 016     |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2               | 14   | 27              | 41 2       | A+ 09 018    |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2               | 15   | 25              | 40 2       | A+ 09 018    |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2               | 11   | 17              | 28 2       | B+ 07 014    |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2               | 14   | 30              | 44 2       | A+ 09 018    |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2               | 12   | 33              | 45 2       | O 10 020     |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2               | 13   | 16 *            | 29 2       | B+ 07 014    |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2               | 11   | 27 *            | 38 2       | A+ 09        |
| 018                           |                                             |                          |      |                 |            |              |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2               | 12   | 20 *            | 32 2       | A 08 016     |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2               | 12   | 17 *            | 29 2       | B+ 07 014    |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2               | 12   | 30 *            | 42 2       | A+ 09 018    |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2               | 14   | 20 *            | 34 2       | A 08 016     |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2               | 12   | 30 *            | 42 2       | A+ 09 018    |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2               | 13   | 33 *            | 46 2       | O 10 020     |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2               | 08   | 24 *            | 32 2       | A 08 016     |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2               | 14   | 18 *            | 32 2       | A 08 016     |

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 13 28 \* 41 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 8.27 (2) 8.80 (3) 8.36 (4) 8.45 (5) 8.45 (6) 8.36

TOTAL 88 6 740

F.Y.Ref.: 2021/10 Seat No.: 45045

F.Y.TOTAL 44 4 375.5

% of MARKS : 72.50 CGPA : 8.45 FINAL GRADE : A+ & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|--------|-----|-----------------|------------|------------|
| 43339    | KAWARE AKSHAY SANJAY  | SOBHA  | M   | 0229/CAAA016430 | 1171942203 | 6 F        |

| SEME SUB-<br>STER CODE | SUBJECT NAME         | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|----------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43339                  | KAWARE AKSHAY SANJAY | SOBHA                            | M                               | 0229/CAAA016430      | 1171942203           |

43339 KAWARE AKSHAY SANJAY SOBHA M 0229/CAAA016430 1171942203 6 F

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 20 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 25 | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 25 | 33 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 26 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 30 | 42 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 10 21 | 31 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 11 27 | 38 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 12 25 | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 32 | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 23 | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 22 | 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 26 | 36 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 09 33 | 42 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 28 | 40 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 29 | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 11 18 | 29 2 | B+ 07 014 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 31 | 43 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 13 14 | 27 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 12 29 | 41 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 08 26 | 34 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 08 20 | 28 2 | B+ 07 014 |

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|-----|-----|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 16 | 24 | 2  | C | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A | 08 | 016 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2 | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2 | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2 | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2 | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 11 | 31 | *  | 42 | 2 | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2 | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2 | B  | 06  | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 24 | *  | 32 | 2 | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09 | 30 | *  | 39 | 2 | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2 | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O |    |     | !   |

SGPA : (1) 8.18 (2) 7.48 (3) 8.45 (4) 8.27 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45046

% of MARKS : 72.05 CGPA : 8.14 FINAL GRADE : A

TOTAL 88 6 730

F.Y.TOTAL 44 4 344.5

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE      | MOTHER          | SEX            | INST.NO.        | P.R.NO.    | SEM APP RR |
|------------------------|----------------------------|-----------------|----------------|-----------------|------------|------------|
| STAT                   |                            |                 |                |                 |            |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME               | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD-       | G.P.FOR    |            |
| GPA                    |                            | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON         | GRADE SUB  |            |
| 43340                  | KHANDAGLE NIKITA KANIFNATH | VARSHA          | F              | 0229/CAAA016430 | 1171942206 | 6 F        |
| 43340                  |                            |                 |                |                 |            |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 07 | 22 | 29 | 2  | B+ | 07 | 014 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 07 | 31 | 38 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2  | B+ | 07 | 014 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 15 | 21 | 2  | D  | 04 | 008 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 06 | 21 | *  | 27 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A   | !   |

SGPA : (1) 8.73 (2) 8.80 (3) 8.09 (4) 8.64 (5) 7.82 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45047

% of MARKS : 71.32 CGPA : 8.33 FINAL GRADE : A+

TOTAL 88 6 714

F.Y.TOTAL 44 4 385.5

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                                                           | SEX            | INST.NO.              | P.R.NO.      | SEM APP RR |
|-------------------------------|---------------------------------------------|------------------------------------------------------------------|----------------|-----------------------|--------------|------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-<br>TOT DITS | G.P.FOR      |            |
| 43341<br>43341                | KHARADE BHAGYASHRI GANPAT                   | REKHA                                                            | F              | 0229/CAAA016430       | 1171942207 6 | F          |
| JIJAMATA INST'S SCI.COLG      |                                             |                                                                  |                |                       |              |            |
| SUBJECT : CHEMISTRY           |                                             |                                                                  |                |                       |              |            |
| 3 23121<br>012                | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2                                                       | 12 15          | 27 2                  | B            | 06         |
| 23122A                        | PHY-232 (A) ELECTRONICS I                   | 15 35 50 2                                                       | 14 25 39 2     | A+                    | 09 018       |            |
| 23123                         | PHY-233 PHYSICS LABORATORY-2A               | 15 35 50 2                                                       | 13 24 37 2     | A                     | 08 016       |            |
| 23131                         | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2                                                       | 12 19 31 2     | A                     | 08 016       |            |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2                                                       | 13 19 32 2     | A                     | 08 016       |            |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2                                                       | 08 23 31 2     | A                     | 08 016       |            |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2                                                       | 13 23 36 2     | A                     | 08 016       |            |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2                                                       | 10 25 35 2     | A                     | 08 016       |            |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2                                                       | 13 28 41 2     | A+                    | 09 018       |            |
| 23321                         | AECC-II A LANGUAGE - ENGLISH                | 15 35 50 2                                                       | 12 25 37 2     | A                     | 08 016       |            |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2                                                       | 12 30 42 2     | A+                    | 09 018       |            |
| 4 24121                       | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 35 50 2                                                       | 13 22 35 2     | A                     | 08 016       |            |
| 24122                         | PHY-242 OPTICS                              | 15 35 50 2                                                       | 13 16 29 2     | B+                    | 07 014       |            |
| 24123                         | PHY-243 PHYSICS LABORATORY-2B               | 15 35 50 2                                                       | 14 30 44 2     | A+                    | 09 018       |            |
| 24131                         | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2                                                       | 11 22 33 2     | A                     | 08 016       |            |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2                                                       | 12 20 32 2     | A                     | 08 016       |            |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2                                                       | 09 22 31 2     | A                     | 08 016       |            |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2                                                       | 12 29 41 2     | A+                    | 09 018       |            |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2                                                       | 13 26 39 2     | A+                    | 09 018       |            |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2                                                       | 13 28 41 2     | A+                    | 09 018       |            |
| 24321                         | AECC-IV A LANGUAGE - ENGLISH                | 15 35 50 2                                                       | 12 24 36 2     | A                     | 08 016       |            |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2                                                       | 13 32 45 2     | O                     | 10 020       |            |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2                                                       | 12 22 * 34 2   | A                     | 08 016       |            |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2                                                       | 11 21 * 32 2   | A                     | 08 016       |            |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2                                                       | 12 23 * 35 2   | A                     | 08 016       |            |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2                                                       | 10 26 * 36 2   | A                     | 08 016       |            |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2                                                       | 10 27 * 37 2   | A                     | 08 016       |            |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2                                                       | 08 26 * 34 2   | A                     | 08 016       |            |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2                                                       | 13 32 * 45 2   | O                     | 10 020       |            |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2                                                       | 09 28 * 37 2   | A                     | 08 016       |            |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2                                                       | 06 24 * 30 2   | A                     | 08 016       |            |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2                                                       | 11 25 * 36 2   | A                     | 08 016       |            |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2                                                       | 08 24 * 32 2   | A                     | 08 016       |            |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2                                                       | 09 26 * 35 2   | A                     | 08 016       |            |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2                                                       | 11 26 * 37 2   | A                     | 08 016       |            |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2                                                       | 12 AA * 12 0   | F                     | 00 000       |            |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2                                                       | 12 22 * 34 2   | A                     | 08 016       |            |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2                                                       | 08 26 * 34 2   | A                     | 08 016       |            |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2                                                       | 09 24 * 33 2   | A                     | 08 016       |            |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2                                                       | 08 29 * 37 2   | A                     | 08 016       |            |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2                                                       | 08 19 * 27 2   | B                     | 06 012       |            |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2                                                       | 08 20 * 28 2   | B+                    | 07 014       |            |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2                                                       | 11 18 * 29 2   | B+                    | 07 014       |            |



36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 09 21 \* 30 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR8-A (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;  
 PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP 4 A !

RESULT : FAIL

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28936

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|                               |              |                                                |                                        |                      |

|         |                            |       |   |                 |              |
|---------|----------------------------|-------|---|-----------------|--------------|
| 43342   | KHARADE RAMESHWAR ANNASHEB | ALAKA | M | 0229/CAAA016430 | 1171942208 6 |
| F 43342 |                            |       |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 11 25 | 36 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 10 25 | 35 2 | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 30 | 41 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 23 | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 25 | 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 11 28 | 39 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH             | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 09 23 | 32 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 16 | 29 2 | B+ 07 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 23 | 38 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 24 | *  | 34 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 25 | *  | 33 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 21 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 6.48 (2) 6.95 (3) 8.27 (4) 8.91 (5) 8.27 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45048

% of MARKS : 73.00 CGPA : 7.77 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 730

F.Y.TOTAL 44 4 295.5

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE     | MOTHER                           | SEX                         | INST.NO.              | P.R.NO.             | SEM APP RR |
|------------------------|---------------------------|----------------------------------|-----------------------------|-----------------------|---------------------|------------|
| STAT                   |                           |                                  |                             |                       |                     |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME              | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE | SUB        |
| GPA                    |                           |                                  |                             |                       |                     |            |
| 43343                  | KHARJULE PRASHANT TUKARAM | SANGITA                          | M                           | 0229/CAAA016430       | 1171942210          | 6 F        |
| 43343                  |                           |                                  |                             |                       |                     |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |    |    |      |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14 | \$ | 23 | 2  | C \$ | 05  |
| 010     |                                          |    |    |    |   |    |    |    |    |    |      |     |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09   | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09   | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09   | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09   | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08   | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2  | B+ | 07   | 014 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 24 | 38   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 30 | 39   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 23 | 38   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 26 | 39   | 2 | A+ | 09 | 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 15 | * 26 | 2 | B  | 06 | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 20 | * 31 | 2 | A  | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 17 | * 29 | 2 | B+ | 07 | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 12 | * 24 | 2 | C  | 05 | 010 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 28 | * 38 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 12 | * 26 | 2 | B  | 06 | 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 16 | * 27 | 2 | B  | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 17 | * 23 | 2 | C  | 05 | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 15 | * 29 | 2 | B+ | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 29 | * 41 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

\$ O.1 MARKS : 23131(E)- 1

SGPA : (1) 6.45 (2) 7.57 (3) 8.27 (4) 8.91 (5) 8.55 (6) 7.00

F.Y.Ref.: 2021/10 Seat No.: 45049

% of MARKS : 73.00 CGPA : 7.79 FINAL GRADE : A \$ O.1

TOTAL 88 6 720

F.Y.TOTAL 44 4 308.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28938

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |        |                                  |
|----------------|----------------------|--------|----------------------------------|
| 43344<br>43344 | KOLATE AMRUTA SANJAY | ROHINI | F 0229/CAAA016430 1171942214 6 F |
|----------------|----------------------|--------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 17 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 14 26 40 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 25 37 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 12 23 35 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 13 31 44 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 30 42 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 24 37 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 22 35 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 32 46 2   | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 34 46 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 15 28 43 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14 34 48 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 34 47 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 24 38 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 13 34 47 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 12 25 37 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 35 48 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 21 36 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 12 24 36 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 12 33 45 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 21 31 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 35 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 35 46 2   | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 12 27 * 39 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12 30 * 42 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 20 * 32 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 23 * 36 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 10 28 * 38 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 27 * 42 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 13 30 * 43 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 11 25 * 36 2 | A 08 016  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14 24 * 38 2 | A+ 09 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.77 (2) 8.34 (3) 8.73 (4) 9.27 (5) 9.00 (6) 8.73 TOTAL 88 6 786  
 F.Y.Ref.: 2021/10 Seat No.: 45050 F.Y.TOTAL 44 4 354.5  
 % of MARKS : 81.18 CGPA : 8.64 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28939  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME               | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON GRADE SUB | G.P.FOR        |
|-------------------------------|----------------------------|------------------------------------------------|--------------------------------------------------|----------------|
| 43345                         | KOLATE RUSHIKESH BHAUSAHEB | VIMAL                                          | M 0229/CAAA016430                                | 1171942216 6 F |
| 43345                         |                            |                                                |                                                  |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                  |                |
|---------|------------------------------------------|------------------|----------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 20 | 33 2 A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 20 | 32 2 A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 28 | 42 2 A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 22 | 34 2 A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 13 22 | 35 2 A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 30 | 42 2 A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 10 22 | 32 2 A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 07 20 | 27 2 B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 10 27 | 37 2 A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 28 | 41 2 A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 10 31 | 41 2 A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 21 | 34 2 A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 15 22 | 37 2 A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 26 | 40 2 A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 29 | 41 2 A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 11 25 | 36 2 A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 29 | 43 2 A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 14 30 | 44 2 A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 15 20 | 35 2 A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 26 | 39 2 A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 15 24 | 39 2 A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 12 31 | 43 2 A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 09 26 | 35 2 A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 10 22 | 32 2 A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 10 23 | 33 2 A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 12 17 | 29 2 B+ 07 014 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 17 | 32 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 22 | 28 | 2  | B+ | 07 | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 09 | 19 | *  | 28 | 2  | B+ | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 06 | 27 | *  | 33 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 17 | *  | 30 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 7.82 (2) 6.95 (3) 8.18 (4) 8.64 (5) 8.00 (6) 7.00

F.Y.Ref.: 2021/10 Seat No.: 45051

% of MARKS : 69.55 CGPA : 7.77 FINAL GRADE : A

TOTAL 88 6 700

F.Y.TOTAL 44 4 325

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28940

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43346 | KOLATE SHARAD DATTATRAY | ANITA | M | 0229/CAAA016430 | 1171942217 6 F |
| 43346 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2 | B+ | 07 | 014 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | 2  | D  | 04 008 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 22 | *  | 35 | 2  | A  | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2  | B+ | 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 28 | *  | 36 | 2  | A  | 08 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 14 | *  | 22 | 2  | D  | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 8.00 (2) 7.82 (3) 8.55 (4) 8.91 (5) 8.27 (6) 7.18

F.Y.Ref.: 2021/10 Seat No.: 45052

% of MARKS : 72.95 CGPA : 8.12 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 724

F.Y.TOTAL 44 4 348

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28941

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |          |                                  |
|----------------|----------------------|----------|----------------------------------|
| 43347<br>43347 | KOLATE SHRADDHA RAJU | VAISHALI | F 0229/CAAA016430 1171942218 6 F |
|----------------|----------------------|----------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 10 21 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 14 20 34 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 21 33 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 32 45 2   | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 09 22 31 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 08 22 30 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 19 32 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 29 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14 33 47 2   | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 32 45 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 13 33 46 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 10 26 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 13 27 40 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 20 32 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 35 48 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 14 23 37 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 12 34 46 2   | O 10 020  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 10 23 33 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 13 34 47 2   | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 23 34 2   | A 08 016  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 12 14 * 26 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 13 30 * 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 12 26 * 38 2 | A+ 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 12 22 * 34 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 11 31 * 42 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 21 * 36 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 10 26 * 36 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 13 34 * 47 2 | O 10 020  |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 07 17 * 24 2 | C 05 010  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14 21 * 35 2 | A 08 016  |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 11 25 * 36 2 | A 08 016  |



GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE

2 A !

4 O !

SGPA : (1) 8.07 (2) 8.86 (3) 8.64 (4) 9.18 (5) 8.82 (6) 8.00

TOTAL 88 6 762

F.Y.Ref.: 2021/10 Seat No.: 45053

F.Y.TOTAL 44 4 372.5

% of MARKS : 77.82 CGPA : 8.59 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28942

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>DITS ON | CRE- ADD-<br>G.P.FOR |
|------------------------|--------------|------------------------------------------------|---------------------------|----------------------|
| GPA                    |              |                                                |                           |                      |

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43348 | KOLATE SONALI RAJENDRA | SUMAN | F | 0229/CAAA016430 | 1171942220 6 F |
| 43348 |                        |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 17 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 09 17 26 2 | B 06 012  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 16 30 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 24 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 14 25 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 26 38 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 10 17 27 2 | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 07 23 30 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 12 19 31 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 27 39 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 19 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 20 32 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 20 34 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 13 25 38 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 13 23 36 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 28 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 07 20 27 2 | B 06 012  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 10 20 30 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 13 22 35 2 | A 08 016  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 09 14 23 2 | C 05 010  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 14 29 43 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 10 27 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 09 24 33 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 11 23 34 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 11 19 30 2 | A 08 016  |

|         |                                                                                                      |    |    |    |   |    |    |    |    |      |      |        |
|---------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                               | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+   | 09   | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                        | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A    | 08   | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                       | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+   | 09   | 018    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                              | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 07 | 22 | 29 | 2  | B+   | 07   | 014    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+   | 09   | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A    | 08   | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 11 | 17 | *  | 28 | 2    | B+   | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                          | 15 | 35 | 50 | 2 | 09 | 24 | *  | 33 | 2    | A    | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                     | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2    | A    | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                       | 15 | 35 | 50 | 2 | 12 | 18 | *  | 30 | 2    | A    | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                              | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2    | A    | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                       | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2    | A    | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                      | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2    | A    | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                             | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2    | O    | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                         | 15 | 35 | 50 | 2 | 08 | 12 | *  | 20 | \$ 2 | D \$ | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                        | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2    | A    | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                               | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2    | A    | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |    |    | 2  | A    | !    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4    | A    | !      |

\$ O.1 MARKS : 36137(T)- 1

SGPA : (1) 7.64 (2) 8.30 (3) 7.91 (4) 7.82 (5) 8.27 (6) 7.73

F.Y.Ref.: 2021/10 Seat No.: 45054

% of MARKS : 67.50 CGPA : 7.94 FINAL GRADE : A \$ O.1

TOTAL 88 6 698

F.Y.TOTAL 44 4 350.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28943

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43349 | KOLTE PANDURANG RAMESH | HIRABAI | M | 0229/CAAA016430 | 1171942221 6 F |
|-------|------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2 | B  | 06 | 012 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 34 | 43 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 21 | 29 | 2  | B+ | 07 | 014 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 19 | *  | 29 | 2  | B+ | 07  | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07  | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 | 26 | *  | 33 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 7.68 (2) 7.59 (3) 8.18 (4) 8.73 (5) 8.64 (6) 8.18

F.Y.Ref.: 2021/10 Seat No.: 45055

% of MARKS : 74.14 CGPA : 8.17 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 742

F.Y.TOTAL 44 4 336

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28944

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT              | NAME OF THE CANDIDATE                       | MOTHER                   | SEX  | INST.NO.        | P.R.NO.    | SEM APP RR   |
|-------------------------------|---------------------------------------------|--------------------------|------|-----------------|------------|--------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                | <-- OUT OF-->            |      | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR      |
|                               |                                             | INT UEX TOT CRS          | INT. | UEX.            | TOT DITS   | ON GRADE SUB |
| 43350                         | KSHIRSAGAR ADINATH DNYANESHWAR              | KALINDA                  | M    | 0229/CAAA016430 | 1171942222 |              |
| 6 F 43350                     |                                             |                          |      |                 |            |              |
|                               |                                             | JIJAMATA INST'S SCI.COLG |      |                 |            |              |
|                               | SUBJECT : CHEMISTRY                         |                          |      |                 |            |              |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2               | 13   | 20              | 33 2       | A 08 016     |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2               | 11   | 18              | 29 2       | B+ 07 014    |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 08            | 29   | 37 2            | A          | 08 016       |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 10            | 16   | 26 2            | B          | 06 012       |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 14            | 34   | 48 2            | O          | 10 020       |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 13            | 31   | 44 2            | A+         | 09 018       |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 07            | 27   | 34 2            | A          | 08 016       |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 07            | 18   | 25 2            | B          | 06 012       |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12            | 27   | 39 2            | A+         | 09 018       |
| 23331                         | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 13            | 22   | 35 2            | A          | 08 016       |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12            | 24   | 36 2            | A          | 08 016       |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 11            | 25   | 36 2            | A          | 08 016       |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13            | 21   | 34 2            | A          | 08 016       |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10            | 26   | 36 2            | A          | 08 016       |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12            | 26   | 38 2            | A+         | 09 018       |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 09            | 33   | 42 2            | A+         | 09 018       |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14            | 29   | 43 2            | A+         | 09 018       |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 12            | 29   | 41 2            | A+         | 09 018       |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 14            | 31   | 45 2            | O          | 10 020       |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13            | 32   | 45 2            | O          | 10 020       |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 13            | 22   | 35 2            | A          | 08 016       |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12            | 29   | 41 2            | A+         | 09 018       |
| 5 35131                       | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 10            | 27   | 37 2            | A          | 08 016       |
| 351310B                       | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 12            | 20   | 32 2            | A          | 08 016       |
| 351311A                       | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 10            | 20   | 30 2            | A          | 08 016       |
| 35132                         | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12            | 17   | 29 2            | B+         | 07 014       |
| 35133                         | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13            | 27   | 40 2            | A+         | 09 018       |
| 35134                         | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 11            | 20   | 31 2            | A          | 08 016       |
| 35135                         | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 10            | 30   | 40 2            | A+         | 09 018       |
| 35136                         | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 09            | 29   | 38 2            | A+         | 09 018       |
| 35137                         | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 06            | 19   | 25 2            | B          | 06 012       |
| 35138                         | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 14            | 33   | 47 2            | O          | 10 020       |
| 35139                         | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 09            | 26   | 35 2            | A          | 08 016       |
| 6 36131                       | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 09            | 19 * | 28 2            | B+         | 07 014       |
| 361310A                       | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12            | 28 * | 40 2            | A+         | 09 018       |
| 361311A                       | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 13            | 20 * | 33 2            | A          | 08 016       |
| 36132                         | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 11            | 18 * | 29 2            | B+         | 07 014       |
| 36133                         | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 11            | 25 * | 36 2            | A          | 08 016       |
| 36134                         | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 10            | 17 * | 27 2            | B          | 06 012       |
| 36135                         | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 12            | 21 * | 33 2            | A          | 08 016       |
| 36136                         | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 10            | 17 * | 27 2            | B          | 06 012       |
| 36137                         | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 06            | 14 * | 20& 2           | D &        | 04 008       |
| 36138                         | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 14            | 15 * | 29 2            | B+         | 07 014       |
| 36139                         | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 13            | 28 * | 41 2            | A+         | 09 018       |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.32 (2) 8.02 (3) 7.91 (4) 8.82 (5) 8.18 (6) 7.18 TOTAL 88 6 706  
 F.Y.Ref.: 2021/10 Seat No.: 45056 F.Y.TOTAL 44 4 337.5  
 % of MARKS : 70.41 CGPA : 7.91 FINAL GRADE : A & O.163  
 O.163 balance marks : 5

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28945  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME              | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|---------------------------|------------------------------------------------|----------------------------------------|----------------------|
| 43351                  | KSHIRSAGAR NARENDRA SUNIL | PRAMILA                                        | M 0229/CAAA016430                      | 1171942223 6 F       |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                         |             |
|---------|------------------------------------------|-------------------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 13 17 30 2   | A 08 016    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 10 22 32 2   | A 08 016    |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 08 24 32 2   | A 08 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 10 27 37 2   | A 08 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 27 42 2   | A+ 09 018   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 12 32 44 2   | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 23 30 2   | A 08 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 07 14\$ 21 2 | D \$ 04 008 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 27 39 2   | A+ 09 018   |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 13 29 42 2   | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 11 27 38 2   | A+ 09 018   |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 18 30 2   | A 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 14 19 33 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 10 31 41 2   | A+ 09 018   |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 13 18 31 2   | A 08 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 28 43 2   | A+ 09 018   |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 28 42 2   | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 11 22 33 2   | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 15 22 37 2   | A 08 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 30 42 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 12 15 27 2   | B 06 012    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 27 40 2   | A+ 09 018   |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 10 16 26 2   | B 06 012    |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 12 20 32 2   | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 10 20 30 2   | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 13 14\$ 27 2 | B \$ 06 012 |

|         |                                                                             |    |    |    |   |    |    |    |    |      |      |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|------|------|--------|
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                      | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+   | 09   | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                               | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A    | 08   | 016    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A    | 08   | 016    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                     | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+   | 09   | 018    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C    | 05   | 010    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                            | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                       | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A    | 08   | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2    | B    | 06 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                 | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2    | A    | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                            | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2    | A    | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                              | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2    | B    | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                     | 15 | 35 | 50 | 2 | 10 | 27 | *  | 37 | 2    | A    | 08 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                              | 15 | 35 | 50 | 2 | 12 | 13 | *  | 25 | 2    | B    | 06 012 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                             | 15 | 35 | 50 | 2 | 13 | 16 | *  | 29 | 2    | B+   | 07 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                    | 15 | 35 | 50 | 2 | 08 | 17 | *  | 25 | 2    | B    | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                | 15 | 35 | 50 | 2 | 11 | 09 | *  | 20 | \$ 2 | D \$ | 04 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                               | 15 | 35 | 50 | 2 | 14 | 12 | *  | 26 | 2    | B    | 06 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                      | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2    | A    | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A    | !    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O    | !    |        |

\$ O.1 MARKS : 23152(E)- 1 35132(E)- 1 36137(T)- 2

SGPA : (1) 7.30 (2) 6.93 (3) 8.09 (4) 8.27 (5) 7.64 (6) 6.64

F.Y.Ref.: 2021/10 Seat No.: 45057

% of MARKS : 66.05 CGPA : 7.48 FINAL GRADE : A \$ O.1

TOTAL 88 6 674

F.Y.TOTAL 44 4 313

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28946

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE      | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|----------------------------|--------|-----|-----------------|------------|------------|
| 43352    | LAKADE ABHISHEK RAMCHANDRA | USHA   | M   | 0229/CAAA016430 | 1171942224 | 6 F        |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |

|         |                                                                                |    |    |    |   |    |    |      |   |     |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|-----|----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A   | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 25 | 36   | 2 | A   | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+  | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+  | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 24 | 34   | 2 | A   | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+  | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43   | 2 | A+  | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A   | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+  | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+  | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 26 | 41   | 2 | A+  | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+  | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 24 | 32   | 2 | A   | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 25 | 33   | 2 | A   | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A   | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29   | 2 | B+  | 07 | 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+  | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A   | 08 | 016 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 21 | 29   | 2 | B+  | 07 | 014 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A   | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 22 | 31   | 2 | A   | 08 | 016 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O   | 10 | 020 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 09 | 31 | 40   | 2 | A+  | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | * 30 | 2 | A   | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 27 | * 35 | 2 | A   | 08 | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | * 32 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 18 | * 30 | 2 | A   | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A   | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 15 | * 29 | 2 | B+  | 07 | 014 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 16 | * 25 | 2 | B   | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 11 | 30 | * 41 | 2 | A+  | 09 | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 10 | * 20 | 2 | D & | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 14 | * 27 | 2 | B   | 06 | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+  | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A   |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O   |    | !   |

SGPA : (1) 6.70 (2) 7.25 (3) 8.45 (4) 8.82 (5) 8.18 (6) 7.36

F.Y.Ref.: 2021/10 Seat No.: 45058

% of MARKS : 71.91 CGPA : 7.80 FINAL GRADE : A & O.163

O.163 balance marks : 7

TOTAL 88 6 722

F.Y.TOTAL 44 4 307

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                           |        |                                  |
|----------------|---------------------------|--------|----------------------------------|
| 43353<br>43353 | LINGAYAT RUTIKA REVANNATH | YOGITA | F 0229/CAAA016430 1171942225 6 F |
|----------------|---------------------------|--------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                  |        |           |
|---------|---------------------------------------------|------------------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 19 | 31 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 14 23 | 37 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 11 25 | 36 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 28 | 41 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 28 | 40 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 10 22 | 32 2   | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 10 19 | 29 2   | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 27 | 39 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 14 18 | 32 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 30 | 42 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 13 24 | 37 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 11 23 | 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 14 22 | 36 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 30 | 43 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 13 28 | 41 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 08 26 | 34 2   | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 11 22 | 33 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 12 33 | 45 2   | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 14 20 | 34 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 34 | 46 2   | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 12 26 | 38 2   | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 08 27 | 35 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 13 29 | 42 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 14 25 | 39 2   | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 13 34 | 47 2   | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 15 23 | 38 2   | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 09 26 | 35 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 13 29 | 42 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 08 30 | 38 2   | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 13 30 | 43 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 09 34 | 43 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 19 | * 30 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 12 25 | * 37 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 13 18 | * 31 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 12 15 | * 27 2 | B 06 012  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 10 24 | * 34 2 | A 08 016  |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 15 26 | * 41 2 | A+ 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 09 24 | * 33 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 10 27 | * 37 2 | A 08 016  |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                | 15 35 50 2 10 20 | * 30 2 | A 08 016  |
| 36138   | CH-608 ORGANIC CHEMISTRY -III               | 15 35 50 2 10 17 | * 27 2 | B 06 012  |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II      | 15 35 50 2 11 25 | * 36 2 | A 08 016  |



GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE

2 A !  
 4 O !

SGPA : (1) 8.09 (2) 8.25 (3) 8.36 (4) 8.64 (5) 8.91 (6) 7.73

TOTAL 88 6 740

F.Y.Ref.: 2021/10 Seat No.: 45059

F.Y.TOTAL 44 4 359.5

% of MARKS : 73.68 CGPA : 8.33 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28948

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |        |   |                 |                |
|-------|---------------------|--------|---|-----------------|----------------|
| 43354 | MAHAPUR SAGAR SOPAN | SAVITA | M | 0229/CAAA016430 | 1171942226 6 F |
| 43354 |                     |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 25 | 35 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 08 26 | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 09 20 | 29 2 | B+ 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 18 | 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 32 | 41 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 09 27 | 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 15 | 30 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 25 | 33 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 08 29 | 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 10 31 | 41 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |

|                                                              |                                                                                                         |    |    |    |   |    |                |    |    |     |    |        |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----------------|----|----|-----|----|--------|
| 35133                                                        | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 13 | 30             | 43 | 2  | A+  | 09 | 018    |
| 35134                                                        | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 15 | 24             | 39 | 2  | A+  | 09 | 018    |
| 35135                                                        | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 23             | 33 | 2  | A   | 08 | 016    |
| 35136                                                        | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 09 | 35             | 44 | 2  | A+  | 09 | 018    |
| 35137                                                        | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 11 | 15             | 26 | 2  | B   | 06 | 012    |
| 35138                                                        | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 10 | 29             | 39 | 2  | A+  | 09 | 018    |
| 35139                                                        | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 31             | 40 | 2  | A+  | 09 | 018    |
| 6 36131                                                      | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 20             | *  | 30 | 2   | A  | 08 016 |
| 361310A                                                      | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 06 | 23             | *  | 29 | 2   | B+ | 07 014 |
| 361311A                                                      | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 27             | *  | 40 | 2   | A+ | 09 018 |
| 36132                                                        | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 11 | 18             | *  | 29 | 2   | B+ | 07 014 |
| 36133                                                        | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 27             | *  | 37 | 2   | A  | 08 016 |
| 36134                                                        | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 13 | 22             | *  | 35 | 2   | A  | 08 016 |
| 36135                                                        | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 09 | 22             | *  | 31 | 2   | A  | 08 016 |
| 36136                                                        | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 19             | *  | 27 | 2   | B  | 06 012 |
| 36137                                                        | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 09 | 17             | *  | 26 | 2   | B  | 06 012 |
| 36138                                                        | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 16             | *  | 27 | 2   | B  | 06 012 |
| 36139                                                        | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 11 | 27             | *  | 38 | 2   | A+ | 09 018 |
| GR2-A                                                        | (GR2-A) SPORT REPRESENTATION AT COLLEGE LEVEL                                                           |    |    |    |   |    |                |    |    | 1   | A  | !      |
| GR7-A                                                        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |                |    |    | 2   | A  | !      |
| GR8-A                                                        | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |                |    |    | 4   | A  | !      |
| SGPA : (1) 7.16 (2) 6.34 (3) 8.18 (4) 8.45 (5) 8.45 (6) 7.45 |                                                                                                         |    |    |    |   |    | TOTAL 88 7     |    |    | 716 |    |        |
| F.Y.Ref.: 2021/10 Seat No.: 45060                            |                                                                                                         |    |    |    |   |    | F.Y.TOTAL 44 4 |    |    | 297 |    |        |
| % of MARKS : 71.14 CGPA : 7.67 FINAL GRADE : A & O.163       |                                                                                                         |    |    |    |   |    |                |    |    |     |    |        |
| O.163 balance marks : 10                                     |                                                                                                         |    |    |    |   |    |                |    |    |     |    |        |

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28949

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                          |      |   |                 |                |
|-------|--------------------------|------|---|-----------------|----------------|
| 43355 | MATE BHAGYASHRI SAMBHAJI | TARA | F | 0229/CAAA016430 | 1171942228 6 F |
| 43355 |                          |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 15 | 24 | 2 | C  | 05 | 010 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2 | B+ | 07 | 014 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 15 | 15 | 30 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 16 | 30 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2  | B  | 06 | 012 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06 | 012 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C  | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 17 | 26 | 2  | B  | 06 | 012 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 09 | 23 | *  | 32 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 27 | *  | 35 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 17 | *  | 23 | 2  | C  | 05  | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 11 | 18 | *  | 29 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    | !  |     |     |

SGPA : (1) 6.43 (2) 7.80 (3) 7.73 (4) 8.18 (5) 7.36 (6) 7.82

F.Y.Ref.: 2021/10 Seat No.: 45061

% of MARKS : 65.50 CGPA : 7.55 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 684

F.Y.TOTAL 44 4 313

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28950

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                   |             |                                  |
|-------|-------------------|-------------|----------------------------------|
| 43356 | MATE JYOTI RAMESH | CHANDRAKALA | F 0229/CAAA016430 1171942229 6 F |
|-------|-------------------|-------------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|           |                                                       |                         |             |
|-----------|-------------------------------------------------------|-------------------------|-------------|
| 3 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14# 26 2  | B # 06 012  |
| 23112A    | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 11 18 29 2   | B+          |
| 07 014    |                                                       |                         |             |
| 23113     | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 32 45 2   | O 10 020    |
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 12 15 27 2   | B 06 012    |
| 23122A    | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 13 23 36 2   | A 08 016    |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 13 28 41 2   | A+ 09 018   |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 09 15 24 2   | C 05 010    |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 09 15 24 2   | C 05 010    |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 12 22 34 2   | A 08 016    |
| 23331     | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 26 38 2   | A+ 09 018   |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 30 42 2   | A+ 09 018   |
| 4 24111   | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 12 14\$ 26 2 | B \$ 06 012 |
| 24112A    | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 20 32 2   | A 08 016    |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 11 33 44 2   |             |
| A+ 09 018 |                                                       |                         |             |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 13 19 32 2   | A 08 016    |
| 24122     | PHY-242 OPTICS                                        | 15 35 50 2 10 20 30 2   | A 08 016    |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 12 29 41 2   | A+ 09 018   |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 11 25 36 2   | A 08 016    |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 20 33 2   | A 08 016    |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 12 23 35 2   | A 08 016    |
| 24331     | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 08 14\$ 22 2 | D \$ 04 008 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 12 26 38 2   | A+ 09 018   |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2 10 22 32 2   | A 08 016    |
| 351310B   | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 10 24 34 2   | A 08 016    |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 09 25 34 2   | A 08 016    |
| 35132     | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2 10 20 30 2   | A 08 016    |
| 35133     | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2 15 23 38 2   | A+ 09 018   |
| 35134     | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2 12 24 36 2   | A 08 016    |
| 35135     | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2 08 19 27 2   | B 06 012    |
| 35136     | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2 15 22 37 2   | A 08 016    |
| 35137     | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2 09 15 24 2   | C 05 010    |
| 35138     | CH-508 CHEMISTRY OF BIOMOLECULES                      | 15 35 50 2 12 25 37 2   | A 08 016    |
| 35139     | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                 | 15 35 50 2 09 23 32 2   | A 08 016    |
| 6 36131   | CH-601 PHYSICAL CHEMISTRY -II                         | 15 35 50 2 11 17 * 28 2 | B+ 07 014   |
| 361310A   | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS           | 15 35 50 2 09 28 * 37 2 | A 08 016    |
| 016       |                                                       |                         |             |
| 361311A   | CH-611A ANALYTICAL CHEMISTRY -II                      | 15 35 50 2 13 21 * 34 2 | A 08 016    |
| 36132     | CH-602 PHYSICAL CHEMISTRY -III                        | 15 35 50 2 12 15 * 27 2 | B 06 012    |
| 36133     | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II               | 15 35 50 2 11 25 * 36 2 | A 08 016    |
| 36134     | CH-604 INORGANIC CHEMISTRY -II                        | 15 35 50 2 13 24 * 37 2 | A 08 016    |
| 36135     | CH-605 INORGANIC CHEMISTRY -III                       | 15 35 50 2 08 24 * 32 2 | A 08 016    |
| 36136     | CH-606 INORGANIC CHEMISTRY PRACTICAL -II              | 15 35 50 2 12 31 * 43 2 | A+ 09 018   |

|       |                                                                                                         |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 08 | 14 | * | 22 | 2 | D  | 04 | 008 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 15 | * | 26 | 2 | B  | 06 | 012 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 13 | 26 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR8-A | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |   |    | 4 | A  | !  |     |

\$ O.1 MARKS : 24111(E)- 1 24331(E)- 2

# O.4 MARKS : 23111(E)- 3

SGPA : (1) 7.57 (2) 7.95 (3) 7.45 (4) 7.73 (5) 7.64 (6) 7.36

TOTAL 88 6 664

F.Y.Ref.: 2021/10 Seat No.: 45062

F.Y.TOTAL 44 4 341.5

% of MARKS : 66.23 CGPA : 7.62 FINAL GRADE : A \$ O.1 # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28951

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                 |                |           |           |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                              |           |   |                 |            |
|-------|------------------------------|-----------|---|-----------------|------------|
| 43357 | MHASKE DEVIDAS HARISHCHANDRA | ANJANABAI | M | 0229/CAAA016430 | 1171942230 |
| 6 F   | 43357                        |           |   |                 |            |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |       |   |      |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|-------|---|------|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33    | 2 | A    | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 25 | 38    | 2 | A+   | 09 | 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 27 | 38    | 2 | A+   | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 19 | 31    | 2 | A    | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 32 | 47    | 2 | O    | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 32 | 44    | 2 | A+   | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 22 | 31    | 2 | A    | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 25 | 40    | 2 | A+   | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 26 | 38    | 2 | A+   | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 31 | 45    | 2 | O    | 10 | 020 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 27 | 39    | 2 | A+   | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 14 | \$ 26 | 2 | B \$ | 06 | 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 16 | 28    | 2 | B+   | 07 | 014 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 22 | 35    | 2 | A    | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 30 | 42    | 2 | A+   | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 25 | 36    | 2 | A    | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41    | 2 | A+   | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 13 | 23 | 36    | 2 | A    | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 13 | 14 | 27    | 2 | B    | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 32 | 44    | 2 | A+   | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 21 | 35    | 2 | A    | 08 | 016 |

|         |                                                   |    |    |    |   |    |    |    |    |      |      |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|------|------|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A    | 08   | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A    | 08   | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A    | 08   | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A    | 08   | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A    | 08   | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+   | 09   | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A    | 08   | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A    | 08   | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 09 | 31 | 40 | 2  | A+   | 09   | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 20 | 26 | 2  | B    | 06   | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+   | 09   | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A    | 08   | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 08 | 15 | *  | 23 | 2    | C    | 05  | 010 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2    | A    | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2    | B+   | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2    | A    | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2    | A+   | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2    | A    | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2    | B+   | 07  | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2    | A+   | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 14 | *  | 20 | \$ 2 | D \$ | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 12 | 15 | *  | 27 | 2    | B    | 06  | 012 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2    | A+   | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A    |      |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |      |      |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |      |      |     | !   |

\$ O.1 MARKS : 24131(E)- 1 36137(T)- 1

SGPA : (1) 7.18 (2) 7.77 (3) 8.91 (4) 7.82 (5) 8.09 (6) 7.27

F.Y.Ref.: 2021/10 Seat No.: 45063

% of MARKS : 69.82 CGPA : 7.84 FINAL GRADE : A \$ O.1

TOTAL 88 6 706  
F.Y.TOTAL 44 4 329

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28952

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                       |         |   |                 |                |
|-------|-----------------------|---------|---|-----------------|----------------|
| 43358 | MORE AMBIKA BHAUSAHEB | JANABAI | F | 0229/CAAA016430 | 1171942233 6 F |
|-------|-----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 16 | 25 | 2 | B | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |     |     |           |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|-----|-----|-----------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                                                        | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+  | 09  | 018       |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+  | 09  | 018       |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O   | 10  | 020       |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+  | 09  | 018       |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 15 | 14 | \$ | 29 | 2   | B+  | \$ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 09 | 23 | 32 | 2  | A   | 08  | 016       |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+  | 09  | 018       |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A   | 08  | 016       |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+  | 09  | 018       |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A   | 08  | 016       |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 15 | 18 | 33 | 2  | A   | 08  | 016       |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+  | 09  | 018       |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+  | 09  | 018       |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+  | 09  | 018       |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+  | 09  | 018       |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+  | 09  | 018       |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A   | 08  | 016       |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+  | 09  | 018       |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A   | 08  | 016       |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+  | 09  | 018       |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 11 | 17 | 28 | 2  | B+  | 07  | 014       |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A   | 08  | 016       |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A   | 08  | 016       |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A   | 08  | 016       |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+  | 09  | 018       |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A   | 08  | 016       |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A   | 08  | 016       |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+  | 09  | 018       |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 20 | 26 | 2  | B   | 06  | 012       |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+  | 09  | 018       |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 09 | 35 | 44 | 2  | A+  | 09  | 018       |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 14 | *  | 24 | 2   | C   | 05 010    |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2   | A+  | 09 018    |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 14 | *  | 27 | 2   | B   | 06 012    |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2   | A   | 08 016    |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2   | A   | 08 016    |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 15 | 21 | *  | 36 | 2   | A   | 08 016    |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2   | B   | 06 012    |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2   | A   | 08 016    |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 07 | 15 | *  | 22 | 2   | D   | 04 008    |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2   | B   | 06 012    |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2   | A   | 08 016    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    |    | 2 A |     | !         |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |     | 4 A | !         |

\$ O.1 MARKS : 23151(E)- 1

SGPA : (1) 7.43 (2) 7.36 (3) 8.36 (4) 8.64 (5) 8.09 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45064

% of MARKS : 70.32 CGPA : 7.80 FINAL GRADE : A \$ O.1

TOTAL 88 6 704

F.Y.TOTAL 44 4 325.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28953

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0

F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |                |
|-------|------------------------|---------|---|-----------------|----------------|
| 43359 | MOTE PALLAVI BABASAHEB | KALPANA | F | 0229/CAAA016430 | 1171942234 6 F |
|-------|------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |              |           |          |
|---------|---------------------------------------------|------------|--------------|-----------|----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 22        | 35 2      | A 08 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22        | 35 2      | A 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |          |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 13 26 39 2   | A+ 09 018 |          |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 13 28 41 2   | A+ 09 018 |          |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |          |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 09 20 29 2   | B+ 07 014 |          |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 10 20 30 2   | A 08 016  |          |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27 41 2   | A+ 09 018 |          |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 10 25 35 2   | A 08 016  |          |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 13 20 33 2   | A 08 016  |          |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 14 26 40 2   | A+ 09 018 |          |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 32 46 2   | O 10 020  |          |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 13 23 36 2   | A 08 016  |          |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 17 32 2   | A 08 016  |          |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 28 41 2   | A+ 09 018 |          |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 26 41 2   | A+ 09 018 |          |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 13 32 45 2   | O 10 020  |          |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 14 20 34 2   | A 08 016  |          |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 12 33 45 2   | O 10 020  |          |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 14 21 35 2   | A 08 016  |          |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 12 28 40 2   | A+ 09 018 |          |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 12 27 39 2   | A+ 09 018 |          |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 14 15 29 2   | B+ 07 014 |          |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 14 30 44 2   | A+ 09 018 |          |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |          |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 12 20 32 2   | A 08 016  |          |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 30 42 2   | A+ 09 018 |          |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 20 31 2   | A 08 016  |          |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 32 44 2   | A+ 09 018 |          |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 11 34 45 2   | O 10 020  |          |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 19 * 31 2 | A 08 016  |          |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 27 * 39 2 | A+ 09 018 |          |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 22 * 36 2 | A 08 016  |          |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 13 19 * 32 2 | A 08 016  |          |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 12 31 * 43 2 | A+ 09 018 |          |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 14 25 * 39 2 | A+ 09 018 |          |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 11 | 17 | * | 28 | 2 | B+ | 07 | 014 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | * | 46 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 24 | * | 34 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | * | 37 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 27 | * | 39 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.23 (2) 8.43 (3) 8.36 (4) 9.00 (5) 8.64 (6) 8.45 TOTAL 88 6 758  
F.Y.Ref.: 2021/10 Seat No.: 45065 F.Y.TOTAL 44 4 344.5  
% of MARKS : 75.64 CGPA : 8.35 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28954  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43360 | MOTE RAVINDRA RAJENDRA | MANDA | M | 0229/CAAA016430 | 1171942235 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |

|         |                                                                                |                         |           |
|---------|--------------------------------------------------------------------------------|-------------------------|-----------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 35 50 2 12 25 37 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 35 50 2 13 26 39 2   | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 35 50 2 11 22 33 2   | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 35 50 2 13 17 30 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 35 50 2 13 21 34 2   | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 35 50 2 09 22 31 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 35 50 2 11 25 36 2   | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 35 50 2 10 18 28 2   | B+ 07 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 35 50 2 11 31 42 2   | A+ 09 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 35 50 2 11 20 * 31 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 35 50 2 12 25 * 37 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 35 50 2 12 21 * 33 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 35 50 2 12 17 * 29 2 | B+ 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 35 50 2 10 31 * 41 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 35 50 2 14 23 * 37 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 35 50 2 13 19 * 32 2 | A 08 016  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 35 50 2 12 32 * 44 2 | A+ 09 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 35 50 2 07 22 * 29 2 | B+ 07 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 35 50 2 12 17 * 29 2 | B+ 07 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 35 50 2 10 23 * 33 2 | A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !         |

SGPA : (1) 7.55 (2) 7.70 (3) 8.27 (4) 8.45 (5) 8.27 (6) 7.91

F.Y.Ref.: 2021/10 Seat No.: 45066

% of MARKS : 71.45 CGPA : 8.03 FINAL GRADE : A & O.163

O.163 balance marks : 10

TOTAL 88 6 724

F.Y.TOTAL 44 4 335.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28955

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED | CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------|----------------------|

|       |                    |        |   |                 |                |
|-------|--------------------|--------|---|-----------------|----------------|
| 43361 | MOTE YASH RAJENDRA | SAVITA | M | 0229/CAAA016430 | 1171942237 6 F |
|-------|--------------------|--------|---|-----------------|----------------|

43361

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |                       |           |
|---------|------------------------------------------|-----------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 09 20 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 25 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 13 23 36 2 | A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A  | 08 | 016 |     |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
| 23321   | AECC-II A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 10 | 15 | 25 | 2  | B  | 06 | 012 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 09 | 28 | 37 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06 | 012 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                                                                            | 15 | 35 | 50 | 2 | 10 | 34 | 44 | 2  | A+ | 09 | 018 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 | 35 | 50 | 2 | 09 | 25 | 34 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C  | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 | 35 | 50 | 2 | 10 | 32 | 42 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 | 35 | 50 | 2 | 10 | 17 | *  | 27 | 2  | B  | 06  | 012 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 | 35 | 50 | 2 | 07 | 23 | *  | 30 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 | 35 | 50 | 2 | 13 | 15 | *  | 28 | 2  | B+ | 07  | 014 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06  | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 | 35 | 50 | 2 | 10 | 25 | *  | 35 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 | 35 | 50 | 2 | 08 | 20 | *  | 28 | 2  | B+ | 07  | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 | 35 | 50 | 2 | 07 | 16 | *  | 23 | 2  | C  | 05  | 010 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !   |     |

SGPA : (1) 7.09 (2) 6.70 (3) 8.27 (4) 8.18 (5) 8.18 (6) 6.82

F.Y.Ref.: 2021/10 Seat No.: 45067

% of MARKS : 68.91 CGPA : 7.54 FINAL GRADE : A

TOTAL 88 6 692

F.Y.TOTAL 44 4 303.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28956

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |         |   |                 |                |
|-------|---------------------------|---------|---|-----------------|----------------|
| 43362 | NAWALE PALLAVI DATTATRAYA | SANGITA | F | 0229/CAAA016430 | 1171812533 6 F |
|-------|---------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to third year directly for this programme.

SUBJECT : CHEMISTRY

|         |                                                                                                         |                          |            |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------|------------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                                            | 15 35 50 2 12 19 31 2    | A 08 016   |
| 351310B | CH-510B POLYMER CHEMISTRY                                                                               | 15 35 50 2 10 20 30 2    | A 08 016   |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                                         | 15 35 50 2 09 24 33 2    | A 08 016   |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                                          | 15 35 50 2 10 20 30 2    | A 08 016   |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                                                  | 15 35 50 2 14 25 39 2    | A+ 09 018  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                                           | 15 35 50 2 07 17 24 2    | C 05 010   |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                                          | 15 35 50 2 09 25 34 2    | A 08 016   |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                                                 | 15 35 50 2 12 28 40 2    | A+ 09 018  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                                             | 15 35 50 2 06 14 20 2    | D 04 008   |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                                                        | 15 35 50 2 10 32 42 2    | A+ 09 018  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                                                   | 15 35 50 2 09 23 32 2    | A 08 016   |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                                           | 15 35 50 2 08 12 * 20# 2 | D # 04 008 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                                             | 15 35 50 2 06 21 * 27 2  | B 06 012   |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                                                        | 15 35 50 2 13 14 * 27 2  | B 06 012   |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                                          | 15 35 50 2 11 15 * 26 2  | B 06 012   |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                                                 | 15 35 50 2 08 25 * 33 2  | A 08 016   |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                                          | 15 35 50 2 07 24 * 31 2  | A 08 016   |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                                         | 15 35 50 2 08 19 * 27 2  | B 06 012   |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                                                | 15 35 50 2 08 18 * 26 2  | B 06 012   |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                                            | 15 35 50 2 08 14 * 22 2  | D 04 008   |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                                           | 15 35 50 2 08 14 * 22 2  | D 04 008   |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                                                  | 15 35 50 2 10 22 * 32 2  | A 08 016   |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              | 2 C                      | !          |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP | 4 A                      | !          |

# O.4 MARKS : 36131(T)- 4

SGPA : (5) 7.64 (6) 6.00

TOTAL 44 6 300

T.Y.MARKS : 648/1100 ( 58.91%) S.Y.: 60.50% COMBINED: 59.73% RESULT : HIGHER SECOND CLASS

# O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28957

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                        |       |                                  |
|-------|------------------------|-------|----------------------------------|
| 43363 | PATHAK POOJA KAKASAHEB | VIMAL | F 0229/CAAA016430 1171942245 6 F |
|-------|------------------------|-------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |                         |           |
|---------|---------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 12 20 32 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 20 33 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 09 20 29 2   | B+ 07 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 15 32 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 07 14 21 2   | D 04 008  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 14 20 34 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 14 21 35 2   | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 12 24 36 2   | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 14 25 39 2   | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 13 20 33 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 10 20 30 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 13 32 45 2   | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 08 29 37 2   | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 13 24 37 2   | A 08 016  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 13 25 38 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 15 22 37 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 25 37 2   | A 08 016  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 11 23 34 2   | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 07 29 36 2   | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 09 32 41 2   | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 12 20 32 2   | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 14 26 40 2   | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 12 16 28 2   | B+ 07 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 08 25 33 2   | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 13 29 42 2   | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 07 23 30 2   | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 11 21 32 2   | A 08 016  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 11 14 * 25 2 | B 06 012  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 07 23 * 30 2 | A 08 016  |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 14 16 * 30 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 13 15 * 28 2 | B+ 07 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 14 20 * 34 2 | A 08 016  |
| 36135   | CH-605 INORGANIC CHEMISTRY -III             | 15 35 50 2 10 16 * 26 2 | B 06 012  |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II    | 15 35 50 2 14 33 * 47 2 | O 10 020  |

|       |                                                                                |                         |          |
|-------|--------------------------------------------------------------------------------|-------------------------|----------|
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 35 50 2 08 17 * 25 2 | B 06 012 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 35 50 2 14 16 * 30 2 | A 08 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 35 50 2 11 25 * 36 2 | A 08 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     | 2 A                     | !        |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE | 4 O                     | !        |

SGPA : (1) 7.64 (2) 8.00 (3) 7.82 (4) 8.55 (5) 8.27 (6) 7.64  
 F.Y.Ref.: 2021/10 Seat No.: 45068  
 % of MARKS : 70.05 CGPA : 7.98 FINAL GRADE : A

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28958  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |      |   |                 |                |
|-------|---------------------------|------|---|-----------------|----------------|
| 43364 | PATIL SHUBHANGI UDDHAVRAO | ALKA | F | 0229/CAAA016430 | 1171942247 6 F |
|-------|---------------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |                       |           |
|---------|-------------------------------------------------------|-----------------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 12 14 26 2 | B 06 012  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 11 31 42 2 | A+        |
| 09 018  |                                                       |                       |           |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 13 35 48 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 14 34 48 2 | O 10 020  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 14 29 43 2 | A+ 09 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 13 22 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 13 29 42 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 12 28 40 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 12 34 46 2 | O 10 020  |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 14 22 36 2 | A 08 016  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 12 27 39 2 | A+ 09 018 |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 14 30 44 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 12 27 39 2 | A+ 09 018 |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 14 24 38 2 | A+ 09 018 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 14 32 46 2 | O 10 020  |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 14 27 41 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 12 23 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 14 35 49 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 11 35 46 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10  | 020 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10  | 020 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 8.86 (2) 8.64 (3) 8.91 (4) 9.00 (5) 9.27 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 45069

% of MARKS : 82.36 CGPA : 8.93 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 794

F.Y.TOTAL 44 4 385

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28959

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|
|-------------------------------|--------------|------------------------------------------------|----------------------------------------|----------------------|

|       |                    |         |   |                 |                |
|-------|--------------------|---------|---|-----------------|----------------|
| 43365 | PAWAR DIVYA KAILAS | SADHANA | F | 0229/CAAA016430 | 1171942248 6 F |
|-------|--------------------|---------|---|-----------------|----------------|

43365

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 17 | 30 | 2 | A | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 08 | 23 | 31   | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 10 | 25 | 35   | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 17 | 30   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 14 | 16 | 30   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 27 | 36   | 2 | A  | 08 | 016 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 | 014 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 35 | 46   | 2 | O  | 10 | 020 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A  | 08 | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 31 | * 39 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A  | 08 | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 09 | 26 | * 35 | 2 | A  | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 13 | 23 | * 36 | 2 | A  | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 21 | * 29 | 2 | B+ | 07 | 014 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 20 | * 28 | 2 | B+ | 07 | 014 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 21 | * 35 | 2 | A  | 08 | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 8.55 (2) 8.93 (3) 8.64 (4) 8.82 (5) 8.45 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45070

% of MARKS : 74.23 CGPA : 8.56 FINAL GRADE : A+

TOTAL 88 6 746

F.Y.TOTAL 44 4 384.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28960

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]



[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43366 | PHATAKE MANASI BALASAHEB | SUNITA | F | 0229/CAAA016430 | 1171942251 6 F |
|-------|--------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 25   | 38 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 30   | 44 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 33   | 45 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 12 22   | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 25   | 39 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 30   | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 31   | 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 25   | 40 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 14 16   | 30 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 15 25   | 40 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 12 31   | 43 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 13 35   | 48 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 29   | 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 13 23   | 36 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 10 27   | 37 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 10 29   | 39 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 13 32   | 45 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 15 27   | 42 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 12 29   | 41 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 14 26   | 40 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 28   | 39 2 | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 34   | 46 2 | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 13 26 * | 39 2 | A+ 09 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 13 26 * | 39 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 14 23 * | 37 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 14 16 * | 30 2 | A 08 016  |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II     | 15 35 50 2 | 13 33 * | 46 2 | O 10 020  |
| 36134   | CH-604 INORGANIC CHEMISTRY -II              | 15 35 50 2 | 15 21 * | 36 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 25 | * | 37 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | * | 45 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 27 | * | 38 | 2 | A+ | 09 | 018 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 24 | * | 38 | 2 | A+ | 09 | 018 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 7.93 (2) 8.52 (3) 8.91 (4) 9.00 (5) 8.91 (6) 8.82 TOTAL 88 6 784  
F.Y.Ref.: 2021/10 Seat No.: 45071 F.Y.TOTAL 44 4 362  
% of MARKS : 79.41 CGPA : 8.68 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28961  
RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                          |        |   |                 |                |
|-------|--------------------------|--------|---|-----------------|----------------|
| 43367 | PHATAKE SANKET BALASAHEB | SUNITA | M | 0229/CAAA016430 | 1171942253 6 F |
| 43367 |                          |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 29 | 37 | 2 | A  | 08 | 016 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2 | O  | 10 | 020 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2 | A+ | 09 | 018 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2 | A  | 08 | 016 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2 | A+ | 09 | 018 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2 | A+ | 09 | 018 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
|   | 24151 | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2 | O  | 10 | 020 |
|   | 24152 | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2 | A+ | 09 | 018 |
|   | 24153 | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
|   | 24331 | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
|   | 24361 | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09 | 018 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 33 | 42 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 8.11 (2) 8.34 (3) 8.73 (4) 9.09 (5) 8.64 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45073

% of MARKS : 76.77 CGPA : 8.53 FINAL GRADE : A+

TOTAL 88 6 764

F.Y.TOTAL 44 4 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28962

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |          |   |                 |            |     |
|-------|----------------------|----------|---|-----------------|------------|-----|
| 43368 | RODAGE RUTUJA SURESH | GEETABAI | F | 0229/CAAA016430 | 1171942262 | 6 F |
|-------|----------------------|----------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                |    |    |    |   |    |    |    |    |   |      |    |     |
|---------|------------------------------------------------|----|----|----|---|----|----|----|----|---|------|----|-----|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES           | 15 | 35 | 50 | 2 | 15 | 14 | \$ | 29 | 2 | B+\$ | 07 | 014 |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 | 35 | 50 | 2 | 14 | 18 |    | 32 | 2 | A    |    |     |
| 08 016  |                                                |    |    |    |   |    |    |    |    |   |      |    |     |
| 23113   | MT-233 MATHEMATICS PRACTICAL                   | 15 | 35 | 50 | 2 | 15 | 34 |    | 49 | 2 | O    | 10 | 020 |

|           |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
|-----------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 23121     | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 12 | 15   | 27 | 2 | B    | 06 | 012 |
| 23122A    | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 | 018 |
| 23123     | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A    | 08 | 016 |
| 23131     | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 15   | 26 | 2 | B    | 06 | 012 |
| 23132     | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 | 016 |
| 23133     | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A    | 08 | 016 |
| 23331     | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+   | 09 | 018 |
| 23361     | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32   | 44 | 2 | A+   | 09 | 018 |
| 4 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
| 24112A    | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 12 | 15   | 27 | 2 | B    | 06 | 012 |
| 24113     | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 |      |    |     |
| A+ 09 018 |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 24121     | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06 | 012 |
| 24122     | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 10 | 23   | 33 | 2 | A    | 08 | 016 |
| 24123     | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+   | 09 | 018 |
| 24131     | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 18   | 28 | 2 | B+   | 07 | 014 |
| 24132     | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 14\$ | 25 | 2 | B \$ | 06 |     |
| 012       |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 24133     | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 20   | 33 | 2 | A    | 08 | 016 |
| 24331     | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 14\$ | 26 | 2 | B \$ | 06 | 012 |
| 24361     | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
| 5 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C    | 05 | 010 |
| 351310B   | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
| 351311A   | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
| 35132     | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 10 | 14   | 24 | 2 | C    | 05 | 010 |
| 35133     | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
| 35134     | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 07 | 14   | 21 | 2 | D    | 04 | 008 |
| 35135     | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 08 | 17   | 25 | 2 | B    | 06 | 012 |
| 35136     | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 09 | 25   | 34 | 2 | A    | 08 | 016 |
| 35137     | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 09 | 15   | 24 | 2 | C    | 05 | 010 |
| 35138     | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 29   | 39 | 2 | A+   | 09 | 018 |
| 35139     | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 16   | 27 | 2 | B    | 06 | 012 |
| 6 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 08 | 17 * | 25 | 2 | B    | 06 | 012 |
| 361310A   | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 09 | 24 * | 33 | 2 | A    | 08 |     |
| 016       |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
| 361311A   | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 28 * | 40 | 2 | A+   | 09 | 018 |
| 36132     | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 18 * | 29 | 2 | B+   | 07 | 014 |
| 36133     | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 08 | 22 * | 30 | 2 | A    | 08 | 016 |
| 36134     | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 07 | 20 * | 27 | 2 | B    | 06 | 012 |
| 36135     | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 26 * | 34 | 2 | A    | 08 | 016 |
| 36136     | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 20 * | 28 | 2 | B+   | 07 | 014 |
| 36137     | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 19 * | 30 | 2 | A    | 08 | 016 |
| 36138     | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 08 | 20 * | 28 | 2 | B+   | 07 | 014 |
| 36139     | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 24 * | 36 | 2 | A    | 08 | 016 |
| GR7-A     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !    |    |     |
| GR9-A     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !    |    |     |

\$ O.1 MARKS : 23111(E)- 1 24121(E)- 1 24132(E)- 2 24331(E)- 1

# O.4 MARKS : 24111(E)- 3

SGPA : (1) 7.05 (2) 8.11 (3) 8.00 (4) 7.27 (5) 6.36 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45074

% of MARKS : 62.86 CGPA : 7.38 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 640

F.Y.TOTAL 44 4 333.5

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43369 | SABALE NIKITA DADASAHEB | SANGITA | F | 0229/CAAA016430 | 1171942263 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |            |         |      |           |
|---------|---------------------------------------------|------------|---------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 12 18   | 30 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 13 22   | 35 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 35 50 2 | 14 25   | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                 | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                    | 15 35 50 2 | 09 26   | 35 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 14 27   | 41 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 35 50 2 | 12 22   | 34 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 35 50 2 | 12 33   | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 35 50 2 | 13 24   | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 35 50 2 | 12 27   | 39 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2              | 15 35 50 2 | 15 31   | 46 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER               | 15 35 50 2 | 14 29   | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                  | 15 35 50 2 | 12 28   | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                   | 15 35 50 2 | 14 27   | 41 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER              | 15 35 50 2 | 11 30   | 41 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                | 15 35 50 2 | 14 20   | 34 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS            | 15 35 50 2 | 13 25   | 38 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                | 15 35 50 2 | 10 29   | 39 2 | A+ 09 018 |
| 351310B | CH-510B POLYMER CHEMISTRY                   | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY             | 15 35 50 2 | 11 27   | 38 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I              | 15 35 50 2 | 12 24   | 36 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I      | 15 35 50 2 | 12 32   | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I               | 15 35 50 2 | 14 28   | 42 2 | A+ 09 018 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I              | 15 35 50 2 | 11 32   | 43 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I     | 15 35 50 2 | 12 25   | 37 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                 | 15 35 50 2 | 11 25   | 36 2 | A 08 016  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES            | 15 35 50 2 | 12 35   | 47 2 | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I       | 15 35 50 2 | 12 35   | 47 2 | O 10 020  |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II               | 15 35 50 2 | 12 18 * | 30 2 | A 08 016  |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS | 15 35 50 2 | 12 31 * | 43 2 | A+ 09 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II            | 15 35 50 2 | 12 24 * | 36 2 | A 08 016  |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III              | 15 35 50 2 | 12 25 * | 37 2 | A 08 016  |

|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36133 | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 32 | * | 44 | 2 | A+ | 09 | 018 |
| 36134 | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 25 | * | 39 | 2 | A+ | 09 | 018 |
| 36135 | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 10 | 22 | * | 32 | 2 | A  | 08 | 016 |
| 36136 | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | * | 47 | 2 | O  | 10 | 020 |
| 36137 | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 11 | 22 | * | 33 | 2 | A  | 08 | 016 |
| 36138 | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 09 | 24 | * | 33 | 2 | A  | 08 | 016 |
| 36139 | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 21 | * | 32 | 2 | A  | 08 | 016 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | !  |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | !  |    |     |

SGPA : (1) 8.05 (2) 8.59 (3) 8.64 (4) 8.91 (5) 8.82 (6) 8.45 TOTAL 88 6 766  
 F.Y.Ref.: 2021/10 Seat No.: 45075 F.Y.TOTAL 44 4 366  
 % of MARKS : 78.14 CGPA : 8.58 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 28964  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

|                        |              |                                            |                       |                       |                         |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
| GPA                    |              |                                            |                       |                       |                         |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43370 | SHAIKH AFROJ KADUBHAI | LATIFA | M | 0229/CAAA016430 | 1171942264 6 F |
| 43370 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                             |    |    |    |   |    |    |    |   |    |    |     |
|---------|---------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2 | A  | 08 | 016 |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 23321   | AECC-II A LANGUAGE - ENGLISH                | 15 | 35 | 50 | 2 | 13 | 15 | 28 | 2 | B+ | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 24122   | PHY-242 OPTICS                              | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 24123   | PHY-243 PHYSICS LABORATORY-2B               | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV             | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 21 | 34 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2  | C  | 05 | 010 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 21 | *  | 32 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 23 | *  | 33 | 2  | A  | 08  | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 15 | *  | 21 | 2  | D  | 04  | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4  | O  |    |    |     | !   |

SGPA : (1) 6.95 (2) 8.05 (3) 8.45 (4) 8.64 (5) 8.18 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45076

% of MARKS : 73.86 CGPA : 8.05 FINAL GRADE : A

TOTAL 88 6 732

F.Y.TOTAL 44 4 330

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28965

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |      |   |                 |            |     |
|-------|-------------------------|------|---|-----------------|------------|-----|
| 43371 | SHAIKH MAJANU MIRAJBHAI | BEBI | M | 0229/CAAA016430 | 1171942265 | 6 F |
| 43371 |                         |      |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|     |         |                                                   |    |    |    |   |    |    |      |   |    |        |
|-----|---------|---------------------------------------------------|----|----|----|---|----|----|------|---|----|--------|
| 3   | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I       | 15 | 35 | 50 | 2 | 11 | 15 | 26   | 2 | B  | 06     |
| 012 |         |                                                   |    |    |    |   |    |    |      |   |    |        |
|     | 23122A  | PHY-232 (A) ELECTRONICS I                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 23123   | PHY-233 PHYSICS LABORATORY-2A                     | 15 | 35 | 50 | 2 | 11 | 31 | 42   | 2 | A+ | 09 018 |
|     | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 15 | 27   | 2 | B  | 06 012 |
|     | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 016 |
|     | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 018 |
|     | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 018 |
|     | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 018 |
|     | 23321   | AECC-II A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 016 |
|     | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 018 |
| 4   | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND               | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 016 |
|     | 24122   | PHY-242 OPTICS                                    | 15 | 35 | 50 | 2 | 14 | 15 | 29   | 2 | B+ | 07 014 |
|     | 24123   | PHY-243 PHYSICS LABORATORY-2B                     | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 018 |
|     | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 11 | 24 | 35   | 2 | A  | 08 016 |
|     | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 018 |
|     | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 018 |
|     | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 018 |
|     | 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 10 | 33 | 43   | 2 | A+ | 09 018 |
|     | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 020 |
| 5   | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 018 |
|     | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 016 |
|     | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 018 |
|     | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 018 |
|     | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 018 |
|     | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 018 |
|     | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 30 | 41   | 2 | A+ | 09 018 |
|     | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 020 |
|     | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 22 | 28   | 2 | B+ | 07 014 |
|     | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 018 |
|     | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 09 | 30 | 39   | 2 | A+ | 09 018 |
| 6   | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 11 | 22 | * 33 | 2 | A  | 08 016 |
|     | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 10 | 32 | * 42 | 2 | A+ | 09     |
| 018 |         |                                                   |    |    |    |   |    |    |      |   |    |        |
|     | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 016 |
|     | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 016 |
|     | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 016 |
|     | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 25 | * 38 | 2 | A+ | 09 018 |
|     | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 018 |
|     | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | * 44 | 2 | A+ | 09 018 |
|     | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 16 | * 22 | 2 | D  | 04 008 |
|     | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 20 | * 33 | 2 | A  | 08 016 |
|     | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 10 | 22 | * 32 | 2 | A  | 08 016 |
|     | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    | 2    | A | !  |        |
|     | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |      |   |    |        |
|     |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4    | O | !  |        |

SGPA : (1) 7.84 (2) 8.48 (3) 8.27 (4) 8.73 (5) 8.82 (6) 8.00

F.Y.Ref.: 2021/10 Seat No.: 45077

% of MARKS : 75.77 CGPA : 8.36 FINAL GRADE : A+

TOTAL 88 6 744

F.Y.TOTAL 44 4 359



[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|
|------------------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|                |                       |         |   |                 |                |
|----------------|-----------------------|---------|---|-----------------|----------------|
| 43372<br>43372 | SHELAKE VIKAS TRIMBAK | SANGITA | M | 0229/CAAA016430 | 1171942267 6 F |
|----------------|-----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                      |            |            |          |
|---------|--------------------------------------|------------|------------|----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES | 15 35 50 2 | 11 21 32 2 | A 08 016 |
|---------|--------------------------------------|------------|------------|----------|

|                  |                                                |            |            |   |
|------------------|------------------------------------------------|------------|------------|---|
| 23112A<br>08 016 | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS | 15 35 50 2 | 10 21 31 2 | A |
|------------------|------------------------------------------------|------------|------------|---|

|       |                              |            |            |           |
|-------|------------------------------|------------|------------|-----------|
| 23113 | MT-233 MATHEMATICS PRACTICAL | 15 35 50 2 | 12 31 43 2 | A+ 09 018 |
|-------|------------------------------|------------|------------|-----------|

|              |                                             |            |            |       |
|--------------|---------------------------------------------|------------|------------|-------|
| 23121<br>018 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 35 50 2 | 10 28 38 2 | A+ 09 |
|--------------|---------------------------------------------|------------|------------|-------|

|        |                           |            |            |           |
|--------|---------------------------|------------|------------|-----------|
| 23122A | PHY-232 (A) ELECTRONICS I | 15 35 50 2 | 14 25 39 2 | A+ 09 018 |
|--------|---------------------------|------------|------------|-----------|

|       |                               |            |            |           |
|-------|-------------------------------|------------|------------|-----------|
| 23123 | PHY-233 PHYSICS LABORATORY-2A | 15 35 50 2 | 11 27 38 2 | A+ 09 018 |
|-------|-------------------------------|------------|------------|-----------|

|       |                                          |            |            |          |
|-------|------------------------------------------|------------|------------|----------|
| 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 21 30 2 | A 08 016 |
|-------|------------------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 | 11 27 38 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 23133 | CH-303 CHEMISTRY PRACTICAL - III | 15 35 50 2 | 14 24 38 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|       |                              |            |            |          |
|-------|------------------------------|------------|------------|----------|
| 23331 | AECC-II B LANGUAGE - MARATHI | 15 35 50 2 | 10 25 35 2 | A 08 016 |
|-------|------------------------------|------------|------------|----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 23361 | AECC-I ENVIRONMENTAL AWARENESS | 15 35 50 2 | 12 33 45 2 | O 10 020 |
|-------|--------------------------------|------------|------------|----------|

|         |                       |            |            |           |
|---------|-----------------------|------------|------------|-----------|
| 4 24111 | MT-241 LINEAR ALGEBRA | 15 35 50 2 | 11 17 28 2 | B+ 07 014 |
|---------|-----------------------|------------|------------|-----------|

|        |                         |            |            |          |
|--------|-------------------------|------------|------------|----------|
| 24112A | MT-242A VECTOR CALCULUS | 15 35 50 2 | 11 24 35 2 | A 08 016 |
|--------|-------------------------|------------|------------|----------|

|                    |                                                       |            |            |  |
|--------------------|-------------------------------------------------------|------------|------------|--|
| 24113<br>A+ 09 018 | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 12 32 44 2 |  |
|--------------------|-------------------------------------------------------|------------|------------|--|

|       |                                     |            |            |          |
|-------|-------------------------------------|------------|------------|----------|
| 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND | 15 35 50 2 | 13 21 34 2 | A 08 016 |
|-------|-------------------------------------|------------|------------|----------|

|       |                |            |            |          |
|-------|----------------|------------|------------|----------|
| 24122 | PHY-242 OPTICS | 15 35 50 2 | 13 22 35 2 | A 08 016 |
|-------|----------------|------------|------------|----------|

|       |                               |            |            |           |
|-------|-------------------------------|------------|------------|-----------|
| 24123 | PHY-243 PHYSICS LABORATORY-2B | 15 35 50 2 | 13 28 41 2 | A+ 09 018 |
|-------|-------------------------------|------------|------------|-----------|

|       |                                          |            |            |          |
|-------|------------------------------------------|------------|------------|----------|
| 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 20 33 2 | A 08 016 |
|-------|------------------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY | 15 35 50 2 | 12 27 39 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                                 |            |            |          |
|-------|---------------------------------|------------|------------|----------|
| 24133 | CH-403 CHEMISTRY PRACTICAL - IV | 15 35 50 2 | 14 20 34 2 | A 08 016 |
|-------|---------------------------------|------------|------------|----------|

|       |                              |            |              |            |
|-------|------------------------------|------------|--------------|------------|
| 24331 | AECC-IV B LANGUAGE - MARATHI | 15 35 50 2 | 12 14\$ 26 2 | B\$ 06 012 |
|-------|------------------------------|------------|--------------|------------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 24361 | AECC-III ENVIRONMENTAL AWARENESS | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|         |                              |            |            |           |
|---------|------------------------------|------------|------------|-----------|
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I | 15 35 50 2 | 12 26 38 2 | A+ 09 018 |
|---------|------------------------------|------------|------------|-----------|

|         |                           |            |            |           |
|---------|---------------------------|------------|------------|-----------|
| 351310B | CH-510B POLYMER CHEMISTRY | 15 35 50 2 | 10 19 29 2 | B+ 07 014 |
|---------|---------------------------|------------|------------|-----------|

|         |                                 |            |            |           |
|---------|---------------------------------|------------|------------|-----------|
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY | 15 35 50 2 | 13 29 42 2 | A+ 09 018 |
|---------|---------------------------------|------------|------------|-----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 35132 | CH-502 ANALYTICAL CHEMISTRY -I | 15 35 50 2 | 12 24 36 2 | A 08 016 |
|-------|--------------------------------|------------|------------|----------|

|       |                                        |            |            |           |
|-------|----------------------------------------|------------|------------|-----------|
| 35133 | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I | 15 35 50 2 | 13 31 44 2 | A+ 09 018 |
|-------|----------------------------------------|------------|------------|-----------|

|       |                               |            |            |          |
|-------|-------------------------------|------------|------------|----------|
| 35134 | CH-504 INORGANIC CHEMISTRY -I | 15 35 50 2 | 14 22 36 2 | A 08 016 |
|-------|-------------------------------|------------|------------|----------|

|       |                                |            |            |          |
|-------|--------------------------------|------------|------------|----------|
| 35135 | CH-505 INDUSTRIAL CHEMISTRY -I | 15 35 50 2 | 09 28 37 2 | A 08 016 |
|-------|--------------------------------|------------|------------|----------|

|       |                                         |            |            |           |
|-------|-----------------------------------------|------------|------------|-----------|
| 35136 | CH-506 INORGANIC CHEMISTRY PRACTICAL -I | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
|-------|-----------------------------------------|------------|------------|-----------|

|       |                             |            |            |          |
|-------|-----------------------------|------------|------------|----------|
| 35137 | CH-507 ORGANIC CHEMISTRY -I | 15 35 50 2 | 07 18 25 2 | B 06 012 |
|-------|-----------------------------|------------|------------|----------|

|       |                                  |            |            |           |
|-------|----------------------------------|------------|------------|-----------|
| 35138 | CH-508 CHEMISTRY OF BIOMOLECULES | 15 35 50 2 | 12 27 39 2 | A+ 09 018 |
|-------|----------------------------------|------------|------------|-----------|

|       |                                       |            |            |           |
|-------|---------------------------------------|------------|------------|-----------|
| 35139 | CH-509 ORGANIC CHEMISTRY PRACTICAL -I | 15 35 50 2 | 09 32 41 2 | A+ 09 018 |
|-------|---------------------------------------|------------|------------|-----------|

|         |                               |            |              |          |
|---------|-------------------------------|------------|--------------|----------|
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II | 15 35 50 2 | 11 20 * 31 2 | A 08 016 |
|---------|-------------------------------|------------|--------------|----------|

361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 11 28 \* 39 2 A+ 09 018

361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 12 22 \* 34 2 A 08 016

36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 14 19 \* 33 2 A 08 016

36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 11 27 \* 38 2 A+ 09 018

36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 14 24 \* 38 2 A+ 09 018

36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 10 30 \* 40 2 A+ 09 018

36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 30 \* 41 2 A+ 09 018

36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 07 20 \* 27 2 B 06 012

36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 14 19 \* 33 2 A 08 016

36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 23 \* 34 2 A 08 016

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !

GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 2

SGPA : (1) 7.07 (2) 8.11 (3) 8.73 (4) 8.09 (5) 8.27 (6) 8.27

TOTAL 88 6 734

F.Y.Ref.: 2021/10 Seat No.: 45079

F.Y.TOTAL 44 4 334

% of MARKS : 72.36 CGPA : 8.09 FINAL GRADE : A & O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28967

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------|--------|-----|-----------------|------------|------------|
| 43373    | SHELKE TEJAL SUDAM    | MANDA  | F   | 0229/CAAA016430 | 1171942268 | 6 F        |

| SEME SUB-STER CODE | SUBJECT NAME       | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. TOT | CRE- ADD- DITS ON | G.P.FOR GRADE SUB |     |
|--------------------|--------------------|-------------------------------|------------------------------|-------------------|-------------------|-----|
| 43373              | SHELKE TEJAL SUDAM | MANDA                         | F                            | 0229/CAAA016430   | 1171942268        | 6 F |

43373

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 11 15 26 2 B 06 012

23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 14 17 31 2 A 08 016

23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 14 22 36 2 A 08 016

23141 BO-231 BOTANY THEORY PAPER - 1 15 35 50 2 13 28 41 2 A+ 09 018

23142 BO-232 BOTANY THEORY PAPER - 2 15 35 50 2 13 28 41 2 A+ 09 018

23143 BO-233 BOTANY PRACTICAL PAPER 15 35 50 2 13 29 42 2 A+ 09 018

23151 ZO-231 ANIMAL DIVERSITY III 15 35 50 2 10 24 34 2 A 08 016

23152 ZO-232 APPLIED ZOOLOGY I 15 35 50 2 07 27 34 2 A 08 016

23153 ZO-233 ZOOLOGY PRACTICAL PAPER 15 35 50 2 10 28 38 2 A+ 09 018

23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 13 32 45 2 O 10 020

23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 11 26 37 2 A 08 016

4 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 20 32 2 A 08 016

24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 13 25 38 2 A+ 09 018

24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 14 24 38 2 A+ 09 018

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 09 | 29 | 38 | 2  | A+ | 09 | 018 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 31 | *  | 42 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 07 | 25 | *  | 32 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09  | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

SGPA : (1) 7.84 (2) 8.57 (3) 8.36 (4) 9.00 (5) 8.64 (6) 8.64

TOTAL 88 6 762

F.Y.Ref.: 2021/10 Seat No.: 45080

F.Y.TOTAL 44 4 361

% of MARKS : 77.45 CGPA : 8.51 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28968

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

## JIJAMATA INST'S SCI.COLG

## SUBJECT : CHEMISTRY

|   |         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 26 | 33 | 2  | A  | 08 | 016 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 23 | 37 | 2  | A  | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2  | A+ | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09  | 018 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 30 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  | !  |    |     |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |     |     |

SGPA : (1) 9.00 (2) 9.09 (3) 8.82 (4) 9.45 (5) 9.45 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45081

% of MARKS : 83.41 CGPA : 9.11 FINAL GRADE : A+ &amp; O.163

TOTAL 88 6 804

F.Y.TOTAL 44 4 398

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28969

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP | RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|
|----------|-----------------------|--------|-----|----------|---------|---------|----|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43375 | SHINDE POOJA KAILAS | ARCHANA | F | 0229/CAAA016430 | 1171942275 6 F |
|-------|---------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 19 | 32 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 08 18 | 26 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 31 | 42 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 27 | 38 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 19 | 32 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 10 30 | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 35 | 49 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 15 27 | 42 2 | A+ 09 018 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 35 50 2 | 14 33 | 47 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2 | A+ | 09 | 018 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 11 | 30 | * | 41 | 2 | A+ | 09 | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 24 | * | 37 | 2 | A  | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 27 | * | 40 | 2 | A+ | 09 | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 24 | * | 39 | 2 | A+ | 09 | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 33 | * | 45 | 2 | O  | 10 | 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | * | 46 | 2 | O  | 10 | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 10 | 21 | * | 31 | 2 | A  | 08 | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 27 | * | 41 | 2 | A+ | 09 | 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | * | 42 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

SGPA : (1) 8.41 (2) 8.89 (3) 8.64 (4) 9.09 (5) 9.18 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45083

% of MARKS : 81.73 CGPA : 8.87 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 790

F.Y.TOTAL 44 4 380.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28970

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT  |
|--------------------------|-----------------------|--------|-----|-----------------|------------|------------|-------|
| 43376                    | SHINDE RUTUJA KISHOR  | ALKA   | F   | 0229/CAAA016430 | 1171942276 | 6 F        | 43376 |
| JIJAMATA INST'S SCI.COLG |                       |        |     |                 |            |            |       |
| SUBJECT : CHEMISTRY      |                       |        |     |                 |            |            |       |

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 09 | 26 | 35 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                              | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                               | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                   | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                              | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                            | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020    |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018    |
| 351310B | CH-510B POLYMER CHEMISTRY                                                   | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                             | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                      | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                               | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                     | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                            | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                       | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                 | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                            | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                              | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                     | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                              | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                             | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2  | O  | 10 020 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                    | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                               | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                      | 15 | 35 | 50 | 2 | 13 | 28 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 8.64 (2) 8.95 (3) 8.64 (4) 8.91 (5) 9.18 (6) 9.00  
F.Y.Ref.: 2021/10 Seat No.: 45084  
% of MARKS : 81.41 CGPA : 8.89 FINAL GRADE : A+

TOTAL 88 6 786  
F.Y.TOTAL 44 4 387

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28971

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |      |   |                 |                |
|-------|---------------------------|------|---|-----------------|----------------|
| 43377 | SHINGARE TUSHAR BABASAHEB | MINA | M | 0229/CAAA016430 | 1171942277 6 F |
|-------|---------------------------|------|---|-----------------|----------------|

## SUBJECT : CHEMISTRY

|   |         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 09 | 19 | 28 | 2  | B+ | 07 | 014 |     |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 07 | 31 | 38 | 2  | A+ | 09 | 018 |     |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 06 | 25 | 31 | 2  | A  | 08 | 016 |     |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 19 | 32 | 2  | A  | 08 | 016 |     |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018 |     |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016 |     |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
|   | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016 |     |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2  | A+ | 09 | 018 |     |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018 |     |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 10 | 16 | *  | 26 | 2  | B  | 06  | 012 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 14 | 24 | *  | 38 | 2  | A+ | 09  | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 09 | 22 | *  | 31 | 2  | A  | 08  | 016 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 14 | 16 | *  | 30 | 2  | A  | 08  | 016 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    | 2  | A  | !  |    |     |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|   |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    | 4  | O  | !  |    |    |     |     |

SGPA : (1) 7.57 (2) 7.20 (3) 8.09 (4) 8.55 (5) 8.45 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45085

% of MARKS : 72.00 CGPA : 8.02 FINAL GRADE : A

TOTAL 88 6 734

F.Y.TOTAL 44 4 325



24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28972

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F]

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                     |           |   |                 |                |
|-------|---------------------|-----------|---|-----------------|----------------|
| 43378 | TAMBE RUTUJA BHARAT | SARASWATI | F | 0229/CAAA016430 | 1171942282 6 F |
|-------|---------------------|-----------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |        |      |           |
|---------|------------------------------------------|------------|--------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 22  | 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 22  | 36 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 28  | 36 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 20  | 33 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 27  | 42 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 11 24  | 35 2 | A 08 016  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 13 22  | 35 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 29  | 41 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 24  | 35 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 27  | 37 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 35  | 46 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 27  | 40 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 14# | 26 2 | B # 06    |
| 012     |                                          |            |        |      |           |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 20  | 30 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 29  | 41 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 27  | 38 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 28  | 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 33  | 45 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 13 29  | 42 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 11 27  | 38 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 07 18  | 25 2 | B 06 012  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 34  | 46 2 | O 10 020  |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 11 17  | 28 2 | B+ 07 014 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 09 29  | 38 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 21  | 29 2 | B+ 07 014 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 10 21  | 31 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 14 26  | 40 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 12 22  | 34 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 10 24  | 34 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 10 29  | 39 2 | A+ 09 018 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 06 20  | 26 2 | B 06 012  |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 35 50 2 | 11 33  | 44 2 | A+ 09 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 35 50 2 | 10 31  | 41 2 | A+ 09 018 |

6 36131 CH-601 PHYSICAL CHEMISTRY -II 15 35 50 2 10 16 \* 26 2 B 06 012  
 361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 12 22 \* 34 2 A 08 016  
 361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 13 14 \* 27 2 B 06 012  
 36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 12 20 \* 32 2 A 08 016  
 36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 09 25 \* 34 2 A 08 016  
 36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 13 14 \* 27 2 B 06 012  
 36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 08 19 \* 27 2 B 06 012  
 36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 10 20 \* 30 2 A 08 016  
 36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 13 19 \* 32 2 A 08 016  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 10 10 \* 20 2 D 04 008  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 21 \* 33 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

# O.4 MARKS : 24132(E)- 3

SGPA : (1) 7.16 (2) 8.32 (3) 8.36 (4) 8.55 (5) 8.09 (6) 6.91

F.Y.Ref.: 2021/10 Seat No.: 45086

% of MARKS : 69.55 CGPA : 7.90 FINAL GRADE : A # O.4

TOTAL 88 6 702

F.Y.TOTAL 44 4 340.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28973

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE  | MOTHER | SEX | INST.NO.        | P.R.NO.        | SEM APP RR |
|--------------------------|------------------------|--------|-----|-----------------|----------------|------------|
| 43379                    | THOPTE PRITI DATTATRAY | LATA   | F   | 0229/CAAA016430 | 1171942283 6 F | 43379      |
| JIJAMATA INST'S SCI.COLG |                        |        |     |                 |                |            |
| SUBJECT : CHEMISTRY      |                        |        |     |                 |                |            |

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 19 31 2 A 08 016  
 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 20 31 2 A 08 016  
 23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 15 24 39 2 A+ 09 018  
 23141 BO-231 BOTANY THEORY PAPER - 1 15 35 50 2 12 27 39 2 A+ 09 018  
 23142 BO-232 BOTANY THEORY PAPER - 2 15 35 50 2 11 26 37 2 A 08 016  
 23143 BO-233 BOTANY PRACTICAL PAPER 15 35 50 2 13 30 43 2 A+ 09 018  
 23151 ZO-231 ANIMAL DIVERSITY III 15 35 50 2 08 22 30 2 A 08 016  
 23152 ZO-232 APPLIED ZOOLOGY I 15 35 50 2 10 22 32 2 A 08 016  
 23153 ZO-233 ZOOLOGY PRACTICAL PAPER 15 35 50 2 14 23 37 2 A 08 016  
 23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 12 25 37 2 A 08 016  
 23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 11 29 40 2 A+ 09 018  
 4 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 12 18 30 2 A 08 016  
 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 12 24 36 2 A 08 016  
 24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 15 31 46 2 O 10 020  
 24141 BO-241 BOTANY THEORY PAPER - 1 15 35 50 2 12 30 42 2 A+ 09 018

|         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 08 | 22 | 30 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08 | 016 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08  | 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09  | 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 34 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 8.39 (2) 8.07 (3) 8.36 (4) 8.73 (5) 8.18 (6) 8.64  
F.Y.Ref.: 2021/10 Seat No.: 45087  
% of MARKS : 74.18 CGPA : 8.39 FINAL GRADE : A+

TOTAL 88 6 746  
F.Y.TOTAL 44 4 362

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28974

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43380 | THORE JAYASHRI NANDU | SANGITA | F | 0229/CAAA016430 | 1171942285 6 F |
|-------|----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|       |         |                                                                                |    |    |    |   |    |    |    |    |    |      |     |     |
|-------|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|-----|
| 3     | 23111   | MT-231 CALCULUS OF SEVERAL VARIABLES                                           | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07  | 014 |
|       | 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS                                 | 15 | 35 | 50 | 2 | 13 | 24 |    | 37 | 2  | A    |     |     |
| 08    | 016     |                                                                                |    |    |    |   |    |    |    |    |    |      |     |     |
|       | 23113   | MT-233 MATHEMATICS PRACTICAL                                                   | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10   | 020 |     |
|       | 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I                                    | 15 | 35 | 50 | 2 | 14 | 18 |    | 32 | 2  | A    | 08  | 016 |
|       | 23122A  | PHY-232 (A) ELECTRONICS I                                                      | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09   | 018 |     |
|       | 23123   | PHY-233 PHYSICS LABORATORY-2A                                                  | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10   | 020 |     |
|       | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 17 |    | 30 | 2  | A    | 08  | 016 |
|       | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 24 |    | 36 | 2  | A    | 08  | 016 |
|       | 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018 |     |
|       | 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2  | A  | 08   | 016 |     |
|       | 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018 |     |
| 4     | 24111   | MT-241 LINEAR ALGEBRA                                                          | 15 | 35 | 50 | 2 | 13 | 14 | 27 | 2  | B  | 06   | 012 |     |
|       | 24112A  | MT-242A VECTOR CALCULUS                                                        | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2  | A+ | 09   | 018 |     |
|       | 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242                          | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  |    |      |     |     |
| A+    | 09      | 018                                                                            |    |    |    |   |    |    |    |    |    |      |     |     |
|       | 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                                            | 15 | 35 | 50 | 2 | 14 | 21 | 35 | 2  | A  | 08   | 016 |     |
|       | 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08   | 016 |     |
|       | 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09   | 018 |     |
|       | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08   | 016 |     |
|       | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09   | 018 |     |
|       | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09   | 018 |     |
|       | 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09   | 018 |     |
|       | 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10   | 020 |     |
| 5     | 35131   | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09   | 018 |     |
|       | 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08   | 016 |     |
|       | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018 |     |
|       | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09   | 018 |     |
|       | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09   | 018 |     |
|       | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08   | 016 |     |
|       | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 10 | 25 | 35 | 2  | A  | 08   | 016 |     |
|       | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09   | 018 |     |
|       | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09   | 018 |     |
| 6     | 36131   | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A    | 08  | 016 |
|       | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A    | 08  | 016 |
|       | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A    | 08  | 016 |
|       | 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 14 | 21 | *  | 35 | 2  | A    | 08  | 016 |
|       | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+   | 09  | 018 |
|       | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 34 | *  | 47 | 2  | O    | 10  | 020 |
|       | 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 08 | 24 | *  | 32 | 2  | A    | 08  | 016 |
|       | 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A    | 08  | 016 |
|       | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+   | 09  | 018 |
| GR7-A |         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !    |     |     |
| GR9-A |         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !    |     |     |

\$ O.1 MARKS : 23111(E)- 1

SGPA : (1) 7.84 (2) 8.39 (3) 8.55 (4) 8.55 (5) 8.73 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 45088

TOTAL 88 6 756

F.Y.TOTAL 44 4 357

% of MARKS : 76.00 CGPA : 8.43 FINAL GRADE : A+ \$ 0.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28975

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |   |                 |                |
|-------|------------------------|-------|---|-----------------|----------------|
| 43381 | THORE SARIKA BALASAHEB | LANKA | F | 0229/CAAA016430 | 1171942286 6 F |
|-------|------------------------|-------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                                       |            |            |           |
|---------|-------------------------------------------------------|------------|------------|-----------|
| 3 23111 | MT-231 CALCULUS OF SEVERAL VARIABLES                  | 15 35 50 2 | 13 17 30 2 | A 08 016  |
| 23112A  | MT-232A NUMERICAL METHODS AND ITS APPLICATIONS        | 15 35 50 2 | 12 21 33 2 | A 08 016  |
| 23113   | MT-233 MATHEMATICS PRACTICAL                          | 15 35 50 2 | 14 35 49 2 | O 10 020  |
| 23121   | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I           | 15 35 50 2 | 14 19 33 2 | A 08 016  |
| 23122A  | PHY-232 (A) ELECTRONICS I                             | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 23123   | PHY-233 PHYSICS LABORATORY-2A                         | 15 35 50 2 | 14 32 46 2 | O 10 020  |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 14 18 32 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 12 18 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                      | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                          | 15 35 50 2 | 13 28 41 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                        | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 4 24111 | MT-241 LINEAR ALGEBRA                                 | 15 35 50 2 | 13 14 27 2 | B 06 012  |
| 24112A  | MT-242A VECTOR CALCULUS                               | 15 35 50 2 | 13 20 33 2 | A 08 016  |
| 24113   | MT-243 MATHEMATICS PRACTICAL BASED ON MT-241 & MT-242 | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 24121   | PHY-241 OSCILLATIONS, WAVES & SOUND                   | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 24122   | PHY-242 OPTICS                                        | 15 35 50 2 | 12 22 34 2 | A 08 016  |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                         | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY              | 15 35 50 2 | 14 20 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                | 15 35 50 2 | 14 27 41 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                       | 15 35 50 2 | 14 25 39 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                          | 15 35 50 2 | 15 25 40 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                      | 15 35 50 2 | 13 29 42 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                          | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                             | 15 35 50 2 | 14 26 40 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                       | 15 35 50 2 | 11 22 33 2 | A 08 016  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                        | 15 35 50 2 | 10 23 33 2 | A 08 016  |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                | 15 35 50 2 | 13 30 43 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                         | 15 35 50 2 | 14 23 37 2 | A 08 016  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                        | 15 35 50 2 | 14 19 33 2 | A 08 016  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I               | 15 35 50 2 | 13 23 36 2 | A 08 016  |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                           | 15 35 50 2 | 09 20 29 2 | B+ 07 014 |

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A | 08 | 016    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 26 | *  | 34 | 2 | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 14 | 22 | *  | 36 | 2 | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2 | A  | 08 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2 | A+ | 09 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2 | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 14 | 34 | *  | 48 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 24 | *  | 31 | 2 | A  | 08 016 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2 | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2 | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

SGPA : (1) 7.59 (2) 8.30 (3) 8.64 (4) 8.36 (5) 8.27 (6) 8.55

TOTAL 88 6 744

F.Y.Ref.: 2021/10 Seat No.: 45089

F.Y.TOTAL 44 4 349.5

% of MARKS : 75.23 CGPA : 8.28 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28976

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.               | NAME OF THE CANDIDATE    | MOTHER                   | SEX       | INST.NO.        | P.R.NO.    | SEM APP RR |
|------------------------|--------------------------|--------------------------|-----------|-----------------|------------|------------|
| STAT                   |                          |                          |           |                 |            |            |
| SEME SUB-<br>STER CODE | SUBJECT NAME             | <-- OUT OF-->            |           | MARKS OBTAINED  | CRE- ADD-  | G.P.FOR    |
| GPA                    |                          | INT UEX TOT CRS          | INT. UEX. | TOT DITS        | ON GRADE   | SUB        |
| 43382                  | UBHEDAL PRAMOD BALASAHEB | ASHABAI                  | M         | 0229/CAAA016430 | 1171942287 | 6 F        |
| 43382                  |                          |                          |           |                 |            |            |
|                        |                          | JIJAMATA INST'S SCI.COLG |           |                 |            |            |
|                        | SUBJECT : CHEMISTRY      |                          |           |                 |            |            |

|         |                                             |    |    |    |   |    |    |    |    |    |      |     |
|---------|---------------------------------------------|----|----|----|---|----|----|----|----|----|------|-----|
| 3 23121 | PHY-231 MATHEMATICAL METHODS IN PHYSICS - I | 15 | 35 | 50 | 2 | 13 | 14 | \$ | 27 | 2  | B \$ | 06  |
| 012     |                                             |    |    |    |   |    |    |    |    |    |      |     |
| 23122A  | PHY-232 (A) ELECTRONICS I                   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08   | 016 |
| 23123   | PHY-233 PHYSICS LABORATORY-2A               | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09   | 018 |
| 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY    | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08   | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY      | 15 | 35 | 50 | 2 | 14 | 17 | 31 | 2  | A  | 08   | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III            | 15 | 35 | 50 | 2 | 08 | 21 | 29 | 2  | B+ | 07   | 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1              | 15 | 35 | 50 | 2 | 12 | 15 | 27 | 2  | B  | 06   | 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2              | 15 | 35 | 50 | 2 | 07 | 25 | 32 | 2  | A  | 08   | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER               | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09   | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08   | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS              | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09   | 018 |
| 4 24121 | PHY-241 OSCILLATIONS, WAVES & SOUND         | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24122   | PHY-242 OPTICS                                                                 | 15 | 35 | 50 | 2 | 12 | 17 | 29 | 2  | B+ | 07 | 014 |     |
| 24123   | PHY-243 PHYSICS LABORATORY-2B                                                  | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2  | A  | 08 | 016 |     |
| 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2  | A  | 08 | 016 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 14 | 29 | 2  | B+ | 07 | 014 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 08 | 24 | 32 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2  | B+ | 07 | 014 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 11 | 29 | 40 | 2  | A+ | 09 | 018 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 35 | 45 | 2  | O  | 10 | 020 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 19 | *  | 32 | 2  | A  | 08  | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 17 | *  | 29 | 2  | B+ | 07  | 014 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 09 | 15 | *  | 24 | 2  | C  | 05  | 010 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 10 | 21 | *  | 31 | 2  | A  | 08  | 016 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 07 | 19 | *  | 26 | 2  | B  | 06  | 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 14 | 17 | *  | 31 | 2  | A  | 08  | 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08  | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23121(E)- 1

SGPA : (1) 7.41 (2) 7.55 (3) 7.82 (4) 8.00 (5) 8.18 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45090

% of MARKS : 66.36 CGPA : 7.73 FINAL GRADE : A \$ O.1

TOTAL 88 6 692  
F.Y.TOTAL 44 4 329

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28977

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE | SUBJECT NAME             | INT UEX TOT CRS | INT. UEX. | TOT DITS ON     | GRADE      | SUB |
|-----------|--------------------------|-----------------|-----------|-----------------|------------|-----|
| GPA       |                          |                 |           |                 |            |     |
| 43383     | UNDARE SAGAR CHANDRAKANT | ANJANA          | M         | 0229/CAAA016430 | 1172011560 | 6 F |
| 43383     |                          |                 |           |                 |            |     |



SGPA : (3) 7.91 (4) 8.09 (5) 8.45 (6) 7.73

TOTAL 88 6 708

TOT.MARKS : 1537/2200 ( 69.86%) RESULT : FIRST CLASS

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28978

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                             |        |   |                 |                |
|-------|-----------------------------|--------|---|-----------------|----------------|
| 43384 | WABALE PRIYANKA DNYANESHWAR | SHEELA | F | 0229/CAAA016430 | 1171942291 6 F |
|-------|-----------------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 14 17 | 31 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 20 | 33 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 22 | 37 2 | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 26 | 39 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 23 | 34 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 19 | 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 13 35 | 48 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 14 20 | 34 2 | A 08 016  |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 11 30 | 41 2 | A+ 09 018 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 15 32 | 47 2 | O 10 020  |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 15 34 | 49 2 | O 10 020  |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |

|         |                                                                                |    |    |    |   |    |    |    |    |   |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|---|----|--------|
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O | 10 | 020    |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O | 10 | 020    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2 | A  | 08 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2 | O  | 10 020 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 15 | 30 | *  | 45 | 2 | O  | 10 020 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2 | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2 | O  | 10 020 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2 | A+ | 09 018 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 12 | 33 | *  | 45 | 2 | O  | 10 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2 | A+ | 09 018 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2 | A+ | 09 018 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 14 | 32 | *  | 46 | 2 | O  | 10 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O | !  |        |

SGPA : (1) 9.11 (2) 9.16 (3) 8.45 (4) 8.91 (5) 9.55 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45091

% of MARKS : 82.14 CGPA : 9.09 FINAL GRADE : A+

TOTAL 88 6 798

F.Y.TOTAL 44 4 402

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28979

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                          |         |   |                 |                |
|-------|--------------------------|---------|---|-----------------|----------------|
| 43385 | WAGH VAISHNAVI DATTATRAY | NIRMALA | F | 0229/CAAA016430 | 1171942292 6 F |
|-------|--------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |        |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18 | 27 | 2 | B  | 06 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37 | 2 | A  | 08 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2 | A  | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2 | A+ | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2 | A  | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2 | A+ | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2  | A  | 08 | 016 |     |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 30 | 41 | 2  | A+ | 09 | 018 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 08 | 19 | 27 | 2  | B  | 06 | 012 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020 |     |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                                                   | 15 | 35 | 50 | 2 | 11 | 25 | 36 | 2  | A  | 08 | 016 |     |
| 351310B | CH-510B POLYMER CHEMISTRY                                                      | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08 | 016 |     |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                                                | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016 |     |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I                                         | 15 | 35 | 50 | 2 | 15 | 21 | 36 | 2  | A  | 08 | 016 |     |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                                                  | 15 | 35 | 50 | 2 | 08 | 17 | 25 | 2  | B  | 06 | 012 |     |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                                                 | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I                                        | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                                                    | 15 | 35 | 50 | 2 | 06 | 16 | 22 | 2  | D  | 04 | 008 |     |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018 |     |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 10 | 21 | 31 | 2  | A  | 08 | 016 |     |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 12 | 21 | *  | 33 | 2  | A  | 08  | 016 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09  | 018 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 11 | 29 | *  | 40 | 2  | A+ | 09  | 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10  | 020 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 22 | *  | 28 | 2  | B+ | 07  | 014 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  |    |     | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    |     | !   |

SGPA : (1) 8.14 (2) 8.52 (3) 8.00 (4) 8.55 (5) 7.55 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45092

% of MARKS : 70.41 CGPA : 8.25 FINAL GRADE : A+ O.2

TOTAL 88 6 716+7

F.Y.TOTAL 44 4 366.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28980

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

43386 WAKCHAURE MOHINI SURESH SANGITA F 0229/CAAA016430 1171942293 6 F  
43386

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|   |         |                                                   |    |    |    |   |    |    |      |   |    |    |     |
|---|---------|---------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
|   | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 10 | 19 | 29   | 2 | B+ | 07 | 014 |
|   | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
|   | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
|   | 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
|   | 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
|   | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
|   | 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
|   | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 14 | 22 | 36   | 2 | A  | 08 | 016 |
|   | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 10 | 31 | 41   | 2 | A+ | 09 | 018 |
|   | 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
|   | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
|   | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 5 | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A  | 08 | 016 |
|   | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
|   | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
|   | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 15 | 21 | 36   | 2 | A  | 08 | 016 |
|   | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
|   | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
|   | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
| 6 | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 | 016 |
|   | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
|   | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
|   | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
|   | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 30 | * 42 | 2 | A+ | 09 | 018 |
|   | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
|   | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A  | 08 | 016 |
|   | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 13 | 33 | * 46 | 2 | O  | 10 | 020 |
|   | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 11 | 15 | * 26 | 2 | B  | 06 | 012 |
|   | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
|   | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 31 | * 44 | 2 | A+ | 09 | 018 |
|   | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |      |   |    |    |     |
|   |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 7.80 (2) 8.16 (3) 8.36 (4) 8.73 (5) 8.73 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45093

TOTAL 88 6 752

F.Y.TOTAL 44 4 351

% of MARKS : 76.55 CGPA : 8.36 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28981

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE       | MOTHER | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|-----------------------------|--------|-----|-----------------|------------|------------|
| 43387    | WARKHADE AADINATH KAKASAHEB | ALKA   | M   | 0229/CAAA016430 | 1171942295 | 6 F        |

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A  | 08 | 016 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 11 | 22 | 33 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21 | 28 | 2 | B+ | 07 | 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 06 | 22 | 28 | 2 | B+ | 07 | 014 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 19 | 31 | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 15 | 23 | 2 | C  | 05 | 010 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 25 | 33 | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 08 | 27 | 35 | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 06 | 14 | 20 | 2 | D  | 04 | 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2 | A  | 08 | 016 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 | 35 | 50 | 2 | 10 | 19 | 29 | 2 | B+ | 07 | 014 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 | 35 | 50 | 2 | 12 | 16 | 28 | 2 | B+ | 07 | 014 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 | 012 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2 | A  | 08 | 016 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 | 35 | 50 | 2 | 11 | 26 | 37 | 2 | A  | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 | 35 | 50 | 2 | 06 | 18 | 24 | 2 | C  | 05 | 010 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES         | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I    | 15 | 35 | 50 | 2 | 10 | 31 | 41 | 2 | A+ | 09 | 018 |

6 36131 CH-601 PHYSICAL CHEMISTRY -II 15 35 50 2 10 17 \* 27 2 B 06 012  
 361310A CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS 15 35 50 2 13 18 \* 31 2 A 08 016  
 361311A CH-611A ANALYTICAL CHEMISTRY -II 15 35 50 2 13 18 \* 31 2 A 08 016  
 36132 CH-602 PHYSICAL CHEMISTRY -III 15 35 50 2 12 10 \* 22 2 D 04 008  
 36133 CH-603 PHYSICAL CHEMISTRY PRACTICAL -II 15 35 50 2 08 26 \* 34 2 A 08 016  
 36134 CH-604 INORGANIC CHEMISTRY -II 15 35 50 2 08 22 \* 30 2 A 08 016  
 36135 CH-605 INORGANIC CHEMISTRY -III 15 35 50 2 08 16 \* 24 2 C 05 010  
 36136 CH-606 INORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 12 30 \* 42 2 A+ 09 018  
 36137 CH-607 ORGANIC CHEMISTRY -II 15 35 50 2 06 14 \* 20\$ 2 D\$ 04 008  
 36138 CH-608 ORGANIC CHEMISTRY -III 15 35 50 2 13 15 \* 28 2 B+ 07 014  
 36139 CH-609 ORGANIC CHEMISTRY PRACTICAL -II 15 35 50 2 11 26 \* 37 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 24331(E)- 1 36137(T)- 1

SGPA : (1) 7.30 (2) 6.20 (3) 7.91 (4) 7.64 (5) 7.64 (6) 6.82

F.Y.Ref.: 2021/10 Seat No.: 45094

% of MARKS : 64.18 CGPA : 7.25 FINAL GRADE : A \$ O.1

TOTAL 88 6 660

F.Y.TOTAL 44 4 297

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28982

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR  
STAT

SEME SUB- <-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR  
STER CODE SUBJECT NAME INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB  
GPA

43388 WARKHADE MANOJ RAOSAHEB JANKABAI M 0229/CAAA016430 1171942296 6 F  
43388

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

3 23131 CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 11 16 27 2 B 06 012  
 23132 CH-302 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 14 25 2 B 06 012  
 23133 CH-303 CHEMISTRY PRACTICAL - III 15 35 50 2 08 17 25 2 B 06 012  
 23141 BO-231 BOTANY THEORY PAPER - 1 15 35 50 2 12 17 29 2 B+ 07 014  
 23142 BO-232 BOTANY THEORY PAPER - 2 15 35 50 2 07 22 29 2 B+ 07 014  
 23143 BO-233 BOTANY PRACTICAL PAPER 15 35 50 2 12 24 36 2 A 08 016  
 23151 ZO-231 ANIMAL DIVERSITY III 15 35 50 2 07 27 34 2 A 08 016  
 23152 ZO-232 APPLIED ZOOLOGY I 15 35 50 2 07 22 29 2 B+ 07 014  
 23153 ZO-233 ZOOLOGY PRACTICAL PAPER 15 35 50 2 10 20 30 2 A 08 016  
 23331 AECC-II B LANGUAGE - MARATHI 15 35 50 2 06 21 27 2 B 06 012  
 23361 AECC-I ENVIRONMENTAL AWARENESS 15 35 50 2 11 15 26 2 B 06 012  
 4 24131 CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY 15 35 50 2 13 16 29 2 B+ 07 014  
 24132 CH-402 INORGANIC AND ORGANIC CHEMISTRY 15 35 50 2 11 15 26 2 B 06 012  
 24133 CH-403 CHEMISTRY PRACTICAL - IV 15 35 50 2 10 22 32 2 A 08 016

|         |                                                   |    |    |    |   |    |      |    |   |     |    |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|---|-----|----|-----|
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+  | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A   | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 11 | 29   | 40 | 2 | A+  | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 07 | 24   | 31 | 2 | A   | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 08 | 18   | 26 | 2 | B   | 06 | 012 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 29   | 41 | 2 | A+  | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 06 | 18   | 24 | 2 | C   | 05 | 010 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+  | 09 | 018 |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 08 | 19   | 27 | 2 | B   | 06 | 012 |
| 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 11 | 18   | 29 | 2 | B+  | 07 | 014 |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C   | 05 | 010 |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B # | 06 | 012 |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 24   | 36 | 2 | A   | 08 | 016 |
| 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 07 | 15   | 22 | 2 | D   | 04 | 008 |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 08 | 15   | 23 | 2 | C   | 05 | 010 |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 09 | 22   | 31 | 2 | A   | 08 | 016 |
| 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 06 | 14   | 20 | 2 | D   | 04 | 008 |
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 11 | 27   | 38 | 2 | A+  | 09 | 018 |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 10 | 33   | 43 | 2 | A+  | 09 | 018 |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 08 | 21 * | 29 | 2 | B+  | 07 | 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 06 | 20 * | 26 | 2 | B   | 06 | 012 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 23 * | 36 | 2 | A   | 08 | 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 12 | 15 * | 27 | 2 | B   | 06 | 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 08 | 26 * | 34 | 2 | A   | 08 | 016 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 07 | 26 * | 33 | 2 | A   | 08 | 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 06 | 16 * | 22 | 2 | D   | 04 | 008 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 12 | 17 * | 29 | 2 | B+  | 07 | 014 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 08 | 18 * | 26 | 2 | B   | 06 | 012 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      |    | 2 | A   | !  |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |   |     |    |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O | !   |    |     |

# O.4 MARKS : 35132(E)- 3

SGPA : (1) 7.36 (2) 6.50 (3) 6.82 (4) 7.64 (5) 6.45 (6) 6.55

F.Y.Ref.: 2021/10 Seat No.: 45095

% of MARKS : 59.86 CGPA : 6.89 FINAL GRADE : A # O.4

TOTAL 88 6 604

F.Y.TOTAL 44 4 305

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28983

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

## JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|     |         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|-----|---------|---------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 3   | 23131   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 14 | \$ | 26 | 2  | B  | \$  | 06  |
| 012 |         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|     | 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 13 | 23 |    | 36 | 2  | A  | 08  | 016 |
|     | 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018 |     |
|     | 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016 |     |
|     | 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 11 | 19 | 30 | 2  | A  | 08 | 016 |     |
|     | 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|     | 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 | 35 | 50 | 2 | 11 | 15 | 26 | 2  | B  | 06 | 012 |     |
|     | 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
|     | 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 10 | 24 | 34 | 2  | A  | 08 | 016 |     |
|     | 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016 |     |
|     | 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 | 35 | 50 | 2 | 11 | 32 | 43 | 2  | A+ | 09 | 018 |     |
| 4   | 24131   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016 |     |
|     | 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|     | 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
|     | 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|     | 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
|     | 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018 |     |
|     | 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|     | 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018 |     |
|     | 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
|     | 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 | 35 | 50 | 2 | 14 | 15 | 29 | 2  | B+ | 07 | 014 |     |
|     | 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 5   | 35131   | CH-501 PHYSICAL CHEMISTRY -I                      | 15 | 35 | 50 | 2 | 11 | 21 | 32 | 2  | A  | 08 | 016 |     |
|     | 351310B | CH-510B POLYMER CHEMISTRY                         | 15 | 35 | 50 | 2 | 10 | 22 | 32 | 2  | A  | 08 | 016 |     |
|     | 351311A | CH-511A ENVIRONMENTAL CHEMISTRY                   | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2  | A  | 08 | 016 |     |
|     | 35132   | CH-502 ANALYTICAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 12 | 18 | 30 | 2  | A  | 08 | 016 |     |
|     | 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018 |     |
|     | 35134   | CH-504 INORGANIC CHEMISTRY -I                     | 15 | 35 | 50 | 2 | 14 | 19 | 33 | 2  | A  | 08 | 016 |     |
|     | 35135   | CH-505 INDUSTRIAL CHEMISTRY -I                    | 15 | 35 | 50 | 2 | 09 | 20 | 29 | 2  | B+ | 07 | 014 |     |
|     | 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I           | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018 |     |
|     | 35137   | CH-507 ORGANIC CHEMISTRY -I                       | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016 |     |
|     | 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018 |     |
|     | 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I             | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020 |     |
| 6   | 36131   | CH-601 PHYSICAL CHEMISTRY -II                     | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08  | 016 |
|     | 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS       | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08  | 016 |
| 016 |         |                                                   |    |    |    |   |    |    |    |    |    |    |     |     |
|     | 361311A | CH-611A ANALYTICAL CHEMISTRY -II                  | 15 | 35 | 50 | 2 | 13 | 23 | *  | 36 | 2  | A  | 08  | 016 |
|     | 36132   | CH-602 PHYSICAL CHEMISTRY -III                    | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08  | 016 |
|     | 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II           | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09  | 018 |
|     | 36134   | CH-604 INORGANIC CHEMISTRY -II                    | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09  | 018 |
|     | 36135   | CH-605 INORGANIC CHEMISTRY -III                   | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08  | 016 |
|     | 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II          | 15 | 35 | 50 | 2 | 12 | 32 | *  | 44 | 2  | A+ | 09  | 018 |
|     | 36137   | CH-607 ORGANIC CHEMISTRY -II                      | 15 | 35 | 50 | 2 | 10 | 20 | *  | 30 | 2  | A  | 08  | 016 |
|     | 36138   | CH-608 ORGANIC CHEMISTRY -III                     | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09  | 018 |
|     | 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II            | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09  | 018 |
|     | GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |    |    | 2  | A  |    | !   |     |
|     | GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |    |    |    |    |    |     |     |
|     |         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |    |    | 4  | O  |    | !   |     |

\$ O.1 MARKS : 23131(E)- 2

SGPA : (1) 7.98 (2) 8.32 (3) 7.82 (4) 8.73 (5) 8.36 (6) 8.45

TOTAL 88 6 734



F.Y.Ref.: 2021/10 Seat No.: 45096

F.Y.TOTAL 44 4 358.5

% of MARKS : 74.14 CGPA : 8.28 FINAL GRADE : A+ &amp; O.163 \$ O.1

O.163 balance marks : 10

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28984

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |      |   |                 |                |
|-------|------------------------|------|---|-----------------|----------------|
| 43390 | WARKHADE SANKET VASANT | MINA | M | 0229/CAAA016430 | 1171942298 6 F |
|-------|------------------------|------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : CHEMISTRY

|         |                                          |            |       |      |             |
|---------|------------------------------------------|------------|-------|------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 17 | 26 2 | B 06 012    |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 09 19 | 28 2 | B+ 07 014   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 08 16 | 24 2 | C 05 010    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 15 | 27 2 | B 06 012    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 18 | 29 2 | B+ 07 014   |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 25 | 37 2 | A 08 016    |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 09 18 | 27 2 | B 06 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 25 | 32 2 | A 08 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 20 | 32 2 | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018   |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 26 | 37 2 | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 14 | 27 2 | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 17 | 29 2 | B+ 07 014   |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018   |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 07 27 | 34 2 | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 08 23 | 31 2 | A 08 016    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 06 14 | 20 2 | D \$ 04 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018   |
| 5 35131 | CH-501 PHYSICAL CHEMISTRY -I             | 15 35 50 2 | 08 25 | 33 2 | A 08 016    |
| 351310B | CH-510B POLYMER CHEMISTRY                | 15 35 50 2 | 10 21 | 31 2 | A 08 016    |
| 351311A | CH-511A ENVIRONMENTAL CHEMISTRY          | 15 35 50 2 | 08 27 | 35 2 | A 08 016    |
| 35132   | CH-502 ANALYTICAL CHEMISTRY -I           | 15 35 50 2 | 12 20 | 32 2 | A 08 016    |
| 35133   | CH-503 PHYSICAL CHEMISTRY PRACTICAL -I   | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018   |
| 35134   | CH-504 INORGANIC CHEMISTRY -I            | 15 35 50 2 | 09 20 | 29 2 | B+ 07 014   |
| 35135   | CH-505 INDUSTRIAL CHEMISTRY -I           | 15 35 50 2 | 08 18 | 26 2 | B 06 012    |
| 35136   | CH-506 INORGANIC CHEMISTRY PRACTICAL -I  | 15 35 50 2 | 11 21 | 32 2 | A 08 016    |
| 35137   | CH-507 ORGANIC CHEMISTRY -I              | 15 35 50 2 | 10 22 | 32 2 | A 08 016    |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35138   | CH-508 CHEMISTRY OF BIOMOLECULES                                               | 15 | 35 | 50 | 2 | 10 | 29 | 39 | 2  | A+ | 09 | 018    |
| 35139   | CH-509 ORGANIC CHEMISTRY PRACTICAL -I                                          | 15 | 35 | 50 | 2 | 11 | 34 | 45 | 2  | O  | 10 | 020    |
| 6 36131 | CH-601 PHYSICAL CHEMISTRY -II                                                  | 15 | 35 | 50 | 2 | 10 | 18 | *  | 28 | 2  | B+ | 07 014 |
| 361310A | CH-610A CHEMISTRY OF SOIL AND AGROCHEMICALS                                    | 15 | 35 | 50 | 2 | 08 | 23 | *  | 31 | 2  | A  | 08 016 |
| 361311A | CH-611A ANALYTICAL CHEMISTRY -II                                               | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36132   | CH-602 PHYSICAL CHEMISTRY -III                                                 | 15 | 35 | 50 | 2 | 11 | 16 | *  | 27 | 2  | B  | 06 012 |
| 36133   | CH-603 PHYSICAL CHEMISTRY PRACTICAL -II                                        | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36134   | CH-604 INORGANIC CHEMISTRY -II                                                 | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08 016 |
| 36135   | CH-605 INORGANIC CHEMISTRY -III                                                | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08 016 |
| 36136   | CH-606 INORGANIC CHEMISTRY PRACTICAL -II                                       | 15 | 35 | 50 | 2 | 08 | 18 | *  | 26 | 2  | B  | 06 012 |
| 36137   | CH-607 ORGANIC CHEMISTRY -II                                                   | 15 | 35 | 50 | 2 | 06 | 19 | *  | 25 | 2  | B  | 06 012 |
| 36138   | CH-608 ORGANIC CHEMISTRY -III                                                  | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36139   | CH-609 ORGANIC CHEMISTRY PRACTICAL -II                                         | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

\$ O.1 MARKS : 24331(E)- 2

SGPA : (1) 7.45 (2) 6.41 (3) 7.09 (4) 7.73 (5) 8.09 (6) 7.45

F.Y.Ref.: 2021/10 Seat No.: 45097

% of MARKS : 64.86 CGPA : 7.37 FINAL GRADE : A \$ O.1

TOTAL 88 6 668

F.Y.TOTAL 44 4 305

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28985

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.         | NAME OF THE CANDIDATE | MOTHER                   | SEX | INST.NO.        | P.R.NO.    | SEM APP RR | STAT  |
|------------------|-----------------------|--------------------------|-----|-----------------|------------|------------|-------|
| 43391            | AGALE SUNITA ARJUN    | SAVITA                   | F   | 0229/CAAA016430 | 1171942126 | 6 F        | 43391 |
| SUBJECT : BOTANY |                       | JIJAMATA INST'S SCI.COLG |     |                 |            |            |       |

|         |                                          |    |    |    |   |    |     |    |   |     |        |
|---------|------------------------------------------|----|----|----|---|----|-----|----|---|-----|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 14# | 23 | 2 | C # | 05     |
| 010     |                                          |    |    |    |   |    |     |    |   |     |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20  | 31 | 2 | A   | 08 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 25  | 33 | 2 | A   | 08 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22  | 32 | 2 | A   | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 09 | 27  | 36 | 2 | A   | 08 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 15  | 22 | 2 | D   | 04 008 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20  | 27 | 2 | B   | 06 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 10 | 28  | 38 | 2 | A+  | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 11 | 19  | 30 | 2 | A   | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 28  | 41 | 2 | A+  | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20  | 32 | 2 | A   | 08 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|------|--------|
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07     |
| 014     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 09 | 30 | 39 | 2  | A+ | 09   | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 19 | 34 | 2  | A  | 08   | 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09   | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 09 | 21 | 30 | 2  | A  | 08   | 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09   | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2  | A+ | 09   | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 14 | \$ | 28 | 2  | B+\$ | 07 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018    |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08   | 016    |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09   | 018    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 11 | 27 | 38 | 2  | A+ | 09   | 018    |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 08 | 23 | 31 | 2  | A  | 08   | 016    |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2  | A  | 08   | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09   | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08   | 016    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09   | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09   | 018    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A    | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A    | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+   | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A    | 08 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A    | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+   | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 19 | *  | 31 | 2  | A    | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+   | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |      |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 11 | 20 | *  | 31 | 2  | A    | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A    | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+   | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  | !  |      |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O  | !  |    |      |        |

\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

# O.4 MARKS : 23131(E)- 3

SGPA : (1) 8.00 (2) 8.68 (3) 7.45 (4) 8.27 (5) 8.64 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45098

% of MARKS : 71.00 CGPA : 8.23 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 720

F.Y.TOTAL 44 4 367

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28986

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |       |                   |            |     |
|-------|------------------------|-------|-------------------|------------|-----|
| 43392 | ARGADE BHAKTI RAJENDRA | ANITA | F 0229/CAAA016430 | 1171942129 | 6 F |
|-------|------------------------|-------|-------------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                            |                  |            |           |
|---------|--------------------------------------------|------------------|------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2       | 12 20 32 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2       | 11 18 29 2 | B+ 07 014 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III           | 15 35 50 2 13 23 | 36 2 A     | 08 016    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 26 | 38 2 A+    | 09 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2             | 15 35 50 2 15 25 | 40 2 A+    | 09 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER              | 15 35 50 2 11 31 | 42 2 A+    | 09 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                | 15 35 50 2 10 25 | 35 2 A     | 08 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                   | 15 35 50 2 13 23 | 36 2 A     | 08 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 11 30 | 41 2 A+    | 09 018    |
| 23331   | AECC-II B LANGUAGE - MARATHI               | 15 35 50 2 13 24 | 37 2 A     | 08 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS             | 15 35 50 2 12 28 | 40 2 A+    | 09 018    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY   | 15 35 50 2 13 20 | 33 2 A     | 08 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY     | 15 35 50 2 15 22 | 37 2 A     | 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV            | 15 35 50 2 13 21 | 34 2 A     | 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1             | 15 35 50 2 12 29 | 41 2 A+    | 09 018    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2             | 15 35 50 2 11 29 | 40 2 A+    | 09 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER              | 15 35 50 2 13 25 | 38 2 A+    | 09 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                 | 15 35 50 2 11 28 | 39 2 A+    | 09 018    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                  | 15 35 50 2 11 29 | 40 2 A+    | 09 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER             | 15 35 50 2 12 32 | 44 2 A+    | 09 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI               | 15 35 50 2 14 20 | 34 2 A     | 08 016    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS           | 15 35 50 2 13 32 | 45 2 O     | 10 020    |
| 5 35141 | BO-351 ALGAE & FUNGI                       | 15 35 50 2 14 19 | 33 2 A     | 08 016    |
| 351410  | BO-3510 MEDICINAL BOTONY                   | 15 35 50 2 12 32 | 44 2 A+    | 09 018    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH     | 15 35 50 2 13 30 | 43 2 A+    | 09 018    |
| 35142   | BO-352 ARCHEGONIATE                        | 15 35 50 2 11 23 | 34 2 A     | 08 016    |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY         | 15 35 50 2 12 25 | 37 2 A     | 08 016    |
| 35144   | BO-354 PLANT ECOLOGY                       | 15 35 50 2 14 24 | 38 2 A+    | 09 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY            | 15 35 50 2 12 27 | 39 2 A+    | 09 018    |
| 35146   | BO-356 GENETICS                            | 15 35 50 2 12 25 | 37 2 A     | 08 016    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352  | 15 35 50 2 12 30 | 42 2 A+    | 09 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354  | 15 35 50 2 12 30 | 42 2 A+    | 09 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356  | 15 35 50 2 12 30 | 42 2 A+    | 09 018    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                    | 15 35 50 2 14 28 | * 42 2 A+  | 09 018    |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT     | 15 35 50 2 14 21 | * 35 2 A   | 08 016    |
| 361411  | BO-3611 BIOFERTILIZERS                     | 15 35 50 2 15 24 | * 39 2 A+  | 09 018    |
| 36142   | BO-362 BIOCHEMISTRY                        | 15 35 50 2 14 29 | * 43 2 A+  | 09 018    |
| 36143   | BO-363 PLANT PATHOLOGY                     | 15 35 50 2 12 26 | * 38 2 A+  | 09 018    |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS     | 15 35 50 2 13 26 | * 39 2 A+  | 09 018    |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY        | 15 35 50 2 14 22 | * 36 2 A   | 08 016    |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY    | 15 35 50 2 14 27 | * 41 2 A+  | 09 018    |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362  | 15 35 50 2 14 31 | * 45 2 O   | 10 020    |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364  | 15 35 50 2 14 30 | * 44 2 A+  | 09 018    |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366  | 15 35 50 2 14 30 | * 44 2 A+  | 09 018    |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY |                  | 2 A        | !         |

SGPA : (1) 7.41 (2) 8.18 (3) 8.36 (4) 8.73 (5) 8.64 (6) 8.91

TOTAL 88 6 762

F.Y.Ref.: 2021/10 Seat No.: 45099

F.Y.TOTAL 44 4 343

% of MARKS : 77.64 CGPA : 8.37 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28987

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+ /6.75-8.24 A /5.75-6.74 B+ /5.25-5.74 B /4.75-5.24 C /4.00-4.74 D /0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| GPA                    |              |                                            |                       |                       |                         |

|       |                      |        |   |                 |                |
|-------|----------------------|--------|---|-----------------|----------------|
| 43393 | BHOGE SUKANYA KALYAN | BHARTI | F | 0229/CAAA016430 | 1171942135 6 F |
| 43393 |                      |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 15 | 28 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 23 | 36 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 25 | 38 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 | 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 07 27 | 34 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 24 | 35 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 11 24 | 35 2 | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 18 | 30 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 29 | 44 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 15 28 | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 15 23 | 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 18 | 32 2 | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 26 | 40 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 10 22 | 32 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 15 25 | 40 2 | A+ 09 018 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 10 | 26 | *  | 36 | 2  | A  | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 13 | 18 | *  | 31 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 14 | 18 | *  | 32 | 2  | A  | 08 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 14 | 28 | *  | 42 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    | 4  | A  | !  |        |

SGPA : (1) 8.25 (2) 8.68 (3) 8.27 (4) 8.82 (5) 9.00 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45100

% of MARKS : 76.09 CGPA : 8.58 FINAL GRADE : A+

TOTAL 88 6 760

F.Y.TOTAL 44 4 372.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28988

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
| GPA                    |              |                                            |                                            |                      |

|       |                          |        |   |                 |            |     |
|-------|--------------------------|--------|---|-----------------|------------|-----|
| 43394 | CHAMUTE MADHURI RAJENDRA | SUNITA | F | 0229/CAAA016430 | 1171942140 | 6 F |
| 43394 |                          |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2 | A  | 08 | 016 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 33 | 44 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 27 | 34 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                                         |    |    |    |   |    |    |      |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 12 | 35 | 47   | 2 | O  | 10 | 020 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 10 | 26 | * 36 | 2 | A  | 08 | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 11 | 27 | * 38 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 13 | 17 | * 30 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 14 | 20 | * 34 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 13 | 27 | * 40 | 2 | A+ | 09 | 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 11 | 25 | * 36 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |      | 4 | A  | !  |     |

SGPA : (1) 7.25 (2) 8.25 (3) 8.36 (4) 9.18 (5) 9.18 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45101

% of MARKS : 78.68 CGPA : 8.45 FINAL GRADE : A+

TOTAL 88 6 774

F.Y.TOTAL 44 4 341

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28989

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

SEME SUB-

<-- OUT OF--> MARKS OBTAINED CRE- ADD- G.P.FOR

| STER CODE |        | SUBJECT NAME                                      |  | INT                      |    | UEX |    | TOT             |      | DITS ON    |      | GRADE |    | SUB  |        |
|-----------|--------|---------------------------------------------------|--|--------------------------|----|-----|----|-----------------|------|------------|------|-------|----|------|--------|
| GPA       |        |                                                   |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
| 43395     |        | DHADAGE SHUBHANGI DATTATRAY                       |  | RANJANA                  |    | F   |    | 0229/CAAA016430 |      | 1171942151 |      | 6     |    |      |        |
| F 43395   |        |                                                   |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
|           |        |                                                   |  | JIJAMATA INST'S SCI.COLG |    |     |    |                 |      |            |      |       |    |      |        |
|           |        | SUBJECT : BOTANY                                  |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
| 3         | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          |  |                          |    | 15  | 35 | 50              | 2    | 14         | 23   | 37    | 2  | A    | 08 016 |
|           | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY            |  |                          |    | 15  | 35 | 50              | 2    | 14         | 19   | 33    | 2  | A    | 08 016 |
|           | 23133  | CH-303 CHEMISTRY PRACTICAL - III                  |  | 15                       | 35 | 50  | 2  | 13              | 28   | 41         | 2    | A+    | 09 | 018  |        |
|           | 23141  | BO-231 BOTANY THEORY PAPER - 1                    |  | 15                       | 35 | 50  | 2  | 12              | 19   | 31         | 2    | A     | 08 | 016  |        |
|           | 23142  | BO-232 BOTANY THEORY PAPER - 2                    |  | 15                       | 35 | 50  | 2  | 14              | 22   | 36         | 2    | A     | 08 | 016  |        |
|           | 23143  | BO-233 BOTANY PRACTICAL PAPER                     |  | 15                       | 35 | 50  | 2  | 13              | 30   | 43         | 2    | A+    | 09 | 018  |        |
|           | 23151  | ZO-231 ANIMAL DIVERSITY III                       |  | 15                       | 35 | 50  | 2  | 10              | 15   | 25         | 2    | B     | 06 | 012  |        |
|           | 23152  | ZO-232 APPLIED ZOOLOGY I                          |  | 15                       | 35 | 50  | 2  | 09              | 25   | 34         | 2    | A     | 08 | 016  |        |
|           | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER                    |  | 15                       | 35 | 50  | 2  | 10              | 27   | 37         | 2    | A     | 08 | 016  |        |
|           | 23331  | AECC-II B LANGUAGE - MARATHI                      |  | 15                       | 35 | 50  | 2  | 12              | 32   | 44         | 2    | A+    | 09 | 018  |        |
|           | 23361  | AECC-I ENVIRONMENTAL AWARENESS                    |  | 15                       | 35 | 50  | 2  | 13              | 22   | 35         | 2    | A     | 08 | 016  |        |
| 4         | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          |  |                          |    | 15  | 35 | 50              | 2    | 11         | 14   | 25    | 2  | B    | 06 012 |
|           | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY            |  |                          |    | 15  | 35 | 50              | 2    | 14         | 14\$ | 28    | 2  | B+\$ | 07     |
| 014       |        |                                                   |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
|           | 24133  | CH-403 CHEMISTRY PRACTICAL - IV                   |  | 15                       | 35 | 50  | 2  | 13              | 20   | 33         | 2    | A     | 08 | 016  |        |
|           | 24141  | BO-241 BOTANY THEORY PAPER - 1                    |  | 15                       | 35 | 50  | 2  | 13              | 30   | 43         | 2    | A+    | 09 | 018  |        |
|           | 24142  | BO-242 BOTANY THEORY PAPER - 2                    |  | 15                       | 35 | 50  | 2  | 13              | 26   | 39         | 2    | A+    | 09 | 018  |        |
|           | 24143  | BO-243 BOTANY PRACTICAL PAPER                     |  | 15                       | 35 | 50  | 2  | 10              | 30   | 40         | 2    | A+    | 09 | 018  |        |
|           | 24151  | ZO-241 ANIMAL DIVERSITY IV                        |  | 15                       | 35 | 50  | 2  | 09              | 27   | 36         | 2    | A     | 08 | 016  |        |
|           | 24152  | ZO-242 APPLIED ZOOLOGY II                         |  | 15                       | 35 | 50  | 2  | 09              | 24   | 33         | 2    | A     | 08 | 016  |        |
|           | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER                    |  | 15                       | 35 | 50  | 2  | 13              | 30   | 43         | 2    | A+    | 09 | 018  |        |
|           | 24331  | AECC-IV B LANGUAGE - MARATHI                      |  | 15                       | 35 | 50  | 2  | 15              | 14\$ | 29         | 2    | B+\$  | 07 | 014  |        |
|           | 24361  | AECC-III ENVIRONMENTAL AWARENESS                  |  | 15                       | 35 | 50  | 2  | 12              | 32   | 44         | 2    | A+    | 09 | 018  |        |
| 5         | 35141  | BO-351 ALGAE & FUNGI                              |  | 15                       | 35 | 50  | 2  | 13              | 21   | 34         | 2    | A     | 08 | 016  |        |
|           | 351410 | BO-3510 MEDICINAL BOTONY                          |  | 15                       | 35 | 50  | 2  | 12              | 28   | 40         | 2    | A+    | 09 | 018  |        |
|           | 351411 | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            |  | 15                       | 35 | 50  | 2  | 10              | 25   | 35         | 2    | A     | 08 | 016  |        |
|           | 35142  | BO-352 ARCHEGONIATE                               |  | 15                       | 35 | 50  | 2  | 07              | 20   | 27         | 2    | B     | 06 | 012  |        |
|           | 35143  | BO-353 SPERMATOPHYTA & PALEOBOTANY                |  | 15                       | 35 | 50  | 2  | 10              | 25   | 35         | 2    | A     | 08 | 016  |        |
|           | 35144  | BO-354 PLANT ECOLOGY                              |  | 15                       | 35 | 50  | 2  | 13              | 29   | 42         | 2    | A+    | 09 | 018  |        |
|           | 35145  | BO-355 CELL & MOLECULAR BIOLOGY                   |  | 15                       | 35 | 50  | 2  | 08              | 27   | 35         | 2    | A     | 08 | 016  |        |
|           | 35146  | BO-356 GENETICS                                   |  | 15                       | 35 | 50  | 2  | 11              | 25   | 36         | 2    | A     | 08 | 016  |        |
|           | 35147  | BO-357 PRACTICAL BASED ON BO 351 & BO 352         |  | 15                       | 35 | 50  | 2  | 12              | 32   | 44         | 2    | A+    | 09 | 018  |        |
|           | 35148  | BO-358 PRACTICAL BASED ON BO 353 & BO 354         |  | 15                       | 35 | 50  | 2  | 10              | 28   | 38         | 2    | A+    | 09 | 018  |        |
|           | 35149  | BO-359 PRACTICAL BASED ON BO 355 & BO 356         |  | 15                       | 35 | 50  | 2  | 13              | 32   | 45         | 2    | O     | 10 | 020  |        |
| 6         | 36141  | BO-361 PLANT PHYSIOLOGY                           |  | 15                       | 35 | 50  | 2  | 08              | 24 * | 32         | 2    | A     | 08 | 016  |        |
|           | 361410 | BO-3610 NURSERY & GARDENING MANAGEMENT            |  | 15                       | 35 | 50  | 2  | 13              | 24 * | 37         | 2    | A     | 08 |      |        |
| 016       |        |                                                   |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
|           | 361411 | BO-3611 BIOFERTILIZERS                            |  | 15                       | 35 | 50  | 2  | 15              | 27 * | 42         | 2    | A+    | 09 | 018  |        |
|           | 36142  | BO-362 BIOCHEMISTRY                               |  | 15                       | 35 | 50  | 2  | 10              | 29 * | 39         | 2    | A+    | 09 | 018  |        |
|           | 36143  | BO-363 PLANT PATHOLOGY                            |  | 15                       | 35 | 50  | 2  | 09              | 26 * | 35         | 2    | A     | 08 | 016  |        |
|           | 36144  | BO-364 EVOLUTION & POPULATION GENETICS            |  | 15                       | 35 | 50  | 2  | 12              | 27 * | 39         | 2    | A+    | 09 | 018  |        |
|           | 36145  | BO-365 ADVANCED PLANT BIOTECHNOLOGY               |  | 15                       | 35 | 50  | 2  | 11              | 29 * | 40         | 2    | A+    | 09 | 018  |        |
|           | 36146  | BO-366 PLANT BREEDING & SEED TECHNOLOGY           |  | 15                       | 35 | 50  | 2  | 12              | 20 * | 32         | 2    | A     | 08 | 016  |        |
|           | 36147  | BO-367 PRACTICAL BASED ON BO 361 & BO 362         |  | 15                       | 35 | 50  | 2  | 11              | 21 * | 32         | 2    | A     | 08 | 016  |        |
|           | 36148  | BO-368 PRACTICAL BASED ON BO 363 & BO 364         |  | 15                       | 35 | 50  | 2  | 11              | 21 * | 32         | 2    | A     | 08 | 016  |        |
|           | 36149  | BO-369 PRACTICAL BASED ON BO 365 & BO 366         |  | 15                       | 35 | 50  | 2  | 11              | 18 * | 29         | 2    | B+    | 07 | 014  |        |
| GR7-A     |        | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |  |                          |    |     |    |                 |      | 2          | A    | !     |    |      |        |
| GR9-A     |        | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |  |                          |    |     |    |                 |      |            |      |       |    |      |        |
|           |        | CAREER ADVANCEMENT COURSE                         |  |                          |    |     |    |                 |      | 4          | O    | !     |    |      |        |



\$ O.1 MARKS : 24132(E)- 1 24331(E)- 1

SGPA : (1) 8.16 (2) 8.41 (3) 8.09 (4) 8.09 (5) 8.36 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45102

% of MARKS : 72.23 CGPA : 8.23 FINAL GRADE : A \$ O.1

TOTAL 88 6 722

F.Y.TOTAL 44 4 364.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28990

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|         |                               |        |   |                 |              |
|---------|-------------------------------|--------|---|-----------------|--------------|
| 43396   | GHAGARE SHUBHANGI CHANDRAKANT | SAVITA | F | 0229/CAAA016430 | 1171942168 6 |
| F 43396 |                               |        |   |                 |              |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 27 | 38 2 | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 32 | 42 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 27 | 39 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 11 29 | 40 2 | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 33 | 45 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 13 24 | 37 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 35 | 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 12 34 | 46 2 | O 10 020  |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 30 | 42 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 32 | 46 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 14 27 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 12 22 | 34 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 15 31 | 46 2 | O 10 020  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 14 33 | 47 2 | O 10 020  |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 14 | 25 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 11 | 26 | *  | 37 | 2  | A  | 08 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 09 | 29 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 11 | 25 | *  | 36 | 2  | A  | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  |    | !      |

SGPA : (1) 8.00 (2) 9.02 (3) 9.18 (4) 9.18 (5) 9.27 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45105

% of MARKS : 82.45 CGPA : 8.88 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 798

F.Y.TOTAL 44 4 374.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-STER CODE | SUBJECT NAME | <-- OUT OF--> INT UEX TOT CRS | MARKS OBTAINED INT. UEX. TOT | CRE- ADD- DITS ON | G.P.FOR GRADE SUB |
|--------------------|--------------|-------------------------------|------------------------------|-------------------|-------------------|
| GPA                |              |                               |                              |                   |                   |

|       |                            |         |   |                 |                |
|-------|----------------------------|---------|---|-----------------|----------------|
| 43397 | GHORPADE VAISHNAVI TRIMBAK | SANGITA | F | 0229/CAAA016430 | 1172011457 6 F |
| 43397 |                            |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 23 | 33 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 27 | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2 | A  | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 27 | 37 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2 | O  | 10 | 020 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 29 | 36   | 2 | A  | 08 | 016 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 19 | 31   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 11 | 34 | 45   | 2 | O  | 10 | 020 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 19 | 31   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 29 | * 40 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 12 | 22 | * 34 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 31 | * 43 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 13 | 24 | * 37 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 13 | 26 | * 39 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (3) 8.55 (4) 8.55 (5) 9.09 (6) 8.45

TOTAL 88 6 762

TOT.MARKS : 1696/2200 ( 77.09%) RESULT : FIRST CLASS WITH DISTINCTION

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                                                                   | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------------------------------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43398                         | GORE RAJANI ASHOK                                                              | LAXMI                            | F 0229/CAAA016430               | 1171942176 6 F       | 43398                |
|                               | SUBJECT : BOTANY                                                               |                                  | JIJAMATA INST'S SCI.COLG        |                      |                      |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2                       | 13 16 29 2                      | B+ 07 014            |                      |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2                       | 14 20 34 2                      | A 08 016             |                      |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 35 50 2 08 27                 | 35 2 A 08 016                   |                      |                      |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 12 18                 | 30 2 A 08 016                   |                      |                      |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 14 25                 | 39 2 A+ 09 018                  |                      |                      |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 12 30                 | 42 2 A+ 09 018                  |                      |                      |
| 23151                         | ZO-231 ANIMAL DIVERSITY III                                                    | 15 35 50 2 09 27                 | 36 2 A 08 016                   |                      |                      |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                                                       | 15 35 50 2 12 27                 | 39 2 A+ 09 018                  |                      |                      |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 14 25                 | 39 2 A+ 09 018                  |                      |                      |
| 23331                         | AECC-II B LANGUAGE - MARATHI                                                   | 15 35 50 2 13 27                 | 40 2 A+ 09 018                  |                      |                      |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 35 50 2 13 29                 | 42 2 A+ 09 018                  |                      |                      |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 35 50 2 11 23                 | 34 2 A 08 016                   |                      |                      |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 35 50 2 12 18                 | 30 2 A 08 016                   |                      |                      |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 35 50 2 10 27                 | 37 2 A 08 016                   |                      |                      |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 35 50 2 12 25                 | 37 2 A 08 016                   |                      |                      |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 35 50 2 13 26                 | 39 2 A+ 09 018                  |                      |                      |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 35 50 2 14 27                 | 41 2 A+ 09 018                  |                      |                      |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 35 50 2 13 27                 | 40 2 A+ 09 018                  |                      |                      |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                                                      | 15 35 50 2 11 24                 | 35 2 A 08 016                   |                      |                      |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 35 50 2 13 31                 | 44 2 A+ 09 018                  |                      |                      |
| 24331                         | AECC-IV B LANGUAGE - MARATHI                                                   | 15 35 50 2 15 17                 | 32 2 A 08 016                   |                      |                      |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 35 50 2 13 31                 | 44 2 A+ 09 018                  |                      |                      |
| 5 35141                       | BO-351 ALGAE & FUNGI                                                           | 15 35 50 2 12 25                 | 37 2 A 08 016                   |                      |                      |
| 351410                        | BO-3510 MEDICINAL BOTONY                                                       | 15 35 50 2 12 29                 | 41 2 A+ 09 018                  |                      |                      |
| 351411                        | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 35 50 2 13 25                 | 38 2 A+ 09 018                  |                      |                      |
| 35142                         | BO-352 ARCHEGONIATE                                                            | 15 35 50 2 11 25                 | 36 2 A 08 016                   |                      |                      |
| 35143                         | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 35 50 2 12 27                 | 39 2 A+ 09 018                  |                      |                      |
| 35144                         | BO-354 PLANT ECOLOGY                                                           | 15 35 50 2 12 29                 | 41 2 A+ 09 018                  |                      |                      |
| 35145                         | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 35 50 2 13 32                 | 45 2 O 10 020                   |                      |                      |
| 35146                         | BO-356 GENETICS                                                                | 15 35 50 2 12 26                 | 38 2 A+ 09 018                  |                      |                      |
| 35147                         | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 35 50 2 10 28                 | 38 2 A+ 09 018                  |                      |                      |
| 35148                         | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 35 50 2 12 28                 | 40 2 A+ 09 018                  |                      |                      |
| 35149                         | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 35 50 2 12 28                 | 40 2 A+ 09 018                  |                      |                      |
| 6 36141                       | BO-361 PLANT PHYSIOLOGY                                                        | 15 35 50 2 07 21                 | * 28 2 B+ 07 014                |                      |                      |
| 361410                        | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 35 50 2 07 22                 | * 29 2 B+ 07 014                |                      |                      |
| 361411                        | BO-3611 BIOFERTILIZERS                                                         | 15 35 50 2 15 23                 | * 38 2 A+ 09 018                |                      |                      |
| 36142                         | BO-362 BIOCHEMISTRY                                                            | 15 35 50 2 10 30                 | * 40 2 A+ 09 018                |                      |                      |
| 36143                         | BO-363 PLANT PATHOLOGY                                                         | 15 35 50 2 09 24                 | * 33 2 A 08 016                 |                      |                      |
| 36144                         | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 35 50 2 11 26                 | * 37 2 A 08 016                 |                      |                      |
| 36145                         | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 35 50 2 11 27                 | * 38 2 A+ 09 018                |                      |                      |
| 36146                         | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 35 50 2 14 23                 | * 37 2 A 08 016                 |                      |                      |
| 36147                         | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 35 50 2 11 19                 | * 30 2 A 08 016                 |                      |                      |
| 36148                         | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 35 50 2 12 22                 | * 34 2 A 08 016                 |                      |                      |
| 36149                         | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 35 50 2 11 22                 | * 33 2 A 08 016                 |                      |                      |
| GR7-A                         | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |                                  | 2 A !                           |                      |                      |
| GR9-A                         | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |                                  | 4 O !                           |                      |                      |

SGPA : (1) 7.95 (2) 8.14 (3) 8.45 (4) 8.45 (5) 8.91 (6) 8.09

F.Y.Ref.: 2021/10 Seat No.: 45106

% of MARKS : 74.00 CGPA : 8.33 FINAL GRADE : A+

TOTAL 88 6 746

F.Y.TOTAL 44 4 354

24/09/2022

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PAGE : 28993

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                         |         |   |                 |                |
|-------|-------------------------|---------|---|-----------------|----------------|
| 43399 | KACHHAVA NIKITA SANTOSH | SUREKHA | F | 0229/CAAA016430 | 1171942185 6 F |
|-------|-------------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 15 | 26 2 | B 06 012  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 21 | 34 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 13 27 | 40 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 07 21 | 28 2 | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 18 | 25 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 16 | 29 2 | B+ 07 014 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 21 | 35 2 | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 11 22 | 33 2 | A 08 016  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 29 | 42 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 23 | 37 2 | A 08 016  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 31 | 44 2 | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 13 26 | 39 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 31 | 45 2 | O 10 020  |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 12 29 | 41 2 | A+ 09 018 |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 14 22 | 36 2 | A 08 016  |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 12 20 | 32 2 | A 08 016  |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 35146   | BO-356 GENETICS                          | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08     |
| 016     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 11 | 27 | *  | 38 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 09 | 26 | *  | 35 | 2  | A  | 08 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 11 | 24 | *  | 35 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  |    | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  |    | !  |        |

SGPA : (1) 8.05 (2) 7.98 (3) 8.18 (4) 8.64 (5) 8.73 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45107

% of MARKS : 75.59 CGPA : 8.34 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 748

F.Y.TOTAL 44 4 352.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT | CRE- ADD-<br>TOT DITS | G.P.FOR<br>ON GRADE SUB |
|------------------------|--------------|--------------------------------------------|-----------------------|-----------------------|-------------------------|
| GPA                    |              |                                            |                       |                       |                         |

|       |                          |      |   |                 |                |
|-------|--------------------------|------|---|-----------------|----------------|
| 43400 | KAKADE PRANALI DADASAHEB | LATA | F | 0229/CAAA016430 | 1171942188 6 F |
| 43400 |                          |      |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 18 | 29 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 26 | 36 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26 | 38 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 18 | 25 | 2 | B  | 06 | 012 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 20 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 32 | 45 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 26 | 40 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018    |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 11 | 24 | 35 | 2  | A  | 08 | 016    |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 12 | 25 | *  | 37 | 2  | A  | 08 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 11 | 23 | *  | 34 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 26 | *  | 41 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 09 | 29 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 23 | *  | 35 | 2  | A  | 08 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 7.98 (2) 8.43 (3) 8.18 (4) 9.18 (5) 9.45 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45108

% of MARKS : 79.91 CGPA : 8.64 FINAL GRADE : A+

TOTAL 88 6 780

F.Y.TOTAL 44 4 361

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE    | SUBJECT NAME                                      | <-- OUT OF--> |     |     |     | MARKS OBTAINED |                 |     |      | CRE- ADD- | G.P.FOR    |     |   |  |  |
|---------------------------|---------------------------------------------------|---------------|-----|-----|-----|----------------|-----------------|-----|------|-----------|------------|-----|---|--|--|
| GPA                       |                                                   | INT           | UEX | TOT | CRS | INT.           | UEX.            | TOT | DITS | ON        | GRADE      | SUB |   |  |  |
| -----                     |                                                   |               |     |     |     |                |                 |     |      |           |            |     |   |  |  |
| 43401                     | KARDILE PRACHI VINAYAK                            | SANGITA       |     |     |     | F              | 0229/CAAA016430 |     |      |           | 1171942197 | 6   | F |  |  |
| 43401                     | JIJAMATA INST'S SCI.COLG                          |               |     |     |     |                |                 |     |      |           |            |     |   |  |  |
| SUBJECT : BOTANY          |                                                   |               |     |     |     |                |                 |     |      |           |            |     |   |  |  |
| 3 23131                   | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15            | 35  | 50  | 2   | 14             | 28              | 42  | 2    | A+        | 09         | 018 |   |  |  |
| 23132                     | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15            | 35  | 50  | 2   | 10             | 25              | 35  | 2    | A         | 08         | 016 |   |  |  |
| 23133                     | CH-303 CHEMISTRY PRACTICAL - III                  | 15            | 35  | 50  | 2   | 14             | 26              | 40  | 2    | A+        | 09         | 018 |   |  |  |
| 23141                     | BO-231 BOTANY THEORY PAPER - 1                    | 15            | 35  | 50  | 2   | 12             | 29              | 41  | 2    | A+        | 09         | 018 |   |  |  |
| 23142                     | BO-232 BOTANY THEORY PAPER - 2                    | 15            | 35  | 50  | 2   | 14             | 34              | 48  | 2    | O         | 10         | 020 |   |  |  |
| 23143                     | BO-233 BOTANY PRACTICAL PAPER                     | 15            | 35  | 50  | 2   | 13             | 28              | 41  | 2    | A+        | 09         | 018 |   |  |  |
| 23151                     | ZO-231 ANIMAL DIVERSITY III                       | 15            | 35  | 50  | 2   | 08             | 27              | 35  | 2    | A         | 08         | 016 |   |  |  |
| 23152                     | ZO-232 APPLIED ZOOLOGY I                          | 15            | 35  | 50  | 2   | 08             | 25              | 33  | 2    | A         | 08         | 016 |   |  |  |
| 23153                     | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15            | 35  | 50  | 2   | 14             | 28              | 42  | 2    | A+        | 09         | 018 |   |  |  |
| 23331                     | AECC-II B LANGUAGE - MARATHI                      | 15            | 35  | 50  | 2   | 12             | 34              | 46  | 2    | O         | 10         | 020 |   |  |  |
| 23361                     | AECC-I ENVIRONMENTAL AWARENESS                    | 15            | 35  | 50  | 2   | 12             | 35              | 47  | 2    | O         | 10         | 020 |   |  |  |
| 4 24131                   | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15            | 35  | 50  | 2   | 12             | 25              | 37  | 2    | A         | 08         | 016 |   |  |  |
| 24132                     | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15            | 35  | 50  | 2   | 14             | 24              | 38  | 2    | A+        | 09         | 018 |   |  |  |
| 24133                     | CH-403 CHEMISTRY PRACTICAL - IV                   | 15            | 35  | 50  | 2   | 14             | 24              | 38  | 2    | A+        | 09         | 018 |   |  |  |
| 24141                     | BO-241 BOTANY THEORY PAPER - 1                    | 15            | 35  | 50  | 2   | 13             | 29              | 42  | 2    | A+        | 09         | 018 |   |  |  |
| 24142                     | BO-242 BOTANY THEORY PAPER - 2                    | 15            | 35  | 50  | 2   | 13             | 30              | 43  | 2    | A+        | 09         | 018 |   |  |  |
| 24143                     | BO-243 BOTANY PRACTICAL PAPER                     | 15            | 35  | 50  | 2   | 13             | 28              | 41  | 2    | A+        | 09         | 018 |   |  |  |
| 24151                     | ZO-241 ANIMAL DIVERSITY IV                        | 15            | 35  | 50  | 2   | 12             | 32              | 44  | 2    | A+        | 09         | 018 |   |  |  |
| 24152                     | ZO-242 APPLIED ZOOLOGY II                         | 15            | 35  | 50  | 2   | 13             | 31              | 44  | 2    | A+        | 09         | 018 |   |  |  |
| 24153                     | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15            | 35  | 50  | 2   | 12             | 31              | 43  | 2    | A+        | 09         | 018 |   |  |  |
| 24331                     | AECC-IV B LANGUAGE - MARATHI                      | 15            | 35  | 50  | 2   | 11             | 22              | 33  | 2    | A         | 08         | 016 |   |  |  |
| 24361                     | AECC-III ENVIRONMENTAL AWARENESS                  | 15            | 35  | 50  | 2   | 12             | 35              | 47  | 2    | O         | 10         | 020 |   |  |  |
| 5 35141                   | BO-351 ALGAE & FUNGI                              | 15            | 35  | 50  | 2   | 13             | 25              | 38  | 2    | A+        | 09         | 018 |   |  |  |
| 351410                    | BO-3510 MEDICINAL BOTONY                          | 15            | 35  | 50  | 2   | 12             | 35              | 47  | 2    | O         | 10         | 020 |   |  |  |
| 351411                    | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            | 15            | 35  | 50  | 2   | 13             | 34              | 47  | 2    | O         | 10         | 020 |   |  |  |
| 35142                     | BO-352 ARCHEGONIATE                               | 15            | 35  | 50  | 2   | 14             | 26              | 40  | 2    | A+        | 09         | 018 |   |  |  |
| 35143                     | BO-353 SPERMATOPHYTA & PALEOBOTANY                | 15            | 35  | 50  | 2   | 10             | 27              | 37  | 2    | A         | 08         | 016 |   |  |  |
| 35144                     | BO-354 PLANT ECOLOGY                              | 15            | 35  | 50  | 2   | 13             | 30              | 43  | 2    | A+        | 09         | 018 |   |  |  |
| 35145                     | BO-355 CELL & MOLECULAR BIOLOGY                   | 15            | 35  | 50  | 2   | 13             | 31              | 44  | 2    | A+        | 09         | 018 |   |  |  |
| 35146                     | BO-356 GENETICS                                   | 15            | 35  | 50  | 2   | 12             | 25              | 37  | 2    | A         | 08         | 016 |   |  |  |
| 35147                     | BO-357 PRACTICAL BASED ON BO 351 & BO 352         | 15            | 35  | 50  | 2   | 12             | 32              | 44  | 2    | A+        | 09         | 018 |   |  |  |
| 35148                     | BO-358 PRACTICAL BASED ON BO 353 & BO 354         | 15            | 35  | 50  | 2   | 12             | 30              | 42  | 2    | A+        | 09         | 018 |   |  |  |
| 35149                     | BO-359 PRACTICAL BASED ON BO 355 & BO 356         | 15            | 35  | 50  | 2   | 13             | 32              | 45  | 2    | O         | 10         | 020 |   |  |  |
| 6 36141                   | BO-361 PLANT PHYSIOLOGY                           | 15            | 35  | 50  | 2   | 10             | 24 *            | 34  | 2    | A         | 08         | 016 |   |  |  |
| 361410                    | BO-3610 NURSERY & GARDENING MANAGEMENT            | 15            | 35  | 50  | 2   | 14             | 18 *            | 32  | 2    | A         | 08         | 016 |   |  |  |
| 361411                    | BO-3611 BIOFERTILIZERS                            | 15            | 35  | 50  | 2   | 15             | 23 *            | 38  | 2    | A+        | 09         | 018 |   |  |  |
| 36142                     | BO-362 BIOCHEMISTRY                               | 15            | 35  | 50  | 2   | 10             | 29 *            | 39  | 2    | A+        | 09         | 018 |   |  |  |
| 36143                     | BO-363 PLANT PATHOLOGY                            | 15            | 35  | 50  | 2   | 10             | 26 *            | 36  | 2    | A         | 08         | 016 |   |  |  |
| 36144                     | BO-364 EVOLUTION & POPULATION GENETICS            | 15            | 35  | 50  | 2   | 12             | 30 *            | 42  | 2    | A+        | 09         | 018 |   |  |  |
| 36145                     | BO-365 ADVANCED PLANT BIOTECHNOLOGY               | 15            | 35  | 50  | 2   | 12             | 25 *            | 37  | 2    | A         | 08         | 016 |   |  |  |
| 36146                     | BO-366 PLANT BREEDING & SEED TECHNOLOGY           | 15            | 35  | 50  | 2   | 15             | 20 *            | 35  | 2    | A         | 08         | 016 |   |  |  |
| 36147                     | BO-367 PRACTICAL BASED ON BO 361 & BO 362         | 15            | 35  | 50  | 2   | 12             | 24 *            | 36  | 2    | A         | 08         | 016 |   |  |  |
| 36148                     | BO-368 PRACTICAL BASED ON BO 363 & BO 364         | 15            | 35  | 50  | 2   | 13             | 26 *            | 39  | 2    | A+        | 09         | 018 |   |  |  |
| 36149                     | BO-369 PRACTICAL BASED ON BO 365 & BO 366         | 15            | 35  | 50  | 2   | 13             | 28 *            | 41  | 2    | A+        | 09         | 018 |   |  |  |
| GR7-A                     | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |               |     |     |     |                |                 |     |      |           | 2          | A   | ! |  |  |
| GR9-A                     | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |               |     |     |     |                |                 |     |      |           |            |     |   |  |  |
| CAREER ADVANCEMENT COURSE |                                                   |               |     |     |     |                |                 |     | 4    | O         | !          |     |   |  |  |



SGPA : (1) 8.25 (2) 7.82 (3) 9.00 (4) 8.91 (5) 9.09 (6) 8.45  
 F.Y.Ref.: 2021/10 Seat No.: 45109  
 % of MARKS : 80.59 CGPA : 8.59 FINAL GRADE : A+ & O.163  
 O.163 balance marks : 10

TOTAL 88 6 780  
 F.Y.TOTAL 44 4 353.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28996

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|       |                        |      |   |                 |            |   |   |
|-------|------------------------|------|---|-----------------|------------|---|---|
| 43402 | KARDILE SNEHAL NAVNATH | SIMA | F | 0229/CAAA016430 | 1171942198 | 6 | F |
|-------|------------------------|------|---|-----------------|------------|---|---|

43402

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|   |        |                                          |    |    |    |   |    |      |    |   |      |    |     |
|---|--------|------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 | 016 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 26   | 34 | 2 | A    | 08 | 016 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 21   | 33 | 2 | A    | 08 | 016 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 28   | 41 | 2 | A+   | 09 | 018 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 25   | 35 | 2 | A    | 08 | 016 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A    | 08 | 016 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 07 | 17   | 24 | 2 | C    | 05 | 010 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 18   | 27 | 2 | B    | 06 | 012 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 | 016 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 | 016 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 25   | 38 | 2 | A+   | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+   | 09 | 018 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 08 | 20   | 28 | 2 | B+   | 07 | 014 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 | 016 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 12 | 26   | 38 | 2 | A+   | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 14 | 34   | 48 | 2 | O    | 10 | 020 |
| 5 | 35141  | BO-351 ALGAE & FUNGI                     | 15 | 35 | 50 | 2 | 13 | 22   | 35 | 2 | A    | 08 | 016 |
|   | 351410 | BO-3510 MEDICINAL BOTONY                 | 15 | 35 | 50 | 2 | 12 | 17   | 29 | 2 | B+   | 07 | 014 |
|   | 351411 | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 | 35 | 50 | 2 | 11 | 24   | 35 | 2 | A    | 08 | 016 |
|   | 35142  | BO-352 ARCHEGONIATE                      | 15 | 35 | 50 | 2 | 07 | 14\$ | 21 | 2 | D \$ | 04 | 008 |
|   | 35143  | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A    | 08 | 016 |
|   | 35144  | BO-354 PLANT ECOLOGY                     | 15 | 35 | 50 | 2 | 13 | 18   | 31 | 2 | A    | 08 | 016 |
|   | 35145  | BO-355 CELL & MOLECULAR BIOLOGY          | 15 | 35 | 50 | 2 | 08 | 24   | 32 | 2 | A    | 08 | 016 |

|         |                                                                                                      |    |    |    |   |    |    |    |    |    |    |     |                |
|---------|------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|----------------|
| 35146   | BO-356 GENETICS                                                                                      | 15 | 35 | 50 | 2 | 11 | 23 | 34 | 2  | A  | 08 | 016 |                |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 12 | 32 | 44  | 2 A+ 09 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 14 | 28 | 42  | 2 A+ 09 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 13 | 32 | 45  | 2 O 10 020     |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                              | 15 | 35 | 50 | 2 | 08 | 22 | *  | 30 | 2  | A  | 08  | 016            |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 25 | *   | 36 2 A 08 016  |
| 361411  | BO-3611 BIOFERTILIZERS                                                                               | 15 | 35 | 50 | 2 | 15 | 20 | *  | 35 | 2  | A  | 08  | 016            |
| 36142   | BO-362 BIOCHEMISTRY                                                                                  | 15 | 35 | 50 | 2 | 10 | 22 | *  | 32 | 2  | A  | 08  | 016            |
| 36143   | BO-363 PLANT PATHOLOGY                                                                               | 15 | 35 | 50 | 2 | 08 | 21 | *  | 29 | 2  | B+ | 07  | 014            |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                               |    |    |    |   | 15 | 35 | 50 | 2  | 12 | 27 | *   | 39 2 A+ 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                  |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 28 | *   | 39 2 A+ 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                              |    |    |    |   | 15 | 35 | 50 | 2  | 10 | 24 | *   | 34 2 A 08 016  |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 19 | *   | 30 2 A 08 016  |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 22 | *   | 33 2 A 08 016  |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                            |    |    |    |   | 15 | 35 | 50 | 2  | 11 | 20 | *   | 31 2 A 08 016  |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                           |    |    |    |   |    |    |    |    | 2  | A  |     | !              |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS; PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    |    | 4  | A   | !              |

\$ O.1 MARKS : 35142(E)- 1

# O.4 MARKS : 24331(E)- 4

SGPA : (1) 7.77 (2) 8.00 (3) 7.91 (4) 8.09 (5) 7.91 (6) 8.09

TOTAL 88 6 704

F.Y.Ref.: 2021/10 Seat No.: 45110

F.Y.TOTAL 44 4 347

% of MARKS : 68.27 CGPA : 7.96 FINAL GRADE : A \$ O.1 # O.4

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28997

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43403 | KASAR RUTUJA PRASHANT | KAVITA | F | 0229/CAAA016430 | 1171942201 6 F |
| 43403 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |                |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|----------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 09 | 15 | 24 | 2 | C  | 05 | 010            |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   |    |    |    |   | 15 | 35 | 50 | 2 | 09 | 22 | 31 2 A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         |    |    |    |   | 15 | 35 | 50 | 2 | 08 | 18 | 26 2 B 06 012  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 20 | 32 2 A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           |    |    |    |   | 15 | 35 | 50 | 2 | 14 | 24 | 38 2 A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 26 | 38 2 A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              |    |    |    |   | 15 | 35 | 50 | 2 | 07 | 20 | 27 2 B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 |    |    |    |   | 15 | 35 | 50 | 2 | 07 | 17 | 24 2 C 05 010  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           |    |    |    |   | 15 | 35 | 50 | 2 | 12 | 21 | 33 2 A 08 016  |

|         |                                                                                                         |    |    |    |   |    |    |      |   |    |    |     |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 08 | 33 | 41   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 09 | 25 | 34   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 09 | 26 | 35   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 10 | 31 | 41   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 09 | 24 | 33   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 11 | 26 | 37   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 16 | 28   | 2 | B+ | 07 | 014 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                                                    | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                                                  | 15 | 35 | 50 | 2 | 10 | 27 | 37   | 2 | A  | 08 | 016 |
| 35142   | BO-352 ARCHEGONIATE                                                                                     | 15 | 35 | 50 | 2 | 08 | 20 | 28   | 2 | B+ | 07 | 014 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                                                      | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                                                    | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                                         | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                                               | 15 | 35 | 50 | 2 | 11 | 32 | 43   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                                               | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                                               | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                                                 | 15 | 35 | 50 | 2 | 08 | 25 | * 33 | 2 | A  | 08 | 016 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                                                  | 15 | 35 | 50 | 2 | 12 | 27 | * 39 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                                                  | 15 | 35 | 50 | 2 | 15 | 21 | * 36 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                                                     | 15 | 35 | 50 | 2 | 11 | 25 | * 36 | 2 | A  | 08 | 016 |
| 36143   | BO-363 PLANT PATHOLOGY                                                                                  | 15 | 35 | 50 | 2 | 09 | 25 | * 34 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                                                  | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                                                     | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                                                 | 15 | 35 | 50 | 2 | 13 | 21 | * 34 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                                               | 15 | 35 | 50 | 2 | 11 | 21 | * 32 | 2 | A  | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                                               | 15 | 35 | 50 | 2 | 12 | 24 | * 36 | 2 | A  | 08 | 016 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                                               | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |      | 4 | A  | !  |     |

SGPA : (1) 7.45 (2) 7.95 (3) 7.45 (4) 8.45 (5) 8.55 (6) 8.18

F.Y.Ref.: 2021/10 Seat No.: 45111

% of MARKS : 71.86 CGPA : 8.01 FINAL GRADE : A

TOTAL 88 6 718

F.Y.TOTAL 44 4 339

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28998

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |        |                   |            |     |
|-------|------------------------|--------|-------------------|------------|-----|
| 43404 | KHATIK KOMAL BABASAHEB | SAVITA | F 0229/CAAA016430 | 1171942212 | 6 F |
|-------|------------------------|--------|-------------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                                   |            |       |        |           |
|---------|---------------------------------------------------|------------|-------|--------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 13 20 | 33 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                  | 15 35 50 2 | 08 26 | 34 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III                       | 15 35 50 2 | 10 29 | 39 2   | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                          | 15 35 50 2 | 12 30 | 42 2   | A+ 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI                      | 15 35 50 2 | 11 28 | 39 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                    | 15 35 50 2 | 12 34 | 46 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY          | 15 35 50 2 | 12 27 | 39 2   | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY            | 15 35 50 2 | 12 32 | 44 2   | A+ 09 018 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                   | 15 35 50 2 | 10 23 | 33 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                    | 15 35 50 2 | 13 27 | 40 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                    | 15 35 50 2 | 15 29 | 44 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                     | 15 35 50 2 | 14 28 | 42 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                        | 15 35 50 2 | 14 26 | 40 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 35 50 2 | 14 30 | 44 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 35 50 2 | 13 31 | 44 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                      | 15 35 50 2 | 12 22 | 34 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 35 50 2 | 13 34 | 47 2   | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                              | 15 35 50 2 | 12 31 | 43 2   | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                          | 15 35 50 2 | 14 29 | 43 2   | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH            | 15 35 50 2 | 13 32 | 45 2   | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                               | 15 35 50 2 | 14 25 | 39 2   | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                | 15 35 50 2 | 12 26 | 38 2   | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                              | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                   | 15 35 50 2 | 12 29 | 41 2   | A+ 09 018 |
| 35146   | BO-356 GENETICS                                   | 15 35 50 2 | 13 29 | 42 2   | A+ 09 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352         | 15 35 50 2 | 10 30 | 40 2   | A+ 09 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354         | 15 35 50 2 | 12 28 | 40 2   | A+ 09 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356         | 15 35 50 2 | 14 32 | 46 2   | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                           | 15 35 50 2 | 14 27 | * 41 2 | A+ 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT            | 15 35 50 2 | 14 26 | * 40 2 | A+ 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                            | 15 35 50 2 | 15 29 | * 44 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                               | 15 35 50 2 | 14 29 | * 43 2 | A+ 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                            | 15 35 50 2 | 10 30 | * 40 2 | A+ 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS            | 15 35 50 2 | 14 33 | * 47 2 | O 10 020  |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY               | 15 35 50 2 | 14 30 | * 44 2 | A+ 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY           | 15 35 50 2 | 14 25 | * 39 2 | A+ 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362         | 15 35 50 2 | 13 30 | * 43 2 | A+ 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364         | 15 35 50 2 | 13 28 | * 41 2 | A+ 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366         | 15 35 50 2 | 13 29 | * 42 2 | A+ 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |            |       | 2 A    | !         |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |            |       |        |           |

SGPA : (1) 7.93 (2) 8.48 (3) 9.00 (4) 8.91 (5) 9.18 (6) 9.09

TOTAL 88 6 796

F.Y.Ref.: 2021/10 Seat No.: 45113

F.Y.TOTAL 44 4 361

% of MARKS : 82.77 CGPA : 8.77 FINAL GRADE : A+

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 28999

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&amp;=O.163/@=O.1&amp;O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                      |         |   |                 |                |
|-------|----------------------|---------|---|-----------------|----------------|
| 43405 | KOLATE SNEHAL RAMESH | MANISHA | F | 0229/CAAA016430 | 1171942219 6 F |
|-------|----------------------|---------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |       |      |           |
|---------|------------------------------------------|------------|-------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 22 | 35 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 10 20 | 30 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 10 26 | 36 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 33 | 46 2 | O 10 020  |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 11 20 | 31 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 25 | 32 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 32 | 43 2 | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 31 | 43 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 25 | 37 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 25 | 36 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 28 | 40 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 30 | 43 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 28 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 12 35 | 47 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 30 | 44 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 32 | 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 26 | 38 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 12 32 | 44 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 | 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 13 34 | 47 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY       | 15 35 50 2 | 14 25 | 39 2 | A+ 09 018 |
| 35144   | BO-354 PLANT ECOLOGY                     | 15 35 50 2 | 12 24 | 36 2 | A 08 016  |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY          | 15 35 50 2 | 14 28 | 42 2 | A+ 09 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 10 | 30 | 40 | 2  | A+ | 09 | 018    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 14 | 30 | 44 | 2  | A+ | 09 | 018    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 13 | 29 | *  | 42 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 15 | 27 | *  | 42 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 10 | 29 | *  | 39 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 12 | 27 | *  | 39 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |        |

SGPA : (1) 8.20 (2) 8.66 (3) 8.73 (4) 9.00 (5) 9.00 (6) 9.00

F.Y.Ref.: 2021/10 Seat No.: 45114

% of MARKS : 80.59 CGPA : 8.77 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 786

F.Y.TOTAL 44 4 371

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29000

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |        |   |                 |            |     |
|-------|-------------------------|--------|---|-----------------|------------|-----|
| 43406 | MANE PRAJAKTA APPASAHEB | SINDHU | F | 0229/CAAA016430 | 1171942227 | 6 F |
| 43406 |                         |        |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 11 | 16 | 27 | 2 | B  | 06 | 012 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 11 | 20 | 31 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 23 | 35 | 2 | A  | 08 | 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 20 | 30 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 08 | 19 | 27 | 2 | B  | 06 | 012 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 13 | 21 | 34   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 08 | 27 | 35   | 2 | A  | 08 | 016 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 15 | 25 | 40   | 2 | A+ | 09 | 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 14 | 24 | * 38 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 22 | * 37 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 13 | 28 | * 41 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 27 | * 37 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 13 | 29 | * 42 | 2 | A+ | 09 | 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 26 | * 41 | 2 | A+ | 09 | 018 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 26 | * 38 | 2 | A+ | 09 | 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 27 | * 40 | 2 | A+ | 09 | 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O    | ! |    |    |     |

SGPA : (1) 7.61 (2) 8.34 (3) 8.09 (4) 8.55 (5) 8.82 (6) 8.73

F.Y.Ref.: 2021/10 Seat No.: 45115

% of MARKS : 77.05 CGPA : 8.36 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 752

F.Y.TOTAL 44 4 351

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29001

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 `O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                      |          |                                  |
|----------------|----------------------|----------|----------------------------------|
| 43407<br>43407 | MHASKE NIKITA EKNATH | KANTABAI | F 0229/CAAA016430 1171942231 6 F |
|----------------|----------------------|----------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                           |                         |           |
|---------|-------------------------------------------|-------------------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 13 15 28 2   | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 14 17 31 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 11 20 31 2   | A 08 016  |
| 23143   | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 11 18 29 2   | B+ 07 014 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 07 28 35 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 12 29 41 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 24 36 2   | A 08 016  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 13 20 33 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 13 21 34 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 13 22 35 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 12 23 35 2   | A 08 016  |
| 24142   | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 13 30 43 2   | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 11 28 39 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 11 30 41 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 14 27 41 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 15 20 35 2   | A 08 016  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 12 35 47 2   | O 10 020  |
| 5 35141 | BO-351 ALGAE & FUNGI                      | 15 35 50 2 12 27 39 2   | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 14 34 48 2   | O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 15 35 50 2   | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                       | 15 35 50 2 10 31 41 2   | A+ 09 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 12 34 46 2   | O 10 020  |
| 35144   | BO-354 PLANT ECOLOGY                      | 15 35 50 2 14 29 43 2   | A+ 09 018 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 14 32 46 2   | O 10 020  |
| 35146   | BO-356 GENETICS                           | 15 35 50 2 13 33 46 2   | O 10 020  |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 12 32 44 2   | A+ 09 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 12 28 40 2   | A+ 09 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 14 32 46 2   | O 10 020  |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 15 29 * 44 2 | A+ 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 14 28 * 42 2 | A+ 09 018 |
| 361411  | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                       | 15 35 50 2 14 30 * 44 2 | A+ 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 12 31 * 43 2 | A+ 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 13 30 * 43 2 | A+ 09 018 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 14 31 * 45 2 | O 10 020  |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 15 32 * 47 2 | O 10 020  |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2 13 28 * 41 2 | A+ 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2 13 29 * 42 2 | A+ 09 018 |



36149 BO-369 PRACTICAL BASED ON BO 365 & BO 366 15 35 50 2 12 28 \* 40 2 A+ 09 018  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

SGPA : (1) 7.89 (2) 8.52 (3) 8.27 (4) 8.64 (5) 9.55 (6) 9.18 TOTAL 88 6 784  
 F.Y.Ref.: 2021/10 Seat No.: 45116 F.Y.TOTAL 44 4 361  
 % of MARKS : 80.82 CGPA : 8.67 FINAL GRADE : A+

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 29002  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0  
 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74  
 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for  
 calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME               | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT | MARKS OBTAINED<br>CRE- ADD-<br>DITS ON GRADE SUB | G.P.FOR        |
|-------------------------------|----------------------------|------------------------------------------------|--------------------------------------------------|----------------|
| 43408                         | PATHAK VAISHNAVI DATTATRAY | GEETA                                          | F 0229/CAAA016430                                | 1171942246 6 F |

43408

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |                  |      |           |
|---------|------------------------------------------|------------------|------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 12 22 | 34 2 | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 13 22 | 35 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 14 28 | 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 25 | 37 2 | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 15 27 | 42 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 13 30 | 43 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 07 28 | 35 2 | A 08 016  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 09 24 | 33 2 | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 14 21 | 35 2 | A 08 016  |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 35 50 2 13 20 | 33 2 | A 08 016  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 12 35 | 47 2 | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 11 22 | 33 2 | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 12 18 | 30 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 12 30 | 42 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 11 32 | 43 2 | A+ 09 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 14 27 | 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 10 30 | 40 2 | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 14 29 | 43 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 12 32 | 44 2 | A+ 09 018 |
| 24321   | AECC-IV A LANGUAGE - ENGLISH             | 15 35 50 2 13 32 | 45 2 | O 10 020  |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 13 31 | 44 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 14 29 | 43 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 12 33 | 45 2 | O 10 020  |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 15 35 | 50 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 14 25 | 39 2 | A+ 09 018 |

|         |                                                                             |    |    |    |   |    |    |    |    |    |    |        |
|---------|-----------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                          | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                        | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2  | A+ | 09 | 018    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                             | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35146   | BO-356 GENETICS                                                             | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                   | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                   | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                   | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                     | 15 | 35 | 50 | 2 | 13 | 27 | *  | 40 | 2  | A+ | 09 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                      | 15 | 35 | 50 | 2 | 12 | 22 | *  | 34 | 2  | A  | 08 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                      | 15 | 35 | 50 | 2 | 15 | 23 | *  | 38 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                         | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                      | 15 | 35 | 50 | 2 | 10 | 28 | *  | 38 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                      | 15 | 35 | 50 | 2 | 13 | 24 | *  | 37 | 2  | A  | 08 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                         | 15 | 35 | 50 | 2 | 12 | 29 | *  | 41 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                     | 15 | 35 | 50 | 2 | 12 | 24 | *  | 36 | 2  | A  | 08 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                   | 15 | 35 | 50 | 2 | 12 | 26 | *  | 38 | 2  | A+ | 09 018 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                   | 15 | 35 | 50 | 2 | 13 | 26 | *  | 39 | 2  | A+ | 09 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                   | 15 | 35 | 50 | 2 | 11 | 22 | *  | 33 | 2  | A  | 08 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                  |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4  | O  | !  |    |        |

SGPA : (1) 7.95 (2) 8.52 (3) 8.45 (4) 8.91 (5) 9.36 (6) 8.64

F.Y.Ref.: 2021/10 Seat No.: 45120

% of MARKS : 79.50 CGPA : 8.64 FINAL GRADE : A+

TOTAL 88 6 778

F.Y.TOTAL 44 4 362.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29003

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                      |          |   |                 |            |     |
|-------|----------------------|----------|---|-----------------|------------|-----|
| 43409 | POPAL BHAVANA MARUTI | JAYSHREE | F | 0229/CAAA016430 | 1171942256 | 6 F |
| 43409 |                      |          |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 18 | 28 | 2 | B+ | 07 | 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 25 | 39 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 07 | 23 | 30 | 2 | A  | 08 | 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 10 | 15 | 25 | 2 | B  | 06 | 012 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32   | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 19 | 31   | 2 | A  | 08 | 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 19 | 34   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 20 | 34   | 2 | A  | 08 | 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42   | 2 | A+ | 09 | 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 11 | 28 | 39   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 33 | 46   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 19 | 32   | 2 | A  | 08 | 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 13 | 22 | 35   | 2 | A  | 08 | 016 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 12 | 27 | 39   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 09 | 20 | 29   | 2 | B+ | 07 | 014 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 22 | 34   | 2 | A  | 08 | 016 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 21 | 35   | 2 | A  | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 07 | 27 | 34   | 2 | A  | 08 | 016 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 11 | 23 | 34   | 2 | A  | 08 | 016 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 10 | 19 | * 29 | 2 | B+ | 07 | 014 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 12 | 20 | * 32 | 2 | A  | 08 | 016 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 23 | * 38 | 2 | A+ | 09 | 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 10 | 23 | * 33 | 2 | A  | 08 | 016 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | * 43 | 2 | A+ | 09 | 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 14 | 21 | * 35 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 12 | 23 | * 35 | 2 | A  | 08 | 016 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 13 | 26 | * 39 | 2 | A+ | 09 | 018 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 12 | 25 | * 37 | 2 | A  | 08 | 016 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 7.64 (2) 8.20 (3) 8.09 (4) 8.55 (5) 8.36 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45121

% of MARKS : 72.91 CGPA : 8.25 FINAL GRADE : A+ 0.2

TOTAL 88 6 732+9

F.Y.TOTAL 44 4 348.5

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|          |                       |        |     |          |         |            |
|----------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                              | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|-------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43410<br>43410                | RASHINKAR KAVITA BALASAHEB                | VANDNA                           | F 0229/CAAA016430               | 1171942261 6         | F                    |
| JIJAMATA INST'S SCI.COLG      |                                           |                                  |                                 |                      |                      |
| SUBJECT : BOTANY              |                                           |                                  |                                 |                      |                      |
| 3 23131<br>012                | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2                       | 11 14\$                         | 25 2                 | B \$ 06              |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2                       | 12 21                           | 33 2                 | A 08 016             |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2                       | 12 25 37 2                      | A                    | 08 016               |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2                       | 12 25 37 2                      | A                    | 08 016               |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2                       | 13 25 38 2                      | A+                   | 09 018               |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2                       | 12 24 36 2                      | A                    | 08 016               |
| 23151                         | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2                       | 09 23 32 2                      | A                    | 08 016               |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2                       | 09 18 27 2                      | B                    | 06 012               |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2                       | 14 23 37 2                      | A                    | 08 016               |
| 23331                         | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2                       | 12 22 34 2                      | A                    | 08 016               |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2                       | 11 29 40 2                      | A+                   | 09 018               |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2                       | 11 16 27 2                      | B                    | 06 012               |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2                       | 13 22 35 2                      | A                    | 08 016               |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2                       | 12 22 34 2                      | A                    | 08 016               |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2                       | 12 27 39 2                      | A+                   | 09 018               |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2                       | 13 22 35 2                      | A                    | 08 016               |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2                       | 14 28 42 2                      | A+                   | 09 018               |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2                       | 09 18 27 2                      | B                    | 06 012               |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2                       | 12 25 37 2                      | A                    | 08 016               |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2                       | 12 31 43 2                      | A+                   | 09 018               |
| 24331                         | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2                       | 13 14\$ 27 2                    | B \$                 | 06 012               |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2                       | 12 26 38 2                      | A+                   | 09 018               |
| 5 35141                       | BO-351 ALGAE & FUNGI                      | 15 35 50 2                       | 13 25 38 2                      | A+                   | 09 018               |
| 351410                        | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2                       | 12 26 38 2                      | A+                   | 09 018               |
| 351411                        | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2                       | 13 29 42 2                      | A+                   | 09 018               |
| 35142                         | BO-352 ARCHEGONIATE                       | 15 35 50 2                       | 09 23 32 2                      | A                    | 08 016               |
| 35143                         | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2                       | 10 24 34 2                      | A                    | 08 016               |
| 35144                         | BO-354 PLANT ECOLOGY                      | 15 35 50 2                       | 13 27 40 2                      | A+                   | 09 018               |
| 35145                         | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2                       | 12 27 39 2                      | A+                   | 09 018               |
| 35146                         | BO-356 GENETICS                           | 15 35 50 2                       | 09 28 37 2                      | A                    | 08 016               |
| 35147                         | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2                       | 12 32 44 2                      | A+                   | 09 018               |
| 35148                         | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2                       | 12 28 40 2                      | A+                   | 09 018               |
| 35149                         | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2                       | 12 32 44 2                      | A+                   | 09 018               |
| 6 36141                       | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2                       | 09 20 * 29 2                    | B+                   | 07 014               |
| 361410<br>016                 | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2                       | 10 21 * 31 2                    | A                    | 08                   |
| 361411                        | BO-3611 BIOFERTILIZERS                    | 15 35 50 2                       | 15 23 * 38 2                    | A+                   | 09 018               |
| 36142                         | BO-362 BIOCHEMISTRY                       | 15 35 50 2                       | 11 26 * 37 2                    | A                    | 08 016               |
| 36143                         | BO-363 PLANT PATHOLOGY                    | 15 35 50 2                       | 08 25 * 33 2                    | A                    | 08 016               |
| 36144                         | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2                       | 12 29 * 41 2                    | A+                   | 09 018               |
| 36145                         | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2                       | 11 30 * 41 2                    | A+                   | 09 018               |
| 36146                         | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2                       | 13 26 * 39 2                    | A+                   | 09                   |
| 018                           |                                           |                                  |                                 |                      |                      |
| 36147                         | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2                       | 11 19 * 30 2                    | A                    | 08 016               |
| 36148                         | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2                       | 12 21 * 33 2                    | A                    | 08 016               |
| 36149                         | BO-369 PRACTICAL BASED ON BO 365 & BO 366 | 15 35 50 2                       | 13 27 * 40 2                    | A+                   | 09 018               |

GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 1 24331(E)- 1

SGPA : (1) 7.32 (2) 8.00 (3) 7.82 (4) 7.82 (5) 8.73 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45122

TOTAL 88 6 720  
 F.Y.TOTAL 44 4 337

% of MARKS : 71.82 CGPA : 8.01 FINAL GRADE : A \$ O.1

24/09/2022

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                     |         |   |                 |                |
|-------|---------------------|---------|---|-----------------|----------------|
| 43411 | SHETE RENUKA BHARAT | SANGITA | F | 0229/CAAA016430 | 1171942272 6 F |
| 43411 |                     |         |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |            |            |           |
|---------|------------------------------------------|------------|------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 11 18 29 2 | B+ 07 014 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 19 31 2 | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 14 28 42 2 | A+ 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 12 29 41 2 | A+ 09 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 08 19 27 2 | B 06 012  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 34 45 2 | O 10 020  |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 28 40 2 | A+ 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 13 27 40 2 | A+ 09 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 22 35 2 | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 14 31 45 2 | O 10 020  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 30 45 2 | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 14 27 41 2 | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 15 34 49 2 | O 10 020  |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 24 38 2 | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 33 45 2 | O 10 020  |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 15 27 42 2 | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 32 44 2 | A+ 09 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                     | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                 | 15 35 50 2 | 14 29 43 2 | A+ 09 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH   | 15 35 50 2 | 15 32 47 2 | O 10 020  |
| 35142   | BO-352 ARCHEGONIATE                      | 15 35 50 2 | 10 24 34 2 | A 08 016  |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 14 | 22 | 36 | 2  | A  | 08 | 016    |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 14 | 29 | 43 | 2  | A+ | 09 | 018    |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47 | 2  | O  | 10 | 020    |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 32 | 46 | 2  | O  | 10 | 020    |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020    |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 15 | 30 | *  | 45 | 2  | O  | 10 020 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 24 | *  | 39 | 2  | A+ | 09 018 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 12 | 31 | *  | 43 | 2  | A+ | 09 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 14 | 33 | *  | 47 | 2  | O  | 10 020 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 13 | 30 | *  | 43 | 2  | A+ | 09 018 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09     |
| 018     |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2  | A  | !  |    |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    | 4  | O  | !  |    |    |        |

SGPA : (1) 8.39 (2) 8.86 (3) 8.55 (4) 9.27 (5) 9.18 (6) 9.45

F.Y.Ref.: 2021/10 Seat No.: 45123

% of MARKS : 83.86 CGPA : 8.95 FINAL GRADE : A+ & O.163

O.163 balance marks : 10

TOTAL 88 6 802

F.Y.TOTAL 44 4 379.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF-->   | MARKS OBTAINED | CRE- ADD- | G.P.FOR   |
|------------------------|--------------|-----------------|----------------|-----------|-----------|
| GPA                    |              | INT UEX TOT CRS | INT. UEX. TOT  | DITS ON   | GRADE SUB |

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43412 | SHINDE DHANSHRI VIJAY | SHALAN | F | 0229/CAAA016430 | 1171942274 6 F |
| 43412 |                       |        |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 18 | 32 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2 | A  | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2 | A+ | 09 | 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 30 | 43 | 2 | A+ | 09 | 018 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2 | A+ | 09 | 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 | A+ | 09 | 018 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 26 | 38   | 2 | A+ | 09 | 018 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 20 | 34   | 2 | A  | 08 | 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 31 | 45   | 2 | O  | 10 | 020 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 24 | 36   | 2 | A  | 08 | 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
| 5 35141 | BO-351 ALGAE & FUNGI                                                           | 15 | 35 | 50 | 2 | 15 | 24 | 39   | 2 | A+ | 09 | 018 |
| 351410  | BO-3510 MEDICINAL BOTONY                                                       | 15 | 35 | 50 | 2 | 14 | 29 | 43   | 2 | A+ | 09 | 018 |
| 351411  | BO-3511 PLANT DIVERSITY & HUMAN HEALTH                                         | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
| 35142   | BO-352 ARCHEGONIATE                                                            | 15 | 35 | 50 | 2 | 10 | 29 | 39   | 2 | A+ | 09 | 018 |
| 35143   | BO-353 SPERMATOPHYTA & PALEOBOTANY                                             | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
| 35144   | BO-354 PLANT ECOLOGY                                                           | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 | 016 |
| 35145   | BO-355 CELL & MOLECULAR BIOLOGY                                                | 15 | 35 | 50 | 2 | 13 | 28 | 41   | 2 | A+ | 09 | 018 |
| 35146   | BO-356 GENETICS                                                                | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
| 35147   | BO-357 PRACTICAL BASED ON BO 351 & BO 352                                      | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 35148   | BO-358 PRACTICAL BASED ON BO 353 & BO 354                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 35149   | BO-359 PRACTICAL BASED ON BO 355 & BO 356                                      | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
| 6 36141 | BO-361 PLANT PHYSIOLOGY                                                        | 15 | 35 | 50 | 2 | 15 | 29 | * 44 | 2 | A+ | 09 | 018 |
| 361410  | BO-3610 NURSERY & GARDENING MANAGEMENT                                         | 15 | 35 | 50 | 2 | 15 | 25 | * 40 | 2 | A+ | 09 | 018 |
| 361411  | BO-3611 BIOFERTILIZERS                                                         | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
| 36142   | BO-362 BIOCHEMISTRY                                                            | 15 | 35 | 50 | 2 | 14 | 28 | * 42 | 2 | A+ | 09 | 018 |
| 36143   | BO-363 PLANT PATHOLOGY                                                         | 15 | 35 | 50 | 2 | 14 | 29 | * 43 | 2 | A+ | 09 | 018 |
| 36144   | BO-364 EVOLUTION & POPULATION GENETICS                                         | 15 | 35 | 50 | 2 | 14 | 22 | * 36 | 2 | A  | 08 | 016 |
| 36145   | BO-365 ADVANCED PLANT BIOTECHNOLOGY                                            | 15 | 35 | 50 | 2 | 14 | 18 | * 32 | 2 | A  | 08 | 016 |
| 36146   | BO-366 PLANT BREEDING & SEED TECHNOLOGY                                        | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
| 36147   | BO-367 PRACTICAL BASED ON BO 361 & BO 362                                      | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 36148   | BO-368 PRACTICAL BASED ON BO 363 & BO 364                                      | 15 | 35 | 50 | 2 | 14 | 31 | * 45 | 2 | O  | 10 | 020 |
| 36149   | BO-369 PRACTICAL BASED ON BO 365 & BO 366                                      | 15 | 35 | 50 | 2 | 14 | 30 | * 44 | 2 | A+ | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |      | 2 | A  |    | !   |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |      | 4 | O  |    | !   |

SGPA : (1) 8.02 (2) 8.91 (3) 8.73 (4) 9.18 (5) 9.18 (6) 8.82

F.Y.Ref.: 2021/10 Seat No.: 45124

% of MARKS : 81.64 CGPA : 8.81 FINAL GRADE : A+

TOTAL 88 6 790

F.Y.TOTAL 44 4 372.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29007

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

|                  |                       |        |     |          |         |            |
|------------------|-----------------------|--------|-----|----------|---------|------------|
| SEAT NO.<br>STAT | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|------------------|-----------------------|--------|-----|----------|---------|------------|

|                               |              |                                                                  |                                        |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. TOT DITS ON GRADE SUB | MARKS OBTAINED<br>CRE- ADD-<br>G.P.FOR |
|-------------------------------|--------------|------------------------------------------------------------------|----------------------------------------|

|                |                        |       |                                  |
|----------------|------------------------|-------|----------------------------------|
| 43413<br>43413 | TAGAD RUTUJA BABASAHEB | SHILA | F 0229/CAAA016430 1171942280 6 F |
|----------------|------------------------|-------|----------------------------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : BOTANY

|                |                                           |                                   |
|----------------|-------------------------------------------|-----------------------------------|
| 3 23131<br>012 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 12 14\$ 26 2 B \$ 06   |
| 23132          | CH-302 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 09 22 31 2 A 08 016    |
| 23133          | CH-303 CHEMISTRY PRACTICAL - III          | 15 35 50 2 08 26 34 2 A 08 016    |
| 23141          | BO-231 BOTANY THEORY PAPER - 1            | 15 35 50 2 13 20 33 2 A 08 016    |
| 23142          | BO-232 BOTANY THEORY PAPER - 2            | 15 35 50 2 14 22 36 2 A 08 016    |
| 23143          | BO-233 BOTANY PRACTICAL PAPER             | 15 35 50 2 13 31 44 2 A+ 09 018   |
| 23151          | ZO-231 ANIMAL DIVERSITY III               | 15 35 50 2 12 19 31 2 A 08 016    |
| 23152          | ZO-232 APPLIED ZOOLOGY I                  | 15 35 50 2 15 21 36 2 A 08 016    |
| 23153          | ZO-233 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 32 44 2 A+ 09 018   |
| 23331          | AECC-II B LANGUAGE - MARATHI              | 15 35 50 2 12 28 40 2 A+ 09 018   |
| 23361          | AECC-I ENVIRONMENTAL AWARENESS            | 15 35 50 2 12 27 39 2 A+ 09 018   |
| 4 24131        | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY  | 15 35 50 2 12 23 35 2 A 08 016    |
| 24132          | CH-402 INORGANIC AND ORGANIC CHEMISTRY    | 15 35 50 2 15 16 31 2 A 08 016    |
| 24133          | CH-403 CHEMISTRY PRACTICAL - IV           | 15 35 50 2 10 20 30 2 A 08 016    |
| 24141          | BO-241 BOTANY THEORY PAPER - 1            | 15 35 50 2 13 20 33 2 A 08 016    |
| 24142          | BO-242 BOTANY THEORY PAPER - 2            | 15 35 50 2 09 21 30 2 A 08 016    |
| 24143          | BO-243 BOTANY PRACTICAL PAPER             | 15 35 50 2 13 28 41 2 A+ 09 018   |
| 24151          | ZO-241 ANIMAL DIVERSITY IV                | 15 35 50 2 13 17 30 2 A 08 016    |
| 24152          | ZO-242 APPLIED ZOOLOGY II                 | 15 35 50 2 12 15 27 2 B 06 012    |
| 24153          | ZO-243 ZOOLOGY PRACTICAL PAPER            | 15 35 50 2 12 30 42 2 A+ 09 018   |
| 24331          | AECC-IV B LANGUAGE - MARATHI              | 15 35 50 2 14 22 36 2 A 08 016    |
| 24361          | AECC-III ENVIRONMENTAL AWARENESS          | 15 35 50 2 13 27 40 2 A+ 09 018   |
| 5 35141        | BO-351 ALGAE & FUNGI                      | 15 35 50 2 12 23 35 2 A 08 016    |
| 351410         | BO-3510 MEDICINAL BOTONY                  | 15 35 50 2 12 22 34 2 A 08 016    |
| 351411         | BO-3511 PLANT DIVERSITY & HUMAN HEALTH    | 15 35 50 2 11 28 39 2 A+ 09 018   |
| 35142          | BO-352 ARCHEGONIATE                       | 15 35 50 2 11 20 31 2 A 08 016    |
| 35143          | BO-353 SPERMATOPHYTA & PALEOBOTANY        | 15 35 50 2 10 18 28 2 B+ 07 014   |
| 35144          | BO-354 PLANT ECOLOGY                      | 15 35 50 2 12 22 34 2 A 08 016    |
| 35145          | BO-355 CELL & MOLECULAR BIOLOGY           | 15 35 50 2 12 27 39 2 A+ 09 018   |
| 35146          | BO-356 GENETICS                           | 15 35 50 2 12 20 32 2 A 08 016    |
| 35147          | BO-357 PRACTICAL BASED ON BO 351 & BO 352 | 15 35 50 2 09 28 37 2 A 08 016    |
| 35148          | BO-358 PRACTICAL BASED ON BO 353 & BO 354 | 15 35 50 2 10 22 32 2 A 08 016    |
| 35149          | BO-359 PRACTICAL BASED ON BO 355 & BO 356 | 15 35 50 2 12 26 38 2 A+ 09 018   |
| 6 36141        | BO-361 PLANT PHYSIOLOGY                   | 15 35 50 2 07 23 * 30 2 A 08 016  |
| 361410<br>016  | BO-3610 NURSERY & GARDENING MANAGEMENT    | 15 35 50 2 13 20 * 33 2 A 08      |
| 361411         | BO-3611 BIOFERTILIZERS                    | 15 35 50 2 15 26 * 41 2 A+ 09 018 |
| 36142          | BO-362 BIOCHEMISTRY                       | 15 35 50 2 11 27 * 38 2 A+ 09 018 |
| 36143          | BO-363 PLANT PATHOLOGY                    | 15 35 50 2 10 29 * 39 2 A+ 09 018 |
| 36144          | BO-364 EVOLUTION & POPULATION GENETICS    | 15 35 50 2 12 27 * 39 2 A+ 09 018 |
| 36145          | BO-365 ADVANCED PLANT BIOTECHNOLOGY       | 15 35 50 2 11 26 * 37 2 A 08 016  |
| 36146          | BO-366 PLANT BREEDING & SEED TECHNOLOGY   | 15 35 50 2 13 23 * 36 2 A 08 016  |
| 36147          | BO-367 PRACTICAL BASED ON BO 361 & BO 362 | 15 35 50 2 11 21 * 32 2 A 08 016  |
| 36148          | BO-368 PRACTICAL BASED ON BO 363 & BO 364 | 15 35 50 2 12 24 * 36 2 A 08 016  |



36149 BO-369 PRACTICAL BASED ON BO 365 & BO 366 15 35 50 2 11 22 \* 33 2 A 08 016  
 GR7-A (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY 2 A !  
 GR9-A (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/  
 CAREER ADVANCEMENT COURSE 4 O !

\$ O.1 MARKS : 23131(E)- 2

SGPA : (1) 7.20 (2) 8.41 (3) 8.18 (4) 8.09 (5) 8.18 (6) 8.36

F.Y.Ref.: 2021/10 Seat No.: 45125

% of MARKS : 70.09 CGPA : 8.07 FINAL GRADE : A \$ O.1

TOTAL 88 6 722

F.Y.TOTAL 44 4 343.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29008

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | INST.NO.        | P.R.NO.    | SEM APP RR |
|----------|------------------------|---------|-----|-----------------|------------|------------|
| 43414    | AGALE CHAKRADHAR SOPAN | ASHABAI | M   | 0229/CAAA016430 | 1171942125 | 6 F        |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME           | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|------------------------|----------------------------------|---------------------------------|----------------------|----------------------|
| 43414                         | AGALE CHAKRADHAR SOPAN | ASHABAI                          | M                               | 0229/CAAA016430      | 1171942125 6 F       |

43414

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |            |              |             |
|---------|------------------------------------------|------------|--------------|-------------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 14 14\$ 28 2 | B+\$ 07     |
| 014     |                                          |            |              |             |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 25 38 2   | A+ 09 018   |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 10 14 24 2   | C 05 010    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 22 33 2   | A 08 016    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 09 17 26 2   | B 06 012    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 28 40 2   | A+ 09 018   |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 08 17 25 2   | B 06 012    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 12 17 29 2   | B+ 07 014   |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 09 23 32 2   | A 08 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 12 23 35 2   | A 08 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 22 34 2   | A 08 016    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 09 18 27 2   | B 06 012    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 12 18 30 2   | A 08 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 11 20 31 2   | A 08 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 23 35 2   | A 08 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 13 20 33 2   | A 08 016    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 26 38 2   | A+ 09 018   |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 14 18 32 2   | A 08 016    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 07 20 27 2   | B 06 012    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 13 26 39 2   | A+ 09 018   |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 06 14\$ 20 2 | D \$ 04 008 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 25 37 2   | A 08 016    |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 | 13 24 37 2   | A 08 016    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 | 13 18 31 2   | A 08 016    |

|         |                                                                                |    |    |    |   |    |      |    |   |      |    |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|------|----|-----|
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06 | 012 |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 | 018 |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 13 | 25   | 38 | 2 | A+   | 09 | 018 |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 | 018 |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 14\$ | 26 | 2 | B \$ | 06 | 012 |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 21   | 34 | 2 | A    | 08 | 016 |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 32   | 45 | 2 | O    | 10 | 020 |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30   | 43 | 2 | A+   | 09 | 018 |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 24   | 37 | 2 | A    | 08 | 016 |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 17 * | 32 | 2 | A    | 08 | 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 13 | 24 * | 37 | 2 | A    | 08 | 016 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 11 | 30 * | 41 | 2 | A+   | 09 | 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 12 | 18 * | 30 | 2 | A    | 08 | 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 15 * | 30 | 2 | A    | 08 | 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 11 | 17 * | 28 | 2 | B+   | 07 | 014 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 18 * | 33 | 2 | A    | 08 | 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 13 | 24 * | 37 | 2 | A    | 08 | 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 31 * | 44 | 2 | A+   | 09 | 018 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 28 * | 41 | 2 | A+   | 09 | 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 14 | 28 * | 42 | 2 | A+   | 09 | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !    |    |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !    |    |     |

\$ O.1 MARKS : 23131(E)- 2 24331(E)- 2 35155(E)- 1

# O.4 MARKS : 351511(E)- 3

SGPA : (1) 6.80 (2) 6.55 (3) 7.36 (4) 7.45 (5) 8.18 (6) 8.27

F.Y.Ref.: 2021/10 Seat No.: 45127

% of MARKS : 67.45 CGPA : 7.44 FINAL GRADE : A \$ O.1 # O.4

TOTAL 88 6 688

F.Y.TOTAL 44 4 293.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29009

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON GRADE | G.P.FOR<br>SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------------|----------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43415 | AUTADE PRATIK SUBHASH | ROHINI | M | 0229/CAAA016430 | 1171942130 6 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |    |    |   |   |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|---|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2 | A | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2 | A | 08 | 016 |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 28 | 36 | 2 | A | 08 | 016 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A | 08 | 016 |

|         |                                                                                                         |    |    |    |   |    |    |    |    |    |    |        |
|---------|---------------------------------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 14 | 28 | 42 | 2  | A+ | 09 | 018    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                                             | 15 | 35 | 50 | 2 | 09 | 22 | 31 | 2  | A  | 08 | 016    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                                                | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 09 | 24 | 33 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                                          | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                                                  | 15 | 35 | 50 | 2 | 14 | 20 | 34 | 2  | A  | 08 | 016    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                                         | 15 | 35 | 50 | 2 | 10 | 28 | 38 | 2  | A+ | 09 | 018    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                                          | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                                          | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                                           | 15 | 35 | 50 | 2 | 13 | 26 | 39 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                                              | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                                               | 15 | 35 | 50 | 2 | 14 | 24 | 38 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                                          | 15 | 35 | 50 | 2 | 13 | 28 | 41 | 2  | A+ | 09 | 018    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                                            | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                                                        | 15 | 35 | 50 | 2 | 13 | 31 | 44 | 2  | A+ | 09 | 018    |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                                                  | 15 | 35 | 50 | 2 | 12 | 21 | 33 | 2  | A  | 08 | 016    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                                             | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2  | A+ | 09 | 018    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                                              | 15 | 35 | 50 | 2 | 12 | 25 | 37 | 2  | A  | 08 | 016    |
| 35152   | ZO-352 HISTOLOGY                                                                                        | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                                             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 35154   | ZO-354 GENETICS                                                                                         | 15 | 35 | 50 | 2 | 12 | 29 | 41 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 12 | 24 | 36 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                                                     | 15 | 35 | 50 | 2 | 12 | 28 | 40 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 12 | 31 | 43 | 2  | A+ | 09 | 018    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                                                       | 15 | 35 | 50 | 2 | 15 | 17 | *  | 32 | 2  | A  | 08 016 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                                                 | 15 | 35 | 50 | 2 | 12 | 28 | *  | 40 | 2  | A+ | 09 018 |
| 361511  | ZO-3611 PROJECT                                                                                         | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                                                | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                                                | 15 | 35 | 50 | 2 | 14 | 15 | *  | 29 | 2  | B+ | 07 014 |
| 36154   | ZO-364 ENTOMOLOGY                                                                                       | 15 | 35 | 50 | 2 | 14 | 19 | *  | 33 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                                            | 15 | 35 | 50 | 2 | 15 | 19 | *  | 34 | 2  | A  | 08 016 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                                             | 15 | 35 | 50 | 2 | 14 | 23 | *  | 37 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                                                       | 15 | 35 | 50 | 2 | 14 | 31 | *  | 45 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                                                      | 15 | 35 | 50 | 2 | 14 | 29 | *  | 43 | 2  | A+ | 09 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                                                     | 15 | 35 | 50 | 2 | 14 | 27 | *  | 41 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                                              |    |    |    |   |    |    |    | 2  | A  |    | !      |
| GR8-A   | (GR8-A) FIELD VISITS; STUDY TOURS; INDUSTRIAL VISITS;<br>PARTICIPATION IN CURRICULAR/ COCURRICULAR COMP |    |    |    |   |    |    |    |    | 4  | A  | !      |

SGPA : (1) 7.95 (2) 7.23 (3) 8.55 (4) 8.91 (5) 8.64 (6) 8.55

F.Y.Ref.: 2021/10 Seat No.: 50021

% of MARKS : 76.82 CGPA : 8.30 FINAL GRADE : A+

TOTAL 88 6 762

F.Y.TOTAL 44 4 334

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29010

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |                |
|-------|-----------------------|--------|---|-----------------|----------------|
| 43416 | BHUSARI PUJA SAMBHAJI | SAVITA | F | 0229/CAAA016430 | 1171942137 6 F |
|-------|-----------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|   |        |                                          |    |    |    |   |    |    |      |   |    |    |     |
|---|--------|------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 20 | 33   | 2 | A  | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 29 | 40   | 2 | A+ | 09 | 018 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45   | 2 | O  | 10 | 020 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 10 | 22 | 32   | 2 | A  | 08 | 016 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 11 | 22 | 33   | 2 | A  | 08 | 016 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 13 | 25 | 38   | 2 | A+ | 09 | 018 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10 | 020 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 14 | 23 | 37   | 2 | A  | 08 | 016 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 32 | 46   | 2 | O  | 10 | 020 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 13 | 32 | 45   | 2 | O  | 10 | 020 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 24 | 37   | 2 | A  | 08 | 016 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 11 | 27 | 38   | 2 | A+ | 09 | 018 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 33 | 44   | 2 | A+ | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 13 | 34 | 47   | 2 | O  | 10 | 020 |
| 5 | 35151  | ZO-351 PEST MANAGEMENT                   | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 351510 | ZO-3510 AQUARIUM MANAGEMENT              | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 351511 | ZO-3511 POULTRY MANAGEMENT               | 15 | 35 | 50 | 2 | 15 | 22 | 37   | 2 | A  | 08 | 016 |
|   | 35152  | ZO-352 HISTOLOGY                         | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 35153  | ZO-353 BIOLOGICAL CHEMISTRY              | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35154  | ZO-354 GENETICS                          | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 35156  | ZO-356 PARASITOLOGY                      | 15 | 35 | 50 | 2 | 14 | 26 | 40   | 2 | A+ | 09 | 018 |
|   | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
|   | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
| 6 | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 | 35 | 50 | 2 | 15 | 21 | * 36 | 2 | A  | 08 | 016 |
|   | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 | 35 | 50 | 2 | 12 | 28 | * 40 | 2 | A+ | 09 | 018 |
|   | 361511 | ZO-3611 PROJECT                          | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
|   | 36152  | ZO-362 ANIMAL PHYSIOLOGY                 | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09 | 018 |
|   | 36153  | ZO-363 MOLECULAR BIOLOGY                 | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36154  | ZO-364 ENTOMOLOGY                        | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
|   | 36155  | ZO-365 TECHNIQUES IN BIOLOGY             | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36156  | ZO-366 EVOLUTIONARY BIOLOGY              | 15 | 35 | 50 | 2 | 15 | 31 | * 46 | 2 | O  | 10 | 020 |

|       |                                                                                |    |    |    |   |    |    |   |    |   |   |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|---|----|-----|
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 35 | * | 50 | 2 | O | 10 | 020 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   | 2  | A | ! |    |     |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   | 4  | O | ! |    |     |

SGPA : (1) 8.11 (2) 8.50 (3) 8.82 (4) 9.09 (5) 9.27 (6) 9.36  
 F.Y.Ref.: 2021/10 Seat No.: 45128  
 % of MARKS : 84.36 CGPA : 8.86 FINAL GRADE : A+

TOTAL 88 6 804  
 F.Y.TOTAL 44 4 365.5

24/09/2022 SAVITRIBAI PHULE PUNE UNIVERSITY PAGE : 29011  
 RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022  
 [COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
| GPA                    |              |                                  |                                 |                      |                      |

|       |                         |       |   |                 |                |
|-------|-------------------------|-------|---|-----------------|----------------|
| 43417 | FULARI VRUSHALI KAKARAM | KUSUM | F | 0229/CAAA016430 | 1171942157 6 F |
| 43417 |                         |       |   |                 |                |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |      |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B #  | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 14 | 29   | 43 | 2 | A+   | 09 018 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 22   | 32 | 2 | A    | 08 016 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 14 | 24   | 38 | 2 | A+   | 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 23   | 38 | 2 | A+   | 09 018 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 30   | 44 | 2 | A+   | 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+   | 09 018 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A    | 08 016 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 21   | 36 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 14 | 26   | 40 | 2 | A+   | 09 018 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 27   | 39 | 2 | A+   | 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 22   | 33 | 2 | A    | 08 016 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+   | 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 | 35 | 50 | 2 | 11 | 20   | 31 | 2 | A    | 08 016 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 32   | 43 | 2 | A+   | 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 14 | 19   | 33 | 2 | A    | 08 016 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 | 35 | 50 | 2 | 12 | 35   | 47 | 2 | O    | 10 020 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 5 35151 | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 22 | 37 | 2  | A  | 08 | 016 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 20 | 35 | 2  | A  | 08 | 016 |     |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020 |     |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2  | A+ | 09 | 018 |     |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 29 | 42 | 2  | A+ | 09 | 018 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 28 | 43 | 2  | A+ | 09 | 018 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 12 | 30 | *  | 42 | 2  | A+ | 09  | 018 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 21 | *  | 36 | 2  | A  | 08  | 016 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 26 | *  | 40 | 2  | A+ | 09  | 018 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 29 | *  | 44 | 2  | A+ | 09  | 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 14 | 30 | *  | 44 | 2  | A+ | 09  | 018 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 14 | 35 | *  | 49 | 2  | O  | 10  | 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 14 | 35 | *  | 49 | 2  | O  | 10  | 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 34 | *  | 49 | 2  | O  | 10  | 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | B  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

\$ O.1 MARKS : 23131(E)- 1

# O.4 MARKS : 23132(E)- 3

SGPA : (1) 7.75 (2) 9.00 (3) 8.27 (4) 8.64 (5) 9.09 (6) 9.36

F.Y.Ref.: 2021/10 Seat No.: 45129

% of MARKS : 80.68 CGPA : 8.69 FINAL GRADE : A+ \$ O.1 # O.4

TOTAL 88 6 778

F.Y.TOTAL 44 4 368.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29012

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>CRE- ADD-<br>TOT DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|--------------------------------------------|----------------------|

|       |                    |        |   |                 |                |
|-------|--------------------|--------|---|-----------------|----------------|
| 43418 | KALE AKSHAY ANKUSH | SUNITA | M | 0229/CAAA016430 | 1171942190 6 F |
|-------|--------------------|--------|---|-----------------|----------------|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 12 | 22 | 34 | 2 | A  | 08 | 016 |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 27 | 39 | 2 | A+ | 09 | 018 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |        |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|--------|
| 23133   | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 11 | 28 | 39 | 2  | A+ | 09 | 018    |
| 23141   | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30 | 42 | 2  | A+ | 09 | 018    |
| 23142   | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020    |
| 23143   | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2  | A+ | 09 | 018    |
| 23151   | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 09 | 32 | 41 | 2  | A+ | 09 | 018    |
| 23152   | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 23331   | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 20 | 33 | 2  | A  | 08 | 016    |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 25 | 38 | 2  | A+ | 09 | 018    |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020    |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 20 | 32 | 2  | A  | 08 | 016    |
| 24141   | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2  | O  | 10 | 020    |
| 24142   | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 34 | 43 | 2  | A+ | 09 | 018    |
| 24143   | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27 | 40 | 2  | A+ | 09 | 018    |
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 13 | 23 | 36 | 2  | A  | 08 | 016    |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 13 | 18 | 31 | 2  | A  | 08 | 016    |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2  | O  | 10 | 020    |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2  | A+ | 09 | 018    |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 23 | 38 | 2  | A+ | 09 | 018    |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 13 | 33 | 46 | 2  | O  | 10 | 020    |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 15 | 27 | 42 | 2  | A+ | 09 | 018    |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 13 | 22 | 35 | 2  | A  | 08 | 016    |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 15 | 24 | 39 | 2  | A+ | 09 | 018    |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2  | O  | 10 | 020    |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2  | O  | 10 | 020    |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 12 | 16 | *  | 28 | 2  | B+ | 07 014 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 11 | 30 | *  | 41 | 2  | A+ | 09 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 13 | 25 | *  | 38 | 2  | A+ | 09 018 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 11 | 15 | *  | 26 | 2  | B  | 06 012 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 20 | *  | 34 | 2  | A  | 08 016 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 25 | *  | 40 | 2  | A+ | 09 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 13 | 20 | *  | 33 | 2  | A  | 08 016 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 13 | 33 | *  | 46 | 2  | O  | 10 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 32 | *  | 45 | 2  | O  | 10 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 13 | 31 | *  | 44 | 2  | A+ | 09 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    | 2  | A  | !  |        |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    | 4  | O  | !  |        |

SGPA : (1) 7.09 (2) 6.82 (3) 9.00 (4) 9.09 (5) 9.27 (6) 8.45

F.Y.Ref.: 2021/10 Seat No.: 45131

% of MARKS : 80.36 CGPA : 8.29 FINAL GRADE : A+

TOTAL 88 6 788

F.Y.TOTAL 44 4 306

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29013

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO.                      | NAME OF THE CANDIDATE                    | MOTHER                           | SEX                         | INST.NO.        | P.R.NO.      | SEM APP RR          | STAT   |
|-------------------------------|------------------------------------------|----------------------------------|-----------------------------|-----------------|--------------|---------------------|--------|
| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME                             | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. | CRE-<br>TOT     | ADD-<br>DITS | G.P.FOR<br>ON GRADE | SUB    |
| 43419                         | KANGUNE TEJAS ANNASAHEB                  | ARCHANA                          | M                           | 0229/CAAA016430 | 1171942193   | 6                   | F      |
| JIJAMATA INST'S SCI.COLG      |                                          |                                  |                             |                 |              |                     |        |
| SUBJECT : ZOOLOGY             |                                          |                                  |                             |                 |              |                     |        |
| 3 23131                       | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 11                        | 14\$            | 25 2         | B \$                | 06     |
| 012                           |                                          |                                  |                             |                 |              |                     |        |
| 23132                         | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 13                        | 16              | 29 2         | B+                  | 07 014 |
| 23133                         | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50                         | 2 10                        | 22              | 32 2         | A                   | 08 016 |
| 23141                         | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50                         | 2 12                        | 14\$            | 26 2         | B \$                | 06 012 |
| 23142                         | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50                         | 2 09                        | 14\$            | 23 2         | C \$                | 05 010 |
| 23143                         | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50                         | 2 13                        | 28              | 41 2         | A+                  | 09 018 |
| 23151                         | ZO-231 ANIMAL DIVERSITY III              | 15 35 50                         | 2 09                        | 15              | 24 2         | C                   | 05 010 |
| 23152                         | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50                         | 2 07                        | 19              | 26 2         | B                   | 06 012 |
| 23153                         | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50                         | 2 13                        | 21              | 34 2         | A                   | 08 016 |
| 23331                         | AECC-II B LANGUAGE - MARATHI             | 15 35 50                         | 2 09                        | 21              | 30 2         | A                   | 08 016 |
| 23361                         | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50                         | 2 12                        | 14              | 26 2         | B                   | 06 012 |
| 4 24131                       | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50                         | 2 12                        | 20              | 32 2         | A                   | 08 016 |
| 24132                         | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50                         | 2 12                        | 21              | 33 2         | A                   | 08 016 |
| 24133                         | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50                         | 2 11                        | 23              | 34 2         | A                   | 08 016 |
| 24141                         | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50                         | 2 12                        | 25              | 37 2         | A                   | 08 016 |
| 24142                         | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50                         | 2 08                        | 21              | 29 2         | B+                  | 07 014 |
| 24143                         | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50                         | 2 12                        | 28              | 40 2         | A+                  | 09 018 |
| 24151                         | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50                         | 2 09                        | 27              | 36 2         | A                   | 08 016 |
| 24152                         | ZO-242 APPLIED ZOOLOGY II                | 15 35 50                         | 2 08                        | 20              | 28 2         | B+                  | 07 014 |
| 24153                         | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50                         | 2 13                        | 26              | 39 2         | A+                  | 09 018 |
| 24331                         | AECC-IV B LANGUAGE - MARATHI             | 15 35 50                         | 2 06                        | 14\$            | 20 2         | D \$                | 04 008 |
| 24361                         | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50                         | 2 13                        | 28              | 41 2         | A+                  | 09 018 |
| 5 35151                       | ZO-351 PEST MANAGEMENT                   | 15 35 50                         | 2 13                        | 28              | 41 2         | A+                  | 09 018 |
| 351510                        | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50                         | 2 13                        | 15              | 28 2         | B+                  | 07 014 |
| 351511                        | ZO-3511 POULTRY MANAGEMENT               | 15 35 50                         | 2 13                        | 14\$            | 27 2         | B \$                | 06 012 |
| 35152                         | ZO-352 HISTOLOGY                         | 15 35 50                         | 2 13                        | 23              | 36 2         | A                   | 08 016 |
| 35153                         | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50                         | 2 13                        | 27              | 40 2         | A+                  | 09 018 |
| 35154                         | ZO-354 GENETICS                          | 15 35 50                         | 2 12                        | 26              | 38 2         | A+                  | 09 018 |
| 35155                         | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50                         | 2 13                        | 24              | 37 2         | A                   | 08 016 |
| 35156                         | ZO-356 PARASITOLOGY                      | 15 35 50                         | 2 13                        | 14              | 27 2         | B                   | 06 012 |
| 35157                         | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 35 50                         | 2 13                        | 32              | 45 2         | O                   | 10 020 |
| 35158                         | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 35 50                         | 2 13                        | 28              | 41 2         | A+                  | 09 018 |
| 35159                         | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 35 50                         | 2 13                        | 26              | 39 2         | A+                  | 09 018 |
| 6 36151                       | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50                         | 2 12                        | 15 *            | 27 2         | B                   | 06 012 |
| 361510                        | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT  | 15 35 50                         | 2 13                        | 16 *            | 29 2         | B+                  | 07     |
| 014                           |                                          |                                  |                             |                 |              |                     |        |
| 361511                        | ZO-3611 PROJECT                          | 15 35 50                         | 2 12                        | 28 *            | 40 2         | A+                  | 09 018 |
| 36152                         | ZO-362 ANIMAL PHYSIOLOGY                 | 15 35 50                         | 2 10                        | 14 *            | 24 2         | C                   | 05 010 |
| 36153                         | ZO-363 MOLECULAR BIOLOGY                 | 15 35 50                         | 2 12                        | 15 *            | 27 2         | B                   | 06 012 |



|       |                                                                                |    |    |    |   |    |    |   |    |   |    |    |     |
|-------|--------------------------------------------------------------------------------|----|----|----|---|----|----|---|----|---|----|----|-----|
| 36154 | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 10 | 14 | * | 24 | 2 | C  | 05 | 010 |
| 36155 | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 12 | 19 | * | 31 | 2 | A  | 08 | 016 |
| 36156 | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 12 | 21 | * | 33 | 2 | A  | 08 | 016 |
| 36157 | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 12 | 30 | * | 42 | 2 | A+ | 09 | 018 |
| 36158 | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 13 | 30 | * | 43 | 2 | A+ | 09 | 018 |
| 36159 | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 12 | 28 | * | 40 | 2 | A+ | 09 | 018 |
| GR7-A | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |   |    | 2 | C  |    | !   |
| GR9-A | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |   |    | 4 | O  |    | !   |

\$ O.1 MARKS : 23131(E)- 2 23141(E)- 1 23142(E)- 1 24331(E)- 1 351511(E)- 1

SGPA : (1) 6.30 (2) 6.32 (3) 6.73 (4) 7.73 (5) 8.18 (6) 7.36

TOTAL 88 6 660

F.Y.Ref.: 2021/10 Seat No.: 45132

F.Y.TOTAL 44 4 277.5

% of MARKS : 65.64 CGPA : 7.10 FINAL GRADE : A \$ O.1

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29014

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
| STAT     |                       |        |     |          |         |            |

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|-------------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                        |         |   |                 |            |     |
|-------|------------------------|---------|---|-----------------|------------|-----|
| 43420 | KAZI RIYYAN HISAMUDDIN | NILOFAR | M | 0229/CAAA016430 | 1171942204 | 6 F |
| 43420 |                        |         |   |                 |            |     |

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|         |                                          |    |    |    |   |    |      |    |   |      |        |
|---------|------------------------------------------|----|----|----|---|----|------|----|---|------|--------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 13 | 14\$ | 27 | 2 | B \$ | 06     |
| 012     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 09 | 14\$ | 23 | 2 | C \$ | 05     |
| 010     |                                          |    |    |    |   |    |      |    |   |      |        |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 08 | 21   | 29 | 2 | B+   | 07 014 |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 10 | 17   | 27 | 2 | B    | 06 012 |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 08 | 16   | 24 | 2 | C    | 05 010 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2 | A+   | 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 07 | 21   | 28 | 2 | B+   | 07 014 |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 11 | 21   | 32 | 2 | A    | 08 016 |
| 23321   | AECC-II A LANGUAGE - ENGLISH             | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 016 |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 10 | 15   | 25 | 2 | B    | 06 012 |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 12 | 18   | 30 | 2 | A    | 08 016 |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 10 | 20   | 30 | 2 | A    | 08 016 |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 21   | 32 | 2 | A    | 08 016 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 11 | 14\$ | 25 | 2 | B \$ | 06 012 |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2 | A+   | 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 | 35 | 50 | 2 | 10 | 21   | 31 | 2 | A    | 08 016 |

|         |                                                   |    |    |    |   |    |      |    |    |      |    |     |     |
|---------|---------------------------------------------------|----|----|----|---|----|------|----|----|------|----|-----|-----|
| 24152   | ZO-242 APPLIED ZOOLOGY II                         | 15 | 35 | 50 | 2 | 10 | 16   | 26 | 2  | B    | 06 | 012 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                    | 15 | 35 | 50 | 2 | 12 | 32   | 44 | 2  | A+   | 09 | 018 |     |
| 24321   | AECC-IV A LANGUAGE - ENGLISH                      | 15 | 35 | 50 | 2 | 08 | 27   | 35 | 2  | A    | 08 | 016 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                  | 15 | 35 | 50 | 2 | 12 | 22   | 34 | 2  | A    | 08 | 016 |     |
| 5 35151 | ZO-351 PEST MANAGEMENT                            | 15 | 35 | 50 | 2 | 13 | 18   | 31 | 2  | A    | 08 | 016 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                       | 15 | 35 | 50 | 2 | 13 | 16   | 29 | 2  | B+   | 07 | 014 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                        | 15 | 35 | 50 | 2 | 12 | 15   | 27 | 2  | B    | 06 | 012 |     |
| 35152   | ZO-352 HISTOLOGY                                  | 15 | 35 | 50 | 2 | 13 | 18   | 31 | 2  | A    | 08 | 016 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                       | 15 | 35 | 50 | 2 | 13 | 19   | 32 | 2  | A    | 08 | 016 |     |
| 35154   | ZO-354 GENETICS                                   | 15 | 35 | 50 | 2 | 13 | 23   | 36 | 2  | A    | 08 | 016 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                      | 15 | 35 | 50 | 2 | 12 | 14\$ | 26 | 2  | B \$ | 06 | 012 |     |
| 35156   | ZO-356 PARASITOLOGY                               | 15 | 35 | 50 | 2 | 13 | 19   | 32 | 2  | A    | 08 | 016 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                 | 15 | 35 | 50 | 2 | 13 | 33   | 46 | 2  | O    | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                | 15 | 35 | 50 | 2 | 13 | 29   | 42 | 2  | A+   | 09 | 018 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III               | 15 | 35 | 50 | 2 | 13 | 26   | 39 | 2  | A+   | 09 | 018 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                 | 15 | 35 | 50 | 2 | 12 | 16   | *  | 28 | 2    | B+ | 07  | 014 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT           | 15 | 35 | 50 | 2 | 12 | 19   | *  | 31 | 2    | A  | 08  | 016 |
| 361511  | ZO-3611 PROJECT                                   | 15 | 35 | 50 | 2 | 11 | 28   | *  | 39 | 2    | A+ | 09  | 018 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                          | 15 | 35 | 50 | 2 | 10 | 15   | *  | 25 | 2    | B  | 06  | 012 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                          | 15 | 35 | 50 | 2 | 12 | 15   | *  | 27 | 2    | B  | 06  | 012 |
| 36154   | ZO-364 ENTOMOLOGY                                 | 15 | 35 | 50 | 2 | 11 | 14   | *  | 25 | 2    | B  | 06  | 012 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                      | 15 | 35 | 50 | 2 | 12 | 16   | *  | 28 | 2    | B+ | 07  | 014 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                       | 15 | 35 | 50 | 2 | 12 | 16   | *  | 28 | 2    | B+ | 07  | 014 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                 | 15 | 35 | 50 | 2 | 12 | 27   | *  | 39 | 2    | A+ | 09  | 018 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                | 15 | 35 | 50 | 2 | 12 | 27   | *  | 39 | 2    | A+ | 09  | 018 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III               | 15 | 35 | 50 | 2 | 12 | 26   | *  | 38 | 2    | A+ | 09  | 018 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY        |    |    |    |   |    |      |    | 2  | A    | !  |     |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/ |    |    |    |   |    |      |    |    |      |    |     |     |
|         | CAREER ADVANCEMENT COURSE                         |    |    |    |   |    |      | 4  | O  | !    |    |     |     |

\$ O.1 MARKS : 23131(E)- 2 23132(E)- 1 24142(E)- 1 35155(E)- 1

SGPA : (1) 6.41 (2) 5.50 (3) 7.00 (4) 7.64 (5) 7.91 (6) 7.55

F.Y.Ref.: 2021/10 Seat No.: 45133

% of MARKS : 63.27 CGPA : 7.00 FINAL GRADE : A \$ O.1

TOTAL 88 6 662

F.Y.TOTAL 44 4 262

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29015

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                       |        |   |                 |            |     |
|-------|-----------------------|--------|---|-----------------|------------|-----|
| 43421 | MHASKE VAISHALI BABAN | MANGAL | F | 0229/CAAA016430 | 1171942232 | 6 F |
|-------|-----------------------|--------|---|-----------------|------------|-----|

43421

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|     |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|-----|--------|--------------------------------------------------------------------------------|----|----|----|---|----|------|----|---|-----|--------|
| 3   | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 13 | 14#  | 27 | 2 | B # | 06     |
| 012 |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|     | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 14 | 17   | 31 | 2 | A   | 08 016 |
|     | 23133  | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+  | 09 018 |
|     | 23141  | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 11 | 31   | 42 | 2 | A+  | 09 018 |
|     | 23142  | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 11 | 26   | 37 | 2 | A   | 08 016 |
|     | 23143  | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+  | 09 018 |
|     | 23151  | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 11 | 22   | 33 | 2 | A   | 08 016 |
|     | 23152  | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 07 | 30   | 37 | 2 | A   | 08 016 |
|     | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O   | 10 020 |
|     | 23331  | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 11 | 33   | 44 | 2 | A+  | 09 018 |
|     | 23361  | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 25   | 37 | 2 | A   | 08 016 |
| 4   | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 11 | 25   | 36 | 2 | A   | 08 016 |
|     | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 23   | 35 | 2 | A   | 08 016 |
|     | 24133  | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 12 | 20   | 32 | 2 | A   | 08 016 |
|     | 24141  | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 30   | 42 | 2 | A+  | 09 018 |
|     | 24142  | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 09 | 27   | 36 | 2 | A   | 08 016 |
|     | 24143  | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 27   | 40 | 2 | A+  | 09 018 |
|     | 24151  | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 12 | 35   | 47 | 2 | O   | 10 020 |
|     | 24152  | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 14 | 28   | 42 | 2 | A+  | 09 018 |
|     | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 32   | 46 | 2 | O   | 10 020 |
|     | 24331  | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 27   | 41 | 2 | A+  | 09 018 |
|     | 24361  | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 34   | 47 | 2 | O   | 10 020 |
| 5   | 35151  | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 19   | 34 | 2 | A   | 08 016 |
|     | 351510 | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 25   | 40 | 2 | A+  | 09 018 |
|     | 351511 | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 20   | 35 | 2 | A   | 08 016 |
|     | 35152  | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
|     | 35153  | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 35   | 50 | 2 | O   | 10 020 |
|     | 35154  | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 13 | 31   | 44 | 2 | A+  | 09 018 |
|     | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 27   | 42 | 2 | A+  | 09 018 |
|     | 35156  | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 19   | 32 | 2 | A   | 08 016 |
|     | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
|     | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 27   | 42 | 2 | A+  | 09 018 |
|     | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 29   | 44 | 2 | A+  | 09 018 |
| 6   | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 22 * | 37 | 2 | A   | 08 016 |
|     | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 12 | 28 * | 40 | 2 | A+  | 09     |
| 018 |        |                                                                                |    |    |    |   |    |      |    |   |     |        |
|     | 361511 | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 14 | 31 * | 45 | 2 | O   | 10 020 |
|     | 36152  | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 21 * | 36 | 2 | A   | 08 016 |
|     | 36153  | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 16 * | 31 | 2 | A   | 08 016 |
|     | 36154  | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 22 * | 36 | 2 | A   | 08 016 |
|     | 36155  | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 18 * | 33 | 2 | A   | 08 016 |
|     | 36156  | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 15 | 27 * | 42 | 2 | A+  | 09 018 |
|     | 36157  | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 14 | 34 * | 48 | 2 | O   | 10 020 |
|     | 36158  | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 14 | 35 * | 49 | 2 | O   | 10 020 |
|     | 36159  | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 14 | 33 * | 47 | 2 | O   | 10 020 |
|     | GR7-A  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |      | 2  | A | !   |        |
|     | GR9-A  | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |      | 4  | O | !   |        |

# O.4 MARKS : 23131(E)- 3

SGPA : (1) 7.41 (2) 8.18 (3) 8.36 (4) 8.91 (5) 8.82 (6) 8.91

F.Y.Ref.: 2021/10 Seat No.: 45135

% of MARKS : 79.77 CGPA : 8.43 FINAL GRADE : A+ # O.4

TOTAL 88 6 770

F.Y.TOTAL 44 4 343

## RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00 'O' 8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR | STAT |
|----------|-----------------------|--------|-----|----------|---------|------------|------|
|----------|-----------------------|--------|-----|----------|---------|------------|------|

| SEME SUB-<br>STER CODE<br>GPA | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS INT. UEX. | MARKS OBTAINED<br>TOT DITS ON GRADE SUB | CRE- ADD-<br>TOT DITS ON GRADE SUB | G.P.FOR<br>GRADE SUB |
|-------------------------------|--------------|--------------------------------------------|-----------------------------------------|------------------------------------|----------------------|
|-------------------------------|--------------|--------------------------------------------|-----------------------------------------|------------------------------------|----------------------|

|       |                    |        |   |                 |                |       |
|-------|--------------------|--------|---|-----------------|----------------|-------|
| 43422 | NAIK GAYATRI NITIN | ANJALI | F | 0229/CAAA016430 | 1172011514 6 F | 43422 |
|-------|--------------------|--------|---|-----------------|----------------|-------|

JIJAMATA INST'S SCI.COLG

The student has been admitted to second year directly for this programme.

SUBJECT : ZOOLOGY

|         |                                          |            |              |           |
|---------|------------------------------------------|------------|--------------|-----------|
| 3 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 18 30 2   | A 08 016  |
| 23132   | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 11 25 36 2   | A 08 016  |
| 23133   | CH-303 CHEMISTRY PRACTICAL - III         | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 23141   | BO-231 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 11 22 33 2   | A 08 016  |
| 23142   | BO-232 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 10 28 38 2   | A+ 09 018 |
| 23143   | BO-233 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |
| 23151   | ZO-231 ANIMAL DIVERSITY III              | 15 35 50 2 | 09 18 27 2   | B 06 012  |
| 23152   | ZO-232 APPLIED ZOOLOGY I                 | 15 35 50 2 | 07 24 31 2   | A 08 016  |
| 23153   | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 14 28 42 2   | A+ 09 018 |
| 23331   | AECC-II B LANGUAGE - MARATHI             | 15 35 50 2 | 11 29 40 2   | A+ 09 018 |
| 23361   | AECC-I ENVIRONMENTAL AWARENESS           | 15 35 50 2 | 12 35 47 2   | O 10 020  |
| 4 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 35 50 2 | 12 22 34 2   | A 08 016  |
| 24132   | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 35 50 2 | 13 22 35 2   | A 08 016  |
| 24133   | CH-403 CHEMISTRY PRACTICAL - IV          | 15 35 50 2 | 12 24 36 2   | A 08 016  |
| 24141   | BO-241 BOTANY THEORY PAPER - 1           | 15 35 50 2 | 12 31 43 2   | A+ 09 018 |
| 24142   | BO-242 BOTANY THEORY PAPER - 2           | 15 35 50 2 | 15 34 49 2   | O 10 020  |
| 24143   | BO-243 BOTANY PRACTICAL PAPER            | 15 35 50 2 | 13 30 43 2   | A+ 09 018 |
| 24151   | ZO-241 ANIMAL DIVERSITY IV               | 15 35 50 2 | 13 29 42 2   | A+ 09 018 |
| 24152   | ZO-242 APPLIED ZOOLOGY II                | 15 35 50 2 | 14 27 41 2   | A+ 09 018 |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER           | 15 35 50 2 | 12 29 41 2   | A+ 09 018 |
| 24331   | AECC-IV B LANGUAGE - MARATHI             | 15 35 50 2 | 13 27 40 2   | A+ 09 018 |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS         | 15 35 50 2 | 12 34 46 2   | O 10 020  |
| 5 35151 | ZO-351 PEST MANAGEMENT                   | 15 35 50 2 | 15 24 39 2   | A+ 09 018 |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT              | 15 35 50 2 | 15 20 35 2   | A 08 016  |
| 351511  | ZO-3511 POULTRY MANAGEMENT               | 15 35 50 2 | 15 29 44 2   | A+ 09 018 |
| 35152   | ZO-352 HISTOLOGY                         | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY              | 15 35 50 2 | 15 34 49 2   | O 10 020  |
| 35154   | ZO-354 GENETICS                          | 15 35 50 2 | 13 33 46 2   | O 10 020  |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY             | 15 35 50 2 | 15 30 45 2   | O 10 020  |
| 35156   | ZO-356 PARASITOLOGY                      | 15 35 50 2 | 13 27 40 2   | A+ 09 018 |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I        | 15 35 50 2 | 15 29 44 2   | A+ 09 018 |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II       | 15 35 50 2 | 15 27 42 2   | A+ 09 018 |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III      | 15 35 50 2 | 15 28 43 2   | A+ 09 018 |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY        | 15 35 50 2 | 15 29 * 44 2 | A+ 09 018 |

SGPA : (3) 8.36 (4) 8.91 (5) 9.18 (6) 8.91 TOTAL 88 6 778  
TOT.MARKS : 1766/2200 ( 80.27%) RESULT : FIRST CLASS WITH DISTINCTION

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM | APP | RR |
|----------|-----------------------|--------|-----|----------|---------|-----|-----|----|
| STAT     |                       |        |     |          |         |     |     |    |

|   |       |                                          |    |    |    |   |    |    |    |   |    |    |     |
|---|-------|------------------------------------------|----|----|----|---|----|----|----|---|----|----|-----|
| 3 | 23131 | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 15 | 26 | 41 | 2 | A+ | 09 | 018 |
|   | 23132 | CH-302 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 23133 | CH-303 CHEMISTRY PRACTICAL - III         | 15 | 35 | 50 | 2 | 15 | 30 | 45 | 2 | O  | 10 | 020 |
|   | 23141 | BO-231 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 11 | 35 | 46 | 2 | O  | 10 | 020 |
|   | 23142 | BO-232 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
|   | 23143 | BO-233 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 33 | 45 | 2 | O  | 10 | 020 |
|   | 23151 | ZO-231 ANIMAL DIVERSITY III              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 23152 | ZO-232 APPLIED ZOOLOGY I                 | 15 | 35 | 50 | 2 | 15 | 29 | 44 | 2 | A+ | 09 | 018 |
|   | 23153 | ZO-233 ZOOLOGY PRACTICAL PAPER           | 15 | 35 | 50 | 2 | 14 | 33 | 47 | 2 | O  | 10 | 020 |
|   | 23331 | AECC-II B LANGUAGE - MARATHI             | 15 | 35 | 50 | 2 | 12 | 32 | 44 | 2 | A+ | 09 | 018 |
|   | 23361 | AECC-I ENVIRONMENTAL AWARENESS           | 15 | 35 | 50 | 2 | 11 | 31 | 42 | 2 | A+ | 09 | 018 |
| 4 | 24131 | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY | 15 | 35 | 50 | 2 | 15 | 32 | 47 | 2 | O  | 10 | 020 |
|   | 24132 | CH-402 INORGANIC AND ORGANIC CHEMISTRY   | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 24133 | CH-403 CHEMISTRY PRACTICAL - IV          | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2 | O  | 10 | 020 |
|   | 24141 | BO-241 BOTANY THEORY PAPER - 1           | 15 | 35 | 50 | 2 | 12 | 35 | 47 | 2 | O  | 10 | 020 |
|   | 24142 | BO-242 BOTANY THEORY PAPER - 2           | 15 | 35 | 50 | 2 | 13 | 35 | 48 | 2 | O  | 10 | 020 |
|   | 24143 | BO-243 BOTANY PRACTICAL PAPER            | 15 | 35 | 50 | 2 | 12 | 34 | 46 | 2 | O  | 10 | 020 |

|         |                                                                                |    |    |    |   |    |    |    |    |    |    |     |     |
|---------|--------------------------------------------------------------------------------|----|----|----|---|----|----|----|----|----|----|-----|-----|
| 24151   | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24152   | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 24153   | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 34 | 48 | 2  | O  | 10 | 020 |     |
| 24331   | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 31 | 45 | 2  | O  | 10 | 020 |     |
| 24361   | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 14 | 35 | 49 | 2  | O  | 10 | 020 |     |
| 5 35151 | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 351510  | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 351511  | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 25 | 40 | 2  | A+ | 09 | 018 |     |
| 35152   | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 31 | 46 | 2  | O  | 10 | 020 |     |
| 35153   | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35154   | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 35155   | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 33 | 48 | 2  | O  | 10 | 020 |     |
| 35156   | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35157   | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35158   | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | 50 | 2  | O  | 10 | 020 |     |
| 35159   | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 34 | 49 | 2  | O  | 10 | 020 |     |
| 6 36151 | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 361510  | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 361511  | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36152   | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 33 | *  | 48 | 2  | O  | 10  | 020 |
| 36153   | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36154   | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36155   | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 28 | *  | 43 | 2  | A+ | 09  | 018 |
| 36156   | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 15 | 32 | *  | 47 | 2  | O  | 10  | 020 |
| 36157   | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36158   | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| 36159   | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 35 | *  | 50 | 2  | O  | 10  | 020 |
| GR7-A   | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    |    |    | 2  | A  | !   |     |
| GR9-A   | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    |    |    | 4  | O  | !   |     |

SGPA : (1) 9.43 (2) 9.86 (3) 9.64 (4) 10.00 (5) 9.82 (6) 9.91

F.Y.Ref.: 2021/10 Seat No.: 45136

% of MARKS : 94.64 CGPA : 9.78 FINAL GRADE : O

TOTAL 88 6 866

F.Y.TOTAL 44 4 424.5

24/09/2022

SAVITRIBAI PHULE PUNE UNIVERSITY

PAGE : 29018

RESULT OF THE BACHELOR OF SCIENCE (Rev.2019) EXAMINATION - APRIL 2022

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=O.1/#=O.4/&=O.163/@=O.1&O.163/Passing:40%=for all heads/!=Not considered for calc.of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | INST.NO. | P.R.NO. | SEM APP RR |
|----------|-----------------------|--------|-----|----------|---------|------------|
|----------|-----------------------|--------|-----|----------|---------|------------|

| SEME SUB-<br>STER CODE | SUBJECT NAME | <-- OUT OF--><br>INT UEX TOT CRS | MARKS OBTAINED<br>INT. UEX. TOT | CRE- ADD-<br>DITS ON | G.P.FOR<br>GRADE SUB |
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|
|------------------------|--------------|----------------------------------|---------------------------------|----------------------|----------------------|

|       |                           |         |   |                 |            |     |
|-------|---------------------------|---------|---|-----------------|------------|-----|
| 43424 | PANDIT PRIYANKA BABASAHEB | SANGITA | F | 0229/CAAA016430 | 1171942243 | 6 F |
|-------|---------------------------|---------|---|-----------------|------------|-----|

JIJAMATA INST'S SCI.COLG

SUBJECT : ZOOLOGY

|   |        |                                                                                |    |    |    |   |    |    |      |   |    |    |     |
|---|--------|--------------------------------------------------------------------------------|----|----|----|---|----|----|------|---|----|----|-----|
| 3 | 23131  | CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 14 | 21 | 35   | 2 | A  | 08 | 016 |
|   | 23132  | CH-302 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 13 | 30 | 43   | 2 | A+ | 09 | 018 |
|   | 23133  | CH-303 CHEMISTRY PRACTICAL - III                                               | 15 | 35 | 50 | 2 | 14 | 27 | 41   | 2 | A+ | 09 | 018 |
|   | 23141  | BO-231 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 12 | 25 | 37   | 2 | A  | 08 | 016 |
|   | 23142  | BO-232 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 23143  | BO-233 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 13 | 31 | 44   | 2 | A+ | 09 | 018 |
|   | 23151  | ZO-231 ANIMAL DIVERSITY III                                                    | 15 | 35 | 50 | 2 | 14 | 25 | 39   | 2 | A+ | 09 | 018 |
|   | 23152  | ZO-232 APPLIED ZOOLOGY I                                                       | 15 | 35 | 50 | 2 | 12 | 29 | 41   | 2 | A+ | 09 | 018 |
|   | 23153  | ZO-233 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 14 | 28 | 42   | 2 | A+ | 09 | 018 |
|   | 23331  | AECC-II B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 23361  | AECC-I ENVIRONMENTAL AWARENESS                                                 | 15 | 35 | 50 | 2 | 12 | 34 | 46   | 2 | O  | 10 | 020 |
| 4 | 24131  | CH-401 PHYSICAL AND ANALYTICAL CHEMISTRY                                       | 15 | 35 | 50 | 2 | 12 | 23 | 35   | 2 | A  | 08 | 016 |
|   | 24132  | CH-402 INORGANIC AND ORGANIC CHEMISTRY                                         | 15 | 35 | 50 | 2 | 12 | 18 | 30   | 2 | A  | 08 | 016 |
|   | 24133  | CH-403 CHEMISTRY PRACTICAL - IV                                                | 15 | 35 | 50 | 2 | 14 | 30 | 44   | 2 | A+ | 09 | 018 |
|   | 24141  | BO-241 BOTANY THEORY PAPER - 1                                                 | 15 | 35 | 50 | 2 | 13 | 29 | 42   | 2 | A+ | 09 | 018 |
|   | 24142  | BO-242 BOTANY THEORY PAPER - 2                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 24143  | BO-243 BOTANY PRACTICAL PAPER                                                  | 15 | 35 | 50 | 2 | 12 | 28 | 40   | 2 | A+ | 09 | 018 |
|   | 24151  | ZO-241 ANIMAL DIVERSITY IV                                                     | 15 | 35 | 50 | 2 | 15 | 35 | 50   | 2 | O  | 10 | 020 |
|   | 24152  | ZO-242 APPLIED ZOOLOGY II                                                      | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 24153  | ZO-243 ZOOLOGY PRACTICAL PAPER                                                 | 15 | 35 | 50 | 2 | 12 | 32 | 44   | 2 | A+ | 09 | 018 |
|   | 24331  | AECC-IV B LANGUAGE - MARATHI                                                   | 15 | 35 | 50 | 2 | 14 | 34 | 48   | 2 | O  | 10 | 020 |
|   | 24361  | AECC-III ENVIRONMENTAL AWARENESS                                               | 15 | 35 | 50 | 2 | 13 | 35 | 48   | 2 | O  | 10 | 020 |
| 5 | 35151  | ZO-351 PEST MANAGEMENT                                                         | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
|   | 351510 | ZO-3510 AQUARIUM MANAGEMENT                                                    | 15 | 35 | 50 | 2 | 15 | 28 | 43   | 2 | A+ | 09 | 018 |
|   | 351511 | ZO-3511 POULTRY MANAGEMENT                                                     | 15 | 35 | 50 | 2 | 15 | 16 | 31   | 2 | A  | 08 | 016 |
|   | 35152  | ZO-352 HISTOLOGY                                                               | 15 | 35 | 50 | 2 | 15 | 32 | 47   | 2 | O  | 10 | 020 |
|   | 35153  | ZO-353 BIOLOGICAL CHEMISTRY                                                    | 15 | 35 | 50 | 2 | 15 | 30 | 45   | 2 | O  | 10 | 020 |
|   | 35154  | ZO-354 GENETICS                                                                | 15 | 35 | 50 | 2 | 15 | 29 | 44   | 2 | A+ | 09 | 018 |
|   | 35155  | ZO-355 DEVELOPMENTAL BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 27 | 42   | 2 | A+ | 09 | 018 |
|   | 35156  | ZO-356 PARASITOLOGY                                                            | 15 | 35 | 50 | 2 | 13 | 27 | 40   | 2 | A+ | 09 | 018 |
|   | 35157  | ZO-357 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 34 | 49   | 2 | O  | 10 | 020 |
|   | 35158  | ZO-358 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
|   | 35159  | ZO-359 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 31 | 46   | 2 | O  | 10 | 020 |
| 6 | 36151  | ZO-361 MEDICAL & FORENSIC ZOOLOGY                                              | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 361510 | ZO-3610 ENVIRONMENTAL IMPACT ASSESSMENT                                        | 15 | 35 | 50 | 2 | 13 | 32 | * 45 | 2 | O  | 10 | 020 |
|   | 361511 | ZO-3611 PROJECT                                                                | 15 | 35 | 50 | 2 | 14 | 32 | * 46 | 2 | O  | 10 | 020 |
|   | 36152  | ZO-362 ANIMAL PHYSIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 27 | * 42 | 2 | A+ | 09 | 018 |
|   | 36153  | ZO-363 MOLECULAR BIOLOGY                                                       | 15 | 35 | 50 | 2 | 15 | 20 | * 35 | 2 | A  | 08 | 016 |
|   | 36154  | ZO-364 ENTOMOLOGY                                                              | 15 | 35 | 50 | 2 | 14 | 27 | * 41 | 2 | A+ | 09 | 018 |
|   | 36155  | ZO-365 TECHNIQUES IN BIOLOGY                                                   | 15 | 35 | 50 | 2 | 15 | 24 | * 39 | 2 | A+ | 09 | 018 |
|   | 36156  | ZO-366 EVOLUTIONARY BIOLOGY                                                    | 15 | 35 | 50 | 2 | 14 | 23 | * 37 | 2 | A  | 08 | 016 |
|   | 36157  | ZO-367 ZOOLOGY PRACTICAL PAPER -I                                              | 15 | 35 | 50 | 2 | 15 | 35 | * 50 | 2 | O  | 10 | 020 |
|   | 36158  | ZO-368 ZOOLOGY PRACTICAL PAPER -II                                             | 15 | 35 | 50 | 2 | 15 | 35 | * 50 | 2 | O  | 10 | 020 |
|   | 36159  | ZO-369 ZOOLOGY PRACTICAL PAPER -III                                            | 15 | 35 | 50 | 2 | 15 | 34 | * 49 | 2 | O  | 10 | 020 |
|   | GR7-A  | (GR7-A) SCIENTIFIC SURVEY, SOCIETAL SURVEY                                     |    |    |    |   |    |    | 2    | A | !  |    |     |
|   | GR9-A  | (GR9-A) ONLINE CERTIFICATE COURSES /MOOC COURSES/<br>CAREER ADVANCEMENT COURSE |    |    |    |   |    |    | 4    | O | !  |    |     |

SGPA : (1) 8.07 (2) 8.77 (3) 8.91 (4) 9.09 (5) 9.45 (6) 9.27

F.Y.Ref.: 2021/10 Seat No.: 45137

% of MARKS : 85.18 CGPA : 8.93 FINAL GRADE : A+

TOTAL 88 6 808

F.Y.TOTAL 44 4 370.5

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

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|                          |    |      |    |            |            |    |      |    |            |            |    |      |    |                |            |    |      |    |   |
|--------------------------|----|------|----|------------|------------|----|------|----|------------|------------|----|------|----|----------------|------------|----|------|----|---|
| SUBJECT : MARATHI        |    |      |    |            |            |    |      |    |            |            |    |      |    |                |            |    |      |    |   |
| 23001 : 12 *             |    |      |    |            |            |    |      |    |            |            |    |      |    |                |            |    |      |    |   |
| 28                       | 40 | D    | 3  | 23012 : 21 | 14         | 35 | A    | 2  | 23021 : 20 | 31         | 51 | B    | 3  | 23022 : 17     | 28         | 45 | C    | 3  |   |
| 23023 : 20               | 32 | 52   | B  | 3          | 23025 : 16 | 11 | 27   | B  | 2          | 23164 : 27 | 30 | 57   | B+ | 3              | 23174 : 26 | 30 | 56   | B+ | 3 |
| 23999 : 20               | 10 | 30   | A  | 2          | 24001 : 22 | 44 | * 66 | A  | 3          | 24012 : 20 | 22 | * 42 | A+ | 2              | 24021 : 20 | 32 | * 52 | B  | 3 |
| 24022 : 15               | 35 | * 50 | B  | 3          | 24023 : 15 | 42 | * 57 | B+ | 3          | 24025 : 12 | 15 | * 27 | B  | 2              | 24164 : 28 | 58 | * 86 | A+ | 3 |
| 24174 : 26               | 57 | * 83 | A+ | 3          | 24999 : 10 | 17 | * 27 | B  | 2          | GR9-H : !  |    | 0    | 2  |                |            |    |      |    |   |
| SGPA : (3) 6.21 (4) 7.38 |    |      |    |            |            |    |      |    |            |            |    |      |    | TOTAL 48 2 326 |            |    |      |    |   |

|                   |   |     |      |     |      |       |       |       |    |    |    |    |       |   |       |       |    |    |    |       |    |    |       |       |    |    |    |     |    |   |   |
|-------------------|---|-----|------|-----|------|-------|-------|-------|----|----|----|----|-------|---|-------|-------|----|----|----|-------|----|----|-------|-------|----|----|----|-----|----|---|---|
| SUBJECT : MARATHI |   |     |      |     |      |       |       |       |    |    |    |    |       |   |       |       |    |    |    |       |    |    |       |       |    |    |    |     |    |   |   |
| 23001             | : | 12  | *    |     |      |       |       |       |    |    |    |    |       |   |       |       |    |    |    |       |    |    |       |       |    |    |    |     |    |   |   |
|                   |   | 32  | 44   | D   | 3    | 23012 | :     | 22    | 17 | 39 | A+ | 2  | 23021 | : | 20    | 29    | 49 | C  | 3  | 23022 | :  | 16 | 32    | 48    | C  | 3  |    |     |    |   |   |
| 23023             | : | 20  | *    |     |      |       |       |       |    |    |    |    |       |   |       |       |    |    |    |       |    |    |       |       |    |    |    |     |    |   |   |
|                   |   | 46  | 66   | A   | 3    | 23025 | :     | 16    | 13 | 29 | B+ | 2  | 23153 | : | 25    | 31    | 56 | B+ | 3  | 23204 | :  | 13 | 29    | 42    | D  | 3  |    |     |    |   |   |
| 23999             | : | 19  | 11   | 30  | A    | 2     | 24001 | :     | 22 | 43 | *  | 65 | A     | 3 | 24012 | :     | 20 | 14 | *  | 34    | A  | 2  | 24021 | :     | 20 | 40 | *  | 60  | A  | 3 |   |
| 24022             | : | 14  | 50   | *   | 64   | A     | 3     | 24023 | :  | 18 | 46 | *  | 64    | A | 3     | 24025 | :  | 13 | 21 | *     | 34 | A  | 2     | 24153 | :  | 22 | 43 | *   | 65 | A | 3 |
| 24204             | : | 15  | 37   | *   | 52   | B     | 3     | 24999 | :  | 11 | 20 | *  | 31    | A | 2     | GR9-H | :  | !  |    |       |    |    |       |       |    |    |    |     |    |   |   |
| SGPA :            |   | (3) | 6.13 | (4) | 7.75 |       |       |       |    |    |    |    |       |   |       |       |    |    |    | TOTAL |    | 48 | 2     |       |    |    |    | 333 |    |   |   |

|                   |           |           |           |    |    |    |    |        |       |    |            |    |    |    |    |       |       |       |     |    |    |    |    |       |    |       |       |    |    |    |    |    |    |    |
|-------------------|-----------|-----------|-----------|----|----|----|----|--------|-------|----|------------|----|----|----|----|-------|-------|-------|-----|----|----|----|----|-------|----|-------|-------|----|----|----|----|----|----|----|
| 60276             | BHARASKAR | AISHWARYA | NANASAHEB |    |    |    |    | SAVITA |       | F  | 1182121794 | 4  | FR |    |    | 60276 |       |       |     |    |    |    |    |       |    |       |       |    |    |    |    |    |    |    |
| SUBJECT : MARATHI |           |           |           |    |    |    |    |        |       |    |            |    |    |    |    |       |       |       |     |    |    |    |    |       |    |       |       |    |    |    |    |    |    |    |
| 23001             | :         | 12        | *AA       | 12 | F  | FF |    | 23011  | :     | 20 | *AA        | 20 | F  | FF |    | 23021 | :     | 23    | *AA | 23 | F  | FF |    | 23022 | :  | 17    | *AA   | 17 | F  | FF |    |    |    |    |
| 23023             | :         | 24        | 28        | 52 | B  | 3  |    | 23025  | :     | 16 | 12         | 28 | B+ | 2  |    | 23164 | :     | 28    | 31  | 59 | B+ | 3  |    | 23174 | :  | 27    | 28    | 55 | B+ | 3  |    |    |    |    |
| 23999             | :         | 18        | *AA       | 18 | F  | FF |    | 24001  | :     | 22 | AA         | *  | 22 | F  | FF |       | 24011 | :     | 14  | AA | *  | 14 | F  | FF    |    | 24021 | :     | 19 | AA | *  | 19 | F  | FF |    |
| 24022             | :         | 14        | AA        | *  | 14 | F  | FF |        | 24023 | :  | 25         | AA | *  | 25 | F  | FF    |       | 24025 | :   | 12 | AA | *  | 12 | F     | FF |       | 24164 | :  | 30 | AA | *  | 30 | F  | FF |
| 24174             | :         | 26        | AA        | *  | 26 | F  | FF |        | 24999 | :  | 11         | AA | *  | 11 | F  | FF    |       | GR9-H | :   | !  |    |    | 0  | 2     |    |       |       |    |    |    |    |    |    |    |
| RESULT : FAIL     |           |           |           |    |    |    |    |        |       |    |            |    |    |    |    |       |       |       |     |    |    |    |    |       |    |       |       |    |    |    |    |    |    |    |

|                          |         |        |          |    |       |    |       |       |    |        |    |       |            |       |       |       |    |    |       |    |       |       |       |       |     |    |    |    |    |    |   |
|--------------------------|---------|--------|----------|----|-------|----|-------|-------|----|--------|----|-------|------------|-------|-------|-------|----|----|-------|----|-------|-------|-------|-------|-----|----|----|----|----|----|---|
| 60277                    | DARWADE | VISHAL | RAVSAHEB |    |       |    |       |       |    | YOGITA |    | M     | 1182121703 | 4     | FR    |       |    |    |       |    | 60277 |       |       |       |     |    |    |    |    |    |   |
| SUBJECT : MARATHI        |         |        |          |    |       |    |       |       |    |        |    |       |            |       |       |       |    |    |       |    |       |       |       |       |     |    |    |    |    |    |   |
| 23001 : 12 *             |         |        |          |    |       |    |       |       |    |        |    |       |            |       |       |       |    |    |       |    |       |       |       |       |     |    |    |    |    |    |   |
|                          | 28      | 40     | D        | 3  | 23012 | :  | 22    | 10    | 32 | A      | 2  | 23021 | :          | 23    | 28    | 51    | B  | 3  | 23022 | :  | 26    | 31    | 57    | B+    | 3   |    |    |    |    |    |   |
| 23023                    | :       | 20     | 38       | 58 | B+    | 3  | 23025 | :     | 20 | 11     | 31 | A     | 2          | 23153 | :     | 24    | 35 | *  | 59    | B+ | 3     | 23223 | :     | 18    | 34  | 52 | B  | 3  |    |    |   |
| 23999                    | :       | 18     | 11       | 29 | B+    | 2  | 24001 | :     | 23 | 38     | *  | 61    | A          | 3     | 24012 | :     | 20 | 21 | *     | 41 | A+    | 2     | 24021 | :     | 18  | 42 | *  | 60 | A  | 3  |   |
| 24022                    | :       | 15     | 29       | *  | 44    | D  | 3     | 24023 | :  | 18     | 37 | *     | 55         | B+    | 3     | 24025 | :  | 13 | 19    | *  | 32    | A     | 2     | 24153 | :   | 21 | 38 | *  | 59 | B+ | 3 |
| 24223                    | :       | 13     | 43       | *  | 56    | B+ | 3     | 24999 | :  | 22     | 19 | *     | 41         | A+    | 2     | GR8-A | :  | !  |       |    |       |       |       |       |     |    |    |    |    |    |   |
| SGPA : (3) 6.54 (4) 7.29 |         |        |          |    |       |    |       |       |    |        |    |       |            |       | TOTAL |       |    |    |       |    |       |       | 48    | 4     | 332 |    |    |    |    |    |   |

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

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| SUBJECT : MARATHI        |    |    |      |    |   |         |    |    |      |    |   |         |    |    |            |    |   |         |    |    |      |    |   |
|--------------------------|----|----|------|----|---|---------|----|----|------|----|---|---------|----|----|------------|----|---|---------|----|----|------|----|---|
| 23001 :                  | 28 | 38 | 66   | A  | 3 | 23012 : | 22 | 16 | 38   | A+ | 2 | 23021 : | 26 | 33 | 59         | B+ | 3 | 23022 : | 27 | 31 | 58   | B+ | 3 |
| 23023 :                  | 22 | 32 | 54   | B  | 3 | 23025 : | 21 | 18 | 39   | A+ | 2 | 23153 : | 24 | 40 | * 64       | A  | 3 | 23204 : | 22 | 36 | 58   | B+ | 3 |
| 23999 :                  | 21 | 12 | 33   | A  | 2 | 24001 : | 22 | 39 | * 61 | A  | 3 | 24012 : | 20 | 22 | * 42       | A+ | 2 | 24021 : | 20 | 44 | * 64 | A  | 3 |
| 24022 :                  | 15 | 30 | * 45 | C  | 3 | 24023 : | 20 | 40 | * 60 | A  | 3 | 24025 : | 14 | 21 | * 35       | A  | 2 | 24153 : | 22 | 41 | * 63 | A  | 3 |
| 24204 :                  | 14 | 45 | * 59 | B+ | 3 | 24999 : | 13 | 16 | * 29 | B+ | 2 | GR8-A : | !  |    |            | 0  | 4 |         |    |    |      |    |   |
| SGPA : (3) 7.54 (4) 7.50 |    |    |      |    |   |         |    |    |      |    |   |         |    |    | TOTAL 48 4 |    |   |         |    |    | 361  |    |   |

|                   |        |       |         |    |    |    |       |       |    |         |    |    |            |       |    |       |    |    |    |    |       |       |    |       |    |    |    |   |    |    |   |
|-------------------|--------|-------|---------|----|----|----|-------|-------|----|---------|----|----|------------|-------|----|-------|----|----|----|----|-------|-------|----|-------|----|----|----|---|----|----|---|
| 60279             | JADHAV | SAGAR | RAMNATH |    |    |    |       |       |    | SANGITA |    | M  | 1182138171 | 4     | FR |       |    |    |    |    |       | 60279 |    |       |    |    |    |   |    |    |   |
| SUBJECT : MARATHI |        |       |         |    |    |    |       |       |    |         |    |    |            |       |    |       |    |    |    |    |       |       |    |       |    |    |    |   |    |    |   |
| 23001 : 12 *      |        |       |         |    |    |    |       |       |    |         |    |    |            |       |    |       |    |    |    |    |       |       |    |       |    |    |    |   |    |    |   |
|                   |        |       | 29      | 41 | D  | 3  | 23012 | :     | 22 | 14      | 36 | A  | 2          | 23021 | :  | 20    | 29 | 49 | C  | 3  | 23022 | :     | 16 | 34    | 50 | B  | 3  |   |    |    |   |
| 23023             | :      | 20    | 34      | 54 | B  | 3  | 23025 | :     | 16 | 11      | 27 | B  | 2          | 23174 | :  | 26    | 35 | 61 | A  | 3  | 23223 | :     | 16 | 41    | 57 | B+ | 3  |   |    |    |   |
| 23999             | :      | 12    | 12      | 24 | C  | 2  | 24001 | :     | 22 | AA      | *  | 22 | F FF       | 24012 | :  | 20    | 18 | *  | 38 | A+ | 2     | 24021 | :  | 24    | 40 | *  | 64 | A | 3  |    |   |
| 24022             | :      | 14    | 30      | *  | 44 | D  | 3     | 24023 | :  | 23      | 41 | *  | 64         | A     | 3  | 24025 | :  | 17 | 16 | *  | 33    | A     | 2  | 24174 | :  | 26 | 54 | * | 80 | A+ | 3 |
| 24223             | :      | 13    | 43      | *  | 56 | B+ | 3     | 24999 | :  | 23      | 17 | *  | 40         | A+    | 2  | GR9-H | :  | :  |    |    | 0     | 2     |    |       |    |    |    |   |    |    |   |



FAIL A.T.K.T.

-----  
60280 KALE AJINKYA NAVNATH MIRA M 1182051006 4 FR 60280  
  
SUBJECT : MARATHI  
23001 : 20 28 \* 48 C 3 23012 : 20 21 \* 41 A+ 2 23021 : 16 0 \* 16 F FF 23022 : 14 29 \* 43 D 3  
23023 : 16 33 \* 49 C 3 23025 : 13 12 \* 25 B 2 23153 : 20 37 \* 57 B+ 3 23223 : 13 41 \* 54 B 3  
23999 : 18 10\$ \* 28 B+ 2 24001 : 22 42 \* 64 A 3 24012 : 20 18 \* 38 A+ 2 24021 : 18 34 \* 52 B 3  
24022 : 15 29 \* 44 D 3 24023 : 20 35 \* 55 B+ 3 24025 : 12 19 \* 31 A 2 24153 : 21 40 \* 61 A 3  
24223 : 13 42 \* 55 B+ 3 24999 : 11 14 \* 25 B 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60281 KALE YUWRAJ SAMBHAJI ANITA M 1182121780 4 FR 60281  
  
SUBJECT : MARATHI  
23001 : 12 \*  
28 40 D 3 23012 : 22 13 35 A 2 23021 : 20 \*  
0 20 F FF 23022 : 17 29 46 C 3  
23023 : 19 28 47 C 3 23025 : 17 11 28 B+ 2 23153 : 24 33 \* 57 B+ 3 23223 : 18 29 47 C 3  
23999 : 11 AA \* 11 F FF 24001 : 22 31 \* 53 B 3 24012 : 20 14 \* 34 A 2 24021 : 19 31 \* 50 B 3  
24022 : 15 28 \* 43 D 3 24023 : 15 33 \* 48 C 3 24025 : 13 AA \* 13 F FF 24153 : 23 33 \* 56 B+ 3  
24223 : 14 30 \* 44 D 3 24999 : 24 10\$ \* 34 A 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60282 KATRAS VIKARAM VIJAY PUSHPA M 1182051019 4 FR 60282  
  
SUBJECT : MARATHI  
23001 : 12 \*  
28 40 D 3 23012 : 22 10 32 A 2 23021 : 20 28 48 C 3 23022 : 17 31 48 C 3  
23023 : 20 \*  
38 58 B+ 3 23025 : 17 10 27 B 2 23174 : 26 34 60 A 3 23223 : 15 31 46 C 3  
23999 : 20 \*  
19 39 A+ 2 24001 : 22 43 \* 65 A 3 24012 : 20 14 \* 34 A 2 24021 : 18 38 \* 56 B+ 3  
24022 : 14 28 \* 42 D 3 24023 : 16 40 \* 56 B+ 3 24025 : 13 19 \* 32 A 2 24174 : 25 54 \* 79 A+ 3  
24223 : 13 28 \* 41 D 3 24999 : 11 15 \* 26 B 2 GR9-H : ! A 2  
SGPA : (3) 6.17 (4) 6.71 TOTAL 48 2 309

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27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
60283 KOLATE NAKUL PANDURANG SUNANDA M 1182121700 4 FR 60283  
  
SUBJECT : MARATHI  
23001 : 20 \*  
28 48 C 3 23011 : 22 16 38 A+ 2 23021 : 25 \*  
0 25 F FF 23022 : 26 \*  
28 54 B 3  
23023 : 24 28 52 B 3 23025 : 20 18 38 A+ 2 23153 : 24 29 \* 53 B 3 23223 : 19 29 48 C 3  
23999 : 18 \*  
14 32 A 2 24001 : 22 42 \* 64 A 3 24011 : 18 16 \* 34 A 2 24021 : 25 33 \* 58 B+ 3  
24022 : 15 29 \* 44 D 3 24023 : 24 37 \* 61 A 3 24025 : 17 19 \* 36 A 2 24153 : 22 36 \* 58 B+ 3  
24223 : 13 32 \* 45 C 3 24999 : 20 14 \* 34 A 2 GR8-A : ! A 4  
FAIL A.T.K.T.

-----  
60284 LOKHANDE ANIKET JAGANNATH SHOBHA M 1182121711 4 FR 60284  
  
SUBJECT : MARATHI  
23001 : 12 28 40 D 3 23011 : 20 17 37 A 2 23021 : 24 \*AA 24 F FF 23022 : 16 \*  
29 45 C 3  
23023 : 23 28\$ 51 B 3 23025 : 16 12 28 B+ 2 23174 : 26 33 59 B+ 3 23223 : 15 32 47 C 3  
23999 : 14 14 28 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 11 14 \* 25 B 2 24021 : 24 33 \* 57 B+ 3  
24022 : 14 32 \* 46 C 3 24023 : 23 39 \* 62 A 3 24025 : 13 15 \* 28 B+ 2 24174 : 25 45 \* 70 A 3  
24223 : 13 35 \* 48 C 3 24999 : 24 14 \* 38 A+ 2 GR9-H : ! A 2  
FAIL A.T.K.T. \$ 0.1

-----  
60285 SAYYAD USAMA RAJU YASMIN M 1182121763 4 FR 60285  
  
SUBJECT : MARATHI  
23001 : 28 \*  
28 56 B+ 3 23012 : 21 12 33 A 2 23021 : 25 29 54 B 3 23022 : 27 \*  
22 49 F FF  
23023 : 25 \*  
30 55 B+ 3 23025 : 20 12 32 A 2 23153 : 23 28 \* 51 B 3 23164 : 28 28 56 B+ 3  
23999 : 18 \*  
18 36 A 2 24001 : 22 34 \* 56 B+ 3 24012 : 20 19 \* 39 A+ 2 24021 : 18 29 \* 47 C 3  
24022 : 15 32 \* 47 C 3 24023 : 20 36 \* 56 B+ 3 24025 : 14 AA \* 14 F FF 24153 : 22 28 \* 50 B 3  
24164 : 26 40 \* 66 A 3 24999 : 12 14 \* 26 B 2 GR8-A : ! A 4  
RESULT : FAIL

-----  
60286 SHINDE NIKHIL HARIBHAU MEENABAI M 1182121665 4 FR 60286

SUBJECT : MARATHI

|                          |                         |                        |                          |
|--------------------------|-------------------------|------------------------|--------------------------|
| 23001 : 12 28\$ 40 D 3   | 23012 : 22 10 32 A 2    | 23021 : 20 28\$ 48 C 3 | 23022 : 17 28\$ 45 C 3   |
| 23023 : 19 30 49 C 3     | 23025 : 16 10 26 B 2    | 23153 : 24 28 52 B 3   | 23204 : 13 28\$ * 41 D 3 |
| 23999 : 17 *             |                         |                        |                          |
| 13 30 A 2                | 24001 : 22 32 * 54 B 3  | 24012 : 20 14 * 34 A 2 | 24021 : 20 34 * 54 B 3   |
| 24022 : 15 28 * 43 D 3   | 24023 : 18 34 * 52 B 3  | 24025 : 13 18 * 31 A 2 | 24153 : 23 30 * 53 B 3   |
| 24204 : 22 38 * 60 A 3   | 24999 : 22 16 * 38 A+ 2 | GR8-A :! A 4           |                          |
| SGPA : (3) 5.46 (4) 6.58 |                         | TOTAL 48 4             | 289                      |

\$ 0.1

60287 WADAGE ANIL RAJENDRA MANGAL M 1182121764 4 FR 60287

SUBJECT : MARATHI

|                        |                         |                         |                         |
|------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 12 *           |                         |                         |                         |
| 28 40 D 3              | 23012 : 21 12 33 A 2    | 23021 : 20 *AA 20 F FF  | 23022 : 16 29 45 C 3    |
| 23023 : 18 32 50 B 3   | 23025 : 17 12 29 B+ 2   | 23164 : 24 45 69 A 3    | 23174 : 26 30 56 B+ 3   |
| 23999 : 21 12 33 A 2   | 24001 : 22 35 * 57 B+ 3 | 24012 : 20 18 * 38 A+ 2 | 24021 : 18 36 * 54 B 3  |
| 24022 : 15 33 * 48 C 3 | 24023 : 18 35 * 53 B 3  | 24025 : 13 20 * 33 A 2  | 24164 : 26 50 * 76 A+ 3 |
| 24174 : 26 45 * 71 A 3 | 24999 : 10 16 * 26 B 2  | GR8-A :! A 4            |                         |
| FAIL A.T.K.T.          |                         |                         |                         |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 60288    | WAKCHAURE ACHYUT SUNIL | SHILA  | M   | 1182121739 | 4 FR    | 60288   |

SUBJECT : MARATHI

|                        |                         |                         |                        |
|------------------------|-------------------------|-------------------------|------------------------|
| 23001 : 12 28 40 D 3   | 23012 : 22 12 34 A 2    | 23021 : 20 *            |                        |
|                        |                         | 0 20 F FF               | 23022 : 16 34 50 B 3   |
| 23023 : 18 29 47 C 3   | 23025 : 16 14 30 A 2    | 23153 : 24 36 * 60 A 3  | 23223 : 18 38 56 B+ 3  |
| 23999 : 11 10 21 D 2   | 24001 : 22 43 * 65 A 3  | 24012 : 22 21 * 43 A+ 2 | 24021 : 25 40 * 65 A 3 |
| 24022 : 22 40 * 62 A 3 | 24023 : 26 45 * 71 A 3  | 24025 : 17 15 * 32 A 2  | 24153 : 23 45 * 68 A 3 |
| 24223 : 12 41 * 53 B 3 | 24999 : 22 16 * 38 A+ 2 | GR8-A :! A 4            |                        |
| FAIL A.T.K.T.          |                         |                         |                        |

60289 BODHAK AKSHAY SATISH NISHA M 1182121736 4 FR 60289

SUBJECT : HINDI

|                        |                         |                         |                         |
|------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 12 *AA 12 F FF | 23011 : 16 13 29 B+ 2   | 23091 : 26 33 59 B+ 3   | 23092 : 26 29 55 B+ 3   |
| 23093 : 26 41 * 67 A 3 | 23096 : 22 17 39 A+ 2   | 23153 : 24 AA * 24 F FF | 23223 : 15 30 45 C 3    |
| 23999 : 12 *AA 12 F FF | 24001 : 22 41 * 63 A 3  | 24011 : 14 11 * 25 B 2  | 24091 : 26 18 * 44 F FF |
| 24092 : 26 43 * 69 A 3 | 24093 : 22 AA * 22 F FF | 24096 : 22 AA * 22 F FF | 24153 : 23 44 * 67 A 3  |
| 24223 : 13 37 * 50 B 3 | 24999 : 13 16 * 29 B+ 2 | GR9-H :! A 2            |                         |
| RESULT : FAIL          |                         |                         |                         |

60290 CHAUDHARI RUSHIKESH SANJAY SUNITA M 1182121679 4 FR 60290

SUBJECT : HINDI

|                          |                         |                         |                         |
|--------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 28 *             |                         |                         |                         |
| 28 56 B+ 3               | 23011 : 20 16 36 A 2    | 23091 : 25 28 53 B 3    | 23092 : 26 29 55 B+ 3   |
| 23093 : 26 53 * 79 A+ 3  | 23096 : 22 17 39 A+ 2   | 23153 : 24 35 * 59 B+ 3 | 23164 : 29 47 76 A+ 3   |
| 23999 : 11 10 21 D 2     | 24001 : 22 46 * 68 A 3  | 24011 : 20 18 * 38 A+ 2 | 24091 : 25 41 * 66 A 3  |
| 24092 : 26 41 * 67 A 3   | 24093 : 22 45 * 67 A 3  | 24096 : 22 16 * 38 A+ 2 | 24153 : 22 33 * 55 B+ 3 |
| 24164 : 30 56 * 86 A+ 3  | 24999 : 21 20 * 41 A+ 2 | GR8-A :! A 4            |                         |
| SGPA : (3) 7.38 (4) 8.25 |                         | TOTAL 48 4              | 375                     |

60291 GAVANDE MAYUR BALASAHEB SARITA M 1182121759 4 FR 60291

SUBJECT : HINDI

|                         |                         |                         |                        |
|-------------------------|-------------------------|-------------------------|------------------------|
| 23001 : 26 *            |                         |                         |                        |
| 28 54 B 3               | 23012 : 24 11 35 A 2    | 23091 : 28 38 66 A 3    | 23092 : 28 28 56 B+ 3  |
| 23093 : 28 29 57 B+ 3   | 23096 : 24 11 35 A 2    | 23153 : 24 28 52 B 3    | 23164 : 27 40 67 A 3   |
| 23999 : 19 12 31 A 2    | 24001 : 22 44 * 66 A 3  | 24012 : 22 22 * 44 A+ 2 | 24091 : 28 40 * 68 A 3 |
| 24092 : 28 28 * 56 B+ 3 | 24093 : 25 43 * 68 A 3  | 24096 : 24 13 * 37 A 2  | 24153 : 23 50 * 73 A 3 |
| 24164 : 30 AA * 30 F FF | 24999 : 23 17 * 40 A+ 2 | GR8-A :! A 4            |                        |
| FAIL A.T.K.T.           |                         |                         |                        |

60292 GAVHANE MAHESH POPAT USHA M 1182050988 4 FR 60292

SUBJECT : HINDI

|                         |                         |                         |                         |
|-------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 20 *AA 20 F FF  | 23011 : 15 *AA 15 F FF  | 23091 : 26 AA * 26 F FF | 23092 : 25 AA * 25 F FF |
| 23093 : 26 AA * 26 F FF | 23096 : 22 AA * 22 F FF | 23153 : 24 AA * 24 F FF | 23164 : 26 AA * 26 F FF |
| 23999 : 12 AA * 12 F FF | 24001 : 22 AA * 22 F FF | 24011 : 14 AA * 14 F FF | 24091 : 26 AA * 26 F FF |
| 24092 : 25 AA * 25 F FF | 24093 : 22 AA * 22 F FF | 24096 : 22 AA * 22 F FF | 24153 : 23 AA * 23 F FF |
| 24164 : 28 AA * 28 F FF | 24999 : 13 AA * 13 F FF | GR9-H :! A 2            |                         |
| RESULT : FAIL           |                         |                         |                         |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 5

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60293    | GAVHANE NITIN NAMDEV  | MANDA  | M   | 1182121716 | 4 FR    | 60293   |

SUBJECT : HINDI  
23001 : 12 \*AA 12 F FF 23011 : 19 12 31 A 2 23091 : 26 34 60 A 3 23092 : 26 28 54 B 3  
23093 : 26 AA \* 26 F FF 23096 : 22 13 35 A 2 23164 : 26 29 55 B+ 3 23174 : 27 28 55 B+ 3  
23999 : 19 10 29 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 14 14 \* 28 B+ 2 24091 : 26 7 \* 33 F FF  
24092 : 26 32 \* 58 B+ 3 24093 : 22 35 \* 57 B+ 3 24096 : 22 AA \* 22 F FF 24164 : 29 42 \* 71 A 3  
24174 : 26 AA \* 26 F FF 24999 : 11 14 \* 25 B 2 GR9-H : ! 0 2  
FAIL A.T.K.T.

|       |                       |       |   |            |      |       |
|-------|-----------------------|-------|---|------------|------|-------|
| 60294 | GHODAKE HARSHAD DILIP | NANDA | M | 1182121746 | 4 FR | 60294 |
|-------|-----------------------|-------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 18 \*  
30 48 C 3 23012 : 22 10 32 A 2 23091 : 25 43 \* 68 A 3 23092 : 26 28 54 B 3  
23093 : 26 29 55 B+ 3 23096 : 21 18 39 A+ 2 23153 : 25 36 \* 61 A 3 23164 : 26 47 \* 73 A 3  
23999 : 16 11 27 B 2 24001 : 22 39 \* 61 A 3 24012 : 22 17 \* 39 A+ 2 24091 : 25 36 \* 61 A 3  
24092 : 26 44 \* 70 A 3 24093 : 22 43 \* 65 A 3 24096 : 21 20 \* 41 A+ 2 24153 : 22 37 \* 59 B+ 3  
24164 : 30 49 \* 79 A+ 3 24999 : 10 17 \* 27 B 2 GR8-A : ! A 4  
SGPA : (3) 7.17 (4) 8.00 TOTAL 48 4 364

|       |                       |         |   |            |      |       |
|-------|-----------------------|---------|---|------------|------|-------|
| 60295 | KALE ASHWINI RAJENDRA | SUVARNA | F | 1182121664 | 4 FR | 60295 |
|-------|-----------------------|---------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 24 \*  
28 52 B 3 23012 : 22 13 35 A 2 23091 : 28 AA \* 28 F FF 23092 : 28 29 57 B+ 3  
23093 : 28 30 58 B+ 3 23096 : 24 14 38 A+ 2 23164 : 30 29 59 B+ 3 23174 : 26 34 60 A 3  
23999 : 13 \*  
12 25 B 2 24001 : 22 33 \* 55 B+ 3 24012 : 22 20 \* 42 A+ 2 24091 : 28 35 \* 63 A 3  
24092 : 28 39 \* 67 A 3 24093 : 22 46 \* 68 A 3 24096 : 24 12 \* 36 A 2 24164 : 29 42 \* 71 A 3  
24174 : 26 45 \* 71 A 3 24999 : 22 19 \* 41 A+ 2 GR9-H : ! 0 2  
FAIL A.T.K.T.

|       |                       |        |   |            |      |       |
|-------|-----------------------|--------|---|------------|------|-------|
| 60296 | KHEDKAR JAYA RAMKISAN | KAVITA | F | 1182121732 | 4 FR | 60296 |
|-------|-----------------------|--------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 24 \*AA 24 F FF 23012 : 23 \*AA 23 F FF 23091 : 28 AA \* 28 F FF 23092 : 28 AA \* 28 F FF  
23093 : 28 AA \* 28 F FF 23096 : 24 10 34 A 2 23164 : 30 \*AA 30 F FF 23174 : 27 AA \* 27 F FF  
23999 : 12 AA \* 12 F FF 24001 : 23 AA \* 23 F FF 24012 : 23 AA \* 23 F FF 24091 : 28 AA \* 28 F FF  
24092 : 28 AA \* 28 F FF 24093 : 26 AA \* 26 F FF 24096 : 24 AA \* 24 F FF 24164 : 30 AA \* 30 F FF  
24174 : 26 AA \* 26 F FF 24999 : 21 AA \* 21 F FF GR9-H : ! 0 2  
RESULT : FAIL

|       |                  |         |   |            |      |       |
|-------|------------------|---------|---|------------|------|-------|
| 60297 | KURHE UMESH ANIL | NIRMALA | M | 1182121787 | 4 FR | 60297 |
|-------|------------------|---------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 12 \*AA 12 F FF 23011 : 18 11 29 B+ 2 23091 : 25 AA \* 25 F FF 23092 : 26 AA \* 26 F FF  
23093 : 26 AA \* 26 F FF 23096 : 22 13 35 A 2 23164 : 27 29 56 B+ 3 23174 : 26 \*AA 26 F FF  
23999 : 19 \*AA 19 F FF 24001 : 22 28 \* 50 B 3 24011 : 14 10 \* 24 C 2 24091 : 25 0 \* 25 F FF  
24092 : 26 0 \* 26 F FF 24093 : 22 28 \* 50 B 3 24096 : 22 AA \* 22 F FF 24164 : 29 AA \* 29 F FF  
24174 : 25 36 \* 61 A 3 24999 : 10 5 \* 15 F FF GR9-H : ! 0 2  
RESULT : FAIL

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 6

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 60298    | LONKAR RUDRAKSH JALINDAR | JYOTI  | M   | 1182121733 | 4 FR    | 60298   |

SUBJECT : HINDI  
23001 : 26 \*  
31 57 B+ 3 23011 : 20 20 40 A+ 2 23091 : 28 29 57 B+ 3 23092 : 28 33 61 A 3  
23093 : 28 32 60 A 3 23096 : 24 15 39 A+ 2 23153 : 24 34 58 B+ 3 23204 : 23 31 54 B 3  
23999 : 12 \*  
15 27 B 2 24001 : 23 47 \* 70 A 3 24011 : 23 21 \* 44 A+ 2 24091 : 28 47 \* 75 A+ 3  
24092 : 28 46 \* 74 A 3 24093 : 25 49 \* 74 A 3 24096 : 24 20 \* 44 A+ 2 24153 : 24 47 \* 71 A 3  
24204 : 19 49 \* 68 A 3 24999 : 22 19 \* 41 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.38 (4) 8.38 TOTAL 48 4 378

|       |                      |        |   |            |      |       |
|-------|----------------------|--------|---|------------|------|-------|
| 60299 | MHASKE JAYSHRI BABAN | MANGAL | F | 1182121672 | 4 FR | 60299 |
|-------|----------------------|--------|---|------------|------|-------|

SUBJECT : HINDI  
23001 : 20 \*

|                 |       |       |          |    |      |       |   |       |       |    |    |      |            |      |       |       |      |       |       |      |    |       |      |       |    |      |      |   |    |      |
|-----------------|-------|-------|----------|----|------|-------|---|-------|-------|----|----|------|------------|------|-------|-------|------|-------|-------|------|----|-------|------|-------|----|------|------|---|----|------|
| 60300           | PAWAR | KARAN | SARJERA0 |    |      |       |   |       | VIMAL |    |    | M    | 1182121799 | 4    | FR    |       |      | 60300 |       |      |    |       |      |       |    |      |      |   |    |      |
| SUBJECT : HINDI |       |       |          |    |      |       |   |       |       |    |    |      |            |      |       |       |      |       |       |      |    |       |      |       |    |      |      |   |    |      |
| 23001           | :     | 12    | *        |    |      |       |   |       |       |    |    |      |            |      |       |       |      |       |       |      |    |       |      |       |    |      |      |   |    |      |
|                 |       | 28    | 40       | D  | 3    | 23011 | : | 17    | 17    | 34 | A  | 2    | 23091      | :    | 26    | AA    | * 26 | F FF  | 23092 | :    | 26 | AA    | * 26 | F FF  |    |      |      |   |    |      |
| 23093           | :     | 26    | AA       | *  | 26   | F FF  |   | 23096 | :     | 22 | AA | * 22 | F FF       |      | 23164 | :     | 26   | 28    | 54    | B    | 3  | 23174 | :    | 26    | 29 | 55   | B+   | 3 |    |      |
| 23999           | :     | 19    | 10       | 29 | B+   | 2     |   | 24001 | :     | 22 | 0  | *    | 22         | F FF |       | 24011 | :    | 12    | 14    | *    | 26 | B     | 2    | 24091 | :  | 26   | 0    | * | 26 | F FF |
| 24092           | :     | 26    | 4        | 30 | F FF |       |   | 24093 | :     | 22 | AA | * 22 | F FF       |      | 24096 | :     | 22   | AA    | * 22  | F FF |    | 24164 | :    | 29    | AA | * 29 | F FF |   |    |      |
| 24174           | :     | 25    | AA       | *  | 25   | F FF  |   | 24999 | :     | 12 | 14 | *    | 26         | B    | 2     | GR8-A | :    | !     |       | A    | 4  |       |      |       |    |      |      |   |    |      |
| RESULT : FAIL   |       |       |          |    |      |       |   |       |       |    |    |      |            |      |       |       |      |       |       |      |    |       |      |       |    |      |      |   |    |      |

|                 |       |       |         |    |    |       |       |       |    |      |    |   |       |            |    |       |    |    |    |       |       |       |    |       |    |    |    |    |    |    |   |
|-----------------|-------|-------|---------|----|----|-------|-------|-------|----|------|----|---|-------|------------|----|-------|----|----|----|-------|-------|-------|----|-------|----|----|----|----|----|----|---|
| 60302           | SALVE | ARJUN | SANTOSH |    |    |       |       |       |    | GITA |    |   | M     | 1181978631 | 4  | FR    |    |    |    | 60302 |       |       |    |       |    |    |    |    |    |    |   |
| SUBJECT : HINDI |       |       |         |    |    |       |       |       |    |      |    |   |       |            |    |       |    |    |    |       |       |       |    |       |    |    |    |    |    |    |   |
| 23001           | :     | 12    | *       |    |    |       |       |       |    |      |    |   |       |            |    |       |    |    |    |       |       |       |    |       |    |    |    |    |    |    |   |
|                 |       | 28    | 40      | D  | 3  | 23011 | :     | 16    | 15 | 31   | A  | 2 | 23091 | :          | 25 | 31    | *  | 56 | B+ | 3     | 23092 | :     | 26 | 29    | *  | 55 | B+ | 3  |    |    |   |
| 23093           | :     | 25    | 28      | 53 | B  | 3     | 23096 | :     | 22 | 13   | 35 | A | 2     | 23174      | :  | 26    | 28 |    | 54 | B     | 3     | 23223 | :  | 15    | 40 |    | 55 | B+ | 3  |    |   |
| 23999           | :     | 11    | *       |    |    |       |       |       |    |      |    |   |       |            |    |       |    |    |    |       |       |       |    |       |    |    |    |    |    |    |   |
|                 |       | 14    | 25      | B  | 2  | 24001 | :     | 23    | 28 | *    | 51 | B | 3     | 24011      | :  | 12    | 12 | *  | 24 | C     | 2     | 24091 | :  | 25    | 32 | *  | 57 | B+ | 3  |    |   |
| 24092           | :     | 26    | 29      | *  | 55 | B+    | 3     | 24093 | :  | 25   | 36 | * | 61    | A          | 3  | 24096 | :  | 22 | 10 | *     | 32    | A     | 2  | 24174 | :  | 25 | 50 | *  | 75 | A+ | 3 |
| 24223           | :     | 12    | 35      | *  | 47 | C     | 3     | 24999 | :  | 12   | 5  | * | 17    | F          | FF | GR9-H | :  | !  |    |       | A     | 2     |    |       |    |    |    |    |    |    |   |
| FAIL A.T.K.T.   |       |       |         |    |    |       |       |       |    |      |    |   |       |            |    |       |    |    |    |       |       |       |    |       |    |    |    |    |    |    |   |

|                                                                                                |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
|------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|---|------------|--|--|--|--|---|----|--|--|--|--|-------|
| 60304                                                                                          | SHENDE DIPAK BABASAHEB |  |  |  |  |  |  |  |  |  | UJWALA |  |  |  |  | M | 1182121728 |  |  |  |  | 4 | FR |  |  |  |  | 60304 |
| SUBJECT : HINDI                                                                                |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 23001 : 12 *                                                                                   |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 28 40 D 3 23012 : 22 10 32 A 2 23091 : 26 *                                                    |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 30 56 B+ 3 23092 : 26 34 * 60 A 3                                                              |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 23093 : 26 29 55 B+ 3 23096 : 22 17 39 A+ 2 23174 : 27 30 57 B+ 3 23204 : 14 30 * 44 D 3       |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 23999 : 14 10 24 C 2 24001 : 22 28 * 50 B 3 24012 : 22 17 * 39 A+ 2 24091 : 26 29 * 55 B+ 3    |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 24092 : 26 35 * 61 A 3 24093 : 22 35 * 57 B+ 3 24096 : 22 17 * 39 A+ 2 24174 : 26 50 * 76 A+ 3 |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| 24204 : 15 36 * 51 B 3 24999 : 11 14 * 25 B 2 GR9-H : ! A 2                                    |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |
| RESULT : FAIL                                                                                  |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |

|                 |                        |         |   |            |   |    |       |
|-----------------|------------------------|---------|---|------------|---|----|-------|
| 60306           | VANJARE PRATIK RAFAYAL | SUREKHA | M | 1182121749 | 4 | FR | 60306 |
| SUBJECT : HINDI |                        |         |   |            |   |    |       |

|                 |                         |         |                  |                  |                  |                   |                   |                  |                   |
|-----------------|-------------------------|---------|------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------|
| 60307           | WADAGE SAURABH RAJENDRA | MANGAL  | M                | 1182121770       | 4                | FR                | 60307             |                  |                   |
| SUBJECT : HINDI |                         |         |                  |                  |                  |                   |                   |                  |                   |
| 23001           | : 12 *AA                | 12 F FF | 23012            | : 22 10          | 32 A 2           | 23091             | : 26 AA * 26 F FF | 23092            | : 26 AA * 26 F FF |
| 23093           | : 25 28                 | 53 B 3  | 23096            | : 21 20          | 41 A+ 2          | 23164             | : 24 36 60 A 3    | 23174            | : 25 32 57 B+ 3   |
| 23999           | : 21 11                 | 32 A 2  | 24001            | : 22 0 * 22 F FF | 24012            | : 22 20 * 42 A+ 2 | 24091             | : 26 4 * 30 F FF |                   |
| 24092           | : 26 31 * 57 B+ 3       | 24093   | : 22 42 * 64 A 3 | 24096            | : 21 0 * 21 F FF | 24164             | : 27 AA * 27 F FF |                  |                   |
| 24174           | : 25 AA * 25 F FF       | 24999   | : 11 14 * 25 B 2 | GR9-H            | : !              | 0                 | 2                 |                  |                   |
| FAIL A.T.K.T.   |                         |         |                  |                  |                  |                   |                   |                  |                   |

|           |           |       |        |      |         |         |    |    |      |        |         |            |    |    |      |         |    |         |      |    |      |   |   |       |
|-----------|-----------|-------|--------|------|---------|---------|----|----|------|--------|---------|------------|----|----|------|---------|----|---------|------|----|------|---|---|-------|
| 60309     | DHUMAL    | KOMAL | LAXMAN |      |         |         |    |    |      | ROHINI | F       | 1182121694 | 4  | FR |      |         |    |         |      |    |      |   |   | 60309 |
| SUBJECT : | ECONOMICS |       |        |      |         |         |    |    |      |        |         |            |    |    |      |         |    |         |      |    |      |   |   |       |
| 23001 :   | 20        | *     |        |      |         |         |    |    |      |        |         |            |    |    |      |         |    |         |      |    |      |   |   |       |
|           | 29        | 49    | C      | 3    | 23011 : | 23      | 18 | 41 | A+   | 2      | 23023 : | 26         | *  |    |      |         |    |         |      |    |      |   |   |       |
|           |           |       |        |      |         |         |    |    |      |        |         | 41         | 67 | A  | 3    | 23151 : | 23 | 34      | * 57 | B+ | 3    |   |   |       |
| 23152 :   | 26        | 28    | 54     | B    | 3       | 23153 : | 25 | 36 | 61   | A      | 3       | 23154 :    | 20 | 11 | 31   | A       | 2  | 23204 : | 22   | 28 | 50   | B | 3 |       |
| 23999 :   | 13        | 11    | 24     | C    | 2       | 24001 : | 23 | 39 | * 62 | A      | 3       | 24011 :    | 23 | 20 | * 43 | A+      | 2  | 24023 : | 26   | 38 | * 64 | A | 3 |       |
| 24151 :   | 26        | 37    | * 63   | A    | 3       | 24152 : | 26 | 28 | * 54 | B      | 3       | 24153 :    | 26 | 45 | * 71 | A       | 3  | 24154 : | 20   | 15 | * 35 | A | 2 |       |
| 24204 :   | 24        | 43    | * 67   | A    | 3       | 24999 : | 20 | 15 | * 35 | A      | 2       | GR9-H :    | !  |    |      | 0       | 2  |         |      |    |      |   |   |       |
| SGPA :    | (3)       | 6.83  | (4)    | 7.83 |         |         |    |    |      |        |         |            |    |    |      |         |    | TOTAL   | 48   | 2  |      |   |   | 352   |

|                      |       |         |           |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
|----------------------|-------|---------|-----------|---------|----|-------|-------|-------|----|----|------|----|-------|-------|------------|-------|----|-------|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 60311                | HARDE | SHUBHAM | JANARDHAN | VANDANA |    |       |       |       |    |    |      |    |       | M     | 1182121750 | 4     | FR | 60311 |    |   |       |       |    |       |    |    |    |    |    |   |   |
| SUBJECT : ECONOMICS  |       |         |           |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
| 23001                | :     | 12      | *         |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
|                      |       | 28      | 40        | D       | 3  | 23011 | :     | 15    | 14 | 29 | B+   | 2  | 23093 | :     | 25         | 34    | *  | 59    | B+ | 3 | 23151 | :     | 23 | 32    | *  | 55 | B+ | 3  |    |   |   |
| 23152                | :     | 24      | 28        | 52      | B  | 3     | 23153 | :     | 25 | 30 | *    | 55 | B+    | 3     | 23154      | :     | 20 | 11    | 31 | A | 2     | 23223 | :  | 16    | *  |    |    |    |    |   |   |
|                      |       |         |           |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       | 43 | 59    | B+ | 3  |    |    |    |   |   |
| 23999                | :     | 13      | *         |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |
|                      |       | 0       | 13        | F       | FF | 24001 | :     | 22    | 28 | *  | 50   | B  | 3     | 24011 | :          | 12    | 13 | *     | 25 | B | 2     | 24093 | :  | 22    | 34 | *  | 56 | B+ | 3  |   |   |
| 24151                | :     | 15      | 28        | *       | 43 | D     | 3     | 24152 | :  | 23 | 30   | *  | 53    | B     | 3          | 24153 | :  | 24    | 30 | * | 54    | B     | 3  | 24154 | :  | 15 | 10 | *  | 25 | B | 2 |
| 24223                | :     | 13      | 28        | *       | 41 | D     | 3     | 24999 | :  | 20 | 10\$ | *  | 30    | A     | 2          | GR9-H | :  | !     |    |   | A     | 2     |    |       |    |    |    |    |    |   |   |
| FAIL A.T.K.T. \$ 0.1 |       |         |           |         |    |       |       |       |    |    |      |    |       |       |            |       |    |       |    |   |       |       |    |       |    |    |    |    |    |   |   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 9

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|       |                      |         |   |            |      |       |
|-------|----------------------|---------|---|------------|------|-------|
| 60313 | LOKHANDE NIKHIL ANIL | MANISHA | M | 1182121708 | 4 FR | 60313 |
|-------|----------------------|---------|---|------------|------|-------|

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |   |       |       |    |    |     |    |    |    |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|---|-------|-------|----|----|-----|----|----|----|---|
| 23001 | : | 22  | 35   | 57  | B+   | 3  | 23011 | :     | 19 | 17 | 36 | A  | 2  | 23023 | :     | 22    | 29 | 51 | B  | 3  | 23151 | : | 24    | 32    | *  | 56 | B+  | 3  |    |    |   |
| 23152 | : | 24  | 35   | 59  | B+   | 3  | 23153 | :     | 24 | 30 | 54 | B  | 3  | 23154 | :     | 22    | 18 | 40 | A+ | 2  | 23164 | : | 27    | 42    |    | 69 | A   | 3  |    |    |   |
| 23999 | : | 12  | 10   | 22  | D    | 2  | 24001 | :     | 23 | 40 | *  | 63 | A  | 3     | 24011 | :     | 12 | 20 | *  | 32 | A     | 2 | 24023 | :     | 18 | 34 | *   | 52 | B  | 3  |   |
| 24151 | : | 20  | 31   | *   | 51   | B  | 3     | 24152 | :  | 24 | 40 | *  | 64 | A     | 3     | 24153 | :  | 23 | 29 | *  | 52    | B | 3     | 24154 | :  | 15 | 14  | *  | 29 | B+ | 2 |
| 24164 | : | 30  | 55   | *   | 85   | A+ | 3     | 24999 | :  | 22 | 15 | *  | 37 | A     | 2     | GR8-A | :  | !  |    | A  | 4     |   |       |       |    |    |     |    |    |    |   |
| SGPA  | : | (3) | 6.88 | (4) | 7.29 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |   | 48    |       | 4  |    | 340 |    |    |    |   |

SUBJECT : ECONOMICS

|       |   |     |      |     |      |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |       |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 12  | *    |     |      |   | 23011 | :     | 18 | 17 | 35 | A  | 2  | 23093 | :     | 25    | 47 | *  | 72 | A  | 3     | 23151 | :     | 22    | 35 | *  | 57  | B+ | 3  |   |   |
|       |   | 30  | 42   | D   | 3    |   | 23011 | :     | 18 | 17 | 35 | A  | 2  | 23093 | :     | 25    | 47 | *  | 72 | A  | 3     | 23151 | :     | 22    | 35 | *  | 57  | B+ | 3  |   |   |
| 23152 | : | 23  | 28   | 51  | B    | 3 | 23153 | :     | 23 | 32 | 55 | B+ | 3  | 23154 | :     | 20    | 13 | 33 | A  | 2  | 23223 | :     | 16    | 44    |    | 60 | A   | 3  |    |   |   |
| 23999 | : | 13  | 11   | 24  | C    | 2 | 24001 | :     | 22 | 35 | *  | 57 | B+ | 3     | 24011 | :     | 12 | 19 | *  | 31 | A     | 2     | 24093 | :     | 22 | 41 | *   | 63 | A  | 3 |   |
| 24151 | : | 15  | 28   | *   | 43   | D | 3     | 24152 | :  | 23 | 43 | *  | 66 | A     | 3     | 24153 | :  | 22 | 37 | *  | 59    | B+    | 3     | 24154 | :  | 15 | 12  | *  | 27 | B | 2 |
| 24223 | : | 12  | 40   | *   | 52   | B | 3     | 24999 | :  | 22 | 14 | *  | 36 | A     | 2     | GR9-H | :  | !  |    | A  | 2     |       |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 6.75 | (4) | 6.83 |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |       | 48    |       | 2  |    | 326 |    |    |   |   |

60315 PEHERE DHIRAJ RAOSAHEB

ANITA

M

1182121704 4 FR

60315

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |   |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|---|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 24  | 28   | 52  | B    | 3  | 23011 | :     | 20 | 12 | 32 | A  | 2  | 23023 | :     | 23    | 30 | 53 | B  | 3  | 23151 | : | 22    | 29    | *  | 51 | B   | 3  |    |   |   |
| 23152 | : | 23  | 29   | 52  | B    | 3  | 23153 | :     | 24 | 28 | 52 | B  | 3  | 23154 | :     | 20    | 16 | 36 | A  | 2  | 23164 | : | 26    | 34    |    | 60 | A   | 3  |    |   |   |
| 23999 | : | 11  | 10   | 21  | D    | 2  | 24001 | :     | 23 | 38 | *  | 61 | A  | 3     | 24011 | :     | 12 | 17 | *  | 29 | B+    | 2 | 24023 | :     | 18 | 29 | *   | 47 | C  | 3 |   |
| 24151 | : | 22  | 37   | *   | 59   | B+ | 3     | 24152 | :  | 22 | 32 | *  | 54 | B     | 3     | 24153 | :  | 23 | 37 | *  | 60    | A | 3     | 24154 | :  | 15 | 12  | *  | 27 | B | 2 |
| 24164 | : | 29  | 48   | *   | 77   | A+ | 3     | 24999 | :  | 20 | 15 | *  | 35 | A     | 2     | GR8-A | :  | !  |    | A  | 4     |   |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 6.42 | (4) | 7.13 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |   | 48    |       | 4  |    | 325 |    |    |   |   |

60316 RAUT MONALI SADASHIV

LATABAI

F

1182121691 4 FR

60316

SUBJECT : ECONOMICS

|       |   |     |      |     |      |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |     |    |    |    |   |
|-------|---|-----|------|-----|------|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|----|-------|-------|----|----|-----|----|----|----|---|
| 23001 | : | 20  | 28   | 48  | C    | 3  | 23011 | :     | 22 | 21 | 43 | A+ | 2  | 23023 | :     | 25    | 38 | 63 | A  | 3  | 23151 | :  | 23    | 42    | *  | 65 | A   | 3  |    |    |   |
| 23152 | : | 25  | 33   | 58  | B+   | 3  | 23153 | :     | 25 | 34 | 59 | B+ | 3  | 23154 | :     | 21    | 15 | 36 | A  | 2  | 23204 | :  | 23    | 30    |    | 53 | B   | 3  |    |    |   |
| 23999 | : | 11  | 19   | 30  | A    | 2  | 24001 | :     | 23 | 46 | *  | 69 | A  | 3     | 24011 | :     | 23 | 21 | *  | 44 | A+    | 2  | 24023 | :     | 27 | 48 | *   | 75 | A+ | 3  |   |
| 24151 | : | 25  | 53   | *   | 78   | A+ | 3     | 24152 | :  | 26 | 45 | *  | 71 | A     | 3     | 24153 | :  | 26 | 53 | *  | 79    | A+ | 3     | 24154 | :  | 20 | 20  | *  | 40 | A+ | 2 |
| 24204 | : | 24  | 52   | *   | 76   | A+ | 3     | 24999 | :  | 21 | 17 | *  | 38 | A+    | 2     | GR9-H | :  | !  |    | 0  | 2     |    |       |       |    |    |     |    |    |    |   |
| SGPA  | : | (3) | 7.21 | (4) | 8.75 |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |    | 48    |       | 2  |    | 383 |    |    |    |   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 10

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|       |                        |       |   |            |      |       |
|-------|------------------------|-------|---|------------|------|-------|
| 60317 | WAGHMARE HARISH RAMDAS | MEERA | M | 1182121718 | 4 FR | 60317 |
|-------|------------------------|-------|---|------------|------|-------|

SUBJECT : ECONOMICS

|       |   |     |      |     |      |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    |       |       |       |       |    |    |     |    |    |   |   |
|-------|---|-----|------|-----|------|---|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|-------|-------|----|----|-----|----|----|---|---|
| 23001 | : | 24  | 28   | 52  | B    | 3 | 23011 | :     | 21 | 19 | 40 | A+ | 2  | 23023 | :     | 21    | 32 | 53 | B  | 3  | 23151 | :     | 25    | 41    | *  | 66 | A   | 3  |    |   |   |
| 23152 | : | 24  | 38   | 62  | A    | 3 | 23153 | :     | 25 | 46 | *  | 71 | A  | 3     | 23154 | :     | 20 | 12 | 32 | A  | 2     | 23204 | :     | 21    | 30 |    | 51  | B  | 3  |   |   |
| 23999 | : | 16  | 12   | 28  | B+   | 2 | 24001 | :     | 22 | 32 | *  | 54 | B  | 3     | 24011 | :     | 16 | 19 | *  | 35 | A     | 2     | 24023 | :     | 25 | 42 | *   | 67 | A  | 3 |   |
| 24151 | : | 25  | 43   | *   | 68   | A | 3     | 24152 | :  | 26 | 38 | *  | 64 | A     | 3     | 24153 | :  | 26 | 48 | *  | 74    | A     | 3     | 24154 | :  | 20 | 13  | *  | 33 | A | 2 |
| 24204 | : | 24  | 41   | *   | 65   | A | 3     | 24999 | :  | 23 | 19 | *  | 42 | A+    | 2     | GR8-A | :  | !  |    | A  | 4     |       |       |       |    |    |     |    |    |   |   |
| SGPA  | : | (3) | 7.25 | (4) | 7.83 |   |       |       |    |    |    |    |    |       |       |       |    |    |    |    | TOTAL |       | 48    |       | 4  |    | 362 |    |    |   |   |

60318 WAGHULE VAIBHAV VISHNU

PUSHPA

M

1182121775 4 FR

60318

SUBJECT : ECONOMICS

|       |   |    |    |    |    |   |       |   |    |    |    |    |    |       |       |    |    |    |    |    |       |       |       |    |    |    |    |    |   |   |
|-------|---|----|----|----|----|---|-------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|----|----|---|---|
| 23001 | : | 28 | *  |    |    |   | 23011 | : | 21 | 13 | 34 | A  | 2  | 23093 | :     | 25 | 40 | *  | 65 | A  | 3     | 23151 | :     | 24 | 34 | *  | 58 | B+ | 3 |   |
|       |   | 30 | 58 | B+ | 3  |   | 23011 | : | 21 | 13 | 34 | A  | 2  | 23093 | :     | 25 | 40 | *  | 65 | A  | 3     | 23151 | :     | 24 | 34 | *  | 58 | B+ | 3 |   |
| 23152 | : | 23 | 28 | 51 | B  | 3 | 23153 | : | 24 | 28 | 52 | B  | 3  | 23154 | :     | 20 | 15 | 35 | A  | 2  | 23204 | :     | 20    | 28 | *  | 48 | C  | 3  |   |   |
| 23999 | : | 14 | 14 | 28 | B+ | 2 | 24001 | : | 22 | 36 | *  | 58 | B+ | 3     | 24011 | :  | 22 | 13 | *  | 35 | A     | 2     | 24093 | :  | 25 | 39 | *  | 64 | A | 3 |



|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |            |   |    |    |     |    |   |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|------------|---|----|----|-----|----|---|---|
| 24151                    | : | 22 | 35 | * | 57 | B+ | 3 | 24152 | : | 24 | 32 | * | 56 | B+ | 3 | 24153 | : | 25 | 48 | * | 73 | A | 3 | 24154      | : | 20 | 12 | *   | 32 | A | 2 |
| 24204                    | : | 21 | 28 | * | 49 | C  | 3 | 24999 | : | 21 | 15 | * | 36 | A  | 2 | GR8-A | : | !  |    |   |    | A | 4 |            |   |    |    |     |    |   |   |
| SGPA : (3) 6.79 (4) 7.25 |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   | TOTAL 48 4 |   |    |    | 337 |    |   |   |

|                          |                           |             |    |    |    |    |       |       |    |    |    |    |            |    |       |          |    |    |    |    |    |    |       |       |    |       |    |    |    |   |   |  |  |     |
|--------------------------|---------------------------|-------------|----|----|----|----|-------|-------|----|----|----|----|------------|----|-------|----------|----|----|----|----|----|----|-------|-------|----|-------|----|----|----|---|---|--|--|-----|
| 60319                    | WAKCHAURE SAGAR DATTATRAY | CHANDRAKALA |    |    |    |    |       |       |    |    |    | M  | 1182121670 | 4  | FR    |          |    |    |    |    |    |    |       |       |    | 60319 |    |    |    |   |   |  |  |     |
| SUBJECT : ECONOMICS      |                           |             |    |    |    |    |       |       |    |    |    |    |            |    |       |          |    |    |    |    |    |    |       |       |    |       |    |    |    |   |   |  |  |     |
| 23001                    | :                         | 28          | *  |    |    |    |       |       |    |    |    |    |            |    |       |          |    |    |    |    |    |    |       |       |    |       |    |    |    |   |   |  |  |     |
|                          |                           | 28          |    | 56 | B+ | 3  | 23011 | :     | 22 | 14 |    | 36 | A          | 2  | 23093 | :        | 26 | 33 | *  | 59 | B+ | 3  | 23151 | :     | 26 | 30    | *  | 56 | B+ | 3 |   |  |  |     |
| 23152                    | :                         | 23          | 28 |    | 51 | B  | 3     | 23153 | :  | 24 | 31 |    | 55         | B+ | 3     | 23154    | :  | 20 | 13 |    | 33 | A  | 2     | 23204 | :  | 22    | 28 |    | 50 | B | 3 |  |  |     |
| 23999                    | :                         | 14          | 11 |    | 25 | B  | 2     | 24001 | :  | 22 | 34 | *  | 56         | B+ | 3     | 24011    | :  | 21 | 18 | *  | 39 | A+ | 2     | 24093 | :  | 26    | 41 | *  | 67 | A | 3 |  |  |     |
| 24151                    | :                         | 22          | 36 | *  | 58 | B+ | 3     | 24152 | :  | 25 | 29 | *  | 54         | B  | 3     | 24153    | :  | 24 | 40 | *  | 64 | A  | 3     | 24154 | :  | 20    | 12 | *  | 32 | A | 2 |  |  |     |
| 24204                    | :                         | 24          | 34 | *  | 58 | B+ | 3     | 24999 | :  | 18 | 15 | *  | 33         | A  | 2     | GR8-A :! |    |    |    |    |    |    |       |       |    | A     | 4  |    |    |   |   |  |  |     |
| SGPA : (3) 6.83 (4) 7.46 |                           |             |    |    |    |    |       |       |    |    |    |    |            |    |       |          |    |    |    |    |    |    |       |       |    |       |    |    |    |   |   |  |  |     |
|                          |                           |             |    |    |    |    |       |       |    |    |    |    |            |    |       |          |    |    |    |    |    |    |       | TOTAL |    | 48    |    | 4  |    |   |   |  |  | 343 |

|                         |                     |         |  |  |  |  |  |  |  |  |  |   |                         |   |    |       |  |  |  |  |  |  |  |  |  |
|-------------------------|---------------------|---------|--|--|--|--|--|--|--|--|--|---|-------------------------|---|----|-------|--|--|--|--|--|--|--|--|--|
| 60320                   | ARGADE RAHUL SANJAY | SANGITA |  |  |  |  |  |  |  |  |  | M | 1182121768              | 4 | FR | 60320 |  |  |  |  |  |  |  |  |  |
| SUBJECT : HISTORY       |                     |         |  |  |  |  |  |  |  |  |  |   |                         |   |    |       |  |  |  |  |  |  |  |  |  |
| 23001 : 12 *            |                     |         |  |  |  |  |  |  |  |  |  |   |                         |   |    |       |  |  |  |  |  |  |  |  |  |
| 14 26 F FF              |                     |         |  |  |  |  |  |  |  |  |  |   | 23011 : 17 *            |   |    |       |  |  |  |  |  |  |  |  |  |
|                         |                     |         |  |  |  |  |  |  |  |  |  |   | 20 37 A 2               |   |    |       |  |  |  |  |  |  |  |  |  |
| 23172 : 27 AA * 27 F FF |                     |         |  |  |  |  |  |  |  |  |  |   | 23093 : 26 22 * 48 F FF |   |    |       |  |  |  |  |  |  |  |  |  |
| 23174 : 26 30 * 56 B+ 3 |                     |         |  |  |  |  |  |  |  |  |  |   | 23171 : 26 AA * 26 F FF |   |    |       |  |  |  |  |  |  |  |  |  |
| 23178 : 23 10 33 A 2    |                     |         |  |  |  |  |  |  |  |  |  |   | 23204 : 22 14 * 36 F FF |   |    |       |  |  |  |  |  |  |  |  |  |
| 23999 : 16 *            |                     |         |  |  |  |  |  |  |  |  |  |   |                         |   |    |       |  |  |  |  |  |  |  |  |  |
| 14 30 A 2               |                     |         |  |  |  |  |  |  |  |  |  |   | 24001 : 23 14 * 37 F FF |   |    |       |  |  |  |  |  |  |  |  |  |
| 24011 : 12 11 * 23 C 2  |                     |         |  |  |  |  |  |  |  |  |  |   | 24093 : 26 29 * 55 B+ 3 |   |    |       |  |  |  |  |  |  |  |  |  |
| 24171 : 25 28 * 53 B 3  |                     |         |  |  |  |  |  |  |  |  |  |   | 24172 : 26 32 * 58 B+ 3 |   |    |       |  |  |  |  |  |  |  |  |  |
| 24174 : 25 28 * 53 B 3  |                     |         |  |  |  |  |  |  |  |  |  |   | 24178 : 22 12 * 34 A 2  |   |    |       |  |  |  |  |  |  |  |  |  |
| 24204 : 14 20 * 34 F FF |                     |         |  |  |  |  |  |  |  |  |  |   | 24999 : 11 14 * 25 B 2  |   |    |       |  |  |  |  |  |  |  |  |  |
| GR8-A : !               |                     |         |  |  |  |  |  |  |  |  |  |   | A 4                     |   |    |       |  |  |  |  |  |  |  |  |  |
| FAIL A.T.K.T.           |                     |         |  |  |  |  |  |  |  |  |  |   |                         |   |    |       |  |  |  |  |  |  |  |  |  |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |     |   |               |               |    |    |         |               |               |               |     |    |               |               |               |               |           |    |       |    |    |   |     |  |
|-----------------------------------------------------------------|--|-----------------------|----|-----|---|---------------|---------------|----|----|---------|---------------|---------------|---------------|-----|----|---------------|---------------|---------------|---------------|-----------|----|-------|----|----|---|-----|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |     |   |               |               |    |    |         |               |               |               |     |    |               |               |               |               | PAGE : 11 |    |       |    |    |   |     |  |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |     |   |               |               |    |    | MOTHER  |               |               |               | SEX |    | P.R.NO.       |               | SEM APP       |               | RR STAT   |    |       |    |    |   |     |  |
| 60321                                                           |  | ARGADE YOGESH SHIVAJI |    |     |   |               |               |    |    | MANISHA |               |               |               | M   |    | 1182121735    |               | 4 FR          |               | 60321     |    |       |    |    |   |     |  |
| SUBJECT : HISTORY                                               |  |                       |    |     |   |               |               |    |    |         |               |               |               |     |    |               |               |               |               |           |    |       |    |    |   |     |  |
| 23001 : 28 *                                                    |  |                       |    |     |   |               |               |    |    |         |               |               |               |     |    |               |               |               |               |           |    |       |    |    |   |     |  |
|                                                                 |  | 31                    | 59 | B+  | 3 | 23011 : 21 13 |               | 34 | A  | 2       | 23093 : 26 55 |               | *             | 81  | A+ | 3             | 23171 : 26 37 |               | 63            | A         | 3  |       |    |    |   |     |  |
| 23172 : 27                                                      |  | 32                    | 59 | B+  | 3 | 23174 : 26 38 |               | 64 | A  | 3       | 23178 : 23 20 |               | 43            | A+  | 2  | 23204 : 22 29 |               | 51            | B             | 3         |    |       |    |    |   |     |  |
| 23999 : 14                                                      |  | 14                    | 28 | B+  | 2 | 24001 : 23 40 |               | *  | 63 | A       | 3             | 24011 : 23 20 |               | *   | 43 | A+            | 2             | 24093 : 22 51 |               | *         | 73 | A     | 3  |    |   |     |  |
| 24171 : 25                                                      |  | 46                    | *  | 71  | A | 3             | 24172 : 26 37 |    | *  | 63      | A             | 3             | 24174 : 25 45 |     | *  | 70            | A             | 3             | 24178 : 21 22 |           | *  | 43    | A+ | 2  |   |     |  |
| 24204 : 14                                                      |  | 55                    | *  | 69  | A | 3             | 24999 : 20 15 |    | *  | 35      | A             | 2             | GR8-A : !     |     | A  |               | 4             |               |               |           |    |       |    |    |   |     |  |
| SGPA : (3)                                                      |  | 7.63                  |    | (4) |   | 8.17          |               |    |    |         |               |               |               |     |    |               |               |               |               |           |    | TOTAL |    | 48 | 4 | 379 |  |

|                         |                         |  |  |  |  |  |  |  |  |                         |          |  |  |  |                        |   |            |  |  |                         |  |   |    |  |  |  |  |       |
|-------------------------|-------------------------|--|--|--|--|--|--|--|--|-------------------------|----------|--|--|--|------------------------|---|------------|--|--|-------------------------|--|---|----|--|--|--|--|-------|
| 60322                   | BARVE SANDESH BABASAHEB |  |  |  |  |  |  |  |  |                         | JAYASHRI |  |  |  |                        | M | 1182133560 |  |  |                         |  | 4 | FR |  |  |  |  | 60322 |
| SUBJECT : HISTORY       |                         |  |  |  |  |  |  |  |  |                         |          |  |  |  |                        |   |            |  |  |                         |  |   |    |  |  |  |  |       |
| 23001 : 28 *            |                         |  |  |  |  |  |  |  |  |                         |          |  |  |  |                        |   |            |  |  |                         |  |   |    |  |  |  |  |       |
| 20 48 F FF              |                         |  |  |  |  |  |  |  |  | 23011 : 23 14 37 A 2    |          |  |  |  | 23093 : 25 35 * 60 A 3 |   |            |  |  | 23164 : 29 38 67 A 3    |  |   |    |  |  |  |  |       |
| 23171 : 27 33 60 A 3    |                         |  |  |  |  |  |  |  |  | 23172 : 26 28 54 B 3    |          |  |  |  | 23174 : 26 40 66 A 3   |   |            |  |  | 23178 : 22 11 33 A 2    |  |   |    |  |  |  |  |       |
| 23999 : 21 11 32 A 2    |                         |  |  |  |  |  |  |  |  | 24001 : 23 28 * 51 B 3  |          |  |  |  | 24011 : 20 17 * 37 A 2 |   |            |  |  | 24093 : 26 40 * 66 A 3  |  |   |    |  |  |  |  |       |
| 24164 : 28 50 * 78 A+ 3 |                         |  |  |  |  |  |  |  |  | 24171 : 26 37 * 63 A 3  |          |  |  |  | 24172 : 25 37 * 62 A 3 |   |            |  |  | 24174 : 25 51 * 76 A+ 3 |  |   |    |  |  |  |  |       |
| 24178 : 21 18 * 39 A+ 2 |                         |  |  |  |  |  |  |  |  | 24999 : 11 18 * 29 B+ 2 |          |  |  |  | GR8-A : ! A 4          |   |            |  |  |                         |  |   |    |  |  |  |  |       |
| FAIL A.T.K.T.           |                         |  |  |  |  |  |  |  |  |                         |          |  |  |  |                        |   |            |  |  |                         |  |   |    |  |  |  |  |       |

|                          |                         |  |  |  |    |    |  |    |                        |                         |                      |  |  |                        |                         |                      |            |  |                         |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
|--------------------------|-------------------------|--|--|--|----|----|--|----|------------------------|-------------------------|----------------------|--|--|------------------------|-------------------------|----------------------|------------|--|-------------------------|-------------------------|----------------------|---|----|--|----|--|--|-------|-----|--|--|--|--|
| 60323                    | DHANAPUNE KANCHAN ASHOK |  |  |  |    |    |  |    |                        |                         | SINDHU               |  |  |                        |                         | F                    | 1182121685 |  |                         |                         |                      | 4 | FR |  |    |  |  | 60323 |     |  |  |  |  |
| SUBJECT : HISTORY        |                         |  |  |  |    |    |  |    |                        |                         |                      |  |  |                        |                         |                      |            |  |                         |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
| 23001 : 28 *             |                         |  |  |  |    |    |  |    |                        |                         |                      |  |  |                        |                         |                      |            |  |                         |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
|                          |                         |  |  |  | 37 |    |  | 65 | A                      | 3                       | 23011 : 21 14 35 A 2 |  |  |                        |                         | 23023 : 25 43 68 A 3 |            |  |                         |                         | 23171 : 26 41 67 A 3 |   |    |  |    |  |  |       |     |  |  |  |  |
| 23172 : 27 49            |                         |  |  |  | 76 | A+ |  | 3  | 23174 : 27 43 70 A 3   |                         |                      |  |  | 23178 : 23 17 40 A+ 2  |                         |                      |            |  | 23223 : 20 47 67 A 3    |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
| 23999 : 15 10            |                         |  |  |  | 25 | B  |  | 2  | 24001 : 23 47 * 70 A 3 |                         |                      |  |  | 24011 : 14 22 * 36 A 2 |                         |                      |            |  | 24023 : 24 55 * 79 A+ 3 |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
| 24171 : 25 46            |                         |  |  |  | *  | 71 |  | A  | 3                      | 24172 : 26 58 * 84 A+ 3 |                      |  |  |                        | 24174 : 26 58 * 84 A+ 3 |                      |            |  |                         | 24178 : 21 22 * 43 A+ 2 |                      |   |    |  |    |  |  |       |     |  |  |  |  |
| 24223 : 26 57            |                         |  |  |  | *  | 83 |  | A+ | 3                      | 24999 : 21 17 * 38 A+ 2 |                      |  |  |                        | GR9-H : !               |                      |            |  |                         | A 2                     |                      |   |    |  |    |  |  |       |     |  |  |  |  |
| SGPA : (3) 8.04 (4) 8.67 |                         |  |  |  |    |    |  |    |                        |                         |                      |  |  |                        |                         |                      |            |  |                         |                         |                      |   |    |  |    |  |  |       |     |  |  |  |  |
|                          |                         |  |  |  |    |    |  |    |                        |                         |                      |  |  |                        |                         |                      |            |  |                         | TOTAL                   |                      |   |    |  | 48 |  |  | 2     | 401 |  |  |  |  |

|                   |                       |         |    |    |    |         |         |         |    |    |    |    |            |         |         |           |    |    |    |         |         |    |         |         |    |       |    |       |    |    |   |  |  |  |     |
|-------------------|-----------------------|---------|----|----|----|---------|---------|---------|----|----|----|----|------------|---------|---------|-----------|----|----|----|---------|---------|----|---------|---------|----|-------|----|-------|----|----|---|--|--|--|-----|
| 60324             | DUKARE NAVNATH SANJAY | RANJANA |    |    |    |         |         |         |    |    |    | M  | 1182121695 | 4       | FR      |           |    |    |    |         |         |    |         |         |    | 60324 |    |       |    |    |   |  |  |  |     |
| SUBJECT : HISTORY |                       |         |    |    |    |         |         |         |    |    |    |    |            |         |         |           |    |    |    |         |         |    |         |         |    |       |    |       |    |    |   |  |  |  |     |
| 23001 :           |                       | 28 *    |    |    |    |         |         |         |    |    |    |    |            |         |         |           |    |    |    |         |         |    |         |         |    |       |    |       |    |    |   |  |  |  |     |
|                   |                       | 29      | 57 | B+ | 3  | 23012 : |         | 22      | 16 | 38 | A+ | 2  | 23023 :    |         | 25      | 39        | 64 | A  | 3  | 23164 : |         | 29 | 54      | 83      | A+ | 3     |    |       |    |    |   |  |  |  |     |
| 23171 :           |                       | 27      | 34 | 61 | A  | 3       | 23172 : |         | 26 | 37 | 63 | A  | 3          | 23174 : |         | 26        | 43 | 69 | A  | 3       | 23178 : |    | 23      | 18      | 41 | A+    | 2  |       |    |    |   |  |  |  |     |
| 23999 :           |                       | 15      | 12 | 27 | B  | 2       | 24001 : |         | 22 | 35 | *  | 57 | B+         | 3       | 24012 : |           | 22 | 22 | *  | 44      | A+      | 2  | 24023 : |         | 23 | 40    | *  | 63    | A  | 3  |   |  |  |  |     |
| 24164 :           |                       | 30      | 61 | *  | 91 | 0       | 3       | 24171 : |    | 26 | 46 | *  | 72         | A       | 3       | 24172 :   |    | 25 | 53 | *       | 78      | A+ | 3       | 24174 : |    | 25    | 48 | *     | 73 | A  | 3 |  |  |  |     |
| 24178 :           |                       | 21      | 22 | *  | 43 | A+      | 2       | 24999 : |    | 23 | 14 | *  | 37         | A       | 2       | GR8-A : ! |    |    |    | A       | 4       |    |         |         |    |       |    |       |    |    |   |  |  |  |     |
| SGPA : (3)        |                       | 8.00    |    |    |    | (4)     | 8.42    |         |    |    |    |    |            |         |         |           |    |    |    |         |         |    |         |         |    |       |    | TOTAL |    | 48 | 4 |  |  |  | 394 |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 12

| SEAT NO.                | NAME OF THE CANDIDATE   | MOTHER                  | SEX                     | P.R.NO.               | SEM APP | RR STAT |
|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------|---------|---------|
| 60325                   | FULMALI ANIL SUBHASH    | LAXMIBAI                | M                       | 1182121726            | 4 FR    | 60325   |
| SUBJECT : HISTORY       |                         |                         |                         |                       |         |         |
| 23001 : 20              | *AA 20 F FF             | 23011 : 17 12 29 B+ 2   | 23093 : 25 AA * 25 F FF | 23164 : 28 47 75 A+ 3 |         |         |
| 23171 : 27 36 63 A 3    | 23172 : 26 33 59 B+ 3   | 23174 : 27 41 68 A 3    | 23178 : 23 14 37 A 2    |                       |         |         |
| 23999 : 14 14 28 B+ 2   | 24001 : 22 AA * 22 F FF | 24011 : 11 AA * 11 F FF | 24093 : 22 AA * 22 F FF |                       |         |         |
| 24164 : 28 AA * 28 F FF | 24171 : 26 AA * 26 F FF | 24172 : 25 AA * 25 F FF | 24174 : 26 AA * 26 F FF |                       |         |         |
| 24178 : 21 AA * 21 F FF | 24999 : 11 AA * 11 F FF | GR9-H : !               | 0 2                     |                       |         |         |
| RESULT : FAIL           |                         |                         |                         |                       |         |         |

60326 GANGAVANE AJAY DNYANESHWAR

CHHAYA

M

1182121706

4 FR

60326

SUBJECT : HISTORY

23001 : 28 \*

29 57 B+ 3 23012 : 22 14 36 A 2 23023 : 26 41 67 A 3 23171 : 27 40 67 A 3

23172 : 26 45 71 A 3 23174 : 27 41 68 A 3 23178 : 23 12 35 A 2 23204 : 24 28 52 B 3

23999 : 13 14 27 B 2 24001 : 22 36 \* 58 B+ 3 24012 : 22 23 \* 45 0 2 24023 : 26 43 \* 69 A 3

24171 : 26 58 \* 84 A+ 3 24172 : 25 60 \* 85 A+ 3 24174 : 26 62 \* 88 A+ 3 24178 : 21 22 \* 43 A+ 2

24204 : 22 44 \* 66 A 3 24999 : 23 20 \* 43 A+ 2 GR8-A : ! A 4

SGPA : (3) 7.46 (4) 8.58

TOTAL 48 4 385

60327 GARJE SHIIWANI SHARAD

SARIKA

F

1182121756

4 FR

60327

SUBJECT : HISTORY

23001 : 18 \*

30 48 C 3 23011 : 18 10 28 B+ 2 23093 : 26 41 \* 67 A 3 23171 : 26 28 54 B 3

23172 : 27 38 65 A 3 23174 : 26 43 69 A 3 23178 : 22 17 39 A+ 2 23204 : 13 29 42 D 3

23999 : 13 10 23 C 2 24001 : 22 33 \* 55 B+ 3 24011 : 12 12 \* 24 C 2 24093 : 22 46 \* 68 A 3

24171 : 25 34 \* 59 B+ 3 24172 : 26 50 \* 76 A+ 3 24174 : 26 54 \* 80 A+ 3 24178 : 21 22 \* 43 A+ 2

24204 : 15 46 \* 61 A 3 24999 : 11 12 \* 23 C 2 GR9-H : ! 0 2

SGPA : (3) 6.63 (4) 7.58

TOTAL 48 2 341

60328 GAVHANE GAURAV ANNASAHEB

REKHA

M

1182121687

4 FR

60328

SUBJECT : HISTORY

23001 : 20 \*

28 48 C 3 23011 : 20 13 33 A 2 23093 : 26 32 \* 58 B+ 3 23164 : 26 33 59 B+ 3

23171 : 26 28 54 B 3 23172 : 27 28 55 B+ 3 23174 : 26 28 54 B 3 23178 : 22 15 37 A 2

23999 : 14 \*

11 25 B 2 24001 : 23 29 \* 52 B 3 24011 : 12 20 \* 32 A 2 24093 : 22 29 \* 51 B 3

24164 : 29 40 \* 69 A 3 24171 : 26 32 \* 58 B+ 3 24172 : 26 36 \* 62 A 3 24174 : 25 32 \* 57 B+ 3

24178 : 21 22 \* 43 A+ 2 24999 : 14 13 \* 27 B 2 GR8-A : ! A 4

SGPA : (3) 6.58 (4) 7.17

TOTAL 48 4 330

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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| SEAT NO.                | NAME OF THE CANDIDATE   | MOTHER                  | SEX                     | P.R.NO.    | SEM APP | RR STAT |
|-------------------------|-------------------------|-------------------------|-------------------------|------------|---------|---------|
| 60329                   | JADHAV KAVERI SAMBHAJI  | ASHA                    | F                       | 1182119333 | 4 FR    | 60329   |
| SUBJECT : HISTORY       |                         |                         |                         |            |         |         |
| 23001 : 12 *            |                         |                         |                         |            |         |         |
| 28 40 D 3               | 23011 : 20 11 31 A 2    | 23023 : 22 32 54 B 3    | 23171 : 27 39 66 A 3    |            |         |         |
| 23172 : 26 32 58 B+ 3   | 23174 : 27 47 74 A 3    | 23178 : 23 15 38 A+ 2   | 23204 : 13 36 49 C 3    |            |         |         |
| 23999 : 13 14 27 B 2    | 24001 : 23 29 * 52 B 3  | 24011 : 12 22 * 34 A 2  | 24023 : 15 44 * 59 B+ 3 |            |         |         |
| 24171 : 26 52 * 78 A+ 3 | 24172 : 25 45 * 70 A 3  | 24174 : 26 49 * 75 A+ 3 | 24178 : 21 22 * 43 A+ 2 |            |         |         |
| 24204 : 15 50 * 65 A 3  | 24999 : 22 AA * 22 F FF | GR9-H : !               | A 2                     |            |         |         |
| FAIL A.T.K.T.           |                         |                         |                         |            |         |         |

60330 MAKASARE POOJA BHAUSAHEB

KALPANA

F

1182121686

4 FR

60330

SUBJECT : HISTORY

23001 : 26 \*

31 57 B+ 3 23011 : 20 16 36 A 2 23023 : 24 40 64 A 3 23171 : 27 33 60 A 3

23172 : 26 34 60 A 3 23174 : 27 35 62 A 3 23178 : 22 16 38 A+ 2 23223 : 18 45 63 A 3

23999 : 12 10 22 D 2 24001 : 22 32 \* 54 B 3 24011 : 14 20 \* 34 A 2 24023 : 23 37 \* 60 A 3

24171 : 26 36 \* 62 A 3 24172 : 25 41 \* 66 A 3 24174 : 26 50 \* 76 A+ 3 24178 : 21 22 \* 43 A+ 2



24223 : 27 43 \* 70 A 3 24999 : 21 15 \* 36 A 2 GR9-H :!  
SGPA : (3) 7.63 (4) 7.96

TOTAL 48 2 374

60331 MISAL JAYASHRI NANASAHEB SAVITA F 1182121677 4 FR 60331

SUBJECT : HISTORY

23001 : 18 \*  
30 48 C 3 23011 : 20 19 39 A+ 2 23023 : 20 37 57 B+ 3 23171 : 26 29 55 B+ 3  
23172 : 27 43 70 A 3 23174 : 27 37 64 A 3 23178 : 22 21 \* 43 A+ 2 23204 : 19 31 50 B 3  
23999 : 15 11 26 B 2 24001 : 23 35 \* 58 B+ 3 24011 : 16 21 \* 37 A 2 24023 : 17 39 \* 56 B+ 3  
24171 : 25 50 \* 75 A+ 3 24172 : 26 49 \* 75 A+ 3 24174 : 26 54 \* 80 A+ 3 24178 : 21 22 \* 43 A+ 2  
24204 : 13 53 \* 66 A 3 24999 : 12 17 \* 29 B+ 2 GR9-H :!  
SGPA : (3) 7.13 (4) 8.13

TOTAL 48 2 366

60332 MISAL YOGESH DATTATRAY SANGITA M 1182121709 4 FR 60332

SUBJECT : HISTORY

23001 : 12 \*  
37 49 C 3 23011 : 18 \*  
22 40 A+ 2 23023 : 20 37 57 B+ 3 23171 : 26 42 68 A 3  
23172 : 27 45 72 A 3 23174 : 26 42 68 A 3 23178 : 22 18 40 A+ 2 23223 : 17 46 63 A 3  
23999 : 15 12 27 B 2 24001 : 22 35 \* 57 B+ 3 24011 : 13 20 \* 33 A 2 24023 : 16 44 \* 60 A 3  
24171 : 25 54 \* 79 A+ 3 24172 : 26 46 \* 72 A 3 24174 : 25 54 \* 79 A+ 3 24178 : 21 22 \* 43 A+ 2  
24223 : 13 28 \* 41 D 3 24999 : 11 20 \* 31 A 2 GR8-A :!  
SGPA : (3) 7.50 (4) 7.71

TOTAL 48 4 365

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60333 PUND SANDESH BABASAHEB KAVERI M 1182121778 4 FR 60333

SUBJECT : HISTORY

23001 : 12 \*  
30 42 D 3 23011 : 19 13 32 A 2 23093 : 26 34 \* 60 A 3 23164 : 26 28 54 B 3  
23171 : 26 46 \* 72 A 3 23172 : 27 30 57 B+ 3 23174 : 26 31 57 B+ 3 23178 : 23 16 39 A+ 2  
23999 : 13 \*  
12 25 B 2 24001 : 22 29 \* 51 B 3 24011 : 12 18 \* 30 A 2 24093 : 22 34 \* 56 B+ 3  
24164 : 26 51 \* 77 A+ 3 24171 : 25 33 \* 58 B+ 3 24172 : 26 37 \* 63 A 3 24174 : 26 41 \* 67 A 3  
24178 : 21 20 \* 41 A+ 2 24999 : 11 14 \* 25 B 2 GR9-H :!  
RESULT : FAIL

60334 SALVE ADESH SUDHAKAR SHOBHA M 1182121798 4 FR 60334

SUBJECT : HISTORY

23001 : 20 \*  
28 48 C 3 23011 : 17 10\$ 27 B 2 23093 : 25 37 \* 62 A 3 23171 : 26 28 54 B 3  
23172 : 27 46 \* 73 A 3 23174 : 26 32 \* 58 B+ 3 23178 : 23 11 34 A 2 23223 : 16 \*  
45 61 A 3  
23999 : 14 \*  
12 26 B 2 24001 : 22 28 \* 50 B 3 24011 : 12 19 \* 31 A 2 24093 : 22 38 \* 60 A 3  
24171 : 25 44 \* 69 A 3 24172 : 26 44 \* 70 A 3 24174 : 26 50 \* 76 A+ 3 24178 : 21 22 \* 43 A+ 2  
24223 : 13 28 \* 41 D 3 24999 : 11 16 \* 27 B 2 GR8-A :!  
SGPA : (3) 6.92 (4) 7.29

TOTAL 48 4 341

\$ 0.1

60335 SALVE SUMIT SUBHASH MANISHA M 1182121745 4 FR 60335

SUBJECT : HISTORY

23001 : 12 \*  
31 43 D 3 23011 : 17 11 28 B+ 2 23093 : 25 28\$ 53 B 3 23164 : 26 39 65 A 3  
23171 : 26 36 62 A 3 23172 : 27 46 \* 73 A 3 23174 : 27 40 67 A 3 23178 : 22 15 37 A 2  
23999 : 16 11 27 B 2 24001 : 22 0 \* 22 F FF 24011 : 12 20 \* 32 A 2 24093 : 22 40 \* 62 A 3  
24164 : 29 50 \* 79 A+ 3 24171 : 25 50 \* 75 A+ 3 24172 : 26 50 \* 76 A+ 3 24174 : 26 45 \* 71 A 3  
24178 : 21 22 \* 43 A+ 2 24999 : 20 16 \* 36 A 2 GR9-H :!  
FAIL A.T.K.T. \$ 0.1

60336 SHELKE ARJUN KALYAN HIRABAI M 1182121702 4 FR 60336

SUBJECT : HISTORY

23001 : 28 \*  
33 61 A 3 23011 : 18 11 29 B+ 2 23023 : 19 \*  
28 47 C 3 23171 : 26 29 55 B+ 3  
23172 : 27 30 57 B+ 3 23174 : 27 28 55 B+ 3 23178 : 22 13 35 A 2 23204 : 19 31 \* 50 B 3  
23999 : 16 10\$ 26 B 2 24001 : 23 34 \* 57 B+ 3 24011 : 23 19 \* 42 A+ 2 24023 : 15 29 \* 44 D 3  
24171 : 25 28# \* 53 B 3 24172 : 26 32 \* 58 B+ 3 24174 : 26 40 \* 66 A 3 24178 : 21 22 \* 43 A+ 2  
24204 : 22 35 \* 57 B+ 3 24999 : 12 14 \* 26 B 2 GR8-A :!  
SGPA : (3) 6.75 (4) 6.88

TOTAL 48 4 327

\$ 0.1 # 0.4

|                   |                         |                          |                        |                         |   |    |       |
|-------------------|-------------------------|--------------------------|------------------------|-------------------------|---|----|-------|
| 60337             | SHELKE RUTUJA KAKASAHEB | RADHABAI                 | F                      | 1182121710              | 4 | FR | 60337 |
| SUBJECT : HISTORY |                         |                          |                        |                         |   |    |       |
| 23001             | : 12 *                  |                          |                        |                         |   |    |       |
|                   | 37 49 C 3               | 23011 : 19 10 29 B+ 2    | 23023 : 19 38 57 B+ 3  | 23164 : 26 33 59 B+ 3   |   |    |       |
| 23171             | : 27 35 62 A 3          | 23172 : 26 39 65 A 3     | 23174 : 26 35 61 A 3   | 23178 : 23 13 36 A 2    |   |    |       |
| 23999             | : 14 10 24 C 2          | 24001 : 22 28 * 50 B 3   | 24011 : 12 15 * 27 B 2 | 24023 : 16 36 * 52 B 3  |   |    |       |
| 24164             | : 30 54 * 84 A+ 3       | 24171 : 26 39 * 65 A 3   | 24172 : 25 45 * 70 A 3 | 24174 : 26 52 * 78 A+ 3 |   |    |       |
| 24178             | : 21 22 * 43 A+ 2       | 24999 : 20 10\$ * 30 A 2 | GR9-H : ! A 2          |                         |   |    |       |
| SGPA              | : (3) 7.04 (4) 7.67     |                          |                        | TOTAL 48 2              |   |    | 353   |
| \$ 0.1            |                         |                          |                        |                         |   |    |       |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60338 BARDE ANIL SANTRAM DWARKA M 1182121666 4 FR 60338

SUBJECT : OPTIONAL ENGLISH

23001 : 22 \*

28 50 B 3 23011 : 21 16 37 A 2 23153 : 24 33 \* 57 B+ 3 23204 : 22 28 \* 50 B 3

23331 : 27 \*

35 62 A 3 23332 : 22 29 51 B 3 23333 : 24 \*

28 52 B 3 23334 : 22 12 34 A 2

23999 : 17 AA \* 17 F FF 24001 : 26 29 \* 55 B+ 3 24011 : 21 15 \* 36 A 2 24153 : 22 AA \* 22 F FF

24204 : 14 32 \* 46 C 3 24331 : 24 28 \* 52 B 3 24332 : 22 35 \* 57 B+ 3 24333 : 24 31 \* 55 B+ 3

24334 : 24 17 \* 41 A+ 2 24999 : 23 AA \* 23 F FF GR9-H : ! A 2

FAIL A.T.K.T.

|                            |                      |                         |                         |                        |   |    |       |
|----------------------------|----------------------|-------------------------|-------------------------|------------------------|---|----|-------|
| 60339                      | GAIKWAD NIKITA VIKAS | VANITA                  | F                       | 1182121788             | 4 | FR | 60339 |
| SUBJECT : OPTIONAL ENGLISH |                      |                         |                         |                        |   |    |       |
| 23001                      | : 28 *               |                         |                         |                        |   |    |       |
|                            | 35 63 A 3            | 23011 : 21 16 37 A 2    | 23153 : 25 28 53 B 3    | 23164 : 30 35 65 A 3   |   |    |       |
| 23331                      | : 27 *               |                         |                         |                        |   |    |       |
|                            | 40 67 A 3            | 23332 : 24 30 54 B 3    | 23333 : 28 32 60 A 3    | 23334 : 22 12 34 A 2   |   |    |       |
| 23999                      | : 14 10 24 C 2       | 24001 : 26 32 * 58 B+ 3 | 24011 : 23 19 * 42 A+ 2 | 24153 : 24 42 * 66 A 3 |   |    |       |
| 24164                      | : 30 58 * 88 A+ 3    | 24331 : 24 31 * 55 B+ 3 | 24332 : 28 41 * 69 A 3  | 24333 : 25 35 * 60 A 3 |   |    |       |
| 24334                      | : 25 19 * 44 A+ 2    | 24999 : 12 14 * 26 B 2  | GR9-H : ! 0 2           |                        |   |    |       |
| SGPA                       | : (3) 7.25 (4) 7.88  |                         |                         | TOTAL 48 2             |   |    | 363   |

|                            |                     |                         |                         |                         |   |    |       |
|----------------------------|---------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 60340                      | GORE PRIYANKA ASHOK | LAXMI                   | F                       | 1182121692              | 4 | FR | 60340 |
| SUBJECT : OPTIONAL ENGLISH |                     |                         |                         |                         |   |    |       |
| 23001                      | : 28 49 77 A+ 3     | 23011 : 21 20 41 A+ 2   | 23153 : 25 39 64 A 3    | 23204 : 21 47 68 A 3    |   |    |       |
| 23331                      | : 27 36 63 A 3      | 23332 : 28 49 77 A+ 3   | 23333 : 28 38 66 A 3    | 23334 : 23 17 40 A+ 2   |   |    |       |
| 23999                      | : 14 *              |                         |                         |                         |   |    |       |
|                            | 20 34 A 2           | 24001 : 26 45 * 71 A 3  | 24011 : 23 20 * 43 A+ 2 | 24153 : 24 55 * 79 A+ 3 |   |    |       |
| 24204                      | : 22 53 * 75 A+ 3   | 24331 : 23 38 * 61 A 3  | 24332 : 28 48 * 76 A+ 3 | 24333 : 25 44 * 69 A 3  |   |    |       |
| 24334                      | : 24 16 * 40 A+ 2   | 24999 : 21 19 * 40 A+ 2 | GR9-H : ! 0 2           |                         |   |    |       |
| SGPA                       | : (3) 8.42 (4) 8.63 |                         |                         | TOTAL 48 2              |   |    | 409   |

|                            |                         |                         |                         |                         |   |    |       |
|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 60341                      | ITKAR PRADNYA PANDURANG | USHA                    | F                       | 1182121712              | 4 | FR | 60341 |
| SUBJECT : OPTIONAL ENGLISH |                         |                         |                         |                         |   |    |       |
| 23001                      | : 28 *                  |                         |                         |                         |   |    |       |
|                            | 32 60 A 3               | 23011 : 22 11 33 A 2    | 23164 : 30 45 75 A+ 3   | 23174 : 27 44 71 A 3    |   |    |       |
| 23331                      | : 28 33 61 A 3          | 23332 : 28 36 64 A 3    | 23333 : 28 29 57 B+ 3   | 23334 : 23 16 39 A+ 2   |   |    |       |
| 23999                      | : 15 13 28 B+ 2         | 24001 : 26 40 * 66 A 3  | 24011 : 22 17 * 39 A+ 2 | 24164 : 30 54 * 84 A+ 3 |   |    |       |
| 24174                      | : 26 58 * 84 A+ 3       | 24331 : 23 31 * 54 B 3  | 24332 : 28 39 * 67 A 3  | 24333 : 26 36 * 62 A 3  |   |    |       |
| 24334                      | : 24 19 * 43 A+ 2       | 24999 : 22 16 * 38 A+ 2 | GR9-H : ! 0 2           |                         |   |    |       |
| SGPA                       | : (3) 8.00 (4) 8.25     |                         |                         | TOTAL 48 2              |   |    | 390   |

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 16

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60342    | JAWALE ANOSH VISHWAS  | MONIKA | M   | 1182121696 | 4 FR    | 60342   |

SUBJECT : OPTIONAL ENGLISH  
23001 : 26 \*  
32 58 B+ 3 23011 : 19 10 29 B+ 2 23153 : 25 20 \* 45 F FF 23204 : 13 29 \* 42 D 3  
23331 : 27 28 55 B+ 3 23332 : 24 \*  
29 53 B 3 23333 : 26 \*  
29 55 B+ 3 23334 : 22 15 37 A 2  
23999 : 11 6 \* 17 F FF 24001 : 26 5 \* 31 F FF 24011 : 12 11 \* 23 C 2 24153 : 22 28 \* 50 B 3  
24204 : 15 31 \* 46 C 3 24331 : 22 29 \* 51 B 3 24332 : 24 32 \* 56 B+ 3 24333 : 22 28 \* 50 B 3  
24334 : 24 12 \* 36 A 2 24999 : 11 6 \* 17 F FF GR9-H :! A 2  
RESULT : FAIL

60343 NEVHAL ABHISHEK ASHOK UJJWALA M 1182121761 4 FR 60343

SUBJECT : OPTIONAL ENGLISH  
23001 : 24 \*  
32 56 B+ 3 23011 : 18 \*AA 18 F FF 23153 : 24 AA \* 24 F FF 23164 : 26 46 \* 72 A 3  
23331 : 26 \*AA 26 F FF 23332 : 24 \*  
29 53 B 3 23333 : 26 \*  
33 59 B+ 3 23334 : 22 \*  
19 41 A+ 2  
23999 : 18 \*  
10 28 B+ 2 24001 : 24 0 \* 24 F FF 24011 : 15 AA \* 15 F FF 24153 : 22 28 \* 50 B 3  
24164 : 28 37 \* 65 A 3 24331 : 22 AA \* 22 F FF 24332 : 24 AA \* 24 F FF 24333 : 21 AA \* 21 F FF  
24334 : 24 14 \* 38 A+ 2 24999 : 16 14 \* 30 A 2 GR8-A :! A 4  
FAIL A.T.K.T.

60344 AMBHOORE VISHWANATH RAMESH SHARDA M 1182121684 4 F 60344

SUBJECT : MARATHI  
23001 : 16 28 44 D 3 23012 : 22 19 41 A+ 2 23021 : 23 47 70 A 3 23022 : 16 36 52 B 3  
23023 : 22 32 54 B 3 23025 : 17 14 31 A 2 23153 : 24 31 55 B+ 3 23223 : 20 33 53 B 3  
23999 : 21 12 33 A 2 24001 : 22 40 \* 62 A 3 24012 : 20 21 \* 41 A+ 2 24021 : 20 47 \* 67 A 3  
24022 : 14 46 \* 60 A 3 24023 : 15 50 \* 65 A 3 24025 : 13 19 \* 32 A 2 24153 : 23 58 \* 81 A+ 3  
24223 : 13 58 \* 71 A 3 24999 : 11 19 \* 30 A 2 GR8-A :! A 4  
SGPA : (3) 6.71 (4) 8.21 TOTAL 48 4 358

60345 ASANE VAISHNAVI SHIVAJI SUJATA F 1182121765 4 F 60345

SUBJECT : MARATHI  
23001 : 28 29 57 B+ 3 23012 : 21 16 37 A 2 23021 : 26 30 56 B+ 3 23022 : 28 29 57 B+ 3  
23023 : 26 33 59 B+ 3 23025 : 20 16 36 A 2 23153 : 25 32 57 B+ 3 23164 : 30 47 77 A+ 3  
23999 : 21 12 33 A 2 24001 : 24 28 \* 52 B 3 24012 : 20 18 \* 38 A+ 2 24021 : 20 40 \* 60 A 3  
24022 : 15 33 \* 48 C 3 24023 : 20 43 \* 63 A 3 24025 : 14 18 \* 32 A 2 24153 : 25 55 \* 80 A+ 3  
24164 : 30 40 \* 70 A 3 24999 : 20 19 \* 39 A+ 2 GR9-H :! 0 2  
SGPA : (3) 7.50 (4) 7.67 TOTAL 48 2 364

60346 DESHMUKH MOHINI SANJAY VIDYA F 1182121674 4 F 60346

SUBJECT : MARATHI  
23001 : 28 33 61 A 3 23011 : 23 17 40 A+ 2 23021 : 25 38 63 A 3 23022 : 28 34 62 A 3  
23023 : 26 37 63 A 3 23025 : 24 19 43 A+ 2 23164 : 30 56 86 A+ 3 23174 : 27 39 66 A 3  
23999 : 18 11 29 B+ 2 24001 : 23 44 \* 67 A 3 24011 : 24 20 \* 44 A+ 2 24021 : 28 46 \* 74 A 3  
24022 : 28 58 \* 86 A+ 3 24023 : 28 52 \* 80 A+ 3 24025 : 24 21 \* 45 0 2 24164 : 30 62 \* 92 0 3  
24174 : 26 62 \* 88 A+ 3 24999 : 23 18 \* 41 A+ 2 GR9-H :! 0 2  
SGPA : (3) 8.21 (4) 8.96 TOTAL 48 2 412

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 17

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60347 GAIKWAD RUTUJA BABASAHEB SHAKUNTALA F 1182121675 4 F 60347

SUBJECT : MARATHI  
23001 : 28 39 67 A 3 23012 : 23 19 42 A+ 2 23021 : 25 33 58 B+ 3 23022 : 28 40 68 A 3  
23023 : 26 37 63 A 3 23025 : 23 18 41 A+ 2 23153 : 25 38 63 A 3 23164 : 30 55 85 A+ 3  
23999 : 19 12 31 A 2 24001 : 23 42 \* 65 A 3 24012 : 22 22 \* 44 A+ 2 24021 : 26 48 \* 74 A 3  
24022 : 27 52 \* 79 A+ 3 24023 : 27 51 \* 78 A+ 3 24025 : 23 21 \* 44 A+ 2 24153 : 25 52 \* 77 A+ 3  
24164 : 29 61 \* 90 0 3 24999 : 23 18 \* 41 A+ 2 GR9-H :! 0 2  
SGPA : (3) 8.17 (4) 8.88 TOTAL 48 2 409

60348 SHINGARE RUSHIKESH SAVATA SHITAL M 1182121662 4 F 60348

SUBJECT : MARATHI  
23001 : 28 57 85 A+ 3 23012 : 24 20 44 A+ 2 23021 : 24 40 64 A 3 23022 : 28 50 78 A+ 3  
23023 : 25 46 71 A 3 23025 : 23 20 43 A+ 2 23174 : 27 56 83 A+ 3 23223 : 28 50 78 A+ 3  
23999 : 20 19 39 A+ 2 24001 : 23 58 \* 81 A+ 3 24012 : 23 24 \* 47 0 2 24021 : 25 56 \* 81 A+ 3

24022 : 27 63 \* 90 0 3 24023 : 28 56 \* 84 A+ 3 24025 : 22 21 \* 43 A+ 2 24174 : 26 57 \* 83 A+ 3  
24223 : 28 56 \* 84 A+ 3 24999 : 22 21 \* 43 A+ 2 GR8-A : ! A 4  
SGPA : (3) 8.75 (4) 9.21 TOTAL 48 4 431

60349 WABALE AMRUTA BHAUSAHEB MADHAVI F 1182121789 4 F 60349  
  
SUBJECT : MARATHI  
23001 : 28 31 59 B+ 3 23012 : 24 15 39 A+ 2 23021 : 26 31 57 B+ 3 23022 : 28 30 58 B+ 3  
23023 : 25 29 54 B 3 23025 : 23 20 43 A+ 2 23164 : 30 45 75 A+ 3 23174 : 27 40 67 A 3  
23999 : 14 10 24 C 2 24001 : 23 34 \* 57 B+ 3 24012 : 22 21 \* 43 A+ 2 24021 : 22 39 \* 61 A 3  
24022 : 28 44 \* 72 A 3 24023 : 21 38 \* 59 B+ 3 24025 : 22 20 \* 42 A+ 2 24164 : 30 50 \* 80 A+ 3  
24174 : 26 54 \* 80 A+ 3 24999 : 20 14 \* 34 A 2 GR9-H : ! 0 2  
SGPA : (3) 7.42 (4) 8.17 TOTAL 48 2 374

60350 WAGHADKAR VINAY VISHNU TARA M 1182121737 4 F 60350  
  
SUBJECT : MARATHI  
23001 : 28 35 63 A 3 23012 : 22 11 33 A 2 23021 : 24 28\$ 52 B 3 23022 : 27 35 62 A 3  
23023 : 24 29 53 B 3 23025 : 20 13 33 A 2 23164 : 30 41 71 A 3 23174 : 27 38 65 A 3  
23999 : 17 11 28 B+ 2 24001 : 22 39 \* 61 A 3 24012 : 20 22 \* 42 A+ 2 24021 : 23 41 \* 64 A 3  
24022 : 22 50 \* 72 A 3 24023 : 14 34 \* 48 C 3 24025 : 14 14 \* 28 B+ 2 24164 : 28 55 \* 83 A+ 3  
24174 : 26 60 \* 86 A+ 3 24999 : 23 10 \* 33 A 2 GR8-A : ! 0 4  
SGPA : (3) 7.42 (4) 7.88 TOTAL 48 4 367

\$ 0.1  
  
27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 18

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60351 ADMANE UTKARSHA NANASAHEB MIRABAI F 1182121678 4 F 60351  
  
SUBJECT : HINDI  
23001 : 26 28 54 B 3 23012 : 24 14 38 A+ 2 23091 : 28 44 72 A 3 23092 : 28 35 63 A 3  
23093 : 28 34 62 A 3 23096 : 24 14 38 A+ 2 23153 : 25 33 58 B+ 3 23164 : 30 58 88 A+ 3  
23999 : 13 13 26 B 2 24001 : 22 31 \* 53 B 3 24012 : 22 22 \* 44 A+ 2 24091 : 28 60 \* 88 A+ 3  
24092 : 28 56 \* 84 A+ 3 24093 : 22 57 \* 79 A+ 3 24096 : 24 22 \* 46 0 2 24153 : 25 52 \* 77 A+ 3  
24164 : 30 54 \* 84 A+ 3 24999 : 21 18 \* 39 A+ 2 GR9-H : ! 0 2  
SGPA : (3) 7.75 (4) 8.71 TOTAL 48 2 395

60352 MOHITE AMOL MACHHINDRA CHANDRAKALA M 1182121785 4 F 60352  
  
SUBJECT : HINDI  
23001 : 12 28 40 D 3 23011 : 18 17 35 A 2 23091 : 26 29 55 B+ 3 23092 : 25 34 59 B+ 3  
23093 : 26 40 66 A 3 23096 : 22 19 41 A+ 2 23164 : 26 38 64 A 3 23174 : 25 37 62 A 3  
23999 : 19 16 35 A 2 24001 : 23 AA \* 23 F FF 24011 : 12 18 \* 30 A 2 24091 : 26 35 \* 61 A 3  
24092 : 25 36 \* 61 A 3 24093 : 22 58 \* 80 A+ 3 24096 : 22 AA \* 22 F FF 24164 : 28 AA \* 28 F FF  
24174 : 25 AA \* 25 F FF 24999 : 10 AA \* 10 F FF GR9-H : ! 0 2  
FAIL A.T.K.T.

60353 JADHAV SHUBHAM RUPACHAND NALINI M 1182121727 4 F 60353  
  
SUBJECT : ECONOMICS  
23001 : 22 34 56 B+ 3 23011 : 21 19 40 A+ 2 23023 : 26 37 63 A 3 23151 : 25 33 58 B+ 3  
23152 : 24 32 56 B+ 3 23153 : 24 39 63 A 3 23154 : 22 16 38 A+ 2 23204 : 20 29 49 C 3  
23999 : 13 16 29 B+ 2 24001 : 22 35 \* 57 B+ 3 24011 : 23 20 \* 43 A+ 2 24023 : 27 33 \* 60 A 3  
24151 : 25 42 \* 67 A 3 24152 : 25 42 \* 67 A 3 24153 : 25 53 \* 78 A+ 3 24154 : 20 12 \* 32 A 2  
24204 : 23 51 \* 74 A 3 24999 : 24 18 \* 42 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.33 (4) 8.17 TOTAL 48 4 372

60354 TAMBE PRAVIN ASHOK ASHABAI M 1182121689 4 F 60354  
  
SUBJECT : ECONOMICS  
23001 : 28 33 61 A 3 23011 : 21 11 32 A 2 23023 : 22 40 62 A 3 23151 : 25 28# 53 B 3  
23152 : 24 28 52 B 3 23153 : 24 28 52 B 3 23154 : 22 13 35 A 2 23164 : 28 39 67 A 3  
23999 : 12 14 26 B 2 24001 : 22 43 \* 65 A 3 24011 : 23 22 \* 45 0 2 24023 : 26 53 \* 79 A+ 3  
24151 : 25 44 \* 69 A 3 24152 : 23 45 \* 68 A 3 24153 : 23 60 \* 83 A+ 3 24154 : 20 13 \* 33 A 2  
24164 : 30 66 \* 96 0 3 24999 : 23 18 \* 41 A+ 2 GR8-A : ! A 4  
SGPA : (3) 7.08 (4) 8.75 TOTAL 48 4 380  
  
# 0.4

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

| SEAT NO.                 | NAME OF THE CANDIDATE     |    |      |    |   |         |    |    |      |    | MOTHER  |          | SEX | P.R.NO.    |      | SEM APP |   | RR STAT |    |    |      |     |   |
|--------------------------|---------------------------|----|------|----|---|---------|----|----|------|----|---------|----------|-----|------------|------|---------|---|---------|----|----|------|-----|---|
| 60355                    | ARGADE GITANJALI SAHEBRAO |    |      |    |   |         |    |    |      |    | KALPANA |          | F   | 1182121668 |      | 4       | F | 60355   |    |    |      |     |   |
| SUBJECT : HISTORY        |                           |    |      |    |   |         |    |    |      |    |         |          |     |            |      |         |   |         |    |    |      |     |   |
| 23001 :                  | 28                        | 28 | 56   | B+ | 3 | 23011 : | 21 | 14 | 35   | A  | 2       | 23023 :  | 23  | 41         | 64   | A       | 3 | 23171 : | 27 | 40 | 67   | A   | 3 |
| 23172 :                  | 26                        | 47 | 73   | A  | 3 | 23174 : | 27 | 50 | 77   | A+ | 3       | 23178 :  | 22  | 15         | 37   | A       | 2 | 23204 : | 20 | 40 | 60   | A   | 3 |
| 23999 :                  | 14                        | 14 | 28   | B+ | 2 | 24001 : | 24 | 46 | * 70 | A  | 3       | 24011 :  | 23  | 21         | * 44 | A+      | 2 | 24023 : | 23 | 47 | * 70 | A   | 3 |
| 24171 :                  | 26                        | 58 | * 84 | A+ | 3 | 24172 : | 25 | 58 | * 83 | A+ | 3       | 24174 :  | 26  | 60         | * 86 | A+      | 3 | 24178 : | 21 | 22 | * 43 | A+  | 2 |
| 24204 :                  | 21                        | 45 | * 66 | A  | 3 | 24999 : | 23 | 19 | * 42 | A+ | 2       | GR9-H :! |     |            | 0    | 2       |   |         |    |    |      |     |   |
| SGPA : (3) 7.92 (4) 8.63 |                           |    |      |    |   |         |    |    |      |    |         |          |     |            |      |         |   | TOTAL   |    | 48 | 2    | 397 |   |

|                          |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       |       |    |    |      |       |   |    |   |     |  |  |  |
|--------------------------|-----------------------|----|------|------|----|---|-------|---|----|----|-------|----|---|----------|---|------------|----|------|----|---|-------|-------|----|----|------|-------|---|----|---|-----|--|--|--|
| 60356                    | ARGADE VISHAL RAMBHAU |    |      |      |    |   |       |   |    |    | REKHA |    |   |          | M | 1182121697 |    |      |    | 4 | F     |       |    |    |      | 60356 |   |    |   |     |  |  |  |
| SUBJECT : HISTORY        |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       |       |    |    |      |       |   |    |   |     |  |  |  |
| 23001                    | :                     | 28 | 28\$ | 56   | B+ | 3 | 23012 | : | 22 | 20 | 42    | A+ | 2 | 23023    | : | 19         | 32 | 51   | B  | 3 | 23171 | :     | 27 | 42 | 69   | A     | 3 |    |   |     |  |  |  |
| 23172                    | :                     | 26 | 50   | 76   | A+ | 3 | 23174 | : | 27 | 46 | 73    | A  | 3 | 23178    | : | 22         | 17 | 39   | A+ | 2 | 23223 | :     | 20 | 42 | 62   | A     | 3 |    |   |     |  |  |  |
| 23999                    | :                     | 15 | 15   | 30   | A  | 2 | 24001 | : | 23 | 48 | * 71  | A  | 3 | 24012    | : | 22         | 22 | * 44 | A+ | 2 | 24023 | :     | 15 | 44 | * 59 | B+    | 3 |    |   |     |  |  |  |
| 24171                    | :                     | 25 | 58   | * 83 | A+ | 3 | 24172 | : | 25 | 58 | * 83  | A+ | 3 | 24174    | : | 26         | 58 | * 84 | A+ | 3 | 24178 | :     | 21 | 22 | * 43 | A+    | 2 |    |   |     |  |  |  |
| 24223                    | :                     | 13 | 53   | * 66 | A  | 3 | 24999 | : | 22 | 19 | * 41  | A+ | 2 | GR8-A :! |   |            |    | A    |    | 4 |       |       |    |    |      |       |   |    |   |     |  |  |  |
| SGPA : (3) 7.92 (4) 8.50 |                       |    |      |      |    |   |       |   |    |    |       |    |   |          |   |            |    |      |    |   |       | TOTAL |    |    |      |       |   | 48 | 4 | 394 |  |  |  |

\$ 0.1

|                          |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
|--------------------------|---------------------|----|----|----|----|----|-------|-------|----|----|---------|----|----|-------|-------|------------|----|----|----|----|-------|----|-------|-------|----|-------|----|----|-----|----|---|--|
| 60357                    | ASWALE DHIRAJ MANOJ |    |    |    |    |    |       |       |    |    | NIRMALA |    |    |       | M     | 1182121683 |    |    |    | 4  | F     |    |       |       |    | 60357 |    |    |     |    |   |  |
| SUBJECT : HISTORY        |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    |       |       |    |       |    |    |     |    |   |  |
| 23001                    | :                   | 20 | 37 | 57 | B+ | 3  | 23012 | :     | 21 | 14 | 35      | A  | 2  | 23093 | :     | 28         | 32 | 60 | A  | 3  | 23171 | :  | 27    | 33    | 60 | A     | 3  |    |     |    |   |  |
| 23172                    | :                   | 26 | 36 | 62 | A  | 3  | 23174 | :     | 27 | 40 | 67      | A  | 3  | 23178 | :     | 22         | 18 | 40 | A+ | 2  | 23223 | :  | 20    | 44    | 64 | A     | 3  |    |     |    |   |  |
| 23999                    | :                   | 20 | 11 | 31 | A  | 2  | 24001 | :     | 22 | 45 | *       | 67 | A  | 3     | 24012 | :          | 23 | 19 | *  | 42 | A+    | 2  | 24093 | :     | 26 | 30    | *  | 56 | B+  | 3  |   |  |
| 24171                    | :                   | 26 | 50 | *  | 76 | A+ | 3     | 24172 | :  | 25 | 46      | *  | 71 | A     | 3     | 24174      | :  | 26 | 53 | *  | 79    | A+ | 3     | 24178 | :  | 21    | 22 | *  | 43  | A+ | 2 |  |
| 24223                    | :                   | 15 | 37 | *  | 52 | B  | 3     | 24999 | :  | 10 | 18      | *  | 28 | B+    | 2     | GR8-A :!   |    |    |    | A  | 4     |    |       |       |    |       |    |    |     |    |   |  |
| SGPA : (3) 7.96 (4) 7.96 |                     |    |    |    |    |    |       |       |    |    |         |    |    |       |       |            |    |    |    |    |       |    | TOTAL |       |    |       | 48 | 4  | 382 |    |   |  |

|                          |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |  |  |
|--------------------------|---------------------|----|----|------|----|---|-------|---|----|----|--------|----|---|----------|---|------------|----|------|----|---|-------|---|-------|----|------|-------|---|--|----|---|--|-----|--|--|--|--|--|
| 60358                    | DEVKAR SUPRIYA RAJU |    |    |      |    |   |       |   |    |    | SAVITA |    |   |          | F | 1182121671 |    |      |    | 4 | F     |   |       |    |      | 60358 |   |  |    |   |  |     |  |  |  |  |  |
| SUBJECT : HISTORY        |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |  |  |
| 23001                    | :                   | 28 | 40 | 68   | A  | 3 | 23011 | : | 22 | 18 | 40     | A+ | 2 | 23023    | : | 24         | 48 | 72   | A  | 3 | 23164 | : | 30    | 60 | 90   | 0     | 3 |  |    |   |  |     |  |  |  |  |  |
| 23171                    | :                   | 27 | 51 | 78   | A+ | 3 | 23172 | : | 26 | 53 | 79     | A+ | 3 | 23174    | : | 27         | 50 | 77   | A+ | 3 | 23178 | : | 22    | 16 | 38   | A+    | 2 |  |    |   |  |     |  |  |  |  |  |
| 23999                    | :                   | 15 | 16 | 31   | A  | 2 | 24001 | : | 22 | 56 | * 78   | A+ | 3 | 24011    | : | 12         | 22 | * 34 | A  | 2 | 24023 | : | 25    | 55 | * 80 | A+    | 3 |  |    |   |  |     |  |  |  |  |  |
| 24164                    | :                   | 30 | 61 | * 91 | 0  | 3 | 24171 | : | 26 | 50 | * 76   | A+ | 3 | 24172    | : | 25         | 58 | * 83 | A+ | 3 | 24174 | : | 26    | 60 | * 86 | A+    | 3 |  |    |   |  |     |  |  |  |  |  |
| 24178                    | :                   | 21 | 22 | * 43 | A+ | 2 | 24999 | : | 22 | 18 | * 40   | A+ | 2 | GR9-H :! |   |            |    | 0    |    | 2 |       |   |       |    |      |       |   |  |    |   |  |     |  |  |  |  |  |
| SGPA : (3) 8.79 (4) 9.04 |                     |    |    |      |    |   |       |   |    |    |        |    |   |          |   |            |    |      |    |   |       |   | TOTAL |    |      |       |   |  | 48 | 2 |  | 428 |  |  |  |  |  |

| SEAT NO.             |  | NAME OF THE CANDIDATE |    |   |    |   |   |         |  |    |    | MOTHER |    |    |   | SEX      | P.R.NO.    |    | SEM APP |   | RR STAT |    |   |         |  |    |    |   |    |   |    |
|----------------------|--|-----------------------|----|---|----|---|---|---------|--|----|----|--------|----|----|---|----------|------------|----|---------|---|---------|----|---|---------|--|----|----|---|----|---|----|
| 60359                |  | MORE PAVAN BABASAHEB  |    |   |    |   |   |         |  |    |    | SHARDA |    |    |   | M        | 1182121701 |    | 4       | F | 60359   |    |   |         |  |    |    |   |    |   |    |
| SUBJECT : HISTORY    |  |                       |    |   |    |   |   |         |  |    |    |        |    |    |   |          |            |    |         |   |         |    |   |         |  |    |    |   |    |   |    |
| 23001 :              |  | 22                    | 28 | * | 50 | B | 3 | 23012 : |  | 20 | 16 | *      | 36 | A  | 2 | 23093 :  |            | 22 | 38      | * | 60      | A  | 3 | 23171 : |  | 25 | 28 | * | 53 | B | 3  |
| 23172 :              |  | 25                    | 28 | * | 53 | B | 3 | 23174 : |  | 25 | 30 | *      | 55 | B+ | 3 | 23178 :  |            | 21 | 18      | * | 39      | A+ | 2 | 23223 : |  | 13 | 33 | * | 46 | C | 3  |
| 23999 :              |  | 10\$                  | 15 | * | 25 | B | 2 | 24001 : |  | 22 | 31 | *      | 53 | B  | 3 | 24012 :  |            | 20 | 14      | * | 34      | A  | 2 | 24093 : |  | 22 | 28 | * | 50 | B | 3  |
| 24171 :              |  | 25                    | 28 | * | 53 | B | 3 | 24172 : |  | 25 | 57 | *      | 82 | A+ | 3 | 24174 :  |            | 25 | 49      | * | 74      | A  | 3 | 24178 : |  | 20 | AA | * | 20 | F | FF |
| 24223 :              |  | 14                    | 30 | * | 44 | D | 3 | 24999 : |  | 11 | 18 | *      | 29 | B+ | 2 | GR8-A :! |            |    |         | A |         | 4  |   |         |  |    |    |   |    |   |    |
| FAIL A.T.K.T. \$ 0.1 |  |                       |    |   |    |   |   |         |  |    |    |        |    |    |   |          |            |    |         |   |         |    |   |         |  |    |    |   |    |   |    |

|                          |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |     |    |    |   |  |  |
|--------------------------|---------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|-------|------------|----|----|----|----|-------|-------|-------|-------|----|-------|----|-----|----|----|---|--|--|
| 60360                    | NIKAM NIKITA NAMDEO |    |    |    |    |    |       |       |    |    | ROHINI |    |    |       | F     | 1182121801 |    |    |    | 4  | F     |       |       |       |    | 60360 |    |     |    |    |   |  |  |
| SUBJECT : HISTORY        |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       |       |       |       |    |       |    |     |    |    |   |  |  |
| 23001                    | :                   | 12 | 28 | 40 | D  | 3  | 23012 | :     | 22 | 16 | 38     | A+ | 2  | 23023 | :     | 19         | 47 | 66 | A  | 3  | 23164 | :     | 29    | 48    | 77 | A+    | 3  |     |    |    |   |  |  |
| 23171                    | :                   | 26 | 39 | 65 | A  | 3  | 23172 | :     | 27 | 43 | 70     | A  | 3  | 23174 | :     | 27         | 39 | 66 | A  | 3  | 23178 | :     | 22    | 18    | 40 | A+    | 2  |     |    |    |   |  |  |
| 23999                    | :                   | 14 | 13 | 27 | B  | 2  | 24001 | :     | 22 | 48 | *      | 70 | A  | 3     | 24012 | :          | 20 | 21 | *  | 41 | A+    | 2     | 24023 | :     | 16 | 48    | *  | 64  | A  | 3  |   |  |  |
| 24164                    | :                   | 30 | 57 | *  | 87 | A+ | 3     | 24171 | :  | 25 | 45     | *  | 70 | A     | 3     | 24172      | :  | 26 | 45 | *  | 71    | A     | 3     | 24174 | :  | 26    | 54 | *   | 80 | A+ | 3 |  |  |
| 24178                    | :                   | 21 | 22 | *  | 43 | A+ | 2     | 24999 | :  | 11 | 15     | *  | 26 | B     | 2     | GR9-H :!   |    |    |    | 0  | 2     |       |       |       |    |       |    |     |    |    |   |  |  |
| SGPA : (3) 7.63 (4) 8.25 |                     |    |    |    |    |    |       |       |    |    |        |    |    |       |       |            |    |    |    |    |       | TOTAL |       |       |    | 48    | 2  | 381 |    |    |   |  |  |

|                   |                        |    |    |    |   |   |       |   |    |    |        |   |   |       |   |    |            |    |   |   |       |   |    |    |    |   |   |  |       |
|-------------------|------------------------|----|----|----|---|---|-------|---|----|----|--------|---|---|-------|---|----|------------|----|---|---|-------|---|----|----|----|---|---|--|-------|
| 60361             | SHINDE BHARTI SARJERAV |    |    |    |   |   |       |   |    |    | SHOBHA |   |   |       |   | F  | 1182121681 |    |   |   |       | 4 | F  |    |    |   |   |  | 60361 |
| SUBJECT : HISTORY |                        |    |    |    |   |   |       |   |    |    |        |   |   |       |   |    |            |    |   |   |       |   |    |    |    |   |   |  |       |
| 23001             | :                      | 28 | 32 | 60 | A | 3 | 23011 | : | 22 | 14 | 36     | A | 2 | 23023 | : | 25 | 40         | 65 | A | 3 | 23171 | : | 27 | 46 | 73 | A | 3 |  |       |

|        |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |     |       |     |      |    |   |    |    |   |  |  |  |  |  |  |  |       |    |   |     |
|--------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|-----|-------|-----|------|----|---|----|----|---|--|--|--|--|--|--|--|-------|----|---|-----|
| 23172  | : | 26 | 51 |   | 77 | A+ | 3 | 23174 | : | 26 | 46 |   | 72 | A  | 3 | 23178 | : | 23 | 19 |   | 42 | A+ | 2   | 23223 | :   | 20   | 44 |   | 64 | A  | 3 |  |  |  |  |  |  |  |       |    |   |     |
| 23999  | : | 13 | 10 |   | 23 | C  | 2 | 24001 | : | 22 | 52 | * | 74 | A  | 3 | 24011 | : | 14 | 20 | * | 34 | A  | 2   | 24023 | :   | 24   | 52 | * | 76 | A+ | 3 |  |  |  |  |  |  |  |       |    |   |     |
| 24171  | : | 26 | 46 | * | 72 | A  | 3 | 24172 | : | 25 | 54 | * | 79 | A+ | 3 | 24174 | : | 26 | 54 | * | 80 | A+ | 3   | 24178 | :   | 21   | 22 | * | 43 | A+ | 2 |  |  |  |  |  |  |  |       |    |   |     |
| 24223  | : | 26 | 57 | * | 83 | A+ | 3 | 24999 | : | 21 | 18 | * | 39 | A+ | 2 | GR9-H | : | !  |    |   |    | A  | 2   |       |     |      |    |   |    |    |   |  |  |  |  |  |  |  |       |    |   |     |
| SGPA : |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |    | (3) | 7.96  | (4) | 8.67 |    |   |    |    |   |  |  |  |  |  |  |  | TOTAL | 48 | 2 | 399 |

|                   |                     |     |    |      |    |     |   |       |   |    |         |   |    |    |   |           |            |    |    |       |    |    |   |       |   |    |    |   |    |    |   |  |  |       |  |     |
|-------------------|---------------------|-----|----|------|----|-----|---|-------|---|----|---------|---|----|----|---|-----------|------------|----|----|-------|----|----|---|-------|---|----|----|---|----|----|---|--|--|-------|--|-----|
| 60362             | SHINDE NIKITA ARJUN |     |    |      |    |     |   |       |   |    | LATABAI |   |    |    |   | F         | 1182121795 |    |    |       |    | 4  | F |       |   |    |    |   |    |    |   |  |  | 60362 |  |     |
| SUBJECT : HISTORY |                     |     |    |      |    |     |   |       |   |    |         |   |    |    |   |           |            |    |    |       |    |    |   |       |   |    |    |   |    |    |   |  |  |       |  |     |
| 23001             | :                   | 22  | 31 | *    | 53 | B   | 3 | 23011 | : | 15 | 22      | * | 37 | A  | 2 | 23093     | :          | 22 | 43 | *     | 65 | A  | 3 | 23171 | : | 25 | 46 | * | 71 | A  | 3 |  |  |       |  |     |
| 23172             | :                   | 25  | 46 | *    | 71 | A   | 3 | 23174 | : | 25 | 30      | * | 55 | B+ | 3 | 23178     | :          | 21 | 22 | *     | 43 | A+ | 2 | 23204 | : | 14 | 33 | * | 47 | C  | 3 |  |  |       |  |     |
| 23999             | :                   | 20  | 14 | *    | 34 | A   | 2 | 24001 | : | 22 | 48      | * | 70 | A  | 3 | 24011     | :          | 13 | 18 | *     | 31 | A  | 2 | 24093 | : | 22 | 47 | * | 69 | A  | 3 |  |  |       |  |     |
| 24171             | :                   | 25  | 46 | *    | 71 | A   | 3 | 24172 | : | 25 | 54      | * | 79 | A+ | 3 | 24174     | :          | 25 | 54 | *     | 79 | A+ | 3 | 24178 | : | 20 | 22 | * | 42 | A+ | 2 |  |  |       |  |     |
| 24204             | :                   | 23  | 44 | *    | 67 | A   | 3 | 24999 | : | 21 | 19      | * | 40 | A+ | 2 | GR9-H : ! |            |    |    |       | A  |    | 2 |       |   |    |    |   |    |    |   |  |  |       |  |     |
| SGPA :            |                     | (3) |    | 7.33 |    | (4) |   | 8.42  |   |    |         |   |    |    |   |           |            |    |    | TOTAL |    | 48 |   | 2     |   |    |    |   |    |    |   |  |  |       |  | 378 |

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SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 21

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| SEAT NO. | NAME OF THE CANDIDATE    |  |  |  |  |  |  |  |  |  | MOTHER  |  |  |  | SEX | P.R.NO.    | SEM APP |   | RR STAT |  |  |  |
|----------|--------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|-----|------------|---------|---|---------|--|--|--|
| 60363    | DESHMUKH ANKURA RAJENDRA |  |  |  |  |  |  |  |  |  | RANJANA |  |  |  | F   | 1182121663 | 4       | F | 60363   |  |  |  |

SUBJECT : OPTIONAL ENGLISH

|       |   |    |    |   |    |    |   |       |   |    |    |   |    |    |   |       |   |    |    |   |    |      |   |       |   |    |    |   |    |    |   |
|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|----|---|-------|---|----|----|---|----|------|---|-------|---|----|----|---|----|----|---|
| 23001 | : | 22 | 45 |   | 67 | A  | 3 | 23011 | : | 18 | 16 |   | 34 | A  | 2 | 23174 | : | 26 | 46 |   | 72 | A    | 3 | 23204 | : | 13 | 46 |   | 59 | B+ | 3 |
| 23331 | : | 26 | 31 |   | 57 | B+ | 3 | 23332 | : | 24 | 33 |   | 57 | B+ | 3 | 23333 | : | 26 | 38 |   | 64 | A    | 3 | 23334 | : | 22 | 19 |   | 41 | A+ | 2 |
| 23999 | : | 17 | 15 |   | 32 | A  | 2 | 24001 | : | 22 | 36 | * | 58 | B+ | 3 | 24011 | : | 12 | AA | * | 12 | F FF |   | 24174 | : | 26 | 54 | * | 80 | A+ | 3 |
| 24204 | : | 15 | 47 | * | 62 | A  | 3 | 24331 | : | 22 | 34 | * | 56 | B+ | 3 | 24332 | : | 24 | 34 | * | 58 | B+   | 3 | 24333 | : | 21 | 44 | * | 65 | A  | 3 |
| 24334 | : | 24 | 20 | * | 44 | A+ | 2 | 24999 | : | 11 | 18 | * | 29 | B+ | 2 | GR9-H | : | !  |    |   |    | A    | 2 |       |   |    |    |   |    |    |   |

FAIL A.T.K.T.

|                            |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    |   |       |       |    |    |   |       |    |   |     |  |  |  |  |
|----------------------------|----------------------|----|----|---|----|----|---|-------|---|----|-------|---|----|----|---|-----------|------------|----|----|---|----|----|---|-------|-------|----|----|---|-------|----|---|-----|--|--|--|--|
| 60364                      | EDAKE SHEKHAR BABALU |    |    |   |    |    |   |       |   |    | ANITA |   |    |    |   | M         | 1182121661 |    |    |   |    | 4  | F |       |       |    |    |   | 60364 |    |   |     |  |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    |   |       |       |    |    |   |       |    |   |     |  |  |  |  |
| 23001                      | :                    | 28 | 35 |   | 63 | A  | 3 | 23011 | : | 20 | 11    |   | 31 | A  | 2 | 23174     | :          | 27 | 45 |   | 72 | A  | 3 | 23223 | :     | 18 | 42 |   | 60    | A  | 3 |     |  |  |  |  |
| 23331                      | :                    | 27 | 42 |   | 69 | A  | 3 | 23332 | : | 24 | 36    |   | 60 | A  | 3 | 23333     | :          | 24 | 28 |   | 52 | B  | 3 | 23334 | :     | 22 | 13 |   | 35    | A  | 2 |     |  |  |  |  |
| 23999                      | :                    | 15 | 12 |   | 27 | B  | 2 | 24001 | : | 24 | 49    | * | 73 | A  | 3 | 24011     | :          | 21 | 11 | * | 32 | A  | 2 | 24174 | :     | 26 | 58 | * | 84    | A+ | 3 |     |  |  |  |  |
| 24223                      | :                    | 15 | 55 | * | 70 | A  | 3 | 24331 | : | 21 | 43    | * | 64 | A  | 3 | 24332     | :          | 24 | 34 | * | 58 | B+ | 3 | 24333 | :     | 21 | 36 | * | 57    | B+ | 3 |     |  |  |  |  |
| 24334                      | :                    | 23 | 20 | * | 43 | A+ | 2 | 24999 | : | 22 | 18    | * | 40 | A+ | 2 | GR9-H : ! |            |    |    |   |    | A  | 2 |       |       |    |    |   |       |    |   |     |  |  |  |  |
| SGPA : (3) 7.58 (4) 8.04   |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    |   |       | TOTAL |    |    |   |       | 48 | 2 | 375 |  |  |  |  |

|                            |                            |    |    |   |    |    |   |       |   |    |         |   |    |    |   |           |            |    |    |   |    |    |       |       |   |    |    |    |       |    |   |  |  |  |     |
|----------------------------|----------------------------|----|----|---|----|----|---|-------|---|----|---------|---|----|----|---|-----------|------------|----|----|---|----|----|-------|-------|---|----|----|----|-------|----|---|--|--|--|-----|
| 60365                      | GHODECHOR SIDDHIKA KRUSHNA |    |    |   |    |    |   |       |   |    | SANGITA |   |    |    |   | F         | 1182121667 |    |    |   |    | 4  | F     |       |   |    |    |    | 60365 |    |   |  |  |  |     |
| SUBJECT : OPTIONAL ENGLISH |                            |    |    |   |    |    |   |       |   |    |         |   |    |    |   |           |            |    |    |   |    |    |       |       |   |    |    |    |       |    |   |  |  |  |     |
| 23001                      | :                          | 28 | 52 |   | 80 | A+ | 3 | 23011 | : | 21 | 20      |   | 41 | A+ | 2 | 23153     | :          | 25 | 43 |   | 68 | A  | 3     | 23204 | : | 23 | 53 |    | 76    | A+ | 3 |  |  |  |     |
| 23331                      | :                          | 27 | 47 |   | 74 | A  | 3 | 23332 | : | 28 | 49      |   | 77 | A+ | 3 | 23333     | :          | 28 | 29 |   | 57 | B+ | 3     | 23334 | : | 22 | 18 |    | 40    | A+ | 2 |  |  |  |     |
| 23999                      | :                          | 15 | 18 |   | 33 | A  | 2 | 24001 | : | 24 | 57      | * | 81 | A+ | 3 | 24011     | :          | 22 | 22 | * | 44 | A+ | 2     | 24153 | : | 25 | 56 | *  | 81    | A+ | 3 |  |  |  |     |
| 24204                      | :                          | 27 | 57 | * | 84 | A+ | 3 | 24331 | : | 23 | 53      | * | 76 | A+ | 3 | 24332     | :          | 28 | 58 | * | 86 | A+ | 3     | 24333 | : | 25 | 47 | *  | 72    | A  | 3 |  |  |  |     |
| 24334                      | :                          | 24 | 21 | * | 45 | 0  | 2 | 24999 | : | 19 | 21      | * | 40 | A+ | 2 | GR9-H : ! |            |    |    |   |    | 0  | 2     |       |   |    |    |    |       |    |   |  |  |  |     |
| SGPA : (3) 8.42 (4) 8.96   |                            |    |    |   |    |    |   |       |   |    |         |   |    |    |   |           |            |    |    |   |    |    | TOTAL |       |   |    |    | 48 | 2     |    |   |  |  |  | 417 |

|                            |                        |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    |       |       |   |    |    |    |       |    |   |  |  |  |     |
|----------------------------|------------------------|----|----|---|----|----|---|-------|---|----|-------|---|----|----|---|-----------|------------|----|----|---|----|----|-------|-------|---|----|----|----|-------|----|---|--|--|--|-----|
| 60366                      | JAGTAP MAYURI RAJENDRA |    |    |   |    |    |   |       |   |    | ANITA |   |    |    |   | F         | 1182121725 |    |    |   |    | 4  | F     |       |   |    |    |    | 60366 |    |   |  |  |  |     |
| SUBJECT : OPTIONAL ENGLISH |                        |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    |       |       |   |    |    |    |       |    |   |  |  |  |     |
| 23001                      | :                      | 28 | 30 |   | 58 | B+ | 3 | 23011 | : | 23 | 20    |   | 43 | A+ | 2 | 23153     | :          | 25 | 28 |   | 53 | B  | 3     | 23204 | : | 22 | 32 |    | 54    | B  | 3 |  |  |  |     |
| 23331                      | :                      | 28 | 35 |   | 63 | A  | 3 | 23332 | : | 28 | 43    |   | 71 | A  | 3 | 23333     | :          | 28 | 30 |   | 58 | B+ | 3     | 23334 | : | 23 | 17 |    | 40    | A+ | 2 |  |  |  |     |
| 23999                      | :                      | 17 | 10 |   | 27 | B  | 2 | 24001 | : | 24 | 57    | * | 81 | A+ | 3 | 24011     | :          | 24 | 21 | * | 45 | 0  | 2     | 24153 | : | 25 | 46 | *  | 71    | A  | 3 |  |  |  |     |
| 24204                      | :                      | 25 | 50 | * | 75 | A+ | 3 | 24331 | : | 23 | 39    | * | 62 | A  | 3 | 24332     | :          | 28 | 43 | * | 71 | A  | 3     | 24333 | : | 25 | 41 | *  | 66    | A  | 3 |  |  |  |     |
| 24334                      | :                      | 24 | 19 | * | 43 | A+ | 2 | 24999 | : | 23 | 19    | * | 42 | A+ | 2 | GR9-H : ! |            |    |    |   |    | 0  | 2     |       |   |    |    |    |       |    |   |  |  |  |     |
| SGPA : (3) 7.25 (4) 8.58   |                        |    |    |   |    |    |   |       |   |    |       |   |    |    |   |           |            |    |    |   |    |    | TOTAL |       |   |    |    | 48 | 2     |    |   |  |  |  | 380 |

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RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 60367    | LIPANE SHITAL LAXMAN  | MUKTABAI | M   | 1182121741 | 4 F     | 60367   |

SUBJECT : OPTIONAL ENGLISH

23001 : 28 28 56 B+ 3 23011 : 19 20 39 A+ 2 23174 : 27 39 66 A 3 23223 : 20 42 62 A 3



|        |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |      |     |      |      |   |   |  |  |  |  |  |  |  |       |  |    |   |     |
|--------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|------|-----|------|------|---|---|--|--|--|--|--|--|--|-------|--|----|---|-----|
| 23331  | : | 26 | 36 | 62   | A  | 3 | 23332 | : | 28 | 41 | 69   | A  | 3 | 23333 | : | 28 | 33 | 61   | A  | 3 | 23334 | :    | 22  | 14   | 36   | A | 2 |  |  |  |  |  |  |  |       |  |    |   |     |
| 23999  | : | 17 | 14 | 31   | A  | 2 | 24001 | : | 28 | 49 | * 77 | A+ | 3 | 24011 | : | 20 | 19 | * 39 | A+ | 2 | 24174 | :    | 26  | 47   | * 73 | A | 3 |  |  |  |  |  |  |  |       |  |    |   |     |
| 24223  | : | 27 | 44 | * 71 | A  | 3 | 24331 | : | 24 | 40 | * 64 | A  | 3 | 24332 | : | 28 | 34 | * 62 | A  | 3 | 24333 | :    | 27  | 39   | * 66 | A | 3 |  |  |  |  |  |  |  |       |  |    |   |     |
| 24334  | : | 25 | 18 | * 43 | A+ | 2 | 24999 | : | 24 | 18 | * 42 | A+ | 2 | GR8-A | : | !  |    |      |    | 0 | 4     |      |     |      |      |   |   |  |  |  |  |  |  |  |       |  |    |   |     |
| SGPA : |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   | (3)   | 7.96 | (4) | 8.38 |      |   |   |  |  |  |  |  |  |  | TOTAL |  | 48 | 4 | 392 |

|                            |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |    |            |      |    |   |       |       |    |    |      |    |       |    |   |     |
|----------------------------|----------------------------|----|----|------|----|---|-------|---|----|----|-------|----|---|-------|---|----|------------|------|----|---|-------|-------|----|----|------|----|-------|----|---|-----|
| 60368                      | LIPANE VAISHNAVI BAHIRNATH |    |    |      |    |   |       |   |    |    | VIMAL |    |   |       | F |    | 1182121669 |      | 4  |   | F     |       |    |    |      |    | 60368 |    |   |     |
| SUBJECT : OPTIONAL ENGLISH |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |    |            |      |    |   |       |       |    |    |      |    |       |    |   |     |
| 23001                      | :                          | 28 | 45 | 73   | A  | 3 | 23011 | : | 19 | 19 | 38    | A+ | 2 | 23164 | : | 30 | 35         | 65   | A  | 3 | 23174 | :     | 26 | 36 | 62   | A  | 3     |    |   |     |
| 23331                      | :                          | 27 | 46 | 73   | A  | 3 | 23332 | : | 28 | 49 | 77    | A+ | 3 | 23333 | : | 28 | 30         | 58   | B+ | 3 | 23334 | :     | 22 | 16 | 38   | A+ | 2     |    |   |     |
| 23999                      | :                          | 18 | 16 | 34   | A  | 2 | 24001 | : | 28 | 49 | * 77  | A+ | 3 | 24011 | : | 22 | 20         | * 42 | A+ | 2 | 24164 | :     | 30 | 48 | * 78 | A+ | 3     |    |   |     |
| 24174                      | :                          | 25 | 54 | * 79 | A+ | 3 | 24331 | : | 24 | 46 | * 70  | A  | 3 | 24332 | : | 28 | 46         | * 74 | A  | 3 | 24333 | :     | 27 | 45 | * 72 | A  | 3     |    |   |     |
| 24334                      | :                          | 25 | 19 | * 44 | A+ | 2 | 24999 | : | 23 | 19 | * 42  | A+ | 2 | GR8-A | : | !  |            |      | 0  | 4 |       |       |    |    |      |    |       |    |   |     |
| SGPA : (3) 8.17 (4) 8.63   |                            |    |    |      |    |   |       |   |    |    |       |    |   |       |   |    |            |      |    |   |       | TOTAL |    |    |      |    |       | 48 | 4 | 403 |

|                            |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |       |    |    |      |       |   |     |  |  |  |
|----------------------------|--------------------------|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|------------|----|------|----|---|-------|-------|----|----|------|-------|---|-----|--|--|--|
| 60369                      | PATALE VAIBHAV BABASAHEB |    |    |      |    |   |       |   |    |    | ALKA |    |   |       | M | 1182121676 |    |      |    | 4 | F     |       |    |    |      | 60369 |   |     |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       |       |    |    |      |       |   |     |  |  |  |
| 23001                      | :                        | 28 | 44 | 72   | A  | 3 | 23011 | : | 22 | 21 | 43   | A+ | 2 | 23164 | : | 30         | 53 | 83   | A+ | 3 | 23174 | :     | 27 | 46 | 73   | A     | 3 |     |  |  |  |
| 23331                      | :                        | 28 | 39 | 67   | A  | 3 | 23332 | : | 28 | 37 | 65   | A  | 3 | 23333 | : | 28         | 33 | 61   | A  | 3 | 23334 | :     | 23 | 17 | 40   | A+    | 2 |     |  |  |  |
| 23999                      | :                        | 17 | 14 | 31   | A  | 2 | 24001 | : | 28 | 55 | * 83 | A+ | 3 | 24011 | : | 23         | 21 | * 44 | A+ | 2 | 24164 | :     | 30 | 63 | * 93 | 0     | 3 |     |  |  |  |
| 24174                      | :                        | 26 | 58 | * 84 | A+ | 3 | 24331 | : | 24 | 38 | * 62 | A  | 3 | 24332 | : | 28         | 48 | * 76 | A+ | 3 | 24333 | :     | 27 | 46 | * 73 | A     | 3 |     |  |  |  |
| 24334                      | :                        | 24 | 20 | * 44 | A+ | 2 | 24999 | : | 23 | 18 | * 41 | A+ | 2 | GR8-A | : | !          |    |      | 0  | 4 |       |       |    |    |      |       |   |     |  |  |  |
| SGPA : (3) 8.29 (4) 8.88   |                          |    |    |      |    |   |       |   |    |    |      |    |   |       |   |            |    |      |    |   |       | TOTAL |    |    |      | 48    | 4 | 412 |  |  |  |

|                            |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   |       |       |   |    |    |    |       |    |   |  |  |  |     |
|----------------------------|----------------------|----|----|---|----|----|---|-------|---|----|-------|---|----|----|---|-------|------------|----|----|---|----|---|-------|-------|---|----|----|----|-------|----|---|--|--|--|-----|
| 60370                      | PAWAR ANIKET SUBHASH |    |    |   |    |    |   |       |   |    | MEENA |   |    |    |   | M     | 1182121802 |    |    |   |    | 4 | F     |       |   |    |    |    | 60370 |    |   |  |  |  |     |
| SUBJECT : OPTIONAL ENGLISH |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   |       |       |   |    |    |    |       |    |   |  |  |  |     |
| 23001                      | :                    | 12 | 35 |   | 47 | C  | 3 | 23012 | : | 22 | 16    |   | 38 | A+ | 2 | 23153 | :          | 24 | 28 |   | 52 | B | 3     | 23223 | : | 18 | 40 |    | 58    | B+ | 3 |  |  |  |     |
| 23331                      | :                    | 26 | 35 |   | 61 | A  | 3 | 23332 | : | 24 | 40    |   | 64 | A  | 3 | 23333 | :          | 26 | 35 |   | 61 | A | 3     | 23334 | : | 22 | 20 |    | 42    | A+ | 2 |  |  |  |     |
| 23999                      | :                    | 13 | 15 |   | 28 | B+ | 2 | 24001 | : | 26 | 46    | * | 72 | A  | 3 | 24012 | :          | 20 | 14 | * | 34 | A | 2     | 24153 | : | 24 | 42 | *  | 66    | A  | 3 |  |  |  |     |
| 24223                      | :                    | 13 | 36 | * | 49 | C  | 3 | 24331 | : | 22 | 33    | * | 55 | B+ | 3 | 24332 | :          | 24 | 38 | * | 62 | A | 3     | 24333 | : | 26 | 44 | *  | 70    | A  | 3 |  |  |  |     |
| 24334                      | :                    | 22 | 19 | * | 41 | A+ | 2 | 24999 | : | 11 | 17    | * | 28 | B+ | 2 | GR9-H | :          | !  |    |   |    | A | 2     |       |   |    |    |    |       |    |   |  |  |  |     |
| SGPA : (3) 7.33 (4) 7.50   |                      |    |    |   |    |    |   |       |   |    |       |   |    |    |   |       |            |    |    |   |    |   | TOTAL |       |   |    |    | 48 | 2     |    |   |  |  |  | 356 |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 23

| SEAT NO.                   | NAME OF THE CANDIDATE    |     |      |      |     |      |         |  |    |    | MOTHER |    | SEX | P.R.NO.    |  | SEM APP |    |      |    | RR STAT |         |  |    |       |      |    |   |     |  |  |  |
|----------------------------|--------------------------|-----|------|------|-----|------|---------|--|----|----|--------|----|-----|------------|--|---------|----|------|----|---------|---------|--|----|-------|------|----|---|-----|--|--|--|
| 60371                      | TANPURE SWARALI SAMBHAJI |     |      |      |     |      |         |  |    |    | RUPALI |    | F   | 1182121680 |  | 4       | F  |      |    | 60371   |         |  |    |       |      |    |   |     |  |  |  |
| SUBJECT : OPTIONAL ENGLISH |                          |     |      |      |     |      |         |  |    |    |        |    |     |            |  |         |    |      |    |         |         |  |    |       |      |    |   |     |  |  |  |
| 23001 :                    |                          | 28  | 43   | 71   | A   | 3    | 23011 : |  | 23 | 21 | 44     | A+ | 2   | 23164 :    |  | 30      | 49 | 79   | A+ | 3       | 23174 : |  | 27 | 45    | 72   | A  | 3 |     |  |  |  |
| 23331 :                    |                          | 28  | 31   | 59   | B+  | 3    | 23332 : |  | 28 | 38 | 66     | A  | 3   | 23333 :    |  | 28      | 35 | 63   | A  | 3       | 23334 : |  | 23 | 20    | 43   | A+ | 2 |     |  |  |  |
| 23999 :                    |                          | 15  | 10   | 25   | B   | 2    | 24001 : |  | 28 | 51 | * 79   | A+ | 3   | 24011 :    |  | 23      | 21 | * 44 | A+ | 2       | 24164 : |  | 30 | 63    | * 93 | 0  | 3 |     |  |  |  |
| 24174 :                    |                          | 27  | 58   | * 85 | A+  | 3    | 24331 : |  | 24 | 35 | * 59   | B+ | 3   | 24332 :    |  | 28      | 46 | * 74 | A  | 3       | 24333 : |  | 27 | 48    | * 75 | A+ | 3 |     |  |  |  |
| 24334 :                    |                          | 24  | 21   | * 45 | 0   | 2    | 24999 : |  | 20 | 20 | * 40   | A+ | 2   | GR9-H :    |  | !       |    | 0    | 2  |         |         |  |    |       |      |    |   |     |  |  |  |
| SGPA :                     |                          | (3) | 8.00 |      | (4) | 8.83 |         |  |    |    |        |    |     |            |  |         |    |      |    |         |         |  |    | TOTAL |      | 48 | 2 | 404 |  |  |  |

|                      |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |
|----------------------|--------------------------|----|-----|----|---|----|-------|---|----|------|--------|----|----|-------|------------|----|-----|-------|----|----|-------|-------|----|-----|-----|----|----|----|
| 60372                | SAUDAGAR GANESH VITTHJAL |    |     |    |   |    |       |   |    |      | MANGAL |    |    | M     | 1181978641 | 4  | R   | 60372 |    |    |       |       |    |     |     |    |    |    |
| SUBJECT : ECONOMICS  |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |
| 23001                | :                        | 22 | *AA | 22 | F | FF | 23011 | : | 18 | 10\$ | 28     | B+ | 2  | 23151 | :          | 20 | *AA | 20    | F  | FF | 23152 | :     | 26 | *AA | 26  | F  | FF |    |
| 23153                | :                        | 21 | *AA | 21 | F | FF | 23154 | : | 18 | *AA  | 18     | F  | FF | 23174 | :          | 25 | AA  | *     | 25 | F  | FF    | 23204 | :  | 20  | *AA | 20 | F  | FF |
| 23999                | :                        | 14 | *AA | 14 | F | FF | 24001 | : | 22 | *AA  | 22     | F  | FF | 24011 | :          | 16 | *AA | 16    | F  | FF | 24151 | :     | 25 | *AA | 25  | F  | FF |    |
| 24152                | :                        | 24 | *AA | 24 | F | FF | 24153 | : | 25 | *AA  | 25     | F  | FF | 24154 | :          | 23 | *AA | 23    | F  | FF | 24174 | :     | 18 | *AA | 18  | F  | FF |    |
| 24204                | :                        | 21 | *AA | 21 | F | FF | 24999 | : | 22 | *AA  | 22     | F  | FF | GR9-A | :          | !  |     |       | A  | 2  |       |       |    |     |     |    |    |    |
| RESULT : FAIL \$ 0.1 |                          |    |     |    |   |    |       |   |    |      |        |    |    |       |            |    |     |       |    |    |       |       |    |     |     |    |    |    |

|                                                              |                            |    |    |      |     |   |       |   |    |      |       |    |   |                |   |    |            |      |    |       |       |   |    |    |      |    |   |       |
|--------------------------------------------------------------|----------------------------|----|----|------|-----|---|-------|---|----|------|-------|----|---|----------------|---|----|------------|------|----|-------|-------|---|----|----|------|----|---|-------|
| 60373                                                        | BALKRUSHNA VITTHAL KAMBALE |    |    |      |     |   |       |   |    |      | SUMAN |    |   |                |   | M  | 1182050962 |      |    |       |       | 6 | FR |    |      |    |   | 60373 |
| SUBJECT : MARATHI                                            |                            |    |    |      |     |   |       |   |    |      |       |    |   |                |   |    |            |      |    |       |       |   |    |    |      |    |   |       |
| 23001                                                        | :                          | 30 | 29 | 59   | B+  | 3 | 23011 | : | 18 | 10\$ | 28    | B+ | 2 | 23021          | : | 23 | 38         | 61   | A  | 3     | 23022 | : | 14 | 28 | 42   | D  | 3 |       |
| 23023                                                        | :                          | 24 | 45 | 69   | A   | 3 | 23025 | : | 12 | 13   | 25    | B  | 2 | 23153          | : | 22 | 36         | 58   | B+ | 3     | 23204 | : | 17 | 27 | 44   | D  | 3 |       |
| 23999                                                        | :                          | 19 | 18 | 37   | A   | 2 | 24001 | : | 26 | 32   | 58    | B+ | 3 | 24011          | : | 17 | 16         | 33   | A  | 2     | 24021 | : | 21 | 37 | 58   | B+ | 3 |       |
| 24022                                                        | :                          | 15 | 41 | 56   | B+  | 3 | 24023 | : | 22 | 41   | 63    | A  | 3 | 24025          | : | 21 | 13         | 34   | A  | 2     | 24153 | : | 22 | 41 | 63   | A  | 3 |       |
| 24204                                                        | :                          | 13 | 27 | 40   | D # | 3 | 24999 | : | 20 | 14   | 34    | A  | 2 | 35001          | : | 23 | *          |      |    |       |       |   |    |    |      |    |   |       |
|                                                              |                            |    |    |      |     |   |       |   |    |      |       |    |   |                |   | 31 |            | 54   | B  | 3     | 35002 | : | 12 | 14 | 26   | B  | 2 |       |
| 35021                                                        | :                          | 18 | 28 | 46   | C   | 4 | 35022 | : | 19 | 30   | 49    | C  | 4 | 35023          | : | 25 | 29         | 54   | B  | 3     | 35025 | : | 17 | 10 | 27   | B  | 2 |       |
| 35153                                                        | :                          | 24 | 31 | * 55 | B+  | 3 | 35205 | : | 13 | 36   | * 49  | C  | 3 | 36001          | : | 22 | 30         | * 52 | B  | 3     | 36002 | : | 19 | 17 | * 36 | A  | 2 |       |
| 36021                                                        | :                          | 21 | 50 | * 71 | A   | 4 | 36022 | : | 25 | 39   | * 64  | A  | 4 | 36023          | : | 25 | 43         | * 68 | A  | 3     | 36025 | : | 16 | 16 | * 32 | A  | 2 |       |
| 36153                                                        | :                          | 17 | 32 | * 49 | C   | 3 | 36205 | : | 15 | 38   | * 53  | B  | 3 | GR7-A          | : | !  |            | A    | 1  | GR7-B | :     | ! |    |    | B    | 1  |   |       |
| GR8-A                                                        |                            |    |    |      | :   | ! | B     |   |    |      |       | 4  |   |                |   |    |            |      |    |       |       |   |    |    |      |    |   |       |
| SGPA : (1) 5.83 (2) 5.00 (3) 6.50 (4) 7.13 (5) 5.67 (6) 7.13 |                            |    |    |      |     |   |       |   |    |      |       |    |   | TOTAL 96 6 634 |   |    |            |      |    |       |       |   |    |    |      |    |   |       |

CGPA : 6.28 FINAL GRADE : B+ \$ 0.1 # 0.4

The student has completed mandatory add-on credits for this programme.

|                   |           |       |          |      |     |         |     |      |      |      |     |         |    |    |      |            |         |           |    |    |      |    |   |       |    |   |     |
|-------------------|-----------|-------|----------|------|-----|---------|-----|------|------|------|-----|---------|----|----|------|------------|---------|-----------|----|----|------|----|---|-------|----|---|-----|
| 60374             | CHAUGHULE | ARATI | KARBHARI |      |     |         |     |      |      |      |     | SUNITA  | F  |    |      | 1182050969 | 6       | FR        |    |    |      |    |   | 60374 |    |   |     |
| SUBJECT : MARATHI |           |       |          |      |     |         |     |      |      |      |     |         |    |    |      |            |         |           |    |    |      |    |   |       |    |   |     |
| 23001 :           | 30        | 34    | 64       | A    | 3   | 23012 : | 22  | 21   | 43   | A+   | 2   | 23021 : | 25 | 53 | 78   | A+         | 3       | 23022 :   | 19 | 39 | 58   | B+ | 3 |       |    |   |     |
| 23023 :           | 25        | 53    | 78       | A+   | 3   | 23025 : | 12  | 22   | 34   | A    | 2   | 23164 : | 29 | 62 | 91   | 0          | 3       | 23174 :   | 26 | 57 | 83   | A+ | 3 |       |    |   |     |
| 23999 :           | 13        | 14    | 27       | B    | 2   | 24001 : | 30  | 35   | 65   | A    | 3   | 24012 : | 22 | 21 | 43   | A+         | 2       | 24021 :   | 26 | 49 | 75   | A+ | 3 |       |    |   |     |
| 24022 :           | 26        | 38    | 64       | A    | 3   | 24023 : | 25  | 53   | 78   | A+   | 3   | 24025 : | 23 | 21 | 44   | A+         | 2       | 24164 :   | 29 | 51 | 80   | A+ | 3 |       |    |   |     |
| 24174 :           | 27        | 62    | 89       | A+   | 3   | 24999 : | 20  | 19   | 39   | A+   | 2   | 35001 : | 23 | *  |      |            |         |           |    |    |      |    |   |       |    |   |     |
|                   |           |       |          |      |     |         |     |      |      |      |     |         |    | 28 | 51   | B          | 3       | 35002 :   | 22 | 19 | 41   | A+ | 2 |       |    |   |     |
| 35021 :           | 28        | 48    | 76       | A+   | 4   | 35022 : | 27  | 40   | 67   | A    | 4   | 35023 : | 28 | 42 | 70   | A          | 3       | 35025 :   | 23 | 19 | 42   | A+ | 2 |       |    |   |     |
| 35164 :           | 30        | 49    | 79       | A+   | 3   | 35174 : | 26  | 37   | 63   | A    | 3   | 36001 : | 23 | 29 | * 52 | B          | 3       | 36002 :   | 22 | 19 | * 41 | A+ | 2 |       |    |   |     |
| 36021 :           | 27        | 51    | * 78     | A+   | 4   | 36022 : | 26  | 42   | * 68 | A    | 4   | 36023 : | 27 | 54 | * 81 | A+         | 3       | 36025 :   | 20 | 21 | * 41 | A+ | 2 |       |    |   |     |
| 36164 :           | 30        | 56    | * 86     | A+   | 3   | 36174 : | 26  | 51   | * 77 | A+   | 3   | GR7-A : | !  |    | 0    | 1          | GR7-B : | !         |    |    | A    | 1  |   |       |    |   |     |
| GR8-A :           | !         |       |          | 0    | 4   |         |     |      |      |      |     |         |    |    |      |            |         |           |    |    |      |    |   |       |    |   |     |
| SGPA :            | (1)       | 6.83  | (2)      | 7.50 | (3) | 8.42    | (4) | 8.75 | (5)  | 8.21 | (6) | 8.46    |    |    |      |            |         |           |    |    |      |    |   | TOTAL | 96 | 6 | 812 |
|                   |           |       |          |      |     |         |     |      |      |      |     |         |    |    |      |            |         | F.Y.TOTAL | 36 | 4  | 258  |    |   |       |    |   |     |

CGPA : 8.11 FINAL GRADE : A

The student has completed mandatory add-on credits for this programme.

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.          | NAME OF THE CANDIDATE    |    |    |    |    |    |       |       |    |    | MOTHER |    |    |       | SEX | P.R.NO.    |    |    | SEM APP |    |       | RR STAT |       |       |    |    |    |   |    |   |   |
|-------------------|--------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|-----|------------|----|----|---------|----|-------|---------|-------|-------|----|----|----|---|----|---|---|
| 60375             | GAIKAWAD BHAUSAHEB ARJUN |    |    |    |    |    |       |       |    |    | LILA   |    |    |       | M   | 1182050978 |    |    | 6       | FR |       | 60375   |       |       |    |    |    |   |    |   |   |
| SUBJECT : MARATHI |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| 23001             | :                        | 12 | 35 | 47 | C  | 3  | 23012 | :     | 18 | 13 | 31     | A  | 2  | 23021 | :   | 26         | 34 | 60 | A       | 3  | 23022 | :       | 21    | 29    | 50 | B  | 3  |   |    |   |   |
| 23023             | :                        | 26 | 45 | 71 | A  | 3  | 23025 | :     | 16 | 12 | 28     | B+ | 2  | 23153 | :   | 20         | 39 | 59 | B+      | 3  | 23164 | :       | 27    | 36    | 63 | A  | 3  |   |    |   |   |
| 23999             | :                        | 21 | 14 | 35 | A  | 2  | 24001 | :     | 20 | 31 | 51     | B  | 3  | 24012 | :   | 23         | 12 | 35 | A       | 2  | 24021 | :       | 23    | 48    | 71 | A  | 3  |   |    |   |   |
| 24022             | :                        | 21 | 40 | 61 | A  | 3  | 24023 | :     | 20 | 31 | 51     | B  | 3  | 24025 | :   | 21         | 18 | 39 | A+      | 2  | 24153 | :       | 24    | 50    | 74 | A  | 3  |   |    |   |   |
| 24164             | :                        | 29 | 61 | 90 | 0  | 3  | 24999 | :     | 19 | 15 | 34     | A  | 2  | 35001 | :   | 23         | *  |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
|                   |                          |    |    |    |    |    |       |       |    |    |        |    |    | 20    |     |            |    | 43 | F       | FF |       | 35002   | :     | 12    | 14 | 26 | B  | 2 |    |   |   |
| 35021             | :                        | 16 | 35 | 51 | B  | 4  | 35022 | :     | 24 | 29 | 53     | B  | 4  | 35023 | :   | 22         | 30 | 52 | B       | 3  | 35025 | :       | 22    | 16    | 38 | A+ | 2  |   |    |   |   |
| 35153             | :                        | 25 | 36 | 61 | A  | 3  | 35164 | :     | 30 | 55 | 85     | A+ | 3  | 36001 | :   | 24         | 32 | *  | 56      | B+ | 3     | 36002   | :     | 20    | 17 | *  | 37 | A | 2  |   |   |
| 36021             | :                        | 25 | 48 | *  | 73 | A  | 4     | 36022 | :  | 23 | 37     | *  | 60 | A     | 4   | 36023      | :  | 17 | 48      | *  | 65    | A       | 3     | 36025 | :  | 16 | 18 | * | 34 | A | 2 |
| 36153             | :                        | 17 | 42 | *  | 59 | B+ | 3     | 36164 | :  | 30 | 54     | *  | 84 | A+    | 3   | GR7-A      | :  | !  |         |    | 0     | 1       | GR7-B | :     | !  |    |    | A | 1  |   |   |
| GR8-A :!          |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| A 4               |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |
| RESULT : FAIL     |                          |    |    |    |    |    |       |       |    |    |        |    |    |       |     |            |    |    |         |    |       |         |       |       |    |    |    |   |    |   |   |

RESULT : FAIL

|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |    |           |    |   |       |       |       |       |    |     |    |    |    |   |   |
|--------------------------------------------------------------|---------|---------|-----------|---------|----|----|-------|-------|----|----|----|----|----|-------|------------|-------|----|-----------|----|---|-------|-------|-------|-------|----|-----|----|----|----|---|---|
| 60376                                                        | GAIKWAD | KISHORI | BABASAHEB | USHABAI |    |    |       |       |    |    |    |    |    | F     | 1182050981 | 6     | FR |           |    |   |       |       | 60376 |       |    |     |    |    |    |   |   |
| SUBJECT : MARATHI                                            |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |    |           |    |   |       |       |       |       |    |     |    |    |    |   |   |
| 23001                                                        | :       | 12      | 28        | 40      | D  | 3  | 23012 | :     | 22 | 20 | 42 | A+ | 2  | 23021 | :          | 22    | 45 | 67        | A  | 3 | 23022 | :     | 18    | 32    | 50 | B   | 3  |    |    |   |   |
| 23023                                                        | :       | 22      | 37        | 59      | B+ | 3  | 23025 | :     | 13 | 19 | 32 | A  | 2  | 23174 | :          | 26    | 53 | 79        | A+ | 3 | 23204 | :     | 12    | 28    | 40 | D   | 3  |    |    |   |   |
| 23999                                                        | :       | 12      | 10        | 22      | D  | 2  | 24001 | :     | 30 | 28 | 58 | B+ | 3  | 24012 | :          | 22    | 18 | 40        | A+ | 2 | 24021 | :     | 24    | 39    | 63 | A   | 3  |    |    |   |   |
| 24022                                                        | :       | 26      | 36        | 62      | A  | 3  | 24023 | :     | 24 | 29 | 53 | B  | 3  | 24025 | :          | 22    | 16 | 38        | A+ | 2 | 24174 | :     | 26    | 44    | 70 | A   | 3  |    |    |   |   |
| 24204                                                        | :       | 17      | 28        | 45      | C  | 3  | 24999 | :     | 17 | 10 | 27 | B  | 2  | 35001 | :          | 23    | *  |           |    |   |       |       |       |       |    |     |    |    |    |   |   |
|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            | 34    |    | 57        | B+ | 3 | 35002 | :     | 19    | 17    | 36 | A   | 2  |    |    |   |   |
| 35021                                                        | :       | 28      | 32        | 60      | A  | 4  | 35022 | :     | 25 | 29 | 54 | B  | 4  | 35023 | :          | 28    | 34 | 62        | A  | 3 | 35025 | :     | 22    | 18    | 40 | A+  | 2  |    |    |   |   |
| 35174                                                        | :       | 27      | 36        | 63      | A  | 3  | 35205 | :     | 13 | 31 | 44 | D  | 3  | 36001 | :          | 25    | 36 | *         | 61 | A | 3     | 36002 | :     | 21    | 20 | *   | 41 | A+ | 2  |   |   |
| 36021                                                        | :       | 19      | 36        | *       | 55 | B+ | 4     | 36022 | :  | 25 | 43 | *  | 68 | A     | 4          | 36023 | :  | 25        | 44 | * | 69    | A     | 3     | 36025 | :  | 16  | 19 | *  | 35 | A | 2 |
| 36174                                                        | :       | 26      | 37        | *       | 63 | A  | 3     | 36205 | :  | 22 | 35 | *  | 57 | B+    | 3          | GR7-A | :  | !         |    | 0 | 1     | GR7-B | :     | !     |    |     | A  | 1  |    |   |   |
| GR8-A                                                        | :       | !       |           |         | 0  | 4  |       |       |    |    |    |    |    |       |            |       |    |           |    |   |       |       |       |       |    |     |    |    |    |   |   |
| SGPA : (1) 6.83 (2) 5.50 (3) 6.50 (4) 7.25 (5) 7.13 (6) 7.79 |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |    | TOTAL     |    |   |       |       |       | 96    | 6  | 688 |    |    |    |   |   |
|                                                              |         |         |           |         |    |    |       |       |    |    |    |    |    |       |            |       |    | F.Y.TOTAL |    |   |       |       |       | 36    | 4  | 222 |    |    |    |   |   |

CGPA : 6.89 FINAL GRADE : A

The student has completed mandatory add-on credits for this programme.

|                   |      |        |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |
|-------------------|------|--------|-----------|----|---|---------|---------|----|----|----|-------|---------|---------|---------|------------|----|----|---------|---------|---------|---------|----|-------|---|----|----|---|
| 60377             | KALE | BHAKTI | PANDURANG |    |   |         |         |    |    |    | ANITA |         |         | F       | 1182051009 | 6  | FR |         |         |         |         |    | 60377 |   |    |    |   |
| SUBJECT : MARATHI |      |        |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |
| 23001 :           | 30   | 36     | 66        | A  | 3 | 23011 : | 14      | 18 | 32 | A  | 2     | 23021 : | 26      | 62      | 88         | A+ | 3  | 23022 : | 12      | 45      | 57      | B+ | 3     |   |    |    |   |
| 23023 :           | 26   | 49     | 75        | A+ | 3 | 23025 : | 12      | 20 | 32 | A  | 2     | 23174 : | 27      | 56      | 83         | A+ | 3  | 23204 : | 19      | 70      | 89      | A+ | 3     |   |    |    |   |
| 23999 :           | 23   | 15     | 38        | A+ | 2 | 24001 : | 20      | 42 | 62 | A  | 3     | 24011 : | 13      | 22      | 35         | A  | 2  | 24021 : | 23      | *       |         |    |       |   |    |    |   |
|                   |      |        |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         | 48      |         | 71      | A  | 3     |   |    |    |   |
| 24022 :           | 14   | 43     | 57        | B+ | 3 | 24023 : | 24      | 51 | 75 | A+ | 3     | 24025 : | 21      | 22      | 43         | A+ | 2  | 24174 : | 27      | 54      | 81      | A+ | 3     |   |    |    |   |
| 24204 :           | 14   | 60     | *         | 74 | A | 3       | 24999 : | 19 | 19 | 38 | A+    | 2       | 35001 : | 23      | *          |    |    |         |         |         |         |    |       |   |    |    |   |
|                   |      |        |           |    |   |         |         |    |    |    |       |         |         | 36      |            | 59 | B+ | 3       | 35002 : | 16      | 15      | 31 | A     | 2 |    |    |   |
| 35021 :           | 16   | *      |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |
|                   |      | 50     | 66        | A  | 4 | 35022 : | 20      | *  |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |
|                   |      |        |           |    |   |         | 48      |    | 68 | A  | 4     | 35023 : | 16      | *       |            |    |    |         |         |         |         |    |       |   |    |    |   |
|                   |      |        |           |    |   |         |         |    |    |    |       |         | 47      |         | 63         | A  | 3  | 35025 : | 19      | *       |         |    |       |   |    |    |   |
|                   |      |        |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         | 20      |         | 39      | A+ | 2     |   |    |    |   |
| 35174 :           | 27   | 40     | *         | 67 | A | 3       | 35205 : | 14 | 59 | *  | 73    | A       | 3       | 36001 : | 22         | 43 | *  | 65      | A       | 3       | 36002 : | 21 | 22    | * | 43 | A+ | 2 |
| 36021 :           | 17   | 50     | *         | 67 | A | 4       | 36022 : | 26 | 42 | *  | 68    | A       | 4       | 36023 : | AA         | 47 | *  | 47      | F       | FF      | 36025 : | 20 | 21    | * | 41 | A+ | 2 |
| 36174 :           | 26   | 46     | *         | 72 | A | 3       | 36205 : | 23 | 50 | *  | 73    | A       | 3       | GR7-A : | !          |    |    | 0       | 1       | GR7-B : | !       |    |       | A | 1  |    |   |
| GR8-A :           | !    |        |           |    | 0 | 4       |         |    |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |
| RESULT : FAIL     |      |        |           |    |   |         |         |    |    |    |       |         |         |         |            |    |    |         |         |         |         |    |       |   |    |    |   |

RESULT : FAIL

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 25

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60378    | KALE PAVAN ANNASAHEB  | MANGAL | M   | 1182016574 | 6 FR    | 60378   |

The student has been admitted to third year directly for this programme.

SUBJECT : MARATHI

|                                                                                    |                         |                         |                         |
|------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| 35001 : 23 28# 51 B 3                                                              | 35002 : 12 13 25 B 2    | 35021 : 17 29 46 C 4    | 35022 : 20 28 48 C 4    |
| 35023 : 16 28 44 D 3                                                               | 35025 : 18 10 28 B+ 2   | 35174 : 26 31 57 B+ 3   | 35205 : 13 35 * 48 C 3  |
| 36001 : 21 32 * 53 B 3                                                             | 36002 : 17 18 * 35 A 2  | 36021 : 18 41 * 59 B+ 4 | 36022 : 21 42 * 63 A 4  |
| 36023 : 26 35 * 61 A 3                                                             | 36025 : 15 13 * 28 B+ 2 | 36174 : 25 31 * 56 B+ 3 | 36205 : 18 37 * 55 B+ 3 |
| GR7-A :! A 1                                                                       | GR7-B :! B 1            | GR8-A :! A 4            |                         |
| SGPA : (5) 5.50 (6) 7.25                                                           |                         | TOTAL 48 6              | 306                     |
| T.Y.MARKS : 757/1400 ( 54.07%) S.Y.: 53.33% COMBINED: 53.69% RESULT : SECOND CLASS |                         |                         |                         |
| ~ 0.140(A) # 0.4                                                                   |                         |                         |                         |

The student has completed mandetory add-on credits for this programme.

|       |                    |        |   |            |      |       |
|-------|--------------------|--------|---|------------|------|-------|
| 60379 | MISAL AKASH KALYAN | UJWALA | M | 1182051032 | 6 FR | 60379 |
|-------|--------------------|--------|---|------------|------|-------|

SUBJECT : MARATHI

|                            |                        |                         |                         |
|----------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 12 49 61 A 3       | 23011 : 13 17 30 A 2   | 23021 : 23 55 78 A+ 3   | 23022 : 13 34 47 C 3    |
| 23023 : 23 48 71 A 3       | 23025 : 17 14 31 A 2   | 23153 : 24 28# 52 B 3   | 23223 : 28 64 92 O 3    |
| 23999 : 23 12 35 A 2       | 24001 : 20 29 49 C 3   | 24011 : 20 19 39 A+ 2   | 24021 : 20 34 54 B 3    |
| 24022 : 21 37 58 B+ 3      | 24023 : 23 51 74 A 3   | 24025 : 21 18 39 A+ 2   | 24153 : 25 49 74 A 3    |
| 24223 : 22 53 75 A+ 3      | 24999 : 20 14 34 A 2   | 35001 : 24 28\$ 52 B 3  | 35002 : 11 15 26 B 2    |
| 35021 : 25 40 65 A 4       | 35022 : 20 28 48 C 4   | 35023 : 25 * 44 69 A 3  | 35025 : 19 * 21 40 A+ 2 |
| 35153 : 22 30 * 52 B 3     | 35223 : 18 34 52 B 3   | 36001 : 22 33 * 55 B+ 3 | 36002 : 16 18 * 34 A 2  |
| 36021 : 16 51 * 67 A 4     | 36022 : 23 40 * 63 A 4 | 36023 : AA 52 * 52 F FF | 36025 : 14 18 * 32 A 2  |
| 36153 : 25 37 * 62 A 3     | 36223 : 13 41 * 54 B 3 | GR2-A :! 0 1            | GR7-A :! A 1            |
| GR7-B :! B 1               | GR8-A :! B 4           |                         |                         |
| RESULT : FAIL \$ 0.1 # 0.4 |                        |                         |                         |

|       |                            |            |   |            |      |       |
|-------|----------------------------|------------|---|------------|------|-------|
| 60380 | NIKAM DNYANESHWARI TUKARAM | DWARAKABAI | F | 1182051040 | 6 FR | 60380 |
|-------|----------------------------|------------|---|------------|------|-------|

SUBJECT : MARATHI

|                                                                        |                        |                         |                         |
|------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 30 29 59 B+ 3                                                  | 23012 : 20 12 32 A 2   | 23021 : 24 45 69 A 3    | 23022 : 13 34 47 C 3    |
| 23023 : 26 28\$ 54 B 3                                                 | 23025 : 18 15 33 A 2   | 23174 : 26 41 67 A 3    | 23223 : 29 32 61 A 3    |
| 23999 : 22 10\$ 32 A 2                                                 | 24001 : 30 32 62 A 3   | 24012 : 22 20 42 A+ 2   | 24021 : 25 37 62 A 3    |
| 24022 : 25 30 55 B+ 3                                                  | 24023 : 25 47 72 A 3   | 24025 : 23 18 41 A+ 2   | 24174 : 26 54 80 A+ 3   |
| 24223 : 28 43 71 A 3                                                   | 24999 : 20 17 37 A 2   | 35001 : 24 * 28 52 B 3  | 35002 : 18 20 38 A+ 2   |
| 35021 : 26 37 63 A 4                                                   | 35022 : 25 28 53 B 4   | 35023 : 28 35 63 A 3    | 35025 : 23 20 43 A+ 2   |
| 35174 : 26 36 62 A 3                                                   | 35223 : 17 41 58 B+ 3  | 36001 : 23 35 * 58 B+ 3 | 36002 : 21 20 * 41 A+ 2 |
| 36021 : 26 39 * 65 A 4                                                 | 36022 : 25 29 * 54 B 4 | 36023 : 27 49 * 76 A+ 3 | 36025 : 20 20 * 40 A+ 2 |
| 36174 : 26 38 * 64 A 3                                                 | 36223 : 22 46 * 68 A 3 | GR7-A :! 0 1            | GR7-B :! A 1            |
| GR8-A :! 0 4                                                           |                        |                         |                         |
| SGPA : (1) 7.17 (2) 7.00 (3) 7.25 (4) 8.17 (5) 7.46 (6) 7.83           |                        | TOTAL 96 6              | 737                     |
|                                                                        |                        | F.Y.TOTAL 36 4          | 255                     |
| CGPA : 7.52 FINAL GRADE : A \$ 0.1                                     |                        |                         |                         |
| The student has completed mandetory add-on credits for this programme. |                        |                         |                         |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 60381    | RODAGE PARSHURAM ASHOK | KAMAL  | M   | 1181978629 | 6 FR    | 60381   |

SUBJECT : MARATHI

|                         |                         |                          |                         |
|-------------------------|-------------------------|--------------------------|-------------------------|
| 23001 : 22 28 50 B 3    | 23011 : 20 16 36 A 2    | 23021 : 18 28\$ 46 C 3   | 23022 : 12 30 42 D 3    |
| 23023 : 19 35 54 B 3    | 23025 : 12 16 28 B+ 2   | 23153 : 14 32 46 C 3     | 23174 : 25 36 61 A 3    |
| 23999 : 13 16 29 B+ 2   | 24001 : 22 19 41 D 3    | 24011 : 22 20 42 A+ 2    | 24021 : 16 36 52 B 3    |
| 24022 : 12 32 44 D 3    | 24023 : 20 * 45 65 A 3  | 24025 : 18 11 29 B+ 2    | 24153 : 15 29 44 D 3    |
| 24174 : 22 31 53 B 3    | 24999 : 17 19 36 A 2    | 35001 : 24 * 28\$ 52 B 3 | 35002 : 11 11 22 D 2    |
| 35021 : 17 * 0 17 F FF  | 35022 : 20 29 49 C 4    | 35023 : 17 37 54 B 3     | 35025 : 19 11 30 A 2    |
| 35153 : 22 31 53 B 3    | 35174 : 26 37 63 A 3    | 36001 : 25 32 * 57 B+ 3  | 36002 : 17 18 * 35 A 2  |
| 36021 : 17 40 * 57 B+ 4 | 36022 : 20 36 * 56 B+ 4 | 36023 : 14 29 * 43 D 3   | 36025 : 15 AA * 15 F FF |
| 36153 : 20 36 * 56 B+ 3 | 36174 : 25 42 * 67 A 3  | GR7-A :! B 1             | GR7-B :! B 1            |
| GR8-A :! B 4            |                         |                          |                         |
| RESULT : FAIL \$ 0.1    |                         |                          |                         |

|       |                        |        |   |            |      |       |
|-------|------------------------|--------|---|------------|------|-------|
| 60382 | DESHMUKH KALYANI ASHOK | SHOBHA | F | 1182050972 | 6 FR | 60382 |
|-------|------------------------|--------|---|------------|------|-------|

SUBJECT : HINDI

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| 23001 : 30 45 75 A+ 3 | 23011 : 21 20 41 A+ 2 | 23091 : 25 50 75 A+ 3 | 23092 : 26 52 78 A+ 3 |
| 23093 : 24 50 74 A 3  | 23096 : 23 14 37 A 2  | 23153 : 23 34 57 B+ 3 | 23204 : 14 41 55 B+ 3 |
| 23999 : 19 11 30 A 2  | 24001 : 12 34 46 C 3  | 24011 : 12 18 30 A 2  | 24091 : 28 44 72 A 3  |
| 24092 : 27 40 67 A 3  | 24093 : 27 38 65 A 3  | 24096 : 24 18 42 A+ 2 | 24153 : 25 34 59 B+ 3 |

24204 : 12 39 51 B 3 24999 : 12 15 27 B 2 35001 : 24 \* 18 42 F FF 35002 : 16 17 33 A 2  
35091 : 27 38 65 A 4 35092 : 25 46 71 A 4 35093 : 26 29 55 B+ 3 35096 : 21 17 38 A+ 2  
35153 : 24 30 \* 54 B 3 35205 : 13 37 50 B 3 36001 : 26 35 \* 61 A 3 36002 : 16 18 \* 34 A 2  
36091 : 25 41 \* 66 A 4 36092 : 25 42 \* 67 A 4 36093 : 25 14 \* 39 F FF 36096 : 22 17 \* 39 A+ 2  
36153 : 18 30 \* 48 C 3 36205 : 15 32 \* 47 C 3 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
RESULT : FAIL

60383 DHADAGE AJIT CHANDRAKANT SANGITA M 1182050973 6 FR 60383  
SUBJECT : HINDI  
23001 : 30 59 89 A+ 3 23012 : 20 14 34 A 2 23091 : 25 56 81 A+ 3 23092 : 25 53 78 A+ 3  
23093 : 22 55 77 A+ 3 23096 : 22 16 38 A+ 2 23174 : 27 44 71 A 3 23204 : 21 52 73 A 3  
23999 : 17 16 33 A 2 24001 : 12 \*AA 12 F FF 24012 : 23 10 33 A 2 24091 : 27 36 63 A 3  
24092 : 26 23 49 C 3 24093 : 24 29 53 B 3 24096 : 23 16 39 A+ 2 24174 : 27 37 64 A 3  
24204 : 13 28 41 D 3 24999 : 10 10 20 D 2 35001 : 24 \* 14 38 F FF 35002 : 12 13 25 B 2  
35091 : 26 \* 34 60 A 4 35092 : 25 28 53 B 4 35093 : 26 0 \* 26 F FF 35096 : 21 13 34 A 2  
35174 : 26 34 60 A 3 35205 : 13 29 42 D 3 36001 : 28 28& \* 56 B+ 3 36002 : 22 18 \* 40 A+ 2  
36091 : 25 38 \* 63 A 4 36092 : 25 37 \* 62 A 4 36093 : 26 0 \* 26 F FF 36096 : 22 12 \* 34 A 2  
36174 : 26 38 \* 64 A 3 36205 : 20 32 \* 52 B 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
RESULT : FAIL & 0.163  
0.163 balance marks : 6

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 27  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60384 GAIKWAD YOGESH SUBHASH MANGAL M 1182050984 6 FR 60384  
SUBJECT : HINDI  
23001 : 12 29 41 D 3 23011 : 13 13 26 B 2 23091 : 25 39 64 A 3 23092 : 25 39 64 A 3  
23093 : 15 31 46 C 3 23096 : 22 13 35 A 2 23153 : 23 36 59 B+ 3 23204 : 22 36 58 B+ 3  
23999 : 20 17 37 A 2 24001 : 12 28 40 D \$ 3 24011 : 13 19 32 A 2 24091 : 27 50 77 A+ 3  
24092 : 26 37 63 A 3 24093 : 25 45 70 A 3 24096 : 23 20 43 A+ 2 24153 : 23 37 60 A 3  
24204 : 12 36 48 C 3 24999 : 9 17 26 B 2 35001 : 23 \* 28# 51 B 3 35002 : 11 12 23 C 2  
35091 : 26 35 61 A 4 35092 : 25 36 61 A 4 35093 : 26 30 56 B+ 3 35096 : 21 13 34 A 2  
35153 : 23 34 \* 57 B+ 3 35205 : 15 35 50 B 3 36001 : 26 38 \* 64 A 3 36002 : 16 19 \* 35 A 2  
36091 : 26 52 \* 78 A+ 4 36092 : 26 39 \* 65 A 4 36093 : 26 28\$ \* 54 B 3 36096 : 22 12 \* 34 A 2  
36153 : 17 33 \* 50 B 3 36205 : 17 35 \* 52 B 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! B 4  
SGPA : (1) 7.00 (2) 6.00 (3) 6.71 (4) 7.17 (5) 7.00 (6) 7.42 TOTAL 96 6 679  
F.Y.TOTAL 36 4 234  
CGPA : 6.92 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

60385 MAHAPUR GOKUL APPASAHEB SAVITRABAI M 1181978591 6 FR 60385  
SUBJECT : HINDI  
23001 : 20 28\$ 48 C 3 23012 : 20 10 30 A 2 23091 : 24 34 58 B+ 3 23092 : 25 37 62 A 3  
23093 : 20 29 49 C 3 23096 : 18 11 29 B+ 2 23164 : 28 AA \* 28 F FF 23174 : 28 40 68 A 3  
23999 : 22 10 32 A 2 24001 : 29 \*AA 29 F FF 24012 : 18 16 34 A 2 24091 : 25 29 54 B 3  
24092 : 25 30 55 B+ 3 24093 : 20 29 49 C 3 24096 : 18 10 28 B+ 2 24164 : 22 53 75 A+ 3  
24174 : 27 \*AA 27 F FF 24999 : 20 10\$ 30 A 2 35001 : 23 \* 0 23 F FF 35002 : 12 15 27 B 2  
35091 : 26 34 60 A 4 35092 : 25 29 54 B 4 35093 : 26 33 59 B+ 3 35096 : 21 15 36 A 2  
35164 : 28 41 69 A 3 35174 : 27 30 57 B+ 3 36001 : 22 0 \* 22 F FF 36002 : 16 17 \* 33 A 2  
36091 : 22 0 \* 22 F FF 36092 : 22 0 \* 22 F FF 36093 : 22 AA \* 22 F FF 36096 : 20 AA \* 20 F FF  
36164 : 30 0 \* 30 F FF 36174 : 26 0 \* 26 F FF GR7-A :! B 1 GR7-B :! B 1  
GR8-A :! B 4  
RESULT : FAIL \$ 0.1

60386 MANDLIK SHUBHAM DATTATRAY ASHA M 1182051029 6 FR 60386  
SUBJECT : HINDI  
23001 : 30 53 83 A+ 3 23011 : 13 21 34 A 2 23091 : 27 53 80 A+ 3 23092 : 27 42 69 A 3  
23093 : 24 41 65 A 3 23096 : 23 16 39 A+ 2 23153 : 22 53 75 A+ 3 23204 : 19 29 48 C 3  
23999 : 21 12 33 A 2 24001 : 12 \*AA 12 F FF 24011 : 12 20 32 A 2 24091 : 27 38 65 A 3  
24092 : 26 37 63 A 3 24093 : 28 \*AA 28 F FF 24096 : 23 AA \* 23 F FF 24153 : 24 \*AA 24 F FF  
24204 : 13 AA \* 13 F FF 24999 : 11 \*AA 11 F FF 35001 : 23 \* 0 23 F FF 35002 : 11 11 22 D 2  
35091 : 26 28 54 B 4 35092 : 25 43 68 A 4 35093 : 26 31 57 B+ 3 35096 : 21 10 31 A 2  
35153 : 24 32 56 B+ 3 35205 : 13 32 45 C 3 36001 : 24 0 \* 24 F FF 36002 : 15 16 \* 31 A 2  
36091 : 25 0 \* 25 F FF 36092 : 25 0 \* 25 F FF 36093 : 26 AA \* 26 F FF 36096 : 22 AA \* 22 F FF  
36153 : 17 0 \* 17 F FF 36205 : 14 0 \* 14 F FF GR7-A :! A 1 GR7-B :! B 1  
GR8-A :! 0 4  
RESULT : FAIL

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

| SEAT NO.             | NAME OF THE CANDIDATE |    |      |    |   |         |    |    |      |      | MOTHER |          |    | SEX  | P.R.NO.    |    |      | SEM APP  |    |    | RR STAT |    |   |
|----------------------|-----------------------|----|------|----|---|---------|----|----|------|------|--------|----------|----|------|------------|----|------|----------|----|----|---------|----|---|
| 60387                | PANDIT ABHAY SANJAY   |    |      |    |   |         |    |    |      |      | SHOBHA |          |    | M    | 1182051044 |    |      | 6 FR     |    |    | 60387   |    |   |
| SUBJECT : HINDI      |                       |    |      |    |   |         |    |    |      |      |        |          |    |      |            |    |      |          |    |    |         |    |   |
| 23001 :              | 12                    | 29 | 41   | D  | 3 | 23012 : | 24 | 14 | 38   | A+   | 2      | 23091 :  | 27 | 28   | 55         | B+ | 3    | 23092 :  | 27 | 40 | 67      | A  | 3 |
| 23093 :              | 27                    | 15 | 42   | D  | 3 | 23096 : | 23 | 21 | 44   | A+   | 2      | 23153 :  | 20 | 45   | 65         | A  | 3    | 23223 :  | 21 | 32 | 53      | B  | 3 |
| 23999 :              | 16                    | 6  | 22   | D  | 2 | 24001 : | 12 | 28 | 40   | D \$ | 3      | 24012 :  | 23 | 12   | 35         | A  | 2    | 24091 :  | 28 | 49 | 77      | A+ | 3 |
| 24092 :              | 28                    | 31 | * 59 | B+ | 3 | 24093 : | 27 | 36 | 63   | A    | 3      | 24096 :  | 24 | 16   | 40         | A+ | 2    | 24153 :  | 22 | 49 | 71      | A  | 3 |
| 24223 :              | 22                    | 39 | 61   | A  | 3 | 24999 : | 15 | 13 | 28   | B+   | 2      | 35001 :  | 23 | *    | 18         | 41 | F FF | 35002 :  | 13 | 11 | 24      | C  | 2 |
| 35091 :              | 26                    | 31 | 57   | B+ | 4 | 35092 : | 25 | 31 | 56   | B+   | 4      | 35093 :  | 25 | 32   | 57         | B+ | 3    | 35096 :  | 21 | 16 | 37      | A  | 2 |
| 35153 :              | 22                    | 29 | 51   | B  | 3 | 35223 : | 16 | 38 | 54   | B    | 3      | 36001 :  | 25 | 35   | * 60       | A  | 3    | 36002 :  | 15 | 17 | * 32    | A  | 2 |
| 36091 :              | 25                    | 39 | * 64 | A  | 4 | 36092 : | 25 | 37 | * 62 | A    | 4      | 36093 :  | 27 | 28\$ | * 55       | B+ | 3    | 36096 :  | 22 | 12 | * 34    | A  | 2 |
| 36153 :              | 17                    | 35 | * 52 | B  | 3 | 36223 : | 13 | 28 | * 41 | D    | 3      | GR7-A :! |    |      |            | A  | 1    | GR7-B :! |    |    |         | A  | 1 |
| GR8-A :!             |                       |    |      |    | A | 4       |    |    |      |      |        |          |    |      |            |    |      |          |    |    |         |    |   |
| RESULT : FAIL \$ 0.1 |                       |    |      |    |   |         |    |    |      |      |        |          |    |      |            |    |      |          |    |    |         |    |   |

|                 |                        |    |    |    |    |         |         |    |    |    |        |         |    |          |    |    |            |    |         |          |         |    |    |   |    |    |   |       |
|-----------------|------------------------|----|----|----|----|---------|---------|----|----|----|--------|---------|----|----------|----|----|------------|----|---------|----------|---------|----|----|---|----|----|---|-------|
| 60388           | TAKE SHEKHAR BALASAHEB |    |    |    |    |         |         |    |    |    | SAVITA |         |    |          |    | M  | 1182051070 |    |         |          |         | 6  | FR |   |    |    |   | 60388 |
| SUBJECT : HINDI |                        |    |    |    |    |         |         |    |    |    |        |         |    |          |    |    |            |    |         |          |         |    |    |   |    |    |   |       |
| 23001 :         | 12                     | 28 | 40 | D  | 3  | 23012 : | 23      | 18 | 41 | A+ | 2      | 23091 : | 27 | 33       | *  | 60 | A          | 3  | 23092 : | 27       | 33      | 60 | A  | 3 |    |    |   |       |
| 23093 :         | 28                     | 26 | 54 | B  | 3  | 23096 : | 23      | 17 | 40 | A+ | 2      | 23153 : | 22 | 39       |    | 61 | A          | 3  | 23204 : | 14       | 29      | *  | 43 | D | 3  |    |   |       |
| 23999 :         | 14                     | 8  | 22 | D  | 2  | 24001 : | 22      | 30 | 52 | B  | 3      | 24012 : | 24 | 16       |    | 40 | A+         | 2  | 24091 : | 28       | 49      | 77 | A+ | 3 |    |    |   |       |
| 24092 :         | 27                     | 30 | 57 | B+ | 3  | 24093 : | 27      | 36 | 63 | A  | 3      | 24096 : | 24 | 16       |    | 40 | A+         | 2  | 24153 : | 25       | 41      | 66 | A  | 3 |    |    |   |       |
| 24204 :         | 17                     | 35 | 52 | B  | 3  | 24999 : | 15      | 10 | 25 | B  | 2      | 35001 : | 24 | 19       | *  | 43 | F          | FF | 35002 : | 17       | 18      | *  | 35 | A | 2  |    |   |       |
| 35091 :         | 26                     | 37 | *  | 63 | A  | 4       | 35092 : | 28 | 6  | *  | 34     | F       | FF | 35093 :  | 27 | 29 | *          | 56 | B+      | 3        | 35096 : | 23 | 15 | * | 38 | A+ | 2 |       |
| 35153 :         | 22                     | 34 | *  | 56 | B+ | 3       | 35205 : | 14 | 39 | *  | 53     | B       | 3  | 36001 :  | 24 | 36 | *          | 60 | A       | 3        | 36002 : | 14 | 17 | * | 31 | A  | 2 |       |
| 36091 :         | 26                     | 37 | *  | 63 | A  | 4       | 36092 : | 26 | 35 | *  | 61     | A       | 4  | 36093 :  | 27 | 20 | *          | 47 | F       | FF       | 36096 : | 22 | 12 | * | 34 | A  | 2 |       |
| 36153 :         | 17                     | 30 | *  | 47 | C  | 3       | 36205 : | 14 | 31 | *  | 45     | C       | 3  | GR7-A :! |    |    |            | A  | 1       | GR7-B :! |         |    |    | A | 1  |    |   |       |
| GR8-A :!        |                        |    |    |    | B  | 4       |         |    |    |    |        |         |    |          |    |    |            |    |         |          |         |    |    |   |    |    |   |       |
| RESULT : FAIL   |                        |    |    |    |    |         |         |    |    |    |        |         |    |          |    |    |            |    |         |          |         |    |    |   |    |    |   |       |

|                                                              |                        |    |      |    |   |         |    |    |      |    |          |          |    |    |      |    |            |         |    |           |      |    |    |     |  |  |  |       |
|--------------------------------------------------------------|------------------------|----|------|----|---|---------|----|----|------|----|----------|----------|----|----|------|----|------------|---------|----|-----------|------|----|----|-----|--|--|--|-------|
| 60389                                                        | BHAVLE ASHWINI BHIMRAO |    |      |    |   |         |    |    |      |    | KANTABAI |          |    |    |      | F  | 1182050965 |         |    |           |      | 6  | FR |     |  |  |  | 60389 |
| SUBJECT : ECONOMICS                                          |                        |    |      |    |   |         |    |    |      |    |          |          |    |    |      |    |            |         |    |           |      |    |    |     |  |  |  |       |
| 23001 :                                                      | 30                     | 56 | 86   | A+ | 3 | 23011 : | 12 | 19 | 31   | A  | 2        | 23023 :  | 13 | 60 | 73   | A  | 3          | 23151 : | 25 | 39        | 64   | A  | 3  |     |  |  |  |       |
| 23152 :                                                      | 23                     | 52 | 75   | A+ | 3 | 23153 : | 22 | 64 | 86   | A+ | 3        | 23154 :  | 22 | 21 | 43   | A+ | 2          | 23164 : | 26 | 36        | 62   | A  | 3  |     |  |  |  |       |
| 23999 :                                                      | 21                     | 22 | 43   | A+ | 2 | 24001 : | 12 | 36 | 48   | C  | 3        | 24011 :  | 13 | 18 | 31   | A  | 2          | 24023 : | 20 | 51        | 71   | A  | 3  |     |  |  |  |       |
| 24151 :                                                      | 23                     | 48 | 71   | A  | 3 | 24152 : | 25 | 43 | 68   | A  | 3        | 24153 :  | 25 | 41 | 66   | A  | 3          | 24154 : | 22 | 20        | 42   | A+ | 2  |     |  |  |  |       |
| 24164 :                                                      | 28                     | 60 | 88   | A+ | 3 | 24999 : | 12 | 14 | 26   | B  | 2        | 35001 :  | 24 | *  |      |    |            |         |    |           |      |    |    |     |  |  |  |       |
|                                                              |                        |    |      |    |   |         |    |    |      |    |          |          |    | 37 | 61   | A  | 3          | 35002 : | 12 | 20        | 32   | A  | 2  |     |  |  |  |       |
| 35023 :                                                      | 17                     | 40 | 57   | B+ | 3 | 35151 : | 25 | 45 | 70   | A  | 4        | 35152 :  | 24 | 34 | 58   | B+ | 4          | 35153 : | 24 | 39        | 63   | A  | 3  |     |  |  |  |       |
| 35154 :                                                      | 21                     | 23 | 44   | A+ | 2 | 35164 : | 28 | 59 | 87   | A+ | 3        | 36001 :  | 22 | 35 | * 57 | B+ | 3          | 36002 : | 22 | 22        | * 44 | A+ | 2  |     |  |  |  |       |
| 36023 :                                                      | 14                     | 50 | * 64 | A  | 3 | 36151 : | 24 | 35 | * 59 | B+ | 4        | 36152 :  | 25 | 52 | * 77 | A+ | 4          | 36153 : | 25 | 46        | * 71 | A  | 3  |     |  |  |  |       |
| 36154 :                                                      | 12                     | 27 | * 39 | A+ | 2 | 36164 : | 30 | 53 | * 83 | A+ | 3        | GR7-A :! |    |    | 0    | 1  | GR7-B :!   |         |    |           | A    | 1  |    |     |  |  |  |       |
| GR8-A :!                                                     |                        |    |      |    | 0 |         |    |    |      |    |          |          |    |    |      |    |            |         |    |           |      |    |    |     |  |  |  |       |
| SGPA : (1) 8.83 (2) 8.67 (3) 8.54 (4) 7.67 (5) 7.92 (6) 8.17 |                        |    |      |    |   |         |    |    |      |    |          |          |    |    |      |    |            |         |    |           |      |    |    |     |  |  |  |       |
|                                                              |                        |    |      |    |   |         |    |    |      |    |          |          |    |    |      |    |            |         |    | TOTAL     |      | 96 | 6  | 775 |  |  |  |       |
|                                                              |                        |    |      |    |   |         |    |    |      |    |          |          |    |    |      |    |            |         |    | F.Y.TOTAL |      | 36 | 4  | 315 |  |  |  |       |

CGPA : 8.26 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

| SEAT NO.                                                     | NAME OF THE CANDIDATE |    |    |    |    |         |         |      |    |     | MOTHER  |         |         | SEX      | P.R.NO.    |    | SEM APP |           |          | RR STAT |         |     |    |    |    |   |   |
|--------------------------------------------------------------|-----------------------|----|----|----|----|---------|---------|------|----|-----|---------|---------|---------|----------|------------|----|---------|-----------|----------|---------|---------|-----|----|----|----|---|---|
| 60390                                                        | GAIKWAD AKSHAY ARJUN  |    |    |    |    |         |         |      |    |     | SHARADA |         |         | M        | 1182050980 |    | 6       | FR        |          | 60390   |         |     |    |    |    |   |   |
| SUBJECT : ECONOMICS                                          |                       |    |    |    |    |         |         |      |    |     |         |         |         |          |            |    |         |           |          |         |         |     |    |    |    |   |   |
| 23001 :                                                      | 30                    | 57 | 87 | A+ | 3  | 23011 : | 12      | 14   | 26 | B   | 2       | 23023 : | 13      | 37       | 50         | B  | 3       | 23151 :   | 24       | 36      | 60      | A   | 3  |    |    |   |   |
| 23152 :                                                      | 22                    | 32 | 54 | B  | 3  | 23153 : | 22      | 28\$ | 50 | B   | 3       | 23154 : | 21      | 10\$     | 31         | A  | 2       | 23204 :   | 20       | 31      | 51      | B   | 3  |    |    |   |   |
| 23999 :                                                      | 14                    | 18 | 32 | A  | 2  | 24001 : | 20      | 20   | 40 | D # | 3       | 24011 : | 20      | 17       | 37         | A  | 2       | 24023 :   | 20       | 28      | 48      | C   | 3  |    |    |   |   |
| 24151 :                                                      | 23                    | 34 | 57 | B+ | 3  | 24152 : | 25      | 30   | 55 | B+  | 3       | 24153 : | 25      | 28       | 53         | B  | 3       | 24154 :   | 22       | 16      | 38      | A+  | 2  |    |    |   |   |
| 24204 :                                                      | 14                    | 30 | 44 | D  | 3  | 24999 : | 12      | 10   | 22 | D   | 2       | 35001 : | 23      | *        |            |    |         |           |          |         |         |     |    |    |    |   |   |
|                                                              |                       |    |    |    |    |         |         |      |    |     |         |         |         | 28#      | 51         | B  | 3       | 35002 :   | 11       | 12      | 23      | C   | 2  |    |    |   |   |
| 35023 :                                                      | 16                    | 31 | 47 | C  | 3  | 35151 : | 25      | 39   | 64 | A   | 4       | 35152 : | 25      | 31       | *          | 56 | B+      | 4         | 35153 :  | 22      | 28      | *   | 50 | B  | 3  |   |   |
| 35154 :                                                      | 22                    | 16 | *  | 38 | A+ | 2       | 35205 : | 14   | 28 | 42  | D       | 3       | 36001 : | 22       | 31         | *  | 53      | B         | 3        | 36002 : | 19      | 18  | *  | 37 | A  | 2 |   |
| 36023 :                                                      | 16                    | 32 | *  | 48 | C  | 3       | 36151 : | 18   | 28 | *   | 46      | C       | 4       | 36152 :  | 17         | 29 | *       | 46        | C        | 4       | 36153 : | 17  | 28 | *  | 45 | C | 3 |
| 36154 :                                                      | 12                    | 20 | *  | 32 | A  | 2       | 36205 : | 15   | 30 | *   | 45      | C       | 3       | GR7-A :! |            |    | A       | 1         | GR7-B :! |         |         |     | B  | 1  |    |   |   |
| GR8-A :!                                                     |                       |    |    |    | A  | 4       |         |      |    |     |         |         |         |          |            |    |         |           |          |         |         |     |    |    |    |   |   |
| SGPA : (1) 7.17 (2) 6.83 (3) 6.96 (4) 5.88 (5) 6.29 (6) 5.63 |                       |    |    |    |    |         |         |      |    |     |         |         |         |          |            |    |         | TOTAL     |          | 96      | 6       | 594 |    |    |    |   |   |
|                                                              |                       |    |    |    |    |         |         |      |    |     |         |         |         |          |            |    |         | F.Y.TOTAL |          | 36      | 4       | 252 |    |    |    |   |   |

CGPA : 6.41 FINAL GRADE : B+ \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|                     |    |    |    |    |   |         |    |    |    |    |   |         |    |    |    |    |   |         |    |    |    |    |   |
|---------------------|----|----|----|----|---|---------|----|----|----|----|---|---------|----|----|----|----|---|---------|----|----|----|----|---|
| SUBJECT : ECONOMICS |    |    |    |    |   |         |    |    |    |    |   |         |    |    |    |    |   |         |    |    |    |    |   |
| 23001 :             | 12 | 57 | 69 | A  | 3 | 23011 : | 12 | 15 | 27 | B  | 2 | 23093 : | 22 | 48 | 70 | A  | 3 | 23151 : | 24 | 39 | 63 | A  | 3 |
| 23152 :             | 22 | 34 | 56 | B+ | 3 | 23153 : | 21 | 55 | 76 | A+ | 3 | 23154 : | 20 | 10 | 30 | A  | 2 | 23204 : | 21 | 42 | 63 | A  | 3 |
| 23999 :             | 21 | 17 | 38 | A+ | 2 | 24001 : | 12 | 32 | 44 | D  | 3 | 24011 : | 13 | 15 | 28 | B+ | 2 | 24093 : | 26 | 30 | 56 | B+ | 3 |
| 24151 :             | 22 | 32 | 54 | B  | 3 | 24152 : | 22 | 34 | 56 | B+ | 3 | 24153 : | 24 | 35 | 59 | B+ | 3 | 24154 : | 23 | 17 | 40 | A+ | 2 |

24204 : 12 28 40 D 3 24999 : 11 10 21 D 2 35001 : 24 \*  
22 46 F FF 35002 : 15 14 29 B+ 2  
35093 : 25 29 54 B 3 35151 : 24 30 54 B 4 35152 : 24 34 \* 58 B+ 4 35153 : 23 29 \* 52 B 3  
35154 : 21 12 33 A 2 35205 : 13 36 \* 49 C 3 36001 : 22 42 \* 64 A 3 36002 : 16 15 \* 31 A 2  
36093 : 22 16 \* 38 F FF 36151 : 18 29 \* 47 C 4 36152 : 17 32 \* 49 C 4 36153 : 17 29 \* 46 C 3  
36154 : 13 20 \* 33 A 2 36205 : 14 29 \* 43 D 3 GR7-A :! A 1 GR7-B :! B 1  
GR8-A :! A 4  
RESULT : FAIL

60392 GUND PRASHANT CHANGDEV USHA M 1182050996 6 FR 60392

SUBJECT : ECONOMICS  
23001 : 30 49 79 A+ 3 23012 : 18 23 41 A+ 2 23093 : 15 49 64 A 3 23151 : 25 50 75 A+ 3  
23152 : 21 57 78 A+ 3 23153 : 20 45 65 A 3 23154 : 22 13 35 A 2 23164 : 24 43 67 A 3  
23999 : 17 25 42 A+ 2 24001 : 26 28 54 B 3 24012 : 22 17 39 A+ 2 24093 : 26 38 64 A 3  
24151 : 25 40 65 A 3 24152 : 24 41 65 A 3 24153 : 23 42 65 A 3 24154 : 21 20 41 A+ 2  
24164 : 27 61 88 A+ 3 24999 : 12 14 26 B 2 35001 : 23 \*  
28& 51 B 3 35002 : 14 16 30 A 2  
35093 : 25 34 \* 59 B+ 3 35151 : 24 42 66 A 4 35152 : 24 36 \* 60 A 4 35153 : 25 28 \* 53 B 3  
35154 : 23 12 35 A 2 35164 : 30 31 61 A 3 36001 : 22 31 \* 53 B 3 36002 : 18 16 \* 34 A 2  
36093 : 24 9 \* 33 F FF 36151 : 18 33 \* 51 B 4 36152 : 17 46 \* 63 A 4 36153 : 17 43 \* 60 A 3  
36154 : 12 25 \* 37 A 2 36164 : 28 48 \* 76 A+ 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
RESULT : FAIL & 0.163  
0.163 balance marks : 4

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 30

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60393 PANDIT RUSHIKESH GITARAM MANGAL M 1182051046 6 FR 60393

SUBJECT : ECONOMICS  
23001 : 30 31 61 A 3 23011 : 20 19 39 A+ 2 23023 : 25 41 66 A 3 23151 : 23 38 61 A 3  
23152 : 25 32 57 B+ 3 23153 : 26 56 82 A+ 3 23154 : 23 15 38 A+ 2 23223 : 29 28\$ 57 B+ 3  
23999 : 19 23 42 A+ 2 24001 : 30 11 41 D 3 24011 : 21 16 37 A 2 24023 : 25 33 58 B+ 3  
24151 : 25 38 63 A 3 24152 : 28 32 60 A 3 24153 : 26 30 56 B+ 3 24154 : 22 15 37 A 2  
24223 : 28 36 64 A 3 24999 : 11 9 20 D \$ 2 35001 : 23 \*  
28 51 B 3 35002 : 16 16 32 A 2  
35023 : 28 31 59 B+ 3 35151 : 26 29 55 B+ 4 35152 : 24 28 52 B 4 35153 : 25 31 56 B+ 3  
35154 : 23 13 36 A 2 35223 : 28 33 61 A 3 36001 : 22 28# \* 50 B 3 36002 : 19 15 \* 34 A 2  
36023 : 27 28 \* 55 B+ 3 36151 : 24 28 \* 52 B 4 36152 : 27 38 \* 65 A 4 36153 : 27 36 \* 63 A 3  
36154 : 13 31 \* 44 A+ 2 36223 : 27 38 \* 65 A 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
SGPA : (1) 6.83 (2) 7.67 (3) 8.13 (4) 6.92 (5) 7.00 (6) 7.38  
TOTAL 96 6 706  
F.Y.TOTAL 36 4 261  
CGPA : 7.33 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

60394 SALUNKE PRAVIN HARIBHAU PARVATIBAI M 1181817082 6 FR 60394

The student has been admitted to third year directly for this programme.  
SUBJECT : ECONOMICS  
35001 : 23 \*  
0 23 F FF 35002 : 11 12 23 C 2 35151 : 22 0 \* 22 F FF 35152 : 23 \*  
0 23 F FF  
35153 : 22 0 \* 22 F FF 35154 : 21 0 \* 21 F FF 35164 : 28 \*  
0 28 F FF 35174 : 26 0 \* 26 F FF  
36001 : 24 0 \* 24 F FF 36002 : 16 17 \* 33 A 2 36151 : 17 0 \* 17 F FF 36152 : 17 0 \* 17 F FF  
36153 : 17 0 \* 17 F FF 36154 : 10 20 \* 30 A 2 36164 : 26 0 \* 26 F FF 36174 : 25 0 \* 25 F FF  
GR7-A :! A 1 GR7-B :! B 1 GR8-A :! B 4  
RESULT : FAIL

60395 SHAIKH ADAM MAHAMAD MUNNI M 1182051059 6 FR 60395

SUBJECT : ECONOMICS  
23001 : 12 35 47 C 3 23012 : 22 13 35 A 2 23023 : 20 35 55 B+ 3 23151 : 22 46 68 A 3  
23152 : 15 31 46 C 3 23153 : 20 49 69 A 3 23154 : 22 18 40 A+ 2 23223 : 21 34 55 B+ 3  
23999 : 11 11 22 D 2 24001 : 12 38 50 B 3 24012 : 23 16 39 A+ 2 24023 : 20 30 50 B 3  
24151 : 23 37 60 A 3 24152 : 22 48 70 A 3 24153 : 22 54 76 A+ 3 24154 : 23 20 43 A+ 2  
24223 : 21 37 58 B+ 3 24999 : 11 14 25 B 2 35001 : 23 \*  
36 59 B+ 3 35002 : 11 13 24 C 2  
35023 : 17 41 58 B+ 3 35151 : 23 43 66 A 4 35152 : 22 34 56 B+ 4 35153 : 22 37 59 B+ 3  
35154 : 21 19 40 A+ 2 35223 : 16 36 52 B 3 36001 : 26 38 \* 64 A 3 36002 : 16 19 \* 35 A 2  
36023 : 14 36 \* 50 B 3 36151 : 18 41 \* 59 B+ 4 36152 : 17 45 \* 62 A 4 36153 : 17 45 \* 62 A 3  
36154 : 13 25 \* 38 A+ 2 36223 : 12 32 \* 44 D 3 GR7-A :! 0 1 GR7-B :! B 1  
GR8-A :! A 4  
SGPA : (1) 7.67 (2) 6.83 (3) 6.75 (4) 7.50 (5) 7.04 (6) 7.17  
TOTAL 96 6 683  
F.Y.TOTAL 36 4 261  
CGPA : 7.15 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

| SEAT NO.                                                               | NAME OF THE CANDIDATE       |    |    |    |    |       |       |       |    |    | MOTHER    |    |       | SEX   | P.R.NO.    |          | SEM APP |           |    | RR STAT  |       |    |       |       |     |    |    |   |    |   |   |
|------------------------------------------------------------------------|-----------------------------|----|----|----|----|-------|-------|-------|----|----|-----------|----|-------|-------|------------|----------|---------|-----------|----|----------|-------|----|-------|-------|-----|----|----|---|----|---|---|
| 60396                                                                  | CHAUDHARI RAVINDRA KARBHARI |    |    |    |    |       |       |       |    |    | CHHAYABAI |    |       | M     | 1182050968 |          | 6       | FR        |    | 60396    |       |    |       |       |     |    |    |   |    |   |   |
| SUBJECT : HISTORY                                                      |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         |           |    |          |       |    |       |       |     |    |    |   |    |   |   |
| 23001                                                                  | :                           | 30 | 46 | 76 | A+ | 3     | 23012 | :     | 18 | 13 | 31        | A  | 2     | 23093 | :          | 22       | 50      | 72        | A  | 3        | 23164 | :  | 26    | 45    | 71  | A  | 3  |   |    |   |   |
| 23171                                                                  | :                           | 27 | 28 | 55 | B+ | 3     | 23172 | :     | 27 | 29 | 56        | B+ | 3     | 23174 | :          | 26       | 43      | 69        | A  | 3        | 23178 | :  | 22    | 20    | 42  | A+ | 2  |   |    |   |   |
| 23999                                                                  | :                           | 21 | 18 | 39 | A+ | 2     | 24001 | :     | 12 | 45 | 57        | B+ | 3     | 24012 | :          | 22       | 16      | 38        | A+ | 2        | 24093 | :  | 27    | 45    | 72  | A  | 3  |   |    |   |   |
| 24163                                                                  | :                           | 26 | *  |    |    |       |       |       |    |    |           |    |       |       |            |          |         |           |    |          |       |    |       |       |     |    |    |   |    |   |   |
|                                                                        |                             | 55 | 81 | A+ | 3  | 24171 | :     | 27    | 58 | 85 | A+        | 3  | 24172 | :     | 27         | 56       | 83      | A+        | 3  | 24174    | :     | 26 | 58    | 84    | A+  | 3  |    |   |    |   |   |
| 24178                                                                  | :                           | 22 | 22 | 44 | A+ | 2     | 24999 | :     | 20 | 13 | 33        | A  | 2     | 35001 | :          | 23       | 32      | 55        | B+ | 3        | 35002 | :  | 11    | 11    | 22  | D  | 2  |   |    |   |   |
| 35093                                                                  | :                           | 26 | 45 | *  | 71 | A     | 3     | 35164 | :  | 25 | 44        | *  | 69    | A     | 3          | 35171    | :       | 26        | 40 | 66       | A     | 4  | 35172 | :     | 27  | *  |    |   |    |   |   |
|                                                                        |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         |           |    |          | 51    |    | 78    | A+    | 4   |    |    |   |    |   |   |
| 35174                                                                  | :                           | 27 | 38 | *  | 65 | A     | 3     | 35177 | :  | 22 | 17        | *  | 39    | A+    | 2          | 36001    | :       | 26        | 39 | *        | 65    | A  | 3     | 36002 | :   | 19 | 18 | * | 37 | A | 2 |
| 36093                                                                  | :                           | 24 | 38 | *  | 62 | A     | 3     | 36164 | :  | 28 | 45        | *  | 73    | A     | 3          | 36171    | :       | 26        | 46 | *        | 72    | A  | 4     | 36172 | :   | 25 | 40 | * | 65 | A | 4 |
| 36174                                                                  | :                           | 26 | 44 | *  | 70 | A     | 3     | 36177 | :  | 21 | 17        | *  | 38    | A+    | 2          | GR7-A :! |         | A         | 1  | GR7-B :! |       |    |       |       | A   | 1  |    |   |    |   |   |
| GR8-A :!                                                               |                             |    |    |    | A  | 4     |       |       |    |    |           |    |       |       |            |          |         |           |    |          |       |    |       |       |     |    |    |   |    |   |   |
| SGPA : (1) 6.83 (2) 7.50 (3) 8.04 (4) 8.54 (5) 7.79 (6) 8.08           |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         | TOTAL     |    |          |       |    | 96    | 6     | 779 |    |    |   |    |   |   |
|                                                                        |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         | F.Y.TOTAL |    |          |       |    | 36    | 4     | 258 |    |    |   |    |   |   |
| CGPA : 7.86 FINAL GRADE : A                                            |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         |           |    |          |       |    |       |       |     |    |    |   |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                             |    |    |    |    |       |       |       |    |    |           |    |       |       |            |          |         |           |    |          |       |    |       |       |     |    |    |   |    |   |   |

|                   |                        |    |    |    |    |    |       |       |    |    |        |    |    |    |       |          |    |    |    |    |      |            |          |       |    |    |    |    |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
|-------------------|------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|----|-------|----------|----|----|----|----|------|------------|----------|-------|----|----|----|----|----|---|---|---|----|--|--|--|--|--|--|--|--|--|-------|
| 60397             | DHERE SACHIN BALASAHEB |    |    |    |    |    |       |       |    |    | KAVITA |    |    |    |       |          |    |    |    |    | M    | 1182050975 |          |       |    |    |    |    |    |   |   | 6 | FR |  |  |  |  |  |  |  |  |  | 60397 |
| SUBJECT : HISTORY |                        |    |    |    |    |    |       |       |    |    |        |    |    |    |       |          |    |    |    |    |      |            |          |       |    |    |    |    |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 23001             | :                      | 12 | 32 | 44 | D  | 3  | 23012 | :     | 20 | 21 | *      | 41 | A+ | 2  | 23153 | :        | 18 | 41 | 59 | B+ | 3    | 23164      | :        | 28    | 56 | 84 | A+ | 3  |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 23171             | :                      | 26 | 42 | 68 | A  | 3  | 23172 | :     | 27 | 51 |        | 78 | A+ | 3  | 23174 | :        | 26 | 61 | 87 | A+ | 3    | 23178      | :        | 23    | 22 | 45 | 0  | 2  |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 23999             | :                      | 14 | 15 | 29 | B+ | 2  | 24001 | :     | 12 | 31 |        | 43 | D  | 3  | 24012 | :        | 20 | AA | *  | 20 | F FF |            | 24153    | :     | 25 | 55 | 80 | A+ | 3  |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 24164             | :                      | 25 | 64 | 89 | A+ | 3  | 24171 | :     | 26 | 41 |        | 67 | A  | 3  | 24172 | :        | 27 | 56 | 83 | A+ | 3    | 24174      | :        | 26    | 61 | 87 | A+ | 3  |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 24178             | :                      | 23 | 18 | 41 | A+ | 2  | 24999 | :     | 19 | 14 |        | 33 | A  | 2  | 35001 | :        | 25 | 32 | 57 | B+ | 3    | 35002      | :        | 13    | 13 | 26 | B  | 2  |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 35153             | :                      | 22 | 30 | 52 | B  | 3  | 35164 | :     | 28 | 40 |        | 68 | A  | 3  | 35171 | :        | 27 | 42 | *  | 69 | A    | 4          | 35172    | :     | 27 | 44 | 71 | A  | 4  |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 35174             | :                      | 27 | 31 | 58 | B+ | 3  | 35177 | :     | 22 | 10 |        | 32 | A  | 2  | 36001 | :        | 28 | 0  | *  | 28 | F FF |            | 36002    | :     | 19 | 20 | *  | 39 | A+ | 2 |   |   |    |  |  |  |  |  |  |  |  |  |       |
| 36153             | :                      | 17 | 36 | *  | 53 | B  | 3     | 36164 | :  | 29 | 59     | *  | 88 | A+ | 3     | 36171    | :  | 26 | 0  | *  | 26   | F FF       |          | 36172 | :  | 25 | 35 | *  | 60 | A | 4 |   |    |  |  |  |  |  |  |  |  |  |       |
| 36174             | :                      | 26 | 50 | *  | 76 | A+ | 3     | 36177 | :  | 22 | 14     | *  | 36 | A  | 2     | GR7-A :! |    |    |    |    | A    | 1          | GR7-B :! |       |    |    |    | A  | 1  |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| GR8-A :!          |                        |    |    |    | A  |    |       |       |    | 4  |        |    |    |    |       |          |    |    |    |    |      |            |          |       |    |    |    |    |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |
| RESULT : FAIL     |                        |    |    |    |    |    |       |       |    |    |        |    |    |    |       |          |    |    |    |    |      |            |          |       |    |    |    |    |    |   |   |   |    |  |  |  |  |  |  |  |  |  |       |

|                   |                       |    |    |    |      |         |         |    |    |    |          |         |         |          |    |    |            |         |          |         |    |    |    |    |   |   |  |       |  |  |  |  |
|-------------------|-----------------------|----|----|----|------|---------|---------|----|----|----|----------|---------|---------|----------|----|----|------------|---------|----------|---------|----|----|----|----|---|---|--|-------|--|--|--|--|
| 60398             | GAJARE UMESH RAJENDRA |    |    |    |      |         |         |    |    |    | MANDABAI |         |         |          |    | M  | 1182050985 |         |          |         |    | 6  | FR |    |   |   |  | 60398 |  |  |  |  |
| SUBJECT : HISTORY |                       |    |    |    |      |         |         |    |    |    |          |         |         |          |    |    |            |         |          |         |    |    |    |    |   |   |  |       |  |  |  |  |
| 23001 :           | 12                    | 28 | 40 | D  | 3    | 23012 : | 18      | 20 | 38 | A+ | 2        | 23093 : | 15      | 55       | 70 | A  | 3          | 23171 : | 27       | 31      | 58 | B+ | 3  |    |   |   |  |       |  |  |  |  |
| 23172 :           | 27                    | 52 | 79 | A+ | 3    | 23174 : | 26      | 41 | 67 | A  | 3        | 23178 : | 23      | 16       | 39 | A+ | 2          | 23204 : | 16       | 50      | 66 | A  | 3  |    |   |   |  |       |  |  |  |  |
| 23999 :           | 20                    | 12 | 32 | A  | 2    | 24001 : | 22      | 28 | 50 | B  | 3        | 24012 : | 22      | 15       | 37 | A  | 2          | 24093 : | 26       | 29      | 55 | B+ | 3  |    |   |   |  |       |  |  |  |  |
| 24171 :           | 27                    | 50 | 77 | A+ | 3    | 24172 : | 27      | 40 | 67 | A  | 3        | 24174 : | 26      | 41       | 67 | A  | 3          | 24178 : | 22       | 22      | 44 | A+ | 2  |    |   |   |  |       |  |  |  |  |
| 24204 :           | 15                    | 44 | 59 | B+ | 3    | 24999 : | 22      | 13 | 35 | A  | 2        | 35001 : | 23      | *        |    |    |            |         |          |         |    |    |    |    |   |   |  |       |  |  |  |  |
|                   |                       |    |    |    |      |         |         |    |    |    |          |         |         | 28       | 51 | B  | 3          | 35002 : | 11       | 15      | 26 | B  | 2  |    |   |   |  |       |  |  |  |  |
| 35093 :           | 26                    | 0  | *  | 26 | F FF | 35171 : | 26      | 43 | 69 | A  | 4        | 35172 : | 27      | 43       | 70 | A  | 4          | 35174 : | 26       | 38      | 64 | A  | 3  |    |   |   |  |       |  |  |  |  |
| 35177 :           | 22                    | 14 | 36 | A  | 2    | 35205 : | 13      | 36 | 49 | C  | 3        | 36001 : | 22      | 34       | *  | 56 | B+         | 3       | 36002 :  | 18      | 18 | *  | 36 | A  | 2 |   |  |       |  |  |  |  |
| 36093 :           | 24                    | 20 | *  | 44 | F FF | 36171 : | 26      | 51 | *  | 77 | A+       | 4       | 36172 : | 25       | 28 | *  | 53         | B       | 4        | 36174 : | 26 | 35 | *  | 61 | A | 3 |  |       |  |  |  |  |
| 36177 :           | 21                    | 10 | *  | 31 | A    | 2       | 36205 : | 14 | 38 | *  | 52       | B       | 3       | GR7-A :! |    |    | A          | 1       | GR7-B :! |         |    |    | A  | 1  |   |   |  |       |  |  |  |  |
| GR8-A :!          |                       |    |    |    | B    | 4       |         |    |    |    |          |         |         |          |    |    |            |         |          |         |    |    |    |    |   |   |  |       |  |  |  |  |
| RESULT : FAIL     |                       |    |    |    |      |         |         |    |    |    |          |         |         |          |    |    |            |         |          |         |    |    |    |    |   |   |  |       |  |  |  |  |

| SEAT NO.                   | NAME OF THE CANDIDATE |    |      |    |    |    |       |       |    |    | MOTHER    |     |    | SEX   | P.R.NO.    |          | SEM APP |    |    | RR STAT  |       |       |    |       |    |    |    |   |    |   |   |
|----------------------------|-----------------------|----|------|----|----|----|-------|-------|----|----|-----------|-----|----|-------|------------|----------|---------|----|----|----------|-------|-------|----|-------|----|----|----|---|----|---|---|
| 60399                      | NAJAN GANESH SHIVNATH |    |      |    |    |    |       |       |    |    | LAHANUBAI |     |    | M     | 1182051036 |          | 6       | FR |    | 60399    |       |       |    |       |    |    |    |   |    |   |   |
| SUBJECT : HISTORY          |                       |    |      |    |    |    |       |       |    |    |           |     |    |       |            |          |         |    |    |          |       |       |    |       |    |    |    |   |    |   |   |
| 23001                      | :                     | 12 | 28   | 40 | D  | 3  | 23012 | :     | 18 | 12 | 30        | A   | 2  | 23023 | :          | 13       | 35      | 48 | C  | 3        | 23093 | :     | 15 | 43    | 58 | B+ | 3  |   |    |   |   |
| 23171                      | :                     | 27 | 45   | 72 | A  | 3  | 23172 | :     | 27 | 57 | 84        | A+  | 3  | 23174 | :          | 26       | 38      | 64 | A  | 3        | 23178 | :     | 22 | 18    | 40 | A+ | 2  |   |    |   |   |
| 23999                      | :                     | 19 | 10\$ | 29 | B+ | 2  | 24001 | :     | 12 | 28 | 40        | D # | 3  | 24012 | :          | 22       | 19      | 41 | A+ | 2        | 24023 | :     | 20 | 34    | 54 | B  | 3  |   |    |   |   |
| 24093                      | :                     | 27 | 34   | 61 | A  | 3  | 24171 | :     | 26 | 57 | 83        | A+  | 3  | 24172 | :          | 27       | 50      | 77 | A+ | 3        | 24174 | :     | 27 | 40    | 67 | A  | 3  |   |    |   |   |
| 24178                      | :                     | 22 | 21   | 43 | A+ | 2  | 24999 | :     | 21 | 11 | 32        | A   | 2  | 35001 | :          | 23       | *       |    |    |          |       |       |    |       |    |    |    |   |    |   |   |
|                            |                       |    |      |    |    |    |       |       |    |    |           |     |    |       |            | 30       |         | 53 | B  | 3        | 35002 | :     | 11 | 16    | 27 | B  | 2  |   |    |   |   |
| 35023                      | :                     | 16 | 31   | 47 | C  | 3  | 35093 | :     | 26 | 29 | 55        | B+  | 3  | 35171 | :          | 27       | 37      | 64 | A  | 4        | 35172 | :     | 26 | 40    | 66 | A  | 4  |   |    |   |   |
| 35174                      | :                     | 27 | 42   | 69 | A  | 3  | 35177 | :     | 23 | 16 | 39        | A+  | 2  | 36001 | :          | 22       | 29      | *  | 51 | B        | 3     | 36002 | :  | 18    | 16 | *  | 34 | A | 2  |   |   |
| 36023                      | :                     | 14 | 35   | *  | 49 | C  | 3     | 36093 | :  | 22 | 18        | *   | 40 | F FF  |            | 36171    | :       | 26 | 44 | *        | 70    | A     | 4  | 36172 | :  | 26 | 39 | * | 65 | A | 4 |
| 36174                      | :                     | 26 | 32   | *  | 58 | B+ | 3     | 36177 | :  | 22 | 10        | *   | 32 | A     | 2          | GR7-A :! |         | 0  | 1  | GR7-B :! |       |       |    | A     | 1  |    |    |   |    |   |   |
| GR8-A :!                   |                       |    |      |    | A  | 4  |       |       |    |    |           |     |    |       |            |          |         |    |    |          |       |       |    |       |    |    |    |   |    |   |   |
| RESULT : FAIL \$ 0.1 # 0.4 |                       |    |      |    |    |    |       |       |    |    |           |     |    |       |            |          |         |    |    |          |       |       |    |       |    |    |    |   |    |   |   |

35023 : 28 30 58 B+ 3 35164 : 28 43 71 A 3 35171 : 26 44 70 A 4 35172 : 27 44 71 A 4  
35174 : 27 50 77 A+ 3 35177 : 22 11 33 A 2 36001 : 24 32 \* 56 B+ 3 36002 : 20 19 \* 39 A+ 2  
36023 : 27 35 \* 62 A 3 36164 : 29 48 \* 77 A+ 3 36171 : 26 48 \* 74 A 4 36172 : 25 43 \* 68 A 4  
36174 : 26 47 \* 73 A 3 36177 : 21 10 \* 31 A 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! A 4  
RESULT : FAIL # 0.4

60401 PAWAR SHIVAJI PANDURANG CHHAYA M 1182051048 6 FR 60401

SUBJECT : HISTORY

23001 : 30 52 82 A+ 3 23012 : 21 18 39 A+ 2 23023 : 24 41 65 A 3 23171 : 27 52 79 A+ 3  
23172 : 27 43 70 A 3 23174 : 26 59 85 A+ 3 23178 : 22 20 42 A+ 2 23204 : 14 39 53 B 3  
23999 : 23 21 44 A+ 2 24001 : 12 33 45 C 3 24012 : 23 18 41 A+ 2 24023 : 23 35 58 B+ 3  
24171 : 27 54 81 A+ 3 24172 : 27 52 79 A+ 3 24174 : 26 51 77 A+ 3 24178 : 22 22 44 A+ 2  
24204 : 23 37 60 A 3 24999 : 21 14 35 A 2 35001 : 23 \*

28\$ 51 B 3 35002 : 12 15 27 B 2  
35023 : 17 37 54 B 3 35171 : 26 38 64 A 4 35172 : 27 43 70 A 4 35174 : 27 46 73 A 3  
35177 : 22 15 37 A 2 35205 : 13 37 50 B 3 36001 : 26 36 \* 62 A 3 36002 : 21 19 \* 40 A+ 2  
36023 : 23 44 \* 67 A 3 36171 : 26 44 \* 70 A 4 36172 : 25 32 \* 57 B+ 4 36174 : 26 39 \* 65 A 3  
36177 : 22 12 \* 34 A 2 36205 : 19 50 \* 69 A 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

SGPA : (1) 6.33 (2) 8.50 (3) 8.38 (4) 8.04 (5) 7.08 (6) 7.92 TOTAL 96 6 754  
F.Y.TOTAL 36 4 267

CGPA : 7.73 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

60402 PITEKAR SHAM GORAKH ASHABAI M 1182051050 6 FR 60402

SUBJECT : HISTORY

23001 : 30 52 82 A+ 3 23012 : 22 15 37 A 2 23023 : 24 35 59 B+ 3 23171 : 27 64 91 0 3  
23172 : 27 42 69 A 3 23174 : 26 53 79 A+ 3 23178 : 23 23 46 0 2 23204 : 19 48 67 A 3  
23999 : 22 21 43 A+ 2 24001 : 30 28 58 B+ 3 24012 : 23 17 40 A+ 2 24023 : 22 35 57 B+ 3  
24171 : 27 61 88 A+ 3 24172 : 27 58 85 A+ 3 24174 : 26 55 81 A+ 3 24178 : 23 18 41 A+ 2  
24204 : 19 39 58 B+ 3 24999 : 24 14 38 A+ 2 35001 : 24 \*

15 39 F FF 35002 : 10 11 21 D 2  
35023 : 16 36 52 B 3 35171 : 26 36 62 A 4 35172 : 27 51 78 A+ 4 35174 : 27 41 68 A 3  
35177 : 23 10 33 A 2 35205 : 12 32 44 D 3 36001 : 28 32 \* 60 A 3 36002 : 19 18 \* 37 A 2  
36023 : 14 28& \* 42 D 3 36171 : 26 47 \* 73 A 4 36172 : 25 42 \* 67 A 4 36174 : 26 37 \* 63 A 3  
36177 : 21 10 \* 31 A 2 36205 : 13 33 \* 46 C 3 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

RESULT : FAIL & 0.163  
0.163 balance marks : 4

60403 PUND NILESH BABASAHEB KAVERI M 1182051051 6 FR 60403

SUBJECT : HISTORY

23001 : 30 41 71 A 3 23012 : 20 13 33 A 2 23093 : 26 28 \* 54 B 3 23164 : 25 29 54 B 3  
23171 : 27 56 83 A+ 3 23172 : 27 45 72 A 3 23174 : 26 46 72 A 3 23178 : 22 23 45 0 2  
23999 : 21 20 41 A+ 2 24001 : 18 \* 29 47 C 3 24012 : 22 9 31 A 2 24093 : 27 28 55 B+ 3  
24164 : 27 \*AA 27 F FF 24171 : 26 44 70 A 3 24172 : 27 32 59 B+ 3 24174 : 26 37 63 A 3  
24178 : 23 13 36 A 2 24999 : 23 6 29 B+ 2 35001 : 23 \*

7 30 F FF 35002 : 12 12 24 C 2  
35093 : 25 28 \* 53 B 3 35164 : 24 28\$ 52 B 3 35171 : 27 0 \* 27 F FF 35172 : 27 \* 38 65 A 4  
35174 : 27 28 \* 55 B+ 3 35177 : 22 10\$ 32 A 2 36001 : 22 20 \* 42 F FF 36002 : 18 14 \* 32 A 2  
36093 : 22 0 \* 22 F FF 36164 : 28 40 \* 68 A 3 36171 : 26 37 \* 63 A 4 36172 : 25 28 \* 53 B 4  
36174 : 26 28 \* 54 B 3 36177 : 22 4 \* 26 F FF GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4

RESULT : FAIL \$ 0.1

60404 SASANE RUSHIKESH ASHOK NISHA M 1181978636 6 FR 60404

SUBJECT : HISTORY

23001 : 20 28\$ 48 C 3 23011 : 16 21 37 A 2 23093 : 22 48 70 A 3 23164 : 22 35 57 B+ 3  
23171 : 28 31 59 B+ 3 23172 : 28 39 67 A 3 23174 : 28 32 60 A 3 23178 : 24 16 40 A+ 2  
23999 : 18 10 28 B+ 2 24001 : 30 28 58 B+ 3 24011 : 15 \* 19 34 A 2 24093 : 22 19 \* 41 F FF  
24164 : 30 \* 43 73 A 3 24171 : 27 32 59 B+ 3 24172 : 28 \* 50 78 A+ 3 24174 : 27 \* 41 68 A 3

24178 : 24 18 42 A+ 2 24999 : 12 12 24 C 2 35001 : 23 \* 10 33 F FF 35002 : 13 15 28 B+ 2  
35093 : 25 32 57 B+ 3 35164 : 24 49 73 A 3 35171 : 26 40 66 A 4 35172 : 27 29 56 B+ 4  
35174 : 27 28 55 B+ 3 35177 : 22 13 35 A 2 36001 : 26 34 \* 60 A 3 36002 : 16 15 \* 31 A 2  
36093 : 22 10 \* 32 F FF 36164 : 28 38 \* 66 A 3 36171 : 26 38 \* 64 A 4 36172 : 25 39 \* 64 A 4  
36174 : 26 35 \* 61 A 3 36177 : 22 6 \* 28 F FF GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! B 4

RESULT : FAIL \$ 0.1



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 34

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 60405    | SHENDE ROHIT RAJENDRA | ASHA   | M   | 1182051064 | 6 FR    | 60405   |

SUBJECT : HISTORY

|          |    |    |    |    |   |         |         |    |    |    |    |         |    |          |    |    |    |         |         |          |         |    |    |   |    |   |   |
|----------|----|----|----|----|---|---------|---------|----|----|----|----|---------|----|----------|----|----|----|---------|---------|----------|---------|----|----|---|----|---|---|
| 23001 :  | 30 | 50 | 80 | A+ | 3 | 23012 : | 18      | 16 | 34 | A  | 2  | 23093 : | 24 | 50       | 74 | A  | 3  | 23171 : | 27      | 62       | 89      | A+ | 3  |   |    |   |   |
| 23172 :  | 27 | 42 | 69 | A  | 3 | 23174 : | 26      | 49 | 75 | A+ | 3  | 23178 : | 23 | 22       | 45 | 0  | 2  | 23204 : | 24      | 50       | 74      | A  | 3  |   |    |   |   |
| 23999 :  | 22 | 23 | 45 | 0  | 2 | 24001 : | 22      | 29 | 51 | B  | 3  | 24012 : | 24 | 14       | 38 | A+ | 2  | 24093 : | 27      | 31       | 58      | B+ | 3  |   |    |   |   |
| 24171 :  | 27 | 58 | 85 | A+ | 3 | 24172 : | 27      | 40 | 67 | A  | 3  | 24174 : | 26 | 41       | 67 | A  | 3  | 24178 : | 22      | 22       | 44      | A+ | 2  |   |    |   |   |
| 24204 :  | 19 | 30 | 49 | C  | 3 | 24999 : | 21      | 12 | 33 | A  | 2  | 35001 : | 24 | *        |    |    |    |         |         |          |         |    |    |   |    |   |   |
|          |    |    |    |    |   |         |         |    |    |    |    |         | 13 |          | 37 | F  | FF |         | 35002 : | 10       | 14      | 24 | C  | 2 |    |   |   |
| 35093 :  | 26 | 31 | 57 | B+ | 3 | 35171 : | 26      | 32 | 58 | B+ | 4  | 35172 : | 27 | 42       | 69 | A  | 4  | 35174 : | 27      | 37       | 64      | A  | 3  |   |    |   |   |
| 35177 :  | 23 | 10 | 33 | A  | 2 | 35205 : | 13      | 31 | 44 | D  | 3  | 36001 : | 22 | 41       | *  | 63 | A  | 3       | 36002 : | 17       | 19      | *  | 36 | A | 2  |   |   |
| 36093 :  | 25 | 8  | *  | 33 | F | FF      | 36171 : | 26 | 44 | *  | 70 | A       | 4  | 36172 :  | 25 | 30 | *  | 55      | B+      | 4        | 36174 : | 26 | 36 | * | 62 | A | 3 |
| 36177 :  | 21 | 10 | *  | 31 | A | 2       | 36205 : | 14 | 37 | *  | 51 | B       | 3  | GR7-A :! |    |    |    | A       | 1       | GR7-B :! |         |    |    | A | 1  |   |   |
| GR8-A :! |    |    |    | B  | 4 |         |         |    |    |    |    |         |    |          |    |    |    |         |         |          |         |    |    |   |    |   |   |

RESULT : FAIL

60406 WAGHADAKAR VALMIK GORAKSHNATH

KAMALBAI

M

1182051077 6 FR

60406

SUBJECT : HISTORY

|          |     |      |      |      |     |          |     |      |      |      |     |          |    |    |      |    |          |         |    |    |      |    |   |
|----------|-----|------|------|------|-----|----------|-----|------|------|------|-----|----------|----|----|------|----|----------|---------|----|----|------|----|---|
| 23001 :  | 30  | 42   | 72   | A    | 3   | 23011 :  | 22  | 22   | 44   | A+   | 2   | 23023 :  | 25 | 31 | 56   | B+ | 3        | 23171 : | 27 | 63 | 90   | 0  | 3 |
| 23172 :  | 27  | 49   | 76   | A+   | 3   | 23174 :  | 26  | 60   | 86   | A+   | 3   | 23178 :  | 23 | 24 | 47   | 0  | 2        | 23204 : | 23 | 50 | 73   | A  | 3 |
| 23999 :  | 24  | 22   | 46   | 0    | 2   | 24001 :  | 26  | 38   | 64   | A    | 3   | 24011 :  | 19 | 20 | 39   | A+ | 2        | 24023 : | 21 | 52 | 73   | A  | 3 |
| 24171 :  | 27  | 56   | 83   | A+   | 3   | 24172 :  | 26  | 40   | 66   | A    | 3   | 24174 :  | 26 | 56 | 82   | A+ | 3        | 24178 : | 23 | 13 | 36   | A  | 2 |
| 24204 :  | 23  | 37   | 60   | A    | 3   | 24999 :  | 20  | 16   | 36   | A    | 2   | 35001 :  | 23 | 28 | 51   | B  | 3        | 35002 : | 12 | 13 | 25   | B  | 2 |
| 35023 :  | 23  | 39   | 62   | A    | 3   | 35171 :  | 27  | 35   | * 62 | A    | 4   | 35172 :  | 27 | 43 | 70   | A  | 4        | 35174 : | 27 | 28 | 55   | B+ | 3 |
| 35177 :  | 22  | 15   | 37   | A    | 2   | 35205 :  | 22  | 28   | 50   | B    | 3   | 36001 :  | 24 | 41 | * 65 | A  | 3        | 36002 : | 19 | 20 | * 39 | A+ | 2 |
| 36023 :  | 23  | 44   | * 67 | A    | 3   | 36171 :  | 26  | 50   | * 76 | A+   | 4   | 36172 :  | 25 | 44 | * 69 | A  | 4        | 36174 : | 26 | 43 | * 69 | A  | 3 |
| 36177 :  | 21  | 17   | * 38 | A+   | 2   | 36205 :  | 14  | 47   | * 61 | A    | 3   | GR2-A :! |    |    | 0    | 1  | GR7-A :! |         |    |    | A    | 1  |   |
| GR7-B :! |     |      |      | A    | 1   | GR8-A :! |     |      |      | B    | 4   |          |    |    |      |    |          |         |    |    |      |    |   |
| SGPA :   | (1) | 8.33 | (2)  | 8.17 | (3) | 8.79     | (4) | 8.33 | (5)  | 7.21 | (6) | 8.33     |    |    |      |    |          | TOTAL   | 96 | 7  |      |    |   |

CGPA : 8.25 FINAL GRADE : A+ 0.2

The student has completed mandetory add-on credits for this programme.

60407 GAVHANE SUNITA SANJAY

SUREKHA

F

1182050989 6 FR

60407

SUBJECT : OPTIONAL ENGLISH

|          |     |      |      |      |     |         |     |      |      |      |     |          |    |      |      |    |   |          |    |    |      |    |   |
|----------|-----|------|------|------|-----|---------|-----|------|------|------|-----|----------|----|------|------|----|---|----------|----|----|------|----|---|
| 23001 :  | 30  | 50   | 80   | A+   | 3   | 23011 : | 22  | 21   | 43   | A+   | 2   | 23174 :  | 26 | 41   | 67   | A  | 3 | 23223 :  | 29 | 50 | 79   | A+ | 3 |
| 23331 :  | 30  | 55   | 85   | A+   | 3   | 23332 : | 30  | 42   | 72   | A    | 3   | 23333 :  | 30 | 28\$ | 58   | B+ | 3 | 23334 :  | 22 | 19 | 41   | A+ | 2 |
| 23999 :  | 22  | 17   | 39   | A+   | 2   | 24001 : | 26  | 43   | 69   | A    | 3   | 24011 :  | 20 | 16   | 36   | A  | 2 | 24174 :  | 26 | 53 | 79   | A+ | 3 |
| 24223 :  | 25  | 37   | 62   | A    | 3   | 24331 : | 28  | 43   | 71   | A    | 3   | 24332 :  | 25 | 29   | 54   | B  | 3 | 24333 :  | 27 | 35 | 62   | A  | 3 |
| 24334 :  | 19  | 21   | 40   | A+   | 2   | 24999 : | 11  | 14   | 25   | B    | 2   | 35001 :  | 22 | 28\$ | 50   | B  | 3 | 35002 :  | 21 | 22 | 43   | A+ | 2 |
| 35174 :  | 27  | 40   | 67   | A    | 3   | 35223 : | 17  | 48   | 65   | A    | 3   | 35331 :  | 24 | 39   | 63   | A  | 4 | 35332 :  | 26 | 39 | * 65 | A  | 4 |
| 35333 :  | 24  | 42   | 66   | A    | 3   | 35334 : | 20  | 15   | 35   | A    | 2   | 36001 :  | 26 | 39   | * 65 | A  | 3 | 36002 :  | 16 | 22 | * 38 | A+ | 2 |
| 36174 :  | 26  | 37   | * 63 | A    | 3   | 36223 : | 13  | 61   | * 74 | A    | 3   | 36331 :  | 24 | 31   | * 55 | B+ | 4 | 36332 :  | 26 | 31 | * 57 | B+ | 4 |
| 36333 :  | 24  | 29   | * 53 | B    | 3   | 36334 : | 23  | 16   | * 39 | A+   | 2   | GR7-A :! |    |      |      | 0  | 1 | GR7-B :! |    |    |      | A  | 1 |
| GR8-A :! |     |      |      | 0    | 4   |         |     |      |      |      |     |          |    |      |      |    |   |          |    |    |      |    |   |
| SGPA :   | (1) | 7.83 | (2)  | 7.67 | (3) | 8.50    | (4) | 7.79 | (5)  | 7.83 | (6) | 7.58     |    |      |      |    |   | TOTAL    | 96 | 6  |      |    |   |

CGPA : 7.88 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 35

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER    | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|-----------|-----|------------|---------|---------|
| 60408    | KHARADE MANISHA EKNATH | SULOCHANA | F   | 1182051021 | 6 FR    | 60408   |

SUBJECT : OPTIONAL ENGLISH

|          |     |      |     |      |     |         |         |      |     |      |     |         |    |          |    |    |   |         |         |          |         |    |    |   |    |    |   |
|----------|-----|------|-----|------|-----|---------|---------|------|-----|------|-----|---------|----|----------|----|----|---|---------|---------|----------|---------|----|----|---|----|----|---|
| 23001 :  | 30  | 41   | 71  | A    | 3   | 23011 : | 22      | 12   | 34  | A    | 2   | 23174 : | 26 | 32       | 58 | B+ | 3 | 23223 : | 29      | 36       | 65      | A  | 3  |   |    |    |   |
| 23331 :  | 30  | 45   | 75  | A+   | 3   | 23332 : | 30      | 42   | 72  | A    | 3   | 23333 : | 30 | 49       | 79 | A+ | 3 | 23334 : | 22      | 11       | 33      | A  | 2  |   |    |    |   |
| 23999 :  | 18  | 18   | 36  | A    | 2   | 24001 : | 30      | 36   | 66  | A    | 3   | 24011 : | 21 | 19       | 40 | A+ | 2 | 24174 : | 26      | 60       | 86      | A+ | 3  |   |    |    |   |
| 24223 :  | 28  | 36   | 64  | A    | 3   | 24331 : | 29      | 36   | 65  | A    | 3   | 24332 : | 27 | 16       | 43 | D  | 3 | 24333 : | 27      | 29       | 56      | B+ | 3  |   |    |    |   |
| 24334 :  | 19  | 15   | 34  | A    | 2   | 24999 : | 12      | 12   | 24  | C    | 2   | 35001 : | 24 | 28#      | 52 | B  | 3 | 35002 : | 22      | 22       | 44      | A+ | 2  |   |    |    |   |
| 35174 :  | 27  | 38   | 65  | A    | 3   | 35223 : | 17      | 39   | 56  | B+   | 3   | 35331 : | 26 | 35       | 61 | A  | 4 | 35332 : | 26      | 33       | *       | 59 | B+ | 4 |    |    |   |
| 35333 :  | 26  | 38   | 64  | A    | 3   | 35334 : | 22      | 14   | 36  | A    | 2   | 36001 : | 22 | 41       | *  | 63 | A | 3       | 36002 : | 16       | 19      | *  | 35 | A | 2  |    |   |
| 36174 :  | 26  | 37   | *   | 63   | A   | 3       | 36223 : | 13   | 46  | *    | 59  | B+      | 3  | 36331 :  | 24 | 28 | * | 52      | B       | 4        | 36332 : | 27 | 28 | * | 55 | B+ | 4 |
| 36333 :  | 24  | 31   | *   | 55   | B+  | 3       | 36334 : | 22   | 16  | *    | 38  | A+      | 2  | GR7-A :! |    |    |   | 0       | 1       | GR7-B :! |         |    |    | A | 1  |    |   |
| GR8-A :! |     |      |     | 0    | 4   |         |         |      |     |      |     |         |    |          |    |    |   |         |         |          |         |    |    |   |    |    |   |
| SGPA :   | (1) | 7.67 | (2) | 7.33 | (3) | 8.13    | (4)     | 7.33 | (5) | 7.54 | (6) | 7.33    |    |          |    |    |   | TOTAL   | 96      | 6        |         |    |    |   |    |    |   |

CGPA : 7.56 FINAL GRADE : A ~ 0.140(A) # 0.4

The student has completed mandetory add-on credits for this programme.

60409 JADHAV RUTUJA RANGANATH

ASHWINI

F

1182051003 6 F

60409

SUBJECT : MARATHI

|                                                                        |                        |                         |                         |
|------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|
| 23001 : 30 60 90 0 3                                                   | 23012 : 21 25 46 0 2   | 23021 : 27 70 97 0 3    | 23022 : 22 49 71 A 3    |
| 23023 : 25 64 89 A+ 3                                                  | 23025 : 18 22 40 A+ 2  | 23153 : 25 67 92 0 3    | 23164 : 27 53 80 A+ 3   |
| 23999 : 19 20 39 A+ 2                                                  | 24001 : 30 47 77 A+ 3  | 24012 : 22 23 45 0 2    | 24021 : 26 56 82 A+ 3   |
| 24022 : 26 40 66 A 3                                                   | 24023 : 26 50 76 A+ 3  | 24025 : 21 18 39 A+ 2   | 24153 : 25 50 75 A+ 3   |
| 24164 : 30 65 95 0 3                                                   | 24999 : 21 19 40 A+ 2  | 35001 : 24 37 61 A 3    | 35002 : 16 22 38 A+ 2   |
| 35021 : 28 43 71 A 4                                                   | 35022 : 24 40 64 A 4   | 35023 : 28 48 76 A+ 3   | 35025 : 23 20 43 A+ 2   |
| 35153 : 26 48 74 A 3                                                   | 35164 : 30 62 92 0 3   | 36001 : 24 46 * 70 A 3  | 36002 : 22 22 * 44 A+ 2 |
| 36021 : 26 60 * 86 A+ 4                                                | 36022 : 26 48 * 74 A 4 | 36023 : 27 57 * 84 A+ 3 | 36025 : 21 20 * 41 A+ 2 |
| 36153 : 17 54 * 71 A 3                                                 | 36164 : 30 60 * 90 0 3 | GR7-A :! 0 1            | GR7-B :! A 1            |
| GR8-A :! 0 4                                                           |                        |                         |                         |
| SGPA : (1) 9.17 (2) 9.50 (3) 9.33 (4) 9.08 (5) 8.54 (6) 8.71           |                        | TOTAL 96 6              | 856                     |
|                                                                        |                        | F.Y.TOTAL 36 4          | 336                     |
| CGPA : 9.03 FINAL GRADE : A+                                           |                        |                         |                         |
| The student has completed mandetory add-on credits for this programme. |                        |                         |                         |

|                                                                        |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
|------------------------------------------------------------------------|---------------------------|-----------------|------|------|-----|---------|-----|------|------|------|------|----------|-----|------|------|------------|----------|-----------|----|----|-------|----|-----|
| 60410                                                                  | MAHAMUNI PRASAD PANDURANG |                 |      |      |     |         |     |      |      |      | MINA |          |     | M    |      | 1182051025 |          | 6         | F  |    | 60410 |    |     |
| SUBJECT : MARATHI                                                      |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
| 23001 :                                                                | 30                        | 55              | 85   | A+   | 3   | 23012 : | 20  | 17   | 37   | A    | 2    | 23021 :  | 20  | 50   | 70   | A          | 3        | 23022 :   | 14 | 38 | 52    | B  | 3   |
| 23023 :                                                                | 18                        | 45              | 63   | A    | 3   | 23025 : | 16  | 17   | 33   | A    | 2    | 23153 :  | 24  | 57   | 81   | A+         | 3        | 23204 :   | 16 | 50 | 66    | A  | 3   |
| 23999 :                                                                | 22                        | 24              | 46   | 0    | 2   | 24001 : | 30  | 36   | 66   | A    | 3    | 24012 :  | 22  | 16   | 38   | A+         | 2        | 24021 :   | 23 | 29 | 52    | B  | 3   |
| 24022 :                                                                | 22                        | 52              | 74   | A    | 3   | 24023 : | 24  | 40   | 64   | A    | 3    | 24025 :  | 21  | 17   | 38   | A+         | 2        | 24153 :   | 26 | 46 | 72    | A  | 3   |
| 24204 :                                                                | 20                        | 43              | 63   | A    | 3   | 24999 : | 21  | 12   | 33   | A    | 2    | 35001 :  | 23  | 28\$ | 51   | B          | 3        | 35002 :   | 11 | 11 | 22    | D  | 2   |
| 35021 :                                                                | 24                        | 36              | 60   | A    | 4   | 35022 : | 23  | 28\$ | 51   | B    | 4    | 35023 :  | 26  | 41   | 67   | A          | 3        | 35025 :   | 18 | 17 | 35    | A  | 2   |
| 35153 :                                                                | 22                        | 33              | 55   | B+   | 3   | 35205 : | 20  | 28   | 48   | C    | 3    | 36001 :  | 24  | 41   | * 65 | A          | 3        | 36002 :   | 16 | 22 | * 38  | A+ | 2   |
| 36021 :                                                                | 19                        | 50              | * 69 | A    | 4   | 36022 : | 25  | 41   | * 66 | A    | 4    | 36023 :  | 24  | 52   | * 76 | A+         | 3        | 36025 :   | 15 | 18 | * 33  | A  | 2   |
| 36153 :                                                                | 25                        | 44              | * 69 | A    | 3   | 36205 : | 19  | 50   | * 69 | A    | 3    | GR7-A :! |     |      | 0    | 1          | GR7-B :! |           |    |    | B     | 1  |     |
| GR8-A :!                                                               |                           |                 |      | A    | 4   |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |
| SGPA :                                                                 | (1)                       | 7.67            | (2)  | 8.67 | (3) | 8.17    | (4) | 7.92 | (5)  | 6.58 | (6)  | 8.21     |     |      |      |            |          | TOTAL     | 96 | 6  |       |    | 741 |
|                                                                        |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          | F.Y.TOTAL | 36 | 4  |       |    | 294 |
| CGPA :                                                                 | 7.84                      | FINAL GRADE : A |      |      |     |         |     |      |      |      |      | \$       | 0.1 |      |      |            |          |           |    |    |       |    |     |
| The student has completed mandetory add-on credits for this programme. |                           |                 |      |      |     |         |     |      |      |      |      |          |     |      |      |            |          |           |    |    |       |    |     |

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                   |                                  |
|-------------------------------------------------------------------|----------------------------------|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR   | PAGE : 36                        |
| SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT |                                  |
| 60411 PANDIT GANESH KACHARU                                       | MANGALBAI M 1182051045 6 F 60411 |
| SUBJECT : MARATHI                                                 |                                  |
| 23001 : 30 35 65 A 3                                              | 23012 : 19 22 41 A+ 2            |
| 23021 : 25 62 87 A+ 3                                             | 23022 : 12 32 44 D 3             |
| 23023 : 24 48 72 A 3                                              | 23025 : 12 21 33 A 2             |
| 23174 : 26 52 78 A+ 3                                             | 23204 : 16 59 75 A+ 3            |
| 23999 : 15 12 27 B 2                                              | 24001 : 20 33 53 B 3             |
| 24012 : 22 16 38 A+ 2                                             | 24021 : 21 41 62 A 3             |
| 24022 : 14 37 51 B 3                                              | 24023 : 22 30 52 B 3             |
| 24025 : 20 17 37 A 2                                              | 24174 : 26 58 84 A+ 3            |
| 24204 : 13 41 54 B 3                                              | 24999 : 17 14 31 A 2             |
| 35001 : 23 29 52 B 3                                              | 35002 : 12 15 27 B 2             |
| 35021 : 23 42 65 A 4                                              | 35022 : 24 35 59 B+ 4            |
| 35023 : 27 38 65 A 3                                              | 35025 : 19 17 36 A 2             |
| 35174 : 26 34 60 A 3                                              | 35205 : 12 35 47 C 3             |
| 36001 : 22 38 * 60 A 3                                            | 36002 : 17 20 * 37 A 2           |
| 36021 : 16 45 * 61 A 4                                            | 36022 : 20 41 * 61 A 4           |
| 36023 : 14 38 * 52 B 3                                            | 36025 : 14 18 * 32 A 2           |
| 36174 : 25 0 * 25 F FF                                            | 36205 : 13 44 * 57 B+ 3          |
| GR7-A :! A 1                                                      | GR7-B :! B 1                     |
| GR8-A :! A 4                                                      |                                  |
| RESULT : FAIL & 0.163                                             |                                  |
| 0.163 balance marks : 10                                          |                                  |

|                   |                       |           |      |            |   |         |                                                              |
|-------------------|-----------------------|-----------|------|------------|---|---------|--------------------------------------------------------------|
| 60412             | PEHERE MAHESH RAMBHAU | SINDHUBAI | M    | 1182051049 | 6 | F       | 60412                                                        |
| SUBJECT : MARATHI |                       |           |      |            |   |         |                                                              |
| 23001 :           | 30                    | 64        | 94   | 0          | 3 | 23012 : | 19 18 37 A 2 23021 : 19 48 67 A 3 23022 : 27 41 68 A 3       |
| 23023 :           | 24                    | 52        | 76   | A+         | 3 | 23025 : | 12 22 34 A 2 23174 : 26 52 78 A+ 3 23204 : 23 62 85 A+ 3     |
| 23999 :           | 14                    | 14        | 28   | B+         | 2 | 24001 : | 16 33 49 C 3 24012 : 22 19 41 A+ 2 24021 : 21 40 61 A 3      |
| 24022 :           | 13                    | 33        | 46   | C          | 3 | 24023 : | 23 41 64 A 3 24025 : 23 16 39 A+ 2 24174 : 26 60 86 A+ 3     |
| 24204 :           | 12                    | 37        | 49   | C          | 3 | 24999 : | 18 15 33 A 2 35001 : 23 29 52 B 3 35002 : 11 14 25 B 2       |
| 35021 :           | 14                    | 45        | 59   | B+         | 4 | 35022 : | 25 34 59 B+ 4 35023 : 17 32 49 C 3 35025 : 20 18 38 A+ 2     |
| 35174 :           | 26                    | 32        | 58   | B+         | 3 | 35205 : | 14 39 53 B 3 36001 : 26 37 * 63 A 3 36002 : 15 19 * 34 A 2   |
| 36021 :           | 16                    | 52        | * 68 | A          | 4 | 36022 : | 20 44 * 64 A 4 36023 : 14 51 * 65 A 3 36025 : 15 18 * 33 A 2 |
| 36174 :           | 26                    | 0         | * 26 | F FF       |   | 36205 : | 14 48 * 62 A 3 GR7-A :! A 1 GR7-B :! B 1                     |
| GR8-A :!          |                       | A         |      | 4          |   |         |                                                              |
| RESULT : FAIL     |                       |           |      |            |   |         |                                                              |

|                                                                        |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |
|------------------------------------------------------------------------|--------|-----------|-----------|------|----|---|-------|---|------|----|------|----|------------|----------|---|----|------|------|-------|-----------|-------|---|----|----|------|-----|---|
| 60413                                                                  | ARGADE | VAISHNAVI | BHAUSAHEB |      |    |   |       |   | ALKA |    |      | F  | 1182050959 | 6        | F |    |      |      | 60413 |           |       |   |    |    |      |     |   |
| SUBJECT : HINDI                                                        |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |
| 23001                                                                  | :      | 30        | 52        | 82   | A+ | 3 | 23011 | : | 22   | 18 | 40   | A+ | 2          | 23091    | : | 28 | 50   | 78   | A+    | 3         | 23092 | : | 28 | 41 | 69   | A   | 3 |
| 23093                                                                  | :      | 25        | 43        | 68   | A  | 3 | 23096 | : | 24   | 15 | 39   | A+ | 2          | 23174    | : | 27 | 49   | 76   | A+    | 3         | 23204 | : | 25 | 53 | 78   | A+  | 3 |
| 23999                                                                  | :      | 19        | 23        | 42   | A+ | 2 | 24001 | : | 30   | 47 | 77   | A+ | 3          | 24011    | : | 21 | 19   | 40   | A+    | 2         | 24091 | : | 29 | 44 | 73   | A   | 3 |
| 24092                                                                  | :      | 29        | 38        | 67   | A  | 3 | 24093 | : | 28   | 40 | 68   | A  | 3          | 24096    | : | 24 | 21   | 45   | 0     | 2         | 24174 | : | 27 | 36 | 63   | A   | 3 |
| 24204                                                                  | :      | 22        | 39        | 61   | A  | 3 | 24999 | : | 21   | 14 | 35   | A  | 2          | 35001    | : | 24 | 28\$ | 52   | B     | 3         | 35002 | : | 18 | 22 | 40   | A+  | 2 |
| 35091                                                                  | :      | 28        | 32        | 60   | A  | 4 | 35092 | : | 29   | 38 | 67   | A  | 4          | 35093    | : | 28 | 31   | 59   | B+    | 3         | 35096 | : | 24 | 17 | 41   | A+  | 2 |
| 35174                                                                  | :      | 27        | 31        | 58   | B+ | 3 | 35205 | : | 24   | 39 | 63   | A  | 3          | 36001    | : | 22 | 43   | * 65 | A     | 3         | 36002 | : | 22 | 20 | * 42 | A+  | 2 |
| 36091                                                                  | :      | 28        | 45        | * 73 | A  | 4 | 36092 | : | 28   | 42 | * 70 | A  | 4          | 36093    | : | 28 | 42   | * 70 | A     | 3         | 36096 | : | 23 | 23 | * 46 | 0   | 2 |
| 36174                                                                  | :      | 26        | 44        | * 70 | A  | 3 | 36205 | : | 23   | 43 | * 66 | A  | 3          | GR7-A :! |   |    |      | 0    | 1     | GR7-B :!  |       |   |    |    | A    | 1   |   |
| GR8-A :!                                                               |        |           |           | A    | 4  |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |
| SGPA : (1) 7.33 (2) 6.67 (3) 8.75 (4) 8.38 (5) 7.67 (6) 8.25           |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       | TOTAL     |       |   |    | 96 | 6    | 793 |   |
|                                                                        |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       | F.Y.TOTAL |       |   |    | 36 | 4    | 252 |   |
| CGPA : 7.92 FINAL GRADE : A & 0.163 \$ 0.1                             |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |
| 0.163 balance marks : 10                                               |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |
| The student has completed mandetory add-on credits for this programme. |        |           |           |      |    |   |       |   |      |    |      |    |            |          |   |    |      |      |       |           |       |   |    |    |      |     |   |



27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 37

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|--------------------------|--------|-----|------------|---------|---------|
| 60414    | GADEKAR RUKHMINI SUBHASH | MEENA  | F   | 1181817098 | 6 F     | 60414   |

The student has been admitted to third year directly for this programme.

SUBJECT : HINDI

35001 : 24 28\$ 52 B 3 35002 : 15 20 35 A 2 35091 : 27 48 75 A+ 4 35092 : 25 52 77 A+ 4

35093 : 26 31 57 B+ 3 35096 : 21 15 36 A 2 35164 : 28 56 84 A+ 3 35174 : 26 30 56 B+ 3

36001 : 24 40 \* 64 A 3 36002 : 21 20 \* 41 A+ 2 36091 : 25 63 \* 88 A+ 4 36092 : 25 55 \* 80 A+ 4

36093 : 25 44 \* 69 A 3 36096 : 22 20 \* 42 A+ 2 36164 : 30 54 \* 84 A+ 3 36174 : 25 53 \* 78 A+ 3

GR7-A :! A 1 GR7-B :! B 1 GR8-A :! B 4

SGPA : (5) 7.96 (6) 8.75

T.Y.MARKS : 1018/1400 ( 72.71%) S.Y.: 64.17% COMBINED: 68.31% RESULT : FIRST CLASS

\$ 0.1

The student has completed mandetory add-on credits for this programme.

60415

INGALE PRIYA MACHHINDRA

SAVITA

F

1182050998

6 F

60415

SUBJECT : HINDI

23001 : 30 56 86 A+ 3 23011 : 21 20 41 A+ 2 23091 : 28 53 81 A+ 3 23092 : 28 60 88 A+ 3

23093 : 27 70 97 0 3 23096 : 24 19 43 A+ 2 23174 : 26 57 83 A+ 3 23204 : 24 64 88 A+ 3

23999 : 19 17 36 A 2 24001 : 30 33 63 A 3 24011 : 21 20 41 A+ 2 24091 : 29 54 83 A+ 3

24092 : 29 41 70 A 3 24093 : 28 53 81 A+ 3 24096 : 24 21 45 0 2 24174 : 26 55 81 A+ 3

24204 : 23 41 64 A 3 24999 : 21 15 36 A 2 35001 : 26 28 54 B 3 35002 : 20 20 40 A+ 2

35091 : 29 37 66 A 4 35092 : 29 40 69 A 4 35093 : 28 37 65 A 3 35096 : 24 18 42 A+ 2

35174 : 26 32 58 B+ 3 35205 : 22 43 65 A 3 36001 : 24 40 \* 64 A 3 36002 : 22 18 \* 40 A+ 2

36091 : 28 57 \* 85 A+ 4 36092 : 29 50 \* 79 A+ 4 36093 : 28 42 \* 70 A 3 36096 : 23 18 \* 41 A+ 2

36174 : 25 47 \* 72 A 3 36205 : 18 41 \* 59 B+ 3 GR7-A :! 0 1 GR7-B :! A 1

GR8-A :! 0 4

SGPA : (1) 8.50 (2) 9.17 (3) 9.04 (4) 8.63 (5) 7.79 (6) 8.38

TOTAL 96 6 812

F.Y.TOTAL 36 4 318

CGPA : 8.56 FINAL GRADE : A+ & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

27/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 38

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 60417    | BADADHE SAMIR SHARAD  | MINABAI | M   | 1182050961 | 6 F     | 60417   |

SUBJECT : ECONOMICS

23001 : 24 50 74 A 3 23011 : 14 15 29 B+ 2 23023 : 13 33 46 C 3 23151 : 25 31 56 B+ 3

23152 : 24 31 55 B+ 3 23153 : 24 53 77 A+ 3 23154 : 21 16 37 A 2 23204 : 19 23 42 D 3

23999 : 24 21 45 0 2 24001 : 20 20 40 D # 3 24011 : 12 19 31 A 2 24023 : 20 26 46 C 3

24151 : 24 39 63 A 3 24152 : 25 33 58 B+ 3 24153 : 26 41 67 A 3 24154 : 23 16 39 A+ 2

24204 : 14 33 47 C 3 24999 : 16 13 29 B+ 2 35001 : 25 28 53 B 3 35002 : 18 12 30 A 2

35023 : 16 34 50 B 3 35151 : 24 40 64 A 4 35152 : 23 28 51 B 4 35153 : 23 35 58 B+ 3

35154 : 21 21 42 A+ 2 35205 : 14 30 44 D 3 36001 : 24 37 \* 61 A 3 36002 : 16 16 \* 32 A 2

36023 : 15 31 \* 46 C 3 36151 : 18 38 \* 56 B+ 4 36152 : 16 36 \* 52 B 4 36153 : 16 39 \* 55 B+ 3

36154 : 10 20 \* 30 A 2 36205 : 14 37 \* 51 B 3 GR7-A :! A 1 GR7-B :! B 1

GR8-A :! B 4

SGPA : (1) 7.50 (2) 7.00 (3) 7.08 (4) 6.63 (5) 6.63 (6) 6.75

TOTAL 96 6 650

F.Y.TOTAL 36 4 261

CGPA : 6.90 FINAL GRADE : A # 0.4

The student has completed mandetory add-on credits for this programme.

60418

GORDE SAGAR NANDKUMAR

ARCHANA

M

1182050993

6 F

60418

|                                                                        |     |      |     |      |     |         |         |      |     |      |     |         |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |
|------------------------------------------------------------------------|-----|------|-----|------|-----|---------|---------|------|-----|------|-----|---------|-----------|----------|----|----|---|---------|----------|----|---------|----|----|----|----|----|---|-----|
| SUBJECT : ECONOMICS                                                    |     |      |     |      |     |         |         |      |     |      |     |         |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |
| 23001 :                                                                | 30  | 60   | 90  | 0    | 3   | 23011 : | 21      | 19   | 40  | A+   | 2   | 23093 : | 25        | 60       | 85 | A+ | 3 | 23151 : | 24       | 48 | 72      | A  | 3  |    |    |    |   |     |
| 23152 :                                                                | 21  | 41   | 62  | A    | 3   | 23153 : | 20      | 57   | 77  | A+   | 3   | 23154 : | 21        | 13       | 34 | A  | 2 | 23164 : | 26       | 38 | 64      | A  | 3  |    |    |    |   |     |
| 23999 :                                                                | 21  | 20   | 41  | A+   | 2   | 24001 : | 24      | 39   | 63  | A    | 3   | 24011 : | 20        | 18       | 38 | A+ | 2 | 24093 : | 27       | 38 | 65      | A  | 3  |    |    |    |   |     |
| 24151 :                                                                | 25  | 42   | 67  | A    | 3   | 24152 : | 25      | 50   | 75  | A+   | 3   | 24153 : | 22        | 53       | 75 | A+ | 3 | 24154 : | 22       | 20 | 42      | A+ | 2  |    |    |    |   |     |
| 24164 :                                                                | 28  | 60   | 88  | A+   | 3   | 24999 : | 12      | 19   | 31  | A    | 2   | 35001 : | 22        | 28\$     | 50 | B  | 3 | 35002 : | 20       | 21 | 41      | A+ | 2  |    |    |    |   |     |
| 35093 :                                                                | 25  | 45   | 70  | A    | 3   | 35151 : | 24      | 42   | 66  | A    | 4   | 35152 : | 23        | 33       | 56 | B+ | 4 | 35153 : | 23       | 41 | 64      | A  | 3  |    |    |    |   |     |
| 35154 :                                                                | 21  | 22   | 43  | A+   | 2   | 35164 : | 30      | 50   | 80  | A+   | 3   | 36001 : | 24        | 44       | *  | 68 | A | 3       | 36002 :  | 20 | 20      | *  | 40 | A+ | 2  |    |   |     |
| 36093 :                                                                | 27  | 40   | *   | 67   | A   | 3       | 36151 : | 24   | 48  | *    | 72  | A       | 4         | 36152 :  | 25 | 50 | * | 75      | A+       | 4  | 36153 : | 27 | 53 | *  | 80 | A+ | 3 |     |
| 36154 :                                                                | 13  | 31   | *   | 44   | A+  | 2       | 36164 : | 30   | 56  | *    | 86  | A+      | 3         | GR7-A :! |    |    | A | 1       | GR7-B :! |    |         | A  | 1  |    |    |    |   |     |
| GR8-A :!                                                               |     |      |     | B    | 4   |         |         |      |     |      |     |         |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |
| SGPA :                                                                 | (1) | 7.33 | (2) | 8.00 | (3) | 8.67    | (4)     | 8.54 | (5) | 7.88 | (6) | 8.58    |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |
|                                                                        |     |      |     |      |     |         |         |      |     |      |     |         | TOTAL     |          |    |    |   |         |          |    |         |    |    |    |    | 96 | 6 | 808 |
|                                                                        |     |      |     |      |     |         |         |      |     |      |     |         | F.Y.TOTAL |          |    |    |   |         |          |    |         |    |    |    |    | 36 | 4 | 276 |
| CGPA : 8.21 FINAL GRADE : A \$ 0.1                                     |     |      |     |      |     |         |         |      |     |      |     |         |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |
| The student has completed mandetory add-on credits for this programme. |     |      |     |      |     |         |         |      |     |      |     |         |           |          |    |    |   |         |          |    |         |    |    |    |    |    |   |     |

|                                                                        |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       |           |    |       |    |       |    |    |    |   |   |
|------------------------------------------------------------------------|----------------------|-------|----|----|----|---|-------|-------|----|----|----|----|------------|-------|---|-------|-----|----|----|---|-------|-----------|----|-------|----|-------|----|----|----|---|---|
| 60419                                                                  | JAGTAP YUVRAJ VASANT | MANDA |    |    |    |   |       |       |    |    |    | M  | 1182051004 | 6     | F |       |     |    |    |   |       |           |    |       |    | 60419 |    |    |    |   |   |
| SUBJECT : ECONOMICS                                                    |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       |           |    |       |    |       |    |    |    |   |   |
| 23001                                                                  | :                    | 30    | 52 | 82 | A+ | 3 | 23011 | :     | 12 | 19 | 31 | A  | 2          | 23023 | : | 13    | 53  | 66 | A  | 3 | 23151 | :         | 24 | 46    | 70 | A     | 3  |    |    |   |   |
| 23152                                                                  | :                    | 20    | 53 | 73 | A  | 3 | 23153 | :     | 22 | 57 | 79 | A+ | 3          | 23154 | : | 21    | 19  | 40 | A+ | 2 | 23164 | :         | 24 | 43    | 67 | A     | 3  |    |    |   |   |
| 23999                                                                  | :                    | 22    | 19 | 41 | A+ | 2 | 24001 | :     | 20 | 28 | 48 | C  | 3          | 24011 | : | 21    | 19  | 40 | A+ | 2 | 24023 | :         | 22 | 49    | 71 | A     | 3  |    |    |   |   |
| 24151                                                                  | :                    | 26    | 47 | 73 | A  | 3 | 24152 | :     | 25 | 41 | 66 | A  | 3          | 24153 | : | 22    | 54  | 76 | A+ | 3 | 24154 | :         | 21 | 23    | 44 | A+    | 2  |    |    |   |   |
| 24164                                                                  | :                    | 24    | 55 | 79 | A+ | 3 | 24999 | :     | 13 | 19 | 32 | A  | 2          | 35001 | : | 24    | 28# | 52 | B  | 3 | 35002 | :         | 11 | 11    | 22 | D     | 2  |    |    |   |   |
| 35023                                                                  | :                    | 17    | 29 | 46 | C  | 3 | 35151 | :     | 24 | 37 | 61 | A  | 4          | 35152 | : | 23    | 37  | 60 | A  | 4 | 35153 | :         | 23 | 36    | 59 | B+    | 3  |    |    |   |   |
| 35154                                                                  | :                    | 22    | 22 | 44 | A+ | 2 | 35164 | :     | 30 | 53 | 83 | A+ | 3          | 36001 | : | 26    | 40  | *  | 66 | A | 3     | 36002     | :  | 22    | 20 | *     | 42 | A+ | 2  |   |   |
| 36023                                                                  | :                    | 14    | 49 | *  | 63 | A | 3     | 36151 | :  | 18 | 46 | *  | 64         | A     | 4 | 36152 | :   | 16 | 44 | * | 60    | A         | 4  | 36153 | :  | 17    | 52 | *  | 69 | A | 3 |
| 36154                                                                  | :                    | 12    | 25 | *  | 37 | A | 2     | 36164 | :  | 29 | 56 | *  | 85         | A+    | 3 | GR7-A | :   | !  | A  | 1 | GR7-B | :         | !  |       |    | B     | 1  |    |    |   |   |
| GR8-A                                                                  | :                    | !     |    |    |    | 0 | 4     |       |    |    |    |    |            |       |   |       |     |    |    |   |       |           |    |       |    |       |    |    |    |   |   |
| SGPA : (1) 8.33 (2) 8.17 (3) 8.42 (4) 8.04 (5) 7.13 (6) 8.21           |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       | TOTAL     |    | 96    | 6  | 763   |    |    |    |   |   |
|                                                                        |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       | F.Y.TOTAL |    | 36    | 4  | 297   |    |    |    |   |   |
| CGPA : 8.03 FINAL GRADE : A # 0.4                                      |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       |           |    |       |    |       |    |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                      |       |    |    |    |   |       |       |    |    |    |    |            |       |   |       |     |    |    |   |       |           |    |       |    |       |    |    |    |   |   |

|                                                                                                                                   |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|------|------|------|-----|---------|-----|------|---------|------|-----|------|------------|--|---------|-----|---------|----|----------|---------|--|----|----|------|-----------|---|----|---|-----|--|
| 27/07/2023                                                                                                                        |  | SAVITRIBAI PHULE PUNE UNIVERSITY   |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023                                                                    |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| -----                                                                                                                             |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     | PAGE :  |    | 39       |         |  |    |    |      |           |   |    |   |     |  |
| -----                                                                                                                             |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE              |      |      |      |     |         |     |      | MOTHER  |      | SEX |      | P.R.NO.    |  | SEM APP |     | RR STAT |    |          |         |  |    |    |      |           |   |    |   |     |  |
| -----                                                                                                                             |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| 60420                                                                                                                             |  | NAIK RUSHIKESH PRALHAD             |      |      |      |     |         |     |      | PARVATI |      | M   |      | 1182051035 |  | 6 F     |     | 60420   |    |          |         |  |    |    |      |           |   |    |   |     |  |
| SUBJECT : ECONOMICS                                                                                                               |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| 23001 :                                                                                                                           |  | 30                                 | 59   | 89   | A+   | 3   | 23012 : |     | 20   | 15      | 35   | A   | 2    | 23023 :    |  | 20      | 55  | 75      | A+ | 3        | 23151 : |  | 24 | 43 | 67   | A         | 3 |    |   |     |  |
| 23152 :                                                                                                                           |  | 24                                 | 53   | 77   | A+   | 3   | 23153 : |     | 23   | 52      | 75   | A+  | 3    | 23154 :    |  | 22      | 18  | 40      | A+ | 2        | 23223 : |  | 28 | 41 | 69   | A         | 3 |    |   |     |  |
| 23999 :                                                                                                                           |  | 20                                 | 23   | 43   | A+   | 2   | 24001 : |     | 26   | 45      | 71   | A   | 3    | 24012 :    |  | 22      | 20  | 42      | A+ | 2        | 24023 : |  | 20 | 50 | 70   | A         | 3 |    |   |     |  |
| 24151 :                                                                                                                           |  | 23                                 | 50   | 73   | A    | 3   | 24152 : |     | 24   | 51      | 75   | A+  | 3    | 24153 :    |  | 23      | 57  | 80      | A+ | 3        | 24154 : |  | 23 | 22 | 45   | O         | 2 |    |   |     |  |
| 24223 :                                                                                                                           |  | 28                                 | 59   | 87   | A+   | 3   | 24999 : |     | 12   | 14      | 26   | B   | 2    | 35001 :    |  | 23      | 28# | 51      | B  | 3        | 35002 : |  | 12 | 19 | 31   | A         | 2 |    |   |     |  |
| 35023 :                                                                                                                           |  | 16                                 | 39   | 55   | B+   | 3   | 35151 : |     | 25   | 48      | 73   | A   | 4    | 35152 :    |  | 24      | 35  | 59      | B+ | 4        | 35153 : |  | 22 | 38 | 60   | A         | 3 |    |   |     |  |
| 35154 :                                                                                                                           |  | 22                                 | 21   | 43   | A+   | 2   | 35223 : |     | 17   | 53      | 70   | A   | 3    | 36001 :    |  | 26      | 45  | * 71    | A  | 3        | 36002 : |  | 20 | 19 | * 39 | A+        | 2 |    |   |     |  |
| 36023 :                                                                                                                           |  | 17                                 | 45   | * 62 | A    | 3   | 36151 : |     | 24   | 50      | * 74 | A   | 4    | 36152 :    |  | 25      | 47  | * 72    | A  | 4        | 36153 : |  | 25 | 46 | * 71 | A         | 3 |    |   |     |  |
| 36154 :                                                                                                                           |  | 10                                 | 25   | * 35 | A    | 2   | 36223 : |     | 26   | 51      | * 77 | A+  | 3    | GR7-A :!   |  |         |     | A       | 1  | GR7-B :! |         |  |    | A  | 1    |           |   |    |   |     |  |
| GR8-A :!                                                                                                                          |  |                                    |      | B    | 4    |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| SGPA :                                                                                                                            |  | (1)                                | 7.17 | (2)  | 7.50 | (3) | 8.67    | (4) | 8.46 | (5)     | 7.54 | (6) | 8.21 |            |  |         |     |         |    |          |         |  |    |    |      | TOTAL     |   | 96 | 6 | 789 |  |
|                                                                                                                                   |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      | F.Y.TOTAL |   | 36 | 4 | 264 |  |
| CGPA :                                                                                                                            |  | 7.98 FINAL GRADE : A & 0.163 # 0.4 |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| 0.163 balance marks : 10                                                                                                          |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |
| The student has completed mandetory add-on credits for this programme.                                                            |  |                                    |      |      |      |     |         |     |      |         |      |     |      |            |  |         |     |         |    |          |         |  |    |    |      |           |   |    |   |     |  |

|                                                                        |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |           |       |   |    |    |   |       |    |   |
|------------------------------------------------------------------------|---------------------|----|----|---|----|----|---|-------|---|----|--------|---|----|----|---|----------|------------|----|----|---|----|----|-----------|-------|---|----|----|---|-------|----|---|
| 60421                                                                  | GAIKWAD AKSHAY ANIL |    |    |   |    |    |   |       |   |    | CHHAYA |   |    |    |   | M        | 1182050979 |    |    |   |    | 6  | F         |       |   |    |    |   | 60421 |    |   |
| SUBJECT : HISTORY                                                      |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |           |       |   |    |    |   |       |    |   |
| 23001                                                                  | :                   | 30 | 55 |   | 85 | A+ | 3 | 23011 | : | 22 | 21     |   | 43 | A+ | 2 | 23093    | :          | 23 | 64 |   | 87 | A+ | 3         | 23164 | : | 24 | 48 |   | 72    | A  | 3 |
| 23171                                                                  | :                   | 27 | 62 |   | 89 | A+ | 3 | 23172 | : | 27 | 56     |   | 83 | A+ | 3 | 23174    | :          | 27 | 55 |   | 82 | A+ | 3         | 23178 | : | 22 | 23 |   | 45    | O  | 2 |
| 23999                                                                  | :                   | 14 | 19 |   | 33 | A  | 2 | 24001 | : | 20 | 39     |   | 59 | B+ | 3 | 24011    | :          | 20 | 18 |   | 38 | A+ | 2         | 24093 | : | 27 | 40 |   | 67    | A  | 3 |
| 24164                                                                  | :                   | 28 | 64 |   | 92 | O  | 3 | 24171 | : | 26 | 62     |   | 88 | A+ | 3 | 24172    | :          | 27 | 47 |   | 74 | A  | 3         | 24174 | : | 27 | 54 |   | 81    | A+ | 3 |
| 24178                                                                  | :                   | 23 | 21 |   | 44 | A+ | 2 | 24999 | : | 20 | 17     |   | 37 | A  | 2 | 35001    | :          | 23 | 44 |   | 67 | A  | 3         | 35002 | : | 12 | 16 |   | 28    | B+ | 2 |
| 35093                                                                  | :                   | 25 | 52 |   | 77 | A+ | 3 | 35164 | : | 29 | 50     |   | 79 | A+ | 3 | 35171    | :          | 26 | 44 |   | 70 | A  | 4         | 35172 | : | 27 | 45 |   | 72    | A  | 4 |
| 35174                                                                  | :                   | 27 | 32 |   | 59 | B+ | 3 | 35177 | : | 23 | 17     |   | 40 | A+ | 2 | 36001    | :          | 28 | 52 | * | 80 | A+ | 3         | 36002 | : | 18 | 19 | * | 37    | A  | 2 |
| 36093                                                                  | :                   | 25 | 44 | * | 69 | A  | 3 | 36164 | : | 30 | 56     | * | 86 | A+ | 3 | 36171    | :          | 26 | 52 | * | 78 | A+ | 4         | 36172 | : | 26 | 39 | * | 65    | A  | 4 |
| 36174                                                                  | :                   | 26 | 42 | * | 68 | A  | 3 | 36177 | : | 23 | 16     | * | 39 | A+ | 2 | GR7-A :! |            |    |    |   | A  | 1  | GR7-B :!  |       |   |    |    |   | A     | 1  |   |
| GR8-A :!                                                               |                     |    |    |   | A  |    | 4 |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |           |       |   |    |    |   |       |    |   |
| SGPA : (1) 8.17 (2) 8.00 (3) 8.88 (4) 8.54 (5) 8.13 (6) 8.50           |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    | TOTAL     |       |   |    | 96 | 6 | 817   |    |   |
|                                                                        |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    | F.Y.TOTAL |       |   |    | 36 | 4 | 291   |    |   |
| CGPA : 8.39 FINAL GRADE : A+                                           |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |           |       |   |    |    |   |       |    |   |
| The student has completed mandetory add-on credits for this programme. |                     |    |    |   |    |    |   |       |   |    |        |   |    |    |   |          |            |    |    |   |    |    |           |       |   |    |    |   |       |    |   |

|                   |                            |    |    |   |    |    |   |       |   |    |      |   |            |    |   |       |   |    |    |   |    |    |   |       |   |       |    |   |    |    |   |
|-------------------|----------------------------|----|----|---|----|----|---|-------|---|----|------|---|------------|----|---|-------|---|----|----|---|----|----|---|-------|---|-------|----|---|----|----|---|
| 60422             | SHIRSATH ABHIJIT BABASAHEB |    |    |   |    |    |   |       |   |    | USHA | M | 1182051066 | 6  | F |       |   |    |    |   |    |    |   |       |   | 60422 |    |   |    |    |   |
| SUBJECT : HISTORY |                            |    |    |   |    |    |   |       |   |    |      |   |            |    |   |       |   |    |    |   |    |    |   |       |   |       |    |   |    |    |   |
| 23001             | :                          | 30 | 39 |   | 69 | A  | 3 | 23011 | : | 19 | 15   |   | 34         | A  | 2 | 23093 | : | 15 | 50 |   | 65 | A  | 3 | 23163 | : | 26    | 32 |   | 58 | B+ | 3 |
| 23171             | :                          | 27 | 49 |   | 76 | A+ | 3 | 23172 | : | 27 | 36   |   | 63         | A  | 3 | 23174 | : | 26 | 42 |   | 68 | A  | 3 | 23178 | : | 22    | 18 |   | 40 | A+ | 2 |
| 23999             | :                          | 20 | 18 |   | 38 | A+ | 2 | 24001 | : | 12 | 36   |   | 48         | C  | 3 | 24011 | : | 20 | 16 |   | 36 | A  | 2 | 24093 | : | 26    | 38 |   | 64 | A  | 3 |
| 24164             | :                          | 26 | 62 |   | 88 | A+ | 3 | 24171 | : | 26 | 52   |   | 78         | A+ | 3 | 24172 | : | 27 | 44 |   | 71 | A  | 3 | 24174 | : | 27    | 56 |   | 83 | A+ | 3 |
| 24178             | :                          | 22 | 22 |   | 44 | A+ | 2 | 24999 | : | 20 | 11   |   | 31         | A  | 2 | 35001 | : | 23 | 34 |   | 57 | B+ | 3 | 35002 | : | 11    | 11 |   | 22 | D  | 2 |
| 35093             | :                          | 25 | 30 |   | 55 | B+ | 3 | 35164 | : | 24 | 47   |   | 71         | A  | 3 | 35171 | : | 27 | 40 |   | 67 | A  | 4 | 35172 | : | 26    | 42 |   | 68 | A  | 4 |
| 35174             | :                          | 27 | 31 |   | 58 | B+ | 3 | 35177 | : | 23 | 15   |   | 38         | A+ | 2 | 36001 | : | 24 | 45 | * | 69 | A  | 3 | 36002 | : | 19    | 19 | * | 38 | A+ | 2 |
| 36093             | :                          | 25 | 28 | * | 53 | B  | 3 | 36164 | : | 28 | 42   | * | 70         | A  | 3 | 36171 | : | 25 | 53 | * | 78 | A+ | 4 | 36172 | : | 26    | 40 | * | 66 | A  | 4 |

36174 : 26 48 \* 74 A 3 36177 : 23 16 \* 39 A+ 2 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
SGPA : (1) 7.00 (2) 7.17 (3) 8.17 (4) 8.08 (5) 7.38 (6) 8.08 TOTAL 96 6 761  
F.Y.TOTAL 36 4 255  
CGPA : 7.70 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 40  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60423 WAYKAR SAURABH SANJAY SUNITA M 1182051080 6 F 60423  
SUBJECT : HISTORY  
23001 : 30 57 87 A+ 3 23011 : 20 18 38 A+ 2 23023 : 13 28 41 D 3 23153 : 22 56 78 A+ 3  
23171 : 27 55 82 A+ 3 23172 : 27 39 66 A 3 23174 : 27 50 77 A+ 3 23178 : 22 24 46 0 2  
23999 : 21 20 41 A+ 2 24001 : 30 40 70 A 3 24011 : 20 14 34 A 2 24023 : 21 38 59 B+ 3  
24153 : 22 35 57 B+ 3 24171 : 27 58 85 A+ 3 24172 : 26 56 82 A+ 3 24174 : 26 60 86 A+ 3  
24178 : 23 22 45 0 2 24999 : 20 14 34 A 2 35001 : 23 36 59 B+ 3 35002 : 11 11 22 D 2  
35023 : 22 43 65 A 3 35153 : 23 34 57 B+ 3 35171 : 26 41 67 A 4 35172 : 27 48 75 A+ 4  
35174 : 27 32 59 B+ 3 35177 : 23 15 38 A+ 2 36001 : 24 43 \* 67 A 3 36002 : 19 17 \* 36 A 2  
36023 : 23 33 \* 56 B+ 3 36153 : 17 39 \* 56 B+ 3 36171 : 26 52 \* 78 A+ 4 36172 : 25 42 \* 67 A 4  
36174 : 26 41 \* 67 A 3 36177 : 23 15 \* 38 A+ 2 GR2-A :! 0 1 GR7-A :! A 1  
GR7-B :! A 1 GR8-A :! B 4  
SGPA : (1) 8.50 (2) 8.33 (3) 8.33 (4) 8.29 (5) 7.54 (6) 8.00 TOTAL 96 7 772  
F.Y.TOTAL 36 4 303  
CGPA : 8.14 FINAL GRADE : A & 0.163  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

60424 BHAWAR AMRUTA SAMBHAJI SUNITA F 1182050966 6 F 60424  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 34 64 A 3 23011 : 21 20 41 A+ 2 23153 : 23 32 55 B+ 3 23164 : 26 34 60 A 3  
23331 : 30 31 61 A 3 23332 : 30 28# 58 B+ 3 23333 : 30 28\$ 58 B+ 3 23334 : 24 17 41 A+ 2  
23999 : 20 11 31 A 2 24001 : 26 32 58 B+ 3 24011 : 13 21 34 A 2 24153 : 23 47 70 A 3  
24164 : 28 53 81 A+ 3 24331 : 28 38 66 A 3 24332 : 27 28 55 B+ 3 24333 : 27 32 59 B+ 3  
24334 : 19 20 39 A+ 2 24999 : 12 19 31 A 2 35001 : 24 28 52 B 3 35002 : 20 19 39 A+ 2  
35153 : 23 30 53 B 3 35164 : 30 48 78 A+ 3 35331 : 24 36 60 A 4 35332 : 24 33 57 B+ 4  
35333 : 26 29 55 B+ 3 35334 : 20 14 34 A 2 36001 : 22 38 \* 60 A 3 36002 : 16 18 \* 34 A 2  
36153 : 16 40 \* 56 B+ 3 36164 : 30 56 \* 86 A+ 3 36331 : 24 28 \* 52 B 4 36332 : 27 32 \* 59 B+ 4  
36333 : 24 29 \* 53 B 3 36334 : 23 15 \* 38 A+ 2 GR7-A :! 0 1 GR7-B :! A 1  
GR8-A :! 0 4  
SGPA : (1) 7.17 (2) 7.33 (3) 7.79 (4) 7.83 (5) 7.42 (6) 7.33 TOTAL 96 6 729  
F.Y.TOTAL 36 4 261  
CGPA : 7.50 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

60425 INGALE SAURABH VIJAY JYOTI M 1182050999 6 F 60425  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 62 92 0 3 23011 : 18 21 39 A+ 2 23164 : 26 28\$ 54 B 3 23174 : 26 50 76 A+ 3  
23331 : 30 64 94 0 3 23332 : 30 48 78 A+ 3 23333 : 30 39 69 A 3 23334 : 22 25 47 0 2  
23999 : 21 22 43 A+ 2 24001 : 25 45 70 A 3 24011 : 13 18 31 A 2 24164 : 28 49 77 A+ 3  
24174 : 26 51 77 A+ 3 24331 : 27 39 66 A 3 24332 : 25 45 70 A 3 24333 : 26 29 55 B+ 3  
24334 : 18 24 42 A+ 2 24999 : 12 14 26 B 2 35001 : 25 37 62 A 3 35002 : 16 14 30 A 2  
35164 : 26 43 69 A 3 35174 : 26 38 64 A 3 35331 : 24 38 62 A 4 35332 : 24 32 56 B+ 4  
35333 : 24 42 66 A 3 35334 : 20 15 35 A 2 36001 : 26 50 \* 76 A+ 3 36002 : 16 19 \* 35 A 2  
36164 : 29 63 \* 92 0 3 36174 : 25 50 \* 75 A+ 3 36331 : 24 37 \* 61 A 4 36332 : 28 37 \* 65 A 4  
36333 : 24 37 \* 61 A 3 36334 : 22 17 \* 39 A+ 2 GR7-A :! A 1 GR7-B :! A 1  
GR8-A :! A 4  
SGPA : (1) 8.00 (2) 6.33 (3) 8.83 (4) 8.04 (5) 7.83 (6) 8.58 TOTAL 96 6 799  
F.Y.TOTAL 36 4 258  
CGPA : 8.01 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

27/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF ARTS (2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 41  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
60426 JADHAV ARCHANA SOPAN JANABAI F 1182051001 6 F 60426  
SUBJECT : OPTIONAL ENGLISH  
23001 : 30 59 89 A+ 3 23011 : 20 23 43 A+ 2 23163 : 28 41 69 A 3 23174 : 27 45 72 A 3  
23331 : 30 66 96 0 3 23332 : 30 56 86 A+ 3 23333 : 30 45 75 A+ 3 23334 : 23 25 48 0 2  
23999 : 22 23 45 0 2 24001 : 30 34 64 A 3 24011 : 22 20 42 A+ 2 24164 : 30 66 96 0 3  
24174 : 27 62 89 A+ 3 24331 : 30 49 79 A+ 3 24332 : 27 34 61 A 3 24333 : 27 40 67 A 3  
24334 : 20 21 41 A+ 2 24999 : 11 14 25 B 2 35001 : 24 41 65 A 3 35002 : 22 22 44 A+ 2  
35164 : 30 53 83 A+ 3 35174 : 27 45 72 A 3 35331 : 26 31 57 B+ 4 35332 : 26 32 58 B+ 4

CGPA : 8.51 FINAL GRADE : A+

The student has completed mandatory add-on credits for this programme.

|                                                              |                         |                         |                         |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| 23001 : 30 55 85 A+ 3                                        | 23011 : 12 16 28 B+ 2   | 23174 : 27 50 77 A+ 3   | 23204 : 18 59 77 A+ 3   |
| 23331 : 30 62 92 O 3                                         | 23332 : 30 45 75 A+ 3   | 23333 : 30 35 65 A 3    | 23334 : 22 24 46 O 2    |
| 23999 : 21 19 40 A+ 2                                        | 24001 : 26 40 66 A 3    | 24011 : 14 14 28 B+ 2   | 24174 : 27 39 66 A 3    |
| 24204 : 15 29 44 D 3                                         | 24331 : 28 41 69 A 3    | 24332 : 27 31 58 B+ 3   | 24333 : 28 32 60 A 3    |
| 24334 : 19 20 39 A+ 2                                        | 24999 : 15 12 27 B 2    | 35001 : 27 30 57 B+ 3   | 35002 : 14 14 28 B+ 2   |
| 35174 : 26 28 54 B 3                                         | 35205 : 14 34 48 C 3    | 35331 : 26 38 64 A 4    | 35332 : 26 30 56 B+ 4   |
| 35333 : 24 34 58 B+ 3                                        | 35334 : 22 15 37 A 2    | 36001 : 28 40 * 68 A 3  | 36002 : 16 20 * 36 A 2  |
| 36174 : 25 44 * 69 A 3                                       | 36205 : 13 39 * 52 B 3  | 36331 : 26 33 * 59 B+ 4 | 36332 : 28 31 * 59 B+ 4 |
| 36333 : 24 39 * 63 A 3                                       | 36334 : 23 18 * 41 A+ 2 | GR7-A : ! A 1           | GR7-B : ! A 1           |
| GR8-A : ! A 4                                                |                         |                         |                         |
| SGPA : (1) 8.67 (2) 8.17 (3) 8.92 (4) 7.21 (5) 6.88 (6) 7.50 |                         | TOTAL 96 6              | 732                     |
|                                                              |                         | F.Y.TOTAL 36 4          | 303                     |

|                      |   |    |     |    |    |    |       |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
|----------------------|---|----|-----|----|----|----|-------|---|----|------|----|----|---|-------|---|----|----|----|----|---|-------|---|----|----|----|----|---|
| 23001                | : | 22 | 42  | 64 | A  | 3  | 23012 | : | 20 | 10   | 30 | A  | 2 | 23091 | : | 24 | 46 | 70 | A  | 3 | 23092 | : | 25 | 34 | 59 | B+ | 3 |
| 23093                | : | 23 | 59  | 82 | A+ | 3  | 23096 | : | 17 | 12   | 29 | B+ | 2 | 23164 | : | 24 | 34 | 58 | B+ | 3 | 23174 | : | 28 | 48 | 76 | A+ | 3 |
| 23999                | : | 23 | *AA | 23 | F  | FF | 24001 | : | 12 | 28   | 40 | D  | 3 | 24012 | : | 17 | 17 | 34 | A  | 2 | 24091 | : | 25 | 45 | 70 | A  | 3 |
| 24092                | : | 25 | 53  | 78 | A+ | 3  | 24093 | : | 23 | 39   | 62 | A  | 3 | 24096 | : | 17 | 12 | 29 | B+ | 2 | 24164 | : | 30 | 32 | 62 | A  | 3 |
| 24174                | : | 27 | 36  | 63 | A  | 3  | 24999 | : | 16 | 13   | 29 | B+ | 2 | 35001 | : | 30 | 21 | 51 | B  | 3 | 35002 | : | 12 | 15 | 27 | B  | 2 |
| 35091                | : | 25 | 45  | 70 | A  | 4  | 35092 | : | 27 | 42   | 69 | A  | 4 | 35093 | : | 25 | 28 | 53 | B  | 3 | 35096 | : | 20 | 15 | 35 | A  | 2 |
| 35164                | : | 25 | 32  | 57 | B+ | 3  | 35174 | : | 26 | 28\$ | 54 | B  | 3 | 36001 | : | 23 | 30 | 53 | B  | 3 | 36002 | : | 20 | 19 | 39 | A+ | 2 |
| 36091                | : | 27 | 33  | 60 | A  | 4  | 36092 | : | 27 | 39   | 66 | A  | 4 | 36093 | : | 28 | 29 | 57 | B+ | 3 | 36096 | : | 23 | 17 | 40 | A+ | 2 |
| 36164                | : | 29 | 35  | 64 | A  | 3  | 36174 | : | 26 | 28   | 54 | B  | 3 | GR7-A | : | !  |    |    | B  | 1 | GR7-B | : | !  |    |    | A  | 1 |
| GR8-A                | : | !  |     |    | 0  | 4  |       |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |
| RESULT : FAIL \$ 0.1 |   |    |     |    |    |    |       |   |    |      |    |    |   |       |   |    |    |    |    |   |       |   |    |    |    |    |   |

NO.OF STUDENTS : 155

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SAVITRIBAI PHULE PUNE UNIVERSITY

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 1

|        |     |      |     |      |    |    |       |        |      |    |    |    |       |    |       |         |    |    |       |    |         |       |       |    |    |    |     |    |   |   |
|--------|-----|------|-----|------|----|----|-------|--------|------|----|----|----|-------|----|-------|---------|----|----|-------|----|---------|-------|-------|----|----|----|-----|----|---|---|
| 231 :  | 27  | 16   | 24  | 67   | A  | 4  | 232 : | 18     | 28\$ | 46 | C  | 3  | 233 : | 27 | 39    | 66      | A  | 3  | 234 : | 26 | 49      | 75    | A+    | 3  |    |    |     |    |   |   |
| 235 :  | 27  |      | 41  | *    | 68 | A  | 3     | 236B : | 27   | 18 | 32 | 77 | A+    | 4  | 239 : | 21      | 15 | *  | 36    | A  | 2       | 241 : | 22    | 16 | 27 | *  | 65  | A  | 4 |   |
| 242 :  | 17  |      | 31  | *    | 48 | C  | 3     | 243 :  | 20   |    | 46 | *  | 66    | A  | 3     | 244 :   | 24 | 42 | *     | 66 | A       | 3     | 245 : | 26 |    | 46 | *   | 72 | A | 3 |
| 246B : | 27  | 18   | 31  | *    | 76 | A+ | 4     | 249 :  | 19   |    | 13 | *  | 32    | A  | 2     | GR7-A : | !  |    | P     | 2  | GR8-A : | !     |       |    |    |    | P   | 4  |   |   |
| SGPA : | (3) | 7.91 | (4) | 7.77 |    |    |       |        |      |    |    |    |       |    |       |         |    |    |       |    | TOTAL   | 44    | 6     |    |    |    | 345 |    |   |   |

\$ 0.1

122142

|        |     |      |     |      |    |    |        |       |    |    |    |    |    |       |         |    |    |    |    |    |       |         |    |    |    |    |     |   |   |
|--------|-----|------|-----|------|----|----|--------|-------|----|----|----|----|----|-------|---------|----|----|----|----|----|-------|---------|----|----|----|----|-----|---|---|
| 231 :  | 21  | 14   | 28  | 63   | A  | 4  | 232 :  | 13    | 30 | *  | 43 | D  | 3  | 233 : | 18      | 38 | *  | 56 | B+ | 3  | 234 : | 20      | 41 | 61 | A  | 3  |     |   |   |
| 235 :  | 21  |      | 30  | 51   | B  | 3  | 236B : | 20    | 15 | 21 |    | 56 | B+ | 4     | 239 :   | 18 | 10 |    | 28 | B+ | 2     | 241 :   | 18 | 9  | 21 | *  | 48  | C | 4 |
| 242 :  | 12  |      | 28  | *    | 40 | D  | 3      | 243 : | 15 | 41 | *  | 56 | B+ | 3     | 244 :   | 20 | 40 | *  | 60 | A  | 3     | 245 :   | 21 | 40 | *  | 61 | A   | 3 |   |
| 246B : | 19  | 13   | 27  | *    | 59 | B+ | 4      | 249 : | 18 | 11 | *  | 29 | B+ | 2     | GR7-A : | !  |    |    |    |    |       | GR8-A : | !  |    |    |    |     |   | 4 |
| SGPA : | (3) | 6.77 | (4) | 6.50 |    |    |        |       |    |    |    |    |    |       |         |    |    | P  | 2  |    |       |         |    |    |    |    |     |   |   |
|        |     |      |     |      |    |    |        |       |    |    |    |    |    |       |         |    |    |    |    |    |       | TOTAL   | 44 | 6  |    |    | 292 |   |   |

122143

|        |     |      |     |      |    |   |        |       |    |    |    |    |    |       |         |    |      |    |    |       |       |         |    |    |   |    |     |   |   |
|--------|-----|------|-----|------|----|---|--------|-------|----|----|----|----|----|-------|---------|----|------|----|----|-------|-------|---------|----|----|---|----|-----|---|---|
| 231 :  | 20  | 13   | 20  | 53   | B  | 4 | 232 :  | 15    | 31 | *  | 46 | C  | 3  | 233 : | 17      | 29 | 46   | C  | 3  | 234 : | 20    | 39      | 59 | B+ | 3 |    |     |   |   |
| 235 :  | 19  |      | 28  | 47   | C  | 3 | 236B : | 19    | 14 | 23 | *  | 56 | B+ | 4     | 239 :   | 23 | 10\$ | 33 | A  | 2     | 241 : | 17      | 11 | 22 | * | 50 | B   | 4 |   |
| 242 :  | 13  |      | 32  | *    | 45 | C | 3      | 243 : | 15 | 32 | *  | 47 | C  | 3     | 244 :   | 21 | 38   | *  | 59 | B+    | 3     | 245 :   | 20 | 32 | * | 52 | B   | 3 |   |
| 246B : | 18  | 14   | 33  | *    | 65 | A | 4      | 249 : | 19 | 13 | *  | 32 | A  | 2     | GR7-A : | !  |      |    |    | P     | 2     | GR8-A : | !  |    |   |    |     | P | 4 |
| SGPA : | (3) | 6.09 | (4) | 6.41 |    |   |        |       |    |    |    |    |    |       |         |    |      |    |    |       |       | TOTAL   | 44 | 6  |   |    | 275 |   |   |

\$ 0.1

122144

[illegible]

\$ 0.1

122145

|        |     |      |     |      |    |    |   |        |    |    |    |   |    |    |   |         |    |       |    |    |    |   |         |       |    |     |    |    |    |    |   |
|--------|-----|------|-----|------|----|----|---|--------|----|----|----|---|----|----|---|---------|----|-------|----|----|----|---|---------|-------|----|-----|----|----|----|----|---|
| 231 :  | 16  | 13   | 20  |      | 49 | C  | 4 | 232 :  | 14 |    | 33 | * | 47 | C  | 3 | 233 :   | 20 |       | 28 | 48 | C  | 3 | 234 :   | 19    |    | 37  | 56 | B+ | 3  |    |   |
| 235 :  | 20  |      | 31  | *    | 51 | B  | 3 | 236B : | 18 | 14 | 24 |   | 56 | B+ | 4 | 239 :   | 10 |       | 10 | 20 | D  | 2 | 241 :   | 14    | 12 | 24  | *  | 50 | B  | 4  |   |
| 242 :  | 12  |      | 28# | *    | 40 | D  | 3 | 243 :  | 17 |    | 39 | * | 56 | B+ | 3 | 244 :   | 19 |       | 34 | *  | 53 | B | 3       | 245 : | 21 |     | 35 | *  | 56 | B+ | 3 |
| 246B : | 17  | 13   | 27  | *    | 57 | B+ | 4 | 249 :  | 17 |    | 10 | * | 27 | B  | 2 | GR7-A : | !  |       | P  | 2  |    |   | GR8-A : | !     |    |     |    | P  | 4  |    |   |
| SGPA : | (3) | 5.68 | (4) | 6.18 |    |    |   |        |    |    |    |   |    |    |   |         |    | TOTAL | 44 |    | 6  |   |         |       |    | 261 |    |    |    |    |   |

# 0.4

SAVITRIBAI PHULE PUNE UNIVERSITY

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

PAGE : 2

|        |    |    |    |   |    |      |   |        |    |    |    |    |    |       |         |    |    |    |    |         |       |       |    |    |   |    |   |   |
|--------|----|----|----|---|----|------|---|--------|----|----|----|----|----|-------|---------|----|----|----|----|---------|-------|-------|----|----|---|----|---|---|
| 231 :  | 16 | 8  | 26 | * | 50 | B    | 4 | 232 :  | 12 | 31 | 43 | D  | 3  | 233 : | 15      | 29 | 44 | D  | 3  | 234 :   | 14    | 34    | 48 | C  | 3 |    |   |   |
| 235 :  | 16 |    | 30 | * | 46 | C    | 3 | 236B : | 12 | 8  | 21 | 41 | D  | 4     | 239 :   | 16 | 10 | 26 | B  | 2       | 241 : | 12    | 11 | 30 | * | 53 | B | 4 |
| 242 :  | 12 |    | 20 | * | 32 | F FF |   | 243 :  | 16 | 36 | *  | 52 | B  | 3     | 244 :   | 12 | 32 | *  | 44 | D       | 3     | 245 : | 12 | 30 | * | 42 | D | 3 |
| 246B : | 18 | 12 | 27 | * | 57 | B+   | 4 | 249 :  | 18 | 11 | *  | 29 | B+ | 2     | GR7-A : | !  |    | P  | 2  | GR8-A : | !     |       |    | P  | 4 |    |   |   |

FAIL A.T.K.T.

FAIL A.T.K.T.

122147

|       |    |    |    |    |   |   |        |    |    |    |    |   |   |       |    |    |    |   |   |       |    |    |    |    |    |    |   |
|-------|----|----|----|----|---|---|--------|----|----|----|----|---|---|-------|----|----|----|---|---|-------|----|----|----|----|----|----|---|
| 231 : | 12 | 10 | 25 | 47 | C | 4 | 232 :  | 12 | 34 | *  | 46 | C | 3 | 233 : | 14 | 38 | 52 | B | 3 | 234 : | 18 | 37 | 55 | B+ | 3  |    |   |
| 235 : | 16 |    | 29 | 45 | C | 3 | 236B : | 12 | 11 | 29 | 52 | B | 4 | 239 : | 10 | 10 | 20 | D | 2 | 241 : | 12 | 8  | 35 | *  | 55 | B+ | 4 |

242 : 12 29 \* 41 D 3 243 : 15 52 \* 67 A 3 244 : 12 41 \* 53 B 3 245 : 12 45 \* 57 B+ 3  
246B : 12 10 29 \* 51 B 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.50 (4) 6.50 TOTAL 44 6 264

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122148 GAVHANE DATTATRAY BABASAHEB SHOBHA M 1202124584 4 FR 122148  
  
SUBJECT : BANKING & FINANCE  
231 : 24 12 20 56 B+ 4 232 : 17 30 \* 47 C 3 233 : 17 28 45 C 3 234 : 26 43 69 A 3  
235 : 23 28 \* 51 B 3 236B : 19 13 32 64 A 4 239 : 18 15 \* 33 A 2 241 : 14 9 34 \* 57 B+ 4  
242 : 12 28 \* 40 D 3 243 : 17 49 \* 66 A 3 244 : 19 45 \* 64 A 3 245 : 19 40 \* 59 B+ 3  
246B : 14 10 25 \* 49 C 4 249 : 18 13 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.73 (4) 6.59 TOTAL 44 6 293

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122149 GORE POOJA RAJENDRA MUKTABAI F 1202124550 4 FR 122149  
  
SUBJECT : BANKING & FINANCE  
231 : 24 18 25 \* 67 A 4 232 : 15 31 \* 46 C 3 233 : 20 31 51 B 3 234 : 22 44 66 A 3  
235 : 25 33 58 B+ 3 236B : 24 17 27 68 A 4 239 : 19 13 32 A 2 241 : 16 11 29 \* 56 B+ 4  
242 : 13 28 \* 41 D 3 243 : 20 49 \* 69 A 3 244 : 19 41 \* 60 A 3 245 : 21 52 \* 73 A 3  
246B : 18 13 33 \* 64 A 4 249 : 16 14 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.18 (4) 7.27 TOTAL 44 6 318

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122150 ITKAR ARTI RAVSAHEB REKHA F 1202124581 4 FR 122150  
  
SUBJECT : BANKING & FINANCE  
231 : 27 17 20 64 A 4 232 : 19 28\$ 47 C 3 233 : 27 31 58 B+ 3 234 : 25 40 65 A 3  
235 : 27 34 \* 61 A 3 236B : 25 17 20 62 A 4 239 : 20 10 30 A 2 241 : 23 17 29 \* 69 A 4  
242 : 16 28 \* 44 D 3 243 : 25 49 \* 74 A 3 244 : 23 32 \* 55 B+ 3 245 : 23 45 \* 68 A 3  
246B : 25 18 30 \* 73 A 4 249 : 20 12 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.32 TOTAL 44 6 325

\$ 0.1

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 3

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
122151 KADAM DEVANG DNYANDEV CHHAYA M 1202124590 4 FR 122151  
  
SUBJECT : BANKING & FINANCE  
231 : 21 12 23 \* 56 B+ 4 232 : 16 35 \* 51 B 3 233 : 16 45 \* 61 A 3 234 : 21 34 \* 55 B+ 3  
235 : 19 33 \* 52 B 3 236B : 18 12 25 \* 55 B+ 4 239 : 20 10 30 A 2 241 : 16 12 31 \* 59 B+ 4  
242 : 12 30 \* 42 D 3 243 : 22 45 \* 67 A 3 244 : 22 34 \* 56 B+ 3 245 : 20 48 \* 68 A 3  
246B : 14 13 29 \* 56 B+ 4 249 : 17 10 \* 27 B 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.95 (4) 6.77 TOTAL 44 6 302

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122152 KAKADE SANDIP NAVNATH ASHABAI M 1202124582 4 FR 122152  
  
SUBJECT : BANKING & FINANCE  
231 : 19 12 25 \* 56 B+ 4 232 : 14 31 \* 45 C 3 233 : 16 42 \* 58 B+ 3 234 : 22 33 \* 55 B+ 3  
235 : 18 30 \* 48 C 3 236B : 17 12 20 \* 49 C 4 239 : 21 14 \* 35 A 2 241 : 17 10 28 \* 55 B+ 4  
242 : 15 28 \* 43 D 3 243 : 22 28 \* 50 B 3 244 : 21 31 \* 52 B 3 245 : 19 42 \* 61 A 3  
246B : 14 15 25 \* 54 B 4 249 : 19 13 \* 32 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.18 (4) 6.36 TOTAL 44 6 276

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122153 KANADE NAGESHWAR RAJENDRA LATA M 1202124583 4 FR 122153  
  
SUBJECT : BANKING & FINANCE  
231 : 12 8 41 \* 61 A 4 232 : 12 30 \* 42 D 3 233 : 16 39 \* 55 B+ 3 234 : 12 32 \* 44 D 3  
235 : 12 30 \* 42 D 3 236B : 12 8 21 \* 41 D 4 239 : 12 14 \* 26 B 2 241 : 14 10 32 \* 56 B+ 4  
242 : 12 28 \* 40 D 3 243 : 20 48 \* 68 A 3 244 : 19 41 \* 60 A 3 245 : 18 42 \* 60 A 3  
246B : 13 12 32 \* 57 B+ 4 249 : 15 14 \* 29 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.32 (4) 7.00 TOTAL 44 6 271

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122154 KULKARNI SHUBHANGI BALASAHEB KUNDABAI F 1202124554 4 FR 122154  
  
SUBJECT : BANKING & FINANCE  
231 : 27 18 26 71 A 4 232 : 19 32 \* 51 B 3 233 : 26 38 64 A 3 234 : 27 40 67 A 3  
235 : 27 35 62 A 3 236B : 27 19 29 75 A+ 4 239 : 21 14 35 A 2 241 : 18 14 37 \* 69 A 4  
242 : 12 28 \* 40 D 3 243 : 25 60 \* 85 A+ 3 244 : 21 49 \* 70 A 3 245 : 22 47 \* 69 A 3  
246B : 21 15 37 \* 73 A 4 249 : 21 16 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.91 (4) 7.59 TOTAL 44 6 341



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|                             |                              |         |      |            |      |    |        |
|-----------------------------|------------------------------|---------|------|------------|------|----|--------|
| 122155                      | MAHINDREKAR KALPANA SHYAMRAO | SHYARDA | F    | 1202124544 | 4    | FR | 122155 |
| SUBJECT : BANKING & FINANCE |                              |         |      |            |      |    |        |
| 231                         | :                            | 12      | 8    | 37         | 57   | B+ | 3      |
| 232                         | :                            | 12      |      | 30         | 42   | D  | 3      |
| 233                         | :                            | 15      |      | 32         | 47   | C  | 3      |
| 234                         | :                            | 12      |      | 47         | 59   | B+ | 3      |
| 235                         | :                            | 12      |      | 36         | *    | 48 | C      |
| 236B                        | :                            | 12      | 8    | 32         | 52   | B  | 4      |
| 239                         | :                            | 10      |      | 21         | 31   | A  | 2      |
| 241                         | :                            | 16      | 10   | 39         | *    | 65 | A      |
| 242                         | :                            | 12      |      | 29         | *    | 41 | D      |
| 243                         | :                            | 25      |      | 35         | *    | 60 | A      |
| 244                         | :                            | 18      |      | 53         | *    | 71 | A      |
| 245                         | :                            | 18      |      |            |      |    |        |
| 246B                        | :                            | 13      | 10   | 37         | *    | 60 | A      |
| 249                         | :                            | 18      |      | 19         | *    | 37 | A      |
| GR7-A                       | :                            | !       |      |            | P    | 2  |        |
| GR8-A                       | :                            | !       |      |            |      |    |        |
| SGPA                        | :                            | (3)     | 5.95 | (4)        | 7.59 |    |        |
| TOTAL                       |                              | 44      | 6    |            |      |    | 298    |

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25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 4

| SEAT NO.                    | NAME OF THE CANDIDATE |      |     |      |    |   |       |        |      |    | MOTHER |    |       | SEX | P.R.NO.    |    | SEM APP |    | RR STAT |       |    |       |     |    |    |    |    |   |   |
|-----------------------------|-----------------------|------|-----|------|----|---|-------|--------|------|----|--------|----|-------|-----|------------|----|---------|----|---------|-------|----|-------|-----|----|----|----|----|---|---|
| 122156                      | MUTHE KRUSHNA KALYAN  |      |     |      |    |   |       |        |      |    | MANGAL |    |       | M   | 1202124562 |    | 4       | FR | 122156  |       |    |       |     |    |    |    |    |   |   |
| SUBJECT : BANKING & FINANCE |                       |      |     |      |    |   |       |        |      |    |        |    |       |     |            |    |         |    |         |       |    |       |     |    |    |    |    |   |   |
| 231 :                       | 18                    | 13   | 22  | 53   | B  | 4 | 232 : | 13     | 28\$ | 41 | D      | 3  | 233 : | 18  | 30         | 48 | C       | 3  | 234 :   | 21    | 35 | 56    | B+  | 3  |    |    |    |   |   |
| 235 :                       | 19                    |      | 28  | *    | 47 | C | 3     | 236B : | 18   | 13 | 22     | 53 | B     | 4   | 239 :      | 19 | 15      | *  | 34      | A     | 2  | 241 : | 16  | 9  | 23 | *  | 48 | C | 4 |
| 242 :                       | 12                    |      | 28  | *    | 40 | D | 3     | 243 :  | 23   | 36 | *      | 59 | B+    | 3   | 244 :      | 19 | 29      | *  | 48      | C     | 3  | 245 : | 19  | 29 | *  | 48 | C  | 3 |   |
| 246B :                      | 13                    | 10   | 26  | *    | 49 | C | 4     | 249 :  | 12   | 13 | *      | 25 | B     | 2   | GR7-A :    | !  | P       | 2  | GR8-A : | !     |    |       |     | P  | 4  |    |    |   |   |
| SGPA :                      | (3)                   | 5.77 | (4) | 5.23 |    |   |       |        |      |    |        |    |       |     |            |    |         |    |         | TOTAL | 44 | 6     | 242 |    |    |    |    |   |   |

\$ 0.1

122157

NAVALE DEEPAK GORAKSHA

ASHABAI

M

1202124565

4

FR

122157

SUBJECT : BANKING & FINANCE

231 : 17 10 20 47 C 4

232 : 12 28\$ 40 D 3

233 : 15 31 46 C 3

234 : 20 34 54 B 3

235 : 17 35 \* 52 B 3

236B : 18 11 24 53 B 4

239 : 23 13 36 A 2

241 : 14 10 32 \* 56 B+ 4

242 : 12 28 \* 40 D 3

243 : 22 48 \* 70 A 3

244 : 19 43 \* 62 A 3

245 : 19 47 \* 66 A 3

246B : 13 10 30 \* 53 B 4

249 : 13 11 \* 24 C 2

GR7-A : ! P 2

GR8-A : ! P 4

SGPA : (3) 5.59 (4) 6.64

TOTAL 44 6 269

\$ 0.1

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|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|-----------------------------|--------------------------|---------|------|------------|------|----|--------|-----|------|----|----|----|----|----|----|----|-----|-------|----|----|----|----|---|----|-------|---|-----|---|----|----|----|---|----|----|---|
| 122158                      | NAWALE ABHISHEK SAKHARAM | SANGITA | M    | 1202124566 | 4    | FR | 122158 |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
| SUBJECT : BANKING & FINANCE |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
| 231                         | :                        | 17      | 12   | 24         | 53   | B  | 4      | 232 | :    | 13 |    | 37 | *  | 50 | B  | 3  | 233 | :     | 16 |    | 30 | 46 | C | 3  | 234   | : | 18  |   | 36 | 54 | B  | 3 |    |    |   |
| 235                         | :                        | 20      |      | 37         | *    | 57 | B+     | 3   | 236B | :  | 19 | 12 | 30 |    | 61 | A  | 4   | 239   | :  | 18 |    | 16 | * | 34 | A     | 2 | 241 | : | 14 | 10 | 28 | * | 52 | B  | 4 |
| 242                         | :                        | 12      |      | 29         | *    | 41 | D      | 3   | 243  | :  | 22 |    | 43 | *  | 65 | A  | 3   | 244   | :  | 20 |    | 45 | * | 65 | A     | 3 | 245 | : | 19 |    | 37 | * | 56 | B+ | 3 |
| 246B                        | :                        | 14      | 10   | 31         | *    | 55 | B+     | 4   | 249  | :  | 18 |    | 10 | *  | 28 | B+ | 2   | GR7-A | :  | !  |    |    | P | 2  | GR8-A | : | !   |   |    |    | P  | 4 |    |    |   |
| SGPA                        | :                        | (3)     | 6.55 | (4)        | 6.68 |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |
|                             |                          |         |      |            |      |    |        |     |      |    |    |    |    |    |    |    |     |       |    |    |    |    |   |    |       |   |     |   |    |    |    |   |    |    |   |

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|                             |                            |         |      |            |      |    |        |     |
|-----------------------------|----------------------------|---------|------|------------|------|----|--------|-----|
| 122159                      | NAWALE GITANJALI DATTATRAY | SUREKHA | F    | 1202124555 | 4    | FR | 122159 |     |
| SUBJECT : BANKING & FINANCE |                            |         |      |            |      |    |        |     |
| 231                         | :                          | 27      | 18   | 25         | 70   | A  | 4      | 3   |
| 232                         | :                          | 22      |      | 45         | *    | 67 | A      | 3   |
| 233                         | :                          | 27      |      | 33         | 60   | A  | 3      | 3   |
| 234                         | :                          | 27      |      | 42         | 69   | A  | 3      | 3   |
| 235                         | :                          | 27      |      | 35         | 62   | A  | 3      | 4   |
| 236B                        | :                          | 27      | 18   | 27         | 72   | A  | 4      | 4   |
| 239                         | :                          | 23      |      | 13         | 36   | A  | 2      |     |
| 241                         | :                          | 23      | 16   | 29         | *    | 68 | A      | 4   |
| 242                         | :                          | 17      |      | 36         | *    | 53 | B      | 3   |
| 243                         | :                          | 26      |      | 45         | *    | 71 | A      | 3   |
| 244                         | :                          | 23      |      | 46         | *    | 69 | A      | 3   |
| 245                         | :                          | 23      |      |            |      |    |        |     |
| 246B                        | :                          | 26      | 18   | 33         | *    | 77 | A+     | 4   |
| 249                         | :                          | 19      |      | 13         | *    | 32 | A      | 2   |
| GR7-A                       | :                          | !       |      |            | P    | 2  |        |     |
| GR8-A                       | :                          | !       |      |            |      |    |        |     |
| SGPA                        | :                          | (3)     | 8.00 | (4)        | 7.91 |    |        |     |
| TOTAL                       |                            | 44      | 6    |            |      |    |        | 350 |

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|                             |                           |        |      |            |      |    |        |     |
|-----------------------------|---------------------------|--------|------|------------|------|----|--------|-----|
| 122160                      | NAWALE VAISHNAVI RAJENDRA | SAVITA | F    | 1202124573 | 4    | FR | 122160 |     |
| SUBJECT : BANKING & FINANCE |                           |        |      |            |      |    |        |     |
| 231                         | :                         | 27     | 18   | 21         | 66   | A  | 4      | 3   |
| 232                         | :                         | 18     |      | 45         | *    | 63 | A      | 3   |
| 233                         | :                         | 27     |      | 40         | 67   | A  | 3      | 3   |
| 234                         | :                         | 27     |      | 45         | 72   | A  | 3      | 3   |
| 235                         | :                         | 27     |      | 39         | 66   | A  | 3      | 4   |
| 236B                        | :                         | 27     | 18   | 30         | 75   | A+ | 4      | 4   |
| 239                         | :                         | 22     |      | 11         | 33   | A  | 2      |     |
| 241                         | :                         | 23     | 16   | 31         | *    | 70 | A      | 4   |
| 242                         | :                         | 13     |      | 28         | *    | 41 | D      | 3   |
| 243                         | :                         | 25     |      | 43         | *    | 68 | A      | 3   |
| 244                         | :                         | 23     |      | 47         | *    | 70 | A      | 3   |
| 245                         | :                         | 23     |      |            |      |    |        |     |
| 246B                        | :                         | 26     | 18   | 34         | *    | 78 | A+     | 4   |
| 249                         | :                         | 18     |      | 14         | *    | 32 | A      | 2   |
| GR7-A                       | :                         | !      |      |            | P    | 2  |        |     |
| GR8-A                       | :                         | !      |      |            |      |    |        |     |
| SGPA                        | :                         | (3)    | 8.18 | (4)        | 7.77 |    |        |     |
| TOTAL                       |                           | 44     | 6    |            |      |    |        | 351 |

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25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 5

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|          |                       |        |     |         |     |     |    |      |
|----------|-----------------------|--------|-----|---------|-----|-----|----|------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|----------|-----------------------|--------|-----|---------|-----|-----|----|------|

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|                             |                        |       |      |            |    |           |               |              |           |    |    |    |           |          |          |    |           |
|-----------------------------|------------------------|-------|------|------------|----|-----------|---------------|--------------|-----------|----|----|----|-----------|----------|----------|----|-----------|
| 122161                      | NIKAM ANJALI SONYABAPU | VIMAL | F    | 1202124572 | 4  | FR        | 122161        |              |           |    |    |    |           |          |          |    |           |
| SUBJECT : BANKING & FINANCE |                        |       |      |            |    |           |               |              |           |    |    |    |           |          |          |    |           |
| 231 : 27                    | 18                     | 21    | 66   | A          | 4  | 232 : 19  | 38 * 57 B+ 3  | 233 : 27     | 28        | 55 | B+ | 3  | 234 : 27  | 55       | 82       | A+ | 3         |
| 235 : 27                    |                        | 36    | 63   | A          | 3  | 236B : 27 | 19 38 84 A+ 4 | 239 : 22     | 14        |    | 36 | A  | 2         | 241 : 23 | 17       | 38 | * 78 A+ 4 |
| 242 : 14                    |                        | 31    | *    | 45         | C  | 3         | 243 : 26      | 53 * 79 A+ 3 | 244 : 24  | 59 | *  | 83 | A+        | 3        | 245 : 25 | 52 | * 77 A+ 3 |
| 246B : 27                   | 19                     | 39    | *    | 85         | A+ | 4         | 249 : 21      | 14 * 35 A 2  | GR7-A : ! |    | P  | 2  | GR8-A : ! |          |          | P  | 4         |
| SGPA : (3)                  | 8.05                   | (4)   | 8.36 |            |    |           |               |              |           |    |    |    | TOTAL     | 44       | 6        |    | 361       |



231 : 19 11 25 \* 55 B+ 4 232 : 13 28\$ 41 D 3 233 : 19 41 \* 60 A 3 234 : 22 33 55 B+ 3  
235 : 18 34 \* 52 B 3 236H : 16 13 26 55 B+ 4 239 : 11 15 \* 26 B 2 241 : 14 14 31 \* 59 B+ 4  
242 : 12 28 \* 40 D 3 243 : 22 46 \* 68 A 3 244 : 21 37 \* 58 B+ 3 245 : 20 39 \* 59 B+ 3  
246H : 18 14 32 \* 64 A 4 249 : 23 11 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.50 (4) 7.00 TOTAL 44 6 297

\$ 0.1

122169 GANGAWANE GHANSHAM RAMCHANDRA LATA M 1202124576 4 FR 122169

SUBJECT : MARKETING MANAGEMENT

231 : 12 11 22 45 C 4 232 : 12 29 \* 41 D 3 233 : 15 33 48 C 3 234 : 16 39 55 B+ 3  
235 : 17 28 45 C 3 236H : 14 10 27 51 B 4 239 : 10 14 \* 24 C 2 241 : 16 9 29 \* 54 B 4  
242 : 12 28# \* 40 D 3 243 : 21 51 \* 72 A 3 244 : 19 45 \* 64 A 3 245 : 18 43 \* 61 A 3  
246H : 13 13 36 \* 62 A 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.32 (4) 7.09 TOTAL 44 6 273

# 0.4

122170 GONDE VIKAS ARUN VIMAL M 1202124567 4 FR 122170

SUBJECT : MARKETING MANAGEMENT

231 : 12 8 31 \* 51 B 4 232 : 12 28\$ 40 D 3 233 : 13 28 41 D 3 234 : 16 28 44 D 3  
235 : 16 30 \* 46 C 3 236H : 12 10 20 42 D 4 239 : 11 14 \* 25 B 2 241 : 14 8 27 \* 49 C 4  
242 : 12 28 \* 40 D 3 243 : 20 44 \* 64 A 3 244 : 18 40 \* 58 B+ 3 245 : 17 43 \* 60 A 3  
246H : 13 8 29 \* 50 B 4 249 : 17 11 \* 28 B+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 4.68 (4) 6.32 TOTAL 44 6 242

\$ 0.1

25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

122171 KADAM TUSHAR BABASAHEB ANITA M 1202124604 4 FR 122171

SUBJECT : MARKETING MANAGEMENT

231 : 17 11 21 49 C 4 232 : 14 28 42 D 3 233 : 20 28 48 C 3 234 : 16 46 62 A 3  
235 : 18 38 \* 56 B+ 3 236H : 15 13 34 62 A 4 239 : 10 12 22 D 2 241 : 16 12 28 \* 56 B+ 4  
242 : 12 28 \* 40 D 3 243 : 20 45 \* 65 A 3 244 : 12 46 \* 58 B+ 3 245 : 18 46 \* 64 A 3  
246H : 20 14 41 \* 75 A+ 4 249 : 18 16 \* 34 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.00 (4) 7.32 TOTAL 44 6 293

122172 KANGARE DIPAK BALASAHEB SHILABAI M 1202067855 4 FR 122172

SUBJECT : MARKETING MANAGEMENT

231 : 21 12 22 55 B+ 4 232 : 12 31 43 D 3 233 : 19 29 48 C 3 234 : 18 34 52 B 3  
235 : 17 30 47 C 3 236H : 15 15 21 51 B 4 239 : 14 13 \* 27 B 2 241 : 14 13 30 \* 57 B+ 4  
242 : 14 29 \* 43 D 3 243 : 21 34 \* 55 B+ 3 244 : 20 31 \* 51 B 3 245 : 19 36 \* 55 B+ 3  
246H : 18 14 31 \* 63 A 4 249 : 19 12 \* 31 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.64 (4) 6.73 TOTAL 44 6 272

122173 MAHAPUR RAHUL SANJAY MANGAL M 1202124606 4 FR 122173

SUBJECT : MARKETING MANAGEMENT

231 : 14 10 AA \* 24 F FF 232 : 12 19 \* 31 F FF 233 : 16 30 \* 46 C 3 234 : 14 30 \* 44 D 3  
235 : 14 28 \* 42 D 3 236H : 12 13 20 \* 45 C 4 239 : 12 13 \* 25 B 2 241 : 12 8 AA \* 20 F FF  
242 : 12 28\$ \* 40 D 3 243 : 21 30 \* 51 B 3 244 : 12 33 \* 45 C 3 245 : 12 33 \* 45 C 3  
246H : 12 8 25 \* 45 C 4 249 : AA 10 \* 10 F FF GR7-A :! P 2 GR8-A :! P 4  
RESULT : FAIL \$ 0.1

122174 MANDAVKAR GANESH HARIBHAU ASHA M 1202124611 4 FR 122174

SUBJECT : MARKETING MANAGEMENT

231 : 19 13 22 \* 54 B 4 232 : 13 28 \* 41 D 3 233 : 20 28 48 C 3 234 : 19 31 50 B 3  
235 : 20 28 48 C 3 236H : 18 13 25 \* 56 B+ 4 239 : 15 \* 14 29 B+ 2 241 : 15 11 23 \* 49 C 4  
242 : 12 28 \* 40 D 3 243 : 21 34 \* 55 B+ 3 244 : 19 30 \* 49 C 3 245 : 19 42 \* 61 A 3  
246H : 18 13 25 \* 56 B+ 4 249 : 19 11 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 5.73 (4) 6.18 TOTAL 44 6 262

122175 PATEL TAYYAB ABDULRAHEMAN HURAJANA M 1202124588 4 FR 122175

SUBJECT : MARKETING MANAGEMENT

231 : 17 12 28 \* 57 B+ 4 232 : 14 28\$ 42 D 3 233 : 19 45 \* 64 A 3 234 : 15 33 48 C 3  
235 : 17 28 45 C 3 236H : 15 15 20 50 B 4 239 : 16 10 26 B 2 241 : 14 10 29 \* 53 B 4  
242 : 12 28 \* 40 D 3 243 : 20 46 \* 66 A 3 244 : 12 42 \* 54 B 3 245 : 12 32 \* 44 D 3  
246H : 18 12 24 \* 54 B 4 249 : 18 12 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4

\$ 0.1

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                          |             |   |            |      |        |
|--------|--------------------------|-------------|---|------------|------|--------|
| 122176 | SONAWANE BHUSHAN SANTOSH | CHANDRAKALA | M | 1202124594 | 4 FR | 122176 |
|--------|--------------------------|-------------|---|------------|------|--------|

SUBJECT : MARKETING MANAGEMENT

|                          |                        |                      |                         |
|--------------------------|------------------------|----------------------|-------------------------|
| 231 : 18 12 25 * 55 B+ 4 | 232 : 14 34 * 48 C 3   | 233 : 18 29 47 C 3   | 234 : 24 37 61 A 3      |
| 235 : 23 30 53 B 3       | 236H : 12 10 20 42 D 4 | 239 : 22 12 34 A 2   | 241 : 15 12 27 * 54 B 4 |
| 242 : 12 28\$ * 40 D 3   | 243 : 20 28 * 48 C 3   | 244 : 21 40 * 61 A 3 | 245 : 21 32 * 53 B 3    |
| 246H : 13 12 26 * 51 B 4 | 249 : 18 13 * 31 A 2   | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 6.00 (4) 6.05 |                        | TOTAL 44 6           | 265                     |

\$ 0.1

|        |                           |         |   |            |     |        |
|--------|---------------------------|---------|---|------------|-----|--------|
| 122177 | GADKAR RENUKA GORAKSHNATH | ALKABAI | F | 1202124595 | 4 F | 122177 |
|--------|---------------------------|---------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                           |                         |                       |                         |
|---------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 25 18 25 68 A 4     | 232 : 22 31 53 B 3      | 233 : 27 35 62 A 3    | 234 : 27 43 70 A 3      |
| 235 : 27 34 61 A 3        | 236B : 27 19 36 82 A+ 4 | 239 : 19 13 32 A 2    | 241 : 23 16 22 * 61 A 4 |
| 242 : 19 41 * 60 A 3      | 243 : 26 57 * 83 A+ 3   | 244 : 24 33 * 57 B+ 3 | 245 : 24 56 * 80 A+ 3   |
| 246B : 26 18 36 * 80 A+ 4 | 249 : 19 18 * 37 A 2    | GR7-A :! P 2          | GR8-A :! P 4            |
| SGPA : (3) 7.91 (4) 8.32  |                         | TOTAL 44 6            | 357                     |

|        |                          |        |   |            |     |        |
|--------|--------------------------|--------|---|------------|-----|--------|
| 122178 | KARDILE VAISHNAVI SANJAY | SUNITA | F | 1202124553 | 4 F | 122178 |
|--------|--------------------------|--------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                        |                      |                          |
|--------------------------|------------------------|----------------------|--------------------------|
| 231 : 27 19 20 66 A 4    | 232 : 18 28\$ 46 C 3   | 233 : 27 34 61 A 3   | 234 : 21 44 65 A 3       |
| 235 : 27 38 65 A 3       | 236B : 27 18 28 73 A 4 | 239 : 18 11 29 B+ 2  | 241 : 23 17 36 * 76 A+ 4 |
| 242 : 17 35 * 52 B 3     | 243 : 26 45 * 71 A 3   | 244 : 23 46 * 69 A 3 | 245 : 23 50 * 73 A 3     |
| 246B : 24 18 29 * 71 A 4 | 249 : 20 19 * 39 A+ 2  | GR7-A :! P 2         | GR8-A :! P 4             |
| SGPA : (3) 7.50 (4) 8.00 |                        | TOTAL 44 6           | 341                      |

\$ 0.1

|        |                   |         |   |            |     |        |
|--------|-------------------|---------|---|------------|-----|--------|
| 122179 | MULE ANKITA VIJAY | NIRMALA | F | 1202124568 | 4 F | 122179 |
|--------|-------------------|---------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                           |                         |                       |                          |
|---------------------------|-------------------------|-----------------------|--------------------------|
| 231 : 27 19 29 75 A+ 4    | 232 : 22 31 53 B 3      | 233 : 27 40 67 A 3    | 234 : 27 56 83 A+ 3      |
| 235 : 27 46 73 A 3        | 236B : 27 19 42 88 A+ 4 | 239 : 22 17 39 A+ 2   | 241 : 23 16 40 * 79 A+ 4 |
| 242 : 17 42 * 59 B+ 3     | 243 : 27 50 * 77 A+ 3   | 244 : 26 53 * 79 A+ 3 | 245 : 25 52 * 77 A+ 3    |
| 246B : 27 19 39 * 85 A+ 4 | 249 : 21 21 * 42 A+ 2   | GR7-A :! P 2          | GR8-A :! P 4             |
| SGPA : (3) 8.32 (4) 8.73  |                         | TOTAL 44 6            | 375                      |

|        |                         |       |   |            |     |        |
|--------|-------------------------|-------|---|------------|-----|--------|
| 122180 | NAWALE RUTUJA KAKASAHEB | GEETA | F | 1202124600 | 4 F | 122180 |
|--------|-------------------------|-------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                         |                       |                         |
|--------------------------|-------------------------|-----------------------|-------------------------|
| 231 : 26 18 25 69 A 4    | 232 : 22 28\$ 50 B 3    | 233 : 27 35 62 A 3    | 234 : 27 39 66 A 3      |
| 235 : 27 32 59 B+ 3      | 236B : 27 18 30 75 A+ 4 | 239 : 19 14 33 A 2    | 241 : 23 16 23 * 62 A 4 |
| 242 : 18 33 * 51 B 3     | 243 : 26 35 * 61 A 3    | 244 : 23 33 * 56 B+ 3 | 245 : 23 46 * 69 A 3    |
| 246B : 26 18 29 * 73 A 4 | 249 : 19 14 * 33 A 2    | GR7-A :! P 2          | GR8-A :! P 4            |
| SGPA : (3) 7.77 (4) 7.59 |                         | TOTAL 44 6            | 338                     |

\$ 0.1

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|
|----------|-----------------------|--------|-----|---------|---------|---------|

|        |                        |             |   |            |     |        |
|--------|------------------------|-------------|---|------------|-----|--------|
| 122181 | PATHAK VIDYA BALASAHEB | CHANDRAKALA | F | 1202124571 | 4 F | 122181 |
|--------|------------------------|-------------|---|------------|-----|--------|

SUBJECT : BANKING & FINANCE

|                          |                         |                      |                         |
|--------------------------|-------------------------|----------------------|-------------------------|
| 231 : 21 16 20 57 B+ 4   | 232 : 17 29 46 C 3      | 233 : 27 28 55 B+ 3  | 234 : 21 39 60 A 3      |
| 235 : 22 36 58 B+ 3      | 236B : 23 17 35 75 A+ 4 | 239 : 19 11 30 A 2   | 241 : 23 16 31 * 70 A 4 |
| 242 : 16 34 * 50 B 3     | 243 : 26 46 * 72 A 3    | 244 : 23 45 * 68 A 3 | 245 : 23 46 * 69 A 3    |
| 246B : 24 15 35 * 74 A 4 | 249 : 18 17 * 35 A 2    | GR7-A :! P 2         | GR8-A :! P 4            |
| SGPA : (3) 7.32 (4) 7.73 |                         | TOTAL 44 6           | 331                     |

|                             |                     |      |     |      |    |    |        |       |    |    |    |    |         |       |          |    |       |            |          |       |    |       |     |      |   |    |   |   |  |  |  |  |        |
|-----------------------------|---------------------|------|-----|------|----|----|--------|-------|----|----|----|----|---------|-------|----------|----|-------|------------|----------|-------|----|-------|-----|------|---|----|---|---|--|--|--|--|--------|
| 122182                      | SAKHARE MAYURI ANIL |      |     |      |    |    |        |       |    |    |    |    | ARCHANA |       |          |    | F     | 1202124559 | 4        | F     |    |       |     |      |   |    |   |   |  |  |  |  | 122182 |
| SUBJECT : BANKING & FINANCE |                     |      |     |      |    |    |        |       |    |    |    |    |         |       |          |    |       |            |          |       |    |       |     |      |   |    |   |   |  |  |  |  |        |
| 231 :                       | 25                  | 17   | 20  | 62   | A  | 4  | 232 :  | 19    | 32 | 51 | B  | 3  | 233 :   | 26    | 28       | 54 | B     | 3          | 234 :    | 26    | 38 | 64    | A   | 3    |   |    |   |   |  |  |  |  |        |
| 235 :                       | 26                  |      | 28  | 54   | B  | 3  | 236B : | 27    | 17 | 29 | 73 | A  | 4       | 239 : | 22       | 11 | 33    | A          | 2        | 241 : | 21 | 15    | 29  | * 65 | A | 4  |   |   |  |  |  |  |        |
| 242 :                       | 17                  |      | 31  | *    | 48 | C  | 3      | 243 : | 26 | 38 | *  | 64 | A       | 3     | 244 :    | 23 | 31    | *          | 54       | B     | 3  | 245 : | 23  | 45   | * | 68 | A | 3 |  |  |  |  |        |
| 246B :                      | 24                  | 18   | 35  | *    | 77 | A+ | 4      | 249 : | 21 | 14 | *  | 35 | A       | 2     | GR7-A :! |    | P     | 2          | GR8-A :! |       | P  |       | 4   |      |   |    |   |   |  |  |  |  |        |
| SGPA :                      | (3)                 | 7.18 | (4) | 7.50 |    |    |        |       |    |    |    |    |         |       |          |    | TOTAL |            |          |       | 44 | 6     | 323 |      |   |    |   |   |  |  |  |  |        |

|                             |                      |        |     |      |    |   |        |       |    |    |    |    |            |       |          |        |    |   |          |       |    |       |    |      |    |    |     |   |  |  |  |  |  |  |  |  |
|-----------------------------|----------------------|--------|-----|------|----|---|--------|-------|----|----|----|----|------------|-------|----------|--------|----|---|----------|-------|----|-------|----|------|----|----|-----|---|--|--|--|--|--|--|--|--|
| 122183                      | SAWAI SAKSHI SOMNATH | UJWALA |     |      |    |   |        |       |    |    |    | F  | 1202124564 | 4     | F        | 122183 |    |   |          |       |    |       |    |      |    |    |     |   |  |  |  |  |  |  |  |  |
| SUBJECT : BANKING & FINANCE |                      |        |     |      |    |   |        |       |    |    |    |    |            |       |          |        |    |   |          |       |    |       |    |      |    |    |     |   |  |  |  |  |  |  |  |  |
| 231 :                       | 25                   | 16     | 20  | 61   | A  | 4 | 232 :  | 18    | 43 | 61 | A  | 3  | 233 :      | 25    | 38       | 63     | A  | 3 | 234 :    | 27    | 47 | 74    | A  | 3    |    |    |     |   |  |  |  |  |  |  |  |  |
| 235 :                       | 27                   |        | 34  | 61   | A  | 3 | 236B : | 27    | 16 | 32 | 75 | A+ | 4          | 239 : | 21       | 11     | 32 | A | 2        | 241 : | 22 | 15    | 30 | * 67 | A  | 4  |     |   |  |  |  |  |  |  |  |  |
| 242 :                       | 16                   |        | 29  | *    | 45 | C | 3      | 243 : | 25 | 33 | *  | 58 | B+         | 3     | 244 :    | 23     | 41 | * | 64       | A     | 3  | 245 : | 23 | 43   | *  | 66 | A   | 3 |  |  |  |  |  |  |  |  |
| 246B :                      | 25                   | 16     | 30  | *    | 71 | A | 4      | 249 : | 18 | 16 | *  | 34 | A          | 2     | GR7-A :! |        | P  | 2 | GR8-A :! |       | P  |       |    |      |    | 4  |     |   |  |  |  |  |  |  |  |  |
| SGPA :                      | (3)                  | 8.18   | (4) | 7.45 |    |   |        |       |    |    |    |    |            |       | TOTAL    |        |    |   |          |       |    |       |    |      | 44 | 6  | 344 |   |  |  |  |  |  |  |  |  |

|                             |                      |         |     |      |    |   |        |    |    |      |    |    |            |       |       |      |    |    |          |       |    |      |    |      |    |        |     |
|-----------------------------|----------------------|---------|-----|------|----|---|--------|----|----|------|----|----|------------|-------|-------|------|----|----|----------|-------|----|------|----|------|----|--------|-----|
| 122184                      | TAKATE RUPALI LAXMAN | MANISHA |     |      |    |   |        |    |    |      |    | F  | 1202124561 | 4     | F     |      |    |    |          |       |    |      |    |      |    | 122184 |     |
| SUBJECT : BANKING & FINANCE |                      |         |     |      |    |   |        |    |    |      |    |    |            |       |       |      |    |    |          |       |    |      |    |      |    |        |     |
| 231 :                       | 27                   | 19      | 22  | 68   | A  | 4 | 232 :  | 21 | 36 | 57   | B+ | 3  | 233 :      | 27    | 40    | 67   | A  | 3  | 234 :    | 27    | 52 | 79   | A+ | 3    |    |        |     |
| 235 :                       | 27                   |         | 40  | 67   | A  | 3 | 236B : | 27 | 19 | 39   | 85 | A+ | 4          | 239 : | 22    | 19   | 41 | A+ | 2        | 241 : | 24 | 17   | 29 | * 70 | A  | 4      |     |
| 242 :                       | 17                   |         | 29  | * 46 | C  | 3 | 243 :  | 25 | 41 | * 66 | A  | 3  | 244 :      | 24    | 45    | * 69 | A  | 3  | 245 :    | 24    | 45 | * 69 | A  | 3    |    |        |     |
| 246B :                      | 26                   | 19      | 38  | * 83 | A+ | 4 | 249 :  | 19 | 18 | * 37 | A  | 2  | GR7-A :!   |       |       |      | P  | 2  | GR8-A :! |       |    |      | P  | 4    |    |        |     |
| SGPA :                      | (3)                  | 8.27    | (4) | 7.77 |    |   |        |    |    |      |    |    |            |       | TOTAL |      |    |    |          |       |    |      |    |      | 44 | 6      | 353 |

|                               |  |     |      |     |      |    |   |        |  |         |    |    |      |    |       |                |    |    |    |      |        |       |          |    |       |    |      |      |     |   |
|-------------------------------|--|-----|------|-----|------|----|---|--------|--|---------|----|----|------|----|-------|----------------|----|----|----|------|--------|-------|----------|----|-------|----|------|------|-----|---|
| 122185 TAMBE SAKSHI BALASAHEB |  |     |      |     |      |    |   |        |  | KALPANA |    |    |      |    | F     | 1202124570 4 F |    |    |    |      | 122185 |       |          |    |       |    |      |      |     |   |
| SUBJECT : BANKING & FINANCE   |  |     |      |     |      |    |   |        |  |         |    |    |      |    |       |                |    |    |    |      |        |       |          |    |       |    |      |      |     |   |
| 231 :                         |  | 21  | 16   | 20  | 57   | B+ | 4 | 232 :  |  | 18      | 28 | 46 | C    | 3  | 233 : |                | 27 | 28 | 55 | B+   | 3      | 234 : |          | 23 | 45    | 68 | A    | 3    |     |   |
| 235 :                         |  | 26  |      | 32  | 58   | B+ | 3 | 236B : |  | 24      | 16 | 31 | 71   | A  | 4     | 239 :          |    | 20 | 10 | 30   | A      | 2     | 241 :    |    | 20    | 17 | 31   | * 68 | A   | 4 |
| 242 :                         |  | 15  |      | 29  | * 44 | D  | 3 | 243 :  |  | 25      |    | 32 | * 57 | B+ | 3     | 244 :          |    | 23 | 41 | * 64 | A      | 3     | 245 :    |    | 23    | 35 | * 58 | B+   | 3   |   |
| 246B :                        |  | 24  | 18   | 34  | * 76 | A+ | 4 | 249 :  |  | 18      |    | 13 | * 31 | A  | 2     | GR7-A :!       |    |    |    |      | P      | 2     | GR8-A :! |    |       |    |      | P    | 4   |   |
| SGPA :                        |  | (3) | 7.14 | (4) | 7.36 |    |   |        |  |         |    |    |      |    |       |                |    |    |    |      |        |       |          |    | TOTAL |    | 44   | 6    | 319 |   |

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 10

| SEAT NO.                    | NAME OF THE CANDIDATE |      |     |      |    |   |        |    |    |    | MOTHER      |   |       |         | SEX | P.R.NO.    |      |   | SEM APP |       |        | RR STAT |    |      |   |   |
|-----------------------------|-----------------------|------|-----|------|----|---|--------|----|----|----|-------------|---|-------|---------|-----|------------|------|---|---------|-------|--------|---------|----|------|---|---|
| 122186                      | WAGHMARE ANAND ASHOK  |      |     |      |    |   |        |    |    |    | CHANDRAKALA |   |       |         | M   | 1202124577 |      |   | 4       | F     | 122186 |         |    |      |   |   |
| SUBJECT : BANKING & FINANCE |                       |      |     |      |    |   |        |    |    |    |             |   |       |         |     |            |      |   |         |       |        |         |    |      |   |   |
| 231 :                       | 21                    | 15   | 20# | 56   | B+ | 4 | 232 :  | 17 | 32 | 49 | C           | 3 | 233 : | 25      | 28  | 53         | B    | 3 | 234 :   | 26    | 43     | 69      | A  | 3    |   |   |
| 235 :                       | 21                    |      | 28  | 49   | C  | 3 | 236B : | 25 | 16 | 24 | 65          | A | 4     | 239 :   | 11  | 10         | 21   | D | 2       | 241 : | 18     | 16      | 27 | * 61 | A | 4 |
| 242 :                       | 13                    |      | 32  | * 45 | C  | 3 | 243 :  | 23 |    | 29 | * 52        | B | 3     | 244 :   | 24  | 46         | * 70 | A | 3       | 245 : | 24     |         | 38 | * 62 | A | 3 |
| 246B :                      | 24                    | 16   | 27  | * 67 | A  | 4 | 249 :  | 21 |    | 13 | * 34        | A | 2     | GR7-A : | !   |            | P    | 2 | GR8-A : | !     |        | P       |    | 4    |   |   |
| SGPA :                      | (3)                   | 6.36 | (4) | 7.32 |    |   |        |    |    |    |             |   | TOTAL |         |     |            | 44   | 6 | 301     |       |        |         |    |      |   |   |

# 0.4

|                                |                    |        |     |            |    |    |           |          |    |    |    |          |          |    |          |    |          |          |          |    |          |    |      |   |   |
|--------------------------------|--------------------|--------|-----|------------|----|----|-----------|----------|----|----|----|----------|----------|----|----------|----|----------|----------|----------|----|----------|----|------|---|---|
| 122187                         | ASANE POOJA SANJAY | VIJAYA | F   | 1202102638 | 4  | F  | 122187    |          |    |    |    |          |          |    |          |    |          |          |          |    |          |    |      |   |   |
| SUBJECT : MARKETING MANAGEMENT |                    |        |     |            |    |    |           |          |    |    |    |          |          |    |          |    |          |          |          |    |          |    |      |   |   |
| 231 :                          | 24                 | 16     | 39  | 79         | A+ | 4  | 232 : 17  | 28#      | 45 | C  | 3  | 233 : 18 | 35       | 53 | B        | 3  | 234 : 20 | 30       | 50       | B  | 3        |    |      |   |   |
| 235 :                          | 23                 |        | 40  | 63         | A  | 3  | 236H : 20 | 16       | 20 | 56 | B+ | 4        | 239 : 22 | 10 | 32       | A  | 2        | 241 : 18 | 13       | 32 | * 63     | A  | 4    |   |   |
| 242 :                          | 14                 |        | 33  | *          | 47 | C  | 3         | 243 : 25 |    | 62 | *  | 87       | A+       | 3  | 244 : 20 | 44 | *        | 64       | A        | 3  | 245 : 22 | 43 | * 65 | A | 3 |
| 246H :                         | 23                 | 16     | 39  | *          | 78 | A+ | 4         | 249 : 23 |    | 13 | *  | 36       | A        | 2  | GR7-A :! |    | P        | 2        | GR8-A :! |    | P        |    | 4    |   |   |
| SGPA :                         | (3)                | 7.05   | (4) | 7.91       |    |    |           |          |    |    |    |          | TOTAL    |    |          |    | 44       | 6        | 329      |    |          |    |      |   |   |

# 0.4

|                                |                   |      |    |      |    |   |        |    |    |    |      |   |            |          |       |        |      |   |          |       |    |    |    |      |     |   |  |  |
|--------------------------------|-------------------|------|----|------|----|---|--------|----|----|----|------|---|------------|----------|-------|--------|------|---|----------|-------|----|----|----|------|-----|---|--|--|
| 122188                         | JADHAV MAYA POPAT | ALKA |    |      |    |   |        |    |    |    |      | F | 1202124589 | 4        | F     | 122188 |      |   |          |       |    |    |    |      |     |   |  |  |
| SUBJECT : MARKETING MANAGEMENT |                   |      |    |      |    |   |        |    |    |    |      |   |            |          |       |        |      |   |          |       |    |    |    |      |     |   |  |  |
| 231 :                          | 27                | 19   | 31 | 77   | A+ | 4 | 232 :  | 25 | 39 | 64 | A    | 3 | 233 :      | 27       | 35    | 62     | A    | 3 | 234 :    | 27    | 46 | 73 | A  | 3    |     |   |  |  |
| 235 :                          | 27                |      | 39 | 66   | A  | 3 | 236H : | 26 | 19 | 27 | 72   | A | 4          | 239 :    | 21    | 12     | 33   | A | 2        | 241 : | 24 | 18 | 35 | * 77 | A+  | 4 |  |  |
| 242 :                          | 17                |      | 45 | * 62 | A  | 3 | 243 :  | 27 |    | 41 | * 68 | A | 3          | 244 :    | 24    | 45     | * 69 | A | 3        | 245 : | 24 |    | 45 | * 69 | A   | 3 |  |  |
| 246H :                         | 26                | 19   | 37 | * 82 | A+ | 4 | 249 :  | 21 |    | 15 | * 36 | A | 2          | GR7-A :! |       |        | P    | 2 | GR8-A :! |       |    | P  |    | 4    |     |   |  |  |
| SGPA : (3) 8.18 (4) 8.36       |                   |      |    |      |    |   |        |    |    |    |      |   |            |          | TOTAL |        |      |   |          |       |    |    | 44 | 6    | 364 |   |  |  |

|        |                      |       |   |            |   |   |        |
|--------|----------------------|-------|---|------------|---|---|--------|
| 122189 | JAGTAP VAIBHAV ASHOK | MANDA | M | 1202124593 | 4 | F | 122189 |
|--------|----------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT  
231 : 23 17 28 68 A 4 232 : 19 39 58 B+ 3 233 : 26 30 56 B+ 3 234 : 26 49 75 A+ 3  
235 : 26 31 57 B+ 3 236H : 25 19 21 65 A 4 239 : 12 11 23 C 2 241 : 18 13 36 \* 67 A 4  
242 : 12 29 \* 41 D 3 243 : 23 45 \* 68 A 3 244 : 22 46 \* 68 A 3 245 : 20 46 \* 66 A 3  
246H : 24 16 35 \* 75 A+ 4 249 : 20 15 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.45 (4) 7.64 TOTAL 44 6 332

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122190 KALSAIT PRIYA NAVNATH JYOTI F 1202124551 4 F 122190

SUBJECT : MARKETING MANAGEMENT  
231 : 13 16 20 49 C 4 232 : 18 28 46 C 3 233 : 26 36 62 A 3 234 : 25 47 72 A 3  
235 : 23 28 51 B 3 236H : 23 17 20 60 A 4 239 : 21 16 37 A 2 241 : 18 14 29 \* 61 A 4  
242 : 14 32 \* 46 C 3 243 : 26 45 \* 71 A 3 244 : 23 39 \* 62 A 3 245 : 22 37 \* 59 B+ 3  
246H : 23 16 31 \* 70 A 4 249 : 19 14 \* 33 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.77 (4) 7.45 TOTAL 44 6 313

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 11

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
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122191 KHATIK DIPALI RAVINDRA ARCHANA F 1202124546 4 F 122191

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 43 89 A+ 4 232 : 26 39 65 A 3 233 : 28 38 66 A 3 234 : 28 58 86 A+ 3  
235 : 27 47 74 A 3 236H : 28 19 34 81 A+ 4 239 : 21 19 40 A+ 2 241 : 26 19 40 \* 85 A+ 4  
242 : 20 47 \* 67 A 3 243 : 27 59 \* 86 A+ 3 244 : 26 55 \* 81 A+ 3 245 : 25 60 \* 85 A+ 3  
246H : 27 19 45 \* 91 0 4 249 : 21 20 \* 41 A+ 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.59 (4) 9.05 TOTAL 44 6 388

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122192 MUNOT NAMRATA SANJAY SADHANA F 1202124575 4 F 122192

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 40 86 A+ 4 232 : 26 47 73 A 3 233 : 28 31 59 B+ 3 234 : 27 53 80 A+ 3  
235 : 27 41 68 A 3 236H : 28 19 28 75 A+ 4 239 : 23 16 39 A+ 2 241 : 26 19 42 \* 87 A+ 4  
242 : 19 41 \* 60 A 3 243 : 27 56 \* 83 A+ 3 244 : 24 55 \* 79 A+ 3 245 : 25 57 \* 82 A+ 3  
246H : 28 19 41 \* 88 A+ 4 249 : 22 14 \* 36 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.45 (4) 8.77 TOTAL 44 6 379

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122193 MUTTHA HARSHAD SANTOSHLAL ASHA M 1202124599 4 F 122193

SUBJECT : MARKETING MANAGEMENT  
231 : 18 12 23 53 B 4 232 : 15 28\$ 43 D 3 233 : 18 30 48 C 3 234 : 21 53 74 A 3  
235 : 19 28 47 C 3 236H : 21 12 22 55 B+ 4 239 : 19 11 30 A 2 241 : 16 13 28 \* 57 B+ 4  
242 : 12 40 \* 52 B 3 243 : 25 42 \* 67 A 3 244 : 21 50 \* 71 A 3 245 : 20 42 \* 62 A 3  
246H : 20 14 36 \* 70 A 4 249 : 17 13 \* 30 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 6.09 (4) 7.55 TOTAL 44 6 300

\$ 0.1

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122194 PEHERE AARTI BABASAHEB SWATI F 1202124556 4 F 122194

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 42 88 A+ 4 232 : 24 32 56 B+ 3 233 : 28 38 66 A 3 234 : 27 49 76 A+ 3  
235 : 28 43 71 A 3 236H : 27 19 28 74 A 4 239 : 22 16 38 A+ 2 241 : 24 18 36 \* 78 A+ 4  
242 : 18 47 \* 65 A 3 243 : 27 52 \* 79 A+ 3 244 : 24 52 \* 76 A+ 3 245 : 25 50 \* 75 A+ 3  
246H : 27 19 44 \* 90 0 4 249 : 22 15 \* 37 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 8.27 (4) 8.95 TOTAL 44 6 379

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122195 PUND VAISHNAVI NANASAHEB KAVITA F 1202124557 4 F 122195

SUBJECT : MARKETING MANAGEMENT  
231 : 27 19 36 82 A+ 4 232 : 24 28\$ 52 B 3 233 : 28 29 57 B+ 3 234 : 27 47 74 A 3  
235 : 27 37 64 A 3 236H : 25 19 25 69 A 4 239 : 22 17 39 A+ 2 241 : 24 18 37 \* 79 A+ 4  
242 : 17 38 \* 55 B+ 3 243 : 27 50 \* 77 A+ 3 244 : 24 50 \* 74 A 3 245 : 24 46 \* 70 A 3  
246H : 26 19 43 \* 88 A+ 4 249 : 18 17 \* 35 A 2 GR7-A :! P 2 GR8-A :! P 4  
SGPA : (3) 7.86 (4) 8.36 TOTAL 44 6 357

\$ 0.1

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



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|                                                                        |                           |        |         |            |           |     |        |         |          |           |      |        |          |           |           |    |        |      |   |
|------------------------------------------------------------------------|---------------------------|--------|---------|------------|-----------|-----|--------|---------|----------|-----------|------|--------|----------|-----------|-----------|----|--------|------|---|
| 122242                                                                 | ARGADE RAMKISAN BALASAHEB | MANGAL | M       | 1202067814 | 6         | F   | 122242 |         |          |           |      |        |          |           |           |    |        |      |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                           |        |         |            |           |     |        |         |          |           |      |        |          |           |           |    |        |      |   |
| 231 : 19                                                               | 10                        | 33     | 62 A    | 4          | 232 : 13  | 53  | 66 A   | 3       | 233 : 16 | 48        | 64 A | 3      | 234 : 14 | 48        | 62 A      | 3  |        |      |   |
| 235 : 13                                                               |                           | 60     | 73 A    | 3          | 236H : 19 | 9   | 43     | 71 A    | 4        | 239 : 21  | 18   | 39 A+  | 2        | 241 : 18  | 10        | 20 | 48 C   | 4    |   |
| 242 : 18                                                               |                           | 37     | 55 B+   | 3          | 243 : 19  |     | 43     | 62 A    | 3        | 244 : 19  | 28   | 47 C   | 3        | 245 : 20  |           | 30 | 50 B   | 3    |   |
| 246H : 20                                                              | 13                        | 25     | 58 B+   | 4          | 249 : 22  |     | 12     | 34 A    | 2        | 351 : 17  | 28   | 45 C   | 3        | 352 : 17  |           | 42 | 59 B+  | 3    |   |
| 353A : 27                                                              |                           | 34     | 61 A    | 3          | 354 : 15  | 10  | 22     | 47 C    | 4        | 355H : 16 | 10   | 33     | 59 B+    | 4         | 356H : 16 | 10 | 24     | 50 B | 4 |
| 361 : 14                                                               |                           | 28     | * 42 D  | 3          | 362 : 14  |     | 56     | * 70 A  | 3        | 363A : 24 | 48   | * 72 A | 3        | 364 : 14  | 9         | 26 | * 49 C | 4    |   |
| 365H : 14                                                              | 9                         | 32     | * 55 B+ | 4          | 366H : 19 | 9   | 28     | * 56 B+ | 4        | GR7-A :!  |      | P      | 2        | GR8-A :!  |           |    | P      | 4    |   |
| SGPA : (1)                                                             | 7.05                      | (2)    | 8.79    | (3)        | 8.09      | (4) | 6.45   | (5)     | 6.29     | (6)       | 6.48 |        |          | TOTAL     | 86        | 6  |        | 588  |   |
|                                                                        |                           |        |         |            |           |     |        |         |          |           |      |        |          | F.Y.TOTAL | 46        | 4  |        | 366  |   |
| CGPA : 7.23 FINAL GRADE : A & 0.163                                    |                           |        |         |            |           |     |        |         |          |           |      |        |          |           |           |    |        |      |   |
| 0.163 balance marks : 10                                               |                           |        |         |            |           |     |        |         |          |           |      |        |          |           |           |    |        |      |   |
| The student has completed mandetory add-on credits for this programme. |                           |        |         |            |           |     |        |         |          |           |      |        |          |           |           |    |        |      |   |

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|------------------------------------------------------------------------|-------------------------|--------|---------|------------|-----------|-----|--------|--------|----------|-----------|------|--------|----------|-----------|-----------|----|--------|--------|---|
| 122243                                                                 | DESHMUKH ABHIJIT VASANT | KAVITA | M       | 1202067827 | 6         | F   | 122243 |        |          |           |      |        |          |           |           |    |        |        |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                         |        |         |            |           |     |        |        |          |           |      |        |          |           |           |    |        |        |   |
| 231 : 14                                                               | 10                      | 24     | 48 C    | 4          | 232 : 15  | 42  | 57 B+  | 3      | 233 : 13 | 36        | 49 C | 3      | 234 : 15 | 56        | 71 A      | 3  |        |        |   |
| 235 : 12                                                               |                         | 48     | 60 A    | 3          | 236H : 15 | 10  | 23     | 48 C   | 4        | 239 : 21  | 15   | 36 A   | 2        | 241 : 21  | 16        | 23 | 60 A   | 4      |   |
| 242 : 13                                                               |                         | 39     | 52 B    | 3          | 243 : 17  |     | 51     | 68 A   | 3        | 244 : 13  | 30   | 43 D   | 3        | 245 : 14  |           | 37 | 51 B   | 3      |   |
| 246H : 20                                                              | 17                      | 27     | 64 A    | 4          | 249 : 20  |     | 14     | 34 A   | 2        | 351 : 20  | 37   | 57 B+  | 3        | 352 : 12  |           | 39 | 51 B   | 3      |   |
| 353A : 26                                                              |                         | 38     | 64 A    | 3          | 354 : 19  | 12  | 24     | 55 B+  | 4        | 355H : 12 | 13   | 39     | 64 A     | 4         | 356H : 12 | 13 | 28     | 53 B   | 4 |
| 361 : 15                                                               |                         | 28     | * 43 D  | 3          | 362 : 15  |     | 56     | * 71 A | 3        | 363A : 24 | 49   | * 73 A | 3        | 364 : 15  | 12        | 26 | * 53 B | 4      |   |
| 365H : 16                                                              | 13                      | 28     | * 57 B+ | 4          | 366H : 17 | 13  | 36     | * 66 A | 4        | GR2-A :!  |      | P      | 1        | GR7-A :!  |           |    | P      | 2      |   |
| GR8-A :!                                                               |                         |        | P       | 4          |           |     |        |        |          |           |      |        |          |           |           |    |        |        |   |
| SGPA : (1)                                                             | 6.50                    | (2)    | 6.46    | (3)        | 6.36      | (4) | 6.91   | (5)    | 7.00     | (6)       | 6.86 |        |          | TOTAL     | 86        | 7  |        | 583+10 |   |
|                                                                        |                         |        |         |            |           |     |        |        |          |           |      |        |          | F.Y.TOTAL | 46        | 4  |        | 298    |   |
| CGPA : 6.75 FINAL GRADE : A 0.2                                        |                         |        |         |            |           |     |        |        |          |           |      |        |          |           |           |    |        |        |   |
| The student has completed mandetory add-on credits for this programme. |                         |        |         |            |           |     |        |        |          |           |      |        |          |           |           |    |        |        |   |

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25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 14

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| SEAT NO.                                                               | NAME OF THE CANDIDATE  | MOTHER  | SEX    | P.R.NO.    | SEM       | APP | RR STAT |        |          |           |      |        |          |           |           |    |        |      |   |
|------------------------------------------------------------------------|------------------------|---------|--------|------------|-----------|-----|---------|--------|----------|-----------|------|--------|----------|-----------|-----------|----|--------|------|---|
| 122244                                                                 | DESHMUKH RAHUL SANTOSH | KALPANA | M      | 1202067830 | 6         | F   | 122244  |        |          |           |      |        |          |           |           |    |        |      |   |
| SUBJECT : MARKETING MANAGEMENT                                         |                        |         |        |            |           |     |         |        |          |           |      |        |          |           |           |    |        |      |   |
| 231 : 23                                                               | 15                     | 22      | 60 A   | 4          | 232 : 16  | 41  | 57 B+   | 3      | 233 : 18 | 46        | 64 A | 3      | 234 : 21 | 41        | 62 A      | 3  |        |      |   |
| 235 : 24                                                               |                        | 55      | 79 A+  | 3          | 236H : 21 | 15  | 34      | 70 A   | 4        | 239 : 21  | 15   | 36 A   | 2        | 241 : 20  | 13        | 21 | 54 B   | 4    |   |
| 242 : 21                                                               |                        | 29      | 50 B   | 3          | 243 : 19  |     | 49      | 68 A   | 3        | 244 : 21  | 33   | 54 B   | 3        | 245 : 22  |           | 40 | 62 A   | 3    |   |
| 246H : 22                                                              | 17                     | 26      | 65 A   | 4          | 249 : 21  |     | 16      | 37 A   | 2        | 351 : 25  | 29   | 54 B   | 3        | 352 : 12  |           | 41 | 53 B   | 3    |   |
| 353A : 12                                                              |                        | 38      | 50 B   | 3          | 354 : 20  | 13  | 24      | 57 B+  | 4        | 355H : 20 | 15   | 33     | 68 A     | 4         | 356H : 22 | 15 | 26     | 63 A | 4 |
| 361 : 14                                                               |                        | 32      | * 46 C | 3          | 362 : 14  |     | 56      | * 70 A | 3        | 363A : 12 | 53   | * 65 A | 3        | 364 : 14  | 10        | 29 | * 53 B | 4    |   |
| 365H : 20                                                              | 14                     | 34      | * 68 A | 4          | 366H : 15 | 14  | 42      | * 71 A | 4        | GR7-A :!  |      | P      | 2        | GR8-A :!  |           |    | P      | 4    |   |
| SGPA : (1)                                                             | 6.45                   | (2)     | 6.92   | (3)        | 8.00      | (4) | 7.09    | (5)    | 6.95     | (6)       | 7.19 |        |          | TOTAL     | 86        | 6  |        | 629  |   |
|                                                                        |                        |         |        |            |           |     |         |        |          |           |      |        |          | F.Y.TOTAL | 46        | 4  |        | 308  |   |
| CGPA : 7.10 FINAL GRADE : A                                            |                        |         |        |            |           |     |         |        |          |           |      |        |          |           |           |    |        |      |   |
| The student has completed mandetory add-on credits for this programme. |                        |         |        |            |           |     |         |        |          |           |      |        |          |           |           |    |        |      |   |

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122245

DESHMUKH ROHINI ASHOK

SHOBHA

F

1202067831

6

F

122245

SUBJECT : MARKETING MANAGEMENT

231 : 18 14 31 63 A 4 232 : 14 39 53 B 3 233 : 19 39 58 B+ 3 234 : 20 41 61 A 3

235 : 23 41 64 A 3 236H : 22 12 20\$ 54 B 4 239 : 16 10 26 B 2 241 : 20 14 15 49 C 4

242 : 13 27 40 D # 3 243 : 19 46 65 A 3 244 : 24 30 54 B 3 245 : 22 29 51 B 3

246H : 18 17 27 62 A 4 249 : 21 13 34 A 2 351 : 20 29 49 C 3 352 : 26 41 67 A 3

353A : 27 36 63 A 3 354 : 23 17 27 67 A 4 355H : 21 18 36 75 A+ 4 356H : 24 18 28 70 A 4

361 : 17 31 \* 48 C 3 362 : 16 54 \* 70 A 3 363A : 24 54 \* 78 A+ 3 364 : 16 14 23 \* 53 B 4

365H : 17 18 26 \* 61 A 4 366H : 20 18 36 \* 74 A 4 GR7-A :! P 2 GR8-A :! P 4

SGPA : (1) 6.14 (2) 6.54 (3) 7.05 (4) 6.36 (5) 7.76 (6) 7.33

TOTAL 86 6 612

F.Y.TOTAL 46 4 292

CGPA : 6.85 FINAL GRADE : A \$ 0.1 # 0.4

The student has completed mandetory add-on credits for this programme.

122246

FULMALI RAMCHANDRA GANGARAM

LATABAI

M

1202067837

6

F

122246

SUBJECT : MARKETING MANAGEMENT

|            |      |     |        |     |           |     |      |         |          |           |       |         |          |           |           |    |        |      |   |
|------------|------|-----|--------|-----|-----------|-----|------|---------|----------|-----------|-------|---------|----------|-----------|-----------|----|--------|------|---|
| 231 : 23   | 16   | 45  | 84 A+  | 4   | 232 : 15  | 35  | 50 B | 3       | 233 : 21 | 62        | 83 A+ | 3       | 234 : 24 | 66        | 90 0      | 3  |        |      |   |
| 235 : 23   |      | 66  | 89 A+  | 3   | 236H : 20 | 17  | 38   | 75 A+   | 4        | 239 : 22  | 24    | 46 0    | 2        | 241 : 22  | 16        | 24 | 62 A   | 4    |   |
| 242 : 19   |      | 31  | 50 B   | 3   | 243 : 23  |     | 56   | 79 A+   | 3        | 244 : 25  | 39    | 64 A    | 3        | 245 : 25  |           | 32 | 57 B+  | 3    |   |
| 246H : 22  | 18   | 34  | 74 A   | 4   | 249 : 23  |     | 14   | 37 A    | 2        | 351 : 24  | 30    | 54 B    | 3        | 352 : 23  |           | 45 | 68 A   | 3    |   |
| 353A : 28  |      | 40  | 68 A   | 3   | 354 : 22  | 14  | 23   | 59 B+   | 4        | 355H : 24 | 16    | 35      | 75 A+    | 4         | 356H : 25 | 16 | 33     | 74 A | 4 |
| 361 : 24   |      | 38  | * 62 A | 3   | 362 : 24  |     | 65   | * 89 A+ | 3        | 363A : 27 | 48    | * 75 A+ | 3        | 364 : 24  | 16        | 32 | * 72 A | 4    |   |
| 365H : 26  | 18   | 28  | * 72 A | 4   | 366H : 21 | 18  | 34   | * 73 A  | 4        | GR7-A :!  |       | P       | 2        | GR9-A :!  |           |    | P      | 4    |   |
| SGPA : (1) | 7.00 | (2) | 8.38   | (3) | 8.82      | (4) | 7.73 | (5)     | 7.71     | (6)       | 8.29  |         |          | TOTAL     | 86        | 6  |        | 700  |   |
|            |      |     |        |     |           |     |      |         |          |           |       |         |          | F.Y.TOTAL | 46        | 4  |        | 355  |   |

CGPA : 7.99 FINAL GRADE : A & 0.163

0.163 balance marks : 10

The student has completed mandetory add-on credits for this programme.

25/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15

| SEAT NO.                       | NAME OF THE CANDIDATE  |      |     |      |     |      |        |      |     |      | MOTHER   |           | SEX   | P.R.NO.    |    | SEM APP |      | RR STAT |          |       |        |    |    |      |    |     |     |
|--------------------------------|------------------------|------|-----|------|-----|------|--------|------|-----|------|----------|-----------|-------|------------|----|---------|------|---------|----------|-------|--------|----|----|------|----|-----|-----|
| 122247                         | GORDE NIKITA ANNASAHEB |      |     |      |     |      |        |      |     |      | JAYASHRI |           | F     | 1202067847 |    | 6       | F    | 122247  |          |       |        |    |    |      |    |     |     |
| SUBJECT : MARKETING MANAGEMENT |                        |      |     |      |     |      |        |      |     |      |          |           |       |            |    |         |      |         |          |       |        |    |    |      |    |     |     |
| 231 :                          | 15                     | 10   | 29  | 54   | B   | 4    | 232 :  | 15   | 46  | 61   | A        | 3         | 233 : | 16         | 39 | 55      | B+   | 3       | 234 :    | 16    | 52     | 68 | A  | 3    |    |     |     |
| 235 :                          | 15                     |      | 57  | 72   | A   | 3    | 236H : | 19   | 8   | 28   | 55       | B+        | 4     | 239 :      | 22 | 16      | 38   | A+      | 2        | 241 : | 18     | 14 | 26 | 58   | B+ | 4   |     |
| 242 :                          | 15                     |      | 40  | 55   | B+  | 3    | 243 :  | 19   |     | 28   | 47       | C         | 3     | 244 :      | 21 | 45      | 66   | A       | 3        | 245 : | 21     |    | 28 | 49   | C  | 3   |     |
| 246H :                         | 24                     | 16   | 25  | 65   | A   | 4    | 249 :  | 23   |     | 14   | 37       | A         | 2     | 351 :      | 23 | 28#     | 51   | B       | 3        | 352 : | 23     |    | 52 | 75   | A+ | 3   |     |
| 353A :                         | 23                     |      | 39  | 62   | A   | 3    | 354 :  | 18   | 14  | 20   | 52       | B         | 4     | 355H :     | 23 | 14      | 33   | 70      | A        | 4     | 356H : | 24 | 14 | 23   | 61 | A   | 4   |
| 361 :                          | 15                     |      | 37  | * 52 | B   | 3    | 362 :  | 17   |     | 36   | * 53     | B         | 3     | 363A :     | 12 | 41      | * 53 | B       | 3        | 364 : | 17     | 13 | 27 | * 57 | B+ | 4   |     |
| 365H :                         | 19                     | 12   | 29  | * 60 | A   | 4    | 366H : | 19   | 12  | 32   | * 63     | A         | 4     | GR7-A :!   |    |         | P    | 2       | GR8-A :! |       |        |    |    |      | P  | 4   |     |
| SGPA :                         | (1)                    | 5.91 | (2) | 5.54 | (3) | 7.41 | (4)    | 6.86 | (5) | 7.48 | (6)      | 6.95      | TOTAL |            |    |         |      |         |          |       |        |    |    |      | 86 | 6   | 617 |
|                                |                        |      |     |      |     |      |        |      |     |      |          | F.Y.TOTAL |       |            |    |         |      |         |          |       |        |    |    | 46   | 4  | 263 |     |

CGPA : 6.67 FINAL GRADE : B+ & 0.163 # 0.4  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

122248 JAWALE PRIYANKA DNYANESHWAR SHOBHA F 1202067850 6 F 122248

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-----------|--------|----|----|------|----|----|---|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
| 231 :                          | 26  | 17   | 39  | 82   | A+  | 4    | 232 :  | 28   | 60  | 88   | A+   | 3    | 233 : | 26       | 63 | 89 | A+   | 3  | 234 :    | 28        | 48     | 76 | A+ | 3    |    |    |   |
| 235 :                          | 26  |      | 62  | 88   | A+  | 3    | 236H : | 28   | 19  | 39   | 86   | A+   | 4     | 239 :    | 21 | 20 | 41   | A+ | 2        | 241 :     | 28     | 19 | 34 | 81   | A+ | 4  |   |
| 242 :                          | 25  |      | 55  | 80   | A+  | 3    | 243 :  | 28   |     | 52   | 80   | A+   | 3     | 244 :    | 28 | 55 | 83   | A+ | 3        | 245 :     | 28     |    | 55 | 83   | A+ | 3  |   |
| 246H :                         | 28  | 19   | 43  | 90   | O   | 4    | 249 :  | 22   |     | 15   | 37   | A    | 2     | 351 :    | 27 | 60 | 87   | A+ | 3        | 352 :     | 27     |    | 61 | 88   | A+ | 3  |   |
| 353A :                         | 25  |      | 58  | 83   | A+  | 3    | 354 :  | 27   | 19  | 39   | 85   | A+   | 4     | 355H :   | 27 | 19 | 43   | 89 | A+       | 4         | 356H : | 27 | 19 | 35   | 81 | A+ | 4 |
| 361 :                          | 26  |      | 48  | * 74 | A   | 3    | 362 :  | 27   |     | 58   | * 85 | A+   | 3     | 363A :   | 25 | 63 | * 88 | A+ | 3        | 364 :     | 27     | 19 | 32 | * 78 | A+ | 4  |   |
| 365H :                         | 28  | 19   | 42  | * 89 | A+  | 4    | 366H : | 26   | 19  | 41   | * 86 | A+   | 4     | GR7-A :! |    |    | P    | 2  | GR8-A :! |           |        | P  | 4  |      |    |    |   |
| SGPA :                         | (1) | 8.77 | (2) | 8.79 | (3) | 9.00 | (4)    | 9.09 | (5) | 9.00 | (6)  | 8.86 |       |          |    |    |      |    |          | TOTAL     | 86     | 6  |    | 773  |    |    |   |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          | F.Y.TOTAL | 46     | 4  |    | 404  |    |    |   |

CGPA : 8.92 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

122249 KAPASE GAURI GINANDEV JYOTI F 1202067856 6 F 122249

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----|----------|-----------|--------|----|----|------|----|----|---|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          |           |        |    |    |      |    |    |   |
| 231 :                          | 23  | 15   | 28  | 66   | A   | 4    | 232 :  | 20   | 36  | 56   | B+   | 3    | 233 : | 22       | 46 | 68 | A    | 3  | 234 :    | 22        | 42     | 64 | A  | 3    |    |    |   |
| 235 :                          | 24  |      | 49  | 73   | A   | 3    | 236H : | 23   | 14  | 21   | 58   | B+   | 4     | 239 :    | 22 | 15 | 37   | A  | 2        | 241 :     | 20     | 16 | 25 | 61   | A  | 4  |   |
| 242 :                          | 13  |      | 29  | 42   | D   | 3    | 243 :  | 25   |     | 57   | 82   | A+   | 3     | 244 :    | 20 | 46 | 66   | A  | 3        | 245 :     | 21     |    | 43 | 64   | A  | 3  |   |
| 246H :                         | 24  | 18   | 35  | 77   | A+  | 4    | 249 :  | 23   |     | 15   | 38   | A+   | 2     | 351 :    | 27 | 28 | 55   | B+ | 3        | 352 :     | 27     |    | 52 | 79   | A+ | 3  |   |
| 353A :                         | 26  |      | 51  | 77   | A+  | 3    | 354 :  | 27   | 18  | 31   | 76   | A+   | 4     | 355H :   | 25 | 19 | 42   | 86 | A+       | 4         | 356H : | 24 | 19 | 36   | 79 | A+ | 4 |
| 361 :                          | 21  |      | 28  | * 49 | C   | 3    | 362 :  | 18   |     | 58   | * 76 | A+   | 3     | 363A :   | 25 | 53 | * 78 | A+ | 3        | 364 :     | 18     | 17 | 27 | * 62 | A  | 4  |   |
| 365H :                         | 23  | 18   | 32  | * 73 | A   | 4    | 366H : | 19   | 18  | 40   | * 77 | A+   | 4     | GR7-A :! |    |    | P    | 2  | GR8-A :! |           |        | P  | 4  |      |    |    |   |
| SGPA :                         | (1) | 7.59 | (2) | 7.79 | (3) | 7.68 | (4)    | 7.86 | (5) | 8.71 | (6)  | 8.05 |       |          |    |    |      |    |          | TOTAL     | 86     | 6  |    | 694  |    |    |   |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |    |          | F.Y.TOTAL | 46     | 4  |    | 354  |    |    |   |

CGPA : 7.94 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 16

| SEAT NO.                                                     | NAME OF THE CANDIDATE       |    |    |      |    |   |        |    |    |    | MOTHER |   | SEX   | P.R.NO.    |           | SEM APP |      | RR STAT |          |       |        |     |    |      |    |   |
|--------------------------------------------------------------|-----------------------------|----|----|------|----|---|--------|----|----|----|--------|---|-------|------------|-----------|---------|------|---------|----------|-------|--------|-----|----|------|----|---|
| 122250                                                       | KHANDAGAGE ABHISHEK AMBADAS |    |    |      |    |   |        |    |    |    | MINA   |   | M     | 1202067859 |           | 6       | F    | 122250  |          |       |        |     |    |      |    |   |
| SUBJECT : MARKETING MANAGEMENT                               |                             |    |    |      |    |   |        |    |    |    |        |   |       |            |           |         |      |         |          |       |        |     |    |      |    |   |
| 231 :                                                        | 18                          | 15 | 20 | 53   | B  | 4 | 232 :  | 12 | 39 | 51 | B      | 3 | 233 : | 14         | 42        | 56      | B+   | 3       | 234 :    | 19    | 41     | 60  | A  |      |    |   |
| 235 :                                                        | 22                          |    | 42 | 64   | A  | 3 | 236H : | 20 | 15 | 32 | 67     | A | 4     | 239 :      | 23        | 18      | 41   | A+      | 2        | 241 : | 16     | 14  | 20 | 50   | B  |   |
| 242 :                                                        | 22                          |    | 46 | 68   | A  | 3 | 243 :  | 20 |    | 43 | 63     | A | 3     | 244 :      | 19        | 43      | 62   | A       | 3        | 245 : | 16     |     | 30 | 46   | C  |   |
| 246H :                                                       | 16                          | 17 | 25 | 58   | B+ | 4 | 249 :  | 20 |    | 12 | 32     | A | 2     | 351 :      | 14        | 28      | 42   | D       | 3        | 352 : | 13     |     | 37 | 50   | B  |   |
| 353A :                                                       | 26                          |    | 39 | 65   | A  | 3 | 354 :  | 12 | 11 | 26 | 49     | C | 4     | 355H :     | 18        | 14      | 35   | 67      | A        | 4     | 356H : | 18  | 14 | 31   | 63 | A |
| 361 :                                                        | 14                          |    | 28 | * 42 | D  | 3 | 362 :  | 14 |    | 53 | * 67   | A | 3     | 363A :     | 24        | 59      | * 83 | A+      | 3        | 364 : | 14     | 10  | 21 | * 45 | C  |   |
| 365H :                                                       | 21                          | 10 | 26 | * 57 | B+ | 4 | 366H : | 14 | 10 | 28 | * 52   | B | 4     | GR7-A :!   |           |         | P    | 2       | GR8-A :! |       |        |     |    |      | P  | 4 |
| SGPA : (1) 6.68 (2) 7.38 (3) 7.32 (4) 7.05 (5) 6.57 (6) 6.43 |                             |    |    |      |    |   |        |    |    |    |        |   |       |            | TOTAL     |         |      |         |          | 86    | 6      | 589 |    |      |    |   |
|                                                              |                             |    |    |      |    |   |        |    |    |    |        |   |       |            | F.Y.TOTAL |         |      |         |          | 46    | 4      | 324 |    |      |    |   |

CGPA : 6.92 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

122251 KOTHULE PALLAVI ANIL MINA M 1202067863 6 F 122251

|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |          |       |           |        |    |    |      |    |    |   |
|--------------------------------|-----|------|-----|------|-----|------|--------|------|-----|------|------|------|-------|----------|----|----|------|----------|-------|-----------|--------|----|----|------|----|----|---|
| SUBJECT : MARKETING MANAGEMENT |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |          |       |           |        |    |    |      |    |    |   |
| 231 :                          | 26  | 17   | 32  | 75   | A+  | 4    | 232 :  | 28   | 55  | 83   | A+   | 3    | 233 : | 26       | 46 | 72 | A    | 3        | 234 : | 28        | 50     | 78 | A+ | 3    |    |    |   |
| 235 :                          | 27  |      | 62  | 89   | A+  | 3    | 236H : | 28   | 19  | 28   | 75   | A+   | 4     | 239 :    | 21 | 19 | 40   | A+       | 2     | 241 :     | 28     | 19 | 32 | 79   | A+ | 4  |   |
| 242 :                          | 29  |      | 53  | 82   | A+  | 3    | 243 :  | 28   |     | 49   | 77   | A+   | 3     | 244 :    | 28 | 54 | 82   | A+       | 3     | 245 :     | 28     |    | 58 | 86   | A+ | 3  |   |
| 246H :                         | 28  | 19   | 40  | 87   | A+  | 4    | 249 :  | 23   |     | 14   | 37   | A    | 2     | 351 :    | 27 | 44 | 71   | A        | 3     | 352 :     | 27     |    | 46 | 73   | A  | 3  |   |
| 353A :                         | 27  |      | 48  | 75   | A+  | 3    | 354 :  | 27   | 19  | 35   | 81   | A+   | 4     | 355H :   | 27 | 19 | 42   | 88       | A+    | 4         | 356H : | 27 | 19 | 39   | 85 | A+ | 4 |
| 361 :                          | 26  |      | 47  | * 73 | A   | 3    | 362 :  | 27   |     | 50   | * 77 | A+   | 3     | 363A :   | 26 | 57 | * 83 | A+       | 3     | 364 :     | 27     | 19 | 24 | * 70 | A  | 4  |   |
| 365H :                         | 27  | 19   | 34  | * 80 | A+  | 4    | 366H : | 25   | 19  | 41   | * 85 | A+   | 4     | GR7-A :! |    | P  | 2    | GR8-A :! |       | P         | 4      |    |    |      |    |    |   |
| SGPA :                         | (1) | 8.86 | (2) | 8.71 | (3) | 8.86 | (4)    | 8.91 | (5) | 8.71 | (6)  | 8.67 |       |          |    |    |      |          |       | TOTAL     | 86     | 6  |    | 756  |    |    |   |
|                                |     |      |     |      |     |      |        |      |     |      |      |      |       |          |    |    |      |          |       | F.Y.TOTAL | 46     | 4  |    | 404  |    |    |   |

CGPA : 8.79 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

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|                             |         |   |            |   |   |        |
|-----------------------------|---------|---|------------|---|---|--------|
| 122252 KULKARNI PRANAV UDYA | ARCHANA | M | 1201921778 | 6 | F | 122252 |
|-----------------------------|---------|---|------------|---|---|--------|

The student has been admitted to third year directly for this programme.

SUBJECT : MARKETING MANAGEMENT

|                                                                                                    |      |      |      |   |          |           |    |      |    |           |           |          |    |      |          |    |           |    |      |      |     |   |
|----------------------------------------------------------------------------------------------------|------|------|------|---|----------|-----------|----|------|----|-----------|-----------|----------|----|------|----------|----|-----------|----|------|------|-----|---|
| 351 : 26                                                                                           | 30   | 56   | B+   | 3 | 352 : 27 | 41        | 68 | A    | 3  | 353A : 14 | 47        | 61       | A  | 3    | 354 : 26 | 16 | 23        | 65 | A    | 4    |     |   |
| 355H : 20                                                                                          | 17   | 33   | 70   | A | 4        | 356H : 25 | 17 | 24   | 66 | A         | 4         | 361 : 24 | 31 | * 55 | B+       | 3  | 362 : 24  | 56 | * 80 | A+   | 3   |   |
| 363A : 23                                                                                          | 37   | * 60 | A    | 3 | 364 : 24 | 16        | 26 | * 66 | A  | 4         | 365H : 23 | 18       | 31 | * 72 | A        | 4  | 366H : 22 | 18 | 30   | * 70 | A   | 4 |
| GR7-A :!                                                                                           |      | P    | 2    |   | GR8-A :! |           | P  | 4    |    |           |           |          |    |      |          |    |           |    |      |      |     |   |
| SGPA : (5)                                                                                         | 7.86 | (6)  | 8.00 |   |          |           |    |      |    |           |           |          |    |      | TOTAL    | 42 | 6         |    |      |      | 333 |   |
| T.Y.MARKS : 789/1200 ( 65.75%) S.Y.: 77.67% COMBINED: 71.96% RESULT : FIRST CLASS WITH DISTINCTION |      |      |      |   |          |           |    |      |    |           |           |          |    |      |          |    |           |    |      |      |     |   |

The student has completed mandetory add-on credits for this programme.

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|                               |       |   |            |   |   |        |
|-------------------------------|-------|---|------------|---|---|--------|
| 122253 MISAL ADITYA DATTATRAY | MUKTA | M | 1202067870 | 6 | F | 122253 |
|-------------------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|----|-----|---|
| 231 : 18                                                               | 10   | 41   | 69   | A   | 4         | 232 : 23  | 56   | 79  | A+   | 3         | 233 : 15  | 48       | 63 | A  | 3        | 234 : 22  | 56        | 78   | A+ | 3  |     |   |
| 235 : 21                                                               | 53   | 74   | A    | 3   | 236H : 25 | 12        | 45   | 82  | A+   | 4         | 239 : 20  | 24       | 44 | A+ | 2        | 241 : 22  | 16        | 29   | 67 | A  | 4   |   |
| 242 : 24                                                               | 61   | 85   | A+   | 3   | 243 : 23  | 45        | 68   | A   | 3    | 244 : 26  | 47        | 73       | A  | 3  | 245 : 24 | 57        | 81        | A+   | 3  |    |     |   |
| 246H : 24                                                              | 16   | 39   | 79   | A+  | 4         | 249 : 19  | 12   | 31  | A    | 2         | 351 : 24  | 45       | 69 | A  | 3        | 352 : 23  | 55        | 78   | A+ | 3  |     |   |
| 353A : 25                                                              | 48   | 73   | A    | 3   | 354 : 17  | 13        | 32   | 62  | A    | 4         | 355H : 19 | 13       | 40 | 72 | A        | 4         | 356H : 23 | 13   | 36 | 72 | A   | 4 |
| 361 : 22                                                               | 46   | * 68 | A    | 3   | 362 : 22  | 51        | * 73 | A   | 3    | 363A : 27 | 61        | * 88     | A+ | 3  | 364 : 22 | 16        | 28        | * 66 | A  | 4  |     |   |
| 365H : 26                                                              | 16   | 41   | * 83 | A+  | 4         | 366H : 24 | 16   | 41  | * 81 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |    |     |   |
| SGPA : (1)                                                             | 8.32 | (2)  | 8.96 | (3) | 8.55      | (4)       | 8.45 | (5) | 8.14 | (6)       | 8.52      |          |    |    |          | TOTAL     | 86        | 6    |    |    | 724 |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    |    | 398 |   |
| CGPA : 8.50 FINAL GRADE : A+ & 0.163                                   |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| 0.163 balance marks : 10                                               |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 17

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|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|

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|                                |          |   |            |   |   |        |
|--------------------------------|----------|---|------------|---|---|--------|
| 122254 NAWALE MOHINI CHANGADEV | RUKHMINI | F | 1202067875 | 6 | F | 122254 |
|--------------------------------|----------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|----|-----|---|
| 231 : 27                                                               | 18   | 27   | 72   | A   | 4         | 232 : 26  | 46   | 72  | A    | 3         | 233 : 26  | 42       | 68 | A  | 3        | 234 : 28  | 36        | 64   | A  | 3  |     |   |
| 235 : 26                                                               | 50   | 76   | A+   | 3   | 236H : 28 | 19        | 28   | 75  | A+   | 4         | 239 : 21  | 13       | 34 | A  | 2        | 241 : 26  | 19        | 27   | 72 | A  | 4   |   |
| 242 : 21                                                               | 33   | 54   | B    | 3   | 243 : 28  | 46        | 74   | A   | 3    | 244 : 28  | 52        | 80       | A+ | 3  | 245 : 28 | 55        | 83        | A+   | 3  |    |     |   |
| 246H : 28                                                              | 19   | 42   | 89   | A+  | 4         | 249 : 20  | 15   | 35  | A    | 2         | 351 : 27  | 43       | 70 | A  | 3        | 352 : 27  | 49        | 76   | A+ | 3  |     |   |
| 353A : 26                                                              | 45   | 71   | A    | 3   | 354 : 27  | 19        | 34   | 80  | A+   | 4         | 355H : 27 | 19       | 41 | 87 | A+       | 4         | 356H : 27 | 19   | 31 | 77 | A+  | 4 |
| 361 : 26                                                               | 48   | * 74 | A    | 3   | 362 : 26  | 60        | * 86 | A+  | 3    | 363A : 24 | 55        | * 79     | A+ | 3  | 364 : 26 | 19        | 32        | * 77 | A+ | 4  |     |   |
| 365H : 27                                                              | 19   | 32   | * 78 | A+  | 4         | 366H : 24 | 19   | 42  | * 85 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |    |     |   |
| SGPA : (1)                                                             | 8.18 | (2)  | 8.17 | (3) | 8.32      | (4)       | 8.18 | (5) | 8.71 | (6)       | 8.86      |          |    |    |          | TOTAL     | 86        | 6    |    |    | 732 |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    |    | 376 |   |
| CGPA : 8.39 FINAL GRADE : A+                                           |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |

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|                             |          |   |            |   |   |        |
|-----------------------------|----------|---|------------|---|---|--------|
| 122255 PATHAK DIVYA SANTOSH | VAISHALI | F | 1202067879 | 6 | F | 122255 |
|-----------------------------|----------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|----|-----|---|
| 231 : 19                                                               | 15   | 28   | 62   | A   | 4         | 232 : 17  | 46   | 63  | A    | 3         | 233 : 22  | 46       | 68 | A  | 3        | 234 : 21  | 36        | 57   | B+ | 3  |     |   |
| 235 : 23                                                               | 45   | 68   | A    | 3   | 236H : 24 | 16        | 23   | 63  | A    | 4         | 239 : 20  | 11       | 31 | A  | 2        | 241 : 19  | 16        | 24   | 59 | B+ | 4   |   |
| 242 : 14                                                               | 54   | 68   | A    | 3   | 243 : 25  | 40        | 65   | A   | 3    | 244 : 22  | 34        | 56       | B+ | 3  | 245 : 24 | 29        | 53        | B    | 3  |    |     |   |
| 246H : 24                                                              | 17   | 33   | 74   | A   | 4         | 249 : 22  | 13   | 35  | A    | 2         | 351 : 25  | 34       | 59 | B+ | 3        | 352 : 25  | 53        | 78   | A+ | 3  |     |   |
| 353A : 25                                                              | 42   | 67   | A    | 3   | 354 : 23  | 17        | 31   | 71  | A    | 4         | 355H : 22 | 18       | 40 | 80 | A+       | 4         | 356H : 25 | 18   | 33 | 76 | A+  | 4 |
| 361 : 24                                                               | 42   | * 66 | A    | 3   | 362 : 22  | 57        | * 79 | A+  | 3    | 363A : 23 | 57        | * 80     | A+ | 3  | 364 : 22 | 16        | 26        | * 64 | A  | 4  |     |   |
| 365H : 22                                                              | 18   | 33   | * 73 | A   | 4         | 366H : 22 | 18   | 36  | * 76 | A+        | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |    |     |   |
| SGPA : (1)                                                             | 7.86 | (2)  | 8.00 | (3) | 7.86      | (4)       | 7.41 | (5) | 8.38 | (6)       | 8.48      |          |    |    |          | TOTAL     | 86        | 6    |    |    | 690 |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    |    | 365 |   |
| CGPA : 7.99 FINAL GRADE : A                                            |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |

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|                               |       |   |            |   |   |        |
|-------------------------------|-------|---|------------|---|---|--------|
| 122256 RINDHE VAIBHAV SHANKAR | NANDA | M | 1202067883 | 6 | F | 122256 |
|-------------------------------|-------|---|------------|---|---|--------|

SUBJECT : MARKETING MANAGEMENT

|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
|------------------------------------------------------------------------|------|------|------|-----|-----------|-----------|------|-----|------|-----------|-----------|----------|----|----|----------|-----------|-----------|------|----|----|-----|---|
| 231 : 21                                                               | 15   | 48   | 84   | A+  | 4         | 232 : 22  | 69   | 91  | 0    | 3         | 233 : 18  | 60       | 78 | A+ | 3        | 234 : 22  | 59        | 81   | A+ | 3  |     |   |
| 235 : 24                                                               | 67   | 91   | 0    | 3   | 236H : 25 | 15        | 44   | 84  | A+   | 4         | 239 : 20  | 20       | 40 | A+ | 2        | 241 : 22  | 17        | 32   | 71 | A  | 4   |   |
| 242 : 23                                                               | 64   | 87   | A+   | 3   | 243 : 21  | 41        | 62   | A   | 3    | 244 : 23  | 51        | 74       | A  | 3  | 245 : 20 | 42        | 62        | A    | 3  |    |     |   |
| 246H : 23                                                              | 17   | 35   | 75   | A+  | 4         | 249 : 22  | 15   | 37  | A    | 2         | 351 : 15  | 43       | 58 | B+ | 3        | 352 : 12  | 44        | 56   | B+ | 3  |     |   |
| 353A : 26                                                              | 50   | 76   | A+   | 3   | 354 : 12  | 11        | 30   | 53  | B    | 4         | 355H : 15 | 13       | 37 | 65 | A        | 4         | 356H : 18 | 13   | 31 | 62 | A   | 4 |
| 361 : 13                                                               | 35   | * 48 | C    | 3   | 362 : 14  | 57        | * 71 | A   | 3    | 363A : 12 | 55        | * 67     | A  | 3  | 364 : 14 | 10        | 30        | * 54 | B  | 4  |     |   |
| 365H : 15                                                              | 10   | 30   | * 55 | B+  | 4         | 366H : 15 | 10   | 28  | * 53 | B         | 4         | GR7-A :! |    | P  | 2        | GR8-A :!  |           | P    | 4  |    |     |   |
| SGPA : (1)                                                             | 8.00 | (2)  | 8.33 | (3) | 9.27      | (4)       | 8.32 | (5) | 7.48 | (6)       | 6.62      |          |    |    |          | TOTAL     | 86        | 6    |    |    | 683 |   |
|                                                                        |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          | F.Y.TOTAL | 46        | 4    |    |    | 376 |   |
| CGPA : 8.02 FINAL GRADE : A & 0.163                                    |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| 0.163 balance marks : 10                                               |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |
| The student has completed mandetory add-on credits for this programme. |      |      |      |     |           |           |      |     |      |           |           |          |    |    |          |           |           |      |    |    |     |   |

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25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F



P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                       | NAME OF THE CANDIDATE                                 | MOTHER         | SEX                | P.R.NO.    | SEM APP          | RR STAT                 |
|--------------------------------|-------------------------------------------------------|----------------|--------------------|------------|------------------|-------------------------|
| 122257                         | RODAGE RUPALI MOHAN                                   | KAMAL          | F                  | 1202067885 | 6 F              | 122257                  |
| SUBJECT : MARKETING MANAGEMENT |                                                       |                |                    |            |                  |                         |
| 231 :                          | 23 16 44 83 A+ 4                                      | 232 :          | 21 50 71 A 3       | 233 :      | 24 43 67 A 3     | 234 : 24 62 86 A+ 3     |
| 235 :                          | 22 63 85 A+ 3                                         | 236H :         | 24 16 44 84 A+ 4   | 239 :      | 23 10\$ 33 A 2   | 241 : 26 18 32 76 A+ 4  |
| 242 :                          | 19 51 70 A 3                                          | 243 :          | 26 40 66 A 3       | 244 :      | 26 49 75 A+ 3    | 245 : 24 46 70 A 3      |
| 246H :                         | 27 18 30 75 A+ 4                                      | 249 :          | 22 12 34 A 2       | 351 :      | 23 37 60 A 3     | 352 : 24 51 75 A+ 3     |
| 353A :                         | 24 48 72 A 3                                          | 354 :          | 24 18 36 78 A+ 4   | 355H :     | 25 18 43 86 A+ 4 | 356H : 25 18 36 79 A+ 4 |
| 361 :                          | 24 38 * 62 A 3                                        | 362 :          | 24 58 * 82 A+ 3    | 363A :     | 23 51 * 74 A 3   | 364 : 24 16 26 * 66 A 4 |
| 365H :                         | 25 17 41 * 83 A+ 4                                    | 366H :         | 23 17 42 * 82 A+ 4 | GR7-A :!   | P 2              | GR8-A :! P 4            |
| SGPA :                         | (1) 8.00 (2) 8.71 (3) 8.64 (4) 8.50 (5) 8.71 (6) 8.52 | TOTAL 86 6 739 |                    |            |                  |                         |
|                                |                                                       |                |                    |            | F.Y.TOTAL 46 4   | 385                     |

CGPA : 8.52 FINAL GRADE : A+ \$ 0.1  
The student has completed mandetory add-on credits for this programme.

|                                |                                                       |                |                    |            |                  |                         |
|--------------------------------|-------------------------------------------------------|----------------|--------------------|------------|------------------|-------------------------|
| 122258                         | SHINDE HARSHADA ASHOKRAV                              | MANGAL         | F                  | 1202067891 | 6 F              | 122258                  |
| SUBJECT : MARKETING MANAGEMENT |                                                       |                |                    |            |                  |                         |
| 231 :                          | 16 10 20 46 C 4                                       | 232 :          | 14 28# 42 D 3      | 233 :      | 18 39 57 B+ 3    | 234 : 12 28 40 D 3      |
| 235 :                          | 17 43 60 A 3                                          | 236H :         | 16 10 26 52 B 4    | 239 :      | 19 23 42 A+ 2    | 241 : 21 15 29 65 A 4   |
| 242 :                          | 17 57 74 A 3                                          | 243 :          | 20 42 62 A 3       | 244 :      | 22 52 74 A 3     | 245 : 19 44 63 A 3      |
| 246H :                         | 23 16 29 68 A 4                                       | 249 :          | 19 12 31 A 2       | 351 :      | 22 39 61 A 3     | 352 : 23 54 77 A+ 3     |
| 353A :                         | 23 47 70 A 3                                          | 354 :          | 21 14 28 63 A 4    | 355H :     | 21 16 42 79 A+ 4 | 356H : 22 16 24 62 A 4  |
| 361 :                          | 21 38 * 59 B+ 3                                       | 362 :          | 18 55 * 73 A 3     | 363A :     | 24 35 * 59 B+ 3  | 364 : 18 16 29 * 63 A 4 |
| 365H :                         | 19 16 39 * 74 A 4                                     | 366H :         | 20 16 42 * 78 A+ 4 | GR7-A :!   | P 2              | GR8-A :! P 4            |
| SGPA :                         | (1) 6.91 (2) 8.00 (3) 5.95 (4) 8.00 (5) 8.33 (6) 7.90 | TOTAL 86 6 648 |                    |            |                  |                         |
|                                |                                                       |                |                    |            | F.Y.TOTAL 46 4   | 340                     |

CGPA : 7.48 FINAL GRADE : A & 0.163 # 0.4  
0.163 balance marks : 10  
The student has completed mandetory add-on credits for this programme.

|                                |                                                       |                |                   |            |                 |                          |
|--------------------------------|-------------------------------------------------------|----------------|-------------------|------------|-----------------|--------------------------|
| 122259                         | TAMNAR SAHIL BHASKAR                                  | SAKUBAI        | M                 | 1202067902 | 6 F             | 122259                   |
| SUBJECT : MARKETING MANAGEMENT |                                                       |                |                   |            |                 |                          |
| 231 :                          | 17 13 28 58 B+ 4                                      | 232 :          | 13 31 44 D 3      | 233 :      | 14 46 60 A 3    | 234 : 17 50 67 A 3       |
| 235 :                          | 15 48 63 A 3                                          | 236H :         | 18 13 32 63 A 4   | 239 :      | 21 15 36 A 2    | 241 : 19 13 25 57 B+ 4   |
| 242 :                          | 12 29 41 D 3                                          | 243 :          | 20 44 64 A 3      | 244 :      | 19 38 57 B+ 3   | 245 : 19 42 61 A 3       |
| 246H :                         | 18 11 33 62 A 4                                       | 249 :          | 19 13 32 A 2      | 351 :      | 22 32 54 B 3    | 352 : 20 40 60 A 3       |
| 353A :                         | 15 38 53 B 3                                          | 354 :          | 18 15 28 61 A 4   | 355H :     | 16 13 34 63 A 4 | 356H : 19 13 30 62 A 4   |
| 361 :                          | 17 40 * 57 B+ 3                                       | 362 :          | 17 49 * 66 A 3    | 363A :     | 23 42 * 65 A 3  | 364 : 17 13 25 * 55 B+ 4 |
| 365H :                         | 20 13 34 * 67 A 4                                     | 366H :         | 18 13 30 * 61 A 4 | GR7-A :!   | P 2             | GR8-A :! P 4             |
| SGPA :                         | (1) 6.73 (2) 7.54 (3) 7.27 (4) 7.14 (5) 7.43 (6) 7.67 | TOTAL 86 6 634 |                   |            |                 |                          |
|                                |                                                       |                |                   |            | F.Y.TOTAL 46 4  | 329                      |

CGPA : 7.30 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |                       |                |                  |            |                 |                         |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|------------------|------------|-----------------|-------------------------|
| 25/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                       |                       |                |                  |            |                 |                         |
| RESULT OF THE BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2023                                          |                       |                |                  |            |                 |                         |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                       |                |                  |            |                 |                         |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                       |                |                  |            |                 |                         |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                       |                |                  |            |                 |                         |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 19                                                         |                       |                |                  |            |                 |                         |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE | MOTHER         | SEX              | P.R.NO.    | SEM APP         | RR STAT                 |
| 127432                                                                                                                            | VANJARE ABHISHEK AJIT | VAISHALI       | M                | 1202124613 | 4 F             | 127432                  |
| SUBJECT : MARKETING MANAGEMENT                                                                                                    |                       |                |                  |            |                 |                         |
| 231 :                                                                                                                             | 18 13 21 52 B 4       | 232 :          | 16 28 44 D 3     | 233 :      | 22 28 50 B 3    | 234 : 19 48 67 A 3      |
| 235 :                                                                                                                             | 15 29 44 D 3          | 236H :         | 21 15 22 58 B+ 4 | 239 :      | 18 11 29 B+ 2   | 241 : 16 12 23 * 51 B 4 |
| 242 :                                                                                                                             | 14 32 * 46 C 3        | 243 :          | 20 36 * 56 B+ 3  | 244 :      | 16 43 * 59 B+ 3 | 245 : 14 31 * 45 C 3    |
| 246H :                                                                                                                            | 14 13 26 * 53 B 4     | 249 :          | 16 13 * 29 B+ 2  | GR7-A :!   | P 2             | GR8-A :! P 4            |
| SGPA :                                                                                                                            | (3) 6.00 (4) 6.09     | TOTAL 44 6 266 |                  |            |                 |                         |

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 1

| SEAT NO. |  | NAME OF THE CANDIDATE   |    |      |   |     |    |      |       |  |   |    |    | MOTHER |    |    |   | SEX      | P.R.NO.    |   |    | SEM APP |    |    | RR STAT |   |       |       |   |    |    |    |    |     |   |  |  |
|----------|--|-------------------------|----|------|---|-----|----|------|-------|--|---|----|----|--------|----|----|---|----------|------------|---|----|---------|----|----|---------|---|-------|-------|---|----|----|----|----|-----|---|--|--|
| 24341    |  | BHANGUDE PRIYA ABASAHEB |    |      |   |     |    |      |       |  |   |    |    | KAVITA |    |    |   | F        | 1102104485 |   |    | 4       | FR |    | 24341   |   |       |       |   |    |    |    |    |     |   |  |  |
| 23121    |  | :                       | 14 | 21   |   | 35  | A  | 2    | 23122 |  | : | 12 | 19 |        | 31 | A  | 2 | 23123    |            | : | 14 | 31      |    | 45 | 0       | 2 | 23221 |       | : | 13 | *  |    |    |     |   |  |  |
|          |  |                         |    |      |   |     |    |      |       |  |   |    |    |        |    |    |   |          |            |   |    |         |    |    |         |   |       |       |   | 20 |    | 33 | A  | 2   |   |  |  |
| 23222    |  | :                       | 15 | 14   |   | 29  | B+ | 2    | 23223 |  | : | 14 | 19 |        | 33 | A  | 2 | 23321    |            | : | 14 | 15      |    | 29 | B+      | 2 | 23322 |       | : | 13 | *  |    |    |     |   |  |  |
|          |  |                         |    |      |   |     |    |      |       |  |   |    |    |        |    |    |   |          |            |   |    |         |    |    |         |   |       |       |   | 16 |    | 29 | B+ | 2   |   |  |  |
| 23323    |  | :                       | 14 | 30   |   | 44  | A+ | 2    | 23921 |  | : | 10 | 18 |        | 28 | B+ | 2 | 23922    |            | : | 13 | 20      |    | 33 | A       | 2 | 24121 |       | : | 14 | 22 | *  | 36 | A   | 2 |  |  |
| 24122    |  | :                       | 13 | 25   | * | 38  | A+ | 2    | 24123 |  | : | 14 | 25 | *      | 39 | A+ | 2 | 24221    |            | : | 13 | 23      | *  | 36 | A       | 2 | 24222 |       | : | 13 | 20 | *  | 33 | A   | 2 |  |  |
| 24223    |  | :                       | 14 | 33   | * | 47  | 0  | 2    | 24321 |  | : | 14 | 25 | *      | 39 | A+ | 2 | 24322    |            | : | 12 | 16      | *  | 28 | B+      | 2 | 24323 |       | : | 10 | 29 | *  | 39 | A+  | 2 |  |  |
| 24921    |  | :                       | 10 | 17   | * | 27  | B  | 2    | 24922 |  | : | 13 | 22 | *      | 35 | A  | 2 | GR8-A :! |            |   |    |         |    | A  |         | 4 |       |       |   |    |    |    |    |     |   |  |  |
| SGPA :   |  | (3)                     |    | 7.91 |   | (4) |    | 8.27 |       |  |   |    |    |        |    |    |   |          |            |   |    |         |    |    |         |   |       | TOTAL |   | 44 |    | 4  |    | 356 |   |  |  |

|       |                     |     |      |     |      |    |       |       |    |    |    |      |    |       |       |       |            |    |    |   |       |    |       |       |    |       |    |     |    |   |   |
|-------|---------------------|-----|------|-----|------|----|-------|-------|----|----|----|------|----|-------|-------|-------|------------|----|----|---|-------|----|-------|-------|----|-------|----|-----|----|---|---|
| 24343 | CHITTE RITESH UTTAM |     |      |     |      |    |       |       |    |    |    | ASHA |    |       |       | M     | 1102104539 |    |    |   | 4     | FR |       |       |    | 24343 |    |     |    |   |   |
| 23121 | :                   | 10  | 21   | 31  | A    | 2  | 23122 | :     | 10 | 28 | 38 | A+   | 2  | 23123 | :     | 9     | 23         | 32 | A  | 2 | 23221 | :  | 11    | 14\$  | 25 | B     | 2  |     |    |   |   |
| 23222 | :                   | 11  | 16   | *   | 27   | B  | 2     | 23223 | :  | 12 | 24 | 36   | A  | 2     | 23321 | :     | 10         | *  |    |   |       |    |       |       |    |       |    |     |    |   |   |
|       |                     |     |      |     |      |    |       |       |    |    |    |      |    |       |       | 20    |            | 30 | A  | 2 | 23322 | :  | 8     | 25    | *  | 33    | A  | 2   |    |   |   |
| 23323 | :                   | 11  | 28   | 39  | A+   | 2  | 23921 | :     | 10 | 27 | 37 | A    | 2  | 23922 | :     | 11    | 24         | 35 | A  | 2 | 24121 | :  | 12    | 14#   | *  | 26    | B  | 2   |    |   |   |
| 24122 | :                   | 12  | 20   | *   | 32   | A  | 2     | 24123 | :  | 11 | 16 | *    | 27 | B     | 2     | 24221 | :          | 12 | 17 | * | 29    | B+ | 2     | 24222 | :  | 8     | 17 | *   | 25 | B | 2 |
| 24223 | :                   | 13  | 30   | *   | 43   | A+ | 2     | 24321 | :  | 8  | 27 | *    | 35 | A     | 2     | 24322 | :          | 10 | 28 | * | 38    | A+ | 2     | 24323 | :  | 8     | 23 | *   | 31 | A | 2 |
| 24921 | :                   | 12  | 24   | *   | 36   | A  | 2     | 24922 | :  | 13 | 25 | *    | 38 | A+    | 2     | GR8-A | :          | !  |    |   | A     | 4  |       |       |    |       |    |     |    |   |   |
| SGPA  | :                   | (3) | 7.82 | (4) | 7.64 |    |       |       |    |    |    |      |    |       |       |       |            |    |    |   |       |    | TOTAL | 44    | 4  |       |    | 340 |    |   |   |

\$ 0.1 # 0.4

|                          |                           |    |    |    |    |   |       |       |    |    |        |    |    |       |   |          |    |    |    |   |       |       |    |       |    |    |    |   |    |       |            |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
|--------------------------|---------------------------|----|----|----|----|---|-------|-------|----|----|--------|----|----|-------|---|----------|----|----|----|---|-------|-------|----|-------|----|----|----|---|----|-------|------------|--|--|--|--|---|--|--|--|----|---|--|--|--|--|--|--|--|--|---|----|--|--|--|--|--|--|--|--|-----|-------|--|--|--|--|--|--|--|--|--|
| 24344                    | DARKUNDE PRACHI BALASAHEB |    |    |    |    |   |       |       |    |    | MANGAL |    |    |       |   |          |    |    |    |   | F     |       |    |       |    |    |    |   |    |       | 1102104466 |  |  |  |  |   |  |  |  |    | 4 |  |  |  |  |  |  |  |  |   | FR |  |  |  |  |  |  |  |  |     | 24344 |  |  |  |  |  |  |  |  |  |
| 23121                    | :                         | 14 | 19 | 33 | A  | 2 | 23122 | :     | 12 | 31 | 43     | A+ | 2  | 23123 | : | 13       | 27 | 40 | A+ | 2 | 23221 | :     | 12 | 15    | 27 | B  | 2  |   |    |       |            |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| 23222                    | :                         | 14 | 15 | 29 | B+ | 2 | 23223 | :     | 12 | 26 | 38     | A+ | 2  | 23321 | : | 12       | *  | 18 | 30 | A | 2     | 23322 | :  | 12    | 16 | 28 | B+ | 2 |    |       |            |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| 23323                    | :                         | 12 | 31 | 43 | A+ | 2 | 23921 | :     | 12 | 21 | 33     | A  | 2  | 23922 | : | 11       | 19 | 30 | A  | 2 | 24121 | :     | 12 | 19    | *  | 31 | A  | 2 |    |       |            |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| 24122                    | :                         | 12 | 24 | *  | 36 | A | 2     | 24123 | :  | 13 | 20     | *  | 33 | A     | 2 | 24221    | :  | 13 | 26 | * | 39    | A+    | 2  | 24222 | :  | 9  | 24 | * | 33 | A     | 2          |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| 24223                    | :                         | 13 | 32 | *  | 45 | 0 | 2     | 24321 | :  | 10 | 27     | *  | 37 | A     | 2 | 24322    | :  | 12 | 18 | * | 30    | A     | 2  | 24323 | :  | 9  | 25 | * | 34 | A     | 2          |  |  |  |  |   |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| 24921                    | :                         | 12 | 24 | *  | 36 | A | 2     | 24922 | :  | 13 | 20     | *  | 33 | A     | 2 | GR8-A :! |    |    |    |   |       |       |    |       |    | A  |    |   |    |       |            |  |  |  |  | 4 |  |  |  |    |   |  |  |  |  |  |  |  |  |   |    |  |  |  |  |  |  |  |  |     |       |  |  |  |  |  |  |  |  |  |
| SGPA : (3) 8.00 (4) 8.27 |                           |    |    |    |    |   |       |       |    |    |        |    |    |       |   |          |    |    |    |   |       |       |    |       |    |    |    |   |    | TOTAL |            |  |  |  |  |   |  |  |  | 44 |   |  |  |  |  |  |  |  |  | 4 |    |  |  |  |  |  |  |  |  | 358 |       |  |  |  |  |  |  |  |  |  |

| 24345         | DARUNTE GAURAV GANESH |    |    |    |    |    |       |       |    |    | RENUKA |    |    |       |   |       |    |    |    |   | M     | 1102104541 | 4  | FR    |    |    |      |   |    |   |   |  |  | 24345 |
|---------------|-----------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-------|---|-------|----|----|----|---|-------|------------|----|-------|----|----|------|---|----|---|---|--|--|-------|
| 23121         | :                     | 9  | 14 | 23 | C  | 2  | 23122 | :     | 11 | 20 | 31     | A  | 2  | 23123 | : | 9     | 23 | 32 | A  | 2 | 23221 | :          | 10 | 19    | 29 | B+ | 2    |   |    |   |   |  |  |       |
| 23222         | :                     | 11 | 27 | 38 | A+ | 2  | 23223 | :     | 13 | 30 | 43     | A+ | 2  | 23321 | : | 13    | 18 | 31 | A  | 2 | 23322 | :          | 12 | *     |    |    |      |   |    |   |   |  |  |       |
|               |                       |    |    |    |    |    |       |       |    |    |        |    |    |       |   |       |    |    |    |   |       |            | 20 | 32    | A  | 2  |      |   |    |   |   |  |  |       |
| 23323         | :                     | 14 | 30 | 44 | A+ | 2  | 23921 | :     | 9  | 20 | 29     | B+ | 2  | 23922 | : | 11    | 20 | 31 | A  | 2 | 24121 | :          | 12 | 8     | *  | 20 | F FF |   |    |   |   |  |  |       |
| 24122         | :                     | 12 | 15 | *  | 27 | B  | 2     | 24123 | :  | 11 | 20     | *  | 31 | A     | 2 | 24221 | :  | 11 | 20 | * | 31    | A          | 2  | 24222 | :  | 9  | 18   | * | 27 | B | 2 |  |  |       |
| 24223         | :                     | 12 | 30 | *  | 42 | A+ | 2     | 24321 | :  | 10 | 23     | *  | 33 | A     | 2 | 24322 | :  | 10 | 11 | * | 21    | F          | FF | 24323 | :  | 9  | 25   | * | 34 | A | 2 |  |  |       |
| 24921         | :                     | 12 | 18 | *  | 30 | A  | 2     | 24922 | :  | 12 | 19     | *  | 31 | A     | 2 | GR8-A | :  | !  |    |   | A     |            | 4  |       |    |    |      |   |    |   |   |  |  |       |
| FAIL A.T.K.T. |                       |    |    |    |    |    |       |       |    |    |        |    |    |       |   |       |    |    |    |   |       |            |    |       |    |    |      |   |    |   |   |  |  |       |

FAIL A.T.K.T.

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 2

| SEAT NO.                 | NAME OF THE CANDIDATE |    |    |    |         |         |         |      |    |   | MOTHER  |         | SEX | P.R.NO.    |    | SEM APP |         | RR STAT |    |       |         |    |    |     |    |    |   |
|--------------------------|-----------------------|----|----|----|---------|---------|---------|------|----|---|---------|---------|-----|------------|----|---------|---------|---------|----|-------|---------|----|----|-----|----|----|---|
| 24346                    | DARWADE KRUSHNA ASHOK |    |    |    |         |         |         |      |    |   | SUMAN   |         | M   | 1102104473 |    | 4       | FR      | 24346   |    |       |         |    |    |     |    |    |   |
| 23121 :                  | 9 *                   |    |    |    |         |         |         |      |    |   |         |         |     |            |    |         |         |         |    |       |         |    |    |     |    |    |   |
|                          | 20                    | 29 | B+ | 2  | 23122 : | 11      | 14      | 25   | B  | 2 | 23123 : | 10      | 23  | 33         | A  | 2       | 23221 : | 12      | 21 | *     | 33      | A  | 2  |     |    |    |   |
| 23222 :                  | 12 *                  |    |    |    |         |         |         |      |    |   |         |         |     |            |    |         |         |         |    |       |         |    |    |     |    |    |   |
|                          | 18                    | 30 | A  | 2  | 23223 : | 14      | 26      | 40   | A+ | 2 | 23321 : | 12      | *   | 15         | 27 | B       | 2       | 23322 : | 10 | 15    | *       | 25 | B  | 2   |    |    |   |
| 23323 :                  | 14                    | 31 | 45 | 0  | 2       | 23921 : | 10      | 14\$ | 24 | C | 2       | 23922 : | 11  | 14         | 25 | B       | 2       | 24121 : | 12 | 14    | *       | 26 | B  | 2   |    |    |   |
| 24122 :                  | 11                    | 18 | *  | 29 | B+      | 2       | 24123 : | 12   | 18 | * | 30      | A       | 2   | 24221 :    | 10 | 23      | *       | 33      | A  | 2     | 24222 : | 9  | 15 | *   | 24 | C  | 2 |
| 24223 :                  | 12                    | 32 | *  | 44 | A+      | 2       | 24321 : | 9    | 23 | * | 32      | A       | 2   | 24322 :    | 9  | 14#     | *       | 23      | C  | 2     | 24323 : | 8  | 20 | *   | 28 | B+ | 2 |
| 24921 :                  | 11                    | 19 | *  | 30 | A       | 2       | 24922 : | 12   | 19 | * | 31      | A       | 2   | GR8-A :!   |    | A       | 4       |         |    |       |         |    |    |     |    |    |   |
| SGPA : (3) 7.18 (4) 7.18 |                       |    |    |    |         |         |         |      |    |   |         |         |     |            |    |         |         |         |    | TOTAL |         | 44 | 4  | 316 |    |    |   |

\$ 0.1 # 0.4

|       |                     |    |    |    |    |   |       |   |    |    |           |    |   |       |   |    |            |    |    |       |       |       |    |    |    |    |   |   |
|-------|---------------------|----|----|----|----|---|-------|---|----|----|-----------|----|---|-------|---|----|------------|----|----|-------|-------|-------|----|----|----|----|---|---|
| 24347 | GADAKH YOGESH KISAN |    |    |    |    |   |       |   |    |    | CHHAYABAI |    |   |       |   | M  | 1102003951 | 4  | FR | 24347 |       |       |    |    |    |    |   |   |
| 23121 | :                   | 10 | 16 | 26 | B  | 2 | 23122 | : | 11 | 20 | 31        | A  | 2 | 23123 | : | 9  | 24         | 33 | A  | 2     | 23221 | :     | 12 | 23 | 35 | A  | 2 |   |
| 23222 | :                   | 10 | 24 | 34 | A  | 2 | 23223 | : | 13 | 28 | 41        | A+ | 2 | 23321 | : | 9  | 14         | *  | 23 | C     | 2     | 23322 | :  | 8  | 14 | 22 | D | 2 |
| 23323 | :                   | 12 | 29 | 41 | A+ | 2 | 23921 | : | 10 | 18 | 28        | B+ | 2 | 23922 | : | 10 | 17         | 27 | B  | 2     | 24121 | :     | 12 | 15 | *  | 27 | B | 2 |

|       |   |     |      |     |      |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       |       |    |    |   |    |     |   |
|-------|---|-----|------|-----|------|----|---|-------|---|----|----|---|----|---|---|-------|---|----|----|---|----|---|---|-------|-------|----|----|---|----|-----|---|
| 24122 | : | 11  | 15   | *   | 26   | B  | 2 | 24123 | : | 7  | 18 | * | 25 | B | 2 | 24221 | : | 11 | 19 | * | 30 | A | 2 | 24222 | :     | 9  | 15 | * | 24 | C   | 2 |
| 24223 | : | 13  | 31   | *   | 44   | A+ | 2 | 24321 | : | 9  | 22 | * | 31 | A | 2 | 24322 | : | 8  | 14 | * | 22 | D | 2 | 24323 | :     | 8  | 21 | * | 29 | B+  | 2 |
| 24921 | : | 10  | 17   | *   | 27   | B  | 2 | 24922 | : | 12 | 19 | * | 31 | A | 2 | GR8-A | : | !  |    |   |    | A | 4 |       |       |    |    |   |    |     |   |
| SGPA  | : | (3) | 7.09 | (4) | 6.64 |    |   |       |   |    |    |   |    |   |   |       |   |    |    |   |    |   |   |       | TOTAL | 44 | 4  |   |    | 302 |   |

|                      |                       |                          |                         |                        |   |    |       |
|----------------------|-----------------------|--------------------------|-------------------------|------------------------|---|----|-------|
| 24348                | GUND RAVINDRA PRALHAD | JAYA                     | M                       | 1102104503             | 4 | FR | 24348 |
| 23121                | : 10 *                |                          |                         |                        |   |    |       |
|                      | 17 27 B 2             | 23122 : 12 14\$ 26 B 2   | 23123 : 9 23 32 A 2     | 23221 : 11 14 25 B 2   |   |    |       |
| 23222                | : 11 17 * 28 B+ 2     | 23223 : 12 26 38 A+ 2    | 23321 : 12 * 10 22 F FF | 23322 : 11 14\$ 25 B 2 |   |    |       |
| 23323                | : 13 30 43 A+ 2       | 23921 : 10 * 17 27 B 2   | 23922 : 11 14 25 B 2    | 24121 : 12 14 * 26 B 2 |   |    |       |
| 24122                | : 10 9 * 19 F FF      | 24123 : 11 17 * 28 B+ 2  | 24221 : 12 14 * 26 B 2  | 24222 : 9 9 * 18 F FF  |   |    |       |
| 24223                | : 12 30 * 42 A+ 2     | 24321 : 10 14\$ * 24 C 2 | 24322 : 9 16 * 25 B 2   | 24323 : 8 23 * 31 A 2  |   |    |       |
| 24921                | : 12 14 * 26 B 2      | 24922 : 12 18 * 30 A 2   | GR8-A : !               | A 4                    |   |    |       |
| FAIL A.T.K.T. \$ 0.1 |                       |                          |                         |                        |   |    |       |

|                      |                      |         |         |            |                |         |                         |                     |              |
|----------------------|----------------------|---------|---------|------------|----------------|---------|-------------------------|---------------------|--------------|
| 24349                | HAJARE PAVAN MANOHAR | SHARDA  | M       | 1102001668 | 4              | FR      | 24349                   |                     |              |
| 23121                | :                    | 10      | *       |            |                |         |                         |                     |              |
|                      |                      | 22      | 32      | A          | 2              | 23122 : | 10 16 26 B 2 23123 :    | 9 23 32 A 2 23221 : | 12 20 32 A 2 |
| 23222                | :                    | 10 21 * | 31 A 2  | 23223 :    | 13 26 39 A+ 2  | 23321 : | 9 14 23 C 2 23322 :     | 11 15 26 B 2        |              |
| 23323                | :                    | 11 31   | 42 A+ 2 | 23921 :    | 10 15 25 B 2   | 23922 : | 11 15 26 B 2 24121 :    | 13 9 * 22 F FF      |              |
| 24122                | :                    | 10 8 *  | 18 F FF | 24123 :    | 12 18 * 30 A 2 | 24221 : | 11 17 * 28 B+ 2 24222 : | 9 15 * 24 C 2       |              |
| 24223                | :                    | 13 31 * | 44 A+ 2 | 24321 :    | 9 18 * 27 B 2  | 24322 : | 8 14\$ * 22 D 2 24323 : | 8 20 * 28 B+ 2      |              |
| 24921                | :                    | 12 17 * | 29 B+ 2 | 24922 :    | 13 20 * 33 A 2 | GR8-A : | !                       | A 4                 |              |
| FAIL A.T.K.T. \$ 0.1 |                      |         |         |            |                |         |                         |                     |              |

|                         |                     |  |  |  |  |  |  |  |  |  |         |  |  |                         |    |   |            |                        |  |  |  |   |    |  |  |  |  |                        |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
|-------------------------|---------------------|--|--|--|--|--|--|--|--|--|---------|--|--|-------------------------|----|---|------------|------------------------|--|--|--|---|----|--|--|--|--|------------------------|----|---|---|------------------------|-------------------------|--|--|--|----------------------|--|--|--|--|--|--|--|--|
| 24350                   | JAGDALE NITIN ASHOK |  |  |  |  |  |  |  |  |  | RANJANA |  |  |                         |    | M | 1102104544 |                        |  |  |  | 4 | FR |  |  |  |  | 24350                  |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
| 23121 : 10 *            |                     |  |  |  |  |  |  |  |  |  |         |  |  |                         |    |   |            |                        |  |  |  |   |    |  |  |  |  |                        |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
|                         |                     |  |  |  |  |  |  |  |  |  |         |  |  | 21                      | 31 | A | 2          | 23122 : 11 14\$ 25 B 2 |  |  |  |   |    |  |  |  |  |                        |    |   |   | 23123 : 9 22 31 A 2    |                         |  |  |  | 23221 : 11 16 27 B 2 |  |  |  |  |  |  |  |  |
| 23222 : 12 17 * 29 B+ 2 |                     |  |  |  |  |  |  |  |  |  |         |  |  | 23223 : 12 30 42 A+ 2   |    |   |            |                        |  |  |  |   |    |  |  |  |  | 23321 : 9 14 * 23 C 2  |    |   |   |                        | 23322 : 9 14 23 C 2     |  |  |  |                      |  |  |  |  |  |  |  |  |
| 23323 : 12 29 41 A+ 2   |                     |  |  |  |  |  |  |  |  |  |         |  |  | 23921 : 10 14\$ 24 C 2  |    |   |            |                        |  |  |  |   |    |  |  |  |  | 23922 : 11 *           |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
|                         |                     |  |  |  |  |  |  |  |  |  |         |  |  |                         |    |   |            |                        |  |  |  |   |    |  |  |  |  | 22                     | 33 | A | 2 | 24121 : 12 9 * 21 F FF |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
| 24122 : 10 6 * 16 F FF  |                     |  |  |  |  |  |  |  |  |  |         |  |  | 24123 : 6 14 * 20 D 2   |    |   |            |                        |  |  |  |   |    |  |  |  |  | 24221 : 12 14 * 26 B 2 |    |   |   |                        | 24222 : 10 11 * 21 F FF |  |  |  |                      |  |  |  |  |  |  |  |  |
| 24223 : 12 30 * 42 A+ 2 |                     |  |  |  |  |  |  |  |  |  |         |  |  | 24321 : 8 16 * 24 C 2   |    |   |            |                        |  |  |  |   |    |  |  |  |  | 24322 : 8 8 * 16 F FF  |    |   |   |                        | 24323 : 7 21 * 28 B+ 2  |  |  |  |                      |  |  |  |  |  |  |  |  |
| 24921 : 10 15 * 25 B 2  |                     |  |  |  |  |  |  |  |  |  |         |  |  | 24922 : 11 18 * 29 B+ 2 |    |   |            |                        |  |  |  |   |    |  |  |  |  | GR8-A : ! A 4          |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |
| FAIL A.T.K.T. \$ 0.1    |                     |  |  |  |  |  |  |  |  |  |         |  |  |                         |    |   |            |                        |  |  |  |   |    |  |  |  |  |                        |    |   |   |                        |                         |  |  |  |                      |  |  |  |  |  |  |  |  |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |    |         |         |       |          |         |    |     |    |   |    |    |   |
|-----------------------------------------------------------------|--|----------------------------|------|-----|------|----|---------|---------|----|--------|----|---|-----|---------|------------|---------|---------|----|----|---------|---------|-------|----------|---------|----|-----|----|---|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                            |      |     |      |    |         |         |    |        |    |   |     |         |            |         |         |    |    |         |         |       | PAGE : 3 |         |    |     |    |   |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE      |      |     |      |    |         |         |    | MOTHER |    |   | SEX |         | P.R.NO.    |         | SEM APP |    |    | RR STAT |         |       |          |         |    |     |    |   |    |    |   |
| 24351                                                           |  | KAKADE GORAKSHANATH SANDIP |      |     |      |    |         |         |    | MANDA  |    |   | M   |         | 1102104475 |         | 4 FR    |    |    | 24351   |         |       |          |         |    |     |    |   |    |    |   |
| 23121 :                                                         |  | 14                         | 18   | 32  | A    | 2  | 23122 : |         | 12 | 19     | 31 | A | 2   | 23123 : |            | 13      | 31      | 44 | A+ | 2       | 23221 : |       | 13       | 17      | 30 | A   | 2  |   |    |    |   |
| 23222 :                                                         |  | 13                         | *    |     |      |    | 23223 : |         | 14 | 33     | 47 | 0 | 2   | 23321 : |            | 13      | *       |    |    |         | 23322 : |       | 13       | *       |    |     |    |   |    |    |   |
|                                                                 |  |                            | 27   | 40  | A+   | 2  |         |         |    |        |    |   |     | 17      |            | 30      | A       | 2  |    |         |         |       |          | 14      | 27 | B   | 2  |   |    |    |   |
| 23323 :                                                         |  | 13                         | 32   | 45  | 0    | 2  | 23921 : |         | 10 | 15     | 25 | B | 2   | 23922 : |            | 13      | 18      | 31 | A  | 2       | 24121 : |       | 12       | 19      | *  | 31  | A  | 2 |    |    |   |
| 24122 :                                                         |  | 12                         | 17   | *   | 29   | B+ | 2       | 24123 : |    | 13     | 25 | * | 38  | A+      | 2          | 24221 : |         | 10 | 21 | *       | 31      | A     | 2        | 24222 : |    | 10  | 14 | * | 24 | C  | 2 |
| 24223 :                                                         |  | 13                         | 30   | *   | 43   | A+ | 2       | 24321 : |    | 12     | 25 | * | 37  | A       | 2          | 24322 : |         | 13 | 14 | *       | 27      | B     | 2        | 24323 : |    | 10  | 29 | * | 39 | A+ | 2 |
| 24921 :                                                         |  | 11                         | 18   | *   | 29   | B+ | 2       | 24922 : |    | 13     | 18 | * | 31  | A       | 2          | GR8-A : |         | !  |    |         |         |       |          |         |    |     |    |   |    |    |   |
| SGPA :                                                          |  | (3)                        | 8.18 | (4) | 7.64 |    |         |         |    |        |    |   |     |         |            |         |         |    |    |         |         | TOTAL |          | 44      | 4  | 348 |    |   |    |    |   |

|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
|---------------|--------------------|--------|----|----|----|----|-------|-------|----|----|----|----|------------|---|-------|-------|----|----|----|----|-------|---|-------|-------|----|-------|----|----|----|---|---|--|--|--|--|--|
| 24352         | KALE BHAIKAV SUNIL | SULBHA |    |    |    |    |       |       |    |    |    | M  | 1102104483 | 4 | FR    |       |    |    |    |    |       |   |       |       |    | 24352 |    |    |    |   |   |  |  |  |  |  |
| 23121         | :                  | 12     | *  |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
|               |                    | 20     |    | 32 | A  | 2  | 23122 | :     | 11 | 17 |    | 28 | B+         | 2 | 23123 | :     | 11 | 28 |    | 39 | A+    | 2 | 23221 | :     | 12 | 17    |    | 29 | B+ | 2 |   |  |  |  |  |  |
| 23222         | :                  | 14     | *  |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
|               |                    | 25     |    | 39 | A+ | 2  | 23223 | :     | 13 | 29 |    | 42 | A+         | 2 | 23321 | :     | 11 | *  |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       | 17    |    | 28 | B+ | 2  | 23322 | : | 12    | *     |    |       |    |    |    |   |   |  |  |  |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |    |       |   |       | 14    |    | 26    | B  |    | 2  |   |   |  |  |  |  |  |
| 23323         | :                  | 12     | 33 |    | 45 | 0  | 2     | 23921 | :  | 9  | 16 |    | 25         | B | 2     | 23922 | :  | 12 | *  |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
|               |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       | 25    |    | 37 | A  | 2  | 24121 | : | 13    | 11    | *  | 24    | F  | FF |    |   |   |  |  |  |  |  |
| 24122         | :                  | 11     | 14 | *  | 25 | B  | 2     | 24123 | :  | 13 | 23 | *  | 36         | A | 2     | 24221 | :  | 12 | 19 | *  | 31    | A | 2     | 24222 | :  | 9     | 15 | *  | 24 | C | 2 |  |  |  |  |  |
| 24223         | :                  | 12     | 32 | *  | 44 | A+ | 2     | 24321 | :  | 11 | 26 | *  | 37         | A | 2     | 24322 | :  | 11 | 10 | *  | 21    | F | FF    | 24323 | :  | 8     | 22 | *  | 30 | A | 2 |  |  |  |  |  |
| 24921         | :                  | 10     | 16 | *  | 26 | B  | 2     | 24922 | :  | 13 | 21 | *  | 34         | A | 2     | GR8-A | :  | !  |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |
| FAIL A.T.K.T. |                    |        |    |    |    |    |       |       |    |    |    |    |            |   |       |       |    |    |    |    |       |   |       |       |    |       |    |    |    |   |   |  |  |  |  |  |

|       |                      |                        |                         |                        |   |    |       |
|-------|----------------------|------------------------|-------------------------|------------------------|---|----|-------|
| 24353 | KALE SAKSHI SHESHRAO | SUNITA                 | F                       | 1102104494             | 4 | FR | 24353 |
| 23121 | : 12 *               |                        |                         |                        |   |    |       |
|       | 22 34 A 2            | 23122 : 12 19 31 A 2   | 23123 : 10 27 37 A 2    | 23221 : 10 17 27 B 2   |   |    |       |
| 23222 | : 12 19 * 31 A 2     | 23223 : 13 24 37 A 2   | 23321 : 12 * 17 29 B+ 2 | 23322 : 11 16 27 B 2   |   |    |       |
| 23323 | : 13 32 45 0 2       | 23921 : 12 15 27 B 2   | 23922 : 11 15 26 B 2    | 24121 : 12 15 * 27 B 2 |   |    |       |
| 24122 | : 11 14\$ * 25 B 2   | 24123 : 13 18 * 31 A 2 | 24221 : 12 20 * 32 A 2  | 24222 : 10 15 * 25 B 2 |   |    |       |

|            |                    |               |                 |              |                 |        |                        |         |       |
|------------|--------------------|---------------|-----------------|--------------|-----------------|--------|------------------------|---------|-------|
| 24356      | KOKARE AMOL GANESH |               | TARABAI         | M            | 1102104504      | 4      | FR                     |         | 24356 |
| 23121 :    | 12 *               |               |                 |              |                 |        |                        |         |       |
|            | 22                 | 34 A 2        | 23122 : 10 22   | 32 A 2       | 23123 : 12 24   | 36 A 2 | 23221 : 13 21 * 34 A 2 |         |       |
| 23222 :    | 13 18 * 31 A 2     | 23223 : 13 24 | 37 A 2          | 23321 : 12 * |                 |        |                        |         |       |
|            |                    |               |                 |              | 15              | 27 B 2 | 23322 : 11 17          | 28 B+ 2 |       |
| 23323 :    | 12 31              | 43 A+ 2       | 23921 : 10 14   | 24 C 2       | 23922 : 10 14   | 24 C 2 | 24121 : 12 14 * 26 B 2 |         |       |
| 24122 :    | 11 14 *            | 25 B 2        | 24123 : 11 16 * | 27 B 2       | 24221 : 13 21 * | 34 A 2 | 24222 : 10 15 *        | 25 B 2  |       |
| 24223 :    | 12 32 *            | 44 A+ 2       | 24321 : 9 21 *  | 30 A 2       | 24322 : 9 14# * | 23 C 2 | 24323 : 10 22 *        | 32 A 2  |       |
| 24921 :    | 12 17 *            | 29 B+ 2       | 24922 : 11 17 * | 28 B+ 2      | GR8-A :!        | A 4    |                        |         |       |
| SGPA : (3) | 7.27 (4) 6.91      |               |                 |              |                 |        | TOTAL                  | 44 4    | 312   |
| #          | 0.4                |               |                 |              |                 |        |                        |         |       |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
 -----  
 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

|        |        |         |            |     |      |   |       |       |    |    |    |    |       |       |   |       |    |    |            |   |       |       |    |       |    |       |    |       |    |     |   |
|--------|--------|---------|------------|-----|------|---|-------|-------|----|----|----|----|-------|-------|---|-------|----|----|------------|---|-------|-------|----|-------|----|-------|----|-------|----|-----|---|
| 24360  | MHASKE | PALLAVI | SARANGDHAR |     |      |   |       |       |    |    |    |    | JANKA |       |   |       |    | F  | 1102104525 |   |       | 4     | FR |       |    |       |    | 24360 |    |     |   |
| 23121  | :      | 11      | 15         | 26  | B    | 2 | 23122 | :     | 12 | 27 | 39 | A+ | 2     | 23123 | : | 12    | 26 | 38 | A+         | 2 | 23221 | :     | 10 | 14    | 24 | C     | 2  |       |    |     |   |
| 23222  | :      | 14      | 17         | 31  | A    | 2 | 23223 | :     | 13 | 24 | 37 | A  | 2     | 23321 | : | 12    | *  | 23 | 35         | A | 2     | 23322 | :  | 12    | 29 | 41    | A+ | 2     |    |     |   |
| 23323  | :      | 13      | 29         | 42  | A+   | 2 | 23921 | :     | 12 | 18 | 30 | A  | 2     | 23922 | : | 11    | 21 | 32 | A          | 2 | 24121 | :     | 11 | 14    | *  | 25    | B  | 2     |    |     |   |
| 24122  | :      | 12      | 19         | *   | 31   | A | 2     | 24123 | :  | 13 | 19 | *  | 32    | A     | 2 | 24221 | :  | 10 | 19         | * | 29    | B+    | 2  | 24222 | :  | 9     | 18 | *     | 27 | B   | 2 |
| 24223  | :      | 12      | 33         | *   | 45   | 0 | 2     | 24321 | :  | 10 | 28 | *  | 38    | A+    | 2 | 24322 | :  | 10 | 24         | * | 34    | A     | 2  | 24323 | :  | 10    | 22 | *     | 32 | A   | 2 |
| 24921  | :      | 12      | 20         | *   | 32   | A | 2     | 24922 | :  | 13 | 20 | *  | 33    | A     | 2 | GR8-A | :  | !  | A          | 4 |       |       |    |       |    |       |    |       |    |     |   |
| SGPA : |        | (3)     | 7.91       | (4) | 7.82 |   |       |       |    |    |    |    |       |       |   |       |    |    |            |   |       |       |    |       |    | TOTAL |    | 44    | 4  | 346 |   |

|               |      |         |         |    |   |         |    |    |      |      |   |         |    |    |    |            |      |         |         |    |    |    |    |   |       |
|---------------|------|---------|---------|----|---|---------|----|----|------|------|---|---------|----|----|----|------------|------|---------|---------|----|----|----|----|---|-------|
| 24362         | MULE | PALLAVI | AMBADAS |    |   |         |    |    |      | USHA |   |         |    |    | F  | 1102104518 |      |         | 4       | FR |    |    |    |   | 24362 |
| 23121 :       | 11   | 14      | 25      | B  | 2 | 23122 : | 11 | 22 | 33   | A    | 2 | 23123 : | 11 | 27 | 38 | A+         | 2    | 23221 : | 12      | 21 | *  | 33 | A  | 2 |       |
| 23222 :       | 14   | 20      | 34      | A  | 2 | 23223 : | 11 | 25 | 36   | A    | 2 | 23321 : | 13 | *  |    |            |      |         |         |    |    |    |    |   |       |
|               |      |         |         |    |   |         |    |    |      |      |   |         |    | 15 | 28 | B+         | 2    | 23322 : | 12      | 22 |    | 34 | A  | 2 |       |
| 23323 :       | 11   | 30      | 41      | A+ | 2 | 23921 : | 12 | 16 | 28   | B+   | 2 | 23922 : | 12 | 16 | 28 | B+         | 2    | 24121 : | 13      | 14 | *  | 27 | B  | 2 |       |
| 24122 :       | 12   | 19      | * 31    | A  | 2 | 24123 : | 13 | 19 | * 32 | A    | 2 | 24221 : | 12 | 18 | *  | 30         | A    | 2       | 24222 : | 9  | 16 | *  | 25 | B | 2     |
| 24223 :       | 13   | 32      | * 45    | O  | 2 | 24321 : | 10 | 19 | * 29 | B+   | 2 | 24322 : | 10 | 6  | *  | 16         | F FF |         | 24323 : | 8  | 24 | *  | 32 | A | 2     |
| 24921 :       | 12   | 22      | * 34    | A  | 2 | 24922 : | 12 | 18 | * 30 | A    | 2 | GR8-A : | !  |    |    |            | A    | 4       |         |    |    |    |    |   |       |
| FAIL A.T.K.T. |      |         |         |    |   |         |    |    |      |      |   |         |    |    |    |            |      |         |         |    |    |    |    |   |       |

|       |                      |       |   |            |   |    |       |
|-------|----------------------|-------|---|------------|---|----|-------|
| 24363 | MUNGASE PRATIK POPAT | REKHA | M | 1102104495 | 4 | FR | 24363 |
|-------|----------------------|-------|---|------------|---|----|-------|

23121 : 12 \*  
25 37 A 2 23122 : 11 24 35 A 2 23123 : 12 28 40 A+ 2 23221 : 11 22 \* 33 A 2  
23222 : 10 20 \* 30 A 2 23223 : 12 30 42 A+ 2 23321 : 12 \*  
16 28 B+ 2 23322 : 12 24 36 A 2  
23323 : 12 31 43 A+ 2 23921 : 10 14 24 C 2 23922 : 11 14 25 B 2 24121 : 12 5 \* 17 F FF  
24122 : 11 15 \* 26 B 2 24123 : 12 19 \* 31 A 2 24221 : 11 21 \* 32 A 2 24222 : 9 17 \* 26 B 2  
24223 : 12 33 \* 45 0 2 24321 : 9 22 \* 31 A 2 24322 : 8 14\$ \* 22 D 2 24323 : 7 23 \* 30 A 2  
24921 : 12 16 \* 28 B+ 2 24922 : 12 18 \* 30 A 2 GR8-A :! A 4  
FAIL A.T.K.T. \$ 0.1

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|------------------------|--------|-----|------------|---------|---------|
| 24364    | MUNGASE SUNIL RAJENDRA | NANDA  | M   | 1102104496 | 4 FR    | 24364   |

23121 : 12 \*  
26 38 A+ 2 23122 : 11 28 39 A+ 2 23123 : 11 27 38 A+ 2 23221 : 12 24 \* 36 A 2  
23222 : 11 20 \* 31 A 2 23223 : 13 26 39 A+ 2 23321 : 10 20 \* 30 A 2 23322 : 10 16 26 B 2  
23323 : 11 29 40 A+ 2 23921 : 10 16 26 B 2 23922 : 11 15 26 B 2 24121 : 12 7 \* 19 F FF  
24122 : 11 19 \* 30 A 2 24123 : 6 14 \* 20 D 2 24221 : 10 20 \* 30 A 2 24222 : 9 14\$ \* 23 C 2  
24223 : 13 32 \* 45 0 2 24321 : 9 20 \* 29 B+ 2 24322 : 9 10 \* 19 F FF 24323 : 9 24 \* 33 A 2  
24921 : 11 19 \* 30 A 2 24922 : 11 20 \* 31 A 2 GR8-A :! A 4  
FAIL A.T.K.T. \$ 0.1

|       |                           |        |   |            |      |       |
|-------|---------------------------|--------|---|------------|------|-------|
| 24365 | NANGARE PRIYANKA SHIVNATH | SUNITA | F | 1102104486 | 4 FR | 24365 |
|-------|---------------------------|--------|---|------------|------|-------|

23121 : 12 \*  
26 38 A+ 2 23122 : 12 29 41 A+ 2 23123 : 11 27 38 A+ 2 23221 : 11 23 \* 34 A 2  
23222 : 11 15 26 B 2 23223 : 10 30 40 A+ 2 23321 : 13 \*  
19 32 A 2 23322 : 12 19 31 A 2  
23323 : 12 28 40 A+ 2 23921 : 12 14 26 B 2 23922 : 11 20 31 A 2 24121 : 11 14 \* 25 B 2  
24122 : 12 18 \* 30 A 2 24123 : 11 18 \* 29 B+ 2 24221 : 11 21 \* 32 A 2 24222 : 8 14# \* 22 D 2  
24223 : 11 33 \* 44 A+ 2 24321 : 8 25 \* 33 A 2 24322 : 9 14 \* 23 C 2 24323 : 9 19 \* 28 B+ 2  
24921 : 12 21 \* 33 A 2 24922 : 12 23 \* 35 A 2 GR8-A :! A 4  
SGPA : (3) 8.09 (4) 7.09  
TOTAL 44 4 334

# 0.4

|       |                           |          |   |            |      |       |
|-------|---------------------------|----------|---|------------|------|-------|
| 24366 | NAWALE PRATIKSHA NAVANATH | VAISHALI | F | 1102104509 | 4 FR | 24366 |
|-------|---------------------------|----------|---|------------|------|-------|

23121 : 11 \*  
24 35 A 2 23122 : 11 26 37 A 2 23123 : 11 16 27 B 2 23221 : 12 \*  
21 33 A 2  
23222 : 12 17 29 B+ 2 23223 : 12 24 36 A 2 23321 : 9 14 23 C 2 23322 : 12 24 36 A 2  
23323 : 12 32 44 A+ 2 23921 : 12 18 30 A 2 23922 : 10 22 32 A 2 24121 : 13 16 \* 29 B+ 2  
24122 : 12 16 \* 28 B+ 2 24123 : 12 18 \* 30 A 2 24221 : 12 17 \* 29 B+ 2 24222 : 10 18 \* 28 B+ 2  
24223 : 12 30 \* 42 A+ 2 24321 : 10 22 \* 32 A 2 24322 : 10 14\$ \* 24 C 2 24323 : 9 22 \* 31 A 2  
24921 : 12 25 \* 37 A 2 24922 : 10 24 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.55 (4) 7.45  
TOTAL 44 4 330

\$ 0.1

|       |                   |        |   |            |      |       |
|-------|-------------------|--------|---|------------|------|-------|
| 24367 | NAWALE ROHIT ANIL | DWARKA | M | 1102104514 | 4 FR | 24367 |
|-------|-------------------|--------|---|------------|------|-------|

23121 : 10 \*  
25 35 A 2 23122 : 10 24 34 A 2 23123 : 10 25 35 A 2 23221 : 12 \*  
23 35 A 2  
23222 : 12 16 \* 28 B+ 2 23223 : 12 26 38 A+ 2 23321 : 10 19 \* 29 B+ 2 23322 : 10 16 26 B 2  
23323 : 12 29 41 A+ 2 23921 : 12 14 26 B 2 23922 : 11 15 26 B 2 24121 : 12 15 \* 27 B 2  
24122 : 11 17 \* 28 B+ 2 24123 : 12 19 \* 31 A 2 24221 : 11 21 \* 32 A 2 24222 : 11 16 \* 27 B 2  
24223 : 11 31 \* 42 A+ 2 24321 : 11 20 \* 31 A 2 24322 : 11 15 \* 26 B 2 24323 : 10 20 \* 30 A 2  
24921 : 12 21 \* 33 A 2 24922 : 13 18 \* 31 A 2 GR8-A :! A 4  
SGPA : (3) 7.45 (4) 7.45  
TOTAL 44 4 328

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 24368    | NIKAM NIKITA RAJENDRA | SHANTA | F   | 1102104532 | 4 FR    | 24368   |

23121 : 12 15 27 B 2 23122 : 12 27 39 A+ 2 23123 : 12 26 38 A+ 2 23221 : 12 24 \* 36 A 2  
23222 : 12 17 29 B+ 2 23223 : 14 30 44 A+ 2 23321 : 11 \*  
23 34 A 2 23322 : 12 22 34 A 2  
23323 : 13 30 43 A+ 2 23921 : 12 15 27 B 2 23922 : 11 20 31 A 2 24121 : 7 16 \* 23 C 2  
24122 : 12 21 \* 33 A 2 24123 : 12 14 \* 26 B 2 24221 : 12 21 \* 33 A 2 24222 : 9 20 \* 29 B+ 2

|                          |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |   |    |   |    |   |   |       |   |   |    |   |    |   |   |
|--------------------------|---|----|----|---|----|----|---|-------|---|----|----|---|----|---|---|-------|---|---|----|---|----|---|---|-------|---|---|----|---|----|---|---|
| 24223                    | : | 12 | 30 | * | 42 | A+ | 2 | 24321 | : | 8  | 23 | * | 31 | A | 2 | 24322 | : | 9 | 25 | * | 34 | A | 2 | 24323 | : | 9 | 23 | * | 32 | A | 2 |
| 24921                    | : | 10 | 25 | * | 35 | A  | 2 | 24922 | : | 12 | 24 | * | 36 | A | 2 | GR8-A | : | ! |    |   |    | A | 4 |       |   |   |    |   |    |   |   |
| SGPA : (3) 7.91 (4) 7.55 |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |   |    |   |    |   |   |       |   |   |    |   |    |   |   |
| TOTAL 44 4 340           |   |    |    |   |    |    |   |       |   |    |    |   |    |   |   |       |   |   |    |   |    |   |   |       |   |   |    |   |    |   |   |

|                          |                          |                        |                        |                        |   |    |       |
|--------------------------|--------------------------|------------------------|------------------------|------------------------|---|----|-------|
| 24369                    | NIKAM PRIYANKA DATTATRAY | SAVITA                 | F                      | 1102104517             | 4 | FR | 24369 |
| 23121                    | : 11 14 25 B 2           | 23122 : 11 26 37 A 2   | 23123 : 12 26 38 A+ 2  | 23221 : 12 23 * 35 A 2 |   |    |       |
| 23222                    | : 11 14 25 B 2           | 23223 : 12 29 41 A+ 2  | 23321 : 12 * 18 30 A 2 | 23322 : 12 26 38 A+ 2  |   |    |       |
| 23323                    | : 12 31 43 A+ 2          | 23921 : 11 16 27 B 2   | 23922 : 11 24 35 A 2   | 24121 : 12 18 * 30 A 2 |   |    |       |
| 24122                    | : 12 18 * 30 A 2         | 24123 : 12 14 * 26 B 2 | 24221 : 11 21 * 32 A 2 | 24222 : 10 20 * 30 A 2 |   |    |       |
| 24223                    | : 13 32 * 45 0 2         | 24321 : 9 24 * 33 A 2  | 24322 : 8 17 * 25 B 2  | 24323 : 8 22 * 30 A 2  |   |    |       |
| 24921                    | : 10 17 * 27 B 2         | 24922 : 12 21 * 33 A 2 | GR8-A : ! A 4          |                        |   |    |       |
| SGPA : (3) 7.82 (4) 7.64 |                          |                        |                        | TOTAL 44 4 340         |   |    |       |

|                          |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   |          |    |            |    |   |       |       |    |       |    |       |    |       |    |    |   |    |   |     |
|--------------------------|---------------------------|----|----|----|----|----|-------|-------|----|----|-------|----|----|-------|---|----------|----|------------|----|---|-------|-------|----|-------|----|-------|----|-------|----|----|---|----|---|-----|
| 24370                    | NIKAM VAISHNAVI RAGHUNATH |    |    |    |    |    |       |       |    |    | REKHA |    |    |       |   | F        |    | 1102104498 |    | 4 | FR    |       |    |       |    | 24370 |    |       |    |    |   |    |   |     |
| 23121                    | :                         | 14 | 14 | 28 | B+ | 2  | 23122 | :     | 11 | 26 | 37    | A  | 2  | 23123 | : | 13       | 30 | 43         | A+ | 2 | 23221 | :     | 11 | 14    | 25 | B     | 2  |       |    |    |   |    |   |     |
| 23222                    | :                         | 12 | 19 | 31 | A  | 2  | 23223 | :     | 13 | 24 | 37    | A  | 2  | 23321 | : | 11       | *  | 25         | 36 | A | 2     | 23322 | :  | 11    | 25 | 36    | A  | 2     |    |    |   |    |   |     |
| 23323                    | :                         | 13 | 31 | 44 | A+ | 2  | 23921 | :     | 10 | 18 | 28    | B+ | 2  | 23922 | : | 11       | 23 | 34         | A  | 2 | 24121 | :     | 7  | 14#   | *  | 21    | D  | 2     |    |    |   |    |   |     |
| 24122                    | :                         | 10 | 23 | *  | 33 | A  | 2     | 24123 | :  | 6  | 14    | *  | 20 | D     | 2 | 24221    | :  | 12         | 21 | * | 33    | A     | 2  | 24222 | :  | 8     | 24 | *     | 32 | A  | 2 |    |   |     |
| 24223                    | :                         | 12 | 30 | *  | 42 | A+ | 2     | 24321 | :  | 10 | 15    | *  | 25 | B     | 2 | 24322    | :  | 8          | 22 | * | 30    | A     | 2  | 24323 | :  | 9     | 20 | *     | 29 | B+ | 2 |    |   |     |
| 24921                    | :                         | 8  | 27 | *  | 35 | A  | 2     | 24922 | :  | 12 | 23    | *  | 35 | A     | 2 | GR8-A :! |    |            |    |   |       |       |    |       |    | A     | 4  |       |    |    |   |    |   |     |
| SGPA : (3) 7.82 (4) 7.09 |                           |    |    |    |    |    |       |       |    |    |       |    |    |       |   |          |    |            |    |   |       |       |    |       |    |       |    | TOTAL |    |    |   | 44 | 4 | 328 |

# 0.4

|                                                                                             |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
|---------------------------------------------------------------------------------------------|------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|---|------------|--|--|--|--|---|----|--|--|--|--|-------|--|
| 24371                                                                                       | PAWAR RAVINDRA AMBADAS |  |  |  |  |  |  |  |  |  | SUNITA |  |  |  |  | M | 1102104530 |  |  |  |  | 4 | FR |  |  |  |  | 24371 |  |
| 23121 : 11 *                                                                                |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24 35 A 2 23122 : 10 14 24 C 2 23123 : 9 24 33 A 2 23221 : 13 23 * 36 A 2                   |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 23222 : 10 18 * 28 B+ 2 23223 : 12 30 42 A+ 2 23321 : 12 *                                  |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 19 31 A 2 23322 : 13 *                                                                      |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 18 31 A 2                                                                                   |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 23323 : 13 32 45 0 2 23921 : 9 14 23 C 2 23922 : 10 16 26 B 2 24121 : 11 20 * 31 A 2        |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24122 : 11 17 * 28 B+ 2 24123 : 13 18 * 31 A 2 24221 : 10 14 * 24 C 2 24222 : 9 14 * 23 C 2 |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24223 : 13 33 * 46 0 2 24321 : 12 22 * 34 A 2 24322 : 9 20 * 29 B+ 2 24323 : 10 22 * 32 A 2 |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| 24921 : 12 17 * 29 B+ 2 24922 : 11 18 * 29 B+ 2 GR8-A : ! A 4                               |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| SGPA : (3) 7.45 (4) 7.27                                                                    |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |
| TOTAL 44 4 324                                                                              |                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |            |  |  |  |  |   |    |  |  |  |  |       |  |

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |    |      |    |     |    |       |       |   |    |         |    |    |     |            |   |       |         |    |    |         |          |       |       |   |       |      |     |    |    |   |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|----|------|----|-----|----|-------|-------|---|----|---------|----|----|-----|------------|---|-------|---------|----|----|---------|----------|-------|-------|---|-------|------|-----|----|----|---|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |    |      |    |     |    |       |       |   |    |         |    |    |     |            |   |       |         |    |    |         | PAGE : 7 |       |       |   |       |      |     |    |    |   |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |    |      |    |     |    |       |       |   |    | MOTHER  |    |    | SEX | P.R.NO.    |   |       | SEM APP |    |    | RR STAT |          |       |       |   |       |      |     |    |    |   |    |    |   |
| 24372                                                           |  | PAWSE GAURAV ATMARAM  |    |      |    |     |    |       |       |   |    | SUREKHA |    |    | M   | 1102104479 |   |       | 4 FR    |    |    | 24372   |          |       |       |   |       |      |     |    |    |   |    |    |   |
| 23121                                                           |  | :                     | 10 | 15   | 25 | B   | 2  | 23122 |       | : | 12 | 28      | 40 | A+ | 2   | 23123      |   | :     | 10      | 25 | 35 | A       | 2        | 23221 |       | : | 12    | 14\$ | 26  | B  | 2  |   |    |    |   |
| 23222                                                           |  | :                     | 13 | 16   | 29 | B+  | 2  | 23223 |       | : | 11 | 24      | 35 | A  | 2   | 23321      |   | :     | 12      | *  | 20 | 32      | A        | 2     | 23322 |   | :     | 13   | 22  | 35 | A  | 2 |    |    |   |
| 23323                                                           |  | :                     | 12 | 31   | 43 | A+  | 2  | 23921 |       | : | 10 | 16      | 26 | B  | 2   | 23922      |   | :     | 12      | 21 | 33 | A       | 2        | 24121 |       | : | 14    | 22   | *   | 36 | A  | 2 |    |    |   |
| 24122                                                           |  | :                     | 10 | 22   | *  | 32  | A  | 2     | 24123 |   | :  | 14      | 22 | *  | 36  | A          | 2 | 24221 |         | :  | 12 | 15      | *        | 27    | B     | 2 | 24222 |      | :   | 10 | 18 | * | 28 | B+ | 2 |
| 24223                                                           |  | :                     | 12 | 32   | *  | 44  | A+ | 2     | 24321 |   | :  | 11      | 24 | *  | 35  | A          | 2 | 24322 |         | :  | 10 | 18      | *        | 28    | B+    | 2 | 24323 |      | :   | 10 | 23 | * | 33 | A  | 2 |
| 24921                                                           |  | :                     | 11 | 22   | *  | 33  | A  | 2     | 24922 |   | :  | 13      | 18 | *  | 31  | A          | 2 | GR8-A |         | :  | !  | A       | 4        |       |       |   |       |      |     |    |    |   |    |    |   |
| SGPA :                                                          |  | (3)                   |    | 7.55 |    | (4) |    | 7.73  |       |   |    |         |    |    |     |            |   |       |         |    |    |         | TOTAL    |       | 44    |   | 4     |      | 336 |    |    |   |    |    |   |

\$ 0.1

|                          |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          |    |    |            |   |       |   |    |       |    |    |       |       |    |    |   |  |    |   |     |  |  |
|--------------------------|------|--------|-----------|----|----|----|-------|-------|----|----|----|----|----|-------|---|----------|----|----|------------|---|-------|---|----|-------|----|----|-------|-------|----|----|---|--|----|---|-----|--|--|
| 24373                    | PETE | MAHESH | BALASAHEB |    |    |    |       |       |    |    |    |    |    | VIMAL |   |          |    | M  | 1102104501 | 4 | FR    |   |    |       |    |    | 24373 |       |    |    |   |  |    |   |     |  |  |
| 23121                    | :    | 10     | 19        | 29 | B+ | 2  | 23122 | :     | 11 | 30 | 41 | A+ | 2  | 23123 | : | 9        | 24 | 33 | A          | 2 | 23221 | : | 10 | 14\$  | 24 | C  | 2     |       |    |    |   |  |    |   |     |  |  |
| 23222                    | :    | 11     | 18        | 29 | B+ | 2  | 23223 | :     | 12 | 24 | 36 | A  | 2  | 23321 | : | 13       | *  |    |            |   |       |   |    |       |    |    |       |       |    |    |   |  |    |   |     |  |  |
|                          |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          | 19 | 32 | A          | 2 | 23322 | : | 12 | 18    | 30 | A  | 2     |       |    |    |   |  |    |   |     |  |  |
| 23323                    | :    | 11     | 28        | 39 | A+ | 2  | 23921 | :     | 10 | 19 | 29 | B+ | 2  | 23922 | : | 11       | 17 | 28 | B+         | 2 | 24121 | : | 11 | 21    | *  | 32 | A     | 2     |    |    |   |  |    |   |     |  |  |
| 24122                    | :    | 11     | 24        | *  | 35 | A  | 2     | 24123 | :  | 12 | 20 | *  | 32 | A     | 2 | 24221    | :  | 11 | 15         | * | 26    | B | 2  | 24222 | :  | 10 | 17    | *     | 27 | B  | 2 |  |    |   |     |  |  |
| 24223                    | :    | 12     | 30        | *  | 42 | A+ | 2     | 24321 | :  | 12 | 25 | *  | 37 | A     | 2 | 24322    | :  | 10 | 20         | * | 30    | A | 2  | 24323 | :  | 9  | 20    | *     | 29 | B+ | 2 |  |    |   |     |  |  |
| 24921                    | :    | 10     | 21        | *  | 31 | A  | 2     | 24922 | :  | 13 | 19 | *  | 32 | A     | 2 | GR8-A :! |    |    |            |   |       |   |    |       |    | A  | 4     |       |    |    |   |  |    |   |     |  |  |
| SGPA : (3) 7.55 (4) 7.64 |      |        |           |    |    |    |       |       |    |    |    |    |    |       |   |          |    |    |            |   |       |   |    |       |    |    |       | TOTAL |    |    |   |  | 44 | 4 | 334 |  |  |

\$ 0.1

|       |                         |        |               |            |               |        |                        |
|-------|-------------------------|--------|---------------|------------|---------------|--------|------------------------|
| 24374 | POTBHARE EKNATH SHIVAJI | PUSHPA | M             | 1102104477 | 4             | FR     | 24374                  |
| 23121 | : 11 *                  |        |               |            |               |        |                        |
|       | 23                      | 34 A 2 | 23122 : 12 19 | 31 A 2     | 23123 : 10 23 | 33 A 2 | 23221 : 11 21 * 32 A 2 |
| 23222 | : 13 *                  |        |               |            |               |        |                        |
|       | 22                      | 35 A 2 | 23223 : 13 27 | 40 A+ 2    | 23321 : 11 *  |        |                        |
|       |                         |        |               |            | 15            | 26 B 2 | 23322 : 12 *           |
|       |                         |        |               |            |               |        | 19 31 A 2              |



[illegible]

|         |                             |                             |                                   |                            |    |    |  |       |
|---------|-----------------------------|-----------------------------|-----------------------------------|----------------------------|----|----|--|-------|
| 24377   | SHIRSATH ABHISHEK ANNASAHEB | RANJANA                     | M                                 | 1102104545                 | 4  | FR |  | 24377 |
| 23121 : | 10 *                        |                             |                                   |                            |    |    |  |       |
|         | 22      32 A    2           | 23122 : 12 20    32 A    2  | 23123 : 9 24    33 A    2         | 23221 : 10 21    31 A    2 |    |    |  |       |
| 23222 : | 12 19 * 31 A    2           | 23223 : 13 30    43 A+    2 | 23321 : 11 *    14\$    25 B    2 | 23322 : 9 17    26 B    2  |    |    |  |       |
| 23323 : | 12 30    42 A+    2         | 23921 : 10 14    24 C    2  | 23922 : 10 20    30 A    2        | 24121 : 11 20 * 31 A    2  |    |    |  |       |
| 24122 : | 11 14 * 25 B    2           | 24123 : 6 14 * 20 D    2    | 24221 : 11 16 * 27 B    2         | 24222 : 9 15 * 24 C    2   |    |    |  |       |
| 24223 : | 13 31 * 44 A+    2          | 24321 : 10 15 * 25 B    2   | 24322 : 9 16 * 25 B    2          | 24323 : 9 20 * 29 B+    2  |    |    |  |       |
| 24921 : | 10 14\$ * 24 C    2         | 24922 : 12 19 * 31 A    2   | GR8-A : !                  A    4 |                            |    |    |  |       |
| SGPA :  | (3) 7.55 (4) 6.36           |                             |                                   | TOTAL                      | 44 | 4  |  | 306   |
| \$ 0.1  |                             |                             |                                   |                            |    |    |  |       |

|                          |                         |        |    |    |            |            |    |    |    |            |    |            |            |   |            |    |    |            |    |    |       |     |   |
|--------------------------|-------------------------|--------|----|----|------------|------------|----|----|----|------------|----|------------|------------|---|------------|----|----|------------|----|----|-------|-----|---|
| 24380                    | THAKAR SATISH SONYABAPU | VANITA |    |    |            |            |    |    |    |            |    | M          | 1102104527 | 4 | FR         |    |    |            |    |    | 24380 |     |   |
| 23121 : 10 *             |                         |        |    |    |            |            |    |    |    |            |    |            |            |   |            |    |    |            |    |    |       |     |   |
|                          | 20                      | 30     | A  | 2  | 23122 : 10 | 28         | 38 | A+ | 2  | 23123 : 10 | 25 | 35         | A          | 2 | 23221 : 11 | 14 | 25 | B          | 2  |    |       |     |   |
| 23222 : 11               | 25                      | 36     | A  | 2  | 23223 : 11 | 18         | 29 | B+ | 2  | 23321 : 10 | *  |            |            |   |            |    |    |            |    |    |       |     |   |
|                          |                         |        |    |    |            |            |    |    |    |            | 19 | 29         | B+         | 2 | 23322 : 8  | 25 | 33 | A          | 2  |    |       |     |   |
| 23323 : 12               | 29                      | 41     | A+ | 2  | 23921 : 9  | 17         | 26 | B  | 2  | 23922 : 11 | 17 | 28         | B+         | 2 | 24121 : 11 | 21 | *  | 32         | A  | 2  |       |     |   |
| 24122 : 11               | 17                      | *      | 28 | B+ | 2          | 24123 : 11 | 15 | *  | 26 | B          | 2  | 24221 : 10 | 19         | * | 29         | B+ | 2  | 24222 : 8  | 19 | *  | 27    | B   | 2 |
| 24223 : 12               | 30                      | *      | 42 | A+ | 2          | 24321 : 10 | 21 | *  | 31 | A          | 2  | 24322 : 10 | 20         | * | 30         | A  | 2  | 24323 : 10 | 21 | *  | 31    | A   | 2 |
| 24921 : 10               | 19                      | *      | 29 | B+ | 2          | 24922 : 12 | 18 | *  | 30 | A          | 2  | GR8-A :!   |            |   |            |    |    |            |    |    |       |     |   |
|                          |                         |        |    |    |            |            |    |    |    |            |    | A          | 4          |   |            |    |    |            |    |    |       |     |   |
| SGPA : (3) 7.55 (4) 7.45 |                         |        |    |    |            |            |    |    |    |            |    |            |            |   |            |    |    | TOTAL      |    | 44 | 4     | 330 |   |

| SEAT NO.                 | NAME OF THE CANDIDATE |    |    |    |    |         |         |    |    |    | MOTHER |         | SEX | P.R.NO.    |    | SEM APP |         | RR STAT |    |    |         |    |       |   |    |    |     |
|--------------------------|-----------------------|----|----|----|----|---------|---------|----|----|----|--------|---------|-----|------------|----|---------|---------|---------|----|----|---------|----|-------|---|----|----|-----|
| 24381                    | TIDKE TANMAY DNYANDEV |    |    |    |    |         |         |    |    |    | SUNITA |         | M   | 1102104512 |    | 4       | FR      | 24381   |    |    |         |    |       |   |    |    |     |
| 23121 :                  | 9                     | 20 | 29 | B+ | 2  | 23122 : | 12      | 27 | 39 | A+ | 2      | 23123 : | 9   | 25         | 34 | A       | 2       | 23221 : | 11 | 19 | 30      | A  | 2     |   |    |    |     |
| 23222 :                  | 11                    | *  |    |    |    |         |         |    |    |    |        |         |     |            |    |         |         |         |    |    |         |    |       |   |    |    |     |
|                          |                       | 22 | 33 | A  | 2  | 23223 : | 12      | 24 | 36 | A  | 2      | 23321 : | 10  | *          |    |         |         |         |    |    |         |    |       |   |    |    |     |
|                          |                       |    |    |    |    |         |         |    |    |    |        |         | 19  | 29         | B+ | 2       | 23322 : | 11      | 27 | 38 | A+      | 2  |       |   |    |    |     |
| 23323 :                  | 11                    | 29 | 40 | A+ | 2  | 23921 : | 12      | 15 | 27 | B  | 2      | 23922 : | 11  | 14         | 25 | B       | 2       | 24121 : | 10 | 23 | *       | 33 | A     | 2 |    |    |     |
| 24122 :                  | 10                    | 18 | *  | 28 | B+ | 2       | 24123 : | 11 | 18 | *  | 29     | B+      | 2   | 24221 :    | 10 | 20      | *       | 30      | A  | 2  | 24222 : | 9  | 23    | * | 32 | A  | 2   |
| 24223 :                  | 13                    | 30 | *  | 43 | A+ | 2       | 24321 : | 11 | 17 | *  | 28     | B+      | 2   | 24322 :    | 9  | 21      | *       | 30      | A  | 2  | 24323 : | 8  | 20    | * | 28 | B+ | 2   |
| 24921 :                  | 10                    | 18 | *  | 28 | B+ | 2       | 24922 : | 12 | 18 | *  | 30     | A       | 2   | GR8-A : !  |    |         | A       | 4       |    |    |         |    |       |   |    |    |     |
| SGPA : (3) 7.73 (4) 7.64 |                       |    |    |    |    |         |         |    |    |    |        |         |     |            |    |         |         |         |    |    |         |    | TOTAL |   | 44 | 4  | 338 |

|                          |                          |    |   |    |    |   |         |    |    |   |           |    |   |          |    |    |            |    |    |   |         |       |    |    |       |    |   |  |  |     |
|--------------------------|--------------------------|----|---|----|----|---|---------|----|----|---|-----------|----|---|----------|----|----|------------|----|----|---|---------|-------|----|----|-------|----|---|--|--|-----|
| 24382                    | WAKCHAURE KRUSHNA GIRISH |    |   |    |    |   |         |    |    |   | SHUBHANGI |    |   |          |    | M  | 1102104535 | 4  | FR |   |         |       |    |    | 24382 |    |   |  |  |     |
| 23121 : 10 *             |                          |    |   |    |    |   |         |    |    |   |           |    |   |          |    |    |            |    |    |   |         |       |    |    |       |    |   |  |  |     |
|                          |                          | 22 |   | 32 | A  | 2 | 23122 : | 11 | 16 |   | 27        | B  | 2 | 23123 :  | 9  | 24 |            | 33 | A  | 2 | 23221 : | 11    | 21 |    | 32    | A  | 2 |  |  |     |
| 23222 :                  | 11                       | 20 |   | 31 | A  | 2 | 23223 : | 11 | 24 |   | 35        | A  | 2 | 23321 :  | 11 | 17 |            | 28 | B+ | 2 | 23322 : | 11    | 28 |    | 39    | A+ | 2 |  |  |     |
| 23323 :                  | 12                       | 28 |   | 40 | A+ | 2 | 23921 : | 10 | 17 |   | 27        | B  | 2 | 23922 :  | 11 | 19 |            | 30 | A  | 2 | 24121 : | 11    | 23 | *  | 34    | A  | 2 |  |  |     |
| 24122 :                  | 12                       | 17 | * | 29 | B+ | 2 | 24123 : | 6  | 14 | * | 20        | D  | 2 | 24221 :  | 13 | 18 | *          | 31 | A  | 2 | 24222 : | 8     | 19 | *  | 27    | B  | 2 |  |  |     |
| 24223 :                  | 12                       | 32 | * | 44 | A+ | 2 | 24321 : | 10 | 19 | * | 29        | B+ | 2 | 24322 :  | 10 | 20 | *          | 30 | A  | 2 | 24323 : | 8     | 24 | *  | 32    | A  | 2 |  |  |     |
| 24921 :                  | 10                       | 18 | * | 28 | B+ | 2 | 24922 : | 12 | 18 | * | 30        | A  | 2 | GR8-A :! |    |    |            |    | A  | 4 |         |       |    |    |       |    |   |  |  |     |
| SGPA : (3) 7.73 (4) 7.27 |                          |    |   |    |    |   |         |    |    |   |           |    |   |          |    |    |            |    |    |   |         |       |    |    |       |    |   |  |  |     |
|                          |                          |    |   |    |    |   |         |    |    |   |           |    |   |          |    |    |            |    |    |   |         | TOTAL |    | 44 |       | 4  |   |  |  | 330 |

|        |                           |     |      |     |      |    |       |       |    |    |        |    |    |       |   |          |            |    |    |   |       |    |    |       |       |       |    |   |     |    |   |
|--------|---------------------------|-----|------|-----|------|----|-------|-------|----|----|--------|----|----|-------|---|----------|------------|----|----|---|-------|----|----|-------|-------|-------|----|---|-----|----|---|
| 24383  | DESHPANDE SAKSHI RAJENDRA |     |      |     |      |    |       |       |    |    | SAVITA |    |    |       |   | F        | 1102104491 | 4  | F  |   |       |    |    |       | 24383 |       |    |   |     |    |   |
| 23121  | :                         | 14  | 26   | 40  | A+   | 2  | 23122 | :     | 12 | 28 | 40     | A+ | 2  | 23123 | : | 12       | 26         | 38 | A+ | 2 | 23221 | :  | 12 | 29    | 41    | A+    | 2  |   |     |    |   |
| 23222  | :                         | 15  | 29   | 44  | A+   | 2  | 23223 | :     | 12 | 24 | 36     | A  | 2  | 23321 | : | 13       | 22         | 35 | A  | 2 | 23322 | :  | 13 | 21    | 34    | A     | 2  |   |     |    |   |
| 23323  | :                         | 13  | 32   | 45  | 0    | 2  | 23921 | :     | 12 | 24 | 36     | A  | 2  | 23922 | : | 12       | 21         | 33 | A  | 2 | 24121 | :  | 12 | 23    | *     | 35    | A  | 2 |     |    |   |
| 24122  | :                         | 12  | 25   | *   | 37   | A  | 2     | 24123 | :  | 11 | 16     | *  | 27 | B     | 2 | 24221    | :          | 12 | 23 | * | 35    | A  | 2  | 24222 | :     | 12    | 27 | * | 39  | A+ | 2 |
| 24223  | :                         | 12  | 30   | *   | 42   | A+ | 2     | 24321 | :  | 13 | 29     | *  | 42 | A+    | 2 | 24322    | :          | 12 | 30 | * | 42    | A+ | 2  | 24323 | :     | 12    | 28 | * | 40  | A+ | 2 |
| 24921  | :                         | 12  | 30   | *   | 42   | A+ | 2     | 24922 | :  | 12 | 25     | *  | 37 | A     | 2 | GR8-A :! |            |    | A  | 4 |       |    |    |       |       |       |    |   |     |    |   |
| SGPA : |                           | (3) | 8.64 | (4) | 8.36 |    |       |       |    |    |        |    |    |       |   |          |            |    |    |   |       |    |    |       |       | TOTAL | 44 | 4 | 374 |    |   |

|        |                       |     |      |     |      |   |   |       |   |    |       |   |    |    |   |          |            |    |    |   |    |    |   |       |   |       |       |   |    |    |   |  |     |
|--------|-----------------------|-----|------|-----|------|---|---|-------|---|----|-------|---|----|----|---|----------|------------|----|----|---|----|----|---|-------|---|-------|-------|---|----|----|---|--|-----|
| 24384  | GAWARE AARTI DNYANDEV |     |      |     |      |   |   |       |   |    | MUKTA |   |    |    | F |          | 1102104519 |    | 4  |   | F  |    |   |       |   |       | 24384 |   |    |    |   |  |     |
| 23121  | :                     | 14  | 19   |     | 33   | A | 2 | 23122 | : | 14 | 22    |   | 36 | A  | 2 | 23123    | :          | 14 | 33 |   | 47 | 0  | 2 | 23221 | : | 13    | 14    |   | 27 | B  | 2 |  |     |
| 23222  | :                     | 15  | 16   |     | 31   | A | 2 | 23223 | : | 14 | 30    |   | 44 | A+ | 2 | 23321    | :          | 14 | 20 |   | 34 | A  | 2 | 23322 | : | 14    | 18    |   | 32 | A  | 2 |  |     |
| 23323  | :                     | 13  | 32   |     | 45   | 0 | 2 | 23921 | : | 12 | 22    |   | 34 | A  | 2 | 23922    | :          | 12 | 20 |   | 32 | A  | 2 | 24121 | : | 14    | 24    | * | 38 | A+ | 2 |  |     |
| 24122  | :                     | 12  | 23   | *   | 35   | A | 2 | 24123 | : | 15 | 25    | * | 40 | A+ | 2 | 24221    | :          | 10 | 18 | * | 28 | B+ | 2 | 24222 | : | 13    | 23    | * | 36 | A  | 2 |  |     |
| 24223  | :                     | 13  | 32   | *   | 45   | 0 | 2 | 24321 | : | 14 | 16    | * | 30 | A  | 2 | 24322    | :          | 14 | 20 | * | 34 | A  | 2 | 24323 | : | 12    | 29    | * | 41 | A+ | 2 |  |     |
| 24921  | :                     | 13  | 22   | *   | 35   | A | 2 | 24922 | : | 13 | 18    | * | 31 | A  | 2 | GR8-A :! |            |    |    |   |    | A  | 4 |       |   |       |       |   |    |    |   |  |     |
| SGPA : |                       | (3) | 8.27 | (4) | 8.36 |   |   |       |   |    |       |   |    |    |   |          |            |    |    |   |    |    |   |       |   | TOTAL | 44    | 4 |    |    |   |  | 366 |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                 | NAME OF THE CANDIDATE    |    |    |    |    |    |       |       |    |    | MOTHER  |    | SEX | P.R.NO.    |   | SEM APP   |    |    |    | RR STAT |       |       |    |       |    |    |    |   |    |    |   |
|--------------------------|--------------------------|----|----|----|----|----|-------|-------|----|----|---------|----|-----|------------|---|-----------|----|----|----|---------|-------|-------|----|-------|----|----|----|---|----|----|---|
| 24386                    | GAWARE RAMESHWAR NARAYAN |    |    |    |    |    |       |       |    |    | MANISHA |    | M   | 1102104522 |   | 4         | F  |    |    |         |       | 24386 |    |       |    |    |    |   |    |    |   |
| 23121                    | :                        | 11 | 19 | 30 | A  | 2  | 23122 | :     | 12 | 27 | 39      | A+ | 2   | 23123      | : | 11        | 28 | 39 | A+ | 2       | 23221 | :     | 11 | 14    | 25 | B  | 2  |   |    |    |   |
| 23222                    | :                        | 14 | 19 | 33 | A  | 2  | 23223 | :     | 12 | 23 | 35      | A  | 2   | 23321      | : | 10        | 15 | 25 | B  | 2       | 23322 | :     | 10 | 27    | 37 | A  | 2  |   |    |    |   |
| 23323                    | :                        | 13 | 31 | 44 | A+ | 2  | 23921 | :     | 12 | 24 | 36      | A  | 2   | 23922      | : | 12        | 20 | 32 | A  | 2       | 24121 | :     | 11 | 23    | *  | 34 | A  | 2 |    |    |   |
| 24122                    | :                        | 11 | 21 | *  | 32 | A  | 2     | 24123 | :  | 12 | 19      | *  | 31  | A          | 2 | 24221     | :  | 10 | 18 | *       | 28    | B+    | 2  | 24222 | :  | 8  | 20 | * | 28 | B+ | 2 |
| 24223                    | :                        | 12 | 32 | *  | 44 | A+ | 2     | 24321 | :  | 9  | 20      | *  | 29  | B+         | 2 | 24322     | :  | 9  | 22 | *       | 31    | A     | 2  | 24323 | :  | 8  | 20 | * | 28 | B+ | 2 |
| 24921                    | :                        | 10 | 16 | *  | 26 | B  | 2     | 24922 | :  | 12 | 21      | *  | 33  | A          | 2 | GR8-A : ! |    | A  | 4  |         |       |       |    |       |    |    |    |   |    |    |   |
| SGPA : (3) 7.91 (4) 7.55 |                          |    |    |    |    |    |       |       |    |    |         |    |     |            |   |           |    |    |    | TOTAL   |       | 44    | 4  | 340   |    |    |    |   |    |    |   |

|        |                   |     |      |     |      |   |       |       |    |    |          |    |    |       |   |          |            |    |    |   |       |    |    |       |    |    |    |   |       |    |   |  |     |
|--------|-------------------|-----|------|-----|------|---|-------|-------|----|----|----------|----|----|-------|---|----------|------------|----|----|---|-------|----|----|-------|----|----|----|---|-------|----|---|--|-----|
| 24387  | GHADGE DIPTI HARI |     |      |     |      |   |       |       |    |    | MUKTABAI |    |    |       |   | F        | 1102104536 |    |    |   |       | 4  | F  |       |    |    |    |   | 24387 |    |   |  |     |
| 23121  | :                 | 11  | 23   | 34  | A    | 2 | 23122 | :     | 11 | 26 | 37       | A  | 2  | 23123 | : | 12       | 29         | 41 | A+ | 2 | 23221 | :  | 10 | 14    | \$ | 24 | C  | 2 |       |    |   |  |     |
| 23222  | :                 | 14  | 20   | 34  | A    | 2 | 23223 | :     | 12 | 26 | 38       | A+ | 2  | 23321 | : | 12       | 15         | 27 | B  | 2 | 23322 | :  | 12 | 30    |    | 42 | A+ | 2 |       |    |   |  |     |
| 23323  | :                 | 13  | 32   | 45  | 0    | 2 | 23921 | :     | 12 | 20 | 32       | A  | 2  | 23922 | : | 12       | 22         | 34 | A  | 2 | 24121 | :  | 11 | 18    | *  | 29 | B+ | 2 |       |    |   |  |     |
| 24122  | :                 | 12  | 22   | *   | 34   | A | 2     | 24123 | :  | 13 | 20       | *  | 33 | A     | 2 | 24221    | :          | 11 | 18 | * | 29    | B+ | 2  | 24222 | :  | 11 | 20 | * | 31    | A  | 2 |  |     |
| 24223  | :                 | 13  | 32   | *   | 45   | 0 | 2     | 24321 | :  | 12 | 17       | *  | 29 | B+    | 2 | 24322    | :          | 12 | 30 | * | 42    | A+ | 2  | 24323 | :  | 9  | 29 | * | 38    | A+ | 2 |  |     |
| 24921  | :                 | 10  | 20   | *   | 30   | A | 2     | 24922 | :  | 13 | 21       | *  | 34 | A     | 2 | GR8-A :! |            |    |    |   | A     | 4  |    |       |    |    |    |   |       |    |   |  |     |
| SGPA : |                   | (3) | 8.00 | (4) | 8.09 |   |       |       |    |    |          |    |    |       |   |          |            |    |    |   | TOTAL |    |    |       |    | 44 | 4  |   |       |    |   |  | 354 |

\$ 0.1

|       |                      |  |  |  |  |  |  |  |  |  |            |   |            |     |       |  |  |  |
|-------|----------------------|--|--|--|--|--|--|--|--|--|------------|---|------------|-----|-------|--|--|--|
| 24388 | GONDE DHARMARAJ BALU |  |  |  |  |  |  |  |  |  | MATHURABAI | M | 1102104481 | 4 F | 24388 |  |  |  |
|-------|----------------------|--|--|--|--|--|--|--|--|--|------------|---|------------|-----|-------|--|--|--|



|                          |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |       |       |   |    |       |    |    |     |   |    |    |   |
|--------------------------|---|----|----|----|----|----|-------|-------|----|----|----|----|----|-------|---|-------|----|----|----|-------|-------|---|----|-------|----|----|-----|---|----|----|---|
| 23121                    | : | 12 | 18 | 30 | A  | 2  | 23122 | :     | 11 | 25 | 36 | A  | 2  | 23123 | : | 12    | 28 | 40 | A+ | 2     | 23221 | : | 12 | 18    | 30 | A  | 2   |   |    |    |   |
| 23222                    | : | 11 | 19 | 30 | A  | 2  | 23223 | :     | 13 | 26 | 39 | A+ | 2  | 23321 | : | 11    | 15 | 26 | B  | 2     | 23322 | : | 10 | 17    | 27 | B  | 2   |   |    |    |   |
| 23323                    | : | 12 | 30 | 42 | A+ | 2  | 23921 | :     | 14 | 24 | 38 | A+ | 2  | 23922 | : | 13    | 21 | 34 | A  | 2     | 24121 | : | 11 | 21    | *  | 32 | A   | 2 |    |    |   |
| 24122                    | : | 12 | 21 | *  | 33 | A  | 2     | 24123 | :  | 13 | 23 | *  | 36 | A     | 2 | 24221 | :  | 12 | 18 | *     | 30    | A | 2  | 24222 | :  | 9  | 17  | * | 26 | B  | 2 |
| 24223                    | : | 12 | 30 | *  | 42 | A+ | 2     | 24321 | :  | 14 | 20 | *  | 34 | A     | 2 | 24322 | :  | 13 | 22 | *     | 35    | A | 2  | 24323 | :  | 10 | 30  | * | 40 | A+ | 2 |
| 24921                    | : | 12 | 26 | *  | 38 | A+ | 2     | 24922 | :  | 13 | 24 | *  | 37 | A     | 2 | GR8-A | :  | !  |    | A     | 4     |   |    |       |    |    |     |   |    |    |   |
| SGPA : (3) 8.00 (4) 8.09 |   |    |    |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |    | TOTAL |       |   |    |       | 44 | 4  | 354 |   |    |    |   |

|        |       |        |      |     |      |   |       |       |    |    |    |    |    |           |   |            |    |    |    |   |       |    |    |       |    |       |    |   |       |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
|--------|-------|--------|------|-----|------|---|-------|-------|----|----|----|----|----|-----------|---|------------|----|----|----|---|-------|----|----|-------|----|-------|----|---|-------|---|---|--|--|--|--|----|---|--|--|--|--|--|--|--|--|--|--|-----|
| 24389  | GONDE | GANESH | RAM  |     |      |   |       |       |    |    |    |    |    | SARASWATI | M | 1102104480 | 4  | F  |    |   |       |    |    |       |    |       |    |   | 24389 |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 23121  | :     | 12     | 14   | 26  | B    | 2 | 23122 | :     | 12 | 26 | 38 | A+ | 2  | 23123     | : | 12         | 28 | 40 | A+ | 2 | 23221 | :  | 12 | 17    | 29 | B+    | 2  |   |       |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 23222  | :     | 14     | 24   | 38  | A+   | 2 | 23223 | :     | 13 | 30 | 43 | A+ | 2  | 23321     | : | 10         | 14 | 24 | C  | 2 | 23322 | :  | 10 | 24    | 34 | A     | 2  |   |       |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 23323  | :     | 12     | 32   | 44  | A+   | 2 | 23921 | :     | 14 | 16 | 30 | A  | 2  | 23922     | : | 12         | 22 | 34 | A  | 2 | 24121 | :  | 12 | 23    | *  | 35    | A  | 2 |       |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 24122  | :     | 11     | 23   | *   | 34   | A | 2     | 24123 | :  | 13 | 23 | *  | 36 | A         | 2 | 24221      | :  | 11 | 18 | * | 29    | B+ | 2  | 24222 | :  | 10    | 20 | * | 30    | A | 2 |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 24223  | :     | 13     | 32   | *   | 45   | 0 | 2     | 24321 | :  | 12 | 17 | *  | 29 | B+        | 2 | 24322      | :  | 11 | 23 | * | 34    | A  | 2  | 24323 | :  | 8     | 25 | * | 33    | A | 2 |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| 24921  | :     | 12     | 23   | *   | 35   | A | 2     | 24922 | :  | 13 | 20 | *  | 33 | A         | 2 | GR8-A :!   |    |    |    |   |       |    |    |       |    | A     | 4  |   |       |   |   |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |  |     |
| SGPA : |       | (3)    | 7.91 | (4) | 8.00 |   |       |       |    |    |    |    |    |           |   |            |    |    |    |   |       |    |    |       |    | TOTAL |    |   |       |   |   |  |  |  |  | 44 | 4 |  |  |  |  |  |  |  |  |  |  | 350 |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                       |     |      |     |      |    |       |       |   |    |          |    |     |    |            |       |         |       |         |    |    |        |       |       |   |       |       |    |    |     |    |    |    |   |   |
|-----------------------------------------------------------------|--|-----------------------|-----|------|-----|------|----|-------|-------|---|----|----------|----|-----|----|------------|-------|---------|-------|---------|----|----|--------|-------|-------|---|-------|-------|----|----|-----|----|----|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |     |      |     |      |    |       |       |   |    |          |    |     |    |            |       |         |       |         |    |    | PAGE : |       |       |   | 11    |       |    |    |     |    |    |    |   |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |     |      |     |      |    |       |       |   |    | MOTHER   |    | SEX |    | P.R.NO.    |       | SEM APP |       | RR STAT |    |    |        |       |       |   |       |       |    |    |     |    |    |    |   |   |
| 24390                                                           |  | KALE TEJAL SANJAY     |     |      |     |      |    |       |       |   |    | VAISHALI |    | F   |    | 1102104528 |       | 4 F     |       | 24390   |    |    |        |       |       |   |       |       |    |    |     |    |    |    |   |   |
| 23121                                                           |  | :                     | 12  | 14   | 26  | B    | 2  | 23122 |       | : | 11 | 22       | 33 | A   | 2  | 23123      |       | :       | 12    | 29      | 41 | A+ | 2      | 23221 |       | : | 12    | 16    | 28 | B+ | 2   |    |    |    |   |   |
| 23222                                                           |  | :                     | 10  | 14   | \$  | 24   | C  | 2     | 23223 |   | :  | 12       | 24 | 36  | A  | 2          | 23321 |         | :     | 11      | 21 | 32 | A      | 2     | 23322 |   | :     | 10    | 21 | 31 | A   | 2  |    |    |   |   |
| 23323                                                           |  | :                     | 13  | 34   | 47  | O    | 2  | 23921 |       | : | 10 | 18       | 28 | B+  | 2  | 23922      |       | :       | 10    | 21      | 31 | A  | 2      | 24121 |       | : | 11    | 19    | *  | 30 | A   | 2  |    |    |   |   |
| 24122                                                           |  | :                     | 10  | 19   | *   | 29   | B+ | 2     | 24123 |   | :  | 13       | 20 | *   | 33 | A          | 2     | 24221   |       | :       | 10 | 16 | *      | 26    | B     | 2 | 24222 |       | :  | 8  | 20  | *  | 28 | B+ | 2 |   |
| 24223                                                           |  | :                     | 11  | 30   | *   | 41   | A+ | 2     | 24321 |   | :  | 9        | 14 | \$  | *  | 23         | C     | 2       | 24322 |         | :  | 9  | 14     | *     | 23    | C | 2     | 24323 |    | :  | 8   | 18 | *  | 26 | B | 2 |
| 24921                                                           |  | :                     | 12  | 18   | *   | 30   | A  | 2     | 24922 |   | :  | 11       | 20 | *   | 31 | A          | 2     | GR8-A   |       | :       | !  |    | A      | 4     |       |   |       |       |    |    |     |    |    |    |   |   |
| SGPA                                                            |  | :                     | (3) | 7.64 | (4) | 7.00 |    |       |       |   |    |          |    |     |    |            |       |         |       |         |    |    |        |       |       |   | TOTAL |       | 44 | 4  | 322 |    |    |    |   |   |

|        |                        |     |    |      |    |     |       |       |    |    |         |    |    |       |   |          |    |            |    |   |       |    |    |       |    |       |       |   |    |    |   |  |     |  |
|--------|------------------------|-----|----|------|----|-----|-------|-------|----|----|---------|----|----|-------|---|----------|----|------------|----|---|-------|----|----|-------|----|-------|-------|---|----|----|---|--|-----|--|
| \$ 0.1 |                        |     |    |      |    |     |       |       |    |    |         |    |    |       |   |          |    |            |    |   |       |    |    |       |    |       |       |   |    |    |   |  |     |  |
| -----  |                        |     |    |      |    |     |       |       |    |    |         |    |    |       |   |          |    |            |    |   |       |    |    |       |    |       |       |   |    |    |   |  |     |  |
| 24391  | KANADE RAJARAM SOMNATH |     |    |      |    |     |       |       |    |    | LATABAI |    |    |       |   | M        |    | 1102104482 |    |   |       | 4  |    | F     |    | 24391 |       |   |    |    |   |  |     |  |
| 23121  | :                      | 12  | 30 | 42   | A+ | 2   | 23122 | :     | 11 | 28 | 39      | A+ | 2  | 23123 | : | 12       | 28 | 40         | A+ | 2 | 23221 | :  | 12 | 14    | 26 | B     | 2     |   |    |    |   |  |     |  |
| 23222  | :                      | 15  | 28 | 43   | A+ | 2   | 23223 | :     | 13 | 31 | 44      | A+ | 2  | 23321 | : | 12       | 22 | 34         | A  | 2 | 23322 | :  | 13 | 23    | 36 | A     | 2     |   |    |    |   |  |     |  |
| 23323  | :                      | 12  | 30 | 42   | A+ | 2   | 23921 | :     | 14 | 24 | 38      | A+ | 2  | 23922 | : | 13       | 23 | 36         | A  | 2 | 24121 | :  | 13 | 29    | *  | 42    | A+    | 2 |    |    |   |  |     |  |
| 24122  | :                      | 11  | 20 | *    | 31 | A   | 2     | 24123 | :  | 15 | 25      | *  | 40 | A+    | 2 | 24221    | :  | 10         | 20 | * | 30    | A  | 2  | 24222 | :  | 10    | 26    | * | 36 | A  | 2 |  |     |  |
| 24223  | :                      | 10  | 30 | *    | 40 | A+  | 2     | 24321 | :  | 14 | 27      | *  | 41 | A+    | 2 | 24322    | :  | 14         | 27 | * | 41    | A+ | 2  | 24323 | :  | 12    | 31    | * | 43 | A+ | 2 |  |     |  |
| 24921  | :                      | 13  | 32 | *    | 45 | 0   | 2     | 24922 | :  | 13 | 26      | *  | 39 | A+    | 2 | GR8-A :! |    |            |    |   |       |    |    |       |    | A     |       | 4 |    |    |   |  |     |  |
| SGPA : |                        | (3) |    | 8.45 |    | (4) |       | 8.82  |    |    |         |    |    |       |   |          |    |            |    |   |       |    |    |       |    |       | TOTAL |   | 44 |    | 4 |  | 380 |  |

|                          |       |       |           |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |     |            |       |   |    |       |    |    |    |   |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
|--------------------------|-------|-------|-----------|----|----|----|-------|-------|----|----|----|----|----|-------|---|-------|----|----|-----|------------|-------|---|----|-------|----|----|----|---|----|---|---|--|-------|--|--|--|--|--|--|--|--|--|----|---|-----|
| 24393                    | KHOSE | KOMAL | BABASAHEB |    |    |    |       |       |    |    |    |    |    | ASHA  |   |       |    |    | F   | 1102104493 | 4     | F |    |       |    |    |    |   |    |   |   |  | 24393 |  |  |  |  |  |  |  |  |  |    |   |     |
| 23121                    | :     | 12    | 21        | 33 | A  | 2  | 23122 | :     | 12 | 18 | 30 | A  | 2  | 23123 | : | 11    | 26 | 37 | A   | 2          | 23221 | : | 12 | 14    | \$ | 26 | B  | 2 |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| 23222                    | :     | 13    | 21        | 34 | A  | 2  | 23223 | :     | 13 | 30 | 43 | A+ | 2  | 23321 | : | 13    | 14 | 27 | B   | 2          | 23322 | : | 13 | 14    |    | 27 | B  | 2 |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| 23323                    | :     | 13    | 34        | 47 | O  | 2  | 23921 | :     | 10 | 16 | 26 | B  | 2  | 23922 | : | 11    | 19 | 30 | A   | 2          | 24121 | : | 7  | 26    | *  | 33 | A  | 2 |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| 24122                    | :     | 12    | 19        | *  | 31 | A  | 2     | 24123 | :  | 9  | 15 | *  | 24 | C     | 2 | 24221 | :  | 12 | 14  | *          | 26    | B | 2  | 24222 | :  | 9  | 15 | * | 24 | C | 2 |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| 24223                    | :     | 12    | 30        | *  | 42 | A+ | 2     | 24321 | :  | 10 | 15 | *  | 25 | B     | 2 | 24322 | :  | 11 | 14# | *          | 25    | B | 2  | 24323 | :  | 8  | 24 | * | 32 | A | 2 |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| 24921                    | :     | 12    | 24        | *  | 36 | A  | 2     | 24922 | :  | 11 | 21 | *  | 32 | A     | 2 | GR8-A | :  | !  |     | A          | 4     |   |    |       |    |    |    |   |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |
| SGPA : (3) 7.55 (4) 7.00 |       |       |           |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |     |            |       |   |    |       |    |    |    |   |    |   |   |  | TOTAL |  |  |  |  |  |  |  |  |  | 44 | 4 | 320 |
| \$ 0.1 # 0.4             |       |       |           |    |    |    |       |       |    |    |    |    |    |       |   |       |    |    |     |            |       |   |    |       |    |    |    |   |    |   |   |  |       |  |  |  |  |  |  |  |  |  |    |   |     |

|        |                    |     |      |     |      |    |       |       |    |    |       |    |    |       |   |          |    |            |    |   |       |    |    |       |    |    |    |       |    |     |   |
|--------|--------------------|-----|------|-----|------|----|-------|-------|----|----|-------|----|----|-------|---|----------|----|------------|----|---|-------|----|----|-------|----|----|----|-------|----|-----|---|
| 24394  | MISAL ANAMIKA ANNA |     |      |     |      |    |       |       |    |    | SMITA |    |    |       |   | F        |    | 1102104472 |    | 4 | F     |    |    |       |    |    |    | 24394 |    |     |   |
| 23121  | :                  | 14  | 25   | 39  | A+   | 2  | 23122 | :     | 14 | 29 | 43    | A+ | 2  | 23123 | : | 15       | 34 | 49         | 0  | 2 | 23221 | :  | 9  | 20    | 29 | B+ | 2  |       |    |     |   |
| 23222  | :                  | 15  | 30   | 45  | 0    | 2  | 23223 | :     | 10 | 30 | 40    | A+ | 2  | 23321 | : | 14       | 20 | 34         | A  | 2 | 23322 | :  | 14 | 29    | 43 | A+ | 2  |       |    |     |   |
| 23323  | :                  | 14  | 34   | 48  | 0    | 2  | 23921 | :     | 14 | 26 | 40    | A+ | 2  | 23922 | : | 13       | 25 | 38         | A+ | 2 | 24121 | :  | 15 | 19    | *  | 34 | A  | 2     |    |     |   |
| 24122  | :                  | 13  | 30   | *   | 43   | A+ | 2     | 24123 | :  | 15 | 25    | *  | 40 | A+    | 2 | 24221    | :  | 10         | 24 | * | 34    | A  | 2  | 24222 | :  | 12 | 27 | *     | 39 | A+  | 2 |
| 24223  | :                  | 13  | 32   | *   | 45   | 0  | 2     | 24321 | :  | 13 | 25    | *  | 38 | A+    | 2 | 24322    | :  | 13         | 28 | * | 41    | A+ | 2  | 24323 | :  | 12 | 29 | *     | 41 | A+  | 2 |
| 24921  | :                  | 14  | 32   | *   | 46   | 0  | 2     | 24922 | :  | 13 | 26    | *  | 39 | A+    | 2 | GR8-A :! |    | A          |    | 4 |       |    |    |       |    |    |    |       |    |     |   |
| SGPA : |                    | (3) | 9.00 | (4) | 9.00 |    |       |       |    |    |       |    |    |       |   |          |    |            |    |   |       |    |    | TOTAL |    | 44 | 4  |       |    | 396 |   |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                       |             |         |          |        |         |         |  |     |         |     |     |  |  |  |  |  |  |  |  |      |      |    |  |  |  |  |  |  |
|----------|-----------------------|-------------|---------|----------|--------|---------|---------|--|-----|---------|-----|-----|--|--|--|--|--|--|--|--|------|------|----|--|--|--|--|--|--|
| 0229     | JIJAMATA              | INSTITUTE'S | SCIENCE | COLLEGE, | BHENDE | BUDRUK, | A'NAGAR |  |     |         |     |     |  |  |  |  |  |  |  |  | PAGE | :    | 12 |  |  |  |  |  |  |
| SEAT NO. | NAME OF THE CANDIDATE |             |         |          |        |         | MOTHER  |  | SEX | P.R.NO. | SEM | APP |  |  |  |  |  |  |  |  | RR   | STAT |    |  |  |  |  |  |  |

|        |                        |         |                  |            |                  |            |                  |
|--------|------------------------|---------|------------------|------------|------------------|------------|------------------|
| 24395  | SALUNKE PRATIK SHIVAJI | SANGITA | M                | 1102104513 | 4                | F          | 24395            |
| 23121  | : 10 18 28 B+ 2        | 23122   | : 11 27 38 A+ 2  | 23123      | : 9 26 35 A 2    | 23221      | : 12 15 27 B 2   |
| 23222  | : 10 25 35 A 2         | 23223   | : 12 26 38 A+ 2  | 23321      | : 8 14 22 D 2    | 23322      | : 9 23 32 A 2    |
| 23323  | : 12 27 39 A+ 2        | 23921   | : 10 19 29 B+ 2  | 23922      | : 10 26 36 A 2   | 24121      | : 11 20 * 31 A 2 |
| 24122  | : 11 27 * 38 A+ 2      | 24123   | : 11 15 * 26 B 2 | 24221      | : 11 19 * 30 A 2 | 24222      | : 9 24 * 33 A 2  |
| 24223  | : 11 33 * 44 A+ 2      | 24321   | : 9 21 * 30 A 2  | 24322      | : 8 29 * 37 A 2  | 24323      | : 9 20 * 29 B+ 2 |
| 24921  | : 10 21 * 31 A 2       | 24922   | : 12 22 * 34 A 2 | GR8-A :!   | A 4              |            |                  |
| SGPA : | (3) 7.55 (4) 7.91      |         |                  |            |                  | TOTAL 44 4 | 340              |

|        |                      |          |                   |            |                   |            |                   |
|--------|----------------------|----------|-------------------|------------|-------------------|------------|-------------------|
| 24396  | SAYYAD ALFIYA RAJJAK | SHAHENAJ | F                 | 1102104478 | 4                 | F          | 24396             |
| 23121  | : 14 22 36 A 2       | 23122    | : 13 29 42 A+ 2   | 23123      | : 14 33 47 0 2    | 23221      | : 13 15 28 B+ 2   |
| 23222  | : 15 29 44 A+ 2      | 23223    | : 14 30 44 A+ 2   | 23321      | : 14 14 28 B+ 2   | 23322      | : 14 23 37 A 2    |
| 23323  | : 14 32 46 0 2       | 23921    | : 13 18 31 A 2    | 23922      | : 13 23 36 A 2    | 24121      | : 14 27 * 41 A+ 2 |
| 24122  | : 12 28 * 40 A+ 2    | 24123    | : 13 25 * 38 A+ 2 | 24221      | : 10 17 * 27 B 2  | 24222      | : 13 31 * 44 A+ 2 |
| 24223  | : 12 32 * 44 A+ 2    | 24321    | : 14 21 * 35 A 2  | 24322      | : 14 26 * 40 A+ 2 | 24323      | : 12 30 * 42 A+ 2 |
| 24921  | : 12 25 * 37 A 2     | 24922    | : 12 24 * 36 A 2  | GR8-A :!   | 0 4               |            |                   |
| SGPA : | (3) 8.45 (4) 8.45    |          |                   |            |                   | TOTAL 44 4 | 372               |

|                                                                           |                   |        |                   |            |                   |            |                   |
|---------------------------------------------------------------------------|-------------------|--------|-------------------|------------|-------------------|------------|-------------------|
| 24397                                                                     | SHAIKH ASMA SIRAJ | RUBINA | F                 | 1102205151 | 4                 | F          | 24397             |
| The student has been admitted to second year directly for this programme. |                   |        |                   |            |                   |            |                   |
| 23121                                                                     | : 14 23 37 A 2    | 23122  | : 12 28 40 A+ 2   | 23123      | : 14 33 47 0 2    | 23221      | : 12 21 33 A 2    |
| 23222                                                                     | : 10 30 40 A+ 2   | 23223  | : 12 18 30 A 2    | 23321      | : 12 14 26 B 2    | 23322      | : 11 27 38 A+ 2   |
| 23323                                                                     | : 12 33 45 0 2    | 23921  | : 10 20 30 A 2    | 23922      | : 12 22 34 A 2    | 24121      | : 13 25 * 38 A+ 2 |
| 24122                                                                     | : 11 25 * 36 A 2  | 24123  | : 13 20 * 33 A 2  | 24221      | : 12 22 * 34 A 2  | 24222      | : 9 17 * 26 B 2   |
| 24223                                                                     | : 11 31 * 42 A+ 2 | 24321  | : 12 19 * 31 A 2  | 24322      | : 11 29 * 40 A+ 2 | 24323      | : 9 24 * 33 A 2   |
| 24921                                                                     | : 12 25 * 37 A 2  | 24922  | : 13 25 * 38 A+ 2 | GR8-A :!   | A 4               |            |                   |
| SGPA :                                                                    | (3) 8.45 (4) 8.18 |        |                   |            |                   | TOTAL 44 4 | 366               |

|        |                       |       |                  |            |                   |            |                   |
|--------|-----------------------|-------|------------------|------------|-------------------|------------|-------------------|
| 24398  | SONAWANE PRITI KAILAS | JYOTI | F                | 1102104540 | 4                 | F          | 24398             |
| 23121  | : 10 21 31 A 2        | 23122 | : 12 27 39 A+ 2  | 23123      | : 9 25 34 A 2     | 23221      | : 11 24 35 A 2    |
| 23222  | : 14 20 34 A 2        | 23223 | : 12 24 36 A 2   | 23321      | : 12 14 26 B 2    | 23322      | : 13 29 42 A+ 2   |
| 23323  | : 13 30 43 A+ 2       | 23921 | : 12 16 28 B+ 2  | 23922      | : 11 20 31 A 2    | 24121      | : 12 28 * 40 A+ 2 |
| 24122  | : 11 22 * 33 A 2      | 24123 | : 13 22 * 35 A 2 | 24221      | : 12 18 * 30 A 2  | 24222      | : 10 20 * 30 A 2  |
| 24223  | : 12 30 * 42 A+ 2     | 24321 | : 13 17 * 30 A 2 | 24322      | : 13 25 * 38 A+ 2 | 24323      | : 11 29 * 40 A+ 2 |
| 24921  | : 14 23 * 37 A 2      | 24922 | : 12 21 * 33 A 2 | GR8-A :!   | A 4               |            |                   |
| SGPA : | (3) 8.00 (4) 8.36     |       |                  |            |                   | TOTAL 44 4 | 360               |

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RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|          |                                                            |        |                   |            |                   |            |                  |
|----------|------------------------------------------------------------|--------|-------------------|------------|-------------------|------------|------------------|
| 0229     | JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |        |                   |            |                   |            | PAGE : 13        |
| SEAT NO. | NAME OF THE CANDIDATE                                      | MOTHER | SEX               | P.R.NO.    | SEM APP           | RR STAT    |                  |
| 24399    | SUPEKAR PRASAD DIPAK                                       | HEMA   | M                 | 1102104511 | 4                 | F          | 24399            |
| 23121    | : 10 16 26 B 2                                             | 23122  | : 10 31 41 A+ 2   | 23123      | : 9 24 33 A 2     | 23221      | : 10 21 31 A 2   |
| 23222    | : 10 27 37 A 2                                             | 23223  | : 13 30 43 A+ 2   | 23321      | : 8 14 22 D 2     | 23322      | : 10 30 40 A+ 2  |
| 23323    | : 10 30 40 A+ 2                                            | 23921  | : 10 18 28 B+ 2   | 23922      | : 12 20 32 A 2    | 24121      | : 12 20 * 32 A 2 |
| 24122    | : 11 20 * 31 A 2                                           | 24123  | : 13 15 * 28 B+ 2 | 24221      | : 11 18 * 29 B+ 2 | 24222      | : 9 23 * 32 A 2  |
| 24223    | : 13 32 * 45 0 2                                           | 24321  | : 12 21 * 33 A 2  | 24322      | : 11 28 * 39 A+ 2 | 24323      | : 11 25 * 36 A 2 |
| 24921    | : 10 20 * 30 A 2                                           | 24922  | : 13 20 * 33 A 2  | GR8-A :!   | A 4               |            |                  |
| SGPA :   | (3) 7.73 (4) 8.09                                          |        |                   |            |                   | TOTAL 44 4 | 348              |

|        |                       |        |                   |            |                   |            |                   |
|--------|-----------------------|--------|-------------------|------------|-------------------|------------|-------------------|
| 24400  | TAKE AKANKSHA PRALHAD | MOHINI | F                 | 1102104469 | 4                 | F          | 24400             |
| 23121  | : 12 23 35 A 2        | 23122  | : 12 31 43 A+ 2   | 23123      | : 11 26 37 A 2    | 23221      | : 12 27 39 A+ 2   |
| 23222  | : 15 33 48 0 2        | 23223  | : 11 24 35 A 2    | 23321      | : 12 15 27 B 2    | 23322      | : 12 32 44 A+ 2   |
| 23323  | : 14 30 44 A+ 2       | 23921  | : 12 24 36 A 2    | 23922      | : 12 19 31 A 2    | 24121      | : 11 28 * 39 A+ 2 |
| 24122  | : 11 26 * 37 A 2      | 24123  | : 11 19 * 30 A 2  | 24221      | : 10 24 * 34 A 2  | 24222      | : 13 32 * 45 0 2  |
| 24223  | : 12 30 * 42 A+ 2     | 24321  | : 11 24 * 35 A 2  | 24322      | : 12 29 * 41 A+ 2 | 24323      | : 9 20 * 29 B+ 2  |
| 24921  | : 12 28 * 40 A+ 2     | 24922  | : 13 25 * 38 A+ 2 | GR8-A :!   | A 4               |            |                   |
| SGPA : | (3) 8.36 (4) 8.55     |        |                   |            |                   | TOTAL 44 4 | 372               |

|       |                         |        |                  |            |                   |       |                  |
|-------|-------------------------|--------|------------------|------------|-------------------|-------|------------------|
| 24401 | THITE VAISHNAVI VITTHAL | SAVITA | F                | 1102104520 | 4                 | F     | 24401            |
| 23121 | : 12 15 27 B 2          | 23122  | : 13 27 40 A+ 2  | 23123      | : 12 27 39 A+ 2   | 23221 | : 12 15 27 B 2   |
| 23222 | : 13 24 37 A 2          | 23223  | : 13 30 43 A+ 2  | 23321      | : 12 14 26 B 2    | 23322 | : 12 26 38 A+ 2  |
| 23323 | : 12 30 42 A+ 2         | 23921  | : 12 14 26 B 2   | 23922      | : 11 16 27 B 2    | 24121 | : 7 26 * 33 A 2  |
| 24122 | : 12 28 * 40 A+ 2       | 24123  | : 12 22 * 34 A 2 | 24221      | : 10 19 * 29 B+ 2 | 24222 | : 9 22 * 31 A 2  |
| 24223 | : 13 30 * 43 A+ 2       | 24321  | : 9 18 * 27 B 2  | 24322      | : 12 20 * 32 A 2  | 24323 | : 10 24 * 34 A 2 |

24921 : 10 21 \* 31 A 2 24922 : 13 21 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.55 (4) 7.91 TOTAL 44 4 340

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24402 UGALE AJAY BALASAHEB ROHINI M 1102104529 4 F 24402  
  
23121 : 12 23 35 A 2 23122 : 11 18 29 B+ 2 23123 : 12 28 40 A+ 2 23221 : 12 19 31 A 2  
23222 : 14 23 37 A 2 23223 : 12 30 42 A+ 2 23321 : 10 22 32 A 2 23322 : 11 28 39 A+ 2  
23323 : 12 31 43 A+ 2 23921 : 10 14 24 C 2 23922 : 11 14 25 B 2 24121 : 11 23 \* 34 A 2  
24122 : 11 29 \* 40 A+ 2 24123 : 13 23 \* 36 A 2 24221 : 12 19 \* 31 A 2 24222 : 8 18 \* 26 B 2  
24223 : 12 32 \* 44 A+ 2 24321 : 9 19 \* 28 B+ 2 24322 : 8 23 \* 31 A 2 24323 : 9 22 \* 31 A 2  
24921 : 10 20 \* 30 A 2 24922 : 12 22 \* 34 A 2 GR8-A :! A 4  
SGPA : (3) 7.82 (4) 7.91 TOTAL 44 4 346  
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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 14  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
24403 UGALE VAISHALI DATTATRAY SANGITA F 1102104471 4 F 24403  
  
23121 : 14 20 34 A 2 23122 : 14 25 39 A+ 2 23123 : 13 30 43 A+ 2 23221 : 13 21 34 A 2  
23222 : 15 25 40 A+ 2 23223 : 14 30 44 A+ 2 23321 : 11 22 33 A 2 23322 : 13 28 41 A+ 2  
23323 : 14 32 46 0 2 23921 : 14 14 28 B+ 2 23922 : 13 20 33 A 2 24121 : 11 17 \* 28 B+ 2  
24122 : 12 25 \* 37 A 2 24123 : 14 22 \* 36 A 2 24221 : 12 21 \* 33 A 2 24222 : 13 25 \* 38 A+ 2  
24223 : 12 33 \* 45 0 2 24321 : 14 16 \* 30 A 2 24322 : 13 22 \* 35 A 2 24323 : 11 29 \* 40 A+ 2  
24921 : 12 23 \* 35 A 2 24922 : 13 22 \* 35 A 2 GR8-A :! A 4  
SGPA : (3) 8.55 (4) 8.27 TOTAL 44 4 370  
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24404 WAGHMARE NAKUL BHARAT SANGITA M 1102104510 4 F 24404  
  
23121 : 13 18 31 A 2 23122 : 12 17 29 B+ 2 23123 : 12 26 38 A+ 2 23221 : 10 20 30 A 2  
23222 : 10 23 33 A 2 23223 : 13 30 43 A+ 2 23321 : 10 25 35 A 2 23322 : 10 30 40 A+ 2  
23323 : 11 29 40 A+ 2 23921 : 10 16 26 B 2 23922 : 11 20 31 A 2 24121 : 12 27 \* 39 A+ 2  
24122 : 11 23 \* 34 A 2 24123 : 12 22 \* 34 A 2 24221 : 11 17 \* 28 B+ 2 24222 : 11 22 \* 33 A 2  
24223 : 13 32 \* 45 0 2 24321 : 8 14 \* 22 D 2 24322 : 8 18 \* 26 B 2 24323 : 9 24 \* 33 A 2  
24921 : 10 23 \* 33 A 2 24922 : 12 18 \* 30 A 2 GR8-A :! A 4  
SGPA : (3) 8.09 (4) 7.64 TOTAL 44 4 346  
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24405 YADAV VIVEKKUMAR DINANATH GITADEVI M 1102104488 4 F 24405  
  
23121 : 10 14 24 C 2 23122 : 12 16 28 B+ 2 23123 : 9 24 33 A 2 23221 : 11 19 30 A 2  
23222 : 12 21 33 A 2 23223 : 12 24 36 A 2 23321 : 12 14 26 B 2 23322 : 13 26 39 A+ 2  
23323 : 13 29 42 A+ 2 23921 : 10 20 30 A 2 23922 : 11 19 30 A 2 24121 : 13 19 \* 32 A 2  
24122 : 11 19 \* 30 A 2 24123 : 13 25 \* 38 A+ 2 24221 : 11 18 \* 29 B+ 2 24222 : 9 14\$ \* 23 C 2  
24223 : 12 33 \* 45 0 2 24321 : 12 14 \* 26 B 2 24322 : 11 14 \* 25 B 2 24323 : 10 28 \* 38 A+ 2  
24921 : 10 18 \* 28 B+ 2 24922 : 12 14 \* 26 B 2 GR8-A :! A 4  
SGPA : (3) 7.64 (4) 7.36 TOTAL 44 4 330  
-----

\$ 0.1

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24406 RAUT BHAGYASHRI KAILAS REKHA F 1102003986 4 R 24406  
  
23121 : 9 24 33 A 2 23122 : 13 27 40 A+ 2 23123 : 9 25 34 A 2 23221 : 9 14 23 C 2  
23222 : 9 14\$ 23 C 2 23223 : 10 26 36 A 2 23321 : 7 25 32 A 2 23322 : 7 29 36 A 2  
23323 : 10 25 35 A 2 23921 : 14 22 36 A 2 23922 : 14 14\$ 28 B+ 2 24121 : 13 15 \* 28 B+ 2  
24122 : 13 \*  
15 28 B+ 2 24123 : 11 20 \* 31 A 2 24221 : 12 14 \* 26 B 2 24222 : 8 14\$ \* 22 D 2  
24223 : 12 32 \* 44 A+ 2 24321 : 10 10 \* 20 F FF 24322 : 8 4 \* 12 F FF 24323 : 8 23 \* 31 A 2  
24921 : 11 16 \* 27 B 2 24922 : 7 \*  
23 30 A 2 GR7-A :! A 2 GR8-A :! A 4  
RESULT : FAIL \$ 0.1  
-----

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RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
-----

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 15  
-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
24407 ADHAV ABHIJEET SHIVAJI CHANDRAKALA M 1102003934 6 FR 24407  
  
23121 : 11 24 35 A 2 23122 : 12 20 32 A 2 23123 : 10 26 36 A 2 23221 : 10 25 35 A 2  
23222 : 10 14 24 C 2 23223 : 12 28 40 A+ 2 23321 : 9 25 34 A 2 23322 : 11 22 33 A 2  
23323 : 13 25 38 A+ 2 23921 : 13 15 28 B+ 2 23922 : 12 29 41 A+ 2 24121 : 10 10 20 D # 2

|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |    |       |    |    |   |   |
|------------------------------------------------------------------------|---|------|-------------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|-------|-------|----|----|----|----|-------|-----------|-------|-------|----|----|-------|----|----|---|---|
| 24122                                                                  | : | 13   | 14          | 27  | B    | 2   | 24123 | :     | 13   | 30  | 43   | A+  | 2    | 24221 | :     | 15    | 17 | 32 | A  | 2  | 24222 | :         | 15    | 14    | 29 | B+ | 2     |    |    |   |   |
| 24223                                                                  | : | 14   | 34          | 48  | 0    | 2   | 24321 | :     | 7    | 14  | 21   | D   | 2    | 24322 | :     | 7     | 14 | 21 | D  | 2  | 24323 | :         | 7     | 18    | 25 | B  | 2     |    |    |   |   |
| 24921                                                                  | : | 10   | 19          | 29  | B+   | 2   | 24922 | :     | 7    | 19  | 26   | B   | 2    | 35121 | :     | 13    | 19 | *  | 32 | A  | 2     | 35122     | :     | 12    | 17 | *  | 29    | B+ | 2  |   |   |
| 35123                                                                  | : | 12   | 23          | 35  | A    | 2   | 35221 | :     | 9    | *   |      |     |      | 35222 | :     | 9     | *  |    |    |    |       |           |       |       |    |    |       |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       | 23   |     | 32   | A   | 2    |       |       |       |    |    |    |    |       |           |       |       |    |    |       |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       | 24    |    | 33 | A  | 2  | 35223 | :         | 9     | 24    | 33 | A  | 2     |    |    |   |   |
| 35321                                                                  | : | 10   | 15          | 25  | B    | 2   | 35322 | :     | 13   | 24  | *    | 37  | A    | 2     | 35323 | :     | 11 | 25 | 36 | A  | 2     | 35921     | :     | 10    | 16 | 26 | B     | 2  |    |   |   |
| 35922                                                                  | : | 10   | 16          | 26  | B    | 2   | 36121 | :     | 8    | 19  | *    | 27  | B    | 2     | 36122 | :     | 10 | 16 | *  | 26 | B     | 2         | 36123 | :     | 8  | 18 | *     | 26 | B  | 2 |   |
| 36221                                                                  | : | 9    | 17          | *   | 26   | B   | 2     | 36222 | :    | 8   | 15   | *   | 23   | C     | 2     | 36223 | :  | 9  | 20 | *  | 29    | B+        | 2     | 36321 | :  | 9  | 21    | *  | 30 | A | 2 |
| 36322                                                                  | : | 13   | 15          | *   | 28   | B+  | 2     | 36323 | :    | 8   | 25   | *   | 33   | A     | 2     | 36921 | :  | 11 | 21 | *  | 32    | A         | 2     | 36922 | :  | 10 | 25    | *  | 35 | A | 2 |
| GR7-A                                                                  | : | !    |             |     | A    | 2   | GR8-A | :     | !    |     |      |     | A    | 4     |       |       |    |    |    |    |       |           |       |       |    |    |       |    |    |   |   |
| SGPA                                                                   | : | (1)  | 7.55        | (2) | 7.84 | (3) | 7.91  | (4)   | 6.45 | (5) | 7.36 | (6) | 6.82 |       |       |       |    |    |    |    |       | TOTAL     | 88    | 6     |    |    | 628   |    |    |   |   |
|                                                                        |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       | F.Y.TOTAL | 44    | 4     |    |    | 338.5 |    |    |   |   |
| CGPA                                                                   | : | 7.32 | FINAL GRADE | :   | A    | #   | 0.4   |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |    |       |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |   |      |             |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |           |       |       |    |    |       |    |    |   |   |

|                                                                        |                          |          |                   |            |                   |           |                   |
|------------------------------------------------------------------------|--------------------------|----------|-------------------|------------|-------------------|-----------|-------------------|
| 24408                                                                  | ARGADE NARENDRA RAMKISAN | ASHA     | M                 | 1102003935 | 6                 | FR        | 24408             |
| 23121                                                                  | : 14 27 41 A+ 2          | 23122    | : 15 33 48 0 2    | 23123      | : 13 30 43 A+ 2   | 23221     | : 12 18 30 A 2    |
| 23222                                                                  | : 12 15 27 B 2           | 23223    | : 13 32 45 0 2    | 23321      | : 8 31 39 A+ 2    | 23322     | : 7 31 38 A+ 2    |
| 23323                                                                  | : 11 22 33 A 2           | 23921    | : 13 32 45 0 2    | 23922      | : 13 20 33 A 2    | 24121     | : 14 31 45 0 2    |
| 24122                                                                  | : 14 19 33 A 2           | 24123    | : 13 30 43 A+ 2   | 24221      | : 12 33 45 0 2    | 24222     | : 15 23 38 A+ 2   |
| 24223                                                                  | : 15 32 47 0 2           | 24321    | : 7 22 29 B+ 2    | 24322      | : 7 21 28 B+ 2    | 24323     | : 9 23 32 A 2     |
| 24921                                                                  | : 12 19 31 A 2           | 24922    | : 14 23 37 A 2    | 35121      | : 14 25 * 39 A+ 2 | 35122     | : 13 23 * 36 A 2  |
| 35123                                                                  | : 12 22 34 A 2           | 35221    | : 10 *            |            |                   |           |                   |
|                                                                        |                          | 22       | 32 A 2            | 35222      | : 9 *             |           |                   |
|                                                                        |                          |          |                   | 30         | 39 A+ 2           | 35223     | : 10 25 35 A 2    |
| 35321                                                                  | : 11 18 29 B+ 2          | 35322    | : 13 20 33 A 2    | 35323      | : 12 28 40 A+ 2   | 35921     | : 12 23 35 A 2    |
| 35922                                                                  | : 11 22 33 A 2           | 36121    | : 13 24 * 37 A 2  | 36122      | : 11 21 * 32 A 2  | 36123     | : 11 24 * 35 A 2  |
| 36221                                                                  | : 12 23 * 35 A 2         | 36222    | : 11 25 * 36 A 2  | 36223      | : 10 25 * 35 A 2  | 36321     | : 11 25 * 36 A 2  |
| 36322                                                                  | : 13 21 * 34 A 2         | 36323    | : 11 28 * 39 A+ 2 | 36921      | : 12 28 * 40 A+ 2 | 36922     | : 12 27 * 39 A+ 2 |
| GR7-A :!                                                               | A 2                      | GR8-A :! | 0 4               |            |                   |           |                   |
| SGPA : (1) 8.09 (2) 8.36 (3) 8.73 (4) 8.55 (5) 8.18 (6) 8.27           |                          |          |                   |            |                   | TOTAL     | 88 6 742          |
|                                                                        |                          |          |                   |            |                   | F.Y.TOTAL | 44 4 362          |
| CGPA : 8.36                                                            | FINAL GRADE : A+         |          |                   |            |                   |           |                   |
| The student has completed mandetory add-on credits for this programme. |                          |          |                   |            |                   |           |                   |

|                                                                        |                       |    |    |       |    |   |          |   |    |    |         |    |   |       |   |    |    |      |    |   |       |                 |    |           |      |    |   |       |  |  |  |       |
|------------------------------------------------------------------------|-----------------------|----|----|-------|----|---|----------|---|----|----|---------|----|---|-------|---|----|----|------|----|---|-------|-----------------|----|-----------|------|----|---|-------|--|--|--|-------|
| 24409                                                                  | BHARASKAR AMOL SUDHIR |    |    |       |    |   |          |   |    |    | VANDANA |    |   |       |   |    |    |      |    |   | M     | 1102003936 6 FR |    |           |      |    |   |       |  |  |  | 24409 |
| 23121                                                                  | :                     | 11 | 22 | 33    | A  | 2 | 23122    | : | 10 | 33 | 43      | A+ | 2 | 23123 | : | 12 | 26 | 38   | A+ | 2 | 23221 | :               | 12 | 21        | 33   | A  | 2 |       |  |  |  |       |
| 23222                                                                  | :                     | 11 | 14 | \$ 25 | B  | 2 | 23223    | : | 12 | 29 | 41      | A+ | 2 | 23321 | : | 9  | 21 | 30   | A  | 2 | 23322 | :               | 9  | 30        | 39   | A+ | 2 |       |  |  |  |       |
| 23323                                                                  | :                     | 11 | 23 | 34    | A  | 2 | 23921    | : | 13 | 35 | 48      | 0  | 2 | 23922 | : | 14 | 29 | 43   | A+ | 2 | 24121 | :               | 15 | 28        | 43   | A+ | 2 |       |  |  |  |       |
| 24122                                                                  | :                     | 14 | 18 | 32    | A  | 2 | 24123    | : | 13 | 29 | 42      | A+ | 2 | 24221 | : | 13 | 33 | 46   | 0  | 2 | 24222 | :               | 14 | 21        | 35   | A  | 2 |       |  |  |  |       |
| 24223                                                                  | :                     | 11 | 33 | 44    | A+ | 2 | 24321    | : | 14 | 27 | 41      | A+ | 2 | 24322 | : | 11 | 23 | 34   | A  | 2 | 24323 | :               | 9  | 22        | 31   | A  | 2 |       |  |  |  |       |
| 24921                                                                  | :                     | 13 | 29 | 42    | A+ | 2 | 24922    | : | 12 | 30 | 42      | A+ | 2 | 35121 | : | 13 | 29 | * 42 | A+ | 2 | 35122 | :               | 12 | 19        | 31   | A  | 2 |       |  |  |  |       |
| 35123                                                                  | :                     | 12 | 25 | 37    | A  | 2 | 35221    | : | 13 | 18 | 31      | A  | 2 | 35222 | : | 13 | 21 | 34   | A  | 2 | 35223 | :               | 13 | 30        | 43   | A+ | 2 |       |  |  |  |       |
| 35321                                                                  | :                     | 11 | 27 | 38    | A+ | 2 | 35322    | : | 12 | 17 | 29      | B+ | 2 | 35323 | : | 11 | 27 | 38   | A+ | 2 | 35921 | :               | 12 | 23        | 35   | A  | 2 |       |  |  |  |       |
| 35922                                                                  | :                     | 10 | 25 | 35    | A  | 2 | 36121    | : | 13 | 28 | * 41    | A+ | 2 | 36122 | : | 11 | 27 | * 38 | A+ | 2 | 36123 | :               | 13 | 25        | * 38 | A+ | 2 |       |  |  |  |       |
| 36221                                                                  | :                     | 13 | 28 | * 41  | A+ | 2 | 36222    | : | 12 | 27 | * 39    | A+ | 2 | 36223 | : | 11 | 26 | * 37 | A  | 2 | 36321 | :               | 10 | 27        | * 37 | A  | 2 |       |  |  |  |       |
| 36322                                                                  | :                     | 13 | 21 | * 34  | A  | 2 | 36323    | : | 10 | 27 | * 37    | A  | 2 | 36921 | : | 11 | 29 | * 40 | A+ | 2 | 36922 | :               | 11 | 26        | * 37 | A  | 2 |       |  |  |  |       |
| GR7-A :!                                                               |                       |    |    |       | A  | 2 | GR8-A :! |   |    |    |         | A  | 4 |       |   |    |    |      |    |   |       |                 |    |           |      |    |   |       |  |  |  |       |
| SGPA : (1) 8.43 (2) 8.82 (3) 8.45 (4) 8.73 (5) 8.27 (6) 8.55           |                       |    |    |       |    |   |          |   |    |    |         |    |   |       |   |    |    |      |    |   |       |                 |    | TOTAL     |      | 88 | 6 | 748   |  |  |  |       |
|                                                                        |                       |    |    |       |    |   |          |   |    |    |         |    |   |       |   |    |    |      |    |   |       |                 |    | F.Y.TOTAL |      | 44 | 4 | 379.5 |  |  |  |       |
| CGPA : 8.54 FINAL GRADE : A+ \$ 0.1                                    |                       |    |    |       |    |   |          |   |    |    |         |    |   |       |   |    |    |      |    |   |       |                 |    |           |      |    |   |       |  |  |  |       |
| The student has completed mandetory add-on credits for this programme. |                       |    |    |       |    |   |          |   |    |    |         |    |   |       |   |    |    |      |    |   |       |                 |    |           |      |    |   |       |  |  |  |       |

|                                                                                                                                   |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|----|----|----|----|----------|---------|----|----------------------------------|----|-----|----|------------|---------|---------|------|-----------|----|----|---------|----|---------|---------|----|----|----|----|----|----|---|
| 28/07/2023                                                                                                                        |  |                           |    |    |    |    |          |         |    | SAVITRIBAI PHULE PUNE UNIVERSITY |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      | PAGE :    |    | 16 |         |    |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE     |    |    |    |    |          | MOTHER  |    |                                  |    | SEX |    | P.R.NO.    |         | SEM APP |      | RR STAT   |    |    |         |    |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| 24410                                                                                                                             |  | BHAVAR RAVINDRA BHAUSAHEB |    |    |    |    |          | JANABAI |    |                                  |    | M   |    | 1102003937 |         | 6 FR    |      | 24410     |    |    |         |    |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| 23121 :                                                                                                                           |  | 12                        | 24 | 36 | A  | 2  | 23122 :  |         | 12 | 35                               | 47 | 0   | 2  | 23123 :    |         | 12      | 29   | 41        | A+ | 2  | 23221 : |    | 12      | 17      | 29 | B+ | 2  |    |    |    |   |
| 23222 :                                                                                                                           |  | 12                        | 20 | 32 | A  | 2  | 23223 :  |         | 13 | 30                               | 43 | A+  | 2  | 23321 :    |         | 8       | 29   | 37        | A  | 2  | 23322 : |    | 7       | 29      | 36 | A  | 2  |    |    |    |   |
| 23323 :                                                                                                                           |  | 11                        | 24 | 35 | A  | 2  | 23921 :  |         | 13 | 22                               | 35 | A   | 2  | 23922 :    |         | 14      | 15   | 29        | B+ | 2  | 24121 : |    | 12      | 33      | 45 | 0  | 2  |    |    |    |   |
| 24122 :                                                                                                                           |  | 12                        | 18 | 30 | A  | 2  | 24123 :  |         | 13 | 27                               | 40 | A+  | 2  | 24221 :    |         | 14      | 33   | 47        | 0  | 2  | 24222 : |    | 13      | 23      | 36 | A  | 2  |    |    |    |   |
| 24223 :                                                                                                                           |  | 15                        | 35 | 50 | 0  | 2  | 24321 :  |         | 9  | 24                               | 33 | A   | 2  | 24322 :    |         | 7       | 21   | 28        | B+ | 2  | 24323 : |    | 9       | 22      | 31 | A  | 2  |    |    |    |   |
| 24921 :                                                                                                                           |  | 10                        | 23 | 33 | A  | 2  | 24922 :  |         | 9  | 21                               | 30 | A   | 2  | 35121 :    |         | 13      | 14\$ | 27        | B  | 2  | 35122 : |    | 12      | 14      | 26 | B  | 2  |    |    |    |   |
| 35123 :                                                                                                                           |  | 12                        | 22 | 34 | A  | 2  | 35221 :  |         | 9  | *                                |    |     |    | 35222 :    |         | 10      | 21   | 31        | A  | 2  | 35223 : |    | 9       | 24      | 33 | A  | 2  |    |    |    |   |
|                                                                                                                                   |  |                           |    |    |    |    |          |         | 22 |                                  | 31 | A   | 2  | 35222 :    |         | 10      | 21   | 31        | A  | 2  | 35223 : |    | 9       | 24      | 33 | A  | 2  |    |    |    |   |
| 35321 :                                                                                                                           |  | 10                        | 30 | 40 | A+ | 2  | 35322 :  |         | 12 | 15                               | 27 | B   | 2  | 35323 :    |         | 10      | 26   | 36        | A  | 2  | 35921 : |    | 11      | 18      | 29 | B+ | 2  |    |    |    |   |
| 35922 :                                                                                                                           |  | 11                        | 26 | 37 | A  | 2  | 36121 :  |         | 10 | 27                               | *  | 37  | A  | 2          | 36122 : |         | 11   | 25        | *  | 36 | A       | 2  | 36123 : |         | 10 | 22 | *  | 32 | A  | 2  |   |
| 36221 :                                                                                                                           |  | 10                        | 27 | *  | 37 | A  | 2        | 36222 : |    | 10                               | 29 | *   | 39 | A+         | 2       | 36223 : |      | 10        | 22 | *  | 32      | A  | 2       | 36321 : |    | 10 | 25 | *  | 35 | A  | 2 |
| 36322 :                                                                                                                           |  | 14                        | 25 | *  | 39 | A+ | 2        | 36323 : |    | 10                               | 27 | *   | 37 | A          | 2       | 36921 : |      | 12        | 26 | *  | 38      | A+ | 2       | 36922 : |    | 11 | 28 | *  | 39 | A+ | 2 |
| GR7-A :!                                                                                                                          |  |                           |    | A  | 2  |    | GR8-A :! |         |    |                                  | A  | 4   |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| SGPA : (1) 7.48 (2) 7.66 (3) 8.18 (4) 8.55 (5) 7.45 (6) 8.36                                                                      |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      | TOTAL     |    | 88 |         | 6  |         | 716     |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      | F.Y.TOTAL |    | 44 |         | 4  |         | 333     |    |    |    |    |    |    |   |
| CGPA : 7.95 FINAL GRADE : A \$ 0.1                                                                                                |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme.                                                            |  |                           |    |    |    |    |          |         |    |                                  |    |     |    |            |         |         |      |           |    |    |         |    |         |         |    |    |    |    |    |    |   |

| 24412                                                                  | CHEDE | ABHISHEK | BHASKAR     | JYOTI |      |     |       |       |      |     |      |     |      | M     | 1102003940 | 6     | FR | 24412 |    |    |       |       |       |       |    |    |    |   |    |    |   |
|------------------------------------------------------------------------|-------|----------|-------------|-------|------|-----|-------|-------|------|-----|------|-----|------|-------|------------|-------|----|-------|----|----|-------|-------|-------|-------|----|----|----|---|----|----|---|
| 23121                                                                  | :     | 9        | 23          | 32    | A    | 2   | 23122 | :     | 13   | 29  | 42   | A+  | 2    | 23123 | :          | 11    | 25 | 36    | A  | 2  | 23221 | :     | 10    | 14    | 24 | C  | 2  |   |    |    |   |
| 23222                                                                  | :     | 10       | 14          | 24    | C    | 2   | 23223 | :     | 11   | 26  | 37   | A   | 2    | 23321 | :          | 12    | 22 | 34    | A  | 2  | 23322 | :     | 11    | 25    | 36 | A  | 2  |   |    |    |   |
| 23323                                                                  | :     | 12       | 24          | 36    | A    | 2   | 23921 | :     | 13   | 26  | 39   | A+  | 2    | 23922 | :          | 12    | 18 | 30    | A  | 2  | 24121 | :     | 12    | 10    | 22 | D  | 2  |   |    |    |   |
| 24122                                                                  | :     | 12       | 16          | 28    | B+   | 2   | 24123 | :     | 12   | 30  | 42   | A+  | 2    | 24221 | :          | 12    | 24 | 36    | A  | 2  | 24222 | :     | 14    | 14    | 28 | B+ | 2  |   |    |    |   |
| 24223                                                                  | :     | 12       | 32          | 44    | A+   | 2   | 24321 | :     | 7    | 13  | 20   | D   | 2    | 24322 | :          | 7     | 14 | 21    | D  | 2  | 24323 | :     | 8     | 21    | 29 | B+ | 2  |   |    |    |   |
| 24921                                                                  | :     | 12       | 15          | 27    | B    | 2   | 24922 | :     | 9    | 20  | 29   | B+  | 2    | 35121 | :          | 13    | 28 | *     | 41 | A+ | 2     | 35122 | :     | 12    | 25 | *  | 37 | A | 2  |    |   |
| 35123                                                                  | :     | 12       | 25          | 37    | A    | 2   | 35221 | :     | 9    | *   | 19   | 28  | B+   | 2     | 35222      | :     | 9  | *     | 26 | 35 | A     | 2     | 35223 | :     | 9  | 24 | 33 | A | 2  |    |   |
| 35321                                                                  | :     | 11       | 14          | 25    | B    | 2   | 35322 | :     | 13   | 21  | *    | 34  | A    | 2     | 35323      | :     | 11 | 25    | 36 | A  | 2     | 35921 | :     | 10    | 17 | 27 | B  | 2 |    |    |   |
| 35922                                                                  | :     | 11       | 14          | \$    | 25   | B   | 2     | 36121 | :    | 9   | 20   | *   | 29   | B+    | 2          | 36122 | :  | 11    | 17 | *  | 28    | B+    | 2     | 36123 | :  | 11 | 22 | * | 33 | A  | 2 |
| 36221                                                                  | :     | 9        | 20          | *     | 29   | B+  | 2     | 36222 | :    | 9   | 24   | *   | 33   | A     | 2          | 36223 | :  | 9     | 22 | *  | 31    | A     | 2     | 36321 | :  | 9  | 22 | * | 31 | A  | 2 |
| 36322                                                                  | :     | 13       | 26          | *     | 39   | A+  | 2     | 36323 | :    | 9   | 27   | *   | 36   | A     | 2          | 36921 | :  | 11    | 18 | *  | 29    | B+    | 2     | 36922 | :  | 11 | 27 | * | 38 | A+ | 2 |
| GR7-A                                                                  | :     | !        |             |       | A    | 2   | GR8-A | :     | !    |     |      | A   | 4    |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
| SGPA                                                                   | :     | (1)      | 8.25        | (2)   | 7.82 | (3) | 7.64  | (4)   | 6.55 | (5) | 7.45 | (6) | 7.82 |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
| CGPA                                                                   | :     | 7.59     | FINAL GRADE | :     | A    | \$  | 0.1   |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
| The student has completed mandetory add-on credits for this programme. |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       |       |    |    |    |   |    |    |   |
|                                                                        |       |          |             |       |      |     |       |       |      |     |      |     |      |       |            |       |    |       |    |    |       |       |       | </    |    |    |    |   |    |    |   |

| SEAT NO.                                                               | NAME OF THE CANDIDATE   |    |    |    |    |   |       |       |    |    | MOTHER  |    |    |       | SEX   | P.R.NO.    |    | SEM APP    |    |    |       | RR STAT |       |       |    |    |    |    |    |   |   |
|------------------------------------------------------------------------|-------------------------|----|----|----|----|---|-------|-------|----|----|---------|----|----|-------|-------|------------|----|------------|----|----|-------|---------|-------|-------|----|----|----|----|----|---|---|
| 24413                                                                  | DAHATONDE ABHIJIT ASHOK |    |    |    |    |   |       |       |    |    | JAYSHRI |    |    |       | M     | 1102003941 |    | 6 FR       |    |    |       | 24413   |       |       |    |    |    |    |    |   |   |
| 23121                                                                  | :                       | 9  | 16 | 25 | B  | 2 | 23122 | :     | 14 | 19 | 33      | A  | 2  | 23123 | :     | 11         | 27 | 38         | A+ | 2  | 23221 | :       | 12    | 15    | 27 | B  | 2  |    |    |   |   |
| 23222                                                                  | :                       | 10 | 20 | 30 | A  | 2 | 23223 | :     | 12 | 26 | 38      | A+ | 2  | 23321 | :     | 7          | 20 | 27         | B  | 2  | 23322 | :       | 9     | 28    | 37 | A  | 2  |    |    |   |   |
| 23323                                                                  | :                       | 11 | 26 | 37 | A  | 2 | 23921 | :     | 12 | 26 | 38      | A+ | 2  | 23922 | :     | 12         | 22 | 34         | A  | 2  | 24121 | :       | 13    | 14    | 27 | B  | 2  |    |    |   |   |
| 24122                                                                  | :                       | 14 | 16 | 30 | A  | 2 | 24123 | :     | 14 | 29 | 43      | A+ | 2  | 24221 | :     | 12         | 27 | 39         | A+ | 2  | 24222 | :       | 13    | 16    | 29 | B+ | 2  |    |    |   |   |
| 24223                                                                  | :                       | 12 | 35 | 47 | O  | 2 | 24321 | :     | 7  | 14 | 21      | D  | 2  | 24322 | :     | 7          | 14 | 21         | D  | 2  | 24323 | :       | 10    | 25    | 35 | A  | 2  |    |    |   |   |
| 24921                                                                  | :                       | 12 | 23 | 35 | A  | 2 | 24922 | :     | 12 | 22 | 34      | A  | 2  | 35121 | :     | 13         | 26 | *          | 39 | A+ | 2     | 35122   | :     | 13    | 16 | 29 | B+ | 2  |    |   |   |
| 35123                                                                  | :                       | 13 | 24 | 37 | A  | 2 | 35221 | :     | 10 | *  |         |    |    |       |       |            |    |            |    |    |       |         |       |       |    |    |    |    |    |   |   |
|                                                                        |                         |    |    |    |    |   |       |       | 24 |    | 34      | A  | 2  | 35222 | :     | 10         | 16 | 26         | B  | 2  | 35223 | :       | 9     | 25    | 34 | A  | 2  |    |    |   |   |
| 35321                                                                  | :                       | 11 | 25 | 36 | A  | 2 | 35322 | :     | 14 | 19 | 33      | A  | 2  | 35323 | :     | 11         | 26 | 37         | A  | 2  | 35921 | :       | 12    | 17    | 29 | B+ | 2  |    |    |   |   |
| 35922                                                                  | :                       | 12 | 22 | 34 | A  | 2 | 36121 | :     | 10 | 28 | *       | 38 | A+ | 2     | 36122 | :          | 11 | 24         | *  | 35 | A     | 2       | 36123 | :     | 11 | 22 | *  | 33 | A  | 2 |   |
| 36221                                                                  | :                       | 9  | 25 | *  | 34 | A | 2     | 36222 | :  | 10 | 26      | *  | 36 | A     | 2     | 36223      | :  | 10         | 24 | *  | 34    | A       | 2     | 36321 | :  | 10 | 27 | *  | 37 | A | 2 |
| 36322                                                                  | :                       | 13 | 22 | *  | 35 | A | 2     | 36323 | :  | 10 | 26      | *  | 36 | A     | 2     | 36921      | :  | 11         | 24 | *  | 35    | A       | 2     | 36922 | :  | 11 | 26 | *  | 37 | A | 2 |
| GR7-A                                                                  | :                       | !  |    | A  | 2  |   | GR8-A | :     | !  |    | A       | 4  |    |       |       |            |    |            |    |    |       |         |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 6.55 (2) 7.55 (3) 7.73 (4) 7.36 (5) 7.73 (6) 8.09           |                         |    |    |    |    |   |       |       |    |    |         |    |    |       |       |            |    | TOTAL      |    |    |       | 88      | 6     | 680   |    |    |    |    |    |   |   |
|                                                                        |                         |    |    |    |    |   |       |       |    |    |         |    |    |       |       |            |    | F.Y. TOTAL |    |    |       | 44      | 4     | 310   |    |    |    |    |    |   |   |
| CGPA : 7.50 FINAL GRADE : A                                            |                         |    |    |    |    |   |       |       |    |    |         |    |    |       |       |            |    |            |    |    |       |         |       |       |    |    |    |    |    |   |   |
| The student has completed mandetory add-on credits for this programme. |                         |    |    |    |    |   |       |       |    |    |         |    |    |       |       |            |    |            |    |    |       |         |       |       |    |    |    |    |    |   |   |

|       |                       |    |    |    |    |   |       |   |    |    |    |      |   |       |   |    |    |            |    |   |       |   |    |    |    |    |   |  |       |
|-------|-----------------------|----|----|----|----|---|-------|---|----|----|----|------|---|-------|---|----|----|------------|----|---|-------|---|----|----|----|----|---|--|-------|
| 24415 | DANE PRATIKSHA LAXMAN |    |    |    |    |   |       |   |    |    |    | ASHA |   |       |   |    | F  | 1102003943 |    |   |       |   | 6  | FR |    |    |   |  | 24415 |
| 23121 | :                     | 14 | 31 | 45 | 0  | 2 | 23122 | : | 12 | 32 | 44 | A+   | 2 | 23123 | : | 13 | 31 | 44         | A+ | 2 | 23221 | : | 11 | 32 | 43 | A+ | 2 |  |       |
| 23222 | :                     | 10 | 20 | 30 | A  | 2 | 23223 | : | 12 | 27 | 39 | A+   | 2 | 23321 | : | 14 | 30 | 44         | A+ | 2 | 23322 | : | 13 | 32 | 45 | 0  | 2 |  |       |
| 23323 | :                     | 15 | 18 | 33 | A  | 2 | 23921 | : | 15 | 35 | 50 | 0    | 2 | 23922 | : | 15 | 33 | 48         | 0  | 2 | 24121 | : | 13 | 33 | 46 | 0  | 2 |  |       |
| 24122 | :                     | 13 | 28 | 41 | A+ | 2 | 24123 | : | 14 | 30 | 44 | A+   | 2 | 24221 | : | 12 | 31 | 43         | A+ | 2 | 24222 | : | 13 | 25 | 38 | A+ | 2 |  |       |
| 24223 | :                     | 14 | 33 | 47 | 0  | 2 | 24321 | : | 14 | 27 | 41 | A+   | 2 | 24322 | : | 12 | 28 | 40         | A+ | 2 | 24323 | : | 11 | 33 | 44 | A+ | 2 |  |       |
| 24921 | :                     | 12 | 27 | 39 | A+ | 2 | 24922 | : | 15 | 29 | 44 | A+   | 2 | 35121 | : | 14 | 22 | 36         | A  | 2 | 35122 | : | 13 | 17 | 30 | A  | 2 |  |       |
| 35123 | :                     | 14 | 30 | 44 | A+ | 2 | 35221 | : | 12 | *  |    |      |   |       |   |    |    |            |    |   |       |   |    |    |    |    |   |  |       |

|                                                                        |   |    |    |    |    |    |       |          |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    |                      |    |    |   |
|------------------------------------------------------------------------|---|----|----|----|----|----|-------|----------|----|----|----|----|----|-------|-------|-------|----|----|----|----|-------|----|-------|-------|----|----|----|----------------------|----|----|---|
|                                                                        |   |    |    |    |    |    |       |          |    | 25 | 37 | A  | 2  | 35222 | :     | 12    | 24 | 36 | A  | 2  | 35223 | :  | 12    | 28    | 40 | A+ | 2  |                      |    |    |   |
| 35321                                                                  | : | 11 | 26 | 37 | A  | 2  | 35322 | :        | 15 | 26 | 41 | A+ | 2  | 35323 | :     | 10    | 27 | 37 | A  | 2  | 35921 | :  | 10    | 24    | 34 | A  | 2  |                      |    |    |   |
| 35922                                                                  | : | 11 | 25 | 36 | A  | 2  | 36121 | :        | 10 | 32 | *  | 42 | A+ | 2     | 36122 | :     | 12 | 25 | *  | 37 | A     | 2  | 36123 | :     | 10 | 22 | *  | 32                   | A  | 2  |   |
| 36221                                                                  | : | 9  | 26 | *  | 35 | A  | 2     | 36222    | :  | 11 | 22 | *  | 33 | A     | 2     | 36223 | :  | 10 | 22 | *  | 32    | A  | 2     | 36321 | :  | 12 | 26 | *                    | 38 | A+ | 2 |
| 36322                                                                  | : | 14 | 25 | *  | 39 | A+ | 2     | 36323    | :  | 12 | 29 | *  | 41 | A+    | 2     | 36921 | :  | 12 | 28 | *  | 40    | A+ | 2     | 36922 | :  | 12 | 29 | *                    | 41 | A+ | 2 |
| GR7-A :!                                                               |   |    |    |    |    | A  | 2     | GR8-A :! |    |    |    |    |    | A     | 4     |       |    |    |    |    |       |    |       |       |    |    |    |                      |    |    |   |
| SGPA : (1) 8.84 (2) 8.77 (3) 9.18 (4) 9.18 (5) 8.27 (6) 8.55           |   |    |    |    |    |    |       |          |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    | TOTAL 88 6 774       |    |    |   |
|                                                                        |   |    |    |    |    |    |       |          |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    | F.Y.TOTAL 44 4 387.5 |    |    |   |
| CGPA : 8.80 FINAL GRADE : A+                                           |   |    |    |    |    |    |       |          |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    |                      |    |    |   |
| The student has completed mandetory add-on credits for this programme. |   |    |    |    |    |    |       |          |    |    |    |    |    |       |       |       |    |    |    |    |       |    |       |       |    |    |    |                      |    |    |   |

|                                                                                                                                   |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----|----|----|---|----------|---------|----|----------------------------------|----|---------|----|---------|---------|------------|----|-----------|----|---------|---------|---------|---------|---------|----|----|----|----|----|----|---|
| 28/07/2023                                                                                                                        |  |                       |    |    |    |   |          |         |    | SAVITRIBAI PHULE PUNE UNIVERSITY |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    | PAGE : 18 |    |         |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE |    |    |    |   |          |         |    |                                  |    | MOTHER  |    | SEX     |         | P.R.NO.    |    | SEM APP   |    | RR STAT |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| 24416                                                                                                                             |  | DARUNTE VISHAL KISHOR |    |    |    |   |          |         |    |                                  |    | MANISHA |    | M       |         | 1102003944 |    | 6 FR      |    | 24416   |         |         |         |         |    |    |    |    |    |    |   |
| -----                                                                                                                             |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| 23121 :                                                                                                                           |  | 9                     | 25 | 34 | A  | 2 | 23122 :  |         | 13 | 26                               | 39 | A+      | 2  | 23123 : |         | 11         | 29 | 40        | A+ | 2       | 23221 : |         | 10      | 22      | 32 | A  | 2  |    |    |    |   |
| 23222 :                                                                                                                           |  | 11                    | 21 | 32 | A  | 2 | 23223 :  |         | 11 | 27                               | 38 | A+      | 2  | 23321 : |         | 9          | 29 | 38        | A+ | 2       | 23322 : |         | 7       | 32      | 39 | A+ | 2  |    |    |    |   |
| 23323 :                                                                                                                           |  | 10                    | 24 | 34 | A  | 2 | 23921 :  |         | 12 | 32                               | 44 | A+      | 2  | 23922 : |         | 13         | 22 | 35        | A  | 2       | 24121 : |         | 12      | 23      | 35 | A  | 2  |    |    |    |   |
| 24122 :                                                                                                                           |  | 12                    | 17 | 29 | B+ | 2 | 24123 :  |         | 13 | 27                               | 40 | A+      | 2  | 24221 : |         | 13         | 31 | 44        | A+ | 2       | 24222 : |         | 13      | 18      | 31 | A  | 2  |    |    |    |   |
| 24223 :                                                                                                                           |  | 12                    | 34 | 46 | 0  | 2 | 24321 :  |         | 7  | 15                               | 22 | D       | 2  | 24322 : |         | 9          | 18 | 27        | B  | 2       | 24323 : |         | 8       | 22      | 30 | A  | 2  |    |    |    |   |
| 24921 :                                                                                                                           |  | 12                    | 17 | 29 | B+ | 2 | 24922 :  |         | 9  | 25                               | 34 | A       | 2  | 35121 : |         | 14         | 29 | *         | 43 | A+      | 2       | 35122 : |         | 12      | 25 | *  | 37 | A  | 2  |    |   |
| 35123 :                                                                                                                           |  | 12                    | 23 | 35 | A  | 2 | 35221 :  |         | 9  | *                                |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                       |    |    |    |   |          |         |    |                                  |    | 23      | 32 | A       | 2       | 35222 :    |    | 9         | 16 | 25      | B       | 2       | 35223 : |         | 9  | 24 | 33 | A  | 2  |    |   |
| 35321 :                                                                                                                           |  | 10                    | 25 | 35 | A  | 2 | 35322 :  |         | 14 | 17                               | 31 | A       | 2  | 35323 : |         | 11         | 27 | 38        | A+ | 2       | 35921 : |         | 11      | 14\$    | 25 | B  | 2  |    |    |    |   |
| 35922 :                                                                                                                           |  | 12                    | 17 | 29 | B+ | 2 | 36121 :  |         | 10 | 23                               | *  | 33      | A  | 2       | 36122 : |            | 12 | 16        | *  | 28      | B+      | 2       | 36123 : |         | 10 | 20 | *  | 30 | A  | 2  |   |
| 36221 :                                                                                                                           |  | 8                     | 23 | *  | 31 | A | 2        | 36222 : |    | 11                               | 22 | *       | 33 | A       | 2       | 36223 :    |    | 9         | 20 | *       | 29      | B+      | 2       | 36321 : |    | 11 | 25 | *  | 36 | A  | 2 |
| 36322 :                                                                                                                           |  | 13                    | 22 | *  | 35 | A | 2        | 36323 : |    | 9                                | 27 | *       | 36 | A       | 2       | 36921 :    |    | 12        | 24 | *       | 36      | A       | 2       | 36922 : |    | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A :!                                                                                                                          |  | A                     |    |    |    | 2 | GR8-A :! |         | A  |                                  |    |         | 4  |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| SGPA : (1) 8.14 (2) 7.64 (3) 8.55 (4) 7.64 (5) 7.73 (6) 7.91                                                                      |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    | TOTAL     |    | 88      | 6       | 700     |         |         |    |    |    |    |    |    |   |
|                                                                                                                                   |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    | F.Y.TOTAL |    | 44      | 4       | 347     |         |         |    |    |    |    |    |    |   |
| CGPA : 7.93 FINAL GRADE : A \$ 0.1                                                                                                |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |
| The student has completed mandetory add-on credits for this programme.                                                            |  |                       |    |    |    |   |          |         |    |                                  |    |         |    |         |         |            |    |           |    |         |         |         |         |         |    |    |    |    |    |    |   |

|                                                                        |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| 24417                                                                  |  |  |  |  |  |  |  |  |  | DHAVALE SRUSHTI SHIVAJI |  |  |  |  |  |  |  |  |  | MEENAKSHI               |  |  |  |  |  |  |  |  |  | F                       |  |  |  |  |  |  |  |  |  | 1102003946 |  |  |  |  |  |  |  |  |  | 6 |  |  |  |  |  |  |  |  |  | FR |  |  |  |  |  |  |  |  |  | 24417 |  |  |  |  |  |  |  |  |  |
| 23121 : 13 19 32 A 2                                                   |  |  |  |  |  |  |  |  |  | 23122 : 14 19 33 A 2    |  |  |  |  |  |  |  |  |  | 23123 : 13 31 44 A+ 2   |  |  |  |  |  |  |  |  |  | 23221 : 14 21 35 A 2    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 23222 : 12 14 26 B 2                                                   |  |  |  |  |  |  |  |  |  | 23223 : 12 29 41 A+ 2   |  |  |  |  |  |  |  |  |  | 23321 : 10 16 26 B 2    |  |  |  |  |  |  |  |  |  | 23322 : 7 25 32 A 2     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 23323 : 11 20 31 A 2                                                   |  |  |  |  |  |  |  |  |  | 23921 : 15 25 40 A+ 2   |  |  |  |  |  |  |  |  |  | 23922 : 14 32 46 0 2    |  |  |  |  |  |  |  |  |  | 24121 : 12 26 38 A+ 2   |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 24122 : 13 19 32 A 2                                                   |  |  |  |  |  |  |  |  |  | 24123 : 14 30 44 A+ 2   |  |  |  |  |  |  |  |  |  | 24221 : 15 35 50 0 2    |  |  |  |  |  |  |  |  |  | 24222 : 14 19 33 A 2    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 24223 : 13 31 44 A+ 2                                                  |  |  |  |  |  |  |  |  |  | 24321 : 7 23 30 A 2     |  |  |  |  |  |  |  |  |  | 24322 : 10 18 28 B+ 2   |  |  |  |  |  |  |  |  |  | 24323 : 9 25 34 A 2     |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 24921 : 12 17 29 B+ 2                                                  |  |  |  |  |  |  |  |  |  | 24922 : 15 21 36 A 2    |  |  |  |  |  |  |  |  |  | 35121 : 14 25 * 39 A+ 2 |  |  |  |  |  |  |  |  |  | 35122 : 13 14 27 B 2    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 35123 : 14 25 39 A+ 2                                                  |  |  |  |  |  |  |  |  |  | 35221 : 11 * 19 30 A 2  |  |  |  |  |  |  |  |  |  | 35222 : 12 18 30 A 2    |  |  |  |  |  |  |  |  |  | 35223 : 11 28 39 A+ 2   |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 35321 : 12 20 32 A 2                                                   |  |  |  |  |  |  |  |  |  | 35322 : 13 21 34 A 2    |  |  |  |  |  |  |  |  |  | 35323 : 12 30 42 A+ 2   |  |  |  |  |  |  |  |  |  | 35921 : 12 19 31 A 2    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 35922 : 11 25 36 A 2                                                   |  |  |  |  |  |  |  |  |  | 36121 : 10 27 * 37 A 2  |  |  |  |  |  |  |  |  |  | 36122 : 12 27 * 39 A+ 2 |  |  |  |  |  |  |  |  |  | 36123 : 10 21 * 31 A 2  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 36221 : 10 27 * 37 A 2                                                 |  |  |  |  |  |  |  |  |  | 36222 : 11 25 * 36 A 2  |  |  |  |  |  |  |  |  |  | 36223 : 10 22 * 32 A 2  |  |  |  |  |  |  |  |  |  | 36321 : 12 27 * 39 A+ 2 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| 36322 : 13 27 * 40 A+ 2                                                |  |  |  |  |  |  |  |  |  | 36323 : 12 30 * 42 A+ 2 |  |  |  |  |  |  |  |  |  | 36921 : 12 21 * 33 A 2  |  |  |  |  |  |  |  |  |  | 36922 : 11 28 * 39 A+ 2 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| GR7-A : ! A 2                                                          |  |  |  |  |  |  |  |  |  | GR8-A : ! A 4           |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.16 (2) 8.36 (3) 8.09 (4) 8.27 (5) 8.18 (6) 8.45           |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  | TOTAL 88 6              |  |  |  |  |  |  |  |  |  | 726        |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|                                                                        |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  | F.Y.TOTAL 44 4          |  |  |  |  |  |  |  |  |  | 363.5      |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| CGPA : 8.25                                                            |  |  |  |  |  |  |  |  |  | FINAL GRADE : A+        |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| The student has completed mandetory add-on credits for this programme. |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |



|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24419    | EDAKE SNEHAL HARI                                     | PUSHPA                  | F                       | 1102003949              | 6 | FR | 24419 |
| 23121    | : 13 25 38 A+ 2                                       | 23122 : 13 30 43 A+ 2   | 23123 : 12 32 44 A+ 2   | 23221 : 13 21 34 A 2    |   |    |       |
| 23222    | : 12 14 26 B 2                                        | 23223 : 11 27 38 A+ 2   | 23321 : 8 27 35 A 2     | 23322 : 9 35 44 A+ 2    |   |    |       |
| 23323    | : 12 28 40 A+ 2                                       | 23921 : 15 30 45 0 2    | 23922 : 14 23 37 A 2    | 24121 : 12 26 38 A+ 2   |   |    |       |
| 24122    | : 15 15 30 A 2                                        | 24123 : 14 30 44 A+ 2   | 24221 : 13 34 47 0 2    | 24222 : 15 17 32 A 2    |   |    |       |
| 24223    | : 13 30 43 A+ 2                                       | 24321 : 7 14 21 D 2     | 24322 : 7 24 31 A 2     | 24323 : 8 25 33 A 2     |   |    |       |
| 24921    | : 10 20 30 A 2                                        | 24922 : 11 24 35 A 2    | 35121 : 12 30 * 42 A+ 2 | 35122 : 13 24 * 37 A 2  |   |    |       |
| 35123    | : 12 25 37 A 2                                        | 35221 : 10 * 27 37 A 2  | 35222 : 12 14 26 B 2    | 35223 : 12 27 39 A+ 2   |   |    |       |
| 35321    | : 12 18 30 A 2                                        | 35322 : 13 15 28 B+ 2   | 35323 : 13 32 45 0 2    | 35921 : 12 18 30 A 2    |   |    |       |
| 35922    | : 11 21 32 A 2                                        | 36121 : 10 24 * 34 A 2  | 36122 : 12 19 * 31 A 2  | 36123 : 10 21 * 31 A 2  |   |    |       |
| 36221    | : 10 23 * 33 A 2                                      | 36222 : 12 29 * 41 A+ 2 | 36223 : 10 22 * 32 A 2  | 36321 : 12 25 * 37 A 2  |   |    |       |
| 36322    | : 13 26 * 39 A+ 2                                     | 36323 : 13 31 * 44 A+ 2 | 36921 : 12 26 * 38 A+ 2 | 36922 : 13 28 * 41 A+ 2 |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 8.05 (2) 8.34 (3) 8.55 (4) 8.09 (5) 8.09 (6) 8.45 |                         |                         | TOTAL 88 6              |   |    | 730   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 360.5 |

CGPA : 8.26 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24420    | FULARI SANKET EKNATH                                  | HIRABAI                 | M                       | 1102003950              | 6 | FR | 24420 |
| 23121    | : 10 27 37 A 2                                        | 23122 : 15 31 46 0 2    | 23123 : 12 28 40 A+ 2   | 23221 : 12 24 36 A 2    |   |    |       |
| 23222    | : 12 14 26 B 2                                        | 23223 : 13 27 40 A+ 2   | 23321 : 10 29 39 A+ 2   | 23322 : 7 31 38 A+ 2    |   |    |       |
| 23323    | : 11 20 31 A 2                                        | 23921 : 14 31 45 0 2    | 23922 : 14 27 41 A+ 2   | 24121 : 13 25 38 A+ 2   |   |    |       |
| 24122    | : 14 15 29 B+ 2                                       | 24123 : 14 29 43 A+ 2   | 24221 : 12 35 47 0 2    | 24222 : 14 25 39 A+ 2   |   |    |       |
| 24223    | : 15 31 46 0 2                                        | 24321 : 7 24 31 A 2     | 24322 : 7 20 27 B 2     | 24323 : 8 24 32 A 2     |   |    |       |
| 24921    | : 12 23 35 A 2                                        | 24922 : 9 27 36 A 2     | 35121 : 13 28 * 41 A+ 2 | 35122 : 13 * 25 38 A+ 2 |   |    |       |
| 35123    | : 14 27 41 A+ 2                                       | 35221 : 9 * 23 32 A 2   | 35222 : 9 16 25 B 2     | 35223 : 9 24 33 A 2     |   |    |       |
| 35321    | : 11 19 30 A 2                                        | 35322 : 13 15 28 B+ 2   | 35323 : 11 28 39 A+ 2   | 35921 : 10 20 30 A 2    |   |    |       |
| 35922    | : 10 20 30 A 2                                        | 36121 : 12 21 * 33 A 2  | 36122 : 11 19 * 30 A 2  | 36123 : 11 24 * 35 A 2  |   |    |       |
| 36221    | : 11 26 * 37 A 2                                      | 36222 : 10 25 * 35 A 2  | 36223 : 10 24 * 34 A 2  | 36321 : 10 26 * 36 A 2  |   |    |       |
| 36322    | : 14 27 * 41 A+ 2                                     | 36323 : 11 28 * 39 A+ 2 | 36921 : 12 26 * 38 A+ 2 | 36922 : 12 25 * 37 A 2  |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 8.14 (2) 8.09 (3) 8.64 (4) 8.36 (5) 8.09 (6) 8.27 |                         |                         | TOTAL 88 6              |   |    | 734   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 357   |

CGPA : 8.27 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|          |                                                       |                         |                         |                         |   |    |       |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---|----|-------|
| 24421    | GAIKWAD SAURABH DNYANESHWAR                           | VANDANA                 | M                       | 1102003952              | 6 | FR | 24421 |
| 23121    | : 9 18 27 B 2                                         | 23122 : 11 25 36 A 2    | 23123 : 12 27 39 A+ 2   | 23221 : 11 27 38 A+ 2   |   |    |       |
| 23222    | : 12 20 32 A 2                                        | 23223 : 11 28 39 A+ 2   | 23321 : 9 30 39 A+ 2    | 23322 : 9 30 39 A+ 2    |   |    |       |
| 23323    | : 12 21 33 A 2                                        | 23921 : 12 28 40 A+ 2   | 23922 : 12 22 34 A 2    | 24121 : 12 22 34 A 2    |   |    |       |
| 24122    | : 13 15 28 B+ 2                                       | 24123 : 14 26 40 A+ 2   | 24221 : 11 32 43 A+ 2   | 24222 : 13 21 34 A 2    |   |    |       |
| 24223    | : 15 32 47 0 2                                        | 24321 : 7 20 27 B 2     | 24322 : 7 14 21 D 2     | 24323 : 8 22 30 A 2     |   |    |       |
| 24921    | : 12 20 32 A 2                                        | 24922 : 10 19 29 B+ 2   | 35121 : 13 27 * 40 A+ 2 | 35122 : 12 26 * 38 A+ 2 |   |    |       |
| 35123    | : 12 25 37 A 2                                        | 35221 : 9 * 26 35 A 2   | 35222 : 9 16 25 B 2     | 35223 : 9 24 33 A 2     |   |    |       |
| 35321    | : 10 17 27 B 2                                        | 35322 : 13 16 29 B+ 2   | 35323 : 11 28 39 A+ 2   | 35921 : 10 20 30 A 2    |   |    |       |
| 35922    | : 10 19 29 B+ 2                                       | 36121 : 9 21 * 30 A 2   | 36122 : 11 19 * 30 A 2  | 36123 : 8 19 * 27 B 2   |   |    |       |
| 36221    | : 9 26 * 35 A 2                                       | 36222 : 10 25 * 35 A 2  | 36223 : 9 20 * 29 B+ 2  | 36321 : 10 26 * 36 A 2  |   |    |       |
| 36322    | : 13 20 * 33 A 2                                      | 36323 : 11 28 * 39 A+ 2 | 36921 : 12 27 * 39 A+ 2 | 36922 : 11 26 * 37 A 2  |   |    |       |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |   |    |       |
| SGPA :   | (1) 7.70 (2) 7.82 (3) 8.36 (4) 7.64 (5) 7.73 (6) 7.91 |                         |                         | TOTAL 88 6              |   |    | 696   |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |   |    | 341.5 |

CGPA : 7.86 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                                                       |                         |                         |                         |         |         |
|----------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE                                 | MOTHER                  | SEX                     | P.R.NO.                 | SEM APP | RR STAT |
| 24422    | GAWARE SUSHMA ASHOK                                   | MANISHA                 | F                       | 1102003954              | 6 FR    | 24422   |
| 23121    | : 15 25 40 A+ 2                                       | 23122 : 11 25 36 A 2    | 23123 : 15 34 49 0 2    | 23221 : 11 24 35 A 2    |         |         |
| 23222    | : 11 17 28 B+ 2                                       | 23223 : 12 28 40 A+ 2   | 23321 : 9 18 27 B 2     | 23322 : 12 28 40 A+ 2   |         |         |
| 23323    | : 14 29 43 A+ 2                                       | 23921 : 15 27 42 A+ 2   | 23922 : 13 25 38 A+ 2   | 24121 : 15 32 47 0 2    |         |         |
| 24122    | : 14 21 35 A 2                                        | 24123 : 14 29 43 A+ 2   | 24221 : 15 29 44 A+ 2   | 24222 : 14 18 32 A 2    |         |         |
| 24223    | : 13 35 48 0 2                                        | 24321 : 12 28 40 A+ 2   | 24322 : 10 21 31 A 2    | 24323 : 12 30 42 A+ 2   |         |         |
| 24921    | : 12 24 36 A 2                                        | 24922 : 14 27 41 A+ 2   | 35121 : 14 14\$ 28 B+ 2 | 35122 : 13 14 27 B 2    |         |         |
| 35123    | : 13 27 40 A+ 2                                       | 35221 : 13 * 27 40 A+ 2 | 35222 : 13 16 29 B+ 2   | 35223 : 13 30 43 A+ 2   |         |         |
| 35321    | : 12 21 33 A 2                                        | 35322 : 13 28 41 A+ 2   | 35323 : 12 32 44 A+ 2   | 35921 : 13 15 28 B+ 2   |         |         |
| 35922    | : 11 22 33 A 2                                        | 36121 : 14 24 * 38 A+ 2 | 36122 : 12 21 * 33 A 2  | 36123 : 12 28 * 40 A+ 2 |         |         |
| 36221    | : 13 24 * 37 A 2                                      | 36222 : 13 19 * 32 A 2  | 36223 : 13 29 * 42 A+ 2 | 36321 : 13 25 * 38 A+ 2 |         |         |
| 36322    | : 12 23 * 35 A 2                                      | 36323 : 13 32 * 45 0 2  | 36921 : 11 30 * 41 A+ 2 | 36922 : 13 30 * 43 A+ 2 |         |         |
| GR7-A :! | A 2                                                   | GR8-A :!                | A 4                     |                         |         |         |
| SGPA :   | (1) 7.80 (2) 8.09 (3) 8.45 (4) 8.82 (5) 8.00 (6) 8.73 |                         |                         | TOTAL 88 6              |         | 748     |
|          |                                                       |                         |                         | F.Y.TOTAL 44 4          |         | 349.5   |

CGPA : 8.31 FINAL GRADE : A+ \$ 0.1  
The student has completed mandetory add-on credits for this programme.

|       |                            |         |   |            |   |    |       |
|-------|----------------------------|---------|---|------------|---|----|-------|
| 24423 | GHADGE SHUBHAM DNYANESHWAR | SUSHILA | M | 1102003955 | 6 | FR | 24423 |
|-------|----------------------------|---------|---|------------|---|----|-------|

|                                                              |   |    |     |      |   |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
|--------------------------------------------------------------|---|----|-----|------|---|---|-------|---|----|----|------|----|---|-------|---|----|----|------|----|---|-------|---|-----------|----|------|----|-----|
| 23121                                                        | : | 11 | 25  | 36   | A | 2 | 23122 | : | 12 | 27 | 39   | A+ | 2 | 23123 | : | 11 | 29 | 40   | A+ | 2 | 23221 | : | 10        | 20 | 30   | A  | 2   |
| 23222                                                        | : | 10 | 14# | 24   | C | 2 | 23223 | : | 12 | 27 | 39   | A+ | 2 | 23321 | : | 10 | 22 | 32   | A  | 2 | 23322 | : | 7         | 33 | 40   | A+ | 2   |
| 23323                                                        | : | 11 | 19  | 30   | A | 2 | 23921 | : | 11 | 35 | 46   | 0  | 2 | 23922 | : | 13 | 25 | 38   | A+ | 2 | 24121 | : | 10        | 17 | 27   | B  | 2   |
| 24122                                                        | : | 12 | 20  | 32   | A | 2 | 24123 | : | 14 | 29 | 43   | A+ | 2 | 24221 | : | 15 | 31 | 46   | 0  | 2 | 24222 | : | 12        | 18 | 30   | A  | 2   |
| 24223                                                        | : | 14 | 31  | 45   | 0 | 2 | 24321 | : | 10 | 23 | 33   | A  | 2 | 24322 | : | 7  | 16 | 23   | C  | 2 | 24323 | : | 8         | 22 | 30   | A  | 2   |
| 24921                                                        | : | 12 | 20  | 32   | A | 2 | 24922 | : | 13 | 21 | 34   | A  | 2 | 35121 | : | 13 | 28 | * 41 | A+ | 2 | 35122 | : | 12        | 25 | * 37 | A  | 2   |
| 35123                                                        | : | 12 | 25  | 37   | A | 2 | 35221 | : | 10 | *  |      |    |   |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
|                                                              |   |    |     |      |   |   |       |   | 27 |    | 37   | A  | 2 | 35222 | : | 10 | 14 | 24   | C  | 2 | 35223 | : | 11        | 26 | 37   | A  | 2   |
| 35321                                                        | : | 11 | 19  | 30   | A | 2 | 35322 | : | 12 | 14 | 26   | B  | 2 | 35323 | : | 11 | 28 | 39   | A+ | 2 | 35921 | : | 10        | 14 | 24   | C  | 2   |
| 35922                                                        | : | 10 | 22  | 32   | A | 2 | 36121 | : | 10 | 18 | * 28 | B+ | 2 | 36122 | : | 11 | 22 | * 33 | A  | 2 | 36123 | : | 11        | 26 | * 37 | A  | 2   |
| 36221                                                        | : | 11 | 19  | * 30 | A | 2 | 36222 | : | 9  | 30 | * 39 | A+ | 2 | 36223 | : | 11 | 27 | * 38 | A+ | 2 | 36321 | : | 10        | 23 | * 33 | A  | 2   |
| 36322                                                        | : | 12 | 19  | * 31 | A | 2 | 36323 | : | 10 | 29 | * 39 | A+ | 2 | 36921 | : | 12 | 24 | * 36 | A  | 2 | 36922 | : | 11        | 28 | * 39 | A+ | 2   |
| GR7-A                                                        | : | !  |     |      | A | 2 | GR8-A | : | !  |    |      | A  | 4 |       |   |    |    |      |    |   |       |   |           |    |      |    |     |
| SGPA : (1) 7.68 (2) 7.82 (3) 8.36 (4) 8.00 (5) 7.45 (6) 8.27 |   |    |     |      |   |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   | TOTAL     |    | 88   | 6  | 706 |
|                                                              |   |    |     |      |   |   |       |   |    |    |      |    |   |       |   |    |    |      |    |   |       |   | F.Y.TOTAL |    | 44   | 4  | 341 |

CGPA : 7.93 FINAL GRADE : A # 0.4  
The student has completed mandetory add-on credits for this programme.

|                                                              |       |       |          |          |    |    |          |       |    |    |    |    |    |       |            |       |    |       |    |    |       |       |       |       |            |    |    |    |     |    |   |
|--------------------------------------------------------------|-------|-------|----------|----------|----|----|----------|-------|----|----|----|----|----|-------|------------|-------|----|-------|----|----|-------|-------|-------|-------|------------|----|----|----|-----|----|---|
| 24424                                                        | GHULE | ARATI | RAVSAHEB | VAISHALI |    |    |          |       |    |    |    |    |    | F     | 1102003958 | 6     | FR |       |    |    |       |       |       | 24424 |            |    |    |    |     |    |   |
| 23121                                                        | :     | 14    | 19       | 33       | A  | 2  | 23122    | :     | 12 | 29 | 41 | A+ | 2  | 23123 | :          | 14    | 32 | 46    | 0  | 2  | 23221 | :     | 12    | 27    | 39         | A+ | 2  |    |     |    |   |
| 23222                                                        | :     | 11    | 15       | 26       | B  | 2  | 23223    | :     | 11 | 28 | 39 | A+ | 2  | 23321 | :          | 12    | 27 | 39    | A+ | 2  | 23322 | :     | 8     | 29    | 37         | A  | 2  |    |     |    |   |
| 23323                                                        | :     | 11    | 26       | 37       | A  | 2  | 23921    | :     | 14 | 32 | 46 | 0  | 2  | 23922 | :          | 15    | 30 | 45    | 0  | 2  | 24121 | :     | 13    | 27    | 40         | A+ | 2  |    |     |    |   |
| 24122                                                        | :     | 14    | 18       | 32       | A  | 2  | 24123    | :     | 13 | 33 | 46 | 0  | 2  | 24221 | :          | 11    | 23 | 34    | A  | 2  | 24222 | :     | 12    | 22    | 34         | A  | 2  |    |     |    |   |
| 24223                                                        | :     | 12    | 34       | 46       | 0  | 2  | 24321    | :     | 11 | 21 | 32 | A  | 2  | 24322 | :          | 9     | 17 | 26    | B  | 2  | 24323 | :     | 10    | 27    | 37         | A  | 2  |    |     |    |   |
| 24921                                                        | :     | 10    | 20       | 30       | A  | 2  | 24922    | :     | 15 | 21 | 36 | A  | 2  | 35121 | :          | 14    | *  |       |    |    |       |       |       |       |            |    |    |    |     |    |   |
|                                                              |       |       |          |          |    |    |          |       |    |    |    |    | 26 |       | 40         | A+    | 2  | 35122 | :  | 15 | *     |       |       |       |            |    |    |    |     |    |   |
|                                                              |       |       |          |          |    |    |          |       |    |    |    |    |    |       |            |       |    |       |    |    |       |       |       |       |            | 22 |    | 37 | A   | 2  |   |
| 35123                                                        | :     | 14    | 34       | 48       | 0  | 2  | 35221    | :     | 13 | *  |    |    |    |       |            |       |    |       |    |    |       |       |       |       |            |    |    |    |     |    |   |
|                                                              |       |       |          |          |    |    |          |       |    | 25 |    | 38 | A+ | 2     | 35222      | :     | 14 | 14    | 28 | B+ | 2     | 35223 | :     | 13    | 30         | 43 | A+ | 2  |     |    |   |
| 35321                                                        | :     | 12    | 16       | 28       | B+ | 2  | 35322    | :     | 15 | 17 | 32 | A  | 2  | 35323 | :          | 13    | 32 | 45    | 0  | 2  | 35921 | :     | 12    | 14    | 26         | B  | 2  |    |     |    |   |
| 35922                                                        | :     | 12    | 17       | 29       | B+ | 2  | 36121    | :     | 13 | 21 | *  | 34 | A  | 2     | 36122      | :     | 12 | 21    | *  | 33 | A     | 2     | 36123 | :     | 12         | 27 | *  | 39 | A+  | 2  |   |
| 36221                                                        | :     | 10    | 25       | *        | 35 | A  | 2        | 36222 | :  | 12 | 21 | *  | 33 | A     | 2          | 36223 | :  | 11    | 27 | *  | 38    | A+    | 2     | 36321 | :          | 14 | 23 | *  | 37  | A  | 2 |
| 36322                                                        | :     | 13    | 16       | *        | 29 | B+ | 2        | 36323 | :  | 13 | 32 | *  | 45 | 0     | 2          | 36921 | :  | 12    | 24 | *  | 36    | A     | 2     | 36922 | :          | 13 | 30 | *  | 43  | A+ | 2 |
| GR7-A :!                                                     |       |       |          |          | A  | 2  | GR8-A :! |       |    |    |    | A  | 4  |       |            |       |    |       |    |    |       |       |       |       |            |    |    |    |     |    |   |
| SGPA : (1) 8.09 (2) 8.18 (3) 8.73 (4) 8.27 (5) 8.18 (6) 8.36 |       |       |          |          |    |    |          |       |    |    |    |    |    |       |            |       |    |       |    |    |       |       |       |       | TOTAL      |    | 88 | 6  | 738 |    |   |
|                                                              |       |       |          |          |    |    |          |       |    |    |    |    |    |       |            |       |    |       |    |    |       |       |       |       | F.Y. TOTAL |    | 44 | 4  | 358 |    |   |

CGPA : 8.30 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----|----|----|----|---|-------|--|---|----|--------|----|----|---|-------|--|------------|----|---------|----|----|----|---------|-------|----------------------------------|----|----|----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|----|--|
| 28/07/2023                                                                                                                        |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       | SAVITRIBAI PHULE PUNE UNIVERSITY |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| -----                                                                                                                             |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : |  |  |  |  |  | 21 |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE |    |    |    |    |   |       |  |   |    | MOTHER |    |    |   | SEX   |  | P.R.NO.    |    | SEM APP |    |    |    | RR STAT |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| -----                                                                                                                             |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 24425                                                                                                                             |  | GORE SOMNATH NAVNATH  |    |    |    |    |   |       |  |   |    | SUMAN  |    |    |   | M     |  | 1102003959 |    | 6 FR    |    |    |    | 24425   |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| -----                                                                                                                             |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 23121                                                                                                                             |  | :                     | 9  | 24 | 33 | A  | 2 | 23122 |  | : | 13 | 27     | 40 | A+ | 2 | 23123 |  | :          | 10 | 29      | 39 | A+ | 2  | 23221   |       | :                                | 15 | 25 | 40 | A+ | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 23222                                                                                                                             |  | :                     | 13 | 17 | 30 | A  | 2 | 23223 |  | : | 14 | 33     | 47 | 0  | 2 | 23321 |  | :          | 11 | 31      | 42 | A+ | 2  | 23322   |       | :                                | 8  | 32 | 40 | A+ | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 23323                                                                                                                             |  | :                     | 10 | 25 | 35 | A  | 2 | 23921 |  | : | 13 | 25     | 38 | A+ | 2 | 23922 |  | :          | 15 | 19      | 34 | A  | 2  | 24121   |       | :                                | 10 | 21 | 31 | A  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 24122                                                                                                                             |  | :                     | 12 | 20 | 32 | A  | 2 | 24123 |  | : | 13 | 26     | 39 | A+ | 2 | 24221 |  | :          | 14 | 29      | 43 | A+ | 2  | 24222   |       | :                                | 14 | 21 | 35 | A  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 24223                                                                                                                             |  | :                     | 13 | 33 | 46 | 0  | 2 | 24321 |  | : | 10 | 19     | 29 | B+ | 2 | 24322 |  | :          | 7  | 19      | 26 | B  | 2  | 24323   |       | :                                | 10 | 26 | 36 | A  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
| 24921                                                                                                                             |  | :                     | 12 | 28 | 40 | A+ | 2 | 24922 |  | : | 11 | 24     | 35 | A  | 2 | 35121 |  | :          | 14 | 29      | *  | 43 | A+ | 2       | 35122 |                                  | :  | 13 | *  |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |
|                                                                                                                                   |  |                       |    |    |    |    |   |       |  |   |    |        |    |    |   |       |  |            |    |         |    |    |    |         |       |                                  |    |    |    |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |    |  |

CGPA : 8.09 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

|                                                              |      |        |       |    |    |   |       |          |    |    |    |    |    |         |       |            |       |    |    |    |       |    |       |       |            |    |    |    |     |    |   |
|--------------------------------------------------------------|------|--------|-------|----|----|---|-------|----------|----|----|----|----|----|---------|-------|------------|-------|----|----|----|-------|----|-------|-------|------------|----|----|----|-----|----|---|
| 24426                                                        | GUND | AKSHAY | ARJUN |    |    |   |       |          |    |    |    |    |    | ASHABAI | M     | 1102003960 | 6     | FR |    |    |       |    |       |       | 24426      |    |    |    |     |    |   |
| 23121                                                        | :    | 9      | 26    | 35 | A  | 2 | 23122 | :        | 12 | 33 | 45 | 0  | 2  | 23123   | :     | 10         | 25    | 35 | A  | 2  | 23221 | :  | 12    | 14    | 26         | B  | 2  |    |     |    |   |
| 23222                                                        | :    | 11     | 14    | 25 | B  | 2 | 23223 | :        | 12 | 27 | 39 | A+ | 2  | 23321   | :     | 7          | 27    | 34 | A  | 2  | 23322 | :  | 7     | 25    | 32         | A  | 2  |    |     |    |   |
| 23323                                                        | :    | 11     | 25    | 36 | A  | 2 | 23921 | :        | 13 | 33 | 46 | 0  | 2  | 23922   | :     | 13         | 27    | 40 | A+ | 2  | 24121 | :  | 10    | 18    | 28         | B+ | 2  |    |     |    |   |
| 24122                                                        | :    | 14     | 15    | 29 | B+ | 2 | 24123 | :        | 12 | 31 | 43 | A+ | 2  | 24221   | :     | 15         | 21    | 36 | A  | 2  | 24222 | :  | 11    | 14    | 25         | B  | 2  |    |     |    |   |
| 24223                                                        | :    | 11     | 33    | 44 | A+ | 2 | 24321 | :        | 7  | 28 | 35 | A  | 2  | 24322   | :     | 10         | 14    | 24 | C  | 2  | 24323 | :  | 8     | 22    | 30         | A  | 2  |    |     |    |   |
| 24921                                                        | :    | 10     | 20    | 30 | A  | 2 | 24922 | :        | 9  | 22 | 31 | A  | 2  | 35121   | :     | 14         | *     |    |    |    |       |    |       |       |            |    |    |    |     |    |   |
|                                                              |      |        |       |    |    |   |       |          |    |    |    |    | 24 | 38      | A+    | 2          | 35122 | :  | 13 | 27 | *     | 40 | A+    | 2     |            |    |    |    |     |    |   |
| 35123                                                        | :    | 12     | 27    | 39 | A+ | 2 | 35221 | :        | 9  | *  |    |    |    |         |       |            |       |    |    |    |       |    |       |       |            |    |    |    |     |    |   |
|                                                              |      |        |       |    |    |   |       |          |    | 30 | 39 | A+ | 2  | 35222   | :     | 9          | 21    | 30 | A  | 2  | 35223 | :  | 9     | 24    | 33         | A  | 2  |    |     |    |   |
| 35321                                                        | :    | 12     | 16    | 28 | B+ | 2 | 35322 | :        | 12 | 18 | 30 | A  | 2  | 35323   | :     | 12         | 29    | 41 | A+ | 2  | 35921 | :  | 11    | 18    | 29         | B+ | 2  |    |     |    |   |
| 35922                                                        | :    | 11     | 23    | 34 | A  | 2 | 36121 | :        | 9  | 24 | *  | 33 | A  | 2       | 36122 | :          | 12    | 18 | *  | 30 | A     | 2  | 36123 | :     | 8          | 20 | *  | 28 | B+  | 2  |   |
| 36221                                                        | :    | 9      | 27    | *  | 36 | A | 2     | 36222    | :  | 11 | 26 | *  | 37 | A       | 2     | 36223      | :     | 9  | 22 | *  | 31    | A  | 2     | 36321 | :          | 11 | 22 | *  | 33  | A  | 2 |
| 36322                                                        | :    | 13     | 18    | *  | 31 | A | 2     | 36323    | :  | 12 | 30 | *  | 42 | A+      | 2     | 36921      | :     | 13 | 22 | *  | 35    | A  | 2     | 36922 | :          | 13 | 31 | *  | 44  | A+ | 2 |
| GR7-A :!                                                     |      |        |       |    |    | A | 2     | GR8-A :! |    |    |    |    |    | A       | 4     |            |       |    |    |    |       |    |       |       |            |    |    |    |     |    |   |
| SGPA : (1) 8.09 (2) 7.86 (3) 8.18 (4) 7.55 (5) 8.27 (6) 8.09 |      |        |       |    |    |   |       |          |    |    |    |    |    |         |       |            |       |    |    |    |       |    |       |       | TOTAL      |    | 88 | 6  | 706 |    |   |
|                                                              |      |        |       |    |    |   |       |          |    |    |    |    |    |         |       |            |       |    |    |    |       |    |       |       | F.Y. TOTAL |    | 44 | 4  | 351 |    |   |



|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |       |           |       |    |    |     |    |    |    |   |
|-------|---|-----|------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|-------|-------|----|----|----|----|-------|-------|-----------|-------|----|----|-----|----|----|----|---|
| 23121 | : | 9   | 24   | 33  | A    | 2   | 23122 | :     | 12   | 22  | 34   | A   | 2    | 23123 | :     | 11    | 29 | 40 | A+ | 2  | 23221 | :     | 12        | 21    | 33 | A  | 2   |    |    |    |   |
| 23222 | : | 10  | 14\$ | 24  | C    | 2   | 23223 | :     | 11   | 28  | 39   | A+  | 2    | 23321 | :     | 10    | 22 | 32 | A  | 2  | 23322 | :     | 8         | 32    | 40 | A+ | 2   |    |    |    |   |
| 23323 | : | 10  | 27   | 37  | A    | 2   | 23921 | :     | 12   | 34  | 46   | O   | 2    | 23922 | :     | 12    | 30 | 42 | A+ | 2  | 24121 | :     | 12        | 9     | 21 | D  | 2   |    |    |    |   |
| 24122 | : | 13  | 14   | 27  | B    | 2   | 24123 | :     | 13   | 26  | 39   | A+  | 2    | 24221 | :     | 14    | 19 | 33 | A  | 2  | 24222 | :     | 15        | 14    | 29 | B+ | 2   |    |    |    |   |
| 24223 | : | 15  | 34   | 49  | O    | 2   | 24321 | :     | 7    | 15  | 22   | D   | 2    | 24322 | :     | 7     | 14 | 21 | D  | 2  | 24323 | :     | 7         | 22    | 29 | B+ | 2   |    |    |    |   |
| 24921 | : | 10  | 19   | 29  | B+   | 2   | 24922 | :     | 9    | 18  | 27   | B   | 2    | 35121 | :     | 12    | 19 | *  | 31 | A  | 2     | 35122 | :         | 12    | 17 | *  | 29  | B+ | 2  |    |   |
| 35123 | : | 10  | 22   | 32  | A    | 2   | 35221 | :     | 9    | *   |      |     |      |       |       |       |    |    |    |    |       |       |           |       |    |    |     |    |    |    |   |
|       |   |     |      |     |      |     |       |       | 22   |     | 31   | A   | 2    | 35222 | :     | 9     | *  |    |    |    |       |       |           |       |    |    |     |    |    |    |   |
|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       | 21    |    | 30 | A  | 2  | 35223 | :     | 9         | 24    | 33 | A  | 2   |    |    |    |   |
| 35321 | : | 11  | 15   | 26  | B    | 2   | 35322 | :     | 12   | 14  | 26   | B   | 2    | 35323 | :     | 11    | 28 | 39 | A+ | 2  | 35921 | :     | 10        | *     |    |    |     |    |    |    |   |
|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |       | 17        | 27    | B  | 2  |     |    |    |    |   |
| 35922 | : | 10  | 14   | 24  | C    | 2   | 36121 | :     | 9    | 17  | *    | 26  | B    | 2     | 36122 | :     | 11 | 20 | *  | 31 | A     | 2     | 36123     | :     | 9  | 20 | *   | 29 | B+ | 2  |   |
| 36221 | : | 9   | 18   | *   | 27   | B   | 2     | 36222 | :    | 9   | 21   | *   | 30   | A     | 2     | 36223 | :  | 9  | 22 | *  | 31    | A     | 2         | 36321 | :  | 10 | 17  | *  | 27 | B  | 2 |
| 36322 | : | 13  | 14   | *   | 27   | B   | 2     | 36323 | :    | 10  | 29   | *   | 39   | A+    | 2     | 36921 | :  | 11 | 18 | *  | 29    | B+    | 2         | 36922 | :  | 12 | 28  | *  | 40 | A+ | 2 |
| GR7-A | : | !   |      |     | A    | 2   | GR8-A | :     | !    |     |      | A   | 4    |       |       |       |    |    |    |    |       |       |           |       |    |    |     |    |    |    |   |
| SGPA  | : | (1) | 7.91 | (2) | 7.73 | (3) | 8.27  | (4)   | 6.55 | (5) | 7.18 | (6) | 7.27 |       |       |       |    |    |    |    |       |       | TOTAL     | 88    | 6  |    | 644 |    |    |    |   |
|       |   |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |    |    |    |    |       |       | F.Y.TOTAL | 44    | 4  |    | 344 |    |    |    |   |

CGPA : 7.48 FINAL GRADE : A \$ 0.1  
The student has completed mandetory add-on credits for this programme.

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28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 22

| SEAT NO. | NAME OF THE CANDIDATE |     |      |     |      |     |       |       |      |     | MOTHER |     |      | SEX   | P.R.NO.    |       | SEM APP |    | RR STAT |       |       |       |           |       |    |    |     |    |    |    |   |
|----------|-----------------------|-----|------|-----|------|-----|-------|-------|------|-----|--------|-----|------|-------|------------|-------|---------|----|---------|-------|-------|-------|-----------|-------|----|----|-----|----|----|----|---|
| 24428    | HIWALE VIVEK VIJAY    |     |      |     |      |     |       |       |      |     | MANGAL |     |      | M     | 1102003962 |       | 6       | FR | 24428   |       |       |       |           |       |    |    |     |    |    |    |   |
| 23121    | :                     | 9   | 28   | 37  | A    | 2   | 23122 | :     | 11   | 28  | 39     | A+  | 2    | 23123 | :          | 10    | 28      | 38 | A+      | 2     | 23221 | :     | 12        | 20    | 32 | A  | 2   |    |    |    |   |
| 23222    | :                     | 11  | 17   | 28  | B+   | 2   | 23223 | :     | 12   | 28  | 40     | A+  | 2    | 23321 | :          | 8     | 22      | 30 | A       | 2     | 23322 | :     | 8         | 30    | 38 | A+ | 2   |    |    |    |   |
| 23323    | :                     | 12  | 27   | 39  | A+   | 2   | 23921 | :     | 13   | 34  | 47     | O   | 2    | 23922 | :          | 12    | 14#     | 26 | B       | 2     | 24121 | :     | 12        | 10    | 22 | D  | 2   |    |    |    |   |
| 24122    | :                     | 12  | 15   | 27  | B    | 2   | 24123 | :     | 13   | 29  | 42     | A+  | 2    | 24221 | :          | 15    | 27      | 42 | A+      | 2     | 24222 | :     | 15        | 18    | 33 | A  | 2   |    |    |    |   |
| 24223    | :                     | 11  | 34   | 45  | O    | 2   | 24321 | :     | 9    | 20  | 29     | B+  | 2    | 24322 | :          | 8     | 20      | 28 | B+      | 2     | 24323 | :     | 7         | 25    | 32 | A  | 2   |    |    |    |   |
| 24921    | :                     | 12  | 25   | 37  | A    | 2   | 24922 | :     | 12   | 25  | 37     | A   | 2    | 35121 | :          | 12    | 25      | *  | 37      | A     | 2     | 35122 | :         | 12    | 25 | *  | 37  | A  | 2  |    |   |
| 35123    | :                     | 10  | 22   | 32  | A    | 2   | 35221 | :     | 9    | *   |        |     |      |       |            |       |         |    |         |       |       |       |           |       |    |    |     |    |    |    |   |
|          |                       |     |      |     |      |     |       |       | 24   |     | 33     | A   | 2    | 35222 | :          | 9     | *       |    |         |       |       |       |           |       |    |    |     |    |    |    |   |
|          |                       |     |      |     |      |     |       |       |      |     |        |     | 31   |       |            |       | 40      | A+ | 2       | 35223 | :     | 9     | 24        | 33    | A  | 2  |     |    |    |    |   |
| 35321    | :                     | 11  | 14\$ | 25  | B    | 2   | 35322 | :     | 12   | 14  | 26     | B   | 2    | 35323 | :          | 11    | 27      | 38 | A+      | 2     | 35921 | :     | 11        | 15    | 26 | B  | 2   |    |    |    |   |
| 35922    | :                     | 10  | 17   | 27  | B    | 2   | 36121 | :     | 9    | 24  | *      | 33  | A    | 2     | 36122      | :     | 10      | 19 | *       | 29    | B+    | 2     | 36123     | :     | 9  | 20 | *   | 29 | B+ | 2  |   |
| 36221    | :                     | 9   | 26   | *   | 35   | A   | 2     | 36222 | :    | 9   | 24     | *   | 33   | A     | 2          | 36223 | :       | 9  | 22      | *     | 31    | A     | 2         | 36321 | :  | 10 | 21  | *  | 31 | A  | 2 |
| 36322    | :                     | 13  | 18   | *   | 31   | A   | 2     | 36323 | :    | 10  | 29     | *   | 39   | A+    | 2          | 36921 | :       | 11 | 25      | *     | 36    | A     | 2         | 36922 | :  | 11 | 27  | *  | 38 | A+ | 2 |
| GR7-A    | :                     | !   |      |     | A    | 2   | GR8-A | :     | !    |     |        | A   | 4    |       |            |       |         |    |         |       |       |       |           |       |    |    |     |    |    |    |   |
| SGPA     | :                     | (1) | 7.25 | (2) | 7.75 | (3) | 8.36  | (4)   | 7.64 | (5) | 7.45   | (6) | 8.00 |       |            |       |         |    |         |       |       |       | TOTAL     | 88    | 6  |    | 692 |    |    |    |   |
|          |                       |     |      |     |      |     |       |       |      |     |        |     |      |       |            |       |         |    |         |       |       |       | F.Y.TOTAL | 44    | 4  |    | 330 |    |    |    |   |

CGPA : 7.74 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|       |                        |     |      |      |      |     |       |     |      |     |        |     |      |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
|-------|------------------------|-----|------|------|------|-----|-------|-----|------|-----|--------|-----|------|-------|---|------------|----|------|----|---|-------|-----------|-------|----|------|-----|---|
| 24429 | JADHAV MAHESH RAVINDRA |     |      |      |      |     |       |     |      |     | SHAILA |     |      |       | M | 1102003963 | 6  | FR   |    |   |       |           | 24429 |    |      |     |   |
| 23121 | :                      | 12  | 26   | 38   | A+   | 2   | 23122 | :   | 12   | 31  | 43     | A+  | 2    | 23123 | : | 13         | 29 | 42   | A+ | 2 | 23221 | :         | 12    | 18 | 30   | A   | 2 |
| 23222 | :                      | 11  | 19   | 30   | A    | 2   | 23223 | :   | 11   | 27  | 38     | A+  | 2    | 23321 | : | 9          | 29 | 38   | A+ | 2 | 23322 | :         | 7     | 24 | 31   | A   | 2 |
| 23323 | :                      | 11  | 27   | 38   | A+   | 2   | 23921 | :   | 14   | 28  | 42     | A+  | 2    | 23922 | : | 13         | 18 | 31   | A  | 2 | 24121 | :         | 12    | 14 | 26   | B   | 2 |
| 24122 | :                      | 13  | 14   | 27   | B    | 2   | 24123 | :   | 14   | 30  | 44     | A+  | 2    | 24221 | : | 15         | 26 | 41   | A+ | 2 | 24222 | :         | 14    | 14 | 28   | B+  | 2 |
| 24223 | :                      | 13  | 32   | 45   | O    | 2   | 24321 | :   | 7    | 14  | 21     | D   | 2    | 24322 | : | 7          | 14 | 21   | D  | 2 | 24323 | :         | 9     | 22 | 31   | A   | 2 |
| 24921 | :                      | 10  | 18   | 28   | B+   | 2   | 24922 | :   | 13   | 17  | 30     | A   | 2    | 35121 | : | 13         | 22 | * 35 | A  | 2 | 35122 | :         | 12    | 18 | * 30 | A   | 2 |
| 35123 | :                      | 13  | 24   | 37   | A    | 2   | 35221 | :   | 9    | *   |        |     |      |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
|       |                        |     |      |      |      |     |       |     | 18   |     | 27     | B   | 2    | 35222 | : | 9          | *  |      |    |   |       |           |       |    |      |     |   |
|       |                        |     |      |      |      |     |       |     |      |     |        |     |      |       |   | 21         |    | 30   | A  | 2 | 35223 | :         | 9     | 24 | 33   | A   | 2 |
| 35321 | :                      | 10  | 14   | 24   | C    | 2   | 35322 | :   | 12   | 17  | 29     | B+  | 2    | 35323 | : | 11         | 28 | 39   | A+ | 2 | 35921 | :         | 10    | 14 | 24   | C   | 2 |
| 35922 | :                      | 12  | 22   | * 34 | A    | 2   | 36121 | :   | 10   | 19  | * 29   | B+  | 2    | 36122 | : | 10         | 15 | * 25 | B  | 2 | 36123 | :         | 10    | 20 | * 30 | A   | 2 |
| 36221 | :                      | 9   | 14   | * 23 | C    | 2   | 36222 | :   | 9    | 15  | * 24   | C   | 2    | 36223 | : | 9          | 22 | * 31 | A  | 2 | 36321 | :         | 9     | 16 | * 25 | B   | 2 |
| 36322 | :                      | 12  | 17   | * 29 | B+   | 2   | 36323 | :   | 10   | 28  | * 38   | A+  | 2    | 36921 | : | 12         | 22 | * 34 | A  | 2 | 36922 | :         | 12    | 29 | * 41 | A+  | 2 |
| GR7-A | :                      | !   |      |      | A    | 2   | GR8-A | :   | !    |     |        | A   | 4    |       |   |            |    |      |    |   |       |           |       |    |      |     |   |
| SGPA  | :                      | (1) | 7.52 | (2)  | 7.30 | (3) | 8.64  | (4) | 7.09 | (5) | 7.27   | (6) | 7.09 |       |   |            |    |      |    |   |       | TOTAL     | 88    | 6  |      | 662 |   |
|       |                        |     |      |      |      |     |       |     |      |     |        |     |      |       |   |            |    |      |    |   |       | F.Y.TOTAL | 44    | 4  |      | 326 |   |

CGPA : 7.48 FINAL GRADE : A  
The student has completed mandetory add-on credits for this programme.

|       |                       |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |            |    |    |    |       |           |       |       |    |       |    |    |    |    |   |
|-------|-----------------------|-----|------|-----|------|-----|-------|-------|------|-----|------|-----|------|-------|-------|-------|------------|----|----|----|-------|-----------|-------|-------|----|-------|----|----|----|----|---|
| 24430 | JAVALE ASHWINI SANDIP |     |      |     |      |     |       |       |      |     | ASHA |     |      |       | F     |       | 1102003964 |    | 6  | FR |       | 24430     |       |       |    |       |    |    |    |    |   |
| 23121 | :                     | 12  | 28   | 40  | A+   | 2   | 23122 | :     | 14   | 23  | 37   | A   | 2    | 23123 | :     | 13    | 30         | 43 | A+ | 2  | 23221 | :         | 13    | 28    | 41 | A+    | 2  |    |    |    |   |
| 23222 | :                     | 11  | 14\$ | 25  | B    | 2   | 23223 | :     | 12   | 30  | 42   | A+  | 2    | 23321 | :     | 12    | 25         | 37 | A  | 2  | 23322 | :         | 13    | 31    | 44 | A+    | 2  |    |    |    |   |
| 23323 | :                     | 15  | 25   | 40  | A+   | 2   | 23921 | :     | 13   | 31  | 44   | A+  | 2    | 23922 | :     | 15    | 23         | 38 | A+ | 2  | 24121 | :         | 11    | 22    | 33 | A     | 2  |    |    |    |   |
| 24122 | :                     | 13  | 26   | 39  | A+   | 2   | 24123 | :     | 13   | 30  | 43   | A+  | 2    | 24221 | :     | 11    | 15         | *  | 26 | B  | 2     | 24222     | :     | 14    | 28 | 42    | A+ | 2  |    |    |   |
| 24223 | :                     | 12  | 32   | 44  | A+   | 2   | 24321 | :     | 11   | 17  | 28   | B+  | 2    | 24322 | :     | 12    | 27         | 39 | A+ | 2  | 24323 | :         | 7     | 25    | 32 | A     | 2  |    |    |    |   |
| 24921 | :                     | 10  | 14   | 24  | C    | 2   | 24922 | :     | 14   | 24  | 38   | A+  | 2    | 35121 | :     | 12    | 29         | *  | 41 | A+ | 2     | 35122     | :     | 13    | 25 | *     | 38 | A+ | 2  |    |   |
| 35123 | :                     | 12  | 20   | 32  | A    | 2   | 35221 | :     | 10   | *   |      |     |      |       |       |       |            |    |    |    |       |           |       |       |    |       |    |    |    |    |   |
|       |                       |     |      |     |      |     |       |       | 21   |     | 31   | A   | 2    | 35222 | :     | 10    | 14\$       | 24 | C  | 2  | 35223 | :         | 9     | 24    | 33 | A     | 2  |    |    |    |   |
| 35321 | :                     | 10  | 14   | 24  | C    | 2   | 35322 | :     | 12   | 19  | 31   | A   | 2    | 35323 | :     | 10    | 25         | 35 | A  | 2  | 35921 | :         | 11    | 14\$  | 25 | B     | 2  |    |    |    |   |
| 35922 | :                     | 10  | 27   | 37  | A    | 2   | 36121 | :     | 9    | 23  | *    | 32  | A    | 2     | 36122 | :     | 12         | 21 | *  | 33 | A     | 2         | 36123 | :     | 9  | 18    | *  | 27 | B  | 2  |   |
| 36221 | :                     | 9   | 18   | *   | 27   | B   | 2     | 36222 | :    | 8   | 17   | *   | 25   | B     | 2     | 36223 | :          | 9  | 20 | *  | 29    | B+        | 2     | 36321 | :  | 9     | 22 | *  | 31 | A  | 2 |
| 36322 | :                     | 12  | 18   | *   | 30   | A   | 2     | 36323 | :    | 9   | 27   | *   | 36   | A     | 2     | 36921 | :          | 12 | 26 | *  | 38    | A+        | 2     | 36922 | :  | 12    | 29 | *  | 41 | A+ | 2 |
| GR7-A | :                     | !   |      |     | A    | 2   | GR8-A | :     | !    |     |      | O   | 4    |       |       |       |            |    |    |    |       |           |       |       |    |       |    |    |    |    |   |
| SGPA  | :                     | (1) | 7.89 | (2) | 7.91 | (3) | 8.55  | (4)   | 8.00 | (5) | 7.45 | (6) | 7.55 |       |       |       |            |    |    |    |       | TOTAL     | 88    | 6     |    | 694   |    |    |    |    |   |
|       |                       |     |      |     |      |     |       |       |      |     |      |     |      |       |       |       |            |    |    |    |       | F.Y.TOTAL | 44    | 4     |    | 347.5 |    |    |    |    |   |

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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CGPA : 7.92 FINAL GRADE : A \$ 0.1  
The student has completed mandatory add-on credits for this programme.

CGPA : 7.87 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

The student has completed mandatory add-on credits for this programme.

SAVITRIBAI PHULE PUNE UNIVERSITY

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

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[illegible]

SGPA : (1) 8.23 (2) 8.25 (3) 8.64 (4) 8.09 (5) 7.91 (6) 8.27

TOTAL 88 6 724+3

F.Y.TOTAL 44 4 362.5

CGPA : 8.25 FINAL GRADE : A+ 0.2

The student has completed mandetory add-on credits for this programme.

|                                                                        |                         |          |                   |                    |                   |       |                   |
|------------------------------------------------------------------------|-------------------------|----------|-------------------|--------------------|-------------------|-------|-------------------|
| 24435                                                                  | KHATIK SANKET BABASAHEB | SAVITA   | M                 | 1102003972         | 6                 | FR    | 24435             |
| 23121                                                                  | : 14 27 41 A+ 2         | 23122    | : 13 25 38 A+ 2   | 23123              | : 14 31 45 0 2    | 23221 | : 12 25 37 A 2    |
| 23222                                                                  | : 11 14 25 B 2          | 23223    | : 12 28 40 A+ 2   | 23321              | : 10 30 40 A+ 2   | 23322 | : 8 33 41 A+ 2    |
| 23323                                                                  | : 10 27 37 A 2          | 23921    | : 14 26 40 A+ 2   | 23922              | : 14 18 32 A 2    | 24121 | : 12 24 36 A 2    |
| 24122                                                                  | : 14 18 32 A 2          | 24123    | : 13 31 44 A+ 2   | 24221              | : 15 30 45 0 2    | 24222 | : 12 14 26 B 2    |
| 24223                                                                  | : 14 31 45 0 2          | 24321    | : 11 18 29 B+ 2   | 24322              | : 7 14 21 D 2     | 24323 | : 10 30 40 A+ 2   |
| 24921                                                                  | : 12 23 35 A 2          | 24922    | : 12 26 38 A+ 2   | 35121              | : 11 16 27 B 2    | 35122 | : 12 28 * 40 A+ 2 |
| 35123                                                                  | : 12 27 39 A+ 2         | 35221    | : 10 *            |                    |                   |       |                   |
|                                                                        |                         | 27       | 37 A 2            | 35222              | : 10 14 24 C 2    | 35223 | : 11 26 37 A 2    |
| 35321                                                                  | : 12 22 34 A 2          | 35322    | : 13 14 27 B 2    | 35323              | : 12 28 40 A+ 2   | 35921 | : 11 18 29 B+ 2   |
| 35922                                                                  | : 12 24 36 A 2          | 36121    | : 10 23 * 33 A 2  | 36122              | : 11 26 * 37 A 2  | 36123 | : 10 24 * 34 A 2  |
| 36221                                                                  | : 10 27 * 37 A 2        | 36222    | : 10 24 * 34 A 2  | 36223              | : 11 24 * 35 A 2  | 36321 | : 11 24 * 35 A 2  |
| 36322                                                                  | : 13 22 * 35 A 2        | 36323    | : 11 28 * 39 A+ 2 | 36921              | : 12 27 * 39 A+ 2 | 36922 | : 12 27 * 39 A+ 2 |
| GR7-A :!                                                               | A 2                     | GR8-A :! | A 4               |                    |                   |       |                   |
| SGPA : (1) 8.25 (2) 7.75 (3) 8.55 (4) 8.00 (5) 7.55 (6) 8.27           |                         |          |                   | TOTAL 88 6 712     |                   |       |                   |
|                                                                        |                         |          |                   | F.Y.TOTAL 44 4 352 |                   |       |                   |
| CGPA : 8.06 FINAL GRADE : A                                            |                         |          |                   |                    |                   |       |                   |
| The student has completed mandetory add-on credits for this programme. |                         |          |                   |                    |                   |       |                   |

|                                                                        |                     |          |                   |                    |                   |       |                   |
|------------------------------------------------------------------------|---------------------|----------|-------------------|--------------------|-------------------|-------|-------------------|
| 24436                                                                  | LIPANE DIPAK KAILAS | MINA     | M                 | 1102003974         | 6                 | FR    | 24436             |
| 23121                                                                  | : 11 27 38 A+ 2     | 23122    | : 11 30 41 A+ 2   | 23123              | : 10 30 40 A+ 2   | 23221 | : 10 27 37 A 2    |
| 23222                                                                  | : 11 22 33 A 2      | 23223    | : 11 29 40 A+ 2   | 23321              | : 10 28 38 A+ 2   | 23322 | : 7 29 36 A 2     |
| 23323                                                                  | : 11 23 34 A 2      | 23921    | : 14 28 42 A+ 2   | 23922              | : 12 16 28 B+ 2   | 24121 | : 12 26 38 A+ 2   |
| 24122                                                                  | : 12 15 27 B 2      | 24123    | : 12 26 38 A+ 2   | 24221              | : 13 30 43 A+ 2   | 24222 | : 14 14 28 B+ 2   |
| 24223                                                                  | : 13 34 47 0 2      | 24321    | : 7 21 28 B+ 2    | 24322              | : 10 14 24 C 2    | 24323 | : 7 21 28 B+ 2    |
| 24921                                                                  | : 10 24 34 A 2      | 24922    | : 9 23 32 A 2     | 35121              | : 11 18 29 B+ 2   | 35122 | : 12 14\$ 26 B 2  |
| 35123                                                                  | : 12 28 40 A+ 2     | 35221    | : 9 *             |                    |                   |       |                   |
|                                                                        |                     | 27       | 36 A 2            | 35222              | : 10 17 27 B 2    | 35223 | : 9 24 33 A 2     |
| 35321                                                                  | : 11 20 31 A 2      | 35322    | : 12 23 35 A 2    | 35323              | : 10 27 37 A 2    | 35921 | : 10 23 33 A 2    |
| 35922                                                                  | : 10 26 36 A 2      | 36121    | : 10 26 * 36 A 2  | 36122              | : 10 22 * 32 A 2  | 36123 | : 12 24 * 36 A 2  |
| 36221                                                                  | : 10 24 * 34 A 2    | 36222    | : 9 24 * 33 A 2   | 36223              | : 10 24 * 34 A 2  | 36321 | : 10 20 * 30 A 2  |
| 36322                                                                  | : 12 21 * 33 A 2    | 36323    | : 10 28 * 38 A+ 2 | 36921              | : 12 28 * 40 A+ 2 | 36922 | : 13 29 * 42 A+ 2 |
| GR7-A :!                                                               | A 2                 | GR8-A :! | A 4               |                    |                   |       |                   |
| SGPA : (1) 8.09 (2) 7.82 (3) 8.45 (4) 7.73 (5) 7.64 (6) 8.27           |                     |          |                   | TOTAL 88 6 706     |                   |       |                   |
|                                                                        |                     |          |                   | F.Y.TOTAL 44 4 350 |                   |       |                   |
| CGPA : 8.00 FINAL GRADE : A \$ 0.1                                     |                     |          |                   |                    |                   |       |                   |
| The student has completed mandetory add-on credits for this programme. |                     |          |                   |                    |                   |       |                   |

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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|                                                                           |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |          |  |         |  |           |  |  |  |
|---------------------------------------------------------------------------|--|-----------------------|--|---------------|--|-----------|--|---------------|--|-----------|--|---------------|--|------------|--|----------|--|---------|--|-----------|--|--|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR           |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |          |  |         |  | PAGE : 25 |  |  |  |
| SEAT NO.                                                                  |  | NAME OF THE CANDIDATE |  |               |  |           |  | MOTHER        |  |           |  | SEX           |  | P.R.NO.    |  | SEM APP  |  | RR STAT |  |           |  |  |  |
| 24437                                                                     |  | MHASKE MANISHA SOPAN  |  |               |  |           |  | SUNITA        |  |           |  | F             |  | 1102104467 |  | 6 FR     |  | 24437   |  |           |  |  |  |
| The student has been admitted to second year directly for this programme. |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |          |  |         |  |           |  |  |  |
| 23121 : 12 23                                                             |  | 35 A 2                |  | 23122 : 13 31 |  | 44 A+ 2   |  | 23123 : 13 30 |  | 43 A+ 2   |  | 23221 : 13 22 |  | 35 A 2     |  |          |  |         |  |           |  |  |  |
| 23222 : 12 14                                                             |  | 26 B 2                |  | 23223 : 13 29 |  | 42 A+ 2   |  | 23321 : 9 28  |  | 37 A 2    |  | 23322 : 7 34  |  | 41 A+ 2    |  |          |  |         |  |           |  |  |  |
| 23323 : 11 26                                                             |  | 37 A 2                |  | 23921 : 12 28 |  | 40 A+ 2   |  | 23922 : 15 30 |  | 45 0 2    |  | 24121 : 10 30 |  | 40 A+ 2    |  |          |  |         |  |           |  |  |  |
| 24122 : 12 18                                                             |  | 30 A 2                |  | 24123 : 13 30 |  | 43 A+ 2   |  | 24221 : 14 33 |  | 47 0 2    |  | 24222 : 15 15 |  | 30 A 2     |  |          |  |         |  |           |  |  |  |
| 24223 : 14 34                                                             |  | 48 0 2                |  | 24321 : 10 27 |  | 37 A 2    |  | 24322 : 7 15  |  | 22 D 2    |  | 24323 : 9 28  |  | 37 A 2     |  |          |  |         |  |           |  |  |  |
| 24921 : 12 22                                                             |  | 34 A 2                |  | 24922 : 13 25 |  | 38 A+ 2   |  | 35121 : 13 24 |  | * 37 A 2  |  | 35122 : 13 28 |  | * 41 A+ 2  |  |          |  |         |  |           |  |  |  |
| 35123 : 13 25                                                             |  | 38 A+ 2               |  | 35221 : 9 *   |  |           |  |               |  |           |  |               |  |            |  |          |  |         |  |           |  |  |  |
|                                                                           |  |                       |  | 24            |  | 33 A 2    |  | 35222 : 9 15  |  | 24 C 2    |  | 35223 : 9 24  |  | 33 A 2     |  |          |  |         |  |           |  |  |  |
| 35321 : 13 19                                                             |  | 32 A 2                |  | 35322 : 13 15 |  | 28 B+ 2   |  | 35323 : 12 30 |  | 42 A+ 2   |  | 35921 : 12 18 |  | 30 A 2     |  |          |  |         |  |           |  |  |  |
| 35922 : 13 19                                                             |  | 32 A 2                |  | 36121 : 9 27  |  | * 36 A 2  |  | 36122 : 13 26 |  | * 39 A+ 2 |  | 36123 : 9 19  |  | * 28 B+ 2  |  |          |  |         |  |           |  |  |  |
| 36221 : 9 20                                                              |  | * 29 B+ 2             |  | 36222 : 12 24 |  | * 36 A 2  |  | 36223 : 9 20  |  | * 29 B+ 2 |  | 36321 : 12 23 |  | * 35 A 2   |  |          |  |         |  |           |  |  |  |
| 36322 : 13 20                                                             |  | * 33 A 2              |  | 36323 : 13 31 |  | * 44 A+ 2 |  | 36921 : 13 27 |  | * 40 A+ 2 |  | 36922 : 13 30 |  | * 43 A+ 2  |  |          |  |         |  |           |  |  |  |
| GR7-A :!                                                                  |  | A 2                   |  | GR8-A :!      |  | A 4       |  |               |  |           |  |               |  |            |  |          |  |         |  |           |  |  |  |
| SGPA : (3) 8.45 (4) 8.27 (5) 7.91 (6) 8.09                                |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  | TOTAL 88 |  | 6       |  | 720       |  |  |  |
| TOT.MARKS : 1593/2200 ( 72.41%) RESULT : FIRST CLASS WITH DISTINCTION     |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |          |  |         |  |           |  |  |  |

The student has completed mandetory add-on credits for this programme.

|                                                              |                        |          |                   |                |                   |       |                   |
|--------------------------------------------------------------|------------------------|----------|-------------------|----------------|-------------------|-------|-------------------|
| 24438                                                        | MUGUTMAL PALLAVI POPAT | SHARDA   | F                 | 1102003976     | 6                 | FR    | 24438             |
| 23121                                                        | : 13 19 32 A 2         | 23122    | : 11 32 43 A+ 2   | 23123          | : 14 32 46 0 2    | 23221 | : 13 20 33 A 2    |
| 23222                                                        | : 12 18 30 A 2         | 23223    | : 13 28 41 A+ 2   | 23321          | : 7 26 33 A 2     | 23322 | : 7 30 37 A 2     |
| 23323                                                        | : 11 26 37 A 2         | 23921    | : 13 35 48 0 2    | 23922          | : 15 22 37 A 2    | 24121 | : 12 28 40 A+ 2   |
| 24122                                                        | : 13 15 28 B+ 2        | 24123    | : 12 26 38 A+ 2   | 24221          | : 11 22 33 A 2    | 24222 | : 14 17 31 A 2    |
| 24223                                                        | : 15 33 48 0 2         | 24321    | : 7 19 26 B 2     | 24322          | : 9 14 23 C 2     | 24323 | : 9 28 37 A 2     |
| 24921                                                        | : 12 24 36 A 2         | 24922    | : 12 19 31 A 2    | 35121          | : 11 14 25 B 2    | 35122 | : 13 28 * 41 A+ 2 |
| 35123                                                        | : 10 25 35 A 2         | 35221    | : 9 *             |                |                   |       |                   |
|                                                              |                        | 27       | 36 A 2            | 35222          | : 10 17 27 B 2    | 35223 | : 9 24 33 A 2     |
| 35321                                                        | : 12 *                 |          |                   |                |                   |       |                   |
|                                                              | 28 40 A+ 2             | 35322    | : 12 24 36 A 2    | 35323          | : 11 29 40 A+ 2   | 35921 | : 11 23 34 A 2    |
| 35922                                                        | : 11 24 35 A 2         | 36121    | : 9 30 * 39 A+ 2  | 36122          | : 12 27 * 39 A+ 2 | 36123 | : 10 19 * 29 B+ 2 |
| 36221                                                        | : 9 28 * 37 A 2        | 36222    | : 11 25 * 36 A 2  | 36223          | : 9 20 * 29 B+ 2  | 36321 | : 11 24 * 35 A 2  |
| 36322                                                        | : 12 23 * 35 A 2       | 36323    | : 11 30 * 41 A+ 2 | 36921          | : 13 30 * 43 A+ 2 | 36922 | : 13 28 * 41 A+ 2 |
| GR7-A :!                                                     | A 2                    | GR8-A :! | A 4               |                |                   |       |                   |
| SGPA : (1) 7.89 (2) 7.89 (3) 8.55 (4) 7.82 (5) 7.91 (6) 8.27 |                        |          |                   | TOTAL 88 6 716 |                   |       |                   |

|                                                              |                         |                         |                        |                       |                        |                        |                        |
|--------------------------------------------------------------|-------------------------|-------------------------|------------------------|-----------------------|------------------------|------------------------|------------------------|
| 24439                                                        | PADALE VIKAS ANIL       | MINA                    | M                      | 1102003978            | 6                      | FR                     | 24439                  |
| 23121 : 14 29 43 A+ 2                                        | 23122 : 11 29 40 A+ 2   | 23123 : 14 33 47 0 2    | 23221 : 10 20 30 A 2   | 23222 : 10 14 24 C 2  | 23223 : 11 28 39 A+ 2  | 23321 : 9 28 37 A 2    | 23322 : 11 27 38 A+ 2  |
| 23323 : 14 21 35 A 2                                         | 23921 : 13 30 43 A+ 2   | 23922 : 12 27 39 A+ 2   | 24121 : 10 23 33 A 2   | 24122 : 12 16 28 B+ 2 | 24123 : 14 27 41 A+ 2  | 24221 : 14 22 36 A 2   | 24222 : 12 12 24 C 2   |
| 24223 : 13 31 44 A+ 2                                        | 24321 : 7 20 27 B 2     | 24322 : 7 14 21 D 2     | 24323 : 8 22 30 A 2    | 24921 : 10 22 32 A 2  | 24922 : 10 17 27 B 2   | 35121 : 10 14 24 C 2   | 35122 : 12 14\$ 26 B 2 |
| 35123 : 10 25 35 A 2                                         | 35221 : 9 15 24 C 2     | 35222 : 9 * 30 39 A+ 2  | 35223 : 9 24 33 A 2    | 35321 : 11 14 25 B 2  | 35322 : 12 14 26 B 2   | 35323 : 11 29 40 A+ 2  | 35921 : 11 18 29 B+ 2  |
| 35922 : 10 20 30 A 2                                         | 36121 : 9 27 * 36 A 2   | 36122 : 11 27 * 38 A+ 2 | 36123 : 11 22 * 33 A 2 | 36221 : 9 22 * 31 A 2 | 36222 : 10 24 * 34 A 2 | 36223 : 9 20 * 29 B+ 2 | 36321 : 10 24 * 34 A 2 |
| 36322 : 12 18 * 30 A 2                                       | 36323 : 10 29 * 39 A+ 2 | 36921 : 12 23 * 35 A 2  | 36922 : 11 26 * 37 A 2 | GR7-A :! A 2          | GR8-A :! A 4           |                        |                        |
| SGPA : (1) 7.55 (2) 7.82 (3) 8.45 (4) 7.09 (5) 7.00 (6) 8.09 |                         |                         |                        | TOTAL 88 6            |                        | 674                    |                        |
|                                                              |                         |                         |                        | F.Y.TOTAL 44 4        |                        | 338                    |                        |

CGPA : 7.67 FINAL GRADE : A \$ 0.1

The student has completed mandetory add-on credits for this programme.

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

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|                                                              |                         |                         |                         |                        |                        |                        |                       |
|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|-----------------------|
| SEAT NO.                                                     | NAME OF THE CANDIDATE   | MOTHER                  | SEX                     | P.R.NO.                | SEM APP                | RR STAT                |                       |
| 24440                                                        | PAWAR ANIKET DHONDIRAM  | MEERA                   | M                       | 1102003983             | 6 FR                   | 24440                  |                       |
| 23121 : 11 26 37 A 2                                         | 23122 : 13 30 43 A+ 2   | 23123 : 12 29 41 A+ 2   | 23221 : 11 22 33 A 2    | 23222 : 10 14# 24 C 2  | 23223 : 12 28 40 A+ 2  | 23321 : 10 29 39 A+ 2  | 23322 : 12 24 36 A 2  |
| 23323 : 12 31 43 A+ 2                                        | 23921 : 13 30 43 A+ 2   | 23922 : 12 27 39 A+ 2   | 24121 : 13 28 41 A+ 2   | 24122 : 14 21 35 A 2   | 24123 : 12 29 41 A+ 2  | 24221 : 13 24 37 A 2   | 24222 : 13 20 33 A 2  |
| 24223 : 13 33 46 0 2                                         | 24321 : 9 18 27 B 2     | 24322 : 8 20 28 B+ 2    | 24323 : 8 28 36 A 2     | 24921 : 12 30 42 A+ 2  | 24922 : 9 17 26 B 2    | 35121 : 11 14 25 B 2   | 35122 : 12 14 26 B 2  |
| 35123 : 12 25 37 A 2                                         | 35221 : 10 * 26 36 A 2  | 35222 : 9 15 24 C 2     | 35223 : 9 25 34 A 2     | 35321 : 11 19 30 A 2   | 35322 : 13 14 27 B 2   | 35323 : 11 27 38 A+ 2  | 35921 : 10 19 29 B+ 2 |
| 35922 : 11 20 31 A 2                                         | 36121 : 9 26 * 35 A 2   | 36122 : 11 29 * 40 A+ 2 | 36123 : 10 22 * 32 A 2  | 36221 : 10 25 * 35 A 2 | 36222 : 10 24 * 34 A 2 | 36223 : 10 22 * 32 A 2 | 36321 : 9 25 * 34 A 2 |
| 36322 : 13 19 * 32 A 2                                       | 36323 : 11 28 * 39 A+ 2 | 36921 : 11 30 * 41 A+ 2 | 36922 : 11 27 * 38 A+ 2 | GR7-A :! A 2           | GR8-A :! A 4           |                        |                       |
| SGPA : (1) 8.00 (2) 8.09 (3) 8.36 (4) 8.00 (5) 7.18 (6) 8.36 |                         |                         |                         | TOTAL 88 6             |                        | 702                    |                       |
|                                                              |                         |                         |                         | F.Y.TOTAL 44 4         |                        | 354                    |                       |

CGPA : 8.00 FINAL GRADE : A # 0.4

The student has completed mandetory add-on credits for this programme.

|                                                              |                          |                        |                         |                        |                        |                        |                         |
|--------------------------------------------------------------|--------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|-------------------------|
| 24441                                                        | PHATANGARE SAMARTH ASHOK | MANISHA                | M                       | 1102003984             | 6                      | FR                     | 24441                   |
| 23121 : 11 17 28 B+ 2                                        | 23122 : 11 29 40 A+ 2    | 23123 : 12 29 41 A+ 2  | 23221 : 14 35 49 0 2    | 23222 : 13 22 35 A 2   | 23223 : 11 27 38 A+ 2  | 23321 : 8 23 31 A 2    | 23322 : 8 27 35 A 2     |
| 23323 : 12 26 38 A+ 2                                        | 23921 : 13 25 38 A+ 2    | 23922 : 13 17 30 A 2   | 24121 : 12 21 33 A 2    | 24122 : 12 14 26 B 2   | 24123 : 12 30 42 A+ 2  | 24221 : 13 22 35 A 2   | 24222 : 15 19 34 A 2    |
| 24223 : 15 34 49 0 2                                         | 24321 : 7 14 21 D 2      | 24322 : 7 17 24 C 2    | 24323 : 8 27 35 A 2     | 24921 : 12 17 29 B+ 2  | 24922 : 8 15 23 C 2    | 35121 : 12 19 * 31 A 2 | 35122 : 12 26 * 38 A+ 2 |
| 35123 : 10 22 32 A 2                                         | 35221 : 10 * 23 33 A 2   | 35222 : 9 * 23 32 A 2  | 35223 : 9 24 33 A 2     | 35321 : 10 14 24 C 2   | 35322 : 12 14 26 B 2   | 35323 : 10 27 37 A 2   | 35921 : 11 * 15 26 B 2  |
| 35922 : 12 25 * 37 A 2                                       | 36121 : 10 23 * 33 A 2   | 36122 : 11 21 * 32 A 2 | 36123 : 11 24 * 35 A 2  | 36221 : 12 20 * 32 A 2 | 36222 : 11 20 * 31 A 2 | 36223 : 10 24 * 34 A 2 | 36321 : 11 22 * 33 A 2  |
| 36322 : 13 21 * 34 A 2                                       | 36323 : 11 29 * 40 A+ 2  | 36921 : 11 24 * 35 A 2 | 36922 : 12 28 * 40 A+ 2 | GR7-A :! A 2           | GR8-A :! A 4           |                        |                         |
| SGPA : (1) 8.00 (2) 7.57 (3) 8.55 (4) 7.09 (5) 7.45 (6) 8.18 |                          |                        |                         | TOTAL 88 6             |                        | 688                    |                         |
|                                                              |                          |                        |                         | F.Y.TOTAL 44 4         |                        | 342.5                  |                         |

CGPA : 7.81 FINAL GRADE : A

The student has completed mandetory add-on credits for this programme.

|                                                              |                            |                        |                         |                        |                        |                        |                        |
|--------------------------------------------------------------|----------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|
| 24442                                                        | SALUNKE PRAVIN DNYANESHWAR | PAMA                   | M                       | 1102003987             | 6                      | FR                     | 24442                  |
| 23121 : 10 14# 24 C 2                                        | 23122 : 13 26 39 A+ 2      | 23123 : 12 29 41 A+ 2  | 23221 : 12 21 33 A 2    | 23222 : 11 22 33 A 2   | 23223 : 12 29 41 A+ 2  | 23321 : 10 21 31 A 2   | 23322 : 7 28 35 A 2    |
| 23323 : 12 24 36 A 2                                         | 23921 : 13 24 37 A 2       | 23922 : 11 19 30 A 2   | 24121 : 12 21 33 A 2    | 24122 : 13 17 30 A 2   | 24123 : 13 25 38 A+ 2  | 24221 : 14 23 37 A 2   | 24222 : 12 14 26 B 2   |
| 24223 : 12 35 47 0 2                                         | 24321 : 8 16 24 C 2        | 24322 : 9 14 23 C 2    | 24323 : 8 23 31 A 2     | 24921 : 10 23 33 A 2   | 24922 : 11 18 29 B+ 2  | 35121 : 13 19 * 32 A 2 | 35122 : 12 24 * 36 A 2 |
| 35123 : 10 22 32 A 2                                         | 35221 : 9 * 23 32 A 2      | 35222 : 9 14 23 C 2    | 35223 : 9 24 33 A 2     | 35321 : 11 16 27 B 2   | 35322 : 13 20 * 33 A 2 | 35323 : 11 30 41 A+ 2  | 35921 : 11 14\$ 25 B 2 |
| 35922 : 11 14 25 B 2                                         | 36121 : 8 25 * 33 A 2      | 36122 : 11 23 * 34 A 2 | 36123 : 8 18 * 26 B 2   | 36221 : 9 19 * 28 B+ 2 | 36222 : 10 22 * 32 A 2 | 36223 : 9 20 * 29 B+ 2 | 36321 : 11 23 * 34 A 2 |
| 36322 : 13 24 * 37 A 2                                       | 36323 : 12 27 * 39 A+ 2    | 36921 : 11 24 * 35 A 2 | 36922 : 12 27 * 39 A+ 2 | GR7-A :! A 2           | GR8-A :! A 4           |                        |                        |
| SGPA : (1) 8.00 (2) 7.93 (3) 8.00 (4) 7.45 (5) 7.27 (6) 7.82 |                            |                        |                         | TOTAL 88 6             |                        | 672                    |                        |
|                                                              |                            |                        |                         | F.Y.TOTAL 44 4         |                        | 350.5                  |                        |

CGPA : 7.75 FINAL GRADE : A \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----|------|----|---|----------|--|----|----------------------------------|------|----|---|---------|---|------------|----|---------|----|----|---------|---------|----|----|------|----|---|--|--|
| 28/07/2023                                                                                                                        |  |                       |    |      |    |   |          |  |    | SAVITRIBAI PHULE PUNE UNIVERSITY |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    | PAGE :  |    | 27 |         |         |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE |    |      |    |   |          |  |    | MOTHER                           |      |    |   | SEX     |   | P.R.NO.    |    | SEM APP |    |    |         | RR STAT |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| 24443                                                                                                                             |  | SALVE PRATIK KISHOR   |    |      |    |   |          |  |    | SANGITA                          |      |    |   | M       |   | 1102003988 |    | 6 FR    |    |    |         | 24443   |    |    |      |    |   |  |  |
| -----                                                                                                                             |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| 23121 :                                                                                                                           |  | 9                     | 30 | 39   | A+ | 2 | 23122 :  |  | 11 | 34                               | 45   | 0  | 2 | 23123 : |   | 11         | 29 | 40      | A+ | 2  | 23221 : |         | 12 | 22 | 34   | A  | 2 |  |  |
| 23222 :                                                                                                                           |  | 11                    | 20 | 31   | A  | 2 | 23223 :  |  | 12 | 28                               | 40   | A+ | 2 | 23321 : |   | 10         | 32 | 42      | A+ | 2  | 23322 : |         | 11 | 32 | 43   | A+ | 2 |  |  |
| 23323 :                                                                                                                           |  | 13                    | 26 | 39   | A+ | 2 | 23921 :  |  | 13 | 34                               | 47   | 0  | 2 | 23922 : |   | 14         | 31 | 45      | 0  | 2  | 24121 : |         | 11 | 17 | 28   | B+ | 2 |  |  |
| 24122 :                                                                                                                           |  | 13                    | 18 | 31   | A  | 2 | 24123 :  |  | 13 | 26                               | 39   | A+ | 2 | 24221 : |   | 13         | 26 | 39      | A+ | 2  | 24222 : |         | 15 | 18 | 33   | A  | 2 |  |  |
| 24223 :                                                                                                                           |  | 14                    | 33 | 47   | 0  | 2 | 24321 :  |  | 7  | 15                               | 22   | D  | 2 | 24322 : |   | 7          | 14 | 21      | D  | 2  | 24323 : |         | 7  | 25 | 32   | A  | 2 |  |  |
| 24921 :                                                                                                                           |  | 10                    | 21 | 31   | A  | 2 | 24922 :  |  | 11 | 20                               | 31   | A  | 2 | 35121 : |   | 10         | 15 | 25      | B  | 2  | 35122 : |         | 12 | 27 | * 39 | A+ | 2 |  |  |
| 35123 :                                                                                                                           |  | 10                    | 22 | 32   | A  | 2 | 35221 :  |  | 9  | *                                |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| 35321 :                                                                                                                           |  | 11                    | 17 | 28   | B+ | 2 | 35322 :  |  | 10 | 17                               | 27   | B  | 2 | 35323 : |   | 11         | 29 | 40      | A+ | 2  | 35921 : |         | 10 | 14 | 24   | C  | 2 |  |  |
| 35922 :                                                                                                                           |  | 11                    | 22 | 33   | A  | 2 | 36121 :  |  | 9  | 25                               | * 34 | A  | 2 | 36122 : |   | 10         | 26 | * 36    | A  | 2  | 36123 : |         | 8  | 18 | * 26 | B  | 2 |  |  |
| 36221 :                                                                                                                           |  | 9                     | 24 | * 33 | A  | 2 | 36222 :  |  | 10 | 27                               | * 37 | A  | 2 | 36223 : |   | 9          | 20 | * 29    | B+ | 2  | 36321 : |         | 10 | 26 | * 36 | A  | 2 |  |  |
| 36322 :                                                                                                                           |  | 13                    | 27 | * 40 | A+ | 2 | 36323 :  |  | 11 | 27                               | * 38 | A+ | 2 | 36921 : |   | 11         | 24 | * 35    | A  | 2  | 36922 : |         | 11 | 28 | * 39 | A+ | 2 |  |  |
| GR7-A :!                                                                                                                          |  | A                     |    |      |    | 2 | GR8-A :! |  |    |                                  | A    |    |   |         | 4 |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
| SGPA : (1) 7.43 (2) 8.80 (3) 9.09 (4) 7.55 (5) 7.27 (6) 8.00                                                                      |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |
|                                                                                                                                   |  |                       |    |      |    |   |          |  |    |                                  |      |    |   |         |   |            |    |         |    |    |         |         |    |    |      |    |   |  |  |

|                                                                        |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |
|------------------------------------------------------------------------|--------------------------|----|------|----|----|----|-------|-------|----|------|----|----|-------|-------|-------|-------|----|----|----|-------|------------|-------|-------|-----------|----|----|----|----|----|-----|---|--|-------|
| 24447                                                                  | SHERKAR SHUBHAM BHUSAHEB |    |      |    |    |    |       |       |    |      |    |    | MEENA |       |       |       | M  |    |    |       | 1101924429 |       |       |           | 6  |    |    |    | FR |     |   |  | 24447 |
| 23121                                                                  | :                        | 14 | 14\$ | 28 | B+ | 2  | 23122 | :     | 12 | 22   | 34 | A  | 2     | 23123 | :     | 10    | 28 | 38 | A+ | 2     | 23221      | :     | 11    | 17        | 28 | B+ | 2  |    |    |     |   |  |       |
| 23222                                                                  | :                        | 10 | 14\$ | 24 | C  | 2  | 23223 | :     | 11 | 27   | 38 | A+ | 2     | 23321 | :     | 12    | 16 | 28 | B+ | 2     | 23322      | :     | 13    | *         |    |    |    |    |    |     |   |  |       |
|                                                                        |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       | 20    | 33        | A  | 2  |    |    |    |     |   |  |       |
| 23323                                                                  | :                        | 13 | 30   | 43 | A+ | 2  | 23921 | :     | 12 | 14   | 26 | B  | 2     | 23922 | :     | 14    | *  |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |
|                                                                        |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       | 23    | 37 | A  | 2  | 24121 | :          | 13    | 27    | 40        | A+ | 2  |    |    |    |     |   |  |       |
| 24122                                                                  | :                        | 14 | 14\$ | 28 | B+ | 2  | 24123 | :     | 10 | 26   | 36 | A  | 2     | 24221 | :     | 12    | 22 | 34 | A  | 2     | 24222      | :     | 12    | 21        | 33 | A  | 2  |    |    |     |   |  |       |
| 24223                                                                  | :                        | 11 | 29   | 40 | A+ | 2  | 24321 | :     | 13 | 16   | 29 | B+ | 2     | 24322 | :     | 14    | 14 | 28 | B+ | 2     | 24323      | :     | 13    | 32        | 45 | O  | 2  |    |    |     |   |  |       |
| 24921                                                                  | :                        | 13 | 23   | 36 | A  | 2  | 24922 | :     | 12 | 23   | 35 | A  | 2     | 35121 | :     | 15    | 27 | *  | 42 | A+    | 2          | 35122 | :     | 12        | 28 | *  | 40 | A+ | 2  |     |   |  |       |
| 35123                                                                  | :                        | 12 | 25   | 37 | A  | 2  | 35221 | :     | 10 | *    |    |    |       |       |       |       |    |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |
|                                                                        |                          |    |      |    |    |    |       |       |    | 25   | 35 | A  | 2     | 35222 | :     | 10    | 16 | 26 | B  | 2     | 35223      | :     | 9     | 25        | 34 | A  | 2  |    |    |     |   |  |       |
| 35321                                                                  | :                        | 10 | 14   | 24 | C  | 2  | 35322 | :     | 14 | 14\$ | 28 | B+ | 2     | 35323 | :     | 10    | 25 | 35 | A  | 2     | 35921      | :     | 10    | 16        | 26 | B  | 2  |    |    |     |   |  |       |
| 35922                                                                  | :                        | 9  | 21   | 30 | A  | 2  | 36121 | :     | 10 | 28   | *  | 38 | A+    | 2     | 36122 | :     | 12 | 24 | *  | 36    | A          | 2     | 36123 | :         | 12 | 22 | *  | 34 | A  | 2   |   |  |       |
| 36221                                                                  | :                        | 10 | 23   | *  | 33 | A  | 2     | 36222 | :  | 8    | 26 | *  | 34    | A     | 2     | 36223 | :  | 11 | 22 | *     | 33         | A     | 2     | 36321     | :  | 11 | 21 | *  | 32 | A   | 2 |  |       |
| 36322                                                                  | :                        | 11 | 17   | *  | 28 | B+ | 2     | 36323 | :  | 10   | 26 | *  | 36    | A     | 2     | 36921 | :  | 11 | 22 | *     | 33         | A     | 2     | 36922     | :  | 12 | 27 | *  | 39 | A+  | 2 |  |       |
| GR8-A :! A 4                                                           |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |
| SGPA : (1) 6.82 (2) 7.41 (3) 7.55 (4) 8.09 (5) 7.45 (6) 8.09           |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       | TOTAL     |    |    |    | 88 | 4  | 686 |   |  |       |
|                                                                        |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       | F.Y.TOTAL |    |    |    | 44 | 4  | 313 |   |  |       |
| CGPA : 7.57 FINAL GRADE : A \$ 0.1                                     |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                          |    |      |    |    |    |       |       |    |      |    |    |       |       |       |       |    |    |    |       |            |       |       |           |    |    |    |    |    |     |   |  |       |

[illegible]

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
 [COURSE GRADE POINTS:100-90 '0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
 [FINAL GRADE POINTS:9.50-10.00'0'1/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
 P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                        |  |                         |               |  |           |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
|------------------------------------------------------------------------|--|-------------------------|---------------|--|-----------|---------------|--|-----------|---------------|--|-----------|-----------|--|----|---|-----|--|------------|--|---------|--|-------|--|-----------|--|--|--|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR      |  |                         |               |  |           |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  | PAGE : 29 |  |  |  |
| SEAT NO.                                                               |  | NAME OF THE CANDIDATE   |               |  |           |               |  |           |               |  |           | MOTHER    |  |    |   | SEX |  | P.R.NO.    |  | SEM APP |  |       |  | RR STAT   |  |  |  |
| 24449                                                                  |  | TANDALE ANJALI RAJENDRA |               |  |           |               |  |           |               |  |           | SHUBHANGI |  |    |   | F   |  | 1102003998 |  | 6       |  | FR    |  | 24449     |  |  |  |
| 23121 : 12 29                                                          |  | 41 A+ 2                 | 23122 : 14 32 |  | 46 0 2    | 23123 : 13 31 |  | 44 A+ 2   | 23221 : 14 20 |  | 34 A 2    |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 23222 : 12 21                                                          |  | 33 A 2                  | 23223 : 13 30 |  | 43 A+ 2   | 23321 : 9 27  |  | 36 A 2    | 23322 : 10 34 |  | 44 A+ 2   |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 23323 : 14 27                                                          |  | 41 A+ 2                 | 23921 : 15 33 |  | 48 0 2    | 23922 : 15 35 |  | 50 0 2    | 24121 : 12 31 |  | 43 A+ 2   |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 24122 : 13 20                                                          |  | 33 A 2                  | 24123 : 13 29 |  | 42 A+ 2   | 24221 : 11 32 |  | 43 A+ 2   | 24222 : 14 23 |  | 37 A 2    |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 24223 : 11 33                                                          |  | 44 A+ 2                 | 24321 : 11 26 |  | 37 A 2    | 24322 : 9 23  |  | 32 A 2    | 24323 : 8 26  |  | 34 A 2    |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 24921 : 12 29                                                          |  | 41 A+ 2                 | 24922 : 15 26 |  | 41 A+ 2   | 35121 : 10 20 |  | 30 A 2    | 35122 : 12 24 |  | 36 A 2    |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 35123 : 12 25                                                          |  | 37 A 2                  | 35221 : 10 *  |  |           |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
|                                                                        |  |                         | 28            |  | 38 A+ 2   | 35222 : 10 23 |  | 33 A 2    | 35223 : 11 25 |  | 36 A 2    |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 35321 : 11 22                                                          |  | 33 A 2                  | 35322 : 12 19 |  | 31 A 2    | 35323 : 12 29 |  | 41 A+ 2   | 35921 : 10 18 |  | 28 B+ 2   |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 35922 : 12 14                                                          |  | 26 B 2                  | 36121 : 10 32 |  | * 42 A+ 2 | 36122 : 13 26 |  | * 39 A+ 2 | 36123 : 10 22 |  | * 32 A 2  |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 36221 : 10 29                                                          |  | * 39 A+ 2               | 36222 : 10 22 |  | * 32 A 2  | 36223 : 12 22 |  | * 34 A 2  | 36321 : 12 26 |  | * 38 A+ 2 |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| 36322 : 12 24                                                          |  | * 36 A 2                | 36323 : 12 28 |  | * 40 A+ 2 | 36921 : 12 26 |  | * 38 A+ 2 | 36922 : 13 30 |  | * 43 A+ 2 |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| GR7-A : !                                                              |  | A 2                     | GR8-A : !     |  | A 4       |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| SGPA : (1) 8.75 (2) 8.50 (3) 9.00 (4) 8.55 (5) 7.91 (6) 8.64           |  |                         |               |  |           |               |  |           |               |  |           | TOTAL     |  | 88 | 6 |     |  |            |  |         |  | 750   |  |           |  |  |  |
|                                                                        |  |                         |               |  |           |               |  |           |               |  |           | F.Y.TOTAL |  | 44 | 4 |     |  |            |  |         |  | 379.5 |  |           |  |  |  |
| CGPA : 8.56 FINAL GRADE : A+                                           |  |                         |               |  |           |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |
| The student has completed mandetory add-on credits for this programme. |  |                         |               |  |           |               |  |           |               |  |           |           |  |    |   |     |  |            |  |         |  |       |  |           |  |  |  |

|       |                           |    |    |    |    |   |       |   |    |    |       |    |   |       |   |    |            |    |    |   |       |   |    |    |    |    |   |       |
|-------|---------------------------|----|----|----|----|---|-------|---|----|----|-------|----|---|-------|---|----|------------|----|----|---|-------|---|----|----|----|----|---|-------|
| 24450 | TANDALE MANJUSHA RAMAKANT |    |    |    |    |   |       |   |    |    | P00JA |    |   |       |   | F  | 1102003999 |    |    |   |       | 6 | FR |    |    |    |   | 24450 |
| 23121 | :                         | 13 | 28 | 41 | A+ | 2 | 23122 | : | 14 | 34 | 48    | 0  | 2 | 23123 | : | 13 | 31         | 44 | A+ | 2 | 23221 | : | 13 | 21 | 34 | A  | 2 |       |
| 23222 | :                         | 11 | 18 | 29 | B+ | 2 | 23223 | : | 13 | 32 | 45    | 0  | 2 | 23321 | : | 9  | 31         | 40 | A+ | 2 | 23322 | : | 10 | 34 | 44 | A+ | 2 |       |
| 23323 | :                         | 13 | 27 | 40 | A+ | 2 | 23921 | : | 15 | 33 | 48    | 0  | 2 | 23922 | : | 15 | 29         | 44 | A+ | 2 | 24121 | : | 12 | 31 | 43 | A+ | 2 |       |
| 24122 | :                         | 14 | 24 | 38 | A+ | 2 | 24123 | : | 13 | 29 | 42    | A+ | 2 | 24221 | : | 14 | 31         | 45 | 0  | 2 | 24222 | : | 15 | 24 | 39 | A+ | 2 |       |
| 24223 | :                         | 13 | 35 | 48 | 0  | 2 | 24321 | : | 15 | 28 | 43    | A+ | 2 | 24322 | : | 10 | 23         | 33 | A  | 2 | 24323 | : | 8  | 27 | 35 | A  | 2 |       |



|                                                                        |                  |    |    |    |    |    |       |       |    |    |    |    |        |       |       |       |      |            |    |    |       |           |       |       |    |       |       |    |    |    |   |
|------------------------------------------------------------------------|------------------|----|----|----|----|----|-------|-------|----|----|----|----|--------|-------|-------|-------|------|------------|----|----|-------|-----------|-------|-------|----|-------|-------|----|----|----|---|
| 24451                                                                  | UDE VISHAL ASHOK |    |    |    |    |    |       |       |    |    |    |    | ANJALI |       |       |       | M    | 1102004001 |    |    |       | 6         | FR    |       |    |       | 24451 |    |    |    |   |
| 23121                                                                  | :                | 9  | 26 | 35 | A  | 2  | 23122 | :     | 13 | 27 | 40 | A+ | 2      | 23123 | :     | 10    | 27   | 37         | A  | 2  | 23221 | :         | 12    | 25    | 37 | A     | 2     |    |    |    |   |
| 23222                                                                  | :                | 11 | 15 | 26 | B  | 2  | 23223 | :     | 11 | 28 | 39 | A+ | 2      | 23321 | :     | 8     | 22   | 30         | A  | 2  | 23322 | :         | 13    | 30    | 43 | A+    | 2     |    |    |    |   |
| 23323                                                                  | :                | 13 | 25 | 38 | A+ | 2  | 23921 | :     | 13 | 29 | 42 | A+ | 2      | 23922 | :     | 14    | 21   | 35         | A  | 2  | 24121 | :         | 12    | 25    | 37 | A     | 2     |    |    |    |   |
| 24122                                                                  | :                | 13 | 14 | 27 | B  | 2  | 24123 | :     | 13 | 30 | 43 | A+ | 2      | 24221 | :     | 12    | 30   | 42         | A+ | 2  | 24222 | :         | 13    | 22    | 35 | A     | 2     |    |    |    |   |
| 24223                                                                  | :                | 12 | 34 | 46 | O  | 2  | 24321 | :     | 7  | 20 | 27 | B  | 2      | 24322 | :     | 10    | 17   | 27         | B  | 2  | 24323 | :         | 8     | 29    | 37 | A     | 2     |    |    |    |   |
| 24921                                                                  | :                | 10 | 23 | 33 | A  | 2  | 24922 | :     | 11 | 20 | 31 | A  | 2      | 35121 | :     | 11    | 14\$ | 25         | B  | 2  | 35122 | :         | 14    | 15    | 29 | B+    | 2     |    |    |    |   |
| 35123                                                                  | :                | 14 | 29 | 43 | A+ | 2  | 35221 | :     | 9  | *  |    |    |        |       |       |       |      |            |    |    |       |           |       |       |    |       |       |    |    |    |   |
|                                                                        |                  |    |    |    |    |    |       |       | 28 |    | 37 | A  | 2      | 35222 | :     | 9     | 14   | 23         | C  | 2  | 35223 | :         | 10    | 24    | 34 | A     | 2     |    |    |    |   |
| 35321                                                                  | :                | 11 | 22 | 33 | A  | 2  | 35322 | :     | 14 | 18 | 32 | A  | 2      | 35323 | :     | 11    | 27   | 38         | A+ | 2  | 35921 | :         | 10    | 15    | 25 | B     | 2     |    |    |    |   |
| 35922                                                                  | :                | 10 | 18 | 28 | B+ | 2  | 36121 | :     | 13 | 32 | *  | 45 | O      | 2     | 36122 | :     | 12   | 26         | *  | 38 | A+    | 2         | 36123 | :     | 13 | 27    | *     | 40 | A+ | 2  |   |
| 36221                                                                  | :                | 12 | 26 | *  | 38 | A+ | 2     | 36222 | :  | 9  | 22 | *  | 31     | A     | 2     | 36223 | :    | 12         | 27 | *  | 39    | A+        | 2     | 36321 | :  | 11    | 26    | *  | 37 | A  | 2 |
| 36322                                                                  | :                | 11 | 17 | *  | 28 | B+ | 2     | 36323 | :  | 11 | 27 | *  | 38     | A+    | 2     | 36921 | :    | 11         | 28 | *  | 39    | A+        | 2     | 36922 | :  | 12    | 28    | *  | 40 | A+ | 2 |
| GR7-A                                                                  | :                | !  |    |    | A  | 2  | GR8-A | :     | !  |    |    | A  | 4      |       |       |       |      |            |    |    |       |           |       |       |    |       |       |    |    |    |   |
| SGPA : (1) 8.70 (2) 8.27 (3) 8.27 (4) 7.82 (5) 7.36 (6) 8.73           |                  |    |    |    |    |    |       |       |    |    |    |    |        |       |       |       |      |            |    |    |       | TOTAL     |       | 88    | 6  | 708   |       |    |    |    |   |
|                                                                        |                  |    |    |    |    |    |       |       |    |    |    |    |        |       |       |       |      |            |    |    |       | F.Y.TOTAL |       | 44    | 4  | 373.5 |       |    |    |    |   |
| CGPA : 8.19 FINAL GRADE : A \$ 0.1                                     |                  |    |    |    |    |    |       |       |    |    |    |    |        |       |       |       |      |            |    |    |       |           |       |       |    |       |       |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |                  |    |    |    |    |    |       |       |    |    |    |    |        |       |       |       |      |            |    |    |       |           |       |       |    |       |       |    |    |    |   |

| 24453                                                                  | WABALE AMBIKA BANDERAO |      |     |      |     |      | SHILA |       |     |      |     |      | F  | 1102004003 |       |       |    |    |    | 6  | FR        |       |       |       |    |     | 24453 |    |    |    |   |
|------------------------------------------------------------------------|------------------------|------|-----|------|-----|------|-------|-------|-----|------|-----|------|----|------------|-------|-------|----|----|----|----|-----------|-------|-------|-------|----|-----|-------|----|----|----|---|
| 23121                                                                  | :                      | 12   | 16  | 28   | B+  | 2    | 23122 | :     | 14  | 19   | 33  | A    | 2  | 23123      | :     | 14    | 28 | 42 | A+ | 2  | 23221     | :     | 14    | 28    | 42 | A+  | 2     |    |    |    |   |
| 23222                                                                  | :                      | 13   | 24  | 37   | A   | 2    | 23223 | :     | 15  | 32   | 47  | O    | 2  | 23321      | :     | 10    | 14 | 24 | C  | 2  | 23322     | :     | 12    | 22    | 34 | A   | 2     |    |    |    |   |
| 23323                                                                  | :                      | 12   | 26  | 38   | A+  | 2    | 23921 | :     | 10  | 17   | 27  | B    | 2  | 23922      | :     | 14    | 23 | 37 | A  | 2  | 24121     | :     | 12    | 25    | 37 | A   | 2     |    |    |    |   |
| 24122                                                                  | :                      | 13   | 16  | 29   | B+  | 2    | 24123 | :     | 13  | 27   | 40  | A+   | 2  | 24221      | :     | 10    | 29 | 39 | A+ | 2  | 24222     | :     | 12    | 18    | 30 | A   | 2     |    |    |    |   |
| 24223                                                                  | :                      | 15   | 33  | 48   | O   | 2    | 24321 | :     | 7   | 20   | 27  | B    | 2  | 24322      | :     | 7     | 16 | 23 | C  | 2  | 24323     | :     | 8     | 22    | 30 | A   | 2     |    |    |    |   |
| 24921                                                                  | :                      | 10   | 16  | 26   | B   | 2    | 24922 | :     | 14  | 23   | 37  | A    | 2  | 35121      | :     | 10    | 14 | \$ | 24 | C  | 2         | 35122 | :     | 10    | 15 | 25  | B     | 2  |    |    |   |
| 35123                                                                  | :                      | 10   | 22  | 32   | A   | 2    | 35221 | :     | 11  | *    |     |      |    |            |       |       |    |    |    |    |           |       |       |       |    |     |       |    |    |    |   |
|                                                                        |                        |      |     |      |     |      |       |       |     | 27   | 38  | A+   | 2  | 35222      | :     | 11    | 14 | 25 | B  | 2  | 35223     | :     | 12    | 25    | 37 | A   | 2     |    |    |    |   |
| 35321                                                                  | :                      | 12   | 18  | 30   | A   | 2    | 35322 | :     | 14  | 25   | *   | 39   | A+ | 2          | 35323 | :     | 13 | 31 | 44 | A+ | 2         | 35921 | :     | 13    | 14 | 27  | B     | 2  |    |    |   |
| 35922                                                                  | :                      | 13   | 17  | 30   | A   | 2    | 36121 | :     | 12  | 29   | *   | 41   | A+ | 2          | 36122 | :     | 12 | 30 | *  | 42 | A+        | 2     | 36123 | :     | 11 | 22  | *     | 33 | A  | 2  |   |
| 36221                                                                  | :                      | 11   | 24  | *    | 35  | A    | 2     | 36222 | :   | 11   | 20  | *    | 31 | A          | 2     | 36223 | :  | 10 | 24 | *  | 34        | A     | 2     | 36321 | :  | 13  | 24    | *  | 37 | A  | 2 |
| 36322                                                                  | :                      | 13   | 22  | *    | 35  | A    | 2     | 36323 | :   | 12   | 30  | *    | 42 | A+         | 2     | 36921 | :  | 12 | 24 | *  | 36        | A     | 2     | 36922 | :  | 13  | 29    | *  | 42 | A+ | 2 |
| GR7-A                                                                  | :                      | !    |     |      | 0   | 2    | GR8-A | :     | !   |      |     | A    | 4  |            |       |       |    |    |    |    |           |       |       |       |    |     |       |    |    |    |   |
| SGPA :                                                                 | (1)                    | 7.25 | (2) | 8.02 | (3) | 7.91 | (4)   | 7.64  | (5) | 7.45 | (6) | 8.36 |    |            |       |       |    |    |    |    | TOTAL     | 88    | 6     |       |    | 690 |       |    |    |    |   |
|                                                                        |                        |      |     |      |     |      |       |       |     |      |     |      |    |            |       |       |    |    |    |    | F.Y.TOTAL | 44    | 4     |       |    | 336 |       |    |    |    |   |
| CGPA :                                                                 | 7.77                   |      |     |      |     |      |       |       |     |      |     |      |    |            |       |       |    |    |    |    |           |       |       |       |    |     |       |    |    |    |   |
| FINAL GRADE : A \$ 0.1                                                 |                        |      |     |      |     |      |       |       |     |      |     |      |    |            |       |       |    |    |    |    |           |       |       |       |    |     |       |    |    |    |   |
| The student has completed mandetory add-on credits for this programme. |                        |      |     |      |     |      |       |       |     |      |     |      |    |            |       |       |    |    |    |    |           |       |       |       |    |     |       |    |    |    |   |

|       |                                 |    |    |    |    |   |       |   |    |    |        |    |   |       |   |    |    |    |    |   |       |            |    |    |    |    |   |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
|-------|---------------------------------|----|----|----|----|---|-------|---|----|----|--------|----|---|-------|---|----|----|----|----|---|-------|------------|----|----|----|----|---|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|-------|
| 24454 | BHOKE KRISHNAKANT SHASHISHEKHAR |    |    |    |    |   |       |   |    |    | KAVITA |    |   |       |   |    |    |    |    |   | M     | 1102003938 |    |    |    |    |   |  |  |  |  | 6 | F |  |  |  |  |  |  |  |  |  |  | 24454 |
| 23121 | :                               | 13 | 25 | 38 | A+ | 2 | 23122 | : | 15 | 22 | 37     | A  | 2 | 23123 | : | 13 | 29 | 42 | A+ | 2 | 23221 | :          | 12 | 18 | 30 | A  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 23222 | :                               | 12 | 21 | 33 | A  | 2 | 23223 | : | 13 | 28 | 41     | A+ | 2 | 23321 | : | 11 | 27 | 38 | A+ | 2 | 23322 | :          | 7  | 26 | 33 | A  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 23323 | :                               | 9  | 26 | 35 | A  | 2 | 23921 | : | 13 | 18 | 31     | A  | 2 | 23922 | : | 14 | 23 | 37 | A  | 2 | 24121 | :          | 14 | 35 | 49 | O  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 24122 | :                               | 15 | 21 | 36 | A  | 2 | 24123 | : | 14 | 31 | 45     | O  | 2 | 24221 | : | 14 | 33 | 47 | O  | 2 | 24222 | :          | 11 | 23 | 34 | A  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 24223 | :                               | 11 | 34 | 45 | O  | 2 | 24321 | : | 10 | 24 | 34     | A  | 2 | 24322 | : | 9  | 24 | 33 | A  | 2 | 24323 | :          | 13 | 34 | 47 | O  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 24921 | :                               | 10 | 22 | 32 | A  | 2 | 24922 | : | 11 | 20 | 31     | A  | 2 | 35121 | : | 14 | 15 | 29 | B+ | 2 | 35122 | :          | 13 | 19 | 32 | A  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 35123 | :                               | 14 | 27 | 41 | A+ | 2 | 35221 | : | 13 | 17 | 30     | A  | 2 | 35222 | : | 13 | 17 | 30 | A  | 2 | 35223 | :          | 13 | 30 | 43 | A+ | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |
| 35321 | :                               | 14 | 29 | 43 | A+ | 2 | 35322 | : | 13 | 15 | 28     | B+ | 2 | 35323 | : | 14 | 33 | 47 | O  | 2 | 35921 | :          | 14 | 23 | 37 | A  | 2 |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |       |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE     |    |    |    |    |    |       |       |    |    | MOTHER |    |    |           | SEX   | P.R.NO.    |     | SEM APP |    | RR STAT |       |    |       |       |    |    |    |    |    |   |   |
|--------------------------------------------------------------|---------------------------|----|----|----|----|----|-------|-------|----|----|--------|----|----|-----------|-------|------------|-----|---------|----|---------|-------|----|-------|-------|----|----|----|----|----|---|---|
| -----                                                        |                           |    |    |    |    |    |       |       |    |    |        |    |    |           |       |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |
| 24455                                                        | DESHMUKH VAISHNAVI PANDIT |    |    |    |    |    |       |       |    |    | SUNITA |    |    |           | F     | 1102003945 |     | 6       | F  | 24455   |       |    |       |       |    |    |    |    |    |   |   |
| -----                                                        |                           |    |    |    |    |    |       |       |    |    |        |    |    |           |       |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |
| 23121                                                        | :                         | 15 | 27 | 42 | A+ | 2  | 23122 | :     | 15 | 30 | 45     | 0  | 2  | 23123     | :     | 15         | 33  | 48      | 0  | 2       | 23221 | :  | 13    | 28    | 41 | A+ | 2  |    |    |   |   |
| 23222                                                        | :                         | 12 | 22 | 34 | A  | 2  | 23223 | :     | 12 | 30 | 42     | A+ | 2  | 23321     | :     | 13         | 32  | 45      | 0  | 2       | 23322 | :  | 11    | 30    | 41 | A+ | 2  |    |    |   |   |
| 23323                                                        | :                         | 13 | 30 | 43 | A+ | 2  | 23921 | :     | 15 | 35 | 50     | 0  | 2  | 23922     | :     | 15         | 27  | 42      | A+ | 2       | 24121 | :  | 15    | 33    | 48 | 0  | 2  |    |    |   |   |
| 24122                                                        | :                         | 15 | 29 | 44 | A+ | 2  | 24123 | :     | 13 | 32 | 45     | 0  | 2  | 24221     | :     | 11         | 34  | 45      | 0  | 2       | 24222 | :  | 15    | 27    | 42 | A+ | 2  |    |    |   |   |
| 24223                                                        | :                         | 12 | 32 | 44 | A+ | 2  | 24321 | :     | 12 | 32 | 44     | A+ | 2  | 24322     | :     | 14         | 32  | 46      | 0  | 2       | 24323 | :  | 13    | 33    | 46 | 0  | 2  |    |    |   |   |
| 24921                                                        | :                         | 10 | 24 | 34 | A  | 2  | 24922 | :     | 15 | 28 | 43     | A+ | 2  | 35121     | :     | 14         | 14# | 28      | B+ | 2       | 35122 | :  | 13    | 16    | 29 | B+ | 2  |    |    |   |   |
| 35123                                                        | :                         | 14 | 27 | 41 | A+ | 2  | 35221 | :     | 13 | 15 | 28     | B+ | 2  | 35222     | :     | 13         | 17  | 30      | A  | 2       | 35223 | :  | 13    | 30    | 43 | A+ | 2  |    |    |   |   |
| 35321                                                        | :                         | 14 | 24 | 38 | A+ | 2  | 35322 | :     | 14 | 18 | 32     | A  | 2  | 35323     | :     | 13         | 33  | 46      | 0  | 2       | 35921 | :  | 13    | 20    | 33 | A  | 2  |    |    |   |   |
| 35922                                                        | :                         | 13 | 25 | 38 | A+ | 2  | 36121 | :     | 14 | 34 | *      | 48 | 0  | 2         | 36122 | :          | 14  | 30      | *  | 44      | A+    | 2  | 36123 | :     | 14 | 32 | *  | 46 | 0  | 2 |   |
| 36221                                                        | :                         | 14 | 31 | *  | 45 | 0  | 2     | 36222 | :  | 12 | 27     | *  | 39 | A+        | 2     | 36223      | :   | 13      | 29 | *       | 42    | A+ | 2     | 36321 | :  | 14 | 31 | *  | 45 | 0 | 2 |
| 36322                                                        | :                         | 13 | 26 | *  | 39 | A+ | 2     | 36323 | :  | 14 | 33     | *  | 47 | 0         | 2     | 36921      | :   | 13      | 32 | *       | 45    | 0  | 2     | 36922 | :  | 14 | 33 | *  | 47 | 0 | 2 |
| GR7-A                                                        | :                         | !  |    |    | A  | 2  | GR8-A | :     | !  |    |        | 0  | 4  |           |       |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 8.09 (2) 8.50 (3) 9.27 (4) 9.36 (5) 8.27 (6) 9.64 |                           |    |    |    |    |    |       |       |    |    |        |    |    |           |       |            |     |         |    |         |       |    |       |       |    |    |    |    |    |   |   |
|                                                              |                           |    |    |    |    |    |       |       |    |    |        |    |    | TOTAL     |       |            |     | 88      | 6  | 804     |       |    |       |       |    |    |    |    |    |   |   |
|                                                              |                           |    |    |    |    |    |       |       |    |    |        |    |    | F.Y.TOTAL |       |            |     | 44      | 4  | 365     |       |    |       |       |    |    |    |    |    |   |   |

CGPA : 8.86 FINAL GRADE : A+ # 0.4

The student has completed mandetory add-on credits for this programme.

|                                                                        |        |      |        |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |       |   |           |    |      |    |     |
|------------------------------------------------------------------------|--------|------|--------|--------|----|---|-------|---|----|----|------|----|---|-------|------------|----|----|------|----|---|-------|---|-----------|----|------|----|-----|
| 24456                                                                  | GANAGE | SIMA | SANDIP | SUNITA |    |   |       |   |    |    |      |    |   | F     | 1102003953 | 6  | F  |      |    |   |       |   | 24456     |    |      |    |     |
| 23121                                                                  | :      | 12   | 29     | 41     | A+ | 2 | 23122 | : | 15 | 30 | 45   | 0  | 2 | 23123 | :          | 15 | 34 | 49   | 0  | 2 | 23221 | : | 15        | 29 | 44   | A+ | 2   |
| 23222                                                                  | :      | 14   | 20     | 34     | A  | 2 | 23223 | : | 12 | 30 | 42   | A+ | 2 | 23321 | :          | 13 | 27 | 40   | A+ | 2 | 23322 | : | 11        | 35 | 46   | 0  | 2   |
| 23323                                                                  | :      | 14   | 31     | 45     | 0  | 2 | 23921 | : | 15 | 27 | 42   | A+ | 2 | 23922 | :          | 15 | 29 | 44   | A+ | 2 | 24121 | : | 15        | 33 | 48   | 0  | 2   |
| 24122                                                                  | :      | 15   | 28     | 43     | A+ | 2 | 24123 | : | 13 | 32 | 45   | 0  | 2 | 24221 | :          | 14 | 34 | 48   | 0  | 2 | 24222 | : | 15        | 29 | 44   | A+ | 2   |
| 24223                                                                  | :      | 14   | 33     | 47     | 0  | 2 | 24321 | : | 12 | 31 | 43   | A+ | 2 | 24322 | :          | 14 | 30 | 44   | A+ | 2 | 24323 | : | 12        | 32 | 44   | A+ | 2   |
| 24921                                                                  | :      | 12   | 29     | 41     | A+ | 2 | 24922 | : | 15 | 30 | 45   | 0  | 2 | 35121 | :          | 14 | 22 | 36   | A  | 2 | 35122 | : | 13        | 21 | 34   | A  | 2   |
| 35123                                                                  | :      | 14   | 27     | 41     | A+ | 2 | 35221 | : | 13 | 17 | 30   | A  | 2 | 35222 | :          | 13 | 16 | 29   | B+ | 2 | 35223 | : | 13        | 32 | 45   | 0  | 2   |
| 35321                                                                  | :      | 14   | 29     | 43     | A+ | 2 | 35322 | : | 14 | 24 | 38   | A+ | 2 | 35323 | :          | 13 | 32 | 45   | 0  | 2 | 35921 | : | 13        | 21 | 34   | A  | 2   |
| 35922                                                                  | :      | 13   | 26     | 39     | A+ | 2 | 36121 | : | 14 | 33 | * 47 | 0  | 2 | 36122 | :          | 14 | 28 | * 42 | A+ | 2 | 36123 | : | 14        | 32 | * 46 | 0  | 2   |
| 36221                                                                  | :      | 14   | 28     | * 42   | A+ | 2 | 36222 | : | 12 | 24 | * 36 | A  | 2 | 36223 | :          | 13 | 29 | * 42 | A+ | 2 | 36321 | : | 14        | 27 | * 41 | A+ | 2   |
| 36322                                                                  | :      | 14   | 30     | * 44   | A+ | 2 | 36323 | : | 14 | 33 | * 47 | 0  | 2 | 36921 | :          | 13 | 31 | * 44 | A+ | 2 | 36922 | : | 14        | 33 | * 47 | 0  | 2   |
| GR7-A                                                                  | :      | !    |        | A      | 2  |   | GR8-A | : | !  |    | 0    | 4  |   |       |            |    |    |      |    |   |       |   |           |    |      |    |     |
| SGPA : (1) 8.75 (2) 8.66 (3) 9.27 (4) 9.45 (5) 8.64 (6) 9.27           |        |      |        |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |       |   | TOTAL     |    | 88   | 6  | 806 |
|                                                                        |        |      |        |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |       |   | F.Y.TOTAL |    | 44   | 4  | 383 |
| CGPA : 9.01 FINAL GRADE : A+                                           |        |      |        |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |       |   |           |    |      |    |     |
| The student has completed mandetory add-on credits for this programme. |        |      |        |        |    |   |       |   |    |    |      |    |   |       |            |    |    |      |    |   |       |   |           |    |      |    |     |

|                                                                        |                         |                         |                        |   |            |   |   |  |       |
|------------------------------------------------------------------------|-------------------------|-------------------------|------------------------|---|------------|---|---|--|-------|
| 24457                                                                  | GHODECHOR MADAN VITTHAL |                         | LILABAI                | M | 1102003956 | 6 | F |  | 24457 |
| 23121 : 13 27 40 A+ 2                                                  | 23122 : 15 32 47 0 2    | 23123 : 12 30 42 A+ 2   | 23221 : 13 21 34 A 2   |   |            |   |   |  |       |
| 23222 : 13 25 38 A+ 2                                                  | 23223 : 14 33 47 0 2    | 23321 : 12 25 37 A 2    | 23322 : 12 31 43 A+ 2  |   |            |   |   |  |       |
| 23323 : 14 25 39 A+ 2                                                  | 23921 : 14 31 45 0 2    | 23922 : 14 27 41 A+ 2   | 24121 : 14 29 43 A+ 2  |   |            |   |   |  |       |
| 24122 : 15 14 29 B+ 2                                                  | 24123 : 14 30 44 A+ 2   | 24221 : 13 29 42 A+ 2   | 24222 : 11 16 27 B 2   |   |            |   |   |  |       |
| 24223 : 11 34 45 O 2                                                   | 24321 : 10 30 40 A+ 2   | 24322 : 11 24 35 A 2    | 24323 : 13 34 47 O 2   |   |            |   |   |  |       |
| 24921 : 10 27 37 A 2                                                   | 24922 : 14 26 40 A+ 2   | 35121 : 14 14\$ 28 B+ 2 | 35122 : 14 18 32 A 2   |   |            |   |   |  |       |
| 35123 : 14 30 44 A+ 2                                                  | 35221 : 13 22 35 A 2    | 35222 : 14 14 28 B+ 2   | 35223 : 13 31 44 A+ 2  |   |            |   |   |  |       |
| 35321 : 14 19 33 A 2                                                   | 35322 : 14 28 42 A+ 2   | 35323 : 14 33 47 O 2    | 35921 : 14 15 29 B+ 2  |   |            |   |   |  |       |
| 35922 : 14 23 37 A 2                                                   | 36121 : 14 29 * 43 A+ 2 | 36122 : 13 26 * 39 A+ 2 | 36123 : 14 32 * 46 O 2 |   |            |   |   |  |       |
| 36221 : 14 23 * 37 A 2                                                 | 36222 : 13 21 * 34 A 2  | 36223 : 13 29 * 42 A+ 2 | 36321 : 14 23 * 37 A 2 |   |            |   |   |  |       |
| 36322 : 13 21 * 34 A 2                                                 | 36323 : 14 34 * 48 O 2  | 36921 : 13 25 * 38 A+ 2 | 36922 : 14 33 * 47 O 2 |   |            |   |   |  |       |
| GR2-A : !<br>A 1                                                       | GR7-A : !<br>A 2        | GR8-A : !<br>A 4        |                        |   |            |   |   |  |       |
| SGPA : (1) 7.89 (2) 8.36 (3) 9.09 (4) 8.55 (5) 8.18 (6) 8.91           |                         |                         | TOTAL 88 7             |   |            |   |   |  | 764   |
|                                                                        |                         |                         | F.Y.TOTAL 44 4         |   |            |   |   |  | 357.5 |
| CGPA : 8.50 FINAL GRADE : A+ \$ 0.1                                    |                         |                         |                        |   |            |   |   |  |       |
| The student has completed mandetory add-on credits for this programme. |                         |                         |                        |   |            |   |   |  |       |

28/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE   |    |    |    |    |   |       |   |    |    | MOTHER  |   | SEX | P.R.NO.    |   | SEM APP |    | RR STAT |    |   |       |   |    |    |    |    |   |
|----------|-------------------------|----|----|----|----|---|-------|---|----|----|---------|---|-----|------------|---|---------|----|---------|----|---|-------|---|----|----|----|----|---|
| 24458    | KALE VAISHNAVI SAMBHAJI |    |    |    |    |   |       |   |    |    | NIRMALA |   | F   | 1102003966 |   | 6       | F  | 24458   |    |   |       |   |    |    |    |    |   |
| 23121    | :                       | 15 | 29 | 44 | A+ | 2 | 23122 | : | 15 | 31 | 46      | 0 | 2   | 23123      | : | 15      | 34 | 49      | 0  | 2 | 23221 | : | 15 | 21 | 36 | A  | 2 |
| 23222    | :                       | 14 | 20 | 34 | A  | 2 | 23223 | : | 14 | 34 | 48      | 0 | 2   | 23321      | : | 12      | 27 | 39      | A+ | 2 | 23322 | : | 13 | 32 | 45 | 0  | 2 |
| 23323    | :                       | 15 | 25 | 40 | A+ | 2 | 23921 | : | 15 | 31 | 46      | 0 | 2   | 23922      | : | 15      | 26 | 41      | A+ | 2 | 24121 | : | 15 | 32 | 47 | 0  | 2 |
| 24122    | :                       | 15 | 30 | 45 | 0  | 2 | 24123 | : | 15 | 35 | 50      | 0 | 2   | 24221      | : | 13      | 28 | 41      | A+ | 2 | 24222 | : | 14 | 27 | 41 | A+ | 2 |



|                                                               |   |    |    |    |    |   |          |       |    |    |    |    |    |       |           |       |    |    |       |    |       |   |       |       |    |    |    |    |    |   |   |
|---------------------------------------------------------------|---|----|----|----|----|---|----------|-------|----|----|----|----|----|-------|-----------|-------|----|----|-------|----|-------|---|-------|-------|----|----|----|----|----|---|---|
| 24223                                                         | : | 14 | 33 | 47 | 0  | 2 | 24321    | :     | 15 | 34 | 49 | 0  | 2  | 24322 | :         | 15    | 30 | 45 | 0     | 2  | 24323 | : | 15    | 34    | 49 | 0  | 2  |    |    |   |   |
| 24921                                                         | : | 13 | 32 | 45 | 0  | 2 | 24922    | :     | 15 | 27 | 42 | A+ | 2  | 35121 | :         | 15    | 27 | 42 | A+    | 2  | 35122 | : | 15    | 30    | 45 | 0  | 2  |    |    |   |   |
| 35123                                                         | : | 15 | 33 | 48 | 0  | 2 | 35221    | :     | 14 | 24 | 38 | A+ | 2  | 35222 | :         | 14    | 23 | 37 | A     | 2  | 35223 | : | 14    | 32    | 46 | 0  | 2  |    |    |   |   |
| 35321                                                         | : | 14 | 26 | 40 | A+ | 2 | 35322    | :     | 15 | 24 | 39 | A+ | 2  | 35323 | :         | 14    | 33 | 47 | 0     | 2  | 35921 | : | 14    | 24    | 38 | A+ | 2  |    |    |   |   |
| 35922                                                         | : | 14 | 24 | 38 | A+ | 2 | 36121    | :     | 15 | 34 | *  | 49 | 0  | 2     | 36122     | :     | 14 | 32 | *     | 46 | 0     | 2 | 36123 | :     | 15 | 34 | *  | 49 | 0  | 2 |   |
| 36221                                                         | : | 15 | 33 | *  | 48 | 0 | 2        | 36222 | :  | 14 | 34 | *  | 48 | 0     | 2         | 36223 | :  | 14 | 34    | *  | 48    | 0 | 2     | 36321 | :  | 14 | 34 | *  | 48 | 0 | 2 |
| 36322                                                         | : | 14 | 32 | *  | 46 | 0 | 2        | 36323 | :  | 14 | 33 | *  | 47 | 0     | 2         | 36921 | :  | 14 | 35    | *  | 49    | 0 | 2     | 36922 | :  | 14 | 34 | *  | 48 | 0 | 2 |
| GR7-A :!                                                      |   |    |    | A  |    | 2 | GR8-A :! |       |    |    | 0  |    | 4  |       |           |       |    |    |       |    |       |   |       |       |    |    |    |    |    |   |   |
| SGPA : (1) 8.82 (2) 8.75 (3) 9.27 (4) 9.73 (5) 9.27 (6) 10.00 |   |    |    |    |    |   |          |       |    |    |    |    |    |       | TOTAL     |       | 88 | 6  | 842   |    |       |   |       |       |    |    |    |    |    |   |   |
|                                                               |   |    |    |    |    |   |          |       |    |    |    |    |    |       | F.Y.TOTAL |       | 44 | 4  | 386.5 |    |       |   |       |       |    |    |    |    |    |   |   |

CGPA : 9.31 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

|                                                              |      |          |          |    |    |    |          |       |    |    |    |    |    |       |       |       |    |    |    |           |       |    |       |       |    |            |    |    |    |    |   |  |  |  |  |  |  |  |       |
|--------------------------------------------------------------|------|----------|----------|----|----|----|----------|-------|----|----|----|----|----|-------|-------|-------|----|----|----|-----------|-------|----|-------|-------|----|------------|----|----|----|----|---|--|--|--|--|--|--|--|-------|
| 24459                                                        | KALE | VISHNAVI | DNYANDEV |    |    |    |          |       |    |    |    |    |    | LATA  |       |       |    |    |    |           |       |    |       |       | F  | 1102003967 | 6  | F  |    |    |   |  |  |  |  |  |  |  | 24459 |
| 23121                                                        | :    | 15       | 35       | 50 | 0  | 2  | 23122    | :     | 15 | 25 | 40 | A+ | 2  | 23123 | :     | 15    | 34 | 49 | 0  | 2         | 23221 | :  | 14    | 25    | 39 | A+         | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 23222                                                        | :    | 13       | 21       | 34 | A  | 2  | 23223    | :     | 14 | 33 | 47 | 0  | 2  | 23321 | :     | 9     | 26 | 35 | A  | 2         | 23322 | :  | 13    | 21    | 34 | A          | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 23323                                                        | :    | 15       | 23       | 38 | A+ | 2  | 23921    | :     | 15 | 24 | 39 | A+ | 2  | 23922 | :     | 15    | 31 | 46 | 0  | 2         | 24121 | :  | 15    | 29    | 44 | A+         | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 24122                                                        | :    | 15       | 28       | 43 | A+ | 2  | 24123    | :     | 15 | 35 | 50 | 0  | 2  | 24221 | :     | 13    | 30 | 43 | A+ | 2         | 24222 | :  | 13    | 22    | 35 | A          | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 24223                                                        | :    | 13       | 31       | 44 | A+ | 2  | 24321    | :     | 15 | 33 | 48 | 0  | 2  | 24322 | :     | 15    | 26 | 41 | A+ | 2         | 24323 | :  | 15    | 34    | 49 | 0          | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 24921                                                        | :    | 13       | 30       | 43 | A+ | 2  | 24922    | :     | 14 | 24 | 38 | A+ | 2  | 35121 | :     | 15    | 16 | 31 | A  | 2         | 35122 | :  | 15    | 22    | 37 | A          | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 35123                                                        | :    | 15       | 34       | 49 | 0  | 2  | 35221    | :     | 14 | 20 | 34 | A  | 2  | 35222 | :     | 14    | 27 | 41 | A+ | 2         | 35223 | :  | 14    | 32    | 46 | 0          | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 35321                                                        | :    | 13       | 24       | 37 | A  | 2  | 35322    | :     | 15 | 25 | 40 | A+ | 2  | 35323 | :     | 13    | 32 | 45 | 0  | 2         | 35921 | :  | 13    | 16    | 29 | B+         | 2  |    |    |    |   |  |  |  |  |  |  |  |       |
| 35922                                                        | :    | 12       | 22       | 34 | A  | 2  | 36121    | :     | 15 | 29 | *  | 44 | A+ | 2     | 36122 | :     | 14 | 31 | *  | 45        | 0     | 2  | 36123 | :     | 15 | 33         | *  | 48 | 0  | 2  |   |  |  |  |  |  |  |  |       |
| 36221                                                        | :    | 15       | 26       | *  | 41 | A+ | 2        | 36222 | :  | 13 | 23 | *  | 36 | A     | 2     | 36223 | :  | 14 | 34 | *         | 48    | 0  | 2     | 36321 | :  | 14         | 29 | *  | 43 | A+ | 2 |  |  |  |  |  |  |  |       |
| 36322                                                        | :    | 14       | 27       | *  | 41 | A+ | 2        | 36323 | :  | 13 | 33 | *  | 46 | 0     | 2     | 36921 | :  | 13 | 33 | *         | 46    | 0  | 2     | 36922 | :  | 14         | 32 | *  | 46 | 0  | 2 |  |  |  |  |  |  |  |       |
| GR7-A :!                                                     |      |          |          | A  |    | 2  | GR8-A :! |       |    |    | 0  |    | 4  |       |       |       |    |    |    |           |       |    |       |       |    |            |    |    |    |    |   |  |  |  |  |  |  |  |       |
| SGPA : (1) 8.91 (2) 8.41 (3) 9.09 (4) 9.18 (5) 8.64 (6) 9.45 |      |          |          |    |    |    |          |       |    |    |    |    |    |       |       |       |    |    |    | TOTAL     |       | 88 | 6     |       |    | 800        |    |    |    |    |   |  |  |  |  |  |  |  |       |
|                                                              |      |          |          |    |    |    |          |       |    |    |    |    |    |       |       |       |    |    |    | F.Y.TOTAL |       | 44 | 4     |       |    | 381        |    |    |    |    |   |  |  |  |  |  |  |  |       |

CGPA : 8.95 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

|                                                              |                        |    |    |      |    |   |       |          |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    |           |    |   |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
|--------------------------------------------------------------|------------------------|----|----|------|----|---|-------|----------|----|----|----------|----|---|-------|---|----|----|------|----|---|-------|------------|----|----|-----------|----|---|--|--|----|---|--------|---|--|--|--|--|--|--|--|--|--|--|-------|
| 24460                                                        | KAPASE AVISHKAR KAILAS |    |    |      |    |   |       |          |    |    | VAISHALI |    |   |       |   |    |    |      |    |   | M     | 1102003968 |    |    |           |    |   |  |  |    |   | 6      | F |  |  |  |  |  |  |  |  |  |  | 24460 |
| 23121                                                        | :                      | 14 | 21 | 35   | A  | 2 | 23122 | :        | 14 | 29 | 43       | A+ | 2 | 23123 | : | 15 | 33 | 48   | 0  | 2 | 23221 | :          | 14 | 18 | 32        | A  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 23222                                                        | :                      | 13 | 15 | 28   | B+ | 2 | 23223 | :        | 11 | 28 | 39       | A+ | 2 | 23321 | : | 11 | 27 | 38   | A+ | 2 | 23322 | :          | 8  | 29 | 37        | A  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 23323                                                        | :                      | 11 | 24 | 35   | A  | 2 | 23921 | :        | 14 | 30 | 44       | A+ | 2 | 23922 | : | 14 | 16 | 30   | A  | 2 | 24121 | :          | 14 | 14 | 28        | B+ | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 24122                                                        | :                      | 15 | 16 | 31   | A  | 2 | 24123 | :        | 14 | 32 | 46       | 0  | 2 | 24221 | : | 14 | 30 | 44   | A+ | 2 | 24222 | :          | 14 | 16 | 30        | A  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 24223                                                        | :                      | 15 | 34 | 49   | 0  | 2 | 24321 | :        | 11 | 21 | 32       | A  | 2 | 24322 | : | 7  | 14 | 21   | D  | 2 | 24323 | :          | 8  | 23 | 31        | A  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 24921                                                        | :                      | 12 | 24 | 36   | A  | 2 | 24922 | :        | 11 | 20 | 31       | A  | 2 | 35121 | : | 14 | 19 | 33   | A  | 2 | 35122 | :          | 13 | 16 | 29        | B+ | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 35123                                                        | :                      | 13 | 29 | 42   | A+ | 2 | 35221 | :        | 13 | 14 | 27       | B  | 2 | 35222 | : | 14 | 25 | 39   | A+ | 2 | 35223 | :          | 13 | 30 | 43        | A+ | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 35321                                                        | :                      | 13 | 21 | 34   | A  | 2 | 35322 | :        | 13 | 17 | 30       | A  | 2 | 35323 | : | 13 | 31 | 44   | A+ | 2 | 35921 | :          | 13 | 19 | 32        | A  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 35922                                                        | :                      | 12 | 19 | 31   | A  | 2 | 36121 | :        | 14 | 31 | * 45     | 0  | 2 | 36122 | : | 13 | 28 | * 41 | A+ | 2 | 36123 | :          | 14 | 32 | * 46      | 0  | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 36221                                                        | :                      | 14 | 30 | * 44 | A+ | 2 | 36222 | :        | 12 | 26 | * 38     | A+ | 2 | 36223 | : | 13 | 30 | * 43 | A+ | 2 | 36321 | :          | 13 | 26 | * 39      | A+ | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| 36322                                                        | :                      | 13 | 23 | * 36 | A  | 2 | 36323 | :        | 12 | 30 | * 42     | A+ | 2 | 36921 | : | 13 | 29 | * 42 | A+ | 2 | 36922 | :          | 13 | 29 | * 42      | A+ | 2 |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| GR7-A :!                                                     |                        |    |    |      |    | A | 2     | GR8-A :! |    |    |          |    |   | A     | 4 |    |    |      |    |   |       |            |    |    |           |    |   |  |  |    |   |        |   |  |  |  |  |  |  |  |  |  |  |       |
| SGPA : (1) 7.52 (2) 7.91 (3) 8.45 (4) 8.00 (5) 8.09 (6) 9.09 |                        |    |    |      |    |   |       |          |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    | TOTAL     |    |   |  |  | 88 | 6 | 740+10 |   |  |  |  |  |  |  |  |  |  |  |       |
|                                                              |                        |    |    |      |    |   |       |          |    |    |          |    |   |       |   |    |    |      |    |   |       |            |    |    | F.Y.TOTAL |    |   |  |  | 44 | 4 | 339.5  |   |  |  |  |  |  |  |  |  |  |  |       |

CGPA : 8.25 FINAL GRADE : A+ 0.2

The student has completed mandetory add-on credits for this programme.

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |                        |      |    |    |    |          |         |    |     |    |     |    |            |         |         |    |    |    |           |         |    |         |         |    |    |    |    |    |    |   |
|-----------------------------------------------------------------|--|------------------------|------|----|----|----|----------|---------|----|-----|----|-----|----|------------|---------|---------|----|----|----|-----------|---------|----|---------|---------|----|----|----|----|----|----|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                        |      |    |    |    |          |         |    |     |    |     |    |            |         |         |    |    |    |           | PAGE :  |    |         |         | 33 |    |    |    |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE  |      |    |    |    |          | MOTHER  |    |     |    | SEX |    | P.R.NO.    |         | SEM APP |    |    |    | RR STAT   |         |    |         |         |    |    |    |    |    |    |   |
| 24461                                                           |  | KAPSE VISHAL DATTATRAY |      |    |    |    |          | SANGITA |    |     |    | M   |    | 1102003969 |         | 6 F     |    |    |    | 24461     |         |    |         |         |    |    |    |    |    |    |   |
| 23121 :                                                         |  | 10                     | 25   | 35 | A  | 2  | 23122 :  |         | 13 | 27  | 40 | A+  | 2  | 23123 :    |         | 10      | 28 | 38 | A+ | 2         | 23221 : |    | 13      | 27      | 40 | A+ | 2  |    |    |    |   |
| 23222 :                                                         |  | 11                     | 14\$ | 25 | B  | 2  | 23223 :  |         | 12 | 27  | 39 | A+  | 2  | 23321 :    |         | 7       | 24 | 31 | A  | 2         | 23322 : |    | 7       | 32      | 39 | A+ | 2  |    |    |    |   |
| 23323 :                                                         |  | 11                     | 20   | 31 | A  | 2  | 23921 :  |         | 13 | 24  | 37 | A   | 2  | 23922 :    |         | 12      | 21 | 33 | A  | 2         | 24121 : |    | 14      | 21      | 35 | A  | 2  |    |    |    |   |
| 24122 :                                                         |  | 14                     | 19   | 33 | A  | 2  | 24123 :  |         | 13 | 29  | 42 | A+  | 2  | 24221 :    |         | 12      | 29 | 41 | A+ | 2         | 24222 : |    | 13      | 27      | 40 | A+ | 2  |    |    |    |   |
| 24223 :                                                         |  | 14                     | 35   | 49 | 0  | 2  | 24321 :  |         | 8  | 23  | 31 | A   | 2  | 24322 :    |         | 8       | 22 | 30 | A  | 2         | 24323 : |    | 9       | 23      | 32 | A  | 2  |    |    |    |   |
| 24921 :                                                         |  | 10                     | 22   | 32 | A  | 2  | 24922 :  |         | 10 | 22  | 32 | A   | 2  | 35121 :    |         | 10      | 22 | 32 | A  | 2         | 35122 : |    | 12      | 14\$    | 26 | B  | 2  |    |    |    |   |
| 35123 :                                                         |  | 12                     | 22   | 34 | A  | 2  | 35221 :  |         | 9  | 14# | 23 | C   | 2  | 35222 :    |         | 10      | 18 | 28 | B+ | 2         | 35223 : |    | 9       | 26      | 35 | A  | 2  |    |    |    |   |
| 35321 :                                                         |  | 11                     | 16   | 27 | B  | 2  | 35322 :  |         | 10 | 15  | 25 | B   | 2  | 35323 :    |         | 11      | 28 | 39 | A+ | 2         | 35921 : |    | 10      | 14      | 24 | C  | 2  |    |    |    |   |
| 35922 :                                                         |  | 11                     | 19   | 30 | A  | 2  | 36121 :  |         | 10 | 28  | *  | 38  | A+ | 2          | 36122 : |         | 12 | 30 | *  | 42        | A+      | 2  | 36123 : |         | 10 | 24 | *  | 34 | A  | 2  |   |
| 36221 :                                                         |  | 11                     | 27   | *  | 38 | A+ | 2        | 36222 : |    | 10  | 27 | *   | 37 | A          | 2       | 36223 : |    | 10 | 24 | *         | 34      | A  | 2       | 36321 : |    | 11 | 24 | *  | 35 | A  | 2 |
| 36322 :                                                         |  | 11                     | 23   | *  | 34 | A  | 2        | 36323 : |    | 10  | 28 | *   | 38 | A+         | 2       | 36921 : |    | 11 | 25 | *         | 36      | A  | 2       | 36922 : |    | 11 | 27 | *  | 38 | A+ | 2 |
| GR7-A :!                                                        |  | A                      |      |    |    | 2  | GR8-A :! |         |    |     | A  |     | 4  |            |         |         |    |    |    |           |         |    |         |         |    |    |    |    |    |    |   |
| SGPA : (1) 7.98 (2) 7.39 (3) 8.27 (4) 8.45 (5) 6.91 (6) 8.45    |  |                        |      |    |    |    |          |         |    |     |    |     |    |            |         |         |    |    |    | TOTAL     |         | 88 | 6       | 706     |    |    |    |    |    |    |   |
|                                                                 |  |                        |      |    |    |    |          |         |    |     |    |     |    |            |         |         |    |    |    | F.Y.TOTAL |         | 44 | 4       | 338     |    |    |    |    |    |    |   |

CGPA : 7.91 FINAL GRADE : A \$ 0.1 # 0.4

The student has completed mandetory add-on credits for this programme.

|           |    |   |     |
|-----------|----|---|-----|
| TOTAL     | 88 | 6 | 786 |
| F.Y.TOTAL | 44 | 4 | 394 |

|                                                                                                                                   |                         |                         |                                  |           |            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|----------------------------------|-----------|------------|--|--|--|
| 28/07/2023                                                                                                                        |                         |                         | SAVITRIBAI PHULE PUNE UNIVERSITY |           |            |  |  |  |
| RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023                                                         |                         |                         |                                  |           |            |  |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                         |                         |                                  |           |            |  |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                         |                         |                                  |           |            |  |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                         |                         |                                  |           |            |  |  |  |
| -----                                                                                                                             |                         |                         |                                  |           |            |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |                         |                         |                                  |           | PAGE : 34  |  |  |  |
| -----                                                                                                                             |                         |                         |                                  |           |            |  |  |  |
| SEAT NO.                                                                                                                          | NAME OF THE CANDIDATE   |                         |                                  |           | RR STAT    |  |  |  |
| -----                                                                                                                             |                         |                         |                                  |           |            |  |  |  |
| 24464                                                                                                                             | PANDIT ANJALI MAHADEV   |                         |                                  |           | 24464      |  |  |  |
|                                                                                                                                   | SWATI                   |                         |                                  |           |            |  |  |  |
|                                                                                                                                   | F                       |                         |                                  |           |            |  |  |  |
|                                                                                                                                   | 1102003979 6 F          |                         |                                  |           |            |  |  |  |
| -----                                                                                                                             |                         |                         |                                  |           |            |  |  |  |
| 23121 : 13 32 45 0 2                                                                                                              | 23122 : 15 29 44 A+ 2   | 23123 : 15 34 49 0 2    | 23221 : 12 27 39 A+ 2            |           |            |  |  |  |
| 23222 : 11 25 36 A 2                                                                                                              | 23223 : 13 33 46 0 2    | 23321 : 13 25 38 A+ 2   | 23322 : 12 30 42 A+ 2            |           |            |  |  |  |
| 23323 : 14 28 42 A+ 2                                                                                                             | 23921 : 14 29 43 A+ 2   | 23922 : 14 33 47 0 2    | 24121 : 13 34 47 0 2             |           |            |  |  |  |
| 24122 : 15 17 32 A 2                                                                                                              | 24123 : 14 29 43 A+ 2   | 24221 : 14 35 49 0 2    | 24222 : 13 18 31 A 2             |           |            |  |  |  |
| 24223 : 11 34 45 0 2                                                                                                              | 24321 : 12 26 38 A+ 2   | 24322 : 10 19 29 B+ 2   | 24323 : 10 30 40 A+ 2            |           |            |  |  |  |
| 24921 : 12 28 40 A+ 2                                                                                                             | 24922 : 14 28 42 A+ 2   | 35121 : 14 15 29 B+ 2   | 35122 : 13 21 34 A 2             |           |            |  |  |  |
| 35123 : 13 27 40 A+ 2                                                                                                             | 35221 : 13 16 29 B+ 2   | 35222 : 13 17 30 A 2    | 35223 : 13 30 43 A+ 2            |           |            |  |  |  |
| 35321 : 12 20 32 A 2                                                                                                              | 35322 : 12 19 31 A 2    | 35323 : 13 33 46 0 2    | 35921 : 13 26 39 A+ 2            |           |            |  |  |  |
| 35922 : 13 22 35 A 2                                                                                                              | 36121 : 13 31 * 44 A+ 2 | 36122 : 13 28 * 41 A+ 2 | 36123 : 13 28 * 41 A+ 2          |           |            |  |  |  |
| 36221 : 13 27 * 40 A+ 2                                                                                                           | 36222 : 12 22 * 34 A 2  | 36223 : 13 26 * 39 A+ 2 | 36321 : 13 24 * 37 A 2           |           |            |  |  |  |
| 36322 : 13 25 * 38 A+ 2                                                                                                           | 36323 : 12 30 * 42 A+ 2 | 36921 : 13 27 * 40 A+ 2 | 36922 : 13 30 * 43 A+ 2          |           |            |  |  |  |
| GR7-A : !                                                                                                                         | A 2                     | GR8-A : !               | 0 4                              |           |            |  |  |  |
| SGPA : (1) 8.61 (2) 8.59 (3) 9.27 (4) 8.91 (5) 8.27 (6) 8.82                                                                      |                         |                         |                                  | TOTAL     | 88 6 776   |  |  |  |
|                                                                                                                                   |                         |                         |                                  | F.Y.TOTAL | 44 4 378.5 |  |  |  |
| CGPA : 8.75 FINAL GRADE : A+                                                                                                      |                         |                         |                                  |           |            |  |  |  |
| The student has completed mandetory add-on credits for this programme.                                                            |                         |                         |                                  |           |            |  |  |  |

| 24465                                                                  | PANDIT | VAIBHAV | DEVIDAS     | ASHA |      |       |       |     |      |     |      | M   | 1102003980 | 6     | F | 24465 |    |      |    |   |           |    |    |    |       |    |   |
|------------------------------------------------------------------------|--------|---------|-------------|------|------|-------|-------|-----|------|-----|------|-----|------------|-------|---|-------|----|------|----|---|-----------|----|----|----|-------|----|---|
| 23121                                                                  | :      | 11      | 30          | 41   | A+   | 2     | 23122 | :   | 15   | 32  | 47   | 0   | 2          | 23123 | : | 12    | 29 | 41   | A+ | 2 | 23221     | :  | 12 | 27 | 39    | A+ | 2 |
| 23222                                                                  | :      | 11      | 25          | 36   | A    | 2     | 23223 | :   | 13   | 32  | 45   | 0   | 2          | 23321 | : | 13    | 31 | 44   | A+ | 2 | 23322     | :  | 9  | 31 | 40    | A+ | 2 |
| 23323                                                                  | :      | 12      | 25          | 37   | A    | 2     | 23921 | :   | 14   | 35  | 49   | 0   | 2          | 23922 | : | 13    | 18 | 31   | A  | 2 | 24121     | :  | 13 | 34 | 47    | 0  | 2 |
| 24122                                                                  | :      | 15      | 28          | 43   | A+   | 2     | 24123 | :   | 14   | 30  | 44   | A+  | 2          | 24221 | : | 12    | 35 | 47   | 0  | 2 | 24222     | :  | 13 | 21 | 34    | A  | 2 |
| 24223                                                                  | :      | 11      | 32          | 43   | A+   | 2     | 24321 | :   | 14   | 26  | 40   | A+  | 2          | 24322 | : | 11    | 20 | 31   | A  | 2 | 24323     | :  | 12 | 33 | 45    | 0  | 2 |
| 24921                                                                  | :      | 12      | 27          | 39   | A+   | 2     | 24922 | :   | 14   | 28  | 42   | A+  | 2          | 35121 | : | 14    | 18 | 32   | A  | 2 | 35122     | :  | 12 | 23 | 35    | A  | 2 |
| 35123                                                                  | :      | 13      | 27          | 40   | A+   | 2     | 35221 | :   | 13   | 18  | 31   | A   | 2          | 35222 | : | 13    | 16 | 29   | B+ | 2 | 35223     | :  | 13 | 30 | 43    | A+ | 2 |
| 35321                                                                  | :      | 14      | 24          | 38   | A+   | 2     | 35322 | :   | 12   | 24  | 36   | A   | 2          | 35323 | : | 14    | 33 | 47   | 0  | 2 | 35921     | :  | 14 | 24 | 38    | A+ | 2 |
| 35922                                                                  | :      | 13      | 24          | 37   | A    | 2     | 36121 | :   | 13   | 27  | * 40 | A+  | 2          | 36122 | : | 13    | 29 | * 42 | A+ | 2 | 36123     | :  | 13 | 30 | * 43  | A+ | 2 |
| 36221                                                                  | :      | 13      | 24          | * 37 | A    | 2     | 36222 | :   | 13   | 21  | * 34 | A   | 2          | 36223 | : | 13    | 26 | * 39 | A+ | 2 | 36321     | :  | 14 | 28 | * 42  | A+ | 2 |
| 36322                                                                  | :      | 14      | 21          | * 35 | A    | 2     | 36323 | :   | 14   | 34  | * 48 | 0   | 2          | 36921 | : | 13    | 28 | * 41 | A+ | 2 | 36922     | :  | 13 | 30 | * 43  | A+ | 2 |
| GR7-A                                                                  | :      | !       |             | A    | 2    | GR8-A | :     | !   |      | 0   | 4    |     |            |       |   |       |    |      |    |   |           |    |    |    |       |    |   |
| SGPA                                                                   | :      | (1)     | 8.95        | (2)  | 8.52 | (3)   | 9.00  | (4) | 9.09 | (5) | 8.45 | (6) | 8.82       |       |   |       |    |      |    |   | TOTAL     | 88 | 6  |    | 778   |    |   |
|                                                                        |        |         |             |      |      |       |       |     |      |     |      |     |            |       |   |       |    |      |    |   | F.Y.TOTAL | 44 | 4  |    | 384.5 |    |   |
| CGPA                                                                   | :      | 8.81    | FINAL GRADE | :    | A+   |       |       |     |      |     |      |     |            |       |   |       |    |      |    |   |           |    |    |    |       |    |   |
| The student has completed mandetory add-on credits for this programme. |        |         |             |      |      |       |       |     |      |     |      |     |            |       |   |       |    |      |    |   |           |    |    |    |       |    |   |

| 24466                                                                  | PANDIT VAISHNAVI KESHAV                           | JYOTI      | F            | 1102003981 | 6            | F          | 24466        |
|------------------------------------------------------------------------|---------------------------------------------------|------------|--------------|------------|--------------|------------|--------------|
| 23121 : 13                                                             | 26 39 A+ 2                                        | 23122 : 15 | 32 47 0 2    | 23123 : 15 | 34 49 0 2    | 23221 : 14 | 21 35 A 2    |
| 23222 : 12                                                             | 15 27 B 2                                         | 23223 : 12 | 32 44 A+ 2   | 23321 : 13 | 25 38 A+ 2   | 23322 : 11 | 34 45 0 2    |
| 23323 : 14                                                             | 28 42 A+ 2                                        | 23921 : 14 | 28 42 A+ 2   | 23922 : 15 | 29 44 A+ 2   | 24121 : 13 | 32 45 0 2    |
| 24122 : 15                                                             | 17 32 A 2                                         | 24123 : 14 | 29 43 A+ 2   | 24221 : 12 | 31 43 A+ 2   | 24222 : 15 | 25 40 A+ 2   |
| 24223 : 15                                                             | 33 48 0 2                                         | 24321 : 12 | 23 35 A 2    | 24322 : 12 | 21 33 A 2    | 24323 : 10 | 30 40 A+ 2   |
| 24921 : 10                                                             | 30 40 A+ 2                                        | 24922 : 14 | 26 40 A+ 2   | 35121 : 14 | 15 29 B+ 2   | 35122 : 12 | 16 28 B+ 2   |
| 35123 : 13                                                             | 27 40 A+ 2                                        | 35221 : 13 | 14 27 B 2    | 35222 : 13 | 16 29 B+ 2   | 35223 : 13 | 30 43 A+ 2   |
| 35321 : 13                                                             | 20 33 A 2                                         | 35322 : 13 | 26 39 A+ 2   | 35323 : 13 | 33 46 0 2    | 35921 : 13 | 20 33 A 2    |
| 35922 : 13                                                             | 21 34 A 2                                         | 36121 : 13 | 29 * 42 A+ 2 | 36122 : 13 | 27 * 40 A+ 2 | 36123 : 13 | 28 * 41 A+ 2 |
| 36221 : 13                                                             | 24 * 37 A 2                                       | 36222 : 12 | 22 * 34 A 2  | 36223 : 13 | 26 * 39 A+ 2 | 36321 : 13 | 23 * 36 A 2  |
| 36322 : 14                                                             | 25 * 39 A+ 2                                      | 36323 : 13 | 30 * 43 A+ 2 | 36921 : 13 | 27 * 40 A+ 2 | 36922 : 13 | 30 * 43 A+ 2 |
| GR7-A : !                                                              | A 2                                               | GR8-A : !  | 0 4          |            |              |            |              |
| SGPA : (1)                                                             | 8.25 (2) 8.50 (3) 8.91 (4) 8.91 (5) 8.00 (6) 8.73 |            |              |            |              | TOTAL      | 88 6 760     |
|                                                                        |                                                   |            |              |            |              | F.Y.TOTAL  | 44 4 368.5   |
| CGPA :                                                                 | 8.55 FINAL GRADE : A+                             |            |              |            |              |            |              |
| The student has completed mandetory add-on credits for this programme. |                                                   |            |              |            |              |            |              |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE       |    |    |      |    |   |       |          |    |    | MOTHER  |    |   |       | SEX | P.R.NO.    | SEM APP |      |    |   | RR STAT |   |       |           |      |    |   |    |   |     |  |  |  |
|--------------------------------------------------------------|-----------------------------|----|----|------|----|---|-------|----------|----|----|---------|----|---|-------|-----|------------|---------|------|----|---|---------|---|-------|-----------|------|----|---|----|---|-----|--|--|--|
| 24467                                                        | RASHINKAR RUSHIKESH EKANATH |    |    |      |    |   |       |          |    |    | LILABAI |    |   |       | M   | 1102003985 | 6       | F    |    |   |         |   | 24467 |           |      |    |   |    |   |     |  |  |  |
| 23121                                                        | :                           | 14 | 28 | 42   | A+ | 2 | 23122 | :        | 14 | 29 | 43      | A+ | 2 | 23123 | :   | 15         | 32      | 47   | 0  | 2 | 23221   | : | 14    | 27        | 41   | A+ | 2 |    |   |     |  |  |  |
| 23222                                                        | :                           | 13 | 22 | 35   | A  | 2 | 23223 | :        | 14 | 33 | 47      | 0  | 2 | 23321 | :   | 12         | 29      | 41   | A+ | 2 | 23322   | : | 8     | 29        | 37   | A  | 2 |    |   |     |  |  |  |
| 23323                                                        | :                           | 14 | 22 | 36   | A  | 2 | 23921 | :        | 15 | 35 | 50      | 0  | 2 | 23922 | :   | 14         | 28      | 42   | A+ | 2 | 24121   | : | 14    | 33        | 47   | 0  | 2 |    |   |     |  |  |  |
| 24122                                                        | :                           | 14 | 28 | 42   | A+ | 2 | 24123 | :        | 14 | 29 | 43      | A+ | 2 | 24221 | :   | 11         | 25      | 36   | A  | 2 | 24222   | : | 11    | 23        | 34   | A  | 2 |    |   |     |  |  |  |
| 24223                                                        | :                           | 12 | 34 | 46   | 0  | 2 | 24321 | :        | 12 | 29 | 41      | A+ | 2 | 24322 | :   | 12         | 26      | 38   | A+ | 2 | 24323   | : | 12    | 30        | 42   | A+ | 2 |    |   |     |  |  |  |
| 24921                                                        | :                           | 12 | 28 | 40   | A+ | 2 | 24922 | :        | 14 | 20 | 34      | A  | 2 | 35121 | :   | 11         | 18      | 29   | B+ | 2 | 35122   | : | 10    | 14        | 24   | C  | 2 |    |   |     |  |  |  |
| 35123                                                        | :                           | 10 | 23 | 33   | A  | 2 | 35221 | :        | 10 | 15 | 25      | B  | 2 | 35222 | :   | 10         | 21      | 31   | A  | 2 | 35223   | : | 11    | 25        | 36   | A  | 2 |    |   |     |  |  |  |
| 35321                                                        | :                           | 13 | 18 | 31   | A  | 2 | 35322 | :        | 12 | 16 | 28      | B+ | 2 | 35323 | :   | 13         | 33      | 46   | 0  | 2 | 35921   | : | 14    | 17        | 31   | A  | 2 |    |   |     |  |  |  |
| 35922                                                        | :                           | 13 | 27 | 40   | A+ | 2 | 36121 | :        | 10 | 31 | * 41    | A+ | 2 | 36122 | :   | 13         | 32      | * 45 | 0  | 2 | 36123   | : | 11    | 22        | * 33 | A  | 2 |    |   |     |  |  |  |
| 36221                                                        | :                           | 11 | 28 | * 39 | A+ | 2 | 36222 | :        | 13 | 29 | * 42    | A+ | 2 | 36223 | :   | 12         | 24      | * 36 | A  | 2 | 36321   | : | 12    | 28        | * 40 | A+ | 2 |    |   |     |  |  |  |
| 36322                                                        | :                           | 13 | 25 | * 38 | A+ | 2 | 36323 | :        | 12 | 32 | * 44    | A+ | 2 | 36921 | :   | 12         | 30      | * 42 | A+ | 2 | 36922   | : | 13    | 30        | * 43 | A+ | 2 |    |   |     |  |  |  |
| GR7-A :!                                                     |                             |    |    |      |    | A | 2     | GR8-A :! |    |    |         |    |   | A     | 4   |            |         |      |    |   |         |   |       |           |      |    |   |    |   |     |  |  |  |
| SGPA : (1) 8.32 (2) 8.55 (3) 9.00 (4) 8.91 (5) 7.64 (6) 8.91 |                             |    |    |      |    |   |       |          |    |    |         |    |   |       |     |            |         |      |    |   |         |   |       | TOTAL     |      |    |   | 88 | 6 | 758 |  |  |  |
|                                                              |                             |    |    |      |    |   |       |          |    |    |         |    |   |       |     |            |         |      |    |   |         |   |       | F.Y.TOTAL |      |    |   | 44 | 4 | 371 |  |  |  |

CGPA : 8.55 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

|                                                              |                         |    |    |      |    |   |          |   |    |    |           |    |                |       |   |    |            |      |    |   |       |   |    |     |       |    |   |
|--------------------------------------------------------------|-------------------------|----|----|------|----|---|----------|---|----|----|-----------|----|----------------|-------|---|----|------------|------|----|---|-------|---|----|-----|-------|----|---|
| 24468                                                        | SHINDE NIKITA APPASAHEB |    |    |      |    |   |          |   |    |    | SHUBHANGI |    |                |       |   | F  | 1102003992 | 6    | F  |   |       |   |    |     | 24468 |    |   |
| 23121                                                        | :                       | 14 | 19 | 33   | A  | 2 | 23122    | : | 15 | 19 | 34        | A  | 2              | 23123 | : | 15 | 34         | 49   | 0  | 2 | 23221 | : | 14 | 15  | 29    | B+ | 2 |
| 23222                                                        | :                       | 12 | 18 | 30   | A  | 2 | 23223    | : | 12 | 32 | 44        | A+ | 2              | 23321 | : | 11 | 20         | 31   | A  | 2 | 23322 | : | 13 | 29  | 42    | A+ | 2 |
| 23323                                                        | :                       | 15 | 25 | 40   | A+ | 2 | 23921    | : | 14 | 31 | 45        | 0  | 2              | 23922 | : | 15 | 29         | 44   | A+ | 2 | 24121 | : | 12 | 28  | 40    | A+ | 2 |
| 24122                                                        | :                       | 12 | 17 | 29   | B+ | 2 | 24123    | : | 13 | 27 | 40        | A+ | 2              | 24221 | : | 12 | 30         | 42   | A+ | 2 | 24222 | : | 15 | 15  | 30    | A  | 2 |
| 24223                                                        | :                       | 14 | 32 | 46   | 0  | 2 | 24321    | : | 7  | 26 | 33        | A  | 2              | 24322 | : | 7  | 14         | 21   | D  | 2 | 24323 | : | 8  | 25  | 33    | A  | 2 |
| 24921                                                        | :                       | 12 | 24 | 36   | A  | 2 | 24922    | : | 13 | 25 | 38        | A+ | 2              | 35121 | : | 11 | 14         | 25   | B  | 2 | 35122 | : | 12 | 16  | 28    | B+ | 2 |
| 35123                                                        | :                       | 12 | 28 | 40   | A+ | 2 | 35221    | : | 10 | 14 | 24        | C  | 2              | 35222 | : | 11 | 17         | 28   | B+ | 2 | 35223 | : | 12 | 24  | 36    | A  | 2 |
| 35321                                                        | :                       | 13 | 17 | 30   | A  | 2 | 35322    | : | 12 | 17 | 29        | B+ | 2              | 35323 | : | 13 | 33         | 46   | 0  | 2 | 35921 | : | 13 | 18  | 31    | A  | 2 |
| 35922                                                        | :                       | 13 | 22 | 35   | A  | 2 | 36121    | : | 10 | 30 | * 40      | A+ | 2              | 36122 | : | 13 | 27         | * 40 | A+ | 2 | 36123 | : | 11 | 22  | * 33  | A  | 2 |
| 36221                                                        | :                       | 11 | 21 | * 32 | A  | 2 | 36222    | : | 12 | 26 | * 38      | A+ | 2              | 36223 | : | 12 | 24         | * 36 | A  | 2 | 36321 | : | 12 | 27  | * 39  | A+ | 2 |
| 36322                                                        | :                       | 14 | 19 | * 33 | A  | 2 | 36323    | : | 12 | 30 | * 42      | A+ | 2              | 36921 | : | 13 | 26         | * 39 | A+ | 2 | 36922 | : | 13 | 29  | * 42  | A+ | 2 |
| GR7-A :!                                                     |                         |    |    |      | A  | 2 | GR8-A :! |   |    |    |           | 0  | 4              |       |   |    |            |      |    |   |       |   |    |     |       |    |   |
| SGPA : (1) 7.41 (2) 7.73 (3) 8.64 (4) 8.09 (5) 7.55 (6) 8.64 |                         |    |    |      |    |   |          |   |    |    |           |    | TOTAL 88 6     |       |   |    |            |      |    |   |       |   |    | 724 |       |    |   |
|                                                              |                         |    |    |      |    |   |          |   |    |    |           |    | F.Y.TOTAL 44 4 |       |   |    |            |      |    |   |       |   |    | 333 |       |    |   |

CGPA : 8.01 FINAL GRADE : A

The student has completed mandetory add-on credits for this programme.

|                                                              |                         |    |    |      |    |   |       |          |    |    |          |    |   |       |   |          |            |      |    |   |       |   |    |    |           |    |   |  |  |    |   |     |
|--------------------------------------------------------------|-------------------------|----|----|------|----|---|-------|----------|----|----|----------|----|---|-------|---|----------|------------|------|----|---|-------|---|----|----|-----------|----|---|--|--|----|---|-----|
| 24469                                                        | SHINDE RUPALI APPASAHEB |    |    |      |    |   |       |          |    |    | MEERABAI |    |   |       |   | M        | 1102003993 | 6    | F  |   |       |   |    |    | 24469     |    |   |  |  |    |   |     |
| 23121                                                        | :                       | 15 | 32 | 47   | 0  | 2 | 23122 | :        | 15 | 30 | 45       | 0  | 2 | 23123 | : | 15       | 34         | 49   | 0  | 2 | 23221 | : | 15 | 29 | 44        | A+ | 2 |  |  |    |   |     |
| 23222                                                        | :                       | 14 | 20 | 34   | A  | 2 | 23223 | :        | 12 | 32 | 44       | A+ | 2 | 23321 | : | 13       | 29         | 42   | A+ | 2 | 23322 | : | 13 | 28 | 41        | A+ | 2 |  |  |    |   |     |
| 23323                                                        | :                       | 15 | 29 | 44   | A+ | 2 | 23921 | :        | 14 | 27 | 41       | A+ | 2 | 23922 | : | 15       | 29         | 44   | A+ | 2 | 24121 | : | 14 | 27 | 41        | A+ | 2 |  |  |    |   |     |
| 24122                                                        | :                       | 15 | 23 | 38   | A+ | 2 | 24123 | :        | 14 | 31 | 45       | 0  | 2 | 24221 | : | 14       | 30         | 44   | A+ | 2 | 24222 | : | 13 | 25 | 38        | A+ | 2 |  |  |    |   |     |
| 24223                                                        | :                       | 15 | 33 | 48   | 0  | 2 | 24321 | :        | 13 | 32 | 45       | 0  | 2 | 24322 | : | 10       | 22         | 32   | A  | 2 | 24323 | : | 12 | 33 | 45        | 0  | 2 |  |  |    |   |     |
| 24921                                                        | :                       | 12 | 23 | 35   | A  | 2 | 24922 | :        | 15 | 28 | 43       | A+ | 2 | 35121 | : | 14       | 15         | 29   | B+ | 2 | 35122 | : | 12 | 24 | 36        | A  | 2 |  |  |    |   |     |
| 35123                                                        | :                       | 14 | 28 | 42   | A+ | 2 | 35221 | :        | 13 | 21 | 34       | A  | 2 | 35222 | : | 13       | 16         | 29   | B+ | 2 | 35223 | : | 13 | 30 | 43        | A+ | 2 |  |  |    |   |     |
| 35321                                                        | :                       | 14 | 28 | 42   | A+ | 2 | 35322 | :        | 13 | 16 | 29       | B+ | 2 | 35323 | : | 14       | 33         | 47   | 0  | 2 | 35921 | : | 13 | 24 | 37        | A  | 2 |  |  |    |   |     |
| 35922                                                        | :                       | 13 | 26 | 39   | A+ | 2 | 36121 | :        | 13 | 30 | * 43     | A+ | 2 | 36122 | : | 13       | 32         | * 45 | 0  | 2 | 36123 | : | 13 | 28 | * 41      | A+ | 2 |  |  |    |   |     |
| 36221                                                        | :                       | 13 | 20 | * 33 | A  | 2 | 36222 | :        | 13 | 26 | * 39     | A+ | 2 | 36223 | : | 13       | 28         | * 41 | A+ | 2 | 36321 | : | 14 | 28 | * 42      | A+ | 2 |  |  |    |   |     |
| 36322                                                        | :                       | 14 | 22 | * 36 | A  | 2 | 36323 | :        | 14 | 34 | * 48     | 0  | 2 | 36921 | : | 13       | 25         | * 38 | A+ | 2 | 36922 | : | 13 | 30 | * 43      | A+ | 2 |  |  |    |   |     |
| GR2-A :!                                                     |                         |    |    |      |    | A | 1     | GR7-A :! |    |    |          |    |   | A     | 2 | GR8-A :! |            |      |    |   |       | 0 | 4  |    |           |    |   |  |  |    |   |     |
| SGPA : (1) 8.59 (2) 8.50 (3) 9.18 (4) 9.18 (5) 8.27 (6) 9.00 |                         |    |    |      |    |   |       |          |    |    |          |    |   |       |   |          |            |      |    |   |       |   |    |    | TOTAL     |    |   |  |  | 88 | 7 | 784 |
|                                                              |                         |    |    |      |    |   |       |          |    |    |          |    |   |       |   |          |            |      |    |   |       |   |    |    | F.Y.TOTAL |    |   |  |  | 44 | 4 | 376 |

CGPA : 8.79 FINAL GRADE : A+

The student has completed mandetory add-on credits for this programme.

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                     | NAME OF THE CANDIDATE        |    |    |      |    |   |          |   |    |    | MOTHER  |    | SEX | P.R.NO.    |   | SEM APP |    | RR STAT    |    |    |       |       |    |    |      |    |   |
|--------------------------------------------------------------|------------------------------|----|----|------|----|---|----------|---|----|----|---------|----|-----|------------|---|---------|----|------------|----|----|-------|-------|----|----|------|----|---|
| 24470                                                        | SONAWANE KHUSHBOO VISHWANATH |    |    |      |    |   |          |   |    |    | LILABAI |    | F   | 1102003994 |   | 6       | F  | 24470      |    |    |       |       |    |    |      |    |   |
| 23121                                                        | :                            | 14 | 34 | 48   | 0  | 2 | 23122    | : | 15 | 22 | 37      | A  | 2   | 23123      | : | 15      | 34 | 49         | 0  | 2  | 23221 | :     | 14 | 31 | 45   | 0  | 2 |
| 23222                                                        | :                            | 13 | 18 | 31   | A  | 2 | 23223    | : | 12 | 30 | 42      | A+ | 2   | 23321      | : | 11      | 22 | 33         | A  | 2  | 23322 | :     | 12 | 27 | 39   | A+ | 2 |
| 23323                                                        | :                            | 14 | 27 | 41   | A+ | 2 | 23921    | : | 14 | 30 | 44      | A+ | 2   | 23922      | : | 15      | 28 | 43         | A+ | 2  | 24121 | :     | 15 | 35 | 50   | 0  | 2 |
| 24122                                                        | :                            | 15 | 33 | 48   | 0  | 2 | 24123    | : | 15 | 34 | 49      | 0  | 2   | 24221      | : | 13      | 35 | 48         | 0  | 2  | 24222 | :     | 12 | 32 | 44   | A+ | 2 |
| 24223                                                        | :                            | 13 | 33 | 46   | 0  | 2 | 24321    | : | 15 | 35 | 50      | 0  | 2   | 24322      | : | 13      | 30 | 43         | A+ | 2  | 24323 | :     | 14 | 34 | 48   | 0  | 2 |
| 24921                                                        | :                            | 12 | 28 | 40   | A+ | 2 | 24922    | : | 14 | 26 | 40      | A+ | 2   | 35121      | : | 15      | 27 | 42         | A+ | 2  | 35122 | :     | 15 | 30 | 45   | 0  | 2 |
| 35123                                                        | :                            | 15 | 33 | 48   | 0  | 2 | 35221    | : | 14 | 25 | 39      | A+ | 2   | 35222      | : | 14      | 32 | 46         | 0  | 2  | 35223 | :     | 14 | 32 | 46   | 0  | 2 |
| 35321                                                        | :                            | 12 | 33 | 45   | 0  | 2 | 35322    | : | 15 | 23 | 38      | A+ | 2   | 35323      | : | 12      | 32 | 44         | A+ | 2  | 35921 | :     | 12 | 26 | 38   | A+ | 2 |
| 35922                                                        | :                            | 12 | 28 | 40   | A+ | 2 | 36121    | : | 12 | 34 | * 46    | 0  | 2   | 36122      | : | 13      | 33 | * 46       | 0  | 2  | 36123 | :     | 13 | 28 | * 41 | A+ | 2 |
| 36221                                                        | :                            | 11 | 33 | * 44 | A+ | 2 | 36222    | : | 12 | 33 | * 45    | 0  | 2   | 36223      | : | 13      | 27 | * 40       | A+ | 2  | 36321 | :     | 12 | 33 | * 45 | 0  | 2 |
| 36322                                                        | :                            | 15 | 33 | * 48 | 0  | 2 | 36323    | : | 13 | 31 | * 44    | A+ | 2   | 36921      | : | 12      | 30 | * 42       | A+ | 2  | 36922 | :     | 13 | 31 | * 44 | A+ | 2 |
| GR7-A :!                                                     |                              |    |    | A    |    | 2 | GR8-A :! |   |    |    | 0       |    | 4   |            |   |         |    |            |    |    |       |       |    |    |      |    |   |
| SGPA : (1) 8.00 (2) 8.34 (3) 9.00 (4) 9.64 (5) 9.45 (6) 9.45 |                              |    |    |      |    |   |          |   |    |    |         |    |     |            |   |         |    | TOTAL      |    | 88 | 6     | 826   |    |    |      |    |   |
|                                                              |                              |    |    |      |    |   |          |   |    |    |         |    |     |            |   |         |    | F.Y. TOTAL |    | 44 | 4     | 359.5 |    |    |      |    |   |

CGPA : 8.98 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                                           |      |      |           |      |    |   |          |   |    |    |      |    |         |       |   |    |    |            |    |   |       |    |    |     |      |    |   |
|---------------------------------------------------------------------------|------|------|-----------|------|----|---|----------|---|----|----|------|----|---------|-------|---|----|----|------------|----|---|-------|----|----|-----|------|----|---|
| 24471                                                                     | TAKE | ARTI | ANNASAHEB |      |    |   |          |   |    |    |      |    | RANJANA |       |   |    | F  | 1102104468 | 6  | F | 24471 |    |    |     |      |    |   |
| The student has been admitted to second year directly for this programme. |      |      |           |      |    |   |          |   |    |    |      |    |         |       |   |    |    |            |    |   |       |    |    |     |      |    |   |
| 23121                                                                     | :    | 15   | 32        | 47   | 0  | 2 | 23122    | : | 13 | 32 | 45   | 0  | 2       | 23123 | : | 15 | 34 | 49         | 0  | 2 | 23221 | :  | 14 | 20  | 34   | A  | 2 |
| 23222                                                                     | :    | 13   | 24        | 37   | A  | 2 | 23223    | : | 12 | 30 | 42   | A+ | 2       | 23321 | : | 12 | 28 | 40         | A+ | 2 | 23322 | :  | 12 | 34  | 46   | 0  | 2 |
| 23323                                                                     | :    | 14   | 28        | 42   | A+ | 2 | 23921    | : | 14 | 35 | 49   | 0  | 2       | 23922 | : | 15 | 27 | 42         | A+ | 2 | 24121 | :  | 15 | 34  | 49   | 0  | 2 |
| 24122                                                                     | :    | 13   | 26        | 39   | A+ | 2 | 24123    | : | 14 | 32 | 46   | 0  | 2       | 24221 | : | 15 | 33 | 48         | 0  | 2 | 24222 | :  | 15 | 33  | 48   | 0  | 2 |
| 24223                                                                     | :    | 14   | 31        | 45   | 0  | 2 | 24321    | : | 13 | 26 | 39   | A+ | 2       | 24322 | : | 13 | 27 | 40         | A+ | 2 | 24323 | :  | 12 | 33  | 45   | 0  | 2 |
| 24921                                                                     | :    | 12   | 29        | 41   | A+ | 2 | 24922    | : | 15 | 31 | 46   | 0  | 2       | 35121 | : | 13 | 25 | 38         | A+ | 2 | 35122 | :  | 12 | 20  | 32   | A  | 2 |
| 35123                                                                     | :    | 13   | 28        | 41   | A+ | 2 | 35221    | : | 13 | 15 | 28   | B+ | 2       | 35222 | : | 14 | 20 | 34         | A  | 2 | 35223 | :  | 13 | 32  | 45   | 0  | 2 |
| 35321                                                                     | :    | 14   | 20        | 34   | A  | 2 | 35322    | : | 13 | 27 | 40   | A+ | 2       | 35323 | : | 14 | 33 | 47         | 0  | 2 | 35921 | :  | 13 | 24  | 37   | A  | 2 |
| 35922                                                                     | :    | 13   | 27        | 40   | A+ | 2 | 36121    | : | 14 | 29 | * 43 | A+ | 2       | 36122 | : | 13 | 34 | * 47       | 0  | 2 | 36123 | :  | 14 | 31  | * 45 | 0  | 2 |
| 36221                                                                     | :    | 13   | 29        | * 42 | A+ | 2 | 36222    | : | 12 | 28 | * 40 | A+ | 2       | 36223 | : | 13 | 29 | * 42       | A+ | 2 | 36321 | :  | 13 | 28  | * 41 | A+ | 2 |
| 36322                                                                     | :    | 13   | 26        | * 39 | A+ | 2 | 36323    | : | 12 | 30 | * 42 | A+ | 2       | 36921 | : | 13 | 32 | * 45       | 0  | 2 | 36922 | :  | 13 | 30  | * 43 | A+ | 2 |
| GR7-A :!                                                                  |      |      |           | B    |    | 2 | GR8-A :! |   |    |    | A    |    | 4       |       |   |    |    |            |    |   |       |    |    |     |      |    |   |
| SGPA : (3) 9.27 (4) 9.64 (5) 8.64 (6) 9.27                                |      |      |           |      |    |   |          |   |    |    |      |    |         |       |   |    |    | TOTAL      |    |   |       | 88 | 6  | 810 |      |    |   |
| TOT.MARKS : 1844/2200 ( 83.82%) RESULT : FIRST CLASS WITH DISTINCTION     |      |      |           |      |    |   |          |   |    |    |      |    |         |       |   |    |    |            |    |   |       |    |    |     |      |    |   |

The student has completed mandetory add-on credits for this programme.

|                                                                           |                         |                         |                         |            |    |   |       |
|---------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|------------|----|---|-------|
| 24472                                                                     | TAKE MOHINI PRAKASH     | SHARDA                  | F                       | 1102104534 | 6  | F | 24472 |
| The student has been admitted to second year directly for this programme. |                         |                         |                         |            |    |   |       |
| 23121 : 15 35 50 0 2                                                      | 23122 : 13 29 42 A+ 2   | 23123 : 15 34 49 0 2    | 23221 : 14 17 31 A 2    |            |    |   |       |
| 23222 : 12 22 34 A 2                                                      | 23223 : 12 32 44 A+ 2   | 23321 : 11 32 43 A+ 2   | 23322 : 9 29 38 A+ 2    |            |    |   |       |
| 23323 : 13 28 41 A+ 2                                                     | 23921 : 14 34 48 0 2    | 23922 : 15 20 35 A 2    | 24121 : 15 31 46 0 2    |            |    |   |       |
| 24122 : 15 27 42 A+ 2                                                     | 24123 : 15 32 47 0 2    | 24221 : 15 29 44 A+ 2   | 24222 : 13 21 34 A 2    |            |    |   |       |
| 24223 : 15 34 49 0 2                                                      | 24321 : 12 32 44 A+ 2   | 24322 : 12 28 40 A+ 2   | 24323 : 14 33 47 0 2    |            |    |   |       |
| 24921 : 13 23 36 A 2                                                      | 24922 : 15 26 41 A+ 2   | 35121 : 12 18 30 A 2    | 35122 : 12 15 27 B 2    |            |    |   |       |
| 35123 : 13 29 42 A+ 2                                                     | 35221 : 13 15 28 B+ 2   | 35222 : 14 23 37 A 2    | 35223 : 13 30 43 A+ 2   |            |    |   |       |
| 35321 : 13 19 32 A 2                                                      | 35322 : 13 24 37 A 2    | 35323 : 14 33 47 0 2    | 35921 : 13 19 32 A 2    |            |    |   |       |
| 35922 : 12 28 40 A+ 2                                                     | 36121 : 14 32 * 46 0 2  | 36122 : 13 30 * 43 A+ 2 | 36123 : 14 32 * 46 0 2  |            |    |   |       |
| 36221 : 13 26 * 39 A+ 2                                                   | 36222 : 13 29 * 42 A+ 2 | 36223 : 13 29 * 42 A+ 2 | 36321 : 13 26 * 39 A+ 2 |            |    |   |       |
| 36322 : 13 25 * 38 A+ 2                                                   | 36323 : 13 30 * 43 A+ 2 | 36921 : 13 30 * 43 A+ 2 | 36922 : 13 30 * 43 A+ 2 |            |    |   |       |
| GR7-A :!                                                                  | A 2                     | GR8-A :!                | A 4                     |            |    |   |       |
| SGPA : (3) 9.00 (4) 9.18 (5) 8.18 (6) 9.18                                |                         |                         | TOTAL                   |            | 88 | 6 | 782   |
| TOT.MARKS : 1784/2200 ( 81.09%) RESULT : FIRST CLASS WITH DISTINCTION     |                         |                         |                         |            |    |   |       |

The student has completed mandetory add-on credits for this programme.

28/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE B.Sc.(COMPUTER SCIENCE) (Rev.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00 `0' /8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  |           |         |      |  |       | PAGE : 37 |  |  |
|-----------------------------------------------------------------|--|-----------------------|--|---------------|--|-----------|--|---------------|--|-----------|--|---------------|--|------------|--|---------|--|-----------|---------|------|--|-------|-----------|--|--|
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |  |               |  |           |  | MOTHER        |  |           |  | SEX           |  | P.R.NO.    |  | SEM APP |  |           | RR STAT |      |  |       |           |  |  |
| 24473                                                           |  | TAMBE NEHA BABASAHEB  |  |               |  |           |  | KALPANA       |  |           |  | F             |  | 1102003995 |  | 6 F     |  |           | 24473   |      |  |       |           |  |  |
| 23121 : 11 25                                                   |  | 36 A 2                |  | 23122 : 13 29 |  | 42 A+ 2   |  | 23123 : 12 31 |  | 43 A+ 2   |  | 23221 : 13 24 |  | 37 A 2     |  |         |  |           |         |      |  |       |           |  |  |
| 23222 : 12 21                                                   |  | 33 A 2                |  | 23223 : 12 30 |  | 42 A+ 2   |  | 23321 : 9 29  |  | 38 A+ 2   |  | 23322 : 7 35  |  | 42 A+ 2    |  |         |  |           |         |      |  |       |           |  |  |
| 23323 : 12 24                                                   |  | 36 A 2                |  | 23921 : 14 32 |  | 46 0 2    |  | 23922 : 14 24 |  | 38 A+ 2   |  | 24121 : 13 30 |  | 43 A+ 2    |  |         |  |           |         |      |  |       |           |  |  |
| 24122 : 14 23                                                   |  | 37 A 2                |  | 24123 : 14 30 |  | 44 A+ 2   |  | 24221 : 11 32 |  | 43 A+ 2   |  | 24222 : 14 23 |  | 37 A 2     |  |         |  |           |         |      |  |       |           |  |  |
| 24223 : 12 34                                                   |  | 46 0 2                |  | 24321 : 11 24 |  | 35 A 2    |  | 24322 : 8 22  |  | 30 A 2    |  | 24323 : 10 24 |  | 34 A 2     |  |         |  |           |         |      |  |       |           |  |  |
| 24921 : 12 27                                                   |  | 39 A+ 2               |  | 24922 : 15 24 |  | 39 A+ 2   |  | 35121 : 10 20 |  | 30 A 2    |  | 35122 : 12 26 |  | 38 A+ 2    |  |         |  |           |         |      |  |       |           |  |  |
| 35123 : 12 25                                                   |  | 37 A 2                |  | 35221 : 10 14 |  | 24 C 2    |  | 35222 : 11 21 |  | 32 A 2    |  | 35223 : 11 25 |  | 36 A 2     |  |         |  |           |         |      |  |       |           |  |  |
| 35321 : 12 22                                                   |  | 34 A 2                |  | 35322 : 12 23 |  | 35 A 2    |  | 35323 : 12 31 |  | 43 A+ 2   |  | 35921 : 12 14 |  | 26 B 2     |  |         |  |           |         |      |  |       |           |  |  |
| 35922 : 12 21                                                   |  | 33 A 2                |  | 36121 : 10 31 |  | * 41 A+ 2 |  | 36122 : 13 29 |  | * 42 A+ 2 |  | 36123 : 10 22 |  | * 32 A 2   |  |         |  |           |         |      |  |       |           |  |  |
| 36221 : 11 25                                                   |  | * 36 A 2              |  | 36222 : 13 23 |  | * 36 A 2  |  | 36223 : 12 24 |  | * 36 A 2  |  | 36321 : 13 27 |  | * 40 A+ 2  |  |         |  |           |         |      |  |       |           |  |  |
| 36322 : 12 22                                                   |  | * 34 A 2              |  | 36323 : 13 30 |  | * 43 A+ 2 |  | 36921 : 12 27 |  | * 39 A+ 2 |  | 36922 : 13 29 |  | * 42 A+ 2  |  |         |  |           |         |      |  |       |           |  |  |
| GR7-A :!                                                        |  | A 2                   |  | GR8-A :!      |  | A 4       |  |               |  |           |  |               |  |            |  |         |  |           |         |      |  |       |           |  |  |
| SGPA : (1) 8.95 (2) 8.25 (3) 8.73 (4) 8.64 (5) 7.73 (6) 8.55    |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  | TOTAL     |         | 88 6 |  | 740   |           |  |  |
|                                                                 |  |                       |  |               |  |           |  |               |  |           |  |               |  |            |  |         |  | F.Y.TOTAL |         | 44 4 |  | 378.5 |           |  |  |

CGPA : 8.47 FINAL GRADE : A+  
The student has completed mandetory add-on credits for this programme.

|                                                              |         |         |         |         |    |          |       |       |    |     |    |    |    |       |            |       |    |    |    |    |       |    |       |       |    |           |    |    |    |       |   |
|--------------------------------------------------------------|---------|---------|---------|---------|----|----------|-------|-------|----|-----|----|----|----|-------|------------|-------|----|----|----|----|-------|----|-------|-------|----|-----------|----|----|----|-------|---|
| 24474                                                        | TANPURE | KRUSHNA | SANTOSH | KALYANI |    |          |       |       |    |     |    |    |    | M     | 1102004000 | 6     | F  |    |    |    |       |    | 24474 |       |    |           |    |    |    |       |   |
| 23121                                                        | :       | 13      | 29      | 42      | A+ | 2        | 23122 | :     | 15 | 27  | 42 | A+ | 2  | 23123 | :          | 14    | 33 | 47 | 0  | 2  | 23221 | :  | 12    | 18    | 30 | A         | 2  |    |    |       |   |
| 23222                                                        | :       | 11      | 21      | 32      | A  | 2        | 23223 | :     | 11 | 27  | 38 | A+ | 2  | 23321 | :          | 10    | 29 | 39 | A+ | 2  | 23322 | :  | 11    | 34    | 45 | 0         | 2  |    |    |       |   |
| 23323                                                        | :       | 13      | 25      | 38      | A+ | 2        | 23921 | :     | 14 | 30  | 44 | A+ | 2  | 23922 | :          | 12    | 23 | 35 | A  | 2  | 24121 | :  | 14    | 29    | 43 | A+        | 2  |    |    |       |   |
| 24122                                                        | :       | 14      | 16      | 30      | A  | 2        | 24123 | :     | 14 | 32  | 46 | 0  | 2  | 24221 | :          | 12    | 33 | 45 | 0  | 2  | 24222 | :  | 14    | 22    | 36 | A         | 2  |    |    |       |   |
| 24223                                                        | :       | 12      | 31      | 43      | A+ | 2        | 24321 | :     | 9  | 19  | 28 | B+ | 2  | 24322 | :          | 12    | 21 | 33 | A  | 2  | 24323 | :  | 7     | 26    | 33 | A         | 2  |    |    |       |   |
| 24921                                                        | :       | 12      | 29      | 41      | A+ | 2        | 24922 | :     | 12 | 20  | 32 | A  | 2  | 35121 | :          | 10    | 21 | 31 | A  | 2  | 35122 | :  | 12    | 21    | 33 | A         | 2  |    |    |       |   |
| 35123                                                        | :       | 12      | 22      | 34      | A  | 2        | 35221 | :     | 9  | 14# | 23 | C  | 2  | 35222 | :          | 9     | 23 | 32 | A  | 2  | 35223 | :  | 9     | 24    | 33 | A         | 2  |    |    |       |   |
| 35321                                                        | :       | 12      | 23      | 35      | A  | 2        | 35322 | :     | 12 | 21  | 33 | A  | 2  | 35323 | :          | 12    | 29 | 41 | A+ | 2  | 35921 | :  | 11    | 18    | 29 | B+        | 2  |    |    |       |   |
| 35922                                                        | :       | 11      | 19      | 30      | A  | 2        | 36121 | :     | 9  | 29  | *  | 38 | A+ | 2     | 36122      | :     | 12 | 26 | *  | 38 | A+    | 2  | 36123 | :     | 10 | 20        | *  | 30 | A  | 2     |   |
| 36221                                                        | :       | 9       | 28      | *       | 37 | A        | 2     | 36222 | :  | 11  | 27 | *  | 38 | A+    | 2          | 36223 | :  | 10 | 22 | *  | 32    | A  | 2     | 36321 | :  | 10        | 28 | *  | 38 | A+    | 2 |
| 36322                                                        | :       | 12      | 19      | *       | 31 | A        | 2     | 36323 | :  | 11  | 29 | *  | 40 | A+    | 2          | 36921 | :  | 11 | 27 | *  | 38    | A+ | 2     | 36922 | :  | 12        | 28 | *  | 40 | A+    | 2 |
| GR7-A :!                                                     |         |         |         | A       | 2  | GR8-A :! |       |       |    | 0   | 4  |    |    |       |            |       |    |    |    |    |       |    |       |       |    |           |    |    |    |       |   |
| SGPA : (1) 8.64 (2) 8.30 (3) 8.91 (4) 8.55 (5) 7.73 (6) 8.64 |         |         |         |         |    |          |       |       |    |     |    |    |    |       |            |       |    |    |    |    |       |    |       |       |    | TOTAL     |    | 88 | 6  | 744   |   |
|                                                              |         |         |         |         |    |          |       |       |    |     |    |    |    |       |            |       |    |    |    |    |       |    |       |       |    | F.Y.TOTAL |    | 44 | 4  | 372.5 |   |

CGPA : 8.46 FINAL GRADE : A+ # 0.4  
The student has completed mandetory add-on credits for this programme.

|       |                          |           |   |            |   |   |       |
|-------|--------------------------|-----------|---|------------|---|---|-------|
| 24475 | WANDHEKAR AJINKYA SANDIP | CHHAYABAI | M | 1102004005 | 6 | F | 24475 |
|-------|--------------------------|-----------|---|------------|---|---|-------|

|                                                              |   |    |    |    |    |    |       |          |    |     |    |    |    |           |       |       |      |    |    |    |       |    |       |       |    |     |    |    |    |    |   |
|--------------------------------------------------------------|---|----|----|----|----|----|-------|----------|----|-----|----|----|----|-----------|-------|-------|------|----|----|----|-------|----|-------|-------|----|-----|----|----|----|----|---|
| 23121                                                        | : | 10 | 25 | 35 | A  | 2  | 23122 | :        | 15 | 31  | 46 | 0  | 2  | 23123     | :     | 11    | 29   | 40 | A+ | 2  | 23221 | :  | 10    | 18    | 28 | B+  | 2  |    |    |    |   |
| 23222                                                        | : | 9  | 18 | 27 | B  | 2  | 23223 | :        | 12 | 28  | 40 | A+ | 2  | 23321     | :     | 7     | 25   | 32 | A  | 2  | 23322 | :  | 7     | 29    | 36 | A   | 2  |    |    |    |   |
| 23323                                                        | : | 12 | 25 | 37 | A  | 2  | 23921 | :        | 14 | 29  | 43 | A+ | 2  | 23922     | :     | 13    | 27   | 40 | A+ | 2  | 24121 | :  | 12    | 21    | 33 | A   | 2  |    |    |    |   |
| 24122                                                        | : | 12 | 15 | 27 | B  | 2  | 24123 | :        | 14 | 30  | 44 | A+ | 2  | 24221     | :     | 11    | 33   | 44 | A+ | 2  | 24222 | :  | 12    | 25    | 37 | A   | 2  |    |    |    |   |
| 24223                                                        | : | 13 | 33 | 46 | 0  | 2  | 24321 | :        | 10 | 23  | 33 | A  | 2  | 24322     | :     | 11    | 24   | 35 | A  | 2  | 24323 | :  | 8     | 28    | 36 | A   | 2  |    |    |    |   |
| 24921                                                        | : | 10 | 25 | 35 | A  | 2  | 24922 | :        | 11 | 21  | 32 | A  | 2  | 35121     | :     | 12    | 14\$ | 26 | B  | 2  | 35122 | :  | 13    | 17    | 30 | A   | 2  |    |    |    |   |
| 35123                                                        | : | 14 | 28 | 42 | A+ | 2  | 35221 | :        | 13 | 17  | 30 | A  | 2  | 35222     | :     | 14    | 16   | 30 | A  | 2  | 35223 | :  | 13    | 30    | 43 | A+  | 2  |    |    |    |   |
| 35321                                                        | : | 13 | 27 | 40 | A+ | 2  | 35322 | :        | 14 | 14# | 28 | B+ | 2  | 35323     | :     | 13    | 32   | 45 | 0  | 2  | 35921 | :  | 13    | 15    | 28 | B+  | 2  |    |    |    |   |
| 35922                                                        | : | 12 | 23 | 35 | A  | 2  | 36121 | :        | 14 | 28  | *  | 42 | A+ | 2         | 36122 | :     | 13   | 25 | *  | 38 | A+    | 2  | 36123 | :     | 14 | 31  | *  | 45 | 0  | 2  |   |
| 36221                                                        | : | 14 | 28 | *  | 42 | A+ | 2     | 36222    | :  | 12  | 25 | *  | 37 | A         | 2     | 36223 | :    | 13 | 30 | *  | 43    | A+ | 2     | 36321 | :  | 12  | 25 | *  | 37 | A  | 2 |
| 36322                                                        | : | 13 | 21 | *  | 34 | A  | 2     | 36323    | :  | 13  | 31 | *  | 44 | A+        | 2     | 36921 | :    | 12 | 31 | *  | 43    | A+ | 2     | 36922 | :  | 12  | 29 | *  | 41 | A+ | 2 |
| GR7-A :!                                                     |   |    |    |    |    | A  | 2     | GR8-A :! |    |     |    |    |    | A         | 4     |       |      |    |    |    |       |    |       |       |    |     |    |    |    |    |   |
| SGPA : (1) 8.48 (2) 8.25 (3) 8.27 (4) 8.18 (5) 8.09 (6) 8.82 |   |    |    |    |    |    |       |          |    |     |    |    |    | TOTAL     |       |       |      |    |    |    |       |    |       | 88    | 6  | 734 |    |    |    |    |   |
|                                                              |   |    |    |    |    |    |       |          |    |     |    |    |    | F.Y.TOTAL |       |       |      |    |    |    |       |    |       | 44    | 4  | 368 |    |    |    |    |   |

CGPA : 8.35 FINAL GRADE : A+ \$ 0.1 # 0.4  
The student has completed mandetory add-on credits for this programme.

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NO.OF STUDENTS : 128  
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RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 29397    | TELORE YOGITA ASHOK   | MANGAL | F   | 2492203832 | 2 FR    | 29397   |

SUBJECT : MARATHI

|        |    |     |    |       |    |     |       |       |     |       |    |           |    |       |    |       |    |         |    |     |       |    |    |       |      |    |    |   |    |    |   |
|--------|----|-----|----|-------|----|-----|-------|-------|-----|-------|----|-----------|----|-------|----|-------|----|---------|----|-----|-------|----|----|-------|------|----|----|---|----|----|---|
| 10091  | :! | 14  |    | 14    | B+ | 1   | 10092 | :!    | 19  |       | 19 | A+        | 1  | 10401 | :  | 43*   | 36 | 79      | A+ | 4   | 10402 | :  | 40 | 33    | 73   | A  | 4  |   |    |    |   |
| 10403  | :  | 36  | 32 | 68    | A  | 4   | 10404 | :     | 38* | 36    | 74 | A         | 4  | 20091 | :! | 15    |    | * 15    | A  | 1   | 20092 | :! | 22 |       | * 22 | A+ | 1  |   |    |    |   |
| 20401  | :  | 44  | 37 | *     | 81 | A+  | 4     | 20402 | :   | 42    | 40 | *         | 82 | A+    | 4  | 20403 | :  | 38      | 39 | *   | 77    | A+ | 4  | 20404 | :    | 44 | 44 | * | 88 | A+ | 4 |
| SGPA : |    | (1) |    | 8.250 |    | (2) |       | 9.000 |     | TOTAL |    | CREDITS : |    | 32    |    | GRADE |    | POINTS: |    | 276 |       |    |    |       |      |    |    |   |    |    |   |

29398 DESHMUKH RAM EKNATH

DURGA

M

2492203841

2 F

29398

SUBJECT : MARATHI

|                        |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|------------------------|----|----|----|----|----|---|-------|-------|----|----|----|---|----|-------|----|-------|----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091                  | :! | 24 |    | 24 | O  | 1 | 10092 | :!    | 17 |    | 17 | A | 1  | 10401 | :  | 42    | 24 | 66 | A  | 4 | 10402 | :     | 35 | 37    | 72 | A  | 4  |    |    |   |   |
| 10403                  | :  | 35 | 30 | 65 | A  | 4 | 10404 | :     | 42 | 26 | 68 | A | 4  | 20091 | :! | 15    |    | *  | 15 | A | 1     | 20092 | :! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401                  | :  | 26 | 40 | *  | 66 | A | 4     | 20402 | :  | 31 | AA | * | 31 | F     | FF | 20403 | :  | 30 | 39 | * | 69    | A     | 4  | 20404 | :  | 29 | 34 | *  | 63 | A | 4 |
| RESULT : FAIL A.T.K.T. |    |    |    |    |    |   |       |       |    |    |    |   |    |       |    |       |    |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

29399 GAIKWAD MADHURI BHAGWAT

SANGITA

F

2492203826

2 F

29399

SUBJECT : MARATHI

|        |   |     |    |       |    |     |       |       |    |       |    |           |    |       |   |       |    |         |    |     |       |       |    |       |    |    |    |    |    |    |   |
|--------|---|-----|----|-------|----|-----|-------|-------|----|-------|----|-----------|----|-------|---|-------|----|---------|----|-----|-------|-------|----|-------|----|----|----|----|----|----|---|
| 10091  | : | 24  |    | 24    | O  | 1   | 10092 | :     | 21 |       | 21 | A+        | 1  | 10401 | : | 43    | 20 | 63      | A  | 4   | 10402 | :     | 43 | 28    | 71 | A  | 4  |    |    |    |   |
| 10403  | : | 38  | 34 | 72    | A  | 4   | 10404 | :     | 43 | 35    | 78 | A+        | 4  | 20091 | : | 23    |    | *       | 23 | O   | 1     | 20092 | :  | 22    |    | *  | 22 | A+ | 1  |    |   |
| 20401  | : | 46  | 33 | *     | 79 | A+  | 4     | 20402 | :  | 45    | 40 | *         | 85 | A+    | 4 | 20403 | :  | 41      | 40 | *   | 81    | A+    | 4  | 20404 | :  | 46 | 43 | *  | 89 | A+ | 4 |
| SGPA : |   | (1) |    | 8.250 |    | (2) |       | 9.000 |    | TOTAL |    | CREDITS : |    | 32    |   | GRADE |    | POINTS: |    | 276 |       |       |    |       |    |    |    |    |    |    |   |

29400 GAIKWAD RUSHIKESH ANKUSH

SAVITA

M

2492203846

2 F

29400

SUBJECT : MARATHI

|        |    |     |    |       |    |     |       |       |    |       |    |           |    |       |    |       |    |         |    |     |       |       |    |       |    |    |    |    |    |   |   |
|--------|----|-----|----|-------|----|-----|-------|-------|----|-------|----|-----------|----|-------|----|-------|----|---------|----|-----|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091  | :! | 22  |    | 22    | A+ | 1   | 10092 | :!    | 14 |       | 14 | B+        | 1  | 10401 | :  | 30    | 20 | 50      | B  | 4   | 10402 | :     | 30 | 26    | 56 | B+ | 4  |    |    |   |   |
| 10403  | :  | 34  | 24 | 58    | B+ | 4   | 10404 | :     | 30 | 20    | 50 | B         | 4  | 20091 | :! | 20    |    | *       | 20 | A+  | 1     | 20092 | :! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401  | :  | 29  | 26 | *     | 55 | B+  | 4     | 20402 | :  | 33    | 26 | *         | 59 | B+    | 4  | 20403 | :  | 30      | 29 | *   | 59    | B+    | 4  | 20404 | :  | 29 | 22 | *  | 51 | B | 4 |
| SGPA : |    | (1) |    | 6.500 |    | (2) |       | 6.750 |    | TOTAL |    | CREDITS : |    | 32    |    | GRADE |    | POINTS: |    | 212 |       |       |    |       |    |    |    |    |    |   |   |

29401 GARAD KRUSHNA BHARAT

SUNITA

M

2492203845

2 F

29401

SUBJECT : MARATHI

|        |    |     |    |       |    |     |       |       |    |       |    |           |    |       |    |       |    |         |    |     |       |       |    |       |    |    |    |    |    |   |   |
|--------|----|-----|----|-------|----|-----|-------|-------|----|-------|----|-----------|----|-------|----|-------|----|---------|----|-----|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091  | :! | 11  |    | 11    | D  | 1   | 10092 | :!    | 21 |       | 21 | A+        | 1  | 10401 | :  | 30    | 20 | 50      | B  | 4   | 10402 | :     | 30 | 25    | 55 | B+ | 4  |    |    |   |   |
| 10403  | :  | 36  | 23 | 59    | B+ | 4   | 10404 | :     | 30 | 27    | 57 | B+        | 4  | 20091 | :! | 20    |    | *       | 20 | A+  | 1     | 20092 | :! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401  | :  | 28  | 24 | *     | 52 | B   | 4     | 20402 | :  | 30    | 28 | *         | 58 | B+    | 4  | 20403 | :  | 33      | 28 | *   | 61    | A     | 4  | 20404 | :  | 28 | 23 | *  | 51 | B | 4 |
| SGPA : |    | (1) |    | 6.750 |    | (2) |       | 6.750 |    | TOTAL |    | CREDITS : |    | 32    |    | GRADE |    | POINTS: |    | 216 |       |       |    |       |    |    |    |    |    |   |   |

29402 GAWALI AKSHAY RAOSAHEB

SAVITA

M

2492203833

2 F

29402

SUBJECT : MARATHI

|       |    |     |       |     |       |    |       |       |         |    |    |    |       |       |         |       |     |    |    |   |       |       |    |       |    |    |    |    |    |   |   |
|-------|----|-----|-------|-----|-------|----|-------|-------|---------|----|----|----|-------|-------|---------|-------|-----|----|----|---|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091 | !! | 13  |       | 13  | B     | 1  | 10092 | !!    | 22      |    | 22 | A+ | 1     | 10401 | :       | 43    | 21  | 64 | A  | 4 | 10402 | :     | 43 | 32    | 75 | A+ | 4  |    |    |   |   |
| 10403 | :  | 40  | 26    | 66  | A     | 4  | 10404 | :     | 43      | 26 | 69 | A  | 4     | 20091 | !!      | 18    |     | *  | 18 | A | 1     | 20092 | !! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401 | :  | 30  | 26    | *   | 56    | B+ | 4     | 20402 | :       | 33 | 27 | *  | 60    | A     | 4       | 20403 | :   | 38 | 29 | * | 67    | A     | 4  | 20404 | :  | 28 | 20 | *  | 48 | C | 4 |
| SGPA  | :  | (1) | 8.250 | (2) | 7.000 |    | TOTAL |       | CREDITS | :  | 32 |    | GRADE |       | POINTS: |       | 244 |    |    |   |       |       |    |       |    |    |    |    |    |   |   |

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 29403    | ITKAR DEEPAK JALINDAR | SUMANBAI | M   | 2492203835 | 2 F     | 29403   |

SUBJECT : MARATHI

|        |    |     |    |       |    |     |       |       |    |       |    |           |    |       |    |       |    |         |    |     |       |       |    |       |    |    |    |    |    |   |   |
|--------|----|-----|----|-------|----|-----|-------|-------|----|-------|----|-----------|----|-------|----|-------|----|---------|----|-----|-------|-------|----|-------|----|----|----|----|----|---|---|
| 10091  | :! | 20  |    | 20    | A+ | 1   | 10092 | :!    | 21 |       | 21 | A+        | 1  | 10401 | :  | 41    | 27 | 68      | A  | 4   | 10402 | :     | 41 | 37    | 78 | A+ | 4  |    |    |   |   |
| 10403  | :  | 32  | 30 | 62    | A  | 4   | 10404 | :     | 42 | 30    | 72 | A         | 4  | 20091 | :! | 23    |    | *       | 23 | 0   | 1     | 20092 | :! | 20    |    | *  | 20 | A+ | 1  |   |   |
| 20401  | :  | 26  | 38 | *     | 64 | A   | 4     | 20402 | :  | 30    | 40 | *         | 70 | A     | 4  | 20403 | :  | 30      | 35 | *   | 65    | A     | 4  | 20404 | :  | 29 | 43 | *  | 72 | A | 4 |
| SGPA : |    | (1) |    | 8.250 |    | (2) |       | 8.000 |    | TOTAL |    | CREDITS : |    | 32    |    | GRADE |    | POINTS: |    | 260 |       |       |    |       |    |    |    |    |    |   |   |

29404 KHATIK RUTUJA SUNIL

SANGITA

F

2492203825

2 F

29404

SUBJECT : MARATHI

|        |   |     |    |       |    |     |       |       |    |       |    |           |    |       |   |       |    |         |    |     |       |       |    |       |    |    |    |   |    |    |   |
|--------|---|-----|----|-------|----|-----|-------|-------|----|-------|----|-----------|----|-------|---|-------|----|---------|----|-----|-------|-------|----|-------|----|----|----|---|----|----|---|
| 10091  | : | 25  |    | 25    | O  | 1   | 10092 | :     | 23 |       | 23 | O         | 1  | 10401 | : | 43    | 28 | 71      | A  | 4   | 10402 | :     | 41 | 34    | 75 | A+ | 4  |   |    |    |   |
| 10403  | : | 40  | 29 | 69    | A  | 4   | 10404 | :     | 43 | 28    | 71 | A         | 4  | 20091 | : | 23    |    | *       | 23 | O   | 1     | 20092 | :  | 23    |    | *  | 23 | O | 1  |    |   |
| 20401  | : | 45  | 40 | *     | 85 | A+  | 4     | 20402 | :  | 45    | 34 | *         | 79 | A+    | 4 | 20403 | :  | 44      | 34 | *   | 78    | A+    | 4  | 20404 | :  | 46 | 41 | * | 87 | A+ | 4 |
| SGPA : |   | (1) |    | 8.250 |    | (2) |       | 9.000 |    | TOTAL |    | CREDITS : |    | 32    |   | GRADE |    | POINTS: |    | 276 |       |       |    |       |    |    |    |   |    |    |   |

29405 LIPANE AMOL SANJAY

MINA

M

2492203834

2 F

29405

SUBJECT : MARATHI

|       |    |    |    |    |    |   |       |    |    |    |    |    |   |       |    |    |    |      |    |   |       |    |    |    |      |    |   |
|-------|----|----|----|----|----|---|-------|----|----|----|----|----|---|-------|----|----|----|------|----|---|-------|----|----|----|------|----|---|
| 10091 | :! | 14 |    | 14 | B+ | 1 | 10092 | :! | 22 |    | 22 | A+ | 1 | 10401 | :  | 42 | 20 | 62   | A  | 4 | 10402 | :  | 42 | 30 | 72   | A  | 4 |
| 10403 | :  | 30 | 26 | 56 | B+ | 4 | 10404 | :  | 43 | 25 | 68 | A  | 4 | 20091 | :! | 19 |    | * 19 | A+ | 1 | 20092 | :! | 20 |    | * 20 | A+ | 1 |



20401 : 30 33 \* 63 A 4 20402 : 33 27 \* 60 A 4 20403 : 31 26 \* 57 B+ 4 20404 : 28 23 \* 51 B 4  
SGPA : (1) 7.750(2) 7.250 TOTAL CREDITS : 32 GRADE POINTS: 240

-----  
29406 MHASKE RUSHIKESH ASHOK SANGITA M 2492203855 2 F 29406

SUBJECT : MARATHI

10091 :! 16 16 A 1 10092 :! 21 21 A+ 1 10401 : 30 20 50 B 4 10402 : 30 33 63 A 4  
10403 : 35 26 61 A 4 10404 : 30 26 56 B+ 4 20091 :! 18 \* 18 A 1 20092 :! 20 \* 20 A+ 1  
20401 : 30 32 \* 62 A 4 20402 : 31 23 \* 54 B 4 20403 : 30 38 \* 68 A 4 20404 : 28 AA \* 28 F FF  
RESULT : FAIL A.T.K.T.

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29407 SAWANT SONALI SHIVAJI FULABAI F 2492203827 2 F 29407

SUBJECT : MARATHI

10091 :! 24 24 O 1 10092 :! 21 21 A+ 1 10401 : 43 27 70 A 4 10402 : 43 31 74 A 4  
10403 : 38 30 68 A 4 10404 : 43 24 67 A 4 20091 :! 23 \* 23 O 1 20092 :! 23 \* 23 O 1  
20401 : 45 37 \* 82 A+ 4 20402 : 45 35 \* 80 A+ 4 20403 : 41 37 \* 78 A+ 4 20404 : 46 39 \* 85 A+ 4  
SGPA : (1) 8.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 272

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29408 SHINDE SMITA GORAKSHANATH MANGAL F 2492203844 2 F 29408

SUBJECT : MARATHI

10091 :! 19 19 A+ 1 10092 :! 18 18 A 1 10401 : 42 30 72 A 4 10402 : 42 37 79 A+ 4  
10403 : 40 36 76 A+ 4 10404 : 41 34 75 A+ 4 20091 :! 16 \* 16 A 1 20092 :! 21 \* 21 A+ 1  
20401 : 25 40 \* 65 A 4 20402 : 30 36 \* 66 A 4 20403 : 30 39 \* 69 A 4 20404 : 28 43 \* 71 A 4  
SGPA : (1) 8.750(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 268

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31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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-----  
SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
-----  
29409 SONAWANE ANITA UTTAM MATHURABAI F 2492203859 2 F 29409

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 16 16 A 1 10401 : 42 30 72 A 4 10402 : 41 40 81 A+ 4  
10403 : 38 32 70 A 4 10404 : 41 31 72 A 4 20091 :! 21 \* 21 A+ 1 20092 :! 20 \* 20 A+ 1  
20401 : 44 35 \* 79 A+ 4 20402 : 45 36 \* 81 A+ 4 20403 : 38 40 \* 78 A+ 4 20404 : 44 39 \* 83 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

-----  
29410 TAMBE AKSHAY SOPAN SANGITA M 2492203850 2 F 29410

SUBJECT : MARATHI

10091 :! 13 13 B 1 10092 :! 20 20 A+ 1 10401 : 30 22 52 B 4 10402 : 30 28 58 B+ 4  
10403 : 35 30 65 A 4 10404 : 30 27 57 B+ 4 20091 :! 16 \* 16 A 1 20092 :! 22 \* 22 A+ 1  
20401 : 29 33 \* 62 A 4 20402 : 33 36 \* 69 A 4 20403 : 30 34 \* 64 A 4 20404 : 28 26 \* 54 B 4  
SGPA : (1) 7.000(2) 7.500 TOTAL CREDITS : 32 GRADE POINTS: 232

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29411 TANWADE VIDYA ACHYUT ARUNA F 2492203840 2 F 29411

SUBJECT : MARATHI

10091 :! 14 14 B+ 1 10092 :! 14 14 B+ 1 10401 : 43 30 73 A 4 10402 : 42 32 74 A 4  
10403 : 40 39 79 A+ 4 10404 : 43 32 75 A+ 4 20091 :! 16 \* 16 A 1 20092 :! 21 \* 21 A+ 1  
20401 : 45 40 \* 85 A+ 4 20402 : 43 38 \* 81 A+ 4 20403 : 39 39 \* 78 A+ 4 20404 : 44 40 \* 84 A+ 4  
SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

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29412 UGALE SAURABH SHANKAR USHA M 2492203858 2 F 29412

SUBJECT : MARATHI

10091 :! 17 17 A 1 10092 :! 16 16 A 1 10401 : 30 20 50 B 4 10402 : 30 28 58 B+ 4  
10403 : 35 27 62 A 4 10404 : 30 20 50 B 4 20091 :! 20 \* 20 A+ 1 20092 :! 20 \* 20 A+ 1  
20401 : 29 25 \* 54 B 4 20402 : 30 23 \* 53 B 4 20403 : 32 32 \* 64 A 4 20404 : 28 24 \* 52 B 4  
SGPA : (1) 6.750(2) 6.500 TOTAL CREDITS : 32 GRADE POINTS: 212

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29413 ASHTEKAR SHIDESHWAR SHIVLING JAYASHRI M 2492105589 4 FR 29413

SUBJECT : MARATHI

10091 :! 10 10 D 1 10092 :! 16 16 A 1 10401 : 42 21 63 A 4 10402 : 37 34 71 A 4  
10403 : 34 31 65 A 4 10404 : 35 38 73 A 4 20091 :! 23 23 O 1 20092 :! 20 20 A+ 1  
20401 : 39 31 70 A 4 20402 : 40 39 79 A+ 4 20403 : 31 34 65 A 4 20404 : 39 31 70 A 4  
30092 :! 14 14 B+ 1 30094 :! 30 30 A 2 30095 :! 43 43 A+ 2 30401 : 41\* 28 69 A 4  
30402 : 41 39 80 A+ 4 30404 : 40 33 73 A 4 30405 : 42 34 76 A+ 4 40092 :! 20 \* 20 A+ 1  
40094 :! 36 \* 36 A 2 40401 : 40 30 \* 70 A 4 40402 : 41 29 \* 70 A 4 40404 : 41 29 \* 70 A 4  
40405 : 41 37 \* 78 A+ 4  
SGPA : (1) 8.000(2) 8.250(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 528  
TOT.MARKS : 1142/1600 ( 71.38%) CGPA : 8.250 FINAL GRADE : A+

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31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade  
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0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR PAGE : 4

| SEAT NO.                                    |  | NAME OF THE CANDIDATE |    |    |    |    |    | MOTHER |       |   |                    | SEX |    | P.R.NO.    |                   | SEM APP |   |       |    | RR STAT |    |    |   |                  |   |   |       |    |    |    |    |   |    |    |   |
|---------------------------------------------|--|-----------------------|----|----|----|----|----|--------|-------|---|--------------------|-----|----|------------|-------------------|---------|---|-------|----|---------|----|----|---|------------------|---|---|-------|----|----|----|----|---|----|----|---|
| 29414                                       |  | DATIR SWATI BALASAHEB |    |    |    |    |    | HIRA   |       |   |                    | F   |    | 2492105590 |                   | 4       |   | FR    |    | 29414   |    |    |   |                  |   |   |       |    |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |  |                       |    |    |    |    |    |        |       |   |                    |     |    |            |                   |         |   |       |    |         |    |    |   |                  |   |   |       |    |    |    |    |   |    |    |   |
| 10091                                       |  | :                     | 20 |    | 20 | A+ | 1  | 10092  |       | : | 16                 |     | 16 | A          | 1                 | 10401   |   | :     | 45 | 45      | 90 | 0  | 4 | 10402            |   | : | 43    | 37 | 80 | A+ | 4  |   |    |    |   |
| 10403                                       |  | :                     | 36 | 26 | 62 | A  | 4  | 10404  |       | : | 42                 | 48  | 90 | 0          | 4                 | 20091   |   | :     | 23 |         | 23 | 0  | 1 | 20092            |   | : | 20    |    | 20 | A+ | 1  |   |    |    |   |
| 20401                                       |  | :                     | 41 | 30 | 71 | A  | 4  | 20402  |       | : | 41                 | 40  | 81 | A+         | 4                 | 20403   |   | :     | 39 | 33      | 72 | A  | 4 | 20404            |   | : | 41    | 27 | 68 | A  | 4  |   |    |    |   |
| 30092                                       |  | :                     | 21 |    | 21 | A+ | 1  | 30094  |       | : | 48                 |     | 48 | 0          | 2                 | 30095   |   | :     | 45 |         | 45 | 0  | 2 | 30401            |   | : | 22    | 37 | *  | 59 | B+ | 4 |    |    |   |
| 30402                                       |  | :                     | 30 | *  | 36 | 66 | A  | 4      | 30404 |   | :                  | 21  | 35 | *          | 56                | B+      | 4 | 30405 |    | :       | 21 | 42 | * | 63               | A | 4 | 40092 |    | :  | 21 |    | * | 21 | A+ | 1 |
| 40094                                       |  | :                     | 38 |    | *  | 38 | A+ | 2      | 40401 |   | :                  | 29  | 35 | *          | 64                | A       | 4 | 40402 |    | :       | 22 | 38 | * | 60               | A | 4 | 40404 |    | :  | 30 | 38 | * | 68 | A  | 4 |
| 40405                                       |  | :                     | 25 | 41 | *  | 66 | A  | 4      |       |   |                    |     |    |            |                   |         |   |       |    |         |    |    |   |                  |   |   |       |    |    |    |    |   |    |    |   |
| SGPA : (1) 9.250(2) 8.250(3) 7.500(4) 8.000 |  |                       |    |    |    |    |    |        |       |   | TOTAL CREDITS : 64 |     |    |            | GRADE POINTS: 528 |         |   |       |    |         |    |    |   |                  |   |   |       |    |    |    |    |   |    |    |   |
| TOT.MARKS : 1116/1600 ( 69.75%)             |  |                       |    |    |    |    |    |        |       |   |                    |     |    |            | CGPA : 8.250      |         |   |       |    |         |    |    |   | FINAL GRADE : A+ |   |   |       |    |    |    |    |   |    |    |   |

|                                             |                         |     |    |    |    |    |   |       |    |    |                    |    |    |    |                   |       |            |    |    |    |    |    |       |       |                  |    |    |       |    |    |   |  |  |  |
|---------------------------------------------|-------------------------|-----|----|----|----|----|---|-------|----|----|--------------------|----|----|----|-------------------|-------|------------|----|----|----|----|----|-------|-------|------------------|----|----|-------|----|----|---|--|--|--|
| 29415                                       | NAGARE SUREKHA SHAHADEO |     |    |    |    |    |   |       |    |    | KAUSHALYA          |    |    |    |                   | F     | 2492105586 |    |    |    |    | 4  | FR    |       |                  |    |    | 29415 |    |    |   |  |  |  |
| SUBJECT : MARATHI                           |                         |     |    |    |    |    |   |       |    |    |                    |    |    |    |                   |       |            |    |    |    |    |    |       |       |                  |    |    |       |    |    |   |  |  |  |
| 10091                                       | :!                      | 15  |    | 15 | A  | 1  |   | 10092 | :! | 16 |                    | 16 | A  | 1  |                   | 10401 | :          | 42 | 36 | 78 | A+ | 4  | 10402 | :     | 42               | 42 | 84 | A+    | 4  |    |   |  |  |  |
| 10403                                       | :                       | 38  | 34 | 72 | A  | 4  |   | 10404 | :  | 33 | 38                 | 71 | A  | 4  |                   | 20091 | :!         | 25 |    | 25 | 0  | 1  | 20092 | :!    | 21               |    | 21 | A+    | 1  |    |   |  |  |  |
| 20401                                       | :                       | 40  | 31 | 71 | A  | 4  |   | 20402 | :  | 40 | 35                 | 75 | A+ | 4  |                   | 20403 | :          | 39 | 35 | 74 | A  | 4  | 20404 | :     | 41               | 38 | 79 | A+    | 4  |    |   |  |  |  |
| 30092                                       | :!                      | 15  |    | 15 | A  | 1  |   | 30094 | :! | 33 |                    | 33 | A  | 2  |                   | 30095 | :!         | 45 |    | 45 | 0  | 2  | 30401 | :     | 42               | 31 | 73 | A     | 4  |    |   |  |  |  |
| 30402                                       | :                       | 41* |    | 37 | 78 | A+ | 4 | 30404 | :  | 40 | 31                 | 71 | A  | 4  |                   | 30405 | :          | 40 | 30 | 70 | A  | 4  | 40092 | :!    | 20               |    | *  | 20    | A+ | 1  |   |  |  |  |
| 40094                                       | :!                      | 40  |    | *  | 40 | A+ | 2 | 40401 | :  | 45 | 37                 | *  | 82 | A+ | 4                 | 40402 | :          | 39 | 37 | *  | 76 | A+ | 4     | 40404 | :                | 43 | 35 | *     | 78 | A+ | 4 |  |  |  |
| 40405                                       | :                       | 45  | 37 | *  | 82 | A+ | 4 |       |    |    |                    |    |    |    |                   |       |            |    |    |    |    |    |       |       |                  |    |    |       |    |    |   |  |  |  |
| SGPA : (1) 8.500(2) 8.500(3) 8.250(4) 9.000 |                         |     |    |    |    |    |   |       |    |    | TOTAL CREDITS : 64 |    |    |    | GRADE POINTS: 548 |       |            |    |    |    |    |    |       |       |                  |    |    |       |    |    |   |  |  |  |
| TOT.MARKS : 1214/1600 ( 75.88%)             |                         |     |    |    |    |    |   |       |    |    |                    |    |    |    | CGPA : 8.560      |       |            |    |    |    |    |    |       |       | FINAL GRADE : A+ |    |    |       |    |    |   |  |  |  |

|                                             |                     |     |    |    |    |    |   |       |    |    |                    |    |    |   |                   |       |            |    |    |    |    |   |       |       |                  |    |    |       |    |    |   |  |  |  |
|---------------------------------------------|---------------------|-----|----|----|----|----|---|-------|----|----|--------------------|----|----|---|-------------------|-------|------------|----|----|----|----|---|-------|-------|------------------|----|----|-------|----|----|---|--|--|--|
| 29416                                       | WAGHMARE AMOL UTTAM |     |    |    |    |    |   |       |    |    | MANDABAI           |    |    |   |                   | M     | 2492105574 |    |    |    |    | 4 | FR    |       |                  |    |    | 29416 |    |    |   |  |  |  |
| SUBJECT : MARATHI                           |                     |     |    |    |    |    |   |       |    |    |                    |    |    |   |                   |       |            |    |    |    |    |   |       |       |                  |    |    |       |    |    |   |  |  |  |
| 10091                                       | :!                  | 14  |    | 14 | B+ | 1  |   | 10092 | :! | 15 |                    | 15 | A  | 1 |                   | 10401 | :          | 37 | 33 | 70 | A  | 4 | 10402 | :     | 41               | 46 | 87 | A+    | 4  |    |   |  |  |  |
| 10403                                       | :                   | 36  | 27 | 63 | A  | 4  |   | 10404 | :  | 41 | 35                 | 76 | A+ | 4 |                   | 20091 | :!         | 25 |    | 25 | 0  | 1 | 20092 | :!    | 20               |    | 20 | A+    | 1  |    |   |  |  |  |
| 20401                                       | :                   | 39* | 32 | 71 | A  | 4  |   | 20402 | :  | 39 | 38                 | 77 | A+ | 4 |                   | 20403 | :          | 34 | 34 | 68 | A  | 4 | 20404 | :     | 39               | 34 | 73 | A     | 4  |    |   |  |  |  |
| 30092                                       | :!                  | 15  |    | 15 | A  | 1  |   | 30094 | :! | 35 |                    | 35 | A  | 2 |                   | 30095 | :!         | 43 |    | 43 | A+ | 2 | 30401 | :     | 40               | 25 | 65 | A     | 4  |    |   |  |  |  |
| 30402                                       | :                   | 32  | 37 | 69 | A  | 4  |   | 30404 | :  | 41 | 34                 | 75 | A+ | 4 |                   | 30405 | :          | 41 | 28 | 69 | A  | 4 | 40092 | :!    | 20               |    | *  | 20    | A+ | 1  |   |  |  |  |
| 40094                                       | :!                  | 40  |    | *  | 40 | A+ | 2 | 40401 | :  | 44 | 26                 | *  | 70 | A | 4                 | 40402 | :          | 35 | 35 | *  | 70 | A | 4     | 40404 | :                | 43 | 32 | *     | 75 | A+ | 4 |  |  |  |
| 40405                                       | :                   | 44  | 36 | *  | 80 | A+ | 4 |       |    |    |                    |    |    |   |                   |       |            |    |    |    |    |   |       |       |                  |    |    |       |    |    |   |  |  |  |
| SGPA : (1) 8.500(2) 8.250(3) 8.250(4) 8.500 |                     |     |    |    |    |    |   |       |    |    | TOTAL CREDITS : 64 |    |    |   | GRADE POINTS: 536 |       |            |    |    |    |    |   |       |       |                  |    |    |       |    |    |   |  |  |  |
| TOT.MARKS : 1158/1600 ( 72.38%)             |                     |     |    |    |    |    |   |       |    |    |                    |    |    |   | CGPA : 8.380      |       |            |    |    |    |    |   |       |       | FINAL GRADE : A+ |    |    |       |    |    |   |  |  |  |

|                                             |                       |    |    |    |    |    |       |       |    |                    |           |    |    |       |                   |       |            |    |    |   |       |    |    |       |                  |    |    |       |    |    |   |  |  |  |
|---------------------------------------------|-----------------------|----|----|----|----|----|-------|-------|----|--------------------|-----------|----|----|-------|-------------------|-------|------------|----|----|---|-------|----|----|-------|------------------|----|----|-------|----|----|---|--|--|--|
| 29417                                       | CHEDE ANITA DATTATRAY |    |    |    |    |    |       |       |    |                    | YAMUNABAI |    |    |       |                   | F     | 2492105569 |    |    |   |       | 4  | F  |       |                  |    |    | 29417 |    |    |   |  |  |  |
| SUBJECT : MARATHI                           |                       |    |    |    |    |    |       |       |    |                    |           |    |    |       |                   |       |            |    |    |   |       |    |    |       |                  |    |    |       |    |    |   |  |  |  |
| 10091                                       | :!                    | 17 |    | 17 | A  | 1  | 10092 | :!    | 21 |                    | 21        | A+ | 1  | 10401 | :                 | 41    | 34         | 75 | A+ | 4 | 10402 | :  | 42 | 22    | 64               | A  | 4  |       |    |    |   |  |  |  |
| 10403                                       | :                     | 32 | 29 | 61 | A  | 4  | 10404 | :     | 40 | 30                 | 70        | A  | 4  | 20091 | :!                | 25    |            | 25 | 0  | 1 | 20092 | :! | 19 |       | 19               | A+ | 1  |       |    |    |   |  |  |  |
| 20401                                       | :                     | 41 | 35 | 76 | A+ | 4  | 20402 | :     | 42 | 39                 | 81        | A+ | 4  | 20403 | :                 | 38    | 34         | 72 | A  | 4 | 20404 | :  | 41 | 33    | 74               | A  | 4  |       |    |    |   |  |  |  |
| 30092                                       | :!                    | 20 |    | 20 | A+ | 1  | 30094 | :!    | 48 |                    | 48        | 0  | 2  | 30095 | :!                | 45    |            | 45 | 0  | 2 | 30401 | :  | 44 | 30    | 74               | A  | 4  |       |    |    |   |  |  |  |
| 30402                                       | :                     | 41 | 38 | 79 | A+ | 4  | 30404 | :     | 43 | 32                 | 75        | A+ | 4  | 30405 | :                 | 44    | 24         | 68 | A  | 4 | 40092 | :! | 22 |       | *                | 22 | A+ | 1     |    |    |   |  |  |  |
| 40094                                       | :!                    | 42 |    | *  | 42 | A+ | 2     | 40401 | :  | 45                 | 32        | *  | 77 | A+    | 4                 | 40402 | :          | 43 | 40 | * | 83    | A+ | 4  | 40404 | :                | 43 | 39 | *     | 82 | A+ | 4 |  |  |  |
| 40405                                       | :                     | 45 | 39 | *  | 84 | A+ | 4     |       |    |                    |           |    |    |       |                   |       |            |    |    |   |       |    |    |       |                  |    |    |       |    |    |   |  |  |  |
| SGPA : (1) 8.250(2) 8.500(3) 8.500(4) 9.000 |                       |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |           |    |    |       | GRADE POINTS: 548 |       |            |    |    |   |       |    |    |       |                  |    |    |       |    |    |   |  |  |  |
| TOT.MARKS : 1195/1600 ( 74.69%)             |                       |    |    |    |    |    |       |       |    |                    |           |    |    |       | CGPA : 8.560      |       |            |    |    |   |       |    |    |       | FINAL GRADE : A+ |    |    |       |    |    |   |  |  |  |

31/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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PAGE : 5

| SEAT NO.                                    | NAME OF THE CANDIDATE   |    |    |    |    |    |       |       |    |                    | MOTHER |    |    |                   | SEX | P.R.NO.    |    | SEM APP |    |   |       | RR STAT |       |                  |    |    |    |   |    |    |   |
|---------------------------------------------|-------------------------|----|----|----|----|----|-------|-------|----|--------------------|--------|----|----|-------------------|-----|------------|----|---------|----|---|-------|---------|-------|------------------|----|----|----|---|----|----|---|
| 29418                                       | DEVADHE SURNJANA SURESH |    |    |    |    |    |       |       |    |                    | ANITA  |    |    |                   | F   | 2492105579 |    | 4       | F  |   |       |         | 29418 |                  |    |    |    |   |    |    |   |
| SUBJECT : MARATHI                           |                         |    |    |    |    |    |       |       |    |                    |        |    |    |                   |     |            |    |         |    |   |       |         |       |                  |    |    |    |   |    |    |   |
| 10091                                       | :!                      | 24 |    | 24 | 0  | 1  | 10092 | :!    | 19 |                    | 19     | A+ | 1  | 10401             | :   | 40         | 33 | 73      | A  | 4 | 10402 | :       | 41    | 20               | 61 | A  | 4  |   |    |    |   |
| 10403                                       | :                       | 37 | 31 | 68 | A  | 4  | 10404 | :     | 42 | 29                 | 71     | A  | 4  | 20091             | :!  | 24         |    | 24      | 0  | 1 | 20092 | :!      | 19    |                  | 19 | A+ | 1  |   |    |    |   |
| 20401                                       | :                       | 40 | 32 | 72 | A  | 4  | 20402 | :     | 40 | 32                 | 72     | A  | 4  | 20403             | :   | 36         | 34 | 70      | A  | 4 | 20404 | :       | 40    | 32               | 72 | A  | 4  |   |    |    |   |
| 30092                                       | :!                      | 19 |    | 19 | A+ | 1  | 30094 | :!    | 48 |                    | 48     | 0  | 2  | 30095             | :!  | 48         |    | 48      | 0  | 2 | 30401 | :       | 43    | 34               | 77 | A+ | 4  |   |    |    |   |
| 30402                                       | :                       | 31 | 36 | 67 | A  | 4  | 30404 | :     | 43 | 35                 | 78     | A+ | 4  | 30405             | :   | 44         | 37 | 81      | A+ | 4 | 40092 | :!      | 20    |                  | *  | 20 | A+ | 1 |    |    |   |
| 40094                                       | :!                      | 41 |    | *  | 41 | A+ | 2     | 40401 | :  | 45                 | 34     | *  | 79 | A+                | 4   | 40402      | :  | 36      | 40 | * | 76    | A+      | 4     | 40404            | :  | 43 | 39 | * | 82 | A+ | 4 |
| 40405                                       | :                       | 45 | 40 | *  | 85 | A+ | 4     |       |    |                    |        |    |    |                   |     |            |    |         |    |   |       |         |       |                  |    |    |    |   |    |    |   |
| SGPA : (1) 8.000(2) 8.000(3) 8.750(4) 9.000 |                         |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |        |    |    | GRADE POINTS: 540 |     |            |    |         |    |   |       |         |       |                  |    |    |    |   |    |    |   |
| TOT.MARKS : 1184/1600 ( 74.00%)             |                         |    |    |    |    |    |       |       |    | CGPA : 8.440       |        |    |    |                   |     |            |    |         |    |   |       |         |       | FINAL GRADE : A+ |    |    |    |   |    |    |   |



10091 :! 18      18 A 1 10092 :! 20      20 A+ 1 10401 : 46 25 71 A 4 10402 : 45 27 72 A 4

|                                                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|-----------------------------|----|------|----|---|----------|-----|----|------|----|------------|----------|-----|------|------|------------|----------|----------|---------|----|---------|-----------------------------------------------------------------------------------------------------------------------------------|---|--------------|--|------------------------|--|--|--|--|--|--|--|
| 10403 :                                                         | 39                          | 20 | 59   | B+ | 4 | 10404 :  | 46  | 27 | 73   | A  | 4          | 20091 :! | 25  | 25   | 0    | 1          | 20092 :! | 21       | 21      | A+ | 1       |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 42                          | 35 | 77   | A+ | 4 | 20402 :  | 41  | 38 | 79   | A+ | 4          | 20403 :  | 38  | 36   | 74   | A          | 4        | 20404 :  | 42      | 29 | 71      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 21                          |    | 21   | A+ | 1 | 30094 :! | 48  |    | 48   | 0  | 2          | 30095 :! | 39  |      | 39   | A+         | 2        | 30401 :  | 45      | 30 | 75      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 41                          | 37 | 78   | A+ | 4 | 30404 :  | 43  | 31 | 74   | A  | 4          | 30405 :  | 44  | 36   | 80   | A+         | 4        | 40092 :! | 20      | *  | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 40                          |    | * 40 | A+ | 2 | 40401 :  | 45  | 40 | * 85 | A+ | 4          | 40402 :  | 41  | 36   | * 77 | A+         | 4        | 40404 :  | 44      | 38 | * 82    | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 45                          | 40 | * 85 | A+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 7.750(2) 8.500(3) 8.750(4) 9.000                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 544      |  |  |  |  |  |  |  |
| TOT.MARKS : 1212/1600 ( 75.75%)                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 8.500        |  | FINAL GRADE : A+       |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29427                                                           | MAPARE ABHISHEK RAJENDRA    |    |      |    |   |          |     |    |      |    | SEEMA      |          |     |      | M    | 2492105580 |          |          | 4       | F  | 29427   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 14                          |    | 14   | B+ | 1 | 10092 :! | 22  |    | 22   | A+ | 1          | 10401 :  | 36  | 34   | 70   | A          | 4        | 10402 :  | 31      | 32 | 63      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 32                          | 32 | 64   | A  | 4 | 10404 :  | 32  | 36 | 68   | A  | 4          | 20091 :! | 20  |      | 20   | A+         | 1        | 20092 :! | 19      |    | 19      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 38                          | 31 | 69   | A  | 4 | 20402 :  | 34  | 38 | 72   | A  | 4          | 20403 :  | 28  | 34   | 62   | A          | 4        | 20404 :  | 37      | 31 | 68      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 16                          |    | 16   | A  | 1 | 30094 :! | 35  |    | 35   | A  | 2          | 30095 :! | 45  |      | 45   | 0          | 2        | 30401 :  | 30      | 24 | 54      | B                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 29                          | 29 | 58   | B+ | 4 | 30404 :  | 30  | 30 | 60   | A  | 4          | 30405 :  | 35  | 32   | 67   | A          | 4        | 40092 :! | 20      | *  | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 38                          |    | * 38 | A+ | 2 | 40401 :  | 26  | 32 | * 58 | B+ | 4          | 40402 :  | 28  | 33   | * 61 | A          | 4        | 40404 :  | 27      | 32 | * 59    | B+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 24                          | 39 | * 63 | A  | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 8.000(3) 7.250(4) 7.500                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 492      |  |  |  |  |  |  |  |
| TOT.MARKS : 1016/1600 ( 63.50%)                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 7.690        |  | FINAL GRADE : A        |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29428                                                           | MHASRUP SANDIP RAMESH       |    |      |    |   |          |     |    |      |    | MANGAL     |          |     |      | M    | 2492105583 |          |          | 4       | F  | 29428   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 22                          |    | 22   | A+ | 1 | 10092 :! | 20  |    | 20   | A+ | 1          | 10401 :  | 43  | 40   | 83   | A+         | 4        | 10402 :  | 42      | 34 | 76      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 36                          | 33 | 69   | A  | 4 | 10404 :  | 44  | 33 | 77   | A+ | 4          | 20091 :! | 25  |      | 25   | 0          | 1        | 20092 :! | 20      |    | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 42                          | 32 | 74   | A  | 4 | 20402 :  | 43  | 40 | 83   | A+ | 4          | 20403 :  | 39  | 35   | 74   | A          | 4        | 20404 :  | 41      | 40 | 81      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 20                          |    | 20   | A+ | 1 | 30094 :! | 48  |    | 48   | 0  | 2          | 30095 :! | 42  |      | 42   | A+         | 2        | 30401 :  | 42      | 24 | 66      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 39                          | 38 | 77   | A+ | 4 | 30404 :  | 42  | 32 | 74   | A  | 4          | 30405 :  | 44  | 27   | 71   | A          | 4        | 40092 :! | 21      | *  | 21      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 40                          |    | * 40 | A+ | 2 | 40401 :  | 43  | 31 | * 74 | A  | 4          | 40402 :  | 36  | 38   | * 74 | A          | 4        | 40404 :  | 42      | 36 | * 78    | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 43                          | 39 | * 82 | A+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 8.750(2) 8.500(3) 8.250(4) 8.500                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 544      |  |  |  |  |  |  |  |
| TOT.MARKS : 1213/1600 ( 75.81%)                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 8.500        |  | FINAL GRADE : A+       |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29429                                                           | PADALE DIPALI ARUN          |    |      |    |   |          |     |    |      |    | JIJABAI    |          |     |      | F    | 2492105575 |          |          | 4       | F  | 29429   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 16                          |    | 16   | A  | 1 | 10092 :! | 20  |    | 20   | A+ | 1          | 10401 :  | 44  | 32   | 76   | A+         | 4        | 10402 :  | 44      | 31 | 75      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 40                          | 21 | 61   | A  | 4 | 10404 :  | 45  | 34 | 79   | A+ | 4          | 20091 :! | 25  |      | 25   | 0          | 1        | 20092 :! | 20      |    | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 42                          | 31 | 73   | A  | 4 | 20402 :  | 40  | 28 | 68   | A  | 4          | 20403 :  | 36  | 27   | 63   | A          | 4        | 20404 :  | 41      | 20 | 61      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 18                          |    | 18   | A  | 1 | 30094 :! | 33  |    | 33   | A  | 2          | 30095 :! | 48  |      | 48   | 0          | 2        | 30401 :  | 45      | 25 | 70      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 43                          | 34 | 77   | A+ | 4 | 30404 :  | 43  | 22 | 65   | A  | 4          | 30405 :  | 44  | 24   | 68   | A          | 4        | 40092 :! | 22      | *  | 22      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 44                          |    | * 44 | A+ | 2 | 40401 :  | 45  | 28 | * 73 | A  | 4          | 40402 :  | 43  | 35   | * 78 | A+         | 4        | 40404 :  | 44      | 34 | * 78    | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 45                          | 35 | * 80 | A+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 8.750(2) 8.000(3) 8.250(4) 8.750                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 540      |  |  |  |  |  |  |  |
| TOT.MARKS : 1145/1600 ( 71.56%)                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 8.440        |  | FINAL GRADE : A+       |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 31/07/2023                                                      |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                                  |   |              |  |                        |  |  |  |  |  |  |  |
|                                                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023                                                                  |   |              |  |                        |  |  |  |  |  |  |  |
|                                                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |   |              |  |                        |  |  |  |  |  |  |  |
|                                                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |   |              |  |                        |  |  |  |  |  |  |  |
|                                                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |   |              |  |                        |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | PAGE : 8                                                                                                                          |   |              |  |                        |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SEAT NO.                                                        | NAME OF THE CANDIDATE       |    |      |    |   |          |     |    |      |    | MOTHER     |          |     |      | SEX  | P.R.NO.    |          |          | SEM APP |    | RR STAT |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| -----                                                           | -----                       |    |      |    |   |          |     |    |      |    | -----      |          |     |      | ---  | -----      |          |          | -----   |    | -----   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29430                                                           | SALVE ASHOK SATYADAN        |    |      |    |   |          |     |    |      |    | SUNITA     |          |     |      | M    | 2492105572 |          |          | 4       | F  | 29430   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 16                          |    | 16   | A  | 1 | 10092 :! | 20  |    | 20   | A+ | 1          | 10401 :  | 41  | 29   | 70   | A          | 4        | 10402 :  | 43      | 27 | 70      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 36                          | 23 | 59   | B+ | 4 | 10404 :  | 41  | 38 | 79   | A+ | 4          | 20091 :! | 19  |      | 19   | A+         | 1        | 20092 :! | 22      |    | 22      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 38                          | 28 | 66   | A  | 4 | 20402 :  | 39  | 29 | 68   | A  | 4          | 20403 :  | 27  | 30   | 57   | B+         | 4        | 20404 :  | 35      | 29 | 64      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 16                          |    | 16   | A  | 1 | 30094 :! | 40  |    | 40   | A+ | 2          | 30095 :! | 38  |      | 38   | A+         | 2        | 30401 :  | 30      | 30 | 60      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 31                          | 34 | 65   | A  | 4 | 30404 :  | 30  | 32 | 62   | A  | 4          | 30405 :  | 35  | 29   | 64   | A          | 4        | 40092 :! | 20      | *  | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 40                          |    | * 40 | A+ | 2 | 40401 :  | 25  | 26 | * 51 | B  | 4          | 40402 :  | 22  | 29   | * 51 | B          | 4        | 40404 :  | 27      | 25 | * 52    | B                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 24                          | 34 | * 58 | B+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 8.000(2) 7.750(3) 8.000(4) 6.250                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 480      |  |  |  |  |  |  |  |
| TOT.MARKS : 996/1600 ( 62.25%)                                  |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 7.500        |  | FINAL GRADE : A        |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29431                                                           | WAGHADKAR SHIVRAJ PANDURANG |    |      |    |   |          |     |    |      |    | SAWATRIBAI |          |     |      | M    | 2492105548 |          |          | 4       | F  | 29431   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 10                          |    | 10   | D  | 1 | 10092 :! | 16  |    | 16   | A  | 1          | 10401 :  | 44  | 31   | 75   | A+         | 4        | 10402 :  | 43      | 23 | 66      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 37                          | 32 | 69   | A  | 4 | 10404 :  | 43  | 41 | 84   | A+ | 4          | 20091 :! | 21  |      | 21   | A+         | 1        | 20092 :! | 20      |    | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 41                          | 34 | 75   | A+ | 4 | 20402 :  | 41  | 36 | 77   | A+ | 4          | 20403 :  | 34  | 29   | 63   | A          | 4        | 20404 :  | 42      | 33 | 75      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 21                          |    | 21   | A+ | 1 | 30094 :! | 35  |    | 35   | A  | 2          | 30095 :! | 48  |      | 48   | 0          | 2        | 30401 :  | 43      | 28 | 71      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 43                          | 36 | 79   | A+ | 4 | 30404 :  | 43  | 24 | 67   | A  | 4          | 30405 :  | 44  | 26   | 70   | A          | 4        | 40092 :! | 20      | *  | 20      | A+                                                                                                                                | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 40                          |    | * 40 | A+ | 2 | 40401 :  | 45  | 33 | * 78 | A+ | 4          | 40402 :  | 43  | 35   | * 78 | A+         | 4        | 40404 :  | 43      | 35 | * 78    | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 45                          | 33 | * 78 | A+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 8.500(2) 8.750(3) 8.250(4) 9.000                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 552      |  |  |  |  |  |  |  |
| TOT.MARKS : 1183/1600 ( 73.94%)                                 |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 8.630        |  | FINAL GRADE : A+       |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 29432                                                           | SALVE VARSHA SHIVAJI        |    |      |    |   |          |     |    |      |    | MUKTABAI   |          |     |      | F    | 2491905825 |          |          | 4       | R  | 29432   |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SUBJECT : MARATHI                                               |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| 10091 :!                                                        | 20                          |    | 20   | A+ | 1 | 10092 :! | 19  |    | 19   | A+ | 1          | 10401 :  | 25  | 23   | 48   | C          | 4        | 10402 :  | 40      | 23 | 63      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 10403 :                                                         | 37                          | 26 | 63   | A  | 4 | 10404 :  | 39  | 26 | 65   | A  | 4          | 20091 :! | 19  |      | 19   | A+         | 1        | 20092 :! | 18      |    | 18      | A                                                                                                                                 | 1 |              |  |                        |  |  |  |  |  |  |  |
| 20401 :                                                         | 40                          | 34 | 74   | A  | 4 | 20402 :  | 42  | 35 | 77   | A+ | 4          | 20403 :  | 35  | 32   | 67   | A          | 4        | 20404 :  | 41      | 35 | 76      | A+                                                                                                                                | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30092 :!                                                        | 19                          |    | 19   | A+ | 1 | 30094 :! | 31  |    | 31   | A  | 2          | 30095 :! | 38  |      | 38   | A+         | 2        | 30401 :  | 41*     | 32 | 73      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 30402 :                                                         | 35*                         | 31 | 66   | A  | 4 | 30404 :  | 42  | 22 | 64   | A  | 4          | 30405 :  | 43  | 20\$ | 63   | A          | 4        | 40092 :! | 17      |    | 17      | A                                                                                                                                 | 1 |              |  |                        |  |  |  |  |  |  |  |
| 40094 :!                                                        | 35                          |    | 35   | A  | 2 | 40401 :  | 21* | 28 | 49   | C  | 4          | 40402 :  | 40* | 31   | 71   | A          | 4        | 40404 :  | 33*     | 35 | 68      | A                                                                                                                                 | 4 |              |  |                        |  |  |  |  |  |  |  |
| 40405 :                                                         | 46*                         | 40 | 86   | A+ | 4 |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |
| SGPA : (1) 7.250(2) 8.500(3) 8.000(4) 7.500                     |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | TOTAL                                                                                                                             |   | CREDITS : 64 |  | GRADE POINTS: 500      |  |  |  |  |  |  |  |
| TOT.MARKS : 1073/1600 (67.06%)                                  |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         | CGPA :                                                                                                                            |   | 7.810        |  | FINAL GRADE : A \$ 0.1 |  |  |  |  |  |  |  |
| -----                                                           |                             |    |      |    |   |          |     |    |      |    |            |          |     |      |      |            |          |          |         |    |         |                                                                                                                                   |   |              |  |                        |  |  |  |  |  |  |  |

| SUBJECT : ECONOMICS       |     |    |    |    |                    |           |         |    |    |    |    |   |           |         |                   |    |    |    |         |           |         |    |    |    |    |   |   |
|---------------------------|-----|----|----|----|--------------------|-----------|---------|----|----|----|----|---|-----------|---------|-------------------|----|----|----|---------|-----------|---------|----|----|----|----|---|---|
| 10091 : !                 | 16  |    | 16 | A  | 1                  | 10092 : ! | 20      |    | *  | 20 | A+ | 1 | 12301 :   | 40*     | 21                | 61 | A  | 4  | 12302 : | 40*       | 23      | 63 | A  | 4  |    |   |   |
| 12303 :                   | 44* | 24 | 68 | A  | 4                  | 12304 :   | 42*     | 29 |    | 71 | A  | 4 | 20091 : ! | 12      |                   | *  | 12 | C  | 1       | 20092 : ! | 20      |    | *  | 20 | A+ | 1 |   |
| 22301 :                   | 42  | 26 | *  | 68 | A                  | 4         | 22302 : | 43 | 31 | *  | 74 | A | 4         | 22303 : | 42                | 27 | *  | 69 | A       | 4         | 22304 : | 44 | 23 | *  | 67 | A | 4 |
| SGPA : (1) 8.000(2) 8.000 |     |    |    |    | TOTAL CREDITS : 32 |           |         |    |    |    |    |   |           |         | GRADE POINTS: 256 |    |    |    |         |           |         |    |    |    |    |   |   |

|                                                                        |   |    |    |  |      |    |   |       |       |    |    |    |      |    |   |       |       |    |    |    |    |    |   |       |       |    |    |    |   |   |    |    |   |
|------------------------------------------------------------------------|---|----|----|--|------|----|---|-------|-------|----|----|----|------|----|---|-------|-------|----|----|----|----|----|---|-------|-------|----|----|----|---|---|----|----|---|
| SUBJECT : ECONOMICS                                                    |   |    |    |  |      |    |   |       |       |    |    |    |      |    |   |       |       |    |    |    |    |    |   |       |       |    |    |    |   |   |    |    |   |
| 10091                                                                  | : | !  | 16 |  | *    | 16 | A | 1     | 10092 | :  | !  | 15 |      | 15 | A | 1     | 12301 | :  | 38 | 21 | 59 | B+ | 4 | 12302 | :     | 40 | 20 | 60 | A | 4 |    |    |   |
| 12303                                                                  | : | 43 | 23 |  | 66   | A  | 4 | 12304 | :     | 42 | 24 |    | 66   | A  | 4 | 20091 | :     | !  | 18 |    | *  | 18 | A | 1     | 20092 | :  | !  | 20 |   | * | 20 | A+ | 1 |
| 22301                                                                  | : | 35 | 29 |  | * 64 | A  | 4 | 22302 | :     | 35 | 35 |    | * 70 | A  | 4 | 22303 | :     | 40 | 32 |    | *  | 72 | A | 4     | 22304 | :  | 35 | 36 |   | * | 71 | A  | 4 |
| SGPA : (1) 7.750(2) 8.000      TOTAL CREDITS : 32    GRADE POINTS: 252 |   |    |    |  |      |    |   |       |       |    |    |    |      |    |   |       |       |    |    |    |    |    |   |       |       |    |    |    |   |   |    |    |   |

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER    | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|------------------------|-----------|-----|------------|-----|-----|---------|
| 29435    | ARGADE ADINATH RAVSAEB | SURYAKALA | M   | 2492203851 | 2   | F   | 29435   |

| SUBJECT                   |    | COURSE |    | CREDITS |    | GRADE              |       | POINTS |    | TOTAL |      | AVERAGE           |       | STANDARD DEVIATION |    |    |    |      |   |       |       |    |    |    |      |    |   |
|---------------------------|----|--------|----|---------|----|--------------------|-------|--------|----|-------|------|-------------------|-------|--------------------|----|----|----|------|---|-------|-------|----|----|----|------|----|---|
| SUBJECT : ECONOMICS       |    |        |    |         |    |                    |       |        |    |       |      |                   |       |                    |    |    |    |      |   |       |       |    |    |    |      |    |   |
| 10091                     | :! | 23     |    | 23      | 0  | 1                  | 10092 | :!     | 22 | 22    | A+   | 1                 | 12301 | :                  | 41 | 25 | 66 | A    | 4 | 12302 | :     | 40 | 30 | 70 | A    | 4  |   |
| 12303                     | :  | 44     | 37 | 81      | A+ | 4                  | 12304 | :      | 40 | 30    | 70   | A                 | 4     | 20091              | :! | 18 |    | * 18 | A | 1     | 20092 | :! | 20 |    | * 20 | A+ | 1 |
| 22301                     | :  | 42     | 28 | * 70    | A  | 4                  | 22302 | :      | 40 | 34    | * 74 | A                 | 4     | 22303              | :  | 35 | 30 | * 65 | A | 4     | 22304 | :  | 40 | 24 | * 64 | A  | 4 |
| SGPA : (1) 8.250(2) 8.000 |    |        |    |         |    | TOTAL CREDITS : 32 |       |        |    |       |      | GRADE POINTS: 260 |       |                    |    |    |    |      |   |       |       |    |    |    |      |    |   |

|                           |   |    |    |      |    |   |       |                                      |    |    |      |   |    |       |   |       |    |    |    |    |   |       |       |    |    |    |    |    |   |
|---------------------------|---|----|----|------|----|---|-------|--------------------------------------|----|----|------|---|----|-------|---|-------|----|----|----|----|---|-------|-------|----|----|----|----|----|---|
| SUBJECT : ECONOMICS       |   |    |    |      |    |   |       |                                      |    |    |      |   |    |       |   |       |    |    |    |    |   |       |       |    |    |    |    |    |   |
| 10091                     | : | !  | 23 |      | 23 | 0 | 1     | 10092                                | :  | !  | 22   |   | 22 | A+    | 1 | 12301 | :  | 40 | 32 | 72 | A | 4     | 12302 | :  | 40 | 35 | 75 | A+ | 4 |
| 12303                     | : | 42 | 34 | 76   | A+ | 4 | 12304 | :                                    | 40 | 31 | 71   | A | 4  | 20091 | : | !     | 19 | *  | 19 | A+ | 1 | 20092 | :     | !  | 20 | *  | 20 | A+ | 1 |
| 22301                     | : | 41 | 30 | * 71 | A  | 4 | 22302 | :                                    | 40 | 33 | * 73 | A | 4  | 22303 | : | 35    | 32 | *  | 67 | A  | 4 | 22304 | :     | 40 | 29 | *  | 69 | A  | 4 |
| SGPA : (1) 8.500(2) 8.000 |   |    |    |      |    |   |       | TOTAL CREDITS : 32 GRADE POINTS: 264 |    |    |      |   |    |       |   |       |    |    |    |    |   |       |       |    |    |    |    |    |   |

| SUBJECT : ECONOMICS       |    |    |    |    |                                      |          |         |    |    |    |    |          |    |         |    |    |    |         |          |    |         |    |    |    |    |   |   |
|---------------------------|----|----|----|----|--------------------------------------|----------|---------|----|----|----|----|----------|----|---------|----|----|----|---------|----------|----|---------|----|----|----|----|---|---|
| 10091 :!                  | 14 |    | 14 | B+ | 1                                    | 10092 :! | 14      |    | 14 | B+ | 1  | 12301 :  | 43 | 32      | 75 | A+ | 4  | 12302 : | 42       | 31 | 73      | A  | 4  |    |    |   |   |
| 12303 :                   | 45 | 34 | 79 | A+ | 4                                    | 12304 :  | 42      | 33 | 75 | A+ | 4  | 20091 :! | 20 |         | *  | 20 | A+ | 1       | 20092 :! | 20 |         | *  | 20 | A+ | 1  |   |   |
| 22301 :                   | 35 | 32 | *  | 67 | A                                    | 4        | 22302 : | 45 | 38 | *  | 83 | A+       | 4  | 22303 : | 42 | 36 | *  | 78      | A+       | 4  | 22304 : | 45 | 28 | *  | 73 | A | 4 |
| SGPA : (1) 8.750(2) 8.500 |    |    |    |    | TOTAL CREDITS : 32 GRADE POINTS: 276 |          |         |    |    |    |    |          |    |         |    |    |    |         |          |    |         |    |    |    |    |   |   |

|                     |   |     |    |       |    |     |   |       |   |       |    |           |    |    |   |       |   |         |    |     |    |    |       |       |       |    |    |    |    |   |    |    |   |
|---------------------|---|-----|----|-------|----|-----|---|-------|---|-------|----|-----------|----|----|---|-------|---|---------|----|-----|----|----|-------|-------|-------|----|----|----|----|---|----|----|---|
| SUBJECT : ECONOMICS |   |     |    |       |    |     |   |       |   |       |    |           |    |    |   |       |   |         |    |     |    |    |       |       |       |    |    |    |    |   |    |    |   |
| 10091               | : | !   | 20 |       | 20 | A+  | 1 | 10092 | : | !     | 18 |           | 18 | A  | 1 | 12301 | : | 42      | 26 | 68  | A  | 4  | 12302 | :     | 42    | 32 | 74 | A  | 4  |   |    |    |   |
| 12303               | : | 44  | 27 | 71    | A  |     | 4 | 12304 | : | 42    | 29 |           | 71 | A  | 4 | 20091 | : | !       | 23 |     | *  | 23 | 0     | 1     | 20092 | :  | !  | 20 |    | * | 20 | A+ | 1 |
| 22301               | : | 41  | 26 | *     | 67 | A   | 4 | 22302 | : | 44    | 31 | *         | 75 | A+ | 4 | 22303 | : | 42      | 29 | *   | 71 | A  | 4     | 22304 | :     | 42 | 30 | *  | 72 | A | 4  |    |   |
| SGPA :              |   | (1) |    | 8.000 |    | (2) |   | 8.250 |   | TOTAL |    | CREDITS : |    | 32 |   | GRADE |   | POINTS: |    | 260 |    |    |       |       |       |    |    |    |    |   |    |    |   |

| SUBJECT : ECONOMICS       |   |    |    |    |                    |    |       |       |    |    |    |   |    |       |   |       |    |    |    |                   |    |   |       |       |    |    |    |   |    |    |   |
|---------------------------|---|----|----|----|--------------------|----|-------|-------|----|----|----|---|----|-------|---|-------|----|----|----|-------------------|----|---|-------|-------|----|----|----|---|----|----|---|
| 10091                     | : | !  | 14 |    | 14                 | B+ | 1     | 10092 | :  | !  | 17 |   | 17 | A     | 1 | 12301 | :  | 42 | 29 | 71                | A  | 4 | 12302 | :     | 42 | 30 | 72 | A | 4  |    |   |
| 12303                     | : | 44 | 28 | 72 | A                  | 4  | 12304 | :     | 42 | 26 | 68 | A | 4  | 20091 | : | !     | 14 |    | *  | 14                | B+ | 1 | 20092 | :     | !  | 21 |    | * | 21 | A+ | 1 |
| 22301                     | : | 42 | 31 | *  | 73                 | A  | 4     | 22302 | :  | 44 | 31 | * | 75 | A+    | 4 | 22303 | :  | 42 | 31 | *                 | 73 | A | 4     | 22304 | :  | 42 | 31 | * | 73 | A  | 4 |
| SGPA : (1) 8.000(2) 8.250 |   |    |    |    | TOTAL CREDITS : 32 |    |       |       |    |    |    |   |    |       |   |       |    |    |    | GRADE POINTS: 260 |    |   |       |       |    |    |    |   |    |    |   |

| SUBJECT : ECONOMICS       |   |    |    |    |                    |    |       |       |    |    |    |    |    |       |   |       |    |    |    |                   |    |    |       |       |    |    |    |    |    |    |   |
|---------------------------|---|----|----|----|--------------------|----|-------|-------|----|----|----|----|----|-------|---|-------|----|----|----|-------------------|----|----|-------|-------|----|----|----|----|----|----|---|
| 10091                     | : | !  | 20 |    | 20                 | A+ | 1     | 10092 | :  | !  | 21 |    | 21 | A+    | 1 | 12301 | :  | 43 | 33 | 76                | A+ | 4  | 12302 | :     | 44 | 33 | 77 | A+ | 4  |    |   |
| 12303                     | : | 45 | 36 | 81 | A+                 | 4  | 12304 | :     | 44 | 31 | 75 | A+ | 4  | 20091 | : | !     | 25 |    | *  | 25                | 0  | 1  | 20092 | :     | !  | 22 |    | *  | 22 | A+ | 1 |
| 22301                     | : | 43 | 36 | *  | 79                 | A+ | 4     | 22302 | :  | 44 | 38 | *  | 82 | A+    | 4 | 22303 | :  | 42 | 35 | *                 | 77 | A+ | 4     | 22304 | :  | 42 | 36 | *  | 78 | A+ | 4 |
| SGPA : (1) 9.000(2) 9.000 |   |    |    |    | TOTAL CREDITS : 32 |    |       |       |    |    |    |    |    |       |   |       |    |    |    | GRADE POINTS: 288 |    |    |       |       |    |    |    |    |    |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.180.163/Passing:40% for all heads!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM | APP | RR STAT |
|----------|-------------------------|--------|-----|------------|-----|-----|---------|
| 29441    | GARULE SHAILESH PRAKASH | MANGAL | M   | 2492203856 | 2   | F   | 29441   |

SUBJECT : ECONOMICS

|       |   |    |  |    |    |   |       |   |    |  |    |    |   |       |   |    |    |    |   |   |       |   |    |    |    |   |   |
|-------|---|----|--|----|----|---|-------|---|----|--|----|----|---|-------|---|----|----|----|---|---|-------|---|----|----|----|---|---|
| 10091 | : | 21 |  | 21 | A+ | 1 | 10092 | : | 22 |  | 22 | A+ | 1 | 12301 | : | 41 | 33 | 74 | A | 4 | 12302 | : | 42 | 25 | 67 | A | 4 |
|-------|---|----|--|----|----|---|-------|---|----|--|----|----|---|-------|---|----|----|----|---|---|-------|---|----|----|----|---|---|

12303 : 45 24 69 A 4 12304 : 42 25 67 A 4 20091 :! 23 \* 23 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 41 30 \* 71 A 4 22302 : 42 33 \* 75 A+ 4 22303 : 40 33 \* 73 A 4 22304 : 40 35 \* 75 A+ 4  
SGPA : (1) 8.000(2) 8.500 TOTAL CREDITS : 32 GRADE POINTS: 264

29442 GHAVATE DNYANESHVARI VIJAY KALPANA F 2492203848 2 F 29442

SUBJECT : ECONOMICS

10091 :! 24 24 0 1 10092 :! 20 20 A+ 1 12301 : 38 33 71 A 4 12302 : 38 23 61 A 4  
12303 : 45 40 85 A+ 4 12304 : 40 33 73 A 4 20091 :! 23 \* 23 0 1 20092 :! 22 \* 22 A+ 1  
22301 : 42 36 \* 78 A+ 4 22302 : 44 36 \* 80 A+ 4 22303 : 40 36 \* 76 A+ 4 22304 : 43 34 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29443 JADHAV MAHASUDEV BHAGVAN TARABAI M 2492203854 2 F 29443

SUBJECT : ECONOMICS

10091 :! 16 16 A 1 10092 :! 18 18 A 1 12301 : 41 37 78 A+ 4 12302 : 40 40 80 A+ 4  
12303 : 42 39 81 A+ 4 12304 : 42 29 71 A 4 20091 :! 19 \* 19 A+ 1 20092 :! 20 \* 20 A+ 1  
22301 : 36 31 \* 67 A 4 22302 : 40 38 \* 78 A+ 4 22303 : 40 34 \* 74 A 4 22304 : 40 34 \* 74 A 4  
SGPA : (1) 8.750(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 272

29444 KHATIK BHARATI RAMKISAN HIRABAI F 2492203824 2 F 29444

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 12301 : 44 26 70 A 4 12302 : 44 29 73 A 4  
12303 : 46 30 76 A+ 4 12304 : 44 28 72 A 4 20091 :! 25 \* 25 0 1 20092 :! 23 \* 23 0 1  
22301 : 45 24 \* 69 A 4 22302 : 44 30 \* 74 A 4 22303 : 42 31 \* 73 A 4 22304 : 42 30 \* 72 A 4  
SGPA : (1) 8.250(2) 8.000 TOTAL CREDITS : 32 GRADE POINTS: 260

29445 KUNDHARE PRAMOD JAYSING CHANDRAKALA M 2492203842 2 F 29445

SUBJECT : ECONOMICS

10091 :! 14 14 B+ 1 10092 :! 20 20 A+ 1 12301 : 38 30 68 A 4 12302 : 40 29 69 A 4  
12303 : 44 31 75 A+ 4 12304 : 44 22 66 A 4 20091 :! 12 \* 12 C 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 33 \* 77 A+ 4 22302 : 44 32 \* 76 A+ 4 22303 : 42 34 \* 76 A+ 4 22304 : 44 33 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29446 LANDE NIKITA BHAGWAN SUNANDA F 2492203828 2 F 29446

SUBJECT : ECONOMICS

10091 :! 22 22 A+ 1 10092 :! 22 22 A+ 1 12301 : 43 30 73 A 4 12302 : 44 31 75 A+ 4  
12303 : 45 31 76 A+ 4 12304 : 44 26 70 A 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 37 28 \* 65 A 4 22302 : 44 32 \* 76 A+ 4 22303 : 42 29 \* 71 A 4 22304 : 40 29 \* 69 A 4  
SGPA : (1) 8.500(2) 8.250 TOTAL CREDITS : 32 GRADE POINTS: 268

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

29447 NARODE POOJA SANJAY PRATIBHA F 2492203847 2 F 29447

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 22 22 A+ 1 12301 : 42 38 80 A+ 4 12302 : 40 29 69 A 4  
12303 : 45 34 79 A+ 4 12304 : 40 33 73 A 4 20091 :! 20 \* 20 A+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 46 35 \* 81 A+ 4 22302 : 43 39 \* 82 A+ 4 22303 : 42 36 \* 78 A+ 4 22304 : 45 32 \* 77 A+ 4  
SGPA : (1) 8.500(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 280

29448 NAVGIRE ANJALI ARUN SANGITA F 2492203853 2 F 29448

SUBJECT : ECONOMICS

10091 :! 23 23 0 1 10092 :! 18 18 A 1 12301 : 43 28 71 A 4 12302 : 44 28 72 A 4  
12303 : 45 35 80 A+ 4 12304 : 44 25 69 A 4 20091 :! 23 \* 23 0 1 20092 :! 21 \* 21 A+ 1  
22301 : 45 32 \* 77 A+ 4 22302 : 44 34 \* 78 A+ 4 22303 : 42 34 \* 76 A+ 4 22304 : 42 31 \* 73 A 4  
SGPA : (1) 8.250(2) 8.750 TOTAL CREDITS : 32 GRADE POINTS: 272

29449 SAYYAD WASIM GULAB JABIN M 2492203843 2 F 29449

SUBJECT : ECONOMICS

10091 :! 24 24 0 1 10092 :! 21 21 A+ 1 12301 : 38 23 61 A 4 12302 : 40 35 75 A+ 4  
12303 : 44 29 73 A 4 12304 : 44 23 67 A 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 33 \* 77 A+ 4 22302 : 44 37 \* 81 A+ 4 22303 : 42 33 \* 75 A+ 4 22304 : 44 33 \* 77 A+ 4  
SGPA : (1) 8.250(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 276

29450 SHELKE MONALI VIJAY JAYSHRI F 2492203857 2 F 29450

SUBJECT : ECONOMICS

10091 :! 18 18 A 1 10092 :! 14 14 B+ 1 12301 : 40 35 75 A+ 4 12302 : 40 32 72 A 4  
12303 : 45 32 77 A+ 4 12304 : 40 38 78 A+ 4 20091 :! 14 \* 14 B+ 1 20092 :! 22 \* 22 A+ 1  
22301 : 40 AA \* 40 F FF 22302 : 35 37 \* 72 A 4 22303 : 35 37 \* 72 A 4 22304 : 35 43 \* 78 A+ 4  
RESULT : FAIL A.T.K.T.

29451 ZIRPE RUTUJA ABHIMANYU USHA F 2492204873 2 F 29451

SUBJECT : ECONOMICS  
10091 :! 24 24 0 1 10092 :! 19 19 A+ 1 12301 : 42 41 83 A+ 4 12302 : 40 35 75 A+ 4  
12303 : 44 35 79 A+ 4 12304 : 40 36 76 A+ 4 20091 :! 25 \* 25 0 1 20092 :! 20 \* 20 A+ 1  
22301 : 44 41 \* 85 A+ 4 22302 : 44 36 \* 80 A+ 4 22303 : 40 41 \* 81 A+ 4 22304 : 42 38 \* 80 A+ 4  
SGPA : (1) 9.000(2) 9.000 TOTAL CREDITS : 32 GRADE POINTS: 288

29452 GADAI SHANKAR BHIMRAJ SAKHUBAI M 2492105581 3 FR 29452

SUBJECT : ECONOMICS  
10091 :! 12 12 C 1 10092 :! 16 16 A 1 12301 : 33 24 57 B+ 4 12302 : 40 28 68 A 4  
12303 : 40\* 22 62 A 4 12304 : 40\* 23 63 A 4 20091 :! 22 22 A+ 1 20092 :! 20 20 A+ 1  
22301 : 36 25 61 A 4 22302 : 40 22 62 A 4 22303 : 37\* 24 61 A 4 22304 : 40\* 20 60 A 4  
30092 :! 21 \* 21 A+ 1 30094 :! 34 \* 34 A 2 30095 :! 35 \* 35 A 2 32301 : 40 23 \* 63 A 4  
32302 : 42 23 \* 65 A 4 32303 : 44 36 \* 80 A+ 4 32305 : 41 29 \* 70 A 4  
SGPA : (1) 7.750(2) 8.000(3) 8.250 TOTAL CREDITS : 48 GRADE POINTS: 384

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[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
29453 JADHAV SATYAM NARAYAN MIRA M 2492105561 4 FR 29453

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 23 23 0 1 12301 : 34 27 61 A 4 12302 : 38 27 65 A 4  
12303 : 39 22 61 A 4 12304 : 38 27 65 A 4 20091 :! 24 24 0 1 20092 :! 20 20 A+ 1  
22301 : 38 24 62 A 4 22302 : 44 26 70 A 4 22303 : 39 23 62 A 4 22304 : 42 32 74 A 4  
30092 :! 22 22 A+ 1 30094 :! 38 38 A+ 2 30095 :! 44 44 A+ 2 32301 : 44 31 75 A+ 4  
32302 : 43 37 80 A+ 4 32303 : 42 27 69 A 4 32305 : 43\* 30 73 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 39 \* 39 A+ 2 42301 : 45 24 \* 69 A 4 42302 : 45 27 \* 72 A 4 42303 : 40 31 \* 71 A 4  
42306 : 44 35 \* 79 A+ 4  
SGPA : (1) 8.000(2) 8.000(3) 8.500(4) 8.250 TOTAL CREDITS : 64 GRADE POINTS: 524  
+4\$  
TOT.MARKS : 1108/1600 ( 69.25%) CGPA : 8.250 FINAL GRADE : A+\$ 0.2

29454 KAULE RAVINDRA SUBHASH VIMAL M 2492105566 4 FR 29454

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 16 16 A 1 12301 : 38 21 59 B+ 4 12302 : 38 26 64 A 4  
12303 : 40 33 73 A 4 12304 : 30 26 56 B+ 4 20091 :! 16 16 A 1 20092 :! 20 20 A+ 1  
22301 : 36 15 51 B 4 22302 : 34 24 58 B+ 4 22303 : 37 29 66 A 4 22304 : 34 30 64 A 4  
30092 :! 14 14 B+ 1 30094 :! 38 38 A+ 2 30095 :! 38 38 A+ 2 32301 : 40 28 68 A 4  
32302 : 38 34 72 A 4 32303 : 42\* 23 65 A 4 32305 : 38\* 36 74 A 4 40092 :! 20 \* 20 A+ 1  
40094 :! 40 \* 40 A+ 2 42301 : 40 AA \* 40 F FF 42302 : 40 AA \* 40 F FF 42303 : 40 40 \* 80 A+ 4  
42306 : 41 AA \* 41 F FF  
RESULT : FAIL

29455 PATIL KAVITA BHAGWAN ALKA F 2492105567 4 FR 29455

SUBJECT : ECONOMICS  
10091 :! 13 13 B 1 10092 :! 17 17 A 1 12301 : 41 26 67 A 4 12302 : 40 21 61 A 4  
12303 : 41 35 76 A+ 4 12304 : 38 26 64 A 4 20091 :! 22 22 A+ 1 20092 :! 19 19 A+ 1  
22301 : 40 23 63 A 4 22302 : 40 29 69 A 4 22303 : 42 27 69 A 4 22304 : 34 33 67 A 4  
30092 :! 19 19 A+ 1 30094 :! 45 45 0 2 30095 :! 48 48 0 2 32301 : 40 32 72 A 4  
32302 : 42 36 78 A+ 4 32303 : 41\* 22 63 A 4 32305 : 43 35 78 A+ 4 40092 :! 21 \* 21 A+ 1  
40094 :! 42 \* 42 A+ 2 42301 : 45 30 \* 75 A+ 4 42302 : 46 36 \* 82 A+ 4 42303 : 40 34 \* 74 A 4  
42306 : 47 37 \* 84 A+ 4  
SGPA : (1) 8.250(2) 8.000(3) 8.500(4) 8.750 TOTAL CREDITS : 64 GRADE POINTS: 536  
TOT.MARKS : 1142/1600 ( 71.38%) CGPA : 8.380 FINAL GRADE : A+

29456 SALVE AKSHAY HARICHANDRA SANGITA M 2492105563 4 FR 29456

SUBJECT : ECONOMICS  
10091 :! 17 17 A 1 10092 :! 15 15 A 1 12301 : 33\* 32 65 A 4 12302 : 30 20 50 B 4  
12303 : 29 24 53 B 4 12304 : 30 41 71 A 4 20091 :! 23 23 0 1 20092 :! 22 22 A+ 1  
22301 : 39 15 54 B 4 22302 : 42 21 63 A 4 22303 : 39 20 59 B+ 4 22304 : 40 24 64 A 4  
30092 :! 22 \* 22 A+ 1 30094 :! 35 \* 35 A 2 30095 :! 40 40 A+ 2 32301 : 40 28 68 A 4  
32302 : 40 33 73 A 4 32303 : 41 26 67 A 4 32305 : 38 25 63 A 4 40092 :! 21 \* 21 A+ 1  
40094 :! 41 \* 41 A+ 2 42301 : 42 24 \* 66 A 4 42302 : 43 31 \* 74 A 4 42303 : 42 34 \* 76 A+ 4  
42306 : 43 35 \* 78 A+ 4  
SGPA : (1) 7.000(2) 7.250(3) 8.000(4) 8.500 TOTAL CREDITS : 64 GRADE POINTS: 492  
TOT.MARKS : 1044/1600 ( 65.25%) CGPA : 7.690 FINAL GRADE : A

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
29457 THORAT KRUSHNA GORAKHNATH RUKHMINI M 2492105547 4 FR 29457

SUBJECT : ECONOMICS  
10091 :! 19 19 A+ 1 10092 :! 19 19 A+ 1 12301 : 45 24 69 A 4 12302 : 45 24 69 A 4  
12303 : 45 39 84 A+ 4 12304 : 45 37 82 A+ 4 20091 :! 24 24 0 1 20092 :! 19 19 A+ 1  
22301 : 44 28 72 A 4 22302 : 45 31 76 A+ 4 22303 : 44 28 72 A 4 22304 : 45 28 73 A 4

|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-------|------|-------|----------|----------|-----|-------|-------|-----------|-----------|---|------------|---------------|-----|----------|---------|---------|----|----------|----|----|------|------|----|---|
| 30092 :!                                                                                                                          |                         | 23                    | 23    | 0    | 1     | 30094 :! |          | 48  | 48    | 0     | 2         | 30095 :!  |   | 40         | 40            | A+  | 2        | 32301 : |         | 44 | 35       | 79 | A+ | 4    |      |    |   |
| 32302 :                                                                                                                           |                         | 44                    | 38    | 82   | A+    | 4        | 32303 :  |     | 45    | 29    | 74        | A         | 4 | 32305 :    |               | 44* | 32       | 76      | A+      | 4  | 40092 :! |    | 20 | *    | 20   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 42                    |       | * 42 | A+    | 2        | 42301 :  |     | 45    | 32    | * 77      | A+        | 4 | 42302 :    |               | 47  | 27       | * 74    | A       | 4  | 42303 :  |    | 44 | 40   | * 84 | A+ | 4 |
| 42306 :                                                                                                                           |                         | 47                    | 39    | * 86 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 8.500 | (2)  | 8.250 | (3)      | 8.750    | (4) | 8.750 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 548      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1229/1600 ( 76.81%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.560      | FINAL GRADE : |     | A+       |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29458                                                                                                                             | BORUDE PRAVIN DEVDHAR   |                       |       |      |       |          |          |     |       |       | ASHABAI   |           | M | 2492105558 |               | 4   | F        | 29458   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 20                    |       | 20   | A+    | 1        | 10092 :! |     | 17    |       | 17        | A         | 1 | 12301 :    |               | 32  | 26       | 58      | B+      | 4  | 12302 :  |    | 30 | 30   | 60   | A  | 4 |
| 12303 :                                                                                                                           |                         | 31                    | 38    | 69   | A     | 4        | 12304 :  |     | 30    | 40    | 70        | A         | 4 | 20091 :!   |               | 18  |          | 18      | A       | 1  | 20092 :! |    | 20 |      | 20   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 36                    | 20    | 56   | B+    | 4        | 22302 :  |     | 40    | 25    | 65        | A         | 4 | 22303 :    |               | 37  | 25       | 62      | A       | 4  | 22304 :  |    | 40 | 22   | 62   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 16                    |       | 16   | A     | 1        | 30094 :! |     | 48    |       | 48        | 0         | 2 | 30095 :!   |               | 38  |          | 38      | A+      | 2  | 32301 :  |    | 35 | 34   | 69   | A  | 4 |
| 32302 :                                                                                                                           |                         | 39                    | 37    | 76   | A+    | 4        | 32303 :  |     | 40    | 30    | 70        | A         | 4 | 32305 :    |               | 38  | 20       | 58      | B+      | 4  | 40092 :! |    | 21 | *    | 21   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 40                    |       | * 40 | A+    | 2        | 42301 :  |     | 42    | 29    | * 71      | A         | 4 | 42302 :    |               | 45  | 29       | * 74    | A       | 4  | 42303 :  |    | 38 | 30   | * 68 | A  | 4 |
| 42306 :                                                                                                                           |                         | 45                    | 35    | * 80 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 7.750 | (2)  | 7.750 | (3)      | 8.000    | (4) | 8.250 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 508      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1068/1600 ( 66.75%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 7.940      | FINAL GRADE : |     | A        |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29459                                                                                                                             | CHABUKSWAR KAPIL VASANT |                       |       |      |       |          |          |     |       |       | SHOBHA    |           | M | 2492105557 |               | 4   | F        | 29459   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 24                    |       | 24   | 0     | 1        | 10092 :! |     | 22    |       | 22        | A+        | 1 | 12301 :    |               | 38  | 29       | 67      | A       | 4  | 12302 :  |    | 33 | 28   | 61   | A  | 4 |
| 12303 :                                                                                                                           |                         | 34                    | 36    | 70   | A     | 4        | 12304 :  |     | 32    | 39    | 71        | A         | 4 | 20091 :!   |               | 22  |          | 22      | A+      | 1  | 20092 :! |    | 20 |      | 20   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 39                    | 20    | 59   | B+    | 4        | 22302 :  |     | 40    | 24    | 64        | A         | 4 | 22303 :    |               | 40  | 29       | 69      | A       | 4  | 22304 :  |    | 41 | 31   | 72   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 19                    |       | 19   | A+    | 1        | 30094 :! |     | 45    |       | 45        | 0         | 2 | 30095 :!   |               | 46  |          | 46      | 0       | 2  | 32301 :  |    | 44 | 31   | 75   | A+ | 4 |
| 32302 :                                                                                                                           |                         | 43                    | 40    | 83   | A+    | 4        | 32303 :  |     | 40    | 30    | 70        | A         | 4 | 32305 :    |               | 43  | 20       | 63      | A       | 4  | 40092 :! |    | 20 | *    | 20   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 40                    |       | * 40 | A+    | 2        | 42301 :  |     | 45    | 25    | * 70      | A         | 4 | 42302 :    |               | 45  | 26       | * 71    | A       | 4  | 42303 :  |    | 44 | 35   | * 79 | A+ | 4 |
| 42306 :                                                                                                                           |                         | 45                    | 35    | * 80 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 8.000 | (2)  | 7.750 | (3)      | 8.500    | (4) | 8.500 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 524      |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1124/1600 ( 70.25%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.250      | FINAL GRADE : |     | A+\$ 0.2 |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29460                                                                                                                             | GAWANDE PRAMOD NARHARI  |                       |       |      |       |          |          |     |       |       | SHANTABAI |           | M | 2492105546 |               | 4   | F        | 29460   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 20                    |       | 20   | A+    | 1        | 10092 :! |     | 20    |       | 20        | A+        | 1 | 12301 :    |               | 38  | 28       | 66      | A       | 4  | 12302 :  |    | 30 | 20\$ | 50   | B  | 4 |
| 12303 :                                                                                                                           |                         | 29                    | 36    | 65   | A     | 4        | 12304 :  |     | 30    | 31    | 61        | A         | 4 | 20091 :!   |               | 25  |          | 25      | 0       | 1  | 20092 :! |    | 19 |      | 19   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 37                    | 28    | 65   | A     | 4        | 22302 :  |     | 42    | 24    | 66        | A         | 4 | 22303 :    |               | 38  | 23       | 61      | A       | 4  | 22304 :  |    | 41 | 30   | 71   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 15                    |       | 15   | A     | 1        | 30094 :! |     | 33    |       | 33        | A         | 2 | 30095 :!   |               | 39  |          | 39      | A+      | 2  | 32301 :  |    | 38 | 31   | 69   | A  | 4 |
| 32302 :                                                                                                                           |                         | 40                    | 36    | 76   | A+    | 4        | 32303 :  |     | 41    | 31    | 72        | A         | 4 | 32305 :    |               | 38  | 21       | 59      | B+      | 4  | 40092 :! |    | 20 | *    | 20   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 41                    |       | * 41 | A+    | 2        | 42301 :  |     | 45    | 31    | * 76      | A+        | 4 | 42302 :    |               | 44  | 32       | * 76    | A+      | 4  | 42303 :  |    | 35 | 30   | * 65 | A  | 4 |
| 42306 :                                                                                                                           |                         | 45                    | 37    | * 82 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 7.500 | (2)  | 8.000 | (3)      | 8.000    | (4) | 8.750 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 516      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1080/1600 ( 67.50%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.060      | FINAL GRADE : |     | A \$ 0.1 |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                       |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023                                                                  |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
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|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SEAT NO.                                                                                                                          |                         | NAME OF THE CANDIDATE |       |      |       |          |          |     |       |       |           | MOTHER    |   | SEX        | P.R.NO.       |     | SEM APP  |         | RR STAT |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29461                                                                                                                             | JADHAV ROHIT RANGANATH  |                       |       |      |       |          |          |     |       |       | ASHWINI   |           | M | 2492105559 |               | 4   | F        | 29461   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 20                    |       | 20   | A+    | 1        | 10092 :! |     | 17    |       | 17        | A         | 1 | 12301 :    |               | 37  | 31       | 68      | A       | 4  | 12302 :  |    | 34 | 25   | 59   | B+ | 4 |
| 12303 :                                                                                                                           |                         | 35                    | 37    | 72   | A     | 4        | 12304 :  |     | 36    | 45    | 81        | A+        | 4 | 20091 :!   |               | 24  |          | 24      | 0       | 1  | 20092 :! |    | 22 |      | 22   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 39                    | 25    | 64   | A     | 4        | 22302 :  |     | 40    | 26    | 66        | A         | 4 | 22303 :    |               | 40  | 25       | 65      | A       | 4  | 22304 :  |    | 40 | 30   | 70   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 16                    |       | 16   | A     | 1        | 30094 :! |     | 38    |       | 38        | A+        | 2 | 30095 :!   |               | 47  |          | 47      | 0       | 2  | 32301 :  |    | 44 | 34   | 78   | A+ | 4 |
| 32302 :                                                                                                                           |                         | 43                    | 38    | 81   | A+    | 4        | 32303 :  |     | 42    | 37    | 79        | A+        | 4 | 32305 :    |               | 43  | 36       | 79      | A+      | 4  | 40092 :! |    | 21 | *    | 21   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 40                    |       | * 40 | A+    | 2        | 42301 :  |     | 45    | 28    | * 73      | A         | 4 | 42302 :    |               | 44  | 36       | * 80    | A+      | 4  | 42303 :  |    | 45 | 39   | * 84 | A+ | 4 |
| 42306 :                                                                                                                           |                         | 45                    | 32    | * 77 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 8.000 | (2)  | 8.000 | (3)      | 9.000    | (4) | 8.750 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 540      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1176/1600 ( 73.50%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.440      | FINAL GRADE : |     | A+       |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29462                                                                                                                             | JIRE PRIYANKA BALCHAND  |                       |       |      |       |          |          |     |       |       | SUNITA    |           | F | 2492105560 |               | 4   | F        | 29462   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 12                    |       | 12   | C     | 1        | 10092 :! |     | 24    |       | 24        | 0         | 1 | 12301 :    |               | 44  | 39       | 83      | A+      | 4  | 12302 :  |    | 42 | 36   | 78   | A+ | 4 |
| 12303 :                                                                                                                           |                         | 39                    | 24    | 63   | A     | 4        | 12304 :  |     | 38    | 33    | 71        | A         | 4 | 20091 :!   |               | 23  |          | 23      | 0       | 1  | 20092 :! |    | 19 |      | 19   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 44                    | 26    | 70   | A     | 4        | 22302 :  |     | 44    | 27    | 71        | A         | 4 | 22303 :    |               | 44  | 32       | 76      | A+      | 4  | 22304 :  |    | 44 | 28   | 72   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 23                    |       | 23   | 0     | 1        | 30094 :! |     | 40    |       | 40        | A+        | 2 | 30095 :!   |               | 47  |          | 47      | 0       | 2  | 32301 :  |    | 44 | 35   | 79   | A+ | 4 |
| 32302 :                                                                                                                           |                         | 44                    | 34    | 78   | A+    | 4        | 32303 :  |     | 42    | 33    | 75        | A+        | 4 | 32305 :    |               | 43  | 21       | 64      | A       | 4  | 40092 :! |    | 22 | *    | 22   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 44                    |       | * 44 | A+    | 2        | 42301 :  |     | 42    | 24    | * 66      | A         | 4 | 42302 :    |               | 46  | 33       | * 79    | A+      | 4  | 42303 :  |    | 41 | 31   | * 72 | A  | 4 |
| 42306 :                                                                                                                           |                         | 47                    | 28    | * 75 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 8.500 | (2)  | 8.250 | (3)      | 8.750    | (4) | 8.500 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 544      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1172/1600 ( 73.25%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.500      | FINAL GRADE : |     | A+       |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29463                                                                                                                             | NAIK ADINATH BHANUDAS   |                       |       |      |       |          |          |     |       |       | MANDABAI  |           | M | 2492105565 |               | 4   | F        | 29463   |         |    |          |    |    |      |      |    |   |
| SUBJECT : ECONOMICS                                                                                                               |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 10091 :!                                                                                                                          |                         | 24                    |       | 24   | 0     | 1        | 10092 :! |     | 21    |       | 21        | A+        | 1 | 12301 :    |               | 39  | 27       | 66      | A       | 4  | 12302 :  |    | 40 | 38   | 78   | A+ | 4 |
| 12303 :                                                                                                                           |                         | 40                    | 26    | 66   | A     | 4        | 12304 :  |     | 40    | 43    | 83        | A+        | 4 | 20091 :!   |               | 23  |          | 23      | 0       | 1  | 20092 :! |    | 19 |      | 19   | A+ | 1 |
| 22301 :                                                                                                                           |                         | 39                    | 29    | 68   | A     | 4        | 22302 :  |     | 44    | 27    | 71        | A         | 4 | 22303 :    |               | 39  | 32       | 71      | A       | 4  | 22304 :  |    | 40 | 31   | 71   | A  | 4 |
| 30092 :!                                                                                                                          |                         | 19                    |       | 19   | A+    | 1        | 30094 :! |     | 30    |       | 30        | A         | 2 | 30095 :!   |               | 40  |          | 40      | A+      | 2  | 32301 :  |    | 40 | 33   | 73   | A  | 4 |
| 32302 :                                                                                                                           |                         | 40                    | 41    | 81   | A+    | 4        | 32303 :  |     | 42    | 38    | 80        | A+        | 4 | 32305 :    |               | 40  | 33       | 73      | A       | 4  | 40092 :! |    | 20 | *    | 20   | A+ | 1 |
| 40094 :!                                                                                                                          |                         | 38                    |       | * 38 | A+    | 2        | 42301 :  |     | 45    | 28    | * 73      | A         | 4 | 42302 :    |               | 45  | 26       | * 71    | A       | 4  | 42303 :  |    | 40 | 30   | * 70 | A  | 4 |
| 42306 :                                                                                                                           |                         | 46                    | 34    | * 80 | A+    | 4        |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| SGPA :                                                                                                                            |                         | (1)                   | 8.500 | (2)  | 8.000 | (3)      | 8.500    | (4) | 8.250 | TOTAL |           | CREDITS : |   | 64         | GRADE POINTS: |     | 532      |         |         |    |          |    |    |      |      |    |   |
| TOT.MARKS :                                                                                                                       |                         | 1175/1600 ( 73.44%)   |       |      |       |          |          |     |       |       |           | CGPA :    |   | 8.310      | FINAL GRADE : |     | A+       |         |         |    |          |    |    |      |      |    |   |
|                                                                                                                                   |                         |                       |       |      |       |          |          |     |       |       |           |           |   |            |               |     |          |         |         |    |          |    |    |      |      |    |   |
| 29464                                                                                                                             | OZA NANDINI SANTOSH     |                       |       |      |       |          |          |     |       |       | SUSHILA   |           | F | 2492105555 |               | 4   | F        | 29464   |         |    |          |    |    |      |      |    |   |



SUBJECT : ECONOMICS

|                                             |    |    |    |    |    |    |       |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
|---------------------------------------------|----|----|----|----|----|----|-------|-------|----|--------------------|----|-------------------------------|----|-------|----|-------|----|----|----|---|-------|----|----|-------|----|----|----|---|----|----|---|
| 10091                                       | :! | 23 |    | 23 | 0  | 1  | 10092 | :!    | 22 |                    | 22 | A+                            | 1  | 12301 | :  | 46    | 27 | 73 | A  | 4 | 12302 | :  | 45 | 30    | 75 | A+ | 4  |   |    |    |   |
| 12303                                       | :  | 45 | 50 | 95 | 0  | 4  | 12304 | :     | 45 | 26                 | 71 | A                             | 4  | 20091 | :! | 25    |    | 25 | 0  | 1 | 20092 | :! | 19 |       | 19 | A+ | 1  |   |    |    |   |
| 22301                                       | :  | 44 | 32 | 76 | A+ | 4  | 22302 | :     | 45 | 29                 | 74 | A                             | 4  | 22303 | :  | 44    | 31 | 75 | A+ | 4 | 22304 | :  | 45 | 32    | 77 | A+ | 4  |   |    |    |   |
| 30092                                       | :! | 23 |    | 23 | 0  | 1  | 30094 | :!    | 48 |                    | 48 | 0                             | 2  | 30095 | :! | 48    |    | 48 | 0  | 2 | 32301 | :  | 44 | 39    | 83 | A+ | 4  |   |    |    |   |
| 32302                                       | :  | 44 | 41 | 85 | A+ | 4  | 32303 | :     | 42 | 35                 | 77 | A+                            | 4  | 32305 | :  | 44    | 30 | 74 | A  | 4 | 40092 | :! | 22 |       | *  | 22 | A+ | 1 |    |    |   |
| 40094                                       | :! | 45 |    | *  | 45 | 0  | 2     | 42301 | :  | 45                 | 37 | *                             | 82 | A+    | 4  | 42302 | :  | 47 | 40 | * | 87    | A+ | 4  | 42303 | :  | 41 | 36 | * | 77 | A+ | 4 |
| 42306                                       | :  | 47 | 38 | *  | 85 | A+ | 4     |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| SGPA : (1) 8.750(2) 8.750(3) 8.750(4) 9.000 |    |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |    | GRADE POINTS: 564             |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1266/1600 ( 79.13%)             |    |    |    |    |    |    |       |       |    |                    |    | CGPA : 8.810 FINAL GRADE : A+ |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |

31/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR

PAGE : 15

| SEAT NO. | NAME OF THE CANDIDATE       |  |  |  | MOTHER  |  | SEX | P.R.NO.    | SEM APP | RR STAT |  |  |  |
|----------|-----------------------------|--|--|--|---------|--|-----|------------|---------|---------|--|--|--|
| 29465    | RAJALE PRAKASH PANDHARINATH |  |  |  | LATABAI |  | M   | 2492105585 | 4 F     | 29465   |  |  |  |

SUBJECT : ECONOMICS

|                                             |    |    |    |    |    |    |       |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
|---------------------------------------------|----|----|----|----|----|----|-------|-------|----|--------------------|----|-------------------------------|----|-------|----|-------|----|----|----|---|-------|----|----|-------|----|----|----|---|----|----|---|
| 10091                                       | :! | 14 |    | 14 | B+ | 1  | 10092 | :!    | 16 |                    | 16 | A                             | 1  | 12301 | :  | 32    | 29 | 61 | A  | 4 | 12302 | :  | 36 | 30    | 66 | A  | 4  |   |    |    |   |
| 12303                                       | :  | 36 | 41 | 77 | A+ | 4  | 12304 | :     | 38 | 45                 | 83 | A+                            | 4  | 20091 | :! | 20    |    | 20 | A+ | 1 | 20092 | :! | 20 |       | 20 | A+ | 1  |   |    |    |   |
| 22301                                       | :  | 37 | 29 | 66 | A  | 4  | 22302 | :     | 40 | 25                 | 65 | A                             | 4  | 22303 | :  | 37    | 32 | 69 | A  | 4 | 22304 | :  | 40 | 32    | 72 | A  | 4  |   |    |    |   |
| 30092                                       | :! | 18 |    | 18 | A  | 1  | 30094 | :!    | 43 |                    | 43 | A+                            | 2  | 30095 | :! | 39    |    | 39 | A+ | 2 | 32301 | :  | 40 | 37    | 77 | A+ | 4  |   |    |    |   |
| 32302                                       | :  | 40 | 41 | 81 | A+ | 4  | 32303 | :     | 42 | 38                 | 80 | A+                            | 4  | 32305 | :  | 42    | 41 | 83 | A+ | 4 | 40092 | :! | 22 |       | *  | 22 | A+ | 1 |    |    |   |
| 40094                                       | :! | 45 |    | *  | 45 | 0  | 2     | 42301 | :  | 45                 | 37 | *                             | 82 | A+    | 4  | 42302 | :  | 45 | 37 | * | 82    | A+ | 4  | 42303 | :  | 41 | 39 | * | 80 | A+ | 4 |
| 42306                                       | :  | 46 | 36 | *  | 82 | A+ | 4     |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| SGPA : (1) 8.500(2) 8.000(3) 9.000(4) 9.000 |    |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |    | GRADE POINTS: 552             |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| TOT.MARKS : 1206/1600 ( 75.38%)             |    |    |    |    |    |    |       |       |    |                    |    | CGPA : 8.630 FINAL GRADE : A+ |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |

|       |                       |  |  |  |         |  |   |            |     |       |  |  |  |
|-------|-----------------------|--|--|--|---------|--|---|------------|-----|-------|--|--|--|
| 29466 | THOMBARE SUMIT SONAJI |  |  |  | TOLABAI |  | M | 2492105564 | 4 F | 29466 |  |  |  |
|-------|-----------------------|--|--|--|---------|--|---|------------|-----|-------|--|--|--|

SUBJECT : ECONOMICS

|                                             |    |    |    |    |    |    |       |       |    |                    |    |                              |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
|---------------------------------------------|----|----|----|----|----|----|-------|-------|----|--------------------|----|------------------------------|----|-------|----|-------|----|----|----|---|-------|----|----|-------|----|----|----|---|----|----|---|
| 10091                                       | :! | 24 |    | 24 | O  | 1  | 10092 | :!    | 22 |                    | 22 | A+                           | 1  | 12301 | :  | 33    | 15 | 48 | C  | 4 | 12302 | :  | 30 | 20    | 50 | B  | 4  |   |    |    |   |
| 12303                                       | :  | 27 | 26 | 53 | B  | 4  | 12304 | :     | 30 | 23                 | 53 | B                            | 4  | 20091 | :! | 22    |    | 22 | A+ | 1 | 20092 | :! | 19 |       | 19 | A+ | 1  |   |    |    |   |
| 22301                                       | :  | 36 | 12 | 48 | C  | 4  | 22302 | :     | 40 | 20                 | 60 | A                            | 4  | 22303 | :  | 36    | 18 | 54 | B  | 4 | 22304 | :  | 40 | 23    | 63 | A  | 4  |   |    |    |   |
| 30092                                       | :! | 23 |    | 23 | O  | 1  | 30094 | :!    | 48 |                    | 48 | O                            | 2  | 30095 | :! | 41    |    | 41 | A+ | 2 | 32301 | :  | 40 | 27    | 67 | A  | 4  |   |    |    |   |
| 32302                                       | :  | 38 | 27 | 65 | A  | 4  | 32303 | :     | 43 | 31                 | 74 | A                            | 4  | 32305 | :  | 40    | 23 | 63 | A  | 4 | 40092 | :! | 20 |       | *  | 20 | A+ | 1 |    |    |   |
| 40094                                       | :! | 40 |    | *  | 40 | A+ | 2     | 42301 | :  | 45                 | 26 | *                            | 71 | A     | 4  | 42302 | :  | 40 | 26 | * | 66    | A  | 4  | 42303 | :  | 42 | 38 | * | 80 | A+ | 4 |
| 42306                                       | :  | 40 | 26 | *  | 66 | A  | 4     |       |    |                    |    |                              |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| SGPA : (1) 5.750(2) 6.750(3) 8.000(4) 8.250 |    |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |    | GRADE POINTS: 460            |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |
| TOT.MARKS : 981/1600 ( 61.31%)              |    |    |    |    |    |    |       |       |    |                    |    | CGPA : 7.190 FINAL GRADE : A |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |    |   |

|       |                             |  |  |  |       |  |   |            |     |       |  |  |  |
|-------|-----------------------------|--|--|--|-------|--|---|------------|-----|-------|--|--|--|
| 29467 | WAGHULE VAISHNAVI SURYAKANT |  |  |  | ANITA |  | F | 2492105549 | 4 F | 29467 |  |  |  |
|-------|-----------------------------|--|--|--|-------|--|---|------------|-----|-------|--|--|--|

SUBJECT : ECONOMICS

|                                             |    |    |    |    |    |    |       |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |   |   |
|---------------------------------------------|----|----|----|----|----|----|-------|-------|----|--------------------|----|-------------------------------|----|-------|----|-------|----|----|----|---|-------|----|----|-------|----|----|----|---|----|---|---|
| 10091                                       | :! | 21 |    | 21 | A+ | 1  | 10092 | :!    | 20 |                    | 20 | A+                            | 1  | 12301 | :  | 45    | 29 | 74 | A  | 4 | 12302 | :  | 44 | 28    | 72 | A  | 4  |   |    |   |   |
| 12303                                       | :  | 44 | 27 | 71 | A  | 4  | 12304 | :     | 42 | 34                 | 76 | A+                            | 4  | 20091 | :! | 20    |    | 20 | A+ | 1 | 20092 | :! | 23 |       | 23 | O  | 1  |   |    |   |   |
| 22301                                       | :  | 44 | 30 | 74 | A  | 4  | 22302 | :     | 45 | 25                 | 70 | A                             | 4  | 22303 | :  | 44    | 27 | 71 | A  | 4 | 22304 | :  | 45 | 34    | 79 | A+ | 4  |   |    |   |   |
| 30092                                       | :! | 19 |    | 19 | A+ | 1  | 30094 | :!    | 50 |                    | 50 | O                             | 2  | 30095 | :! | 45    |    | 45 | O  | 2 | 32301 | :  | 44 | 34    | 78 | A+ | 4  |   |    |   |   |
| 32302                                       | :  | 44 | 39 | 83 | A+ | 4  | 32303 | :     | 41 | 34                 | 75 | A+                            | 4  | 32305 | :  | 44    | 35 | 79 | A+ | 4 | 40092 | :! | 24 |       | *  | 24 | O  | 1 |    |   |   |
| 40094                                       | :! | 46 |    | *  | 46 | O  | 2     | 42301 | :  | 45                 | 32 | *                             | 77 | A+    | 4  | 42302 | :  | 47 | 36 | * | 83    | A+ | 4  | 42303 | :  | 38 | 34 | * | 72 | A | 4 |
| 42306                                       | :  | 47 | 37 | *  | 84 | A+ | 4     |       |    |                    |    |                               |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |   |   |
| SGPA : (1) 8.250(2) 8.250(3) 9.000(4) 8.750 |    |    |    |    |    |    |       |       |    | TOTAL CREDITS : 64 |    | GRADE POINTS: 548             |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |   |   |
| TOT.MARKS : 1218/1600 ( 76.13%)             |    |    |    |    |    |    |       |       |    |                    |    | CGPA : 8.560 FINAL GRADE : A+ |    |       |    |       |    |    |    |   |       |    |    |       |    |    |    |   |    |   |   |

|       |                   |  |  |  |       |  |   |            |     |       |  |  |  |
|-------|-------------------|--|--|--|-------|--|---|------------|-----|-------|--|--|--|
| 29468 | KANADE AJAY DILIP |  |  |  | AASHA |  | M | 2492005893 | 4 R | 29468 |  |  |  |
|-------|-------------------|--|--|--|-------|--|---|------------|-----|-------|--|--|--|

SUBJECT : ECONOMICS

|                                             |    |    |    |    |    |   |       |    |    |                    |    |                                     |   |       |    |     |    |    |    |   |       |    |    |      |    |    |   |
|---------------------------------------------|----|----|----|----|----|---|-------|----|----|--------------------|----|-------------------------------------|---|-------|----|-----|----|----|----|---|-------|----|----|------|----|----|---|
| 10091                                       | :! | 18 |    | 18 | A  | 1 | 10092 | :! | 18 |                    | 18 | A                                   | 1 | 12301 | :  | 35* | 28 | 63 | A  | 4 | 12302 | :  | 35 | 20   | 55 | B+ | 4 |
| 12303                                       | :  | 37 | 20 | 57 | B+ | 4 | 12304 | :  | 43 | 29                 | 72 | A                                   | 4 | 20091 | :! | 23  |    | 23 | O  | 1 | 20092 | :! | 17 |      | 17 | A  | 1 |
| 22301                                       | :  | 38 | 24 | 62 | A  | 4 | 22302 | :  | 35 | 26                 | 61 | A                                   | 4 | 22303 | :  | 42  | 24 | 66 | A  | 4 | 22304 | :  | 43 | 25   | 68 | A  | 4 |
| 30092                                       | :! | 16 |    | 16 | A  | 1 | 30094 | :! | 36 |                    | 36 | A                                   | 2 | 30095 | :! | 42  |    | 42 | A+ | 2 | 32301 | :  | 32 | 20\$ | 52 | B  | 4 |
| 32302                                       | :  | 35 | 22 | 57 | B+ | 4 | 32303 | :  | 35 | 26                 | 61 | A                                   | 4 | 32304 | :  | 35  | 21 | 56 | B+ | 4 | 40092 | :! | 20 |      | 20 | A+ | 1 |
| 40094                                       | :! | 33 |    | 33 | A  | 2 | 42301 | :  | 38 | 13                 | 51 | B                                   | 4 | 42302 | :  | 38  | 26 | 64 | A  | 4 | 42303 | :  | 42 | 41   | 83 | A+ | 4 |
| 42306                                       | :  | 39 | 29 | 68 | A  | 4 |       |    |    |                    |    |                                     |   |       |    |     |    |    |    |   |       |    |    |      |    |    |   |
| SGPA : (1) 7.500(2) 8.000(3) 7.000(4) 7.750 |    |    |    |    |    |   |       |    |    | TOTAL CREDITS : 64 |    | GRADE POINTS: 484                   |   |       |    |     |    |    |    |   |       |    |    |      |    |    |   |
| TOT.MARKS : 996/1600 ( 62.25%)              |    |    |    |    |    |   |       |    |    |                    |    | CGPA : 7.560 FINAL GRADE : A \$ 0.1 |   |       |    |     |    |    |    |   |       |    |    |      |    |    |   |

31/07/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF ARTS (REV.2019) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. | NAME OF THE CANDIDATE |  |  |  | MOTHER   |  | SEX | P.R.NO.    | SEM APP | RR STAT |  |  |  |
|----------|-----------------------|--|--|--|----------|--|-----|------------|---------|---------|--|--|--|
| 29469    | MERAD KAVITA DEVIDAS  |  |  |  | HAUSABAI |  | F   | 2492005864 | 4 R     | 29469   |  |  |  |

SUBJECT : ECONOMICS

|             |    |                                      |     |    |    |       |       |           |     |                     |    |               |   |       |    |     |    |    |    |        |       |    |    |    |       |    |   |  |  |               |  |  |  |  |         |  |  |  |  |
|-------------|----|--------------------------------------|-----|----|----|-------|-------|-----------|-----|---------------------|----|---------------|---|-------|----|-----|----|----|----|--------|-------|----|----|----|-------|----|---|--|--|---------------|--|--|--|--|---------|--|--|--|--|
| 10091       | :! | 21                                   |     | 21 | A+ | 1     | 10092 | :!        | 23  |                     | 23 | O             | 1 | 12301 | :  | 38  | 24 | 62 | A  | 4      | 12302 | :  | 38 | 20 | 58    | B+ | 4 |  |  |               |  |  |  |  |         |  |  |  |  |
| 12303       | :  | 39                                   | 27  | 66 | A  | 4     | 12304 | :         | 44  | 37                  | 81 | A+            | 4 | 20091 | :! | 20  |    | 20 | A+ | 1      | 20092 | :! | 24 |    | 24    | O  | 1 |  |  |               |  |  |  |  |         |  |  |  |  |
| 22301       | :  | 39                                   | 20# | 59 | B+ | 4     | 22302 | :         | 38  | 32                  | 70 | A             | 4 | 22303 | :  | 42  | 34 | 76 | A+ | 4      | 22304 | :  | 42 | 30 | 72    | A  | 4 |  |  |               |  |  |  |  |         |  |  |  |  |
| 30092       | :! | 24                                   |     | 24 | O  | 1     | 30094 | :!        | 36  |                     | 36 | A             | 2 | 30095 | :! | 44  |    | 44 | A+ | 2      | 32301 | :  | 44 | 20 | 64    | A  | 4 |  |  |               |  |  |  |  |         |  |  |  |  |
| 32302       | :  | 38                                   | 24  | 62 | A  | 4     | 32303 | :         | 42  | 25                  | 67 | A             | 4 | 32305 | :  | 39  | 37 | 76 | A+ | 4      | 40092 | :! | 20 |    | 20    | A+ | 1 |  |  |               |  |  |  |  |         |  |  |  |  |
| 40094       | :! | 35                                   |     | 35 | A  | 2     | 42301 | :         | 40* | 26                  | 66 | A             | 4 | 42302 | :  | 40* | 28 | 68 | A  | 4      | 42303 | :  | 40 | 42 | 82    | A+ | 4 |  |  |               |  |  |  |  |         |  |  |  |  |
| 42306       | :  | 40*                                  | 29  | 69 | A  | 4     |       |           |     |                     |    |               |   |       |    |     |    |    |    |        |       |    |    |    |       |    |   |  |  |               |  |  |  |  |         |  |  |  |  |
| SGPA :      |    | (1) 8.000(2) 8.000(3) 8.250(4) 8.250 |     |    |    | TOTAL |       | CREDITS : |     | 64                  |    | GRADE POINTS: |   | 520   |    |     |    |    |    |        |       |    |    |    |       |    |   |  |  |               |  |  |  |  |         |  |  |  |  |
| TOT.MARKS : |    |                                      |     |    |    |       |       |           |     | 1098/1600 ( 68.63%) |    |               |   |       |    |     |    |    |    | CGPA : |       |    |    |    | 8.130 |    |   |  |  | FINAL GRADE : |  |  |  |  | A # 0.4 |  |  |  |  |





[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 401773   | AGALE SUNITA ARJUN    | SAVITA | F   | B022400294 | 2 FR    | 401773  |

40111 : 23\* 48 71 A 4 40112 : 20 41 61 A 4 40113 : 22 32 54 B 4 40114P : 12 23 35 A 2  
40114T(A) : 10 22 32 A 2 40115 : 25 45 70 A 4 40191 :! 25 25 0 1 40192 :! 22 22 A+ 1  
40211 : 15 43 \* 58 B+ 4 40212 : 18 36 \* 54 B 4 40213 : 20 38 \* 58 B+ 4 40214P : 10 24 \* 34 A 2  
40214T(B) : 12 26 \* 38 A+ 2 40215 : 22 44 \* 66 A 4 40291 :! 25 \* 25 0 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.600(2) 7.300 TOTAL CREDITS : 40 GRADE POINTS: 298

|        |                        |       |   |            |      |        |
|--------|------------------------|-------|---|------------|------|--------|
| 401774 | ARGADE BHAKTI RAJENDRA | ANITA | F | B022400287 | 2 FR | 401774 |
|--------|------------------------|-------|---|------------|------|--------|

40111 : 28\* 51 79 A+ 4 40112 : 25 40 65 A 4 40113 : 28 28 56 B+ 4 40114P : 14 27 41 A+ 2  
40114T(A) : 13 20 33 A 2 40115 : 27 53 80 A+ 4 40191 :! 22 22 A+ 1 40192 :! 22 22 A+ 1  
40211 : 25 43 \* 68 A 4 40212 : 22 52 \* 74 A 4 40213 : 22 45 \* 67 A 4 40214P : 14 29 \* 43 A+ 2  
40214T(B) : 13 26 \* 39 A+ 2 40215 : 22 55 \* 77 A+ 4 40291 :! 25 \* 25 0 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 8.300(2) 8.400 TOTAL CREDITS : 40 GRADE POINTS: 334

|        |                           |           |   |            |      |        |
|--------|---------------------------|-----------|---|------------|------|--------|
| 401775 | CHAUDHARI PALLAVI ANILRAO | MAHANANDA | F | B022400298 | 2 FR | 401775 |
|--------|---------------------------|-----------|---|------------|------|--------|

40111 : 18 29 47 C 4 40112 : 18 40 58 B+ 4 40113 : 18 31 49 C 4 40114P : 10\* 25 35 A 2  
40114T(A) : 8 20 28 B+ 2 40115 : 27\* 50 77 A+ 4 40191 :! 20 20 A+ 1 40192 :! 18 18 A 1  
40211 : 17 34 \* 51 B 4 40212 : 18 42 \* 60 A 4 40213 : 18 37 \* 55 B+ 4 40214P : 10 23 \* 33 A 2  
40214T(B) : 12 27 \* 39 A+ 2 40215 : 20 45 \* 65 A 4 40291 :! 25 \* 25 0 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 6.700(2) 7.500 TOTAL CREDITS : 40 GRADE POINTS: 284

|        |                            |         |   |            |      |        |
|--------|----------------------------|---------|---|------------|------|--------|
| 401776 | GHORPADE VAISHNAVI TRIMBAK | SANGITA | F | B022400284 | 2 FR | 401776 |
|--------|----------------------------|---------|---|------------|------|--------|

40111 : 24\* 47 71 A 4 40112 : 21 33 54 B 4 40113 : 24\* 40 64 A 4 40114P : 14 27 41 A+ 2  
40114T(A) : 12 20 32 A 2 40115 : 25 50 75 A+ 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 22 41 \* 63 A 4 40212 : 23 43 \* 66 A 4 40213 : 23 47 \* 70 A 4 40214P : 14 25 \* 39 A+ 2  
40214T(B) : 13 24 \* 37 A 2 40215 : 22 52 \* 74 A 4 40291 :! 25 \* 25 0 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.900(2) 8.100 TOTAL CREDITS : 40 GRADE POINTS: 320

|        |                   |       |   |            |      |        |
|--------|-------------------|-------|---|------------|------|--------|
| 401777 | GORE RAJANI ASHOK | LAXMI | F | B022400293 | 2 FR | 401777 |
|--------|-------------------|-------|---|------------|------|--------|

40111 : 18\* 36 54 B 4 40112 : 18 38 56 B+ 4 40113 : 20 29 49 C 4 40114P : 10 19 29 B+ 2  
40114T(A) : 9 21 30 A 2 40115 : 21 37 58 B+ 4 40191 :! 22 22 A+ 1 40192 :! 20 20 A+ 1  
40211 : 20 41 \* 61 A 4 40212 : 18 33 \* 51 B 4 40213 : 18 44 \* 62 A 4 40214P : 10 26 \* 36 A 2  
40214T(B) : 11 20 \* 31 A 2 40215 : 18 45 \* 63 A 4 40291 :! 25 \* 25 0 1 40292 :! 18 \* 18 A 1  
SGPA : (1) 6.500(2) 7.600 TOTAL CREDITS : 40 GRADE POINTS: 282

|        |                    |          |   |            |      |        |
|--------|--------------------|----------|---|------------|------|--------|
| 401778 | KEDAR NIKITA POPAT | RUKHMINI | F | B022400292 | 2 FR | 401778 |
|--------|--------------------|----------|---|------------|------|--------|

40111 : 16\* 38 54 B 4 40112 : 18 31 49 C 4 40113 : 18 29 47 C 4 40114P : 10 18 28 B+ 2  
40114T(A) : 8 21 29 B+ 2 40115 : 20 38 58 B+ 4 40191 :! 14 14 B+ 1 40192 :! 18 18 A 1  
40211 : 15 34 \* 49 C 4 40212 : 17 36 \* 53 B 4 40213 : 17 41 \* 58 B+ 4 40214P : 10 24 \* 34 A 2  
40214T(B) : 11 15 \* 26 B 2 40215 : 18 45 \* 63 A 4 40291 :! 12 \* 12 C 1 40292 :! 17 \* 17 A 1  
SGPA : (1) 6.000(2) 6.600 TOTAL CREDITS : 40 GRADE POINTS: 252

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER   | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-----------------------|----------|-----|------------|---------|---------|
| 401779   | KHARAT POOJA SUNIL    | MANDABAI | F   | B022400297 | 2 FR    | 401779  |

40111 : 16\* 37 53 B 4 40112 : 19 32 51 B 4 40113 : 18 28 46 C 4 40114P : 10 19 29 B+ 2  
40114T(A) : 10 18 28 B+ 2 40115 : 20 37 57 B+ 4 40191 :! 24 24 0 1 40192 :! 23 23 0 1  
40211 : 17 33 \* 50 B 4 40212 : 17 40 \* 57 B+ 4 40213 : 17 38 \* 55 B+ 4 40214P : 10 25 \* 35 A 2  
40214T(B) : 11 20 \* 31 A 2 40215 : 18 44 \* 62 A 4 40291 :! 25 \* 25 0 1 40292 :! 17 \* 17 A 1  
SGPA : (1) 6.200(2) 7.200 TOTAL CREDITS : 40 GRADE POINTS: 268

|        |                        |        |   |            |      |        |
|--------|------------------------|--------|---|------------|------|--------|
| 401780 | KHATIK KOMAL BABASAHEB | SAVITA | F | B022400288 | 2 FR | 401780 |
|--------|------------------------|--------|---|------------|------|--------|

40111 : 27\* 43 70 A 4 40112 : 21 40 61 A 4 40113 : 28 33 61 A 4 40114P : 14 30 44 A+ 2  
40114T(A) : 12 23 35 A 2 40115 : 27 53 80 A+ 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 21 40 \* 61 A 4 40212 : 20 47 \* 67 A 4 40213 : 20 33 \* 53 B 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 12 28 \* 40 A+ 2 40215 : 22 53 \* 75 A+ 4 40291 :! 19 \* 19 A+ 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 8.300(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 326

|        |                      |         |   |            |      |        |
|--------|----------------------|---------|---|------------|------|--------|
| 401781 | KOLATE SNEHAL RAMESH | MANISHA | F | B022400286 | 2 FR | 401781 |
|--------|----------------------|---------|---|------------|------|--------|

40111 : 24\* 44 68 A 4 40112 : 21 36 57 B+ 4 40113 : 24 29 53 B 4 40114P : 12 22 34 A 2  
40114T(A) : 9 25 34 A 2 40115 : 27 50 77 A+ 4 40191 :! 21 21 A+ 1 40192 :! 20 20 A+ 1

40211 : 21 45 \* 66 A 4 40212 : 20 40 \* 60 A 4 40213 : 20 43 \* 63 A 4 40214P : 10 26 \* 36 A 2  
40214T(B) : 11 24 \* 35 A 2 40215 : 20 48 \* 68 A 4 40291 :! 21 \* 21 A+ 1 40292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.600(2) 8.000 TOTAL CREDITS : 40 GRADE POINTS: 312

401782 MANDLIK SUHAS SURENDRA SANGITA M B022400299 2 FR 401782

40111 : 20 31 51 B 4 40112 : 18 30 48 C 4 40113 : 20\* 3 23 F FF 40114P : 10 20 30 A 2  
40114T(A) : 8 19 27 B 2 40115 : 23 36 59 B+ 4 40191 :! 25 25 0 1 40192 :! 22 22 A+ 1  
40211 : 19 29 \* 48 C 4 40212 : 15 9 \* 24 F FF 40213 : 18 AA \* 18 F FF 40214P : 10 25 \* 35 A 2  
40214T(B) : 10 25 \* 35 A 2 40215 : 18 46 \* 64 A 4 40291 :! 25 \* 25 0 1 40292 :! 18 \* 18 A 1

401783 MANE PRAJAKTA APPASAHEB SINDHU F B022400279 2 FR 401783

40111 : 26\* 48 74 A 4 40112 : 21 35 56 B+ 4 40113 : 26 29 55 B+ 4 40114P : 14 26 40 A+ 2  
40114T(A) : 12 16 28 B+ 2 40115 : 25 55 80 A+ 4 40191 :! 23 23 0 1 40192 :! 21 21 A+ 1  
40211 : 23 41 \* 64 A 4 40212 : 23 41 \* 64 A 4 40213 : 23 42 \* 65 A 4 40214P : 14 28 \* 42 A+ 2  
40214T(B) : 13 24 \* 37 A 2 40215 : 21 53 \* 74 A 4 40291 :! 25 \* 25 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 7.800(2) 8.100 TOTAL CREDITS : 40 GRADE POINTS: 318

401784 VIDHATE AKSHAY HARIBHAU SUNITA M B022400280 2 FR 401784

40111 : 16\* AA 16 F FF 40112 : 16\* AA 16 F FF 40113 : 20\* AA 20 F FF 40114P : 10 19 29 B+ 2  
40114T(A) : 8\* AA 8 F FF 40115 : 23 35 58 B+ 4 40191 :! 25 25 0 1 40192 :! 18 18 A 1  
40211 : 28 AA \* 28 F FF 40212 : 17 AA \* 17 F FF 40213 : 18 AA \* 18 F FF 40214P : 10 22 \* 32 A 2  
40214T(B) : 10 AA \* 10 F FF 40215 : 18 43 \* 61 A 4 40291 :! 22 \* 22 A+ 1 40292 :! 17 \* 17 A 1  
RESULT : FAIL

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401785 BADEKAR VAISHALI VISHNU LEELA F B022400295 2 F 401785

40111 : 18 28 46 C 4 40112 : 16 32 48 C 4 40113 : 18 30 48 C 4 40114P : 10 19 29 B+ 2  
40114T(A) : 8 20 28 B+ 2 40115 : 28 37 65 A 4 40191 :! 19 19 A+ 1 40192 :! 18 18 A 1  
40211 : 17 45 \* 62 A 4 40212 : 17 37 \* 54 B 4 40213 : 18 42 \* 60 A 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 10 21 \* 31 A 2 40215 : 22 46 \* 68 A 4 40291 :! 19 \* 19 A+ 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 6.000(2) 7.700 TOTAL CREDITS : 40 GRADE POINTS: 274

401786 BHOGESUKANYA KALYAN BHARTI F B022400285 2 F 401786

40111 : 20 28 48 C 4 40112 : 20 31 51 B 4 40113 : 22 29 51 B 4 40114P : 12 24 36 A 2  
40114T(A) : 8 16 24 C 2 40115 : 27 49 76 A+ 4 40191 :! 18 18 A 1 40192 :! 20 20 A+ 1  
40211 : 19 44 \* 63 A 4 40212 : 20 33 \* 53 B 4 40213 : 20 33 \* 53 B 4 40214P : 10 23 \* 33 A 2  
40214T(B) : 11 22 \* 33 A 2 40215 : 20 44 \* 64 A 4 40291 :! 23 \* 23 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 6.500(2) 7.200 TOTAL CREDITS : 40 GRADE POINTS: 274

401787 INGALE LILA VILAS LATA F B022400281 2 F 401787

40111 : 18 29 47 C 4 40112 : 18 29 47 C 4 40113 : 20 34 54 B 4 40114P : 10 19 29 B+ 2  
40114T(A) : 9 24 33 A 2 40115 : 21 37 58 B+ 4 40191 :! 16 16 A 1 40192 :! 20 20 A+ 1  
40211 : 20 42 \* 62 A 4 40212 : 17 33 \* 50 B 4 40213 : 18 33 \* 51 B 4 40214P : 10 25 \* 35 A 2  
40214T(B) : 11 22 \* 33 A 2 40215 : 20 45 \* 65 A 4 40291 :! 14 \* 14 B+ 1 40292 :! 18 \* 18 A 1  
SGPA : (1) 6.100(2) 7.200 TOTAL CREDITS : 40 GRADE POINTS: 266

401788 KACHHAVA NIKITA SANTOSH SUREKHA F B022400283 2 F 401788

40111 : 26 28 54 B 4 40112 : 20 40 60 A 4 40113 : 26 36 62 A 4 40114P : 14 23 37 A 2  
40114T(A) : 12 22 34 A 2 40115 : 24 52 76 A+ 4 40191 :! 21 21 A+ 1 40192 :! 18 18 A 1  
40211 : 24 42 \* 66 A 4 40212 : 18 39 \* 57 B+ 4 40213 : 20 44 \* 64 A 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 11 24 \* 35 A 2 40215 : 20 50 \* 70 A 4 40291 :! 25 \* 25 0 1 40292 :! 18 \* 18 A 1  
SGPA : (1) 7.800(2) 7.900 TOTAL CREDITS : 40 GRADE POINTS: 314

401789 MHASKE NIKITA EKNATH KANTABAI F B022400278 2 F 401789

40111 : 29 33 62 A 4 40112 : 25 37 62 A 4 40113 : 29 32 61 A 4 40114P : 14 31 45 0 2  
40114T(A) : 13 24 37 A 2 40115 : 29 61 90 0 4 40191 :! 22 22 A+ 1 40192 :! 23 23 0 1  
40211 : 26 51 \* 77 A+ 4 40212 : 22 52 \* 74 A 4 40213 : 24 47 \* 71 A 4 40214P : 14 30 \* 44 A+ 2  
40214T(B) : 13 27 \* 40 A+ 2 40215 : 21 60 \* 81 A+ 4 40291 :! 25 \* 25 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.600(2) 8.600 TOTAL CREDITS : 40 GRADE POINTS: 344

401790 MULE POONAM BALASAHEB CHHAYA F B022400291 2 F 401790

40111 : 27 35 62 A 4 40112 : 21 36 57 B+ 4 40113 : 28 36 64 A 4 40114P : 12 24 36 A 2  
40114T(A) : 10 21 31 A 2 40115 : 29 50 79 A+ 4 40191 :! 24 24 0 1 40192 :! 20 20 A+ 1  
40211 : 23 44 \* 67 A 4 40212 : 20 37 \* 57 B+ 4 40213 : 18 38 \* 56 B+ 4 40214P : 12 26 \* 38 A+ 2  
40214T(B) : 12 26 \* 38 A+ 2 40215 : 22 51 \* 73 A 4 40291 :! 23 \* 23 0 1 40292 :! 20 \* 20 A+ 1  
SGPA : (1) 8.000(2) 7.800 TOTAL CREDITS : 40 GRADE POINTS: 316

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RESULT OF M.Sc. - APRIL 2023

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                 | NAME OF THE CANDIDATE |    |    |    |   |         |         |    |    |   | MOTHER |          | SEX | P.R.NO.    |    | SEM APP |   | RR STAT  |    |    |          |    |    |   |    |    |   |
|--------------------------------------------------------------------------|-----------------------|----|----|----|---|---------|---------|----|----|---|--------|----------|-----|------------|----|---------|---|----------|----|----|----------|----|----|---|----|----|---|
| 401791                                                                   | MUSMADE NAYANA SHARAD |    |    |    |   |         |         |    |    |   | MEENA  |          | F   | B022400296 |    | 2       | F | 401791   |    |    |          |    |    |   |    |    |   |
| 40111 :                                                                  | 18                    | 35 | 53 | B  | 4 | 40112 : | 16      | 35 | 51 | B | 4      | 40113 :  | 20  | 40         | 60 | A       | 4 | 40114P : | 10 | 21 | 31       | A  | 2  |   |    |    |   |
| 40114T(A) :                                                              | 8                     | 23 | 31 | A  | 2 | 40115 : | 28      | 43 | 71 | A | 4      | 40191 :! | 23  |            | 23 | 0       | 1 | 40192 :! | 18 |    | 18       | A  | 1  |   |    |    |   |
| 40211 :                                                                  | 22                    | 41 | *  | 63 | A | 4       | 40212 : | 18 | 42 | * | 60     | A        | 4   | 40213 :    | 18 | 39      | * | 57       | B+ | 4  | 40214P : | 12 | 26 | * | 38 | A+ | 2 |
| 40214T(B) :                                                              | 12                    | 25 | *  | 37 | A | 2       | 40215 : | 22 | 46 | * | 68     | A        | 4   | 40291 :!   | 25 |         | * | 25       | 0  | 1  | 40292 :! | 20 |    | * | 20 | A+ | 1 |
| SGPA : (1) 7.200(2) 7.900      TOTAL CREDITS : 40      GRADE POINTS: 302 |                       |    |    |    |   |         |         |    |    |   |        |          |     |            |    |         |   |          |    |    |          |    |    |   |    |    |   |

|                                  |  |    |    |    |                 |    |         |         |    |        |    |                   |    |          |   |          |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |
|----------------------------------|--|----|----|----|-----------------|----|---------|---------|----|--------|----|-------------------|----|----------|---|----------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|---|---|
| 401792 NEVHAL VAISHNAVI SAMBHAJI |  |    |    |    |                 |    |         |         |    | SHOBHA |    |                   |    |          | F |          | B022400290 |    |    |   |          | 2 F |    | 401792   |    |    |    |   |    |   |   |
| 40111 :                          |  | 21 | 28 | 49 | C               | 4  | 40112 : |         | 18 | 31     | 49 | C                 | 4  | 40113 :  |   | 26       | 32         | 58 | B+ | 4 | 40114P : |     | 12 | 22       | 34 | A  | 2  |   |    |   |   |
| 40114T(A) :                      |  | 10 | 21 | 31 | A               | 2  | 40115 : |         | 25 | 46     | 71 | A                 | 4  | 40191 :! |   | 24       |            | 24 | 0  | 1 | 40192 :! |     | 23 |          | 23 | 0  | 1  |   |    |   |   |
| 40211 :                          |  | 19 | 37 | *  | 56              | B+ | 4       | 40212 : |    | 18     | 31 | *                 | 49 | C        | 4 | 40213 :  |            | 17 | 40 | * | 57       | B+  | 4  | 40214P : |    | 11 | 26 | * | 37 | A | 2 |
| 40214T(B) :                      |  | 13 | 19 | *  | 32              | A  | 2       | 40215 : |    | 20     | 46 | *                 | 66 | A        | 4 | 40291 :! |            | 23 |    | * | 23       | 0   | 1  | 40292 :! |    | 18 |    | * | 18 | A | 1 |
| SGPA : (1) 6.600(2) 7.000        |  |    |    |    | TOTAL CREDITS : |    |         |         |    | 40     |    | GRADE POINTS: 272 |    |          |   |          |            |    |    |   |          |     |    |          |    |    |    |   |    |   |   |

|                                   |  |     |       |     |       |       |         |           |    |       |       |    |         |          |     |          |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |
|-----------------------------------|--|-----|-------|-----|-------|-------|---------|-----------|----|-------|-------|----|---------|----------|-----|----------|------------|----|----|---|----------|-----|----|----------|----|----|----|---|----|----|---|
| 401793 PATHAK VAISHNAVI DATTATRAY |  |     |       |     |       |       |         |           |    | GEETA |       |    |         |          | F   |          | B022400282 |    |    |   |          | 2 F |    | 401793   |    |    |    |   |    |    |   |
| 40111 :                           |  | 23  | 28    | 51  | B     | 4     | 40112 : |           | 24 | 30    | 54    | B  | 4       | 40113 :  |     | 27       | 39         | 66 | A  | 4 | 40114P : |     | 14 | 27       | 41 | A+ | 2  |   |    |    |   |
| 40114T(A) :                       |  | 13  | 24    | 37  | A     | 2     | 40115 : |           | 25 | 51    | 76    | A+ | 4       | 40191 :! |     | 15       |            | 15 | A  | 1 | 40192 :! |     | 22 |          | 22 | A+ | 1  |   |    |    |   |
| 40211 :                           |  | 24  | 39    | *   | 63    | A     | 4       | 40212 :   |    | 23    | 42    | *  | 65      | A        | 4   | 40213 :  |            | 23 | 44 | * | 67       | A   | 4  | 40214P : |    | 14 | 28 | * | 42 | A+ | 2 |
| 40214T(B) :                       |  | 12  | 24    | *   | 36    | A     | 2       | 40215 :   |    | 22    | 53    | *  | 75      | A+       | 4   | 40291 :! |            | 25 |    | * | 25       | 0   | 1  | 40292 :! |    | 20 |    | * | 20 | A+ | 1 |
| SGPA :                            |  | (1) | 7.500 | (2) | 8.300 | TOTAL |         | CREDITS : |    | 40    | GRADE |    | POINTS: |          | 316 |          |            |    |    |   |          |     |    |          |    |    |    |   |    |    |   |

|                              |  |     |       |   |     |       |   |         |  |           |    |    |    |       |   |          |  |     |    |   |            |   |   |          |  |    |    |   |    |    |   |   |        |  |  |  |  |  |  |  |  |  |
|------------------------------|--|-----|-------|---|-----|-------|---|---------|--|-----------|----|----|----|-------|---|----------|--|-----|----|---|------------|---|---|----------|--|----|----|---|----|----|---|---|--------|--|--|--|--|--|--|--|--|--|
| 401794 POPALE BHAVANA MARUTI |  |     |       |   |     |       |   |         |  | JAYSHREE  |    |    |    |       |   |          |  |     |    | F | B022400393 |   |   |          |  |    |    |   |    |    | 2 | F | 401794 |  |  |  |  |  |  |  |  |  |
| 40111 :                      |  | 22  | 32    | * | 54  | B     | 4 | 40112 : |  | 22        | 29 | *  | 51 | B     | 4 | 40113 :  |  | 22  | 31 | * | 53         | B | 4 | 40114P : |  | 10 | 25 | * | 35 | A  | 2 |   |        |  |  |  |  |  |  |  |  |  |
| 40114T(A) :                  |  | 12  | 20    | * | 32  | A     | 2 | 40115 : |  | 21        | 48 | *  | 69 | A     | 4 | 40191 :! |  | 24  |    | * | 24         | 0 | 1 | 40192 :! |  | 21 |    | * | 21 | A+ | 1 |   |        |  |  |  |  |  |  |  |  |  |
| 40211 :                      |  | 20  | 37    | * | 57  | B+    | 4 | 40212 : |  | 20        | 39 | *  | 59 | B+    | 4 | 40213 :  |  | 20  | 42 | * | 62         | A | 4 | 40214P : |  | 10 | 25 | * | 35 | A  | 2 |   |        |  |  |  |  |  |  |  |  |  |
| 40214T(B) :                  |  | 12  | 27    | * | 39  | A+    | 2 | 40215 : |  | 20        | 43 | *  | 63 | A     | 4 | 40291 :! |  | 25  |    | * | 25         | 0 | 1 | 40292 :! |  | 18 |    | * | 18 | A  | 1 |   |        |  |  |  |  |  |  |  |  |  |
| SGPA :                       |  | (1) | 6.800 |   | (2) | 7.700 |   | TOTAL   |  | CREDITS : |    | 40 |    | GRADE |   | POINTS:  |  | 290 |    |   |            |   |   |          |  |    |    |   |    |    |   |   |        |  |  |  |  |  |  |  |  |  |

|                            |  |  |  |  |                         |  |  |  |  |                         |  |            |  |  |                          |  |     |  |        |  |  |  |  |
|----------------------------|--|--|--|--|-------------------------|--|--|--|--|-------------------------|--|------------|--|--|--------------------------|--|-----|--|--------|--|--|--|--|
| 401795 SHETE RENUKA BHARAT |  |  |  |  | SANGITA                 |  |  |  |  | F                       |  | B022400289 |  |  |                          |  | 2 F |  | 401795 |  |  |  |  |
| 40111 : 27 38 65 A 4       |  |  |  |  | 40112 : 22 40 62 A 4    |  |  |  |  | 40113 : 29 31 60 A 4    |  |            |  |  | 40114P : 14 33 47 0 2    |  |     |  |        |  |  |  |  |
| 40114T(A) : 12 24 36 A 2   |  |  |  |  | 40115 : 29 61 90 0 4    |  |  |  |  | 40191 :! 19 19 A+ 1     |  |            |  |  | 40192 :! 21 21 A+ 1      |  |     |  |        |  |  |  |  |
| 40211 : 25 42 * 67 A 4     |  |  |  |  | 40212 : 22 44 * 66 A 4  |  |  |  |  | 40213 : 23 54 * 77 A+ 4 |  |            |  |  | 40214P : 14 27 * 41 A+ 2 |  |     |  |        |  |  |  |  |
| 40214T(B) : 11 26 * 37 A 2 |  |  |  |  | 40215 : 22 56 * 78 A+ 4 |  |  |  |  | 40291 :! 24 * 24 0 1    |  |            |  |  | 40292 :! 21 * 21 A+ 1    |  |     |  |        |  |  |  |  |
| SGPA : (1) 8.600(2) 8.500  |  |  |  |  | TOTAL CREDITS : 40      |  |  |  |  | GRADE POINTS: 342       |  |            |  |  |                          |  |     |  |        |  |  |  |  |

|                              |  |  |  |  |    |    |    |    |    |                    |         |  |  |  |                   |            |    |    |    |          |   |          |        |  |    |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
|------------------------------|--|--|--|--|----|----|----|----|----|--------------------|---------|--|--|--|-------------------|------------|----|----|----|----------|---|----------|--------|--|----|----|----|----|---|----------|---|---|----------|--|----|----|----|----|----|---|----|----|---|
| 401796 SHINDE DHANSHRI VIJAY |  |  |  |  |    |    |    |    |    | SHALAN             |         |  |  |  | F                 | B022400277 |    |    |    |          | 2 | F        | 401796 |  |    |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
| 40111 :                      |  |  |  |  | 28 | 46 | 74 | A  | 4  | 40112 :            |         |  |  |  | 25                | 33         | 58 | B+ | 4  | 40113 :  |   |          |        |  | 29 | 33 | 62 | A  | 4 | 40114P : |   |   |          |  | 14 | 33 | 47 | 0  | 2  |   |    |    |   |
| 40114T(A) :                  |  |  |  |  | 14 | 24 | 38 | A+ | 2  | 40115 :            |         |  |  |  | 29                | 61         | 90 | 0  | 4  | 40191 :! |   |          |        |  | 21 |    | 21 | A+ | 1 | 40192 :! |   |   |          |  | 22 |    | 22 | A+ | 1  |   |    |    |   |
| 40211 :                      |  |  |  |  | 28 | 44 | *  | 72 | A  | 4                  | 40212 : |  |  |  |                   | 24         | 37 | *  | 61 | A        | 4 | 40213 :  |        |  |    |    | 25 | 42 | * | 67       | A | 4 | 40214P : |  |    |    |    | 14 | 30 | * | 44 | A+ | 2 |
| 40214T(B) :                  |  |  |  |  | 13 | 26 | *  | 39 | A+ | 2                  | 40215 : |  |  |  |                   | 23         | 61 | *  | 84 | A+       | 4 | 40291 :! |        |  |    |    | 25 |    | * | 25       | 0 | 1 | 40292 :! |  |    |    |    | 22 |    | * | 22 | A+ | 1 |
| SGPA : (1) 8.500(2) 8.400    |  |  |  |  |    |    |    |    |    | TOTAL CREDITS : 40 |         |  |  |  | GRADE POINTS: 338 |            |    |    |    |          |   |          |        |  |    |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE |    |      |      |   |          |     |    |      |                 | MOTHER |          | SEX                                 | P.R.NO.    |      | SEM APP |    | RR STAT  |    |    |      |    |   |
|---------------------------------------------|-----------------------|----|------|------|---|----------|-----|----|------|-----------------|--------|----------|-------------------------------------|------------|------|---------|----|----------|----|----|------|----|---|
| 401797                                      | BHANAGE PRASAD UDDHAV |    |      |      |   |          |     |    |      |                 | MEENA  |          | M                                   | B021400418 |      | 4       | FR | 401797   |    |    |      |    |   |
| 40111 :                                     | 20                    | 52 | 72   | A    | 4 | 40112 :  | 22  | 29 | 51   | B               | 4      | 40113 :  | 24                                  | 59         | 83   | A+      | 4  | 40114P : | 9  | 17 | 26   | B  | 2 |
| 40114T(A) :                                 | 10                    | 27 | 37   | A    | 2 | 40115 :  | 23  | 39 | 62   | A               | 4      | 40191 :! | 16                                  |            | 16   | A       | 1  | 40192 :! | 19 |    | 19   | A+ | 1 |
| 40211 :                                     | 20                    | 20 | 40   | D \$ | 4 | 40212 :  | 25  | 38 | 63   | A               | 4      | 40213 :  | 24                                  | 34         | 58   | B+      | 4  | 40214P : | 8  | 23 | 31   | A  | 2 |
| 40214T(B) :                                 | 10                    | 14 | 24   | C    | 2 | 40215 :  | 20  | 47 | 67   | A               | 4      | 40291 :! | 23                                  |            | 23   | 0       | 1  | 40292 :! | 23 |    | 23   | 0  | 1 |
| 40321 :                                     | 20                    | 37 | 57   | B+   | 4 | 40322 :  | 22* | 31 | 53   | B               | 4      | 40323 :  | 15                                  | 31         | 46   | C       | 4  | 40324C : | 12 | 20 | 32   | A  | 2 |
| 40325 :                                     | 8                     | 25 | 33   | A    | 2 | 40326 :  | 18  | 54 | 72   | A               | 4      | 40392 :! | 18                                  |            | 18   | A       | 1  | 40394 :! | 25 |    | 25   | B  | 2 |
| 40395 :!                                    | 43                    |    | 43   | A+   | 2 | 40421 :  | 22  | 33 | * 55 | B+              | 4      | 40422 :  | 24                                  | 38         | * 62 | A       | 4  | 40423E : | 8  | 19 | * 27 | B  | 2 |
| 40424 :                                     | 10                    | 26 | * 36 | A    | 2 | 40425A : | 10  | 27 | * 37 | A               | 2      | 40426 :  | 12                                  | 25         | * 37 | A       | 2  | 40428 :  | 24 | 55 | * 79 | A+ | 4 |
| 40492 :!                                    | 22                    |    | * 22 | A+   | 1 | 40494 :! | 35  |    | * 35 | A               | 2      |          |                                     |            |      |         |    |          |    |    |      |    |   |
| SGPA : (1) 7.600(2) 6.700(3) 6.800(4) 7.800 |                       |    |      |      |   |          |     |    |      | TOTAL CREDITS : |        | 80       | GRADE POINTS: 578                   |            |      |         |    |          |    |    |      |    |   |
| TOT.MARKS : 1240/2000 ( 62.00%)             |                       |    |      |      |   |          |     |    |      |                 |        |          | CGPA : 7.230 FINAL GRADE : A \$ 0.1 |            |      |         |    |          |    |    |      |    |   |

|                                 |     |    |      |    |        |          |    |    |      |    |   |            |    |    |      |    |      |          |          |    |      |    |    |   |
|---------------------------------|-----|----|------|----|--------|----------|----|----|------|----|---|------------|----|----|------|----|------|----------|----------|----|------|----|----|---|
| 401798 BHANAGE UJWALA RAGHUNATH |     |    |      |    | MANGAL |          |    |    |      | F  |   | B021400403 |    |    |      |    | 4 FR |          | 401798   |    |      |    |    |   |
| 40111 :                         | 30  | 55 | 85   | A+ | 4      | 40112 :  | 26 | 55 | 81   | A+ | 4 | 40113 :    | 30 | 59 | 89   | A+ | 4    | 40114P : | 14       | 32 | 46   | 0  | 2  |   |
| 40114T(A) :                     | 14  | 27 | 41   | A+ | 2      | 40115 :  | 26 | 56 | 82   | A+ | 4 | 40191 :!   | 14 |    |      | 14 | B+   | 1        | 40192 :! | 17 |      | 17 | A  | 1 |
| 40211 :                         | 26  | 29 | 55   | B+ | 4      | 40212 :  | 28 | 46 | 74   | A  | 4 | 40213 :    | 26 | 34 | 60   | A  | 4    | 40214P : | 12       | 26 | 38   | A+ | 2  |   |
| 40214T(B) :                     | 12  | 25 | 37   | A  | 2      | 40215 :  | 22 | 52 | 74   | A  | 4 | 40291 :!   | 16 |    |      | 16 | A    | 1        | 40292 :! | 20 |      | 20 | A+ | 1 |
| 40321 :                         | 16* | 36 | 52   | B  | 4      | 40322 :  | 22 | 38 | * 60 | A  | 4 | 40323 :    | 20 | 42 | * 62 | A  | 4    | 40324C : | 12       | 26 | * 38 | A+ | 2  |   |
| 40325 :                         | 12  | 22 | * 34 | A  | 2      | 40326 :  | 22 | 47 | * 69 | A  | 4 | 40392 :!   | 15 |    | 15   | A  | 1    | 40394 :! | 40       |    | * 40 | A+ | 2  |   |
| 40395 :!                        | 43  |    | 43   | A+ | 2      | 40421 :  | 20 | 39 | * 59 | B+ | 4 | 40422 :    | 20 | 45 | * 65 | A  | 4    | 40423E : | 8        | 23 | * 31 | A  | 2  |   |
| 40424 :                         | 10  | 24 | * 34 | A  | 2      | 40425A : | 10 | 29 | * 39 | A+ | 2 | 40426 :    | 10 | 24 | * 34 | A  | 2    | 40428 :  | 22       | 46 | * 68 | A  | 4  |   |
| 40492 :!                        | 18  |    | * 18 | A  | 1      | 40494 :! | 35 |    | * 35 | A  | 2 |            |    |    |      |    |      |          |          |    |      |    |    |   |

|                           |  |  |  |  |  |  |  |  |  |                        |  |  |  |                         |  |                        |  |   |  |    |  |        |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|-------------------------|--|------------------------|--|---|--|----|--|--------|--|--|--|
| 401799 NIKAM TEJAS LAXMAN |  |  |  |  |  |  |  |  |  | SHARDHA                |  |  |  | M                       |  | B021400409             |  | 4 |  | FR |  | 401799 |  |  |  |
| 40111 : 24 50 74 A 4      |  |  |  |  |  |  |  |  |  | 40112 : 20 43 63 A 4   |  |  |  | 40113 : 22 63 85 A+ 4   |  | 40114P : 9 17 26 B 2   |  |   |  |    |  |        |  |  |  |
| 40114T(A) : 10 29 39 A+   |  |  |  |  |  |  |  |  |  | 2 40115 : 24 42 66 A 4 |  |  |  | 4 40191 :! 20 20 A+     |  | 1 40192 :! 16 16 A 1   |  |   |  |    |  |        |  |  |  |
| 40211 : 14 28 42 D 4      |  |  |  |  |  |  |  |  |  | 40212 : 23 35 58 B+ 4  |  |  |  | 40213 : 22 32 54 B 4    |  | 40214P : 7 22 29 B+ 2  |  |   |  |    |  |        |  |  |  |
| 40214T(B) : 7 14 21 D 2   |  |  |  |  |  |  |  |  |  | 40215 : 20 36 56 B+ 4  |  |  |  | 4 40291 :! 20 20 A+     |  | 1 40292 :! 18 18 A 1   |  |   |  |    |  |        |  |  |  |
| 40321 : 17 32 49 C 4      |  |  |  |  |  |  |  |  |  | 40322 : 15* AA 15 F FF |  |  |  | 40323 : 15 29 44 D 4    |  | 40324C : 10 18 28 B+ 2 |  |   |  |    |  |        |  |  |  |
| 40325 : 8 21 29 B+ 2      |  |  |  |  |  |  |  |  |  | 40326 : 15 44 59 B+ 4  |  |  |  | 40392 :! 21 21 A+ 1     |  | 40394 :! 25 25 B 2     |  |   |  |    |  |        |  |  |  |
| 40395 :! 35 35 A 2        |  |  |  |  |  |  |  |  |  | 40421 : 18 30 * 48 C 4 |  |  |  | 40422 : 21 34 * 55 B+ 4 |  | 40423E : 8 18 * 26 B 2 |  |   |  |    |  |        |  |  |  |
| 40424 : 10 23 * 33 A 2    |  |  |  |  |  |  |  |  |  | 40425A : 9 24 * 33 A 2 |  |  |  | 40426 : 10 23 * 33 A 2  |  | 40428 : 21 42 * 63 A 4 |  |   |  |    |  |        |  |  |  |
| 40492 :! 17 * 17 A 1      |  |  |  |  |  |  |  |  |  | 40494 :! 35 * 35 A 2   |  |  |  |                         |  |                        |  |   |  |    |  |        |  |  |  |
| RESULT : FAIL             |  |  |  |  |  |  |  |  |  |                        |  |  |  |                         |  |                        |  |   |  |    |  |        |  |  |  |

| 401800 SAWANT SAURABH RAMESH |     |      |      |   |    |           |    |    |      | SUVARNA |    |            |    |    |      |    |   |          |    | M B021400413 4 FR |      |    |   |  |  |  |  |  |  | 401800 |  |  |  |  |  |  |  |  |  |
|------------------------------|-----|------|------|---|----|-----------|----|----|------|---------|----|------------|----|----|------|----|---|----------|----|-------------------|------|----|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 40111 :                      | 20  | 28\$ | 48   | C | 4  | 40112 :   | 24 | 39 | 63   | A       | 4  | 40113 :    | 24 | 53 | 77   | A+ | 4 | 40114P : | 9  | 17                | 26   | B  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40114T(A) :                  | 10  | 22   | 32   | A |    | 2 40115 : | 23 | 45 | 68   | A       | 4  | 4 40191 :! | 18 |    | 18   | A  | 1 | 40192 :! | 16 |                   | 16   | A  | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40211 :                      | 20* | AA   | 20   | F | FF | 40212 :   | 24 | 28 | 52   | B       | 4  | 40213 :    | 22 | 28 | 50   | B  | 4 | 40214P : | 8  | 20                | 28   | B+ | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40214T(B) :                  | 10  | 14   | 24   | C |    | 2 40215 : | 23 | 46 | 69   | A       | 4  | 4 40291 :! | 22 |    | 22   | A+ | 1 | 40292 :! | 20 |                   | 20   | A+ | 1 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40321 :                      | 16* | AA   | 16   | F | FF | 40322 :   | 15 | 28 | 43   | D       | 4  | 40323 :    | 15 | 28 | 43   | D  | 4 | 40324C : | 10 | 14                | 24   | C  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40325 :                      | 10  | 20   | * 30 | A | 2  | 40326 :   | 15 | 40 | 55   | B+      | 4  | 40392 :!   | 17 |    | 17   | A  | 1 | 40394 :! | 25 |                   | 25   | B  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40395 :!                     | 35  |      | 35   | A | 2  | 40421 :   | 18 | 23 | * 41 | F       | FF | 40422 :    | 20 | 31 | * 51 | B  | 4 | 40423E : | 8  | 14                | * 22 | D  | 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40424 :                      | 10  | 21   | * 31 | A | 2  | 40425A :  | 9  | 17 | * 26 | B       | 2  | 40426 :    | 10 | 22 | * 32 | A  | 2 | 40428 :  | 20 | 43                | * 63 | A  | 4 |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 40492 :!                     | 16  |      | * 16 | A | 1  | 40494 :!  | 35 |    | * 35 | A       | 2  |            |    |    |      |    |   |          |    |                   |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| RESULT : FAIL \$ 0.1         |     |      |      |   |    |           |    |    |      |         |    |            |    |    |      |    |   |          |    |                   |      |    |   |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

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| SEAT NO.                                                                         | NAME OF THE CANDIDATE  |      |      |    |   |          |    |      |      |    | MOTHER   |          | SEX | P.R.NO.    |                                     | SEM APP |   | RR STAT  |    |      |    |   |   |  |
|----------------------------------------------------------------------------------|------------------------|------|------|----|---|----------|----|------|------|----|----------|----------|-----|------------|-------------------------------------|---------|---|----------|----|------|----|---|---|--|
| 401801                                                                           | ARGADE KIRAN DATTATRAY |      |      |    |   |          |    |      |      |    | JAYSHREE |          | M   | B021400414 |                                     | 4       | F | 401801   |    |      |    |   |   |  |
| 40111 :                                                                          | 20                     | 57   | 77   | A+ | 4 | 40112 :  | 22 | 50   | 72   | A  | 4        | 40113 :  | 24  | 62         | 86                                  | A+      | 4 | 40114P : | 9  | 17   | 26 | B | 2 |  |
| 40114T(A) :                                                                      | 10                     | 26   | 36   | A  | 2 | 40115 :  | 23 | 40   | 63   | A  | 4        | 40191 :! | 16  |            | 16                                  | A       | 1 | 40192 :! | 15 |      | 15 | A | 1 |  |
| 40211 :                                                                          | 16                     | 28   | 44   | D  | 4 | 40212 :  | 22 | 28   | 50   | B  | 4        | 40213 :  | 22  | 36         | 58                                  | B+      | 4 | 40214P : | 8  | 23   | 31 | A | 2 |  |
| 40214T(B) :                                                                      | 7                      | 16   | 23   | C  | 2 | 40215 :  | 18 | 40   | 58   | B+ | 4        | 40291 :! | 22  |            | 22                                  | A+      | 1 | 40292 :! | 18 |      | 18 | A | 1 |  |
| 40321 :                                                                          | 16                     | 29   | 45   | C  | 4 | 40322 :  | 16 | 31   | 47   | C  | 4        | 40323 :  | 15  | 30         | 45                                  | C       | 4 | 40324C : | 10 | 15   | 25 | B | 2 |  |
| 40325 :                                                                          | 8                      | 21   | 29   | B+ | 2 | 40326 :  | 15 | 42   | 57   | B+ | 4        | 40392 :! | 17  |            | 17                                  | A       | 1 | 40394 :! | 25 |      | 25 | B | 2 |  |
| 40395 :!                                                                         | 38                     |      | 38   | A+ | 2 | 40421 :  | 18 | 28#* | 46   | C  | 4        | 40422 :  | 21  | 36 *       | 57                                  | B+      | 4 | 40423E : | 8  | 15 * | 23 | C | 2 |  |
| 40424 :                                                                          | 10                     | 23 * | 33   | A  | 2 | 40425A : | 10 | 21 * | 31   | A  | 2        | 40426 :  | 10  | 22 *       | 32                                  | A       | 2 | 40428 :  | 21 | 44 * | 65 | A | 4 |  |
| 40492 :!                                                                         | 17                     |      | * 17 | A  | 1 | 40494 :! | 35 |      | * 35 | A  | 2        |          |     |            |                                     |         |   |          |    |      |    |   |   |  |
| SGPA : (1) 8.200(2) 6.100(3) 5.700(4) 6.900 TOTAL CREDITS : 80 GRADE POINTS: 538 |                        |      |      |    |   |          |    |      |      |    |          |          |     |            |                                     |         |   |          |    |      |    |   |   |  |
| TOT.MARKS : 1159/2000 ( 57.95%)                                                  |                        |      |      |    |   |          |    |      |      |    |          |          |     |            | CGPA : 6.730 FINAL GRADE : B+ # 0.4 |         |   |          |    |      |    |   |   |  |

| 401802 BHALSING PUNAM NANDKISHOR            |    |    |      |    |   |          |    |    |      | SEETABAI                     |   |          |    |                   | F    |    | B021400396 |          | 4        |    | F    |    | 401802 |   |   |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|------------------------------|---|----------|----|-------------------|------|----|------------|----------|----------|----|------|----|--------|---|---|
| 40111 :                                     | 28 | 53 | 81   | A+ | 4 | 40112 :  | 24 | 48 | 72   | A                            | 4 | 40113 :  | 28 | 59                | 87   | A+ | 4          | 40114P : | 14       | 30 | 44   | A+ | 2      |   |   |
| 40114T(A) :                                 | 13 | 27 | 40   | A+ | 2 | 40115 :  | 26 | 45 | 71   | A                            | 4 | 40191 :! | 13 |                   |      | B  | 1          | 40192 :! | 19       |    |      | 19 | A+     | 1 |   |
| 40211 :                                     | 25 | 28 | 53   | B  | 4 | 40212 :  | 27 | 42 | 69   | A                            | 4 | 40213 :  | 25 | 34                | 59   | B+ | 4          | 40214P : | 12       | 28 |      | 40 | A+     | 2 |   |
| 40214T(B) :                                 | 12 | 20 | 32   | A  | 2 | 40215 :  | 25 | 57 | 82   | A+                           | 4 | 40291 :! | 21 |                   |      | 21 | A+         | 1        | 40292 :! | 24 |      |    | 24     | 0 | 1 |
| 40321 :                                     | 24 | 28 | 52   | B  | 4 | 40322 :  | 24 | 32 | 56   | B+                           | 4 | 40323 :  | 20 | 37                | 57   | B+ | 4          | 40324C : | 12       | 19 | 31   | A  | 2      |   |   |
| 40325 :                                     | 10 | 26 | 36   | A  | 2 | 40326 :  | 20 | 50 | 70   | A                            | 4 | 40392 :! | 21 |                   | 21   | A+ | 1          | 40394 :! | 30       |    | 30   | A  | 2      |   |   |
| 40395 :!                                    | 39 |    | 39   | A+ | 2 | 40421 :  | 20 | 36 | * 56 | B+                           | 4 | 40422 :  | 22 | 47                | * 69 | A  | 4          | 40423E : | 10       | 26 | * 36 | A  | 2      |   |   |
| 40424 :                                     | 14 | 24 | * 38 | A+ | 2 | 40425A : | 10 | 26 | * 36 | A                            | 2 | 40426 :  | 12 | 24                | * 36 | A  | 2          | 40428 :  | 21       | 49 | * 70 | A  | 4      |   |   |
| 40492 :!                                    | 18 |    | * 18 | A  | 1 | 40494 :! | 40 |    | * 40 | A+                           | 2 |          |    |                   |      |    |            |          |          |    |      |    |        |   |   |
| SGPA : (1) 8.600(2) 7.700(3) 7.200(4) 7.900 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS :              |   | 80       |    | GRADE POINTS: 628 |      |    |            |          |          |    |      |    |        |   |   |
| TOT.MARKS : 1373/2000 ( 68.65%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.850 FINAL GRADE : A |   |          |    |                   |      |    |            |          |          |    |      |    |        |   |   |

| 401803 DEVHARE SONALI RAYBHAN               |   |    |    |      |    |   |        |       |    | MANGAL                        |      |      |    | F                 |       | B021400401 |    | 4    |      | F  |        | 401803 |    |    |      |      |    |    |   |
|---------------------------------------------|---|----|----|------|----|---|--------|-------|----|-------------------------------|------|------|----|-------------------|-------|------------|----|------|------|----|--------|--------|----|----|------|------|----|----|---|
| 40111                                       | : | 24 | 53 | 77   | A+ | 4 | 40112  | :     | 24 | 46                            | 70   | A    | 4  | 40113             | :     | 30         | 53 | 83   | A+   | 4  | 40114P | :      | 12 | 25 | 37   | A    | 2  |    |   |
| 40114T(A)                                   | : | 10 | 29 | 39   | A+ | 2 | 40115  | :     | 28 | 54                            | 82   | A+   | 4  | 40191             | :     | !!         | 21 |      | 21   | A+ | 1      | 40192  | :  | !! | 21   |      | 21 | A+ | 1 |
| 40211                                       | : | 26 | 34 | 60   | A  | 4 | 40212  | :     | 28 | 36                            | 64   | A    | 4  | 40213             | :     | 28         | 36 | 64   | A    | 4  | 40214P | :      | 12 | 27 |      | 39   | A+ | 2  |   |
| 40214T(B)                                   | : | 12 | 24 | 36   | A  | 2 | 40215  | :     | 24 | 55                            | 79   | A+   | 4  | 40291             | :     | !!         | 23 |      | 23   | 0  | 1      | 40292  | :  | !! | 23   |      | 23 | 0  | 1 |
| 40321                                       | : | 24 | 32 | 56   | B+ | 4 | 40322  | :     | 25 | 42                            | 67   | A    | 4  | 40323             | :     | 20         | 33 | 53   | B    | 4  | 40324C | :      | 14 | 22 |      | 36   | A  | 2  |   |
| 40325                                       | : | 10 | 30 | 40   | A+ | 2 | 40326  | :     | 18 | 57                            | 75   | A+   | 4  | 40392             | :     | !!         | 24 |      | 24   | 0  | 1      | 40394  | :  | !! | 35   |      | 35 | A  | 2 |
| 40395                                       | : | !! | 46 |      | 46 | 0 | 2      | 40421 | :  | 26                            | 37   | * 63 | A  | 4                 | 40422 | :          | 27 | 41   | * 68 | A  | 4      | 40423E | :  | 12 | 22   | * 34 | A  |    | 2 |
| 40424                                       | : | 14 | 26 | * 40 | A+ | 2 | 40425A | :     | 13 | 27                            | * 40 | A+   | 2  | 40427             | :     | 13         | 31 | * 44 | A+   | 2  | 40428  | :      | 26 | 61 | * 87 | A+   |    | 4  |   |
| 40492                                       | : | !! | 22 | * 22 | A+ | 1 | 40494  | :     | !! | 40                            |      | * 40 | A+ | 2                 |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |
| SGPA : (1) 8.700(2) 8.300(3) 7.700(4) 8.500 |   |    |    |      |    |   |        |       |    | TOTAL CREDITS :               |      | 80   |    | GRADE POINTS: 664 |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |
| TOT.MARKS : 1433/2000 ( 71.65%)             |   |    |    |      |    |   |        |       |    | CGPA : 8.300 FINAL GRADE : A+ |      |      |    |                   |       |            |    |      |      |    |        |        |    |    |      |      |    |    |   |

| 401804 DHAWAN DEEPAK BABASAHEB              |   |    |    |    |    |   |        |   |    | MEENA              |    |    |   | M                 |   | B021400407 |    | 4 F |    | 401804          |        |   |    |    |    |    |   |
|---------------------------------------------|---|----|----|----|----|---|--------|---|----|--------------------|----|----|---|-------------------|---|------------|----|-----|----|-----------------|--------|---|----|----|----|----|---|
| 40111                                       | : | 28 | 49 | 77 | A+ | 4 | 40112  | : | 22 | 48                 | 70 | A  | 4 | 40113             | : | 26         | 48 | 74  | A  | 4               | 40114P | : | 9  | 17 | 26 | B  | 2 |
| 40114T(A)                                   | : | 10 | 30 | 40 | A+ | 2 | 40115  | : | 23 | 39                 | 62 | A  | 4 | 40191             | : | 16         |    | 16  | A  | 1               | 40192  | : | 19 |    | 19 | A+ | 1 |
| 40211                                       | : | 20 | 26 | 46 | C  | 4 | 40212  | : | 25 | 42                 | 67 | A  | 4 | 40213             | : | 22         | 34 | 56  | B+ | 4               | 40214P | : | 8  | 24 | 32 | A  | 2 |
| 40214T(B)                                   | : | 8  | 16 | 24 | C  | 2 | 40215  | : | 20 | 47                 | 67 | A  | 4 | 40291             | : | 17         |    | 17  | A  | 1               | 40292  | : | 21 |    | 21 | A+ | 1 |
| 40321                                       | : | 19 | 38 | 57 | B+ | 4 | 40322  | : | 15 | 33                 | 48 | C  | 4 | 40323             | : | 15         | 34 | 49  | C  | 4               | 40324C | : | 12 | 20 | 32 | A  | 2 |
| 40325                                       | : | 10 | 25 | 35 | A  | 2 | 40326  | : | 16 | 54                 | 70 | A  | 4 | 40392             | : | 20         |    | 20  | A+ | 1               | 40394  | : | 25 |    | 25 | B  | 2 |
| 40395                                       | : | 43 |    | 43 | A+ | 2 | 40421  | : | 22 | 41                 | 63 | A  | 4 | 40422             | : | 24         | 47 | 71  | A  | 4               | 40423E | : | 8  | 24 | 32 | A  | 2 |
| 40424                                       | : | 10 | 25 | 35 | A  | 2 | 40425A | : | 10 | 28                 | 38 | A+ | 2 | 40426             | : | 13         | 25 | 38  | A+ | 2               | 40428  | : | 24 | 56 | 80 | A+ | 4 |
| 40492                                       | : | 22 |    | 22 | A+ | 1 | 40494  | : | 35 |                    | 35 | A  | 2 |                   |   |            |    |     |    |                 |        |   |    |    |    |    |   |
| SGPA : (1) 8.100(2) 6.900(3) 6.600(4) 8.400 |   |    |    |    |    |   |        |   |    | TOTAL CREDITS : 80 |    |    |   | GRADE POINTS: 600 |   |            |    |     |    |                 |        |   |    |    |    |    |   |
| TOT.MARKS : 1289/2000 ( 64.45%)             |   |    |    |    |    |   |        |   |    | CGPA : 7.500       |    |    |   |                   |   |            |    |     |    | FINAL GRADE : A |        |   |    |    |    |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    | NAME OF THE CANDIDATE      |    |      |    |   |          |    |    |      |                              | MOTHER |          | SEX               | P.R.NO.    |      | SEM APP |   | RR STAT  |    |    |      |    |   |
|---------------------------------------------|----------------------------|----|------|----|---|----------|----|----|------|------------------------------|--------|----------|-------------------|------------|------|---------|---|----------|----|----|------|----|---|
| 401805                                      | FOLANE PRATHMESH BALASAHEB |    |      |    |   |          |    |    |      |                              | PUSHPA |          | M                 | B021400415 |      | 4       | F | 401805   |    |    |      |    |   |
| 40111 :                                     | 24                         | 52 | 76   | A+ | 4 | 40112 :  | 18 | 41 | 59   | B+                           | 4      | 40113 :  | 28                | 57         | 85   | A+      | 4 | 40114P : | 9  | 17 | 26   | B  | 2 |
| 40114T(A) :                                 | 10                         | 22 | 32   | A  | 2 | 40115 :  | 23 | 42 | 65   | A                            | 4      | 40191 :! | 21                |            | 21   | A+      | 1 | 40192 :! | 19 |    | 19   | A+ | 1 |
| 40211 :                                     | 15                         | 28 | 43   | D  | 4 | 40212 :  | 22 | 40 | 62   | A                            | 4      | 40213 :  | 22                | 30         | 52   | B       | 4 | 40214P : | 10 | 23 | 33   | A  | 2 |
| 40214T(B) :                                 | 8                          | 19 | 27   | B  | 2 | 40215 :  | 20 | 46 | 66   | A                            | 4      | 40291 :! | 16                |            | 16   | A       | 1 | 40292 :! | 18 |    | 18   | A  | 1 |
| 40321 :                                     | 17                         | 38 | 55   | B+ | 4 | 40322 :  | 15 | 38 | 53   | B                            | 4      | 40323 :  | 15                | 33         | 48   | C       | 4 | 40324C : | 10 | 22 | 32   | A  | 2 |
| 40325 :                                     | 10                         | 20 | 30   | A  | 2 | 40326 :  | 15 | 46 | 61   | A                            | 4      | 40392 :! | 22                |            | 22   | A+      | 1 | 40394 :! | 25 |    | 25   | B  | 2 |
| 40395 :!                                    | 37                         |    | 37   | A  | 2 | 40421 :  | 18 | 41 | * 59 | B+                           | 4      | 40422 :  | 20                | 46         | * 66 | A       | 4 | 40423E : | 8  | 23 | * 31 | A  | 2 |
| 40424 :                                     | 10                         | 23 | * 33 | A  | 2 | 40425A : | 9  | 21 | * 30 | A                            | 2      | 40426 :  | 11                | 22         | * 33 | A       | 2 | 40428 :  | 21 | 44 | * 65 | A  | 4 |
| 40492 :!                                    | 17                         |    | * 17 | A  | 1 | 40494 :! | 35 |    | * 35 | A                            | 2      |          |                   |            |      |         |   |          |    |    |      |    |   |
| SGPA : (1) 8.000(2) 6.600(3) 6.800(4) 7.800 |                            |    |      |    |   |          |    |    |      | TOTAL CREDITS :              |        | 80       | GRADE POINTS: 584 |            |      |         |   |          |    |    |      |    |   |
| TOT.MARKS : 1222/2000 ( 61.10%)             |                            |    |      |    |   |          |    |    |      | CGPA : 7.300 FINAL GRADE : A |        |          |                   |            |      |         |   |          |    |    |      |    |   |

| 401806 GADEKAR DIPTI SUNIL                  |   |    |    |      |    |   |        |   |    | SHANTA                        |      |    |   | F                 |   | B021400402 |    | 4    |    | F |        | 401806 |    |    |      |    |   |
|---------------------------------------------|---|----|----|------|----|---|--------|---|----|-------------------------------|------|----|---|-------------------|---|------------|----|------|----|---|--------|--------|----|----|------|----|---|
| 40111                                       | : | 26 | 42 | 68   | A  | 4 | 40112  | : | 24 | 48                            | 72   | A  | 4 | 40113             | : | 30         | 64 | 94   | 0  | 4 | 40114P | :      | 14 | 30 | 44   | A+ | 2 |
| 40114T(A)                                   | : | 12 | 30 | 42   | A+ | 2 | 40115  | : | 26 | 55                            | 81   | A+ | 4 | 40191             | : | 23         |    | 23   | 0  | 1 | 40192  | :      | 21 |    | 21   | A+ | 1 |
| 40211                                       | : | 24 | 28 | 52   | B  | 4 | 40212  | : | 28 | 43                            | 71   | A  | 4 | 40213             | : | 24         | 37 | 61   | A  | 4 | 40214P | :      | 12 | 30 | 42   | A+ | 2 |
| 40214T(B)                                   | : | 10 | 20 | 30   | A  | 2 | 40215  | : | 26 | 60                            | 86   | A+ | 4 | 40291             | : | 21         |    | 21   | A+ | 1 | 40292  | :      | 24 |    | 24   | 0  | 1 |
| 40321                                       | : | 25 | 39 | 64   | A  | 4 | 40322  | : | 17 | 49                            | 66   | A  | 4 | 40323             | : | 20         | 37 | 57   | B+ | 4 | 40324C | :      | 15 | 25 | 40   | A+ | 2 |
| 40325                                       | : | 12 | 31 | 43   | A+ | 2 | 40326  | : | 22 | 61                            | 83   | A+ | 4 | 40392             | : | 21         |    | 21   | A+ | 1 | 40394  | :      | 35 |    | 35   | A  | 2 |
| 40395                                       | : | 48 |    | 48   | 0  | 2 | 40421  | : | 28 | 40                            | * 68 | A  | 4 | 40422             | : | 30         | 47 | * 77 | A+ | 4 | 40423E | :      | 12 | 27 | * 39 | A+ | 2 |
| 40424                                       | : | 14 | 32 | * 46 | 0  | 2 | 40425A | : | 14 | 31                            | * 45 | 0  | 2 | 40427             | : | 15         | 34 | * 49 | 0  | 2 | 40428  | :      | 28 | 64 | * 92 | 0  | 4 |
| 40492                                       | : | 24 |    | * 24 | 0  | 1 | 40494  | : | 40 |                               | * 40 | A+ | 2 |                   |   |            |    |      |    |   |        |        |    |    |      |    |   |
| SGPA : (1) 8.800(2) 7.900(3) 8.200(4) 9.300 |   |    |    |      |    |   |        |   |    | TOTAL CREDITS :               |      | 80 |   | GRADE POINTS: 684 |   |            |    |      |    |   |        |        |    |    |      |    |   |
| TOT.MARKS : 1512/2000 ( 75.60%)             |   |    |    |      |    |   |        |   |    | CGPA : 8.550 FINAL GRADE : A+ |      |    |   |                   |   |            |    |      |    |   |        |        |    |    |      |    |   |

| 401807 GARJE MOHINI SUBHASH                 |    |    |      |    |   |          |    |    |      | SANGEETA                     |   |          |    | F                 |      | B021400400 |   | 4        |    | F  |      | 401807 |   |
|---------------------------------------------|----|----|------|----|---|----------|----|----|------|------------------------------|---|----------|----|-------------------|------|------------|---|----------|----|----|------|--------|---|
| 40111 :                                     | 26 | 48 | 74   | A  | 4 | 40112 :  | 20 | 42 | 62   | A                            | 4 | 40113 :  | 28 | 60                | 88   | A+         | 4 | 40114P : | 9  | 17 | 26   | B      | 2 |
| 40114T(A) :                                 | 10 | 25 | 35   | A  | 2 | 40115 :  | 26 | 44 | 70   | A                            | 4 | 40191 :! | 17 |                   | 17   | A          | 1 | 40192 :! | 16 |    | 16   | A      | 1 |
| 40211 :                                     | 21 | 19 | 40   | D  | 4 | 40212 :  | 27 | 33 | 60   | A                            | 4 | 40213 :  | 24 | 28                | 52   | B          | 4 | 40214P : | 10 | 25 | 35   | A      | 2 |
| 40214T(B) :                                 | 10 | 28 | 38   | A+ | 2 | 40215 :  | 24 | 52 | 76   | A+                           | 4 | 40291 :! | 22 |                   | 22   | A+         | 1 | 40292 :! | 22 |    | 22   | A+     | 1 |
| 40321 :                                     | 16 | 40 | 56   | B+ | 4 | 40322 :  | 15 | 33 | 48   | C                            | 4 | 40323 :  | 15 | 36                | 51   | B          | 4 | 40324C : | 10 | 21 | 31   | A      | 2 |
| 40325 :                                     | 8  | 21 | 29   | B+ | 2 | 40326 :  | 16 | 43 | 59   | B+                           | 4 | 40392 :! | 18 |                   | 18   | A          | 1 | 40394 :! | 25 |    | 25   | B      | 2 |
| 40395 :!                                    | 40 |    | 40   | A+ | 2 | 40421 :  | 18 | 34 | * 52 | B                            | 4 | 40422 :  | 21 | 43                | * 64 | A          | 4 | 40423E : | 8  | 24 | * 32 | A      | 2 |
| 40424 :                                     | 10 | 22 | * 32 | A  | 2 | 40425A : | 9  | 24 | * 33 | A                            | 2 | 40426 :  | 10 | 22                | * 32 | A          | 2 | 40428 :  | 21 | 47 | * 68 | A      | 4 |
| 40492 :!                                    | 15 |    | * 15 | A  | 1 | 40494 :! | 30 |    | * 30 | A                            | 2 |          |    |                   |      |            |   |          |    |    |      |        |   |
| SGPA : (1) 8.000(2) 7.100(3) 6.500(4) 7.600 |    |    |      |    |   |          |    |    |      | TOTAL CREDITS :              |   | 80       |    | GRADE POINTS: 584 |      |            |   |          |    |    |      |        |   |
| TOT.MARKS : 1243/2000 ( 62.15%)             |    |    |      |    |   |          |    |    |      | CGPA : 7.300 FINAL GRADE : A |   |          |    |                   |      |            |   |          |    |    |      |        |   |

| 401808 JOJAR PRITI NAVNATH                  |   |    |    |    |    |   |        |   |    | HIRABAI                       |    |    |                   |       | F |    | B021400404 |    | 4  |   | F      |   | 401808 |    |    |    |   |
|---------------------------------------------|---|----|----|----|----|---|--------|---|----|-------------------------------|----|----|-------------------|-------|---|----|------------|----|----|---|--------|---|--------|----|----|----|---|
| 40111                                       | : | 30 | 62 | 92 | 0  | 4 | 40112  | : | 26 | 49                            | 75 | A+ | 4                 | 40113 | : | 30 | 63         | 93 | 0  | 4 | 40114P | : | 14     | 34 | 48 | 0  | 2 |
| 40114T(A)                                   | : | 14 | 32 | 46 | 0  | 2 | 40115  | : | 26 | 56                            | 82 | A+ | 4                 | 40191 | : | 18 |            | 18 | A  | 1 | 40192  | : | 17     |    | 17 | A  | 1 |
| 40211                                       | : | 28 | 35 | 63 | A  | 4 | 40212  | : | 28 | 48                            | 76 | A+ | 4                 | 40213 | : | 28 | 48         | 76 | A+ | 4 | 40214P | : | 14     | 30 | 44 | A+ | 2 |
| 40214T(B)                                   | : | 13 | 29 | 42 | A+ | 2 | 40215  | : | 26 | 61                            | 87 | A+ | 4                 | 40291 | : | 20 |            | 20 | A+ | 1 | 40292  | : | 24     |    | 24 | 0  | 1 |
| 40321                                       | : | 27 | 46 | 73 | A  | 4 | 40322  | : | 28 | 43                            | 71 | A  | 4                 | 40323 | : | 25 | 47         | 72 | A  | 4 | 40324C | : | 14     | 28 | 42 | A+ | 2 |
| 40325                                       | : | 12 | 31 | 43 | A+ | 2 | 40326  | : | 22 | 61                            | 83 | A+ | 4                 | 40392 | : | 22 |            | 22 | A+ | 1 | 40394  | : | 40     |    | 40 | A+ | 2 |
| 40395                                       | : | 46 |    | 46 | 0  | 2 | 40421  | : | 28 | 49                            | 77 | A+ | 4                 | 40422 | : | 29 | 53         | 82 | A+ | 4 | 40423E | : | 12     | 29 | 41 | A+ | 2 |
| 40424                                       | : | 14 | 31 | 45 | 0  | 2 | 40425A | : | 14 | 31                            | 45 | 0  | 2                 | 40427 | : | 14 | 33         | 47 | 0  | 2 | 40428  | : | 28     | 62 | 90 | 0  | 4 |
| 40492                                       | : | 24 |    | 24 | 0  | 1 | 40494  | : | 40 |                               | 40 | A+ | 2                 |       |   |    |            |    |    |   |        |   |        |    |    |    |   |
| SGPA : (1) 9.600(2) 8.800(3) 8.400(4) 9.500 |   |    |    |    |    |   |        |   |    | TOTAL CREDITS :               |    | 80 | GRADE POINTS: 726 |       |   |    |            |    |    |   |        |   |        |    |    |    |   |
| TOT.MARKS : 1635/2000 ( 81.75%)             |   |    |    |    |    |   |        |   |    | CGPA : 9.080 FINAL GRADE : A+ |    |    |                   |       |   |    |            |    |    |   |        |   |        |    |    |    |   |

| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE, BHENDE BUDRUK, A'NAGAR                |  |  |  |  |                          |  |  |  |  |                        |  |                          |  |                    |                        |                   |            |  |         |  |  |  |  |         | PAGE : 8 |  |
|----------------------------------------------------------------------------------|--|--|--|--|--------------------------|--|--|--|--|------------------------|--|--------------------------|--|--------------------|------------------------|-------------------|------------|--|---------|--|--|--|--|---------|----------|--|
| SEAT NO.                                                                         |  |  |  |  | NAME OF THE CANDIDATE    |  |  |  |  | MOTHER                 |  |                          |  |                    | SEX                    |                   | P.R.NO.    |  | SEM APP |  |  |  |  | RR STAT |          |  |
| 401809                                                                           |  |  |  |  | KADAM SANDIP ANIL        |  |  |  |  | SUSHILA                |  |                          |  |                    | M                      |                   | B021400397 |  | 4 F     |  |  |  |  | 401809  |          |  |
| 40111 : 30 59 89 A+ 4                                                            |  |  |  |  | 40112 : 26 56 82 A+ 4    |  |  |  |  | 40113 : 30 48 78 A+ 4  |  |                          |  |                    | 40114P : 10 28 38 A+ 2 |                   |            |  |         |  |  |  |  |         |          |  |
| 40114T(A) : 12 26 38 A+ 2                                                        |  |  |  |  | 40115 : 26 53 79 A+ 4    |  |  |  |  | 40191 : 16             |  | 16 A                     |  | 1                  |                        | 40192 : 17 17 A 1 |            |  |         |  |  |  |  |         |          |  |
| 40211 : 22 29 51 B 4                                                             |  |  |  |  | 40212 : 28 39 67 A 4     |  |  |  |  | 40213 : 27 40 67 A 4   |  | 40214P : 12 26 38 A+ 2   |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| 40214T(B) : 10 18 28 B+ 2                                                        |  |  |  |  | 40215 : 22 47 69 A 4     |  |  |  |  | 40291 : 22             |  | 22 A+                    |  | 1                  |                        | 40292 : 24 24 0 1 |            |  |         |  |  |  |  |         |          |  |
| 40321 : 24 34 58 B+ 4                                                            |  |  |  |  | 40322 : 26 28 54 B 4     |  |  |  |  | 40323 : 25 38 63 A 4   |  | 40324C : 12 24 36 A 2    |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| 40325 : 10 25 35 A 2                                                             |  |  |  |  | 40326 : 16 55 71 A 4     |  |  |  |  | 40392 : 23             |  | 23 0 1                   |  | 40394 : 40 40 A+ 2 |                        |                   |            |  |         |  |  |  |  |         |          |  |
| 40395 : 42                                                                       |  |  |  |  | 40421 : 22 42 * 64 A 4   |  |  |  |  | 40422 : 24 47 * 71 A 4 |  | 40423E : 14 25 * 39 A+ 2 |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| 40424 : 14 24 * 38 A+ 2                                                          |  |  |  |  | 40425A : 10 32 * 42 A+ 2 |  |  |  |  | 40426 : 11 25 * 36 A 2 |  | 40428 : 24 52 * 76 A+ 4  |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| 40492 : 23                                                                       |  |  |  |  | 40494 : 42               |  |  |  |  | * 42 A+ 2              |  |                          |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| SGPA : (1) 9.000(2) 7.600(3) 7.400(4) 8.500 TOTAL CREDITS : 80 GRADE POINTS: 650 |  |  |  |  |                          |  |  |  |  |                        |  |                          |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |
| TOT.MARKS : 1407/2000 ( 70.35%) CGPA : 8.130 FINAL GRADE : A                     |  |  |  |  |                          |  |  |  |  |                        |  |                          |  |                    |                        |                   |            |  |         |  |  |  |  |         |          |  |

|           |        |         |         |    |   |   |       |       |    |    |         |    |    |       |            |    |    |    |    |    |        |        |       |    |    |    |    |   |   |
|-----------|--------|---------|---------|----|---|---|-------|-------|----|----|---------|----|----|-------|------------|----|----|----|----|----|--------|--------|-------|----|----|----|----|---|---|
| 401810    | KASABE | SUPRIYA | DIWAKAR |    |   |   |       |       |    |    | SUVARNA |    | F  |       | B021400417 | 4  | F  |    |    |    |        | 401810 |       |    |    |    |    |   |   |
| 40111     | :      | 18      | 36      | 54 | B | 4 | 40112 | :     | 20 | 43 | 63      | A  | 4  | 40113 | :          | 24 | 49 | 73 | A  | 4  | 40114P | :      | 9     | 17 | 26 | B  | 2  |   |   |
| 40114T(A) | :      | 10      | 20      | 30 | A |   | 2     | 40115 | :  | 23 | 35      | 58 | B+ | 4     | 40191      | :  | 17 |    | 17 | A  |        | 1      | 40192 | :  | 15 |    | 15 | A | 1 |
| 40211     | :      | 14      | 28      | 42 | D | # | 4     | 40212 | :  | 25 | 31      | 56 | B+ | 4     | 40213      | :  | 22 | 43 | 65 | A  | 4      | 40214P | :     | 8  | 23 | 31 | A  | 2 |   |
| 40214T(B) | :      | 7       | 15      | 22 | D |   | 2     | 40215 | :  | 20 | 47      | 67 | A  | 4     | 40291      | :  | 22 |    | 22 | A+ |        | 1      | 40292 | :  | 18 |    | 18 | A | 1 |
| 40321     | :      | 17      | 32      | 49 | C | 4 | 40322 | :     | 16 | 40 | 56      | B+ | 4  | 40323 | :          | 20 | 36 | 56 | B+ | 4  | 40324C | :      | 12    | 21 |    | 33 | A  | 2 |   |
| 40325     | :      | 10      | 22      | 32 | A | 2 | 40326 | :     | 18 | 45 | 63      | A  | 4  | 40392 | :          | 18 |    | 18 | A  | 1  | 40394  | :      | 30    |    | 30 | A  | 2  |   |   |

40395 :! 43 43 A+ 2 40421 : 22 45 \* 67 A 4 40422 : 22 49 \* 71 A 4 40423E : 12 25 \* 37 A 2  
40424 : 12 24 \* 36 A 2 40425A : 10 24 \* 34 A 2 40426 : 11 25 \* 36 A 2 40428 : 22 48 \* 70 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 38 \* 38 A+ 2  
SGPA : (1) 7.200(2) 6.600(3) 7.000(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 576  
TOT.MARKS : 1227/2000 ( 61.35%) CGPA : 7.200 FINAL GRADE : A # 0.4

401811 LONDHE SHITAL SOPAN ASHABAI F B021400416 4 F 401811

40111 : 26 59 85 A+ 4 40112 : 24 41 65 A 4 40113 : 28 45 73 A 4 40114P : 9 25 34 A 2  
40114T(A) : 10 21 31 A 2 40115 : 26 52 78 A+ 4 40191 :! 23 23 0 1 40192 :! 15 15 A 1  
40211 : 27 31 58 B+ 4 40212 : 28 44 72 A 4 40213 : 27 32 59 B+ 4 40214P : 12 27 39 A+ 2  
40214T(B) : 12 30 42 A+ 2 40215 : 25 57 82 A+ 4 40291 :! 15 15 A 1 40292 :! 24 24 0 1  
40321 : 20 34 54 B 4 40322 : 16 37 53 B 4 40323 : 20 31 51 B 4 40324C : 10 24 34 A 2  
40325 : 8 24 32 A 2 40326 : 15 50 65 A 4 40392 :! 21 21 A+ 1 40394 :! 35 35 A 2  
40395 :! 46 46 0 2 40421 : 20 43 \* 63 A 4 40422 : 22 39 \* 61 A 4 40423E : 10 23 \* 33 A 2  
40424 : 12 24 \* 36 A 2 40425A : 10 26 \* 36 A 2 40426 : 10 24 \* 34 A 2 40428 : 21 46 \* 67 A 4  
40492 :! 20 \* 20 A+ 1 40494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.400(2) 8.000(3) 6.800(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 624  
TOT.MARKS : 1337/2000 ( 66.85%) CGPA : 7.800 FINAL GRADE : A

401812 MULE MEGHA ARUN GEETA F B021400419 4 F 401812

40111 : 24 56 80 A+ 4 40112 : 20 42 62 A 4 40113 : 26 52 78 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 27 37 A 2 40115 : 23 40 63 A 4 40191 :! 15 15 A 1 40192 :! 15 15 A 1  
40211 : 19 28 47 C 4 40212 : 24 45 69 A 4 40213 : 22 29 51 B 4 40214P : 8 22 30 A 2  
40214T(B) : 7 16 23 C 2 40215 : 20 46 66 A 4 40291 :! 22 22 A+ 1 40292 :! 18 18 A 1  
40321 : 17 37 54 B 4 40322 : 15 40 55 B+ 4 40323 : 18 33 51 B 4 40324C : 10 21 31 A 2  
40325 : 8 21 29 B+ 2 40326 : 14 45 59 B+ 4 40392 :! 17 17 A 1 40394 :! 25 25 B 2  
40395 :! 41 41 A+ 2 40421 : 22 38 \* 60 A 4 40422 : 23 44 \* 67 A 4 40423E : 8 23 \* 31 A 2  
40424 : 10 26 \* 36 A 2 40425A : 10 27 \* 37 A 2 40426 : 10 25 \* 35 A 2 40428 : 22 49 \* 71 A 4  
40492 :! 17 \* 17 A 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.200(2) 6.700(3) 6.700(4) 8.000 TOTAL CREDITS : 80 GRADE POINTS: 592  
TOT.MARKS : 1248/2000 ( 62.40%) CGPA : 7.400 FINAL GRADE : A

31/07/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

401813 SHINDE SHUBHAM BALASAHEB SEEMA M B021400410 4 F 401813

40111 : 24 63 87 A+ 4 40112 : 20 59 79 A+ 4 40113 : 26 57 83 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 22 32 A 2 40115 : 24 47 71 A 4 40191 :! 18 18 A 1 40192 :! 19 19 A+ 1  
40211 : 15 26 41 D 4 40212 : 24 24 48 C 4 40213 : 23 30 53 B 4 40214P : 8 22 30 A 2  
40214T(B) : 8 14 22 D 2 40215 : 20 46 66 A 4 40291 :! 20 20 A+ 1 40292 :! 18 18 A 1  
40321 : 16 33 49 C 4 40322 : 15 29 44 D 4 40323 : 15 33 48 C 4 40324C : 10 16 26 B 2  
40325 : 8 21 29 B+ 2 40326 : 16 42 58 B+ 4 40392 :! 20 20 A+ 1 40394 :! 25 25 B 2  
40395 :! 36 36 A 2 40421 : 18 30 \* 48 C 4 40422 : 21 41 \* 62 A 4 40423E : 8 21 \* 29 B+ 2  
40424 : 10 22 \* 32 A 2 40425A : 9 23 \* 32 A 2 40426 : 10 22 \* 32 A 2 40428 : 20 44 \* 64 A 4  
40492 :! 18 \* 18 A 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.400(2) 5.800(3) 5.500(4) 7.300 TOTAL CREDITS : 80 GRADE POINTS: 540  
TOT.MARKS : 1191/2000 ( 59.55%) CGPA : 6.750 FINAL GRADE : A

401814 SOLAT SAGAR NAMDEO VANDANA M B021400406 4 F 401814

40111 : 26 52 78 A+ 4 40112 : 24 45 69 A 4 40113 : 28 56 84 A+ 4 40114P : 9 17 26 B 2  
40114T(A) : 10 29 39 A+ 2 40115 : 24 50 74 A 4 40191 :! 22 22 A+ 1 40192 :! 20 20 A+ 1  
40211 : 24 28 52 B 4 40212 : 28 36 64 A 4 40213 : 27 31 58 B+ 4 40214P : 10 28 38 A+ 2  
40214T(B) : 10 18 28 B+ 2 40215 : 25 56 81 A+ 4 40291 :! 21 21 A+ 1 40292 :! 24 24 0 1  
40321 : 20 31 51 B 4 40322 : 26 29 55 B+ 4 40323 : 22 36 58 B+ 4 40324C : 12 22 34 A 2  
40325 : 8 25 33 A 2 40326 : 16 55 71 A 4 40392 :! 22 22 A+ 1 40394 :! 38 38 A+ 2  
40395 :! 42 42 A+ 2 40421 : 22 44 \* 66 A 4 40422 : 24 45 \* 69 A 4 40423E : 14 26 \* 40 A+ 2  
40424 : 14 24 \* 38 A+ 2 40425A : 10 30 \* 40 A+ 2 40426 : 12 25 \* 37 A 2 40428 : 25 51 \* 76 A+ 4  
40492 :! 23 \* 23 0 1 40494 :! 42 \* 42 A+ 2  
SGPA : (1) 8.300(2) 7.600(3) 7.200(4) 8.500 TOTAL CREDITS : 80 GRADE POINTS: 632  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.900 FINAL GRADE : A

401815 VIDHATE VEDANT ANNASAHEB SUNITA M B021400405 4 F 401815

40111 : 26 55 81 A+ 4 40112 : 24 48 72 A 4 40113 : 26 52 78 A+ 4 40114P : 12 25 37 A 2  
40114T(A) : 12 26 38 A+ 2 40115 : 23 40 63 A 4 40191 :! 12 12 C 1 40192 :! 18 18 A 1  
40211 : 25 31 56 B+ 4 40212 : 27 42 69 A 4 40213 : 27 38 65 A 4 40214P : 10 28 38 A+ 2  
40214T(B) : 10 27 37 A 2 40215 : 25 56 81 A+ 4 40291 :! 20 20 A+ 1 40292 :! 24 24 0 1  
40321 : 20 45 65 A 4 40322 : 15 35 50 B 4 40323 : 20 36 56 B+ 4 40324C : 12 26 38 A+ 2  
40325 : 8 25 33 A 2 40326 : 15 56 71 A 4 40392 :! 18 18 A 1 40394 :! 25 25 B 2  
40395 :! 42 42 A+ 2 40421 : 22 41 \* 63 A 4 40422 : 25 46 \* 71 A 4 40423E : 8 26 \* 34 A 2  
40424 : 10 27 \* 37 A 2 40425A : 12 28 \* 40 A+ 2 40426 : 12 26 \* 38 A+ 2 40428 : 25 55 \* 80 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2  
SGPA : (1) 8.500(2) 8.100(3) 7.500(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1391/2000 ( 69.55%) CGPA : 8.130 FINAL GRADE : A

401816 WALUNJKAR AVINASH VILAS LANKA M B021400398 4 F 401816

40111 : 28 64 92 0 4 40112 : 22 56 78 A+ 4 40113 : 26 60 86 A+ 4 40114P : 10 25 35 A 2  
40114T(A) : 12 24 36 A 2 40115 : 23 40 63 A 4 40191 :! 16 16 A 1 40192 :! 18 18 A 1  
40211 : 20 28 48 C 4 40212 : 24 36 60 A 4 40213 : 24 37 61 A 4 40214P : 10 25 35 A 2  
40214T(B) : 10 30 40 A+ 2 40215 : 24 46 70 A 4 40291 :! 17 17 A 1 40292 :! 22 22 A+ 1  
40321 : 20 39 59 B+ 4 40322 : 15 33 48 C 4 40323 : 18 37 55 B+ 4 40324C : 12 21 33 A 2  
40325 : 8 25 33 A 2 40326 : 15 57 72 A 4 40392 :! 19 19 A+ 1 40394 :! 25 25 B 2  
40395 :! 43 43 A+ 2 40421 : 23 38 \* 61 A 4 40422 : 25 39 \* 64 A 4 40423E : 8 21 \* 29 B+ 2  
40424 : 10 27 \* 37 A 2 40425A : 12 20 \* 32 A 2 40426 : 13 26 \* 39 A+ 2 40428 : 26 55 \* 81 A+ 4  
40492 :! 22 \* 22 A+ 1 40494 :! 35 \* 35 A 2



|                                                                                                                                   |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|----|------|----|---|----------|--|----|----------------------------------|------|----|---|----------|-----------|------------|----|---------|----|---------|----------|--|----|----|------|---|---|--|--|
| 31/07/2023                                                                                                                        |  |                         |    |      |    |   |          |  |    | SAVITIRIBAI PHULE URS UNIVERSITY |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| RESULT OF M.Sc. - APRIL 2023                                                                                                      |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR                                                                   |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          | PAGE : 10 |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| SEAT NO.                                                                                                                          |  | NAME OF THE CANDIDATE   |    |      |    |   |          |  |    | MOTHER                           |      |    |   | SEX      |           | P.R.NO.    |    | SEM APP |    | RR STAT |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 401817                                                                                                                            |  | ZIRPE AKSHADA BHAUSAHEB |    |      |    |   |          |  |    | USHA                             |      |    |   | F        |           | B021400399 |    | 4 F     |    | 401817  |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| 40111 :                                                                                                                           |  | 24                      | 48 | 72   | A  | 4 | 40112 :  |  | 20 | 50                               | 70   | A  | 4 | 40113 :  |           | 26         | 56 | 82      | A+ | 4       | 40114P : |  | 10 | 25 | 35   | A | 2 |  |  |
| 40114T(A) :                                                                                                                       |  | 10                      | 32 | 42   | A+ | 2 | 40115 :  |  | 24 | 45                               | 69   | A  | 4 | 40191 :! |           | 18         |    | 18      | A  | 1       | 40192 :! |  | 17 |    | 17   | A | 1 |  |  |
| 40211 :                                                                                                                           |  | 24                      | 33 | 57   | B+ | 4 | 40212 :  |  | 25 | 34                               | 59   | B+ | 4 | 40213 :  |           | 22         | 33 | 55      | B+ | 4       | 40214P : |  | 10 | 23 | 33   | A | 2 |  |  |
| 40214T(B) :                                                                                                                       |  | 10                      | 29 | 39   | A+ | 2 | 40215 :  |  | 18 | 47                               | 65   | A  | 4 | 40291 :! |           | 22         |    | 22      | A+ | 1       | 40292 :! |  | 23 |    | 23   | 0 | 1 |  |  |
| 40321 :                                                                                                                           |  | 18                      | 40 | 58   | B+ | 4 | 40322 :  |  | 15 | 42                               | 57   | B+ | 4 | 40323 :  |           | 18         | 41 | 59      | B+ | 4       | 40324C : |  | 12 | 19 | 31   | A | 2 |  |  |
| 40325 :                                                                                                                           |  | 9                       | 21 | 30   | A  | 2 | 40326 :  |  | 17 | 45                               | 62   | A  | 4 | 40392 :! |           | 16         |    | 16      | A  | 1       | 40394 :! |  | 25 |    | 25   | B | 2 |  |  |
| 40395 :!                                                                                                                          |  | 39                      |    | 39   | A+ | 2 | 40421 :  |  | 20 | 39                               | * 59 | B+ | 4 | 40422 :  |           | 22         | 49 | * 71    | A  | 4       | 40423E : |  | 8  | 24 | * 32 | A | 2 |  |  |
| 40424 :                                                                                                                           |  | 10                      | 21 | * 31 | A  | 2 | 40425A : |  | 10 | 29                               | * 39 | A+ | 2 | 40426 :  |           | 12         | 24 | * 36    | A  | 2       | 40428 :  |  | 22 | 47 | * 69 | A | 4 |  |  |
| 40492 :!                                                                                                                          |  | 18                      |    | * 18 | A  | 1 | 40494 :! |  | 30 |                                  | * 30 | A  | 2 |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| SGPA : (1) 8.300(2) 7.500(3) 7.400(4) 7.900 TOTAL CREDITS : 80 GRADE POINTS: 622                                                  |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| TOT.MARKS : 1312/2000 ( 65.60%)                                                                                                   |  |                         |    |      |    |   |          |  |    | CGPA : 7.780 FINAL GRADE : A     |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| -----                                                                                                                             |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |
| NO.OF STUDENTS : 45                                                                                                               |  |                         |    |      |    |   |          |  |    |                                  |      |    |   |          |           |            |    |         |    |         |          |  |    |    |      |   |   |  |  |

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER  | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|---------|-----|------------|---------|---------|
| 342923   | ADHAV PRASHANT RANGNATH | ASHABAI | M   | AN22340714 | 2 FR    | 342923  |

34121 : 22\* 41 63 A 4 34122 : 23\* 28# 51 B 4 34123 : 23\* 36 59 B+ 4 34124A : 11 14 25 B 2  
34125A : 12 28 40 A+ 2 34126 : 25 57 82 A+ 4 34191 :! 24 24 0 1 34192 :! 20 20 A+ 1  
34221 : 21 29 \* 50 B 4 34222 : 22 32 \* 54 B 4 34223 : 14 28 \* 42 D 4 34224A : 7 18 \* 25 B 2  
34225A : 10 30 \* 40 A+ 2 34226 : 16 61 \* 77 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 7.500(2) 6.500 TOTAL CREDITS : 40 GRADE POINTS: 280

# 0.4

|        |                        |       |   |            |      |        |
|--------|------------------------|-------|---|------------|------|--------|
| 342924 | BHARASKAR ASHISH SUNIL | MANDA | M | AN22340713 | 2 FR | 342924 |
|--------|------------------------|-------|---|------------|------|--------|

34121 : 23\* 28\$ 51 B 4 34122 : 22\* 20 42 F FF 34123 : 22\* 22 44 F FF 34124A : 11 14 25 B 2  
34125A : 11 27 38 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 20 32 \* 52 B 4 34222 : 20 28 \* 48 C 4 34223 : 14 28\$\* 42 D 4 34224A : 7 15 \* 22 D 2  
34225A : 9 20 \* 29 B+ 2 34226 : 15 48 \* 63 A 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                       |      |   |            |      |        |
|--------|-----------------------|------|---|------------|------|--------|
| 342925 | CHAVAN AKSHAY VITTHAL | USHA | M | AN22340726 | 2 FR | 342925 |
|--------|-----------------------|------|---|------------|------|--------|

34121 : 18\* 28 46 C 4 34122 : 18\* 28# 46 C 4 34123 : 17\* 28\$ 45 C 4 34124A : 8 16 24 C 2  
34125A : 10 18 28 B+ 2 34126 : 20 36 56 B+ 4 34191 :! 15 15 A 1 34192 :! 20 20 A+ 1  
34221 : 13 32 \* 45 C 4 34222 : 13 29 \* 42 D 4 34223 : 13 33 \* 46 C 4 34224A : 7 20 \* 27 B 2  
34225A : 7 17 \* 24 C 2 34226 : 14 34 \* 48 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 5.600(2) 4.900 TOTAL CREDITS : 40 GRADE POINTS: 210

\$ 0.1 # 0.4

|        |                          |          |   |            |      |        |
|--------|--------------------------|----------|---|------------|------|--------|
| 342926 | CHITALE SANDIP SHAHINATH | MANDABAI | M | AN22340729 | 2 FR | 342926 |
|--------|--------------------------|----------|---|------------|------|--------|

34121 : 18\* 28 46 C 4 34122 : 18\* 19 37 F FF 34123 : 18\* 28\$ 46 C 4 34124A : 9 14 23 C 2  
34125A : 12 18 30 A 2 34126 : 20 36 56 B+ 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 14 28 \* 42 D 4 34222 : 14 28 \* 42 D 4 34223 : 13 28\$\* 41 D 4 34224A : 7 18 \* 25 B 2  
34225A : 8 17 \* 25 B 2 34226 : 14 34 \* 48 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                     |        |   |            |      |        |
|--------|---------------------|--------|---|------------|------|--------|
| 342927 | DANAVE KUNAL RAMESH | SAVITA | M | AN22340759 | 2 FR | 342927 |
|--------|---------------------|--------|---|------------|------|--------|

34121 : 18 28\$ 46 C 4 34122 : 18\* 28\$ 46 C 4 34123 : 18\* 28\$ 46 C 4 34124A : 9 14 23 C 2  
34125A : 10 18 28 B+ 2 34126 : 20 36 56 B+ 4 34191 :! 19 19 A+ 1 34192 :! 18 18 A 1  
34221 : 13 35 \* 48 C 4 34222 : 13 19 \* 32 F FF 34223 : 13 20 \* 33 F FF 34224A : 7 17 \* 24 C 2  
34225A : 8 17 \* 25 B 2 34226 : 14 34 \* 48 C 4 34291 :! 10 \* 10 D 1 34292 :! 19 \* 19 A+ 1

\$ 0.1

|        |                      |       |   |            |      |        |
|--------|----------------------|-------|---|------------|------|--------|
| 342928 | DEVKAR NILESH SANJAY | ANITA | M | AN22340709 | 2 FR | 342928 |
|--------|----------------------|-------|---|------------|------|--------|

34121 : 26\* 30 56 B+ 4 34122 : 26 29 55 B+ 4 34123 : 26\* 28# 54 B 4 34124A : 13 14 27 B 2  
34125A : 13 32 45 O 2 34126 : 27 63 90 O 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 22 36 \* 58 B+ 4 34222 : 23 28\$\* 51 B 4 34223 : 21 31 \* 52 B 4 34224A : 11 20 \* 31 A 2  
34225A : 7 22 \* 29 B+ 2 34226 : 21 50 \* 71 A 4 34291 :! 25 \* 25 0 1 34292 :! 21 \* 21 A+ 1  
SGPA : (1) 7.600(2) 6.900 TOTAL CREDITS : 40 GRADE POINTS: 290

\$ 0.1 # 0.4

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM APP | RR STAT |
|----------|-------------------------|--------|-----|------------|---------|---------|
| 342929   | DHERE ANIRUDDHA SHIVAJI | CHHAYA | M   | AN22340756 | 2 FR    | 342929  |

34121 : 17\* 29 46 C 4 34122 : 17 28\$ 45 C 4 34123 : 17 28~ 45 C # 4 34124A : 8 16 24 C 2  
34125A : 9 18 27 B 2 34126 : 19 36 55 B+ 4 34191 :! 11 11 D 1 34192 :! 19 19 A+ 1  
34221 : 13 35 \* 48 C 4 34222 : 13 31 \* 44 D 4 34223 : 13 31 \* 44 D 4 34224A : 7 16 \* 23 C 2  
34225A : 7 17 \* 24 C 2 34226 : 14 34 \* 48 C 4 34291 :! 21 \* 21 A+ 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 5.500(2) 4.600 TOTAL CREDITS : 40 GRADE POINTS: 202

~ 0.140(A) \$ 0.1 # 0.4

|        |                   |           |   |            |      |        |
|--------|-------------------|-----------|---|------------|------|--------|
| 342930 | EDAKE UDDHAV RAJU | CHHAYABAI | M | AN22340736 | 2 FR | 342930 |
|--------|-------------------|-----------|---|------------|------|--------|

34121 : 24\* 29 53 B 4 34122 : 25\* 15 40 F FF 34123 : 25\* 22 47 F FF 34124A : 12 14 26 B 2  
34125A : 12 30 42 A+ 2 34126 : 26 59 85 A+ 4 34191 :! 23 23 0 1 34192 :! 22 22 A+ 1  
34221 : 24 35 \* 59 B+ 4 34222 : 25 31 \* 56 B+ 4 34223 : 22 30 \* 52 B 4 34224A : 11 16 \* 27 B 2  
34225A : 8 34 \* 42 A+ 2 34226 : 21 61 \* 82 A+ 4 34291 :! 25 \* 25 0 1 34292 :! 23 \* 23 0 1

|        |                     |          |   |            |      |        |
|--------|---------------------|----------|---|------------|------|--------|
| 342931 | FATKE SHUBHAM VILAS | VAISHALI | M | AN22340739 | 2 FR | 342931 |
|--------|---------------------|----------|---|------------|------|--------|

34121 : 22\* 28 50 B 4 34122 : 23\* 28# 51 B 4 34123 : 22 29 51 B 4 34124A : 12 14 26 B 2  
34125A : 12 29 41 A+ 2 34126 : 24 56 80 A+ 4 34191 :! 21 21 A+ 1 34192 :! 23 23 0 1  
34221 : 13 34 \* 47 C 4 34222 : 13 31 \* 44 D 4 34223 : 13 33 \* 46 C 4 34224A : 7 18 \* 25 B 2  
34225A : 7 17 \* 24 C 2 34226 : 14 35 \* 49 C 4 34291 :! 25 \* 25 0 1 34292 :! 19 \* 19 A+ 1  
SGPA : (1) 6.900(2) 4.900 TOTAL CREDITS : 40 GRADE POINTS: 236

# 0.4



|          |                      |                 |                |               |                 |          |               |
|----------|----------------------|-----------------|----------------|---------------|-----------------|----------|---------------|
| 342932   | GALDHAR VISHAL ASHOK | SAVITA          | M              | AN22340755    | 2               | FR       | 342932        |
| 34121 :  | 18* 28\$ 46 C 4      | 34122 :         | 18* 28# 46 C 4 | 34123 :       | 17* 28\$ 45 C 4 | 34124A : | 8* 27 35 A 2  |
| 34125A : | 9 18 27 B 2          | 34126 :         | 20 36 56 B+ 4  | 34191 :!      | 19 19 A+ 1      | 34192 :! | 15 15 A 1     |
| 34221 :  | 13 31 * 44 D 4       | 34222 :         | 13 32 * 45 C 4 | 34223 :       | 13 28 * 41 D 4  | 34224A : | 7 14 * 21 D 2 |
| 34225A : | 7 17 * 24 C 2        | 34226 :         | 14 34 * 48 C 4 | 34291 :!      | 20 * 20 A+ 1    | 34292 :! | 19 * 19 A+ 1  |
| SGPA :   | (1) 5.800(2) 4.500   | TOTAL CREDITS : | 40             | GRADE POINTS: | 206             |          |               |
|          |                      |                 |                | \$ 0.1 # 0.4  |                 |          |               |

|          |                           |                 |                 |               |                |          |               |
|----------|---------------------------|-----------------|-----------------|---------------|----------------|----------|---------------|
| 342933   | GARJE CHAITANYA BHAUSAHEB | SUNITA          | M               | AN22340741    | 2              | FR       | 342933        |
| 34121 :  | 23* 44 67 A 4             | 34122 :         | 23* 28# 51 B 4  | 34123 :       | 23 29 52 B 4   | 34124A : | 11 14 25 B 2  |
| 34125A : | 12 29 41 A+ 2             | 34126 :         | 24 58 82 A+ 4   | 34191 :!      | 23 23 O 1      | 34192 :! | 20 20 A+ 1    |
| 34221 :  | 18 51 * 69 A 4            | 34222 :         | 20 39 * 59 B+ 4 | 34223 :       | 17 35 * 52 B 4 | 34224A : | 9 21 * 30 A 2 |
| 34225A : | 9 30 * 39 A+ 2            | 34226 :         | 20 55 * 75 A+ 4 | 34291 :!      | 25 * 25 O 1    | 34292 :! | 19 * 19 A+ 1  |
| SGPA :   | (1) 7.300(2) 7.700        | TOTAL CREDITS : | 40              | GRADE POINTS: | 300            |          |               |
|          |                           |                 |                 | # 0.4         |                |          |               |

|          |                             |         |                |            |                 |          |               |
|----------|-----------------------------|---------|----------------|------------|-----------------|----------|---------------|
| 342934   | GHODECHOR SOMNATH KASHINATH | SAVITA  | M              | AN22340710 | 2               | FR       | 342934        |
| 34121 :  | 18* 28\$ 46 C 4             | 34122 : | 19* 13 32 F FF | 34123 :    | 18* 21 39 F FF  | 34124A : | 8 15 23 C 2   |
| 34125A : | 9 18 27 B 2                 | 34126 : | 19 36 55 B+ 4  | 34191 :!   | 10 10 D 1       | 34192 :! | 17 17 A 1     |
| 34221 :  | 13 32 * 45 C 4              | 34222 : | 13 30 * 43 D 4 | 34223 :    | 13 28\$* 41 D 4 | 34224A : | 7 15 * 22 D 2 |
| 34225A : | 7 17 * 24 C 2               | 34226 : | 14 34 * 48 C 4 | 34291 :!   | 18 * 18 A 1     | 34292 :! | 19 * 19 A+ 1  |
|          |                             |         |                |            |                 |          | \$ 0.1        |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO. |  | NAME OF THE CANDIDATE |       |    |    |   |         | MOTHER  |     |    |    | SEX | P.R.NO.    |          | SEM APP |          | RR STAT |    |   |          |          |    |          |    |    |    |    |    |   |   |
|----------|--|-----------------------|-------|----|----|---|---------|---------|-----|----|----|-----|------------|----------|---------|----------|---------|----|---|----------|----------|----|----------|----|----|----|----|----|---|---|
| 342936   |  | GORE KOMAL UTTAM      |       |    |    |   |         | ASHA    |     |    |    | F   | AN22340754 |          | 2       | FR       | 342936  |    |   |          |          |    |          |    |    |    |    |    |   |   |
| 34121 :  |  | 18*                   | 30    | 48 | C  | 4 | 34122 : |         | 18* | 15 | 33 | F   | FF         | 34123 :  |         | 18*      | 28\$    | 46 | C | 4        | 34124A : |    | 9*       | 25 | 34 | A  | 2  |    |   |   |
| 34125A : |  | 9                     | 18    | 27 | B  | 2 | 34126 : |         | 20  | 36 | 56 | B+  | 4          | 34191 :! |         | 16       | 16      | A  | 1 | 34192 :! |          | 17 | 17       | A  | 1  |    |    |    |   |   |
| 34221 :  |  | 15                    | 28\$* | 43 | D  | 4 | 34222 : |         | 17  | 28 | *  | 45  | C          | 4        | 34223 : |          | 13      | 33 | * | 46       | C        | 4  | 34224A : |    | 7  | 18 | *  | 25 | B | 2 |
| 34225A : |  | 7                     | 17    | *  | 24 | C | 2       | 34226 : |     | 14 | 36 | *   | 50         | B        | 4       | 34291 :! |         | 18 | * | 18       | A        | 1  | 34292 :! |    | 22 | *  | 22 | A+ | 1 |   |
|          |  | \$ 0.1                |       |    |    |   |         |         |     |    |    |     |            |          |         |          |         |    |   |          |          |    |          |    |    |    |    |    |   |   |

|          |                      |         |                 |            |                 |          |                 |
|----------|----------------------|---------|-----------------|------------|-----------------|----------|-----------------|
| 342937   | JADHAV AKASH PRAKASH | SHOBHA  | M               | AN22340744 | 2               | FR       | 342937          |
| 34121 :  | 24* 28 52 B 4        | 34122 : | 23* 22 45 F FF  | 34123 :    | 23* 28\$ 51 B 4 | 34124A : | 12* 22 34 A 2   |
| 34125A : | 12 30 42 A+ 2        | 34126 : | 25 59 84 A+ 4   | 34191 :!   | 21 21 A+ 1      | 34192 :! | 16 16 A 1       |
| 34221 :  | 21 22 * 43 F FF      | 34222 : | 22 21 * 43 F FF | 34223 :    | 23 31 * 54 B 4  | 34224A : | 12 16 * 28 B+ 2 |
| 34225A : | 11 19 * 30 A 2       | 34226 : | 24 55 * 79 A+ 4 | 34291 :!   | 25 * 25 O 1     | 34292 :! | 22 * 22 A+ 1    |
|          |                      |         |                 |            |                 |          | \$ 0.1          |

|          |                    |                 |                 |               |                |          |                |
|----------|--------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342938   | KADAM ARTI SHANKAR | MEENA           | F               | AN22340733    | 2              | FR       | 342938         |
| 34121 :  | 25 28\$ 53 B 4     | 34122 :         | 26* 28\$ 54 B 4 | 34123 :       | 25 33 58 B+ 4  | 34124A : | 13 16 29 B+ 2  |
| 34125A : | 13 32 45 O 2       | 34126 :         | 24 60 84 A+ 4   | 34191 :!      | 23 23 O 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :  | 25 29 * 54 B 4     | 34222 :         | 25 32 * 57 B+ 4 | 34223 :       | 24 39 * 63 A 4 | 34224A : | 12 20 * 32 A 2 |
| 34225A : | 11 31 * 42 A+ 2    | 34226 :         | 26 59 * 85 A+ 4 | 34291 :!      | 20 * 20 A+ 1   | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 7.300(2) 7.700 | TOTAL CREDITS : | 40              | GRADE POINTS: | 300            |          |                |
|          |                    |                 |                 | \$ 0.1        |                |          |                |

|          |                       |         |                 |            |                |          |               |
|----------|-----------------------|---------|-----------------|------------|----------------|----------|---------------|
| 342939   | KALE AJINATH ABASAHEB | SUSHILA | M               | AN22340730 | 2              | FR       | 342939        |
| 34121 :  | 22 28\$ 50 B 4        | 34122 : | 21* 28\$ 49 C 4 | 34123 :    | 22* 24 46 F FF | 34124A : | 10 15 25 B 2  |
| 34125A : | 12 23 35 A 2          | 34126 : | 26 50 76 A+ 4   | 34191 :!   | 23 23 O 1      | 34192 :! | 23 23 O 1     |
| 34221 :  | 14 24 * 38 F FF       | 34222 : | 14 31 * 45 C 4  | 34223 :    | 13 34 * 47 C 4 | 34224A : | 7 16 * 23 C 2 |
| 34225A : | 11 22 * 33 A 2        | 34226 : | 20 45 * 65 A 4  | 34291 :!   | 25 * 25 O 1    | 34292 :! | 19 * 19 A+ 1  |
|          |                       |         |                 |            |                |          | \$ 0.1        |

|          |                         |         |                 |            |                 |          |               |
|----------|-------------------------|---------|-----------------|------------|-----------------|----------|---------------|
| 342940   | KARDILE PRASAD CHANGDEV | PUSHPA  | M               | AN22340722 | 2               | FR       | 342940        |
| 34121 :  | 23* 23 46 F FF          | 34122 : | 23* 13 36 F FF  | 34123 :    | 23* 20 43 F FF  | 34124A : | 11 15 26 B 2  |
| 34125A : | 11 23 34 A 2            | 34126 : | 25 44 69 A 4    | 34191 :!   | 19 19 A+ 1      | 34192 :! | 17 17 A 1     |
| 34221 :  | 13 28\$* 41 D 4         | 34222 : | 13 20 * 33 F FF | 34223 :    | 13 28\$* 41 D 4 | 34224A : | 7 9 * 16 F FF |
| 34225A : | 9 25 * 34 A 2           | 34226 : | 18 42 * 60 A 4  | 34291 :!   | 21 * 21 A+ 1    | 34292 :! | 23 * 23 O 1   |
|          |                         |         |                 |            |                 |          | \$ 0.1        |

|          |                         |                 |                 |               |                |          |                |
|----------|-------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 342941   | KARJULE POOJA BABASAHEB | KAVITA          | F               | AN22340737    | 2              | FR       | 342941         |
| 34121 :  | 26 28\$ 54 B 4          | 34122 :         | 27* 28# 55 B+ 4 | 34123 :       | 26 32 58 B+ 4  | 34124A : | 13 14 27 B 2   |
| 34125A : | 14 32 46 O 2            | 34126 :         | 27 64 91 O 4    | 34191 :!      | 23 23 O 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :  | 27 36 * 63 A 4          | 34222 :         | 26 38 * 64 A 4  | 34223 :       | 26 40 * 66 A 4 | 34224A : | 13 21 * 34 A 2 |
| 34225A : | 12 32 * 44 A+ 2         | 34226 :         | 26 64 * 90 O 4  | 34291 :!      | 25 * 25 O 1    | 34292 :! | 23 * 23 O 1    |
| SGPA :   | (1) 7.600(2) 8.500      | TOTAL CREDITS : | 40              | GRADE POINTS: | 322            |          |                |
|          |                         |                 |                 | \$ 0.1 # 0.4  |                |          |                |

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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|          |                       |        |     |         |         |         |
|----------|-----------------------|--------|-----|---------|---------|---------|
| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|---------|---------|---------|

|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|-----------------------------------------------------------------|--|-----------------------|------|-----------|----|-----------------|---------|---------|-----|---------------|-----------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------|--------------|------------|------|----|---------|--------|----------|----|----|----------|--------|----|-------|----|----|----|---|
| 342942 KAWARE AKSHAY SANJAY                                     |  |                       |      |           |    |                 |         |         |     |               | SOBHA                                                                                                                             |     |            |          | M            | AN22340716 |      |    |         | 2      | FR       |    |    |          | 342942 |    |       |    |    |    |   |
| 34121 :                                                         |  | 17*                   | 41   | 58        | B+ | 4               | 34122 : |         | 17  | 32            | 49                                                                                                                                | C   | 4          | 34123 :  |              | 17*        | 37   | 54 | B       | 4      | 34124A : |    | 8  | 18       | 26     | B  | 2     |    |    |    |   |
| 34125A :                                                        |  | 8                     | 18   | 26        | B  | 2               | 34126 : |         | 17  | 36            | 53                                                                                                                                | B   | 4          | 34191 :! |              | 21         |      | 21 | A+      | 1      | 34192 :! |    | 21 |          | 21     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 13                    | 47   | *         | 60 | A               | 4       | 34222 : |     | 13            | 38                                                                                                                                | *   | 51         | B        | 4            | 34223 :    |      | 13 | 39      | *      | 52       | B  | 4  | 34224A : |        | 7  | 23    | *  | 30 | A  | 2 |
| 34225A :                                                        |  | 7                     | 17   | *         | 24 | C               | 2       | 34226 : |     | 14            | 34                                                                                                                                | *   | 48         | C        | 4            | 34291 :!   |      | 16 |         | *      | 16       | A  | 1  | 34292 :! |        | 19 |       | *  | 19 | A+ | 1 |
| SGPA :                                                          |  | (1) 6.000             |      | (2) 6.300 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 246 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342943 KOLHE SAURABH BABASAHEB                                  |  |                       |      |           |    |                 |         |         |     |               | SUNITA                                                                                                                            |     |            |          | M            | AN22340746 |      |    |         | 2      | FR       |    |    |          | 342943 |    |       |    |    |    |   |
| 34121 :                                                         |  | 24*                   | 24   | 48        | F  | FF              | 34122 : |         | 23  | 29            | 52                                                                                                                                | B   | 4          | 34123 :  |              | 23*        | 23   | 46 | F       | FF     | 34124A : |    | 12 | 18       | 30     | A  | 2     |    |    |    |   |
| 34125A :                                                        |  | 12                    | 29   | 41        | A+ | 2               | 34126 : |         | 26  | 58            | 84                                                                                                                                | A+  | 4          | 34191 :! |              | 16         |      | 16 | A       | 1      | 34192 :! |    | 20 |          | 20     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 24                    | 32   | *         | 56 | B+              | 4       | 34222 : |     | 25            | 30                                                                                                                                | *   | 55         | B+       | 4            | 34223 :    |      | 26 | 35      | *      | 61       | A  | 4  | 34224A : |        | 13 | 18    | *  | 31 | A  | 2 |
| 34225A :                                                        |  | 12                    | 29   | *         | 41 | A+              | 2       | 34226 : |     | 26            | 60                                                                                                                                | *   | 86         | A+       | 4            | 34291 :!   |      | 25 |         | *      | 25       | 0  | 1  | 34292 :! |        | 23 |       | *  | 23 | 0  | 1 |
| 342944 KOLTE PANDURANG RAMESH                                   |  |                       |      |           |    |                 |         |         |     |               | HIRABAI                                                                                                                           |     |            |          | M            | AN22340727 |      |    |         | 2      | FR       |    |    |          | 342944 |    |       |    |    |    |   |
| 34121 :                                                         |  | 24*                   | 44   | 68        | A  | 4               | 34122 : |         | 23  | 29            | 52                                                                                                                                | B   | 4          | 34123 :  |              | 22*        | 34   | 56 | B+      | 4      | 34124A : |    | 11 | 17       | 28     | B+ | 2     |    |    |    |   |
| 34125A :                                                        |  | 12                    | 29   | 41        | A+ | 2               | 34126 : |         | 26  | 52            | 78                                                                                                                                | A+  | 4          | 34191 :! |              | 23         |      | 23 | 0       | 1      | 34192 :! |    | 21 |          | 21     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 14                    | 39   | *         | 53 | B               | 4       | 34222 : |     | 14            | 38                                                                                                                                | *   | 52         | B        | 4            | 34223 :    |      | 13 | 41      | *      | 54       | B  | 4  | 34224A : |        | 7  | 23    | *  | 30 | A  | 2 |
| 34225A :                                                        |  | 10                    | 20   | *         | 30 | A               | 2       | 34226 : |     | 19            | 44                                                                                                                                | *   | 63         | A        | 4            | 34291 :!   |      | 23 |         | *      | 23       | 0  | 1  | 34292 :! |        | 19 |       | *  | 19 | A+ | 1 |
| SGPA :                                                          |  | (1) 7.600             |      | (2) 6.800 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 288 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1 # 0.4 |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342945 MAHAPUR SAGAR SOPAN                                      |  |                       |      |           |    |                 |         |         |     |               | SAVITA                                                                                                                            |     |            |          | M            | AN22340745 |      |    |         | 2      | FR       |    |    |          | 342945 |    |       |    |    |    |   |
| 34121 :                                                         |  | 21*                   | 28\$ | 49        | C  | 4               | 34122 : |         | 21  | 30            | 51                                                                                                                                | B   | 4          | 34123 :  |              | 21*        | 28#  | 49 | C       | 4      | 34124A : |    | 10 | 16       | 26     | B  | 2     |    |    |    |   |
| 34125A :                                                        |  | 12                    | 25   | 37        | A  | 2               | 34126 : |         | 24  | 50            | 74                                                                                                                                | A   | 4          | 34191 :! |              | 19         |      | 19 | A+      | 1      | 34192 :! |    | 22 |          | 22     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 17                    | 30   | *         | 47 | C               | 4       | 34222 : |     | 16            | 31                                                                                                                                | *   | 47         | C        | 4            | 34223 :    |      | 13 | 31      | *      | 44       | D  | 4  | 34224A : |        | 7  | 14    | *  | 21 | D  | 2 |
| 34225A :                                                        |  | 8                     | 20   | *         | 28 | B+              | 2       | 34226 : |     | 14            | 36                                                                                                                                | *   | 50         | B        | 4            | 34291 :!   |      | 18 |         | *      | 18       | A  | 1  | 34292 :! |        | 20 |       | *  | 20 | A+ | 1 |
| SGPA :                                                          |  | (1) 6.200             |      | (2) 5.100 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 226 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1 # 0.4 |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342946 MOTE YASH RAJENDRA                                       |  |                       |      |           |    |                 |         |         |     |               | SAVITA                                                                                                                            |     |            |          | M            | AN22340751 |      |    |         | 2      | FR       |    |    |          | 342946 |    |       |    |    |    |   |
| 34121 :                                                         |  | 19                    | 28\$ | 47        | C  | 4               | 34122 : |         | 18  | 28            | 46                                                                                                                                | C   | 4          | 34123 :  |              | 18*        | 28#  | 46 | C       | 4      | 34124A : |    | 10 | 17       | 27     | B  | 2     |    |    |    |   |
| 34125A :                                                        |  | 8                     | 18   | 26        | B  | 2               | 34126 : |         | 18  | 36            | 54                                                                                                                                | B   | 4          | 34191 :! |              | 21         |      | 21 | A+      | 1      | 34192 :! |    | 18 |          | 18     | A  | 1     |    |    |    |   |
| 34221 :                                                         |  | 14                    | 30   | *         | 44 | D               | 4       | 34222 : |     | 14            | 32                                                                                                                                | *   | 46         | C        | 4            | 34223 :    |      | 14 | 32      | *      | 46       | C  | 4  | 34224A : |        | 7  | 14\$* | 21 | D  | 2  |   |
| 34225A :                                                        |  | 11                    | 17   | *         | 28 | B+              | 2       | 34226 : |     | 14            | 34                                                                                                                                | *   | 48         | C        | 4            | 34291 :!   |      | 19 |         | *      | 19       | A+ | 1  | 34292 :! |        | 20 |       | *  | 20 | A+ | 1 |
| SGPA :                                                          |  | (1) 5.400             |      | (2) 4.900 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 206 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1 # 0.4 |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342947 RASHINKAR DIPAK ASHOK                                    |  |                       |      |           |    |                 |         |         |     |               | MANGAL                                                                                                                            |     |            |          | M            | AN22340748 |      |    |         | 2      | FR       |    |    |          | 342947 |    |       |    |    |    |   |
| 34121 :                                                         |  | 21*                   | 28   | 49        | C  | 4               | 34122 : |         | 20* | 28#           | 48                                                                                                                                | C   | 4          | 34123 :  |              | 21*        | 28\$ | 49 | C       | 4      | 34124A : |    | 10 | 14       | 24     | C  | 2     |    |    |    |   |
| 34125A :                                                        |  | 10                    | 32   | 42        | A+ | 2               | 34126 : |         | 20  | 56            | 76                                                                                                                                | A+  | 4          | 34191 :! |              | 11         |      | 11 | D       | 1      | 34192 :! |    | 18 |          | 18     | A  | 1     |    |    |    |   |
| 34221 :                                                         |  | 13                    | 32   | *         | 45 | C               | 4       | 34222 : |     | 13            | 34                                                                                                                                | *   | 47         | C        | 4            | 34223 :    |      | 13 | 30      | *      | 43       | D  | 4  | 34224A : |        | 7  | 15    | *  | 22 | D  | 2 |
| 34225A :                                                        |  | 8                     | 17   | *         | 25 | B               | 2       | 34226 : |     | 16            | 34                                                                                                                                | *   | 50         | B        | 4            | 34291 :!   |      | 25 |         | *      | 25       | 0  | 1  | 34292 :! |        | 19 |       | *  | 19 | A+ | 1 |
| SGPA :                                                          |  | (1) 6.200             |      | (2) 5.000 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 224 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1 # 0.4 |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 03/08/2023                                                      |  |                       |      |           |    |                 |         |         |     |               | SAVITRIBAI PHULE PUNE UNIVERSITY                                                                                                  |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               | RESULT OF M.Sc. - APRIL 2023                                                                                                      |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               | [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               | [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               | P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |                       |      |           |    |                 |         |         |     |               | PAGE : 5                                                                                                                          |     |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| SEAT NO.                                                        |  | NAME OF THE CANDIDATE |      |           |    |                 | MOTHER  |         |     |               |                                                                                                                                   | SEX | P.R.NO.    |          | SEM APP      |            |      |    | RR STAT |        |          |    |    |          |        |    |       |    |    |    |   |
| 342948                                                          |  | SABLE VISHAL TUKARAM  |      |           |    |                 | AMBIKA  |         |     |               |                                                                                                                                   | M   | AN22340750 |          | 2            | FR         |      |    |         | 342948 |          |    |    |          |        |    |       |    |    |    |   |
| 34121 :                                                         |  | 17*                   | 29   | 46        | C  | 4               | 34122 : |         | 18* | 19            | 37                                                                                                                                | F   | FF         | 34123 :  |              | 18*        | 24   | 42 | F       | FF     | 34124A : |    | 9  | 15       | 24     | C  | 2     |    |    |    |   |
| 34125A :                                                        |  | 9                     | 18   | 27        | B  | 2               | 34126 : |         | 19  | 36            | 55                                                                                                                                | B+  | 4          | 34191 :! |              | 11         |      | 11 | D       | 1      | 34192 :! |    | 20 |          | 20     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 13                    | 32   | *         | 45 | C               | 4       | 34222 : |     | 13            | 32                                                                                                                                | *   | 45         | C        | 4            | 34223 :    |      | 13 | 29      | *      | 42       | D  | 4  | 34224A : |        | 7  | 16    | *  | 23 | C  | 2 |
| 34225A :                                                        |  | 7                     | 17   | *         | 24 | C               | 2       | 34226 : |     | 14            | 34                                                                                                                                | *   | 48         | C        | 4            | 34291 :!   |      | 15 |         | *      | 15       | A  | 1  | 34292 :! |        | 19 |       | *  | 19 | A+ | 1 |
| 342949 UBHEDAL PRAMOD BALASAHEB                                 |  |                       |      |           |    |                 |         |         |     |               | ASHABAI                                                                                                                           |     |            |          | M            | AN22340743 |      |    |         | 2      | FR       |    |    |          | 342949 |    |       |    |    |    |   |
| 34121 :                                                         |  | 22*                   | 28\$ | 50        | B  | 4               | 34122 : |         | 23  | 36            | 59                                                                                                                                | B+  | 4          | 34123 :  |              | 22*        | 28\$ | 50 | B       | 4      | 34124A : |    | 11 | 18       | 29     | B+ | 2     |    |    |    |   |
| 34125A :                                                        |  | 11                    | 26   | 37        | A  | 2               | 34126 : |         | 23  | 49            | 72                                                                                                                                | A   | 4          | 34191 :! |              | 15         |      | 15 | A       | 1      | 34192 :! |    | 17 |          | 17     | A  | 1     |    |    |    |   |
| 34221 :                                                         |  | 20                    | 33   | *         | 53 | B               | 4       | 34222 : |     | 21            | 34                                                                                                                                | *   | 55         | B+       | 4            | 34223 :    |      | 13 | 30      | *      | 43       | D  | 4  | 34224A : |        | 7  | 17    | *  | 24 | C  | 2 |
| 34225A :                                                        |  | 11                    | 27   | *         | 38 | A+              | 2       | 34226 : |     | 20            | 49                                                                                                                                | *   | 69         | A        | 4            | 34291 :!   |      | 12 |         | *      | 12       | C  | 1  | 34292 :! |        | 20 |       | *  | 20 | A+ | 1 |
| SGPA :                                                          |  | (1) 6.900             |      | (2) 6.400 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 266 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1       |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342950 WAGH GOKUL ADINATH                                       |  |                       |      |           |    |                 |         |         |     |               | ASHA                                                                                                                              |     |            |          | M            | AN22340749 |      |    |         | 2      | FR       |    |    |          | 342950 |    |       |    |    |    |   |
| 34121 :                                                         |  | 18*                   | 28   | 46        | C  | 4               | 34122 : |         | 18  | 28\$          | 46                                                                                                                                | C   | 4          | 34123 :  |              | 18*        | 28#  | 46 | C       | 4      | 34124A : |    | 8  | 14       | 22     | D  | 2     |    |    |    |   |
| 34125A :                                                        |  | 9                     | 18   | 27        | B  | 2               | 34126 : |         | 20  | 36            | 56                                                                                                                                | B+  | 4          | 34191 :! |              | 18         |      | 18 | A       | 1      | 34192 :! |    | 18 |          | 18     | A  | 1     |    |    |    |   |
| 34221 :                                                         |  | 13                    | 29   | *         | 42 | D               | 4       | 34222 : |     | 13            | 33                                                                                                                                | *   | 46         | C        | 4            | 34223 :    |      | 13 | 28      | *      | 41       | D  | 4  | 34224A : |        | 7  | 16    | *  | 23 | C  | 2 |
| 34225A :                                                        |  | 7                     | 17   | *         | 24 | C               | 2       | 34226 : |     | 14            | 34                                                                                                                                | *   | 48         | C        | 4            | 34291 :!   |      | 23 |         | *      | 23       | 0  | 1  | 34292 :! |        | 19 |       | *  | 19 | A+ | 1 |
| SGPA :                                                          |  | (1) 5.400             |      | (2) 4.600 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 200 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
|                                                                 |  |                       |      |           |    |                 |         |         |     |               |                                                                                                                                   |     |            |          | \$ 0.1 # 0.4 |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |
| 342951 WAGH VAISHNAVI DATTATRAY                                 |  |                       |      |           |    |                 |         |         |     |               | NIRMALA                                                                                                                           |     |            |          | F            | AN22340760 |      |    |         | 2      | FR       |    |    |          | 342951 |    |       |    |    |    |   |
| 34121 :                                                         |  | 20*                   | 33   | 53        | B  | 4               | 34122 : |         | 20  | 31            | 51                                                                                                                                | B   | 4          | 34123 :  |              | 20*        | 30   | 50 | B       | 4      | 34124A : |    | 10 | 19       | 29     | B+ | 2     |    |    |    |   |
| 34125A :                                                        |  | 11                    | 26   | 37        | A  | 2               | 34126 : |         | 21  | 49            | 70                                                                                                                                | A   | 4          | 34191 :! |              | 22         |      | 22 | A+      | 1      | 34192 :! |    | 21 |          | 21     | A+ | 1     |    |    |    |   |
| 34221 :                                                         |  | 18                    | 32   | *         | 50 | B               | 4       | 34222 : |     | 19            | 38                                                                                                                                | *   | 57         | B+       | 4            | 34223 :    |      | 16 | 31      | *      | 47       | C  | 4  | 34224A : |        | 7  | 25    | *  | 32 | A  | 2 |
| 34225A :                                                        |  | 9                     | 21   | *         | 30 | A               | 2       | 34226 : |     | 19            | 44                                                                                                                                | *   | 63         | A        | 4            | 34291 :!   |      | 15 |         | *      | 15       | A  | 1  | 34292 :! |        | 23 |       | *  | 23 | 0  | 1 |
| SGPA :                                                          |  | (1) 6.700             |      | (2) 6.800 |    | TOTAL CREDITS : |         | 40      |     | GRADE POINTS: |                                                                                                                                   | 270 |            |          |              |            |      |    |         |        |          |    |    |          |        |    |       |    |    |    |   |

|                                   |     |    |    |    |                    |         |         |    |    |                   |    |          |     |          |    |    |   |          |    |                   |          |    |    |   |       |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-----|----|----|----|--------------------|---------|---------|----|----|-------------------|----|----------|-----|----------|----|----|---|----------|----|-------------------|----------|----|----|---|-------|----|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342952 WAGH VAISHNAVI DNYANESHWAR |     |    |    |    |                    |         |         |    |    | KAVITA            |    |          |     |          |    |    |   |          |    | F AN22340720 2 FR |          |    |    |   |       |    |   |  |  | 342952 |  |  |  |  |  |  |  |  |  |
| 34121 :                           | 25* | 29 | 54 | B  | 4                  | 34122 : | 26      | 30 | 56 | B+                | 4  | 34123 :  | 27* | 28#      | 55 | B+ | 4 | 34124A : | 13 | 15                | 28       | B+ | 2  |   |       |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                          | 13  | 32 | 45 | 0  | 2                  | 34126 : | 26      | 62 | 88 | A+                | 4  | 34191 :! | 11  |          | 11 | D  | 1 | 34192 :! | 20 |                   | 20       | A+ | 1  |   |       |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                           | 21  | 32 | *  | 53 | B                  | 4       | 34222 : | 22 | 33 | *                 | 55 | B+       | 4   | 34223 :  | 26 | 30 | * | 56       | B+ | 4                 | 34224A : | 10 | 19 | * | 29    | B+ | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                          | 7   | 31 | *  | 38 | A+                 | 2       | 34226 : | 21 | 64 | *                 | 85 | A+       | 4   | 34291 :! | 25 |    | * | 25       | 0  | 1                 | 34292 :! | 23 |    | * | 23    | 0  | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 7.500(2) 7.400         |     |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 298 |    |          |     |          |    |    |   |          |    |                   |          |    |    |   | # 0.4 |    |   |  |  |        |  |  |  |  |  |  |  |  |  |

|                                   |  |  |  |  |    |    |    |    |   |                                      |         |  |  |  |    |    |    |    |    |                  |   |          |  |  |    |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |
|-----------------------------------|--|--|--|--|----|----|----|----|---|--------------------------------------|---------|--|--|--|----|----|----|----|----|------------------|---|----------|--|--|----|----|----|----|---|----------|---|---|----------|--|----|----|----|----|----|---|----|----|---|
| 342953 DARKUNDE ABHIJIT BHAUSAHEB |  |  |  |  |    |    |    |    |   | JAYASHRI                             |         |  |  |  |    |    |    |    |    | M AN22340740 2 F |   |          |  |  |    |    |    |    |   | 342953   |   |   |          |  |    |    |    |    |    |   |    |    |   |
| 34121 :                           |  |  |  |  | 18 | 28 | 46 | C  | 4 | 34122 :                              |         |  |  |  | 17 | 33 | 50 | B  | 4  | 34123 :          |   |          |  |  | 18 | 28 | 46 | C  | 4 | 34124A : |   |   |          |  | 8  | 14 | 22 | D  | 2  |   |    |    |   |
| 34125A :                          |  |  |  |  | 9  | 18 | 27 | B  | 2 | 34126 :                              |         |  |  |  | 19 | 36 | 55 | B+ | 4  | 34191 :!         |   |          |  |  | 21 |    | 21 | A+ | 1 | 34192 :! |   |   |          |  | 20 |    | 20 | A+ | 1  |   |    |    |   |
| 34221 :                           |  |  |  |  | 13 | 39 | *  | 52 | B | 4                                    | 34222 : |  |  |  |    | 13 | 33 | *  | 46 | C                | 4 | 34223 :  |  |  |    |    | 13 | 36 | * | 49       | C | 4 | 34224A : |  |    |    |    | 7  | 19 | * | 26 | B  | 2 |
| 34225A :                          |  |  |  |  | 8  | 17 | *  | 25 | B | 2                                    | 34226 : |  |  |  |    | 14 | 34 | *  | 48 | C                | 4 | 34291 :! |  |  |    |    | 23 |    | * | 23       | O | 1 | 34292 :! |  |    |    |    | 20 |    | * | 20 | A+ | 1 |
| SGPA : (1) 5.600(2) 5.400         |  |  |  |  |    |    |    |    |   | TOTAL CREDITS : 40 GRADE POINTS: 220 |         |  |  |  |    |    |    |    |    |                  |   |          |  |  |    |    |    |    |   |          |   |   |          |  |    |    |    |    |    |   |    |    |   |

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

|                                                                 |  |  |  |                             |    |    |    |                                      |         |         |  |  |    |         |    |   |    |          |   |            |  |         |          |        |    |         |          |   |   |          |    |    |    |    |    |   |    |   |   |
|-----------------------------------------------------------------|--|--|--|-----------------------------|----|----|----|--------------------------------------|---------|---------|--|--|----|---------|----|---|----|----------|---|------------|--|---------|----------|--------|----|---------|----------|---|---|----------|----|----|----|----|----|---|----|---|---|
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE BUDRUK,A'NAGAR |  |  |  |                             |    |    |    |                                      |         |         |  |  |    |         |    |   |    |          |   |            |  |         | PAGE : 6 |        |    |         |          |   |   |          |    |    |    |    |    |   |    |   |   |
| SEAT NO.                                                        |  |  |  | NAME OF THE CANDIDATE       |    |    |    |                                      |         |         |  |  |    | MOTHER  |    |   |    | SEX      |   | P.R.NO.    |  | SEM APP |          |        |    | RR STAT |          |   |   |          |    |    |    |    |    |   |    |   |   |
| 342954                                                          |  |  |  | DARKUNDE RUSHIKESH DNYANDEV |    |    |    |                                      |         |         |  |  |    | ASHABAI |    |   |    | M        |   | AN22340712 |  | 2 F     |          | 342954 |    |         |          |   |   |          |    |    |    |    |    |   |    |   |   |
| 34121 :                                                         |  |  |  | 28                          | 30 | 58 | B+ | 4                                    | 34122 : |         |  |  | 28 | 36      | 64 | A | 4  | 34123 :  |   |            |  | 27      | 41       | 68     | A  | 4       | 34124A : |   |   |          | 14 | 17 | 31 | A  | 2  |   |    |   |   |
| 34125A :                                                        |  |  |  | 14                          | 33 | 47 | 0  | 2                                    | 34126 : |         |  |  | 28 | 66      | 94 | 0 | 4  | 34191 :! |   |            |  | 23      |          | 23     | 0  | 1       | 34192 :! |   |   |          | 23 |    | 23 | 0  | 1  |   |    |   |   |
| 34221 :                                                         |  |  |  | 29                          | 42 | *  | 71 | A                                    | 4       | 34222 : |  |  |    | 28      | 37 | * | 65 | A        | 4 | 34223 :    |  |         |          | 27     | 37 | *       | 64       | A | 4 | 34224A : |    |    |    | 14 | 18 | * | 32 | A | 2 |
| 34225A :                                                        |  |  |  | 15                          | 34 | *  | 49 | 0                                    | 2       | 34226 : |  |  |    | 27      | 67 | * | 94 | 0        | 4 | 34291 :!   |  |         |          | 25     |    | *       | 25       | 0 | 1 | 34292 :! |    |    |    | 23 |    | * | 23 | 0 | 1 |
| SGPA : (1) 8.400(2) 8.600                                       |  |  |  |                             |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 340 |         |         |  |  |    |         |    |   |    |          |   |            |  |         |          |        |    |         |          |   |   |          |    |    |    |    |    |   |    |   |   |

|                               |    |    |    |    |                                      |         |         |    |    |            |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
|-------------------------------|----|----|----|----|--------------------------------------|---------|---------|----|----|------------|----|----------|----|----------|----|----|---|----------|----|------------------|----------|----|----|---|----|---|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342955 DESHMUKH PALLAVI ASHOK |    |    |    |    |                                      |         |         |    |    | SUREKHABAI |    |          |    |          |    |    |   |          |    | F AN22340719 2 F |          |    |    |   |    |   |   |  |  | 342955 |  |  |  |  |  |  |  |  |  |
| 34121 :                       | 25 | 30 | 55 | B+ | 4                                    | 34122 : | 25      | 31 | 56 | B+         | 4  | 34123 :  | 26 | 36       | 62 | A  | 4 | 34124A : | 13 | 17               | 30       | A  | 2  |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                      | 13 | 31 | 44 | A+ | 2                                    | 34126 : | 27      | 64 | 91 | 0          | 4  | 34191 :! | 23 |          | 23 | 0  | 1 | 34192 :! | 22 |                  | 22       | A+ | 1  |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                       | 24 | 38 | *  | 62 | A                                    | 4       | 34222 : | 25 | 35 | *          | 60 | A        | 4  | 34223 :  | 25 | 44 | * | 69       | A  | 4                | 34224A : | 10 | 26 | * | 36 | A | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                      | 12 | 33 | *  | 45 | 0                                    | 2       | 34226 : | 27 | 65 | *          | 92 | 0        | 4  | 34291 :! | 25 |    | * | 25       | 0  | 1                | 34292 :! | 23 |    | * | 23 | 0 | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.100(2) 8.600     |    |    |    |    | TOTAL CREDITS : 40 GRADE POINTS: 334 |         |         |    |    |            |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |

|                                 |    |    |    |    |                 |         |         |    |    |         |    |          |    |          |                   |    |   |          |    |                  |          |    |    |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
|---------------------------------|----|----|----|----|-----------------|---------|---------|----|----|---------|----|----------|----|----------|-------------------|----|---|----------|----|------------------|----------|----|----|---|----|----|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342956 GANGURDE VAISHNAVI SUNIL |    |    |    |    |                 |         |         |    |    | ASHWINI |    |          |    |          |                   |    |   |          |    | F AN22340717 2 F |          |    |    |   |    |    |   |  |  | 342956 |  |  |  |  |  |  |  |  |  |
| 34121 :                         | 28 | 28 | 56 | B+ | 4               | 34122 : | 27      | 40 | 67 | A       | 4  | 34123 :  | 28 | 34       | 62                | A  | 4 | 34124A : | 14 | 18               | 32       | A  | 2  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                        | 13 | 32 | 45 | 0  | 2               | 34126 : | 26      | 65 | 91 | 0       | 4  | 34191 :! | 22 |          | 22                | A+ | 1 | 34192 :! | 22 |                  | 22       | A+ | 1  |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                         | 27 | 48 | *  | 75 | A+              | 4       | 34222 : | 28 | 41 | *       | 69 | A        | 4  | 34223 :  | 28                | 49 | * | 77       | A+ | 4                | 34224A : | 14 | 27 | * | 41 | A+ | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                        | 13 | 33 | *  | 46 | 0               | 2       | 34226 : | 28 | 66 | *       | 94 | 0        | 4  | 34291 :! | 25                |    | * | 25       | 0  | 1                | 34292 :! | 24 |    | * | 24 | 0  | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 8.400(2) 9.100       |    |    |    |    | TOTAL CREDITS : |         |         |    |    | 40      |    |          |    |          | GRADE POINTS: 350 |    |   |          |    |                  |          |    |    |   |    |    |   |  |  |        |  |  |  |  |  |  |  |  |  |

|                            |    |      |    |    |                                      |         |         |    |    |          |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
|----------------------------|----|------|----|----|--------------------------------------|---------|---------|----|----|----------|----|----------|----|----------|----|----|---|----------|----|------------------|----------|----|----|---|----|---|---|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342957 KARDILE NAKUL ASHOK |    |      |    |    |                                      |         |         |    |    | MUKTABAI |    |          |    |          |    |    |   |          |    | M AN22340742 2 F |          |    |    |   |    |   |   |  |  | 342957 |  |  |  |  |  |  |  |  |  |
| 34121 :                    | 26 | 28\$ | 54 | B  | 4                                    | 34122 : | 26      | 28 | 54 | B        | 4  | 34123 :  | 25 | 34       | 59 | B+ | 4 | 34124A : | 13 | 15               | 28       | B+ | 2  |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A :                   | 13 | 32   | 45 | 0  | 2                                    | 34126 : | 26      | 59 | 85 | A+       | 4  | 34191 :! | 16 |          | 16 | A  | 1 | 34192 :! | 21 |                  | 21       | A+ | 1  |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 :                    | 27 | 41   | *  | 68 | A                                    | 4       | 34222 : | 27 | 34 | *        | 61 | A        | 4  | 34223 :  | 27 | 38 | * | 65       | A  | 4                | 34224A : | 14 | 22 | * | 36 | A | 2 |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A :                   | 14 | 32   | *  | 46 | 0                                    | 2       | 34226 : | 28 | 64 | *        | 92 | 0        | 4  | 34291 :! | 25 |    | * | 25       | 0  | 1                | 34292 :! | 23 |    | * | 23 | 0 | 1 |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 7.300(2) 8.600  |    |      |    |    | TOTAL CREDITS : 40 GRADE POINTS: 318 |         |         |    |    |          |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |
| \$ 0.1                     |    |      |    |    |                                      |         |         |    |    |          |    |          |    |          |    |    |   |          |    |                  |          |    |    |   |    |   |   |  |  |        |  |  |  |  |  |  |  |  |  |

|                                  |  |  |  |  |                        |  |  |  |  |                        |  |  |  |  |                        |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|------------------------|--|--|--|--|------------------------|--|--|--|--|------------------------|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 342958 KARLE BABASAHEB VISHVNATH |  |  |  |  |                        |  |  |  |  | LAHANUBAI              |  |  |  |  |                        |  |  |  |  | M AN22340757 2 F  |  |  |  |  |  |  |  |  |  | 342958 |  |  |  |  |  |  |  |  |  |
| 34121 : 18 31 49 C 4             |  |  |  |  | 34122 : 18 32 50 B 4   |  |  |  |  | 34123 : 18 28\$ 46 C 4 |  |  |  |  | 34124A : 9 18 27 B 2   |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34125A : 9 18 27 B 2             |  |  |  |  | 34126 : 19 36 55 B+ 4  |  |  |  |  | 34191 :! 21 21 A+ 1    |  |  |  |  | 34192 :! 22 22 A+ 1    |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34221 : 14 39 * 53 B 4           |  |  |  |  | 34222 : 15 46 * 61 A 4 |  |  |  |  | 34223 : 13 34 * 47 C 4 |  |  |  |  | 34224A : 7 24 * 31 A 2 |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| 34225A : 7 18 * 25 B 2           |  |  |  |  | 34226 : 14 36 * 50 B 4 |  |  |  |  | 34291 :! 24 * 24 0 1   |  |  |  |  | 34292 :! 21 * 21 A+ 1  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| SGPA : (1) 5.800(2) 6.400        |  |  |  |  |                        |  |  |  |  | TOTAL CREDITS : 40     |  |  |  |  |                        |  |  |  |  | GRADE POINTS: 244 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| \$ 0.1                           |  |  |  |  |                        |  |  |  |  |                        |  |  |  |  |                        |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

SGPA : (1) 6.100(2) 7.000      TOTAL CREDITS : 40    GRADE POINTS: 262

|                                |  |    |      |    |    |       |         |           |    |    |    |                   |    |          |   |          |    |            |    |   |          |   |    |          |    |    |    |   |    |    |   |
|--------------------------------|--|----|------|----|----|-------|---------|-----------|----|----|----|-------------------|----|----------|---|----------|----|------------|----|---|----------|---|----|----------|----|----|----|---|----|----|---|
| 342970 THOPT E PRITI DATTATRAY |  |    |      |    |    |       |         |           |    |    |    | LATA              |    |          |   | F        |    | AN22340721 |    | 2 |          | F |    | 342970   |    |    |    |   |    |    |   |
| 34121 :                        |  | 28 | 28\$ | 56 | B+ | 4     | 34122 : |           | 28 | 35 | 63 | A                 | 4  | 34123 :  |   | 28       | 32 | 60         | A  | 4 | 34124A : |   | 14 | 21       | 35 | A  | 2  |   |    |    |   |
| 34125A :                       |  | 14 | 33   | 47 | 0  | 2     | 34126 : |           | 28 | 63 | 91 | 0                 | 4  | 34191 :! |   | 25       |    | 25         | 0  | 1 | 34192 :! |   | 22 |          | 22 | A+ | 1  |   |    |    |   |
| 34221 :                        |  | 27 | 48   | *  | 75 | A+    | 4       | 34222 :   |    | 27 | 37 | *                 | 64 | A        | 4 | 34223 :  |    | 27         | 44 | * | 71       | A | 4  | 34224A : |    | 13 | 26 | * | 39 | A+ | 2 |
| 34225A :                       |  | 12 | 32   | *  | 44 | A+    | 2       | 34226 :   |    | 28 | 64 | *                 | 92 | 0        | 4 | 34291 :! |    | 25         |    | * | 25       | 0 | 1  | 34292 :! |    | 23 |    | * | 23 | 0  | 1 |
| SGPA : (1) 8.400(2) 8.800      |  |    |      |    |    | TOTAL |         | CREDITS : |    | 40 |    | GRADE POINTS: 344 |    |          |   |          |    |            |    |   |          |   |    |          |    |    |    |   |    |    |   |
| \$ 0.1                         |  |    |      |    |    |       |         |           |    |    |    |                   |    |          |   |          |    |            |    |   |          |   |    |          |    |    |    |   |    |    |   |

03/08/2023

RESULT OF M.Sc. - APRIL 2023

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                  | NAME OF THE CANDIDATE  |    |    |    |                    |         |         |    |    |                   | MOTHER |          | SEX | P.R.NO.    |    | SEM APP |   |          |    |    |          |    |    | RR STAT |    |   |   |
|---------------------------|------------------------|----|----|----|--------------------|---------|---------|----|----|-------------------|--------|----------|-----|------------|----|---------|---|----------|----|----|----------|----|----|---------|----|---|---|
| 342972                    | THORE SARIKA BALASAHEB |    |    |    |                    |         |         |    |    |                   | LANKA  |          | F   | AN22340728 |    | 2       | F |          |    |    |          |    |    | 342972  |    |   |   |
| 34121 :                   | 28                     | 29 | 57 | B+ | 4                  | 34122 : | 27      | 35 | 62 | A                 | 4      | 34123 :  | 28  | 34         | 62 | A       | 4 | 34124A : | 13 | 18 | 31       | A  | 2  |         |    |   |   |
| 34125A :                  | 13                     | 32 | 45 | 0  | 2                  | 34126 : | 28      | 61 | 89 | A+                | 4      | 34191 :! | 22  |            | 22 | A+      | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |         |    |   |   |
| 34221 :                   | 27                     | 43 | *  | 70 | A                  | 4       | 34222 : | 27 | 35 | *                 | 62     | A        | 4   | 34223 :    | 27 | 40      | * | 67       | A  | 4  | 34224A : | 14 | 17 | *       | 31 | A | 2 |
| 34225A :                  | 13                     | 32 | *  | 45 | 0                  | 2       | 34226 : | 28 | 64 | *                 | 92     | 0        | 4   | 34291 :!   | 25 |         | * | 25       | 0  | 1  | 34292 :! | 23 |    | *       | 23 | 0 | 1 |
| SGPA : (1) 8.200(2) 8.600 |                        |    |    |    | TOTAL CREDITS : 40 |         |         |    |    | GRADE POINTS: 336 |        |          |     |            |    |         |   |          |    |    |          |    |    |         |    |   |   |

SGPA : (1) 7.100(2) 5.800(3) 6.000(4) 6.800      TOTAL CREDITS : 80      GRADE POINTS: 514  
TOT.MARKS : 1111/2000 ( 55.55%)      CGPA : 6.430      FINAL GRADE : B+ \$ 0.1

|                                             |   |    |    |      |    |   |       |    |    |                 |      |    |   |                   |    |                        |            |      |    |   |        |    |        |    |      |    |   |
|---------------------------------------------|---|----|----|------|----|---|-------|----|----|-----------------|------|----|---|-------------------|----|------------------------|------------|------|----|---|--------|----|--------|----|------|----|---|
| 342974 DESHMUKH AYESHA YUNUS                |   |    |    |      |    |   |       |    |    | SHAIRABANU      |      |    |   |                   | F  |                        | AN21340954 |      | 4  |   | FR     |    | 342974 |    |      |    |   |
| 34121                                       | : | 25 | 49 | 74   | A  | 4 | 34122 | :  | 19 | 50              | 69   | A  | 4 | 34123             | :  | 24                     | 34         | 58   | B+ | 4 | 34124A | :  | 9      | 14 | 23   | C  | 2 |
| 34125A                                      | : | 10 | 34 | 44   | A+ | 2 | 34126 | :  | 30 | 60              | 90   | O  | 4 | 34191             | :! | 14                     |            | 14   | B+ | 1 | 34192  | :! | 22     |    | 22   | A+ | 1 |
| 34221                                       | : | 26 | 30 | 56   | B+ | 4 | 34222 | :  | 25 | 31              | 56   | B+ | 4 | 34223             | :  | 24                     | 17         | 41   | D  | 4 | 34224A | :  | 12     | 16 | 28   | B+ | 2 |
| 34225A                                      | : | 13 | 32 | 45   | O  | 2 | 34226 | :  | 27 | 62              | 89   | A+ | 4 | 34291             | :! | 25                     |            | 25   | O  | 1 | 34292  | :! | 22     |    | 22   | A+ | 1 |
| 34321                                       | : | 20 | 31 | 51   | B  | 4 | 34322 | :  | 20 | 28\$            | 48   | C  | 4 | 34323             | :  | 24*                    | 36         | 60   | A  | 4 | 34324B | :  | 20*    | 37 | 57   | B+ | 4 |
| 34325                                       | : | 25 | 59 | 84   | A+ | 4 | 34392 | :! | 22 |                 | 22   | A+ | 1 | 34394             | :! | 38                     |            | 38   | A+ | 2 | 34395  | :! | 46     |    | 46   | O  | 2 |
| 34421                                       | : | 23 | 36 | * 59 | B+ | 4 | 34422 | :  | 22 | 36              | * 58 | B+ | 4 | 34423B            | :  | 24                     | 38         | * 62 | A  | 4 | 34424A | :  | 22     | 51 | * 73 | A  | 4 |
| 34425                                       | : | 20 | 46 | * 66 | A  | 4 | 34492 | :! | 23 |                 | * 23 | O  | 1 | 34494             | :! | 45                     |            | * 45 | O  | 2 |        |    |        |    |      |    |   |
| SGPA : (1) 8.000(2) 7.100(3) 7.000(4) 7.600 |   |    |    |      |    |   |       |    |    | TOTAL CREDITS : |      | 80 |   | GRADE POINTS: 594 |    |                        |            |      |    |   |        |    |        |    |      |    |   |
| TOT.MARKS : 1291/2000 ( 64.55%)             |   |    |    |      |    |   |       |    |    |                 |      |    |   | CGPA : 7.430      |    | FINAL GRADE : A \$ 0.1 |            |      |    |   |        |    |        |    |      |    |   |

TOT.MARKS : 1291/2000 ( 64.55%) CGPA : 7.430 FINAL GRADE : A \$ 0.1

|                                             |   |    |    |    |    |    |       |       |     |                    |    |    |    |                   |            |        |    |    |    |                        |        |    |    |        |    |    |    |   |    |   |   |
|---------------------------------------------|---|----|----|----|----|----|-------|-------|-----|--------------------|----|----|----|-------------------|------------|--------|----|----|----|------------------------|--------|----|----|--------|----|----|----|---|----|---|---|
| 342975 DOIFODE DIPAK SARJERAO               |   |    |    |    |    |    |       |       |     | BHARATI            |    |    |    | M                 | AN21340958 |        |    |    | 4  | FR                     |        |    |    | 342975 |    |    |    |   |    |   |   |
| 34121                                       | : | 20 | 42 | 62 | A  | 4  | 34122 | :     | 21  | 48                 | 69 | A  | 4  | 34123             | :          | 22     | 45 | 67 | A  | 4                      | 34124A | :  | 10 | 18     | 28 | B+ | 2  |   |    |   |   |
| 34125A                                      | : | 10 | 22 | 32 | A  | 2  | 34126 | :     | 20  | 50                 | 70 | A  | 4  | 34191             | :!         | 12     |    | 12 | C  | 1                      | 34192  | :! | 20 |        | 20 | A+ | 1  |   |    |   |   |
| 34221                                       | : | 24 | 25 | 49 | C  | 4  | 34222 | :     | 24  | 27                 | 51 | B  | 4  | 34223             | :          | 24     | 23 | 47 | C  | 4                      | 34224A | :  | 12 | 17     | 29 | B+ | 2  |   |    |   |   |
| 34225A                                      | : | 12 | 30 | 42 | A+ | 2  | 34226 | :     | 25  | 60                 | 85 | A+ | 4  | 34291             | :!         | 22     |    | 22 | A+ | 1                      | 34292  | :! | 19 |        | 19 | A+ | 1  |   |    |   |   |
| 34321                                       | : | 22 | 29 | 51 | B  | 4  | 34322 | :     | 21* | 45                 | 66 | A  | 4  | 34323             | :          | 23     | 31 | 54 | B  | 4                      | 34324B | :  | 23 | 28\$   | 51 | B  | 4  |   |    |   |   |
| 34325                                       | : | 22 | 61 | 83 | A+ | 4  | 34392 | :!    | 16  |                    | 16 | A  | 1  | 34394             | :!         | 38     |    | 38 | A+ | 2                      | 34395  | :! | 43 |        | 43 | A+ | 2  |   |    |   |   |
| 34421                                       | : | 24 | 30 | *  | 54 | B  | 4     | 34422 | :   | 21                 | 39 | *  | 60 | A                 | 4          | 34423B | :  | 24 | 37 | *                      | 61     | A  | 4  | 34424A | :  | 20 | 47 | * | 67 | A | 4 |
| 34425                                       | : | 20 | 59 | *  | 79 | A+ | 4     | 34492 | :!  | 23                 |    | *  | 23 | O                 | 1          | 34494  | :! | 45 |    | *                      | 45     | O  | 2  |        |    |    |    |   |    |   |   |
| SGPA : (1) 7.900(2) 6.600(3) 7.000(4) 7.800 |   |    |    |    |    |    |       |       |     | TOTAL CREDITS : 80 |    |    |    | GRADE POINTS: 586 |            |        |    |    |    |                        |        |    |    |        |    |    |    |   |    |   |   |
| TOT.MARKS : 1257/2000 ( 62.85%)             |   |    |    |    |    |    |       |       |     | CGPA : 7.330       |    |    |    |                   |            |        |    |    |    | FINAL GRADE : A \$ 0.1 |        |    |    |        |    |    |    |   |    |   |   |

TOT.MARKS : 1257/2000 ( 62.85%) CGPA : 7.330 FINAL GRADE : A \$ 0.1

|                                             |    |      |    |    |   |          |     |      |    |                    |   |          |    |      |                   |     |   |          |     |                              |    |    |   |  |      |  |  |  |  |        |  |  |  |  |
|---------------------------------------------|----|------|----|----|---|----------|-----|------|----|--------------------|---|----------|----|------|-------------------|-----|---|----------|-----|------------------------------|----|----|---|--|------|--|--|--|--|--------|--|--|--|--|
| 342976 FULARI SANKET APPASAHEB              |    |      |    |    |   |          |     |      |    | MANDA              |   |          |    |      | M                 |     |   |          |     | AN21340947                   |    |    |   |  | 4 FR |  |  |  |  | 342976 |  |  |  |  |
| 34121 :                                     | 17 | 50   | 67 | A  | 4 | 34122 :  | 15  | 52   | 67 | A                  | 4 | 34123 :  | 19 | 55   | 74                | A   | 4 | 34124A : | 9   | 17                           | 26 | B  | 2 |  |      |  |  |  |  |        |  |  |  |  |
| 34125A :                                    | 10 | 22   | 32 | A  | 2 | 34126 :  | 20  | 45   | 65 | A                  | 4 | 34191 :! | 14 |      | 14                | B+  | 1 | 34192 :! | 22  |                              | 22 | A+ | 1 |  |      |  |  |  |  |        |  |  |  |  |
| 34221 :                                     | 17 | 27   | 44 | D  | 4 | 34222 :  | 18  | 30   | 48 | C                  | 4 | 34223 :  | 16 | 24   | 40                | D # | 4 | 34224A : | 8   | 21                           | 29 | B+ | 2 |  |      |  |  |  |  |        |  |  |  |  |
| 34225A :                                    | 10 | 22   | 32 | A  | 2 | 34226 :  | 20  | 41   | 61 | A                  | 4 | 34291 :! | 21 |      | 21                | A+  | 1 | 34292 :! | 19  |                              | 19 | A+ | 1 |  |      |  |  |  |  |        |  |  |  |  |
| 34321 :                                     | 19 | 28\$ | 47 | C  | 4 | 34322 :  | 18* | 36   | 54 | B                  | 4 | 34323 :  | 17 | 28   | 45                | C   | 4 | 34324B : | 17* | 37                           | 54 | B  | 4 |  |      |  |  |  |  |        |  |  |  |  |
| 34325 :                                     | 19 | 42   | 61 | A  | 4 | 34392 :! | 19  |      | 19 | A+                 | 1 | 34394 :! | 38 |      | 38                | A+  | 2 | 34395 :! | 42  |                              | 42 | A+ | 2 |  |      |  |  |  |  |        |  |  |  |  |
| 34421 :                                     | 20 | 36 * | 56 | B+ | 4 | 34422 :  | 19  | 43 * | 62 | A                  | 4 | 34423B : | 19 | 34 * | 53                | B   | 4 | 34424A : | 20  | 51 *                         | 71 | A  | 4 |  |      |  |  |  |  |        |  |  |  |  |
| 34425 :                                     | 19 | 59 * | 78 | A+ | 4 | 34492 :! | 20  |      | 20 | A+                 | 1 | 34494 :! | 40 |      | 40                | A+  | 2 |          |     |                              |    |    |   |  |      |  |  |  |  |        |  |  |  |  |
| SGPA : (1) 7.800(2) 5.700(3) 6.000(4) 7.600 |    |      |    |    |   |          |     |      |    | TOTAL CREDITS : 80 |   |          |    |      | GRADE POINTS: 542 |     |   |          |     |                              |    |    |   |  |      |  |  |  |  |        |  |  |  |  |
| TOT.MARKS : 1166/2000 ( 58.30%)             |    |      |    |    |   |          |     |      |    |                    |   |          |    |      | CGPA : 6.780      |     |   |          |     | FINAL GRADE : A \$ 0.1 # 0.4 |    |    |   |  |      |  |  |  |  |        |  |  |  |  |

| SEAT NO.                                    |  | NAME OF THE CANDIDATE  |    |    |    |    |          |          |     |    |    | MOTHER             |    | SEX      | P.R.NO.    |                   | SEM APP |    | RR STAT |   |          |    |     |          |    |    |    |   |    |    |   |
|---------------------------------------------|--|------------------------|----|----|----|----|----------|----------|-----|----|----|--------------------|----|----------|------------|-------------------|---------|----|---------|---|----------|----|-----|----------|----|----|----|---|----|----|---|
| 342977                                      |  | GAVHANE SHRIKANT ASHOK |    |    |    |    |          |          |     |    |    | NEETA              |    | M        | AN21340959 |                   | 4       | FR | 342977  |   |          |    |     |          |    |    |    |   |    |    |   |
| 34121 :                                     |  | 16                     | 46 | 62 | A  | 4  | 34122 :  |          | 15  | 48 | 63 | A                  | 4  | 34123 :  |            | 15                | 56      | 71 | A       | 4 | 34124A : |    | 7   | 20       | 27 | B  | 2  |   |    |    |   |
| 34125A :                                    |  | 10                     | 25 | 35 | A  | 2  | 34126 :  |          | 20  | 42 | 62 | A                  | 4  | 34191 :! |            | 23                |         | 23 | O       | 1 | 34192 :! |    | 20  |          | 20 | A+ | 1  |   |    |    |   |
| 34221 :                                     |  | 25                     | 24 | 49 | C  | 4  | 34222 :  |          | 24  | 28 | 52 | B                  | 4  | 34223 :  |            | 24                | 20      | 44 | D       | 4 | 34224A : |    | 12  | 19       | 31 | A  | 2  |   |    |    |   |
| 34225A :                                    |  | 12                     | 30 | 42 | A+ | 2  | 34226 :  |          | 24  | 60 | 84 | A+                 | 4  | 34291 :! |            | 20                |         | 20 | A+      | 1 | 34292 :! |    | 22  |          | 22 | A+ | 1  |   |    |    |   |
| 34321 :                                     |  | 21                     | 28 | 49 | C  | 4  | 34322 :  |          | 22* | 36 | 58 | B+                 | 4  | 34323 :  |            | 23*               | 32      | 55 | B+      | 4 | 34324B : |    | 21* | 34       | 55 | B+ | 4  |   |    |    |   |
| 34325 :                                     |  | 24                     | 55 | 79 | A+ | 4  | 34392 :! |          | 20  |    | 20 | A+                 | 1  | 34394 :! |            | 42                |         | 42 | A+      | 2 | 34395 :! |    | 45  |          | 45 | O  | 2  |   |    |    |   |
| 34421 :                                     |  | 24                     | 28 | *  | 52 | B  | 4        | 34422 :  |     | 20 | 36 | *                  | 56 | B+       | 4          | 34423B :          |         | 25 | 39      | * | 64       | A  | 4   | 34424A : |    | 25 | 58 | * | 83 | A+ | 4 |
| 34425 :                                     |  | 20                     | 58 | *  | 78 | A+ | 4        | 34492 :! |     | 23 |    | *                  | 23 | O        | 1          | 34494 :!          |         | 43 |         | * | 43       | A+ | 2   |          |    |    |    |   |    |    |   |
| SGPA : (1) 7.800(2) 6.500(3) 7.000(4) 7.800 |  |                        |    |    |    |    |          |          |     |    |    | TOTAL CREDITS : 80 |    |          |            | GRADE POINTS: 582 |         |    |         |   |          |    |     |          |    |    |    |   |    |    |   |
| TOT.MARKS : 1251/2000 ( 62.55%)             |  |                        |    |    |    |    |          |          |     |    |    | CGPA : 7.280       |    |          |            | FINAL GRADE : A   |         |    |         |   |          |    |     |          |    |    |    |   |    |    |   |

|                                             |  |  |  |  |    |      |    |    |    |                    |          |  |  |  |     |            |    |    |    |                         |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
|---------------------------------------------|--|--|--|--|----|------|----|----|----|--------------------|----------|--|--|--|-----|------------|----|----|----|-------------------------|---|----------|--------|--|-----|----|----|----|---|----------|----|---|----------|--|-----|----|----|----|----|---|----|---|---|
| 342978 GHADAGE RUSHIKESH HARI               |  |  |  |  |    |      |    |    |    | MUKTTABAI          |          |  |  |  | M   | AN21340953 |    |    |    |                         | 4 | FR       | 342978 |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
| 34121 :                                     |  |  |  |  | 15 | 48   | 63 | A  | 4  | 34122 :            |          |  |  |  | 15  | 36         | 51 | B  | 4  | 34123 :                 |   |          |        |  | 15  | 48 | 63 | A  | 4 | 34124A : |    |   |          |  | 8   | 17 | 25 | B  | 2  |   |    |   |   |
| 34125A :                                    |  |  |  |  | 9  | 25   | 34 | A  | 2  | 34126 :            |          |  |  |  | 24  | 52         | 76 | A+ | 4  | 34191 :!                |   |          |        |  | 22  |    | 22 | A+ | 1 | 34192 :! |    |   |          |  | 20  |    | 20 | A+ | 1  |   |    |   |   |
| 34221 :                                     |  |  |  |  | 16 | 28   | 44 | D  | 4  | 34222 :            |          |  |  |  | 16  | 30         | 46 | C  | 4  | 34223 :                 |   |          |        |  | 15* | 33 | 48 | C  | 4 | 34224A : |    |   |          |  | 8   | 21 | 29 | B+ | 2  |   |    |   |   |
| 34225A :                                    |  |  |  |  | 10 | 18   | 28 | B+ | 2  | 34226 :            |          |  |  |  | 19  | 36         | 55 | B+ | 4  | 34291 :!                |   |          |        |  | 11  |    | 11 | D  | 1 | 34292 :! |    |   |          |  | 19  |    | 19 | A+ | 1  |   |    |   |   |
| 34321 :                                     |  |  |  |  | 17 | 28\$ | 45 | C  | 4  | 34322 :            |          |  |  |  | 18* | 36         | 54 | B  | 4  | 34323 :                 |   |          |        |  | 19* | 32 | 51 | B  | 4 | 34324B : |    |   |          |  | 17* | 34 | 51 | B  | 4  |   |    |   |   |
| 34325 :                                     |  |  |  |  | 20 | 48   | 68 | A  | 4  | 34392 :!           |          |  |  |  | 18  |            | 18 | A  | 1  | 34394 :!                |   |          |        |  | 32  |    | 32 | A  | 2 | 34395 :! |    |   |          |  | 45  |    | 45 | O  | 2  |   |    |   |   |
| 34421 :                                     |  |  |  |  | 21 | 29   | *  | 50 | B  | 4                  | 34422 :  |  |  |  |     | 18         | 32 | *  | 50 | B                       | 4 | 34423B : |        |  |     |    | 24 | 34 | * | 58       | B+ | 4 | 34424A : |  |     |    |    | 22 | 51 | * | 73 | A | 4 |
| 34425 :                                     |  |  |  |  | 19 | 37   | *  | 56 | B+ | 4                  | 34492 :! |  |  |  |     | 23         |    | *  | 23 | O                       | 1 | 34494 :! |        |  |     |    | 45 |    | * | 45       | O  | 2 |          |  |     |    |    |    |    |   |    |   |   |
| SGPA : (1) 7.600(2) 5.600(3) 6.200(4) 6.800 |  |  |  |  |    |      |    |    |    | TOTAL CREDITS : 80 |          |  |  |  |     |            |    |    |    | GRADE POINTS: 524       |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |
| TOT.MARKS : 1118/2000 ( 55.90%)             |  |  |  |  |    |      |    |    |    | CGPA : 6.550       |          |  |  |  |     |            |    |    |    | FINAL GRADE : B+ \$ 0.1 |   |          |        |  |     |    |    |    |   |          |    |   |          |  |     |    |    |    |    |   |    |   |   |

|                                             |                        |    |      |   |   |          |     |    |      |    |         |                    |     |    |      |    |            |                   |     |    |      |    |    |        |
|---------------------------------------------|------------------------|----|------|---|---|----------|-----|----|------|----|---------|--------------------|-----|----|------|----|------------|-------------------|-----|----|------|----|----|--------|
| 342979                                      | GHODAKE GANESH TUKARAM |    |      |   |   |          |     |    |      |    | ASHABAI |                    |     |    |      | M  | AN21340949 |                   |     |    |      | 4  | FR | 342979 |
| 34121 :                                     | 20                     | 46 | 66   | A | 4 | 34122 :  | 20  | 48 | 68   | A  | 4       | 34123 :            | 20  | 56 | 76   | A+ | 4          | 34124A :          | 7   | 20 | 27   | B  | 2  |        |
| 34125A :                                    | 10                     | 23 | 33   | A | 2 | 34126 :  | 22  | 42 | 64   | A  | 4       | 34191 :!           | 22  |    | 22   | A+ | 1          | 34192 :!          | 22  |    | 22   | A+ | 1  |        |
| 34221 :                                     | 16*                    | 37 | 53   | B | 4 | 34222 :  | 16  | 25 | 41   | D  | 4       | 34223 :            | 15* | 41 | 56   | B+ | 4          | 34224A :          | 8   | 19 | 27   | B  | 2  |        |
| 34225A :                                    | 8                      | 17 | 25   | B | 2 | 34226 :  | 16  | 35 | 51   | B  | 4       | 34291 :!           | 19  |    | 19   | A+ | 1          | 34292 :!          | 19  |    | 19   | A+ | 1  |        |
| 34321 :                                     | 16*                    | 34 | 50   | B | 4 | 34322 :  | 17* | 48 | 65   | A  | 4       | 34323 :            | 20* | 37 | 57   | B+ | 4          | 34324B :          | 15* | 37 | 52   | B  | 4  |        |
| 34325 :                                     | 20                     | 42 | 62   | A | 4 | 34392 :! | 20  |    | 20   | A+ | 1       | 34394 :!           | 38  |    | 38   | A+ | 2          | 34395 :!          | 42  |    | 42   | A+ | 2  |        |
| 34421 :                                     | 20                     | 41 | * 61 | A | 4 | 34422 :  | 18  | 41 | * 59 | B+ | 4       | 34423B :           | 19  | 35 | * 54 | B  | 4          | 34424A :          | 20  | 46 | * 66 | A  | 4  |        |
| 34425 :                                     | 18                     | 35 | * 53 | B | 4 | 34492 :! | 23  |    | * 23 | O  | 1       | 34494 :!           | 40  |    | * 40 | A+ | 2          |                   |     |    |      |    |    |        |
| SGPA : (1) 8.000(2) 5.800(3) 7.000(4) 7.000 |                        |    |      |   |   |          |     |    |      |    |         | TOTAL CREDITS : 80 |     |    |      |    |            | GRADE POINTS: 556 |     |    |      |    |    |        |
| TOT.MARKS : 1166/2000 ( 58.30%)             |                        |    |      |   |   |          |     |    |      |    |         | CGPA : 6.950       |     |    |      |    |            | FINAL GRADE : A   |     |    |      |    |    |        |

|                                             |                        |      |    |    |    |          |          |    |    |    |        |                    |     |          |    |    |                   |          |    |    |          |                         |    |   |    |   |   |  |        |  |  |
|---------------------------------------------|------------------------|------|----|----|----|----------|----------|----|----|----|--------|--------------------|-----|----------|----|----|-------------------|----------|----|----|----------|-------------------------|----|---|----|---|---|--|--------|--|--|
| 342980                                      | GURSAL GAURAV RAMKISAN |      |    |    |    |          |          |    |    |    | ROHINI |                    |     |          |    | M  | AN21340950        |          |    |    |          | 4                       | FR |   |    |   |   |  | 342980 |  |  |
| 34121 :                                     | 15                     | 38   | 53 | B  | 4  | 34122 :  | 15       | 66 | 81 | A+ | 4      | 34123 :            | 15  | 62       | 77 | A+ | 4                 | 34124A : | 7  | 17 | 24       | C                       | 2  |   |    |   |   |  |        |  |  |
| 34125A :                                    | 10                     | 23   | 33 | A  | 2  | 34126 :  | 22       | 34 | 56 | B+ | 4      | 34191 :!           | 20  |          | 20 | A+ | 1                 | 34192 :! | 18 |    | 18       | A                       | 1  |   |    |   |   |  |        |  |  |
| 34221 :                                     | 16*                    | 39   | 55 | B+ | 4  | 34222 :  | 16       | 26 | 42 | D  | 4      | 34223 :            | 15* | 42       | 57 | B+ | 4                 | 34224A : | 8  | 25 | 33       | A                       | 2  |   |    |   |   |  |        |  |  |
| 34225A :                                    | 8                      | 18   | 26 | B  | 2  | 34226 :  | 16       | 35 | 51 | B  | 4      | 34291 :!           | 19  |          | 19 | A+ | 1                 | 34292 :! | 18 |    | 18       | A                       | 1  |   |    |   |   |  |        |  |  |
| 34321 :                                     | 16                     | 28\$ | 44 | D  | 4  | 34322 :  | 17       | 29 | 46 | C  | 4      | 34323 :            | 20  | 28       | 48 | C  | 4                 | 34324B : | 16 | 28 | 44       | D                       | 4  |   |    |   |   |  |        |  |  |
| 34325 :                                     | 21                     | 46   | 67 | A  | 4  | 34392 :! | 20       |    | 20 | A+ | 1      | 34394 :!           | 34  |          | 34 | A  | 2                 | 34395 :! | 43 |    | 43       | A+                      | 2  |   |    |   |   |  |        |  |  |
| 34421 :                                     | 21                     | 34   | *  | 55 | B+ | 4        | 34422 :  | 18 | 43 | *  | 61     | A                  | 4   | 34423B : | 19 | 32 | *                 | 51       | B  | 4  | 34424A : | 20                      | 47 | * | 67 | A | 4 |  |        |  |  |
| 34425 :                                     | 18                     | 34   | *  | 52 | B  | 4        | 34492 :! | 20 |    | *  | 20     | A+                 | 1   | 34494 :! | 39 |    | *                 | 39       | A+ | 2  |          |                         |    |   |    |   |   |  |        |  |  |
| SGPA : (1) 7.500(2) 6.200(3) 5.200(4) 7.000 |                        |      |    |    |    |          |          |    |    |    |        | TOTAL CREDITS : 80 |     |          |    |    | GRADE POINTS: 518 |          |    |    |          |                         |    |   |    |   |   |  |        |  |  |
| TOT.MARKS : 1123/2000 ( 56.15%)             |                        |      |    |    |    |          |          |    |    |    |        | CGPA : 6.480       |     |          |    |    |                   |          |    |    |          | FINAL GRADE : B+ \$ 0.1 |    |   |    |   |   |  |        |  |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO.                                    | NAME OF THE CANDIDATE     |      |      |    |   |          |    |    |      |    | MOTHER |                    | SEX | P.R.NO.    |      | SEM APP                 |    | RR STAT  |    |    |      |    |   |
|---------------------------------------------|---------------------------|------|------|----|---|----------|----|----|------|----|--------|--------------------|-----|------------|------|-------------------------|----|----------|----|----|------|----|---|
| 342981                                      | JAMDAR DIGAMBAR JAGANNATH |      |      |    |   |          |    |    |      |    | MANGAL |                    | M   | AN21340964 |      | 4                       | FR | 342981   |    |    |      |    |   |
| 34121 :                                     | 15*                       | 31   | 46   | C  | 4 | 34122 :  | 15 | 42 | 57   | B+ | 4      | 34123 :            | 15  | 52         | 67   | A                       | 4  | 34124A : | 9  | 16 | 25   | B  | 2 |
| 34125B :                                    | 10                        | 18   | 28   | B+ | 2 | 34126 :  | 16 | 50 | 66   | A  | 4      | 34191 :!           | 21  |            | 21   | A+                      | 1  | 34192 :! | 15 |    | 15   | A  | 1 |
| 34221 :                                     | 16                        | 28\$ | 44   | D  | 4 | 34222 :  | 16 | 30 | 46   | C  | 4      | 34223 :            | 15* | 44         | 59   | B+                      | 4  | 34224A : | 8* | 23 | 31   | A  | 2 |
| 34225A :                                    | 9                         | 18   | 27   | B  | 2 | 34226 :  | 16 | 35 | 51   | B  | 4      | 34291 :!           | 21  |            | 21   | A+                      | 1  | 34292 :! | 18 |    | 18   | A  | 1 |
| 34321 :                                     | 16                        | 32   | 48   | C  | 4 | 34322 :  | 17 | 28 | 45   | C  | 4      | 34323 :            | 17  | 31         | 48   | C                       | 4  | 34324B : | 17 | 28 | 45   | C  | 4 |
| 34325 :                                     | 19                        | 40   | 59   | B+ | 4 | 34392 :! | 21 |    | 21   | A+ | 1      | 34394 :!           | 32  |            | 32   | A                       | 2  | 34395 :! | 42 |    | 42   | A+ | 2 |
| 34421 :                                     | 19                        | 37   | * 56 | B+ | 4 | 34422 :  | 18 | 40 | * 58 | B+ | 4      | 34423B :           | 19  | 35         | * 54 | B                       | 4  | 34424A : | 20 | 42 | * 62 | A  | 4 |
| 34425 :                                     | 18                        | 35   | * 53 | B  | 4 | 34492 :! | 20 |    | * 20 | A+ | 1      | 34494 :!           | 39  |            | * 39 | A+                      | 2  |          |    |    |      |    |   |
| SGPA : (1) 6.900(2) 5.800(3) 5.400(4) 6.800 |                           |      |      |    |   |          |    |    |      |    |        | TOTAL CREDITS : 80 |     |            |      | GRADE POINTS: 498       |    |          |    |    |      |    |   |
| TOT.MARKS : 1075/2000 ( 53.75%)             |                           |      |      |    |   |          |    |    |      |    |        | CGPA : 6.230       |     |            |      | FINAL GRADE : B+ \$ 0.1 |    |          |    |    |      |    |   |

|                                             |  |     |    |      |    |   |          |  |    |                                      |      |    |   |          |                   |     |            |      |    |   |          |  |        |    |      |    |   |
|---------------------------------------------|--|-----|----|------|----|---|----------|--|----|--------------------------------------|------|----|---|----------|-------------------|-----|------------|------|----|---|----------|--|--------|----|------|----|---|
| 342982 MAKONE ABHIJIT SHIVAJI               |  |     |    |      |    |   |          |  |    | SHARDA                               |      |    |   |          | M                 |     | AN21340926 |      | 4  |   | FR       |  | 342982 |    |      |    |   |
| 34121 :                                     |  | 15  | 43 | 58   | B+ | 4 | 34122 :  |  | 15 | 56                                   | 71   | A  | 4 | 34123 :  |                   | 15  | 48         | 63   | A  | 4 | 34124A : |  | 8      | 18 | 26   | B  | 2 |
| 34125A :                                    |  | 9   | 24 | 33   | A  | 2 | 34126 :  |  | 20 | 34                                   | 54   | B  | 4 | 34191 :! |                   | 18  |            | 18   | A  | 1 | 34192 :! |  | 19     |    | 19   | A+ | 1 |
| 34221 :                                     |  | 17* | 34 | 51   | B  | 4 | 34222 :  |  | 17 | 31                                   | 48   | C  | 4 | 34223 :  |                   | 19* | 38         | 57   | B+ | 4 | 34224A : |  | 10     | 15 | 25   | B  | 2 |
| 34225A :                                    |  | 8   | 18 | 26   | B  | 2 | 34226 :  |  | 16 | 36                                   | 52   | B  | 4 | 34291 :! |                   | 19  |            | 19   | A+ | 1 | 34292 :! |  | 18     |    | 18   | A  | 1 |
| 34321 :                                     |  | 17* | 28 | 45   | C  | 4 | 34322 :  |  | 17 | 28\$                                 | 45   | C  | 4 | 34323 :  |                   | 21  | 28         | 49   | C  | 4 | 34324B : |  | 18*    | 33 | 51   | B  | 4 |
| 34325 :                                     |  | 23  | 42 | 65   | A  | 4 | 34392 :! |  | 20 |                                      | 20   | A+ | 1 | 34394 :! |                   | 36  |            | 36   | A  | 2 | 34395 :! |  | 44     |    | 44   | A+ | 2 |
| 34421 :                                     |  | 21  | 29 | * 50 | B  | 4 | 34422 :  |  | 18 | 35                                   | * 53 | B  | 4 | 34423B : |                   | 21  | 33         | * 54 | B  | 4 | 34424A : |  | 20     | 43 | * 63 | A  | 4 |
| 34425 :                                     |  | 18  | 35 | * 53 | B  | 4 | 34492 :! |  | 21 |                                      | * 21 | A+ | 1 | 34494 :! |                   | 40  |            | * 40 | A+ | 2 |          |  |        |    |      |    |   |
| SGPA : (1) 7.200(2) 6.000(3) 5.800(4) 6.400 |  |     |    |      |    |   |          |  |    | TOTAL CREDITS : 80                   |      |    |   |          | GRADE POINTS: 508 |     |            |      |    |   |          |  |        |    |      |    |   |
| TOT.MARKS : 1092/2000 ( 54.60%)             |  |     |    |      |    |   |          |  |    | CGPA : 6.350 FINAL GRADE : B+ \$ 0.1 |      |    |   |          |                   |     |            |      |    |   |          |  |        |    |      |    |   |



34225A : 8 17 25 B 2 34226 : 16 35 51 B 4 34291 :! 19 19 A+ 1 34292 :! 18 18 A 1  
34321 : 17\* 30 47 C 4 34322 : 17 28\$ 45 C 4 34323 : 21 29 50 B 4 34324B : 17\* 33 50 B 4  
34325 : 23 45 68 A 4 34392 :! 20 20 A+ 1 34394 :! 32 32 A 2 34395 :! 42 42 A+ 2  
34421 : 22 30 \* 52 B 4 34422 : 18 36 \* 54 B 4 34423B : 19 36 \* 55 B+ 4 34424A : 20 45 \* 65 A 4  
34425 : 18 35 \* 53 B 4 34492 :! 20 \* 20 A+ 1 34494 :! 39 \* 39 A+ 2  
SGPA : (1) 7.200(2) 5.200(3) 6.000(4) 6.600 TOTAL CREDITS : 80 GRADE POINTS: 500  
TOT.MARKS : 1072/2000 ( 53.60%) CGPA : 6.250 FINAL GRADE : B+ \$ 0.1

342984 MAKONE SANKET APPASAHEB CHITRA M AN21340927 4 FR 342984

34121 : 15 50 65 A 4 34122 : 15 49 64 A 4 34123 : 15 50 65 A 4 34124A : 7 25 32 A 2  
34125A : 11 22 33 A 2 34126 : 20 34 54 B 4 34191 :! 18 18 A 1 34192 :! 20 20 A+ 1  
34221 : 17\* 32 49 C 4 34222 : 17 24 41 D 4 34223 : 19 21 40 D 4 34224A : 10 18 28 B+ 2  
34225A : 8 18 26 B 2 34226 : 16 36 52 B 4 34291 :! 19 19 A+ 1 34292 :! 18 18 A 1  
34321 : 17\* 28 45 C 4 34322 : 18 28\$ 46 C 4 34323 : 21 28 49 C 4 34324B : 18\* 31 49 C 4  
34325 : 23 42 65 A 4 34392 :! 20 20 A+ 1 34394 :! 34 34 A 2 34395 :! 42 42 A+ 2  
34421 : 21 31 \* 52 B 4 34422 : 18 41 \* 59 B+ 4 34423B : 19 32 \* 51 B 4 34424A : 21 48 \* 69 A 4  
34425 : 18 37 \* 55 B+ 4 34492 :! 20 \* 20 A+ 1 34494 :! 39 \* 39 A+ 2  
SGPA : (1) 7.600(2) 5.100(3) 5.600(4) 6.800 TOTAL CREDITS : 80 GRADE POINTS: 502  
TOT.MARKS : 1089/2000 ( 54.45%) CGPA : 6.280 FINAL GRADE : B+ \$ 0.1

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
342985 PATARE SAURABH RAMCHANDRA PUSHPA M AN21340940 4 FR 342985

34121 : 26 50 76 A+ 4 34122 : 23 53 76 A+ 4 34123 : 26 53 79 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 11 34 45 O 2 34126 : 29 62 91 O 4 34191 :! 18 18 A 1 34192 :! 22 22 A+ 1  
34221 : 27 26 53 B 4 34222 : 27 31 58 B+ 4 34223 : 27 26 53 B 4 34224A : 14 17 31 A 2  
34225A : 14 33 47 O 2 34226 : 28 66 94 O 4 34291 :! 19 19 A+ 1 34292 :! 22 22 A+ 1  
34321 : 25 33 58 B+ 4 34322 : 25\* 46 71 A 4 34323 : 26 29 55 B+ 4 34324B : 25 33 58 B+ 4  
34325 : 26 62 88 A+ 4 34392 :! 23 23 O 1 34394 :! 45 45 O 2 34395 :! 43 43 A+ 2  
34421 : 26 32 \* 58 B+ 4 34422 : 25 44 \* 69 A 4 34423B : 25 37 \* 62 A 4 34424B : 28 66 \* 94 O 4  
34425 : 24 57 \* 81 A+ 4 34492 :! 23 \* 23 O 1 34494 :! 45 \* 45 O 2  
SGPA : (1) 9.100(2) 7.600(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 654+6\$  
TOT.MARKS : 1425/2000 ( 71.25%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.2

342986 PATIL ANUJA BAPUSAHEB SUVARNA F AN21340931 4 FR 342986

34121 : 26 39 65 A 4 34122 : 27 56 83 A+ 4 34123 : 28 52 80 A+ 4 34124A : 12 15 27 B 2  
34125A : 13 33 46 O 2 34126 : 30 66 96 O 4 34191 :! 19 19 A+ 1 34192 :! 22 22 A+ 1  
34221 : 28 27 55 B+ 4 34222 : 29 34 63 A 4 34223 : 27 28 55 B+ 4 34224A : 14 20 34 A 2  
34225A : 14 34 48 O 2 34226 : 29 68 97 O 4 34291 :! 25 25 O 1 34292 :! 23 23 O 1  
34321 : 23 34 57 B+ 4 34322 : 22\* 55 77 A+ 4 34323 : 23 28\$ 51 B 4 34324B : 21 37 58 B+ 4  
34325 : 24 59 83 A+ 4 34392 :! 22 22 A+ 1 34394 :! 45 45 O 2 34395 :! 46 46 O 2  
34421 : 24 42 \* 66 A 4 34422 : 25 49 \* 74 A 4 34423B : 26 40 \* 66 A 4 34424A : 25 59 \* 84 A+ 4  
34425 : 23 61 \* 84 A+ 4 34492 :! 24 \* 24 O 1 34494 :! 46 \* 46 O 2  
SGPA : (1) 8.800(2) 8.200(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 660  
TOT.MARKS : 1449/2000 ( 72.45%) CGPA : 8.250 FINAL GRADE : A+ \$ 0.1

342987 PAWAR SANDIP CHANDRAKANT LATA M AN21340962 4 FR 342987

34121 : 15 46 61 A 4 34122 : 15 45 60 A 4 34123 : 16 41 57 B+ 4 34124A : 7 18 25 B 2  
34125A : 10 23 33 A 2 34126 : 24 46 70 A 4 34191 :! 16 16 A 1 34192 :! 17 17 A 1  
34221 : 17\* 34 51 B 4 34222 : 17 23 40 D \$ 4 34223 : 17\* 35 52 B 4 34224A : 9 15 24 C 2  
34225A : 10 18 28 B+ 2 34226 : 16 35 51 B 4 34291 :! 17 17 A 1 34292 :! 22 22 A+ 1  
34321 : 17 28\$ 45 C 4 34322 : 18\* 49 67 A 4 34323 : 18 28 46 C 4 34324B : 18\* 36 54 B 4  
34325 : 21 40 61 A 4 34392 :! 15 15 A 1 34394 :! 30 30 A 2 34395 :! 44 44 A+ 2  
34421 : 20 30 \* 50 B 4 34422 : 17 37 \* 54 B 4 34423B : 19 35 \* 54 B 4 34424A : 20 42 \* 62 A 4  
34425 : 18 32 \* 50 B 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 7.600(2) 5.600(3) 6.400(4) 6.400 TOTAL CREDITS : 80 GRADE POINTS: 520  
TOT.MARKS : 1095/2000 ( 54.75%) CGPA : 6.500 FINAL GRADE : B+ \$ 0.1

342988 PUND SAMPADA VIJAY MANISHA F AN21340924 4 FR 342988

34121 : 24 55 79 A+ 4 34122 : 25 55 80 A+ 4 34123 : 25 63 88 A+ 4 34124A : 11 23 34 A 2  
34125A : 13 32 45 O 2 34126 : 29 60 89 A+ 4 34191 :! 24 24 O 1 34192 :! 22 22 A+ 1  
34221 : 26 30 56 B+ 4 34222 : 25 34 59 B+ 4 34223 : 24 23 47 C 4 34224A : 12 28 40 A+ 2  
34225A : 13 31 44 A+ 2 34226 : 26 62 88 A+ 4 34291 :! 25 25 O 1 34292 :! 24 24 O 1  
34321 : 21\* 35 56 B+ 4 34322 : 22\* 46 68 A 4 34323 : 24\* 42 66 A 4 34324B : 22\* 39 61 A 4  
34325 : 19 63 \* 82 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 46 46 O 2  
34421 : 18 38 \* 56 B+ 4 34422 : 19 46 \* 65 A 4 34423B : 21 41 \* 62 A 4 34424A : 21 50 \* 71 A 4  
34425 : 18 49 \* 67 A 4 34492 :! 23 \* 23 O 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 9.000(2) 7.400(3) 8.000(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 644  
TOT.MARKS : 1403/2000 ( 70.15%) CGPA : 8.050 FINAL GRADE : A

03/08/2023 SAVITRIBAI PHULE PUNE UNIVERSITY  
RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT  
342989 SAKHARE YOGESH ANIL ARCHANA M AN21340946 4 FR 342989

34121 : 17 42 59 B+ 4 34122 : 16 36 52 B 4 34123 : 18 41 59 B+ 4 34124A : 7 14 21 D 2

|                                                                                                                                   |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|------|-----------|----|-------|-------|-----|-----|---------|------|----------|----|----------------------------------|-----|-------|---------|-------------|------------|---------------|---------|----|-----|------|------|---------------|--------|-----|--|--|--|
| 34125A                                                                                                                            | : | 11                    | 34   | 45        | O  | 2     | 34126 | :   | 26  | 60      | 86   | A+       | 4  | 34191                            | :!  | 23    | 23      | O           | 1          | 34192         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 26                    | 26   | 52        | B  | 4     | 34222 | :   | 26  | 28      | 54   | B        | 4  | 34223                            | :   | 26    | 20      | 46          | C          | 4             | 34224A  | :  | 13  | 17   | 30   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 13                    | 32   | 45        | O  | 2     | 34226 | :   | 27  | 65      | 92   | O        | 4  | 34291                            | :!  | 16    | 16      | A           | 1          | 34292         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 21                    | 28   | 49        | C  | 4     | 34322 | :   | 20* | 47      | 67   | A        | 4  | 34323                            | :   | 22    | 30      | 52          | B          | 4             | 34324B  | :  | 21  | 28\$ | 49   | C             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 23                    | 56   | 79        | A+ | 4     | 34392 | :!  | 21  |         | 21   | A+       | 1  | 34394                            | :!  | 44    | 44      | A+          | 2          | 34395         | :!      | 44 | 44  | A+   | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | 23                    | 33   | * 56      | B+ | 4     | 34422 | :   | 22  | 37      | * 59 | B+       | 4  | 34423B                           | :   | 24    | 35      | * 59        | B+         | 4             | 34424A  | :  | 23  | 57   | * 80 | A+            | 4      |     |  |  |  |
| 34425                                                                                                                             | : | 20                    | 58   | * 78      | A+ | 4     | 34492 | :!  | 22  |         | * 22 | A+       | 1  | 34494                            | :!  | 43    |         | * 43        | A+         | 2             |         |    |     |      |      |               |        |     |  |  |  |
| SGPA                                                                                                                              |   | :                     |      | (1)       |    | 7.200 |       | (2) |     | 7.200   |      | (3)      |    | 6.600                            |     | (4)   |         | 7.800       |            | TOTAL CREDITS |         | :  |     | 80   |      | GRADE POINTS: |        | 576 |  |  |  |
| TOT.MARKS                                                                                                                         |   | :                     |      | 1269/2000 |    | :     |       | (   |     | 63.45%) |      | CGPA     |    | :                                |     | 7.200 |         | FINAL GRADE |            | :             |         | A  |     | \$   |      | 0.1           |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342990 SAWANT PRATIKSHA SANJAY                                                                                                    |   |                       |      |           |    |       |       |     |     |         |      | SUNITA   |    |                                  |     |       | F       |             | AN21340921 |               |         |    |     | 4    | FR   |               | 342990 |     |  |  |  |
| 34121                                                                                                                             | : | 25                    | 46   | 71        | A  | 4     | 34122 | :   | 23  | 59      | 82   | A+       | 4  | 34123                            | :   | 24    | 39      | 63          | A          | 4             | 34124A  | :  | 10  | 18   | 28   | B+            | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 11                    | 34   | 45        | O  | 2     | 34126 | :   | 28  | 64      | 92   | O        | 4  | 34191                            | :!  | 18    | 18      | A           | 1          | 34192         | :!      | 15 | 15  | A    | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 28                    | 29   | 57        | B+ | 4     | 34222 | :   | 27  | 32      | 59   | B+       | 4  | 34223                            | :   | 26    | 27      | 53          | B          | 4             | 34224A  | :  | 13  | 20   | 33   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 14                    | 33   | 47        | O  | 2     | 34226 | :   | 27  | 66      | 93   | O        | 4  | 34291                            | :!  | 24    | 24      | O           | 1          | 34292         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 20                    | 28   | 48        | C  | 4     | 34322 | :   | 21* | 47      | 68   | A        | 4  | 34323                            | :   | 22    | 31      | 53          | B          | 4             | 34324B  | :  | 22  | 28\$ | 50   | B             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 23                    | 58   | 81        | A+ | 4     | 34392 | :!  | 20  |         | 20   | A+       | 1  | 34394                            | :!  | 45    | 45      | O           | 2          | 34395         | :!      | 45 | 45  | O    | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | 23                    | 36   | * 59      | B+ | 4     | 34422 | :   | 23  | 51      | * 74 | A        | 4  | 34423B                           | :   | 24    | 40      | * 64        | A          | 4             | 34424A  | :  | 22  | 50   | * 72 | A             | 4      |     |  |  |  |
| 34425                                                                                                                             | : | 21                    | 60   | * 81      | A+ | 4     | 34492 | :!  | 23  |         | * 23 | O        | 1  | 34494                            | :!  | 44    |         | * 44        | A+         | 2             |         |    |     |      |      |               |        |     |  |  |  |
| SGPA                                                                                                                              |   | :                     |      | (1)       |    | 8.700 |       | (2) |     | 7.800   |      | (3)      |    | 6.800                            |     | (4)   |         | 8.000       |            | TOTAL CREDITS |         | :  |     | 80   |      | GRADE POINTS: |        | 626 |  |  |  |
| TOT.MARKS                                                                                                                         |   | :                     |      | 1373/2000 |    | :     |       | (   |     | 68.65%) |      | CGPA     |    | :                                |     | 7.830 |         | FINAL GRADE |            | :             |         | A  |     | \$   |      | 0.1           |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342991 SHAIKH SAMREEN SATTAR                                                                                                      |   |                       |      |           |    |       |       |     |     |         |      | SHAHENAZ |    |                                  |     |       | F       |             | AN21340920 |               |         |    |     | 4    | FR   |               | 342991 |     |  |  |  |
| 34121                                                                                                                             | : | 27                    | 43   | 70        | A  | 4     | 34122 | :   | 26  | 45      | 71   | A        | 4  | 34123                            | :   | 27    | 42      | 69          | A          | 4             | 34124A  | :  | 10  | 17   | 27   | B             | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 12                    | 33   | 45        | O  | 2     | 34126 | :   | 28  | 68      | 96   | O        | 4  | 34191                            | :!  | 24    | 24      | O           | 1          | 34192         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 29                    | 23   | 52        | B  | 4     | 34222 | :   | 28  | 27      | 55   | B+       | 4  | 34223                            | :   | 27    | 17      | 44          | D          | 4             | 34224A  | :  | 14  | 21   | 35   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 14                    | 34   | 48        | O  | 2     | 34226 | :   | 28  | 67      | 95   | O        | 4  | 34291                            | :!  | 22    | 22      | A+          | 1          | 34292         | :!      | 23 | 23  | O    | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 23*                   | 34   | 57        | B+ | 4     | 34322 | :   | 22  | 34      | 56   | B+       | 4  | 34323                            | :   | 25*   | 37      | 62          | A          | 4             | 34324B  | :  | 21  | 32   | 53   | B             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 26                    | 63   | 89        | A+ | 4     | 34392 | :!  | 21  |         | 21   | A+       | 1  | 34394                            | :!  | 46    | 46      | O           | 2          | 34395         | :!      | 48 | 48  | O    | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | 26                    | 32   | * 58      | B+ | 4     | 34422 | :   | 24  | 47      | * 71 | A        | 4  | 34423B                           | :   | 25    | 37      | * 62        | A          | 4             | 34424B  | :  | 28  | 66   | * 94 | O             | 4      |     |  |  |  |
| 34425                                                                                                                             | : | 21                    | 60   | * 81      | A+ | 4     | 34492 | :!  | 24  |         | * 24 | O        | 1  | 34494                            | :!  | 45    |         | * 45        | O          | 2             |         |    |     |      |      |               |        |     |  |  |  |
| SGPA                                                                                                                              |   | :                     |      | (1)       |    | 8.400 |       | (2) |     | 7.200   |      | (3)      |    | 7.400                            |     | (4)   |         | 8.400       |            | TOTAL CREDITS |         | :  |     | 80   |      | GRADE POINTS: |        | 628 |  |  |  |
| TOT.MARKS                                                                                                                         |   | :                     |      | 1390/2000 |    | :     |       | (   |     | 69.50%) |      | CGPA     |    | :                                |     | 7.850 |         | FINAL GRADE |            | :             |         | A  |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342992 TASTODE VRUSHALI RAMKISAN                                                                                                  |   |                       |      |           |    |       |       |     |     |         |      | SUREKHA  |    |                                  |     |       | F       |             | AN21340963 |               |         |    |     | 4    | FR   |               | 342992 |     |  |  |  |
| 34121                                                                                                                             | : | 15                    | 31   | 46        | C  | 4     | 34122 | :   | 15  | 41      | 56   | B+       | 4  | 34123                            | :   | 16    | 42      | 58          | B+         | 4             | 34124A  | :  | 7   | 15   | 22   | D             | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 8                     | 25   | 33        | A  | 2     | 34126 | :   | 20  | 34      | 54   | B        | 4  | 34191                            | :!  | 12    | 12      | C           | 1          | 34192         | :!      | 15 | 15  | A    | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 15                    | 30   | 45        | C  | 4     | 34222 | :   | 15  | 28      | 43   | D        | 4  | 34223                            | :   | 15    | 25      | 40          | D #        | 4             | 34224A  | :  | 8   | 17   | 25   | B             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 8                     | 18   | 26        | B  | 2     | 34226 | :   | 16  | 36      | 52   | B        | 4  | 34291                            | :!  | 21    | 21      | A+          | 1          | 34292         | :!      | 18 | 18  | A    | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | AB                    | 28   | * 28      | F  | FF    | 34322 | :   | AB  | 36      | * 36 | F        | FF | 34323                            | :   | AB    | 30      | * 30        | F          | FF            | 34324B  | :  | AB  | 34   | * 34 | F             | FF     |     |  |  |  |
| 34325                                                                                                                             | : | AB                    | AA   | *AB       | F  | FF    | 34392 | :!  | 17  |         | 17   | A        | 1  | 34394                            | :!  | 34    | 34      | A           | 2          | 34395         | :!      | 44 | 44  | A+   | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | AB                    | 30   | * 30      | F  | FF    | 34422 | :   | AB  | 35      | * 35 | F        | FF | 34423B                           | :   | AB    | 34      | * 34        | F          | FF            | 34424A  | :  | AB  | AA   | *AB  | F             | FF     |     |  |  |  |
| 34425                                                                                                                             | : | AB                    | AA   | *AB       | F  | FF    | 34492 | :!  | 20  |         | * 20 | A+       | 1  | 34494                            | :!  | AB    |         | * 0         | F          | FF            |         |    |     |      |      |               |        |     |  |  |  |
| RESULT                                                                                                                            |   | :                     |      | FAIL      |    | #     |       | 0.4 |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 03/08/2023                                                                                                                        |   |                       |      |           |    |       |       |     |     |         |      |          |    | SAVITRIBAI PHULE PUNE UNIVERSITY |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
|                                                                                                                                   |   |                       |      |           |    |       |       |     |     |         |      |          |    | RESULT OF M.Sc. - APRIL 2023     |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]         |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F           |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 0229 JIJAMATA INSTITUTE'S SCIENCE COLLEGE,BHENDE                                                                                  |   |                       |      |           |    |       |       |     |     |         |      |          |    | BUDRUK,A'NAGAR                   |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
|                                                                                                                                   |   |                       |      |           |    |       |       |     |     |         |      |          |    | PAGE : 14                        |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| SEAT NO.                                                                                                                          |   | NAME OF THE CANDIDATE |      |           |    |       |       |     |     |         |      | MOTHER   |    |                                  | SEX |       | P.R.NO. |             | SEM APP    |               | RR STAT |    |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342993 WABALE DHIRAJ KAILAS                                                                                                       |   |                       |      |           |    |       |       |     |     |         |      | NALINI   |    |                                  |     |       | M       |             | AN21340955 |               |         |    |     | 4    | FR   |               | 342993 |     |  |  |  |
| 34121                                                                                                                             | : | 22                    | 29   | 51        | B  | 4     | 34122 | :   | 22  | 39      | 61   | A        | 4  | 34123                            | :   | 22    | 41      | 63          | A          | 4             | 34124A  | :  | 7   | 20   | 27   | B             | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 11                    | 30   | 41        | A+ | 2     | 34126 | :   | 25  | 60      | 85   | A+       | 4  | 34191                            | :!  | 24    | 24      | O           | 1          | 34192         | :!      | 17 | 17  | A    | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 25                    | 17   | 42        | D  | 4     | 34222 | :   | 25  | 23      | 48   | C        | 4  | 34223                            | :   | 25    | 27      | 52          | B          | 4             | 34224A  | :  | 13  | 21   | 34   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 12                    | 30   | 42        | A+ | 2     | 34226 | :   | 24  | 63      | 87   | A+       | 4  | 34291                            | :!  | 22    | 22      | A+          | 1          | 34292         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 17*                   | 32   | 49        | C  | 4     | 34322 | :   | 17* | 40      | 57   | B+       | 4  | 34323                            | :   | 23    | 29      | 52          | B          | 4             | 34324B  | :  | 17* | 35   | 52   | B             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 25                    | 60   | 85        | A+ | 4     | 34392 | :!  | 18  |         | 18   | A        | 1  | 34394                            | :!  | 38    | 38      | A+          | 2          | 34395         | :!      | 44 | 44  | A+   | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | 24                    | 35   | * 59      | B+ | 4     | 34422 | :   | 16  | 40      | * 56 | B+       | 4  | 34423B                           | :   | 24    | 36      | * 60        | A          | 4             | 34424A  | :  | 20  | 49   | * 69 | A             | 4      |     |  |  |  |
| 34425                                                                                                                             | : | 17                    | 58   | * 75      | A+ | 4     | 34492 | :!  | 23  |         | * 23 | O        | 1  | 34494                            | :!  | 45    |         | * 45        | O          | 2             |         |    |     |      |      |               |        |     |  |  |  |
| SGPA                                                                                                                              |   | :                     |      | (1)       |    | 7.700 |       | (2) |     | 6.500   |      | (3)      |    | 6.600                            |     | (4)   |         | 7.800       |            | TOTAL CREDITS |         | :  |     | 80   |      | GRADE POINTS: |        | 572 |  |  |  |
| TOT.MARKS                                                                                                                         |   | :                     |      | 1247/2000 |    | :     |       | (   |     | 62.35%) |      | CGPA     |    | :                                |     | 7.150 |         | FINAL GRADE |            | :             |         | A  |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342994 WABLE DEVENDRA SHIVAJI                                                                                                     |   |                       |      |           |    |       |       |     |     |         |      | NEETA    |    |                                  |     |       | M       |             | AN21340956 |               |         |    |     | 4    | FR   |               | 342994 |     |  |  |  |
| 34121                                                                                                                             | : | 21                    | 39   | 60        | A  | 4     | 34122 | :   | 21  | 56      | 77   | A+       | 4  | 34123                            | :   | 25    | 43      | 68          | A          | 4             | 34124A  | :  | 8   | 19   | 27   | B             | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 12                    | 29   | 41        | A+ | 2     | 34126 | :   | 25  | 64      | 89   | A+       | 4  | 34191                            | :!  | 20    | 20      | A+          | 1          | 34192         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 25                    | 20   | 45        | C  | 4     | 34222 | :   | 25  | 21      | 46   | C        | 4  | 34223                            | :   | 25    | 23      | 48          | C          | 4             | 34224A  | :  | 13  | 19   | 32   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 10                    | 30   | 40        | A+ | 2     | 34226 | :   | 20  | 60      | 80   | A+       | 4  | 34291                            | :!  | 22    | 22      | A+          | 1          | 34292         | :!      | 22 | 22  | A+   | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 16*                   | 32   | 48        | C  | 4     | 34322 | :   | 17* | 43      | 60   | A        | 4  | 34323                            | :   | 23    | 31      | 54          | B          | 4             | 34324B  | :  | 18* | 36   | 54   | B             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 25                    | 60   | 85        | A+ | 4     | 34392 | :!  | 18  |         | 18   | A        | 1  | 34394                            | :!  | 38    | 38      | A+          | 2          | 34395         | :!      | 41 | 41  | A+   | 2    |               |        |     |  |  |  |
| 34421                                                                                                                             | : | 24                    | 38   | * 62      | A  | 4     | 34422 | :   | 16  | 42      | * 58 | B+       | 4  | 34423B                           | :   | 19    | 40      | * 59        | B+         | 4             | 34424A  | :  | 20  | 48   | * 68 | A             | 4      |     |  |  |  |
| 34425                                                                                                                             | : | 15                    | 59   | * 74      | A  | 4     | 34492 | :!  | 20  |         | * 20 | A+       | 1  | 34494                            | :!  | 40    |         | * 40        | A+         | 2             |         |    |     |      |      |               |        |     |  |  |  |
| SGPA                                                                                                                              |   | :                     |      | (1)       |    | 8.300 |       | (2) |     | 6.500   |      | (3)      |    | 6.800                            |     | (4)   |         | 7.600       |            | TOTAL CREDITS |         | :  |     | 80   |      | GRADE POINTS: |        | 584 |  |  |  |
| TOT.MARKS                                                                                                                         |   | :                     |      | 1275/2000 |    | :     |       | (   |     | 63.75%) |      | CGPA     |    | :                                |     | 7.300 |         | FINAL GRADE |            | :             |         | A  |     |      |      |               |        |     |  |  |  |
| -----                                                                                                                             |   |                       |      |           |    |       |       |     |     |         |      |          |    |                                  |     |       |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |
| 342995 WABLE TANMAY BAPUSAHEB                                                                                                     |   |                       |      |           |    |       |       |     |     |         |      | REKHA    |    |                                  |     |       | M       |             | AN21340952 |               |         |    |     | 4    | FR   |               | 342995 |     |  |  |  |
| 34121                                                                                                                             | : | 25                    | 49   | 74        | A  | 4     | 34122 | :   | 24  | 36      | 60   | A        | 4  | 34123                            | :   | 24    | 50      | 74          | A          | 4             | 34124A  | :  | 11  | 15   | 26   | B             | 2      |     |  |  |  |
| 34125A                                                                                                                            | : | 11                    | 30   | 41        | A+ | 2     | 34126 | :   | 28  | 65      | 93   | O        | 4  | 34191                            | :!  | 18    | 18      | A           | 1          | 34192         | :!      | 15 | 15  | A    | 1    |               |        |     |  |  |  |
| 34221                                                                                                                             | : | 26                    | 17   | 43        | D  | 4     | 34222 | :   | 25  | 16      | 41   | D        | 4  | 34223                            | :   | 25    | 19      | 44          | D          | 4             | 34224A  | :  | 13  | 19   | 32   | A             | 2      |     |  |  |  |
| 34225A                                                                                                                            | : | 11                    | 32   | 43        | A+ | 2     | 34226 | :   | 22  | 62      | 84   | A+       | 4  | 34291                            | :!  | 19    | 19      | A+          | 1          | 34292         | :!      | 21 | 21  | A+   | 1    |               |        |     |  |  |  |
| 34321                                                                                                                             | : | 18                    | 28\$ | 46        | C  | 4     | 34322 | :   | 17* | 52      | 69   | A        | 4  | 34323                            | :   | 23    | 28      | 51          | B          | 4             | 34324B  | :  | 17* | 33   | 50   | B             | 4      |     |  |  |  |
| 34325                                                                                                                             | : | 25                    | 59   | 84        | A+ | 4     | 34392 | :!  | 22  |         | 22   | A+       | 1  | 34394                            | :!  | 38    |         |             |            |               |         |    |     |      |      |               |        |     |  |  |  |



|             |                                      |                 |                 |               |                 |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|-----------------|----------|----------------|
| 342996      | AHER BHAGYASHRI BABASAHEB            | SHEELA          | F               | AN21340913    | 4               | F        | 342996         |
| 34121 :     | 29 57 86 A+ 4                        | 34122 :         | 29 64 93 0 4    | 34123 :       | 29 41 70 A 4    | 34124A : | 9 24 33 A 2    |
| 34125A :    | 13 34 47 0 2                         | 34126 :         | 30 64 94 0 4    | 34191 :!      | 23 23 0 1       | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 28 33 61 A 4                         | 34222 :         | 29 49 78 A+ 4   | 34223 :       | 28 32 60 A 4    | 34224A : | 14 23 37 A 2   |
| 34225A :    | 13 34 47 0 2                         | 34226 :         | 28 66 94 0 4    | 34291 :!      | 25 25 0 1       | 34292 :! | 23 23 0 1      |
| 34321 :     | 25 36 61 A 4                         | 34322 :         | 25 28\$ 53 B 4  | 34323 :       | 26 37 63 A 4    | 34324B : | 24 35 59 B+ 4  |
| 34325 :     | 25 65 90 0 4                         | 34392 :!        | 22 22 A+ 1      | 34394 :!      | 44 44 A+ 2      | 34395 :! | 48 48 0 2      |
| 34421 :     | 27 48 * 75 A+ 4                      | 34422 :         | 26 57 * 83 A+ 4 | 34423B :      | 27 51 * 78 A+ 4 | 34424A : | 28 65 * 93 0 4 |
| 34425 :     | 23 62 * 85 A+ 4                      | 34492 :!        | 24 * 24 0 1     | 34494 :!      | 46 * 46 0 2     |          |                |
| SGPA :      | (1) 9.200(2) 8.800(3) 7.800(4) 9.200 | TOTAL CREDITS : | 80              | GRADE POINTS: | 700             |          |                |
| TOT.MARKS : | 1540/2000 ( 77.00%)                  | CGPA :          | 8.750           | FINAL GRADE : | A+ \$ 0.1       |          |                |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                   | NAME OF THE CANDIDATE   |    |    |    |    |          |          |    |    |    | MOTHER  |          | SEX                               | P.R.NO.    |    | SEM APP |   | RR STAT  |    |    |          |    |    |   |    |    |   |
|--------------------------------------------------------------------------------------------|-------------------------|----|----|----|----|----------|----------|----|----|----|---------|----------|-----------------------------------|------------|----|---------|---|----------|----|----|----------|----|----|---|----|----|---|
| 342997                                                                                     | BHARASKAR ANJALI SUDHIR |    |    |    |    |          |          |    |    |    | VANDANA |          | F                                 | AN21340939 |    | 4       | F | 342997   |    |    |          |    |    |   |    |    |   |
| 34121 :                                                                                    | 19                      | 28 | 47 | C  | 4  | 34122 :  | 18       | 35 | 53 | B  | 4       | 34123 :  | 20                                | 36         | 56 | B+      | 4 | 34124A : | 7  | 14 | 21       | D  | 2  |   |    |    |   |
| 34125A :                                                                                   | 10                      | 31 | 41 | A+ | 2  | 34126 :  | 28       | 62 | 90 | 0  | 4       | 34191 :! | 18                                |            | 18 | A       | 1 | 34192 :! | 22 |    | 22       | A+ | 1  |   |    |    |   |
| 34221 :                                                                                    | 23                      | 29 | 52 | B  | 4  | 34222 :  | 24       | 33 | 57 | B+ | 4       | 34223 :  | 24                                | 22         | 46 | C       | 4 | 34224A : | 12 | 20 | 32       | A  | 2  |   |    |    |   |
| 34225A :                                                                                   | 11                      | 30 | 41 | A+ | 2  | 34226 :  | 27       | 62 | 89 | A+ | 4       | 34291 :! | 25                                |            | 25 | 0       | 1 | 34292 :! | 22 |    | 22       | A+ | 1  |   |    |    |   |
| 34321 :                                                                                    | 20                      | 32 | 52 | B  | 4  | 34322 :  | 21       | 29 | 50 | B  | 4       | 34323 :  | 23                                | 28         | 51 | B       | 4 | 34324B : | 22 | 29 | 51       | B  | 4  |   |    |    |   |
| 34325 :                                                                                    | 23                      | 51 | 74 | A  | 4  | 34392 :! | 20       |    | 20 | A+ | 1       | 34394 :! | 39                                |            | 39 | A+      | 2 | 34395 :! | 45 |    | 45       | 0  | 2  |   |    |    |   |
| 34421 :                                                                                    | 25                      | 39 | *  | 64 | A  | 4        | 34422 :  | 20 | 48 | *  | 68      | A        | 4                                 | 34423B :   | 26 | 40      | * | 66       | A  | 4  | 34424A : | 25 | 56 | * | 81 | A+ | 4 |
| 34425 :                                                                                    | 20                      | 56 | *  | 76 | A+ | 4        | 34492 :! | 23 |    | *  | 23      | 0        | 1                                 | 34494 :!   | 46 |         | * | 46       | 0  | 2  |          |    |    |   |    |    |   |
| SGPA : (1) 6.900(2) 7.100(3) 6.400(4) 8.400      TOTAL CREDITS : 80      GRADE POINTS: 576 |                         |    |    |    |    |          |          |    |    |    |         |          |                                   |            |    |         |   |          |    |    |          |    |    |   |    |    |   |
| TOT.MARKS : 1258/2000 ( 62.90%)                                                            |                         |    |    |    |    |          |          |    |    |    |         |          | CGPA : 7.200      FINAL GRADE : A |            |    |         |   |          |    |    |          |    |    |   |    |    |   |

|                                                                                          |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |
|------------------------------------------------------------------------------------------|------------------------------|----|------|----|---|----------|----|----|------|----|------|----------|----|----|------|------------|----|----------|----------|------|------|----|---|---|--|--------|
| 342998                                                                                   | CHAUGHULE DEVIDAS MACHHINDRA |    |      |    |   |          |    |    |      |    | HIRA |          |    |    | M    | AN21340945 |    |          |          | 4    | F    |    |   |   |  | 342998 |
| 34121 :                                                                                  | 20                           | 36 | 56   | B+ | 4 | 34122 :  | 19 | 49 | 68   | A  | 4    | 34123 :  | 20 | 43 | 63   | A          | 4  | 34124A : | 7        | 21   | 28   | B+ | 2 |   |  |        |
| 34125A :                                                                                 | 11                           | 31 | 42   | A+ | 2 | 34126 :  | 26 | 60 | 86   | A+ | 4    | 34191 :! | 23 |    | 23   | 0          | 1  | 34192 :! | 19       |      | 19   | A+ | 1 |   |  |        |
| 34221 :                                                                                  | 24                           | 21 | 45   | C  | 4 | 34222 :  | 23 | 19 | 42   | D  | 4    | 34223 :  | 22 | 18 | 40   | D          | \$ | 4        | 34224A : | 11   | 20   | 31 | A | 2 |  |        |
| 34225A :                                                                                 | 12                           | 31 | 43   | A+ | 2 | 34226 :  | 21 | 62 | 83   | A+ | 4    | 34291 :! | 17 |    | 17   | A          | 1  | 34292 :! | 23       |      | 23   | 0  | 1 |   |  |        |
| 34321 :                                                                                  | 19                           | 28 | 47   | C  | 4 | 34322 :  | 20 | 28 | 48   | C  | 4    | 34323 :  | 22 | 29 | 51   | B          | 4  | 34324B : | 20       | 28\$ | 48   | C  | 4 |   |  |        |
| 34325 :                                                                                  | 24                           | 50 | 74   | A  | 4 | 34392 :! | 20 |    | 20   | A+ | 1    | 34394 :! | 36 |    | 36   | A          | 2  | 34395 :! | 43       |      | 43   | A+ | 2 |   |  |        |
| 34421 :                                                                                  | 23                           | 37 | * 60 | A  | 4 | 34422 :  | 20 | 35 | * 55 | B+ | 4    | 34423B : | 26 | 35 | * 61 | A          | 4  | 34424A : | 25       | 57   | * 82 | A+ | 4 |   |  |        |
| 34425 :                                                                                  | 21                           | 56 | * 77 | A+ | 4 | 34492 :! | 24 |    | * 24 | 0  | 1    | 34494 :! | 45 |    | * 45 | 0          | 2  |          |          |      |      |    |   |   |  |        |
| SGPA : (1) 8.000(2) 6.100(3) 5.800(4) 8.200      TOTAL CREDITS : 80    GRADE POINTS: 562 |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |
| TOT.MARKS : 1230/2000 ( 61.50%)                                                          |                              |    |      |    |   |          |    |    |      |    |      |          |    |    |      |            |    |          |          |      |      |    |   |   |  |        |

|                                                                                          |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |
|------------------------------------------------------------------------------------------|-------------------------|----|------|----|---|----------|----|----|------|----|------|----------|----|------|------|----|------------|----------|----|-----|------|----|---|--------|
| 342999                                                                                   | DANE PRAVIN DNYANESHWAR |    |      |    |   |          |    |    |      |    | MIRA |          |    |      |      | M  | AN21340948 |          |    |     |      | 4  | F | 342999 |
| 34121 :                                                                                  | 16                      | 42 | 58   | B+ | 4 | 34122 :  | 17 | 41 | 58   | B+ | 4    | 34123 :  | 17 | 34   | 51   | B  | 4          | 34124A : | 9  | 18  | 27   | B  | 2 |        |
| 34125A :                                                                                 | 10                      | 20 | 30   | A  | 2 | 34126 :  | 20 | 36 | 56   | B+ | 4    | 34191 :! | 20 |      | 20   | A+ | 1          | 34192 :! | 22 |     | 22   | A+ | 1 |        |
| 34221 :                                                                                  | 19                      | 27 | 46   | C  | 4 | 34222 :  | 19 | 24 | 43   | D  | 4    | 34223 :  | 20 | 23   | 43   | D  | 4          | 34224A : | 10 | 14  | 24   | C  | 2 |        |
| 34225A :                                                                                 | 10                      | 25 | 35   | A  | 2 | 34226 :  | 20 | 50 | 70   | A  | 4    | 34291 :! | 20 |      | 20   | A+ | 1          | 34292 :! | 19 |     | 19   | A+ | 1 |        |
| 34321 :                                                                                  | 19                      | 31 | 50   | B  | 4 | 34322 :  | 20 | 28 | 48   | C  | 4    | 34323 :  | 20 | 28\$ | 48   | C  | 4          | 34324B : | 20 | 28# | 48   | C  | 4 |        |
| 34325 :                                                                                  | 24                      | 56 | 80   | A+ | 4 | 34392 :! | 20 |    | 20   | A+ | 1    | 34394 :! | 36 |      | 36   | A  | 2          | 34395 :! | 43 |     | 43   | A+ | 2 |        |
| 34421 :                                                                                  | 23                      | 35 | * 58 | B+ | 4 | 34422 :  | 18 | 33 | * 51 | B  | 4    | 34423B : | 24 | 32   | * 56 | B+ | 4          | 34424A : | 22 | 51  | * 73 | A  | 4 |        |
| 34425 :                                                                                  | 18                      | 45 | * 63 | A  | 4 | 34492 :! | 22 |    | * 22 | A+ | 1    | 34494 :! | 45 |      | * 45 | 0  | 2          |          |    |     |      |    |   |        |
| SGPA : (1) 6.800(2) 5.500(3) 6.000(4) 7.200      TOTAL CREDITS : 80    GRADE POINTS: 510 |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |
| TOT.MARKS : 1116/2000 ( 55.80%)                                                          |                         |    |      |    |   |          |    |    |      |    |      |          |    |      |      |    |            |          |    |     |      |    |   |        |

|                                             |  |    |    |      |    |   |          |  |    |                    |      |    |   |          |                       |    |            |      |    |                         |          |   |    |    |      |        |   |  |  |  |
|---------------------------------------------|--|----|----|------|----|---|----------|--|----|--------------------|------|----|---|----------|-----------------------|----|------------|------|----|-------------------------|----------|---|----|----|------|--------|---|--|--|--|
| 343000 DEVADHE GEETA DEVIDAS                |  |    |    |      |    |   |          |  |    | ASHA               |      |    |   |          | F                     |    | AN21340925 |      |    |                         |          | 4 |    | F  |      | 343000 |   |  |  |  |
| 34121 :                                     |  | 26 | 43 | 69   | A  | 4 | 34122 :  |  | 28 | 55                 | 83   | A+ | 4 | 34123 :  |                       | 27 | 48         | 75   | A+ | 4                       | 34124A : |   | 11 | 18 | 29   | B+     | 2 |  |  |  |
| 34125A :                                    |  | 13 | 33 | 46   | 0  | 2 | 34126 :  |  | 30 | 60                 | 90   | 0  | 4 | 34191 :! |                       | 22 |            | 22   | A+ | 1                       | 34192 :! |   | 23 |    | 23   | 0      | 1 |  |  |  |
| 34221 :                                     |  | 28 | 24 | 52   | B  | 4 | 34222 :  |  | 28 | 44                 | 72   | A  | 4 | 34223 :  |                       | 28 | 27         | 55   | B+ | 4                       | 34224A : |   | 14 | 17 | 31   | A      | 2 |  |  |  |
| 34225A :                                    |  | 14 | 34 | 48   | 0  | 2 | 34226 :  |  | 29 | 68                 | 97   | 0  | 4 | 34291 :! |                       | 23 |            | 23   | 0  | 1                       | 34292 :! |   | 23 |    | 23   | 0      | 1 |  |  |  |
| 34321 :                                     |  | 23 | 36 | 59   | B+ | 4 | 34322 :  |  | 23 | 33                 | 56   | B+ | 4 | 34323 :  |                       | 26 | 32         | 58   | B+ | 4                       | 34324B : |   | 22 | 28 | 50   | B      | 4 |  |  |  |
| 34325 :                                     |  | 26 | 61 | 87   | A+ | 4 | 34392 :! |  | 22 |                    | 22   | A+ | 1 | 34394 :! |                       | 42 |            | 42   | A+ | 2                       | 34395 :! |   | 46 |    | 46   | 0      | 2 |  |  |  |
| 34421 :                                     |  | 26 | 45 | * 71 | A  | 4 | 34422 :  |  | 22 | 46                 | * 68 | A  | 4 | 34423B : |                       | 27 | 42         | * 69 | A  | 4                       | 34424A : |   | 27 | 64 | * 91 | 0      | 4 |  |  |  |
| 34425 :                                     |  | 21 | 63 | * 84 | A+ | 4 | 34492 :! |  | 24 |                    | * 24 | 0  | 1 | 34494 :! |                       | 46 |            | * 46 | 0  | 2                       |          |   |    |    |      |        |   |  |  |  |
| SGPA : (1) 8.900(2) 8.000(3) 7.200(4) 8.600 |  |    |    |      |    |   |          |  |    | TOTAL CREDITS : 80 |      |    |   |          | GRADE POINTS: 654+6\$ |    |            |      |    |                         |          |   |    |    |      |        |   |  |  |  |
| TOT.MARKS : 1440/2000 ( 72.00%)             |  |    |    |      |    |   |          |  |    | CGPA : 8.250       |      |    |   |          |                       |    |            |      |    | FINAL GRADE : A+ \$ 0.2 |          |   |    |    |      |        |   |  |  |  |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                                                                   | NAME OF THE CANDIDATE |    |    |    |   |          |          |    |    |    | MOTHER  |          | SEX | P.R.NO.    |    | SEM APP |   | RR STAT  |    |     |          |    |    |   |    |   |   |
|--------------------------------------------------------------------------------------------|-----------------------|----|----|----|---|----------|----------|----|----|----|---------|----------|-----|------------|----|---------|---|----------|----|-----|----------|----|----|---|----|---|---|
| 343001                                                                                     | DUKALE SUJATA VASANT  |    |    |    |   |          |          |    |    |    | SANGITA |          | F   | AN21340938 |    | 4       | F | 343001   |    |     |          |    |    |   |    |   |   |
| 34121 :                                                                                    | 26                    | 46 | 72 | A  | 4 | 34122 :  | 26       | 50 | 76 | A+ | 4       | 34123 :  | 26  | 55         | 81 | A+      | 4 | 34124A : | 11 | 22  | 33       | A  | 2  |   |    |   |   |
| 34125A :                                                                                   | 11                    | 34 | 45 | 0  | 2 | 34126 :  | 28       | 64 | 92 | 0  | 4       | 34191 :! | 22  |            | 22 | A+      | 1 | 34192 :! | 22 |     | 22       | A+ | 1  |   |    |   |   |
| 34221 :                                                                                    | 24                    | 24 | 48 | C  | 4 | 34222 :  | 24       | 34 | 58 | B+ | 4       | 34223 :  | 23  | 24         | 47 | C       | 4 | 34224A : | 12 | 19  | 31       | A  | 2  |   |    |   |   |
| 34225A :                                                                                   | 11                    | 29 | 40 | A+ | 2 | 34226 :  | 25       | 63 | 88 | A+ | 4       | 34291 :! | 23  |            | 23 | 0       | 1 | 34292 :! | 19 |     | 19       | A+ | 1  |   |    |   |   |
| 34321 :                                                                                    | 20                    | 31 | 51 | B  | 4 | 34322 :  | 20       | 31 | 51 | B  | 4       | 34323 :  | 21  | 34         | 55 | B+      | 4 | 34324B : | 20 | 28# | 48       | C  | 4  |   |    |   |   |
| 34325 :                                                                                    | 22                    | 58 | 80 | A+ | 4 | 34392 :! | 21       |    | 21 | A+ | 1       | 34394 :! | 40  |            | 40 | A+      | 2 | 34395 :! | 45 |     | 45       | 0  | 2  |   |    |   |   |
| 34421 :                                                                                    | 20                    | 44 | *  | 64 | A | 4        | 34422 :  | 19 | 50 | *  | 69      | A        | 4   | 34423B :   | 21 | 41      | * | 62       | A  | 4   | 34424A : | 20 | 50 | * | 70 | A | 4 |
| 34425 :                                                                                    | 17                    | 46 | *  | 63 | A | 4        | 34492 :! | 20 |    | *  | 20      | A+       | 1   | 34494 :!   | 46 |         | * | 46       | 0  | 2   |          |    |    |   |    |   |   |
| SGPA : (1) 9.000(2) 6.900(3) 6.600(4) 8.000      TOTAL CREDITS : 80      GRADE POINTS: 610 |                       |    |    |    |   |          |          |    |    |    |         |          |     |            |    |         |   |          |    |     |          |    |    |   |    |   |   |

|                                             |    |    |      |    |   |          |    |      |      |                                           |   |          |    |    |      |    |   |          |    |      |      |    |   |
|---------------------------------------------|----|----|------|----|---|----------|----|------|------|-------------------------------------------|---|----------|----|----|------|----|---|----------|----|------|------|----|---|
| TOT.MARKS : 1324/2000 ( 66.20%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.630 FINAL GRADE : A # 0.4        |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343002 GATKAL SHUBHAM EKNATH                |    |    |      |    |   |          |    |      |      | KAVITA M AN21340936 4 F 343002            |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 28 | 56 | 84   | A+ | 4 | 34122 :  | 28 | 56   | 84   | A+                                        | 4 | 34123 :  | 28 | 56 | 84   | A+ | 4 | 34124A : | 11 | 20   | 31   | A  | 2 |
| 34125A :                                    | 11 | 34 | 45   | 0  | 2 | 34126 :  | 28 | 64   | 92   | 0                                         | 4 | 34191 :! | 24 |    | 24   | 0  | 1 | 34192 :! | 24 |      | 24   | 0  | 1 |
| 34221 :                                     | 28 | 28 | 56   | B+ | 4 | 34222 :  | 28 | 41   | 69   | A                                         | 4 | 34223 :  | 27 | 26 | 53   | B  | 4 | 34224A : | 14 | 18   | 32   | A  | 2 |
| 34225A :                                    | 14 | 33 | 47   | 0  | 2 | 34226 :  | 29 | 66   | 95   | 0                                         | 4 | 34291 :! | 21 |    | 21   | A+ | 1 | 34292 :! | 23 |      | 23   | 0  | 1 |
| 34321 :                                     | 25 | 33 | 58   | B+ | 4 | 34322 :  | 25 | 28#  | 53   | B                                         | 4 | 34323 :  | 26 | 29 | 55   | B+ | 4 | 34324B : | 25 | 28\$ | 53   | B  | 4 |
| 34325 :                                     | 26 | 63 | 89   | A+ | 4 | 34392 :! | 23 |      | 23   | 0                                         | 1 | 34394 :! | 42 |    | 42   | A+ | 2 | 34395 :! | 44 |      | 44   | A+ | 2 |
| 34421 :                                     | 26 | 45 | * 71 | A  | 4 | 34422 :  | 25 | 44   | * 69 | A                                         | 4 | 34423B : | 26 | 44 | * 70 | A  | 4 | 34424B : | 28 | 66   | * 94 | 0  | 4 |
| 34425 :                                     | 23 | 60 | * 83 | A+ | 4 | 34492 :! | 24 |      | * 24 | 0                                         | 1 | 34494 :! | 46 |    | * 46 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 9.200(2) 8.000(3) 7.000(4) 8.600 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 656      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1467/2000 ( 73.35%)             |    |    |      |    |   |          |    |      |      | CGPA : 8.200 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343003 GAVALI SHUBHAM SHIVAJI               |    |    |      |    |   |          |    |      |      | YOGITA M AN21340960 4 F 343003            |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 22 | 41 | 63   | A  | 4 | 34122 :  | 22 | 45   | 67   | A                                         | 4 | 34123 :  | 22 | 41 | 63   | A  | 4 | 34124A : | 7  | 18   | 25   | B  | 2 |
| 34125A :                                    | 10 | 28 | 38   | A+ | 2 | 34126 :  | 26 | 58   | 84   | A+                                        | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 22 |      | 22   | A+ | 1 |
| 34221 :                                     | 24 | 22 | 46   | C  | 4 | 34222 :  | 24 | 40   | 64   | A                                         | 4 | 34223 :  | 24 | 26 | 50   | B  | 4 | 34224A : | 12 | 20   | 32   | A  | 2 |
| 34225A :                                    | 12 | 31 | 43   | A+ | 2 | 34226 :  | 24 | 61   | 85   | A+                                        | 4 | 34291 :! | 24 |    | 24   | 0  | 1 | 34292 :! | 22 |      | 22   | A+ | 1 |
| 34321 :                                     | 20 | 37 | 57   | B+ | 4 | 34322 :  | 21 | 28\$ | 49   | C                                         | 4 | 34323 :  | 23 | 30 | 53   | B  | 4 | 34324B : | 20 | 28#  | 48   | C  | 4 |
| 34325 :                                     | 25 | 56 | 81   | A+ | 4 | 34392 :! | 23 |      | 23   | 0                                         | 1 | 34394 :! | 36 |    | 36   | A  | 2 | 34395 :! | 45 |      | 45   | 0  | 2 |
| 34421 :                                     | 24 | 41 | * 65 | A  | 4 | 34422 :  | 21 | 45   | * 66 | A                                         | 4 | 34423B : | 26 | 40 | * 66 | A  | 4 | 34424A : | 25 | 58   | * 83 | A+ | 4 |
| 34425 :                                     | 19 | 59 | * 78 | A+ | 4 | 34492 :! | 23 |      | * 23 | 0                                         | 1 | 34494 :! | 45 |    | * 45 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 8.100(2) 7.300(3) 6.400(4) 8.400 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 604      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1306/2000 ( 65.30%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.550 FINAL GRADE : A \$ 0.1 # 0.4 |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 343004 JADHAV AKSHAY SOPAN                  |    |    |      |    |   |          |    |      |      | USHABAI M AN21340943 4 F 343004           |   |          |    |    |      |    |   |          |    |      |      |    |   |
| 34121 :                                     | 19 | 56 | 75   | A+ | 4 | 34122 :  | 18 | 52   | 70   | A                                         | 4 | 34123 :  | 20 | 55 | 75   | A+ | 4 | 34124A : | 7  | 20   | 27   | B  | 2 |
| 34125A :                                    | 11 | 30 | 41   | A+ | 2 | 34126 :  | 28 | 64   | 92   | 0                                         | 4 | 34191 :! | 22 |    | 22   | A+ | 1 | 34192 :! | 22 |      | 22   | A+ | 1 |
| 34221 :                                     | 27 | 21 | 48   | C  | 4 | 34222 :  | 26 | 39   | 65   | A                                         | 4 | 34223 :  | 26 | 23 | 49   | C  | 4 | 34224A : | 13 | 21   | 34   | A  | 2 |
| 34225A :                                    | 12 | 32 | 44   | A+ | 2 | 34226 :  | 26 | 64   | 90   | 0                                         | 4 | 34291 :! | 18 |    | 18   | A  | 1 | 34292 :! | 22 |      | 22   | A+ | 1 |
| 34321 :                                     | 21 | 35 | 56   | B+ | 4 | 34322 :  | 22 | 34   | 56   | B+                                        | 4 | 34323 :  | 24 | 32 | 56   | B+ | 4 | 34324B : | 22 | 28#  | 50   | B  | 4 |
| 34325 :                                     | 25 | 54 | 79   | A+ | 4 | 34392 :! | 20 |      | 20   | A+                                        | 1 | 34394 :! | 38 |    | 38   | A+ | 2 | 34395 :! | 45 |      | 45   | 0  | 2 |
| 34421 :                                     | 25 | 41 | * 66 | A  | 4 | 34422 :  | 24 | 42   | * 66 | A                                         | 4 | 34423B : | 26 | 39 | * 65 | A  | 4 | 34424A : | 21 | 50   | * 71 | A  | 4 |
| 34425 :                                     | 20 | 58 | * 78 | A+ | 4 | 34492 :! | 22 |      | * 22 | A+                                        | 1 | 34494 :! | 45 |    | * 45 | 0  | 2 |          |    |      |      |    |   |
| SGPA : (1) 8.700(2) 7.300(3) 7.200(4) 8.200 |    |    |      |    |   |          |    |      |      | TOTAL CREDITS : 80 GRADE POINTS: 628      |   |          |    |    |      |    |   |          |    |      |      |    |   |
| TOT.MARKS : 1353/2000 ( 67.65%)             |    |    |      |    |   |          |    |      |      | CGPA : 7.850 FINAL GRADE : A # 0.4        |   |          |    |    |      |    |   |          |    |      |      |    |   |

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.                                    | NAME OF THE CANDIDATE |    |    |    |    |          |          |    |    |    | MOTHER                               |          | SEX                   | P.R.NO.    |    | SEM APP |   |          |    |      |          |    |    | RR STAT |    |    |   |
|---------------------------------------------|-----------------------|----|----|----|----|----------|----------|----|----|----|--------------------------------------|----------|-----------------------|------------|----|---------|---|----------|----|------|----------|----|----|---------|----|----|---|
| 343005 KADE GITANJALI ANKUSH                |                       |    |    |    |    |          |          |    |    |    | ASHA                                 |          | M                     | AN21340929 |    | 4       | F |          |    |      |          |    |    | 343005  |    |    |   |
| 34121 :                                     | 27                    | 43 | 70 | A  | 4  | 34122 :  | 26       | 52 | 78 | A+ | 4                                    | 34123 :  | 27                    | 55         | 82 | A+      | 4 | 34124A : | 9  | 21   | 30       | A  | 2  |         |    |    |   |
| 34125A :                                    | 13                    | 32 | 45 | 0  | 2  | 34126 :  | 30       | 62 | 92 | 0  | 4                                    | 34191 :! | 19                    |            | 19 | A+      | 1 | 34192 :! | 18 |      | 18       | A  | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 30 | 58 | B+ | 4  | 34222 :  | 28       | 40 | 68 | A  | 4                                    | 34223 :  | 25                    | 27         | 52 | B       | 4 | 34224A : | 13 | 24   | 37       | A  | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 33 | 47 | 0  | 2  | 34226 :  | 28       | 65 | 93 | 0  | 4                                    | 34291 :! | 23                    |            | 23 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 24                    | 34 | 58 | B+ | 4  | 34322 :  | 24       | 43 | 67 | A  | 4                                    | 34323 :  | 26                    | 32         | 58 | B+      | 4 | 34324B : | 23 | 28   | 51       | B  | 4  |         |    |    |   |
| 34325 :                                     | 27                    | 60 | 87 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 42                    |            | 42 | A+      | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 25                    | 47 | *  | 72 | A  | 4        | 34422 :  | 23 | 50 | *  | 73                                   | A        | 4                     | 34423B :   | 26 | 45      | * | 71       | A  | 4    | 34424A : | 23 | 61 | *       | 84 | A+ | 4 |
| 34425 :                                     | 22                    | 58 | *  | 80 | A+ | 4        | 34492 :! | 24 |    | *  | 24                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.000(2) 8.000(3) 7.400(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 656+4\$ |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1453/2000 ( 72.65%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.250 FINAL GRADE : A+ \$ 0.2 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343006 KALE MANDA DADASAHEB                 |                       |    |    |    |    |          |          |    |    |    | TARABAI                              |          | F                     | AN21340915 |    | 4       | F |          |    |      |          |    |    | 343006  |    |    |   |
| 34121 :                                     | 27                    | 50 | 77 | A+ | 4  | 34122 :  | 25       | 56 | 81 | A+ | 4                                    | 34123 :  | 26                    | 55         | 81 | A+      | 4 | 34124A : | 8  | 25   | 33       | A  | 2  |         |    |    |   |
| 34125A :                                    | 11                    | 33 | 44 | A+ | 2  | 34126 :  | 30       | 60 | 90 | 0  | 4                                    | 34191 :! | 22                    |            | 22 | A+      | 1 | 34192 :! | 22 |      | 22       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 31 | 59 | B+ | 4  | 34222 :  | 27       | 35 | 62 | A  | 4                                    | 34223 :  | 24                    | 23         | 47 | C       | 4 | 34224A : | 12 | 26   | 38       | A+ | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 33 | 47 | 0  | 2  | 34226 :  | 28       | 65 | 93 | 0  | 4                                    | 34291 :! | 23                    |            | 23 | 0       | 1 | 34292 :! | 24 |      | 24       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 25                    | 38 | 63 | A  | 4  | 34322 :  | 25       | 38 | 63 | A  | 4                                    | 34323 :  | 23                    | 37         | 60 | A       | 4 | 34324B : | 25 | 28\$ | 53       | B  | 4  |         |    |    |   |
| 34325 :                                     | 24                    | 54 | 78 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 45                    |            | 45 | 0       | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 24                    | 47 | *  | 71 | A  | 4        | 34422 :  | 24 | 48 | *  | 72                                   | A        | 4                     | 34423B :   | 25 | 45      | * | 70       | A  | 4    | 34424A : | 25 | 61 | *       | 86 | A+ | 4 |
| 34425 :                                     | 23                    | 62 | *  | 85 | A+ | 4        | 34492 :! | 23 |    | *  | 23                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.100(2) 7.900(3) 7.800(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 664     |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1453/2000 ( 72.65%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.300 FINAL GRADE : A+ \$ 0.1 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343007 KARDILE MOHINI GORAKSHANATH          |                       |    |    |    |    |          |          |    |    |    | SANGITA                              |          | F                     | AN21340916 |    | 4       | F |          |    |      |          |    |    | 343007  |    |    |   |
| 34121 :                                     | 26                    | 63 | 89 | A+ | 4  | 34122 :  | 27       | 52 | 79 | A+ | 4                                    | 34123 :  | 26                    | 56         | 82 | A+      | 4 | 34124A : | 11 | 22   | 33       | A  | 2  |         |    |    |   |
| 34125A :                                    | 14                    | 33 | 47 | 0  | 2  | 34126 :  | 29       | 66 | 95 | 0  | 4                                    | 34191 :! | 24                    |            | 24 | 0       | 1 | 34192 :! | 20 |      | 20       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 27                    | 32 | 59 | B+ | 4  | 34222 :  | 26       | 39 | 65 | A  | 4                                    | 34223 :  | 26                    | 25         | 51 | B       | 4 | 34224A : | 13 | 26   | 39       | A+ | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 32 | 46 | 0  | 2  | 34226 :  | 28       | 66 | 94 | 0  | 4                                    | 34291 :! | 24                    |            | 24 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 25                    | 40 | 65 | A  | 4  | 34322 :  | 24       | 32 | 56 | B+ | 4                                    | 34323 :  | 24                    | 34         | 58 | B+      | 4 | 34324B : | 25 | 28\$ | 53       | B  | 4  |         |    |    |   |
| 34325 :                                     | 25                    | 63 | 88 | A+ | 4  | 34392 :! | 23       |    | 23 | 0  | 1                                    | 34394 :! | 40                    |            | 40 | A+      | 2 | 34395 :! | 46 |      | 46       | 0  | 2  |         |    |    |   |
| 34421 :                                     | 25                    | 46 | *  | 71 | A  | 4        | 34422 :  | 24 | 50 | *  | 74                                   | A        | 4                     | 34423B :   | 26 | 44      | * | 70       | A  | 4    | 34424A : | 25 | 63 | *       | 88 | A+ | 4 |
| 34425 :                                     | 23                    | 64 | *  | 87 | A+ | 4        | 34492 :! | 24 |    | *  | 24                                   | 0        | 1                     | 34494 :!   | 46 |         | * | 46       | 0  | 2    |          |    |    |         |    |    |   |
| SGPA : (1) 9.200(2) 8.100(3) 7.400(4) 8.400 |                       |    |    |    |    |          |          |    |    |    | TOTAL CREDITS : 80                   |          | GRADE POINTS: 662     |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| TOT.MARKS : 1489/2000 ( 74.45%)             |                       |    |    |    |    |          |          |    |    |    | CGPA : 8.280 FINAL GRADE : A+ \$ 0.1 |          |                       |            |    |         |   |          |    |      |          |    |    |         |    |    |   |
| 343008 KOTHAMBIRE PAYAL BABASAHEB           |                       |    |    |    |    |          |          |    |    |    | NANDA                                |          | F                     | AN21340933 |    | 4       | F |          |    |      |          |    |    | 343008  |    |    |   |
| 34121 :                                     | 25                    | 48 | 73 | A  | 4  | 34122 :  | 26       | 46 | 72 | A  | 4                                    | 34123 :  | 26                    | 45         | 71 | A       | 4 | 34124A : | 9  | 20   | 29       | B+ | 2  |         |    |    |   |
| 34125A :                                    | 13                    | 33 | 46 | 0  | 2  | 34126 :  | 29       | 64 | 93 | 0  | 4                                    | 34191 :! | 15                    |            | 15 | A       | 1 | 34192 :! | 20 |      | 20       | A+ | 1  |         |    |    |   |
| 34221 :                                     | 28                    | 31 | 59 | B+ | 4  | 34222 :  | 27       | 32 | 59 | B+ | 4                                    | 34223 :  | 28                    | 25         | 53 | B       | 4 | 34224A : | 14 | 22   | 36       | A  | 2  |         |    |    |   |
| 34225A :                                    | 14                    | 32 | 46 | 0  | 2  | 34226 :  | 28       | 66 | 94 | 0  | 4                                    | 34291 :! | 24                    |            | 24 | 0       | 1 | 34292 :! | 23 |      | 23       | 0  | 1  |         |    |    |   |
| 34321 :                                     | 23                    | 35 | 58 | B+ | 4  | 34322 :  | 22       | 29 | 51 | B  | 4                                    | 34323 :  | 25                    | 33         | 58 | B+      | 4 | 34324B : | 21 | 29   | 50       | B  | 4  |         |    |    |   |

34325 : 26 60 86 A+ 4 34392 :! 22 22 A+ 1 34394 :! 42 42 A+ 2 34395 :! 46 46 0 2  
34421 : 25 40 \* 65 A 4 34422 : 23 45 \* 68 A 4 34423B : 26 41 \* 67 A 4 34424A : 25 62 \* 87 A+ 4  
34425 : 21 62 \* 83 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.500(2) 7.800(3) 7.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 634  
TOT.MARKS : 1404/2000 ( 70.20%) CGPA : 7.930 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX            | P.R.NO.       | SEM APP        | RR STAT  |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343009      | LINGAYAT TRUPTI VALMIK               | SUREKHA         | F              | AN21340932    | 4 F            | 343009   |                 |
| 34121 :     | 25 52 77 A+ 4                        | 34122 :         | 25 41 66 A 4   | 34123 :       | 25 38 63 A 4   | 34124A : | 10 15 25 B 2    |
| 34125A :    | 10 34 44 A+ 2                        | 34126 :         | 29 64 93 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 19 19 A+ 1      |
| 34221 :     | 27 33 60 A 4                         | 34222 :         | 27 32 59 B+ 4  | 34223 :       | 28 18 46 C 4   | 34224A : | 14 23 37 A 2    |
| 34225A :    | 14 32 46 0 2                         | 34226 :         | 28 66 94 0 4   | 34291 :!      | 24 24 0 1      | 34292 :! | 24 24 0 1       |
| 34321 :     | 24 32 56 B+ 4                        | 34322 :         | 23 29 52 B 4   | 34323 :       | 25 30 55 B+ 4  | 34324B : | 22 28\$ 50 B 4  |
| 34325 :     | 26 59 85 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 42 42 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 24 41 * 65 A 4                       | 34422 :         | 22 41 * 63 A 4 | 34423B :      | 26 39 * 65 A 4 | 34424A : | 23 62 * 85 A+ 4 |
| 34425 :     | 22 62 * 84 A+ 4                      | 34492 :!        | 24 * 24 0 1    | 34494 :!      | 45 * 45 0 2    |          |                 |
| SGPA :      | (1) 8.500(2) 7.800(3) 7.000(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 634            |          |                 |
| TOT.MARKS : | 1370/2000 ( 68.50%)                  | CGPA :          | 7.930          | FINAL GRADE : | A \$ 0.1       |          |                 |

|             |                                      |                 |                |               |                |          |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343010      | MAGAR KALYANI SUBHASH                | HIRA            | F              | AN21340923    | 4 F            | 343010   |                 |
| 34121 :     | 25 36 61 A 4                         | 34122 :         | 25 52 77 A+ 4  | 34123 :       | 26 52 78 A+ 4  | 34124A : | 10 14 24 C 2    |
| 34125A :    | 13 32 45 0 2                         | 34126 :         | 29 62 91 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 19 19 A+ 1      |
| 34221 :     | 28 34 62 A 4                         | 34222 :         | 27 29 56 B+ 4  | 34223 :       | 28 19 47 C 4   | 34224A : | 14 20 34 A 2    |
| 34225A :    | 13 32 45 0 2                         | 34226 :         | 28 65 93 0 4   | 34291 :!      | 21 21 A+ 1     | 34292 :! | 24 24 0 1       |
| 34321 :     | 22 32 54 B 4                         | 34322 :         | 22 28 50 B 4   | 34323 :       | 25 32 57 B+ 4  | 34324B : | 21 28# 49 C 4   |
| 34325 :     | 25 58 83 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 40 40 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 24 39 * 63 A 4                       | 34422 :         | 26 42 * 68 A 4 | 34423B :      | 24 39 * 63 A 4 | 34424A : | 22 61 * 83 A+ 4 |
| 34425 :     | 22 60 * 82 A+ 4                      | 34492 :!        | 23 * 23 0 1    | 34494 :!      | 45 * 45 0 2    |          |                 |
| SGPA :      | (1) 8.700(2) 7.800(3) 6.600(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 630            |          |                 |
| TOT.MARKS : | 1365/2000 ( 68.25%)                  | CGPA :          | 7.880          | FINAL GRADE : | A # 0.4        |          |                 |

|             |                                      |                 |                |               |                |          |                 |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|-----------------|
| 343011      | MHASKE RUTUJA HARISHCHANDRA          | ASHWINI         | F              | AN21340930    | 4 F            | 343011   |                 |
| 34121 :     | 25 39 64 A 4                         | 34122 :         | 25 43 68 A 4   | 34123 :       | 25 52 77 A+ 4  | 34124A : | 8 21 29 B+ 2    |
| 34125A :    | 11 34 45 0 2                         | 34126 :         | 28 64 92 0 4   | 34191 :!      | 18 18 A 1      | 34192 :! | 16 16 A 1       |
| 34221 :     | 27 30 57 B+ 4                        | 34222 :         | 26 25 51 B 4   | 34223 :       | 26 15 41 D 4   | 34224A : | 13 15 28 B+ 2   |
| 34225A :    | 14 31 45 0 2                         | 34226 :         | 27 65 92 0 4   | 34291 :!      | 23 23 0 1      | 34292 :! | 23 23 0 1       |
| 34321 :     | 23 37 60 A 4                         | 34322 :         | 21 29 50 B 4   | 34323 :       | 25 28 53 B 4   | 34324B : | 22 28# 50 B 4   |
| 34325 :     | 26 60 86 A+ 4                        | 34392 :!        | 22 22 A+ 1     | 34394 :!      | 39 39 A+ 2     | 34395 :! | 46 46 0 2       |
| 34421 :     | 25 35 * 60 A 4                       | 34422 :         | 23 40 * 63 A 4 | 34423B :      | 24 40 * 64 A 4 | 34424A : | 23 60 * 83 A+ 4 |
| 34425 :     | 20 60 * 80 A+ 4                      | 34492 :!        | 24 * 24 0 1    | 34494 :!      | 46 * 46 0 2    |          |                 |
| SGPA :      | (1) 8.700(2) 7.100(3) 7.000(4) 8.400 | TOTAL CREDITS : | 80             | GRADE POINTS: | 624            |          |                 |
| TOT.MARKS : | 1338/2000 ( 66.90%)                  | CGPA :          | 7.800          | FINAL GRADE : | A # 0.4        |          |                 |

|             |                                      |                 |                 |               |                |          |                |
|-------------|--------------------------------------|-----------------|-----------------|---------------|----------------|----------|----------------|
| 343012      | MUNGASE KAILAS MACHHINDRA            | HIRABAI         | M               | AN21340935    | 4 F            | 343012   |                |
| 34121 :     | 24 46 70 A 4                         | 34122 :         | 23 56 79 A+ 4   | 34123 :       | 25 57 82 A+ 4  | 34124A : | 10 17 27 B 2   |
| 34125A :    | 11 34 45 0 2                         | 34126 :         | 28 60 88 A+ 4   | 34191 :!      | 18 18 A 1      | 34192 :! | 22 22 A+ 1     |
| 34221 :     | 26 32 58 B+ 4                        | 34222 :         | 26 31 57 B+ 4   | 34223 :       | 27 32 59 B+ 4  | 34224A : | 14 26 40 A+ 2  |
| 34225A :    | 14 32 46 0 2                         | 34226 :         | 28 65 93 0 4    | 34291 :!      | 19 19 A+ 1     | 34292 :! | 24 24 0 1      |
| 34321 :     | 24 40 64 A 4                         | 34322 :         | 23 28 51 B 4    | 34323 :       | 26 32 58 B+ 4  | 34324B : | 23 28# 51 B 4  |
| 34325 :     | 27 63 90 0 4                         | 34392 :!        | 24 24 0 1       | 34394 :!      | 47 47 0 2      | 34395 :! | 43 43 A+ 2     |
| 34421 :     | 26 44 * 70 A 4                       | 34422 :         | 25 51 * 76 A+ 4 | 34423B :      | 26 44 * 70 A 4 | 34424B : | 28 66 * 94 0 4 |
| 34425 :     | 24 59 * 83 A+ 4                      | 34492 :!        | 23 * 23 0 1     | 34494 :!      | 46 * 46 0 2    |          |                |
| SGPA :      | (1) 8.600(2) 8.100(3) 7.400(4) 8.800 | TOTAL CREDITS : | 80              | GRADE POINTS: | 658            |          |                |
| TOT.MARKS : | 1451/2000 ( 72.55%)                  | CGPA :          | 8.230           | FINAL GRADE : | A # 0.4        |          |                |

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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| SEAT NO.    | NAME OF THE CANDIDATE                | MOTHER          | SEX            | P.R.NO.       | SEM APP        | RR STAT  |                |
|-------------|--------------------------------------|-----------------|----------------|---------------|----------------|----------|----------------|
| 343013      | NAWALE PRATIKSHA GORAKSHANATH        | SUNITA          | F              | AN21340914    | 4 F            | 343013   |                |
| 34121 :     | 27 49 76 A+ 4                        | 34122 :         | 28 56 84 A+ 4  | 34123 :       | 26 56 82 A+ 4  | 34124A : | 13 22 35 A 2   |
| 34125A :    | 13 33 46 0 2                         | 34126 :         | 30 64 94 0 4   | 34191 :!      | 23 23 0 1      | 34192 :! | 21 21 A+ 1     |
| 34221 :     | 24 31 55 B+ 4                        | 34222 :         | 24 32 56 B+ 4  | 34223 :       | 24 22 46 C 4   | 34224A : | 12 27 39 A+ 2  |
| 34225A :    | 12 31 43 A+ 2                        | 34226 :         | 24 64 88 A+ 4  | 34291 :!      | 23 23 0 1      | 34292 :! | 20 20 A+ 1     |
| 34321 :     | 17 28\$ 45 C 4                       | 34322 :         | 18 32 50 B 4   | 34323 :       | 19 29 48 C 4   | 34324B : | 17 32 49 C 4   |
| 34325 :     | 21 40 61 A 4                         | 34392 :!        | 20 20 A+ 1     | 34394 :!      | 39 39 A+ 2     | 34395 :! | 46 46 0 2      |
| 34421 :     | 20 46 * 66 A 4                       | 34422 :         | 19 47 * 66 A 4 | 34423B :      | 21 43 * 64 A 4 | 34424A : | 20 50 * 70 A 4 |
| 34425 :     | 17 48 * 65 A 4                       | 34492 :!        | 20 * 20 A+ 1   | 34494 :!      | 40 * 40 A+ 2   |          |                |
| SGPA :      | (1) 9.200(2) 7.400(3) 5.800(4) 8.000 | TOTAL CREDITS : | 80             | GRADE POINTS: | 608            |          |                |
| TOT.MARKS : | 1328/2000 ( 66.40%)                  | CGPA :          | 7.600          | FINAL GRADE : | A \$ 0.1       |          |                |

|          |                    |         |               |            |              |          |              |
|----------|--------------------|---------|---------------|------------|--------------|----------|--------------|
| 343014   | PAWAR DIVYA BHARAT | SUNANDA | F             | AN21340917 | 4 F          | 343014   |              |
| 34121 :  | 25 42 67 A 4       | 34122 : | 26 49 75 A+ 4 | 34123 :    | 25 43 68 A 4 | 34124A : | 10 16 26 B 2 |
| 34125A : | 13 32 45 0 2       | 34126 : | 28 60 88 A+ 4 | 34191 :!   | 24 24 0 1    | 34192 :! | 20 20 A+ 1   |
| 34221 :  | 25 28 53 B 4       | 34222 : | 25 32 57 B+ 4 | 34223 :    | 25 28 53 B 4 | 34224A : | 13 22 35 A 2 |

34225A : 13 32 45 0 2 34226 : 27 64 91 0 4 34291 :! 25 25 0 1 34292 :! 23 23 0 1  
34321 : 21 34 55 B+ 4 34322 : 21 36 57 B+ 4 34323 : 21 33 54 B 4 34324B : 20 35 55 B+ 4  
34325 : 22 51 73 A 4 34392 :! 24 24 0 1 34394 :! 40 40 A+ 2 34395 :! 46 46 0 2  
34421 : 21 34 \* 55 B+ 4 34422 : 19 47 \* 66 A 4 34423B : 21 44 \* 65 A 4 34424A : 20 50 \* 70 A 4  
34425 : 20 49 \* 69 A 4 34492 :! 20 \* 20 A+ 1 34494 :! 40 \* 40 A+ 2  
SGPA : (1) 8.400(2) 7.600(3) 7.000(4) 7.800 TOTAL CREDITS : 80 GRADE POINTS: 616  
TOT.MARKS : 1322/2000 ( 66.10%) CGPA : 7.700 FINAL GRADE : A

343015 PHATAKE PRACHI ANNASAHEB ASHABAI F AN21340919 4 F 343015

34121 : 25 48 73 A 4 34122 : 25 48 73 A 4 34123 : 25 60 85 A+ 4 34124A : 10 23 33 A 2  
34125A : 13 33 46 0 2 34126 : 29 64 93 0 4 34191 :! 23 23 0 1 34192 :! 20 20 A+ 1  
34221 : 27 28 55 B+ 4 34222 : 27 38 65 A 4 34223 : 26 25 51 B 4 34224A : 13 24 37 A 2  
34225A : 14 32 46 0 2 34226 : 27 65 92 0 4 34291 :! 24 24 0 1 34292 :! 23 23 0 1  
34321 : 23 30 53 B 4 34322 : 22 34 56 B+ 4 34323 : 25 34 59 B+ 4 34324B : 21 37 58 B+ 4  
34325 : 26 61 87 A+ 4 34392 :! 21 21 A+ 1 34394 :! 40 40 A+ 2 34395 :! 48 48 0 2  
34421 : 26 35 \* 61 A 4 34422 : 25 45 \* 70 A 4 34423B : 26 41 \* 67 A 4 34424A : 25 60 \* 85 A+ 4  
34425 : 23 63 \* 86 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.800(2) 8.000(3) 7.200(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 648  
TOT.MARKS : 1431/2000 ( 71.55%) CGPA : 8.100 FINAL GRADE : A

343016 RINDHE GAJANAN SHANKAR MEERA M AN21340941 4 F 343016

34121 : 25 45 70 A 4 34122 : 29 55 84 A+ 4 34123 : 28 50 78 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 12 34 46 0 2 34126 : 29 64 93 0 4 34191 :! 24 24 0 1 34192 :! 23 23 0 1  
34221 : 28 28 56 B+ 4 34222 : 29 40 69 A 4 34223 : 28 31 59 B+ 4 34224A : 14 17 31 A 2  
34225A : 14 34 48 0 2 34226 : 28 69 97 0 4 34291 :! 20 20 A+ 1 34292 :! 23 23 0 1  
34321 : 23 31 54 B 4 34322 : 24 37 61 A 4 34323 : 26 29 55 B+ 4 34324B : 23 29 52 B 4  
34325 : 27 63 90 0 4 34392 :! 23 23 0 1 34394 :! 45 45 0 2 34395 :! 44 44 A+ 2  
34421 : 26 39 \* 65 A 4 34422 : 25 41 \* 66 A 4 34423B : 26 36 \* 62 A 4 34424B : 28 66 \* 94 0 4  
34425 : 24 61 \* 85 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.900(2) 8.200(3) 7.400(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 662  
TOT.MARKS : 1443/2000 ( 72.15%) CGPA : 8.280 FINAL GRADE : A+

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RESULT OF M.Sc. - APRIL 2023  
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]  
[FNAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F  
P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

343017 SHAIKH ADIL RAJJAK SHABANA M AN21340937 4 F 343017

34121 : 26 41 67 A 4 34122 : 25 50 75 A+ 4 34123 : 26 50 76 A+ 4 34124A : 10 18 28 B+ 2  
34125A : 12 33 45 0 2 34126 : 28 64 92 0 4 34191 :! 23 23 0 1 34192 :! 25 25 0 1  
34221 : 27 32 59 B+ 4 34222 : 27 34 61 A 4 34223 : 27 29 56 B+ 4 34224A : 14 22 36 A 2  
34225A : 13 33 46 0 2 34226 : 26 64 90 0 4 34291 :! 20 20 A+ 1 34292 :! 24 24 0 1  
34321 : 23 35 58 B+ 4 34322 : 23 34 57 B+ 4 34323 : 25 28\$ 53 B 4 34324B : 22 30 52 B 4  
34325 : 26 62 88 A+ 4 34392 :! 23 23 0 1 34394 :! 45 45 0 2 34395 :! 44 44 A+ 2  
34421 : 22 34 \* 56 B+ 4 34422 : 22 45 \* 67 A 4 34423B : 26 41 \* 67 A 4 34424B : 28 66 \* 94 0 4  
34425 : 20 57 \* 77 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.900(2) 8.200(3) 7.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 650  
TOT.MARKS : 1400/2000 ( 70.00%) CGPA : 8.130 FINAL GRADE : A \$ 0.1

343018 SHENDE ALANKAR RAMHARI SANGITA M AN21340934 4 F 343018

34121 : 26 56 82 A+ 4 34122 : 25 50 75 A+ 4 34123 : 26 59 85 A+ 4 34124A : 11 21 32 A 2  
34125A : 12 34 46 0 2 34126 : 28 66 94 0 4 34191 :! 22 22 A+ 1 34192 :! 19 19 A+ 1  
34221 : 29 30 59 B+ 4 34222 : 29 35 64 A 4 34223 : 28 28 56 B+ 4 34224A : 14 26 40 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 67 95 0 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 24 37 61 A 4 34322 : 25 38 63 A 4 34323 : 26 32 58 B+ 4 34324B : 25 28 53 B 4  
34325 : 27 63 90 0 4 34392 :! 22 22 A+ 1 34394 :! 48 48 0 2 34395 :! 45 45 0 2  
34421 : 26 38 \* 64 A 4 34422 : 25 46 \* 71 A 4 34423B : 27 42 \* 69 A 4 34424B : 28 66 \* 94 0 4  
34425 : 23 63 \* 86 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.200(2) 8.300(3) 7.800(4) 8.600 TOTAL CREDITS : 80 GRADE POINTS: 678  
TOT.MARKS : 1485/2000 ( 74.25%) CGPA : 8.480 FINAL GRADE : A+

343019 SHINDE PRATIKSHA SANTOSH JYOTI F AN21340918 4 F 343019

34121 : 29 67 96 0 4 34122 : 28 63 91 0 4 34123 : 28 48 76 A+ 4 34124A : 14 25 39 A+ 2  
34125A : 14 33 47 0 2 34126 : 30 66 96 0 4 34191 :! 19 19 A+ 1 34192 :! 18 18 A 1  
34221 : 29 36 65 A 4 34222 : 29 48 77 A+ 4 34223 : 28 31 59 B+ 4 34224A : 14 25 39 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 68 96 0 4 34291 :! 21 21 A+ 1 34292 :! 23 23 0 1  
34321 : 25 40 65 A 4 34322 : 25 39 64 A 4 34323 : 27 34 61 A 4 34324B : 25 32 57 B+ 4  
34325 : 28 64 92 0 4 34392 :! 22 22 A+ 1 34394 :! 48 48 0 2 34395 :! 48 48 0 2  
34421 : 27 44 \* 71 A 4 34422 : 27 50 \* 77 A+ 4 34423B : 27 38 \* 65 A 4 34424B : 28 66 \* 94 0 4  
34425 : 24 65 \* 89 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.700(2) 8.700(3) 8.200(4) 8.800 TOTAL CREDITS : 80 GRADE POINTS: 708  
TOT.MARKS : 1564/2000 ( 78.20%) CGPA : 8.850 FINAL GRADE : A+

343020 SOLAT SAGAR RAVSAHEB SANGITA M AN21340951 4 F 343020

34121 : 25 50 75 A+ 4 34122 : 25 52 77 A+ 4 34123 : 25 52 77 A+ 4 34124A : 11 15 26 B 2  
34125A : 12 31 43 A+ 2 34126 : 29 60 89 A+ 4 34191 :! 23 23 0 1 34192 :! 19 19 A+ 1  
34221 : 25 29 54 B 4 34222 : 24 30 54 B 4 34223 : 24 20 44 D 4 34224A : 12 22 34 A 2  
34225A : 13 32 45 0 2 34226 : 25 64 89 A+ 4 34291 :! 23 23 0 1 34292 :! 22 22 A+ 1  
34321 : 22 30 52 B 4 34322 : 22 33 55 B+ 4 34323 : 24 29 53 B 4 34324B : 21 33 54 B 4  
34325 : 24 57 81 A+ 4 34392 :! 20 20 A+ 1 34394 :! 44 44 A+ 2 34395 :! 42 42 A+ 2  
34421 : 25 40 \* 65 A 4 34422 : 23 43 \* 66 A 4 34423B : 26 39 \* 65 A 4 34424A : 23 55 \* 78 A+ 4  
34425 : 22 61 \* 83 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 45 \* 45 0 2  
SGPA : (1) 8.700(2) 6.800(3) 6.800(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 614  
TOT.MARKS : 1359/2000 ( 67.95%) CGPA : 7.680 FINAL GRADE : A

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

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SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

343021 TAMBE DIPAK ASHOK ASHA M AN21340942 4 F 343021

34121 : 18 43 61 A 4 34122 : 16 39 55 B+ 4 34123 : 22 41 63 A 4 34124A : 9 20 29 B+ 2  
34125A : 10 33 43 A+ 2 34126 : 28 60 88 A+ 4 34191 :! 22 22 A+ 1 34192 :! 22 22 A+ 1  
34221 : 25 24 49 C 4 34222 : 24 33 57 B+ 4 34223 : 26 17 43 D 4 34224A : 13 20 33 A 2  
34225A : 13 31 44 A+ 2 34226 : 26 63 89 A+ 4 34291 :! 20 20 A+ 1 34292 :! 23 23 0 1  
34321 : 21 28\$ 49 C 4 34322 : 20 29 49 C 4 34323 : 21 30 51 B 4 34324B : 20 28 48 C 4  
34325 : 23 60 83 A+ 4 34392 :! 20 20 A+ 1 34394 :! 42 42 A+ 2 34395 :! 42 42 A+ 2  
34421 : 25 41 \* 66 A 4 34422 : 21 41 \* 62 A 4 34423B : 26 34 \* 60 A 4 34424A : 23 52 \* 75 A+ 4  
34425 : 20 60 \* 80 A+ 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 8.000(2) 6.700(3) 6.000(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 582  
TOT.MARKS : 1277/2000 ( 63.85%) CGPA : 7.280 FINAL GRADE : A \$ 0.1

343022 VIDHATE SAGAR ASHOK CHHAYA M AN21340961 4 F 343022

34121 : 19 56 75 A+ 4 34122 : 18 41 59 B+ 4 34123 : 20 52 72 A 4 34124A : 7 16 23 C 2  
34125A : 10 26 36 A 2 34126 : 24 54 78 A+ 4 34191 :! 14 14 B+ 1 34192 :! 19 19 A+ 1  
34221 : 26 27 53 B 4 34222 : 26 31 57 B+ 4 34223 : 25 19 44 D 4 34224A : 13 26 39 A+ 2  
34225A : 14 32 46 0 2 34226 : 26 64 90 0 4 34291 :! 21 21 A+ 1 34292 :! 22 22 A+ 1  
34321 : 21 33 54 B 4 34322 : 20 28\$ 48 C 4 34323 : 21 31 52 B 4 34324B : 20 28\$ 48 C 4  
34325 : 23 60 83 A+ 4 34392 :! 17 17 A 1 34394 :! 42 42 A+ 2 34395 :! 42 42 A+ 2  
34421 : 24 42 \* 66 A 4 34422 : 22 45 \* 67 A 4 34423B : 26 38 \* 64 A 4 34424A : 23 55 \* 78 A+ 4  
34425 : 18 56 \* 74 A 4 34492 :! 23 \* 23 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 7.900(2) 7.300(3) 6.200(4) 8.200 TOTAL CREDITS : 80 GRADE POINTS: 592  
TOT.MARKS : 1306/2000 ( 65.30%) CGPA : 7.400 FINAL GRADE : A \$ 0.1

343023 WAYKAR ASHWINI ASHOK SWATI F AN21340922 4 F 343023

34121 : 28 48 76 A+ 4 34122 : 26 52 78 A+ 4 34123 : 27 50 77 A+ 4 34124A : 11 21 32 A 2  
34125A : 13 33 46 0 2 34126 : 30 66 96 0 4 34191 :! 24 24 0 1 34192 :! 21 21 A+ 1  
34221 : 28 23 51 B 4 34222 : 28 45 73 A 4 34223 : 28 32 60 A 4 34224A : 14 28 42 A+ 2  
34225A : 14 34 48 0 2 34226 : 28 69 97 0 4 34291 :! 23 23 0 1 34292 :! 23 23 0 1  
34321 : 23 35 58 B+ 4 34322 : 23 43 66 A 4 34323 : 25 34 59 B+ 4 34324B : 23 33 56 B+ 4  
34325 : 26 63 89 A+ 4 34392 :! 22 22 A+ 1 34394 :! 44 44 A+ 2 34395 :! 45 45 0 2  
34421 : 25 40 \* 65 A 4 34422 : 25 49 \* 74 A 4 34423B : 26 43 \* 69 A 4 34424A : 25 60 \* 85 A+ 4  
34425 : 24 63 \* 87 A+ 4 34492 :! 24 \* 24 0 1 34494 :! 46 \* 46 0 2  
SGPA : (1) 9.200(2) 8.300(3) 7.600(4) 8.400 TOTAL CREDITS : 80 GRADE POINTS: 670  
TOT.MARKS : 1484/2000 ( 74.20%) CGPA : 8.380 FINAL GRADE : A+

NO.OF STUDENTS : 100

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